TOWN OF UNION Maine

TOWN RECORDS
1975 to 1980

Part 3 of 3 of the 1968 to 1980
Union Town Record Book
covering pages 108-204

TOWN WARRANT

To: PETER B. SOULE, Resident of the Town of Union, in the County of Knox.

GREETINGS:

In the name of the State of Maine, you are hereby required to notify and warn the voters of the Town of Union, in said County, qualified by law to vote in Town affairs, to meet at the THOMPSON MEMORIAL BUILDING, in said Town, on MONDAY, the TENTH day of MARCH, A.D., 1975, at 10 O'CLOCK in the forenoon, then and there to act on ARTICLES numbered 1 and 2;

AND, to notify and warn said voters to meet at the THOMPSON MEMORIAL BUILDING, in said Town, on MONDAY, the TENTH day of MARCH, A.D., 1975, at 8 O'CLOCK in the evening, then and there to act on ARTICLES numbered 3 through 38; all of said Articles being set out below to wit:

Article 1. To choose a Moderator to preside at said meeting.

Article 2. To elect all necessary Town Officers by Secret Ballot.

THE POLLS FOR VOTING ON ARTICLES 1 and 2 WILL BE OPEN AT 10:00 O'CLOCK IN THE FORENOON AND WILL CLOSE AT 7 O'CLOCK IN THE EVENING.

Article 3. To choose all other necessary Town Officers, or act thereon.

Article 4. To see if the Town will vote to authorize the Selectmen to fix the salaries to the Officers appointed by them, under provisions of Section 15, Chapter 91, 1954, R.S., or act thereon.

Article 5. To see if the Town will vote to allow the Selectmen to take from SURPLUS the Social Security for the Town Officers; or act thereon.

Article 6. To see if the Town will vote to furnish supplies and Bond for the Tax Collector, or act thereon.

Article 7. To see if the Town will vote to take from Surplus the sum of Seven Thousand Dollars ($7,000.00) for the purpose of conducting a revaluation of the Town, or act thereon.

Budget Committee Recommends

Article 8. To see if the Town will vote to authorize the Selectmen to procure a temporary loan or loans in anticipation of taxes for the payment of obligations of the Town; such loan or loans to be paid during the current municipal year by taxation, or act thereon.

Article 9. To see if the Town will vote to allow the Selectmen to take from Surplus the necessary amount of money to cover interest on loan or loans, they have been authorized to procure in anticipation of taxes, or act thereon.

Article 10. To see what the Town will vote to allow per hour for men and trucks for labor on the highways for the ensuing year, or act thereon.

Article 11. To see what sum of money the Town will vote to raise or appropriate for the following, or act thereon.

	Budget Committee Recommendations
A. Officers' Salaries	$ 8,000.00
B. Miscellaneous	4,000.00
C. Fire Department	5,000.00
D. Insurance	2,000.00
E. Group Insurance	600.00
F. Red Network	600.00
G. Fire Truck Replacement Fund	2,000.00
H. Hydrants	1,800.00
I. Street Lights	2,000.00
J. Civil Defense	200.00
K. Solid Waste Disposal (Town Dump)	2,500.00
L. Roads & Bridges (Plus Excise Taxes of $18,000.00)	2,000.00
M. Snow & Ice (Plus Excise Taxes of $5,000.00)	15,000.00
N. Recreation	800.00
O. Administrative	200.00
P. Town Records Restored	300.00
Q. Memorial Day	100.00
R. Tree Work, Cutting and Planting	2,000.00
S. White Pine Blister	600.00
T. Common Cemetery	1,400.00
U. Lakeview Cemetery	600.00
V. Skidmore Cemetery	100.00
W. Library	1,200.00
X. Planning Board	400.00
Y. Park Commission	300.00
Z. General Assistance	2,200.00

Article 17. To see if the Town will vote to take from SURPLUS for State Aid Road Construction (in addition to amounts regularly raised for ways, highways, and bridges) under provisions of Title 23, MRSA, Section 1101, 1103, and 1104, or act thereon. (Requesting 5 units, $5,640.00 from Surplus.)

Budget Committee Recommends $5,640.00 - Surplus

Article18. To see if the Town will vote to establish a Truck Fund for the Town Road Department; Two Thousand Dollars ($2,000.00) from Surplus, or act thereon.

Article 19. To see if the Town will vote to authorize the Selectmen to transfer the balance of the Ambulance Account to the Ambulance Equipment and Replacement Fund, or act thereon.

Article 20. To see if the Town will allow the Union Fire Department to use money earned by them for attending out-of-town fires to buy equipment for fire protection, or act thereon.

Article 21. To see if the Town will vote to allow the Selectmen to sell and dispose of any Real Estate acquired by the Town each year for non-payment of taxes, at a Public Auction, and Execute Quitclaim Deeds for such property, or act thereon.

Article 22. In as much as it will become a hardship on the Town of Union to Cease Open Burning July 1975 at our present Dump site, shall We ask the Department of Environmental Protection, to grant us a Variance, for open burning and conditional operating criteria after July 1975 or act thereon.

Article 23. To see if the Town will vote to accept the following Resolution: "Whereas the Town of Union elects to comply with the requirements of the National Flood Insurance Act of 1968 (P.L. 90-448) as amended, and whereas the Town of Union elects to adopt the Resolution as will be proper for the Town of Union and cause to have copies of this requirement and Resolutions in the Town Office and that a copy be attached to the Town Warrant, or act thereon."

Article 24. To see if the Town will vote to allow the land on Route 131, between the Thompson Memorial Building parking lot and the Grover property, to be used for a recreation area, or act thereon.

Article 25. To see if the Town will vote to discontinue the following road as a public way:

1. The Willet Road in North Union.

Article 26. To see if the Town will vote to raise or appropriate the sum of Five Hundred Dollars ($500.00) for the support of the Mid-Coast Mental Health Clinic, or act thereon.

Article 27. To see if the Town will vote to raise or appropriate the sum of Five Hundred Dollars ($500.00) for the Mid-Coast Home Health Agency, or act thereon.

Article 28. To see if the Town will vote to raise or appropriate the sum of One Hundred Dollars ($100.00) for the Mid-Coast Activities Center, or act thereon.

Article 29. To see what sum of money the Town will vote to appropriate and raise by assessment to be expended under the direction of the State of Maine Publicity Bureau for the purpose of advertising the natural resources and attractions of the area or those of the State. This is in accordance with Title 30, Section 5106, M.R.S.A. of 1964, as amended. Amount requested $232.00.

Article 30. To see if the Town will vote to raise or appropriate the sum of $175.20 for use of the Eastern Mid-Coast Regional Planning Commission.

Article 31. To see if the Town will vote to raise or appropriate the sum of $150.00 for the use of Coastal Group Homes.

Article 32. To see if the Town will vote to raise or appropriate the sum of $744.00 for the use of Central Senior Citizens Association, Inc.

Article 33. To see if the Town will vote to raise or appropriate the sum of money equal to 10 cents per capita for the use of the Community Alcohol Services.

Article 34. To see if the Town will vote to authorize the Maine State Housing Authority to seek and contract for financial assistance from the Federal Government for the purpose of providing housing for low income persons and families in Union.

Article 35. To see if the Town will vote to raise or appropriate a sum of money necessary to replace the Thompson Memorial Building's Gym window curtains, or act thereon.

Article 36. To see if the Town will vote to authorize the Selectmen to take from Surplus the necessary money to replace the Thompson Memorial Building's Gym curtains, or act thereon.

Article 12. To see what sum of money the Town will vote to authorize the Selectmen to take from Federal Revenue Sharing for the following, or act thereon.

	Budget Committee Recommendations
A. Police Department	$13,000.00
B. New Police Cruiser	3,500.00
C. Repair and Care of Common	700.00
D. Tarring and Paving	5,000.00

Article 13. To see if the Town will vote to authorize the Selectmen to appoint a Police Advisory Board of seven members, or act thereon.

Article 14. To see if the Town will vote to accept the following article or act thereon:

"The Town of Union appropriates up to a maximum of $300.00 to provide necessary matching funds for a MLEPAA subgrant for police communications equipment at the rate to be determined by the MLEPAA should an award be made or for the direct purchase of this police communication equipment by the Police Department."

Article 15. To see if the Town will vote to authorize the Selectmen to sell for bids, the police cruiser; amount received to be applied towards the purchase of another cruiser, or act thereon.

Article 16. To see what sum of money the Town will vote to authorize the Selectmen to take from SURPLUS for the following, or act thereon.

	Budget Committee Recommendations
A. Repairs to Thompson Memorial Building	$ 3,300.00
B. Office Equipment	500.00
C. Revision of Maps	500.00

Article 37. To see if the Town will vote to allow the establishment of that part of Seven Tree Pond, which lies within the Town of Union as a Waterfowl Sanctuary with no hunting of geese, ducks, and other waterfowl within 100 feet of the pond shoreline and on the open water of Seven Tree Pond. (A similar article concerning the Warren portion of Seven Tree Pond will appear on the Warren Town Warrant.)

Article 38. To see if the Town will vote to accept the following for Perpetual Care of Cemetery Lots:

1.	E. Christine Norwood for Albert & Charles Thurston Lot	$ 300.00
2.	Llewellyn Mank for George Oliver and Warren Lot	200.00
3.	Catheryn Guyette for Wakefield-Guyette Lot	300.00
4.	Esther Morton to be added to Electa Robbins Lot	50.00
5.	Irene Knight for Henry Knight Lot	300.00
6.	Hatch-Rokes Lot at Skidmore Cemetery	200.00
7.	Marsha H. Sanborn for L. H. Stevenson-J. F. Bryant Lot (Lakeview Cemetery)	200.00

Given under our hands this fifth day of February, A.D., 1975.

Board of Selectmen of Union, Maine
LAWRENCE I. MORTON
GERALD S. BROOKS
ROBERT H. WHITTIER

Gerald S. Brooks
Robert H. Whittier

ATTEST:
MARCIA W. SOULE
Clerk of Union, Maine

RESIDENT'S RETURN

KNOX
MAINE, ss.

By virtue of the within Warrant to me directed, I have notified and warned the inhabitants of the Town of Union, qualified to vote in Town Affairs, to assemble at the time and place and for the purpose within named, by posting this Warrant at the SELECTMEN'S OFFICE, Thompson Memorial Building; at F. W. Gorden's General Store, Union Common; at the Village Variety Store, Union Common; at Camden National Bank, Union Common, and at the Town Clerk's Office, Rte. 235, Union, on the Twenty -Seventh day of February, A.D., 1975, the same to be at least seven days prior to the within named meeting.

ATTEST:- Peter B Soule

Peter B. Soule, Resident, Town of Union, Me.

188-3

MUNICIPAL ELECTION
10:00 a.m. to 7:00 p.m.

ANNUAL TOWN MEETING
8:00 p.m. to 11:00 p.m.

MARCH 10, 1975
THOMPSON MEMORIAL

TOWN OF UNION, MAINE

The MUNICIPAL ELECTION and ANNUAL TOWN MEETING of the TOWN OF UNION, MAINE, was called to order by Town Clerk, Marcia W. Soule. The Town Warrant was read and proceeded to act as follows on the Warrant Articles:

Art. 1 Curtis Payson was nominated and elected by ballot to the position of Moderator to preside at this meeting. H e was duly sworn into Office by the Town Clerk.

ART. 2 The Polls were open for the election of all necessary Town Officers by Secret B allot. The following is a list of the ballots cast:
Total Ballots Cast: 134. (2-Void)

TOWN CLERK, Marcia Soule	131 votes
SELECTMAN for three year:	
Ronald H. Hawes	95 votes
OVERSEER of the Poor, Three years:	
Ronald H. Hawes	16 votes
ASSESSOR, for three years:	
Ronald H. Hawes	14 votes
TOWN TREASURER:	
Ruth K. Leonard	128 votes
TAX COLLECTOR:	
Marcia Soule	127 votes
ROAD COMMISSIONER:	
Melvin Kennedy	132 votes
DIRECTOR - S.A.D.#40-three years:	
Raymond G. Esposito	118 votes

There were numerous scatterings of write in votes, of which the attached record will indicate. The following were elected by Secret Ballot: Marcia Soule, Town Clerk; Ronald H. Hawes, Selectman, Overseer of the Poor, and Assessor for three years each; Ruth K. Leonard, Treasurer; Melvin Kennedy, Road Commissioner; Marcia Soule, Tax Collector; and Raymond G. Esposito, Director to S.A.D.#40, for three years.

The Polls were closed at 7:00 p.m. and the Ballot Clerks, Marion Alden, Martha Fuller, Barbara Rich and Priscilla Copeland counted the above ballots.

At 8:00 p.m., Moderator, Curtis Payson, called the ANNUAL TOWN MEETING to order and proceeded to act on Articles #3 to #38 as follows: (Voted - Moderator's Manual Procedure)

ART. 3. On a motion duly ma de and seconded, it was voted to elected by paper ballot four Budget Committee Members, two Trustees of the Cemetery Trust Funds, and two Trustees of the Thompson Memorial Building.

BUDGET COMMITTEE for three years: Robert Heath, R. Bliss Fuller, Jr., Basil Brown, and Lester Farris.

TRUSTEES of the CEMETERY TRUST FUNDS: Basil Brown and Peter Allen.

TRUSTEES of the THOMPSON MEMORIAL BUILDING: Virginia McElwee and Lawrence Morton.

On a motion duly made and seconded, it was voted to authorize the Selectmen to appoint all other Town Officers.

ART. 4. It was moved and seconded and voted to authorize the Selectmen to fix the salaries of the Officers appointed by them, under the Provisions of Section 15, Chapter 91, 1954, R.S.

ART. 5. On a motion duly made and seconded, it was voted to allow the Selectmen to take from SURPLUS the Social Security of the Town Officers.

ART. 6. It was voted to furnish supplies and Bond for the Tax Collector.

At this point the Moderator made an annoucement for the Town Manager Committee: The Committee had studied the feasibility of having the Town Manager Form of Government and had decided that at this time it would be too expensive. The Committee felt it would be more important to procure assistance for the Selectmen in their Assessing duties.

ART. 7. REVALUATION OF THE TOWN - After much discussion from the voters of the Town, approximately three quarters of an hour, the Town voted to accept REVALUATION and to take from SURPLUS the sum of SEVEN THOUSAND DOLLARS ($7,000.00) for the purpose of conducting the revaluation of the Town of Union. 133 Votes: 92 yes and 41 No.

ART. 8 It was voted to authorize the Selectmen to procure a temporary loan or loans in anticipation of taxes for the payment of obligations of the Town; such loan or loans to be paid during the current municipal year by taxation.

ART. 9 It was voted to allow the Selectmen to take from SURPLUS the necessary amount of money to cover interest on loan or loans , they have been authorized to procure in anticipation of taxes.

ART. 10. On a motion duly made and seconded, it was voted to allow the State Scale of wages for men and trucks on the highways for the ensuing year.

ART. 11. After discussion and motions made and seconded the following were set aside for further debate; Art. 11c, 11d, and 11L, and 11 N. (Art. 11c cut to $4,500.00: Art. 11d, cut to $1600.00: Art. 11L was voted not to raise $2,000.00, but to take only $18,000.00 from Excise taxes: Art. 11N was dicussed and remained in final vote at $800.00 The following is a list of the article numbers as was voted in their final votes:

	RAISE & APPROPRIATE
A. OFFICERS' SALARIES	$ 8,000.00
B. MISCELLANEOUS	4,000.00
C. FIRE DEPARTMENT	4,500.00
D. Insurance	1,600.00
E. Group Insurance	600.00
F. RED NETWORK	600.00
G. FIRE TRUCK REPLACEMENT FUND	2,000.00
H. HYDRANTS	1,800.00
I. STREET LIGHTS	2,000.00
J. CIVIL DEFENSE	200.00
K. SOLID WASTE DISPOSAL (Town Dump)	2,500.00
L. ROAD & BRIDGES (Plus Excise Taxes of $18,000.00)	- -
M. SNOW & ICE (Plus Excise Taxes of $ 5,000.00)	15,000.00
N. RECREATION	800.00
O. ADMINISTRATIVE	200.00
P. TOWN RECORDS RESTORED	300.00
Q. MEMORIAL DAY	100.00
R. TREE WORK, CUTTING & PLANTING	2,000.00
S. WHITE PINE BLISTER	600.00
T. COMMON CEMETERY	1,400.00
U. LAKEVIEW CEMETERY	600.00
V. SKIDMORE CEMETERY	100.00
W. LIBRARY	1,200.00
X. PLANNING BOARD	400.00
Y. PARK COMMISSION	300.00
Z. GENERAL ASSISTANCE	2,200.00
TOTAL TO RAISE -ART. 11	$ 53,000.00

ART. 12. On 120 votes, it was voted (YES 68-NO 52) to authorize the Selectmen to take fromFEDERAL REVENUE SHARING the following:

	FEDERAL REVENUE SHARING
A. POLICE DEPARTMENT	$13,000.00
B. NEW POLICE CRUISER	3,500.00
C. REPAIR AND CARE OF COMMON	700.00
D. TARRING AND PAVING	5,000.00
TOTAL FROM FEDERAL REVENUE SHARING	$22,200.00

ART. 13. ON motion duly made and seconded, it was voted to authorize the Selectmen to appoint a Police Advisory Board of seven members.

