

AGENDA

Cumberland Town Council Meeting
Town Council Chambers

MONDAY, December 23, 2013

6:00 Workshop

7:00 Call to Order

6:00 P.M. WORKSHOP re: FY'15 pre-budget meeting

I. CALL TO ORDER

II. APPROVAL OF MINUTES

December 9, 2013

III. MANAGER'S REPORT

IV. PUBLIC DISCUSSION

V. LEGISLATION AND POLICY

13 – 184 To hear a report from the Comprehensive Plan Update Committee re: Comprehensive Plan updates.

13 – 185 To set a Public Hearing date (~~January 13th~~ January 27th) to consider and act on a recommendation from the Comprehensive Plan Update Committee re: plan amendments.

13 – 186 To set a date of January 13th to hear a report from the Town Manager/Tax Collector re: foreclosed properties.

13 – 187 To hear a report from the Council Chairman re: “adopt an acre of forest”.

13 – 188 To appoint members to Boards & Committees.

VI. NEW BUSINESS

- January 13th to hold a Public Hearing to consider and act on a recommendation from the Lands & Conservation Commission re: foreclosed properties on Cottage Farm Road and Greely Road Extension.

VII. EXECUTIVE SESSION pursuant to Title 36 M.R.S.A., § 841 re: Hardship Abatement Request.

VIII. ADJOURNMENT

MOTIONS

13 – 184 No action.

13 – 185 I move to set a Public Hearing date of January 27th to consider and act on a recommendation from the Comprehensive Plan Update Committee re: plan amendments.

13 – 186 I move to set a date of January 13th to hear a report from the Town Manager/Tax Collector re: foreclosed properties.

13 – 187 No action.

13 – 188 I move to appoint:

Jeff Porter to the Val Halla Board of Trustees

Kimberly Darling and Matt Grondin to the Cumberland Energy Advisory Committee

I move to reappoint:

To the Board of Adjustments and Appeals: Andrew Black & Matthew Manahan

To the Board of Assessment Review: Robert Crawford, Jeff Daigle & Jerome Gamache

To the Board of Sewer Appeals: Paul Chesley, Doug Pride, Steve Sloan & Eileen Wyatt

To the Coastal Waters Commission: Lewis Incze

To the Cumberland Energy Advisory Committee: David Kaplan, Matt Mecray, Chessell McGee, Adam Pitcher & Bob Vail

To the Cumberland Housing Authority: Norman Maze, Jr. & Eileen Wyatt

To the Planning Board: Gerry Boivin, Teri Maloney-Kelly & Joshua Saunders

To the Prince Memorial Library Advisory Board: Susan Nolde & Sara Perfetti

To the Recreation/Community Education Advisory Board: Bill Green & Nancy Storey

To the Rines Property Citizens Advisory Committee: Warren Graumann, Greg McCarthy, Henry Milburn & Bruce Wildes

To the Shellfish Conservation Commission: Charles Adams, Michael Brown & Harland Storey

To the Twin Brook Advisory Committee: Joseph Loring, Jacqueline Stowell & Iwona Tarling

To the Val Halla Golf & Recreation Center Board of Trustees: Judy Ingraham

(vacancies remain on the Coastal Waters Commission, Personnel Appeals Board, Rines Property Citizens Advisory Committee, and the Shellfish Conservation Commission)

I move to recess to Executive Session pursuant to Title 36 M.R.S.A., § 841 re: Hardship Abatement Request, and pursuant to 1 M.R.S.A., § 405(6)(C) re: real property.

I move to (approve or deny) the Hardship Abatement Request for property identified as Tax Map R05/Lot 34.

MINUTES

12/09/13

MINUTES

Cumberland Town Council Meeting
Town Council Chambers

MONDAY, December 9, 2013

6:00 P.M. Workshop with the Lands & Conservation Commission re: foreclosed property on Cottage Farm Road and Greely Road Extension.

7:00 p.m. Call to Order

Present: Councilors Stiles, Copp, Storey-King, Gruber, Edes, Turner and Bingham

I. APPROVAL OF MINUTES

Motion by Councilor Bingham, seconded by Councilor Gruber, to accept the November 25, 2013 minutes as presented.

VOTE: 7-0 UNANIMOUS

II. MANAGER'S REPORT

CMP was cutting trees this morning on Main Street (near the High School) causing traffic to become backed up for 2 miles in each direction. This not only caused many people to be late for work, but the school buses and many teachers were also late. The Manager called CMP to be sure this would not happen again. The situation could have been disastrous if an emergency vehicle had to get through that area this morning.

III. PUBLIC DISCUSSION

None

IV. LEGISLATION AND POLICY

13 – 177 To hold a Public Hearing to consider and act on accepting a gift of 29 acres of land abutting the Rines Forest from the Godsoe family and to authorize the Town Manager to execute a gift letter.

Chairman Stiles opened the Public Hearing.

Town Manager Shane said that this is an exciting opportunity for the Town and a very generous gift from the Godsoe family. The parcel abuts the Golf Learning Center on Bruce Hill Road and also the Rines Forest.



Godsoe Land Gift , December 9, 2013

Elaine Godsoe said that the family is delighted that the Town will accept this gift of land.

Penny Asherman of the Chebeague and Cumberland Land Trust thanked the Godsoe family for this generous gift to the Town. Ms. Asherman said that the Land Trust supports the Town's acceptance of this gift. This is an important parcel for the Town because it abuts the Rines Forest, and the waters that come from the parcel feed Mill Brook, which supports the brook trout population, and eventually goes into the Presumpscot River, then to Casco Bay. It helps with habitat protection, giving the animals a place to travel, and some of the wetlands on the property support the amphibian population. The trail connectivity is very exciting for the Town. Ms. Asherman said that the Land Trust is excited to work with the Town to add this parcel to the Rines Forest easement area, and they would be happy to help with the stewardship responsibilities and working on the trail connectivity.

Chairman Stiles closed the Public Hearing.

Motion by Councilor Copp, seconded by Councilor Storey-King, to accept the gift of property located within Cumberland, Tax Map R05 Lot 48, from John and Elaine Godsoe as conveyed by quitclaim deed executed December 3, 2013.

VOTE: 7-0 UNANIMOUS

Motion by Councilor Copp, seconded by Councilor Storey-King, to authorize the Town Manager to execute a letter to John and Elaine Godsoe indicating the acceptance of the gift of property located within Map R05 Lot 48, with an appraised value of \$161,000.

VOTE: 7-0 UNANIMOUS

Chairman Stiles asked Councilor Copp if he would be willing to assist him in meeting with staff and the Conservation Commission to develop a conservation easement.

Councilor Copp accepted.

13 – 178 To set a Public Hearing date (January 13th) to consider and act on a recommendation from the Lands and Conservation Commission re: foreclosed properties.

Chairman Stiles said that the Council met with members of the Lands and Conservation Commission this evening in workshop to hear their ideas and recommendation. The recommendation will be considered at their January 13th meeting and hopefully, the public will give their input as well.

Motion by Councilor Bingham, seconded by Councilor Turner, to set a Public Hearing date of January 13th to consider and act on a recommendation from the Lands and Conservation Commission re: foreclosed properties.

VOTE: 7-0 UNANIMOUS

13 – 179 To hear a report from Casco Bay C.A.N. (*Create Awareness Now*) and the Cumberland Police Department re: prevention and reducing youth substance abuse in Portland North communities.

Beth Blakeman-Pohl of Casco Bay C.A.N. and Lieutenant Milt Calder of the Cumberland Police Department, gave the following presentation on the highlights of the program:



Cumberland County Collaborative Campaign Joining 4 Drug Free Community Programs



- Parent Campaign Materials:
- Website: www.backeachotherup.org
 - Posters
 - Video and Radio PSA
 - Rack Card
 - Facebook

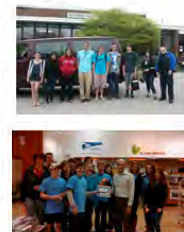
7,500 Coasters distributed in summer / fall of 2013



Teen Marijuana Use (For Parents)



Project Sticker Shock Collaboration of Law Enforcement, Businesses, and Youth



Drug Take-Back Events



Increased Enforcement of Underage Drinking and Youth Drug Misuse

- Anonymous Tip Line (Since inception in 2011)
 - 108 in our service area
 - 97 related to underage drinking or drugs
- Compliance checks yielded no fails in Falmouth, Cumberland, Pownal and North Yarmouth; 2 fails in Yarmouth and 4 fails in Freeport. (Businesses serving or selling alcohol)
- Collaborating with Statewide Underage Drinking Enforcement Task Force

Thank you for helping us make a
difference in our communities!

"Some people want it to happen,
Some wish it to happen,
Others make it happen."

~Michael Jordon

Councilor Bingham asked Lt. Calder if there is a program where residents can notify the Police Department if they are going to be away to be sure their children do not have a party where underage drinking is taking place.

Lt. Calder said that there is such a program. It is a residential check program where the police will do a drive-by or check the house if requested.

Councilor Gruber asked what will happen when the 5-year grant money is gone (in 1 more year)?

Ms. Blakeman-Pohl said that the coalition implements the aspects of the project that are sustainable, so the program could sustain itself if there was no more grant money. There will be another opportunity to apply for an additional 5-year grant when the current grant is up.

Councilor Edes said he is happy to see the proactive approach of this program. Usually, law enforcement tends to be more reactive. He feels that this program is making a difference.

13 - 180 To hear a report from Integrated Forest Management re: update on tree cutting.

Town Manager Shane introduced Jeremy Stultz of Integrated Forest Management who gave the following presentation. Manager Shane explained that this project was approved in 2011, but the harvesting never took place due to weather. We are hopeful that the harvesting will begin in January.



Management Plan Highlights, cont.

- Maintain/enhance other uses (i.e. recreation)

Harvest Plan

- Winter only harvest; 2014 & 2015
- Propose Cut-to-Length harvesting
 - Low impact processor / forwarder
 - Brush in trails
 - Potential for hand-crew as well
- Modest revenue from improvement harvesting

Cumberland Town Forest - Harvest Planning Map



Buckthorn....



Looking Forward...

- December – Contract and final pricing
- Mid January – Harvesting begins
 - Start small, full production by February
- Spring – post harvest close out
- Late spring – further mechanical buckthorn (invasive) control
- Fall – Further invasive control

Buckthorn Control

- Mechanical & herbicide control
 - Mech: brush saws or Fecon
 - Late spring / early summer
 - Herb: foliar application
 - Late summer / early fall
- Estimate is \$550-650/acre total

Work in Progress...

- Marking
 - Property lines (pink flags)
 - Stream zones (blue flags)
 - Trail system (orange flags)
 - Trees to be harvested (blue paint)
- Neighbor notification and meetings
- Revenue projection

13 – 181 To hear a presentation from Siemens re: conversion of Town buildings to natural gas.

Cumberland Maine



Upgrading Town Buildings and Reducing Energy and Maintenance Costs Utilizing Performance Contracting



What is Energy Performance Contracting?

An ESPC is an agreement between a building owner and an Energy Services Company (ESCO) that identifies, designs, and installs energy related improvements that pays for the new equipment over time and guarantees their performance.



What is Performance Contracting?

A different means of procurement...

...a vehicle for utilizing energy and operating savings to finance needed capital improvements.

A new means of renovation...

...a mechanism for facility infrastructure upgrades and modernization.

A unique means of partnering...

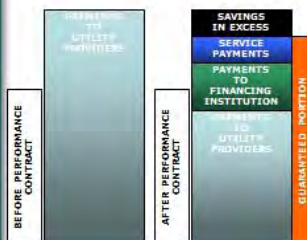
...a relationship of mutual benefit focused on the customer's operational needs and objectives.

3

What is Performance Contracting (ESPC)?

Energy related capital improvements paid from energy and operating cost savings

How it works



- ❖ Guaranteed performance
- ❖ Single source responsibility
- ❖ Life-cycle versus first cost approach
- ❖ Improvements can be made with no impact to taxpayers
- ❖ Supported by The State of Maine

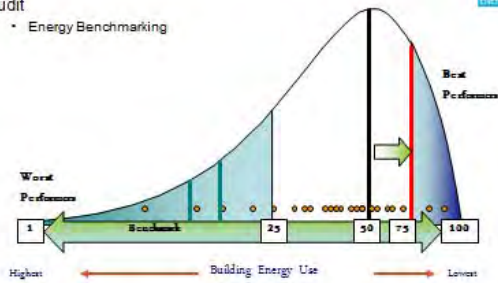
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Technical Approach-Benchmark Buildings



Audit

- Energy Benchmarking



Challenges in Managing Town Buildings

- Step One Preliminary Audit
 - Confirm Existence of Energy & Operational Savings Opportunities



Challenges in Managing Town Buildings

- Aging Boiler Plants & Buildings
- Building Infrastructure Issues
 - Hot Water & Steam Piping
 - Windows
 - Electrical Systems
 - Lighting
 - Roofs
- Occupant Comfort & Safety
- Managing Energy Costs:
 - Energy Price
 - Energy Conservation & Efficiency
 - Energy Reliability & Security
 - Environmental Responsibility



Savings Projects at XYZ Schools & Town Buildings

Energy Savings Projects-PRELIMINARY

| | |
|--------|---|
| FIM-1 | Occupancy Sensors |
| FIM-2 | Demand Controlled Ventilation, Gym, Auditorium, Cafeteria |
| FIM-3 | Energy Management System Upgrades |
| FIM-4 | Install Energy Management System |
| FIM-5 | Building Envelope Improvements |
| FIM-6 | VFD's and high efficiency motors on Hot Water Pumps |
| FIM-7 | New Circulator Pumps |
| FIM-8 | New Hot Water Tanks |
| FIM-9 | Condensing Boilers, New Gas Burners |
| FIM-10 | Unit Ventilators, ERV, HRU, AHU, Package units etc. |
| FIM-11 | CoolTrol Controls for Walk-in Freezers and Refrigerators |
| FIM-12 | Kitchen Exhaust Hood Controls (Melinck Controller) |
| FIM-13 | Steam System Improvements |
| FIM-14 | Network Controllers |
| FIM-15 | Vending Machine Controls |
| FIM-16 | New Siding and Insulation |



Performance Contracting Option

Performance Contract Delivers:

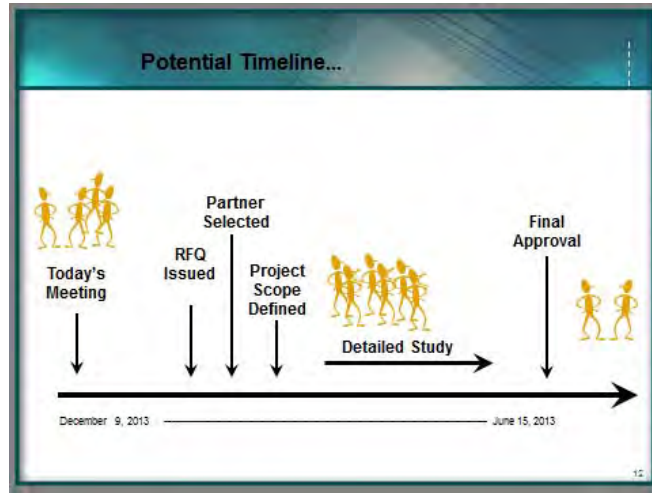
- | | |
|---|---------|
| Initial Investment of \$25K-\$75K | No Risk |
| Perform an Investment Grade Audit ("IGA") | No Risk |
| Present Projects for Selection by | No Risk |
| Arrange Financing | No Risk |
| Authorize Agreement to Construct Projects | No Risk |
| Construct Projects | No Risk |
| Savings Begins | No Risk |
| Construction Completion | No Risk |
| Investment of IGA and Project is Repaid | No Risk |
| Measurement of Savings Achieved vs. Guarantee | No Risk |

Performance Contracting Option-Benefits



Cash Flow Positive From Concept to Construction:

- Preserves operating cash
- Improves comfort, safety and security
- Provides enhanced learning environment
- Provides town residents, students & faculty an environment that is **Green**



13 – 182 To hold a Public Hearing to consider and act on a Class I Liquor License application for Cumberland House of Pizza.

Town Manager Shane said that all the paperwork is in order.

Chairman Stiles opened the Public Hearing

Public discussion: None

Chairman Stiles closed the Public Hearing

Motion by Councilor Storey-King, seconded by Councilor Gruber, to approve the Class I Liquor License application for Cumberland House of Pizza.

VOTE: 6-0-1 (Copp abstained) MOTION PASSES

13 – 183 To accept a gift of \$3,000.00 to the Cumberland Police Department from Maine Marathon.

Town Manager Shane said that each year that Maine Marathon has had a marathon in Cumberland they have made a donation above and beyond the regular costs. This is a very generous and appreciated donation to the Police Department.

Motion by Councilor Bingham, seconded by Councilor Turner, to accept the donation of \$3,000.00 to the Cumberland Police Department from Maine Marathon.

VOTE: 7-0 UNANIMOUS

V. NEW BUSINESS

Councilor Turner – he attended a Greely boys' basketball game recently and enjoyed it immensely. He used to attend regularly when his children were in school, but has not been in a long time. He is looking forward to the game against Falmouth.

Councilor Bingham – he enjoyed the annual Turkey Trot this year.

Councilor Storey-King – None

Councilor Gruber – the Food Pantry continues to do well by having enough products on the shelves. We have been very blessed with donations but when January and February hit, it all seems to disappear. Thank you to all those who have supported the Food Pantry, and thank you to all the volunteers.

Chairman Stiles – he will be starting his campaign again in the near future to raise funds for the 4-H auction to buy meat for the Food Pantry.

Councilor Edes – he asked the Manager is there is a problem with the ventilation in the men's locker room at the Police Department. It was brought to his attention that there was an issue.

Town Manager Shane said that there is not a problem. We have air quality tests done twice a year in the entire building. Those tests have shown no problem.

Councilor Copp – with the snow that we got today, it is the perfect scenario to ride down the road on Forest Lake that he spoke about at the last meeting. It's a dirt road that has not been sanded with over 100 homes on it. It is all packed down now and sheer ice. We are putting our emergency vehicles and employees at risk by the conditions of these roads. He suggested that the Council get together to ride around that area so everyone can see how bad it is. If an oil truck ever tipped over and ruptured, that oil would go directly into Forest Lake.

Town Manager Shane said that the Town of Windham will do nothing to improve the situation on the road. The roads around the lake are all private roads with no public easements. The Town of Windham has no control over these roads and those homes should not have been built without proper turnarounds and proper inspections. We are going to be faced with being the bad guys because we are going to have to say sorry Windham, but mutual aid from Cumberland is no longer an option on these roads. He feels that the Council should have a meeting with the Windham Council to talk about these concerns.

Town Manager Shane – he had the privilege of attending the annual 4-H Pig Club banquet last week, where our esteemed Chairman was the master of ceremonies. It is amazing to see how much 4-H has done for these kids. Every year he learns something new about the kids who participate. It is an amazing program.

He was asked to get some information regarding animal trapping on Town owned land for the Council. Trapping is regulated by the State, but permission is required for trapping on Town land.

