

KENNEBUNK ENTERPRISE

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AN UP-TO-DATE ADVERTISING MEDIUM

KENNEBUNK, MAINE, AUGUST 21, 1918

ALL THE LOCAL HAPPENINGS CORRECTLY REPORTED

PRICE 3 CENTS

FIRST-CLASS JOB OFFICE

A LECTURE ON CHRISTIAN SCIENCE

Entitled
Christian Science:
The Vision of Christ Jesus
By
Rev. Andrew J. Graham, C. S.
Member of the board of Lecture-
ship of The Mother Church, The
First Church of Christ,
Scientist, in Boston, Mass

THE REASON WHY

The subject to be elucidated is:
Christian Science: The Vision of
Christ Jesus. A lecture on Christian
Science brings together people
who hope and, I trust, expect to
learn about God; how His goodness
is available to heal sickness, forgive
sin, and relieve sorrow. This was
the Savior's mission on earth, and
Christian Science continues that
work. It is not only desired, but
expected, that each truth seeker in
the audience be inquiring at this
time on what authority the state-
ment is made that Christian Science
as operating among men to-day, is
the realization of the vision of
Christ Jesus. The answer is simple
and entire. A tree is known by
its fruit. The destruction of sin
and sickness which the Savior ac-
complished and which he foresaw
and foretold would swallow up
death in victory, is being done
through Christian Science in this
generation. That which claims to
be able to bless man, and can sus-
tain the claim through demonstra-
tion, is worthy of full acceptance.

Christian Science not only teach-
es, but demonstrates divine aid,
thereby adhering strictly to the
declaration of Scripture: "I will
show thee my faith by my work."
Many thousands of written testi-
monials of healing and regenera-
tion, covering the last fifty years,
are preserved and accessible; cur-
rent testimonials of redemption
from sickness and sin appear regu-
larly in *The Christian Science Jour-
nal*, *Christian Science Sentinel*, and
the *Christian Science Herald* in
French and German; each Wednes-
day evening in all Christian Science
meetings are heard the living
voices of grateful men and women
testifying to the power of Christian
Science to heal and to save;
throughout the world, beyond
broad waters and behind lofty
mountains, in great cities and quiet
hamlets, by the domestic fireside
and in trench and hospital, men
and women, confident and calm,
joyous and active, are found de-
claring that through Christian
Science they have come to know,
and in some measure have been
able increasingly to demonstrate,
that God is a sure remedy for every
ill, here and now. When one finds
the correct answer to a problem in
mathematics he is certain the rule
by which he works is true. So
when through the application of
the Principle of Christian Science
one sees the destruction of disease
and mental perversity, he knows
that the rule of healing as taught
by Mary Baker Eddy, the Discover-
er and Founder of Christian Science
is true. The test set up by Jesus
the Christ is this: "By their fruits
ye shall know them." This is the
initial reply to the earnest inquirer
who asks on what authority it is
declared that Christian Science is
the fulfillment of the vision of
Christ Jesus.

THE VISION

What is this vision? Jesus the
Christ was pure in heart and there-
fore was a seer; he saw God, good.
Only purity can see purity, and
purity can see only purity. The
root meaning of vision is "sight,
faculty of seeing." The new edi-
tion of Webster gives the first mean-
ing of vision as, "Act of seeing
external objects; actual sight;
perception." In meaning, vision is
closely allied to the Greek verbs
"to see" and "to know," which in-
dicates that really to see a thing is
to know it. This is the nature of
the vision of Christ Jesus. It has no
connection with mysticism; it is su-
preinely natural; it is not a dream,
but a reality; not a promise for the
future, but a present possession.
There are other derivative mean-
ings given to the word "vision,"
such as the approaching shadow of
events. Isaiah and other Old Testa-
ment prophets foretold coming
events, things afar off. Christ Je-
sus saw real events, the kingdom of
heaven at hand. On that Sabbath
day in the synagogue at Nazareth,
when he stood up to read the Scrip-
tures, there was delivered unto him
the book of the prophet Esaias and
he found the place where it was
written: "The Spirit of the Lord is
upon me, because he hath anointed
me to preach the gospel to the poor;
he hath sent me to heal the broken-
hearted, to preach deliverance to
the captives, and recovering of
sight to the blind, to set at liberty
them that are bruised, to preach
the acceptable year of the Lord"
(Luke 4:18, 19). He sat down, and
as the people wondered at his gra-
cious manner he said to them:
"This day is this scripture fulfilled
in your ears." And at once it be-
gan to be fulfilled in their eyes also,
for "in the synagogue there was a
man, which had a spirit of an un-
clean devil. . . . And Jesus rebuked
him, saying, Hold thy peace, and
come out of him. And . . . he came
out of him, and hurt him not." From
thence Jesus went directly
into a house and healed Simon's
mother-in-law. And the same day
"when the sun was setting, all they
that had any sick with divers
diseases brought them unto him,"
and he healed them.

On page 313 of "Science and
Health with Key to the Scriptures,"
Mrs. Eddy writes: Jesus of Naza-
areth was the most scientific man
that ever trod the globe. He plunged
beneath the material surface of
things, and found the spiritual
cause." Again on page 476 of the
same book she writes: "Jesus be-
lieved in Science the perfect man,
who appeared to him where
sinning mortal man appears to
mortals. In this perfect man
the Saviour saw God's own like-
ness, and this correct view of man
healed the sick." The vision of
Christ Jesus, therefore, was not to
him a deferred fact; it was seen
and known as present. It was not
some "far-off divine event," it was
high, even at the door. His Father
was more real to him than the hills
that stand round about Jerusalem.
The consciousness of the Father's
loving power was ever with him.
Through it he dominated sickness,
sin, and death absolutely. What-
ever sufferings fell to his lot, from
the hands of sinful men, were per-
mitted by his free consent. He
said, "I lay down my life, . . . no

(Continued on Page Six)

PUBLICITY DRIVE OF THE YORK COUNTY YOUNG WOMEN'S CHRISTIAN ASSOCIATION

At a Special Meeting of the York
County Board of Directors of the
Y. W. C. A. in the office in Kenne-
bunk on Monday, plans were com-
pleted for a two weeks drive
throughout the County to bring be-
fore the Public the splendid work
which the local association has been
able to accomplish through its first
twenty months and the plans for the
enlarged work of the coming year.

The Board of Directors has re-
ceived the Assistance of Miss Mary
Johns Hopper, leader of the com-
ing New York City Drive which is
to be part of the National Drive for
one hundred and twelve million
dollars to help them and their local
County Secretary, Miss Mabel
Krall.

Parlor Meetings are to be held
in Kennebunk, Ogunquit, Wells,
Alfred, Waterboro, Saco and South
Berwick.

Calls will be made upon those
who have supported the Associa-
tion in the past with the hope of
receiving their support for the next
fiscal year beginning November 1st,
1918.

Miss Hopper is greatly pleased
with the accomplishment so far
particularly the High School Girl's
Vacational Conference, the County
Camp and the regular work of the
local Clubs. Social Club Work is
being requested in other towns of
the County and an additional work-
er is badly needed to develop the
work in the Northern part of York
County.

A Patriotic League Rally for all
Girls and Women, 12 years old and
over is to be held next Tuesday
evening at 8 o'clock in the High
School Hall at Kennebunkport.
There will be Patriotic Singing and
an address by Miss Hopper on
What The Girls Patriotic League
is Accomplishing in the United
States Today.

Mrs. Alexander Burr is Chair-
man of the Committee which is ar-
ranging the meeting. All women
and girls are cordially invited to
be present.

Mrs. Charles Webber has re-
turned from her outing at York
Beach but her daughter, Mrs. E.
G. Foster, will remain through the
month of August.

Mr. George Hudson who recently
moved with his family to Fitch-
burg, Mass., was in town this week
offering his show cases, desk and
other articles which he had in the
store. Mr. Tarbox will shortly
occupy the building.

IN TROUBLE

Rev. Henry H. Hall, pastor of the
First Baptist church at Wells De-
pot, who was arrested on a warrant
sworn out before Judge H. H.
Bourne in the Kennebunk court,
charging him with the murder of
his wife, Minnie O. Stevens Hall, at
Wells Depot, June 11, was arraign-
ed before Judge Bourne Tuesday
morning and pleaded not guilty. He
was remanded to Alfred jail.

County Attorney Franklin R.
Chesley, who appeared for the state
requested a continuance as the
state was not ready to present its
case.

Judge George L. Emery, who has
been retained as counsel for the
minister, had no objection to the
continuance and it was granted.

It was all over in a few minutes.
Rev. Mr. Hall was brought down
from Alfred in custody of Sheriff
Haven O. Roberts, and from the
time of his arrival in this village
until he started on the return trip
to Alfred he showed no signs of
nervousness.

There was a gathering of 15 or
more in the court room when the
arraignment took place. Three
ministers, were among the number
who were interested in the respon-
dent.

Deputy Sheriff Ernest L. Jones
of this village was sent to Harring-
ton to exhumate the body arriving
there to-day, Wednesday.

The arrest of Rev. Mr. Hall is the
chief subject about Wells Depot
and vicinity. There are two fac-
tions and some strong statements
have been made as a result of the
arrest.

All sorts of rumors are afloat
and it is certainly hard to deter-
mine the truth of the matter and
will be until the evidence is all in.
The Enterprise certainly hopes
that proof will be secured whereby
the Rev. gentleman will be found
innocent.

A preliminary hearing is to be
held at the town hall in this village
Thursday, August 29th at 10 o'clock

Dr. F. C. Lord and family have
returned from their vacation.