ART. 14. On motion duly made and seconded, it was voted to accept the following article:

"The Town of Union appropriates up to a maximum of $300.00 to provide necessary matching funds for a MIEPAA subgrant for police communications equipment at the rate to be determined by the MIEPPA should an award to made or for the direct purchase of this police communication equipment by the Police Department."

ART. 15. It was voted to authorize the Selectmen to sell for bids, the police cru cruiser; amount received to be applied towards the purchase of another cruiser..

ART. 16. It was voted to authorize the selectmen to take from SURPLUS for the following:

	TAKE FROM SURPLUS
A. REPAIRS TO THOMPSON MEMORIAL BUILDING	$ 3,300.00
B. OFFICE EQUIPMENT	500.00
C. REVISION OF MAPS	500.00
TOTAL TO TAKE FROM SURPLUS -ART. 16 -	$ 4,300.00

ART. 17. On a motion duly made and seconded, it was voted to take from SURPLUS for STATE AID ROAD CONSTRUCTION, (in addition to amounts regularly raised for ways, highways, and bridges) under provisions of Title 23, MRSA, Section 1101, 1103, and 1104 - five (5) units, amounting to $5,640.00.

ART. 18. On motion duly made and seconded, it was voted to establish a TRUCK FUND for the Town Road Department and to take Two Thousand Dollars ($2,000.00) from SURPLUS

ART. 19. It was voted to authorize the Selectmen to transfer the balance of the AMBUIANCE ACCOUNT to the AMBUIANCE EQUIPMENT and REPLACEMENT FUND.

ART. 20. It was voted to allow the Union Fire Department to use money earned by them for attending out-of-town fires to buy equipment for fire protection.

ART. 21. It was voted to allow the Selectmen to sell and dispose of any Real Estate acquired by the Town each year for non-payment of taxes, at a Public Auction, and Execute Quitclaim Deeds for such property.

ART. 22. It was voted to ask the Department of Environmental Protection to grant us a Variance, for open burning and conditional operating criteria after July 1975.

ART. 23. It was voted to accept the following RESOLUTION: "Whereas the Town of Union elects to comply with the requirements of the National Flood Insurance Act of 1968 (P.L. 90-448)as amended, and whereas the Town of Union elects to adopt the Resolution as will be proper for the Town of Union and cause to have copies of this requirement and Resolution in the Town Office and that a copy be attached to the Town Warrant."

ART. 24. On a motion duly made and seconded, it was voted to allow the land on Route 131, between the Thompson Memorial Building parking lot and the Grover property, to be used for a recreation area.

ART. 25 It was voted to discontimue the following road as a public way:

1. The Willet Road in North Union. (Ray Esposito land)

ART. 26. On a motion duly made and seconded, it was voted to indefinitely POSTPONE this article to raise $500.00 for the Mid -Coast Mental Health Clinic.

ART. 27. On a motion duly made and seconded, it was voted -(53 votes, 32 no, 21 yes) not to postpone this article, but to take $500.00 from Excise Taxes for the Mid-Coast Home Health Agency.

ART. 28. It was voted to indefinitely postpone raising $100.00 for the Mid-Coast Activities Center.

ART. 29. It was voted to indefinitely POSTPONE raising $232.00 for the State of Maine Publicity Bureau.

ART. 30. It was voted to indefinitely POSTPONE or PASSOVER this article to raise $175.20 for the Eastern Mid-Coast Regional Planning Commission.

ART. 31. It was voted to indefinitely POSTPONE or PASSOVER this article to raise $150.00 for the Coastal Group Homes.

ART. 32. It was voted to indefinitely POSTPONE OR PASSOVER this article to raise $744.00 for Central Senior Citizens Association, Inc.(See-Me Bus) 69 Votes - Yes 32, No 37.

ART. 33. It was voted to indefinitely POSTPONE OR PASSOVER this article to raise money equal to 10 cents per capita (approx. $140.00) to the use of the Community Alcohol Services.

ART. 34. After the explanation of this article (no cost to Taxpayers), this article was voted to authorize the Maine State Housing Authority to seek and contract for financial assistance from the Federal Government for the purpose of providing housing for low income persons and families in Union.

ART. 35. After discussion and explanations, this article to raise a sum of money necessary to replace the Thompson Memorial Building Gym window curtains, which are in need of replacing; it was voted to indefinitely POSTPONE OR PASSOVER THIS article.

ART. 36. It was voted to indefinitely POSTPONE OR PASTOVER this article to take from SURPLUS the necessary amount of money to replace the Thompson Memorial Building Gym window curtains.

ART. 37. It was voted to indefinitely POSTPONE OR PASSOVER this article to establish part of Seven Tree Pond as a Waterfowl Sanctuary with no hunóting of geese, ducks and other waterfowl within 100 feet of the pond shoreline and on the open water of Seven Tree Pond.

ART. 38. It was voted to accept the following for Perpetual Care of Cemetery Lots:

1. Albert & Charles Thurston Lot - dropped as it was voted on 1974.	
2. Llewellyn Mank for George Oliver and Warren Lot	$ 200.00
3. Catheryn Guyette for Wakefield-Guyette Lot	300.00
4. Esther Morton to be added to Electa Robbins Lot	50.00
5. Irene Knight for Henry Knight Lot	300.00
6. Hatch-Rokes Lot at Skidmore Cemetery	200.00
7. Marsha Sanborn for L.H. Stevens-J.F.Bryant Lot (Lakeview Cemetery)	200.00
	1250.00

3/10/75	Raise	R Sharing	Surplus
Excise	53,300.00	22,200.00	18,940.00
23,500.00			
23,000.00	45,475.20	20,700.00	15,680.00
1974 ↗			
+500.00	+7,824.80	+1500.00	+3260.00

109-5

ANNUAL TOWN MEETING
MARCH 10, 1975

TOWN OF UNION, MAINE
Thompson Memorial

On Motion duly made and seconded, it was voted to adjourn at 11:00 p.m.

A TRUE COPY.

ATTEST: Marcia W. Soule
Marcia W. Soule, Town Clerk
Town of Union, Maine

Approximately 200 present.

TOTAL APPROPRIATIONS: $53,300.00

TOTAL FROM FEDERAL R.SHARING: 22,200.00

TOTAL FROM SURPLUS: 18,940.00

TOTAL FROM EXCISE TAXES: 23,590.00

CC: Original: TOWN OF UNION RECORD BOOK
carbon copies: STATE AUDITOR
SELECTMEN
BOOKKEEPER

Resolution No. _____

SAMPLE RESOLUTION TO BE USED WHEN APPLYING FOR
FLOOD INSURANCE

Town of Union

WHEREAS, certain areas of (COMMUNITY) are subject to periodic flooding (and/or mudslides) from (STREAMS, RIVERS, LAKES, OCEANS, ETC.), causing serious damages to properties within these areas; and

WHEREAS, relief is available in the form of Federally subsidized flood insurance as authorized by the National Flood Insurance Act of 1968; and

WHEREAS, it is the intent of this (BOARD, LEGISLATURE, COUNCIL, ETC.) to require the recognition and evaluation of flood and/or mudslide hazards in all officials actions relating to land use in the flood plain (and/or mudslide) areas having special flood (and/or mudslide) hazards; and

WHEREAS, this body has the legal authority to adopt land use and control measures to reduce future flood losses pursuant to MRSA Title 30, Sections 1917, 2151, 4956 and 4962.

NOW THEREFORE, BE IT RESOLVED, that this (BOARD, LEGISLATURE, COUNCIL, ETC.) hereby:

1. Assures the Federal Insurance Administration that it will enact as necessary, and maintain in force for those areas having flood or mudslide hazards, adequate land use and control measures with effective enforcement provisions consistent with the Criteria set forth in Section 1910 of the National Flood Insurance Program Regulations; and

2. Vests (OFFICIAL, OFFICE OR AGENCY) with the responsibility, authority, and

(a) Delineate or assist the Administrator, at his request, in delineating the limits of the areas having special flood (and/or mudslide) hazards on available local maps of sufficient scale to identify the location of building sites.

(b) Provide such information as the Administrator may request concerning present uses and occupancy of the flood plain (and/or mudslide area).

(c) Cooperate with Federal, State, and local agencies and private firms which undertake to study, survey, map, and identify flood plain or mudslide areas, and cooperate with neighboring communities with respect to management of adjoining flood plain and/or mudslide areas in order to prevent aggravation of existing hazards.

(d) Submit on the anniversary date of the community's initial eligibility an annual report to the Administrator on the progress made during the past year within the community in the development and implementation of flood plain(and/or mudslide area) management measures.

3. Appoints (OFFICIAL, OFFICE OR AGENCY) to maintain for public inspection and to furnish upon request a record of elevations (in relation to mean sea level) of the lowest floor (including basement) of all new or substantially improved structures located in the special flood hazard areas. If the lowest floor is below grade on one or more sides, the elevation of the floor immediately above must also be recorded.

4. Agrees to take such other official action as may be reasonably necessary to carry out the objectives of the program.

Date Passed March 10, 1975

Certification Marion W Soule
Union Town Clerk

109-7

ORDINANCE RELATING TO FLOOD HAZARD BUILDING PERMIT SYSTEM AND REVIEW PROCEDURE

WHEREAS, the Town of Union elects to comply with the requirements of the National Flood Insurance Act of 1968 (P. L. 90-448 , as amended):

WHEREAS, The National Flood Insurance Program established in the aforesaid Act provides that maps shall be provided by the Federal Insurance Administration identifying those areas of the Town in the flood plain having a special flood hazard;

NOW, THEREFORE, BE IT RESOLVED by the Town of Union as follows:

1. Permit. Before construction, relocation, replacement, or substantial enlargement or modification of any building has commenced in the special flood hazard area designated on the maps prepared in accordance with the National Flood Insurance Act of 1968, as amended, the owner or lessee, or the architect, engineer, contractor or builder employed by such owner or lessee shall obtain from the (Code Enforcement Officer, Planning Board or Selectmen) * a permit covering such proposed work.

2. Application. The application for a permit shall be submitted in writing to the (Code Enforcement Officer, Planning Board, or Selectmen) *and shall include:

   a. the name and address of applicant,
   b. an address or a map indicating the location of the construction site,
   c. a site plan showing location of existing and proposed structure(s), sewage disposal facilities, water supply, areas to be cut and filled and the lot dimensions,
   d. a statement of intended use of the proposed structure(s),
   e. a statement as to the type of sewage system proposed,
   f. specification of dimensions of the proposed structure(s) (length, width and height)
   g. the elevation (in relation to ground and mean sea level) of the lowest floor, including basement, and if the lowest floor is below grade on one or more sides, the elevation of the floor immediately above, and
   h. a copy of the plans and specifications of the proposed construction. This requirement may be modified by decision of the (Code Enforcement Officer, Planning Board or Selectmen) *when in their opinion such information is or is not needed to determine the conformance of the proposed construction with this ordinance.

3. Fee. A permit fee of $10.00 (ten dollars) shall be paid to the town clerk (for compensation of the Code Enforcement Officer) with a copy of the receipt to accompany the application.

4. Review. The (Code Enforcement Officer, Planning Board or Selectmen) *shall review all aforesaid building permit applications to determine whether proposed building sites will be reasonably safe from flooding. Any construction, relocation, replacement or substantial enlargement or modification of any building, including prefabricated and mobile homes upon building sites in the special flood hazard area must:

a. be designed or modified and anchored to prevent flotation, collapse or lateral movement of the structure,
b. use construction material and utility equipment that are resistant to flood damage, and
c. use construction methods and practices that will minimize flood damage.

5. Subdivision. The (Planning Board or Selectmen) * shall, when reviewing subdivisions under 30 M.R.S.A. § 4956, assure that:

a. all such proposals are consistent with the need to minimize flood damage,
b. all public utilities and facilities, such as sewer, gas, electrical and water systems are located, elevated, and constructed to minimize or eliminate flood damages, and
c. adequate drainage is provided so as to reduce exposure to flood hazards.

6. Plumbing. The Plumbing Inspector shall require new or replacement water supply systems and sanitary sewage systems to be designed to minimize or eliminate infiltration of flood waters into the systems and discharges from the systems into flood waters, and require on-site waste disposal systems to be located so as to avoid impairment of them or contamination from them during flooding.

7. Regulations. The (Planning Board or Selectmen) *may adopt any reasonable regulations that are consistent with and in furtherance of the objectives of sections 4, 5 and 6, above, that they deem necessary for the proper enforcement of said sections and which are consistent with State law.

8. Variances. The Board of Appeals may, upon written application of the affected landowner, grant a variance from the strict application of this Ordinance under the following conditions:

a. the strict application of the terms of this Ordinance would result in undue hardship to the applicant or would not be in the best interest of the community, and
b. the hardship is not the result of action taken by the applicant or a prior owner in violation of this Ordinance.

9. Appeals. The Board of Appeals may, upon written application of an aggrieved party and after public notice, hear appeals from determinations of the (Planning Board, Selectmen or Code Enforcement Officer) *in the administration of this Ordinance. Such hearings shall be held in accordance with State Laws. Following such hearing, the Board of Appeals may reverse the decision of the (Planning Board, Selectmen or Code Enforcement Officer) *only upon a finding that the decision is clearly contrary to specific provisions of this Ordinance. An appeal may be taken within thirty days after any decision is rendered by the Board of Appeals, by any party to Superior Court in accordance with State law.

10. Enforcement. It shall be the duty of the (Code Enforcement Officer or Planning Board) *to enforce the provisions of this Ordinance. If the (Code Enforcement Officer or Planning Board) * finds that any provision of this Ordinance is being violated, (he or they) shall notify in writing the person responsible for such violation indicating the nature of the violation and ordering the action necessary to correct it.

When the above action does not result in the correction or abatement of the violation, the Municipal Officers, upon notice from the (Code Enforcement Officer or Planning Board) *, are hereby authorized and directed to institute any and all actions, whether legal or equitable, necessary to the enforcement of this Ordinance. Any person who continues to violate any provision of this Ordinance after receiving notice of such violation shall be guilty of a misdemeanor subject to a fine of up to $100.00 for each violation. Each day such a violation is continued is a separate offense.

TOWN OF UNION

OFFICIAL RETURN OF VOTES

(FOR: Town Clerk, Selectman, Assessor, Overseer of the Poor, Treasurer, Tax Collector, Road Commissioner, and Director of School Administrative District #40.)

GIVEN IN AT THE MUNICIPAL ELECTION, MARCH 10, 1975

At a legal meeting of the inhabitants of the Town of UNION, in the County of KNOX, qualified to vote, held on MONDAY, the TENTH day of MARCH, 1975, A.D., the said inhabitants gave in their votes for TOWN CLERK, SELECTMAN, ASSESSOR, OVERSEER OF THE POOR, TREASURER, TAX COLLECTOR, ROAD COMMISSIONER, and DIRECTOR OF SCHOOL ADMINISTRATIVE DISTRICT #40. The same were received, sorted, counted and declared in open meeting by the MODERATOR, who presided and in the presence of the Clerk, who formed a list of the persons voted for, and made a record thereof, as follows, to wit:

TOTAL NUMBER OF BALLOTS CAST WAS 134.
2-Void

FOR TOWN CLERK

Marcia W. Soule 131 votes

Donna Barker 1 votes

FOR SELECTMAN

Ronald H. Hawes 95 votes

Peter Allen 15 votes

FOR ASSESSOR

Ronald Hawes 14 votes

FOR OVERSEER OF THE POOR

Ronald Hawes 16 votes

FOR TAX COLLECTOR

Marcia W. Soule 127 votes

Donna Barker 1 votes

Curtis M Payson

CURTIS M. PAYSON, MODERATOR

A True Copy. ATTEST:- Marcia W. Soule
Marcia W. Soule, Town Clerk

FOR TOWN TREASURER

Ruth K. Leonard 128 votes

votes

FOR ROAD COMMISSIONER

Melvin Kennedy 132 votes

votes

FOR DIRECTOR OF S.A.D. #40

Raymond G. Esposito 118 votes

votes

SIGNED: BOARD OF SELECTMEN, UNION, ME.