VI. EXECUTIVE SESSION pursuant to Title 36 M.R.S.A., § 841 re: Hardship Abatement Request and pursuant to 1 M.R.S.A., § 405(6)(C) re: real property.

Motion by Councilor Bingham, seconded by Councilor Turner, to recess to Executive Session pursuant to Title 36 M.R.S.A., § 841 re: Hardship Abatement Request, and pursuant to 1 M.R.S.A., § 405(6)(C) re: real property.

VOTE: 7-0

TIME: 8:53 p.m.

Returned from Executive Session at 9:42 p.m.

Motion by Councilor Bingham, seconded by Councilor Gruber, to table the Hardship Abatement Request for property identified as Tax Map R05/Lot 34, in order to get more information.

VOTE: 7-0

UNANIMOUS

VII. ADJOURNMENT

Motion by Councilor Gruber, seconded by Councilor Storey-King, to adjourn.

VOTE: 7-0 UNANIMOUS

TIME: 9:43 p.m.

Respectfully submitted by,

Brenda L. Moore
Council Secretary

ITEM 13-184

To hear a report from the Comprehensive Plan Update Committee
re: Comprehensive Plan updates

Town of Cumberland Comprehensive Plan Update

Planning Board Public Hearing
December 17, 2013

Presented by the Comprehensive
Plan Update Committee

TOWN Council Charge

“The Cumberland Comprehensive Plan Update Committee shall review key elements of the 2009 Comprehensive Plan and recommend to the Town Council changes to the plan that reflect the current 10 year vision for the town.”

Defined Scope of Work

- Update demographics w/ 2010 Census Data
- Review Housing Chapter
- Review Land Use Chapter
- Review Public Facilities Chapter
- Review Vision Statement

Defined Time Frame

- To begin no later than May 15, 2013;
- To meet on a monthly basis;
- To provide recommended changes to Council by November 15, 2013.

3. Small, Experienced Committee

2013 Comp Plan Update Committee Members:

- April Caron, Chair (Resident)
- Peter Sherr, Vice Chair (PIng. Bd.)
- Teri Maloney-Kelly (Resident, then PIng. Bd.)
- Jim Guidi (Resident)
- Peter Bingham (PIng. Bd., then Council)
- Shirley Storey-King (Council)
- George Turner (Council)

Why Update the 2009 Plan?

1. There have been many changes relating to land use, infrastructure and affordable housing over the last 4 years;
2. Consider 2010 Census Data and begin 10 year plan update periods to reflect most recent decennial Census information;
3. Ensure current zoning reflects current needs;
4. Consider whether “**The Vision**” as stated in the 2009 plan is reflective of all the above.

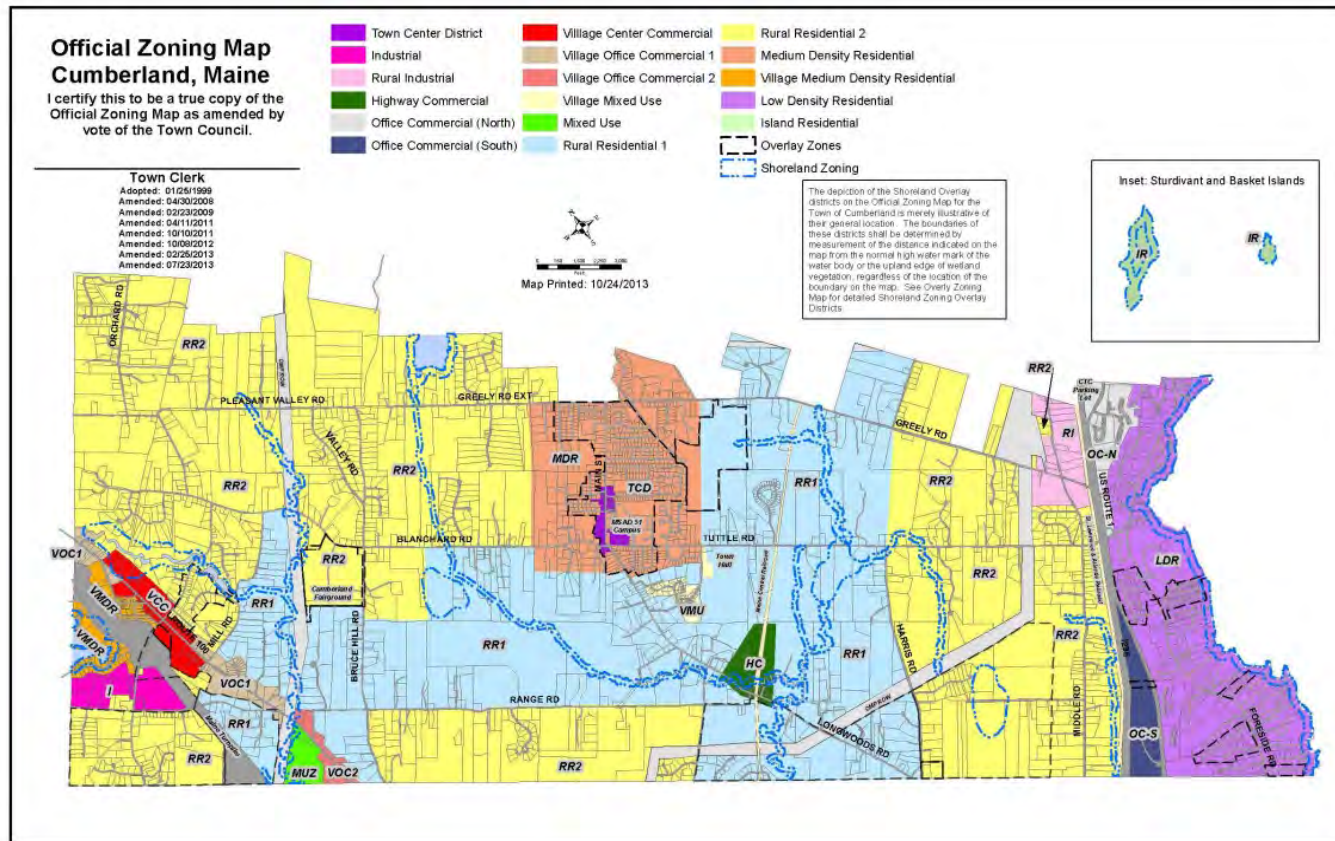
2009 “Vision” Accomplished?

- ✓ • Preserve the community’s rich agricultural heritage;
- ✓ • Implement programs and practices to assure environmental sustainability;
- ✓ • To make available quality affordable housing for people of all ages and income levels;
- ✓ • To expand its non-residential tax base
- ✓ • To facilitate moderate growth through prudent planning.

Vision statements should reflect broad objectives for the next 10 year planning period.
Possible Modifications.....

- Consider if differentiating between RR 1 and RR 2 is necessary and equitable.
- Recognize the importance of infrastructure investments to provide for better public health and safety, as well as facilitate economic development.
- Emphasize importance of enabling affordable housing developments, and also for a continuum of care (e.g., assisted living, memory care, etc.)
- Continue to emphasize the importance of enabling new non-residential development to provide a balanced tax base and to allow residents to obtain basic goods and services locally.

Current Zoning Map



Legend

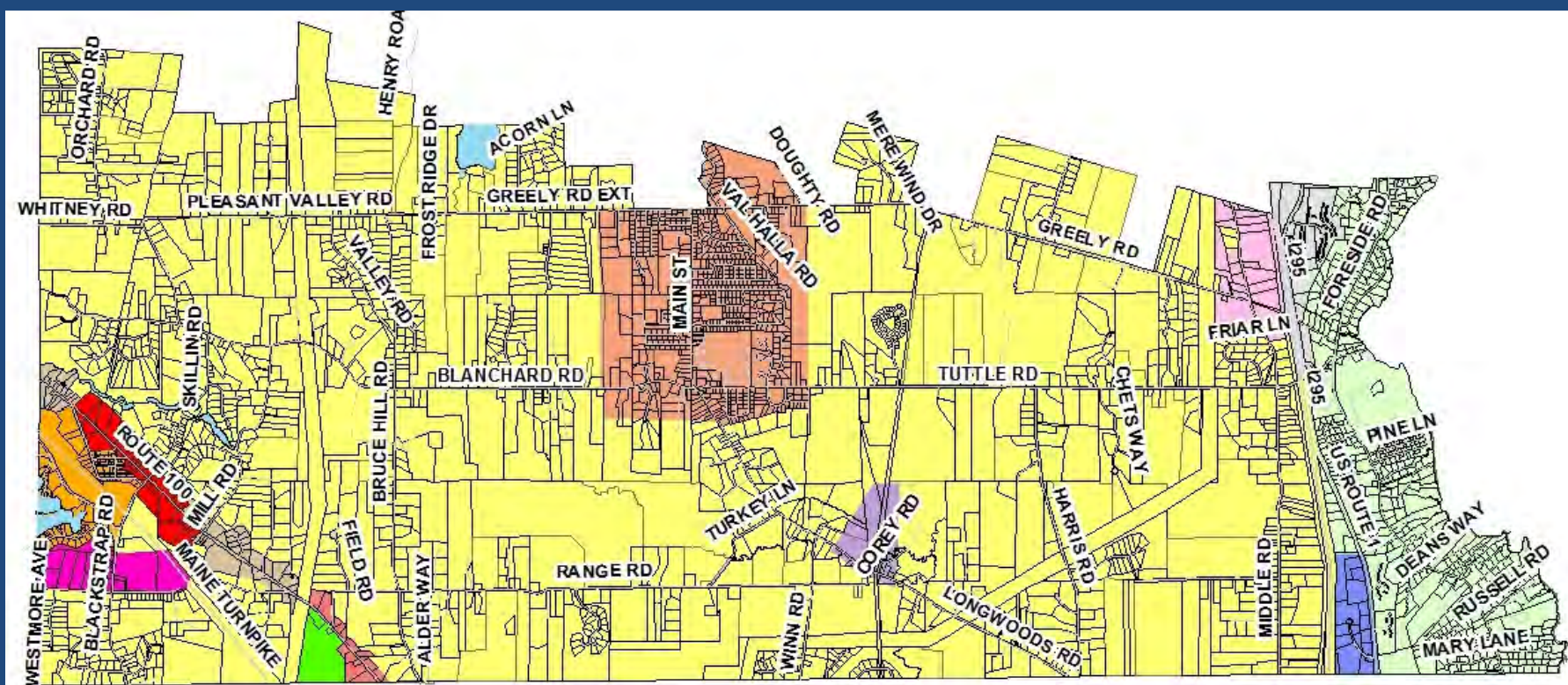
LandUseZoning

Zone_

- Industrial
- Rural Industrial
- Highway Commercial
- Office Commercial (North)
- Office Commercial (South)
- Village Center Commercial
- Village Office Commercial 1
- Village Office Commercial 2
- Mixed Use
- Rural Residential 1
- Rural Residential 2
- Medium Density Residential
- Village Medium Density Residential
- Low Density Residential
- Island Residential



Proposed Zoning Map



Parcels in Town

| Zone | Number of Parcels | Acre Min | Acre Max | Total Acres Sum |
|------|----------------------|-------------|-------------|--------------------|
| HC | 18 | 0.22 | 26 | 60 |
| I | 15 | 0.29 | 41 | 103 |
| IR | 18 | 1.29 | 9 | 67 |
| LDR | 581 | 0.04 | 103 | 987 |
| MDR | 643 | 0.07 | 31 | 762 |
| MUZ | 3 | 0.65 | 45 | 49 |
| OC-N | 116 | 0.05 | 31 | 106 |
| OC-S | 23 | 1.52 | 12 | 99 |
| R1 | 22 | 0.50 | 31 | 131 |
| RR1 | 473 | 0.08 | 253 | 4,195 |
| RR2 | 1116 | 0.05 | 118 | 6,321 |
| TCD | 44 | 0.02 | 2 | 28 |
| VCC | 43 | 0.10 | 8 | 101 |
| VMDR | 126 | 0.00 | 9 | 97 |
| VMU | 62 | 0.15 | 10 | 34 |
| VOC1 | 61 | 0.25 | 16 | 95 |
| VOC2 | 14 | 0.50 | 6 | 33 |
| | 3378 | | | 13,269 |
| | Parcels | | | Acres |

Land Use Chapter

RR 1 & RR 2

- RR 1 requires 4 acres per house lot; RR 2 requires 2 acres
- Rationale when implemented was that the soils in the RR 1 areas were less suitable for septic waste disposal.
- Committee proposes to create one RURAL RESIDENTIAL Zone: With 2 acres lot size minimum and all the same uses and requirements as currently allowed in the 2 zones.

Land Use Chapter

Route 1 Additional Uses

- Add two new commercial uses to support residents and office workers in the area while increasing the tax base.
 1. Restaurants: Limit size, hours, design.
 2. Retail: Limit size, hours, design

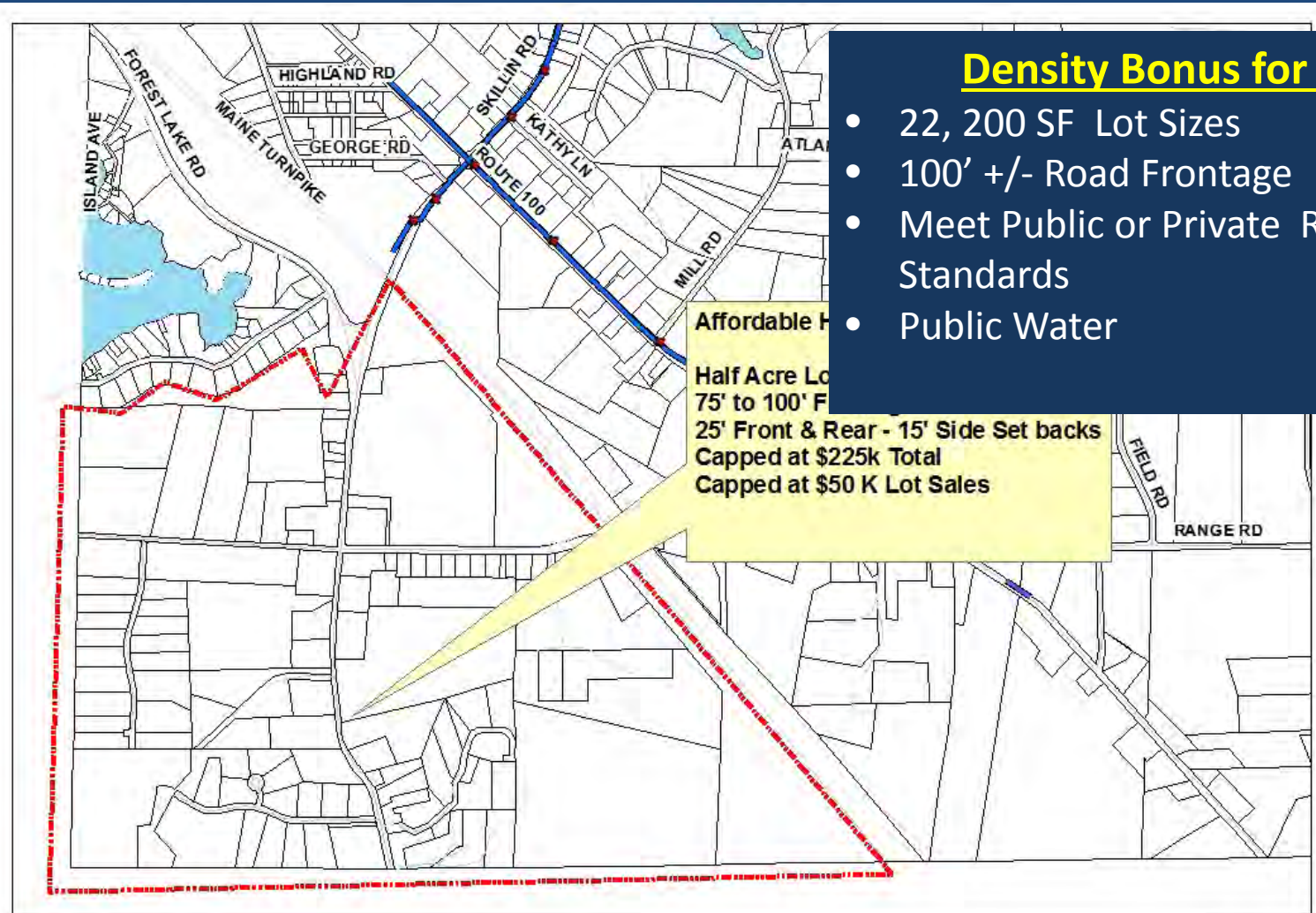
Public Facilities (Infrastructure) Chapter

- Continue fund the 2012 Pavement Plan.
- Continue to pursue alternative road funding sources.
- Continue to support expansion of the natural gas pipeline throughout town.
- Continue the Enterprise Fund model for maintaining sewer system.

Housing Chapter

- Create an Affordable Housing Overlay District west of Rt. 100. This area includes gravel pits (Industrial District) as well as two new residential subdivisions (Foxes Gore & Old Colony).
- More residents are needed in this area to support new and existing businesses .
- Residential uses are more protective of the aquifer than industrial.

Proposed Affordable Housing Overlay District



Density Bonus for :

- 22, 200 SF Lot Sizes
- 100' +/- Road Frontage
- Meet Public or Private Road Standards
- Public Water



Affordable Housing Overlay District



Update Plan w/ 2010 Census Data

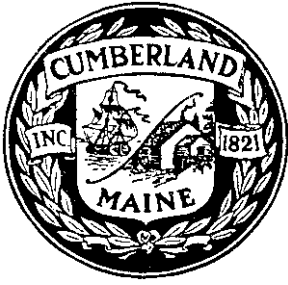
Reflect changes in the following chapters:

- Population and Demographics;
 - Housing;
 - Public Facilities;
 - Land Use
-
- Also update/revise relevant maps in the plan.

Questions/Comments?

ITEM 13-185

To set a Public Hearing date (~~January 13th~~ January 27th) to consider
and act on a recommendation from the Comprehensive Plan Update
Committee re: plan amendments



M E M O R A N D U M

TOWN OF CUMBERLAND, MAINE
290 TUTTLE ROAD
CUMBERLAND, MAINE 04021
TEL: 207-829-2205 FAX: 829-2224

To: Town Council
From: William R. Shane, Town Manager
Date: December 19, 2013
Re: Comprehensive Plan Update

After two hours of testimony, 80% negative, the Planning Board tabled the recommendation of the Comp Plan Update Committee. This Council meeting was only to hear the report. With the tabling action by the Planning Board, the first meeting you can take any action on the update will be January 27th.

I believe the Planning Board may send you their recommendation in pieces. I believe they will forward the following:

1. Affordable Housing Overlay Zone in West Cumberland
2. Continuation with Paving & Infrastructure Plan
3. New uses for Rt 1- Retail & Restaurant similar to Main Street style - no big boxes or fast food.

I believe the RR1 & RR 2 discussion will be tabled. The meeting was filled with a lot of passionate pleas for preservation of rural character and how smaller lot sizes will harm the character of Cumberland. I believe when you look closely at the RR 1 & RR 2 you will find very little difference other than Zoning required lot size. I have not seen any mass development in the RR 2 because of smaller lot sizes and ironically the RR 1 if on sewer can have 2 acre lots sizes!

