

ESTABLISHED JUNE 23, 1862. VOL. 13.

PORTLAND MONDAY MORNING MARCH 30, 1874.

TERMS \$8.00 PER ANNUM IN ADVANCE

**THE PORTLAND DAILY PRESS**  
Published every day (Sundays excepted) by the  
**PORTLAND PUBLISHING CO.**  
AT 100 EXCHANGE ST., PORTLAND.  
TERMS: Eight Dollars a Year in Advance. To  
subscribers Seven Dollars a Year if paid in  
Advance.  
THE MAINE STATE PRESS  
Is published every Thursday morning at \$2.50 a  
Year, if paid in Advance, at \$2.00 a Year.  
RATES OF ADVERTISING: One inch of space,  
first of column, constitutes a "square,"  
\$1.50 per square daily first week; 75 cents per  
square after; three insertions, or less, \$1.00; continu-  
ing every other day after first week, 50 cents;  
half square, three insertions, or less, 75 cents; one  
square, \$1.00; 50 cents per week after.  
SPECIAL NOTICES, one third additional.  
Special notice of "ARRANGEMENTS," and "AUCTIONS"  
\$2.50 per square per week; three insertions  
or less, \$1.50.  
Advertisements inserted in the "MAINE STATE  
PRESS" (which has a large circulation in every part  
of the State) for \$1.00 per square for first insertion,  
and 50 cents per square for each subsequent insertion.  
Address all communications to  
**PORTLAND PUBLISHING CO.**

**BUSINESS CARDS.**  
**COBB & RAY,**  
**Attorneys at Law,**  
**HAVE REMOVED TO**  
**No. 42 1-2 Exchange Street.**  
Portland, Jan. 15, 1874. jaf&wcm  
**W. L. KEILER,**  
**Fresco Painter,**  
**No. 333 CONGRESS STREET,**  
**RESIDENCE 6 MAY STREET.**  
Portland Me. jyl  
**MAGNUS A. R. LINDBERG,**  
**Vice Consul of Sweden & Norway,**  
**Office, No. 29 Middle Street,**  
**Portland Tea Store, Portland, Me.**  
**JAMES O'DONNELL,**  
**COUNSELLOR AT LAW,**  
has removed to  
**No. 54 1-2 MIDDLE STREET,**  
PORTLAND, MAINE.  
Commissioner of deeds for the several States.  
**American Printers' Warehouse,**  
**19 SPRING LANE.**  
**C. C. KIMBALL, Boston.**  
Every kind of Printing Material on hand and  
to order. Every thing done in the art of printing  
furnished at short notice, and at the lowest cash  
prices.

**TO LET.**  
**Rooms to Let with Board.**  
Two unfurnished Rooms for Gentlemen and wife,  
with children. At No. 4 Locust St. mch21  
**Pleasant Rooms to let with board at 33**  
Spring Street. mch21  
**To Rent.**  
**Second story of building No. 88 Federal Street,**  
suitable for Carpenter or Paint Shop. Apply to  
ALEXANDER EDMONDSON, 18 Froble Street.  
mch21w  
**To Let.**  
**WITH BOARD, large pleasant rooms. Suitable**  
for families or single gentlemen. mch21w  
**Room to let with board.**  
FURNISHED ROOM with board, at 38 State  
Street, corner of Gray. mch21w  
**For Rent.**  
Two gentlemen on Green Street, contain-  
ing six rooms each, with bath and gas. En-  
quire of J. C. WOODMAN, 114 Congress Street.  
mch21  
**To Let.**  
**LOWER tenement in House No. 114 Spring Street.**  
Inquire of MATTHEWS & FOX, 83 Middle  
Street. mch21