Laurence L Morton Jr

Lloyd A Brooks

Robert H Whittier

110-1

TOWN OF UNION

OFFICIAL RETURN OF VOTES

(FOR: Town Clerk, Selectman, Assessor, Overseer of the Poor, Treasurer, Tax Collector, Road Commissioner, and Director of School Administrative District #40.)

GIVEN IN AT THE MUNICIPAL ELECTION, MARCH 10, 1975

At a legal meeting of the inhabitants of the Town of UNION, in the County of KNOX, qualified to vote, held on MONDAY, the TENTH day of MARCH, 1975, A.D., the said inhabitants gave in their votes for TOWN CLERK, SELECTMAN, ASSESSOR, OVERSEER OF THE POOR, TREASURER, TAX COLLECTOR, ROAD COMMISSIONER, and DIRECTOR OF SCHOOL ADMINISTRATIVE DISTRICT #40. The same were received, sorted, counted and declared in open meeting by the MODERATOR, who presided and in the presence of the Clerk, who formed a list of the persons voted for, and made a record thereof, as follows, to wit:

134
-132 MK
2
2 Void

TOTAL NUMBER OF BALLOTS CAST WAS 134.

FOR TOWN CLERK

Marcia W. Soule 131 votes

_____ votes

FOR SELECTMAN

Ronald H. Hawes 95 votes

Peter Allen 15 votes

FOR ASSESSOR

Ronald Hawes 10 votes

FOR OVERSEER OF THE POOR

Ronald Hawes 7 votes

FOR TAX COLLECTOR

Marcia W. Soule 127 votes

_____ votes

Curtis M Payson

CURTIS M. PAYSON, MODERATOR

A True Copy. ATTEST: Marcia W. Soule
Marcia W. Soule, Town Clerk

FOR TOWN TREASURER

Ruth K. Leonard 128 votes

_____ votes

FOR ROAD COMMISSIONER

Melvin Kennedy 132 votes

_____ votes

FOR DIRECTOR OF S.A.D. #40

Raymond G. Esposito 118 votes

_____ votes

SIGNED: BOARD OF SELECTMEN, UNION, ME.

Lawrence L Morton

Lloyd S. Brooks

Robert S Cushman

110-2

Fuller & Alden

WRITE-INS

(65)

Overseer of Poor

Ronald Hawes	10 + 6 = 16
Robert whittier	1 + 2 = 3
John Burns	1 + 1 = 2
Peter allan	2 + 1 = 3
Elmer Is off	1
Gerald Brooks	1 + 2 = 3
George Stewart	1

Selectmen

Wayne Farley	1
Peter allen	6
Martha Merrill	1
Peter Doyle	1
Robert Simard	1

Assessor

Ronald Howes	7 + 7 = 14
Frank Purinton	1
Robert Heald	1
Peter allan	2 + 1 = 3
Gerald Brooks	2
Robert Whittier	1
Elaine Nersesian	1
Merrill Arfa	1

Director of S.A.D. 40

Town Clerk

Donna Barker	1

Tax Collector

Donna Barker	1

Ivey Merrill	2 + 2 = 4
John Pualian	1
Isabelle Abbott	1

3-10-75

WRITE-INS

Selectman

S.A.D. #40
~~Dey Merrill~~ 2

Wayne Farley 1
Peter Allen 6
Martha Merrill 1
Peter Soule 1
Robert Seward 1

Overseer Poor

George Stewart 1
~~Harold Brooks 2~~
~~Ronald Hawes 6~~
~~John Burns 1~~
~~Peter Allen 1~~
Robert Whittier 2

Assessors
Elaine Nersessian 1
Robert Whittier 1
Merrill Orff 1
~~Ronald Hawes 7~~
~~Peter Allen 1~~

Town Clerk

Donna Barker 1

Tax Collector

Donna Barker 1

RECEIPT FOR BALLOTS

MARCH 10, 1975 - TOWN OF UNION, MAINE MUNICIPAL EIECTION

We, hereby certify that, We received on the morning of March 10, 1975 from MARCIA W. SOULE, TOWN CLERK, one package said to contain 950 MUNICIPAL BALLOTS FOR use in the TOWN OF UNION'S SECOND AUSTRALIAN BALLOT EIECTION.

SIGNED: BALLOTS CLERKS

Martha Fuller

Marion W. Alden

Priscilla Copeland

Barbara M. Rick

110-5

RECEIPT FOR BALLOTS

MARCH 10, 1975 - TOWN OF UNION, MAINE MUNICIPAL ELECTION

We, hereby certify that, We received on the morning of March 10, 1975 from MARCIA W. SOULE, TOWN CLERK, one package said to contain 950 MUNICIPAL BALLOTS FOR use in the TOWN OF UNION'S SECOND AUSTRALIAN BALLOT ELECTION.

SIGNED: BALLOT CLERKS

Martha Fuller

Marion D. Alden

Priscilla Copeland

Barbara M. Rich

110-6

Proposed Building Code of the Town of Union

An ordinance to provide for the safety, health and public welfare through the regulation of construction, alteration, relocation and replacement of dwellings; providing for permits and prescribing penalties for violations.

Sec. 1 Scope

The provisions of this chapter shall apply to new construction, structural alterations and additions, relocation and replacement of any buildings or parts thereof involving a material cost of $500 or more.

Sec. 2 Building Inspector

This chapter shall be administered by the Building Inspector who shall be appointed by the municipal officers.

A. Inspection. The Building Inspector shall inspect all buildings being constructed, altered, repaired, replaced or relocated for the purpose of enforcing the provisions of this ordinance and all other local and state laws governing the construction, alterations, replacement or repair of buildings.

B. Right of Entry. The Building Inspector or his assistant, in the performance of his duties, may enter any building for the purpose of making the inspection required by this chapter.

Sec. 3. Permit

Before the construction, alteration, relocation, repair or replacement of any building, modular home, mobile home or part thereof shall be commenced, the owner or lessee, or the architect, contractor or builder employed by such owner or lessee shall obtain from the Building Inspector a permit covering such proposed work.

A. Application. The application for the permit shall be in writing and shall be made in such form as the Building Inspector shall prescribe, and shall contain a description of the proposed new, altered or relocated building, or the repairs

or replacement contemplated. The application shall be filed with the board of assessors.

B. Permit Approval. The Building Inspector, after proper examination of the application, shall either issue the requested permit or transmit notice of refusal within a reasonable time. Notice of refusal shall be in writing and shall state the reasons therefor.

C. Life of Permit. All building permits shall be void unless work thereunder is commenced within one year from the date of issuance.

D. Display of Permit. Every building permit shall be displayed in a conspicuous place on the premises, clearly visible, and shall not be removed until all work covered by the permit has been approved.

Sec. 4 Fees.

The fee shall be $2.00 for each $1,000 of material costs with a minimum fee of $2.00.

Sec. 5. Certificate of Occupancy.

No new construction shall be occupied until a certificate of occupancy issues from the Building Inspector. The Building Inspector shall issue said certificate after proper examination shows that all work was performed in compliance with the provisions of this ordinance.

Sec. 6. Size of Lot.

No dwelling, modular home or mobile home shall be constructed upon or moved to a lot with a frontage on any street of less than 200 feet and a depth of not less than 150 feet.

A. Set Back. No building, modular home or mobile home shall be erected on a lot unless it shall be set back at least 50 feet from the street.

B. Side Yard Width. No building, modular home or mobile home shall be set less

than 30 feet from an adjoining lot line.

C. Driveways. Each lot shall have a driveway not less than 10 feet wide.

D. If an existing building burns or is destroyed by an act of God, it may be replaced on the original site even though the lot may not conform to these minima, providing application is made for a building permit within one year of destruction.

Sec. 7 Foundations.

Except when erected upon solid rock or equivalent, all dwellings, modular homes, or mobile homes shall be set on a masonry foundation wall carried below frost line, or upon a poured concrete slab at least six inches thick. Masonry walls and concrete slabs shall rest on solid ground or leveled rock, or on piles when solid earth or rock is not found. Foundation walls shall be not less than eight inches thick.

Exception - Seasonal Homes. Seasonal homes may also be erected upon piers constructed of masonry or concrete or on wooden posts treated with a wood preservative. No pier or post shall be less than eight inches in diameter.

Sec. 8 Minimum Construction Standards.

1. Wooden beams or joists which are not headers or tail joists shall have bearings of at least three inches.

2. A wooden beam, girder or joist shall not be cut nor pierced in any manner that would cause it to be of insufficient strength for its load.

3. Except for pitched roofs, wooden floor or roof joists of spans which are in excess of eight feet shall be rigidly braced with continuous rows of bridging at intervals not more than eight feet.

4. The sills shall be anchored to the foundation walls at no more than six foot intervals by bolts at least one half inch in diameter embedded at least six inches in the foundation walls.

5. Wooden or steel columns in basements or cellars shall rest on masonry footings which shall extend above floor level. Footings to be of sufficient size to support load bearing on column or post.

6. All wood beams, joists or boards shall have not less than two inches clearance from the outside face of chimneys.

Sec. 9 Exterior Finish.

The exterior walls shall be finished with a covering of clapboards, wood siding, wood or asphalt or asbestos shingles, masonry or brick or stone or other approved materials.

Sec. 10 Roof Coverings.

The roof shall be covered with non-combustible or fire resistant roofing materials.

Sec. 11 Chimneys.

Chimneys shall be constructed of solid masonry units or reinforced concrete with walls not less than four inches thick or approved prefabricated metal chimneys.

A. Chimney Liners. Chimneys shall be lined with approved fire clay or tile flue liners.

B. Chimney Supports. Chimneys shall be supported on foundations of masonry or reinforced concrete which if on the exterior of the building, shall extend below the normal frost line.

Exception - Seasonal Homes. Extension of chimney foundations below frost line may be waived by the Building Inspector if the building foundation does not go below frost line.

C. Chimney Height. Chimneys shall extend not less than two feet above any adjacent roof ridge on the building. Where safety conditions are met, this requirement may be waived by the Building Inspector.

D. Chimney Cleanout Doors. Every chimney shall be provided with a cleanout door at or near the base equipped with a metal door and frame. No chimney receivers shall be covered or concealed.

Sec. 12 Smokepipes.

Smokepipes shall not pass through a floor or ceiling and shall not pass through a combustible wall or partition unless it is properly guarded at the point of passage by a double collar of metal with air space of at least five inches, or by at least five inches of brick or other non-combustible material between the pipe and the combustible material.

Sec. 13 Fireplaces.

The back and sides of a fireplace shall be of solid masonry or reinforced concrete not less than eight inches in thickness. A fireplace shall have a hearth of non-combustible material that is supported by a fireproof slab and shall extend at least twenty inches outside of the chimney breast and not less than twelve inches beyond the sides of the fireplace opening. The minimum combined thickness of the hearth and its supporting construction shall be not less than six inches. This section shall not prohibit the use of heatilator type fireplaces.

Sec. 14 Electrical Installation.

The building shall have a safe and adequate electrical service of at least 100 amperes. Number 12 wire or larger shall be used throughout. Electrical installation is to conform to the current National Electric Code and no electric wiring shall be covered or concealed until it has been inspected and permission to conceal has been given by the Building Inspector.

Sec. 15 Plumbing.

All plumbing and sewage disposal shall be in strict conformance with the State of Maine Laws and the State Plumbing Code.

Sec. 16 Light and Ventilation.

Every room in a dwelling house shall have one or more windows opening directly to the outside. Bathrooms and water closet compartments not vented by a window shall have a sky light or a connection to a vent shaft extending to the roof or be provided with mechanical ventilation.

Sec. 17 Means of Exit.

Each Dwelling shall have two approved exits.

Sec. 18 Height Limit.

Maximum height of dwellings shall be fifty feet.

Sec. 19 Amendments to Ordinance.

All amendments to this ordinance shall apply to outstanding permits issued before the effective date of the amendment unless the particular work governed by the amendment has been completed.

Sec. 20 Violations.

Any work performed or building constructed in violation of this ordinance or any permit issued by the Building Inspector or any building constructed as a dwelling without the required certificate of occupancy shall be considered a nuisance.

Any person found guilty of violating any provisions of this chapter shall be subject to a fine of not more than $100 for each offense. Each day in which violation is proved to exist shall constitute a separate offense under this section.

P1 Town Mgr - Committee voted - no
Too expensive
more important - assessing

Announcement

Make list of costs for Town Mtg

Ceta → 9140 a year.

Art Mack Discussion

25 yrs Fed Ran Palmerson Newcastle 6/30/75

	Raise	R. Sharing	Surplus
7 - Revaluation — Yes — 92, — No — 41			3,000.00
11A - Officers Salaries	8,000.00 ✓		
B - Miscellaneous	4,000.00 ✓		
C - Fire Department	~~4,500.00~~ ~~5,000.00~~ ✓		set aside
D - Insurance	1,600.00 ✓ ~~2,000.00~~		set aside
E. — Group Insurance	600.00 ✓		
F. — Real Network	600.00 ✓		
G. Fire Truck Replacement Fund	2,000.00 ✓		
H. — Hydrants	1,800.00 ✓		
I - Street Lights	2,000.00 ✓		
J. — Civil Defense	200.00 ✓		
K - Solid Waste Disposal	2,500.00 ✓		
L. - Roads + Bridge (Plus Excise 18,000.00)	~~2,000.00~~ none		set aside
M - Snow + Ice (Plus Excise 5000.00)	15,000.00 ✓		
N - Recreation — Discussion	800.00 ✓		set aside
O. — Administrative	200.00 ✓		
P. — Town Records Restored	300.00 ✓		
Q. — Memorial Day	100.00 ✓		
R. — Tree Work	2,000.00 ✓		
S — White Pine Blister	600.00 ✓		
T — Common Cemetery	1,400.00 ✓		
U. — Lake View Cem.	600.00 ✓		
	48,800.00		

P2 — Bring Envelopes & mark each art — place votes on each art in each envelope

		RAISE	Federal R. Sharing	Surplus
Art 11				
V - Elmwood Cemetery		48,800.00 /00.00 ✓		
W - Library		1,200.00 ✓		
X - Planning Board		400.00 ✓		
Y - Park Commission		300.00 ✓		
Z - General Assistance.		2,200.00 ✓		
		53,000.00 ✓		
Art 12 A - Police Dept.			13,000.00 ✓	
B - new Police Cruiser	yes - 68 / no - 52		3,500.00 ✓	
C - Repair & Care - Common			700.00 ✓	
d. - Tarring & Paving			5,000.00 ✓	
			22,200.00 ✓	
Art 13 - Yes				
Art 14 - Police Communications		300.00 ✓		
MLEPAA - Yes				
		53,300.00	22,200.00	

	Raise	Federal R. Sharing	Surplus
Art 15 - Sell Police Car - Yes ✓	53,300.00	22,200.00	7,000.00
Art 16 - A Repairs to T M Bldg.			✓ 3,300.00
B - Office Equip			✓ 500.00
C - Revision of Maps			✓ 500.00
			4300.00
Art 17 - SA Roads - Yes			✓ 5640.00
Art 18 - Truck (town owned) - Yes			✓ 2,000.00
			18,940.00
Art 19 - Ambulance - Yes			
Art 20 - UFD - out of town fires - Yes			
Art 21 - Yes			
Art 22 - Yes			
	53,300.00	22,200.00	18,940.00

p4/

	RAISE	Federal R. Sharing	Surplus
Art 23 – ~~Flood~~ Insurance Act. – Yes Resolution	53,300.00	22,200.00	18940.00
Art 24 – TMB parking Lot – Yes Recreation			
Art 25 – Willet Road – N. Union – Yes (Ray Esposito's driveway)			
Art 26 – Mid-Coast Mental Health (passed over)	~~500.00~~		
Art 27 – Mid-Coast Home Health 9/6 ① To pass over 32 NO + 21 yes ② → 10 5/L excise Taxes →	~~$500.00~~ Excise Taxes	→	Excise V 500.00
Art 28 – Mid Coast Activities Center (indefinitely postponed)	~~100.00~~		
Art. 29 – Mr. Publicity Bureau (pass over)	~~25.00~~		
Art 30 – Eastern Mid Coast Regional Planning Comm – postponed	~~17.20~~		
Art 31 – Coastal Group Homes (pass over)	~~15.00~~		
Art 32 – Central Senior Citizens (See me Bus) pass over	~~7441.00~~ ~~4441.00~~	NO 37 Yes 32	
25 yes 32 NO. 29 37	53,300.00		18,940.00 ~~(4,440.00)~~

11-10

p5 / . . .