**Town of Cumberland
2012 Parcels/2013 Zoning**

| Acres | | | | | | |
|------------|-------------|--------------|---------------|-------------|-------------|--------------|
| | Count | Min | Max | Sum | Mean | Std Dev |
| HC | 18 | 0.22 | 26 | 60.38 | 3.35 | 6.4 |
| I | 15 | 0.285 | 41.06 | 102.97 | 6.86 | 9.99 |
| IR | 18 | 1.29 | 9.33 | 67.04 | 3.72 | 1.75 |
| LDR | 581 | 0.041 | 103.22 | 986.5 | 1.7 | 4.93 |
| MDR | 643 | 0.069 | 30.63 | 761.75 | 1.18 | 2.73 |
| MUZ | 3 | 0.65 | 45.42 | 49.41 | 16.47 | 20.5 |
| OC-N | 116 | 0.049 | 31.1 | 106.23 | 0.92 | 3.65 |
| OC-S | 23 | 1.52 | 12.29 | 99.41 | 4.32 | 3.25 |
| R1 | 22 | 0.504 | 31.29 | 130.54 | 5.93 | 7.31 |
| RR1 | 484 | 0.06 | 249.88 | 4387 | 9.19 | 21.05 |
| RR2 | 1116 | 0.051 | 117.81 | 6321 | 5.66 | 10.84 |
| TCD | 44 | 0.021 | 2.42 | 27.78 | 0.63 | 0.53 |
| VCC | 43 | 0.097 | 7.98 | 100.71 | 2.34 | 2.47 |
| VMDR | 126 | 0.003 | 8.67 | 96.94 | 0.69 | 1.18 |
| VMU | 62 | 0.15 | 9.99 | 34.47 | 0.56 | 1.26 |
| VOC1 | 61 | 0.25 | 16.01 | 94.77 | 1.55 | 2.13 |
| VOC2 | 14 | 0.5 | 5.99 | 33.41 | 2.38 | 1.67 |

The highlighted data above clearly depicts the lack of credibility to any statement related to two acre lots destroying the rural character of Cumberland. The RR 2 (2 acre zoning) the average lot size is 5.66 Acres!

The RR1 presently has 1,600 acres of land in tree growth, agricultural easements or owned by the Town. That is nearly 38% of the entire zone.

I will present more graphical data to the planning board next month to further demonstrate the zone effectively have very little differences. The new 16" water main on Range Road make it even more difficult to support the soil & water study that became the foundation for the defense of the RR 1 zoning.

| | Font Color Key |
|-------|--|
| Red | Proposed New Language (for 2014 Updated Plan) |
| Black | Existing Language (in current 2009 Plan) |
| Green | Completed Actions from 2009 Plan |
| Blue | Proposed Language to be deleted (from 2009 Plan) |

HOUSING CHAPTER

GOAL:

Continue to encourage the development of housing which provides for a mix of people from all income strata, ages, trades and professions.

Proposed New Actions:

- Work with potential developers to create rental housing for young people (ages 20-30) so that they have an affordable and flexible option for housing should they wish to live in Cumberland following high school or college.
- Consider establishing an Affordable Housing Overlay Zone in West Cumberland near the Industrial District. This would allow for greater density thereby reducing the cost per unit of new housing.
- Continue to work with potential developers for the construction of Phase 2 of the Village Green Revitalization plan. This phase could include rental housing to fit the needs of the growing number of single resident households. Studio (efficiencies) and one bedroom units located above ground floor retail or office space would be desirable.
- Continue to expand options for the creation of accessory dwelling units. These units could be created within larger single family homes or in detached structures on a parcel with an existing house located on it.
- Consider ways to support the development of a continuum of care facility.

2009 Comprehensive Plan Housing Actions (to remain in the plan):

- Consider providing incentives to developers who create a portion of the lots for buyers who meet affordable income guidelines.
- Provide incentives for the construction of smaller, single family homes.

2009 Completed Actions:

- ~~1. Exempt homes under 1500 sq. ft. from the Growth Management and Impact Fee Ordinances.~~
- ~~2. Develop a Request for Proposals (RFP) for the build-out of the Doane property that would include construction of affordable housing units for all age groups and income levels. Explore feasibility of creating units for handicapped residents. Include both ownership and rental units.~~

LAND USE CHAPTER

Proposed New Goals and Actions:

GOAL: Work to create local land use regulations that do not unnecessarily increase the cost of new, affordable housing.

Actions:

- Consider revising the two rural residential zones. Delete the RR 1 zone which requires a 4 acre minimum lot size and also delete the RR 2 zoning district. Replace these two zones with one zone “Rural Residential” that requires a two acre minimum lot size.
- Reduce the cost for connecting into public water and sewer where available.

GOAL: Consider allowing additional uses to the Route 1 commercial districts to allow for support services for employees of the businesses located there, as well as for the entire community to utilize.

Action:

- Consider adding Retail (limited to 3500 s.f.) and Restaurants (limited to 3500 s.f.). Ensure that all new development conforms to the Route 1 Design Guidelines and standards for hours of operation, number of seat, parking, lighting and signage.

GOAL: Continue to work to create opportunities for the development of affordable housing.

- Action: Consider establishing an Affordable Housing Overlay Zone in West Cumberland

Goal: Consider ways to provide affordable public transportation

- Action: Explore opportunities for bus service between and among surrounding communities so that residents of all ages are able to travel around the area without the need for a private vehicle.

2009 Comprehensive Plan Goals and Actions (TO REMAIN IN PLAN):

GOAL: To connect the major roads in town to conserve fuel and allow for more efficient and convenient vehicle, bike and pedestrian travel.

ACTION: Inventory potential connections between the following roads:

- Greely and Tuttle
- Tuttle and lower Rt. 9 (via Harris Rd.)
- ~~Tuttle and upper Rt. 9 (via the former Doane parcel)~~ (Complete)
- Greely Road Extension and Pleasant Valley Road.

GOAL :

Work towards creating a more “livable” community.

ACTIONS:

1. Strive to create a mix of homes, jobs, services and amenities in areas with proximity to town services.
2. Encourage diversity within the community by adopting affordable housing zoning provisions.
3. Encourage/allow for a variety of housing types to meet the needs of single residents, young families and seniors so that the ability to stay in the community for a lifetime is possible for all income levels.
4. Have pedestrian/bike friendly connections within densely developed residential areas and within commercial areas. Connect the two whenever possible.
5. Facilitate the development of mixed use projects.
6. Maintain existing trail systems with the town and where possible, connect trails.

GOAL: Reduce dependence on cars and encourage safe, non-vehicular transportation for all age groups.

ACTIONS:

1. Interconnect new subdivisions with existing ones or leave connections to undeveloped sites.
2. Work to link existing trails by strengthening ordinance language. Delete reference to Greenbelt Map, instead state “any observable trail shall be preserved in its existing location or relocated on the site in such a way as to preserve the existing trail connection.”
3. Develop bike/pedestrian ways along all major roads so that residents are able to get to the town center, major recreational areas, commercial areas and jobs.

Note: The following goals and actions have been completed.

~~GOAL 6:~~

~~Encourage non-residential development in commercial and industrial zones to diversify the tax base.~~

~~ACTIONS:~~

- ~~1. Establish a mixed use zone on the town owned land at the end of Drowne Road.~~
- ~~2. Create a simplified process for small projects that require site plan review.~~
- ~~3. Consider having a staff review process for small projects or changes to existing plans.~~

~~GOAL 7:~~

~~Simplify the site plan review process so that small projects may be processed with a minimum amount of time and cost to the applicant.~~

~~ACTIONS:~~

- ~~1. Develop procedure for staff review of small projects.~~
- ~~2. Develop a reduced list of submission requirements rather than create a need for waivers to be granted by Planning Board for unnecessary materials.~~

NOTE: The following goals and actions are proposed to be removed from the plan. Reason: The town currently has provision for cluster subdivisions which require sensitive natural areas and prime farmland be preserved as open space areas. There are certain types of parcel configurations that do not lend themselves to a cluster design which requires an internal road system, therefor retention of the traditional design is proposed.

~~GOAL: Require that future subdivisions be designed so as to preserve or protect agricultural use, environmentally sensitive land, and scenic areas while clustering homes in areas of least visibility from the roadways.~~

~~ACTIONS:~~

- ~~1. Adopt a Conservation Subdivision Ordinance to protect the above types of land and to site homes in areas of least visibility from roadways.~~
- ~~2. Eliminate Traditional Subdivision option from current ordinance.~~

~~GOAL: To encourage the preservation of land that is suitable for agricultural use.~~

~~ACTION: Create a Farmland Overlay for lots greater than 10 acres or on which the current use is agricultural. This overlay will then require that any subdivision developments within the area conform to the Conservation Subdivision Ordinance.~~

PUBLIC FACILITIES CHAPTER

Proposed New Goals and Actions:

GOAL:

Ensure that all town roads are brought up to acceptable standards and then maintained in good condition to reduce the need for expensive rebuilding of roads.

ACTIONS:

1. Continue implementation of the paving plan schedule through annual funding as called for in the Capital Improvement Plan.
2. Continue to partner with the Maine Department of Transportation to acquire state funds to assist with State-owned road projects.
3. Continue to work with PACTS (Portland Area Comprehensive Transportation System) to secure available federal transportation money to assist with town projects.

GOAL :

Continue to work with providers of natural gas so that gas is available to as many areas of town as possible.

ACTIONS:

1. Continue and build an aggressive education program for natural gas connections.
2. Develop long range plans to reach all Cumberland residents.
3. Set aside annually monies from revenues collected from gas main infrastructure to assist in home energy audits for residents not receiving natural gas services.
4. Continue to work with the Energy Advisory Committee to find alternative ways to achieve energy savings through all alternative sources of fuels.

GOAL:

Consider expansion of the public water and sewer system so that environmentally sensitive areas are protected; to stimulate or provide for economic development; and to provide safe drinking water to areas that have had water quality problems in the past.

ACTIONS:

1. Expand public water along Blackstrap Road and along Route 100 north to the Gray town line.
2. Continue expansion of public water in West Cumberland. Extend water from its current terminus at the West Cumberland Fire Station across turnpike, to the Upper Methodist Road and Goose Pond Road.
3. Extend water to the Corey Road Business Park from its current terminus at Winn Rd/Rt.9 and Rt. 9/Wyman Way.
4. Extend water along Middle road from Tuttle to Falmouth town line.
5. Extend water in the upper Bruce Hill and Pleasant Valley roads area.
6. Consider funding to assist residents in separating foundation drains and sump pumps from the sewer system.

2009 Comprehensive Plan Public Facility Goals and Actions (TO REMAIN IN PLACE):

GOAL: Continue to provide high quality municipal services to town residents in the most cost efficient way.

ACTION:

Continue to explore further opportunities for regional consolidation of services.

GOAL: To provide community facilities sufficient to meet the needs of the town government and its citizens. Examples include town buildings, Val Halla Golf and Recreation Center, Twin Brook Recreation Center, the Rines Forest, and the schools.

ACTIONS:

1. Explore opportunities for oceanfront access.
2. Consider assisting in the development of a community center for use by all age groups in the town.
3. Consider expanding Community Education opportunities to senior residents.

GOAL: Encourage higher density development to areas which are served by public water and sewer.

ACTION:

Consider providing a density bonus for developments that agree to extend or connect to public water and/or sewer.

GOAL: Manage growth so that public services can be effectively and efficiently provided.

ACTIONS:

1. Continue to monitor the effectiveness of the Growth and Impact Fee Ordinance.
2. Recommend to the Town Council that new subdivision roads not be accepted as public roads.

Town of Cumberland

Comprehensive Plan Update 2014

A comprehensive plan is a long-range plan that looks at current data relating to demographics, land use, housing, public facilities, infrastructure, transportation, and other areas. The State encourages plans to be updated at least every 10 years. The Cumberland Town Council adopted a new comprehensive plan in November 2009. During that process, residents expressed concerns about rising taxes and the difficulty of supporting quality schools and municipal government using primarily residential tax revenue. The Town Council directed town staff to explore ways to widen the tax base by reaching out to new and existing businesses. However there was still a reluctance to encourage residential growth for fear of the increased costs to provide town services to new residents, especially in the area of education. To challenge that assumption, the 2009 Comp Plan Committee engaged Charles Lawton, a highly regarded economist in the region, to conduct a “Fiscal Impact of Residential Growth” study. The results showed that contrary to popular belief, the Town would benefit from the tax revenue created by new housing, and more importantly, that the influx of new students into the school system would create an economic gain, not cost to the Town. The 2009 plan called for supporting business and residential growth in the designated “growth areas” of town (Rt. 1, Rt. 100 and the town center). It especially encouraged sustainable development that would provide affordable housing, small scale retail and restaurant uses, alternative transportation options and protection of open space and agricultural land.

The implementation of the 2009 plan was very successful. In less than four years, all but 9 of the 239 action items called for in the plan were accomplished. So why update the 2009 plan at this time? Simply put, to make sure the current plan remains significant and relevant. Planning is a dynamic process. The Town Council continues to be presented with new opportunities to enhance the community by making the best use of its resources. In response, the Council appointed a committee of 8 residents to look at the areas of the comprehensive plan relating to land use, housing and public facilities. Given that the 2009 Plan was based on census data that was nearly a decade old, the decision to amend the 2009 plan at this time allows this and future plans to utilize current decennial census data.

The Committee first met on May 16th and has met on a monthly or bi-monthly basis since then. All meetings were advertised and open to the public. Several members of the public attended many of the meetings, sat at the table with the Committee and provided insight into the issues being considered. The Committee presented its draft recommendations at a televised public presentation on November 14th. A summary of the proposed recommendations is included below. Please visit www.cumberlandmaine.com and click on the link for Comp Plan Update to find more detailed information relating to this Committee’s work.

The Planning Board will hold a public hearing on Tuesday, December 18th at 6:00 pm and the Town Council will hold public hearings on December 23rd and January 13th at 7:00 pm in the Council Chambers at Town Hall. We encourage the public to attend these meetings. All public hearings will also be broadcast on Channel 2 and available for viewing on the Town's website.

Highlights of Proposed Updates

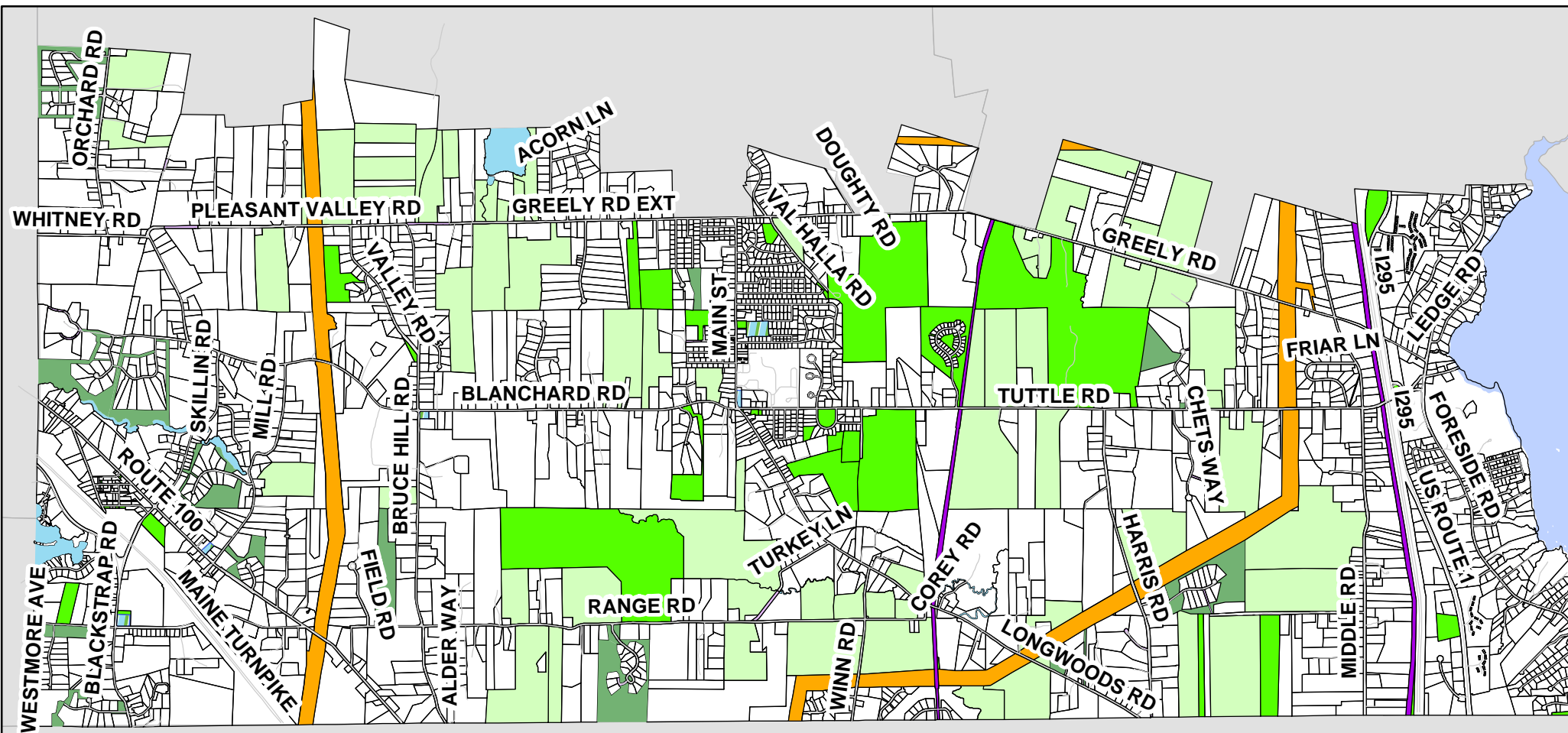
HOUSING CHAPTER

- Work with potential developers to create rental housing for young people (ages 20-30) so that they have an affordable and flexible option for housing should they wish to live in Cumberland following high school or college.
- Consider establishing an Affordable Housing Overlay Zone in West Cumberland near the Industrial District. This would allow for greater density thereby reducing the cost per unit of new housing.

LAND USE CHAPTER











- Work to create local land use regulations that do not unnecessarily increase the cost of new, affordable housing.
- Consider revising the two rural residential zones. Delete the RR 1 zone which requires a 4 acre minimum lot size and also delete the RR 2 zoning district. Replace these two zones with one zone “Rural Residential” that requires a two acre minimum lot size.
- Consider allowing additional uses to the Route 1 commercial districts to allow for support services for employees of the businesses located there, as well as for the entire community to utilize.
- Consider adding Retail (limited to 3500 s.f.) and Restaurants (limited to 3500 s.f.). Ensure that all new development conforms to the Route 1 Design Guidelines and standards for hours of operation, number of seat, parking, lighting and signage.
- Consider ways to provide affordable public transportation

Please visit the Town Website www.cumberlandmaine.com for a complete listing of proposed updates, maps and additional information.