Mr. and Mrs. Bracey Curtis of
Boston are the guests of Mr. and
Mrs. William Titcomb.

Mr. H. E. Ramsey Supt. of the
Schools in Gouverneur, N. Y. is
here this week in the interest of
the Redpath Chautauqua.

It is with regret that the many
friends of Supt. J. W. Lambert
learn of his decision to seek a new
field. What is Maine's loss is
Massachusetts gain.

SIDEWALK RALLY OUTLOOK BRIGHT

The Democrats held a sidewalk
rally in Post Office Square, Tues-
day afternoon. About 100 gather-
ed and listened to addresses by
Hon. Elmer Newbert candidate for
Senator, Judge Lucius Swett, candi-
date for Congressman, and Fred
B. Wiggin of Saco, former warden
of the State's Prison. The speech-
es were appeals for the voters to
elect Democratic candidates that
the President might have a harmo-
nious Congress, free from all party
wrangles and political jobbery. An
absence of anything abusive or
personal concerning their political
rivals was very noticeable.

Gov. Miliken's act in discontinu-
ing the weekly allowance to depen-
dent mothers of soldiers was con-
demned by Mr. Newbert, and a case
in Sanford cited where a mother of
three sons who are in France fight-
ing, was sent to the almshouse.
About an hour was spent in Ken-
nebunk by the speakers who were
on their way to Biddeford where
they delivered addresses in the
evening.

AUTO ACCIDENT

Mrs. Maurice Cousens of West
Kennebunk met with a most seri-
ous accident Tuesday evening while
boarding an electric car to return
to her home in that village. She
had been chatting with shop ac-
quaintances on the Corner by the
Fiske Drug Store while waiting for
the car and as she was about
to step aboard a two passenger Ford
run by knocking her to the ground.
She was taken into the office of Dr.
F. M. Ross and cared for and later
taken to her home where she is as
comfortable as can be expected
under the circumstances. Mrs.
Cousens is the mother of five chil-
dren and an employee in the Good-
all Mill. It is hoped that she will
soon recover from her accident and
be able to be about again.

W. J. Hill, President and General
Manager of the Publishers Co-
operative Circulation Co. was in
town this week.

The many friends of Percy G.
Tripp of Wells, a private in Uncle
Sam's army in France, who is re-
ported among the missing in action
are still hoping that he may yet be
accounted for. Lawyer Tripp re-
ceived word last week that his
nephew was in the list of casualties
and among the missing.

A meeting of the Chautauqua
Guarantors was held at the Board
of Trade Rooms, Tuesday evening
of this week. Some 500 tickets have
already been sold and the pros-
pects are for a record breaking
attendance. Captains and assis-
tants are still on the job.

Mr. George L. Hassettine and
Mr. H. E. Ramsey as advance rep-
resentatives are here assisting in the
final arrangements. It is expected
that the big tent will arrive and be
in place Saturday evening and if
any local enterprise wishes to use
it the same, will be available.

Mrs. Margaret Deland was called
by telephone to see is arrange-
ments could be made for her to give
a talk but after fulfilling what en-
gagements she has assisting in the
final arrangements. It is expected
that the big tent will arrive and be
in place Saturday evening and if
any local enterprise wishes to use
it the same, will be available.

Reserve seat tickets will be on
sale at the Daylight Store from 9
to 12 o'clock Monday forenoon and
at the same time the war tax can be
paid, and so avoid all confusion
at the last moment at the tent.

The following letter has been re-
ceived by Mr. Wakefield and speaks
for itself:—

August 17, 1918.

Mr. H. C. Wakefield,
Kennebunk, Maine.

Dear Sir:
For the evening entertainments
during Chautauqua week we will
arrange to have cars leave Kenne-
bunk Post Office for Wells, Ogun-
quit, West Kennebunk, Sanford and
Cape Porpoise and Kennebunkport
after the entertainments.

Yours very truly,
S. T. Dow,
Acting General Manager

Mrs. James Maguire of Lynn,
is visiting at the home of Mr.
and Mrs. F. J. Maguire.

Mrs. George Reed and daughter
Lillian of Newark, N. J., are the
guests of Mr. and Mrs. F. J.
Maguire at their home on the San-
ford Road.

Rev. and Mrs. B. H. Tilton have
been enjoying an outing at the Po-
land Spring House the guests of
the Proprietors. Mr. Tilton occu-
pied the pulpit of the church while
there and received a generous col-
lection. They are now enjoying
an outing in Laconia, N. H.

A Fine Line of CUSTOM TAILORING Awaits
your Inspection at the

.. DAYLIGHT STORE ..

H. C. WAKEFIELD, CLOTHIER

Kennebunk,

Maine

CHAUTAUQUA WEEK

Special Showing of

New Neckwear at 65c

In Cluny Silks, LaMur and other Standard Makes

YALE SWEATERS at Early Fall Prices

— BUY NOW —

DRESSER At the

DAYLIGHT STORE



For the Right Kind of

Antiques

GO TO THE

Bungalow Shop

A. O. Besse

KENNEBUNKPORT MAINE

Just across the river from the
Boston and Maine Depot.

A Memorial for All Times

Need not be expensive but it must be
built on honor. Let me show you de-
signs that will meet your requirements

Waterboro Marble and Granite Works

E. H. HOBBS, Prop.

WATERBORO, MAINE

Tel. 8015-3.

Save Your Money

BY BUYING

Groceries

at

A. M. SEAVEY'S

Water Street Kennebunk

Satisfied Buyers

Are now advertising as never before our 8-day Combination Sale at the

Patten Shoe Store 147 MAIN STREET

Wonderful bargains obtain daily in this greatest of value-giving, money-saving sales. We are proud of the sensation this sale is creating and the new friends we are making. Don't forget, however, that this sale must soon end as on count of the lease expiring, the Pattern Shoe Store must be vacated August 1st.

J. F. DEAN, - Biddeford
Tel. 246-3

Straw Hats in All Shapes and Prices

It's no trick at all to sell a man's suit at \$20. Most every clothing store has suits at this price.

But it's "some stunt" to get as much style, quality and real value in a suit as we give you for \$20.

Other suits at \$22.50 to \$30.

New and novel patterns and mixtures in grays, browns, blues and greens—special models for young men and particular styles for conservative men.

Special values in men's shirts at 75c to \$4.50.

We have a great line of Palm Beach suits at Popular Prices.

A. A. BIENVENUE, 40 Main St., Biddeford



THE AEOLIAN-VOCALION

The Latest and Best in PHONOGRAPHS

Plays all Makes of Records and Plays Them Better Than any Other Phonograph

This instrument shows a new and true purity of tone. We want you to see the beauty of design and finish and let us show you the new mechanical features to be had only on this Phonograph.

2 Table Models - \$50 and \$65
6 Cabinet Models \$90 to \$350

SOLD EXCLUSIVELY BY -

H. L. MERRILL

230 MAIN STREET

Biddeford, Maine

MORE REDUCTIONS ON WHITE AND SUMMER FOOTWEAR

The Marble Block Shoe Store

P. A. LEDOUX, Proprietor

NO. 125 MAIN STREET

BIDDEFORD

FOR MILITARY WATCHES

Call on

DINAN at 252 Main Street

BIDDEFORD, MAINE

You avoid danger to your
Eyes When You Consult



LITTLEFIELD

The Optometrist

Shop in Biddeford the Shopping Center of York County

LOCAL NEWS

Mrs. Rena Knight is visiting relatives at Alton Bay, N. H.

Camera films are sold by Fiske the druggist. Adv.

Mr. Austin Day of Newburyport is visiting his parents at the Landing.

Miss Marion Hanson of Biddeford was the Sunday guest of friends in town.

A new Electric Sign is being placed at the store of the Direct Importing Company.

Watermans Ideal fountain pen, the pen for active service sold by Fiske the Druggist. Adv.

Mrs. Nellie Langdon and son Harry of Quincy, Mass., are the guest of Mr. and Mrs. Fred Titcomb for two weeks.

Mrs. George Lamontagne and her daughter are visiting relatives in Canada. Mrs. Lamontagne will enjoy a much needed rest.

Mrs. Ruby (Suhr) Otis of North Weymouth, Mass., is visiting relatives and friends in Biddeford, West Kennebunk and this village.

Mrs. Emma Joyce and daughter, Mrs. Annie Joyce Crediford enjoyed an auto trip to Brunswick, Auburn and Poland Springs the first of the week.

Mr. and Mrs. Ernest Day of Newburyport are visiting Mr. and Mrs. Ralph Boston in this village. Mr. Boston is waiting for a call to go to camp.

Mr. and Mrs. Frank Stevens and Mr. and Mrs. Lawrence Drown have been spending a few days at Mrs. Charles Stevens' cottage at Gooch's Beach.

Mrs. Harriet Knight went to Boston, Tuesday of this week to meet her daughter, Mrs. Rose Meserve of Philadelphia, who returned with her for a visit.

Mr. and Mrs. Frank Shaw autoed to Salisbury Beach Saturday and spent the week end at their cottage. They had as guests Miss Margaret Clark and Mr. Edward Blanchard.

Arrangements are being made for a celebration by the York Firemen, together with a patriotic parade and other demonstrations of a patriotic nature to take place August 24.

Mr. and Mrs. William Bartlett of this village and Mr. and Mrs. Walter Peterson of Lynn, Mass., will leave Saturday morning for an auto trip through the Eastern part of the State.

The District Convention of the Pythian Sisters will be held in this village some time in September. Rehearsals are now in progress and it is hoped that there will be a good attendance from now on.

