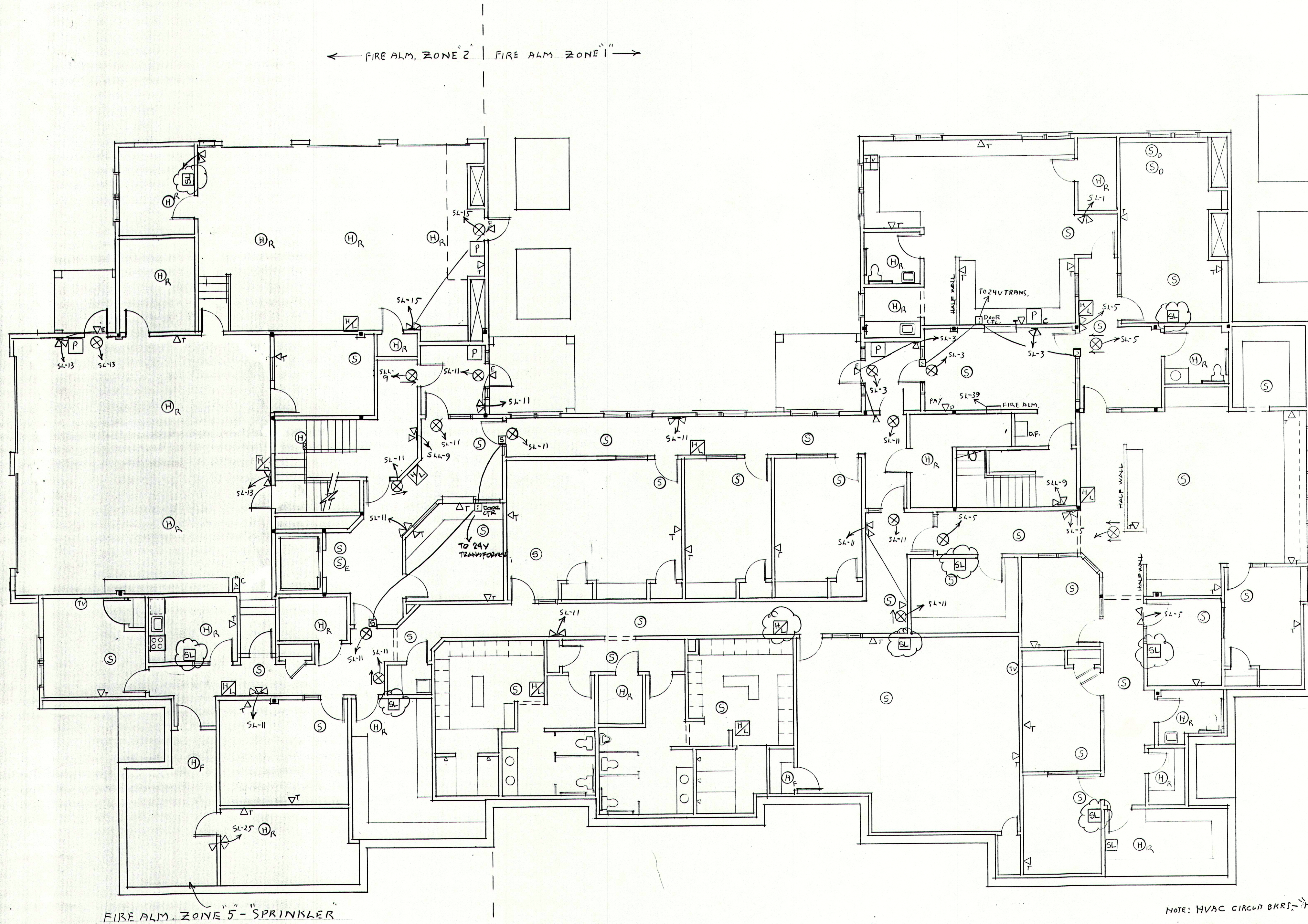


FIRE ALM ZONE 6 - ELEVATOR



FIRE ALM ZONE 5 - SPRINKLER

GROUND FLOOR PLAN  
SCALE: 1/8" = 1'-0"

PANEL: "SP"		BOLT-ON BRKS.		MOUNTING: SURFACE		TOTAL POLES: 24										
PHASE: 3		WIRES: 4		VOLTAGE: 120/208		MAINS: 400 LUGS										
DESCRIPTION OF LOADS	LOAD			BREAKER			CT	ABC	CT	BREAKER			LOAD			DESCRIPTION OF LOADS
	A0	B0	C0	FRAME	TRIP	POLES				POLES	TRIP	FRAME	A0	B0	C0	
HVAC #1	51.3				60	3	1	1	2	3	90	71.1	71.1			HVAC #3
"		51.3			1	1	3	3	4	1	1		71.1			"
"			51.3				5	5	6	1			71.1			"
HVAC #2	71.1				90	3	7	7	8	3	100		849			HVAC #4
"		71.1			1	1	9	9	10	1			849			"
"			71.1				11	11	12	1			849			"
PNL SL					125	3	13	13	14							
"					1	1	15	15	16							
"							17	17	18							
PNL SLL					125	3	19	19	20							
"					1	1	21	21	22							
"							23	23	24							
"							25	25	26							
"							27	27	28							
"							29	29	30							
"							31	31	32							
"							33	33	34							
"							35	35	36							
"							37	37	38							
"							39	39	40							
"							41	41	42							

PHASE A:

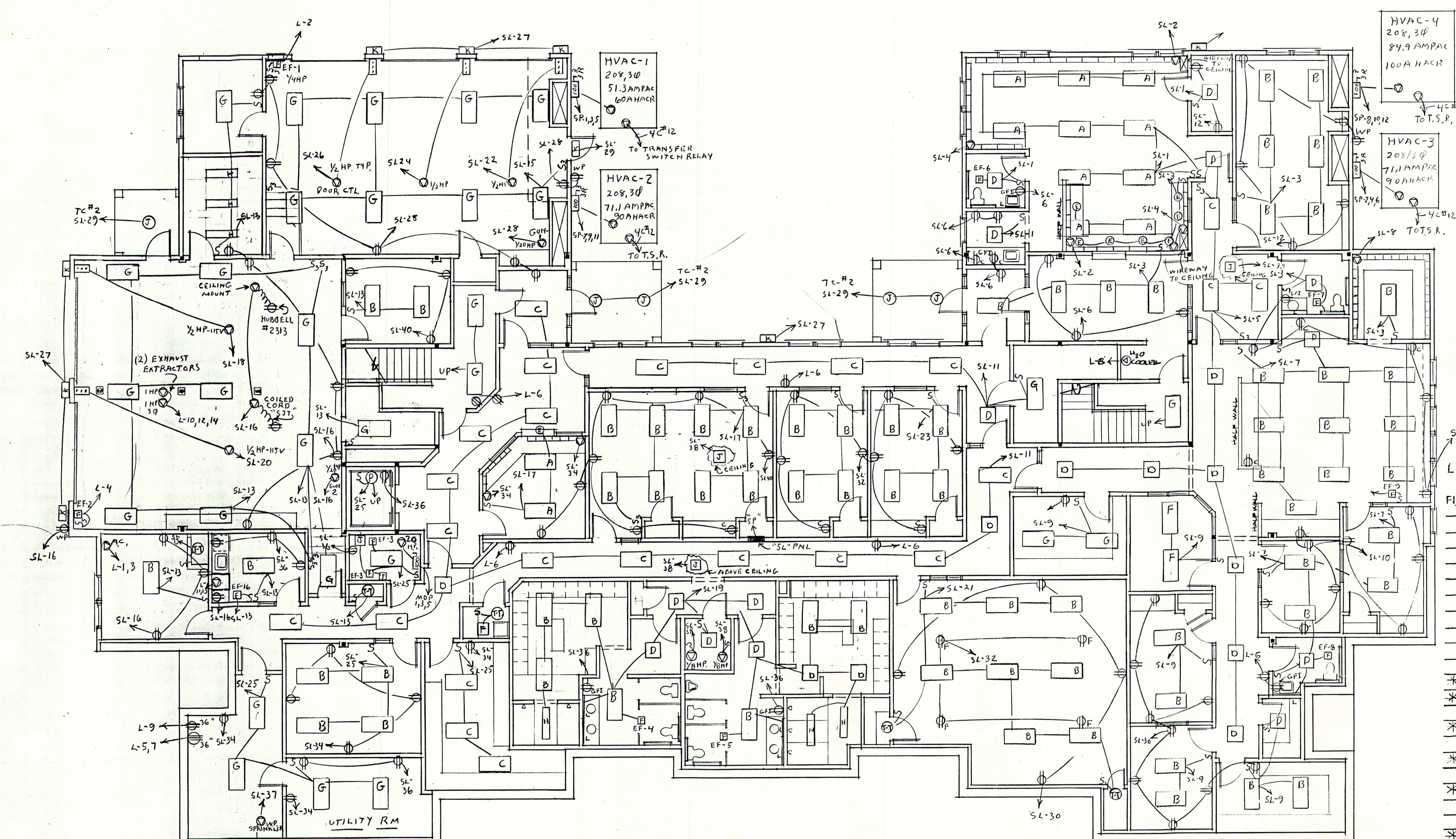
PHASE B:

PHASE C:

TOTAL:

PANEL: "SL"		BOLT-ON BRKS.		MOUNTING: FLUSH		TOTAL POLES: 42	
PHASE: 3		WIRES: 4		VOLTAGE: 120/208		MAINS: 125A-LUGS	
DESCRIPTION OF LOADS	LOAD			BREAKER			DESCRIPTION OF LOADS
	A0	B0	C0	TRIP	POLE	CT	
DISPATCH LINES	9			20	1	1	DISPATCH RECT 1
DARE LBBY IDV "	10				3	4	" " 2
CORRIDOR POLICE "			11.5		5	6	DISPATCH KIT "
PATROL RM "	14				7	8	BATT CHARGERS
POLICE OFFICER		10			9	10	OFF. RECTS. 1
CORRIDOR "			13.3		11	12	" " 2
RESCUE "	14				13	14	
POLICE "		8			15	16	RESCUE RECT
RESCUE/POLICE CH "			8		17	18	" DOOR #1
END LEVEL LAYS "	11				19	20	" " #2
POLICE CONF "		8			21	22	POLICE " #1
" " 4475 "			8		23	24	" " #2
RESCUE STATION "	5.5				25	26	" " #3
EXTERIOR WALL "		13.2			27	28	" RECT
" ENTRANCE		6.7			29	30	" CONF "
					31	32	" OFFICES "
					33	34	MISC RECT 1
					35	36	" " 2
SPRINKLER 2.1M				15	37	38	H2O PUMPS, J BOX
FIRE ALARM PNL				15	39	40	OFFICES
					41	42	





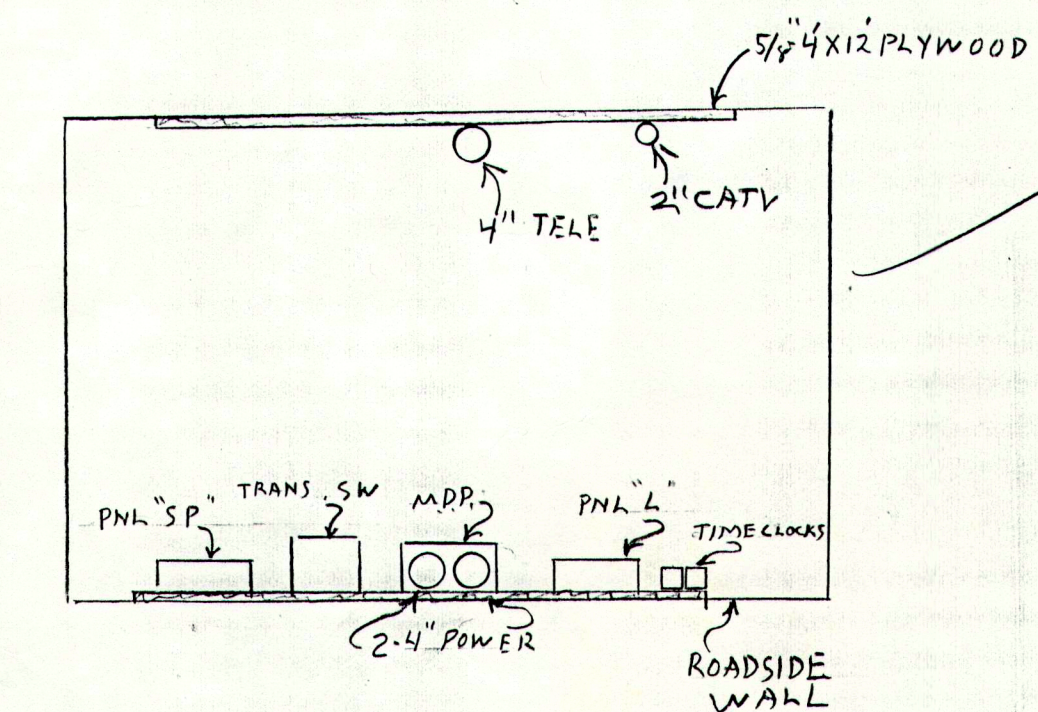
- LEGEND**
- A - 2'x4' FLUORESCENT TROFFER - "A" INDICATES TYPE - SEE FIXTURE SCHED.
  - D - 2'x4' " " " " " " " " " " " "
  - Ⓛ - LIGHT FIXTURE - SEE FIXTURE SCHED.
  - Ⓛ - EXHAUST FAN - SUPPLIED & MOUNTED BY MECH. SECTION, WIRED BY ELECT. CONTR.
  - Ⓛ - TIME CLOCK - PARAGON #ECT-1ST
  - S - WALL SWITCH - HUBBELL #1221-1 92071 W.H. 40" AFF. - 3-WAY, L=LEFT, R=KEY
  - Ⓛ - DUPLEX RECEPTACLE - HUBBELL #53261 9210 W.H. 18" AFF. C=6" ABOVE CTR. W.P. = WEATHER PROOF, G.F.E. = GROUND FAULT INTERRUPTER, F= FLOOR COVER
  - Ⓛ - POWER CONNECTION AS REQ'D.
  - Ⓛ - JUNCTION BOX - AS REQ'D.
  - Ⓛ - THREE BUTTON OVERHEAD DOOR CTL. SUPPLIED WITH DOOR
  - Ⓛ - HEAVY DUTY DISCONNECT SWITCH, 100 AMP, 3 POLE, WEATHER TIGHT, MOUNT AS DIRECTED
  - Ⓛ - PANEL BOARD OR DEVICE AS INDICATED.
  - Ⓛ - TV OUTLET BOX, BLANK PLATE, ONE RUN RG-6 CABLE TO UTILITY RM, 24" AFF.
  - Ⓛ - OUTLET BOX WITH MODULAR JACK ON PLATE, ONE RUN 3 P.R. STR. WIRE TO UR, 18" AFF.
  - Ⓛ - EXIT FIXTURE - SEE FIXTURE SCHED., CEILING/WALL MOUNTED
  - Ⓛ - EMERGENCY LIGHTING FIXTURE AND BATTERY ASSEMBLY SEE FIXTURE SCHED.
  - Ⓛ - " " " " SINGLE HEAD, E= EXTERIOR TYPE " " " "
  - Ⓛ - WIREWAY ENCLOSURE - NEMA 1, 4" x 6" WITH COVER, PAINT AS REQ'D, APPROX. 10 FT
  - Ⓛ - "WIREMOLD" OR EQUAL #2000 PLUG-MOLD WITH GND'D RECEPTACLES ON 12" CTRS.
  - Ⓛ - ELECTRIC STRIKER LATCH - 24VAC, AVAILABLE FROM DOOR HARDWARE SUPPLY
  - Ⓛ - " " PUSH BUTTONS (2), MOUNT FLUSH IN SINGLE GANG BOX, EDWARDS 691V SIGNAL TRANSFORMER - EDWARDS # 88-55
  - Ⓛ - FIRE ALARM SMOKE DETECTOR, PHOTO TYPE, E= FOR ELEVATOR RECALL
  - Ⓛ - " " HEAT DETECTOR, P= FIXED 190°F, R= FIXED 135°F/RATE-OF-RISE
  - Ⓛ - " " PULL STATION - 40" AFF. - SEE SPECS
  - Ⓛ - " " HOAN/LIGHT - 4" BELOW FIN. CLG.
  - Ⓛ - " " STROBE LIGHT UNITS

**LIGHTING FIXTURE SCHEDULE**

FIXTURE TYPE	FIXTURE DESCRIPTION	FIXTURE PLATE AND TYPE	VOLT.	LAMPS
A	PARABOLIC LAYIN TROFFER 2'x4'	C-424332G103653EB	120	3-78 32 CWX
B	GRID TROFFER 2'x4'	C-724326F54R4EB8	120	4-78 32 "
C	" " " " " " " " " " " "	C-724326F54R4EB8	120	2-78 32 "
D	" " " " " " " " " " " "	C-722276F54R4EB8	120	2-78 32 "
E	RECESSED CAN	P-P8X70-94B-HPF	120	2-F13 DTI SPX27
E1	" " " " WALL WASHER	P-P8X70-94B-HPF	120	" " " "
F	SURFACE VANDAL RESISTANT 2'x4'	C-DS24432 SMFS	120	2-F132 CWX
G	" " WRAP AROUND 2'x4'	C-WPM44 32EB8WCS	120	4-78 32 "
H	WATERTIGHT - SHOWERS	C-47A 4232EB8 WL	120	2-78 32 "
I	STRIP FIXTURE - (DOWN INDICATES 3' OR 4' TUBE)	C-CH3 48-132EB8	120	1-78 32 "
J	EXTERIOR CAN DOWNLIGHT	P-58X-HL85	120	1-35W HPS-E17
K	" " WALLPACK WITH PHOTOCELL	GE-WALR150H1ASNYDB	120	1-150W HPS
L	SURFACE LAVATORY	C-W240ALE	120	1-78 32 SPX27
M	SIDE/REAR POLE FIXTURE	H-VS65AB5NU	208	1-50W HPS
N	" " POLE BLACK	H-VS65AB5NU-HS	208	1-250W HPS
O	" " POLE BLACK	H-VS65AB5NU-HS	208	1-70W HPS
P	" " POLE BLACK	H-VS65AB5NU-HS	208	1-70W HPS
R	PORCELAIN KEYLESS BOX FIXTURE	P-1525-8	120	1-60W A19
S	FRONT ENTRANCE WALL SCONCE	H-VH65AB5NT	120	1-70W MH
T	WALL MOUNT FIXTURE - STAIRS	C-W4232 EB8	120	2-78 32 CWX
T	WALL SCONCE - INTERIOR	M-D5613AP1C26 W	120	1-PLC36W
T-T	SURFACE DRUM FIXTURES - CLOSETS	P-9424-13	120	1-F13 DTI

\* NOTE: ALL EXTERIOR LIGHTING SHALL BE METAL HALIDE FIXTURES. FIXTURES J, K, M, N, O & R ABOVE TO BE REVISED FROM HPS TO MH.

**GROUND FLOOR PLAN**  
SCALE: 1/8" = 1'-0"

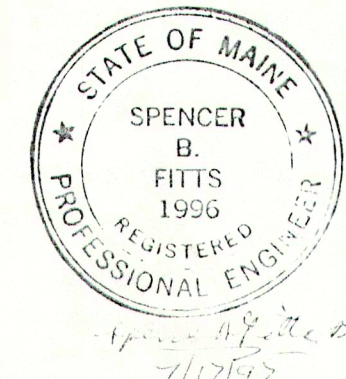


**PANELBOARD SCHEDULE SHEET**

PROJECT: SHED POWER	PROJ. NO.	DATE: 7/97	BY: SBF	PANEL: "A"
VOLTAGE: 120/208 1Ø	LOAD BREAKERS			
SURFACE FLUSH:	TYPE	WATTS	CLAMP USED	SPARE SPACE
MAIN BREAKER: 60				
MAIN LUGS: 60				
TOP FEED: BOTTOM FEED: X				
BOLT-ON BUS: X				
COVER				
HINGE: SCREW: X				
IC CAPACITY				
PLUG-IN:				
SCREW: X				
22,000				
TOTAL				
DESIGNATION				
1	2	1	15	EXTERIOR WALL LIGHT - INSIDE LIGHTING
2	1	20	1	EXTERIOR OUTLET
3	1	20	1	POWER FEED 208V 1Ø
4	1	20	1	INSIDE OUTLET REET. SPACE

**LIGHTING FIXTURE SCHEDULE**

FIXTURE TYPE	FIXTURE DESCRIPTION	FIXTURE PLATE AND TYPE	VOLT.	LAMPS
U	SIGN FIXTURES	K-70MH 120M	120	1-ED17-7MH
V	FRONT ENTRANCE CEILING WASH - 11 DIST.	K-70MH 120	120	1-ED17-7MH
X	" " HANGING FIXTURE	H-VH65AB5NT	208	1-70W MH
Y	EXIT SIGN FIXTURE	C-PEX43RENU	120	LITE-STRIP
Z	EMERGENCY LIGHT ASSEMBLY - SELF CONTAINED	P-E307-12V	120	ELH-H1212
D	" " SINGLE HEAD INTERIOR	P-E307-12V	120	PAR36-12W
De	" " " " EXTERIOR	P-E307-12V WH	120	" "



2 REVISED PER ADDENDUM #1 - GENERAL REVISION 8-18-97  
 1 ISSUED FOR CONSTRUCTION 7-23-97  
 1 ISSUED TO SUBCONTRACTORS FOR PROPOSALS

NO.	REVISIONS	OR	ISSUE	DATE
LIGHTING AND POWER - GROUND FL.				

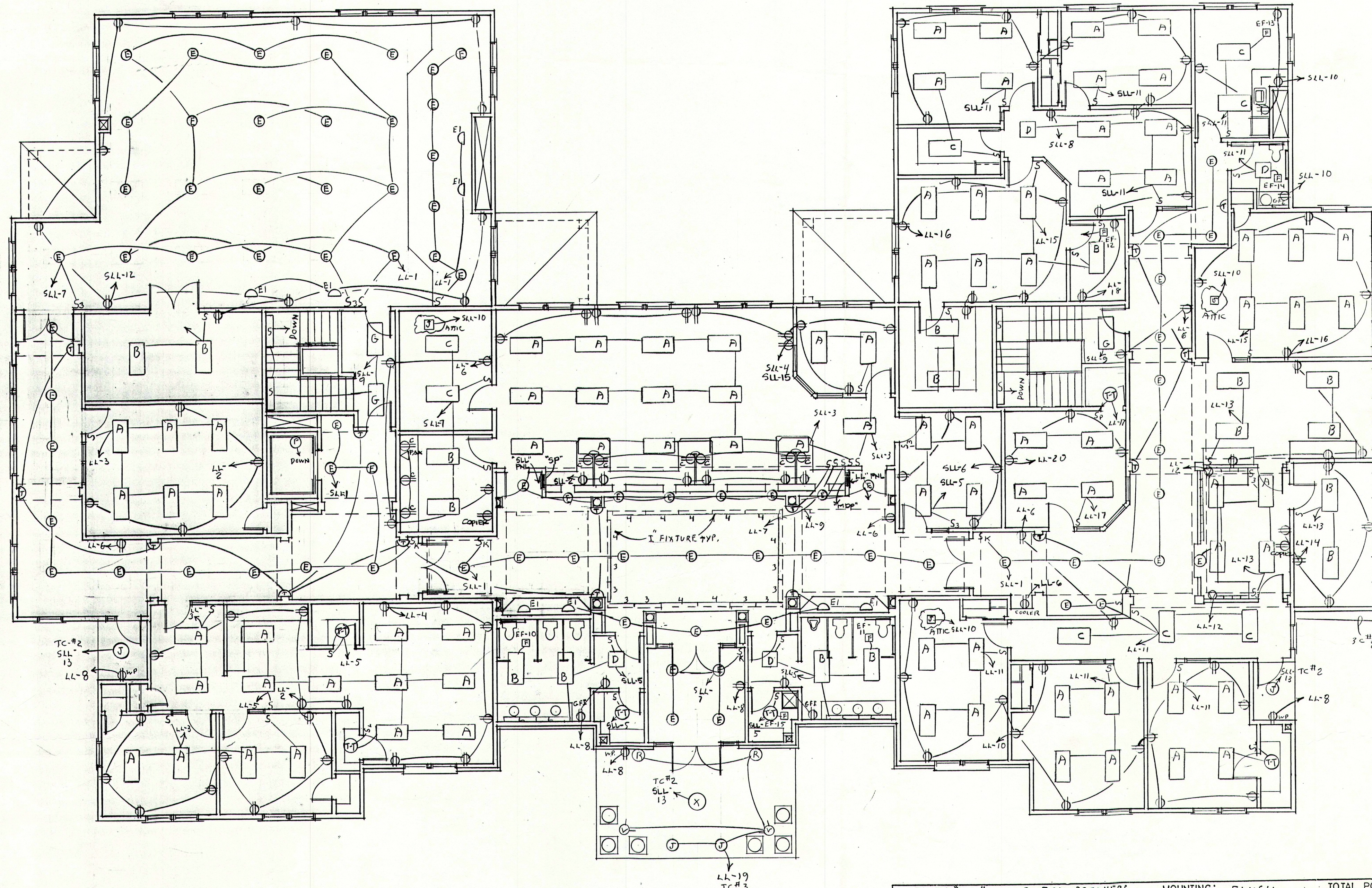
**THE POCHEBIT CO., INC.**  
 171 WARREN AVE. PORTLAND, MAINE 04103

PROPOSED NEW BUILDING  
**TOWN OF CUMBERLAND**  
 TOWN OFFICES

TITLE ROAD CUMBERLAND, MAINE  
 SCALE: 1/8" = 1'-0"  
 DRAWN: SBF  
 DATE: 7/11/97

JOB NO. 97-185  
 DRAWING NO. E-1





**FIRST FLOOR PLAN**  
SCALE: 1/8" = 1'-0"

PANEL: "L"	BOLT-ON BKRS.		MOUNTING: SURFACE		TOTAL POLES: 42											
PHASE: 3	WIRES: 4		VOLTAGE: 120/208		MAINS: 125 LUGS											
DESCRIPTION OF LOADS	LOAD			BREAKER			CTK	ABC	CTK	BREAKER			LOAD			DESCRIPTION OF LOADS
	A0	B0	C0	FRAME	TRIP	POLES				POLES	TRIP	FRAME	A0	B0	C0	
AIR COND	53				20	2	1			2	1	20		6		EF-1 1/4 HP
" "		53			1	1	3			4	1	20			6	EF-2 1/4 HP
DRYFR			25		30	2	5			6	1	20			5	MISC. RCT.
" "	25				1	1	7			8	1	20			5	H2O COOLER
WASHER OUTLET		10			20	1	9			10	3	20		8.2		EXHAUST EXT. (2)
SMALL STOVE			10		30	2	11			12					8.2	1HP EA
" "	10				1	1	13			14				8.2		"
FEED TO SHED		10			60	2	15			16	2	20		19		TO LIGHTING
" "			10		1	1	17			18					10	RELAY
SIGN LIGHTS	7				20	2	19			20	2	20		11		TO TIME CLOSER #1
" "		7			1	1	21			22	1			11		"
SPACE							23			24						SPACE
							25			26						
							27			28						
							29			30						
							31			32						
							33			34						
							35			36						
							37			38						
							39			40						
							41			42						

PHASE A

PHASE B

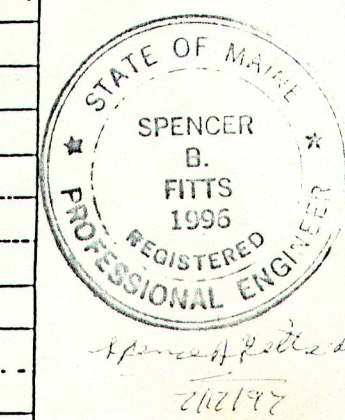
PHASE C

TOTAL

PANEL: "SLL"	BOLT-ON BKRS,		MOUNTING: FLUSH		TOTAL POLES: 42											
PHASE: 3	WIRES: 4		VOLTAGE: 120/208		MAINS: 125A-4UG5											
DESCRIPTION OF LOADS	1 LOAD			BREAKER			CTK	ABC	CTK	BREAKER			LOAD			DESCRIPTION OF LOADS
	AØ	BØ	CØ	FRAME	TRIP	POLES				POLES	TRIP	FRAME	AØ	BØ	CØ	
CORRIDOR LIGHTS	95				20	1	1	1	2	1	20					WORK AREA RECT
WORK AREA "	124						3	3	4							" "
TOWN CLERK LAVS "		11					5	5	6							TOWN CLERK,
COUNCIL CHAMBER "	6						7	7	8							MAN ASST. REC-RECT
STAIRWAYS "		8					9	9	10							HVAC CTL
MANAGER ASST. REC. "			11				11	11	12							COUNCIL CHAMBER "
ENTRANCE	2						13	13	14							SPACE
SPACE							15	15	16							
							17	17	18							
							19	19	20							
							21	21	22							
							23	23	24							
							25	25	26							
							27	27	28							
							29	29	30							
							31	31	32							
							33	33	34							
							35	35	36							
							37	37	38							
							39	39	40							
							41	41	42							

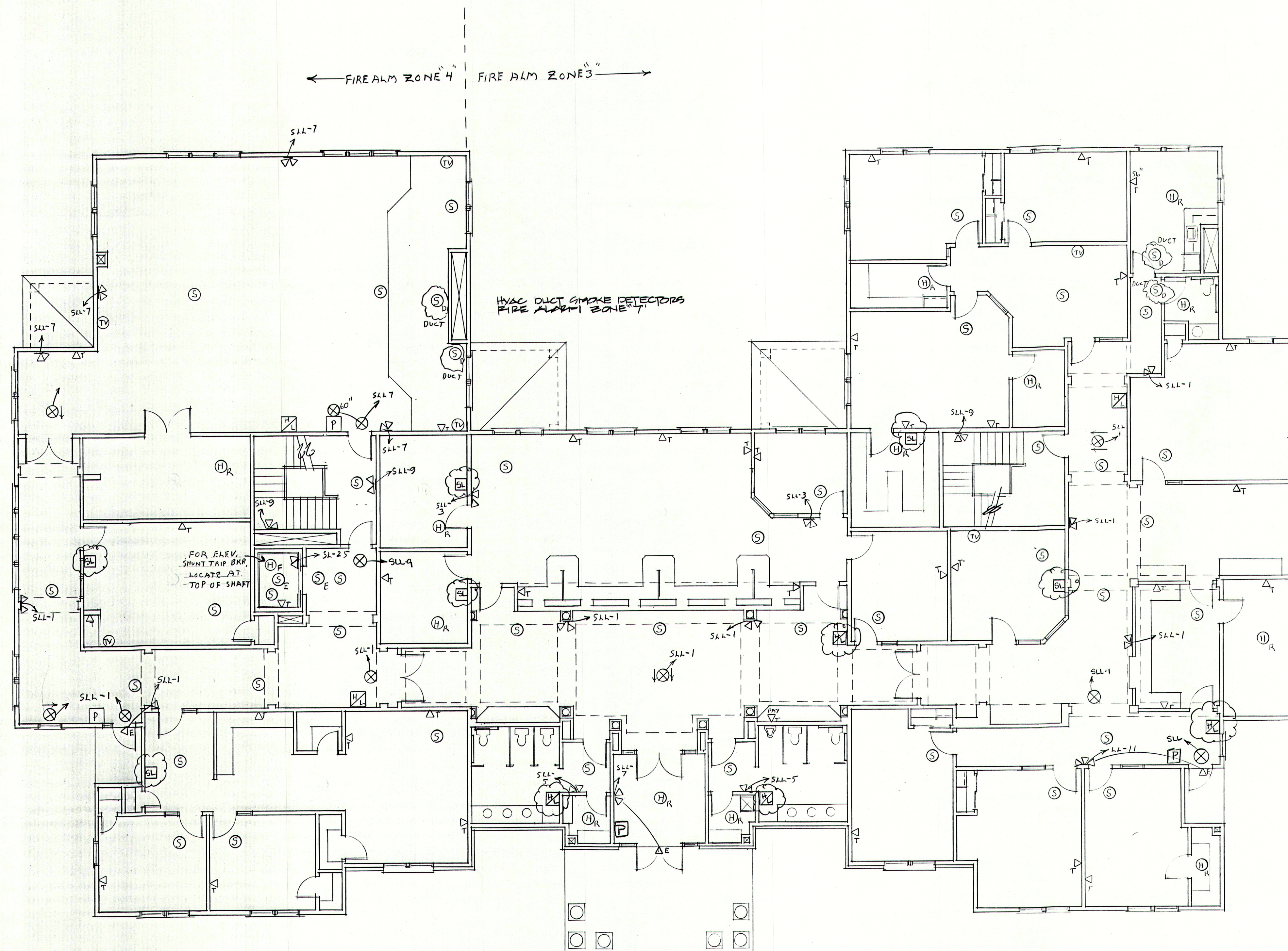
PHASE A: POWER FEED  
3C#16-ND TO SHED-UNDERGRD.

PANEL: "LL"	-BOLTON BREAKERS				MOUNTING: FLUSH				TOTAL POLES: 42					
PHASE: 3	WIRES: 4				VOLTAGE: 120/208				MAINS: 125 LUGS					
DESCRIPTION OF LOADS	LOAD			BREAKER			CTK	ABC	CTK	BREAKER			LOAD	DESCRIPTION OF LOADS
	AØ	BØ	CØ	FRAME	TRIP	POLE				POLE	TRIP	FRAME		
FINANCE, STORAGE LTR	8				20	1	1	—	2	1	20			CONF. ADULT ED. RECT
CONF. ADULT ED "		10					3	—	4					ADULT ED "
ADULT ED. OFFICE			8				5	—	6		1			HALLWAY "
MAIN LOBBY "	6						7	—	8					LAV. EXTERIOR "
DOWN LTR CONCET "		12					9	—	10					ENGR. CEO. PLANN. "
ENGR. CEO. PLANN "			12				11	—	12					RECEIPT: "
RECT. MAPS FILE "	9						13	—	14					FILE PLANS "
ASSESSOR FINANCE "		11					15	—	16					ASSESSOR FINANCE "
CONF "			3				17	—	18					PRINTER "
MAIN ENTR "	7						19	—	20					CONF "
SPACE							21	—	22					SPACE
							23	—	24					
							25	—	26					
							27	—	28					
							29	—	30					
							31	—	32					
							33	—	34					
							35	—	36					
							37	—	38					
							39	—	40					
							41	—	42					



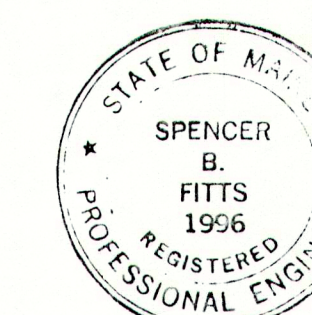
2	REVISED PER ADDENDUM NO. 1 - GENERAL REVISIONS	8-19-97		
1	* ISSUED FOR CONSTRUCTION	7-23-97		
ISSUED TO SUBCONTRACTORS FOR BID				
NO.	REVISIONS	OR	ISSUE	DATE
LIGHTING AND POWER - 1ST FL				
THE POCHEBIT CO., INC.				
171 WARREN AVE. PORTLAND, MAINE 04103				
PROPOSED NEW BUILDING				
TOWN OF CUMBERLAND				
TOWN OFFICES				
TITILE ROAD CUMBERLAND, MAINE				
SCALE: 1/8" = 1'-0"		JOB NO.		DRAWING NO.
DRAWN: JLF		97-185		E-2
DATE: 7/11/97				





# FIRST FLOOR PLAN

SCALE: 1/8" = 1'-0"



4	ISSUED FOR CONSTRUCTION	8-16-97
3	REVISED PER ADDENDUM NO. 1 GEN REVISIONS	8-4-97
2	ADDED STAIR 4 HOOR/LIGHT UNIT RELOCATED EXIT LIGHTS PER SET FILE (MUSHASHI & ADREN. #)	7-29-97
1	ISSUED FOR BIDDING PERMIT APPLICATIONS	7-23-97
NO.	REVISIONS OR	ISSUE DATE

SIGNAL AND PULL - 1ST FL.

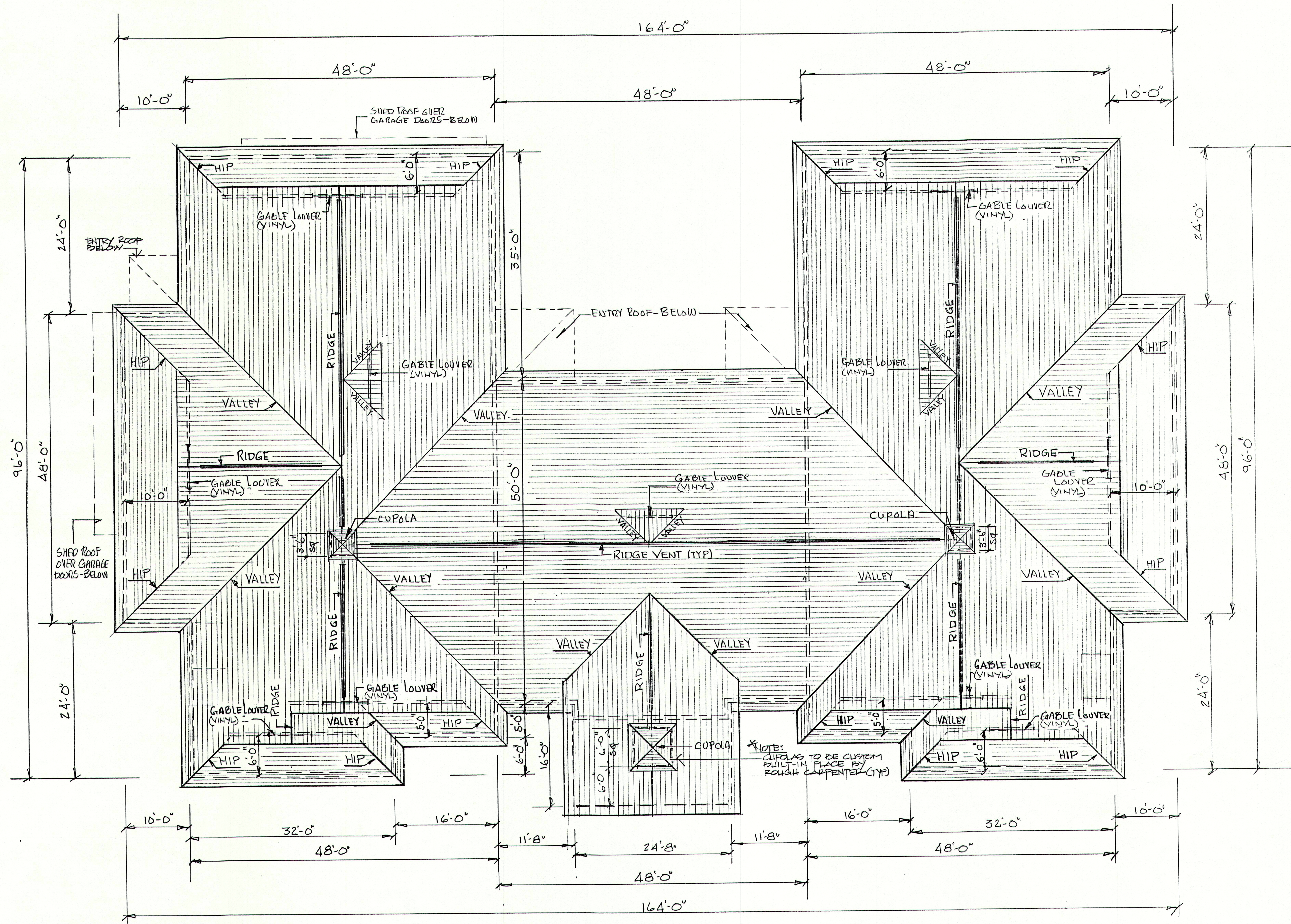
THE POCHEBIT CO., INC.