Legend

Tax Parcels parcels.TYPE

-  Parcels
-  Cemetery
-  Farmland/Tree Growth
-  Open space
-  ROW
-  Railroad
-  Roads
-  Town
-  Utility
-  Water

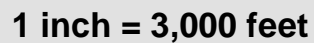
Open Space- Farm & Tree Growth Areas and Town Land



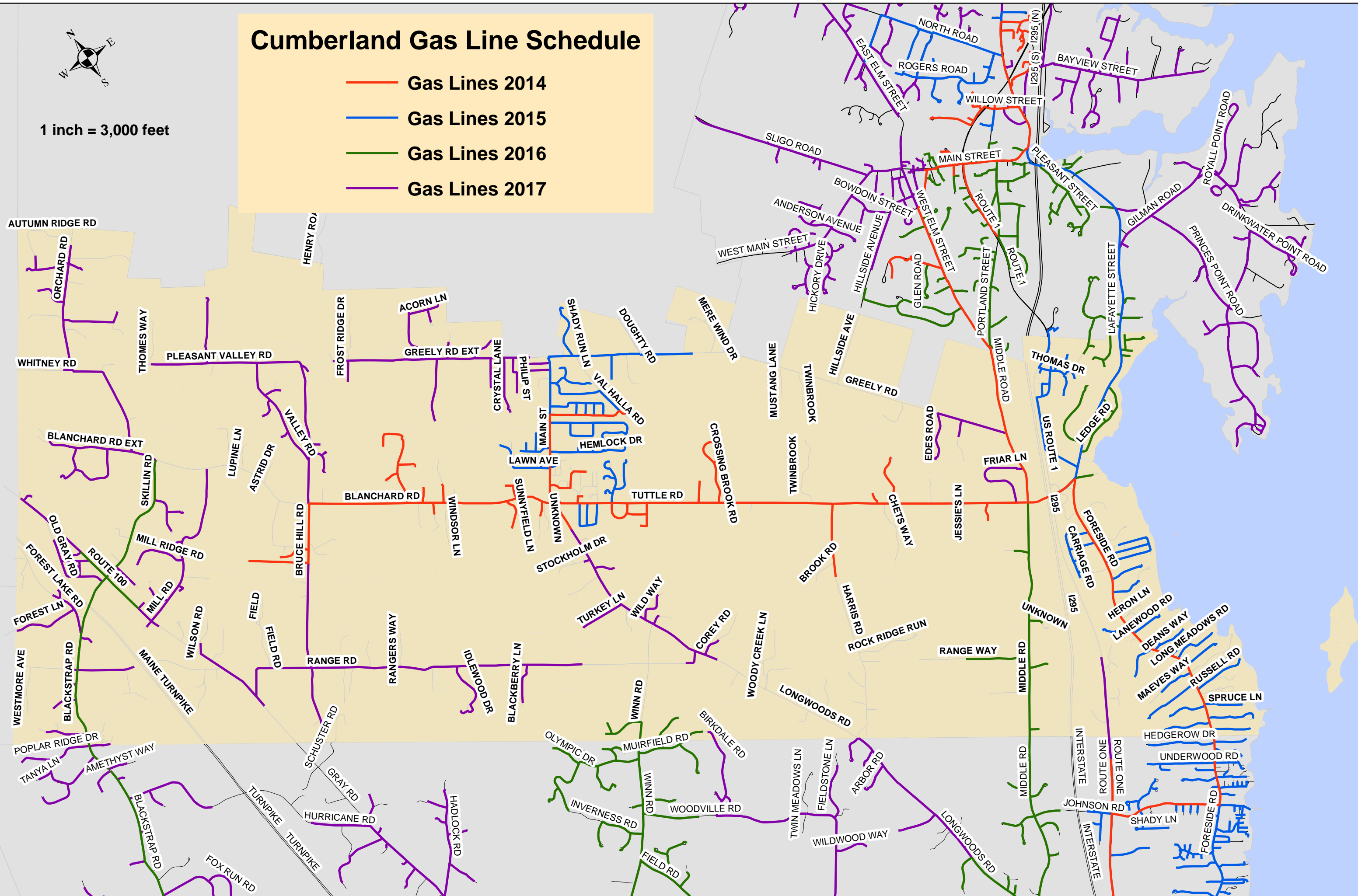
4,000 2,000 0 4,000 Feet

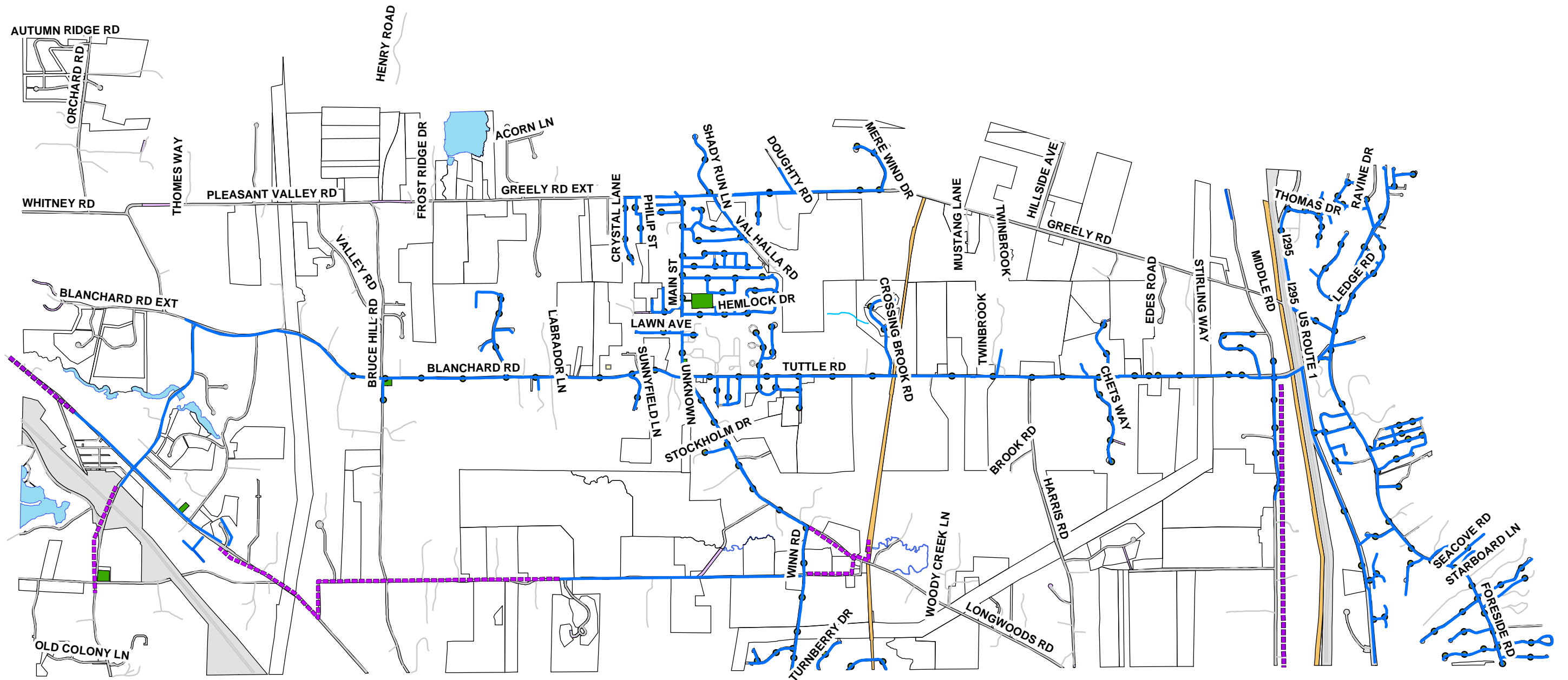


1 inch = 4,000 feet



- Gas Lines 2014
- Gas Lines 2015
- Gas Lines 2016
- Gas Lines 2017





Town of Cumberland- Public Water Supply



3,000 1,500 0 3,000 Feet



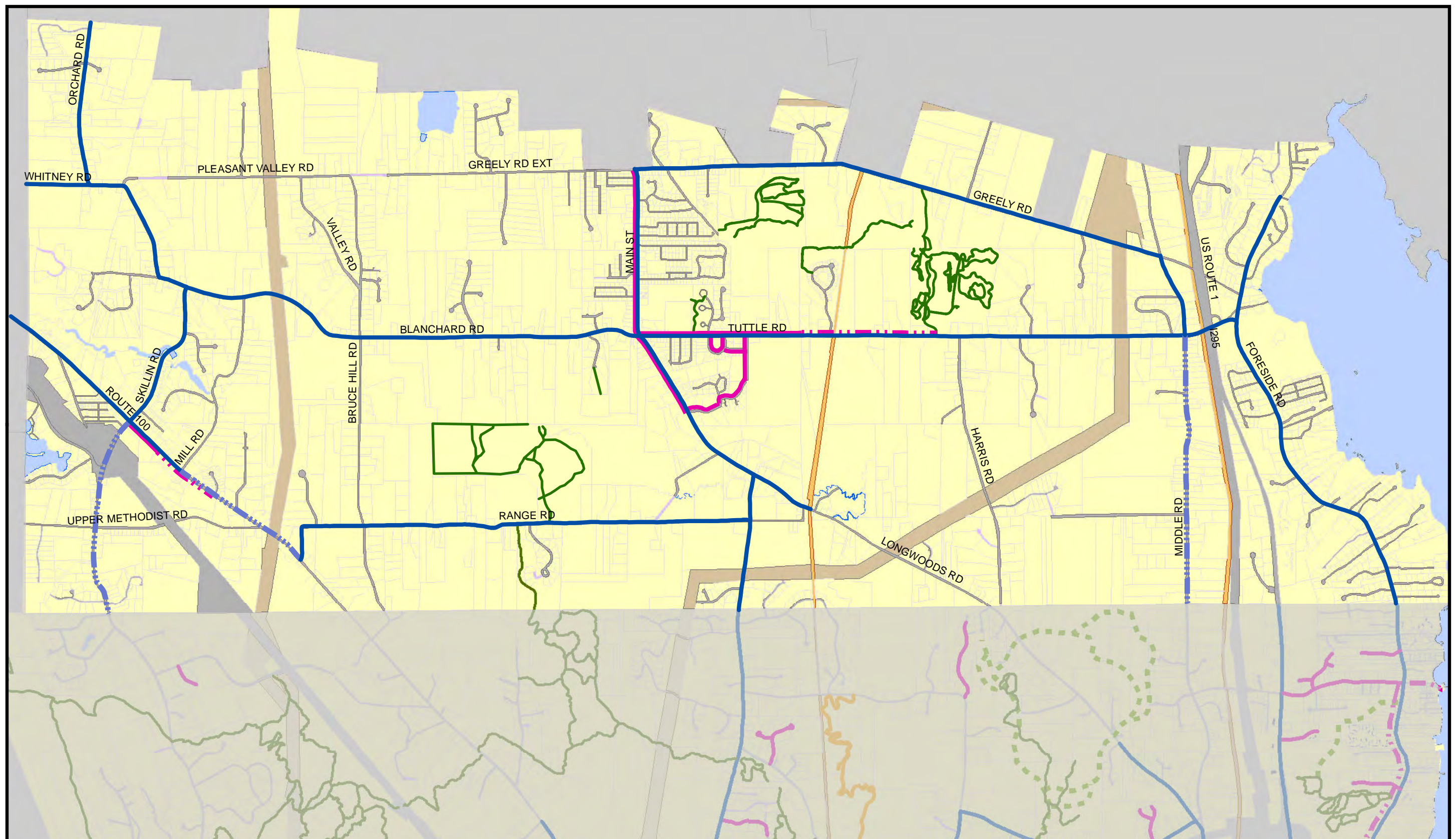
1 inch = 3,000 feet



Watermains



Future Watermains



Data Sources:
Maine Office of GIS
Town of Cumberland

Map Prepared by:

Map Produced: November, 2013



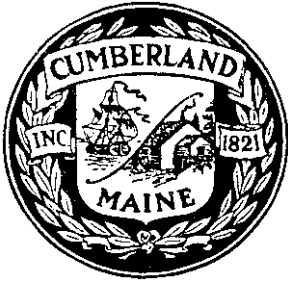
Town of Cumberland, Maine **Existing and Planned Trails,** **Bicycle Paths, and Sidewalks**

* Depiction of trails does not imply permission to use private land.

- Existing Sidewalks
- Proposed Sidewalks
- Existing Bicycle Route
- Proposed Bicycle Route
- River Trail
- Existing Trails

ITEM 13-186

To set a date of January 13th to hear a report from the Town
Manager/Tax Collector re: foreclosed properties

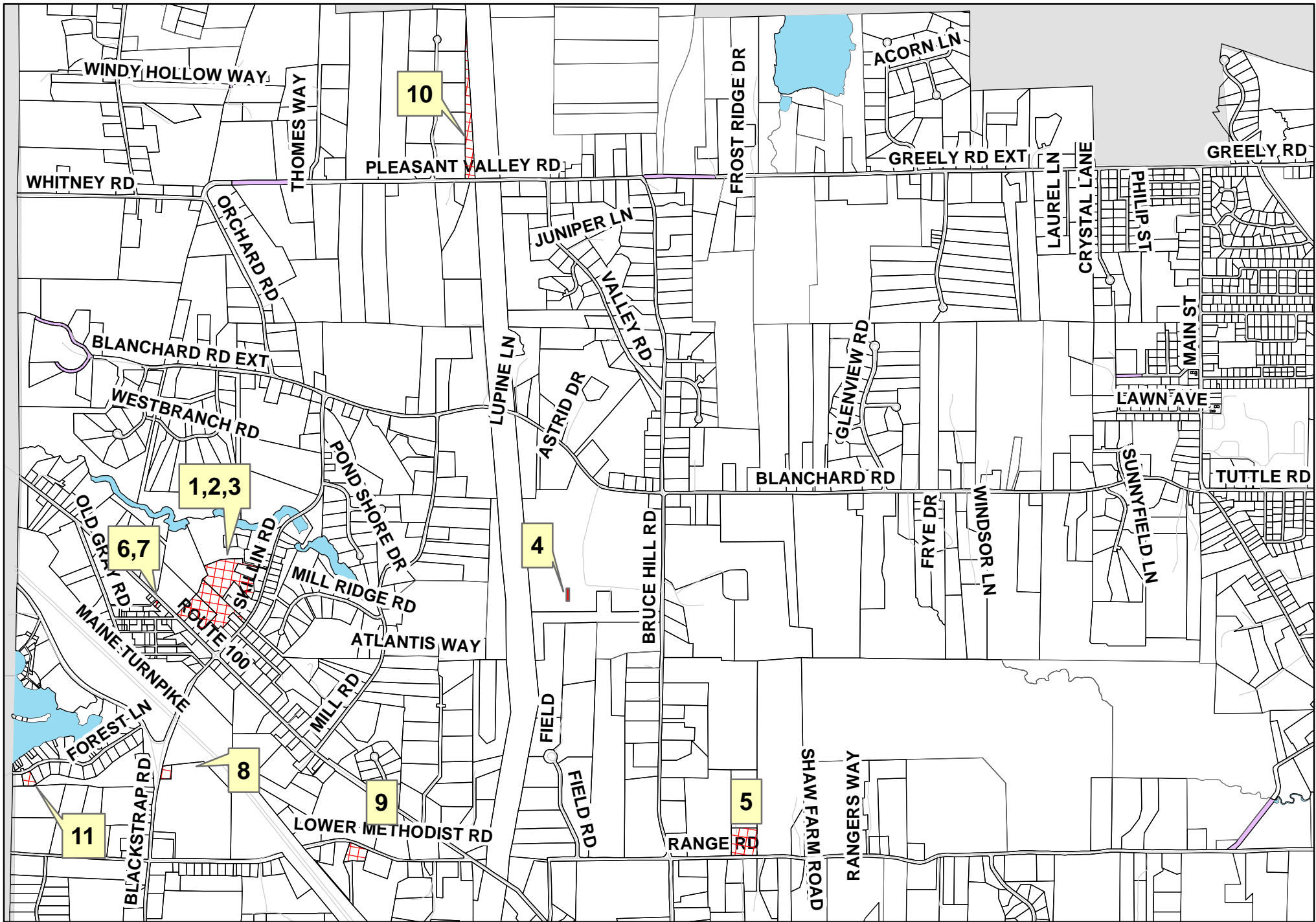


M E M O R A N D U M

TOWN OF CUMBERLAND, MAINE
290 TUTTLE ROAD
CUMBERLAND, MAINE 04021
TEL: 207-829-2205 FAX: 829-2224

To: Town Council
From: William R. Shane, Town Manager
Date: December 19, 2013
Re: Foreclosed Property List

Tammy O'Donnell and I are working out the final details for a recommendation for the disposition of foreclosed properties. The list is now around a dozen and the majority are either on a payment plan or will be resolved within the next 90 days pursuant to the Town Council Murray Policy.



| Type | VisionML | Acres | PROPERTYLO | OWNERNAME | COOWNER | TOTALASSES | Current Status |
|----------|----------------|-------|-------------------------|---------------------------|---------------------------|------------|----------------------------|
| Farmland | 0R08 0029 0000 | 4.86 | PLEASANT VALLEY ROAD | WEIR ANNA ELIZABETH | | \$1,700 | Payment Plan |
| Parcel | 0R07 0084 0000 | 9.85 | SKILLINGS ROAD | ALLEN DENNIS R | BENOIT-ALLEN PATRICIA A | \$104,400 | Owner Trying to Sell |
| Parcel | 0U20 0070E0000 | 4.82 | TAMMY LANE | ALLEN DENNIS R | BENOIT-ALLEN PATRICIA A | \$102,900 | Owner Trying to Sell |
| Parcel | 0U20 0058 0000 | 0.12 | 210 GRAY ROAD | NELSEN WAYNE | NELSEN DONALENE | \$9,000 | No Communciation with Town |
| Town | 0U20 0057 0000 | 0.11 | ROUTE 100 | NELSEN WAYNE | NELSEN DONALENE | \$20,200 | No Communciation with Town |
| Parcel | 0U18 0002 0000 | 1.71 | 74 LOWER METHODIST ROAD | STRATTON LEROY G | STRATTON ANN A | \$171,900 | Payment Plan |
| Parcel | 0R07 0035 0000 | 0.81 | 81 BLACKSTRAP ROAD | SLOAT DONALD E - HEIRS OF | SLOAT SANDRA E - HEIRS OF | \$80,400 | Conflict with Heirs |
| Parcel | 0U20 0070A0000 | 3.71 | 197 GRAY ROAD | ALLEN DENNIS R | BENOIT-ALLEN PATRICIA A | \$404,000 | Owner Trying to Sell |
| Parcel | 0R05 0034 0000 | 4.40 | 219 RANGE ROAD | JACOBSON RAYMOND E | JACOBSON AUDREY C | \$294,100 | May be resolved |
| Parcel | 0R03B0019 0000 | 5.51 | 159 RANGE WAY | SBA PROPERTIES INC | ATTN TAX ME07322 A | \$327,700 | May be resolved |
| Parcel | 0U22 0063 0000 | 0.91 | 36 FOREST LANE | WILSON JEFFREY T | | \$189,300 | No Communciation with Town |
| | | | | | | | |

ITEM

13-187

To hear a report from the Council Chairman
re: “adopt an acre of forest”

William Shane

From: Robert Storey, Sr.
Sent: Thursday, December 12, 2013 2:20 PM
To: William Stiles
Cc: William Shane; Shirley Storey-King
Subject: Town Forest

As I watched the council meeting the other night I thought it'd be great to have an 'Adopt an Acre' in the town forest. A person or group would then do things like prune off low limbs, remove invasive plants, stack the brush, ect. I'd be happy to sign up for the first acre.