Mr. F. R. Coburn, publisher of The Ashland Gazette, of that town was in Kennebunk last Saturday made a brief call at the Enterprise office. Mr. Coburn was taking an auto trip and enjoying a much needed vacation.

Mr. and Mrs. William Jackson and Mr. and Mrs. Frank Stevens spent Sunday at Alewife Pond.

Mr. and Mrs. Ralph Fiske of Taunton, Mass., are stopping at Mrs. Fiske's old home at the Landing.

Through the courtesy of Miss Helen Hughes we are in possession of the France number of "The Stars and Stripes." It is an eight page paper carrying a large amount of advertising and a lot of splendid reading matter which must be of great interest to the American soldiers. It has several splendid illustrations in keeping with the current events.

Finest quality photographic developing and printing, Fiske the druggist. Adv.

Mrs. Annie Joyce Crediford, Editor of the Kennebunk Enterprise and Mrs. Mabel Huff were supper guests at Sparhawk Hall last Sunday. They took in the All Star Midsummer Recital given that evening by the combined Passaconaway and Sparhawk Inn orchestras, Miss Mary Jacobs, Contralto, Miss Elsa Busch Pianiste, Mr. A. Bak, Violinist, (Boston Symphony) and Mr. Stanley Addicks, pianist. It was one of the best concerts ever given in this section and over \$285. was turned over to the Wells Red Cross Fund.

THIRTY-SIX YOUNG MEN TO MAKE UP QUOTA TO LEAVE KENNEBUNK FOR CAMP DEVENS AUGUST 29

Thirty-six young men selected from the registrants in division No. 2, have been notified by the exemption board of division No. 2 with headquarters at Kennebunk to be ready to leave Kennebunk August 29 for Camp Devens. The young men will march to the railroad station and will take the train leaving at 10.10 o'clock.

Arrangements are underway to give the boys who are members of the 1918 class a sendoff. It is proposed to treat them to a good dinner and present them with kits, smokes of all kinds and candy. The names of the young men are as follows:

154—Frank Foster Clark, Kennebunkport.

136—Robert Virtue, North Berwick.

207—John Chouenard, Salmon Falls, N. H.

73—Maynard Libby Randall, No. Berwick.

122—Arthur Crabtree, Sanford.

78—William Cooper, Jr., Sanford.

209—Samuel B. Wood, Jr., Kittery Point.

199—Charles H. Hutchins, York Village.

4—Lewis A. Shepard, Sanford.

10—Ray L. Makin, Springvale.

70—Joseph Dionne, South Berwick.

108—Jesse E. Wilson, Springvale.

23—Frank A. Stevens, Kennebunk.

40—Albert O. Guay, Sanford.

72—Harley Everett Hatch, Wells Depot.

203—Adelard Beaulieu, Sanford.

82—Wilfred Beaudoin, Sanford.

55—Russell Asa Brackett, Kittery.

56—Roland Albert Raitt, South Berwick.

13—Louis George Allen, Sanford.

168—Claude Raymond Joy, South Berwick.

198—Henry Luther Stover, York Village.

193—Edward H. Goodwin, Cape Neddick.

155—Roger Wear, York Beach.

216—Noel Howard Simpson, Sanford.

35—Gail V. Boston, Kennebunk.

113—Max B. Wallingford, East Rochester, N. H.

143—Charles Freenland Lemay, North Berwick.

200—Hollis Bowden Parsons, York Beach.

54—John Wesley McPhee, Berwick.

81—Ralph Alden Hutchins, Kittery.

173—Ernest Harlow Spinney, South Eliot.

189—Thomas Currier, Sanford.

184—Wilfred Alphonse Bisson, R. F. D. No. 1, Eliot.

38—Ervin Sladon, Sanford.

192—Lawrence R. Ellis, York Beach.

BOYS WANT HOME PAPERS

London, July.—"More home news papers" is the constant appeal from the American soldiers in the camps and hospitals in Great Britain, says an American Red Cross report which has been made public.

The American Red Cross library committee in London is now furnishing reading matter for 25,000 men weekly, the report shows, but the supply consists largely of books.

REGISTRATION NOTICE

All male persons, citizens of the United States, and all male persons residing in the United States, who, since the fifth day of June, 1918, and on or before the twenty-fourth day of August, 1918, have attained the age of twenty-one years are required to register in accordance with the President's proclamation thereof.

Those persons residing in the towns of Kennebunk, Kennebunkport, North Kennebunkport and Wells will register at the Town Hall in Kennebunk. Homer T. Waterhouse, Esq., will be in charge.

The hours of registration will be from seven in the morning until nine at night on the date of Saturday, August 24, 1918.

H. T. WATERHOUSE
CHAIRMAN LOCAL BOARD DIV.
TWO YORK COUNTY, MAINE.

Special Sale of Crisp New Blouses

Just the styles that will find favor with those in search of dainty Summer blouses that launder easily and well, pretty frills, novel collars and cuffs add charm to attractive materials carefully fashioned.

Silk Blouses \$3.98 to \$10.00
Cotton Blouses 98c to \$5.00
Tub Silk Blouses \$2.50 to \$3.50

W. E. YOULAND CO.

Silk Petticoats

The new Petticoats of proper width to straight lined styles that harmonize or contrast the new Spring gowns in many styles. Prices range from Sateen and Heather black at

98c

Fly Paper

Tanglefoot, a sheet 1c
Poison, 8 sheets for 5c
Pyramid Fly Coil, 2 for 5c
Fly Killers 5c and 10c
Fly Traps 20c
Fruit Jar Litters 10c
Apple Pickers 50c

Family Scales

Weight up to 24 lbs., Price \$1.89
With Scoop \$2.19

Marked Down to Close Out

Window Screens

45c size 25c

Hammocks

\$3.00 Hammock \$2.00
\$3.50 Hammock \$2.25

Screen Doors

\$2.00 Doors \$1.00
\$2.50 Doors \$1.25
\$3.00 Doors \$1.50

Sweeping Compound

For sweeping carpets and floors, 10c a bag. 3 bags, 25c
Mason Fruit Jar Covers a doz 45c

T. L. EVANS & CO.

Benoit-Dunn Co.

Masonic Block,

Biddeford, Maine

THE GREATEST SALE HELD NORTH OF LEWIS POLAREWHICH

20th Semi Annual Big C

Starts Thursday, Aug. 8

Dresses, Coats, Suits, Waists, Sweaters, &c.
Everything we sell offered

A PLEASANT
PLACE TO
SHOP

Lewis

Comfort

Has

Our Special

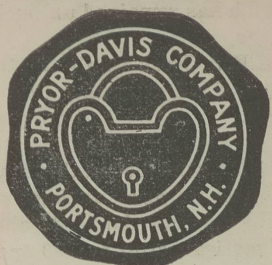
Full size Couch Hammock, chain
Spring, Cotton Top Mattress, ready

ON

H. P. ATKINSON

Furniture, Carpets

Atkinson Block
Saco, Maine



St. John Slicks and THRIFT STAMPS

PRYOR-DAVIS CO
"The Old Hardware Shop"
36 Market., St., Portsmouth, N. H.
Tel. 509

City-She Clarity Corset Shop-

A Model for every figure is being shown. Front and back laced. Surgical Fittings backed by anatomical knowledge. Prices \$1. to \$15.
DURANT BLOCK
536 A Congress Street, Portland, Maine

DR. W. T. COX OSTEOPATH

113 Main St., Biddeford, Me.
Office Hours, 3 to 5. Tel. Con.
Graduate under the founder of the Science
Dr. A. T. Still, Kirksville, Mo.

NOTICE

I hereby notify all persons that my wife, Mrs. Grace Casey, having left my bed and board that I shall not pay or in any way be responsible for bills of her contracting after this date.

Signed, John Casey
August 14, 1918. 3t. pd. Aug. 14

TRUCKING

Large two ton truck. Rates reasonable. Phone. 31-2. R. G. Seavey, Kennebunkport, Maine.
3t. pd. 8-14-18

FOR SALE

Five passenger Hershoff Car, owned by Colonel Furgeson, now in France. Mr. W. J. Furbish, Welhamet, Wells, Maine, will give you further particulars.

NOTICE

All schools in North Berwick and in Wells will open Sept. 3.

CAPE PORPOISE

Edward Robinson and family of Methuen, Mass., are spending a vacation at their cottage here.

Mr. and Mrs. Martin Arnold of Somerville, Mass., have been spending a vacation with Mrs. Kate Pinkham.

The Ladies' Aid held their annual summer sale in the church vestry Thursday afternoon and evening, August 15th and were most successful, one hundred and ten dollars, \$110 free of expense being taken.

Mr. and Mrs. Frank Carr of Lawrence, Mass., are spending a vacation with Mrs. Carr's sister, Mrs. L. Fairfield at the old Smith house.

Commodore Longfellow, who is visiting many Maine summer resorts giving instruction and exhibitions in "First Aid for the Red Cross," gave an interesting talk and demonstration at the Langford House on Monday. He is very witty and able and the directions for quick and proper methods of aid he gives are exceedingly valuable.

Miss Theolara Willard, the well-known landscape painter of Cambridge, Mass.; kindly gave an exhibition of a number of her recent water colors in Dr. E. B. Grier's Cottage last Wednesday. She has spent several summers in Cape Porpoise painting and she says that artistic views and subjects are to be seen almost on every hand. Her pictures are real works of art and her Cape pictures most realistic and beautiful.

