

## A. C. JONES.

Smith & Machinist,  
SOUTH PARIS, MAINE.

Manufacture of general machinery, steam and gas engines, pumps, etc. and all kinds of repairs. Also, all kinds of machinery, pumps, etc. and all kinds of repairs. Also, all kinds of machinery, pumps, etc. and all kinds of repairs.

L. B. PARKS,  
Licensed Auctioneer,  
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## WHY THEY MARRIED.

Reasons of the Chronic Cranks For

Entering Into Wedlock.

Postal cards having been sent out

to married men with the inquiry "Why

did you marry?" a large number of

responses came to hand, from which

the following are selected:

"That's what I have been trying for

eleven years to find out. X."

"Married to get even with her mother,

but never have."

"Because Sarah told me that five

other young men had proposed to her."

"The father thought eight years'

courtship was almost long enough. X."

"Please don't stir me up. X."

"Because I did not have the experience

I have now. X."

"That's the same question my

friends ask me. X."

"I wanted a companion of the opposite

sex. P. S. She is still opposite. X."

"Because it is just my luck. P. J."

"I wanted for company. We now

have it all the time. X."

"Have exhausted all the figures in the

arithmetic to figure out an answer

to your question. Between multiplication

and division I have found a few and

distraction in addition, the answer is

hard to arrive at. Old Man."

"I married to get the best wife in the

world. Simon."

"Because I asked her if she'd have

me. She said she would. She's got

me. Blivins. X. Detroit Free Press.

Hung Her In.

"And when you marry," she softly

said, "I hope you'll remember to invite

me to the honeymoon. X."

He looked thoughtful. "It will be

awfully crowded, no doubt," he said.

"But I think I can ring you in some-

how." X.

And a moment or two later she de-

clared the ring was an absolutely

good fit. Cleveland Plain Dealer.

J. WALDO NASH.

Licensed Taxidermist.

MASONIC BLOCK.

Telephone Connection. NORWAY.

WANTED.

Four men to chop wood near South Paris.

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## A Spoiled Climax.

There was once an old time "relig-

ious revival" meeting at a negro

church near Savannah. In order that

the revival spirit might be quickened

it was arranged that the preacher

should give a signal when he thought

the excitement was highest, and from

the attic through a hole cut in the

ceiling directly over the pulpit the sexton

was to shove down a pure white dove

and over the heads of the audience was

expected to have an inspiring effect and

as far as emotional excitement was

concerned, to cap the climax. All went

well at the start. The church was

packed. The preacher's text was "In

the form of a dove," and as he piled up

his eloquent periods the excitement

was strong. Then the opportune mo-

ment arrived, the signal was given,

and the packed audience was scared

out of its wits on looking up to the

ceiling to see a white dove, with a

clothesline around its middle, rowling

and spitting, being slowly lowered over

the preacher's head. The preacher

called out to the sexton in the attic.

"What's the dove?" And the sexton's

voice came down the opening, with a

clothesline around its middle, rowling

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