**REAL ESTATE.**  
**FOR SALE.**  
**A HOUSE on Franklin Street, the second house**  
from Franklin Street. The house is a good  
one for a family. It rents for \$400. It will be  
vacated the 1st of April. If not, it will be to let  
it can be bought for \$2,000. \$1,500 can lay on  
mortgage for a number of years.  
Inquire of SAMUEL L. LYNOLPH, corner of New-  
bury and Fremont Streets. mch21w  
**House and Lot for Sale.**  
**A GOOD 2 story HOUSE on Hanover St., near**  
Cumberland St., contains 12 finished rooms, good  
lot with a stable, plenty of water. Terms favorable.  
Apply to W. H. JERVIS, Real Estate Agent, Cor-  
ner of State and Franklin Streets. mch21w  
**Tannery for Sale at a Great Bar-**  
**gain.**  
In Doering (Stroodville Village) containing 18  
Vats, mostly covered. The buildings are in good  
repair. The Tannery is supplied with water by two  
creeks and the Portland and Cape Elizabeth Rail-  
road. The location is very good for purchasing  
hides and bark, being located within a few rods  
of the Portland and Cape Elizabeth Railroad. The  
land is bounded by water. Terms favorable.  
Apply to SAMUEL L. LYNOLPH, corner of New-  
bury and Fremont Streets. mch21w  
**Farms for Sale.**  
Farm of 130 acres with 21 miles  
of Portland. One half heavily covered  
with timber. The other half is cleared and  
under good cultivation with sufficient  
milk and market gardening. Good soil and southern  
exposure. Good house and barn. About three acres  
of salt marsh goes with the farm.  
Also, farm of 150 acres with three miles of Saco  
River. One mile from Old Orchard Beach. The place  
on the P. & E. R. R., and a station is to be  
built within a mile of the property. Large out-  
house and barn. One of the best brick  
houses in the State. The place is well watered  
in timber and water. Large farm and outbuildings.  
Dry and healthy location. For particulars en-  
quire of  
JOSEPH HOBBS, Saco, Maine.  
mch21w  
**For Sale.**  
One of the best residences on Free Street,  
containing 14 rooms in splendid order, heated  
by hot water, and with all the modern conveni-  
ences, good drainage. A large proportion of  
the purchase money can be laid out in any  
easy payments.  
GEO. R. DAVIS,  
Real Estate and Mortgage Broker.  
mch21w  
**FOR SALE.**  
**A TWO STORY HOUSE at Woodford's Corner,**  
on the corner of GEORGE RACKLEFF,  
Woodford's Corner.  
**Desirable Residence for Sale at**  
**SAID property is situated corner of Grove and**  
S. Dalton Streets, about one mile from Portland.  
The house is a two story brick house, with a  
large front porch, and containing 12 finished rooms  
with an abundance of closets. The place is well  
watered in timber and water. Large farm and out-  
buildings. Dry and healthy location. For particulars en-  
quire of  
JOSEPH HOBBS, Saco, Maine.  
mch21w  
**CLIFFORD & CLIFFORD.**  
The undersigned have formed a copartnership  
under the above style for the practice of law.  
The office is at No. 80 MIDDLE STREET.  
CLIFFORD & CLIFFORD.  
CHARLES EDW. CLIFFORD, WM. HENRY CLIFFORD.  
jeb