The death of Mrs. Caroline Nunan, widow of the late Capt. Richard Nunan, took place at her home Saturday morning after an illness of many months. During that time she has had the constant care of a trained nurse in addition to the devoted care of her children. Naturally of a home-loving disposition her life has been spent with her family, and the death of her husband more than a year ago came as a severe blow. "Uncle Richard and Aunt Caroline" were always seen together at the little social events of the place which the Captain especially enjoyed attending. She will be greatly missed by the immediate family, and by many friends. She leaves to mourn her loss, three children: Mrs. Robert Peterson of Lynn, Mass., Capt. Frank A. Nunan of this place. There are also grand-children. The age of the deceased was seventy-four years and four months. The funeral services were held at the late home Tuesday afternoon, and were in charge of the pastor, Rev. Norman W. Lindsay and Rev. T. P. Baker of Kennebunkport.

Lewis Littlefield now employed in Chelsea, Mass., is spending a vacation at the Cape.

Surgeons are accustomed to receiving hurried calls but the call that came to Dr. E. B. Grier of Elizabeth, N. J., who is summering at the Cape, was a startling.

Last Saturday he was handed a telegram stating that his house in Elizabeth had been entered by burglars and every bureau and closet ransacked.

Mr. Herbert Nunan of Cape Porpoise will leave for Camp Devens in the near future. Mr. Felton presented him with a beautiful wrist watch.

The Dr. took the first train home and sends the good news that little of value was stolen. Money and silver were, doubtless, sought for by the daring professionals but the Dr. and his family have lived too long to be caught napping: the family valuables were—well! not in the home. And the Dr. is again enjoying his piazza at the Cape.

War Time Recipes

Bean Loaf

Lima beans, 2 cups
Bread crumbs, dry, 1 cup
Peanut butter, 4 tablespoons
Grated onion, 2 tablespoons
Bacon fat, 1 tablespoon
Dried celery leaves or poultry seasoning, 1 tablespoon.
Salt, 2 teaspoons
Pepper, ¼ teaspoon
Rice stock or other liquid, 1 cup
Wash and soak the beans over night then cook in boiling water till soft (about 45 minutes). Drain, and when cool chop coarsely. Add crumbs mixed with seasonings and peanut butter, then add liquid and fat. Put into a greased bread pan and bake in a moderate oven 30 minutes.

Boston Loaf

Lima Beans Hollandaise
Dry lima beans, 1½ cups
Fat, 4 tablespoons
Lemon juice, 1 tablespoon
Paprika, ½ teaspoon
Bean stock, ½ cup
Egg yolks, 2
Parsley, 1 tablespoon
Salt, 1 teaspoon
Pepper ¼ teaspoon
Soak beans, and cook until tender. Add salt while cooking. Cream fat in double boiler. Add egg yolks, chopped parsley, lemon juice, paprika. Beat well and add bean stock. Add beans, and stir over boiling water until the sauce thickens.

KENNEBUNKPORT

The schools of the town will open on Monday, Sept. 9th, as now announced.

Frank Troit of Boston has been passing his vacation with his parents, Mr. and Mrs. Cleveland Troit.

Mrs. Sarah Day, accompanied by her daughter Elizabeth, returned the latter part of the week from a visit to Alton Bay, N. H.

William M. Rounds is acting as school janitor in place of W. H. Maling, who is now employed in Detroit, Mich.

"Following the Trail Of Life" will be the subject of the sermon at the Baptist church next Sunday morning.

The many friends of Charles H. Tripp will be delighted to know that he has been making considerable improvement from his recent serious illness.

A very well attended concert was given on Monday evening in the Congregational church, the proceeds being devoted to a local charity. The program was exceptionally fine.

Word has been received announcing that Stanley H. Pierce, who recently entered the Government Merchant Marine training school, has been promoted to quartermaster.

Miss Louise Wheeler arrived home Saturday evening from a special intensive course at Columbia University. After spending a couple of weeks with her aunt, Mrs. Lilla C. Perkins, she will go to Westerly, R. I., where she will resume her position as a member of the high school faculty.

All young men who have reached their twenty-first birthday since the last registration of June 5th of this year, or will have done so by August 24th—Saturday—are called to appear before the Exemption Board at Kennebunk and be examined on the date last mentioned, August 24th.

The remains of Mrs. Alphreda Adams were interred in the Landing cemetery Sunday, brief services at the grave being conducted by Rev. Thomas P. Baker. Mrs. Adams was a sister of A. L. Littlefield Lower Kennebunk. She resided here up to about twenty years ago, since which time she has made her home in Nashua. As an immediate family she leaves a husband and two daughters to mourn her loss, all of whom, with other relatives and friends, attended the services at the cemetery here. Mrs. Adams suffered from a shock about two years ago and had a second one only a few days before her death.

A light frost touched some sections in this vicinity Monday morning.

Clarence Littlefield, who is now in training at Camp Devens, was at home over the week end.

The August union service of the village churches will be held on Sunday evening in the Congregational church. The general topic of the evening will be "The Warfare of Life." The resident ministers will speak. All are cordially invited. The meeting will begin with a song service commencing at 7.30 o'clock.

Last Saturday evening the younger guests of the Columbia Hotel presented "The Babes in the Woods in Dreamland." The children having been sung to sleep by the Sandman, the various characters from Mother Goose appeared, along with dancing fairies and brownies, and from the dream the children were awakened by a realistic storm. A fitting setting for the entertainment was provided by decorations from the woods. The following was the cast of the "Columbia Kiddies":

Little Jack Horner	Bernard Herkimer
Jack Be Nimble	Norman Drey
Little Boy Blue	Lucille Vogel
Mistress Mary	Jane Moyse
Little Bo-Peep	
Simple Simon	Lloyd Wilson
The Sandman	Elizabeth Drey
Little Miss Muffet	Fred Danziger
Humpty Dumpty	Charlie Ripin
Old King Cole	Robert Moyse
Jack	Janice Tarlin
Jill	
Mother Goose	Margaret Lowengrund
Fairy Queen	Claire Lilenthal

SACO ROAD AND VICINITY

Mrs. George Clark recently entertained at an out-of-doors dinner. About twenty friends and her nephew, niece and their daughter from Wells Eastern depot. A fine dinner was enjoyed and the hours pleasantly passed. These meeting friends and neighbors at our old home are Red Letter days. We then passed another pleasant hour at the home of Mrs. Frank Mitchell with the latest selections on the fine new Victrola, which was much enjoyed. The singing by Roland Carson of Kennebunkport and the little Tripp sisters and a cousin Grace Clark, and music by a young lady from Wells were also enjoyed very much. Taking all together this was a pleasant day for all. Mrs. Clark is a royal entertainer.

Miss Isabel Nason is spending a part of her vacation at the home of Mr. and Mrs. Crosby Emmons, near Beachwood. Miss Nason reports a very pleasant boarding place, enjoying the beautiful ocean view and the family very much.

The large Ice Auto Truck owned by J. Frank Seavey and driven by his brother G. L. Seavey loaded with ice broke down near Dock Square. The axel was broken and the ice had to be unloaded, and it looked very much as if Kennebunkport would be iceless for a few days but they hustled around and this morning were on the road with Ray Seavey's large truck as usual. J. Frank Seavey carries on a big ice business, furnishing Kennebunkport, Cape Porpoise and Beachwood with ice.

WORTH WHILE VACATION!

Patriotic Lectures and Drama, Comic Opera, Pictures, Magic, Music, Humor!

"The Best For Every Taste"

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JUNIOR CHAUTAUQUA
WILLIAMS-MAC NEIL CO.
Scotch Singers
DR. WM. A. COLLEDGE
The Personality Lecturer
ROSCOE GILMORE STOTT
The Poet With a Smile

Second Day:

JUNIOR CHAUTAUQUA
MORNING LECTURE
GEO. L. McNUTT, D. P. M. (Dinner Pail Man)
Practical Food Conservation
"THE MELTING POT"
The Great American Drama
Grace Halsey Mills and Company

Third Day:

JUNIOR CHAUTAUQUA
MORNING LECTURE
BOSTON OPERA SINGERS
Company De Luxe
ERNEST HAROLD BAYNES
Great American Naturalist
Illustrated Bird Lecture

Fourth Day:

JUNIOR CHAUTAUQUA
MORNING LECTURE
DR. NG POON CHEW
"The Chinese Mark Twain"
"THE MIKADO"
Famous Comic Opera With
J. K. Murray, Soloists, Chorus and Orchestra
More Than 30 People

Fifth Day:

JUNIOR CHAUTAUQUA BREAKFAST
MORNING LECTURE
CANADIAN BUGLE CORPS
Direct From the Trenches
SERGT. NORMAN KNIGHT
Three Years "Over There"
U. S. SENATOR WARREN G. HARDING
"America in the War"

Sixth Day:

JUNIOR CHAUTAUQUA
MORNING LECTURE
FRANK DUCROT (Do Crow)
Magician, Children's Entertainer
KATHARINE RIDGEWAY
Queen of the Platform

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Full Details in Souvenir Program and Illustrated Heralds

SEASON TICKETS Adults, \$2.00; Children, \$1.00 (plus war tax)

CHRISTIAN SCIENCE LECTURE

(Continued from Page 6)

between the man Jesus and ourselves, a difference which through the leading of Christian Science should grow less and less.