You may know (or not know) that many of the trees in the town forest were planted by the agriculture students at Greely Institute. It seems to me that continuing community involvement would be appropriate.

ITEM 13-188

To appoint members to Boards & Committees

BOARD/COMMITTEE VACANCIES

Coastal Waters Commission (3)

Cumberland Energy Advisory Committee (2)

Personnel Appeals Board (2)

Rines Property Citizens Advisory Committee (2)

Shellfish Conservation Commission (1)

Val Halla Board of Trustees (1)

New applicants are interested in:

Kimberly Darling – Cumberland Energy Advisory Committee

Matt Grondin – Cumberland Energy Advisory Committee

Jeff Porter – Cumberland Energy Advisory Committee, Personnel Appeals Board,
Val Halla Board of Trustees

BOARDS & COMMITTEES

TOWN COUNCIL & SAD BOARD OF DIRECTORS ELECTIONS HELD IN JUNE AND POSITIONS ARE 3 YEAR TERMS. COMMITTEE & BOARD APPOINTMENTS EXPIRE AS OF DECEMBER 31 OF THE DESIGNATED YEAR. TERMS ARE FOR 3 YEARS UNLESS OTHERWISE NOTED.

TOWN COUNCIL

| First Name | Last Name | District | Term Expiration | Address | Town | State | Zip Code | Home Phone | Work Phone | Email |
|------------|-------------|---------------------|-----------------|--|---------------------|-------|----------|------------|------------|--|
| Peter | Bingham | At Large | 16 | 19 Brook Road | Cumberland | ME | 04021 | 829-5713 | 688-4366 | pbinghamsr@cumberlandmaine.com |
| Ronald | Copp, Jr. | West Cumberland | 15 | 25 Interurban Drive | Cumberland | ME | 04021 | 829-4191 | 829-3843 | rcopp@cumberlandmaine.com |
| Michael | Edes | At Large | 16 | 8 Edes Road | Cumberland | ME | 04021 | 829-6557 | 657-3030 | medes@cumberlandmaine.com |
| Thomas | Gruber | At Large | 14 | 88 Foreside Road | Cumberland Foreside | ME | 04110 | 781-4613 | 233-3595 | tgruber@cumberlandmaine.com |
| William | Stiles | Cumberland Center | 14 | 226 Range Road | Cumberland | ME | 04021 | 829-6679 | | wstiles@cumberlandmaine.com |
| Shirley | Storey-King | At Large | 15 | 28 Shirley Lane | Cumberland | ME | 04021 | 829-5006 | 829-4815 | ssstorey-king@cumberlandmaine.com |
| George | Turner | Cumberland Foreside | 15 | 4 Carriage Rd | Cumberland Foreside | ME | 04110 | 781-3063 | 329-4495 | gturner@cumberlandmaine.com |
| Bill | Shane | Town Staff | 829-2205 | wshane@cumberlandmaine.com | | | | | | |
| Brenda | Moore | Town Staff | 829-2205 | bmoore@cumberlandmaine.com | | | | | | |

BOARD OF ADJUSTMENTS AND APPEALS

| First Name | Last Name | Term Expiration | Address | Town | State | Zip Code | Home Phone | Work Phone | Email |
|-------------|-----------|--------------------|----------------------|--|-------|----------|------------|------------|--|
| Yes Andrew | Black | 12/31/13 | 80 Idlewood Drive | Cumberland | ME | 04021 | 829-6810 | 626-8835 | andrew.black@state.me.us |
| | Ronald | 12/31/15 | 187 Gray Road | Cumberland | ME | 04021 | 829-3966 | 829-3843 | coppmotors@aol.com |
| | David | 12/13/14 | | Cumberland | ME | 04021 | | | dbjoyce@gmail.com |
| | Christian | Alternate 12/31/15 | 19 Mill Road | Cumberland | ME | 04021 | 829-9349 | 272-7111 | clewis@hwdlaw.com |
| Yes Matthew | Manahan | 12/31/13 | 17 Cottage Farms Rd | Cumberland | ME | 04021 | 829-5909 | 791-1189 | mmanahan@pierceatwood.com |
| | Michael | 12/31/15 | 232 Foreside Rd | Cumberland Foreside | ME | 04110 | 829-9115 | 775-0200 | mmartin@petruccellimartin.com |
| | Sally | 12/31/14 | 40 Winterberry Ct. | Cumberland | ME | 04110 | 829-3330 | | pierce1396@aol.com |
| | Scott R. | 12/31/15 | 24 Crossing Brook Rd | Cumberland | ME | 04021 | 829-3164 | 874-8100 | rwyma1@maine.rr.com |
| | George | Council Liaison | 4 Carriage Rd | Cumberland Foreside | ME | 04110 | 781-3063 | 329-4495 | gturner@cumberlandmaine.com |
| | William | Town Staff | 829-2206 | wlongley@cumberlandmaine.com | | | | | |
| | Pam | Town Staff | 829-2206 | pbosarge@cumberlandmaine.com | | | | | |

BOARD OF ASSESSMENT REVIEW

| First Name | Last Name | Term Expiration | Address | Town | State | Zip Code | Home Phone | Work Phone | Email |
|------------|-----------|-----------------|-------------------|------------------------------|-------|----------|------------|--------------|------------------------|
| Yes Robert | Crawford | 12/31/13 | 163 Range Rd | Cumberland | ME | 04021 | 829-3201 | 774-1200 | rcrawford@mainelaw.com |
| Yes Jeff | Daigle | 12/31/13 | 228 Foreside Rd. | Cumberland Foreside | ME | 04021 | 653-7245 | 797-7777 x16 | JeffDaig@aol.com |
| Yes Jerome | Gamache | 12/31/13 | 32 Powell Road | Cumberland | ME | 04021 | 829-8182 | 764-4824 | igamache@maine.rr.com |
| Mark | Stevens | 12/31/15 | 1 Longmeadow Rd | Cumberland Foreside | ME | 04110 | 781-3494 | 781-3236 | mrstevens@msn.com |
| James | Thomas | 12/31/15 | 45 Longwoods Road | Cumberland | ME | 04021 | 829-9235 | 865-4743 | jht@maine.rr.com |
| | | | | | | | | | |
| Pam | Bosarge | Town Staff | 829-2206 | pbosarge@cumberlandmaine.com | | | | | |

BOARD OF SEWER APPEALS

| First Name | Last Name | Term Expiration | Address | Town | State | Zip Code | Home Phone | Work Phone | Email |
|------------|-----------|-----------------|-----------------|-----------------------------|-------|----------|------------|------------|------------------------|
| Yes Paul | Chesley | 12/31/13 | 7 Jusam Way | Cumberland | ME | 04021 | 829-3996 | | pchesley@maine.rr.com |
| Yes Doug | Pride | 12/31/13 | 8 Crystal Lane | Cumberland | ME | 04021 | 829-5422 | | dpride@maine.rr.com |
| Ralph | Oulton | 12/31/15 | 145 Middle Rd | Cumberland | ME | 04021 | 829-5764 | 828-3467 | REOulton@mactec.com |
| Yes Steve | Sloan | 12/31/13 | 367 Main Street | Cumberland | ME | 04021 | 829-5889 | 774-5961 | ssloan2@maine.rr.com |
| Yes Eileen | Wyatt | 12/31/13 | 363 Tuttle Road | Cumberland | ME | 04021 | 829-5238 | | Elwyatt363@hotmail.com |
| Bill | Shane | Town Staff | 829-2205 | wshane@cumberlandmaine.com | | | | | |
| Mike | Crosby | Town Staff | 829-2205 | mcrosby@cumberlandmaine.com | | | | | |

COASTAL WATERS COMMISSION

| First Name | Last Name | Term Expiration | Address | Town | State | Zip Code | Home Phone | Work Phone | Email |
|-------------|-----------|-----------------|---------------------|-------------------------------|-------|----------|------------|------------|-----------------------------|
| No Kathleen | Babeau | 12/31/13 | 28 Hazeltine Drive | Cumberland | ME | 04021 | 829-2145 | 615-3030 | kwb707@gmail.com |
| No Paul | Dugas | 12/31/13 | 6 Ebb Tide Drive | Cumberland Foreside | ME | 04110 | 847-3070 | | pdugas@maine.rr.com |
| VACANT | | | | | | | | | |
| David | Fenderson | 12/31/14 | 17 Stony Ridge Road | Cumberland Foreside | ME | 04110 | 781-4240 | | davidoilman@yahoo.com |
| Yes Lewis | Incze | 12/31/13 | 3 Lanewood Road | Cumberland Foreside | ME | 04110 | 781-4980 | 228-1676 | lewisincze@gmail.com |
| Craig | Kinney | 12/31/15 | 17 Tumberry Dr. | Cumberland | ME | 04021 | 829-8392 | 671-6108 | kinneycraigs@yahoo.com |
| John | Williams | 12/31/15 | 21 Pinewood Dr | Cumberland | ME | 04021 | 829-3077 | 775-0602 | scopewilliams@aol.com |
| VACANT | | | | | | | | | |
| Thomas | Gruber | Council Liaison | 88 Foreside Road | Cumberland Foreside | ME | 04021 | 781-4613 | | tgruber@cumberlandmaine.com |
| Bill | Shane | Town Staff | 829-2205 | wshane@cumberlandmaine.com | | | | | |
| Debbie | Flanigan | Town Staff | 829-5559 | dflanigan@cumberlandmaine.com | | | | | |

COMPREHENSIVE PLAN UPDATE COMMITTEE

| First Name | Last Name | Term Expiration | Address | Town | State | Zip Code | Home Phone | Work Phone | Email |
|------------|---------------|-----------------|-----------------|--|-------|----------|------------|------------|--|
| Peter | Bingham | Planning Board | 19 Brook Road | Cumberland | ME | 04021 | 829-5713 | 688-4366 | |
| Peter | Sherr | Planning Board | 8 Marion Circle | Cumberland | ME | 04021 | 829-9344 | 772-2891 | peter.sherr@ransomenv.com |
| April | Caron | | 130 Gray Road | Cumberland | ME | 04021 | 829-4204 | 318-5289 | ssackleycaron@yahoo.com |
| Jim | Guidi | | | | | | | | |
| Terry | Maloney-Kelly | | | | | | | | |
| George | Turner | Council Liaison | 4 Carriage Road | Cumberland Foreside | ME | 04110 | 781-3063 | 329-4495 | gtumer@cumberlandmaine.com |
| Shirley | Storey-King | Council Liaison | 28 Shirley Lane | Cumberland | ME | 04021 | 829-5006 | 829-4815 | ssstoreyking@cumberlandmaine.com |
| Carla | Nixon | Town Staff | 829-2206 | cnixon@cumberlandmaine.com | | | | | |
| Pam | Bosarge | Town Staff | 829-2206 | pbosarge@cumberlandmaine.com | | | | | |

CUMBERLAND ENERGY ADVISORY COMMITTEE

| First Name | Last Name | Term Expiration | Address | Town | State | Zip Code | Home Phone | Work Phone | Email |
|------------|-----------|-----------------|---------------------|--|-------|----------|------------|------------|--|
| Kate | Baldacci | 12/31/14 | 18 Old Colony Lane | Cumberland | ME | 04021 | | | klbaldacci@gmail.com |
| VACANT | | | | | | | | | |
| David | Kaplan | 12/31/13 | 223 Foreside Road | Cumberland Foreside | ME | 04110 | 221-6433 | 252-9408 | davegdi@gmail.com |
| VACCANT | | | | | | | | | |
| Matt | Mecray | 12/31/13 | 21 Meadow Lane | Cumberland | ME | 04021 | 829-9242 | 829-6087 | mmecray@maine.rr.com |
| Chessell | McGee | 12/31/13 | 1 Lanewood Road | Cumberland Foreside | ME | 04021 | 370-4249 | | chessell.mcgee@gmail.com |
| Adam | Pitcher | 12/31/13 | 79 Woody Creek Ln | Cumberland | ME | 04021 | 829-5288 | 253-7055 | pitcher.adam@nne.sysco.com |
| Robert | Vail | 12/31/13 | 16 Wild Way | Cumberland | ME | 04021 | 829-5393 | 838-4753 | Vailgeneral1@aol.com |
| Ronald | Copp, Jr. | Council Liaison | 25 Interurban Drive | Cumberland | ME | 04021 | 829-4191 | 829-3843 | rcopp@cumberlandmaine.com |
| Bill | Shane | Town Staff | 829-2205 | wshane@cumberlandmaine.com | | | | | |

→ Bob Vail did not respond-

CUMBERLAND HOUSING AUTHORITY

| First Name | Last Name | Term Expiration | Address | Town | State | Zip Code | Home Phone | Work Phone | Email |
|------------|-----------|-----------------|-------------------|--|-------|----------|------------|------------|--|
| Connie | Bingham | 12/31/15 | 19 Brook Road | Cumberland | ME | 04021 | 829-5713 | 774-5701 | ccb@macpage.com |
| James | Clifford | 12/31/14 | 6 Coveside Road | Cumberland Foreside | ME | 04110 | 899-2862 | 828-2005 | jamesclifford@jam4escliffordlaw.com |
| Joyce | Frost | 12/31/14 | 33 Old Gray Rd | Cumberland | ME | 04021 | 829-6175 | 773-2345 | joycef@homesinmaine.com |
| Bill | Hansen | 12/31/15 | 37 Pinewood Drive | Cumberland | ME | 04021 | 829-4765 | 856-3696 | bbskeh@gmail.com |
| Norman | Maze, Jr. | 12/31/13 | 3 Meadow Lane | Cumberland | ME | 04021 | 829-2007 | 874-1080 | nmaze@shalomhouseinc.org |
| Pete | O'Donnell | 12/31/15 | 20 Edes Road | Cumberland | ME | 04021 | 450-5898 | 791-3724 | podonnell@maine.rr.com |
| Eileen | Wyatt | 12/31/13 | 363 Tuttle Road | Cumberland | ME | 04021 | 829-5238 | | ELWyatt363@hotmail.com |
| William | Stiles | Council Liaison | 226 Range Road | Cumberland | ME | 04021 | 829-6679 | | wstiles@cumberlandmaine.com |
| Carla | Nixon | Town Staff | 829-2206 | cnixon@cumberlandmaine.com | | | | | |
| Pam | Bosarge | Town Staff | 829-2206 | pbosarge@cumberlandmaine.com | | | | | |

LANDS & CONSERVATION COMMISSION

| First Name | Last Name | Term Expiration | Address | Town | State | Zip Code | Home Phone | Work Phone | Email |
|------------|------------|-----------------|--------------------|--|-------|----------|--------------|----------------|--|
| Penny | Asherman | 12/31/14 | 12 Hemlock | Cumberland | ME | 04021 | 829-5315 | | pennyash@maine.rr.com |
| Ted | Chadbourne | 12/31/15 | 50 Stockholm Drive | Cumberland | ME | 04021 | 829-6384 | 415-2220 | ted.chadbourne@gmail.com |
| Brad | Hilton | 12/31/15 | 51 Blanchard Road | Cumberland | ME | 04021 | 829-8186 | 577-3509 | bradfordhilton@aol.com |
| Ellen | Hoffman | 12/31/15 | 35 Val Halla Rd | Cumberland | ME | 04021 | 829-4607 | 846-7000 x2463 | ellenhoffman@maine.rr.com |
| Susan | Nolde | 12/31/16 | 10 Willow Lane | Cumberland | ME | 04021 | 406-250-6103 | | epnolde@montanasky.us |
| William | Mullin | 12/31/15 | 1 Ledge Road | Cumberland Foreside | ME | 04110 | 829-5632 | 699-8110 | bomullin@aol.com |
| Brian | Restuccia | 12/31/14 | 3 Island Pond Road | Cumberland Foreside | ME | 04110 | 781-5404 | 504-0759 | brianrestuccia@aol.com |
| R. Samuel | York | 12/31/14 | 1 Fox Run Road | Cumberland | ME | 04021 | 829-4716 | | sdcyorks@gmail.com |
| David | Young | 12/31/15 | 2 Linden Court | Cumberland | ME | 04021 | 829-4667 | 756-4594 | DWY123@aol.com |
| Thomas | Gruber | Council Liaison | 88 Foreside Road | Cumberland Foreside | ME | 04110 | 781-4613 | | tgruber@cumberlandmaine.com |
| Peter | Bingham | Council Liaison | 19 Brook Road | Cumberland | ME | 04021 | 829-5713 | 688-4366 | Peter.Bingham@iberdrolausa.com |
| Bill | Shane | Town Staff | 829-2205 | wshane@cumberlandmaine.com | | | | | |

PLANNING BOARD

| First Name | Last Name | Term Expiration | Address | Town | State | Zip Code | Home Phone | Work Phone | Email |
|------------|---------------|-----------------|------------------------|---------------------|--|----------|------------|------------|---|
| yes Gerry | Boivin | 12/31/13 | 44 Sturbridge Lane | Cumberland | ME | 04021 | 829-8151 | | mobo@maine.rr.com |
| | Jeffrey | Davis | 12/31/15 | 38 Interurban Drive | Cumberland | ME | 04021 | 239-9195 | jeffrey.davis@tylin.com |
| | John | Ferland | 12/31/14 | 2 Birch Lane | Cumberland Foreside | ME | 04110 | 781-7307 | iferland@oceanrenewablepower.com |
| yes Teri | Maloney-Kelly | 12/31/13 | 29 Maloney's Ridge Way | Cumberland | ME | 04021 | 756-3292 | 846-0716 | tmaloneykelly@maine.rr.com |
| | Chris | Neagle | 12/31/15 | 76 Orchard Road | Cumberland | ME | 04021 | 829-8390 | 780- 6789 cneagle@troubheisler.com csn@maine.rr.com |
| yes Joshua | Saunders | 12/31/13 | 20 Country Charm Rd | Cumberland | ME | 04021 | 879-7634 | 749-8759 | jbsaunders@usm.maine.edu |
| | Peter | Sherr | 12/31/14 | 8 Marion Circle | Cumberland | ME | 04021 | 829-9344 | 772-2891 838-3985 peter.sherr@ransomenv.com |
| | Thomas | Gruber | Council Liaison | 88 Foreside Road | Cumberland Foreside | ME | 04110 | 781-4613 | tgruber@cumberlandmaine.com |
| | Peter | Bingham | Council Liaison | 19 Brook Road | Cumberland | ME | 04021 | 829-5713 | 688-4366 Peter.Bingham@iberdrolausa.com |
| | Carla | Nixon | Town Staff | 829-2206 | cnixon@cumberlandmaine.com | | | | |
| | Pam | Bosarge | Town Staff | 829-2206 | pbosarge@cumberlandmaine.com | | | | |