171 WARREN AVE. PORTLAND, MAINE 04103

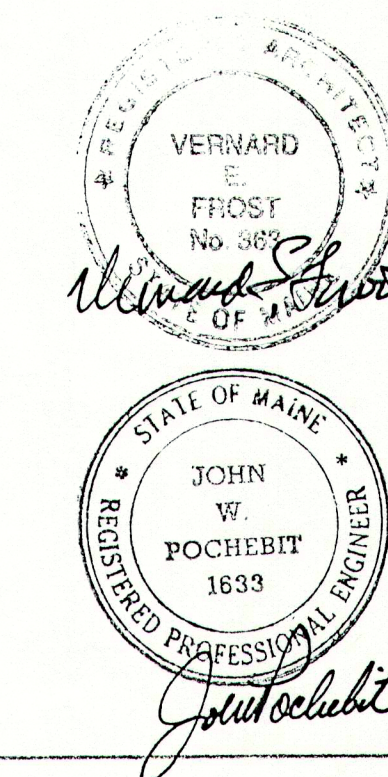
PROPOSED NEW BUILDING  
TOWN OF CUMBERLAND  
TOWN OFFICES

TITLE ROAD		CUMBERLAND, MAINE	
SCALE: 1/8"=1'-0"	JOB NO.	DRAWING NO.	
DRAWN: JOF	97-185	E-4	
DATE: 7/11/97			



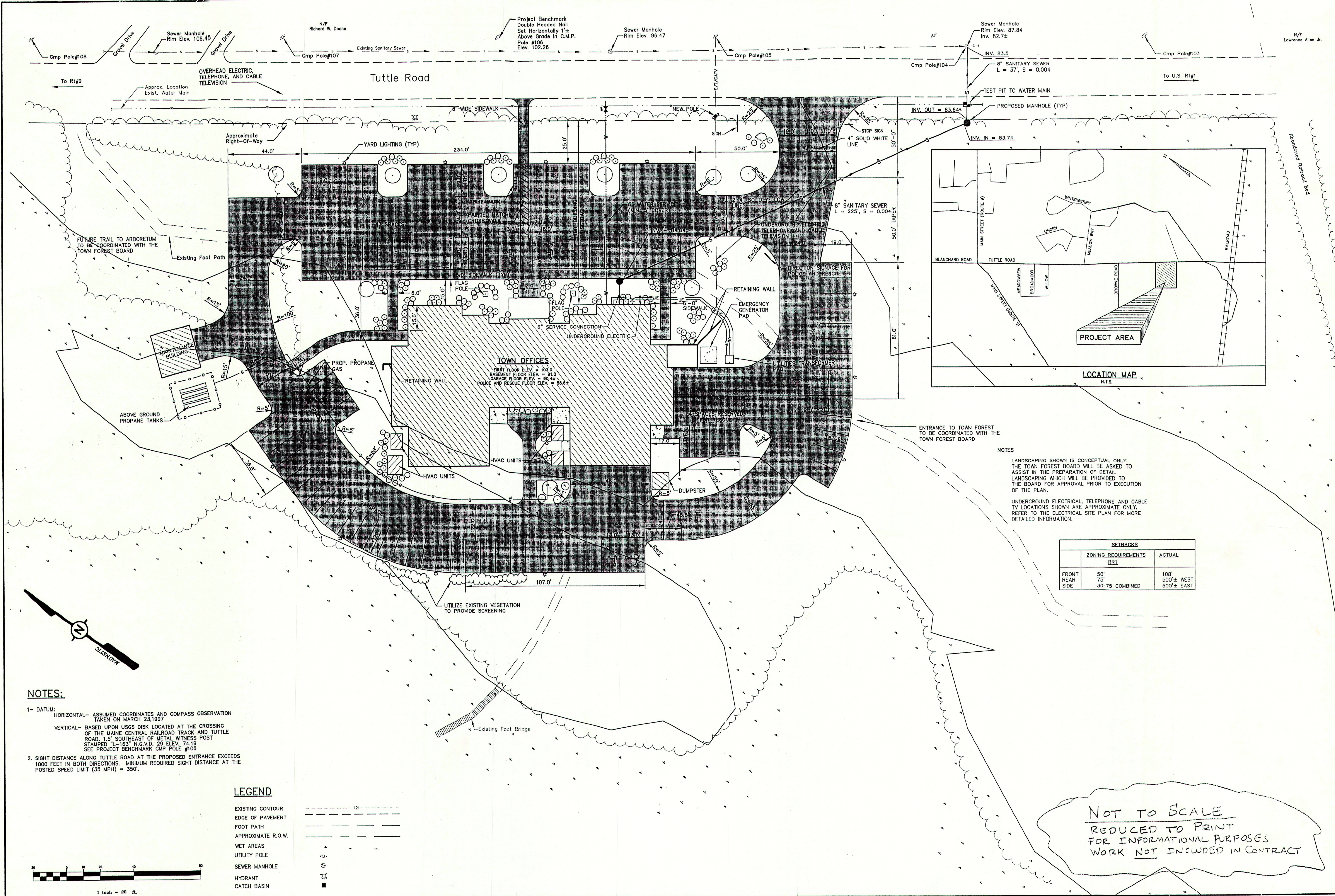


ROOF PLAN  
SCALE: 1/8"=1'-0"



3	GENERAL REVISIONS * ISSUED FOR CONSTRUCTION	8-14-97		
2	ISSUED FOR BLDG. PERMIT APPLICATIONS	7-29-97		
1	ISSUED TO SUBCONTRACTORS FOR BID PROPOSALS	7-23-97		
NO.	REVISIONS	OR	ISSUE	DATE
ROOF PLAN				
THE POCHEBIT CO., INC.				
171 WARREN AVE. PORTLAND, MAINE 04103				
PROPOSED NEW BUILDING				
TOWN OF CUMBERLAND				
TOWN OFFICES				
TITTLE ROAD		CUMBERLAND, MAINE		
SCALE: 1/8" = 1'-0"		JOB NO.		DRAWING NO.
DRAWN: W.L.W.		97-185		6
DATE: JULY 21, 1997				





NOTES

LANDSCAPING SHOWN IS CONCEPTUAL ONLY. THE TOWN FOREST BOARD WILL BE ASKED TO ASSIST IN THE PREPARATION OF DETAIL LANDSCAPING WHICH WILL BE PROVIDED TO THE BOARD FOR APPROVAL PRIOR TO EXECUTION OF THE PLAN.

UNDERGROUND ELECTRICAL, TELEPHONE AND CABLE TV LOCATIONS SHOWN ARE APPROXIMATE ONLY. REFER TO THE ELECTRICAL SITE PLAN FOR MORE DETAILED INFORMATION.

SETBACKS		
	ZONING REQUIREMENTS RRI	ACTUAL
FRONT	50'	108'
REAR	75'	500'± WEST
SIDE	30:75 COMBINED	500'± EAST

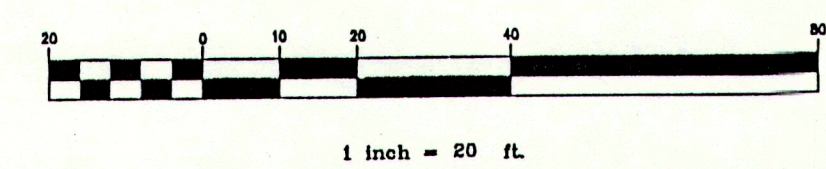
NOT TO SCALE  
REDUCED TO PRINT  
FOR INFORMATIONAL PURPOSES  
WORK NOT INCLUDED IN CONTRACT

NOTES:

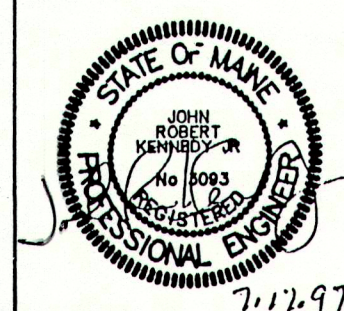
- DATUM:  
HORIZONTAL- ASSUMED COORDINATES AND COMPASS OBSERVATION TAKEN ON MARCH 23, 1997  
VERTICAL- BASED UPON USGS DISK LOCATED AT THE CROSSING OF THE MAINE CENTRAL RAILROAD TRACK AND TUTTLE ROAD, 1.5' SOUTHEAST OF METAL WITNESS POST STAMPED "L-163" N.G.V.D. 29 ELEV. 74.19 SEE PROJECT BENCHMARK CMP POLE #108
- SIGHT DISTANCE ALONG TUTTLE ROAD AT THE PROPOSED ENTRANCE EXCEEDS 1000 FEET IN BOTH DIRECTIONS. MINIMUM REQUIRED SIGHT DISTANCE AT THE POSTED SPEED LIMIT (35 MPH) = 350'.

LEGEND

- EXISTING CONTOUR
- EDGE OF PAVEMENT
- FOOT PATH
- APPROXIMATE R.O.W.
- WET AREAS
- UTILITY POLE
- SEWER MANHOLE
- HYDRANT
- CATCH BASIN



REFERENCE DRAWINGS			REVISIONS			CLIENT			PROJECT		
NO.			REV.	DATE	STATUS	BY	CHKD	APPD	DESIGN:	RDA/JRK	PROJECT:
									DRAWN:	RWH/MSB	CUMBERLAND TOWN OFFICES
									CHKD:	JRK/RDA	TUTTLE ROAD, CUMBERLAND, MAINE
											GEOMETRIC LAYOUT AND UTILITY PLAN
									DATE:	APRIL, 1997	PROJ. NO. 97-200-02
									SCALE:	N.T.S.	DWG. NO. C-101



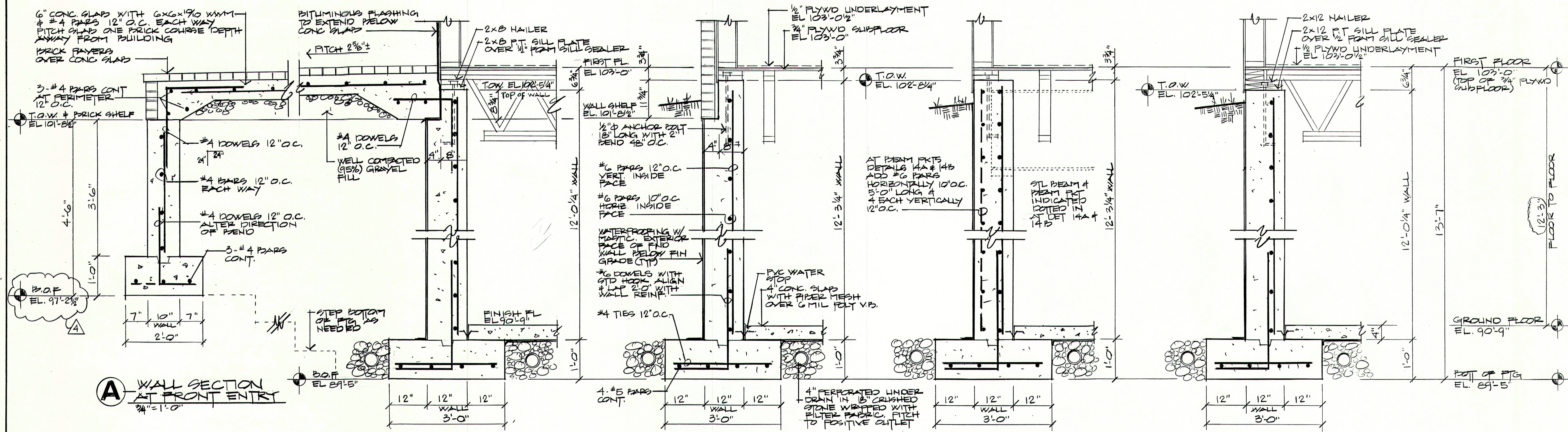
SQUAW BAY CORP.  
Consulting Engineers  
P.O. BOX 88A, CUMBERLAND CENTER, ME. 04021  
CLIENT: TOWN OF CUMBERLAND  
CUMBERLAND, MAINE 04021

DESIGN: RDA/JRK  
DRAWN: RWH/MSB  
CHKD: JRK/RDA  
DATE: APRIL, 1997  
SCALE: N.T.S.  
PROJECT: CUMBERLAND TOWN OFFICES  
TUTTLE ROAD, CUMBERLAND, MAINE  
GEOMETRIC LAYOUT AND UTILITY PLAN  
PROJ. NO. 97-200-02  
DWG. NO. C-101  
REV. E



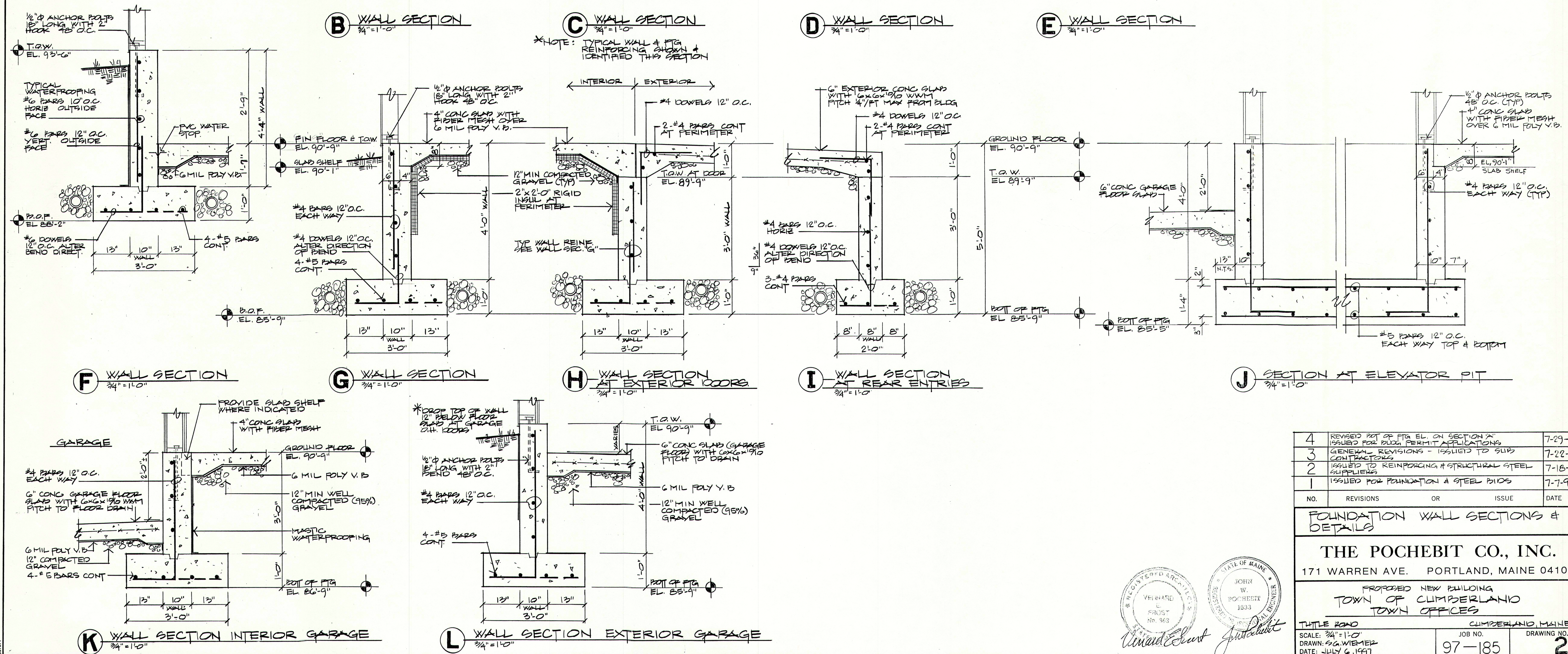






# **SPECIAL NOTES**

1. DOOR FRAMES, HEADS, THRESHOLDS, ETC. TO BE SET FROM TOP 1/2" FLYWD UNDERLAYMENT EL 103'-0 1/2"
2. FINISH - TAKE NOTE FOR SETTING ROUGH OPENINGS
3. INVERT ELEVATIONS & FLOW DIRECTIONS OF ALL 4" PERFORATED DRAIN LINES TO BE PRE-DETERMINED CONSULT ENGINEER BEFORE LAYING



4	REVISED POT OF FTG EL. ON SECTION "K"	7-29-97
3	GENERAL REVISIONS - ISSUED TO SUB CONTRACTORS	7-22-97
2	ISSUED TO REINFORCING & STRUCTURAL STEEL SUPPLIERS	7-18-97
1	ISSUED FOR FOUNDATION & STEEL BIDS	7-7-97

## **FOUNDATION WALL SECTIONS & DETAILS**

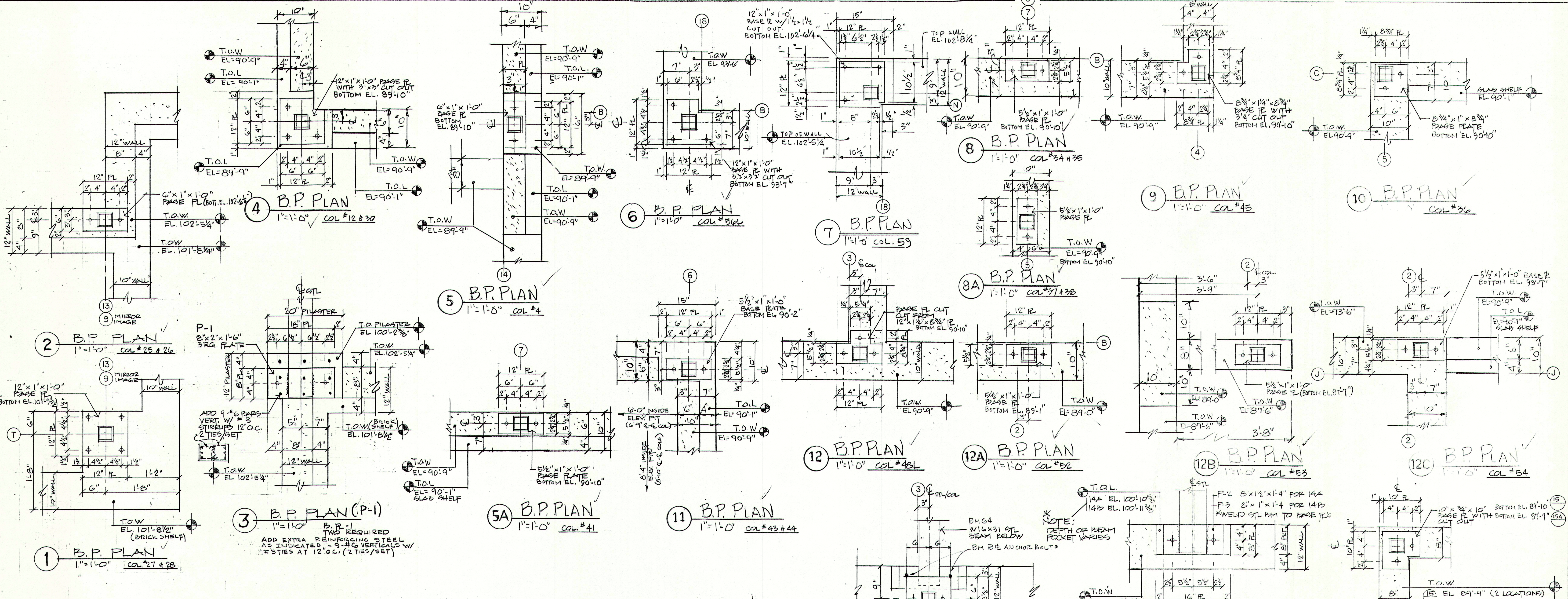
**THE POCHEBIT CO., INC.**

171 WARREN AVE. PORTLAND, MAINE 04103

PROPOSED NEW BUILDING  
 TOWN OF CLIMBERLAND  
 TOWN OFFICES

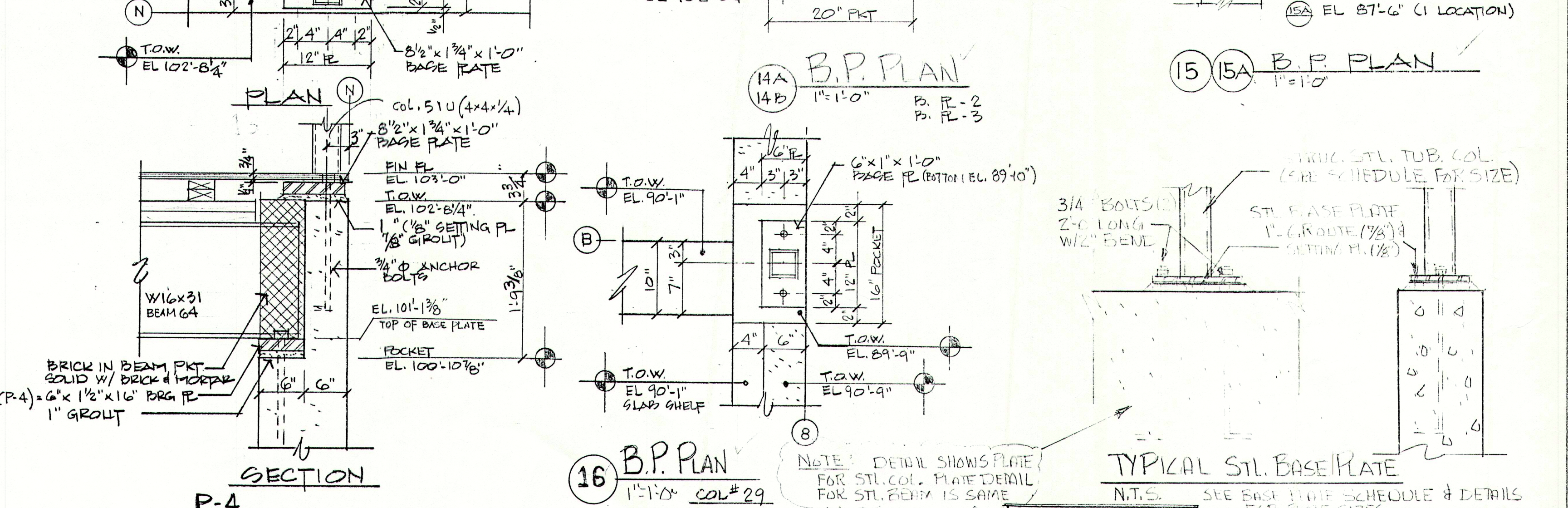
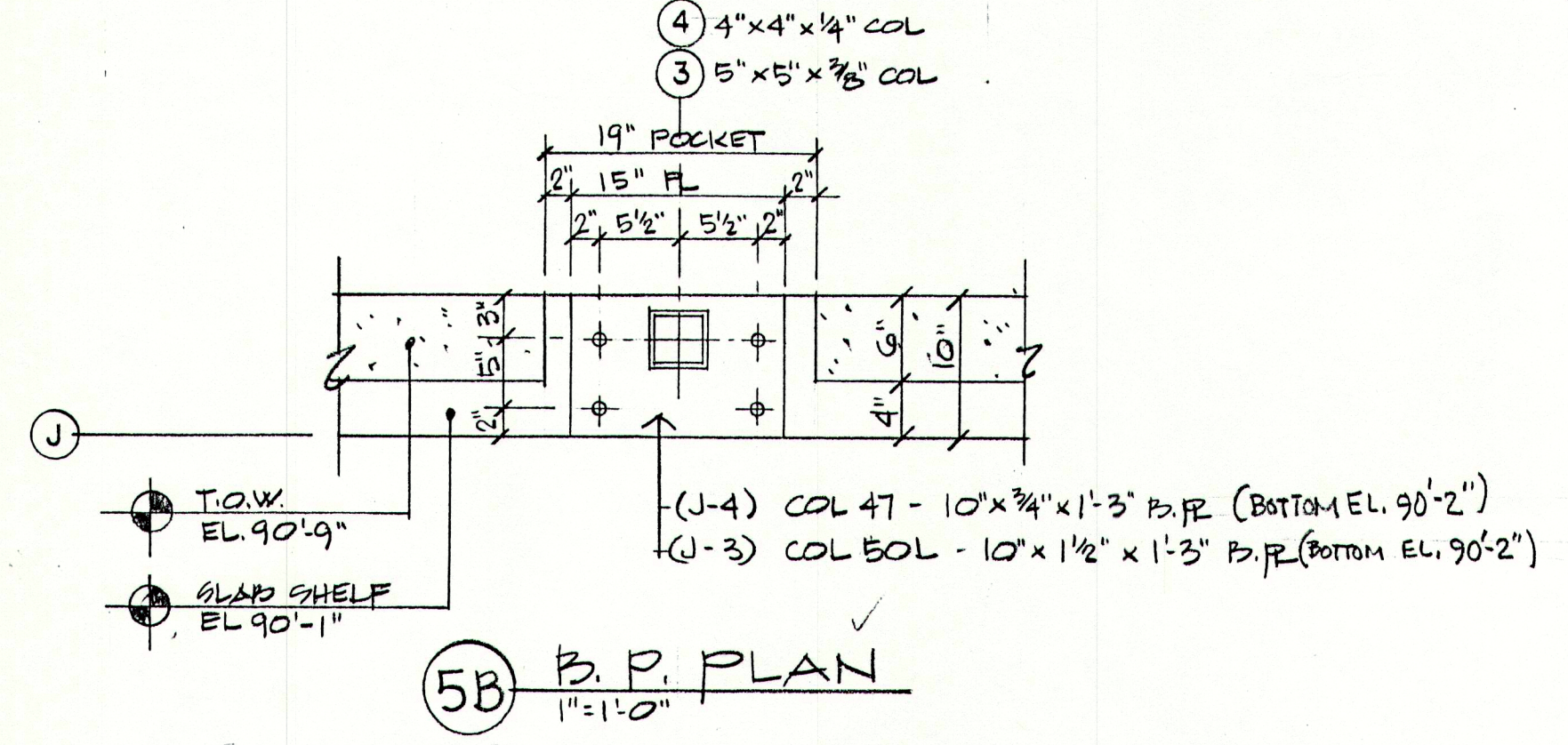
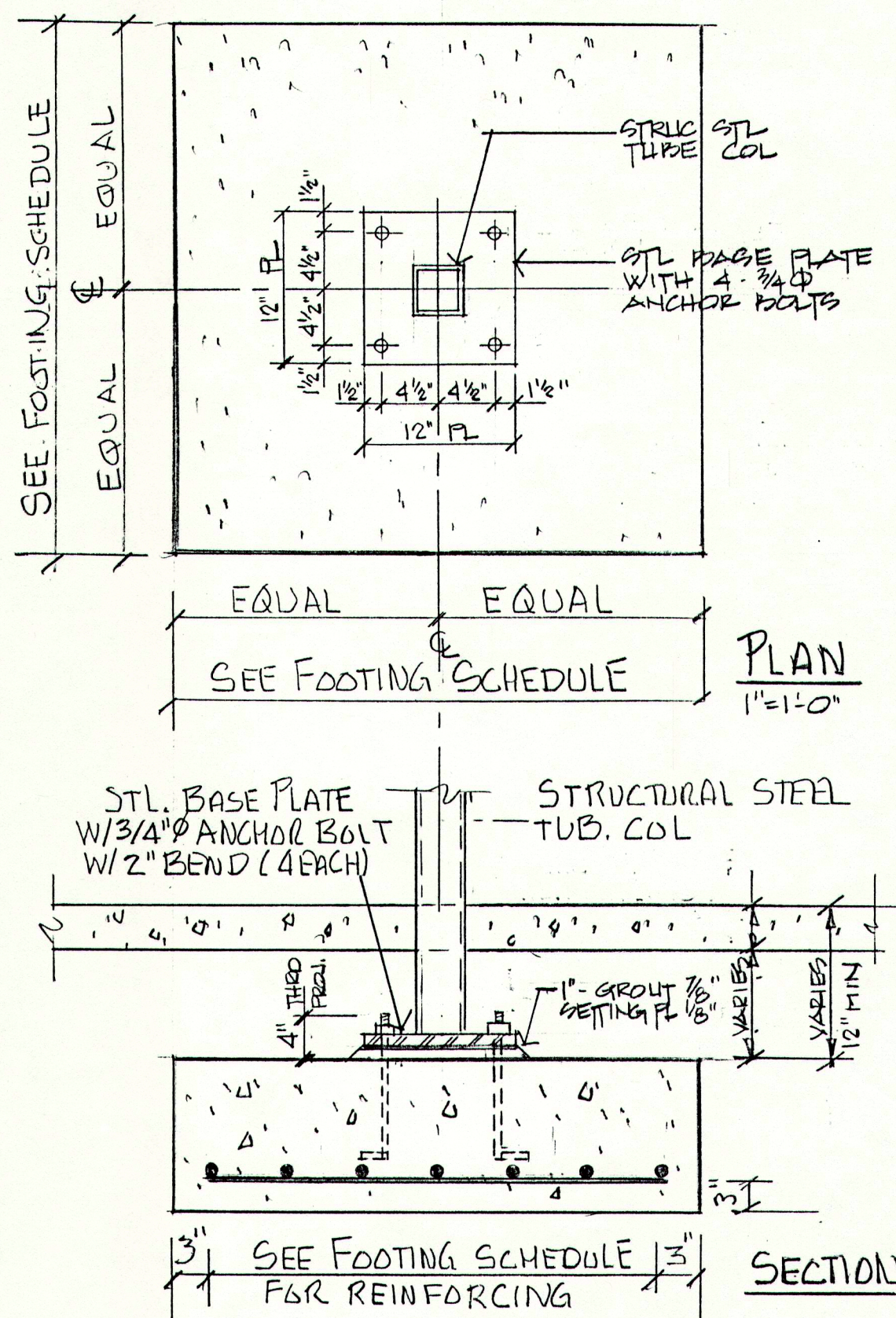
TITLE ROAD	CLIMBERLAND, MAINE
SCALE: 3/4" = 1'-0"	JOB NO.
DRAWN: S.G. WHELAN	DRAWING NO.
DATE: JULY 6, 1997	97-185





**SPOT COLUMN FOOTING & BASE PL SCHEDULE**

FTG. TYPE	COLUMN NO.	BASE PLATE	ANCHOR BOLTS	FOOTING SIZE	TOP OF FTG. EL.	TOP OF BASE PL. EL.	REINFORCING
A	3-7-8-16	12" x 3/4" x 12"	4 EACH	3'-6" x 3'-6" x 1'-0"	88'-9"	89'-9"	7-#4s 6" O.C. EACH WAY
A	21	DO	DO	DO	87'-9"	88'-9"	DO
B	12-5-6-9	DO	DO	4'-0" x 4'-0" x 1'-0"	88'-9"	89'-9"	8-#4s 6" O.C. EACH WAY
B	46	DO	DO	DO	86'-3"	87'-3"	DO
C	10-11-18-19	DO	DO	4'-6" x 4'-6" x 1'-0"	88'-9"	89'-9"	9-#4s 6" O.C. EACH WAY
C	20-22	DO	DO	DO	87'-9"	88'-9"	DO
D	13-14-15-31	12" x 1" x 12"	DO	5'-6" x 5'-6" x 1'-6"	88'-3"	89'-9"	11-#4s 6" O.C. EACH WAY
D	32-33	DO	DO	DO	85'-9"	87'-3"	DO
D	49	DO	DO	DO	85'-9"	87'-3"	DO



NO.	REVISION	OR	ISSUE	DATE
4	GENERAL REVISIONS - ISSUED FOR FIELD LOGS			8-18-97
3	GENERAL REVISIONS - ISSUED FOR PERMIT APPLICATIONS			7-29-97
2	GENERAL REVISION - ISSUED TO SUP CONTRACTORS			7-22-97
NO	REVISION	OR	ISSUE	DATE

REGISTERED ARCHITECT

VERNARD E. FROST

No. 363

STATE OF MAINE

JOHN W. POCHBIT

1633

REGISTERED PROFESSIONAL ENGINEER

ISSUED FOR REINFORCING & STRUCTURAL STEEL		7-18-97		
NO.	REVISIONS	OR	ISSUE	DATE
<b>STEEL BASE PLATE DETAILS</b>				
<b>THE POCHBIT CO., INC.</b>				
171 WARREN AVE. PORTLAND, MAINE 04103				
PROPOSED NEW BUILDING				
TOWN OF CUMBERLAND				
TOWN OFFICES				
TITLE ROAD		CUMBERLAND, MAINE		
SCALE: AS NOTED		JOB NO.		DRAWING NO.
DRAWN: W.L.W.		97-185		3
DATE: JULY 18, 1997				



# NOTES

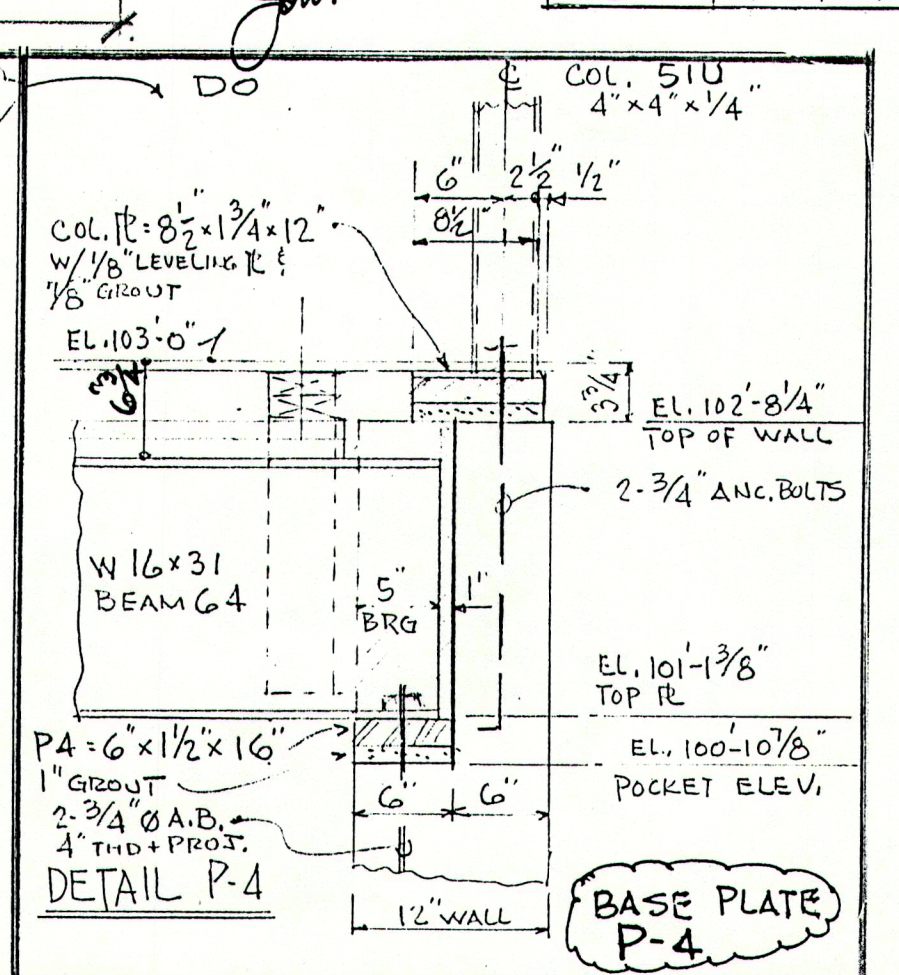
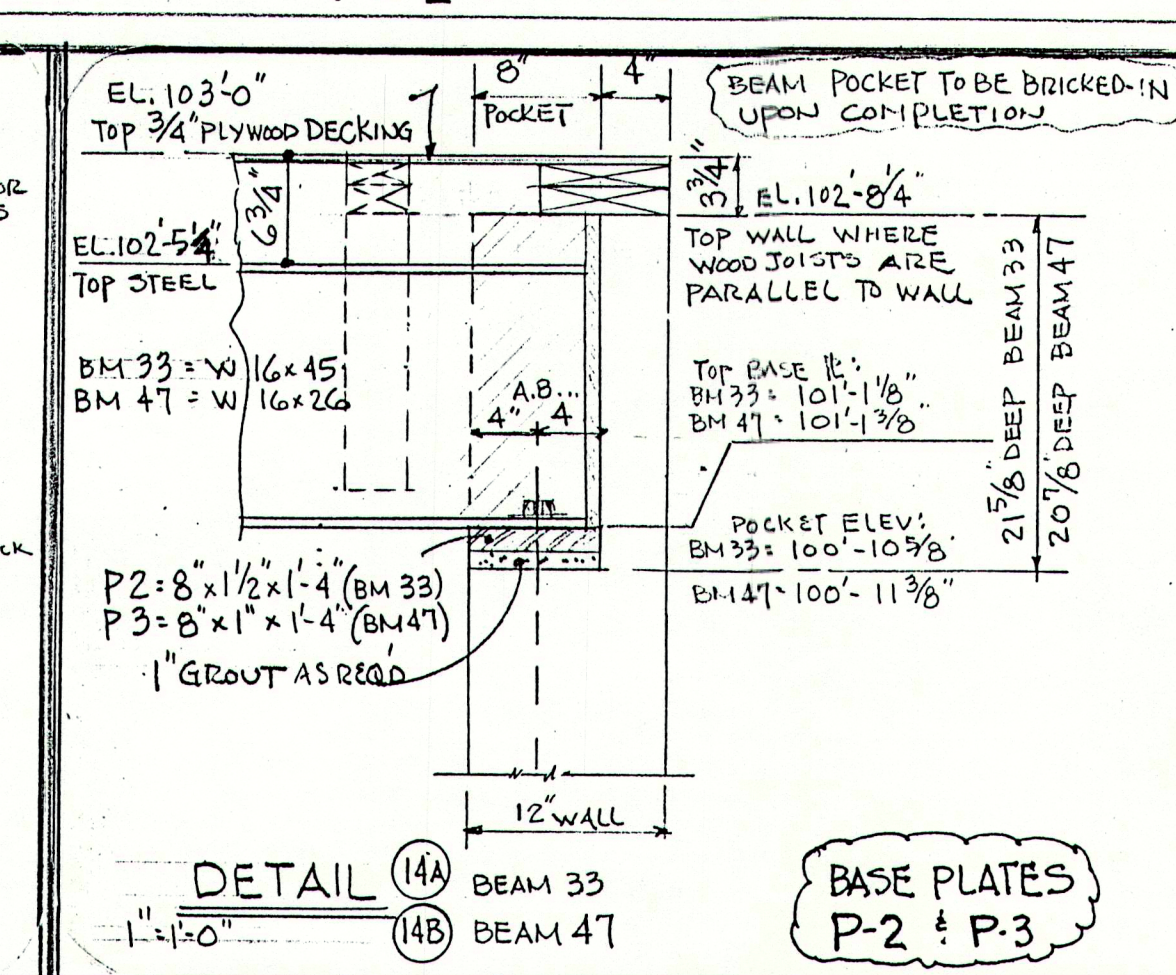
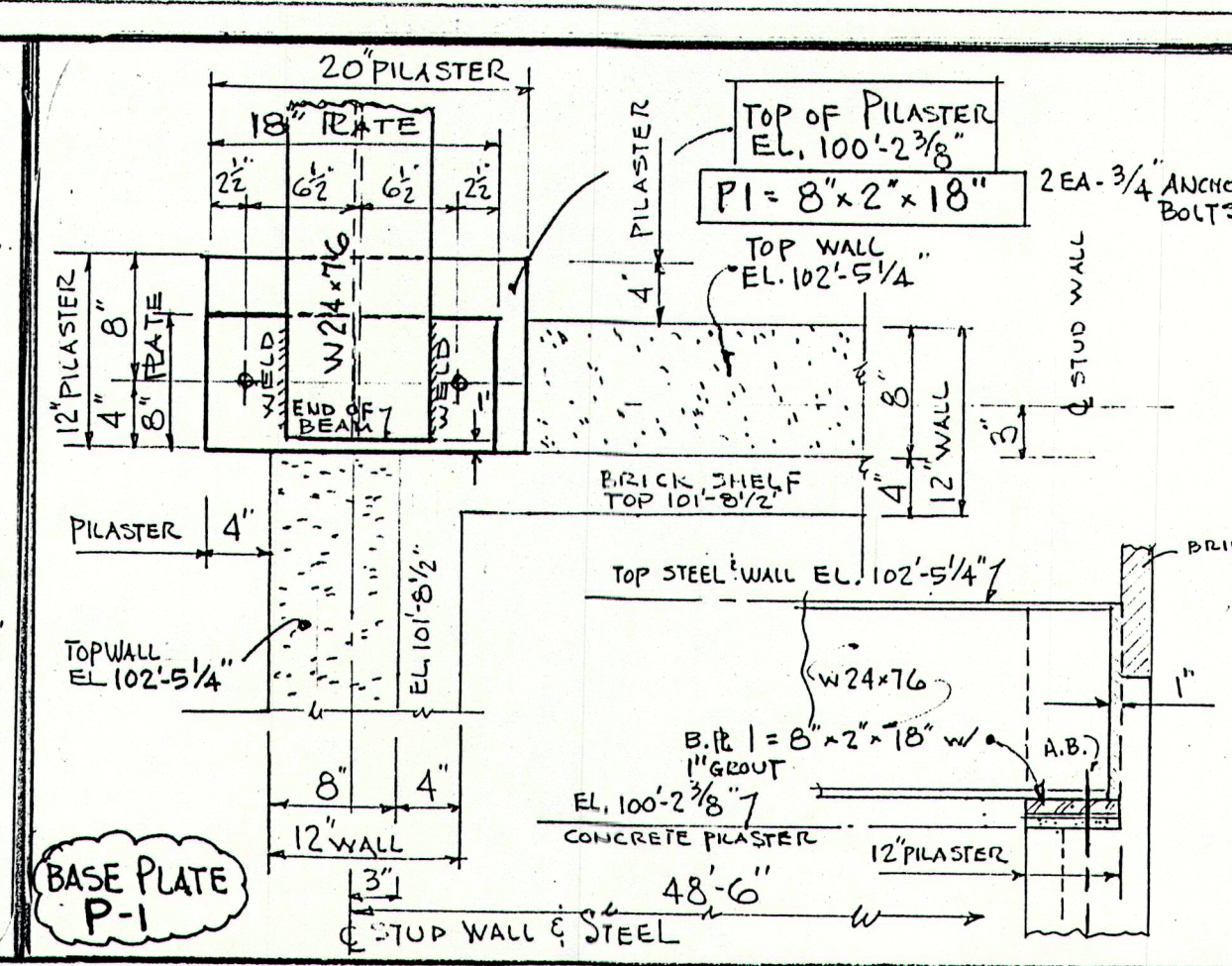
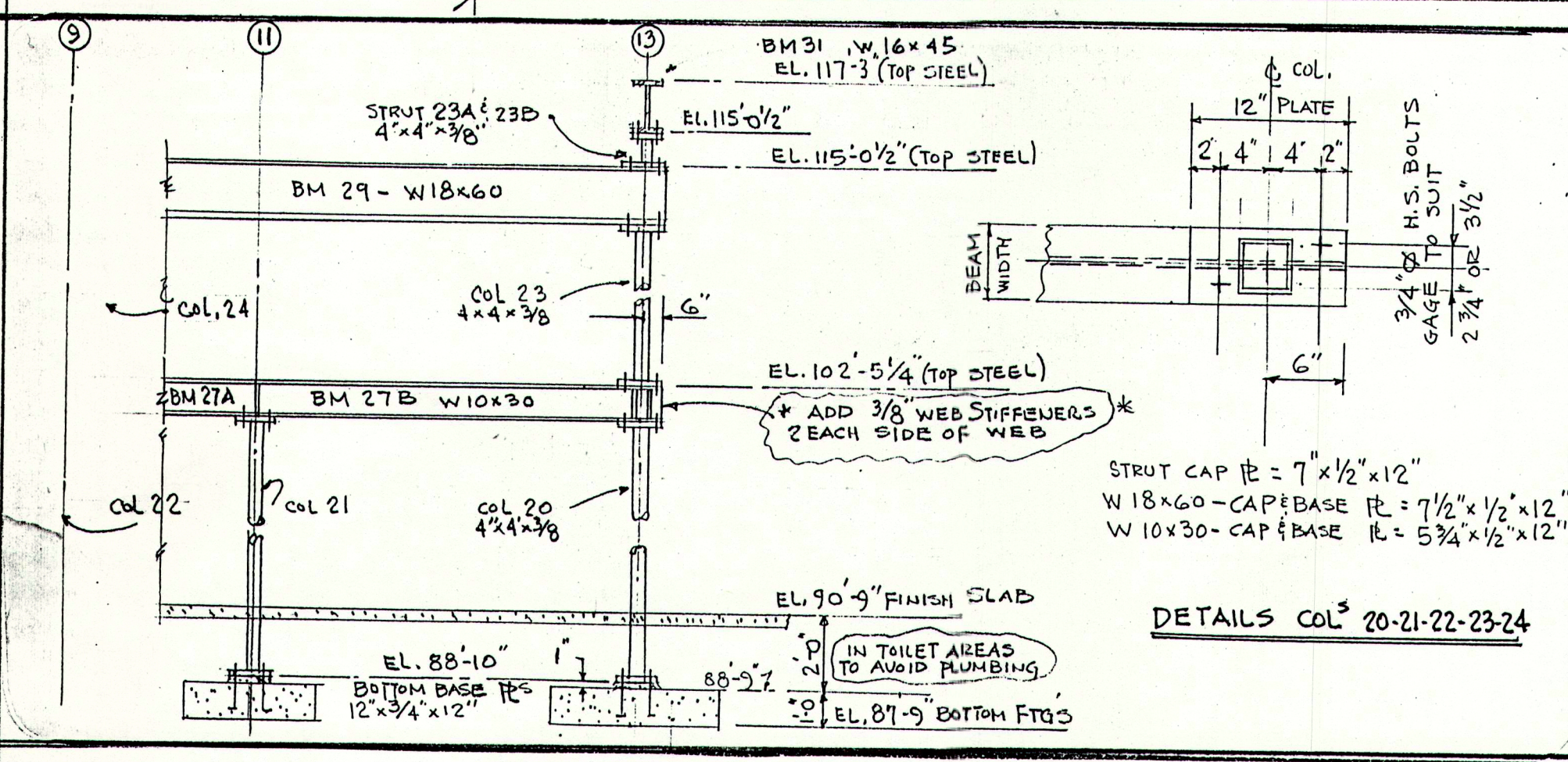
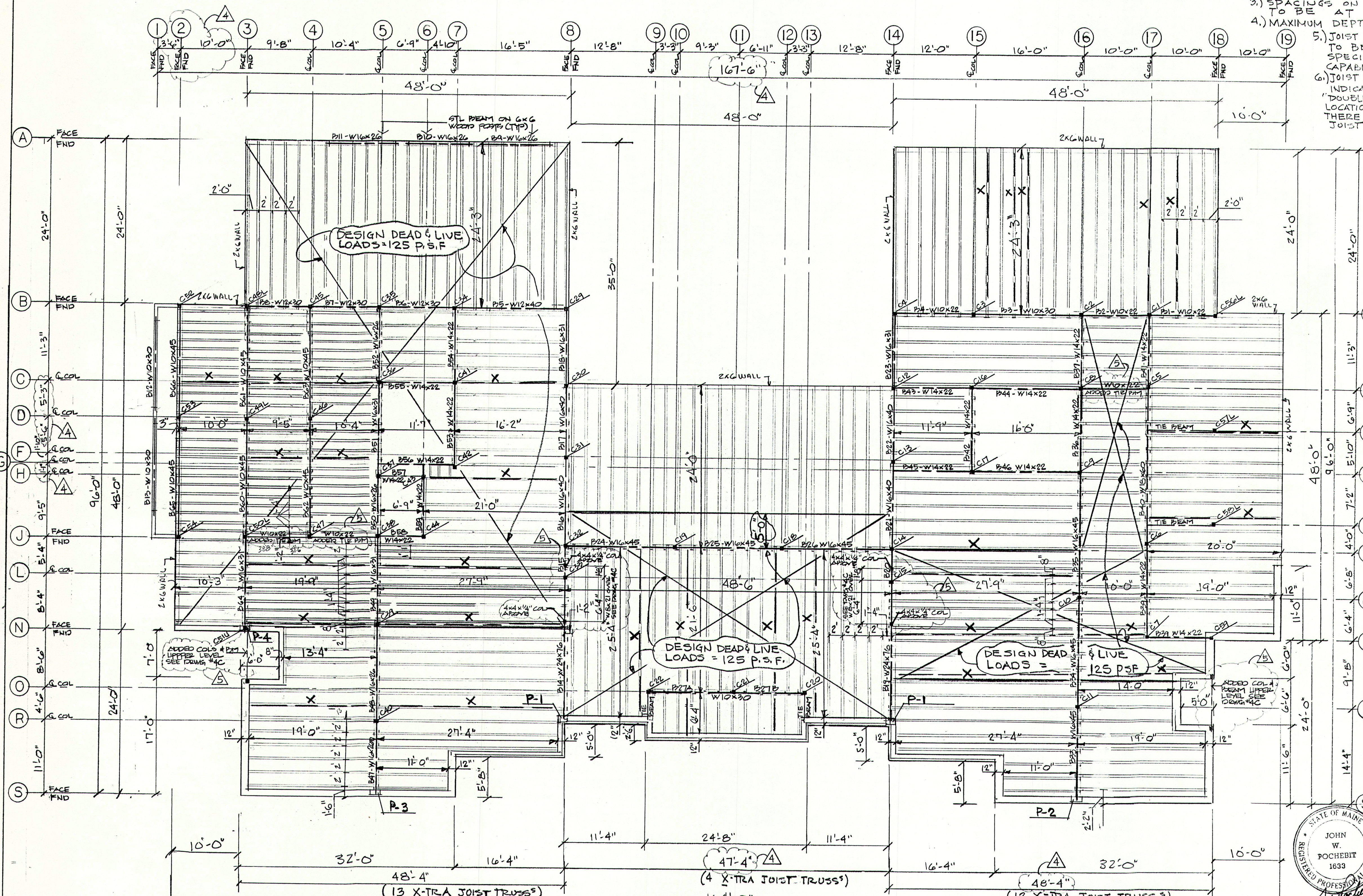
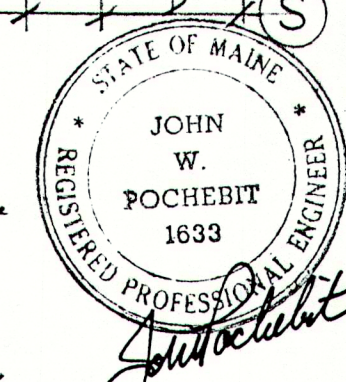
- 1) DESIGN DEAD & LIVE LOADS = 125 POUNDS/SQUARE FOOT WHERE INDICATED.
- 2) JOIST TRUSSES INDICATED ARE ONLY TO INDICATE DIRECTION OF SPAN. NUMBER TO BE DETERMINED.
- 3) SPACINGS ON CENTER ARE IN ALL CASES TO BE AT 16" O.C. MAX. (NO VARIANCE)
- 4) MAXIMUM DEPTH OF JOIST TRUSS TO BE 22"
- 5) JOIST TRUSS END BEARING CONDITION TO BE 2 MEMBERS DEEP (3") WITH SPECIAL END PLATE CONNECTION. CAPABLE OF AN END REACTION OF 2,500 LBS.
- 6) JOIST TRUSSES MARKED WITH "X" INDICATE AN EXTRA TRUSS SO AS TO "DOUBLE-UP" UNDER PARTITION. EXACT LOCATION TO BE DETERMINED.
- 7) THERE ARE TO BE APPROXIMATELY 29 EXTRA JOIST TRUSSES.
- 8) JOIST TRUSS FABRICATOR IS TO PREPARE AN ENGINEERING DRAWING INDICATING LOCATION, SIZE, SPACINGS, ETC. ETC. COMPLETE FOR APPROVAL PRIOR TO FABRICATION.
- 9) X JOIST TRUSSES ARE TO BE CAPABLE OF SUPPORTING 200 POUNDS/ LINEAR FOOT.
- 10) SEE DRAWINGS NO. 7 & 8 FOR LOCATIONS OF OTHER COLUMNS REQUIRED AT THE FRONT & REAR ENTRY, ELEVATOR, UPPER LEVEL TO SUPPORT THE ROOF GIRDER TRUSS, ETC.