Jesus' mission was to show us by teaching and example how to attain to the fullness of truth. To accomplish this he came to men on the plane on which they lived and thought, and spoke to them in a language which they understood. By way of illustration, we know that the mechanic, in utilizing electric current, sometimes is compelled to reduce it to correspond with receiving capacity. In like manner truth was taught by Jesus, who said: "I have yet many things to say unto you, but ye cannot bear them now." Though Jesus the activity of Christ, Truth, appeared to men in gracious words and loving, healing works. So complete did this realization of divine power become that Jesus the Christ boldly declared: "He that hath seen me hath seen the Father." When Jesus had demonstrated over the temporal at every point, all material needs and suffering dropped away from him forever. This completed victory over matter and so-called material laws is known in Christian parlance as the ascension. His ascension was not an isolated experience in his career, but a process which began with his birth at Bethlehem and reached perfection on that day when the disciples saw him vanish from mortal sight. Jesus was our elder brother, making the way. He journeyed toward and attained to the goal of freedom from matter; so may we do the same.

THE CHRIST

Jesus became the model for us all because he was always actuated and guided by Christ, Truth. The supposititious distance which deism puts between God and man is filled and ever has been filled by the unceasing activity of Christ, Truth. Mrs. Eddy says on page 332 of "Science and Health with Key to the Scriptures": "Christ is the true idea voicing good, the divine message from God to men speaking to the human consciousness." The active love of the eternal Father, is over all His works, and this love is the Christ. Christ is not a competitor of God, but an emanation and an impartation from God. Every manifestation of good in human peace, joy, health, and harmony is the Christ. Christ is the mediatorial path to God. He himself says, "No man cometh unto the Father, but by me." Mrs. Eddy named her discovery Christian Science. Science means something that is known. Christian Science means Christian knowing—knowing God and His universe as Jesus the Christ knew the Christ. Christ is the alpha and omega of Christian Science. When this truth enters man's consciousness he begins to realize his at-one-ment with God. Accepting and applying this Christ-truth in his daily life is what made Jesus the supremely good man. On page 497 of "Science and Health with Key to the Scripture," Mrs. Eddy says: "We solemnly promise to watch, and pray for that Mind to be in us which was also in Christ Jesus." Christian Scientists adore the Christ: they reverence Jesus.

THE BIBLE

Christ Jesus said, "Search the scriptures, for in them ye think have eternal life: and they are they which testify of me." Of course he alluded to the Jewish Scriptures, for the New Testament was written at a later date. However, I am certain you will all agree that we may rightfully include the New Testament, for the latter is simply the fulfillment of the former. For twenty-five years before her healing Mrs. Eddy had been a devout student of the Bible. She was instantaneously healed while reading in the Bible. She saw as no other person had seen in this or any other age since the early Christian period that because the Scriptures are spiritual they are for that very reason practical, and she has magnified the teachings of the Scriptures in all her works as no other writer of modern times has done. In six hundred pages of "Science and Health with Key to the Scriptures," the literal quotations from the Bible aggregate twenty-three

solid pages. All the spiritual wisdom and understanding which came to her was from the unfolding of Bible truth. Many books have been written on the Bible. The greater part of them are called commentaries, a title fittingly applied, for they are comments on the Bible rather than elucidation of it. Mrs. Eddy's writings open the Scriptures from the inside out. On page 547 of "Science and Health with Key to the Scriptures" we read: "The Scriptures are very sacred. Our aim must be to have them understood spiritually. . . . It is this spiritual perception of Scripture, which lifts humanity out of disease and death and inspires faith."

THE TEXTBOOK

It is fitting at this time to say something about the Christian Science textbook, "Science and Health with Key to the Scriptures," by Mrs. Eddy. This book is not a commentary on the Bible, but a key to it. Other writers claim to bring out treasures from the Scriptures and to hand them over to us: Mrs. Eddy gives us the key, saying, Open the book and help yourselves. Any claim to excellency can be sustained and maintained only by results—"by their fruits ye shall know them." The spiritual virility and illumination which the student of the Bible receives through earnest study of the Christian Science textbook is undeniable proof that the latter is what is claimed for it,—a key to the Scriptures. The dominant thought of the textbook is spiritual. If anything else is sought in its pages it will be unresponsive. To those who are hungering and thirsting after righteousness and to the sick and sinful who are seeking peace, it is as deep responding unto deep. Simply the reading of it has lifted thousands of sufferers out of despair. Friends: the man who is really homesick to know his heavenly Father, God, from whom he seems to be separated, is ready to study this textbook, and to gain through its teaching, healing and purity and peace. The Christian Science textbook, through informing and guiding the truth seeker, disposes thoroughly of a cold storage Bible by throwing the doors wide open and exposing its treasures to all who desire them.

CREDIBLE WITNESSES

Many professional men and women today are testifying to the truth of these statements. They are teachers, professors, authors, actors, medical doctors, clergymen, and lawyers, most of whom are members of orthodox churches and students of the Bible, yet could not see, through it, the way to peace, until Christian Science came to their aid. One does not find these people flippant critics of the church to which they formerly belong. They are tenderly grateful for many blessings in the past, nor do they forget the dear ones with whom "they walked in the house of God as friends." Unto them a light has shined from the Bible as it never shined before. These men and women are among you. They are sensible people, credible witnesses to the supreme value of the Christian Science textbook, through the spiritual study of which healing is wrought and the "peace of God, which passeth all understanding" is realized.

CHRISTIAN SCIENCE HEALING

What is Christian Science healing? It is the overcoming of disease by the same method which employed, that is, by understanding and utilizing the infinite power of God who, according to the psalmist, healeth all our infirmities.

The results in Christian Science healing differ from those brought about by other methods in that they are moral as well as physical, and are far more complete, satisfactory, and enduring. Jesus never employed nor recommended the use of matter in any form to cure disease. It is not easy to see how a physician can be a follower of Jesus and yet in his profession adopt a remedy exactly the opposite of that which Jesus, by his acts, authorized. This is no insidious arraignment of the medical profession. This is not an assertion that medical doctors cannot be Christians. It does not impugn their sincerity and noble purpose. It simply asserts what they sometimes vehemently declare, that they do not follow Jesus' method of healing. Christian Scientists abide by the fact written in the Bible that

"the effectual fervent prayer of a righteous man availeth much." In one of her books (Miscellaneous Writings, p. 96) Mrs. Eddy says of Christian Science healing: "It is not one mind acting upon another mind; it is not the transference of human images of thought to other minds; . . . it is not of the flesh, . . . It is not one mortal thought transmitted to another's thought from the human mind that holds within itself all evil." "It is Christ come to destroy the power of the flesh; it is Truth over error." This definition of Christian Science healing is a partial exposition of Jesus' words: "Ye shall know the truth, and the truth shall make you free." If one desires a fuller explanation he must study Christian Science, and learn how evil is explained and overcome metaphysically.

THE TIME OF HEALING

When may mortal man be freed from torturing woes? When may erroneous thought be corrected and physical healing come? When can he begin to awaken to that true likeness which brings satisfaction? In other words, when can he begin to see the vision of Christ Jesus—perfect God and perfect man? Only as Christian Science awakens understanding and reveals Spirit can the answer to these questions be realized. Jesus gave his comforting advice: "Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you;" and he gave this comforting promise: "Blessed are they which do hunger and thirst after righteousness: for they shall be filled." We gather from these statements that man's profoundest prayer is an honest, sincere desire for health and peace. The man may not know it, but such a desire means he wants to know good, that is, God, here and now. When sin and sickness are tired of themselves, when trust in material pleasure is seen to be the betrayal of one's highest good; when human pride and self-will are humbled, then one may know that the ground of the heart is being prepared for the good seed. These are some of the signs which indicate that man is preparing an "upper room" for the Master's coming. So be not discouraged; God has no favorites; opportunity to know God is never lost. "Awake thou that sleepest, and arise from the dead, and Christ shall give thee light." The time for healing is now; and the opportunity is for all who seek it.

THE HANDICAP

Sooner or later mortal man is forced to the conclusion that he has no health, that is, no healing power in himself, and by the same token he knows that no other mortal can heal him. He finds himself suffering from a handicap, which must be removed by some outside power before he can take any step into freedom. As a team of horses, on a rough road, unable to start is made to draw even a heavier load, so man, under the sore burden of sickness and sin, must have help before he can start. It is not required that a sufferer must believe in nor understand Christian Science before something can be done for him. I love Christian Science because it first loved me; because while I was as yet ignorant of God as boundless love, Christian Science stretched out, as it were, a helping hand. The Scriptures state this truth of the removal of the handicap very beautifully, "We love him, because he first loved us." Divine Love always takes the initiative. This thought gives us courage; but to be fully benefited we must turn fully to divine Love. "It is God which worketh in you both to will and to do." It is God who removes the handicap and enables us to start. Wherefore, "Arise, let us go hence."

WORKERS WITH GOD

When by means of Christian Science treatment the individual is conscious of coming freedom, he must himself begin and continue mental activity; he must be a worker together with God. Christian Science healing puts one in the ranks of the first-born; a great blessing has brought with it a great responsibility. Freely he has received, and no great progress toward final peace is possible unless one's gratitude manifests itself in sincere endeavor to live the truth he has seen. Christian Science does not relieve one from the stern necessity of observing exactly

the Ten Commandments, and conforming one's life to the precepts of the Sermon on the Mount. The Christian Scientist must grow in grace, and this growth comes through the channels of mental activity supplied by the Bible, the Christian Science textbook, Mrs. Eddy's other writings, the Christian Science periodicals and the opportunities for work in The Mother Church and in branch churches.