	Raise	Federal R. Sharing	Surplus
	~~53~~, 300.00	22,200.00	11,940.00

art 33 – Community Acholal Services (1st per capita) possover $140.00 X

art 34 – Low Income Housing – no cost to taxpayers – Yes

art 35 – T M Bldg Gym Curtains X – postponed

art 36 – T. M. Bldg Gym Curtains X → postponed

art 37 – Waterfowl Sanctuary X
~~Yes~~ -41
~~No~~ -47
posbover – yes

art 38 – Perpetual Care X
→ 1 Yes
$1250.00 – yes

11:00 pm – adjourn

3/10/75 Voted to →	Raise	Fed R Sharing	Surplus
From Excise 23,500.00	53,300.00	22,200.00	18,940.00 500.00
23,500.00	53,300.00	22,200.00	19,440 00

Art 3

1st Budget Committee

Robert Heath -6

2nd Budget Committee
R Bleiss Fuller, Jr. -4

3rd Budget
Basil Baron -5

4th Budget
Lister Norris -4

Art 3 1st Trustees T M Bldg.
Virginia McElwee -2

2nd Trust T M Bldg.
Curtis Payson - declined
Herold Brooks -3

declined due to already being a Trustee

There should be 5 Trustees + Chairman of Boards is one

2nd Laurence Morton -3

Art 3 Trustees - Cemetery Trust Fund
1st Basil Brown -3
2nd - Peter Allen -3

Art 3 3/4 Pcnt [illegible]

So voted

Resolution No._____

SAMPLE RESOLUTION TO BE USED WHEN APPLYING FOR FLOOD INSURANCE

WHEREAS, certain areas of (COMMUNITY) are subject to periodic flooding (and/or mudslides) from (STREAMS, RIVERS, LAKES, OCEANS, ETC.), causing serious damages to properties within these areas; and

WHEREAS, refief is available in the form of Federally subsidized flood insurance as authorized by the National Flood Insurance Act of 1968; and

WHEREAS, it is the intent of this (BOARD, LEGISLATURE, COUNCIL, ETC.) to require the recognition and evaluation of flood and/or mudslide hazards in all officials actions relating to land use in the flood plain (and/or mudslide) areas having special flood (and/or mudslide) hazards; and

WHEREAS, this body has the legal authority to adopt land use and control measures to reduce future flood losses pursuant to MRSA Title 30, Sections 1917, 2151, 4956 and 4962.

NOW THEREFORE, BE IT RESOLVED, that this (BOARD, LEGISLATURE, COUNCIL, ETC.) hereby:

1. Assures the Federal Insurance Administration that it will enact as necessary, and maintain in force for those areas having flood or mudslide hazards, adequate land use and control measures with effective enforcement provisions consistent with the Criteria set forth in Section 1910 of the National Flood Insurance Program Regulations; and

2. Vests (OFFICIAL, OFFICE OR AGENCY) with the responsibility, authority, and

(a) Delineate or assist the Administrator, at his request, in delineating the limits of the areas having special flood (and/or mudslide) hazards on available local maps of sufficient scale to identify the location of building sites.

(b) Provide such information as the Administrator may request concerning present uses and occupancy of the flood plain (and/or mudslide area).

(c) Cooperate with Federal, State, and local agencies and private firms which undertake to study, survey, map, and identify flood plain or mudslide areas, and cooperate with neighboring communities with respect to management of adjoining flood plain and/or mudslide areas in order to prevent aggravation of existing hazards.

(d) Submit on the anniversary date of the community's initial eligibility an annual report to the Administrator on the progress made during the past year within the community in the development and implementation of flood plain (and/or mudslide area) management measures.

3. Appoints (OFFICIAL, OFFICE OR AGENCY) to maintain for public inspection and to furnish upon request a record of elevations (in relation to mean sea level) of the lowest floor (including basement) of all new or substantially improved structures located in the special flood hazard areas. If the lowest floor is below grade on one or more sides, the elevation of the floor immediately above must also be recorded.

4. Agrees to take such other official action as may be reasonably necessary to carry out the objectives of the program.

Date Passed March 10, 1975 Certification Marcia W Steele

111-12

ORDINANCE RELATING TO FLOOD HAZARD BUILDING PERMIT SYSTEM AND REVIEW PROCEDURE

WHEREAS, the Town of Union elects to comply with the requirements of the National Flood Insurance Act of 1968 (P. L. 90-448 , as amended):

WHEREAS, The National Flood Insurance Program established in the aforesaid Act provides that maps shall be provided by the Federal Insurance Administration identifying those areas of the Town in the flood plain having a special flood hazard;

NOW, THEREFORE, BE IT RESOLVED by the Town of Union as follows:

1. Permit. Before construction, relocation, replacement, or substantial enlargement or modification of any building has commenced in the special flood hazard area designated on the maps prepared in accordance with the National Flood Insurance Act of 1968, as amended, the owner or lessee, or the architect, engineer, contractor or builder employed by such owner or lessee shall obtain from the (Code Enforcement Officer, Planning Board or Selectmen)* a permit covering such proposed work.

2. Application. The application for a permit shall be submitted in writing to the (Code Enforcement Officer, Planning Board, or Selectmen)* and shall include:

   a. the name and address of applicant,
   b. an address or a map indicating the location of the construction site,
   c. a site plan showing location of existing and proposed structure(s), sewage disposal facilities, water supply, areas to be cut and filled and the lot dimensions,
   d. a statement of intended use of the proposed structure(s),
   e. a statement as to the type of sewage system proposed,
   f. specification of dimensions of the proposed structure(s) (length, width and height)
   g. the elevation (in relation to ground and mean sea level) of the lowest floor, including basement, and if the lowest floor is below grade on one or more sides, the elevation of the floor immediately above, and
   h. a copy of the plans and specifications of the proposed construction. This requirement may be modified by decision of the (Code Enforcement Officer, Planning Board or Selectmen)* when in their opinion such information is or is not needed to determine the conformance of the proposed construction with this ordinance.

3. Fee. A permit fee of $10.00 (ten dollars) shall be paid to the town clerk (for compensation of the Code Enforcement Officer) with a copy of the receipt to accompany the application.

4. Review. The (Code Enforcement Officer, Planning Board or Selectmen)* shall review all aforesaid building permit applications to determine whether proposed building sites will be reasonably safe from flooding. Any construction, relocation, replacement or substantial enlargement or modification of any building, including prefabricated and mobile homes upon building sites in the special flood hazard area must:

a. be designed or modified and anchored to prevent flotation, collapse or lateral movement of the structure,
b. use construction material and utility equipment that are resistant to flood damage, and
c. use construction methods and practices that will minimize flood damage.

5. Subdivision. The (Planning Board or Selectmen)* shall, when reviewing subdivisions under 30 M.R.S.A. §4956, assure that:

a. all such proposals are consistent with the need to minimize flood damage,
b. all public utilities and facilities, such as sewer, gas, electrical and water systems are located, elevated, and constructed to minimize or eliminate flood damages, and
c. adequate drainage is provided so as to reduce exposure to flood hazards.

6. Plumbing. The Plumbing Inspector shall require new or replacement water supply systems and sanitary sewage systems to be designed to minimize or eliminate infiltration of flood waters into the systems and discharges from the systems into flood waters, and require on-site waste disposal systems to be located so as to avoid impairment of them or contamination from them during flooding.

7. Regulations. The (Planning Board or Selectmen)* may adopt any reasonable regulations that are consistent with and in furtherance of the objectives of sections 4, 5 and 6, above, that they deem necessary for the proper enforcement of said sections and which are consistent with State law.

8. Variances. The Board of Appeals may, upon written application of the affected landowner, grant a variance from the strict application of this Ordinance under the following conditions:

a. the strict application of the terms of this Ordinance would result in undue hardship to the applicant or would not be in the best interest of the community, and
b. the hardship is not the result of action taken by the applicant or a prior owner in violation of this Ordinance.

9. Appeals. The Board of Appeals may, upon written application of an aggrieved party and after public notice, hear appeals from determinations of the (Planning Board, Selectmen or Code Enforcement Officer)* in the administration of this Ordinance. Such hearings shall be held in accordance with State laws. Following such hearing, the Board of Appeals may reverse the decision of the (Planning Board, Selectmen or Code Enforcement Officer)* only upon a finding that the decision is clearly contrary to specific provisions of this Ordinance. An appeal may be taken within thirty days after any decision is rendered by the Board of Appeals, by any party to Superior Court in accordance with State Law.

10. Enforcement. It shall be the duty of the (Code Enforcement Officer or Planning Board)* to enforce the provisions of this Ordinance. If the (Code Enforcement Officer or Planning Board)* finds that any provision of this Ordinance is being violated, (he or they) shall notify in writing the person responsible for such violation indicating the nature of the violation and ordering the action necessary to correct it.

When the above action does not result in the correction or abatement of the violation, the Municipal Officers, upon notice from the (Code Enforcement Officer or Planning Board)*, are hereby authorized and directed to institute any and all actions, whether legal or equitable, necessary to the enforcement of this Ordinance. Any person who continues to violate any provision of this Ordinance after receiving notice of such violation shall be guilty of a misdemeanor subject to a fine of up to $100.00 for each violation. Each day such a violation is continued is a separate offense.

	Rate	
Single Family	35000	.25
Contents	10,000	.35
Multiple	100,000	.25
Content	10000	.35
	100,000	.40
NON Resident	100,000	.75
Contents	100,000	

Wesley Knight.
394-5155
KNOX - Civil Emergency
Preparedness.

RECEIPT FOR BALLOTS

MAY 6, 1975 - Town of Union, Maine - REGION 8 -SPECIAL REFERENDUM EIECTION.

We hereby certify that on MAY 6th, 1975, We received from MARCIA W. SOULE, TOWN CIERK, one package said to contain 800 BALLOTS for use in REGION 8 Special Referendum Election in the Town of Union, Me.

SIGNED: UNION BALLOT CIERKS

Marion Alden
Marion Alden

Martha Fueller
Martha Fuller

Mary Smith
MARY SMITH

Christine Barker
Christine Barker

02-1

RECEIPT FOR BALLOTS

MAY 6, 1975 - Town of Union, Maine - REGION 8 -SPECIAL REFERENDUM ELECTION.

We hereby certify that on MAY 6th, 1975, We received from MARCIA W. SOULE, TOWN CLERK, one package said to contain 800 BALLOTS for use in REGION 8 Special Referendum Election in the Town of Union, Me.

SIGNED: UNION BALLOT CLERKS

Marion Alden
Marion Alden

Martha Fuller
Martha Fuller

Mary Smith
Mary Smith

Christine Barker
Christine Barker

112-2

KNOX COUNTY, SS. STATE OF MAINE

TOWN OF UNION
WARRANT FOR SPECIAL TOWN MEETING
TO AUTHORIZE AND APPROVE
THE ISSUANCE OF BONDS OR NOTES
FOR CAPITAL OUTLAY PURPOSES BY
REGION #8 COOPERATIVE BOARD
FOR VOCATIONAL EDUCATION

TO: PETER B. SOULE , a resident of the Town of Union, in the County of Knox, and State of Maine: You are hereby required in the name of the State of Maine to notify the voters of the Town of Union of the election described in this Warrant.

TO THE VOTERS OF THE TOWN OF UNION:

You are hereby notified that a Special Town Meeting of this municipality will be held at the Thompson Memorial Building, Route 131 Union, at one o'clock in the afternoon, Eastern Daylight Time, on Tuesday, the 6th day of May, 1975, for the purpose of acting upon the following articles:

Article 1. To choose a Moderator to preside at said Meeting.

Article 2. Shall the cooperative board of Region #8 Cooperative Board for Vocational Education be authorized to issue bonds or notes in the name of said region for capital outlay purposes in an amount not to exceed $1,492,000.00 for the purpose of purchasing, renovating and equipping the Knox Industrial Building, so called, on South Main Street, Rockland, Maine, for use as a vocational education facility?

YES 149 NO 125

The Selectmen hereby give notice that as required by law voting on Article 2 will be in conformity with Sections 2061 to 2065 of Title 30 of the Maine Revised Statutes of 1964, as amended, which is the Australian or secret ballot law, so called, and that voting will be by printed ballot and the polls will be opened at one o'clock in the afternoon, Eastern Daylight Time, immediately after the election of a Moderator and will be closed at eight o'clock in the evening, Eastern Daylight Time, on said May 6, 1975.

The registrar of voters or board of registration will hold office hours while the polls are open to correct any error in or change a name or address on the voting list; to accept the registration of any person eligible to vote; and to accept new enrollments.

A person who is not registered as a voter may not vote in this election.

GIVEN UNDER OUR HANDS this 23rd day of April, 1975.

Elaine S. Thomas
Robert H. Hutchinson
David K. Ramsdell
David L. Faulkingham
David H. Lowell
Paul B. Reynolds

112-3

David W. MacMillan — Deborah D. Greer

Hugh D. Hinckley — Henry M. Greer

[illegible] — Barbara Colby

Charles A. Caldwell — Ronald E. Hamilton

Nelson E. Derryberry

(Cooperative Board Members of
REGION #8 COOPERATIVE BOARD
FOR VOCATIONAL EDUCATION)

COUNTERSIGNED with our hands this 24th day of APRIL , 1975,

at UNION, MAINE.

Gerald S. Brooks
Gerald S. Brooks

Robert H. Whittier
Robert H. Whittier

Ronald H. Hawes
Ronald H. Hawes

(SELECTMEN, TOWN OF UNION)

A true copy of this Warrant.

ATTEST:

Peter B. Soule
RESIDENT OF UNION (Peter B. Soule)

OFFICER'S RETURN

KNOX, SS. STATE OF MAINE

I certify that I have notified the voters of the Town of Union of the time and place of the within described Special Town Meeting by posting an attested copy of the within Warrant at SELECTMEN'S OFFICE, THOMPSON MEMORIAL BLDG: CAMDEN NATIONAL BANK, UNION COMMON: TOWN CLERK'S OFFICE, RTE. 235,

all conspicuous, public places within the Town of Union on the 26th day of April, 1975, which is at least seven (7) days next prior to the election day set forth in the Warrant.

Dated at Union, Maine, APRIL 26th, , 1975.

Peter B Soule

RESIDENT, TOWN OF UNION
(PETER B. SOULE

REGION 8 COOPERATIVE BOARD
FOR VOCATIONAL EDUCATION
432 Main Street, Rockland, Maine 04841

Marcia W. Soule
Box 356
Union, ME 04862

113-1

REGION 8 COOPERATIVE BOARD FOR VOCATIONAL EDUCATION

432 Main Street, Rockland, Maine 04841
207-596-6979

Peter Schwalbenberg
Director

May 23, 1975

TO: Marcia W. Soule, Town Clerk-Town of Union

FM: Peter Schwalbenberg

RE: May 6, 1975 Special Referendum Election

Enclosed is a certified excerpt of the minutes of the May 21, 1975 board meeting of the Region 8 Cooperative Board. At this meeting the results of the Special Referendum Election of May 6 were officially reported, accepted, and the Referendum declared approved by the voters of the region.

This document is for your permanent records and constitutes the certification of results of the voting in Region 8 of which your town is a component.

Thank you for your cooperation and assistance in the administration of this recent referendum.