# STEEL BEAM SCHEDULE

SYM	SIZE	SYM	SIZE
B1	W10x22	B39	W14x22
B2	W10x22	B40	W10x60
B3	W10x30	B41	W14x22
B4	W10x22	B42	W14x22
B5	W12x40	B43	W14x22
B6	W12x30	B44	W14x22
B7	W12x30	B45	W14x22
B8	W12x30	B46	W14x22
B9	W16x26	B47	W16x26
B10	W16x26	B48	W16x26
B11	W16x26	B49	W16x26
B12	W10x30	B50	W16x26
B13	W10x30	B51	W16x31
B14	W24x76	B52	W16x26
B15	W16x40	B53	W14x22
B16	W16x40	B54	W14x22
B17	W16x40	B55	W14x22
B18	W16x31	B56	W14x22
B19	W24x76	B57	W14x22
B20	W16x40	B58	W14x22
B21	W16x40	B59	W14x22
B22	W16x40	B60	W10x45
B23	W16x31	B61	W10x45
B24	W16x45	B62	W10x45
B25	W16x45	B63	W10x45
B26	W16x45	B64	W16x31
B27A+B	W10x20	B65	W10x45
B28	W16x31	B66	W10x45
B29	W18x60	B67	W14x22
B30	W16x45	B68	W14x22
B31	W16x45	B69	W14x22
B32	W16x45	P.70	W14x22
B33	W16x45		
B34	W16x45		
B35	W16x45		
B36	W14x22		
B37	W14x22		
B38	W14x22		

# COLUMN SCHEDULE

SYM	SIZE	BASE PLATE	ROT OF BASE PLATE	DETAIL NO.	SYM	SIZE	BASE PLATE	ROT OF BASE PLATE	DETAIL NO.
C1	4" x 4" x 1/4"	12" x 3/4" x 1/2"	89° 10'	-	C39	4" x 4" x 1/4"	12" x 3/4" x 1/2"	89° 10'	-
C2	4" x 4" x 1/4"	DO	DO	-	C40	4" x 4" x 1/4"	DO	DO	-
C3	4" x 4" x 1/4"	DO	DO	-	C41	4" x 4" x 1/4"	5/8" x 1" x 1/2"	90° 10'	5A
C4	4" x 4" x 1/4"	6" x 1" x 1/2"	DO	5	C42	4" x 4" x 1/4"	12" x 3/4" x 1/2"	89° 10'	-
C5	4" x 4" x 1/4"	12" x 3/4" x 1/2"	DO	-	C43	4" x 4" x 1/4"	5/8" x 1" x 1/2"	90° 10'	11
C6	4" x 4" x 1/4"	DO	DO	-	C44	4" x 4" x 1/4"	5/8" x 1" x 1/2"	90° 10'	11
C7	4" x 4" x 1/4"	DO	DO	-	C45	4" x 4" x 1/4"	8 3/4" x 1 1/4" x 8 3/4"	90° 10'	9 cut
C8	4" x 4" x 1/4"	DO	DO	-	C46	5" x 5" x 1/4"	12" x 3/4" x 1/2"	87° 4'	-
C9	4" x 4" x 1/4"	DO	DO	-	C47	4" x 4" x 1/4"	10" x 3/4" x 1/2"	90° 10'	5B
C10	4" x 4" x 1/4"	DO	DO	-	C48U	4" x 4" x 1/4"	8" x 1 1/2" x 10"	102° 5 1/4'	cut
C11	4" x 4" x 1/4"	DO	DO	-	C48L	4" x 4" x 1/4"	8 3/4" x 1 1/4" x 12"	90° 10'	12 cut
C12	4" x 4" x 1/4"	12" x 1" x 1/2"	DO	4 cut	C49U	5" x 5" x 1/4"	8" x 1 1/2" x 10"	102° 5 1/4'	-
C13	4" x 4" x 1/4"	12" x 1" x 1/2"	DO	-	C49L	5" x 5" x 1/4"	12" x 1" x 10"	87° 4'	-
C14	4" x 4" x 1/4"	DO	DO	-	C50U	5" x 5" x 1/4"	8" x 1 1/2" x 10"	102° 5 1/4'	-
C15	4" x 4" x 1/4"	DO	DO	-	C50L	5" x 5" x 1/4"	10" x 1 1/2" x 15"	90° 10'	5B
C16	4" x 4" x 1/4"	12" x 3/4" x 1/2"	DO	-	C51U	4" x 4" x 1/4"	8 3/4" x 1 3/4" x 12"	102° 5 1/2'	-
C17	4" x 4" x 1/4"	DO	DO	-	C52	4" x 4" x 1/4"	5 1/2" x 1" x 12"	89° 11'	12A
C18	4" x 4" x 1/4"	DO	DO	-	C53	4" x 4" x 1/4"	5 1/2" x 1" x 12"	87° 7'	12B
C19	4" x 4" x 1/4"	DO	DO	-	C54	4" x 4" x 1/4"	5 1/2" x 1" x 12"	93° 11'	12C
C20	4" x 4" x 1/4"	DO	88° 10'	SEE DETAIL THIS SHEET	C55	NOT U	SEE DETAIL THIS SHEET	-	-
C21	4" x 4" x 1/4"	DO	88° 10'	DO	C56U	4" x 4" x 1/4"	102° 5 1/4'	-	-
C22	4" x 4" x 1/4"	DO	88° 10'	DO	C56L	4" x 4" x 1/4"	12" x 1" x 12"	93° 11'	6 cut
C23	4" x 4" x 1/4"	5 3/4" x 1 1/2" x 12"	102° 5 1/4'	DO	C57U	4" x 4" x 1/4"	102° 5 1/4'	-	-
C24	4" x 4" x 1/4"	5 3/4" x 1 1/2" x 12"	102° 5 1/4'	DO	C57L	4" x 4" x 1/4"	12" x 3/4" x 1/2"	89° 10'	-
C25	4" x 4" x 1/4"	6" x 1" x 12"	102° 6 1/4'	2	C58U	4" x 4" x 1/4"	102° 5 1/4'	-	-
C26	4" x 4" x 1/4"	12" x 1" x 12"	102° 6 1/4'	2	C58L	4" x 4" x 1/4"	12" x 3/4" x 1/2"	89° 10'	-
C27	4" x 4" x 1/4"	12" x 1" x 12"	101° 9 1/2'	1	C59	4" x 4" x 1/4"	12" x 1" x 12"	102° 6 1/4'	7 cut
C28	4" x 4" x 1/4"	12" x 1" x 12"	101° 9 1/2'	1					
C29	4" x 4" x 1/4"	6" x 1" x 12"	89° 10'	16					
C30	4" x 4" x 1/4"	12" x 1" x 12"	89° 10'	4 cut					
C31	4" x 4" x 1/4"	12" x 1" x 12"	DO	DO					
C32	4" x 4" x 1/4"	DO	DO	-					
C33	4" x 4" x 1/4"	DO	DO	-					
C34	4" x 4" x 1/4"	5 1/2" x 1" x 12"	90° 10'	8					
C35	4" x 4" x 1/4"	5 1/2" x 1" x 12"	90° 10'	8					
C36	4" x 4" x 1/4"	8 3/4" x 1 1/2" x 8 3/4"	90° 10'	10					
C37	4" x 4" x 1/4"	5 1/2" x 1" x 12"	DO	BA					
C38	4" x 4" x 1/4"	5 1/2" x 1" x 12"	DO	BA					



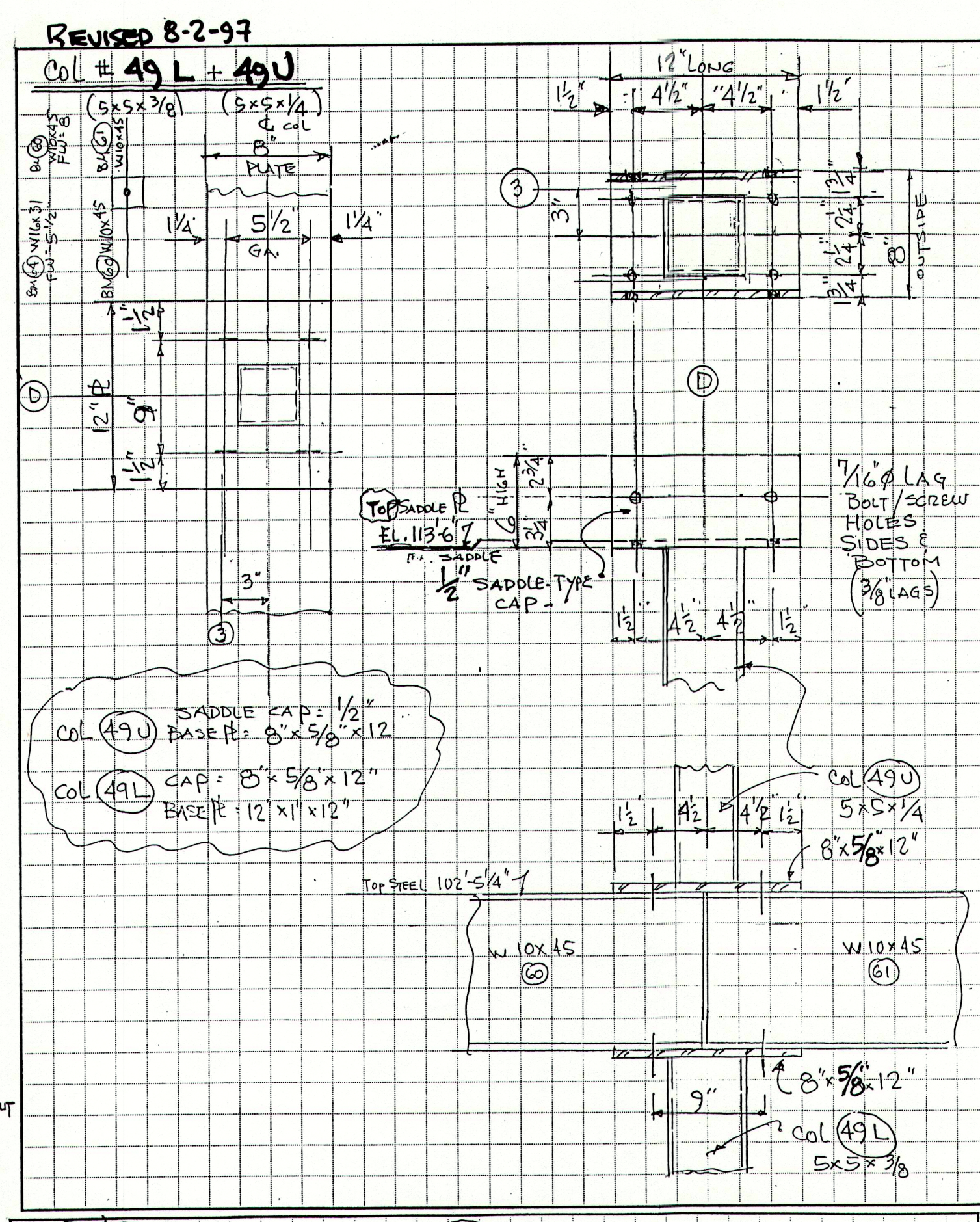
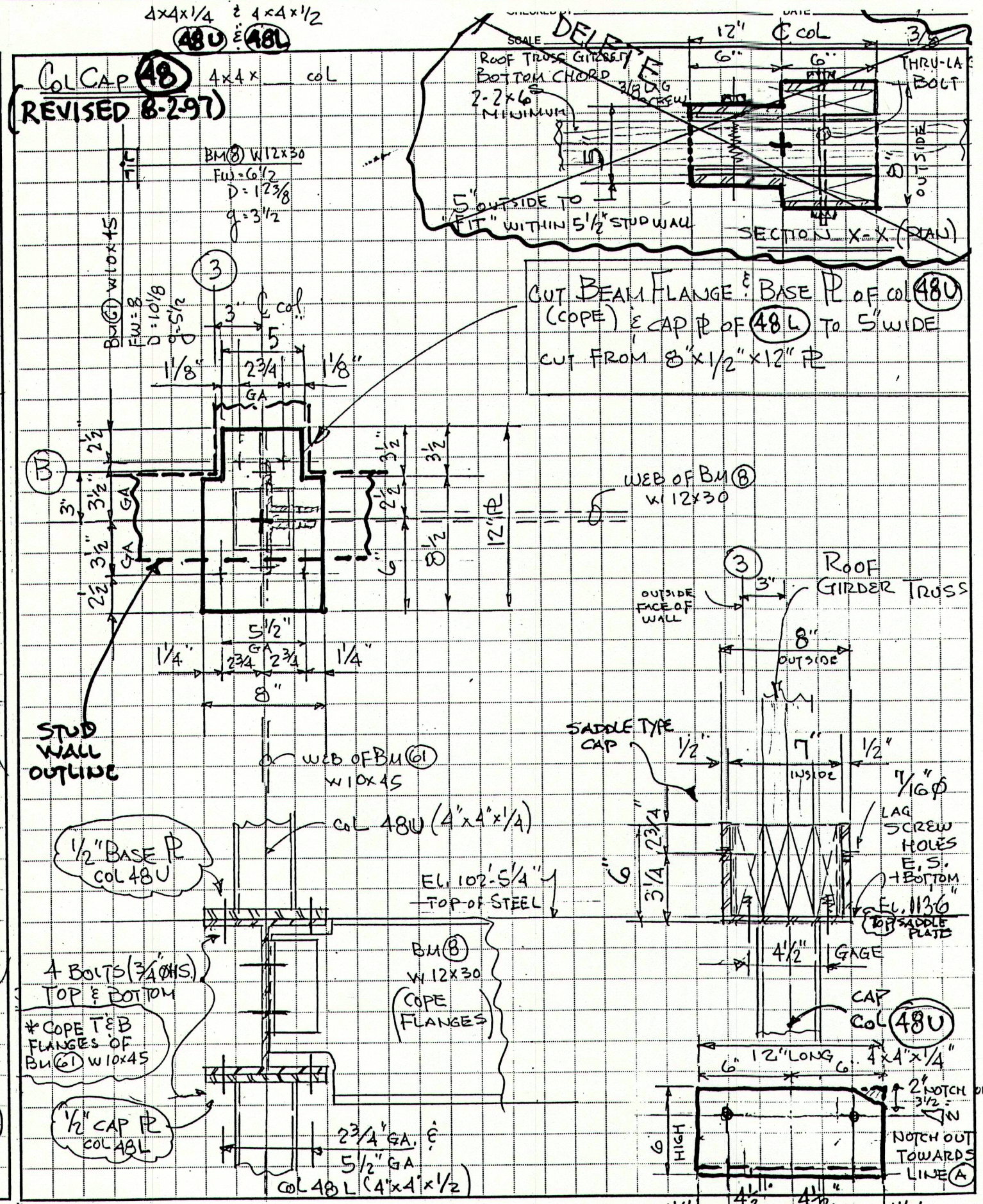
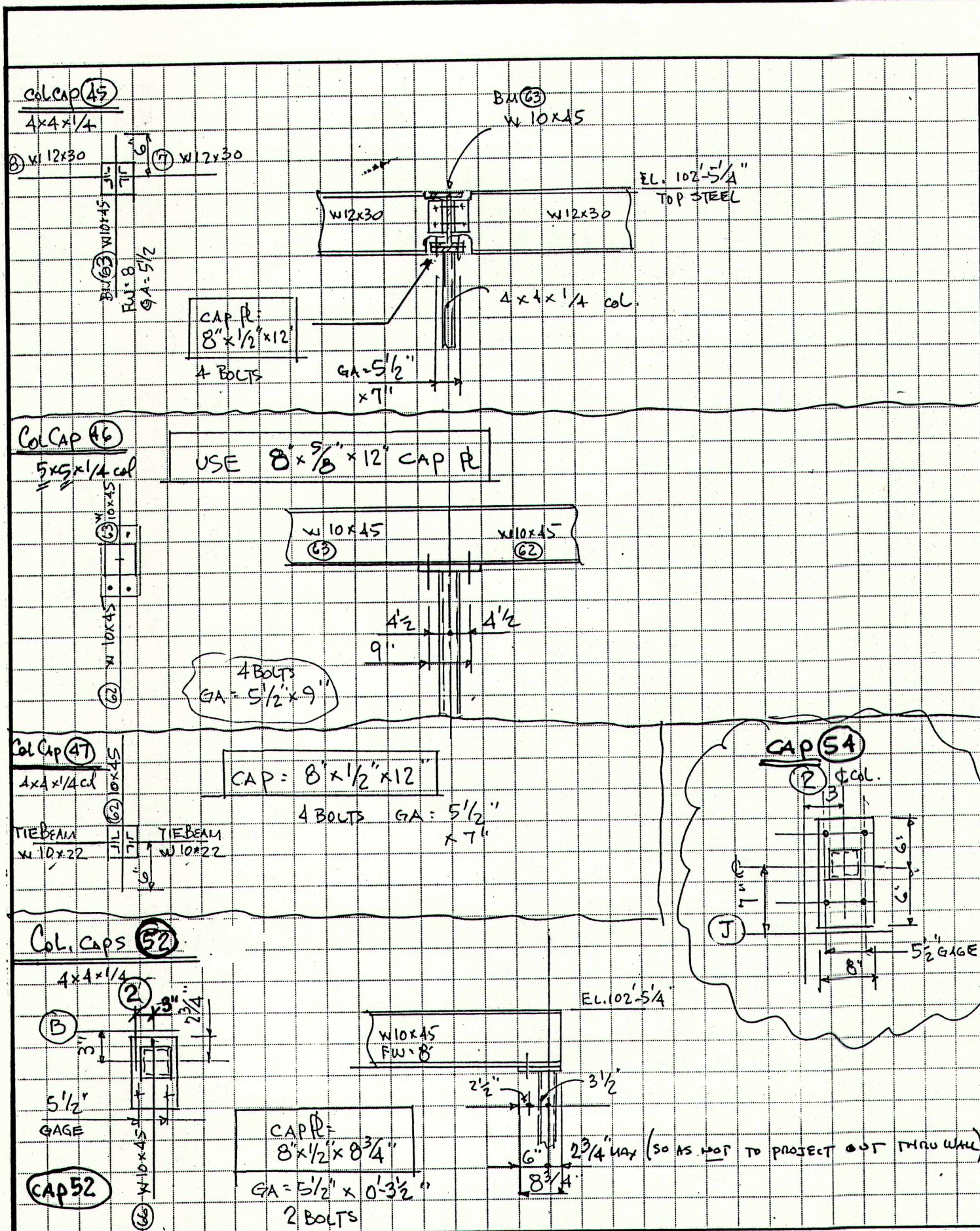
NO.	REVISIONS	OR	ISSUE	DATE
4	REVISED DIMENSIONS BETWEEN LINES 2" TO 11" AT LINE 2			7-29-97
3	GENERAL REVISIONS ISSUED TO SUPP			7-22-97
2	ISSUED TO REINFORCING A STRUCTURAL STEEL			7-18-97
1	ISSUED FOR REINFORCEMENT & STEEL PHOS			7-7-97

**THE POCHEBIT CO., INC.**  
 171 WARREN AVE. PORTLAND, MAINE 04103  
 PROPOSED NEW BUILDING  
 TOWN OF CUMBERLAND  
 TOWN OFFICES  
 TITLE ROAD CUMBERLAND, MAINE  
 SCALE: AS NOTED  
 DRAWN: W.L.W.-E.G.W.  
 DATE: JULY 7, 1997  
 JOB NO. 97-185  
 DRAWING NO. 4

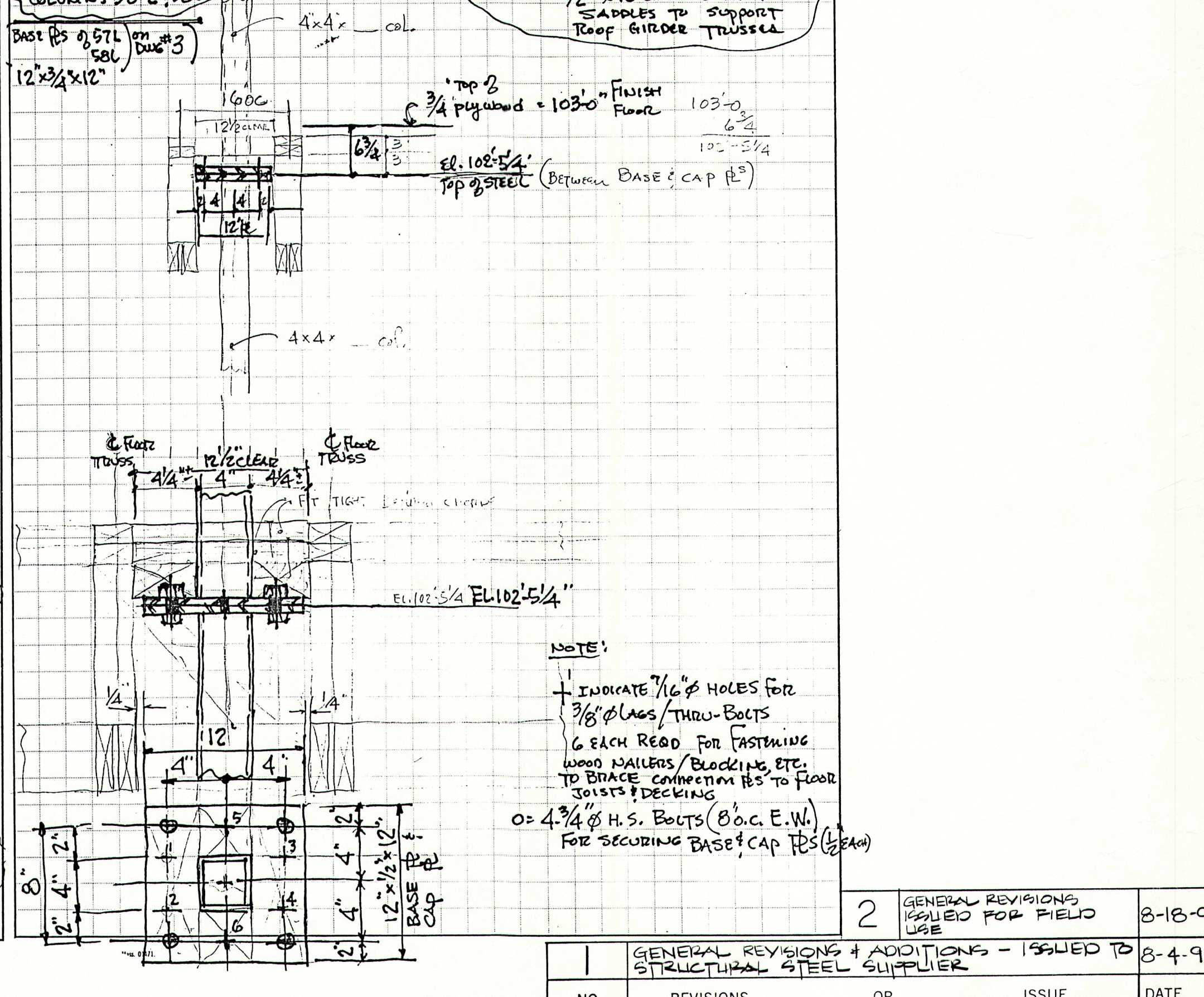
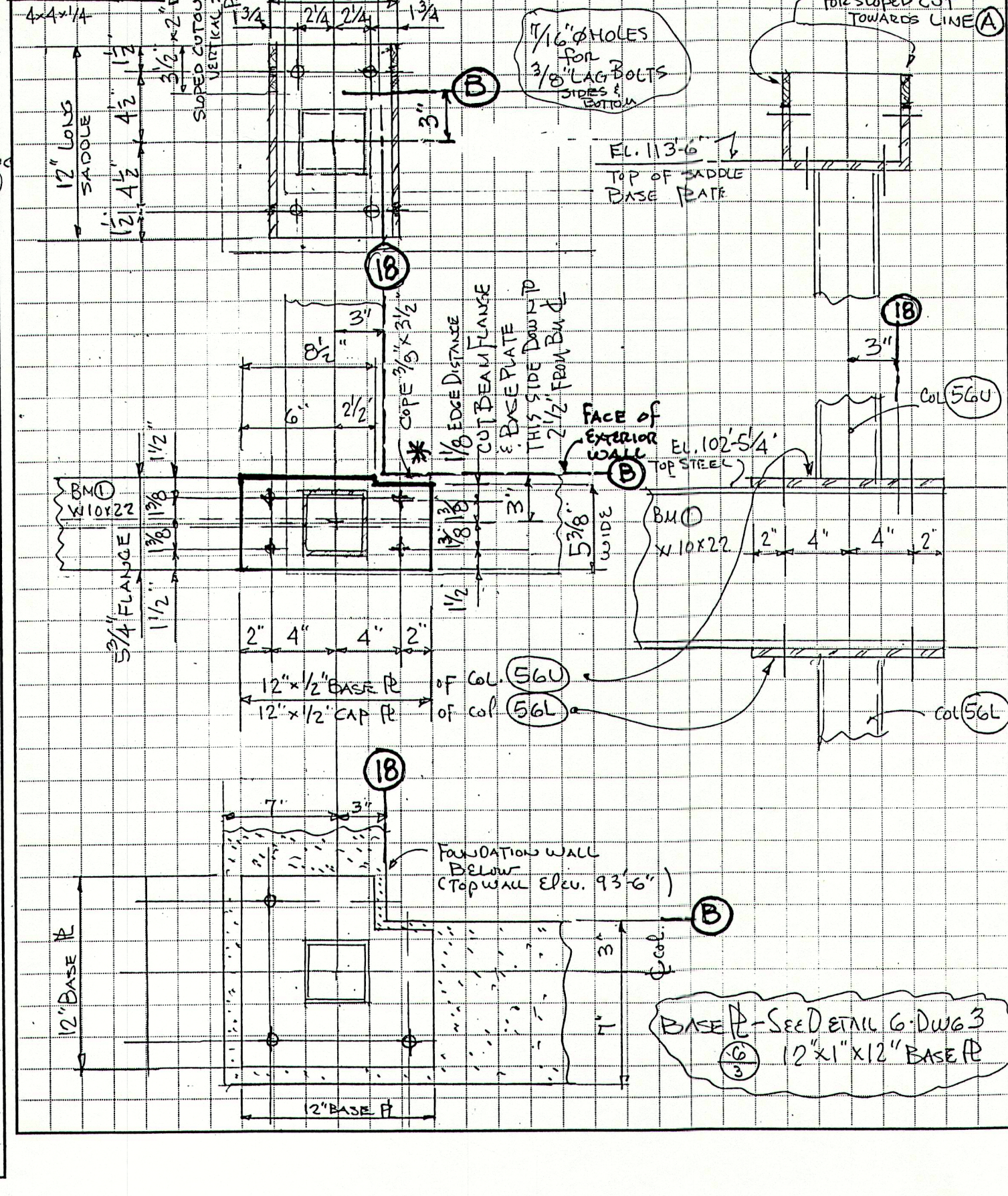
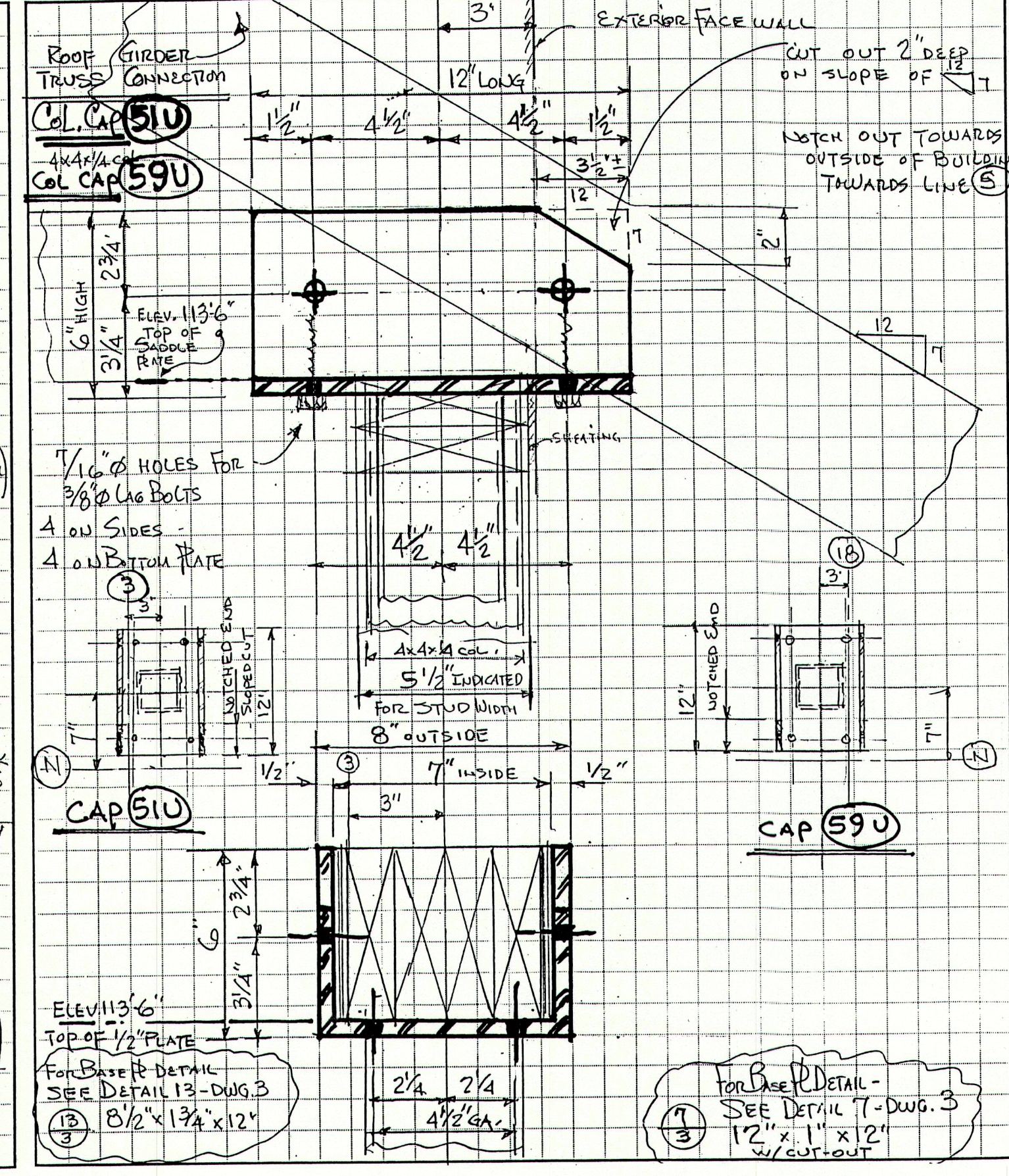
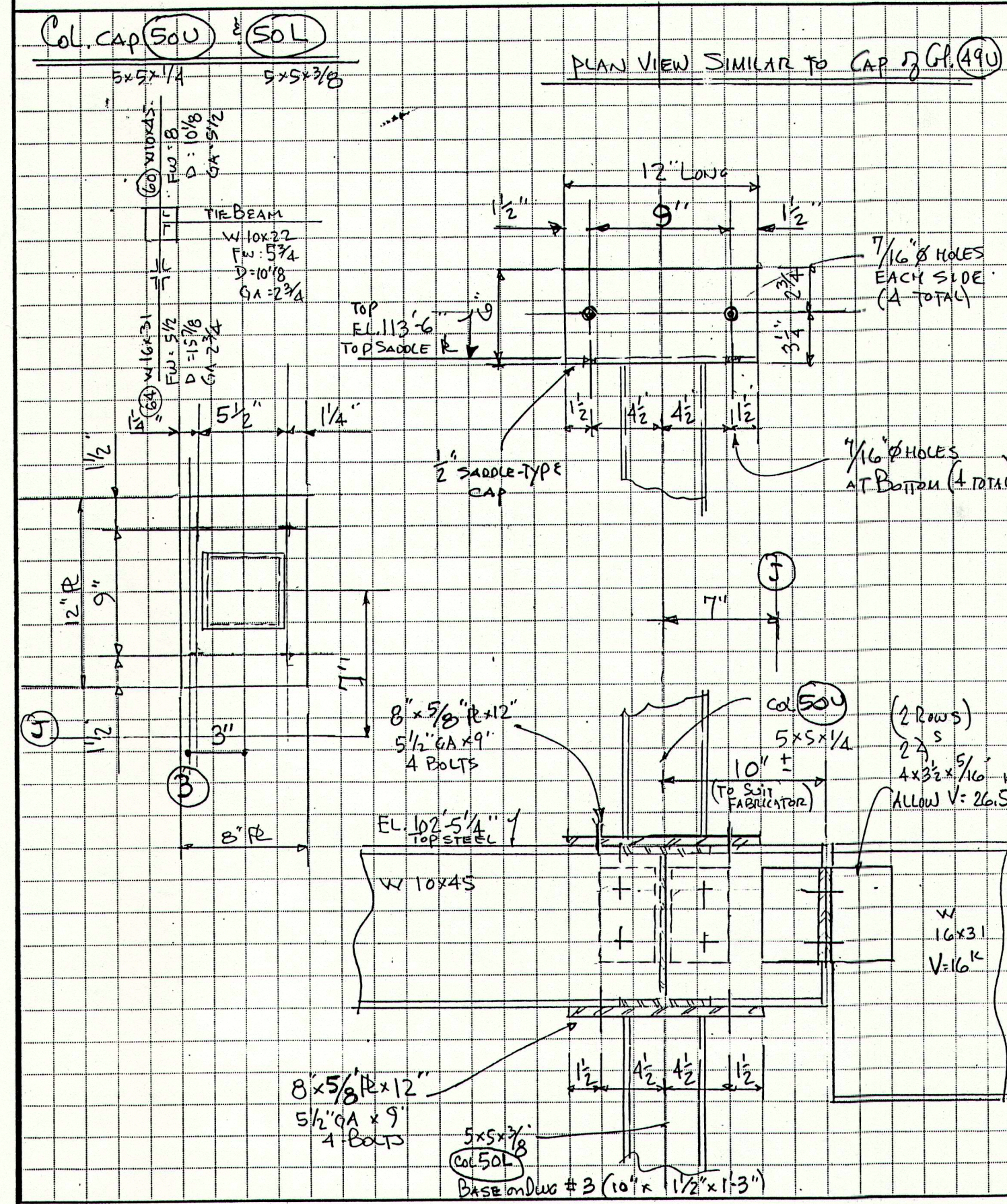