SAFE UNDER HIS FEATHERS

Consciously working with God, one need never be afraid. The Christian Scientist does not claim that he is immune from all sin and sickness; he still wrestles with error, but "not as one that beateth the air" What he claims is that whereas he used to struggle in the dark, he now works in the dawn. He was aspiring to freedom and has attained such a measure of it, and he sees some of the truth about God with such absolute clearness, that many of his troubles are gone forever, and he rests in calm conviction that victory over all discord is reachable. He does not demand that the seed he planted yesterday shall be in full blossom or fruitage to-day. He knows that if he attends to his part the process of spiritual unfoldment will bring to him increased good day by day. A man awakening to the truth of Christian Science is somewhat like a sailor cast upon an angry ocean with fog so heavy he can see but a few feet away. In reaching out his hand he lays hold on a rope, which must be firmly fastened somewhere, for it keeps him from sinking. The waters are still surging around him, and the fog is so dense that he can discern but five feet of the rope. He does not cast it away because he cannot yet see the remaining ninety-five feet. He knows that the portion of the rope which is hidden from view is as real as the part which is already in his hand. The Christian Scientist knows that when failure stared at him on every hand, and all other so-called remedies brought no relief, Christian Science saved him. He has learned the universal applicability and absolute reliability of spiritual truth. Divine Love offers no variety of remedies. The same Principle which heals a headache also purifies the leper and raises the dead. Through understanding of this Principle the Christian Scientist helps to realize to-day the vision of Christ Jesus in destroying sickness and sin. He begins to see with some clearness that because God is good and has all power, therefore evil has no power, that sin, sickness, and death have only a pretense of power which is accorded to them by the spiritually uneducated state, the frightened, human mind. He learns that this human mind, with its fears and fear-full imaginations, passes to nothingness as the Mind "which was in Christ Jesus" gains the ascendancy. He knows that each step toward health and peace taken by one man or by the race, has to start in the individual consciousness, and that madness, whether the madness of a selfish man in this audience or the world's madness of a world's wicked war, must give place to Him of whom it is written: "He must reign, till he hath put all his enemies under his feet" (Revised Version).

The teaching of Christian Science enables its followers to see clearly that the supreme struggle now going on, in which all mankind, numbering approximately one billion six hundred million persons, is involved, is not so much a conflict between men or nations as it is the inevitable warfare between the government by divine Principle and the tyranny of human domination. It is a warfare between right and wrong, between God and evil. In its corporate capacity our country has declared for God; how important, then, that each American citizen should give himself unselfishly to God. Standing fast in the right, right must prevail. We shall be safe under his feathers—the warmth and gentleness and protection of divine Love will save with an everlasting salvation. Therefore he who has learned even a little of Christian Science is able to look with a measure of confident calmness not only upon the disease of the individual who asks healing for himself, but also upon the utterable woes of a world war. He knows that Jesus wept at Lazarus'

tomb, not because he had any doubt as to Lazarus' safety, but because of the perverted thought of those who stood round. Christian Science teaches us to have pitiful patience and loving compassion for all who are suffering, either through ignorance or sin. It calls to-day to all who are imprisoned by material thought: "Come forth!" And they are coming, out of great tribulations, in vast numbers, into the land of Christian Science, wherein and whereby are appearing those works of healing and regeneration which constitute the realization again on earth of the vision of Christ Jesus. Friends: I want you all to be comforted with the same comfort wherewith I myself have been comforted. To that end and with no desire but loving-kindness, I ask you to "think on these things."

RED CROSS NOTES

The waistcoats which the Red Cross has been making from old kid gloves have been found even more serviceable than was at first expected. It has been discovered that they serve a double purpose: protection against cold and protection against mustard gas.

It was not generally known that waistcoats made from old gloves, besides being warmer than wool are impervious to mustard gas which penetrates the ordinary clothing burning the skin in a cruel manner. It has been learned that any part of the body protected by leather is immune from mustard gas,—even the part of the wrist

protected by the leather strap of a wrist watch has remained untouched by this gas.

So the Red Cross wants all the old gloves of kid or leather that it can secure.

If the calculation be reliable that Luther Burbank's new variety of wheat will increase the food value of the American crop by 160 per cent, a time is not distant when this country's effort will be to get people to eat wheat instead of arguing with them to save it.

The complaint often is heard that the poor people of the country are shouldering the financial burdens. Actual statistics repudiate this claim as the following figures show. Of the \$173,000,000 federal income tax collected in the fiscal year 1916, investors and speculators assumed just one-third of these taxes, while labor paid .086 per cent of it. The remainder came from those whose incomes were classed as derived from "business" and "services." All classes of people are standing shoulder to shoulder in the support of every phase of this conflict and millionaire blood is going "over the top" and is mingled in the dust with the plebeian stain on every battlefield in Europe today.—Farmington News.

Tutoring by experienced teacher, formerly of the Winsor School, Boston. In English, including college preparatory work, Miss Brooks Langford House Cape Porpoise, Maine.

Patriotic Day

LIFE IN THE TRENCHES

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Every Day a Bargain Day but Wednesday Especially

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Prices

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LORD REUNION

The Twenty Fourth Annual Reunion of the Sons and Daughters of Nathan Lord met at the Free Baptist Church, Kittery Point Thursday, August 15, 1918. The meeting was called to order by the President, Walter H. Lord of South Berwick. Prayer by the pastor, Rev. E. W. Cummings. Records of last meeting read and approved as was also the Treasurer's Report.

Three new members were accepted, Harold M. Lord of New York, Mr. and Mrs. George H. Fall, Malden, Mass.

Decased Members reported for the past year were, Irving C. Woodward of Melrose Highlands, Mrs. Jennie Henderson, Rochester, N. H. Winfield Scott Lord, Portsmouth, New Hampshire, Maria Woodward, Rochester, New Hampshire, Mrs. True E. Goodwin, South Berwick.

A solo was next given by Miss Ethel L. Lord, South Berwick, and a duet, by Anna Williams and Ethel L. Lord, South Berwick. Remarks were made by George E. Lord, Hopkinton, New Hampshire and George H. Fall, Malden, Mass. A Historic Paper was read by Ethel L. Lord of South Berwick.

Dinner consisting of Fish Chowder, Salads, Rolls, Cucumbers, Fancy Pudding, and Coffee was served in the Vestry by the Ladies of the Church in a very pleasing manner.

The Nominating Committee were Abram T. Lord, Saco, Elizabeth Finlayson, Rye Beach, Blanche E. Potter, Kennebunk. The following officers were nominated and elected. President Walter H. Lord.

Corresponding Secretary, George E. Lord.

Secretary, Edith M. Raitt. Treasurer, Wallingford Goodwin. Vice Presidents: Woodbury S. Lord, South Berwick, Wilbur Bickford, Gonic, N. H., Hiram Lord, Lebanon.

Entertainment Committee, Woodbury S. Lord, Edith M. Raitt, Wm. E. Barry.

Remarks by Wm. E. Barry, Kennebunk. It was decided to hold the next meeting at the same place and the Ladies of the Church were given a rising vote of thanks for their hospitality.

A large number visited the Moffat House at Portsmouth built in 1763.

Among those present were, from Kennebunk, Hon. R. W. Lord.

Mrs. Sarah Lord Crane. Mrs. Samuel Cousins. Miss Merle Cousins. Blanche E. Potter.

Mr. and Mrs. Wm. Barry. Mrs. Augustus Lord, Providence.

Mr. and Mrs. C. F. Spofford, Biddeford.

Abram T. Lord, Saco.

Mr. and Mrs. Woodbury Lord, South Berwick.

Wallingford Goodwin, So. Berwick.

Susan Hayes Ward, So. Berwick.

Julia Kaas, South Berwick.

Ethel L. Lord, So. Berwick.

Mrs. George Gaudreault, So. Berwick.

Mr. and Mrs. Sedley Lord, South Berwick.

Mrs. Homer Shorey, So. Berwick.

Annie E. Williams, So. Berwick.

Olive Akerman, Portsmouth.

Mr. and Mrs. Archie Finlayson, Rye Beach.

Susan A. Raitt, Dover, N. H., Edith M. Raitt, Dover.

Ruth E. Kay, Dover.

Anna A. Lord, Dover.

Frances E. Young, Dover.

Charles E. Lord, Salmon Falls.

Ethel L. Lord, Salmon Falls.

Mr. and Mrs. George H. Fall, Malden, Mass.

Mr. and Mrs. Wm. E. Lord, Hingham, Mass.

Miss Alice Lord, Hingham, Mass.

Mrs. Etta Pierce, Weymouth, Mass.

Mr. and Mrs. S. J. Nowell, Sanford.

Charles E. Hatch, Somersworth.

Sarah E. Glidden, Rochester.

Mrs. Warren S. Rowell, Somerville, Mass.

WANTED

Working housekeeper in a family of three in Kennebunk Village. Write to Box 17, Enterprise Office, Kennebunk, Maine.

LOCAL NOTES

Mrs. Augustus Clark is visiting in Portland this week.

Page and Shaws candies for sale by Fiske the druggist. Adv.

Mrs. Charles Knight of Brown street is visiting relatives in Boston.

Mrs. Belle Mitchell goes to the Webber hospital this week for treatment.

Roy Day will leave for Newington, N. H., Monday where he has accepted a position.

Letters received by the relatives of Herbert Harford states that he is in one of the hospitals in France.

Your physicians prescriptions will be carefully and promptly filled by Fiske the druggist. Adv.

Mr. Fred M. Severance, who has been at the Trull hospital for treatment returned home today (Wednesday).

Died in Kennebunk, Tuesday August 20, Robert Earl, son of Alva Gowen of Wells Branch aged 4 months.

Charles Knight, formerly connected with the Electric light plant in this village has accepted a position in Lewiston.

The Lend-A-Hand Club will be entertained by Mrs. Nellie Wormwood Friday evening of this week at her home at the Landing.