KNOX, SS. STATE OF MAINE

REGION #8 COOPERATIVE BOARD
FOR VOCATIONAL EDUCATION
WARRANT FOR REGIONAL MEETING TO
AUTHORIZE AND APPROVE THE ISSUANCE
OF BONDS OR NOTES FOR
CAPITAL OUTLAY PURPOSES

TO: PETER J. SCHWALBENBERG, a resident of Vocational Region 8 (incorporated as REGION #8 COOPERATIVE BOARD FOR VOCATIONAL EDUCATION), in the Counties of Knox, Lincoln and Waldo, and State of Maine, GREETINGS:

In the name of the State of Maine, you are hereby ordered to notify the municipal officers of each of the following municipalities, viz: Town of Appleton, Town of Camden, Town of Cushing, Town of Friendship, Town of Hope, Town of Islesboro, Town of Lincolnville, Town of North Haven, Town of Owl's Head, Town of Rockport, Town of St. George, Town of South Thomaston, Town of Thomaston, Town of Union, Town of Vinalhaven, Town of Waldoboro, Town of Warren, Town of Washington and City of Rockland, all being municipalities within said Vocational Region 8, to call a Special Town Meeting or City Election, as the case may be, on Tuesday, May 6, 1975, for the purposes set forth in this Warrant, by delivering an attested copy of this Warrant to the Town or City Clerk of each of said municipalities within Vocational Region 8 within three (3) days of the date hereof.

TO: THE MUNICIPAL OFFICERS of the Town of Appleton, Town of Camden, Town of Cushing, Town of Friendship, Town of Hope, Town of Islesboro, Town of Lincolnville, Town of North Haven, Town of Owl's Head, Town of Rockport, Town of St. George, Town of South Thomaston, Town of Thomaston, Town of Union, Town of Vinalhaven, Town of Waldoboro, Town of Warren, Town of Washington and City of Rockland:

You are hereby requested and required to call Special Town Meetings, or City Elections, as the case may be, within your respective municipalities, on Tuesday, May 6, 1975, for the purpose of determining the following referendum question:

Shall the cooperative board of Region #8 Cooperative Board for Vocational Education be authorized to issue bonds or notes in the name of said region for capital outlay purposes in an amount not to exceed $1,492,000.00 for the purpose of purchasing, renovating and equipping the Knox Industrial Building, so called, on South Main Street, Rockland, Maine, for use as a vocational education facility?

The Special Town Meetings shall each be held during the hours of 1:00 p.m. to 8:00 p.m., Eastern Daylight Time, on said May 6, 1975.

The City Elections shall be held during the hours of 10:00 a.m. to 8:00 p.m., Eastern Daylight Time, on said May 6, 1975.

You are further requested and required to countersign the respective Town Warrants, or Election Warrants, as the case may be, which we have prepared and signed, and to have the same posted according to law.

GIVEN UNDER OUR HANDS this 23rd day of April, 1975.

Elaine S. Shortlee — Robert H. Hoffman

David K. Ramsdell — David S. Faulkingham

David H. Lowell
David W. MacMillan
[illegible]
[illegible]
Charles F. Cullenward
[illegible]

Paul B. Reynolds
Deborah D. Green
[illegible]
Barbara Coby
Ronald E. Lavalle

Cooperative Board Members of REGION #8
COOPERATIVE BOARD FOR VOCATIONAL EDUCATION

A true copy of this Warrant.

ATTEST:

Peter J. Schmalberg
RESIDENT OF VOCATIONAL REGION #8

TOWN AND CITY WARRANTS

1) Have signed by a majority of the cooperative board members.

2) Deliver the original signed warrants to the respective municipal clerks, along with the attested copy of the Cooperative Board Warrant.

3) Have the original warrant countersigned and dated by a majority of the municipal officers.

4) Fill in the name of the local resident who will be posting the warrants.

5) Make photocopies of the original signed warrant for posting, each of which copies should be attested by the local resident who is responsible for posting.

6) The local resident shall post at least one attested copy of the warrant in a conspicuous public place within the town or ward.

7) The local resident should make his return on the back of the original signed warrant, showing the date and manner of posting.

EXCERPTS FROM MINUTES OF MEETING

REGION #8 COOPERATIVE BOARD
FOR VOCATIONAL EDUCATION

On the 21st day of May, 1975, a regular meeting of Region #8 Cooperative Board for Vocational Education was duly called and held at 8:30 p.m., Eastern Daylight Time, at its offices at 432 Main Street, Rockland, Maine, and the following members were present:

1. Chairman Paul Reynolds, SAD 40
2. Gerard Burns, SAD 5
3. Melvin Carpenter, SAD 5
4. Walter Guptill, SAD 5
5. Henry Sleeper, SAD 5
6. Ralph Tyler, SAD 5
7. Lisa Shields, SAD 7 & 8
8. Dianne Stevenson, SAD 28
9. Trudye Wardwell, Islesboro
10. Everett Crabtree - Robert Anderson) CSD (Alternate for
11. Raymond Gilhooley, SAD 40
12. David MacMillan, SAD 40
13. Peter Manos, SAD 40
14. David Whitson, SAD 40
15. David Lowell, SAD 50
16. Elaine Shortall, SAD 50
17.
18.
19.
20.
21.
22.

and the following members were absent:

1. Robert Chisholm SAD 5
2. David Ramsdell, SAD 5
3. Charles Calderwood, SAD 28
4. Deborah Green, SAD 28
5. Ronald Thurston, SAD 28
6. Robert Anderson, CSD
7. David Faulkingham, SAD 50
8.

The Secretary reported that certificates of the results of the voting on the referendum election called by Warrant of the cooperative board dated the 23rd day of April, 1975, had been received from the respective clerks of each of the municipalities comprising the vocational region.

It was moved, seconded and unanimously voted that the certificates be formally received and placed on file in the records of the cooperative board.

It was moved, seconded and unanimously voted that on the basis of said certificates, the following computations be made:

	VOTES IN THE AFFIRMATIVE	VOTES IN THE NEGATIVE
TOWN OF APPLETON	18	12
TOWN OF CAMDEN	213	46
TOWN OF CUSHING	55	18
TOWN OF FRIENDSHIP	31	35
TOWN OF HOPE	19	4
TOWN OF ISLESBORO	29	8
TOWN OF LINCOLNVILLE	41	19
TOWN OF NORTH HAVEN	7	110
TOWN OF OWL'S HEAD	103	16
TOWN OF ROCKPORT	141	30
TOWN OF ST. GEORGE	84	11
TOWN OF SOUTH THOMASTON	62	6
TOWN OF THOMASTON	105	13
TOWN OF UNION	49	25
TOWN OF VINALHAVEN	52	25
TOWN OF WALDOBORO	76	54
TOWN OF WARREN	88	26
TOWN OF WASHINGTON	28	21
CITY OF ROCKLAND	329	23
TOTAL REGION VOTE	1,530	502

and that it be found and declared that the total region vote was 1,530 in the affirmative and 502 in the negative on the following

referendum question:

> "Shall the cooperative board of Region #8 Cooperative Board for Vocational Education be authorized to issue bonds or notes in the name of said region for capital outlay purposes in an amount not to exceed $1,492,000.00 for the purpose of purchasing, renovating and equipping the Knox Industrial Building, so called, on South Main Street, Rockland, Maine, for use as a vocational education facility?"

and that it be, and hereby is, determined that the citizens of the region have voted in the affirmative on said referendum question, and that bonds or notes for capital outlay purposes shall be issued in an amount not to exceed $1,492,000.00 for the purposes set forth in the foregoing referendum question.

It was moved, seconded and unanimously voted that the cooperative board authorize the Secretary to enter the computation and determination set forth above in its records and to send certified copies of this computation and determination to the municipal clerks of the municipalities comprising the vocational region.

After discussion and action on the matters as covered in the complete minutes of the meeting, it was moved, seconded and voted unanimously to adjourn.

Dated this 22 day of May, 1975.

Elaine S. Shortall

ELAINE S. SHORTALL, Secretary of
REGION #8 COOPERATIVE BOARD FOR
VOCATIONAL EDUCATION

113-8

REGION #8 COOPERATIVE BOARD FOR VOCATIONAL EDUCATION

SECRETARY'S CERTIFICATE

I, ELAINE S. SHORTALL, of Thomaston, in the County of Knox and State of Maine, Secretary of Region #8 Cooperative Board for Vocational Education, hereby certify that attached hereto is a true excerpt from the minutes of the regular meeting of said Cooperative Board held on May 21, 1975, at which a quorum was at all times present and voting, having to do with the determination of the results of voting on the referendum election called by the Warrant of the Cooperative Board dated April 23, 1975.

I further certify that the votes evidenced therein have not been modified, rescinded or changed in any way.

Elaine S. Shortall

ELAINE S. SHORTALL, Secretary of
REGION #8 COOPERATIVE BOARD FOR
VOCATIONAL EDUCATION

RECEIPT TO TOWN CLERK

Receipt is hereby acknowledged for the CERTIFICATE OF RESULTS OF THE SPECIAL REFERENDUM ELECTION from Marcia W. Soule Town Clerk of the Town of Union, Maine, which certificate I am receiving for immediate delivery to the Secretary of the Region 8 Cooperative Board for Vocational Education at 432 Main Street, Rockland, Maine.

Date MAY 6, 1975

Time 8:35 P.M.

Donald C. Wilson
for Region 8 Cooperative Board
for Vocational Education

113-10

TOWN OF UNION

OFFICE OF THE TOWN CLERK

CERTIFICATE

To the Secretary of Region #8 Cooperative Board for Vocational Education:

Pursuant to your Warrant dated the 23rd day of April, 1975, the Selectmen of the Town of UNION met and countersigned a Warrant prepared by you calling a Special Town Meeting to be held on the 6th day of May, 1975, and said Meeting was duly called and held on said date to act upon the following Article:

> "Shall the cooperative board of Region #8 Cooperative Board for Vocational Education be authorized to issue bonds or notes in the name of said region for capital outlay purposes in an amount not to exceed $1,492,000.00 for the purpose of purchasing, renovating and equipping the Knox Industrial Building, so called, on South Main Street, Rockland, Maine, for use as a vocational education facility?"
>
> YES ☐ NO ☐

And on the 6th day of May, 1975, it was determined that the total number of votes cast in the affirmative and the total number of votes cast in the negative on the foregoing Article were as follows:

YES 49 NO 25

These figures are certified to you within twenty-four (24) hours of the determination set forth above.

Dated this 6TH day of May, 1975.

Marcia H. Soule
TOWN CLERK, TOWN OF UNION

ATTEST: A true copy.

Marcia H. Soule
TOWN CLERK

(Impression Seal for the Town of Union)

TOWN OF UNION

RECORD OF MEETING OF MAY 6, 1975

A Special Town Meeting called for May 6, 1975, at 1:00 p.m., Eastern Daylight Time, at the Thompson Memorial Building, Route 131 in the Town of Union , Maine, was called to order by Marcia W. Soule , Town Clerk of the Town of Union , at 1:00 p.m.

The Town Clerk then called for the election by written ballot of a Moderator to preside over the Town Meeting. The balloting being had, and the written ballots having been received and counted by the Town Clerk, HOWARD E. HAWES was elected to serve as Moderator and he was then sworn by Marcia W. Soule, Town Clerk, to faithfully perform the duties of Moderator at this Town Meeting.

The Moderator then determined that there were a sufficient number of ballot clerks appointed and ready to serve, and that they had been duly sworn to perform their duties. At or about 1:15 p.m., Eastern Daylight Time, the Moderator declared the polls to be open as designated in the Warrant.

At 8:00 p.m., Eastern Daylight Time, the Moderator declared the polls to be closed as set forth in the Warrant and the ballot clerks proceeded to sort and count the ballots cast in open Town Meeting.

The ballot clerks reported their computations to the Moderator who declared in open Town Meeting, the vote to be 49 votes for "Yes" and 25 votes for "No" on Article 2 of the Warrant.

The election officials placed the ballots counted in secure packages and each package had plainly written or stamped thereon the name of the election official who counted the ballots and a copy of the Return of said officials was filed with the package. The unused ballots were packaged together and with ballot count, or check list used, they were placed in a package and sealed in the presence of all election officials and delivered to Marcia W. Soule , Town Clerk, in the presence of the Moderator.

It was moved, seconded and unanimously voted to adjourn.

The Meeting adjourned at or about 8:10 p.m., Eastern Daylight Time.

Marcia W. Soule

MARCIA W. SOULE, TOWN CLERK
TOWN OF UNION

ATTEST: A true copy.

Marcia W Soule

TOWN CLERK

SPECIMEN BALLOT

STATE OF MAINE

SPECIAL TOWN MEETING

TOWN OF UNION

May 6, 1975

TO VOTE, PLACE A CROSS MARK (X) OR A CHECK MARK (√) in the BLOCK BESIDE THE WORDS "YES" OR "NO"

Shall the cooperative board of Region #8 Cooperative Board for Vocational Education be authorized to issue bonds or notes in the name of said region for capital outlay purposes in an amount not to exceed, $1,492,000.00 for the purpose of purchasing, renovating and equipping the Knox Industrial Building, so called, on South Main Street, Rockland, Maine, for use as a vocational education facility?

Yes	No
☐	☐

113-14

SPECIMEN BALLOT

STATE OF MAINE

SPECIAL TOWN MEETING

TOWN OF UNION

May 6, 1975

TO VOTE, PLACE A CROSS MARK (X) OR A CHECK MARK (√) in the BLOCK BESIDE THE WORDS "YES" OR "NO"

Shall the cooperative board of Region #8 Cooperative Board for Vocational Education be authorized to issue bonds or notes in the name of said region for capital outlay purposes in an amount not to exceed, $1,492,000.00 for the purpose of purchasing, renovating and equipping the Knox Industrial Building, so called, on South Main Street, Rockland, Maine, for use as a vocational education facility?

Yes	No
☐	☐

11-75

WARRANT

SPECIAL TOWN MEETING

TO Peter B. Soule, Resident of the TOWN OF UNION, MAINE, in the County of KNOX.

GREETINGS:

In the name of the State of Maine, you are hereby required to notify and warn the voters of the TOWN OF UNION, in said County, qualified by law to vote in Town affairs, to meet at the THOMPSON MEMORIAL BUILDING, in said Town, on THURSDAY, the FOURTEENTH day of AUGUST, A.D., 1975, at 7:30 P.M. in the evening, then and there to act on the following Articles, to wit:

ART. 1 To Choose a Moderator to preside at said meeting.

ART. 2 To see if the Town will vote to fix the compensation of the Selectmen, Assessors, Overseers of the Poor, Town Clerk, Town Treasurer, and Tax Collector.

	BUDGET COMMITTEE RECOMMENDS
Selectman, Chairman	$2,000.00
Selectman	600.00
Selectman	600.00
Town Clerk	250.00
Town Treasurer	1,000.00
Tax Collector	1,800.00

ART. 3 To see what sum of money the Town will vote to authorize the Selectmen to take from the Surplus Account for the following; or act thereon.

	BUDGET COMMITTEE RECOMMEDS
A. Hydrant Rental	$ 132.25
B. Miscellaneous Account	3,000.00
C. Police Department	950.00
D. Insurance Account	1,095.00

ART. 4 To see what sum of money the Town will vote to authorize the Selectmen to take from the Surplus Account for the following; or act thereon.

A. Snow & Ice	$8,000.00

ART. 5 To see if the Town will vote to authorize the Selectmen and the Trustees of the Thompson Memorial Building to lease the Thompson Memorial Building to School Administrative District #40, under such terms as they deem advisable; or act thereon.

ART. 6 To see if the Town will vote to establish a Five Member Recreation Board; or act thereon.

ART. 7 To see if the Town will allow the Selectmen to establish a Special Recreation Account with the State Refund from Snowmobile Registrations; or act thereon.

ART. 8 To see if the Town will vote to allow the Selectmen to expend funds from the General Fund for payrolls and fringe benefits for the three employees presently working for the Town under the CETA program. All monies expended are 100% reinbursed to the Town.

ART. 9 To see if the Town will vote to transfer $8.02 from the B.M. Clark Foundation Account to the General Fund.

ART. 10 To see if the Town will vote to authorize the Selectmen to enter into a contract, or contracts, for snow removal from town ways, for the snow season of 1975-1976, on such terms as they may deem advisable; or act thereon.

ART. 11 To see if the Town will vote to accept the following ordinances; or act thereon.