COLUMN CAP DETAILS		4x4x1/4 - COLUMNS TO HAVE 1/8" CAP PLATES	4x4x1/4 - COLUMNS TO HAVE 5/8" CAP PLATES
1	5 1/2" x 1/2" x 12"	SEE DETAIL COL CAP 1	36 5 1/2" x 1/2" x 12" CAP PL. USE 1/8" FILLER PL. ON BOLT HOLES
2	DO	SIMILAR TO CAP 1	37 DO
3	5 3/4" x 1/2" x 12"	SEE DETAIL COL CAP 3	38 DO
4	5 1/2" x 1/2" x 12"	SEE DETAIL COL CAP 4	39 DO
5	7 1/2" x 1/2" x 12"	SEE DETAIL COL CAP 5	40 5 1/2" x 1/2" x 12" CAP PL.
6	DO	DO	41 DO
7	5 1/2" x 1/2" x 12"	SIMILAR TO CAP 6 PLUS SEE DETAIL CAP 7 FOR TIE BEAM	42 DO
8	DO	SEE DETAIL CAP 8	43 DO
9	7" x 1/2" x 12"	SEE DETAIL CAP 9	44 DO
10	7" x 1/2" x 12"	SEE DETAIL CAP 10	45 8" x 1/2" x 12" CAP PL. W/ 1/8" FILLER PL. ON BOLT HOLES
11	DO	DO	46 8" x 1/2" x 12" CAP PL. W/ 1/8" FILLER PL. ON BOLT HOLES
12	CUT FROM 7" x 1/2" x 12" PL. SEE DETAIL CAP 12	DO	47 8" x 1/2" x 12" CAP PL. W/ 1/8" FILLER PL. ON BOLT HOLES
13	7" x 1/2" x 12"	SEE DETAIL CAP 13	48 7" x 1/2" x 12" CAP PL. W/ 1/8" FILLER PL. ON BOLT HOLES
14	DO	DO	49 7" x 1/2" x 12" CAP PL. W/ 1/8" FILLER PL. ON BOLT HOLES
15	9" x 1/2" x 12"	SEE DETAIL CAP 15	50 9" x 1/2" x 12" CAP PL. W/ 1/8" FILLER PL. ON BOLT HOLES
16	5 1/2" x 1/2" x 12"	SEE DETAIL CAP 16	51 5 1/2" x 1/2" x 12" CAP PL. W/ 1/8" FILLER PL. ON BOLT HOLES
17	DO	DO	52 5 1/2" x 1/2" x 12" CAP PL. W/ 1/8" FILLER PL. ON BOLT HOLES
18	7" x 1/2" x 12"	SEE DETAIL CAP 18	53 7" x 1/2" x 12" CAP PL. W/ 1/8" FILLER PL. ON BOLT HOLES
19	DO	DO	54 7" x 1/2" x 12" CAP PL. W/ 1/8" FILLER PL. ON BOLT HOLES
20	5 3/4" x 1/2" x 12"	SEE DETAIL CAP 20	55 5 3/4" x 1/2" x 12" CAP PL. W/ 1/8" FILLER PL. ON BOLT HOLES
21	DO	DO	56 5 3/4" x 1/2" x 12" CAP PL. W/ 1/8" FILLER PL. ON BOLT HOLES
22	DO	DO	57 5 3/4" x 1/2" x 12" CAP PL. W/ 1/8" FILLER PL. ON BOLT HOLES
23	7 1/2" x 1/2" x 12"	DO	58 7 1/2" x 1/2" x 12" CAP PL. W/ 1/8" FILLER PL. ON BOLT HOLES
24	DO	DO	59 7 1/2" x 1/2" x 12" CAP PL. W/ 1/8" FILLER PL. ON BOLT HOLES
25	7" x 1/2" x 12"	SEE DETAIL CAP 25	60 7" x 1/2" x 12" CAP PL. W/ 1/8" FILLER PL. ON BOLT HOLES
26	DO	DO	61 7" x 1/2" x 12" CAP PL. W/ 1/8" FILLER PL. ON BOLT HOLES
27	DO	DO	62 7" x 1/2" x 12" CAP PL. W/ 1/8" FILLER PL. ON BOLT HOLES
28	DO	DO	63 7" x 1/2" x 12" CAP PL. W/ 1/8" FILLER PL. ON BOLT HOLES
29	5 1/2" x 1/2" x 12"	SIMILAR TO CAP DETAIL 29	64 5 1/2" x 1/2" x 12" CAP PL. W/ 1/8" FILLER PL. ON BOLT HOLES
30	7" x 1/2" x 12"	W/ 1/8" FILLER PL. ON BOLT HOLES	65 7" x 1/2" x 12" CAP PL. W/ 1/8" FILLER PL. ON BOLT HOLES
31	DO	DO	66 7" x 1/2" x 12" CAP PL. W/ 1/8" FILLER PL. ON BOLT HOLES
32	DO	DO	67 7" x 1/2" x 12" CAP PL. W/ 1/8" FILLER PL. ON BOLT HOLES
33	9" x 1/2" x 12"	SIMILAR TO CAP 15	68 9" x 1/2" x 12" CAP PL. W/ 1/8" FILLER PL. ON BOLT HOLES
34	5 1/2" x 1/2" x 12"	SIMILAR TO CAP 1	69 5 1/2" x 1/2" x 12" CAP PL. W/ 1/8" FILLER PL. ON BOLT HOLES
35	DO	DO	70 5 1/2" x 1/2" x 12" CAP PL. W/ 1/8" FILLER PL. ON BOLT HOLES



NO.	REVISIONS	OR	ISSUE	DATE
1	GENERAL REVISIONS & ADDITIONS - ISSUED FOR FIELD USE			8-18-97
2	GENERAL REVISIONS & ADDITIONS - ISSUED FOR FIELD USE			8-4-97

# COLUMN CAP PLATE & BEAM CONNECTION DETAILS

THE POCHEBIT CO., INC.  
171 WARREN AVE. PORTLAND, MAINE 04103

PROPOSED NEW BUILDING  
TOWN OF CUMBERLAND  
TOWN OFFICES

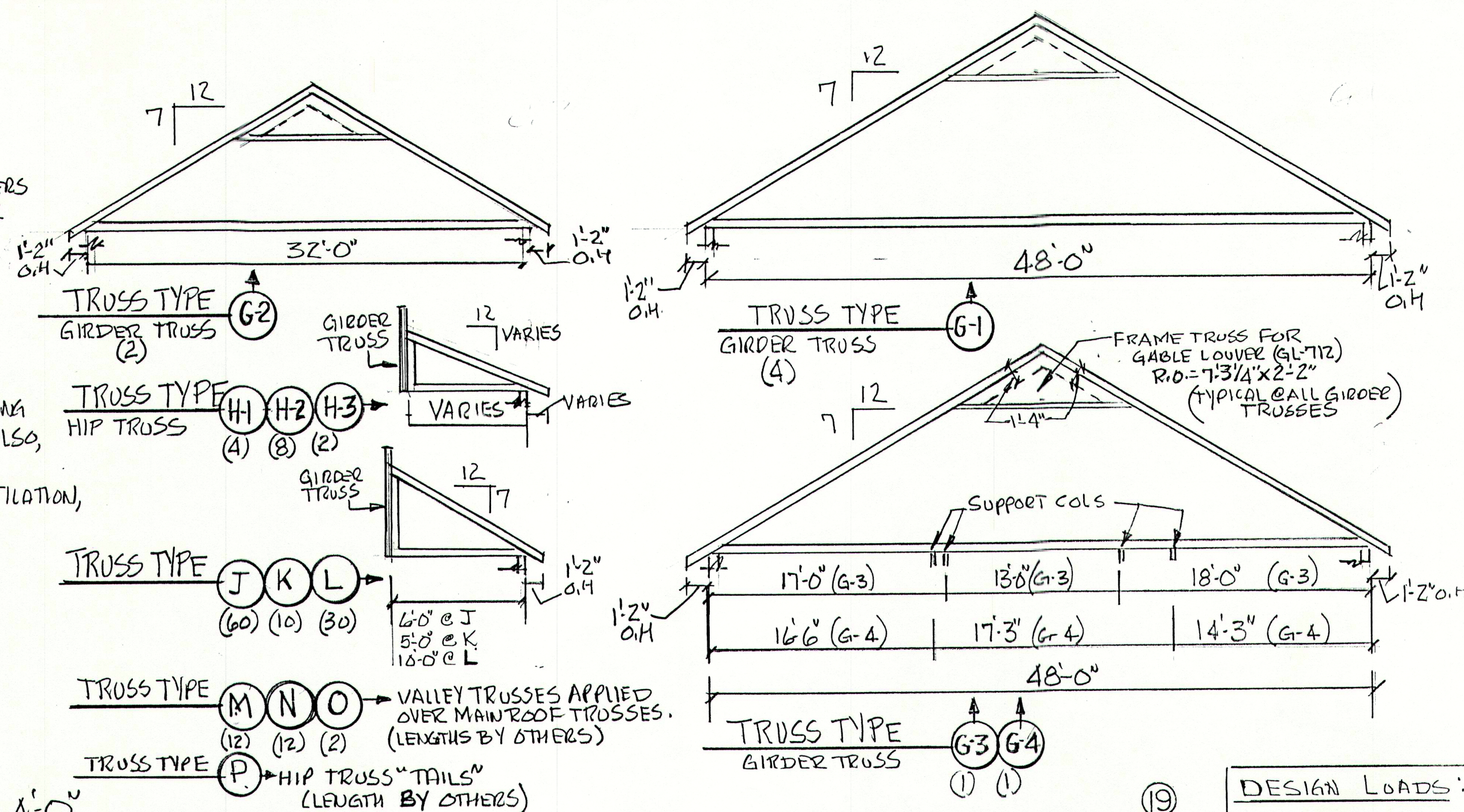
TITLE ROAD	CUMBERLAND, MAINE
SCALE: NONE	JOB NO. 97-185
DRAWN: JWP	DRAWING NO. 4B
DATE: JULY 30, 1997	



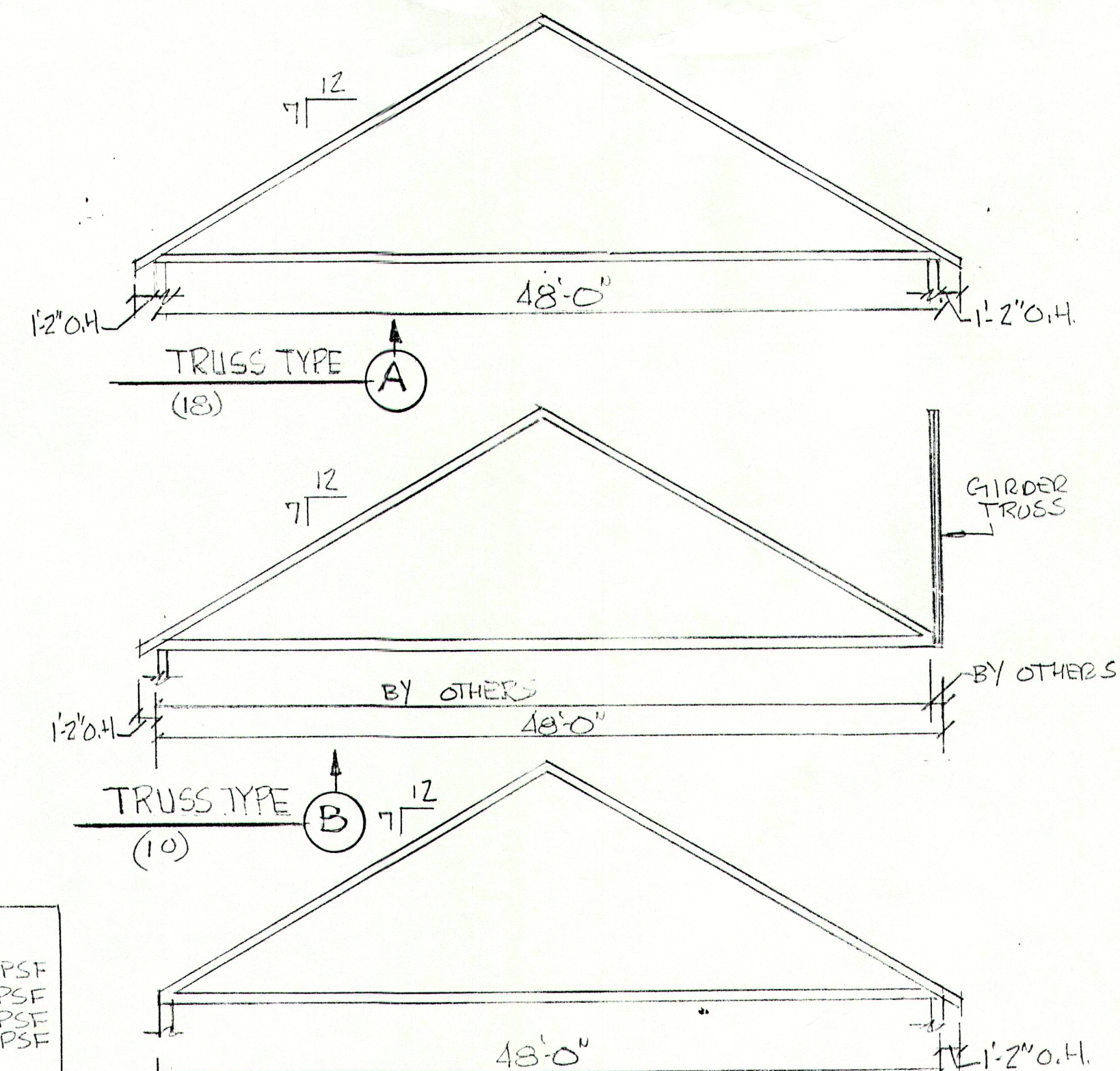
# NOTES

1. CONTRACTOR TO INSTALL ALL TEMPORARY AND PERMANENT ROOF TRUSS BRACING AND TIES AS REQUIRED AND RECOMMENDED BY TRUSS MANUFACTURER. ALSO ALL BRACING AND TIES SHOWN ON CONSTRUCTION PLANS.
2. ROOF TRUSS TO BE DESIGNED AND SEALED BY STATE OF MAINE STRUCTURAL ENGINEER AND GUARANTEED BY MANUFACTURER.
3. ROOF TRUSS DESIGN CRITERIA TO MEET OR EXCEED ALL CODES FOR THE AREA IN WHICH BUILDING IS TO BE BUILT. (SEE TRUSS SCHEDULE FOR MIN. LOAD DESIGN)
4. ROOF TRUSS ENGINEER & MANUFACTURER TO SPECIFY AND STIPULATE SIZE & TYPE OF TRUSS TO BEARING PLATE ANCHOR CONNECTIONS TO BE USED AND METHOD OF APPLICATION. ALSO, CONNECTION DETAILS FOR ALL HIP TRUSSES, GIRDER TRUSSES AND VALLEY TRUSSES SHALL BE SPECIFIED.
5. WEB DESIGN TO BE DETERMINED BY TRUSS ENGINEER.
6. ROOF TRUSS LENGTHS AND AMOUNT NEEDED TO BE VERIFIED AND DETERMINED BY TRUSS ENGINEER AND MANUFACTURER.
7. TRUSS DESIGN TO ADHERE TO T.P.I. INSTITUTE DESIGN STANDARDS, LATEST EDITION.
8. CONTRACTOR TO SUBMIT WOOD TRUSS SHOP DRAWINGS TO ENGINEER FOR REVIEW PRIOR TO FABRICATION.
9. TRUSS MANUFACTURER TO DETERMINE NUMBER OF TRUSSES REQUIRED TO MAKE UP ALL MULTI-TRUSSES IN ADDITION TO ATTACHMENT DETAILS SO MUCH TRUSSES ACT AS ONE UNIT.

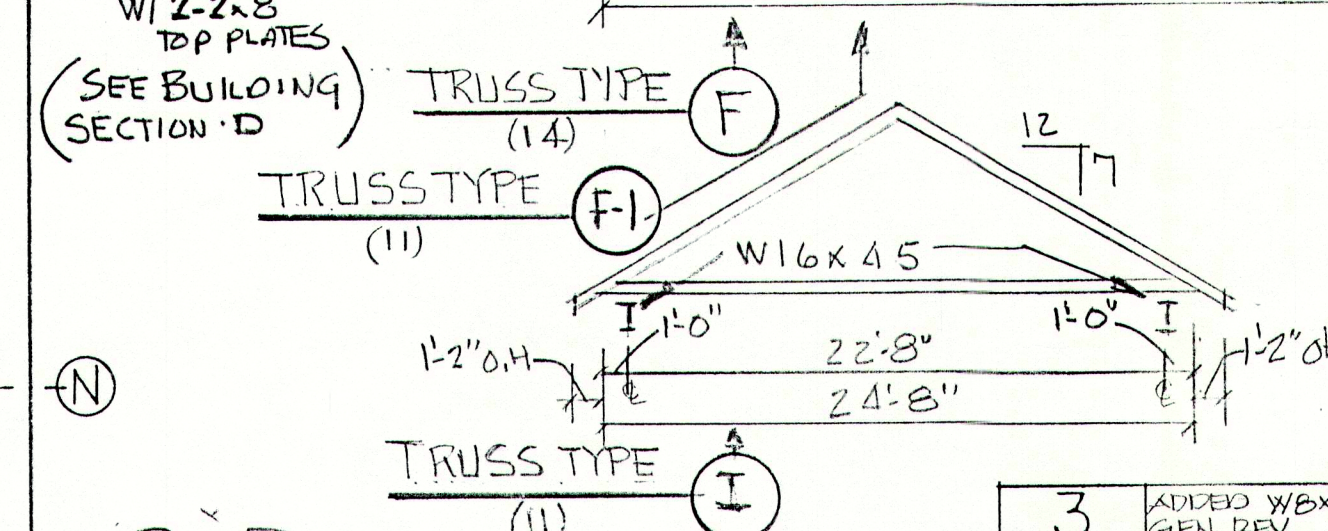
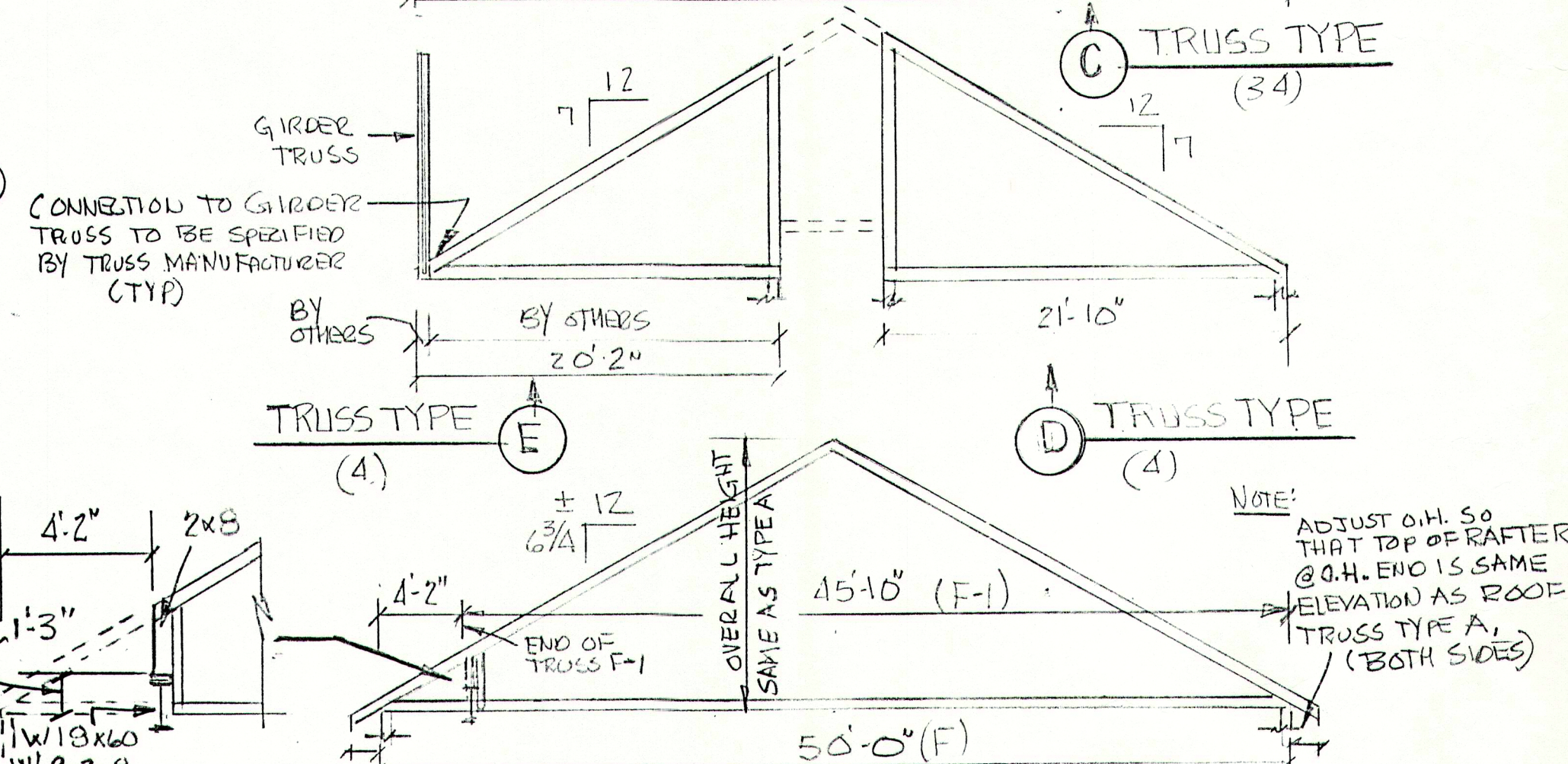
10. TRUSS MANUFACTURER TO PROVIDE DETAILS TO FIELD MODIFY ANY TRUSS THAT MAY HAVE TO BE CUT TO AVOID ANY STRUCTURAL FRAMING OR UNKNOWN SITE CONDITIONS.
11. TRUSS MANUFACTURER TO PROVIDE ALL HANGERS REQUIRED. SUBMIT HANGER SCHEDULE FOR ENGINEER REVIEW AND TO CONTRACTOR.
12. TRUSS MANUFACTURER TO PROVIDE CONTRACTOR WITH T.P.I. INSTITUTE APPROVED SYSTEM PERMANENT LATERAL AND DIAGONAL BRACING REQUIREMENTS FOR ALL ROOF TRUSSES.
13. ROOF SHEATHING TO BE 5/8" 32/16 APA RATED CDX PLYWOOD WITH EXTERIOR GLUE. NAIL USING 8d NAILS 6" O.C. AT EDGES & 12" O.C. AT FIELD. ALSO, USE METAL PLYWOOD CLIPS @ EDGES.
14. MECH. ENGINEER TO DESIGN FOR ATTIC VENTILATION, USE PASSIVE OR MECHANICAL MEANS. PROVIDE SUFFICIENT VAPOR RETARDER.
15. ROOF TRUSSES TO BE DESIGNED TO CARRY ROOF CURBLAS. (SEE PLAN FOR LOCATIONS). REFER TO CONSTRUCTION PLANS FOR SIZE AND DESIGN OF CURBLAS.



DESIGN LOADS:	
TOP CHORD	LIVE = 50 PSF
	DEAD = 10 PSF
BOT. CHORD	LIVE = 10 PSF
	DEAD = 10 PSF



SIMPSON H2.5 HURRICANE FRAMING ANCHOR AT END (TYP)



NOTE: BOT. CHORD OF TRUSS F IS 4'-8" ABOVE BOT. CHORD OF MAIN ROOF TRUSSES

NO.	REVISIONS	OR	ISSUE	DATE
3	ADDED WOOD HANGERS LINE 3, 8, 19, 16 & CO./FOOT SIZES			6-21-97
2	GENERAL REVISIONS - ISSUED FOR PERMIT APPLICATIONS			7-29-97
1	ISSUED TO SUB CONTRACTORS FOR PWD PROJECT			7-23-97

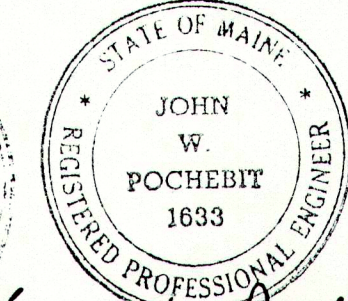
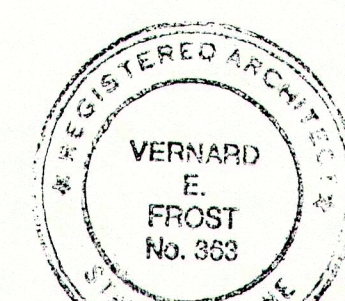
## ROOF FRAMING PLAN & TRUSS DETAILS

THE POCHEBIT CO., INC.

171 WARREN AVE. PORTLAND, MAINE 04103

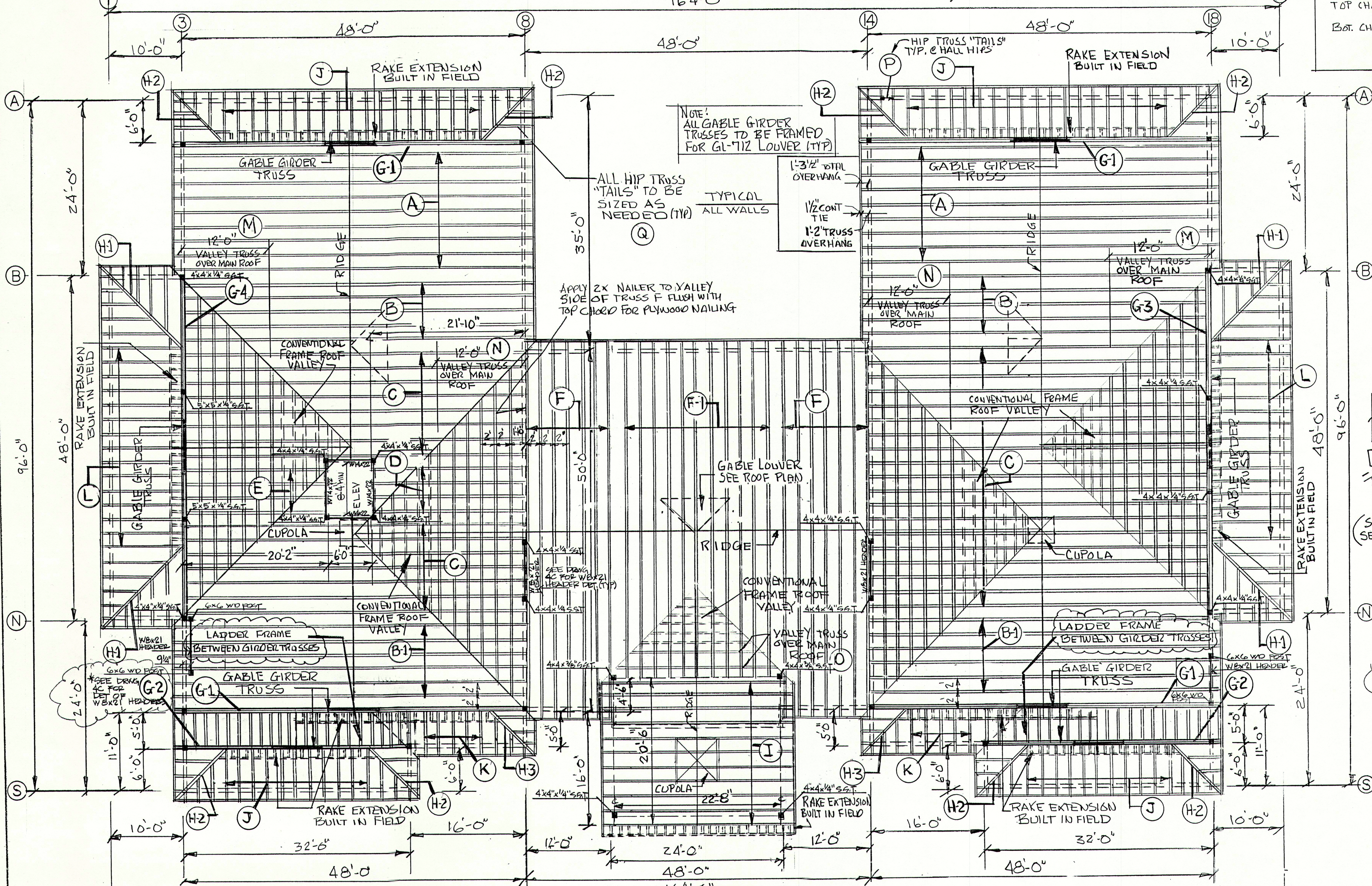
PROPOSED NEW BUILDING  
TOWN OF CUMBERLAND  
TOWN OFFICES

TITLE ROAD	CUMBERLAND, MAINE
SCALE: 1/8" = 1'-0"	JOB NO.
DRAWN: W.L.W.	97-185
DATE: JULY 21, 1997	DRAWING NO. 5

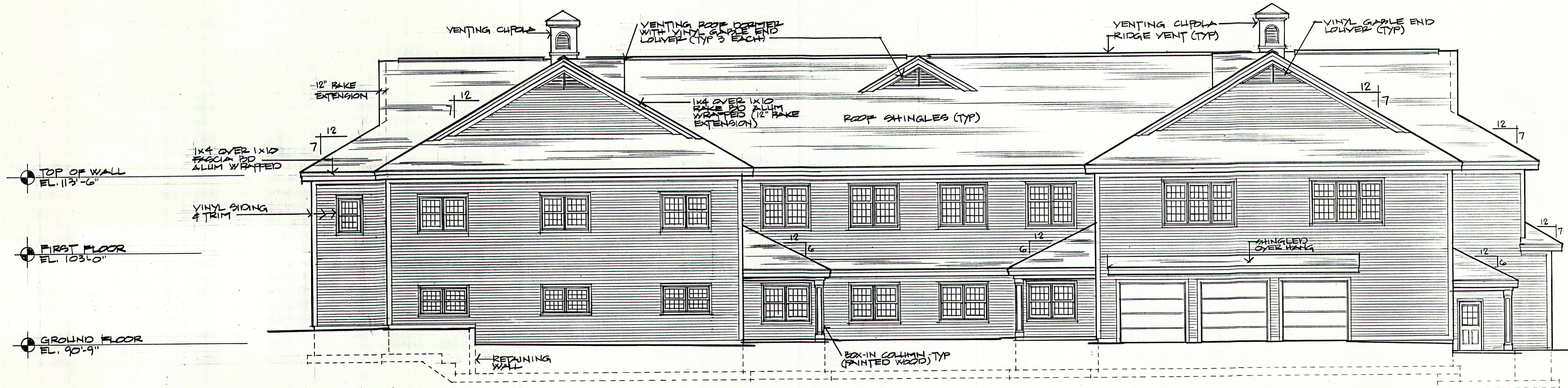


## ROOF FRAMING PLAN

SCALE 1/8" = 1'-0"

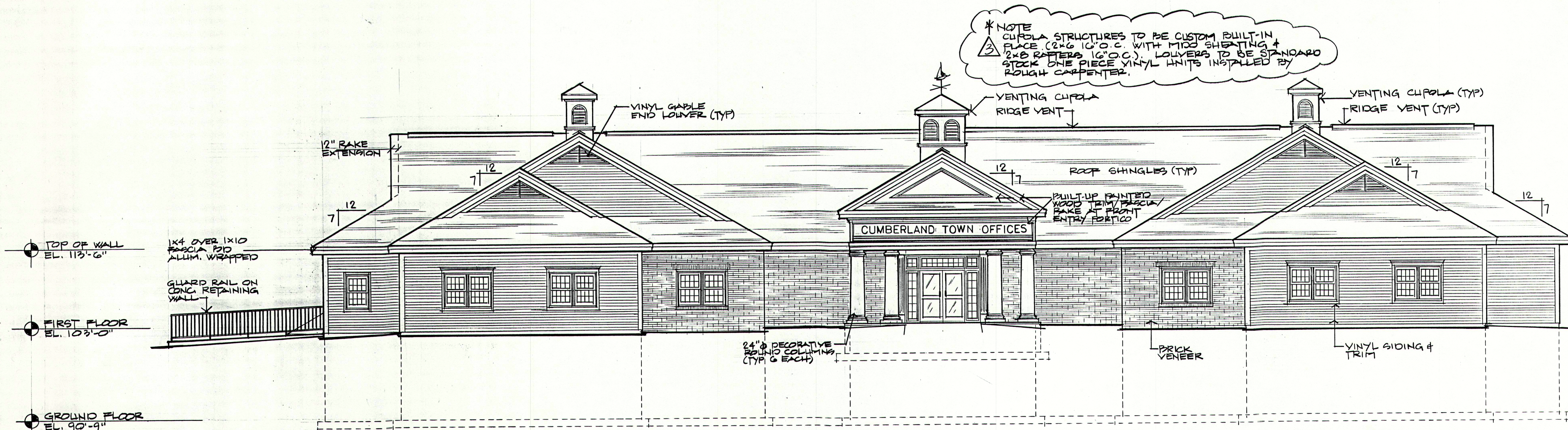






REAR ELEVATION

SCALE: 1/8"=1'-0"



FRONT ELEVATION

SCALE: 1/8"=1'-0"

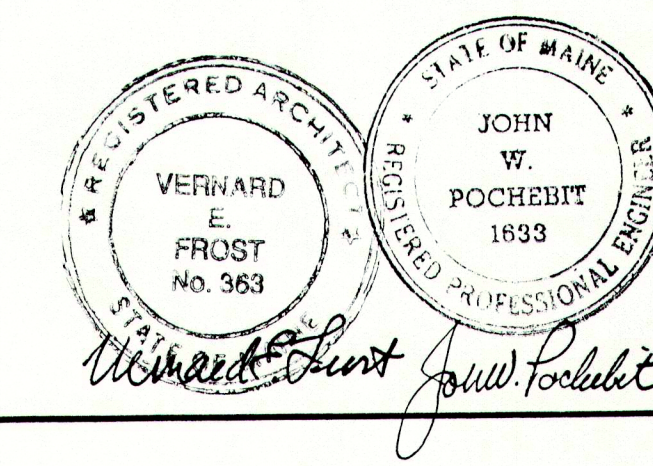
3	ADDED NOTE ON CURPULA STRUCTURES * ISSUED FOR CONSTRUCTION			8-14-97
2	ISSUED FOR DLUGS PERMIT APPLICATIONS			7-29-97
1	ISSUED TO SUB CONTRACTORS FOR BID PROPOSALS			7-23-97
NO.	REVISIONS	OR	ISSUE	DATE

BUILDING ELEVATIONS

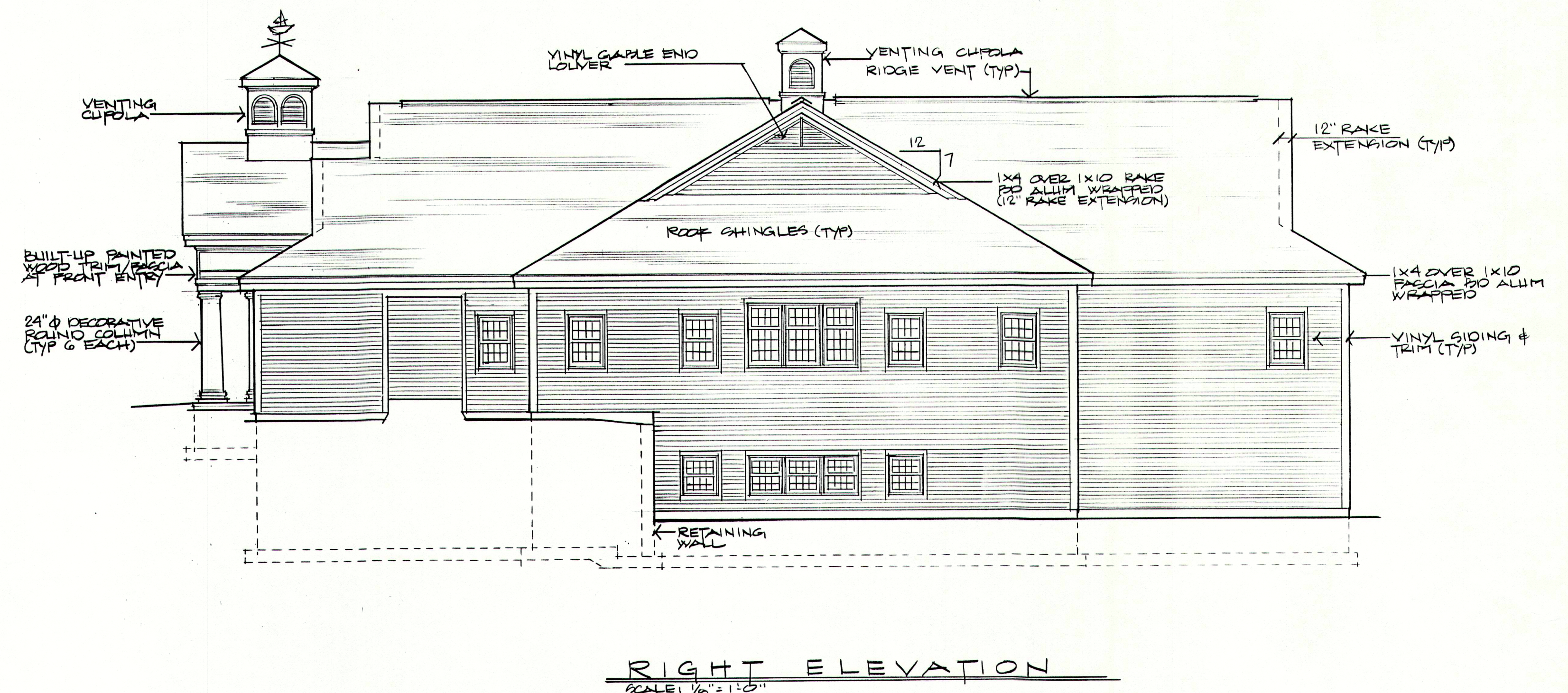
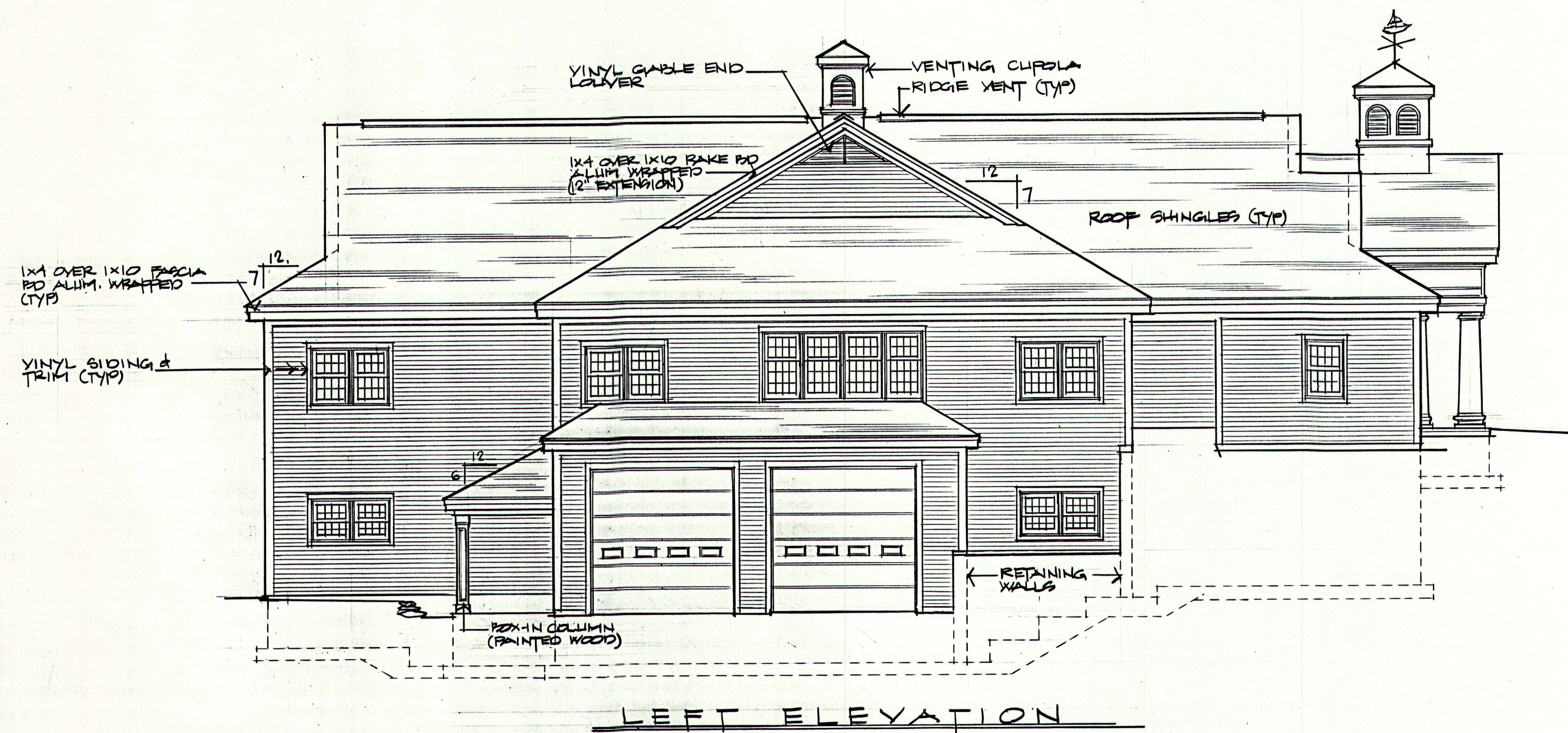
THE POCHEBIT CO., INC.  
171 WARREN AVE. PORTLAND, MAINE 04103