PERSONNEL APPEALS BOARD

| First Name | Last Name | Term Expiration | Address | Town | State | Zip Code | Home Phone | Work Phone | Email |
|--------------------|-----------------|-----------------|---------------------|---------------------|--|----------|------------|------------|--|
| Katherine | Brooks | 12/31/14 | 23 Sand Point Lane | Cumberland Foreside | ME | 04110 | 829-5109 | 459-7557 | brooks10@mindspring.com |
| James | Clifford | 12/31/14 | 6 Coveside Road | Cumberland Foreside | ME | 04110 | 899-2862 | 828-2005 | jamesclifford@jamescliffordlaw.com |
| Michael | Edes | 12/31/15 | 8 Edes Rd | Cumberland | ME | 04021 | 829-6557 | 657-3030 | Sp238@maine.rr.com |
| no David | Fenderson | 12/31/13 | 17 Stony Ridge Road | Cumberland Foreside | ME | 04110 | 781-4240 | | davidoilman@yahoo.com |
| | Randy | Harriman | 12/31/15 | 20 Country Charm Rd | Cumberland | ME | 04021 | 829-2106 | 771-3247 online@ime.net |
| VACANT | | | | | | | | | |
| | Alyssa | Tibbetts | Town Staff | 829-2205 | atibbetts@cumberlandmaine.com | | | | |
| | Brenda | Moore | Town Staff | 829-2205 | bmoore@cumberlandmaine.com | | | | |

PRINCE MEMORIAL LIBRARY ADVISORY BOARD

| First Name | Last Name | Term Expiration | Address | Town | State | Zip Code | Home Phone | Work Phone | Email |
|------------|------------|-----------------|---------------------|--|-------|----------|--------------|------------|--|
| David | Echeverria | 12/31/15 | 230 Range Rd | Cumberland | ME | 04021 | 252-9496 | | davidechev@gmail.com |
| Thomas | Foley | 12/31/14 | 29 Granite Ridge Rd | Cumberland Foreside | ME | 04110 | 781-7135 | | tomfoptld@yahoo.com |
| Mark | Lapping | 12/31/14 | 12 Acorn Lane | Cumberland | ME | 04021 | 829-5521 | 780-4563 | lapping@usm.maine.edu |
| Yes Susan | Nolde | 12/31/13 | 10 Willow Lane | Cumberland | ME | 04021 | 406-250-6103 | | epnolde@montanasky.us |
| Yes Sara | Perfetti | 12/31/13 | 283 Main Street | Cumberland | ME | 04021 | 829-2869 | 232-4307 | Sara.perfetti@gmail.com |
| Eli | Rivers | 12/31/14 | 121 Longwoods Road | Cumberland | Me | 04021 | 829-4017 | 829-5322 | elriv@aol.com |
| Jennifer | West | 12/31/14 | 193 Range Road | Cumberland | Me | 04021 | 829-3994 | 837-3191 | westmaine@gmail.com |
| Trudy | Dibner | | | No. Yarmouth Rep | | | | | |
| Bill | Stiles | Council Liaison | | | | | 829-6679 | | wstiles@cumberlandmaine.com |
| Thomas | Bennett | Town Staff | 829-2216 | tbennett@princememorial.lib.me.us | | | | | |

RECREATION /COMMUNITY EDUCATION ADVISORY BOARD

| First Name | Last Name | Term Expiration | Address | Town | State | Zip Code | Home Phone | Work Phone | Email |
|------------|---------------|------------------------------|------------------------|--|-------|----------|------------|------------|--|
| Steven | Carey | 12/31/14 | 21 Mill Ridge Road | Cumberland | ME | 04021 | 329-9995 | 210-6433 | stevencaresq@yahoo.com |
| Chris | Fitzpatrick | 12/31/14 | 21 Pond Shore Drive | Cumberland | ME | 04021 | 829-3017 | 332-8666 | Fitzvt42@yahoo.com |
| Yes Bill | Green | 12/31/13 | 34 Val Halla Road | Cumberland | ME | 04021 | | | Bill.green@wcsh6.com |
| Teri | Maloney-Kelly | 12/31/14 | 29 Maloney's Ridge Way | Cumberland | ME | 04021 | 829-4053 | 756-3292 | tmaloneykelly@maine.rr.com |
| Pete | O'Donnell | 12/31/15 | 20 Edes Road | Cumberland | ME | 04021 | 450-5898 | 791-3724 | podonnell@maine.rr.com |
| Pam | Russell | 12/31/14 | 25 Olivia Lane | Cumberland | ME | 04021 | 829-4760 | 232-0475 | pamwrussell@gmail.com |
| Yes Nancy | Storey | 12/31/13 | 333 Main Street | Cumberland | ME | 04021 | 590-7676 | 829-3549 | nantz@maine.rr.com |
| Richard | Wolfe | 12/31/15 | 43 Blanchard Road | Cumberland | ME | 04021 | 829-6027 | n/a | richard.robert.wolfe@gmail.com |
| Melissa | Fowler | | | No. Yarmouth | | | | | |
| Johanna | Mulligan | | | No. Yarmouth | | | | | |
| Robert | Vail | School Board Rep | 16 Wild Way | Cumberland | ME | 04021 | 829-5393 | 838-4753 | vailgeneral1@aol.com |
| Shirley | Storey-King | Council Liaison | 28 Shirley Lane | Cumberland | ME | 04021 | 829-5006 | 829-4815 | sstorey-king@cumberlandmaine.com |
| Robert | Wood | No. Yarmouth Council Liaison | 116 Milliken Road | No. Yarmouth | ME | 04097 | 829-5592 | | |
| Brian | Bickford | Town Staff | | bbickford@cumberlandmaine.com | | | | | |
| Sarah | Davis | Town Staff | | sdavis@cumberlandmaine.com | | | | | |

RINES PROPERTY CITIZENS' ADVISORY COMMITTEE

| First Name | Last Name | Term Expiration | Address | Town | State | Zip Code | Home Phone | Work Phone | Email |
|------------|------------|-----------------|------------------------|--|-------|----------|------------|---------------|--|
| Yes Warren | Graumann | 12/31/13 | 3 Surrey Lane | Cumberland Foreside | ME | 04110 | 781-5629 | 591-1975 x201 | warrengraumann@yahoo.com |
| VACANT | | | | | | | | | |
| Yes Greg | McCarthy | 12/31/13 | 48 Crossing Brook | Cumberland | ME | 04021 | 829-6791 | 650-0057 | gmccarthy@maine.rr.com |
| Yes Henry | Milburn | 12/31/13 | 186 Range Road | Cumberland | ME | 04021 | 829-5318 | | hmilburn@maine.rr.com |
| Sally | Pierce | 12/31/14 | 40 Winterberry Ct. | Cumberland | ME | 04110 | 829-3330 | | pierce1396@aol.com |
| Sally | Stockwell | 12/31/15 | 163 Range Road | Cumberland | ME | 04021 | 829-3201 | 781-2330 | sallys@maine.rr.com |
| Robert | Waterhouse | 12/31/14 | 42 Shaw Farm Rd | Cumberland | ME | 04021 | 829-5663 | | rwaterh1@maine.rr.com |
| VACANT | | | | | | | | | |
| Yes Bruce | Wildes | 12/31/13 | 379 Blanchard Rd. Ext. | Cumberland | ME | 04021 | 829-4085 | 829-6222 | brucewildes@gmail.com |
| Bill | Stiles | Council Liaison | 226 Range Rd | Cumberland | ME | 04021 | 829-6679 | | wstiles@cumberlandmaine.com |
| Bill | Shane | Town Staff | 829-2205 | wshane@cumberlandmaine.com | | | | | |
| Anne | Brushwein | Town Staff | 829-5559 | abrushwein@cumberlandmaine.com | | | | | |

SHELLFISH CONSERVATION COMMISSION

| First Name | Last Name | Term Expiration | Address | Town | State | Zip Code | Home Phone | Work Phone | Email |
|--------------------------|------------------|-----------------|------------------------|--|-------|----------|------------|------------|--|
| Yes Charles | Adams | 12/31/13 | 17 Dean's Way | Cumberland | ME | 04021 | 781-2167 | | cadams2@maine.rr.com |
| Yes Michael | Brown | 12/31/13 | 26 Mill Road | Cumberland | ME | 04021 | 829-2812 | 798-7136 | Michaelwbrown9@gmail.com |
| Bill | Mullin | 12/31/15 | 1 Ledge Road | Cumberland Foreside | ME | 04110 | 829-5632 | 699-8110 | bomullin@aol.com |
| Jessica | Joyce | 12/31/15 | | Cumberland | ME | 04021 | | | Jessica.g.joyce@gmail.com |
| Bill Resigned | Kenny | 12/3/14 | 10 Whaleboat Lane | Cumberland Foreside | ME | 04021 | 829-8277 | 409-6075 | bkenny@maine.rr.com |
| Robert | Maloney | 12/31/15 | 37 Maloney's Ridge Way | Cumberland | ME | 04021 | 829-5333 | | |
| Charles | Piacentini | 12/31/14 | 5 Sturdivant Road | Cumberland Foreside | ME | 04021 | 899-0423 | 252-8812 | cpiacentini@unum.com |
| Yes Harland | Storey | 12/31/13 | 45 Middle Road | Cumberland | ME | 04021 | 829-3939 | 632-2067 | hstorey@maine.rr.com |
| Thomas | Gruber | Council Liaison | 88 Foreside Road | Cumberland Foreside | ME | 04110 | 781-4613 | | tgruber@cumberlandmaine.com |
| Bill | Shane | Town Staff | 829-2205 | wshane@cumberlandmaine.com | | | | | |
| Brenda | Moore | Town Staff | 829-2205 | bmoore@cumberlandmaine.com | | | | | |

TWIN BROOK FACILITY ADVISORY COMMITTEE

| FIRST NAME | LAST NAME | TERM EXP. | ADDRESS | TOWN | STATE | ZIP CODE | HOME PHONE | WORK PHONE | Email |
|----------------|-----------|-----------------|------------------------|--|-------|----------|------------|------------|--|
| John | Eldredge | 12/31/14 | 214 Pleasant Valley Rd | Cumberland | ME | 04021 | 829-4540 | | jeldredge@guidingstars.com |
| Yes Kay | Fowler | 12/31/13 | 168 Greely Road | Cumberland | ME | 04021 | 829-5977 | | Kayfowler1@myfairpoint.net |
| | John | 12/31/15 | 144 Greely Road | Cumberland | ME | 04021 | 829-5114 | | jrleavitt@maine.rr.com |
| Yes Joseph | Loring | 12/31/13 | 8 Island View Drive | Cumberland Foreside | ME | 04110 | 846-9660 | 829-5063 | jloring1@maine.rr.com |
| Yes Jacqueline | Stowell | 12/31/13 | 385 Greely Road Ext. | Cumberland | ME | 04021 | 829-3281 | 842-7705 | jstowell@maine.rr.com |
| Yes Iwona | Tarling | 12/31/13 | 184 Foreside Road | Cumberland Foreside | ME | 04110 | 829-4235 | | iltarling@gmail.com |
| | Anne | 12/31/15 | 179 Tuttle Road | Cumberland | ME | 04021 | 829-2154 | | awitte@maine.rr.com |
| | Thomas | Council Liaison | 88 Foreside Road | Cumberland Foreside | ME | 04110 | 781-4613 | | tgruber@cumberlandmaine.com |
| | Michael | Council Liaison | 8 Edes Road | Cumberland | ME | 04021 | 829-6557 | 657-3030 | Sp238@maine.rr.com |
| | Shirley | Council Liaison | 28 Shirley Lane | Cumberland | ME | 04021 | 829-5006 | 829-4815 | ssstorey-king@cumberlandmaine.com |
| | Chris | Town Staff | 829-2205 | cbolduc@cumberlandmaine.com | | | | | |
| | Laura | Town Staff | 829-2205 | lneski@cumberlandmaine.com | | | | | |
| | Brian | Town Staff | 829-2205 | bbickford@cumberlandmaine.com | | | | | |

VAL HALLA GOLF & RECREATION CENTER BOARD OF TRUSTEES

| First Name | Last Name | Term Expiration | Address | Town | State | Zip Code | Home Phone | Work Phone | Email |
|------------|-----------|-----------------|-------------------|--|-------|----------|------------|------------|--|
| no Paul | Dugas | 12/31/13 | 6 Ebb Tide Drive | Cumberland Foreside | ME | 04110 | 847-3070 | | pidugas@maine.rr.com |
| Lloyd | Doughty | 12/31/13 | | | | | | | |
| | Bill | 12/31/15 | 37 Pinewood Drive | Cumberland | ME | 04021 | 829-4765 | 415-0402 | bhansen@rsu14.org |
| Yes Judy | Ingraham | 12/31/13 | 236 Greely Road | Cumberland | ME | 04021 | 829-5789 | 632-9551 | jingrah1@maine.rr.com |
| | Tim | 12/31/14 | 83 Blanchard Road | Cumberland | ME | 04021 | 829-6943 | 871-8517 | Timma58@gmail.com |
| | Steve | 12/31/14 | 367 Main Street | Cumberland | ME | 04021 | 829-5889 | 774-5961 | ssloan2@maine.rr.com |
| | Deborah | 12/31/15 | 2 Hillside Avenue | Cumberland | ME | 04021 | 829-8138 | 232-0683 | Towle503@gmail.com |
| | John | 12/31/14 | 63 Schooner Ridge | Cumberland Foreside | ME | 04110 | 829-4149 | 772-8112 | szappia2003@yahoo.com |
| | William | Council Liaison | 226 Range Road | Cumberland | ME | 04021 | 829-6679 | | wstiles@cumberlandmaine.com |
| | George | Council Liaison | 4 Carriage Road | Cumberland Foreside | ME | 04110 | 781-3063 | 329-4495 | gturner@cumberlandmaine.com |
| | Brian | Town Staff | 829-2205 | bickford@cumberlandmaine.com | | | | | |
| | Cindy | Town Staff | | cstennett@cumberlandmaine.com | | | | | |

VETERAN'S MONUMENT COMMITTEE (Committee can be sunset)

| First Name | Last Name | Term Expiration | Address | Town | State | Zip Code | Home Phone | Work Phone | Email |
|------------|-------------|-----------------|--------------------|--|-------|----------|------------|------------|--|
| Linda | Collins | 12/31/13 | 11 Candlewick Lane | Cumberland | ME | 04021 | 829-5178 | 838-4114 | geolinda@maine.rr.com |
| David | Joyce | 12/13/14 | | Cumberland | ME | 04021 | | | dbjoyce@usdoj.gov |
| Glen | Hutchins | 12/31/14 | 7 Crestwood Road | Cumberland | ME | 04021 | 829-3997 | | glennhtc@aol.com |
| Harland | Storey | 12/31/14 | 45 Middle Road | Cumberland | ME | 04021 | 829-3939 | 632-2067 | hstorey@maine.rr.com |
| Robert | Storey, Sr. | 12/31/14 | 24 Range Way | Cumberland | ME | 04021 | 829-3951 | | rstorey@maine.rr.com |
| Michael | Edes | Council Liaison | 8 Edes Road | Cumberland | ME | 04021 | 829-6557 | 657-3030 | Sp238@maine.rr.com |
| Bill | Shane | Town Staff | 829-2205 | wshane@cumberlandmaine.com | | | | | |
| Brenda | Moore | Town Staff | 829-2205 | bmoore@cumberlandmaine.com | | | | | |

NEW BUSINESS

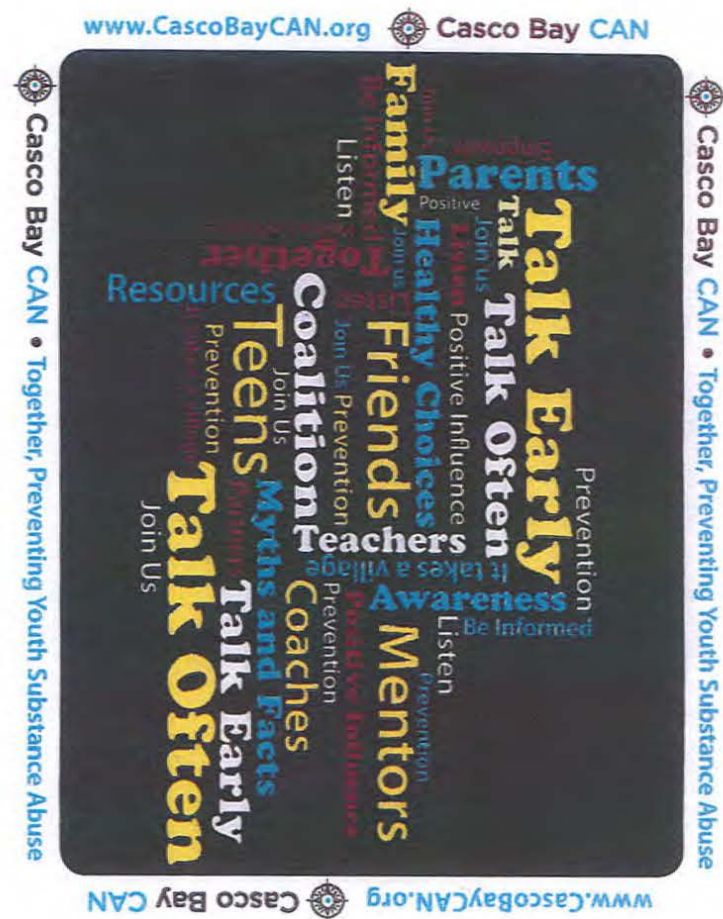
[Handwritten signatures and names:]

xx
C.F. MURRAY
Eric McKeeone
Alexis Polk
Anna Maria Brown
Andrew Connor
Lauren Miller
John Allen Johnson
Beth Anderson
Phyllis Carter
Erica Sanapas
Beth Baker Dale
Sally B. H. [unclear]
Chanda Sudeen