A. POLICE POWER ORDINANCE

Hours of Operation

In accordance with the provisions of Chapter 209, Title 30, Section 2151 of the Maine Revised Statutes, and by the authority granted therein under Section 2151 and in the interest of promoting general welfare and providing for public safety and convenience, the following ordinance is hereby adopted by the Inhabitants of the Town of Union, Maine.

Be it ordained by the Inhabitants of the Town of Union, as follows:

also see 1903 art. 25 Annual T. meeting

1. All Town parks, beaches, recreation areas, Town cemeteries, and the common green, being the property of the Town of Union and located within the boundaries of the Town of Union shall be closed to public use from the hour of ten (10) O'Clock P.M. each day until the hour of six (6) O'Clock A.M., each day. No person all, between the hours of ten (10) o'clock p.m. and six (6) o'clock a.m., enter upon said Town Parks, beaches, recreation areas, town cemeteries, and the common green, except by license granted by the Board of Selectmen of the Town of Union, or their duly authorized agent. Whoever violates this section shall be punished by a fine of not less than twenty (20) dollars and not more than one hundred (100) dollars.

B. POLICE POWER ORDINANCE

Drinking in Public

In accordance with the provisions of Chapter 209, Title 30, Section 2151 of the Maine Revised Statutes, and by the authority granted therein under Section 2151 and in the interest of promoting general welfare and providing for public safety and convenience, the following ordinance is hereby adopted by the Inhabitants of the Town of Union, Maine.

Be it ordained by the Inhabitants of the Town of Union as follows:

1. Drinking in public place. Any person taking a drink of liquor or offering a drink of liquor to another in a public place, except places licensed for on-premises sale of liquor, or any person taking a drink of liquor or offering a drink of liquor in any vehicle not licensed for sale of liquor, shall be punished by a fine of not less than twenty (20) dollars and not more than one hundred (100) dollars.

2. Public place defined. "Public Place" as used in this section shall mean, any publicly owned or operated beach, park, recreation area, town cemetery, the common green, parking area or grounds adjacent thereto and used in conjunction therewith, or any highway, street, or lane to which the public is invited, or has access.

3. For the purpose of this section, the definition of liquor shall mean and include any alcoholic, spirituous, vinous, fermented or any other alcoholic beverage, including beer and malt liquors, or combinations of liquors, or mixed liquors intended for human consumption which contains more than one-half ($\frac{1}{2}$) of one (1) percent (%) of alcohol by volume.

C. PARKING ORDINANCE

1. From the period of November 1 through May 1 each year, there shall be no vehicle parking on any public way or street in the Town of Union, between the hours of 12:00 p.m. and 6:00 a.m. each day. Any vehicle found parked in violation of this ordinance will be towed away at the owners expense.

(Page 1, 2 and 3 - Articles 1 - 11 included in this Warrant.)

Given under our hands this FIFTH day of AUGUST, A.D., 1975.

BOARD OF SELECTMEN OF UNION, MAINE.

Gerald Brooks
Gerald Brooks, Chairman

Robert Whittier
Robert Whittier

Ronald Hawes
Ronald Hawes

ATTEST: - Marcia W. Soule
Marcia W. Soule, Town Clerk of Union, Me.

RESIDENT'S RETURN

KNOX
MAINE, ss.

By virtue of the within Warrant to me directed, I have notified and warned the Inhabitants of the Town of Union, qualified to vote in Town affairs, to assemble at the time and place and for the purpose within named, by posting this Warrant at the SELECTMEN'S OFFICE, Thompson Memorial Building; at F. W. GORDEN'S GENERAL STORE, Union Common; CAMDEN NATIONAL BANK, Union Common; the VILLAGE VARIETY STORE, Union Common and at the TOWN CLERK'S OFFICE, Rte. #235, on the Sixth day of AUGUST, A.D., 1975, the same to be at least seven days prior to the within named meeting.

ATTEST:- Peter B. Soule
Peter B. Soule, Resident, Town of Union, Me.

PERMANENT RECORD

PESIDENT'S RETURN

KNOX
MAINE, ss.

By virtue of the within Warrant to me directed, I have notified and warned the inhabitants of the Town of Union, qualified to vote in Town Affairs, to assemble at the time and place and for the purpose within named, by posting this Warrant at the SELECTMEN'S OFFICE, Thompson Memorial Building; at F. W. GORDEN'S GENERAL STORE, Union Common; at the VILLAGE VARIETY STORE, Union Common; at CAMDEN NATIONAL BANK, Union Common; and at the TOWN CLERK'S OFFICE, Rte. 235, Union, on the Twenty-Seventh day of February, A.D., 1975, the same to be at least seven days prior to the within named meeting.

ATTEST:-

Peter B. Soule, Resident, Town of Union, Me.

115-1

RESIDENT'S RETURN

KNOX
MAINE, ss.

By virtue of the within Warrant to me directed, I have notified and warned the inhabitants of the Town of Union, qualified to vote in Town Affairs, to assemble at the time and place and for the purpose within named, by posting this Warrant at the SELECTMEN'S OFFICE, Thompson Memorial Building; at F. W. GORDEN'S GENERAL STORE, Union Common; at the VILLAGE VARIETY STORE, Union Common; at CAMDEN NATIONAL BANK, Union Common; and at the TOWN CLERK'S OFFICE, Rte. 235, Union, on the Twenty-Seventh day of February, A.D., 1975, the same to be at least seven days prior to the within named meeting.

ATTEST:-

Peter B. Soule, Resident, Town of Union, Me.

115.2

RESIDENT'S RETURN

KNOX
MAINE, ss.

By virtue of the within Warrant to me directed, I have notified and warned the inhabitants of the Town of Union, qualified to vote in Town Affairs, to assemble at the time and place and for the purpose within named, by posting this Warrant at the SELECTMEN'S OFFICE, Thompson Memorial Building; at F. W. GORDON'S GENERAL STORE, Union Common; at the VILLAGE VARIETY STORE, Union Common, at CAMDEN NATIONAL BANK, Union Common, and at the TOWN CLERK'S OFFICE, Rte. 235, Union, on the Twenty-Seventh day of February, A.D., 1975, the same to be at least seven days prior to the within named meeting.

ATTEST:-

Peter P. Soule, Resident, Town of Union, ME.

115-3

RESIDENT'S RETURN

KNOX
MAINE, ss.

By virtue of the within Warrant to me directed, I have notified and warned the inhabitants of the Town of Union, qualified to vote in Town Affairs, to assemble at the time and place and for the purpose within named, by posting this Warrant at the SELECTMEN'S OFFICE, Thompson Memorial Building; at F. W. Gorden's General Store, Union Common; at the Village Variety Store, Union Common; at Camden National Bank, Union Common, and at the Town Clerk's Office, Rte. 235, Union, on the Twenty -Seventh day of February, A.D., 1975, the same to be at least seven days prior to the within named meeting.

ATTEST:-

Peter B. Soule, Resident, Town of Union, Me.

115-4

RESIDENT'S RETURN

KNOX
MAINE, ss.

By virtue of the within Warrant to me directed, I have notified and warned the inhabitants of the Town of Union, qualified to vote in Town Affairs, to assemble at the time and place and for the purpose within named, by posting this Warrant at the SELECTMEN'S OFFICE, Thompson Memorial Building; at F. W. GORDEN'S GENERAL STORE, Union Common; at the VILLAGE VARIETY STORE, Union Common; at CAMDEN NATIONAL BANK, Union Common; and at the TOWN CLERK'S OFFICE, Rte. 235, Union, on the Twenty-Seventh day of February, A.D., 1975, the same to be at least seven days prior to the within named meeting.

ATTEST:-

Peter B. Soule, Resident, Town of Union, Me.

115.5

MINUTES
SPECIAL TOWN MEETING
Town of Union, Maine
THOMPSON MEMORIAL BUILDING
AUGUST 14, 1975
7:30, P.M.

The SPECIAL TOWN MEETING was called to order by Marcia W. Soule, Town Clerk.

The WARRANT was read and proceeded to act on the following articles, to wit:

ART. 1. HOWARD HAWES was nominated and elected by ballot to preside as MODERATOR at this meeting. He was duly sworn in by Town Clerk, Marcia Soule.

ART. 2. On motion duly made and seconded it was voted to fix the compensation of the Selectmen, Assessors, Overseers of the Poor, Town Clerk, Town Treasurer, and Tax Collector as follows:

Selectman, Chairman	$ 2,000.00
Selectman	600.00
Selectman	600.00
Town Clerk	250.00
Town Treasurer	1,000.00
Town Tax Collector	1,800.00

ART. 3. It was voted to authorize the Selectmen to take from the SURPLUS ACCOUNT the following sums of money:

A. Hydrant Rental	$ 132.25
B. Miscellaneous Account	3,000.00
C. POLICE DEPARTMENT	950.00
D. INSURANCE ACCOUNT	1,095.00

ART. 4. It was voted to authorize the Selectmen to take the following sum of money from the SURPLUS ACCOUNT: (Snow & Ice)

A. SNOW & ICE	$8,000.00

ART. 5. It was voted to authorize the Selectmen and the Trustees of the Thompson Memorial Building to lease the Thompson Memorial Building to S.A.D. #40, under such terms as they deem advisable.

ART. 6. It was voted to establish a FIVE MEMBER RECREATION BOARD.

ART. 7. On motion duly made and seconded, it was voted to allow the Selectmen to establish a Special Recreation Account with the State Refund from Snowmobile Registrations.

ART. 8. It was voted to allow the Selectmen to expend funds from the General Fund for payrolls, and fringe benefits for the three employees presently working for the Town under CETA Program. All monies expended are 100% reinbursed to the Town.

ART. 9 It was voted to transfer the sum of $8.02 from the B.M. Clark Foundation Account to the General Fund.

ART. 10. It was voted to authorize the Selectmen to enter into a contract, or contracts, for snow removal from Town ways, for the snow season of 1975-1976, on such terms as they may deem advisable.

ART. 11 On motion duly made and seconded it was voted to accept the following ordinances:

A. POLICE POWER ORDINANCE - Hours of Operation

In accordance with the provisions of Chapter 209, Title 30, Section 2151 of the Maine Revised Statutes, and by the authority granted therein under Section 2151 and in the interest of promoting general welfare and providing for public safety and convenience, the following ordinance is hereby adopted by the Inhabitants of the Town of Union, Maine.

ART. 11 A- POLICE POWER ORDINANCE - Hours of Operation continued.

Be it ordained by the Inhabitants of the Town of Union, as follows:

1. All Town Parks, Beaches, Recreation areas, Town Cemeteries*, and the Common green, being the property of the Town of Union and located within the boundaries of the Town of Union shall be CLOSED to public use from the hour of Ten (10) O'clock P.M. each day until the hour of Six (6) O'clock A.M., each day; (*Except Town Cemeteries, which hours shall be closed to public use from the hour of eight (8) O'clock P.M. each day until the hour of six (6) O'clock each day.) No person shall, between the hours of ten (10) O'clock P.M. and six (6) O'clock A.M., (*Cemeteries - eight (8) O'clock P.M. and Six (6) O'clock A.M.), enter upon said Town Parks, Beaches, Recreation areas, Town Cemeteries*, and the Common green, except by license granted by the Board of Selectmen of the Town of Union, or their duly authorized agent. Whoever violates this section shall be punished by a fine of not less than twenty (20) dollars and not more than one hundred (100) dollars.

B. POLICE POWER ORDINANCE - Drinking in Public.

In accordance with the Provisions of Chapter 209, Title 30, Section 2151 of the Main Revised Statutes, and by the authority granted therein under Section 2151 and in the interest of promoting general welfare and providing for public safety and convenience, the following ordinance is hereby adopted by the Inhabitants of the Town of Union, Maine.

Be it ordained by the Inhabitants of the Town of Union as follows:

1. Drinking in public place. Any person taking a drink of liquor or offering a drink of liquor to another in a public place, except places licensed for on-premises sale of liquor, or any person taking a drink of liquor or offering a drink of liqour in any vehicle not licensed for sale of liquor, shall be punished by a fine of not l less than twenty (20) dollars and not more than one hundred (100) dollars.

2. Public place defined. "Public Place" as used in this section shall mean, any publicly owned or operated beach park, recreation area, town cemetery, the common green, parking area or grounds adjacent thereto and used in conjunction therewith, or any highway, street, or lane to which the public is invited, or has access.

3. For the purpose of this section, the definition of liquor shall mean and include any alcoholic, spirituous, vinous, fermented or any other alcoholic beverage, including beer and malt liquors, or combinations of liquors, or mixed liquors intended for human consumption which contains more than one-half ($\frac{1}{2}$) of one percent (1%) of alcohol by volume.

C. PARKING ORDINANCE

1. From the period of November 1 through May 1 each year, there shall be no vehicle parking on any public way or street in the Town of Union, between the hours of 12:00 P.M. and 6:00 A.M. each day. Any vehicle found parked in violation of this ordinance will be towed away at the owners expense.

VOTED TO ADJOURN AT 9:30 P.M.
Approximately 75-100 voters present.

A TRUE COPY OF THE MINUTES OF AUGUST 14, 1975
SPECIAL TOWN MEETING.
ATTEST: Marcia W. Soule
Marcia W. Soule, Town Clerk of
Union, Maine

CC: Records of Town of Union
State Auditor
Board of Selectmen
TOWN OF UNION PLANNINGBOARD

115.7

WARRANT

SPECIAL TOWN MEETING

TO Peter B. Soule ,Resident of the TOWN OF UNION, MAINE, in the County of KNOX.

GREETINGS:

In the name of the State of Maine, you are hereby required to notify and warn the voters of the TOWN OF UNION, in said County, qualified by law to vote in Town affairs, to meet at the THOMPSON MEMORIAL BUILDING, in said Town, on THURSDAY, the FOURTEENTH day of AUGUST, A.D., 1975, at 7:30 P.M. in the evening, then and there to act on the following Articles, to wit:

Howard Howe

ART. 1 To Choose a Moderator to preside at said meeting.

yes

ART. 2 To see if the Town will vote to fix the compensation of the Selectmen, Assessors, Overseers of the Poor, Town Clerk, Town Treasurer, and Tax Collector.

19 yes
1 no

	BUDGET COMMITTEE RECOMMENDS
Selectman, Chairman	$2,000.00
Selectman	600.00
Selectman	600.00
Town Clerk	250.00
Town Treasurer	1,000.00
Tax Collector	1,800.00

ART. 3 To see what sum of money the Town will vote to authorize the Selectmen to take from the Surplus Account for the following; or act thereon.

	BUDGET COMMITTEE RECOMMEDS
yes A. Hydrant Rental	$ 132.25
yes B. Miscellaneous Account	3,000.00
yes C. Police Department	950.00
yes D. Insurance Account	1,095.00

ART. 4 To see what sum of money the Town will vote to authorize the Selectmen to take from the Surplus Account for the following; or act thereon.

yes A. Snow & Ice	$8,000.00

ART. 5 To see if the Town will vote to authorize the Selectmen and the Trustees of the Thompson Memorial Building to lease the Thompson Memorial Building to School Administrative District #40, under such terms as they deem advisable; or act thereon.

yes

yes ART. 6 To see if the Town will vote to establish a Five Member Recreation Board; or act thereon.

yes ART. 7 To see if the Town will allow the Selectmen to establish a Special Recreation Account with the State Refund from Snowmobile Registrations; or act thereon.

yes ART. 8 To see if the Town will vote to allow the Selectmen to expend funds from the General Fund for payrolls and fringe benefits for the three employees presently working for the Town under the CETA program. All monies expended are 100% reimbursed to the Town.

yes ART. 9 To see if the Town will vote to transfer $8.02 from the B.M. Clark Foundation Account to the General Fund.

yes ART. 10 To see if the Town will vote to authorize the Selectmen to enter into a contract, or contracts, for snow removal from town ways, for the snow season of 1975-1976, on such terms as they may deem advisable; or act thereon.

ART. 11 To see if the Town will vote to accept the following ordinances; or act thereon.

A. POLICE POWER ORDINANCE

Hours of Operation

In accordance with the provisions of Chapter 209, Title 30, Section 2151 of the Maine Revised Statutes, and by the authority granted therein under Section 2151 and in the interest of promoting general welfare and providing for public safety and convenience, the following ordinance is hereby adopted by the Inhabitants of the Town of Union, Maine.