PROPOSED NEW BUILDING  
TOWN OF CLIMBERLAND  
TOWN OFFICES

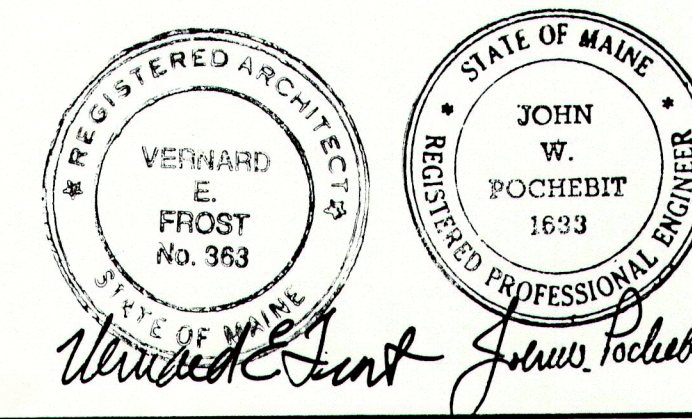
TITLE ROAD	CLIMBERLAND, MAINE
SCALE: 1/8"=1'-0"	JOB NO. 97-185
DRAWN: S.G. WIEMER	DRAWING NO. 10
DATE: JULY 21, 1997	



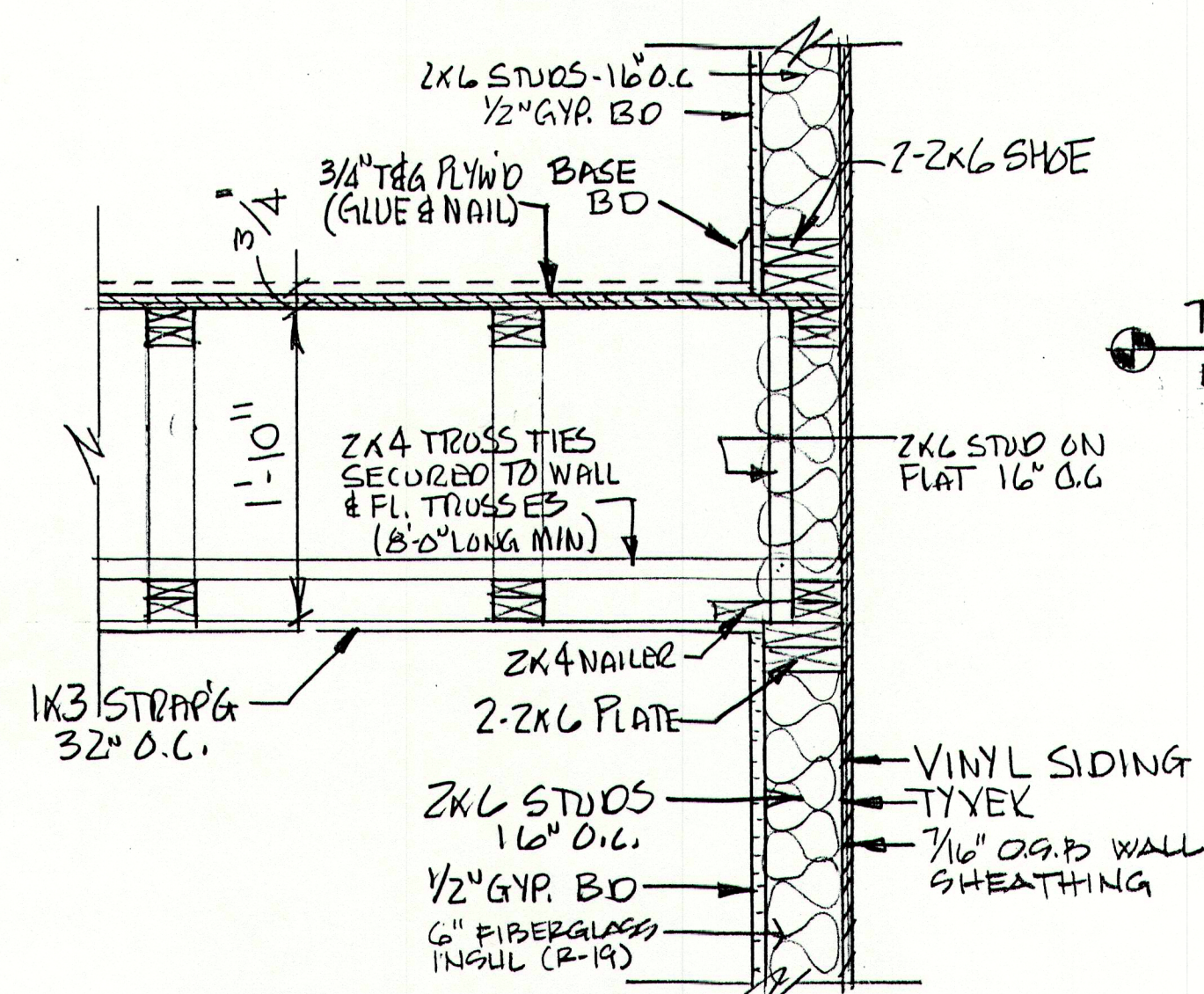




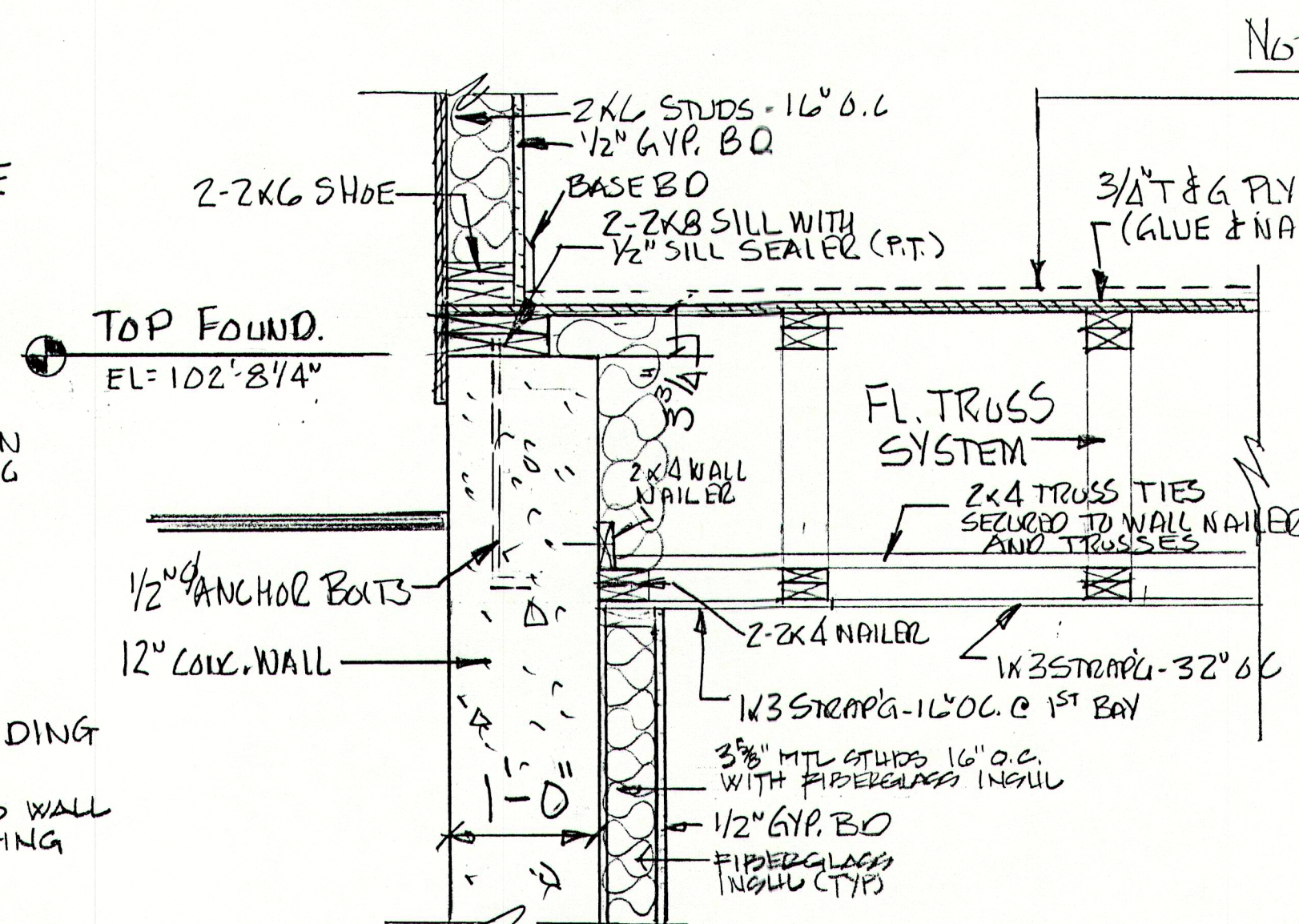
3	ISSUED FOR CONSTRUCTION	8-14-97
2	REVISED RIGHT ELEV. (WINDOW DELETED PER GR.FLOOR PLAN)-ISSUED FOR BLDG. PERMIT APPLICATIONS	7-29-97
1	ISSUED TO SUB CONTRACTORS FOR BID PROPOSAL	7-23-97
NO.	REVISIONS OR	ISSUE DATE
BUILDING ELEVATIONS		
THE POCHEBIT CO., INC.		
171 WARREN AVE. PORTLAND, MAINE 04103		
PROPOSED NEW BUILDING		
TOWN OF CUMBERLAND		
TOWN OFFICES		
TITLE POND		CUMBERLAND, MAINE
SCALE: 1/8" = 1'-0"	JOB NO.	DRAWING NO.
DRAWN: S.G. WIEMER	97-185	11
DATE: JULY 21, 1997		



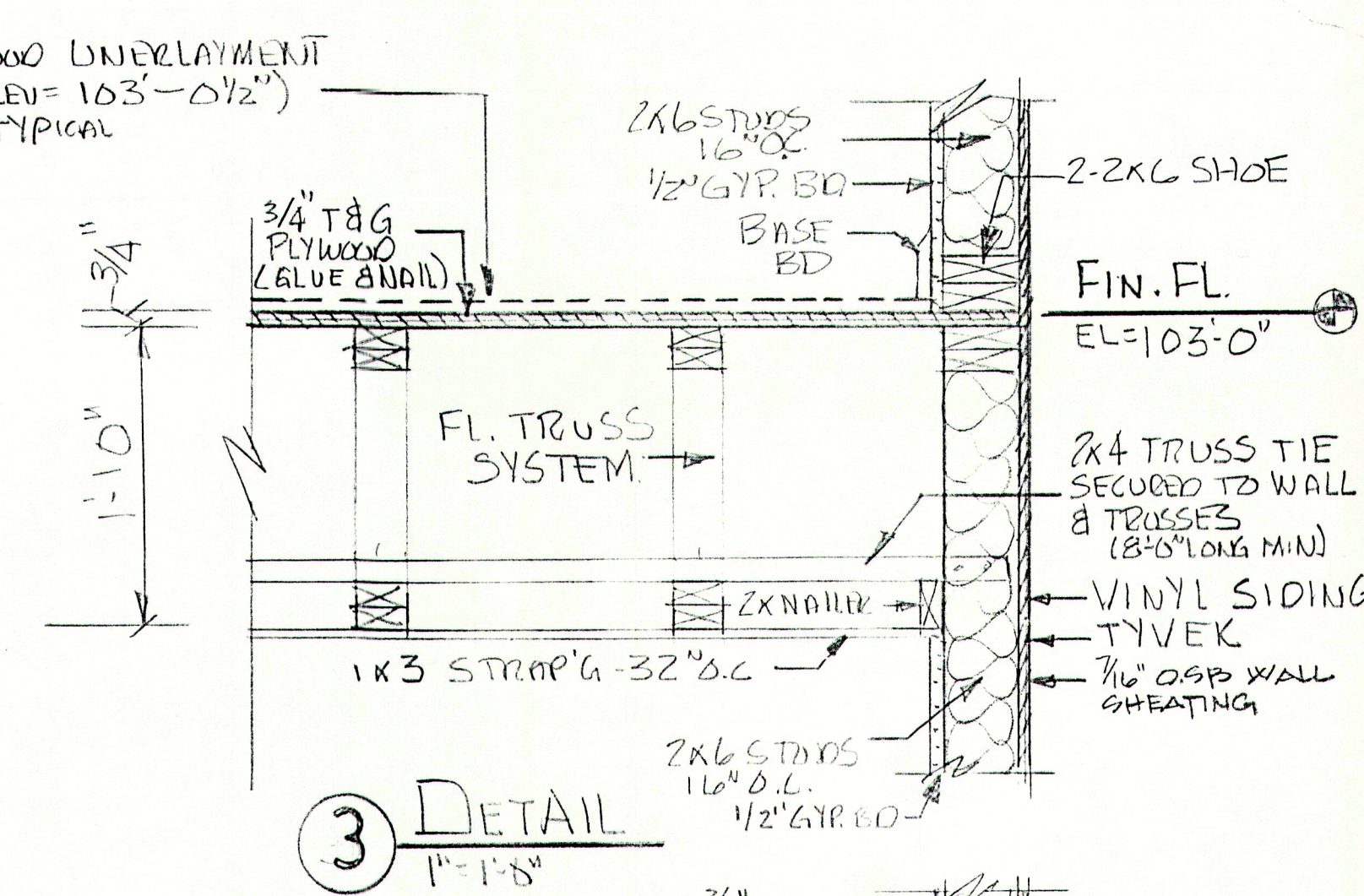




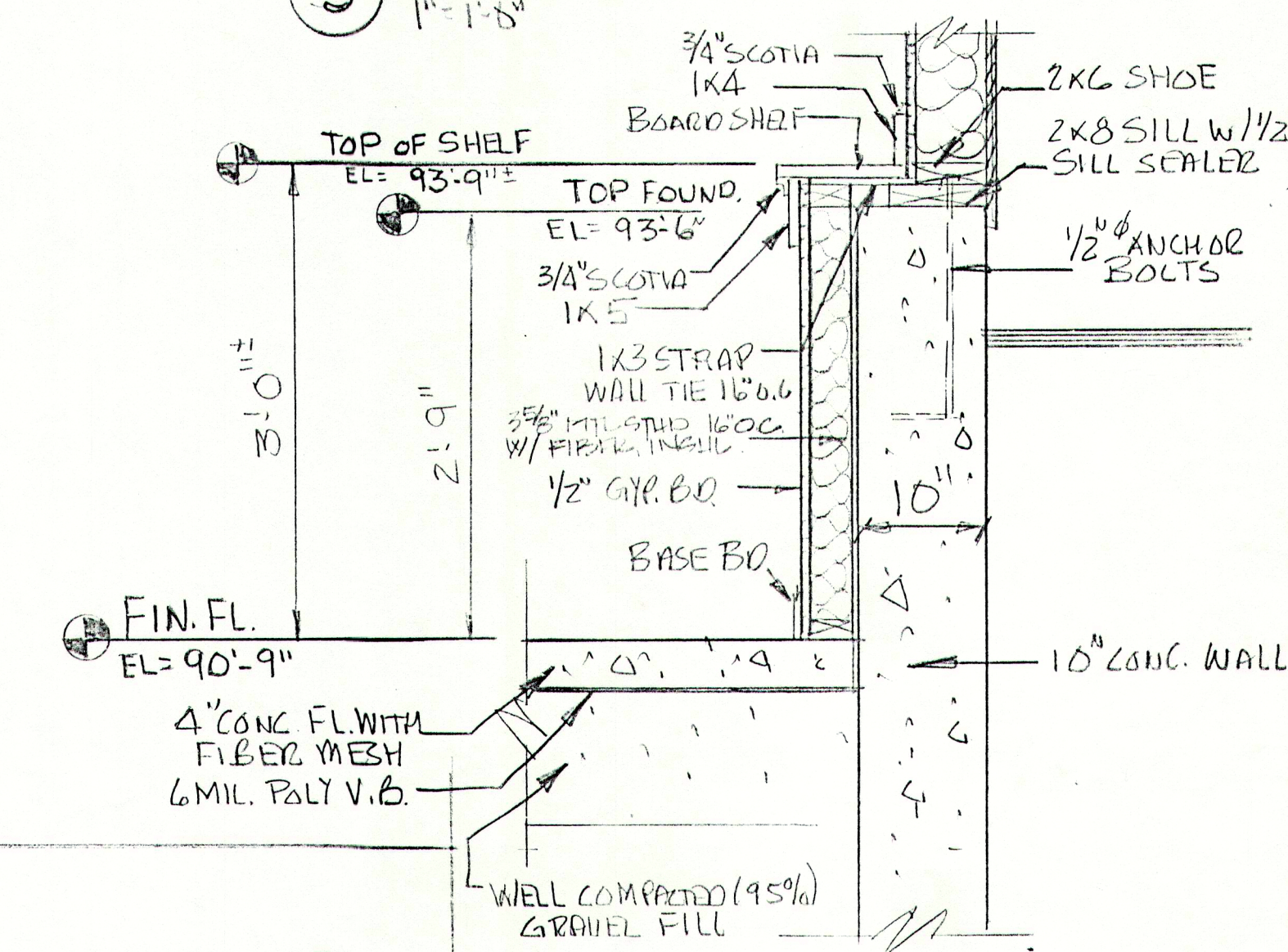
1  
1"=1'-8"



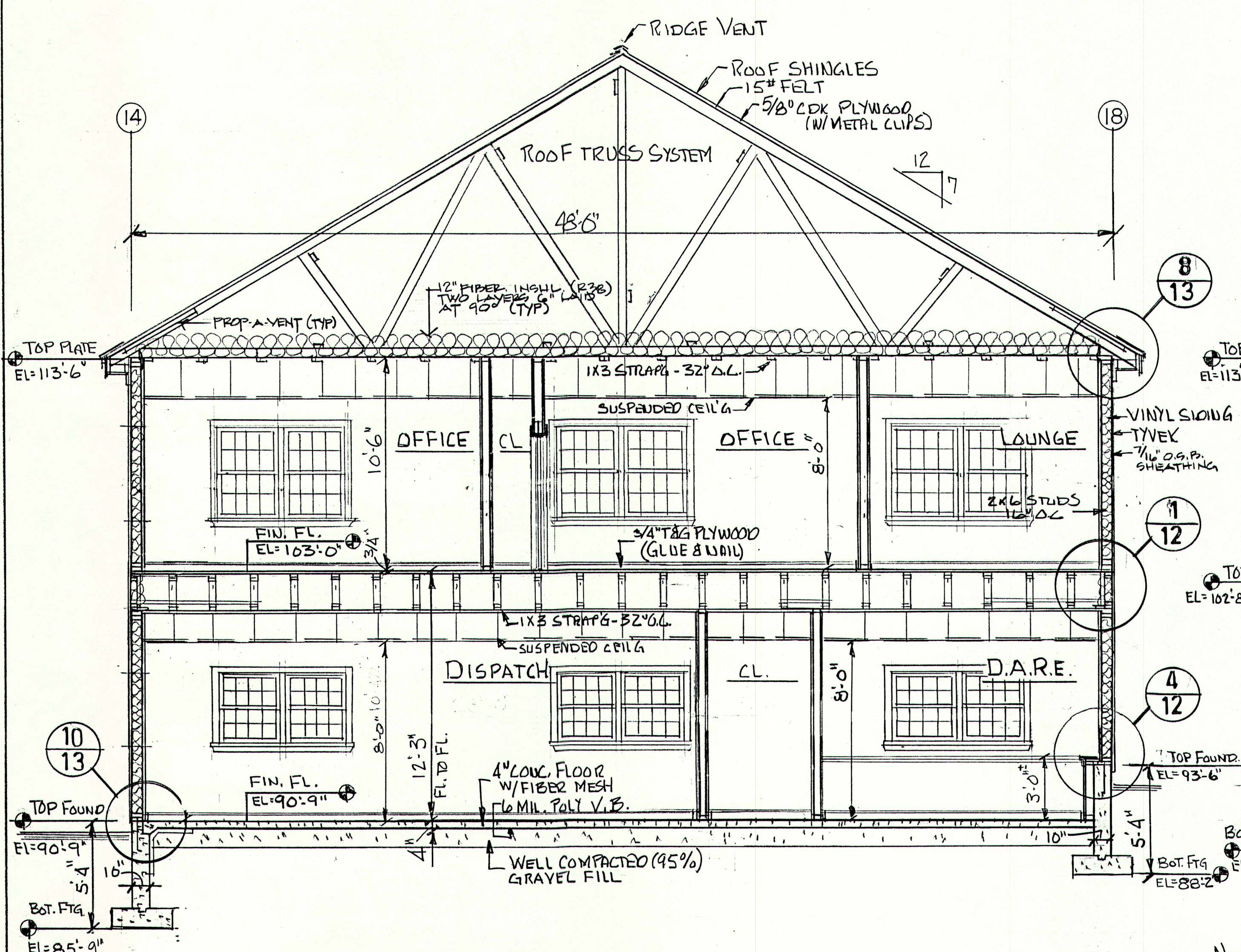
2  
1"=1'-0"



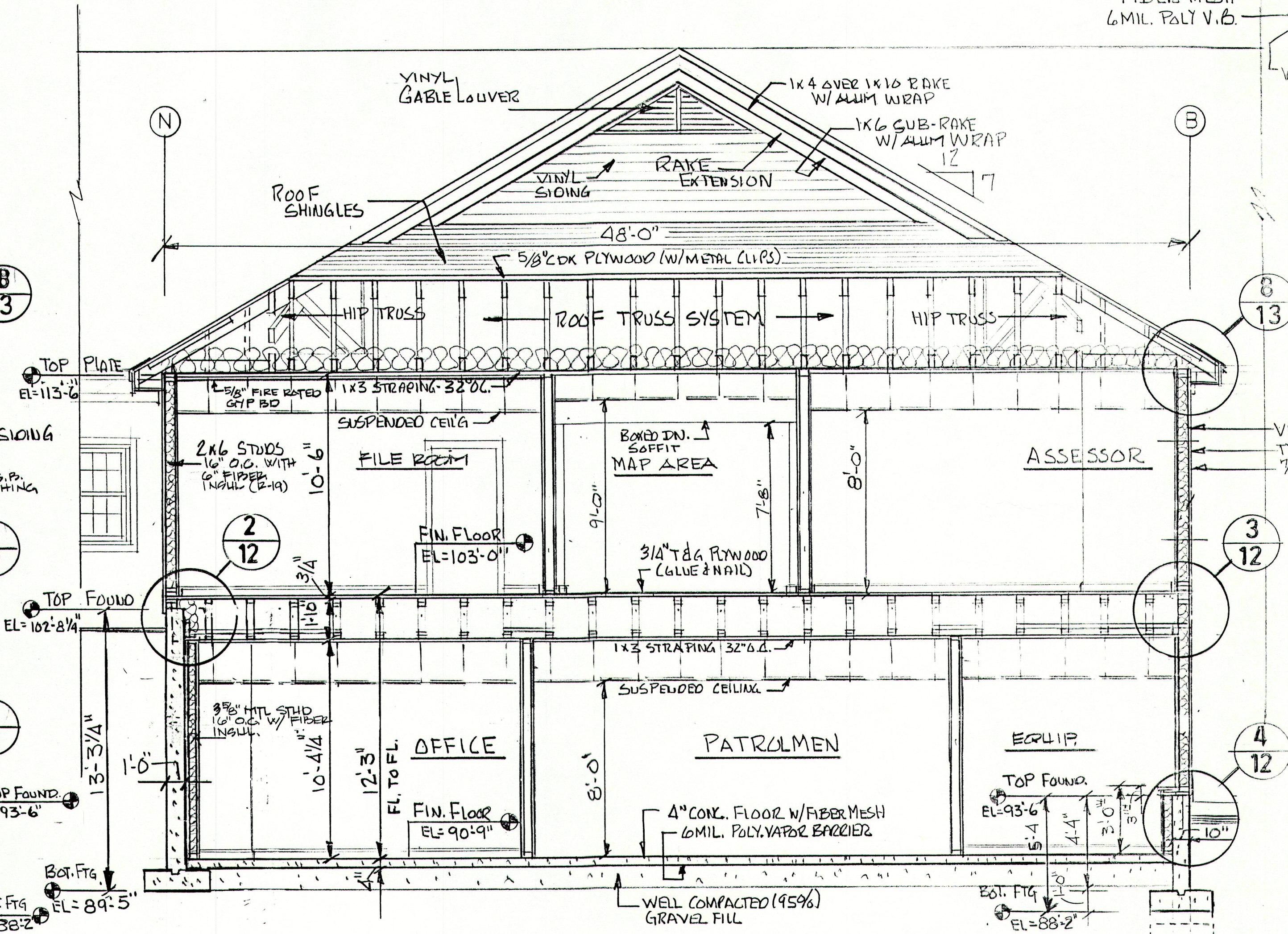
3  
1"=1'-8"



4  
1"=1'-8"

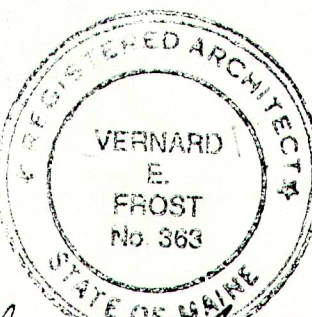
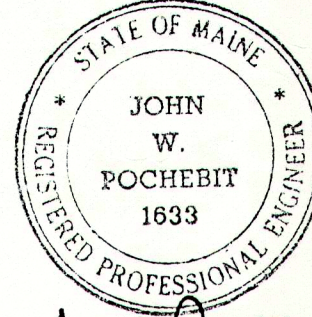


A  
SCALE: 1/4"=1'-0"

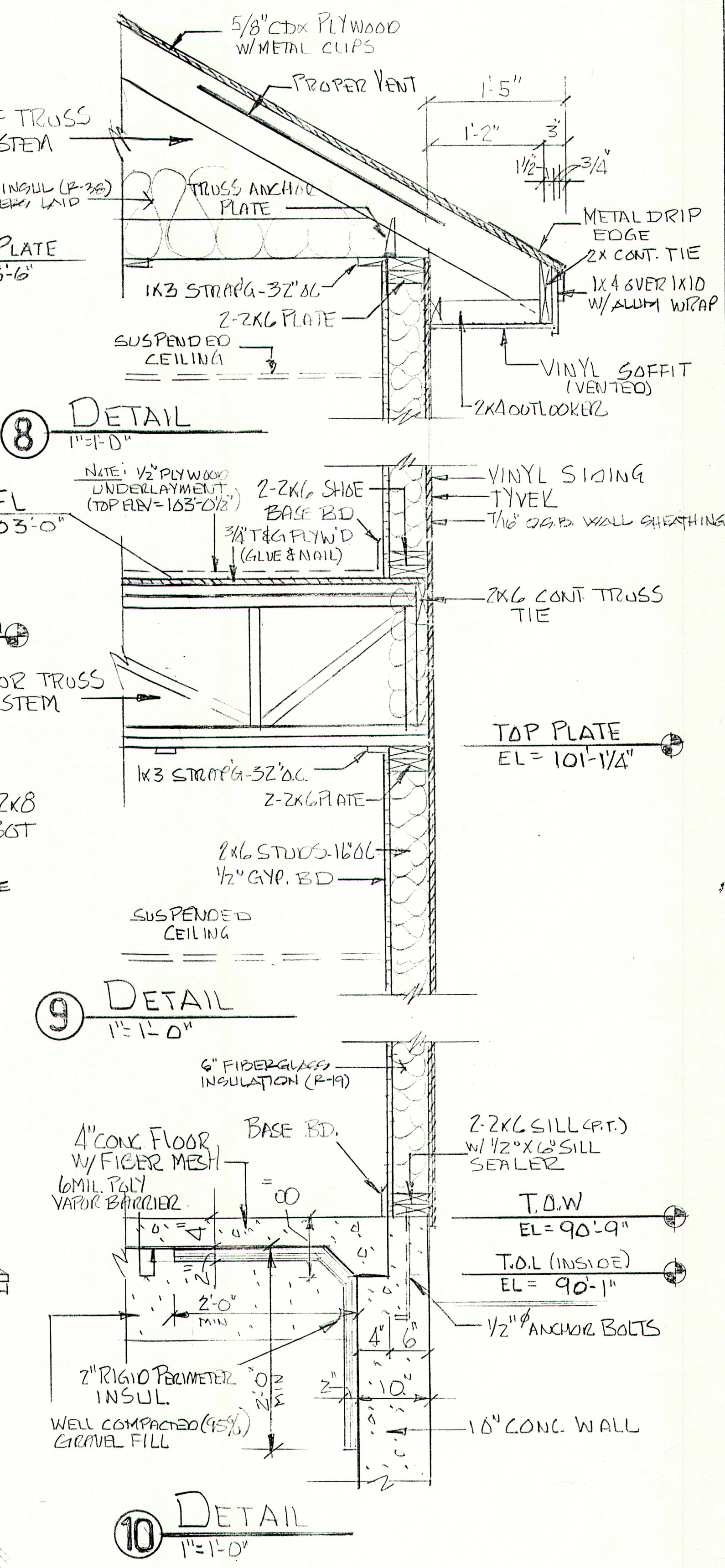
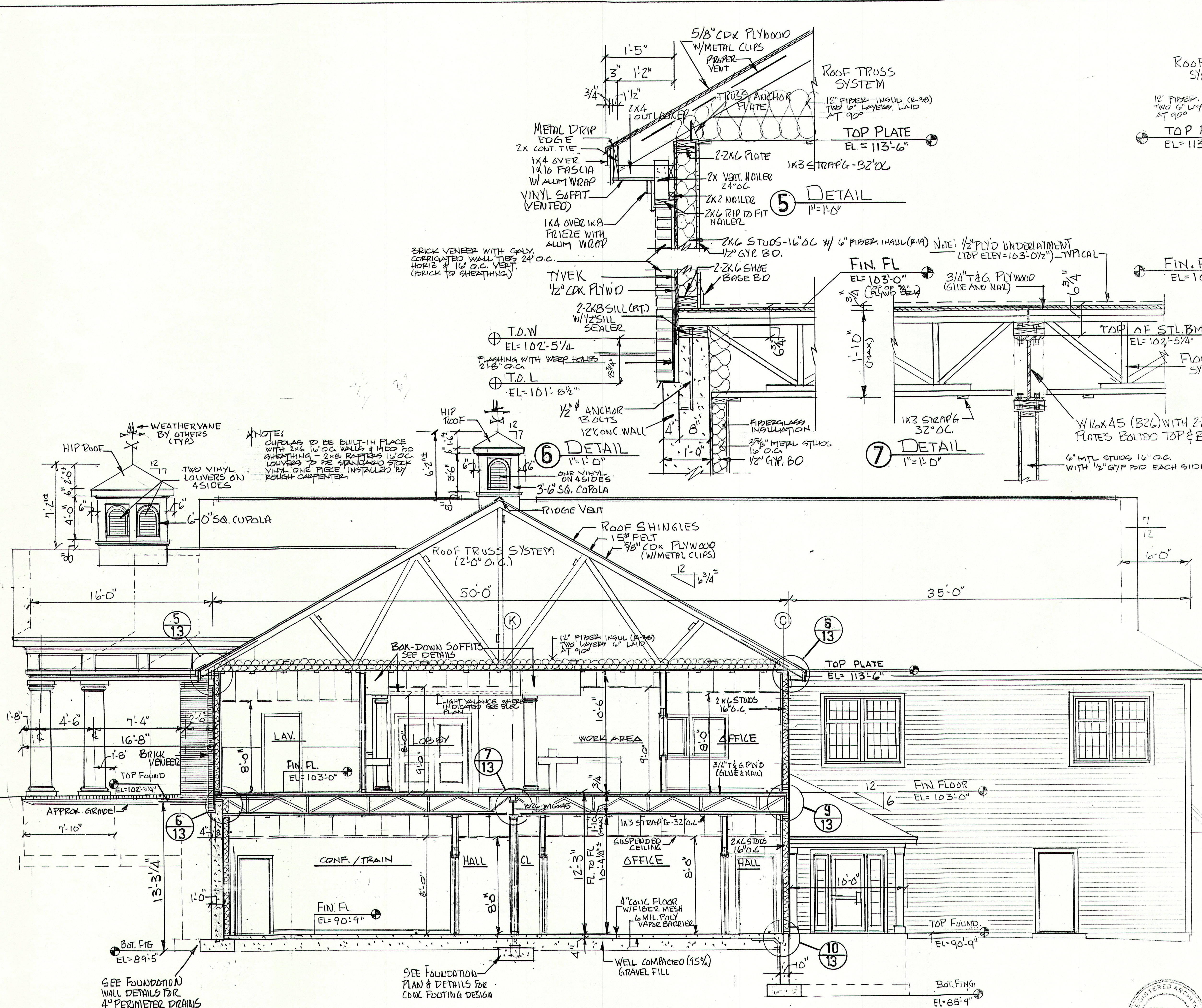


B  
SCALE: 1/4"=1'-0"

NOTE: SEE FOUNDATION PLAN & RELATED DETAILS FOR STL. REINF. IN CONG. WALLS, FOOTINGS AND FLOOR.

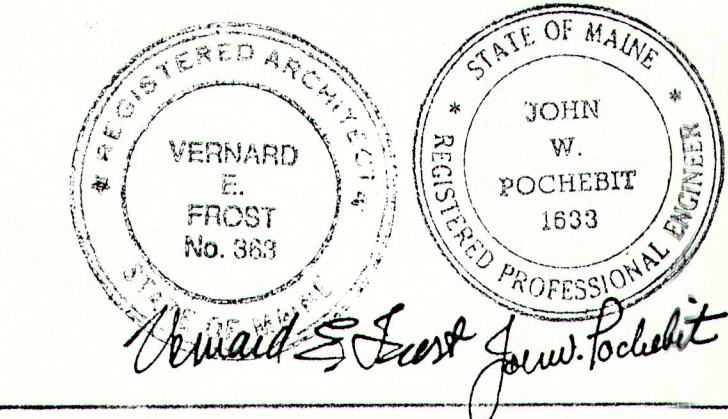
4	GENERAL REVISIONS & ISSUED FOR CONSTRUCTION		8-4-97
 		<i>Unmarked East</i> <i>John Pochebit</i>	
3	GENERAL REVISIONS - ISSUED FOR RUMOR PERMIT APPLICATIONS		7-29-97
2	GENERAL REVISIONS - ISSUED TO SUB CONTRACTOR FOR BID PROPOSALS		7-23-97
1	ISSUED FOR FOUNDATION & STEEL PRICES		7-1-97
NO.	REVISIONS	OR	ISSUE
DATE			
BUILDING SECTION & DETAILS			
THE POCHBIT CO., INC.			
171 WARREN AVE. PORTLAND, MAINE 04103			
PROPOSED NEW BUILDING			
TOWN OF CUMBERLAND			
TOWN OFFICES			
TITLE ROAD		CUMBERLAND, MAINE	
SCALE: AS NOTED		JOB NO.	
DRAWN: W.L.W.		DRAWING NO.	
DATE: JULY 6, 1997		97-195	



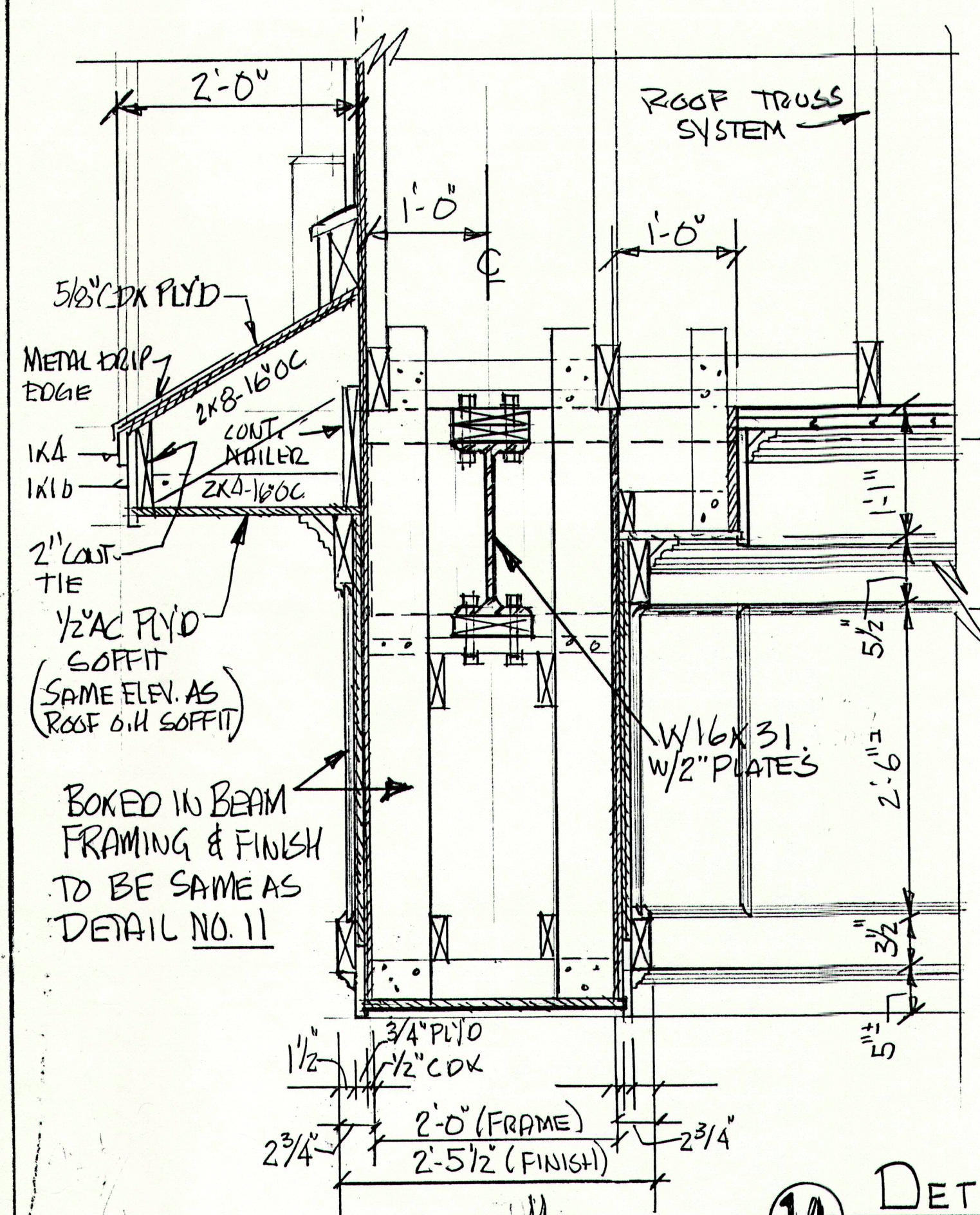


3	GENERAL REVISIONS - ISSUED FOR PLD. PERMIT APPLICATIONS			7-29-97
2	GENERAL REVISIONS - ISSUED TO SUB CONTRACTORS FOR PAID PROPOSALS			7-23-97
1	ISSUED FOR FOUNDATION & STEEL PINS			7-7-97
NO.	REVISIONS	OR	ISSUE	DATE

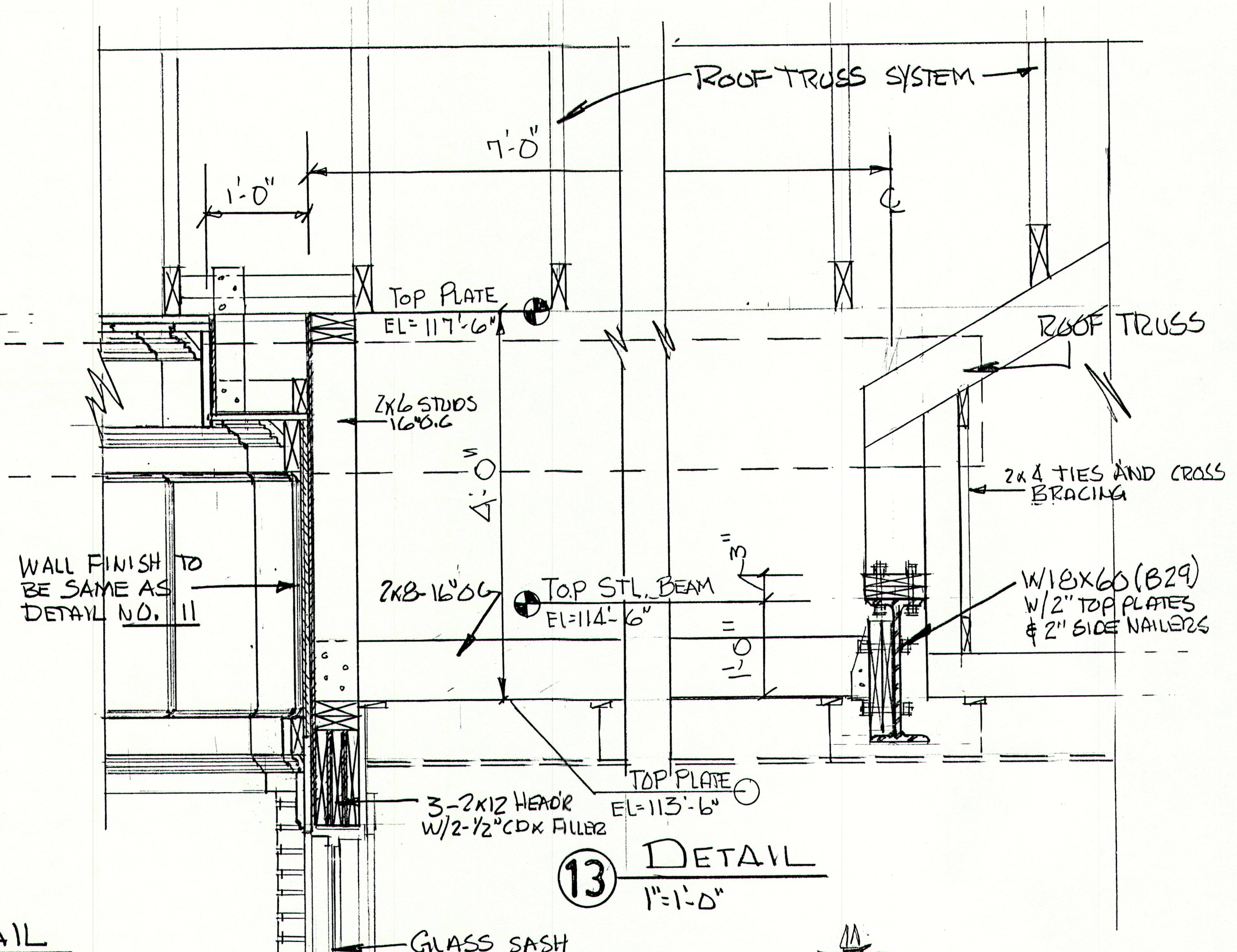
BUILDING SECTION & DETAILS				
THE POCHEBIT CO., INC.				
171 WARREN AVE. PORTLAND, MAINE 04103				
PROPOSED NEW BUILDING				
TOWN OF CLIMBERLAND				
TOWN OFFICES				
TITLE ROAD		CLIMBERLAND, MAINE		
SCALE: AS NOTED		JOB NO.		DRAWING NO.
DRAWN: W.L.W.		97-185		13
DATE: JULY 7, 1997				