Mrs. Jennie Swett is moving this week to the home which she recently purchased on Brown street. Mr. Wilbur Tucker, who recently accepted a position with the Enterprise Press will occupy the tenement vacated by Mrs. Swett.

John A. Stevens, a carpenter, of the Lower Village, has filed a voluntary petition in bankruptcy in the United States district court, alleging liabilities of \$543.75 and assets of \$85.00. Hall Bros. and Wm. Bartlett are the principle creditors.

Mrs. Carrie Gilpatrick, who for many years acted in the capacity of cook at the Mousam House, this village, but who is now in Portland with her daughter was the guest of Mrs. Nellie Tibbets and her sister, Mrs. Alice Hill, Saturday and Sunday. Mrs. Gilpatrick had been visiting her sister in Rochester, N. H., stopping here on her return to Portland.

METHODIST CHURCH

There will be service at the Methodist Church next Sunday at 10.30 A. M., with sermon by the pastor, and the subject will be, "Jesus the Son of Righteousness." There will be the Bible study hour at noon. The evening service will be at 7 o'clock, with the fourth in the Victory Series of Sermons, the subject will be "The Victory of Good Cheer." As this is the only church open for next Sunday, a special invitation is extended to everyone to come here for worship.

GOOD TEMPLARS HELD SESSION AT WEST KENNEBUNK

There were delegates present from all but one lodge in the county and with all officers in attendance but two, York District lodge of Good Templars held its quarterly session Thursday with Ernest lodge of West Kennebunk. Reports showed gains in membership and excellent progressive work in all the lodges.

The resignation of Mrs. Grace Stevens of Biddeford, tendered because she is removing to Portland, was accepted and Mrs. Lucy Hutchins of Kennebunk was elected in her stead.

Chief Templar Frank E. Donnell presided at the sessions and also made brief remarks. The program included besides addresses by Wm. E. Barry, Mrs. Mary Littlefield, A. L. Lyons and U. A. Caine, readings by Miss Josephine Pollard, Mrs. Alice Smith, Mrs. Lucy Hutchins and Mrs. Georgie Staples, and songs by the lodge. The selection of the next meeting place was left to the district chief templar and the district secretary.

WANTED

Quadrant or Sextant. State Price. Box 468. Kennebunkport, Maine. Adv. July 17

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100lb keg	\$21.00	Paris Green, 1/4 lb	35c
POWDER,		1/2 lb	50c
1lb box	60c	1lb	85c
2lb box	\$1.10	Powd. Tobacco pkg.	15c
5lb box	\$2.50	Bed Bug Killers, can	25c
Bulk	50c	Insect Powder, 15c and 25c	
Blue Vitriol 1lb	35c		

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Come in let us fit you for your morning dip.

THE NICHOLS CO.

The Cash Discount Store

CHRISTIAN SCIENCE LECTURE

(Continued from Page One)

man taketh it from me, but I lay it down of myself" (John 10:17, 18) All power was given unto him. He ruled the raging of the sea and the tempest of mortal mind; at once there was a great calm on the waters, and the sin tossed, suffering man clothed in his right mind sat at Jesus' feet. Was it not a glorious vision which Jesus the Christ beheld? What penitent sinner was left unrelieved, what weary invalid unhealed, what broken heart un-comforted?

THE VISION EXTENDED

The workable knowledge of the omnipotence and omnipresence of God was not confined to the consciousness of Jesus the Christ. He left witnesses of himself, empowered to extend and to manifest the works of healing and regeneration which he had done. For a long time after Jesus had vanished from sight, the divine command: "Heal the sick, . . . raise the dead," was obeyed and fulfilled. "Like trailing clouds of glory," the faith and works of the primitive Christians were as a light shining in heathen darkness. Witness the Bible testimony recorded in the Acts of the Apostles, that first book written on Christian church history, and without doubt the most reliable. In the third chapter we read: "Then Peter said, Silver and gold have I none; but such as I have give I thee: In the name of Jesus Christ of Nazareth rise up and walk. . . . and immediately his feet and ankle bones received strength. And he leaping up stood, and walked, and entered with them into the temple, walking and leaping, and praising God." This was in A. D. 33. In the ninth chapter we read: "And Ananias went his way, and entered into the house; and . . . said, Brother Saul, the Lord, even Jesus, . . . hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost. And immediately there fell from his eyes as it had been scales; and he received sight forthwith." That was in A. D. 35. In the same chapter we read: "And there, he found a certain man named Eneas, which had kept his bed eight years, and was sick of the palsy. And Peter said unto him, Eneas, Jesus Christ maketh thee whole: arise, and make thy bed. And he arose immediately." This was in A. D. 37. In chapter 14 we read: "And there sat a certain man at Lystra, impotent in his feet, being a cripple from his mother's womb, who never had walked: the same heard Paul speak: who stedfastly beholding him, and perceiving that he had faith to be healed, said with a loud voice, Stand upright on thy feet. And he leaped and walked." This was in A. D. 45. In the twentieth chapter we read: "And there sat in a window a certain young man named Eutychus, being fallen into a deep sleep; and as Paul was long preaching, he sunk down with sleep, and fell down from the third loft, and was taken up dead. And Paul went down, and fell on him, and embracing him said, Trouble not yourselves, for his life is in him." This was in A. D. 60. Between A. D. 54 and (not later than) 110, all that part of the New Testament, following the Acts of the Apostles, was written. These books, whose authors were Paul, Peter, James, John, and the author of the Epistle to the Hebrews, abound in expressions of the same confidence and victory displayed in the Acts of the Apostles.

Thus we have the vision of Christ Jesus extended beyond the date of his ascension to at least A. D. 96 by credible witnesses who chronologically overlapped each other. Furthermore, by A. D. 100, perhaps earlier, the catacombs near Rome, those subterranean burial places for the primitive Christians, began to appear. As the bodies of believers were placed in these rock-hewn resting places, symbols and descriptions expressive of active faith and wonderful works were cut in stone. In course of time it is likely that more than a million bodies were received in these catacombs. The Christian records in stone were correspondingly numerous, and many of them are accessible to students. Burials in the catacombs continued for three hundred years. Even further; when the catacombs were still in their infancy sub-apostolic believers began writing down, in Greek, records of the wonderful works still wrought

among men, through the power of Christs, Truth. If one would read this testimony, let him consult the translation of the writings of Justin, Irenaeus, Tertullian, and Origen whose lives covered the years from A. D. 114 to A. D. 254. Thus can he see for himself that the earnest followers of Christ Jesus were repeating his wonderful works in casting out evil, healing the sick, and raising the dead. This is what is meant by the Vision Extended. Historically considered, the chain of testimony has no missing link.

THE GATHERING CLOUDS

About A. D. 300 "shades of the prison house began to close" upon the glories of early Christianity. Worldly minds like Elymas sought the Christly power from base motives; their desire was never realized. Rome ruled the then known world, and when the emperor became a convert to the Christian church practically the whole empire soon after passed under the waters of ecclesiastical baptism and nominally became Christian. Mere material baptism of itself has never placed a man in vital relation to God nor given him a glint of the Christ vision. I pause for a moment. I have too many loving friends in the different churches to permit myself to wound or estrange them by harsh reference to anything they hold dear. Tenderly, but with profound conviction, I declare the subtlest danger that can ever beset a follower of the Christ is submitting to material sacraments without corresponding spirituality. This species of idolatry dimmed the light of the early church. The ardent faith of the Christians which had thriven under merciless persecutions was caught in the insidious snare of formalism. Its light began to wane, its vision vanished, and it sank approximately to the world's level where it seemed to sleep for a thousand years, while every phase of sin and tyranny was practiced in its name. These centuries constitute what may properly be called the Dark Ages. A theoretical system of salvation had thrust itself between God and the individual man. "And it was night."

THE RE-DAWN

In 1366 A. D. John Wycliffe, called the Morning Star of the Reformation, was at the zenith of his influence. An article in the Encyclopedia Britannica which gathers up the thought of many scholars says: "He [John Wycliffe] may at least claim to have discovered the secret of the immediate dependence of the individual Christian upon God, a relation which needs no mediation of any priest, and to which the very sacraments of the Church, however desirable, are not essentially necessary." This spirit of the Reformation began to do away with serfdom and feudalism and to emphasize the right of the individual. It broke somewhat the bondage in which the human mind had been held, and thought thus released became active in many directions. The printing press appeared, the Bible was translated into languages understood by the people, the catacombs with their valuable early Christian records were thrown open. In Florence and Venice painting, sculpture, architecture and metal work displayed themselves in wondrous forms and colors; Spain and Scandinavia sailed distant seas in quest of new worlds; while England, Ireland, Scotland, and Bohemia were stirred by a more vital sense of religion. The renaissance of thought known as the Rise of Learning quickened also the spiritual faculties so that the ecclesiastical body which opposed the reformation hastened missionaries to India and the new world. Among most European Protestants, missionary bands and Bible societies were active. Wherever British merchantmen sailed the seas there were earnest efforts to carry the blessings of Christianity.