Be it ordained by the Inhabitants of the Town of Union, as follows:

1. All Town parks, beaches, recreation areas, Town cemeteries, and the common green, being the property of the Town of Union and located within the boundaries of the Town of Union shall be closed to public use from the hour of ten (10) O'Clock P.M. each day until the hour of six (6) O'Clock A.M., each day. No person shall, between the hours of ten (10) o'clock p.m. and six (6) o'clock a.m., enter upon said Town Parks, beaches, recreation areas, town cemeteries, and the common green, except by license granted by the Board of Selectmen of the Town of Union, or their duly authorized agent. Whoever violates this section shall be punished by a fine of not less than twenty (20) dollars and not more than one hundred (100) dollars.

Except Cem Close 8-6 Am

B. POLICE POWER ORDINANCE

Drinking in Public

In accordance with the provisions of Chapter 209, Title 30, Section 2151 of the Maine Revised Statutes, and by the authority granted therein under Section 2151 and in the interest of promoting general welfare and providing for public safety and convenience, the following ordinance is hereby adopted by the Inhabitants of the Town of Union, Maine.

Be it ordained by the Inhabitants of the Town of Union as follows:

1. Drinking in public place. Any person taking a drink of liquor or offering a drink of liquor to another in a public place, except places licensed for on-premises sale of liquor, or any person taking a drink of liquor or offering a drink of liquor in any vehicle not licensed for sale of liquor, shall be punished by a fine or not less than twenty (20) dollars and not more than one hundred (100) dollars.

2. Public place defined. "Public Place" as used in this section shall mean, any publicly owned or operated beach, park, recreation area, town cemetery, the common green, parking area or grounds adjacent thereto and used in conjunction therewith, or any highway, street, or lane to which the public is invited, or has access.

3. For the purpose of this section, the definition of liquor shall mean and include any alcoholic, spiritious, vinous, fermented or any other alcoholic beverage, including beer and malt liquors, or combinations of liquors, or mixed liquors intended for human consumption which contains more than one-half (½) of one (1) percent (%) of alcohol by volume.

C. PARKING ORDINANCE

1. From the period of November 1 through May 1 each year, there shall be no vehicle parking on any public way or street in the Town of Union, between the hours of 12:00 p.m. and 6:00 a.m. each day. Any vehicle found parked in violation of this ordinance will be towed away at the owners expense.

115.9

(Page 1, 2 and 3 - Articles 1 - 11 included in this Warrant.)

Given under our hands this FIFTH day of AUGUST, A.D., 1975.

BOARD OF SELECTMEN OF UNION, MAINE.

Gerald Brooks, Chairman

Robert Whittier

Ronald Hawes

ATTEST: - Marcia W. Soule
Marcia W. Soule, Town Clerk of Union, Me.

RESIDENT'S RETURN

KNOX
MAINE, ss.

By virtue of the within Warrant to me directed, I have notified and warned the Inhabitants of the Town of Union, qualified to vote in Town affairs, to assemble at the time and place and for the purpose within named, by posting this Warrant at the SELECTMEN'S OFFICE, Thompson Memorial Building; at F. W. GORDEN'S GENERAL STORE, Union Common; CAMDEN NATIONAL BANK, Union Common; the VILLAGE VARIETY STORE, Union Common and at the TOWN CLERK'S OFFICE, Rte. #235, on the Sixth day of AUGUST, A.D., 1975, the same to be at least seven days prior to the within named meeting.

ATTEST:- Peter B. Soule
Peter B. Soule, Resident, Town of Union, Me.

115-10

SPEED LETTER®

TO THE COURIER GAZETTE
One Park Drive
Rockland, Maine 04841

FROM Mrs. Marcia W. Soule, Town Clerk
P. O. Box 356
Union, Maine 04862

SUBJECT SPECIAL TOWN MEETING ANNOUNCEMENT - August 14, 1975 - 7:30 P.M.

No. 9 & 10 FOLD

MESSAGE

DATE August 5, 1975

Dear Sirs:

Enclosed herewith is the Warrant for the Town of Union's Special Town Meeting.

Please enter this Warrant and notice of Town Meeting in your newspaper and bill the Town of Union for same. Thank you.

SIGNED Marcia Soule

REPLY

DATE 19

No. 9 FOLD

No. 10 FOLD

SIGNED

GrayLine "SNAP-A-WAY" FORM 44-902 3 PARTS
WILSON JONES COMPANY • © 1961 • PRINTED IN U.S.A.

1274

SNAP-A-WAY AND RETAIN YELLOW COPY. SEND WHITE AND PINK COPIES WITH CARBON INTACT

115-11

OFFICE OF SELECTMEN
UNION, MAINE 04862

LAWRENCE I. MORTON, CHAIRMAN
HOME PHONE 785-4269
OFFICE PHONE 785-3658

ARTICLE 2

To see if the town will vote to fix the compensation of the Selectmen, Assessors, Overseers of the Poor, Town Clerk, Town Treasurer, and Tax Collector.

	Budget Committee Recommends
Selectmen, Chairman	$2,000.00
Selectman	600.00
Selectmen	600.00
Town Clerk	250.00
Town Treasurer	1,000.00
Tax Collector	1,800.00

OFFICE OF SELECTMEN
UNION, MAINE 04862

ARTICLE 3

To see what sum of money the town will vote to authorize the Selectmen to take from the Surplus Account for the following; or act thereon.

		Budget Committee Recommends:
A.	Hydrant Rental	$ 132.25
B.	Miscellaneous Account	3,000.00
C.	Police Department	950.00
D.	Insurance Account	1,095.00

OFFICE OF SELECTMEN
UNION, MAINE 04862

LAWRENCE I. MORTON, CHAIRMAN
HOME PHONE 785-4269
OFFICE PHONE 785-3658

ARTICLE 4

To see what sum of money the town will vote to authorize the Selectmen to take from the Surplus Account for the following; or act thereon.

A. Snow & Ice $8,000.00

OFFICE OF SELECTMEN
UNION, MAINE 04862

ARTICLE 5

To see if the town will vote to authorize the Selectmen and the Trustees of the Thompson Memorial Building to lease the Thompson Memorial Building to School Administrative District #40, under such terms as they deem advisable; or act thereon.

OFFICE OF SELECTMEN
UNION, MAINE 04862

ARTICLE 6

To see if the town will vote to establish a five member recreation board; or act thereon.

OFFICE OF SELECTMEN
UNION, MAINE 04862

LAWRENCE I. MORTON, CHAIRMAN
HOME PHONE 785-4269
OFFICE PHONE 785-3658

ARTICLE 7

To see if the town will allow the Selectmen to establish a Special Recreation Account with the State refund from snowmobile registrations; or act thereon.

OFFICE OF SELECTMEN
UNION, MAINE 04862

LAWRENCE I. MORTON, CHAIRMAN
HOME PHONE 785-4269
OFFICE PHONE 785-3658

ARTICLE 8

To see if the town will vote to allow the Selectmen to expend funds from the General Fund for payrolls and fringe benefits for the three employees presently working for the town under the CETA program. All monies expended are 100% reinbursed to the town.

OFFICE OF SELECTMEN
UNION, MAINE 04862

LAWRENCE I. MORTON, CHAIRMAN
HOME PHONE 785-4269
OFFICE PHONE 785-3658

ARTICLE 9

To see if the town will vote to transfer $8.02 from the B. M. Clark Foundation Account to the General Fund.

OFFICE OF SELECTMEN
UNION, MAINE 04862

LAWRENCE I. MORTON, CHAIRMAN
HOME PHONE 785-4269
OFFICE PHONE 785-3658

ARTICLE 10

To see if the town will vote to authorize the Selectmen to enter into a contract, or contracts, for snow removal from town ways, for the snow season of 1975 - 1976, on such terms as they may deem advisable; or act thereon.

OFFICE OF SELECTMEN
UNION, MAINE 04862

LAWRENCE I. MORTON, CHAIRMAN
HOME PHONE 785-4269
OFFICE PHONE 785-3658

ARTICLE 11

To see if the town will vot to accept the following ordinances; or act thereon.

A. Police Power Ordinance

Hours of Operation

In accordance with the provisions of Chapter 209, Title 30, Section 2151 of the Maine Revised Statutes, and by the authority granted therein under Section 2151 and in the interest of promoting general welfare and providing for public safety and convenience, the following ordinance is hereby adopted by the inhabitants of the Town of Union, Maine.

Be it ordained by the inhabitants of the Town of Union as follows:

1. All town parks, beaches, recreation areas, town cemeteries, and the common green, being the property of the Town of Union and located within the boundaries of the Town of Union shall be closed to public use from the hour of ten (10) o'clock p.m. each day until the hour of six (6) o'clock a.m., each day. No person shall, between the hours of ten (10) o'clock p.m. and six (6) o'clock a.m., enter upon said town parks, beaches, recreation areas, town cemeteries, and the common green, except by license granted by the Board of Selectmen of the Town of Union, or their duly authorized agent. Whoever violates this section shall be punished by a fine of not less than twenty (20) dollars and not more than one hundred (100) dollars.

B. Police Power Ordinance

Drinking in Public

In accordance with the provisions of Chapter 209, Title 30, Section 2151 of the Maine Revised Statutes, and by the authority granted therein under Section 2151 and in the interest of promoting general welfare and providing for public safety and convenience, the following ordinance is hereby adopted by the inhabitants of the Town of Union, Maine.

Be it ordained by the inhabitants of the Town of Union as follows:

1. Drinking in public place. Any person taking a drink of liquor or offering a drink of liquor to another in a public place, except places licensed for on-premises sale of liquor, or any person taking a drink of liquor or offering a drink of liquor in any vehicle not licensed

LAWRENCE I. MORTON, CHAIRMAN
HOME PHONE 785-4269
OFFICE PHONE 785-3658

for sale of liquor, shall be punished by a fine of not less than twenty (20) dollars and not more than one hundred (100) dollars.

2. Public place defined. "Public Place" as used in the section shall mean, any publicly owned or operated beach, park, recreation area, town cemetery, the common green, parking area or grounds adjacent thereto and used in conjunction therewith, or any highway, street, or lane to which the public is invited, or has access.

3. For the purpose of this section, the definition of liquor shall mean and include any alcoholic, spirituous, vinous, fermented or any other alcoholic beverage, including beer and malt liquors, or combination of liquors, or mixed liquors intended for human consumption which contains more than one-half (½) of one (1) percent (5) of alcohol by volume.

C. Parking Ordinance

1. From the period of November 1 through May 1 each year, there shall be no vehicle parking on any public way or street in the Town of Union, between the hours of 12:00 p.m. and 6:00 a.m. each day.

Any vehicle found parked in violation of this ordinance will be towed away at the owners expense.

WARRANT

SPECIAL TOWN MEETING

TO Peter B. Soule, Resident of the TOWN OF UNION, MAINE, in the County of KNOX.

GREETINGS:

In the name of the State of Maine, you are hereby required to notify and warn the voters of the TOWN OF UNION, in said County, qualified by law to vote in Town affairs, to meet at the THOMPSON MEMORIAL BUILDING, in said Town, on THURSDAY, the FOURTEENTH day of AUGUST, A.D., 1975, at 7:30 P.M. in the evening, then and there to act on the following Articles, to wit:

ART. 1 To Choose a Moderator to preside at said meeting.

ART. 2 To see if the Town will vote to fix the compensation of the Selectmen, Assessors, Overseers of the Poor, Town Clerk, Town Treasurer, and Tax Collector.

	BUDGET COMMITTEE RECOMMENDS
Selectman, Chairman	$2,000.00
Selectman	600.00
Selectman	600.00
Town Clerk	250.00
Town Treasurer	1,000.00
Tax Collector	1,800.00

ART. 3 To see what sum of money the Town will vote to authorize the Selectmen to take from the Surplus Account for the following; or act thereon.

	BUDGET COMMITTEE RECOMMENDS
A. Hydrant Rental	$ 132.25
B. Miscellaneous Account	3,000.00
C. Police Department	950.00
D. Insurance Account	1,095.00

ART. 4 To see what sum of money the Town will vote to authorize the Selectmen to take from the Surplus Account for the following; or act thereon.

A. Snow & Ice $8,000.00

ART. 5 To see if the Town will vote to authorize the Selectmen and the Trustees of the Thompson Memorial Building to lease the Thompson Memorial Building to School Administrative District #40, under such terms as they deem advisable; or act thereon.

ART. 6 To see if the Town will vote to establish a Five Member Recreation Board; or act thereon.

ART. 7 To see if the Town will allow the Selectmen to establish a Special Recreation Account with the State Refund from Snowmobile Registrations; or act thereon.

ART. 8 To see if the Town will vote to allow the Selectmen to expend funds from the General Fund for payrolls and fringe benefits for the three employees presently working for the Town under the CETA program. All monies expended are 100% reinbursed to the Town.

ART. 9 To see if the Town will vote to transfer $8.02 from the B.M. Clark Foundation Account to the General Fund.

ART. 10 To see if the Town will vote to authorize the Selectmen to enter into a contract, or contracts, for snow removal from town ways, for the snow season of 1975-1976, on such terms as they may deem advisable; or act thereon.

ART. 11 To see if the Town will vote to accept the following ordinances; or act thereon.

A. POLICE POWER ORDINANCE

Hours of Operation

In accordance with the provisions of Chapter 209, Title 30, Section 2151 of the Maine Revised Statutes, and by the authority granted therein under Section 2151 and in the interest of promoting general welfare and providing for public safety and convenience, the following ordinance is hereby adopted by the Inhabitants of the Town of Union, Maine.

Be it ordained by the Inhabitants of the Town of Union, as follows:

1. All Town parks, beaches, recreation areas, Town cemeteries, and the common green, being the property of the Town of Union and located within the boundaries of the Town of Union shall be closed to public use from the hour of ten (10) O'Clock P.M. each day until the hour of six (6) O'Clock A.M., each day. No person all, between the hours of ten (10) o'clock p.m. and six (6) o'clock a.m., enter upon said Town Parks, beaches, recreation areas, town cemeteries, and the common green, except by license granted by the Board of Selectmen of the Town of Union, or their duly authorized agent. Whoever violates this section shall be punished by a fine of not less than twenty (20) dollars and not more than one hundred (100) dollars.

B. POLICE POWER ORDINANCE

Drinking in Public

In accordance with the provisions of Chapter 209, Title 30, Section 2151 of the Maine Revised Statutes, and by the authority granted therein under Section 2151 and in the interest of promoting general welfare and providing for public safety and convenience, the following ordinance is hereby adopted by the Inhabitants of the Town of Union, Maine.

Be it ordained by the Inhabitants of the Town of Union as follows:

1. Drinking in public place. Any person taking a drink of liquor or offering a drink of liquor to another in a public place, except places licensed for on-premises sale of liquor, or any person taking a drink of liquor or offering a drink of liquor in any vehicle not licensed for sale of liquor, shall be punished by a fine or not less than twenty (20) dollars and not more than one hundred (100) dollars.

2. Public place defined. "Public Place" as used in this section shall mean, any publicly owned or operated beach, park, recreation area, town cemetery, the common green, parking area or grounds adjacent thereto and used in conjunction therewith, or any highway, street, or lane to which the public is invited, or has access.

3. For the purpose of this section, the definition of liquor shall mean and include any alcoholic, spirituous, vinous, fermented or any other alcoholic beverage, including beer and malt liquors, or combinations of liquors, or mixed liquors intended for human consumption which contains more than one-half ($\frac{1}{2}$) of one (1) percent (%) of alcohol by volume.

C. PARKING ORDINANCE

1. From the period of November 1 through May 1 each year, there shall be no vehicle parking on any public way or street in the Town of Union, between the hours of 12:00 p.m. and 6:00 a.m. each day. Any vehicle found parked in violation of this ordinance will be towed away at the owners expense.

115-24

(Page 1, 2 and 3 - Articles 1 - 11 included in this Warrant.)

Given under our hands this FIFTH day of AUGUST, A.D., 1975.

BOARD OF SELECTMEN OF UNION, MAINE.

Gerald Brooks
Gerald Brooks, Chairman

Robert Whittier
Robert Whittier

Ronald Hawes
Ronald Hawes

ATTEST: - Marcia W Soule
Marcia W. Soule, Town Clerk of Union, Me.

RESIDENT'S RETURN

KNOX
MAINE, ss.