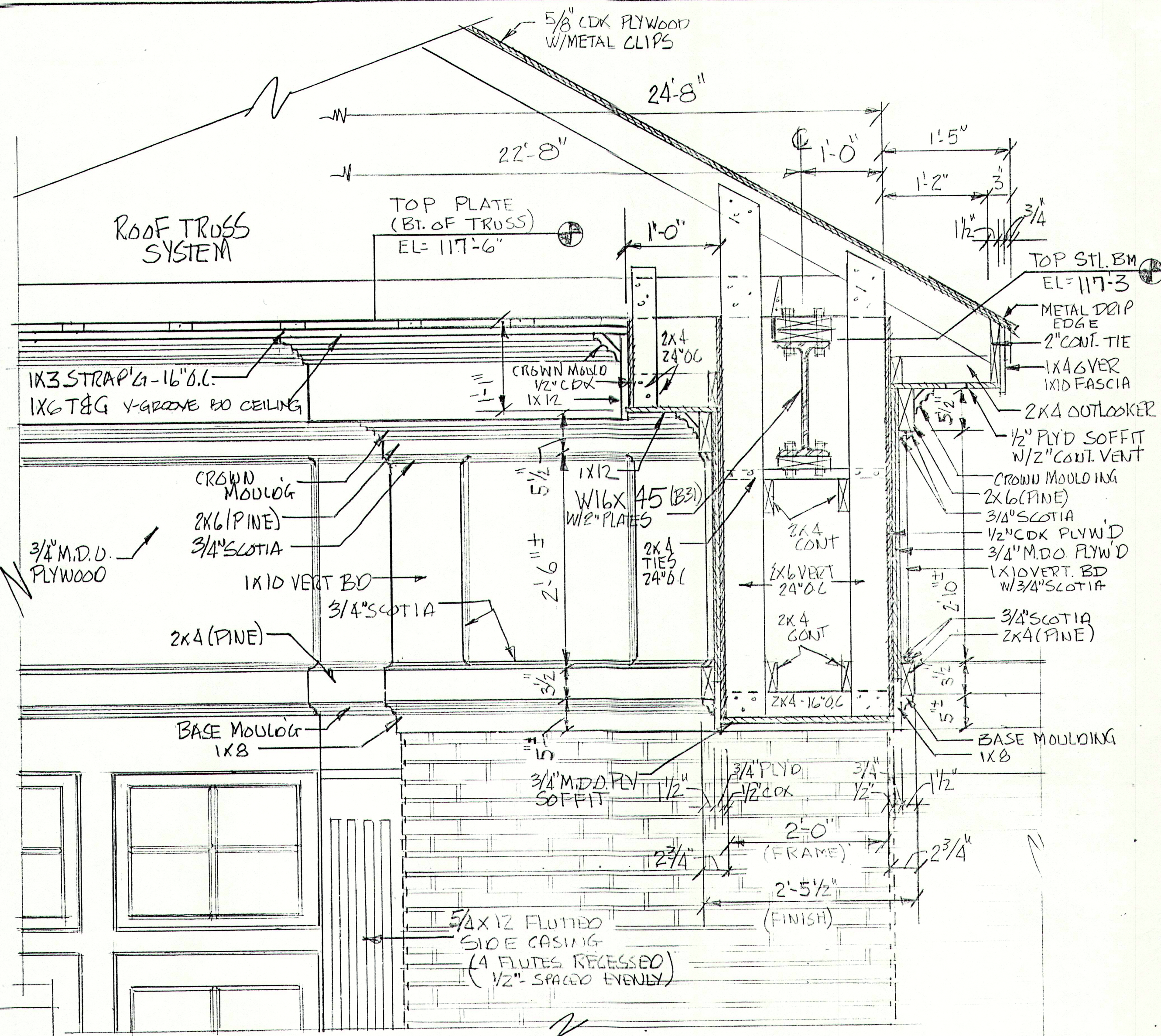




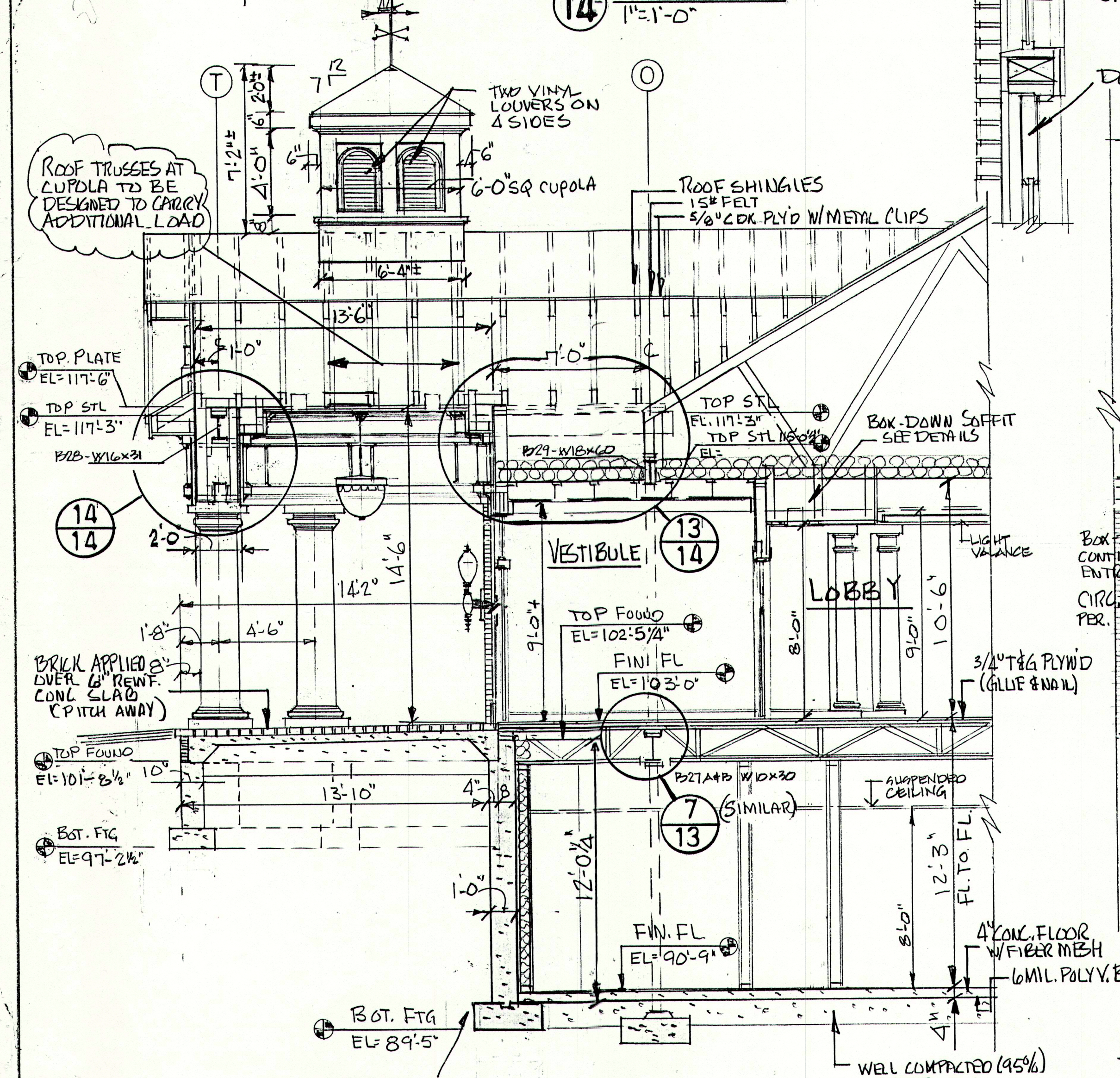
**14** DETAIL  
1"=1'-0"



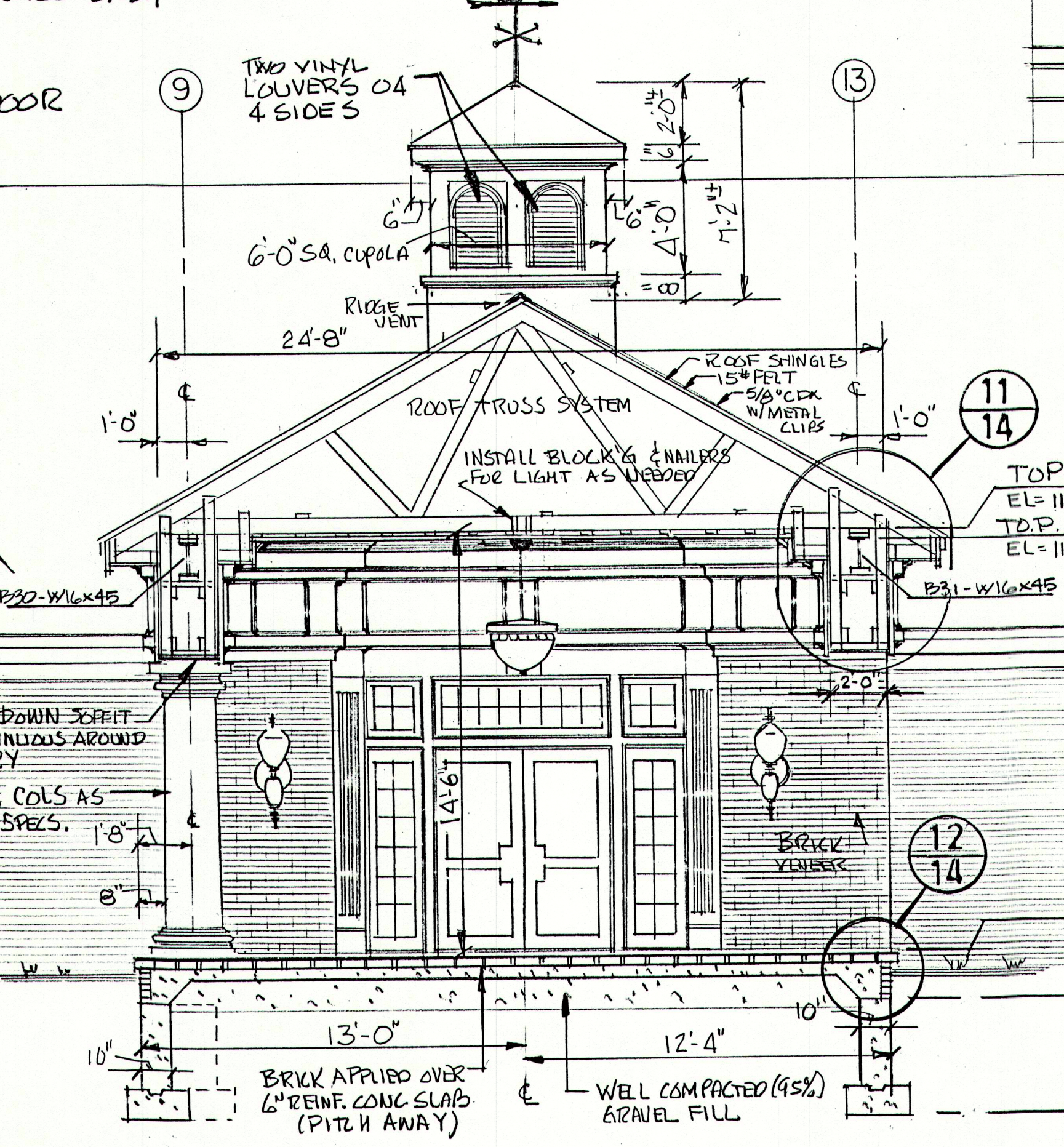
**13** DETAIL  
1"=1'-0"



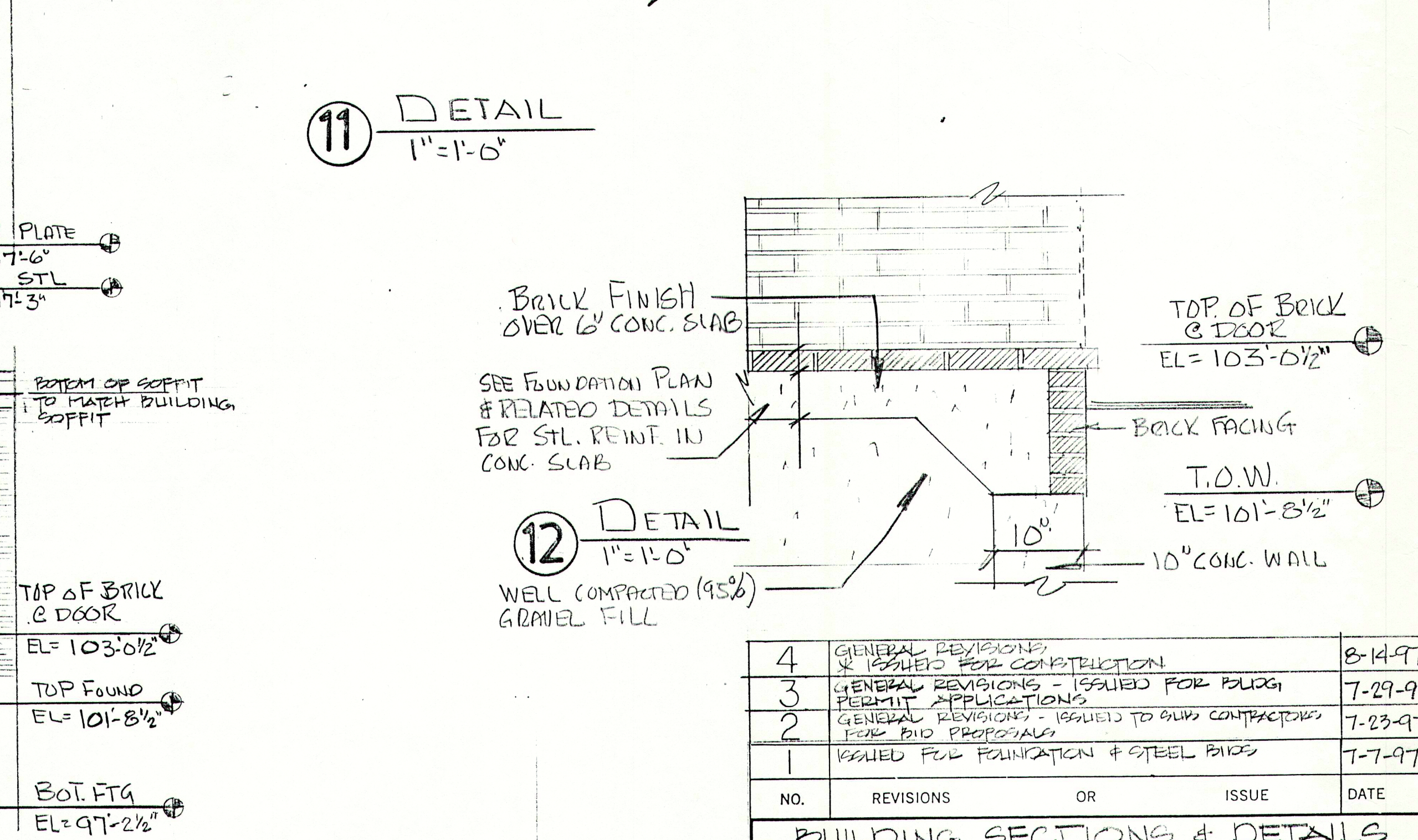
**11** DETAIL  
1"=1'-0"



**D** SECTION  
SCALE: 1/4"=1'-0"



**E** SECTION  
SCALE: 1/4"=1'-0"



**12** DETAIL  
1"=1'-0"

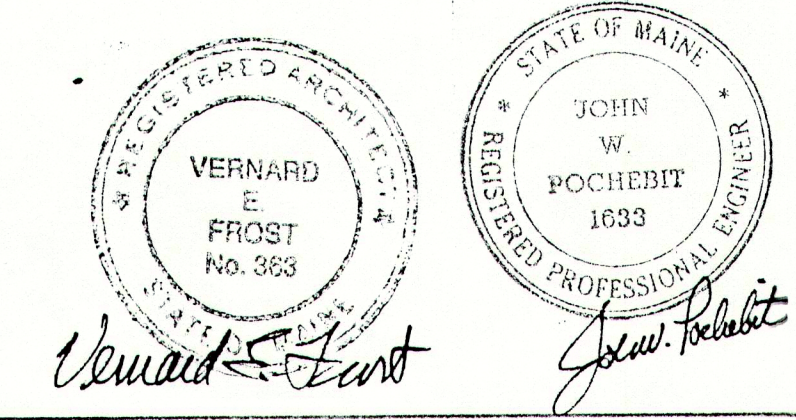
NO.	REVISIONS	OR	ISSUE	DATE
4	GENERAL REVISIONS - ISSUED FOR CONSTRUCTION			8-14-97
3	GENERAL REVISIONS - ISSUED FOR PERMITS			7-29-97
2	GENERAL REVISIONS - ISSUED TO SUB CONTRACTORS FOR BID PROPOSALS			7-23-97
1	ISSUED FOR FOUNDATION & STEEL BIDS			7-7-97

**BUILDING SECTIONS & DETAILS**

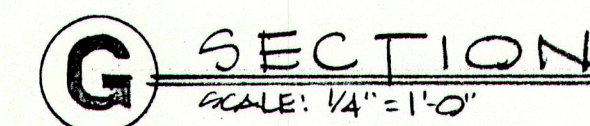
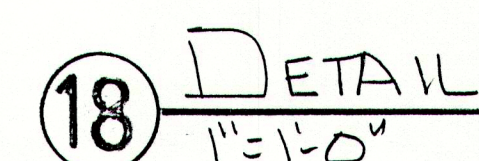
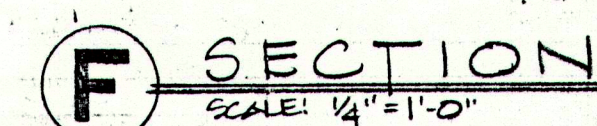
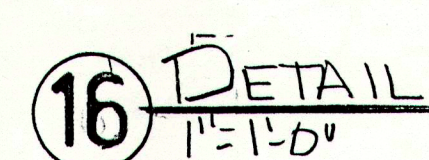
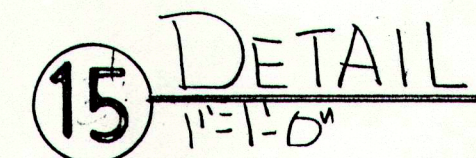
**THE POCHEBIT CO., INC.**  
171 WARREN AVE. PORTLAND, MAINE 04103  
PROPOSED NEW BUILDING  
**TOWN OF CUMBERLAND**  
**TOWN OFFICES**

TITLE ROAD	CUMBERLAND, MAINE
SCALE: AS NOTED	JOB NO.
DRAWN: W.L.W.	DRAWING NO.
DATE: JULY 6, 1997	97-185

NOTE: SEE FOUNDATION PLAN & RELATED DETAILS FOR STL. REIN. IN CONC. FOUNDATION, FOOTINGS AND FLOOR.







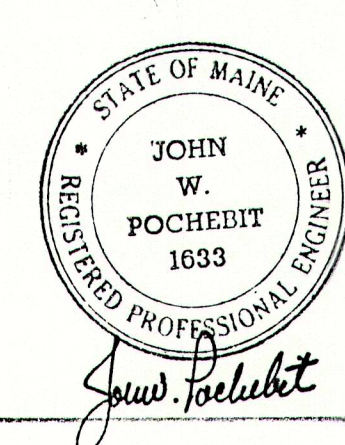
SEE FOUNDATION WALL DETAILS  
FOR 4" PERIMETER DRAINS (TYP)

## BUILDING SECTIONS & DETAILS

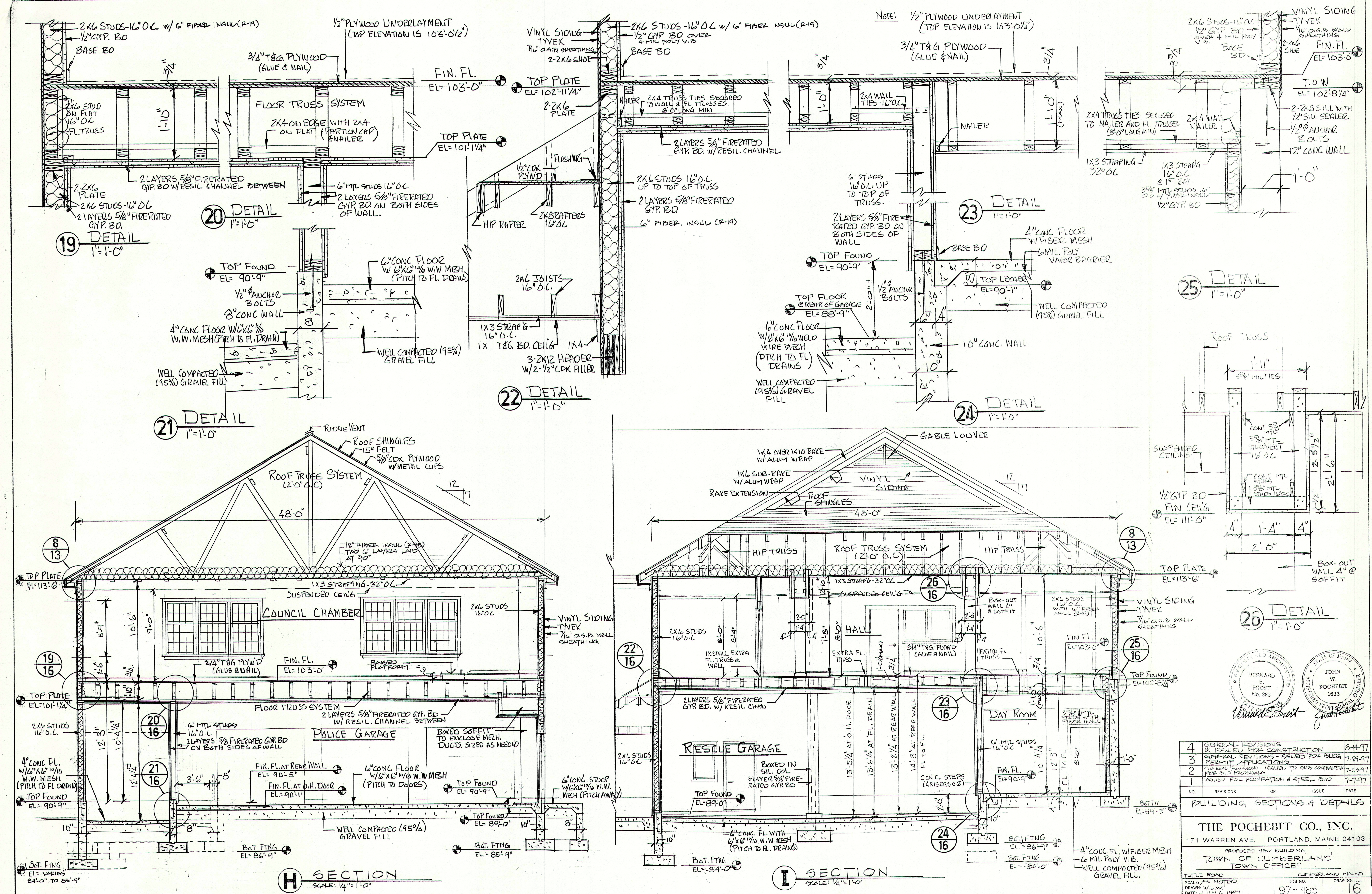
171 WARREN AVE. PORTLAND, MAINE 04103

TUTTLE ROAD CLIMBERLAND, MAINE

SCALE: AS NOTED	JOB NO.	DRAWING NO.
DRAWN: W.L.W.	97-185	15
DATE: JULY 6, 1997		

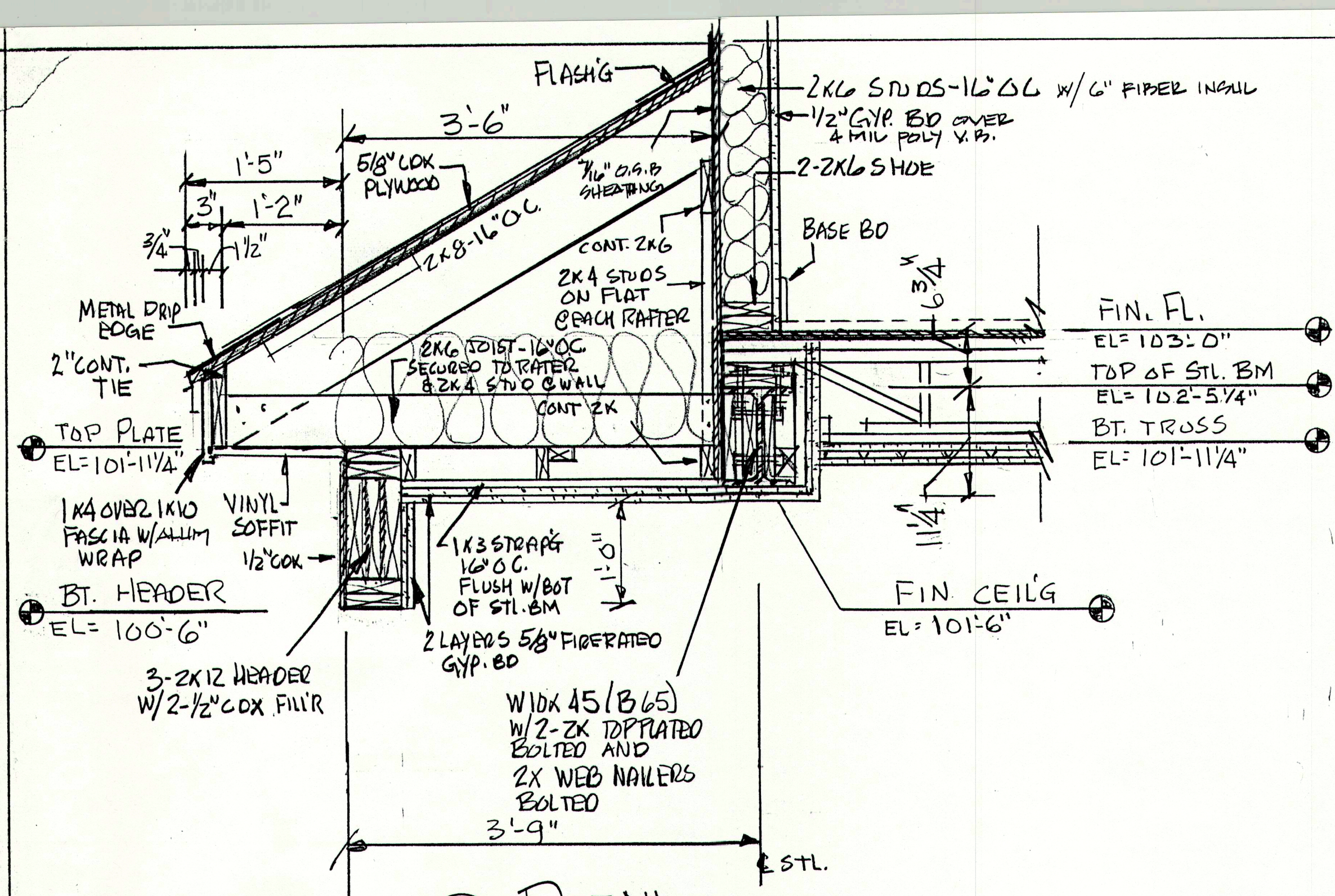




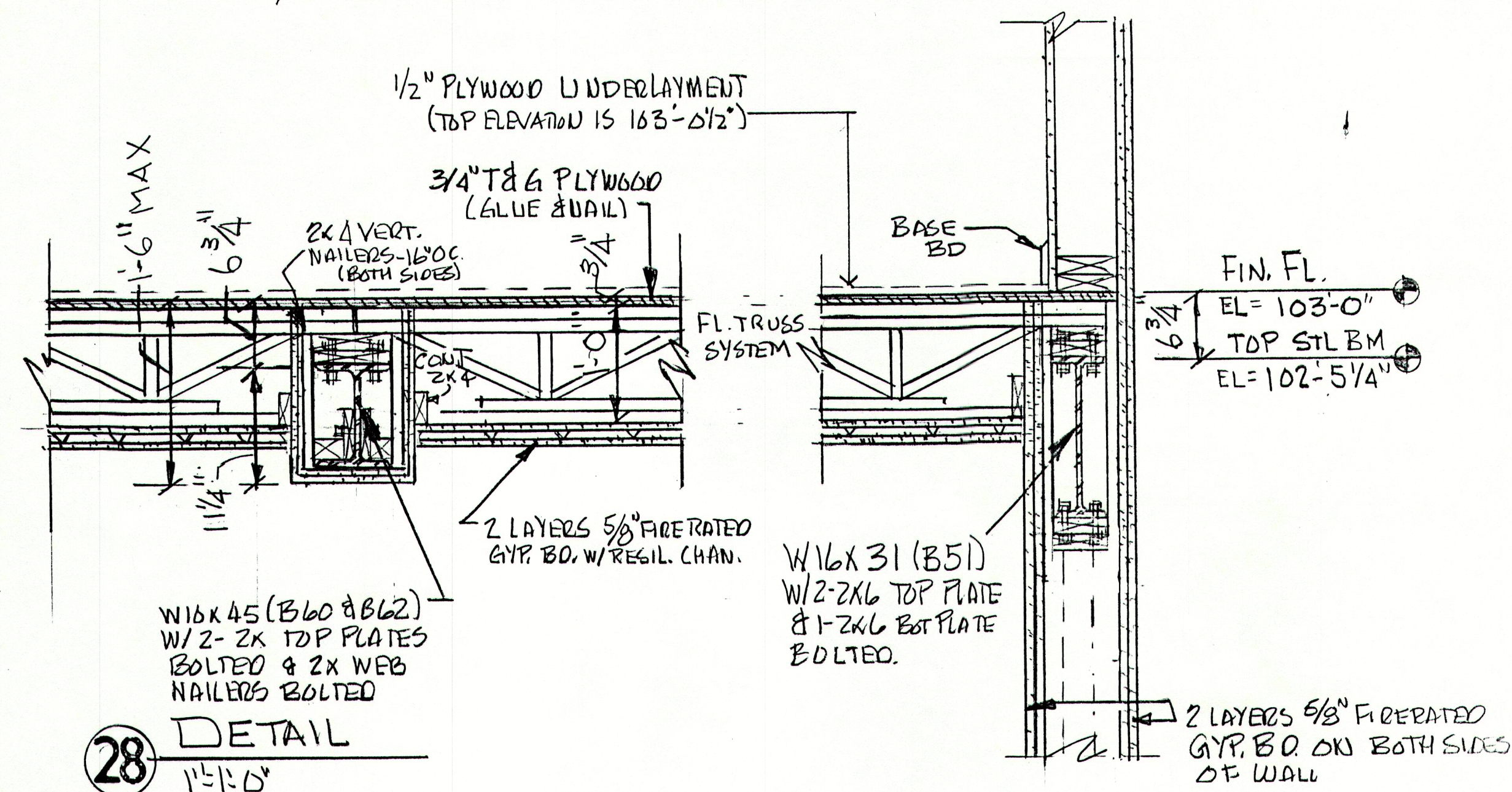


4	GENERAL REVISIONS 3 ISSUED FOR CONSTRUCTION	8-14-97		
3	GENERAL REVISIONS - ISSUED FOR PLUG PERMIT APPLICATIONS	7-29-97		
2	SINGLE PERMIT - ISSUED TO SUB CONTRACTOR FOR BID PROGRAM	7-23-97		
1	ISSUED FOR REPRIMAING A STEEL BIRD	7-17-97		
NO.	REVISIONS	OR	ISSUE	DATE
BUILDING SECTIONS & DETAILS				
THE POCHEBIT CO., INC.				
171 WARREN AVE. PORTLAND, MAINE 04103				
PROPOSED NEW BUILDING				
TOWN OF CUMBERLAND				
TOWN OFFICE				
TITLE ROAD		CUMBERLAND, MAINE		
SCALE: AS NOTED	JOB NO.		DATE: 11/16/97	
DRAWN: WLV	97-185		16	



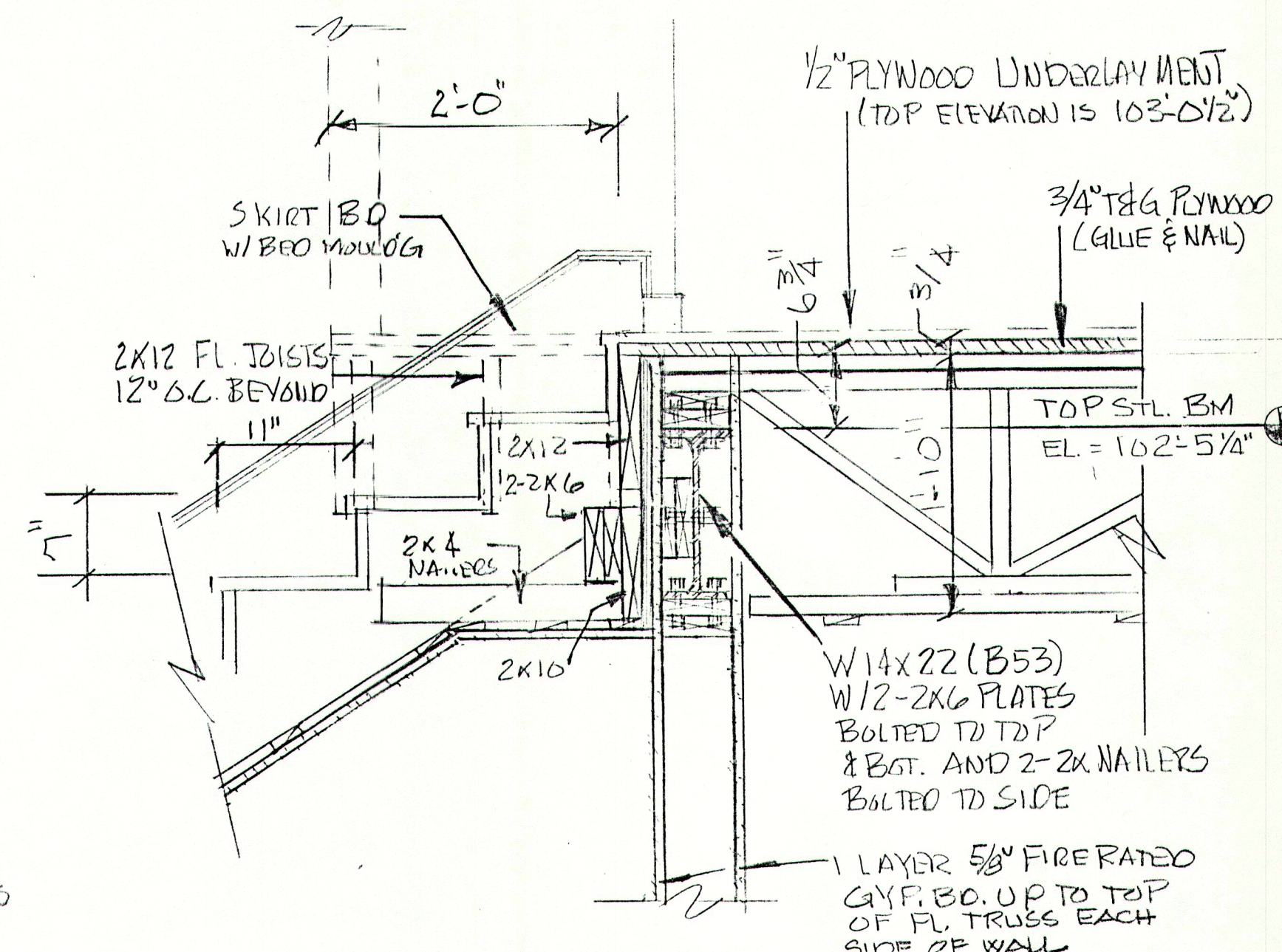


27 DETAIL  
1"=1'-0"

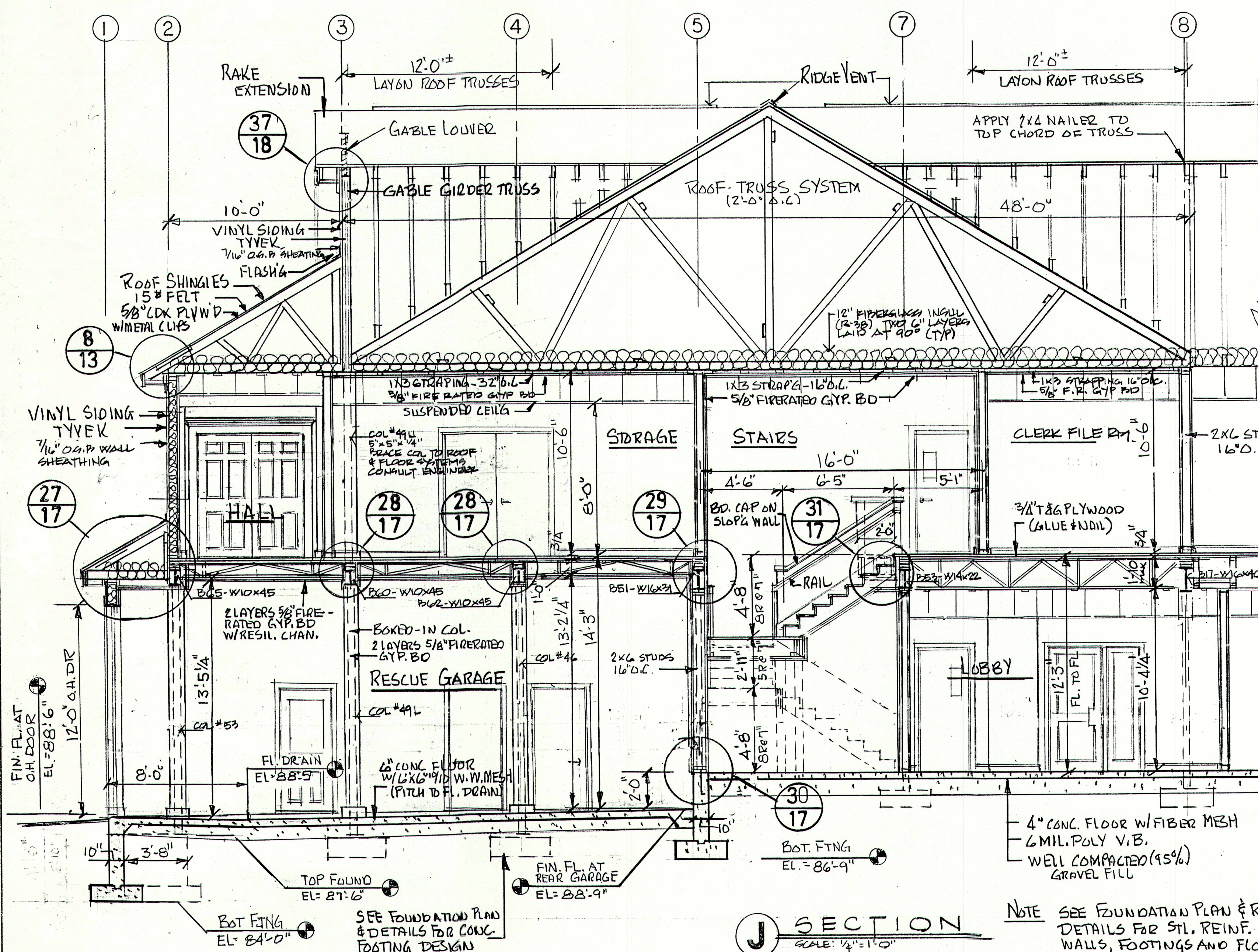


28 DETAIL  
1"=1'-0"

29 DETAIL  
1"=1'-0"

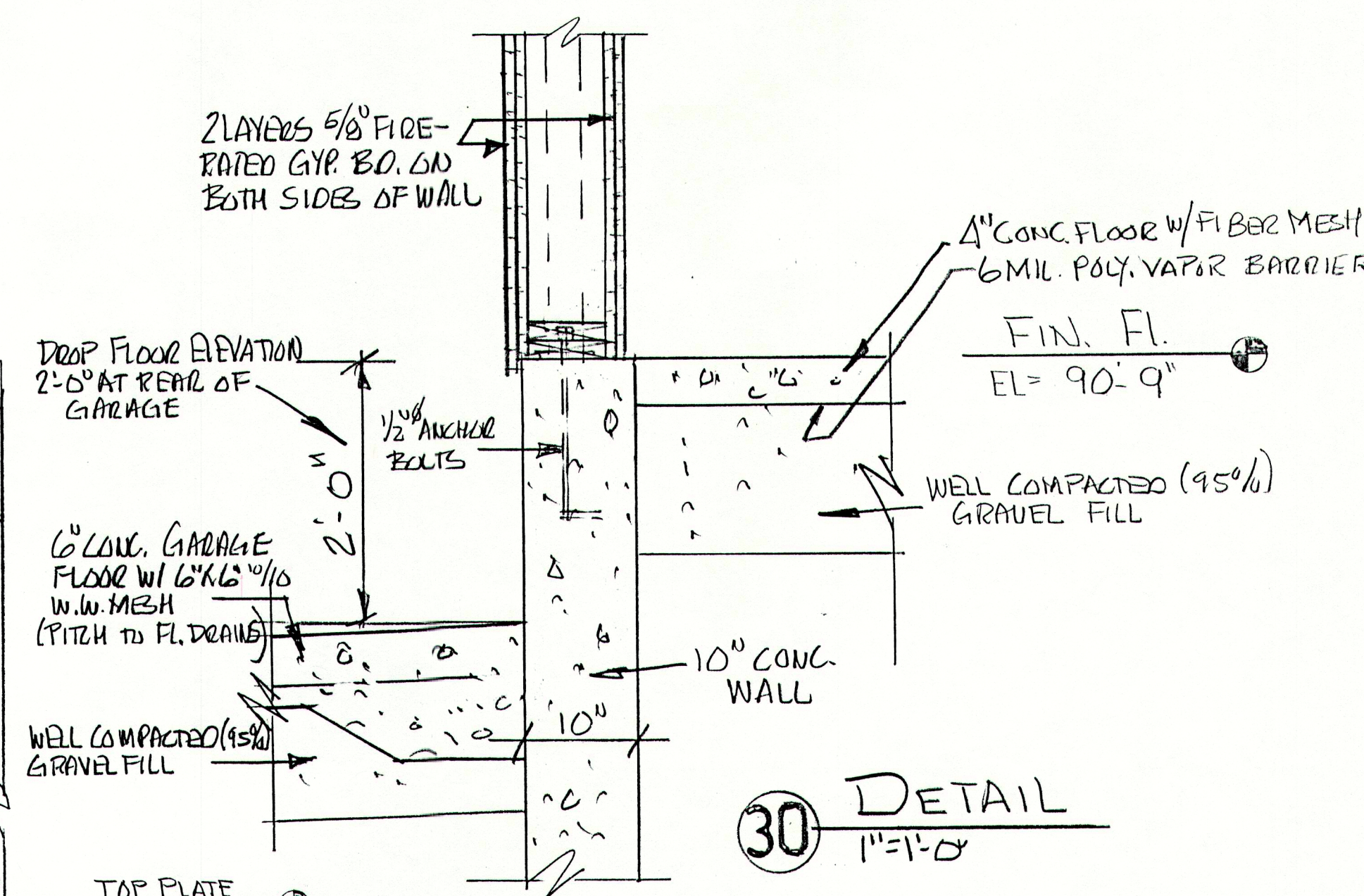


31 DETAIL  
1"=1'-0"

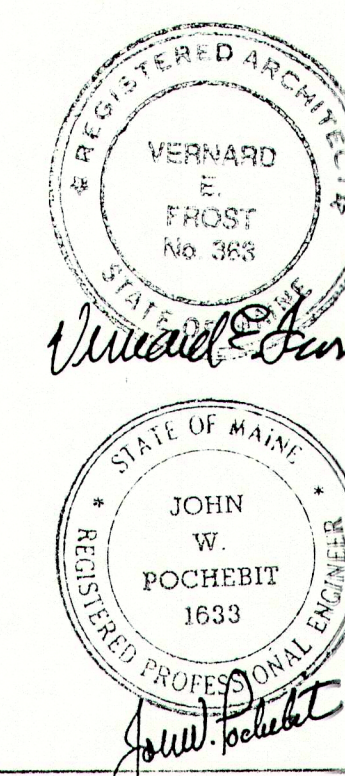


J SECTION  
SCALE: 1/4"=1'-0"