Christian Scientists are not unmindful of, but recognize, the value of this Reformation movement in human history which prepared mankind for the reception again of the unutilized gospel. They acknowledge the Reformation stood for activity in the right direction, but was not radical enough to remove all the misconceptions about God with which the Dark Ages had beclouded thought. If man is to be freed from the burden of sin, sickness, and death, he must find such

freedom through a God who neither creates nor sustains these evils. Christian Scientists know no god but the good God. God is revealed more clearly through the teachings of Christian Science than through any other religious instruction, and the real Christian understanding which Jesus possessed becomes possible, at least in some degree, to every one through the study of Christian Science, which proves that Christian Science is the genuine Christ-understanding, or Christian knowing. The Reformation movement did not free itself entirely from the false teaching of the Dark Ages. To some extent it still sees God as through a "smoked glass." Doctrinally it holds to mental positions which involve the belief that God creates and sustains sin, sickness and death, while practically it teaches that the man who is sorry for his sin may always be forgiven, but the sick man who is sorry for his sickness can hardly ever be healed. This contradictory attitude of thought was never entertained by Jesus. The fact is that so far as specified cases in the New Testament are concerned, he healed sickness much more frequently than sin. This is the prominent feature in the ministry of Jesus the Christ which the Reformation movement did not recover. This work remained to be accomplished by a movement more spiritual in its perception, more comprehensive in its understanding of the gospel.

In the year 1866 Mary Baker Eddy, whom medical skill had failed to relieve of a serious physical trouble, was instantaneously healed through reading the Scriptures. Christian Scientists know that with her healing began the modern fulfillment of Jesus' promise: "When he, the Spirit of truth, is come, he will guide you into all truth." Instead of taking her physical healing and losing herself in the throng of the unthankful, her gratitude to God and compassion for suffering humanity led her to investigate and to meditate. On page 109 of "Science and Health with Key to the Scriptures," Mrs. Eddy writes: "For three years after my discovery, I sought the solution of this problem of Mind-healing, searched the Scriptures and read little else, kept aloof from society, and devoted time and energies to discovering a positive rule." This rule she discovered, stated, elucidated, and demonstrated, over and over again, in healing the sick, thus reinstating the most practical feature of primitive Christianity. All of Mrs. Eddy's writings bear, directly or indirectly, on healing; but in the textbook, "Science and Health with Key to the Scriptures," there is a chapter entitled Christian Science Practice, which will abundantly explain to any earnest reader what this teaching is. To deny that Mary Baker Eddy discovered the Principle of divine healing and that by it her students are healing the sick and the sinful, would be to close one's eyes to the most far-reaching fact of modern times. This thing was not done in a corner. It is seen and known of all men who have eyes to see and ears to hear. We may well call it the renaissance, or re-birth, of the vision of Christ Jesus. The discovery and demonstration of Christian Science might justify its beneficiaries to-day in repeating Simeon's joyful exclamation: "Mine eyes have seen thy salvation, which thou hast prepared before the face of all people."

PERSONAL TESTIMONY

Nor can I be silent at this time concerning that love of God which guided me into the land of Christian Science, where mental bondage is broken and freedom reigns. "I was sick, and . . . in prison, and ye came unto me." I myself verily believed that I ought to say and to do many things contrary to what I thought Christian Science was. To that end frequently from a Christian pulpit I assailed the name of Mrs. Eddy and vehemently denounced what I thought her teaching to be. Up to the hour of my healing, which was instantaneous, I had not read one line of authorized Christian Science literature, but had assembled in my library many volumes and pamphlets adverse thereto. In August, 1911, while in a hopeless physical condition, I requested and received a treatment in Christian Science. A part of that treatment was a recommendation

that I read "Science and Health with Key to the Scriptures," by Mrs. Eddy. This I at first refused to do, but between noon and one o'clock on that day, while reading the first few lines in the chapter on Prayer, I found myself suddenly released from physical ills and mental distress. The matchless worth of that release no mortal words can ever express. A new heaven and a new earth began to appear in my thought, and the precious truth of healing, widening and deepening in my human consciousness, as brooklets widen and deepen into rivers, has enabled me to see more clearly and to work more intelligently toward the realization of that vision which Christ Jesus saw.

MARY BAKER EDDY

A Christian Scientist does not give his testimony to exploit himself, but to express gratitude for the great things divine Love has done for him. The psalmist expresses this desire in the words: "I have not concealed thy loving-kindness . . . from the great congregation." I have alluded to my own healing out of the deepest gratitude to the Discoverer and Founder of Christian Science. I had hated her without a cause, I had ascribed to her base motives, and I had conceded to her acknowledgment of good. I opened the book, "Science and Health with Key to the Scriptures," and read on page 1: "The prayer that reforms the sinner and heals the sick is an absolute faith that all things are possible to God,—a spiritual understanding of Him, an unselfed love." My heart was moved. I said to myself, Only one who has lived near to God could write thus. With that honest recognition of justice to Mrs. Eddy, the healing came. About six months afterwards I began a careful study of her life. From various sources I found an illuminating mass of unquestionable testimony to her worth. In studying the record of the courts to which Mrs. Eddy appealed in order to protect her writings and maintain the truth of Christian Science unadulterated, there was revealed corroborative evidence of her unselfed love for humanity. This candid investigation clarified my thought and deepened my conviction already formed that Mrs. Eddy was the most remarkable woman since the birth of Christianity. Her patience in suffering, unswerving pursuit of truth, common sense view of human life, loftiness of ideals, knowledge of affairs, mastery of details, simplicity in daily life, resistance to popular applause, comprehensiveness of thought, tenacity of noble purpose, appreciation of the beautiful, compassion toward mankind, and devotion to God were some of the qualities which fitted and enabled her to rescue a crippled Christianity from the feeble grasp of a sleeping world and to restore to it the lost power of physical healing. It is rapidly coming to pass in all the world that the great service to humanity which this woman wrought is being told as a memorial to her.

GOD—DIVINE PRINCIPLE

The facts which preceded and accompanied Mrs. Eddy's discovery of Christian Science have been touched upon and are in the nature of history. To understand the Science itself, however, it is necessary to go deeper than the history of Christian Science, however wonderful, and endeavor to gain a clearer thought as to the nature of God. A right understanding of God brings freedom and peace to those afflicted with pain and guilt. The world needs to be redeemed, and you know better than anyone else knows that you as an individual, need to be released from the bondage of sin and disease. Many in this audience have received the benediction of healing, through Christian Science. This fact should keep us grateful, humble, obedient, and active. There are others here who know not this wonderful truth, who are groping in the darkness of sin and disease, longing for a Savior. To these weary ones the Christ, Truth, is ever saying: "Them also must I bring, . . . and there shall be one fold, and one shepherd." The promise and its fulfillment are for to-day. Healing and regeneration are for this moment, for God is here now. Why is God here now, and what is God?

Christian Science answers these questions. On page 465 of "Science and Health with Key to the Scriptures," Mrs. Eddy writes: "God is incorporeal, divine, supreme, infinite Mind, Spirit, Soul, Principle, Life, Truth, Love." God is all the life, mind, intelligence, truth, love, there ever is anywhere. These qualities manifested by men and women are the reflection, expression, of God, as the Scripture saith: "Every good gift and every perfect gift is from above, and cometh down from the Father of lights." The word "finite" means that which is confined within limits, as to time, place, quality, or activity. Infinite means the very opposite. God is infinite. Because God is everywhere all the time He cannot exclusively be anywhere at any time. Because God is infinite He cannot for an instant be away from us, for there is no other place for Him to be. We cannot be separated from God, even though we try, because He is always everywhere.

A hundred years ago there was a word much in use which now is seldom heard, though the false belief associated with it is quite prevalent. That word is "deism." It represented the belief that God created the universe, and having started it on its way, withdrew, leaving it for itself either to succeed or fail, be saved or lost. This false teaching has a subtle hold on many people to-day, causing them to think of God as a finite, limited person. Instead of being "all in all," according to the Scriptures, deism says He is only a part of all. Such people, when they pray to God, think of Him as being at a great distance, so that their petition must be sent over a vast stretch of desert before it reaches Him. Christian Science teaches with logical and spiritual exactness that with God are no vacancies, no absences. Mrs. Eddy gave God a new name which so appeals to human reason that it destroys the sense of aloofness and coldness inculcated by deism. She defined God as divine Principle. He who begins to see and to know God as Principle can no longer view Him as a limited person dwelling somewhere. To do so would be like declaring that the activity of the multiplication table is confined to the United States—that it is inoperative in all other countries, except when a very earnest petition on the part of some one persuades it act temporarily elsewhere. In the realm of human knowledge, the mutual attraction of the planets, the law of gravitation, the harmony of music, and the rule of addition and subtraction are absolutely continuous and applicable everywhere all the time, and so constitute a principle for human activity. Divine Principle is not only continuous and unerring, but it is also a loving, guiding, protecting, healing, Father-Mother God.

JESUS

It is well at this time to reflect somewhat on the meaning of the words Christ and Jesus. The teaching of Christian Science is clear as opposed to that confused thought held by many people concerning him known as Christ Jesus. Christian Scientists learn to speak and love to speak very gently and considerately on religious matters. They earnestly seek to avoid that wounding of others' sensibilities which has been so rife in the past. One of the results of the old theological systems was to lead men to the belief that Christ Jesus was God. Jesus himself explicitly denied that he was God in the words: "Why callest thou me god? there is none good but one, that is, God." Mrs. Eddy says on page 332 of "Science and Health with Key to the Scriptures": "Jesus was the son of a virgin. He was appointed to speak God's word and to appear to mortals in such a form of humanity as they could understand as well as perceive." Jesus was not God. This is proved by the fact that he was tempted and suffered. If a man, what, then, the difference between him and us? It may be answered that he was able not to transgress God's law at any point; we are able, at the present stage of our growth, not to transgress at some points. God is just as near to us as he was to Jesus, but Jesus was spiritually awake and knew God was at hand: we are asleep and know it not. This is the difference

(Continued on Page Four).

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