*Cumberland Town Council Chairperson
and Town Manager:*

*Thank you for supporting our mission
and the youth in our communities.*

Board & Staff of Casco Bay CAN



12/16/2013
 13:23:28

 TOWN OF CUMBERLAND
 HISTORICAL ACTUALS COMPARISON REPORT

 PAGE 1
 glactrpt

FOR PERIOD 06 OF 2014

| ACCOUNTS FOR: 001 General Fund | PRIOR YR3 ACTUALS | PRIOR YR2 ACTUALS | LAST YR ACTUALS | CURRENT YR ACTUALS | CY REV BUDGET |
|-----------------------------------|----------------------|----------------------|--------------------|-----------------------|------------------|
| 130 Administration | 243,761.27 | 272,280.98 | 285,652.37 | 240,218.60 | 473,653.00 |
| 140 Assessor | 72,155.76 | 75,390.77 | 79,097.62 | 40,749.72 | 70,304.00 |
| 150 Town Clerk | 121,624.47 | 85,097.08 | 84,300.42 | 78,771.53 | 199,879.00 |
| 160 Technology | 97,756.22 | 105,252.42 | 108,940.61 | 99,380.10 | 173,759.00 |
| 165 Elections | 5,832.53 | 2,505.68 | 4,108.87 | 3,370.89 | 13,615.00 |
| 170 Planning | 32,783.10 | 28,257.56 | 29,151.43 | 24,204.12 | 57,211.00 |
| 190 Legal | 18,511.52 | 14,690.75 | 6,644.90 | 9,250.68 | 32,500.00 |
| 210 Police | 488,721.46 | 544,624.59 | 566,738.68 | 483,013.85 | 1,112,639.00 |
| 220 Fire | 380,383.20 | 361,689.76 | 366,725.43 | 333,861.91 | 747,807.00 |
| 230 Rescue | -66.06 | .00 | .00 | .00 | .00 |
| 240 Code Enforcement | 26,657.31 | 26,842.02 | 33,577.65 | 29,209.43 | 86,458.00 |
| 260 Animal Control | 23,383.03 | 17,995.78 | 20,532.48 | 19,211.23 | 39,168.00 |
| 310 Public Works | 367,716.41 | 438,998.22 | 471,153.67 | 317,014.79 | 919,462.00 |
| 320 Waste Disposal | 321,827.77 | 295,264.23 | 297,807.71 | 197,971.40 | 641,219.00 |
| 410 Recreation | 288,808.60 | 282,156.17 | 338,147.85 | 313,492.88 | 603,873.00 |
| 430 Parks | 99,260.38 | 90,738.06 | 81,285.07 | 97,139.78 | 202,301.00 |
| 440 West Cumberland Rec | 3,558.35 | 2,850.16 | 2,674.63 | 1,599.21 | 6,580.00 |
| 450 Library | 177,192.32 | 167,248.73 | 180,818.30 | 167,498.82 | 373,483.00 |
| 580 General Assistance | 14,442.31 | 13,964.44 | 15,581.80 | 16,193.45 | 32,000.00 |
| 590 Health Services | 3,365.02 | 5,759.20 | 6,937.65 | 6,788.60 | 8,875.00 |
| 620 Cemetery Association | 24,277.50 | 22,195.00 | 22,600.00 | 25,700.00 | 26,700.00 |
| 630 Conservation Commission | 1,840.00 | .00 | .00 | 1,500.00 | 6,000.00 |
| 650 Debt Service | 578,748.45 | 661,834.82 | 572,892.69 | 573,109.57 | 824,825.00 |
| 750 Insurance | 203,973.78 | 195,870.28 | 208,101.15 | 166,584.28 | 295,032.00 |
| 800 Fire Hydrants | 22,728.27 | 23,308.50 | 23,807.60 | 24,137.86 | 57,000.00 |
| 810 Street Lighting | 15,258.59 | 15,370.46 | 16,734.02 | 12,366.81 | 36,726.00 |
| 830 Contingent | 4,735.00 | 5,060.23 | 4,133.62 | 11,275.08 | 25,000.00 |
| 840 Municipal Building | 80,428.33 | 81,981.66 | 75,189.73 | 73,195.80 | 176,356.00 |
| 850 Abatements | .00 | 4,531.23 | 19,399.95 | 13,166.70 | 20,000.00 |
| 860 MSAD #51 | 5,906,568.48 | 6,168,681.66 | 6,588,303.30 | 5,698,544.87 | 13,693,545.19 |
| 890 County Tax | 600,901.00 | 601,242.00 | 623,416.00 | 665,675.00 | 665,675.00 |
| 910 Capital Imp. Plan | 333,485.00 | 333,485.00 | 896,137.00 | 1,133,693.00 | 1,133,693.00 |
| TOTAL General Fund | 10,560,619.37 | 10,945,167.44 | 12,030,592.20 | 10,877,889.96 | 22,755,338.19 |
| TOTAL EXPENSES | 10,560,619.37 | 10,945,167.44 | 12,030,592.20 | 10,877,889.96 | 22,755,338.19 |
| GRAND TOTAL | 10,560,619.37 | 10,945,167.44 | 12,030,592.20 | 10,877,889.96 | 22,755,338.19 |



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 TOWN OF CUMBERLAND
 HISTORICAL ACTUALS COMPARISON REPORT

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FOR PERIOD 06 OF 2014

| ACCOUNTS FOR: | PRIOR YR3 ACTUALS | PRIOR YR2 ACTUALS | LAST YR ACTUALS | CURRENT YR ACTUALS | CY REV BUDGET |
|---|----------------------|----------------------|--------------------|-----------------------|------------------|
| 001 General Fund | | | | | |
| <u>0011 Tax Revenues</u> | | | | | |
| 0011 0303 Excise Tax | -715,005.03 | -697,311.73 | -738,307.14 | -746,218.87 | -1,330,000.00 |
| 0011 0304 Boat Excise Tax | -2,396.10 | -1,994.30 | -2,195.70 | -2,604.60 | -5,000.00 |
| 0011 0325 Supplemental Taxes | -3,623.92 | .00 | .00 | .00 | .00 |
| 0011 0326 Tax Commitment | -16,754,764.43 | -17,378,405.88 | -18,677,641.29 | -19,507,606.00 | .00 |
| 0011 0328 Outer Islands Property Tax | -19,831.68 | -19,981.92 | -20,232.32 | -20,783.21 | -40,000.00 |
| 0011 0329 Payment in Lieu of Taxes | .00 | .00 | .00 | -11,556.00 | -23,100.00 |
| TOTAL Tax Revenues | -17,495,621.16 | -18,097,693.83 | -19,438,376.45 | -20,288,768.68 | -1,398,100.00 |
| <u>0012 License & Permit Revenues</u> | | | | | |
| 0012 0311 Hunting & Fishing License | -344.50 | -263.50 | -184.50 | -233.25 | -700.00 |
| 0012 0312 Marriage Lic & Vital Records | -1,825.00 | -1,098.60 | -1,499.00 | -1,203.20 | -3,000.00 |
| 0012 0313 Birth Certificates | -76.00 | -503.60 | -610.60 | -883.60 | -365.00 |
| 0012 0314 Death Certificates | -224.00 | -361.20 | -791.00 | -427.20 | -500.00 |
| 0012 0315 Clerk Licenses | -2,645.00 | -2,660.00 | -626.00 | -1,265.00 | -4,500.00 |
| 0012 0316 Shellfish Licenses | -2,330.00 | -1,905.91 | -1,058.07 | -87.85 | -3,000.00 |
| 0012 0317 Conservation Fees | -270.00 | -479.09 | -216.93 | -33.15 | -500.00 |
| 0012 0334 Snowmobile Reg | -121.00 | -164.00 | -285.00 | -28.00 | -300.00 |
| 0012 0361 Auto Reg. Fees | -10,116.00 | -9,469.00 | -9,626.00 | -9,547.00 | -20,000.00 |
| 0012 0362 Boat Reg. Fees | -139.00 | -104.00 | -124.00 | -150.00 | -500.00 |
| 0012 0366 Building Permits | -17,284.50 | -33,484.16 | -58,025.83 | -38,175.13 | -70,000.00 |
| 0012 0367 Electrical Permits | -5,251.10 | -6,878.00 | -7,979.18 | -9,929.63 | -15,000.00 |
| 0012 0368 Plumbing Permits | -3,734.00 | -6,357.00 | -10,788.00 | -11,380.30 | -15,000.00 |
| 0012 0369 Other Permits | -1,350.00 | -550.00 | -400.00 | -925.00 | -2,500.00 |
| 0012 0383 Agent Fees-Moses | -2.00 | -4.00 | -4.00 | -6.00 | .00 |
| 0012 0398 Application Fee | -200.00 | -600.00 | -800.00 | -533.33 | -1,000.00 |
| 0012 0401 Dog Revenue | -529.00 | -1,020.00 | -774.00 | -1,111.00 | -6,000.00 |
| 0012 0404 Commercial Haulers License | .00 | .00 | -200.00 | .00 | -600.00 |
| TOTAL License & Permit Revenue | -46,441.10 | -65,902.06 | -93,992.11 | -75,918.64 | -143,465.00 |
| <u>0013 Intergovernmental Revenues</u> | | | | | |
| 0013 0327 Homestead State Reimb | -115,976.23 | -138,195.79 | -171,007.14 | -119,408.00 | .00 |
| 0013 0331 State Revenue Sharing | -284,476.51 | -307,783.54 | -288,849.73 | -171,651.30 | -414,616.00 |
| 0013 0332 Park Fee Sharing | .00 | .00 | .00 | .00 | -7,080.00 |
| 0013 0335 DOT Block Grant | -40,836.00 | -40,836.00 | -40,836.00 | .00 | -82,000.00 |

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 TOWN OF CUMBERLAND
 HISTORICAL ACTUALS COMPARISON REPORT

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FOR PERIOD 06 OF 2014

| ACCOUNTS FOR: | PRIOR YR3 | PRIOR YR2 | LAST YR | CURRENT YR | CY REV |
|---|-------------|-------------|-------------|-------------|-------------|
| 001 General Fund | ACTUALS | ACTUALS | ACTUALS | ACTUALS | BUDGET |
| 0013 0397 Windham-Fire & Rescue | .00 | -1,150.00 | .00 | .00 | -3,900.00 |
| 0013 0509 Regional Assessing | -24,190.00 | -28,128.00 | -29,244.00 | .00 | .00 |
| 0013 0545 North Yarm Sidewalk Plowing | .00 | -350.00 | .00 | .00 | -3,000.00 |
| TOTAL Intergovernmental Revenue | -465,478.74 | -516,443.33 | -529,936.87 | -291,059.30 | -510,596.00 |
| 0015 Other Revenues | | | | | |
| 0015 0305 Interest & Penalties | -15,582.38 | -18,818.06 | -15,060.03 | -22,313.48 | -30,000.00 |
| 0015 0306 Over/Short | 875.41 | 192.97 | 55.37 | 110.81 | -100.00 |
| 0015 0364 Growth Permits | -600.00 | -800.00 | -2,000.00 | -2,500.00 | -1,500.00 |
| 0015 0365 Board of Appeals | -100.00 | .00 | -100.00 | .00 | -100.00 |
| 0015 0379 Interest on Investment | -1.47 | .00 | -1,346.25 | -135.22 | -10,000.00 |
| 0015 0380 Interest On Savings | -7,820.07 | -2,940.13 | .00 | .00 | .00 |
| 0015 0381 Building Rentals | -150.00 | .00 | .00 | .00 | -500.00 |
| 0015 0382 Sale of Assets | -25,000.00 | -1,100.00 | -714.00 | -550.00 | -75,000.00 |
| 0015 0390 Misc. Revenue | -928.85 | -11,086.00 | -1,610.11 | -35,258.80 | -48,000.00 |
| 0015 0399 Staff Review Fee | -500.00 | -4,250.00 | -9,450.00 | -1,416.67 | -10,000.00 |
| 0015 0402 Cable TV Revenue | .00 | -1,000.00 | -1,100.00 | .00 | -110,000.00 |
| 0015 0403 Mooring Fees | -55.00 | -225.00 | -130.00 | -135.00 | -1,000.00 |
| 0015 0410 Private Ways | -200.00 | -200.00 | -200.00 | -400.00 | -400.00 |
| 0015 0432 Workers Compensation Dividend | .00 | .00 | -7,300.34 | -15,122.30 | .00 |
| 0015 0508 Impact Fees | .00 | -47,344.48 | -31,690.40 | -44,289.55 | -40,000.00 |
| 0015 0513 Assessing Records | -75.00 | -80.00 | .00 | .00 | -100.00 |
| 0015 0514 Credit Card Handling Fee | -579.00 | .00 | .00 | .00 | .00 |
| TOTAL Other Revenues | -50,716.36 | -87,650.70 | -70,645.76 | -122,010.21 | -326,700.00 |
| 0021 Police Related Revenues | | | | | |
| 0021 0347 North Yarmouth Channel 2 | .00 | .00 | .00 | -550.00 | -2,426.00 |
| 0021 0348 North Yarmouth ACO Charges | -1,800.00 | -1,840.00 | -1,697.22 | -2,475.00 | .00 |
| 0021 0351 Police Issued Permits | -2,849.00 | -1,256.00 | -1,952.00 | -581.14 | -3,500.00 |
| 0021 0353 Police Insurance Reports | -192.00 | -304.00 | -240.00 | -232.00 | -500.00 |
| 0021 0427 PARKING TICKETS | -240.00 | -170.00 | -230.00 | -10.00 | -200.00 |
| 0021 0428 POLICE OUTSIDE DETAIL | -15,205.53 | -22,256.44 | -20,163.04 | -20,987.58 | -40,000.00 |
| 0021 0536 ANIMAL CONTROL OFF REVENUE | -10,147.75 | -1,069.00 | -1,029.60 | -847.00 | -2,500.00 |
| 0021 0546 Court Reimbursements | -2,133.44 | -787.53 | -388.44 | -1,306.71 | -3,500.00 |
| 0021 0547 Miscellaneous Police Revenue | -107.00 | -206.75 | -3,127.34 | -1,048.08 | -500.00 |
| 0021 0620 Grant revenue | .00 | .00 | .00 | -12,500.00 | -47,000.00 |
| TOTAL Police Related Revenues | -32,674.72 | -27,889.72 | -28,827.64 | -40,537.51 | -100,126.00 |

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**TOWN OF CUMBERLAND
 HISTORICAL ACTUALS COMPARISON REPORT**
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FOR PERIOD 06 OF 2014

| ACCOUNTS FOR: | PRIOR YR3 ACTUALS | PRIOR YR2 ACTUALS | LAST YR ACTUALS | CURRENT YR ACTUALS | CY REV BUDGET |
|---|----------------------|----------------------|--------------------|-----------------------|------------------|
| 001 General Fund | | | | | |
| 0022 Fire Related Revenues | | | | | |
| 0022 0390 Misc. Revenue | -22,007.50 | -1,525.54 | -10,518.50 | .00 | -15,000.00 |
| 0022 0431 OUTSIDE COVERAGE | -2,041.00 | -11,205.00 | -15,401.00 | -17,758.00 | -15,000.00 |
| 0022 0504 Rescue Billing | .00 | -44,947.78 | -35,097.47 | -16,954.54 | -155,000.00 |
| 0022 0507 Paramedic Intercepts | .00 | -1,200.00 | -600.00 | -1,500.00 | -2,000.00 |
| TOTAL Fire Related Revenues | -24,048.50 | -58,878.32 | -61,616.97 | -36,212.54 | -187,000.00 |
| 0023 Rescue Related Revenues | | | | | |
| 0023 0504 Rescue Billing | -57,751.49 | -10.00 | .00 | .00 | .00 |
| TOTAL Rescue Related Revenues | -57,751.49 | -10.00 | .00 | .00 | .00 |
| 0031 Public Works Related Revenues | | | | | |
| 0031 0355 Recycling Income | .00 | .00 | .00 | -20.00 | .00 |
| 0031 0390 Misc. Revenue | .00 | -485.18 | -647.00 | -312.00 | -500.00 |
| 0031 0517 Bags/Universal Waste | -93,790.00 | -92,246.50 | -93,888.50 | -79,759.00 | -250,000.00 |
| 0031 4680 Brush Passes | -5,113.00 | -669.00 | -1,336.00 | -1,173.00 | -6,500.00 |
| TOTAL Public Works Related Rev | -98,903.00 | -93,400.68 | -95,871.50 | -81,264.00 | -257,000.00 |
| 0041 Recreation Related Revenues | | | | | |
| 0041 0341 North Yarmouth Recreation Shar | .00 | -36,271.00 | -25,176.50 | -12,589.00 | -16,994.00 |
| 0041 0370 Recreation Programs | -676.00 | -5,231.23 | -3,005.00 | -5,392.50 | -10,579.00 |
| 0041 0371 Fall Recreation Revenue | -40,931.25 | -37,113.35 | -40,867.08 | -41,528.22 | -55,622.00 |
| 0041 0372 Winter Recreation Revenue | -55,491.00 | -67,318.30 | -68,539.47 | -48,562.00 | -89,563.00 |
| 0041 0373 Spring Recreation Revenue | .00 | -1,942.80 | -325.70 | -21.00 | -27,000.00 |
| 0041 0374 Summer Recreation Revenue | -30,116.10 | -29,774.68 | -35,086.46 | -37,578.79 | -207,370.00 |
| 0041 0375 MSAD #51 Recreation Revenue | .00 | .00 | .00 | .00 | -10,000.00 |
| 0041 0385 After School Programs | .00 | -53,636.65 | -54,481.79 | -58,993.05 | -125,433.00 |
| 0041 0570 Rec Soccer Revenue | .00 | .00 | -1,755.00 | -10,320.00 | -3,255.00 |
| TOTAL Recreation Related Reven | -127,214.35 | -231,288.01 | -229,237.00 | -214,984.56 | -545,816.00 |
| 0043 Field Usage Fees | | | | | |
| 0043 0390 Misc. Revenue | -100.00 | -1,505.00 | -7,850.17 | -6,249.70 | -15,000.00 |

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**TOWN OF CUMBERLAND
 HISTORICAL ACTUALS COMPARISON REPORT**
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FOR PERIOD 06 OF 2014

| ACCOUNTS FOR: 001 General Fund | PRIOR YR3 ACTUALS | PRIOR YR2 ACTUALS | LAST YR ACTUALS | CURRENT YR ACTUALS | CY REV BUDGET |
|--|----------------------|----------------------|--------------------|-----------------------|------------------|
| TOTAL Field Usage Fees | -100.00 | -1,505.00 | -7,850.17 | -6,249.70 | -15,000.00 |
| 0045 Library Related Revenues | | | | | |
| 0045 0342 North Yarmouth Library Share | .00 | -70,248.50 | -65,638.00 | -32,819.00 | -131,276.00 |
| 0045 0392 Library Fines | -2,992.25 | -1,859.73 | -2,205.39 | -1,908.98 | -3,500.00 |
| 0045 0393 Library Interest Income | -38.92 | -139.84 | -182.84 | -79.80 | -200.00 |
| 0045 0394 Misc. Library Revenue | -686.70 | -806.00 | -1,070.60 | -444.00 | -1,000.00 |
| TOTAL Library Related Revenues | -3,717.87 | -73,054.07 | -69,096.83 | -35,251.78 | -135,976.00 |
| TOTAL General Fund | -18,402,667.29 | -19,253,715.72 | -20,625,451.30 | -21,192,256.92 | -3,619,779.00 |
| TOTAL REVENUES | -18,402,667.29 | -19,253,715.72 | -20,625,451.30 | -21,192,256.92 | -3,619,779.00 |
| GRAND TOTAL | -18,402,667.29 | -19,253,715.72 | -20,625,451.30 | -21,192,256.92 | -3,619,779.00 |



WORKSHOP

*Materials to be distributed
at workshop*

EXECUTIVE SESSION pursuant to Title 36 M.R.S.A.,
§ 841 re: Hardship Abatement Request



TOWN OF CUMBERLAND, MAINE

290 Tuttle Road

Cumberland Center, Maine 04021-9321

Telephone (207) 829-5559 • Fax (207) 829-2214

TO: William Shane, Town Manager

FROM: Tammy O'Donnell, Town Clerk/Deputy Tax Collector

DATE: December 18, 2013

SUBJECT: Hardship Abatement Request

I have received additional documentation from Mrs. Audrey Jacobson in regards to her request for a Property Tax Hardship Abatement. There are no copies of income tax returns, as Mrs. Jacobson does not file. I have informed Mrs. Jacobson that I would notify her as soon as a decision is reached. Thank you.