NOTE SEE FOUNDATION PLAN & RELATED DETAILS FOR STL. REINF. IN CONC. WALLS, FOOTINGS AND FLOOR

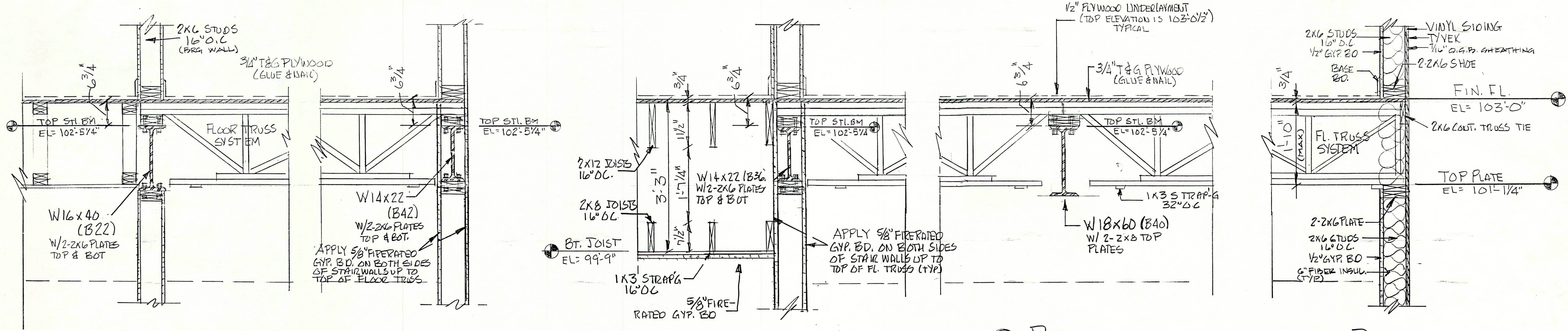


30 DETAIL  
1"=1'-0"



4	GENERAL REVISIONS - ISSUED FOR CONSTRUCTION	8-14-97		
3	GENERAL REVISIONS - ISSUED FOR BUGS PERMIT APPLICATIONS	7-29-97		
2	GENERAL REVISIONS - ISSUED TO SUB CONTRACTORS FOR BID PROPOSALS	7-23-97		
1	ISSUED FOR FOUNDATION + STEEL BIDS	7-7-97		
NO.	REVISIONS	OR	ISSUE	DATE
BUILDING SECTION & DETAILS				
THE POCHEBIT CO., INC.				
171 WARREN AVE. PORTLAND, MAINE 04103				
PROPOSED NEW BUILDING				
TOWN OF CUMBERLAND				
TOWN OFFICES				
TITLE ROAD		CUMBERLAND, MAINE		
SCALE: AS NOTED		JOB NO.		DRAWING NO.
DRAWN: W.L.W.		97-185		17
DATE: JULY 6, 1997				





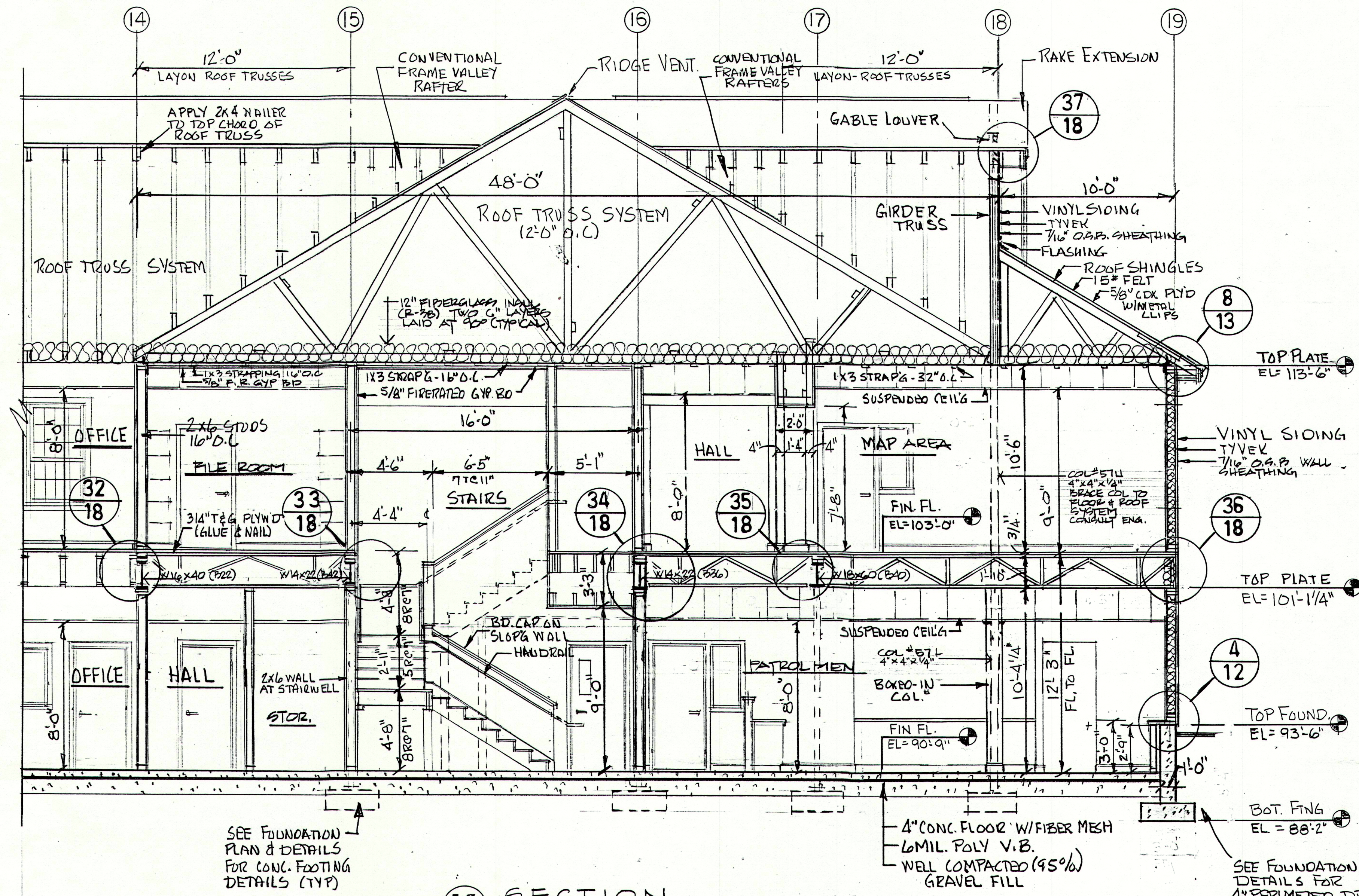
32 DETAIL  
1"=1'-0"

33 DETAIL  
1"=1'-0"

34 DETAIL  
1"=1'-0"

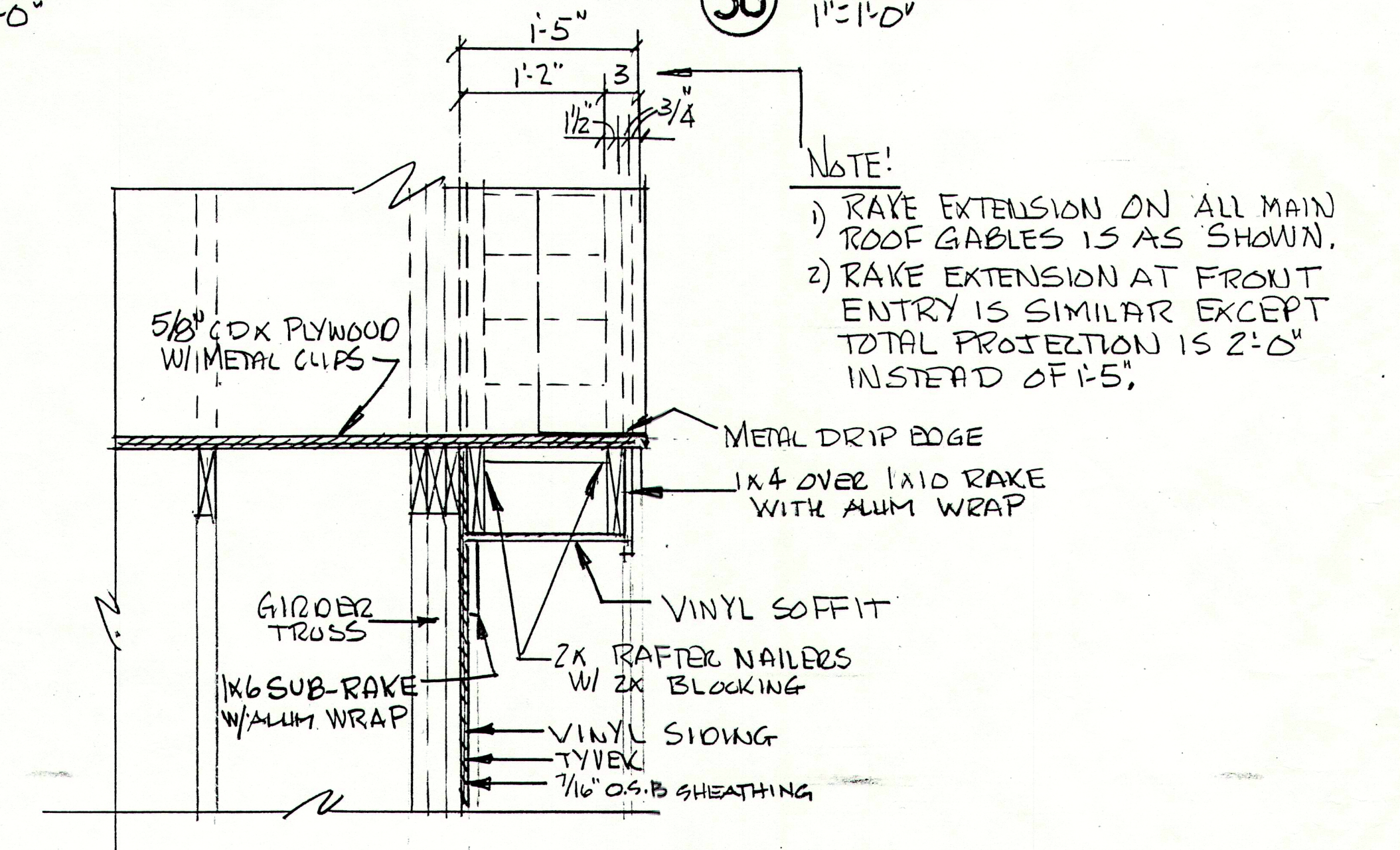
35 DETAIL  
1"=1'-0"

36 DETAIL  
1"=1'-0"



K SECTION  
SCALE: 1/4"=1'-0"

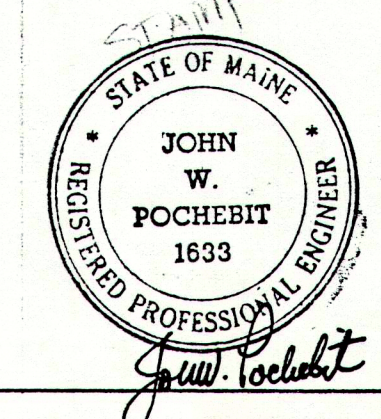
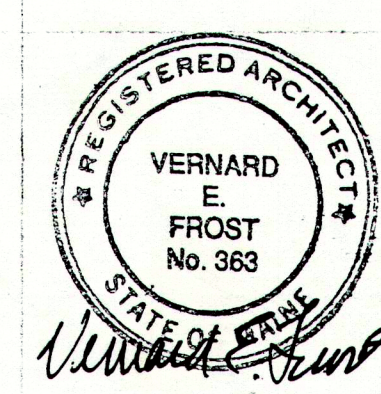
NOTE: SEE FOUNDATION PLAN & RELATED DETAILS FOR STL. REINF. IN CONC. WALLS, FOOTINGS AND FLOOR



37 DETAIL  
1"=1'-0"

NOTE:  
1) RAKE EXTENSION ON ALL MAIN ROOF GABLES IS AS SHOWN.  
2) RAKE EXTENSION AT FRONT ENTRY IS SIMILAR EXCEPT TOTAL PROTECTION IS 2'-0" INSTEAD OF 1'-5".

4	ISSUED FOR CONSTRUCTION	8-14-97
3	GENERAL REVISIONS - ISSUED FOR PERMIT APPLICATIONS	7-29-97
2	GENERAL REVISIONS - ISSUED TO SUB CONTRACTORS FOR BID PROPOSALS	7-23-97
1	ISSUED FOR FOUNDATION & STEEL BIDS	7-7-97
NO.	REVISIONS OR	ISSUE DATE
BUILDING SECTION & DETAILS		
THE POCHEBIT CO., INC.		
171 WARREN AVE. PORTLAND, MAINE 04103		
PROPOSED NEW BUILDING		
TOWN OF CUMBERLAND		
TOWN OFFICES		
TITLE ROAD		CUMBERLAND, MAINE
SCALE: AS NOTED		JOB NO.
DRAWN: W.L.W.		97-185
DATE: JULY 6, 1997		18



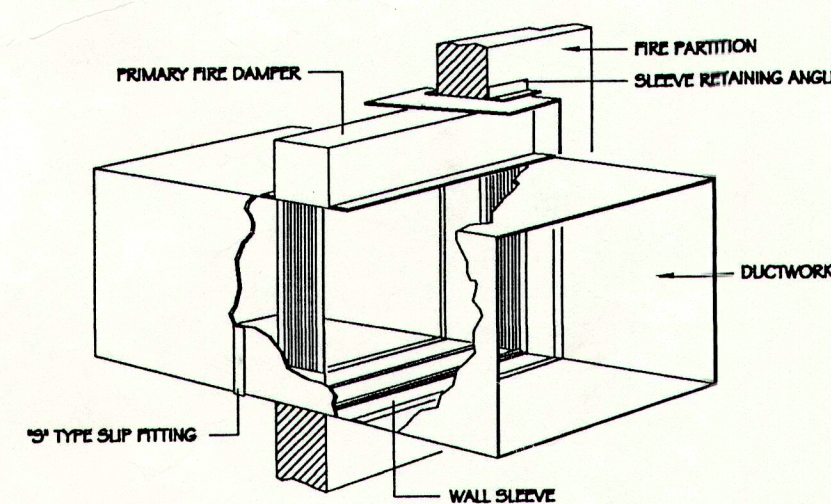


VAV ZONE DAMPERS					
SYMBOL	SIZE	CFM	P.D.	MAX. VEL.	REMARKS
VAV-1	14"	1290	<0.02	1200	
VAV-2	12"	730	<0.02	940	
VAV-3	14"	1210	<0.02	1130	
VAV-4	12"	935	<0.02	1180	
VAV-5	8"	350	<0.02	1010	
VAV-6	10"	465	<0.02	900	
VAV-7	10"	540	<0.02	1000	
VAV-8	12"	795	<0.02	1000	
VAV-9	12"	705	<0.02	900	
VAV-10	12"	730	<0.02	910	
VAV-11	8"	270	<0.02	790	
VAV-12	6"	230	<0.02	1190	
VAV-13	10"	490	<0.02	1010	
VAV-14	8"	305	<0.02	900	
VAV-15	12"	935	<0.02	1180	
VAV-16	8"	360	<0.02	1040	
VAV-17	12"	975	<0.02	1230	
VAV-18	12"	900	<0.02	1140	
VAV-19	10"	550	<0.02	1010	
VAV-20	8"	370	<0.02	1050	
VAV-21	14"	1330	<0.02	1250	
VAV-22	12"	980	<0.02	1260	
VAV-23	10"	485	<0.02	900	
BP-1	(1) 16"	3000	<0.06	1900	
BP-2	(1) 16"	3000	<0.06	1900	
BP-3	(2) 14"	3000	<0.06	1700	

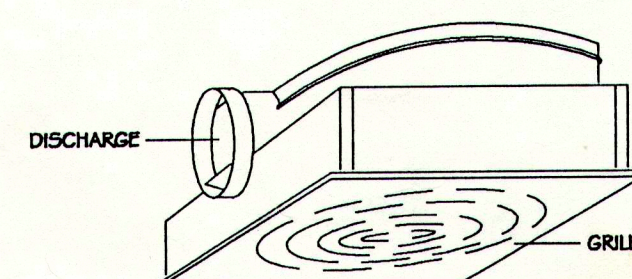
FAN SCHEDULE								
SYMBOL	MFG.	MOD. NO.	CFM	S.P.	HP/W	RPM	ELEC.	REMARKS
EF-1	PENN	F181T	1300	1/4"	1/4	1000	120V-1PH.	(1) (2) (5) (6)
EF-2	PENN	F181T	2000	1/4"	1/4	1100	120V-1PH.	(1) (2) (5) (6)
EF-3, 4, 5	PENN	Z-10	365	1/4"	1/80	1050	120V-1PH.	(1) (2) (5)
EF-6, 7, 8, 10, 11, 12, 13, 14, 15, 16, 17	PENN	Z-6	100	1/4"	105	1050	120V-1PH.	(1) (2) (5)
EF-9	KANAFLAKT	K-6	100	1/4"	1/20	2150	120V-1PH.	(1) (2) (5)
(1)	DIRECT DRIVE		(4)	V-BELT		(6)	SPEED CONTROL	
(2)	BACKDRAFT DAMPER		(3)	PRE-FAB CURB		(6)	WALL SLEEVE, GUARD & DISCHARGE LOUVER	
							24x24	

NOTE: PROVIDE EF-3 WITH THERMOSTAT CONTROL.

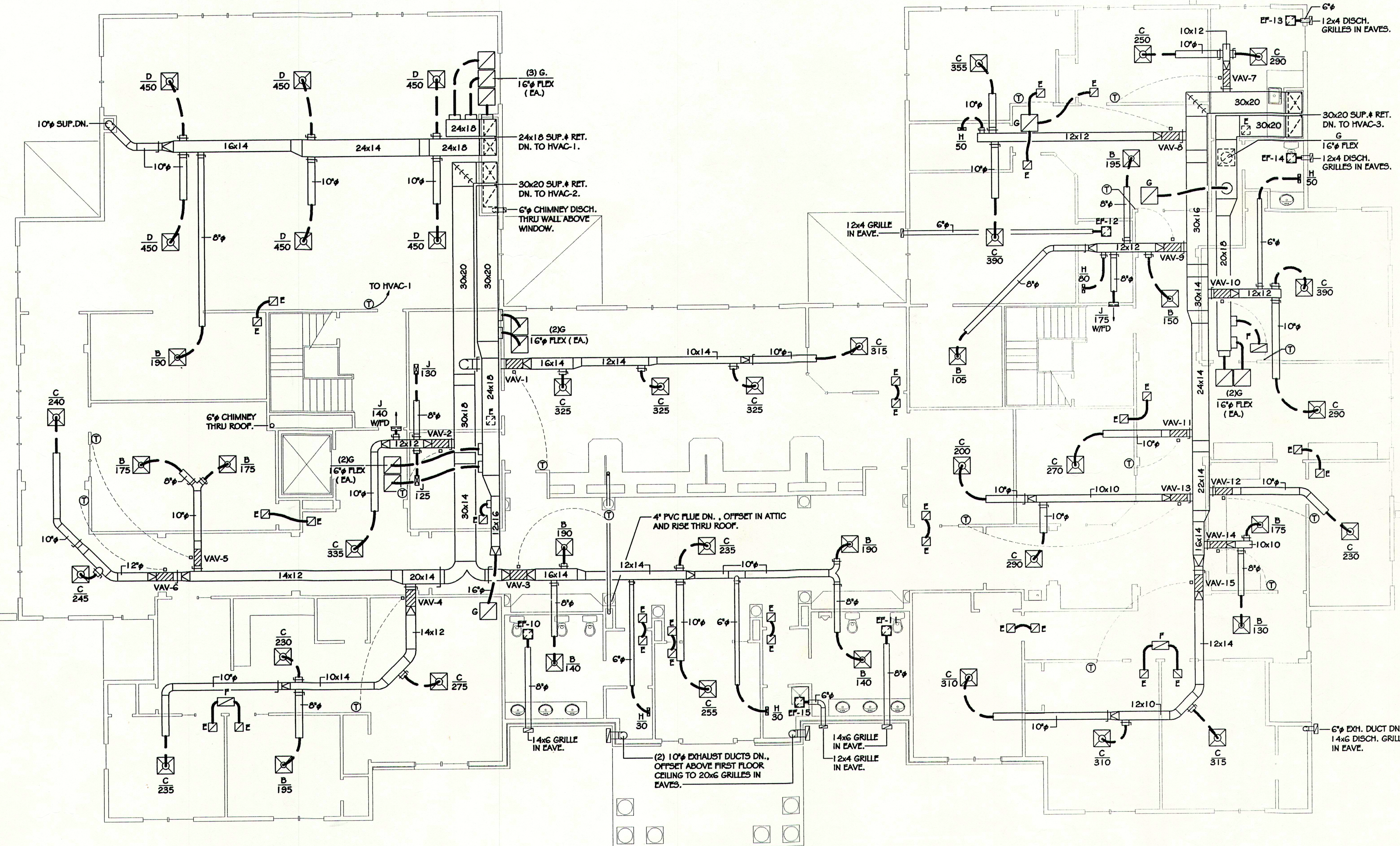
DIFFUSERS-GRILLES-REGISTERS									
SYMBOL	MFG. # MODEL#	SIZE	NC	PD	THROW	CONN.	REMARKS		
A	ANEMOSTAT REPL	6" DIA.	20	0.03	2-6	6" DIA.	ED GRID		
B	ANEMOSTAT REPL	8" DIA.	<20	0.01	3-5	8" DIA.	ED GRID		
C	ANEMOSTAT REPL	10" DIA.	<29	0.05	5-14	10" DIA.	ED GRID		
D	ANEMOSTAT REPL	12" DIA.	<29	0.03	7-17	12" DIA.	ED GRID		
E	ANEMOSTAT #53HD	12" X 12"	<25	0.04	---	12" DIA.			
F	ANEMOSTAT #6CSL	12" X 24"	<25	0.04	---	14" DIA.			
G	ANEMOSTAT #6CSL	24" X 24"	<30	0.03	---	16" DIA.			
H	ANEMOSTAT #52VO	12" X 4"	<20	0.02	9-15	6" DIA.			
J	ANEMOSTAT #52VO	14" X 6"	<20	0.03	11-18	8" DIA.			
K	ANEMOSTAT #52VO	16" X 8"	<20	0.02	13-20	10" DIA.			
L	ANEMOSTAT #52VO	24" X 8"	<20	0.02	18-28	10" DIA.			
S	ANEMOSTAT #5GALI	12" X 6"	<20	0.02	10-14	6" DIA.	VD		



PRIMARY FIRE DAMPER  
TYPE "B" 100% FREE AREA



CEILING FAN



FIRST FLOOR PLAN / MECHANICAL

CONSTRUCTION SET  
7-14-97

STATE OF MAINE  
MICHAEL JOHNSON  
NO. 4528  
REGISTERED PROFESSIONAL ENGINEER

**JOHNSON & JORDAN**  
MECHANICAL CONTRACTORS  
P.O. BOX 1585  
SCARBOROUGH, ME 04070-1585  
TEL: (207) 883-8348 • FAX: (207) 889-8619

PROJECT: TOWN OF CUMBERLAND TOWN OFFICES

SHEET # **M-2** OF 4

DATE: 6-30-97

PROJECT # 97105

REVISIONS:

7-14-97 : DUCTWORK @ STAIRWELLS

DRAWN: JWB

CHECKED: MPJ

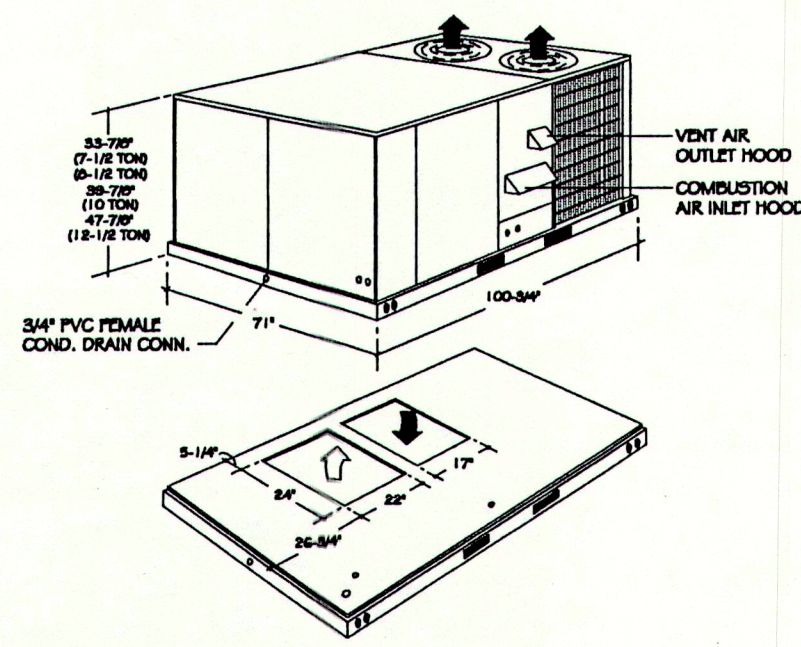
SCALE: 1/8" = 1'-0"

FIRST FLOOR PLAN / MECH. SCHEDULES DETAILS



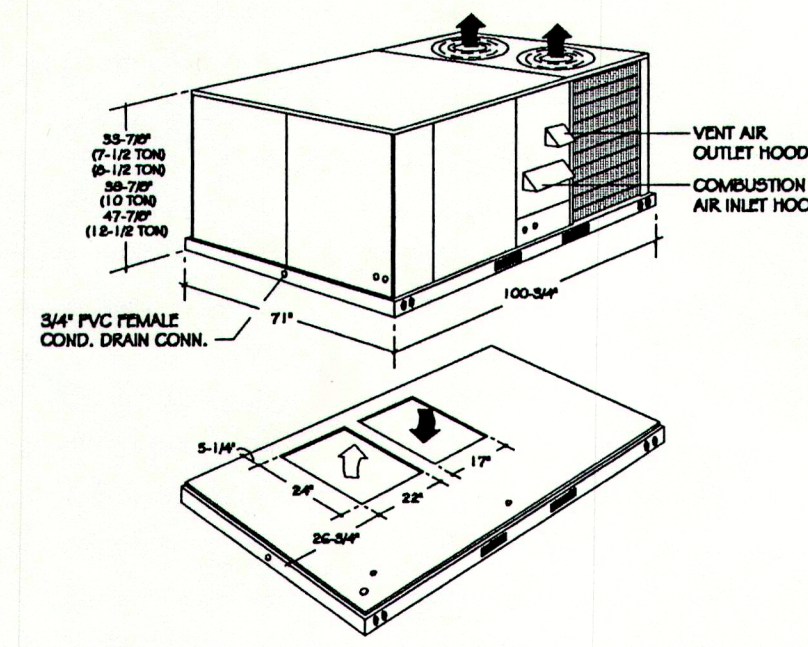
PRODUCT DATA	
MODEL NO. DGS10N20025	
COOLING PERFORMANCE	
TOTAL CAPACITY	106 MBH
SENSIBLE CAPACITY	76 MBH
OUTDOOR DESIGN TEMP.	95/72 DEG.F DBWB
TOTAL SUPPLY AIR	3200 CFM
TEMP. OF AIR ENTERING EVAPORATOR COIL	60/67 DEG.F DBWB
POWER INPUT REQUIREMENT (LESS BLOWER MOTOR)	— KW
HEATING PERFORMANCE	
GAS-FIRED HEAT EXCHANGER INPUT CAPACITY	245 MBH
SUPPLY AIR BLOWER PERFORMANCE	
TOTAL SUPPLY AIR	3200 CFM
TOTAL RESISTANCE EXTERNAL TO UNIT	1.0 INWG
BLOWER SPEED	1280 RPM
POWER OUTPUT REQUIREMENT	0.17 HP
MOTOR RATING	3 HP
POWER INPUT REQUIREMENT	— KW
ELECTRICAL DATA	
POWER SUPPLY	200/3/60
TOTAL UNIT AMPCITY	51.3 AMPS
MINIMUM WIRE SIZE	— AWG
MAXIMUM OVERCURRENT DEVICE	60 AMPS
□ FUSES □ HACR BREAKER	
TOTAL UNIT WEIGHT	1125 LBS.
INCLUDING FACTORY-INSTALLED OPTIONS	1125 LBS.

HVAC-1



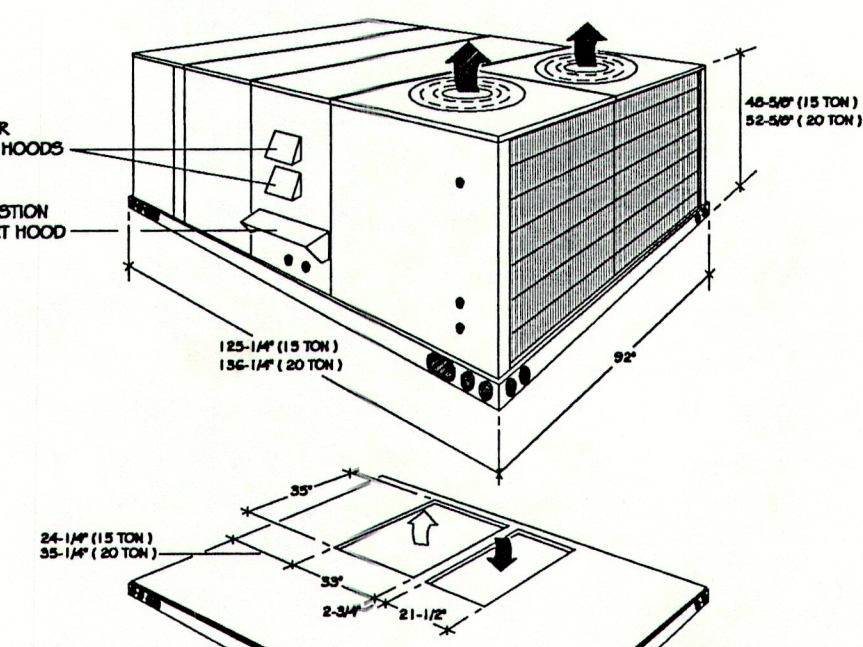
PRODUCT DATA	
MODEL NO. DGS10N20025	
COOLING PERFORMANCE	
TOTAL CAPACITY	156 MBH
SENSIBLE CAPACITY	110 MBH
OUTDOOR DESIGN TEMP.	95/72 DEG.F DBWB
TOTAL SUPPLY AIR	5000 CFM
TEMP. OF AIR ENTERING EVAPORATOR COIL	60/67 DEG.F DBWB
POWER INPUT REQUIREMENT (LESS BLOWER MOTOR)	— KW
HEATING PERFORMANCE	
GAS-FIRED HEAT EXCHANGER INPUT CAPACITY	245 MBH
SUPPLY AIR BLOWER PERFORMANCE	
TOTAL SUPPLY AIR	5000 CFM
TOTAL RESISTANCE EXTERNAL TO UNIT	1.3 INWG
BLOWER SPEED	1140 RPM
POWER OUTPUT REQUIREMENT	0.17 HP
MOTOR RATING	5 HP
POWER INPUT REQUIREMENT	— KW
ELECTRICAL DATA	
POWER SUPPLY	200/3/60
TOTAL UNIT AMPCITY	71.1 AMPS
MINIMUM WIRE SIZE	— AWG
MAXIMUM OVERCURRENT DEVICE	90 AMPS
□ FUSES □ HACR BREAKER	
TOTAL UNIT WEIGHT	1470 LBS.
INCLUDING FACTORY-INSTALLED OPTIONS	1470 LBS.

HVAC-2#3



PRODUCT DATA	
MODEL NO. DGS10N20025	
COOLING PERFORMANCE	
TOTAL CAPACITY	104.0 MBH
SENSIBLE CAPACITY	141.0 MBH
OUTDOOR DESIGN TEMP.	95/72 DEG.F DBWB
TOTAL SUPPLY AIR	6000 CFM
TEMP. OF AIR ENTERING EVAPORATOR COIL	60/67 DEG.F DBWB
POWER INPUT REQUIREMENT (LESS BLOWER MOTOR)	— KW
HEATING PERFORMANCE	
GAS-FIRED HEAT EXCHANGER INPUT CAPACITY	400 MBH
SUPPLY AIR BLOWER PERFORMANCE	
TOTAL SUPPLY AIR	6000 CFM
TOTAL RESISTANCE EXTERNAL TO UNIT	1.6 INWG
BLOWER SPEED	1170 RPM
POWER OUTPUT REQUIREMENT	0.17 HP
MOTOR RATING	7.5 HP
POWER INPUT REQUIREMENT	— KW
ELECTRICAL DATA	
POWER SUPPLY	200/3/60
TOTAL UNIT AMPCITY	84.9 AMPS
MINIMUM WIRE SIZE	— AWG
MAXIMUM OVERCURRENT DEVICE	100 AMPS
□ FUSES □ HACR BREAKER	
TOTAL UNIT WEIGHT	2140 LBS.
INCLUDING FACTORY-INSTALLED OPTIONS	2140 LBS.

HVAC-4



#### HVAC-5

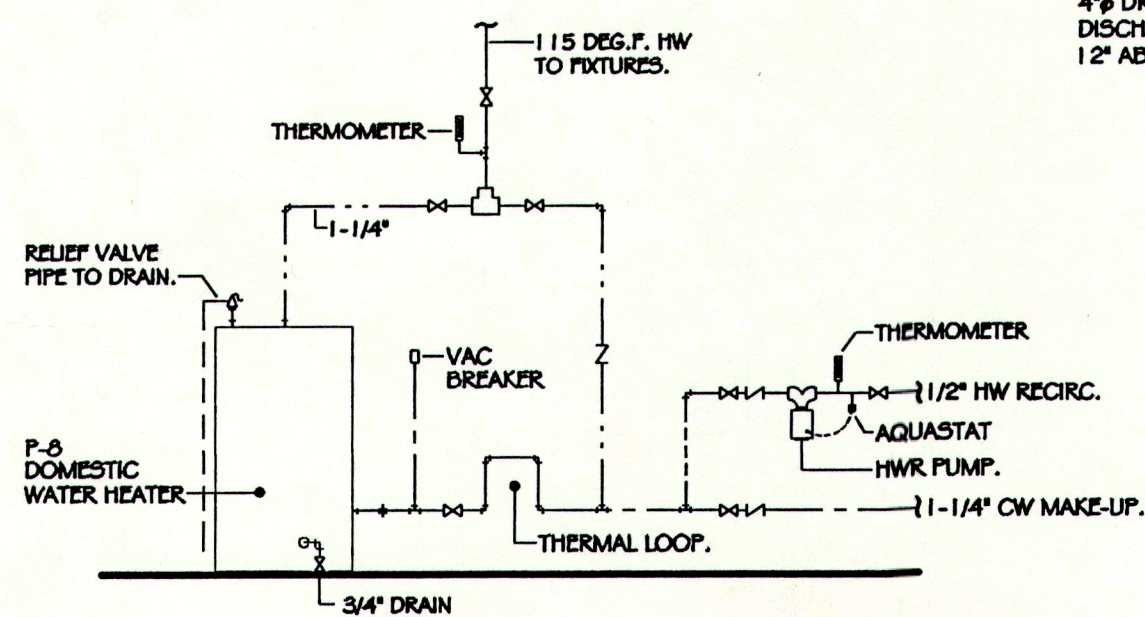
THRU WALL UNIT  
GE #AJ10DF, 208V-1PH-60HZ,  
5.3 AMPS, 9.5 MBH COOLING,  
11.3 MBH HEATING,  
26" W. x 15-5/8" H. x 16-7/8" D.  
WITH WALL CASE & GRILLE.