**WANTS, LOST, FOUND.**  
**A Good Chance to Invest.**  
**\$40,000 WANTED.** For five or ten years,  
payable semi-annually in property worth \$100,000,  
renting for \$10,000 a year. This is a good op-  
portunity to invest. Apply to W. H. JERVIS,  
Real Estate Agent, Corner of State and Franklin  
Streets. mch21w  
**WANTED!**  
**A Young and temperate Swedish to take care of**  
Horses and work in garden; well acquainted  
with the business. Good recommendations given.  
Enquire of  
SWEDISH AND NORWEGY CONSU.  
mch21w  
**Pleasure Boat Wanted.**  
**20 Feet, Horse or Less.**  
**J. P. SMITH, 100 Exchange St.**  
mch21  
**Wanted.**  
**A SITUATION as BOOKKEEPER or accountant.**  
Best of references given, and no fear of work. ad-  
dress A. L. ROSS, this office. mch21w  
**A Second COOK wanted at 249**  
Congress Street. mch21  
**Situations Wanted.**  
**ALL persons in want of Scandinavian help**  
for the month or year can be supplied by call-  
ing on HENRIKSON, Show Case Manufacturer, 193  
Market Square. mch21w  
**Lost.**  
**MONDAY, March 25, on Commercial St., between**  
Union St. and Portland Pier, a Pocket Book  
containing between fifty-five and sixty dollars.  
The finder will be suitably rewarded by leaving the  
same at this office. mch21w  
**Wanted.**  
**A honest and active young man, 18 to 20 years of**  
age. Apply to  
A. G. CROSBY,  
3 Portland Pier. mch21w  
**A SITUATION as HOUSEKEEPER.** Apply  
at 14 Oxford St. mch21w  
**Wanted.**  
**SMART, active Woman to take charge of house-**  
hold duties in a boarding house. Address  
mch21w  
**Rooms Wanted.**  
**IN a pleasant part of the city, furnished or unfur-**  
nished. Address  
mch21w  
**Ship Carpenters Wanted.**  
THE subscriber will give steady employment to  
ship carpenters. Address  
JOSEPH A. SEARBY,  
March 25, 1874. mch21w  
**Wanted.**  
**A N APOTHECARY CLERK, one who has had**  
two or three years experience. Address with  
references to  
BOX 945, Portland.  
mch21w  
**ANNUAL MEETINGS.**  
**Annual Meeting.**  
THE Annual Meeting of the Society will be held at  
the office of the Chief Engineer, City Building, on  
WEDNESDAY Evening, April 2, at 7 o'clock.  
To choose six Trustees for the ensuing year.  
To elect a permanent committee to arrange for the  
By-laws, and to transact any other legal  
business.  
E. L. KING, Secy.  
mch21w  
**Bible Society of Maine.**  
THE annual meeting of the Bible Society will be held  
at the room of the Young Men's Christian Asso-  
ciation on THURSDAY April 3, at 4 o'clock.  
P. M.  
W. H. JERVIS, Secy.  
mch21w  
**R. A. P. F. D.**  
**Annual Meeting.**  
THE annual meeting of the Relief Association of  
the Portland Free Department will be held at  
the office of the Chief Engineer, City Building, on  
WEDNESDAY Evening, April 2, at 7 o'clock.  
To choose six Trustees for the ensuing year.  
To elect a permanent committee to arrange for the  
By-laws, and to transact any other legal  
business.  
C. H. LEIGHTON, Secy.  
mch21w  
**EDUCATIONAL.**  
**Hallowell Classical School.**  
THE SPRING Term of this Institution will com-  
mence  
WEDNESDAY, April 23,  
with a full and efficient corps of instructors.  
For information or circulars apply to  
mch21w  
**43 Danforth Street, Portland, Me.**  
B. H. HARRING, Secy.  
mch21w  
**S. L. HOLT & CO.,**  
**29, 31 & 33 Haverhill St., Boston,**  
**Mass.**  
**DR. O. FITZGERALD,** the wonderful  
Chiropractic Physician and Surgeon, will visit  
Portland, Me., on MONDAY, March 31, at 10 o'clock,  
remaining three days only. Don't fail to see  
him. His cures are truly wonderful. Examination  
free of charge. mch21w  
**BRYANT'S**  
**FLORAL GARDEN,**  
Entrance 248 Congress St. (nearly op. the  
U. S. Hotel) and 169 Cumberland St.,  
PORTLAND, ME.  
Wreaths, Crosses, Bouquets and  
Cut Flowers  
FOR ALL OCCASIONS FURNISHED  
AT SHORT NOTICE.  
A good collection of Greenhouse and Hardy Plants,  
Shrubs, &c., always on hand at the Garden.  
All orders for Plants or Flowers promptly at-  
tended to. mch21w  
**WANTED.**  
Men, Women and Children to fit 5,000 pairs Bode  
and one last received and opening at 333 Middle  
Street. If you want to fit a  
mch21w  
**MANUFACTURERS & DEALERS in Portable & Stationary**  
**Steam Engines & Boilers,**  
**Engine Lathes, Planers, Upright**  
**& Iron Working Machinery**  
We also have for sale, one 2nd hand "Chance" Lever  
St. Clearing Saw Mill, with 30 horse power. Also  
a large stock of saws, planers, and other machinery  
in perfect order. One surface planer with  
Machete, one excelsior planer, and Rollator Planer,  
and a large stock of second-hand Shafting, Hangers,  
Pulleys, Bolting, &c., &c. mch21w  
**WoolWorking Mach'y**  
**Mill Engines, Etc.,**  
**HILL, CLARKE & CO.,**  
11th St. (Corner of Olive), Boston,  
Special Agents of  
R. Ball & Co., Richards, London &  
Kelley,  
and other leading makers.  
ALSO DEALERS IN  
**BOILERS, STEAMWORKING**  
**TOOLS, BELTING & SUPPLIES.**  
mch21w  
**MAINE SAVINGS BANK.**  
**100 MIDDLE STREET**  
MONEY deposited in this Bank on or before  
WEDNESDAY, APRIL 1st, will begin to draw  
interest from the first day of that month.  
mch21w  
**PORTLAND BAND,**  
**BRASS AND STRING.**  
All orders promptly attended to: by applying to  
J. COLE, Leader and Business Manager,  
at 16 Brown Street or 19 1-2 Market  
Square. mch21w  
**Sanford's Improved Refrigerators.**  
The three points of excellence which claim a  
first constant and thorough circulation of pure air;  
the perfect insulation of the interior, and the  
perfecting of doors; purely artificial air, the  
most perfect of its kind, is constantly supplied.  
Manufactured and sold by J. F. MERRILL, be-  
cause of the fact that the late Mr. Sanford  
has died. J. F. MERRILL, Portland, Me. mch21w

**MISCELLANEOUS.**  
**The Largest Stock**  
—OF—  
**FURNITURE IN MAINE**  
—CAN BE FOUND AT—  
**Geo. A. Whitney & Co.'s,**  
**No. 46 Exchange St.**  
For the next Sixty Days we shall  
sell for CASH at a GREAT RE-  
DUCTION from our Regular  
Prices. We do not want to Dis-  
charge any of our Men if we can  
help it, and prefer to sell our  
**FURNITURE CHEAP**  
and give our customers the ben-  
efit.  
Please remember that we shall  
**NOT BE UNDERSOLD BY ANY**  
**DEALER IN NEW ENGLAND.**  
We sell FIRST-CLASS FURNI-  
TURE, nearly all of Our Own  
Manufacture, and will Warrant  
every piece.  
**GEO. A. WHITNEY & CO.,**  
**No. 46 Exchange St.**  
**CITY OF PORTLAND.**  
**ASSESSORS' NOTICE.**  
THE Assessors of the City of Portland hereby  
give notice that they will be in session every  
day from the first to the fifteenth day of April  
next, for the purpose of receiving the names of  
the owners of the lots in the City, and for the  
purpose of receiving the names of the owners of  
the lots in the City, and for the purpose of re-  
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