June 2013 Statement



Open Date: 05/18/2013 Closing Date: 06/18/2013

Page 1 of 2

Account: 5480 2900 0449 5177

MasterCard® Platinum Card
AUDREY C JACOBSON

Cardmember Service 1-866-951-3873
ELN 8 11

New Balance \$14,396.89
Minimum Payment Due \$1,516.00
Payment Due Date 07/15/2013

Late Payment Warning: If we do not receive your minimum payment by the date listed above, you may have to pay up to a \$35.00 Late Fee.

Minimum Payment Warning: If you make only the minimum payment each period, you will pay more in interest and it will take you longer to pay off your balance. For example:

| | | |
|---|--|---|
| If you make no additional charges using this card and each month you pay... | You will pay off the balance shown on this statement in about... | And you will end up paying an estimated total of... |
| Only the minimum payment | 3 years | \$15,411 |

If you would like information about credit counseling services, call 866-951-1391.

Activity Summary

| | | |
|-------------------|---|-------------|
| Previous Balance | + | \$14,335.32 |
| Payments | | \$0.00 |
| Other Credits | | \$0.00 |
| Purchases | | \$0.00 |
| Balance Transfers | | \$0.00 |
| Advances | | \$0.00 |
| Other Debits | | \$0.00 |
| Fees Charged | | \$0.00 |
| Interest Charged | + | \$61.57 |

| | | |
|----------------------------|---|--------------------|
| New Balance | = | \$14,396.89 |
| Past Due | | \$1,112.00 |
| Minimum Payment Due | | \$1,516.00 |
| Credit Line | | \$24,950.00 |
| Available Credit | | None |
| Days in Billing Period | | 32 |

Payment Options:



Mail payment coupon with a check



Pay online at key.com



Pay by phone 1-866-951-3873

Please detach and send coupon with check payable to: Cardmember Service



0254802900044951770001516000014396898

24-Hour Cardmember Service: 1-866-951-3873

☎ to pay by phone
☎ to change your address

000000050 1 AT 0.384 000638041965892 P

AUDREY C JACOBSON
219 RANGE RD
CUMBERLAND ME 04021-3436

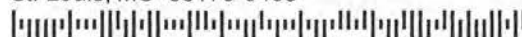


| | |
|---------------------|---------------------|
| Account Number | 5480 2900 0449 5177 |
| Payment Due Date | 7/15/2013 |
| New Balance | \$14,396.89 |
| Minimum Payment Due | \$1,516.00 |

Amount Enclosed \$ _____

Cardmember Service

P.O. Box 790408
St. Louis, MO 63179-0408



Your Billing Statement

Our Valued Customer(s):

AUDREY JACOBSON
219 RANGE RD
CUMBERLAND CENTER, ME 04021

Previously Billed Due Date 7/8/2013
Current Amount Due Date 7/28/2013
Minimum Amount Due \$182.70

A friendly reminder that the minimum due includes a previously billed amount.

As a Hanover *Platinum Protection* customer you are receiving discounts, preferred status and have access to special services—visit myhanoverpolicy.com


Contact Us

Billing Questions 800-922-8427
Make a Payment www.myhanoverpolicy.com
or 1-800-573-1187
24 Hour Claims 1-800-628-0250

For Policy and Address Changes Please Call

Agent MAINE INSURANCE
AGENCY
Agent Telephone 207-774-9811

Billing Detail

| Policy Number and Details | Previous Balance | Payments Applied | New Activity | New Balance | Previously Billed Unpaid | Current Amount Billed | Minimum Amount Due |
|--|------------------|------------------|--------------|-------------|--------------------------|-----------------------|--------------------|
|  Personal Auto Policy APP A020200-00 effective 5/28/13 - 5/28/14 Payment Plan: Monthly - PL | \$411.00 | \$0.00 | \$6.00 | \$417.00 | \$44.46 | \$42.66 | \$87.12 |

Previously Billed Unpaid Amount of \$44.46 consists of the following:
\$44.46 due on 7/8/2013

Billing detail continued on next page.

*Your minimum amount due includes an invoice fee of \$6.00
Sign up for EFT at www.myhanoverpolicy.com and avoid future invoice fees.

1. Go to www.myhanoverpolicy.com.

2. Complete the authorization from below and mail along with your payment

Automatic Payments (EFT) Authorization Form

Customer Number: 1090937475-001-000

Insured: AUDREY JACOBSON

Bank Name _____
Bank Account Number _____
Routing/ABA # _____
Withdrawal Date 1st - 28th _____
Phone Number _____
Email Address _____

Select Account Type

Personal Checking ☐ Personal Savings ☐
Commercial Checking ☐ Commercial Savings ☐
Check here to enroll all policies within this account ☐
Check here to enroll specific policies and list them below ☐

By signing below, you are enrolling in The Hanover Insurance Company ("Hanover") and The Citizens Insurance Company of America ("Citizens") Electronic Funds Transfer payment plan. Your enrollment will be effective when you receive written notification from your insuring Hanover or Citizens Company. You authorize The Hanover or Citizens as applicable to initiate deductions from the bank account identified above to pay the premiums for the indicated policy(ies) and any renewal thereof. Any overpayment or refund will be returned to the Named Insured. This authorization will remain in effect until The Hanover or Citizens and your bank receive timely written notice of your termination and a reasonable opportunity to cancel your enrollment. The information provided will be used by Hanover or Citizens for the processing of your premium payment and will be kept confidential. If you fail to provide a date for your EFT payment, you agree for the payment to be made on the 10th day of the month in which it's due. Please note all payments returned for insufficient funds or account closed will be subject to a fee. If your EFT payment is dishonored by your bank due to lack of funds or for any other reason, we may terminate your EFT arrangement. Any amount you owe shall not be waived by termination of your EFT agreement. Implementing your EFT request may take up to 30 days. For new enrollments continue to make scheduled direct bill payments to avoid an interruption in coverage until you receive a withdrawal notice in the mail.

Account Holder Signature _____



Your CMP account number:
441-108-9558-013



Central Maine Power
credit assistance line
1-800-686-4044

To report a power outage: 1-800-696-1000



AUDREY C JACOBSON
219 RANGE RD
CUMBERLAND ME
Service location

Billing date: 11/21/13

Read cycle: 15

Page 001 of 003

Customer Meter Summary

| Meter Number | Read Date | Prior Read Date | Number of Days | Meter Reading | Prior Meter Reading | Total KWH |
|--------------|-----------|-----------------|----------------|---------------|---------------------|-----------|
| G045250692 | 11/20/13 | 10/22/13 | 29 | 32356 | 31121 | 1235 |

Account Summary

| | | |
|--|----------|----------|
| Prior balance | | \$482.79 |
| Payments received through 11/21/13 | \$0.00+ | |
| Balance forward | | \$482.79 |
| New charges | | |
| Electricity Delivery: Central Maine Power (see detail below) | \$89.42+ | |
| Electricity Supply: Standard Offer Service | \$86.12+ | |
| Total new charges | | \$175.54 |

Current Account Balance:

Please pay before 12/18/13

\$658.33

Central Maine Power Delivery Service Account Detail

| | | |
|--|-------------------|----------|
| Prior balance for Central Maine Power delivery | | \$208.40 |
| Payments received | \$0.00+ | |
| Balance forward | | \$208.40 |
| Current delivery charges | | |
| Delivery Charges: Residential | | |
| Delivery Service: | 1235 KWH | \$87.58+ |
| Up to | 100 KWH @ \$9.36 | |
| Over | 100 KWH @ .068920 | |
| Maine sales tax | | \$1.84+ |
| Total current delivery charges | | \$89.42 |
| Central Maine Power account balance | | \$297.82 |

Messages about your Central Maine Power delivery account

We have not received the payment you agreed to make, therefore your arrangement has been broken. The amount due is \$658.33. Please call us today at 1-800-686-4044.

Please see back page for important information

| | # of days | Your electricity usage (cost) \$/day | KWH/day | Total KWH |
|-----------|-----------|---|---------|-----------|
| This bill | 29 | \$3.08 | 43 | 1,235 |
| Last bill | 28 | \$1.37 | 19 | 520 |
| 1 yr ago | 29 | \$2.90 | 42 | 1,212 |

Please return this stub with payment to CMP. Allow 7 to 10 business days for processing. Do not send cash or coins, and do not return with staples or paper clips. Refer to back to fill in information for mail address changes or to sign up for the Automatic Payment Option plan.



Your CMP account number:
441-108-9558-013

Please pay this amount
\$658.33
before 12/18/13 so you
can avoid late charges

AT 01 009310 40650B 46 A**3DGT
AUDREY C JACOBSON
219 RANGE RD
CUMBERLAND ME 04021-3436



Central Maine Power
PO Box 11752
Newark, NJ 07101-4752

Please write
amount paid:



\$ _____

Thank you!

Please do not write below this line

851121134411089558013000065833



Platinum MasterCard

Account ending in 2779

NEW BALANCE

\$3,447.20

MINIMUM PAYMENT

\$87.00

DUE DATE

Dec 12, 2013

PLEASE PAY AT LEAST THIS AMOUNT

Credit Limit: \$5,000.00

Cash Advance Credit Limit: \$5,000.00

Available Credit: \$1,552.80

Available Credit for Cash Advances: \$1,552.80

MINIMUM PAYMENT WARNING: If you make only the minimum payment each period, you will pay more in interest and it will take you longer to pay off your balance. For example:

| Payment Amount Each Period If No Additional Charges Are Made | Approximate Time to Pay Off Statement Balance | Estimated Total Cost |
|--|---|----------------------|
| Minimum Payment | 20 Years | \$8,145 |
| \$124 | 3 Years | \$4,480 |

Your estimated savings if you pay off this balance in 3 years: **\$3,665**

If you would like information about credit counseling services, call 1-888-326-8055.

LATE PAYMENT WARNING: If we do not receive your minimum payment by your due date, you may have to pay a late fee of up to \$35.00 and your APRs may be increased up to the Penalty APR of 29.40%.

Previous Balance

\$3,480.07

Payments and Credits

\$86.00

Fees and Interest Charged

\$53.13

Transactions

\$0.00

New Balance

\$3,447.20

TRANSACTIONS

PAYMENTS, CREDITS & ADJUSTMENTS FOR AUDREY C JACOBSON #2779

1 12 NOV Cap 1 ElecPhonePmt VRUAuthDate 12-NOV (\$86.00)

TRANSACTIONS FOR AUDREY C JACOBSON #2779

FEES

Total Fees This Period **\$0.00**

INTEREST CHARGED

INTEREST CHARGE: PURCHASES

\$53.13

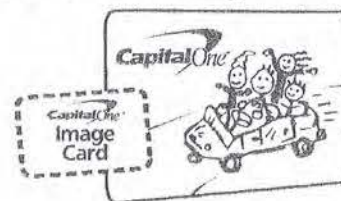
Total Interest This Period **\$53.13**

TOTALS YEAR TO DATE

Total Fees This Year **\$105.00**

Total Interest This Year **\$589.61**

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Just visit capitalone.com/imagecard. 300012

INTEREST CHARGE CALCULATION

Your Annual Percentage Rate (APR) is the annual interest rate on your account.

| Type of Balance | Annual Percentage Rate (APR) | Balance Subject to Interest Rate | Interest Charge |
|-----------------|------------------------------|----------------------------------|-----------------|
| Purchases | 17.90% D | \$3,494.69 | \$53.13 |
| Cash Advances | 24.90% D | \$0.00 | \$0.00 |

P, L, D, F = Variable Rate. See reverse of page 1 for details.

PLEASE RETURN PORTION BELOW WITH PAYMENT OR LOG ON TO WWW.CAPITALONE.COM TO MAKE YOUR PAYMENT ONLINE.

1 5291152033772779 15 3447200086000087004

JACOBSON

Account Number: 5291-1520-3377-2779

Due Date

New Balance

Minimum Payment

Amount Enclosed

Dec 12, 2013

\$3,447.20

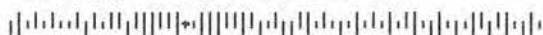
\$87.00

.

PLEASE PAY AT LEAST THIS AMOUNT

AUDREY C JACOBSON
219 RANGE RD
CUMBERLAND CENTER, ME 04021-3436

MSP 19
15998



GO PAPERLESS!

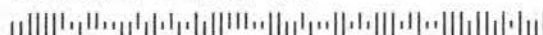
The trees will thank you.

Sign up at www.capitalone.com



400010

Capital One Bank (USA), N.A.
P.O. Box 71083
Charlotte, NC 28272-1083



Please make checks payable to Capital One Bank (USA), N.A. and mail with this coupon in the enclosed envelope.

HIGGINS ENERGY

30 Frost Ridge Dr.
Cumberland, ME 04021
207-829-1842
www.heatingoilportlandme.com

2 10152

Date _____ Phone # _____

Name Hubert J. Simons

Address _____

Town _____ Zip _____

How Much Fuel 100 Price 336.74

Delivery _____

Payment By ☐ Cash-Customer Needs to Present

☐ Check-Customer Present or Leave Check ☐ CC

House Color _____ FPL _____

☐ HO ☐ KO ☐ LSD ☐ DSL

ALL IN 2019 DUES 1000.00
COUNTY STATE & FEE 10.00
NET 1010.00
FUEL 100.00
TOTAL 1110.00
CASH ON HAND 1000.00

Feb 2019

Gallons _____

Price _____

Sub-Total _____

Tax _____

Delivery _____

Total 336.74



Call us anytime 1-207-253-4444
Visit us at twc.com

Account number
202-656272502-001
Customer code 3105

| Due date | Service period | Amount due |
|--------------|----------------|------------|
| Dec 09, 2013 | 11/27-12/26 | \$132.68 |

Service address
Audrey Jacobson
Account Phone 207-829-6210
219 Range Rd
Cumberland Ctr ME 04021-3436

Previous balance & payments

| | |
|------------------------------------|---------|
| Previous balance | 125.56 |
| Payments received as of 11/17/2013 | -125.56 |

Current month

| | |
|--------------------------|--------|
| Current monthly services | 113.24 |
| Adjustments/credits | 5.97 |
| Taxes and fees | 13.47 |

| | |
|----------------------------------|-----------------|
| Total due on Dec 09, 2013 | \$132.68 |
|----------------------------------|-----------------|

ENJOY TWC BETTER

Did you know TWC changed the names of many services and packages? Your price, and the channels, speeds or features in your package, did not change. Visit twc.com/newnames to learn more.

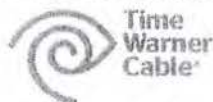
Did you know that with the TWC TV™ app, you can watch live TV in and out of your home? Use any device with your Roku, Xbox, Samsung Smart TV and from any computer, smartphone or tablet. Just download the FREE app or visit twctv.com

Did you know as a Time Warner Cable customer you can win free tickets to exclusive events, sports, concerts, premieres and more? Visit twc.com/exclusives to enter for your exclusive access.

Did you know our MY Move® specialists can help make sure you stay connected and never miss a beat? Call us today at 1-855-TWC-MOVE.

Did you know you can sign up for free Paperless Billing? Just visit twc.com/myservices with your customer code to get started.

Thank you for being a Time Warner Cable customer.



3140 W ARROWOOD RD CHARLOTTE NC 28273-0001

AUDREY JACOBSON
219 RANGE RD
CUMBERLAND CTR ME 04021-3436

Please detach and enclose this coupon with your payment.



** Please allow 7 - 10 days for delivery and payment processing. See reverse side for more convenient payment options.

Payment due date

Dec 09, 2013

Total amount due

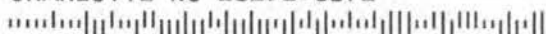
\$132.68

Account number

202-656272502-001

Amount enclosed

TIME WARNER CABLE
PO BOX 70872
CHARLOTTE NC 28272-0872



06346001202656272502980013268

**MUNICIPALITY OF CUMBERLAND
MUNICIPAL OFFICERS
CUMBERLAND, MAINE**

Application for Abatement of Local Property Tax
(Under 36 M.R.S.A. ss. 841)

Instructions: All questions should be answered. You may be requested to supply additional data to support your request. An application must be submitted for each year for which the abatement is being requested.

Name: Audrey Jacobson

Address: 219 Range Road, Cumberland

Phone: _____

Marital Status: Single _____ Married _____ Widowed ☒
 Divorced _____ Separated: _____

List ALL household members including applicant and spouse:

| <u>Name</u> | <u>Birthdate</u> | <u>Occupation</u> |
|------------------------|------------------|-------------------|
| <u>Audrey Jacobson</u> | <u>12-3-36</u> | <u>Retired</u> |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |

Are you or your spouse a disabled veteran? _____

If either you or your spouse is disabled, specify whom and describe disability:

Please describe real estate for which abatement is requested.

| <u>Description (Address)</u> | <u>Location (Town)</u> | <u>Current Assessed Value (on tax bill)</u> |
|------------------------------|------------------------|---|
| <u>219 Range Road</u> | <u>Cumberland</u> | <u>284,100</u> |

Amount of property tax abatement requested: \$4,237.41 (Fiscal year 2012)

INCOME: (Monthly)

Net Income: 1362.00
 S. S. Benefits: _____
 S. S. Income: 1362.00
 Pensions: _____
 Other: _____

ASSETS:

Cash on hand: 600.00
 Checking: _____
 Property: Assessed value \$284,100
 Vehicles: 2000 Buick

DEBT: (Monthly)

Mortgage: _____
 Credit Cards: _____
 Food: 250.00
 Household items: 10.00
 Medication: _____
 Insurance: 87.00
 Heating Fuel: 369.00
 Electricity: 147.00
 Telephone: 165.00
 Gas: 100.00
 Car Payments: _____
 Medical Expenses: _____
 Taxes: 353.12

OUTSTANDING INDEBTEDNESS:**AMOUNT OF MORTGAGE ON PROPERTY:**0**CREDITOR'S NAME:**

Key Bank Mastercard
Capital One
Macy's
JCPennys

TOTAL AMOUNT OWED:

\$ 14,396.89
\$ 3,447.20
\$ 100.00
\$ 100.00

TOTAL INCOME: \$ 1362.00**TOTAL EXPENSES:** \$ 1,481.12

To the Municipal Officers for the Municipality of Cumberland, Maine:

I hereby apply for abatement of property taxes in accordance with Title 36, M.R.S.A., Section 841, as amended, which permits tax abatement by the municipal officers, or the State Tax Assessor for the Unorganized Territory, who may on their own knowledge or on written application therefore, make such abatements as they believe reasonable in the real and personal taxes of all persons who, by reason of infirmity or poverty, are in their judgement unable to contribute to the public charges. The answers to the above questions are correct to the best of my knowledge and belief.

Dated: 12-18-13Applicant: J O'Donnell for A. Jacobson

Dated: _____

Applicant: _____

STATE OF MAINE

Cumberland, ss

Subscribed and sworn to before me this day.

Dated: 12-18-13

Notary Public:

Randa L. Moore

Notice: A written decision shall be made within 30 days of the date of application.