#### NOTE :

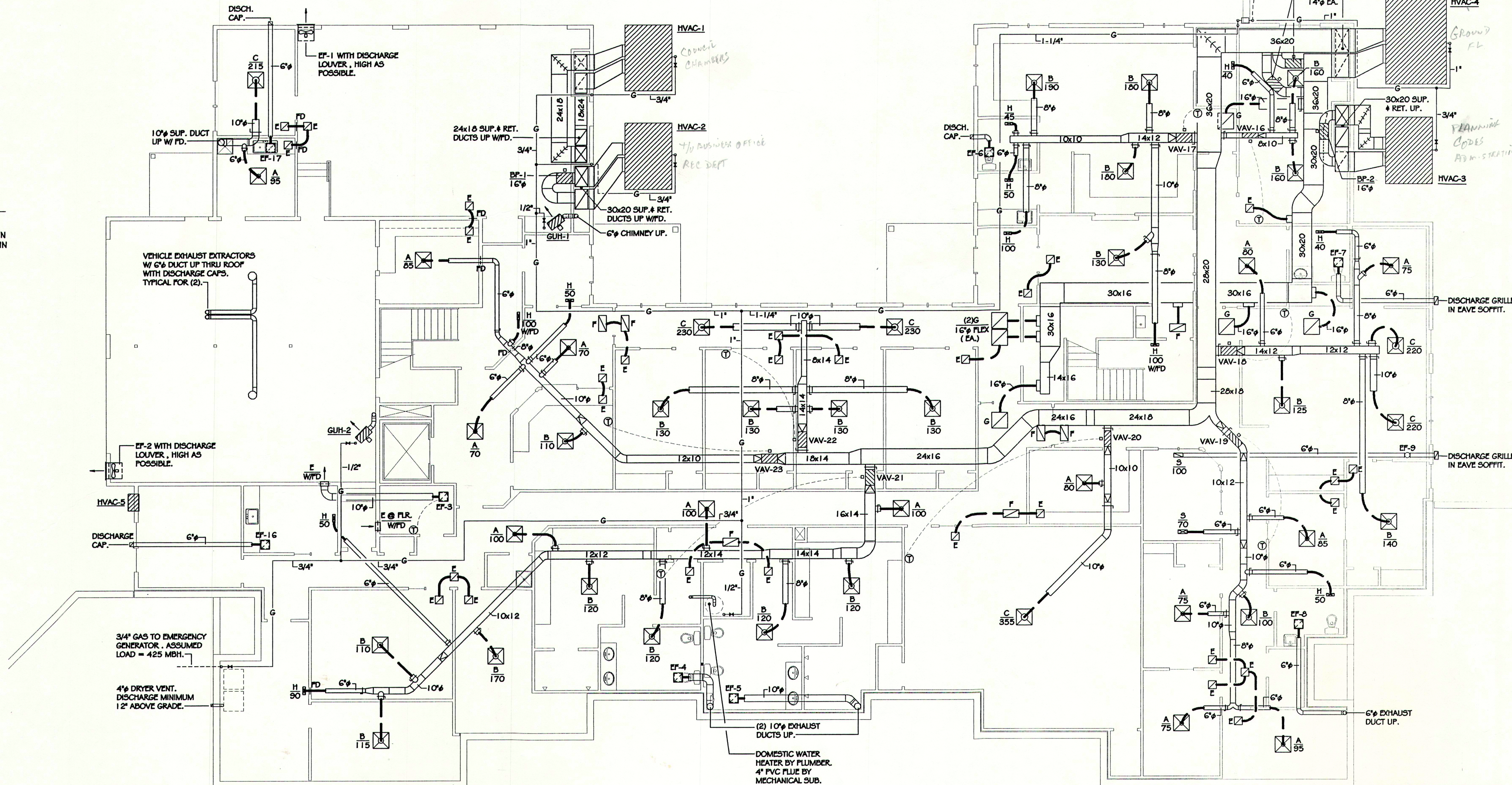
- 1) PROVIDE SMOKE DETECTORS IN RETURN AIR OF HVAC UNITS #1, 2, 3 & 4.
- 2) PROVIDE CONTROL IN HVAC UNITS #1, 2, 3 & 4 TO LOCK OUT COOLING ON EMERGENCY POWER.

#### HEATING SYMBOLS LEGEND

	HOT WATER HEATING SUPPLY MAIN
	HOT WATER HEATING RETURN MAIN
	STEAM MAIN
	CONDENSATE RETURN
	CHILLED WATER SUPPLY
	CHILLED WATER RETURN
	GATE VALVE
	CHECK VALVE
	MOTORIZED CONTROL VALVE
	GLOBE VALVE
	O.S. & Y. VALVE
	RELIEF VALVE
	THERMOSTAT
	THERMOSTAT W/ GAURD
	THERMOMETER
	PRESSURE GAUGE
	AIR PIPING
	GAS PIPING
	BALANCING DAMPER IN DUCT
	FIRE DAMPER IN DUCT
	BUTTERFLY VALVE
	ECCENTRIC REDUCER
	AIR VENT
	PUMPED CONDENSATE RETURN



DOMESTIC HOT WATER PIPING SCHEMATIC  
N.T.S.



GROUND LEVEL FLOOR PLAN / MECHANICAL

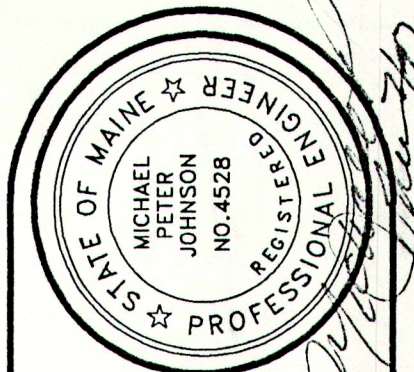
#### VEHICLE EXHAUST SYSTEM

NEDERMAN SIMPLE EXHAUST EXTRACTORS ( 2 EACH ) .  
SIMPLE SYSTEM WITH AUTODISCONNECT FOR COMMERCIAL  
VEHICLES PLUS 2 EACH , 1 HP , 208 VOLT , 3 PHASE ,  
60 HZ EXHAUST FANS , BRACKET EXTENSION ELECTRICAL  
CONTROLS & INSTALLATION TO MAKE A COMPLETE WORKING  
INSTALLATION.

#### GAS UNIT HEATERS #GUH-1 & 2

MODINE #PV1 25AE30 , LP GAS FIRED UNIT HEATER , SPARK  
IGNITION , POWER VENTED , 1/20 HP , 120V-1PH-60HZ ,  
125 MBH INPUT , 100 MBH OUTPUT , 1850 CFM , 140 LBS. ,  
6" CHIMNEY.

## CONSTRUCTION SET 7-14-97



**JOHNSON & JORDAN**  
MECHANICAL CONTRACTORS  
P.O. BOX 1585  
SCARBOROUGH, ME 04070-1585  
TEL. (207) 883-8345 • FAX (207) 883-8619

REVISIONS:  
7-14-97 : FLOOR PLAN CHANGES.

DRAWN: CHECKED: THIS SHEET:  
JWB MPJ  
SCALE: 1/8" = 1'-0"  
DATE: 6-30-97  
PROJECT# 97105

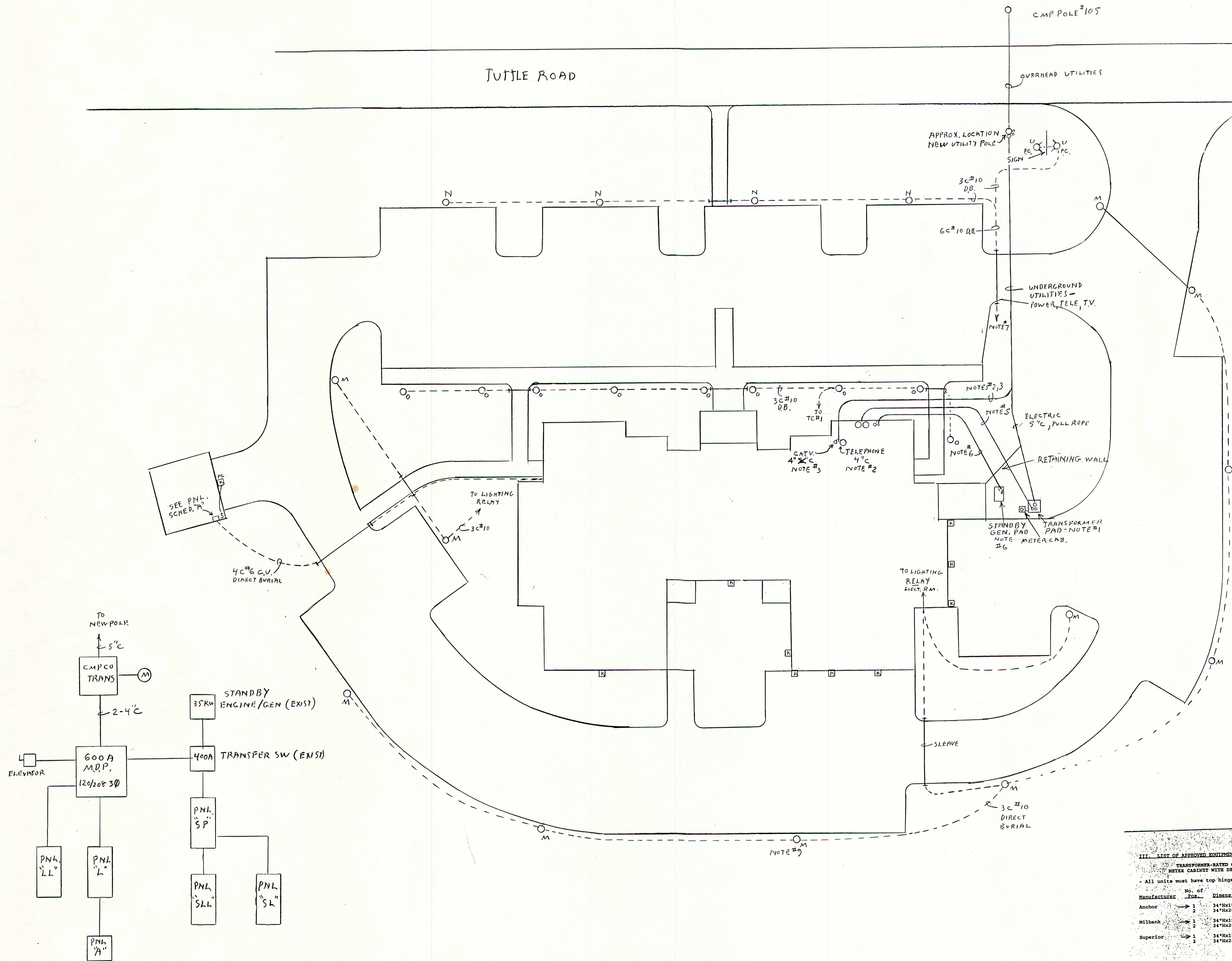
GROUND FLOOR / MECHANICAL  
HVAC UNIT DATA  
SCHEMATIC / LEGEND

TOWN OF CUMBERLAND  
TOWN OFFICES

SHEET #

**M-1**  
OF 4

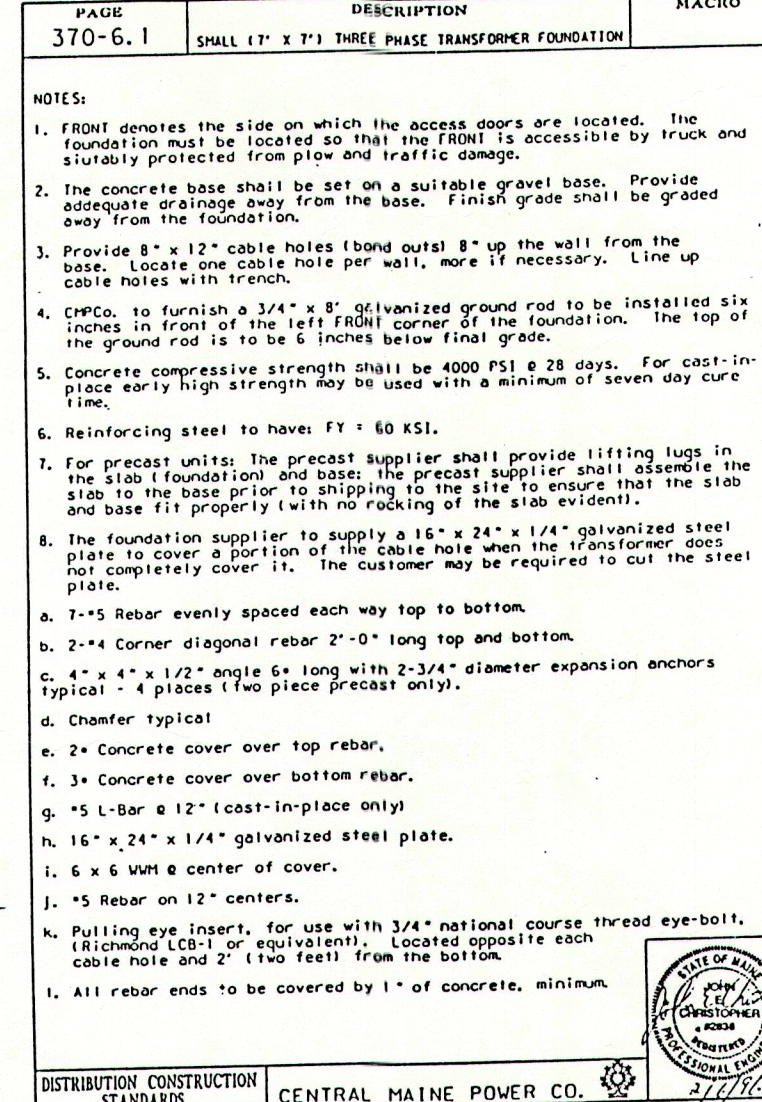




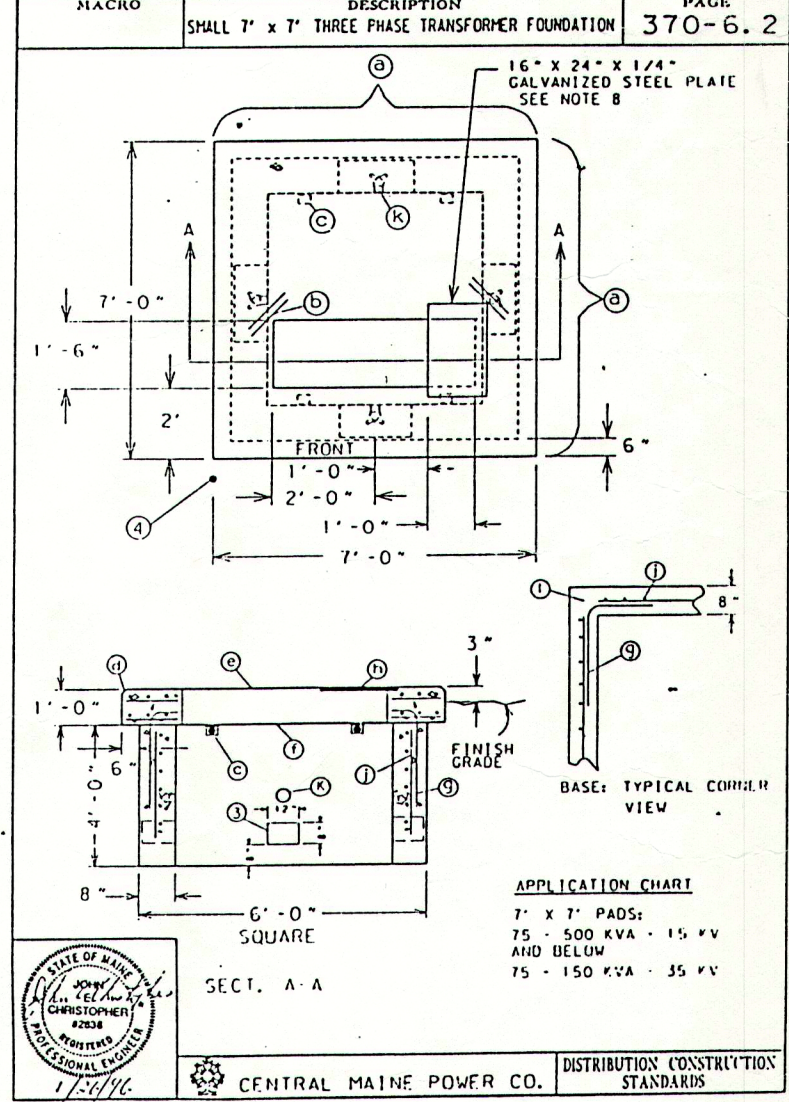
# NOTES:

- (a) One five inch (5") conduit from the new utility pole to the transformer pad. Install "pull rope" for power Company use.
- (b) Supply and install one 7' x 7' transformer pad per C.M.P. Co specifications. See details on plan E-5. (By OWNER/OTHERS)
- (c) Supply and install a 15" by 34" meter enclosure mounted on a pedestal beside transformer. Install a 1 1/4" conduit between the transformer and meter enclosure with "pull rope". Final location will be determined by C.M.P. Co. See details on plan E-5. C.M.P. contact is Jeffrey L. Hanscom at 828-2886. Call C.M.P. Co. prior to installation.
- The Telephone Company, (NYNEX) requires a four inch (4") conduit from the utility pole to the building utility room as noted. "Long" sweeps in the conduit are required. Install "pull rope". NYNEX contact is Kathy Matherson, 797-1457. Call NYNEX prior to installation.
- The C.A.T.V. Co. (Time Warner) requires a 4" conduit from the pole to the building utility room as noted. "Long" sweeps are required. Install pull rope. Time Warner number is 775-3431. Call C.A.T.V. Co. prior to installation.
- The utility service conduits shall be brought up the utility pole as directed by their representatives. Conduit depths and separation shall be as required by these utilities. Also see Sections #912, 913, and 914 of the Central Me. Power Contractors Handbook.
- The secondary service shall be two 4" conduits with four 500 MCM C.U. THWN-2 conductors in each from the transformer to the Main Distribution Panel.
- The existing standby generator and transfer switch will be disconnected and moved by the electrical contractor. The engine/generator will be secured on a new concrete pad located as indicated. Two conduits will be installed underground to the new transfer switch location. One 2" conduit with four (4) #3/0 THWN-2 and one (1) #6 CU THWN-2 conductors. The second conduit will be one 3/4" conduit with six #12 C.U. THWN-2 conductors.
- The two (2) sign fixtures will be photo controlled and connected to circuits #19, 21 of panel L. The four light standards will be connected to Time Clock #1 (Paragon #EC 71ST) which is connected to circuits #20, 22 of panel L.
- The lighting relay shall be a Square "D" model #SMOIVO2 in a NEMA #1 enclosure. The exterior wall mounted Photo control shall be an Intermatic #K412C or equal.
- The light standard concrete supports shall be 18" Dia. x 36" for 8' poles and supplied and 24" Dia. x 48" for 18' poles, supplied and installed by the electrical contractor. OWNER OR OTHERS
- ALL MAIN SERVICE CONDUITS (C.M.P. NYNEX, C.A.T.V.) SHALL RUN CONTINUOUS FROM NEW UTILITY POLE TO BUILDING, TRANSFORMER PAD OR PEDestal

## XII. ILLUSTRATION NO. 20

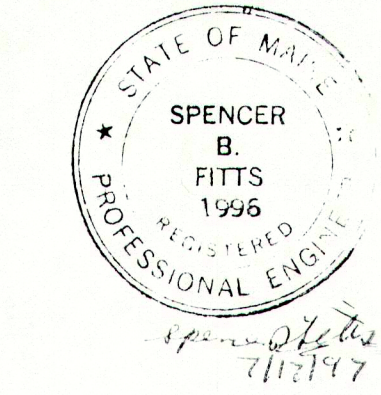


## XII. ILLUSTRATION NO. 20



## XIII. LIST OF APPROVED EQUIPMENT - COMMERCIAL

Manufacturer	Model	Dimensions	Catalog No.
Anchor	2	34"x15"x13"D	NE-3415D-HP
Milbank	1	34"x15"x13"D	NE-3428D-HP
Superior	1	34"x15"x13"D	S27189B-DRC-XL
			S33302B-DRC-XL
			13642A-6864
			13643A-6864



2	GENERAL REVISIONS PER ADDENDUM NO. 1 * ISSUED FOR CONSTRUCTION			8-18-97
1	ISSUED TO SUBCONTRACTORS FOR PAID PROPOSALS			7-23-97
NO.	REVISIONS	OR	ISSUE	DATE

LIGHTING AND UTILITY EXTERIOR

THE POCHEBIT CO., INC.

171 WARREN AVE. PORTLAND, MAINE 04103

TOWN OF CUMBERLAND  
TOWN OFFICES

SCALE: 20' = 1"	JOB NO. 97-185	DRAWING NO. E-5
DRAWN: JEF		
DATE: 7/1/97		



SECTION 16100 ELECTRICAL SPECIFICATIONS

Cumberland Town Offices

GENERAL

SCOPE OF WORK

The work to be performed under these Specifications shall include all labor, materials, equipment, transportation and incidentals necessary for the proper execution and completion of all Electrical Work indicated on the Contract Drawings or specified herein, with the intent that the installation shall be complete in every respect and ready for use.

Minor details not usually shown or specified, but necessary for proper installation and operation, shall be included on the Contractor's bid, the same as if indicated or specified herein.

The extent of the work under this Section is indicated on the Drawings and as herein specified. The work includes, but is not limited to, furnishing and installing the following:

1. A 120/208V three phase underground service transformer pad, meter enclosure and main breaker panelboard as required.
2. Area panelboards, wiring, panel circuit breakers, outlets, etc. as noted on the plans and specifications.
3. Switches and wiring as required for mechanical equipment, water heater, boiler, HVAC, etc.
4. Interior and exterior area building light fixtures.
5. Emergency light battery/charger units with attached and remote lighting heads.
6. Exit light fixtures.
7. Three 4'x8'x5/8" plywood backboard for power and telephone equipment.
8. Fire alarm system with remote pull station, alarm indication and annunciator in the public safety area.
9. Cable T.V. system as required for an outlet in rooms shown.
10. Disconnect an existing engine generator and transfer switch assemblies and install at locations indicated on plans.

Page 1 of 9

OUTLET AND BOXES

Boxes shall be UL and NEC approved, metallic, of proper size and shape for conduits or cables entering them. Cast boxes will be utilized in the exterior areas.

INSTALLATION

RACEWAYS AND FITTINGS

Outlets shall be installed in locations shown on the drawings. The Contractor shall study the general building plans in relation to the spaces surrounding each outlet in order that his work may fit the other work required by these specifications. When necessary, the Contractor shall relocate outlets so that fixtures or other fittings will be symmetrically located according to room layout and will not interfere with other work or equipment. Boxes shall be installed in a rigid and satisfactory manner, either by wood screws (wall mounted boxes in wood construction may be nailed), expansion shields on masonry, or machine screws on steelwork.

Conductors shall be continuous from outlet to outlet, and no splices shall be made except within junction boxes. Junction boxes may be utilized whenever required or as shown on the Drawings. Wire connectors, insulating materials or solderless pressure connectors, properly taped, shall be utilized for all splices in wiring. All wiring shall be concealed in walls, ceilings and floors where possible. Wiremold or conduit shall be used for any surface runs.

Exposed runs of wiring shall be in conduit and installed with runs parallel or perpendicular to walls, structural members or intersections of vertical plans and ceilings, with turns consisting of cast-metal fittings of symmetrical bends. Bends shall be made with an approved conduit-bending machine. Conduit which has been crushed or deformed in any way shall not be installed.

EQUIPMENT CONNECTIONS

Equipment connection shall be made with LIQUID TIGHT flexible metal conduit. Controllers for motor, disconnect switches and all control, protective and signal devices for motor circuits shall be connected and left in operating condition. The number and size of conductors on the plans or recommended by the manufacturer of the apparatus. Where equipment is furnished and installed by other trades for connection to electrical system, this Contractor shall supervise such installation. All work shall conform to the National Electrical Code requirements.

Page 5 of 9

DRAWING AND SPECIFICATIONS

The Drawings and Specifications are complementary, and what is called for by one shall be as binding as if called for by both.

The drawings are diagrammatic, and are intended to show the general arrangement and extent of work to be done and do not show all the required fittings, offsets, hangers, etc., required to execute the work properly. The final location and arrangement of all parts shall be determined as the actual work progresses, so as to conform in the best possible manner with the surrounding work, and with the general intent of the Drawings and specifications.

CODES, PERMITS, AND FEES

This Contractor shall give all necessary notices, including electrical utilities, obtain all permits, and pay all government taxes, fees, and other costs, including utility connections or extensions, in connection with this work; file all necessary plans, prepare all documents, and obtain all necessary approvals of all government departments having jurisdiction; obtain all required certificates of inspection for his work and deliver same to the Owner before request for acceptance and final payment for the work. Work and materials shall conform to the National Electrical Code, and other applicable codes.

WORKMANSHIP AND MATERIALS IN GENERAL

All work shall be performed under supervision of a licensed master electrician and competent workmen.

All equipment, apparatus, appliances and fixtures shall be new and installed, connected and adjusted in strict accordance with the manufacturer's recommendations and instructions.

SUBSTITUTIONS

Where no specific make of materials, apparatus or fixture is mentioned, any standard product of a manufacturer regularly engaged in the production of such equipment may be furnished, provided it conforms to the applicable codes and standards. Where a specific make is mentioned, it shall be interpreted as establishing a standard of quality and shall not be construed to limit competitive products. This Contractor may substitute any product which, in the judgement of the Engineer, is equal to that named.

Page 2 of 9

GROUNDING SYSTEM

The entire electrical installation shall be provided with a system ground connected to the water service entrance pipe if metal, to the foundation reinforcing steel and to a 5/8" x 8'-0" copperweld steel ground rod. Installation shall be in accordance with N.E.C. and local requirements. See tables 250-94 (a) and 250-95 (N.E.C.)

Provide a separate grounding wire to all outlets. Ground wire secured under conduit bushings or cable clamps will not be permitted.

INSTRUCTION TO OWNER

At the completion of the work, this Contractor shall turn over to the Owner, for the owner's use, three (3) sets of operating and maintenance instructions of all equipment. The Contractor shall explain instructions of all equipment. The Contractor shall explain and demonstrate the operation of each system to the owner's representative.

Page 6 of 9

d. Install fire alarm wiring concealed in the structure. Provide nameplates to indicate locations of end-of-line resistors (EOL).

e. The Electrical Contractor shall, upon completing the installation of the Fire Alarm System, conduct a complete test of the system in the presence of a representative of the Fire Alarm Equipment Manufacturer, The local Fire Dept., and a representative of the Owner. During the course of the test, each manual station shall be activated, each rate-of-rise heat detector shall be activated by way of applying heat, each fix temperature heat detector shall be activated by way of shorting the fixed temperature detector terminals. Each smoke detector shall be activated by applying smoke. The manufacturer shall supply a minimum of one year guarantee on all Fire Alarm equipment.

f. Each supervised circuit associated with the Fire Alarm System shall be opened at the most remote point in that circuit causing the trouble indication at the control panel to operate, thereby ascertaining that each circuit is supervised as required. At the completion of the test, a letter shall be submitted by the Electrical Contractor to the Owners stipulating that the Fire Alarm System was installed according to these specifications.

g. The manufacturer shall furnish to the owner, a one-year contract, effective from the date of acceptance, for maintenance and inspection services of the manufacturer's equipment with a minimum of two inspections during that contract year. Written evidence of such inspections shall be left with the appropriate authorities, verifying that at the conclusion of each inspection, the Fire Alarm System has been tested.

h. Furnish a framed scale drawing of the building showing each fire alarm device with each zone indicated. The drawing shall be made in a neat manner with the drawing framed in glass and installed at or near to the fire alarm panel.

Page 8 of 9

COOPERATION WITH OTHER TRADES

Where the work of the Contractor is to be installed in close proximity to work of other trades, or where the work will interfere with the work of other trades, he shall assist in working out space conditions to make a satisfactory adjustment. If this Contractor installs his work before coordinating with the work of other trades, he shall make necessary changes in his work to correct the condition without extra charge.

ELECTRICAL CONNECTIONS

Except as indicated or specified herein, this Contractor shall provide and install power wiring to all electrical equipment complete and ready for operation including disconnect switches and fuses.

TEMPORARY ELECTRICAL SERVICE

The Electrical Contractor shall provide temporary power and wiring for use by all trades throughout the building, consisting of a 20 amp, 120V source available to all areas through a fifty foot extension cord, and 200 watt lamp outlet or equivalent for each 1000 square feet of construction area.

CUTTING AND PATCHING

This Contractor shall advise the General Contractor of locations and sizes of all openings and chases, and furnish and locate all sleeves and inserts required for the installation of the electrical work. No structural members shall be cut without the approval of the Architect. All patching shall be performed in a neat and workmanlike manner acceptable to the Owner.

WATERPROOFING

The Electrical Contractor shall provide all flashing, caulking and sleeves required where his items pass through the outside walls or roof. The waterproofing of the openings shall be made absolutely watertight. The methods of installation shall meet the approval of the Architect.

IDENTIFICATION

- a. All equipment and equipment controlling devices furnished by this Contractor shall be permanently labeled, in an approved manner
- b. All wire and cable shall be color coded and shall be labeled with tags or tape at each end giving use and circuit number.
- c. Overcurrent devices shall clearly indicate what they feed by means of typewritten panel schedules mounted on inside of the front cover doors.

page 3 of 9

A. FIRE ALARM SYSTEM

a. The fire alarm system in the building shall be a complete noncoded, closed circuit, supervised, automatic system. Equipment listed is Notifier, equivalent equipment of state-of-the-art design by Autocall, Pyrotechnics, Simplex, Fire-Lite, Honeywell, Gamewell will be reviewed if they are equal in performance and features (submit preliminary bill of material before bidding for tentative approval by the Engineer.)

B. PRODUCTS

MATERIALS

a. Fire alarm control panel shall be Modular 24 VDC with eight active, class B zones, and two supervised horn/light circuits. The control panel shall contain necessary power supply and modules for a complete system. The fire alarm control panel shall be ~~NOTIFIER~~ mounted Notifier ~~#SP-1000 series~~ **#5500 SERIES - FIGHT ZONE**

b. Batteries shall be sealed lead acid capable of operating the alarm systems for 10 minutes after a 24 hr. power outage.

c. All devices shall be furnished with outlet boxes. Automatic heat detectors shall be Notifier HD-80. Smoke detectors shall be Notifier #2400 series photo-electric type.

d. Alarm horns shall be 24V d.c. with flashing strobe, flush mounted Notifier #MA/SS.

e. Manual stations shall be semi-flush Notifier #BNG-1R series, single action, with outlet box for flush mounting.

**FLASHING STROBE LIGHTS ONLY SHALL BE FLUSH MOUNTED**  
**GENTEX #GX41875WR**

C. EXECUTION

INSTALLATION

a. Install as shown on the plans. All devices shall be flushed mounted, if possible. Wire with concealed wiring.

b. The a-c service for the fire alarm shall be a dedicated circuit breaker on the panel as indicated on the plans. Furnish a lockable circuit breaker and identify the breaker by painting red.

c. All 24VDC wiring shall not be smaller than #16 AWG UL approved conductor. Size and number of wires shall be in accordance with wiring diagrams supplied by the manufacturer.

Page 7 of 9

TESTING

As the various parts of the work are completed, the Contractor shall make insulation resistance and continuity tests to insure that the system is free from short circuits and accidental grounds and that all connections, switches, control and equipment are in proper operating condition.

AS-BUILT DRAWINGS

The Contractor shall maintain a scale drawing, showing the progressive installation of his work, in its actual location and showing the actual construction and shall, at the completion of the work, submit this drawing, together with all equipment instruction manuals and any other documents pertaining to the equipment, appliances, fixtures, etc. installed or wired under this Section, to the Owner for the Owner's use.

GUARANTEE

The Contractor shall warrant and maintain his work for one (1) year after the completion and acceptance of this work. If any defects in material or workmanship appear within this time, unless due to faulty use of the apparatus, the Contractor shall, at his own expense, remedy such defects and pay for any damage to other work resulting from such defect.

B. PRODUCTS

All wiring, where required by National Electrical Code, or as noted on the plans shall be approved raceways if indicated on plans, or non-metallic cable. U.L. approved conduit shall be metallic conduit, P.V.C. schedule 40 or electrical metallic tubing (E.M.T.). Compression fittings shall be utilized with the E.M.T.

WIRE AND CABLE

All wire and cable shall comply with the latest requirements and specifications of the NFPA and/or the Insulated Power Cable Engineers Association (IPCEA), and shall be stamped approximately every two (2) feet to indicate voltage, type, temperature rating, UL listing, manufacturer's name, size, etc. Conductors used in the wiring system shall be softdrawn copper wire having conductivity of not less than 98% of that of pure copper, unless otherwise indicated or specified. Wire No. 10AWG and smaller shall be solid and Wire No. 8AWG and larger shall be stranded. Conductor insulation shall be 600 volt with insulation types as follows:

General Use Areas	THW, THWN, THHN, XHHW
Wet or Moist Location	THWN, RHW, XHHW
Service Entrance	RHW, XHHW, THWN, (Type USE)
Buried Distribution	RR, THWN, (Type UF)

Wiring internal to fixtures, shall be minimum No. 14AWG Type AF or TF (150 degrees C) with minimum 300 volt insulation.

Page 4 of 9

A. STANDBY ENGINE GENERATOR SYSTEM

A 35 KW engine generator and 400 amp. transfer switch is presently installed at the Town Office building. This system will be moved to the new location when directed by the Town representative. A suitable, approved enclosure will replace the removed Transfer Switch enclosure. The "normal" and "load" power conductors will be secured together in an approved manner, properly insulated to insure all circuits are energized under normal conditions.

All propane gas fittings and the regulator will be installed by the General Contractor.

The Electrical Contractor should carry an allowance of \$500 to cover the required startup and test by the local Onan representative technician to insure proper operation at the new location. An allowance of \$200 shall be carried to cover costs of relay additions for HVAC control by the transfer switch.

Page 9 of 9

ADDITIONAL NOTES:

1. Existing Generator - Electrical trade contractors shall exam the existing generator @ existing Town Hall (12 Drown Rd. Tel: 829-5559) before submitting Bid Proposal. Electrical Trade Contractor shall include all costs to disconnect transportation/rigging, re-connect at new site. This work to be done on off-hours of existing Town Hall; and on/or about the day before substantial completion (Jan. 15+/-, 1998).....The electrician shall F & I a new transfer switch box (compatible to the existing) for the new building so that permanent power can be on during construction winter months (Nov., Dec., Jan.). Electrician shall include any other Labor & Materials to accomplish this.

2. Generator Operation: Normal operation (C.M.P. Power). All electrical facilities are supplied with electrical power.  
Stand-By Generator Operation Electrical power shall be supplied to panels "SP", "SL", "SLI", All HVAC units are inhibited from operating in a cooling cycle. HVAC #4 (supplies the ground floor areas) will supply heat only as required. The remaining three (3) HVAC units could heat their respective areas utilizing manual switching. An allowance of \$200.00 (as stated on Page 9 of 9 in specification section) shall be carried to install a circuit from the existing relay in the transfer switch control unit to the four (4) HVAC units for their control during stand-by generator operation.  
The Mechanical Contractor will supply and install any other control equipment in the HVAC units including manual switching for heat controls.

2					ADDED ADDITIONAL NOTES PER ADDENDUM NO. 1					8-18-97														
1					ISSUED FOR CONSTRUCTION					7-23-97														
1					ISSUED TO SUBCONTRACTORS FOR BID PROPOSALS																			
NO.					REVISIONS					OR					ISSUE					DATE				

SPECIFICATIONS

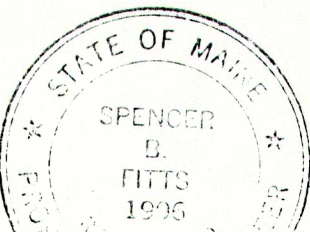
THE POCHBIT CO., INC.

171 WARREN AVE. PORTLAND, MAINE 04103

TOWN OF CUMBERLAND

TOWN OFFICES

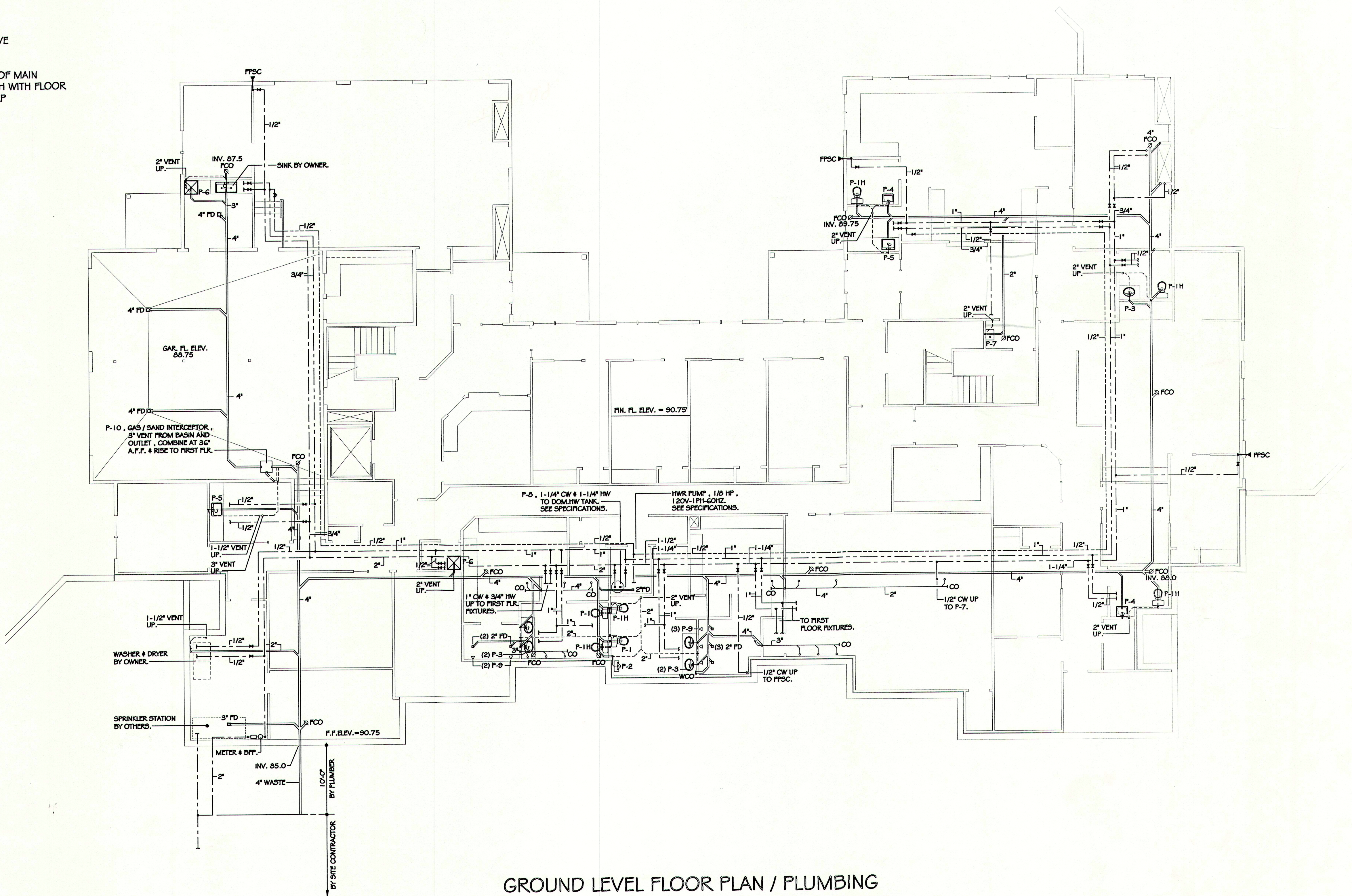
SCALE: NONE	JOB NO.	DRAWING NO.
DRAWN: J.E.	97-185	E-6
DATE: 7-23-97		





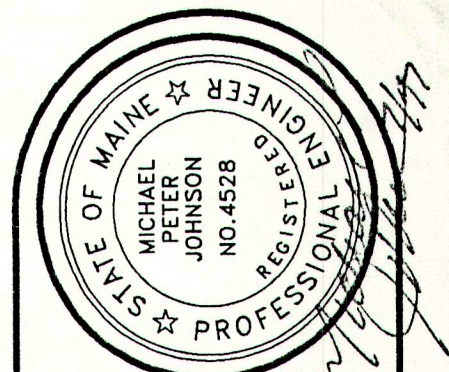
PLUMBING SYMBOLS LEGEND

- SOIL OR WASTE ABOVE FLOOR
- SOIL OR WASTE BELOW FLOOR
- ROOF DRAIN ABOVE FLOOR
- ROOF DRAIN BELOW FLOOR
- VENT ABOVE FLOOR
- VENT BELOW FLOOR
- COLD WATER
- HOT WATER
- HOT WATER RECIRCULATION
- TEMPERED HOT WATER
- TEMPERED HOT WATER RECIRCULATION
- GATE VALVE
- CHECK VALVE
- GLOBE VALVE
- BACKWATER VALVE
- GAS PIPING
- AIR PIPING
- CLEAN-OUT END OF MAIN
- CLEAN-OUT FLUSH WITH FLOOR
- ANTI-SIPHON TRAP
- FLOOR DRAIN
- ROOF DRAIN
- SPRINKLER



GROUND LEVEL FLOOR PLAN / PLUMBING

NOTE : SEE SPECIFICATIONS FOR PLUMBING FIXTURE SCHEDULE.

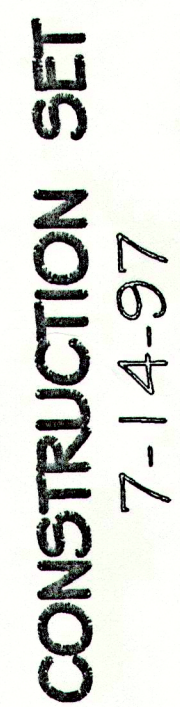


JOHNSON & JORDAN  
MECHANICAL CONTRACTORS  
P.O. BOX 1595  
SCARBOROUGH, ME 04070-1595  
TEL (207) 883-5345 • FAX (207) 883-8619

SHEET #	PROJECT: TOWN OF CUMBERLAND TOWN OFFICES		
	DRAWN: JWB MPJ		
	SCALE: 1/8" = 1'-0"	DATE: 6-30-97	PROJECT # 97105
REVISIONS: 7-14-97 : FLOOR PLAN CHANGES.			
GROUND FLOOR / PLUMBING PLUMBING SYMBOLS LEGEND			

CONSTRUCTION SET  
7-14-97





NOTE : SEE SPECIFICATIONS FOR PLUMBING FIXTURE SCHEDULE.

SHEET #

4-2

OF 4

PROJECT:

TOWN OF CUMBERLAND  
TOWN OFFICES

**DRAWN:**

JWB

CALE: 1/8

DATE:

6-9

**DRAWN: \_\_\_\_\_**

JWB	MPJ	FIRST FLOOR
-----	-----	-------------

SCALE:  $1/8" = 1'-0"$

DATE:

6-30-97

DRAWINGS THIS SHEET:  
FIRST FLOOR PLAN / PLUMBING

REVISIONS:  
7-14-97 : VENTING ADDED

**JOHNSON & JORDAN**

**MECHANICAL CONTRACTORS**  
P.O.BOX 1585  
SCARBOROUGH, ME. 04070-1585  
TEL. (207) 883-8345 \* FAX (207) 883-8619