By virtue of the within Warrant to me directed, I have notified and warned the Inhabitants of the Town of Union, qualified to vote in Town affairs, to assemble at the time and place and for the purpose within named, by posting this Warrant at the SELECTMEN'S OFFICE, Thompson Memorial Building; at F. W. GORDEN'S GENERAL STORE, Union Common; CAMDEN NATIONAL BANK, Union Common; the VILLAGE VARIETY STORE, Union Common and at the TOWN CLERK'S OFFICE, Rte. #235, on the Sixth day of AUGUST, A.D., 1975, the same to be at least seven days prior to the within named meeting.

ATTEST:- Peter B Soule
Peter B. Soule, Resident, Town of Union, Me

115-25

ART. 11 - A. POLICE POWER ORDINANCE - Hours of Operation

1. All Town Parks, Beaches, recreation areas, Town Cemeteries*, and the common green, being the property of the Town of Union and located within the boundaries of the Town of Union shall be closed to public use from the hour of Ten (10) O'clock P.M. each day until the hour of Six (6) O'clock A.M., each day; * except Town Cemeteries, which hours shall be closed to pdlic use from the hour of eight (8) O'clock P.M. ~~EXCEPT~~ each day until the hour of six (6) O'clock A.M. each day. No person shall, between the hours of ten (10)O'clock P.M. and Six O'clock A.M., (Cemeteries - eight (8) O'Clock P.M. and Six O'clock (6) A.M.), enter upon said Town Parks, beaches, recreation areas, town Cemeteries, and the common green, except by license granted by the Board of Selectmen of the Town of Union, or their duly authorized agent. Whoever violates this section shall be punished by a fine of not less than twenty (20) dollars and not more than one hundred (100) dollars.

FOUR-STAR
ONION SKIN
SOUTHWORTH-DANA
25% COTTON FIBER

11/4/75

This envelope contains a blank receipt. The Town, City or Plantation Clerk, upon delivering the Ballots at the respective polling places, must obtain the signature of the presiding Election Officer to this receipt which must be properly and correctly filled out and said receipt must be retained by the Clerk as a public record for at least one year.

116-1

SPECIAL ELECTION, NOVEMBER 4, 1975

Town, City and Plantation Clerks shall, upon the delivery of the ballots at the respective polling places, obtain receipts from the presiding election officers, which receipts must be retained by the clerks as public records for at least one year.

I hereby certify that I received on the morning of November 4, 1975, from the TOWN Clerk of UNION one package
Town, City or Plantation

said to contain 675 Ballots for Referendum Questions and Proposed Constitutional Amendments and
675 Ballots for Referendum Questions (Local Option),
Cards of Instructions, etc., for use in the Ward 1
City of ..... Town of UNION, MAINE
Plantation of .....

James D. Harriman
Presiding Election Officer

25

116-2

ROLAND J. GUSHEE ROBERT C. MCINTOSH ROBERT G. HEALY

KNOX COUNTY COMMISSIONERS

COURT HOUSE

ROCKLAND, MAINE 04841

To: All Town/City Clerks Date: October 27, 1975

Subject: Warrant for Knox County Election

There appears to be some confusion about who should have received the copy of the signed Officer's Return on the Warrants. This morning, I called the Secretary of State's office in Augusta, and Miss Fleury confirmed my opinion that it should be returned to the office of the County Commissioners. I then explained to her that there was some question from the individual towns in regard to this procedure. Her suggestion to me was to photocopy the Warrant and Officer's Return and send it to each town. This would cover all of us and eliminate any possible controversy.

Janice M. Moody
County Clerk

117-1

NR

DEPARTMENT of ENVIRONMENTAL PROTECTION
STATE HOUSE
AUGUSTA, MAINE 04333
289-3762

IN THE MATTER OF

Mun

RICHARD E. GORDEN
Union, Maine
WALL AND FILL
#02-2468-13150

Great Ponds

FINDINGS OF FACT AND ORDER

After reviewing the project file and related materials submitted with regard to the above noted application under provisions of Title 38, Section 422, the Board finds the following facts:

1. Applicant proposes to construct a granite block retaining wall 25' long, 4' high and 4' above the nigh water mark. An area approximately 15' wide X 25' long will be filled, loamed and seeded.

2. Bureau of Public Lands has no jurisdiction.

3. Inland Fish and Wildlife recommends riprapping the bottom ½ of the slope and seeding the upper ½ to stabilize the bank. The proposed wall has all the shortcomings inherent to nearly all vertical retaining wall ie. poor aesthetics, susceptibility to frost heave and ice action, etc.

4. Staff states further that no provisions have been made to reinforce the wall or tie it into the bank.

Based upon the above Findings of Fact, the Department of Environmental Protection concludes that the applicant has not complied with the provisions of Title 38, Section 422 in that the retaining wall as proposed will destroy the aesthetics of the area. Further no provisions have been made to preserve the permanence of the wall.

Therefore, the Department of Environmental Protection denies the application of Richard E. Gorden to construct a retaining wall on Crawford Pond in Union, Maine.

However, the Department of Environmental Protection will consider a revised application for riprapping the area.

E AND DATED AT AUGUSTA, MAINE, THIS 22 DAY OF OCTOBER, 1975.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

BY: Nathaniel P. Gidans Jr.

TE THAT ANY APPEAL TO THE BOARD REQUESTING ALTERATION OF THIS ORDER MUST BE FILED
S OF RECEIPT OF THIS ORDER.

or other person carrying out the work _____
ead and understands the conditions of Approval.

THE BACK OF THIS PERMIT FOR STANDARD CONDITIONS OF APPROVAL

117-2

STATE OF MAINE

OFFICIAL RETURN OF VOTES

On REFERENDUM QUESTIONS

And PROPOSED CONSTITUTIONAL AMENDMENTS

Given in at the Special Election, November 4, 1975

At a legal meeting of the inhabitants of ..... UNION ....., in the County of ..... KNOX .....,
(Name of Municipality)

qualified by the Constitution to vote, duly called and legally held (in the various voting precincts of said city or town where applicable) on the Tuesday following the first Monday of November, the same being the fourth day of said month, in the year of our Lord, one thousand nine hundred and seventy-five, the said inhabitants gave in their votes upon the following Referendum Questions and Proposed Constitutional Amendments. The same were received, sorted, counted and declared in:

CHECK BOX "A" IF YOUR MUNICIPALITY HAS ONLY ONE VOTING DISTRICT. THEN FILL OUT "TOTAL NUMBER OF BALLOTS CAST" AND COMPLETE THE FORM.

CHECK BOX "B" IF YOUR MUNICIPALITY HAS MORE THAN ONE VOTING WARD OR DISTRICT AND COMPLETE THE FORM.

A. [X] open meeting, by the Warden who presided and in the presence of the Clerk, who formed a list of the questions voted upon and made a record thereof, as follows, to wit:

B. [ ] open meetings, by the respective Wardens who presided and in the presence of the respective Ward Clerks, who formed a list of the questions voted for and made records thereof in the presence of the Warden and in open ward meetings sealed the copies of said records, as appears by copies of said lists, duly attested by the several Wardens and Ward Clerks, and returned to the Municipal Clerk of ..... UNION ..... on the ..... 4th ..... day of November, the same being within twenty-four hours after said meetings. The Municipal Officers of said municipality were in session within twenty-six hours after the close of the polls and at said meeting, in the presence of the Clerk, opened and examined the returns from the respective Wards or Districts of which the said Clerk made a record as follows, to wit:

THE TOTAL NUMBER OF BALLOTS CAST WAS ..... 260 ..... (Explanation: Count every ballot deposited in the ballot box, including blank and defective ballots, in arriving at this total.)

NOTE: Record votes in figures only. Please verify for accuracy. If there are no votes cast for or against the following questions, write "None" or insert "0".

COMPLETE BOTH FORMS: Original to be filed in Clerk's Office.
Duplicate to be sent to Secretary of State.

	Yes had	No had
REFERENDUM QUESTION NO. 1 ($900,000 for Renovation of Housing for University of Maine.)	142 (Figures only)	106 (Figures only)
REFERENDUM QUESTION NO. 2 ($13,600,000 to Finance Highway and Bridge Improvement Program.)	201 (Figures only)	53 (Figures only)
PROPOSED CONSTITUTIONAL AMENDMENT NO. 1 (Provide for Single Member Districts for House of Representatives, Provide for Apportionment of House and Senate and Establish an Apportionment Commission.)	139 (Figures only)	83 (Figures only)
PROPOSED CONSTITUTIONAL AMENDMENT NO. 2 (Clarify Initiative and Referendum Petition Procedures.)	160 (Figures only)	58 (Figures only)
PROPOSED CONSTITUTIONAL AMENDMENT NO. 3 (Provide for Determination of Inability of Governor to Discharge the Powers and Duties of His Office.)	188 (Figures only)	48 (Figures only)
PROPOSED CONSTITUTIONAL AMENDMENT NO. 4 (Abolish the Executive Council, Eliminate Office of Notary Public as a Constitutional Office and Prohibit Appointment of Legislators to Offices Requiring Approval of the Legislature for Appointment.)	140 (Figures only)	89 (Figures only)
PROPOSED CONSTITUTIONAL AMENDMENT NO. 5 (Provide for Annual Sessions of the Legislature and Change Date of Convening of the Legislature.)	158 (Figures only)	78 (Figures only)

(Both original and duplicate to be signed.)

Majority of Municipal Officers of

UNION, MAINE
(Name of Municipality)

Attest: Marcia W. Soule
Municipal Clerk

A true copy.

117-3

Warrant for Special Election

State of Maine

To PETER B. SOULE, *a constable (or resident) of*
(Name of Constable or Resident)

UNION, MAINE:
(Name of Municipality)

You are hereby required in the name of the State of Maine to notify the voters of UNION, MAINE of the election described in this warrant.
(Name of Municipality)

To the voters of UNION, MAINE:
(Name of Municipality and Voting District, if any)

You are hereby notified that the Special Election in this municipality will be held at the THOMPSON MEMORIAL BUILDING on the Tuesday following the first Monday of November, the same
(Name of Voting Place)

being the fourth day of said month, in the year of our Lord one thousand nine hundred and seventy-five for the purpose of determining the following Referendum Questions and Proposed Constitutional Amendments.

REFERENDUM QUESTION NO. 1

"Shall an Act, as passed by the 107th Legislature, authorizing the renovation of housing for the University of Maine and the issuing of bonds in the amount of $900,000, to be repaid by student housing fees, be accepted?"

REFERENDUM QUESTION NO. 2

"Shall a bond issue be ratified for the purpose set forth in 'AN ACT to Authorize Bond Issue in the Amount of $13,600,000 to Finance the Highway and Bridge Improvement Program,' passed by the 107th Legislature?"

PROPOSED CONSTITUTIONAL AMENDMENT NO. 1

"Shall the Constitution be amended as proposed by a resolution of the Legislature to provide for single member districts for the House of Representatives, to provide for apportionment of the House and Senate and to establish an apportionment commission to plan for all apportionments of the House and Senate?"

PROPOSED CONSTITUTIONAL AMENDMENT NO. 2

"Shall the Constitution be amended as proposed by a resolution of the Legislature to establish filing dates for initiative and referendum petitions; clarify when the effective date of a bill is suspended by the filing of a referendum petition; clarify the process of calling a special election for an initiative or referendum vote; limit legislative amendment and repeal of laws initiated or approved by the people; clarify the petition process; and provide for review of the validity of petitions?"

PROPOSED CONSTITUTIONAL AMENDMENT NO. 3

"Shall the Constitution be amended as proposed by a resolution of the Legislature to provide for determination of the inability of the Governor to discharge the powers and duties of his office?"

PROPOSED CONSTITUTIONAL AMENDMENT NO. 4

"Shall the Constitution be amended as proposed by a Resolution of the Legislature to abolish the Executive Council and to Reassign its Constitutional Powers to the Governor and the Legislature, to Eliminate the Office of Notary Public as a Constitutional Office and to Prohibit Appointment of Legislators to Offices Requiring Approval of the Legislature for Appointment?"

PROPOSED CONSTITUTIONAL AMENDMENT NO. 5

"Shall the Constitution be amended as proposed by a resolution of the Legislature to provide for annual sessions of the Legislature with limits on the matters which may be considered in the second regular session of each biennium and to change the date of the convening of the Legislature?"

The polls shall be opened at 10:00 a.m. and closed at 8:00 p.m.

The registrar of voters or board of registration will hold office hours while the polls are open to correct any error in or change a name or address on the voting list; to accept the registration of any person eligible to vote and to accept new enrollments.

A person who is not registered as a voter may not vote in any election.

Dated at UNION, MAINE this THIRTIETH
(Name of Municipality)

day of SEPTEMBER in the year of our Lord, one thousand nine hundred and seventy-five.

Gerald S. Brooks
Robert Carpenter
Ronald H. Hawes

Majority of Municipal officers of

UNION, MAINE
(Name of Municipality)

A true copy.

Attest: Peter B. Soule *Constable or Resident*

NOTE: The municipal officers of each municipality shall determine the time of opening the polls which must be opened not earlier than 6 a.m. and not later than 10 a.m. on election day. The polls must be closed at 8 p.m. on election day. The polls must remain open in each municipality until 8 p.m. unless each registered voter of the municipality has voted. In any municipality, the municipal officers may permit the polls to remain open until 9 p.m. on election day in a voting place which uses voting machines. All of the above shall be *United States Eastern Standard Time.*

117-4

State of Maine

OFFICER'S RETURN

County of KNOX , ss.

I certify that I have notified the voters of UNION, MAINE
(Name of Municipality and Voting District, if any)

of the time and place of the Special Election by posting an attested copy of the within warrant at

SELECTMEN'S OFFICE, Thompson Memorial Building; F. W. GORDEN'S GENERAL STORE,
(Place of Posting)
Union Common; CAMDEN NATIONAL BANK, Union Common; VILLAGE VARIETY STORE,
Union Common; TOWN CLERK'S OFFICE, Rt. 235,

a conspicuous, public place within UNION, MAINE
(Name of Municipality and Voting District, if any)

on OCTOBER 28, 1975 which is at least 7 days next prior to election day.
(Date of Posting)

Dated at UNION, MAINE this 28th day of
(Name of Municipality)

OCTOBER one thousand nine hundred and seventy-five.

Peter B Soule

~~Constable or~~ *Resident of*

UNION, MAINE
(Name of Municipality)

STATE OF MAINE

OFFICIAL RETURN OF VOTES

On Referendum Questions Given in at the Special Election, November 4, 1975

At a legal meeting of the inhabitants of UNION
(Name of Municipality)

in the County of KNOX, qualified by the Constitution to vote, duly called and legally held (in the various voting precincts of said city or town, where applicable) on the Tuesday following the first Monday of November, the same being the fourth day of said month, in the year of our Lord, one thousand nine hundred and seventy-five, the said inhabitants gave in their votes upon the following Referendum Questions, referred to the people in accordance with Sections 101 and 102 of Title 28, Revised Statutes of 1964, as amended. The same were received, sorted, counted and declared in:

CHECK BOX "A" IF YOUR MUNICIPALITY HAS ONLY ONE VOTING DISTRICT. **THEN** FILL OUT "TOTAL NUMBER OF BALLOTS CAST" AND COMPLETE THE FORM.

CHECK BOX "B" IF YOUR MUNICIPALITY HAS MORE THAN ONE VOTING WARD OR DISTRICT AND COMPLETE THE FORM.

A. ☒ open meeting, by the Warden who presided and in the presence of the Clerk, who formed a list of the questions voted upon and made a record thereof, as follows, to wit:

B. ☐ open meetings, by the respective Wardens who presided and in the presence of the respective Ward Clerks, who formed a list of the questions voted for and made records thereof in the presence of the Warden and in open ward meetings sealed the copies of said records, as appears by copies of said lists, duly attested by the several Wardens and Ward Clerks, and returned to the Municipal Clerk of UNION on the FOURTH day of November, the same being within twenty-four hours after said meetings. The Municipal Officers of said municipality were in session within twenty-six hours after the close of the polls and at said meeting, in the presence of the Clerk, opened and examined the returns from the respective Wards or Districts of which the said Clerk made a record as follows, to wit:

THE TOTAL NUMBER OF LOCAL OPTION BALLOTS CAST WAS 260 (Explanation: Count every ballot deposited in the ballot box, including blank and defective ballots, in arriving at this total.

NOTE: Record votes in figures only. Please verify for accuracy. If there are no votes cast for or against the following questions, write "None" or insert "O".

COMPLETE BOTH FORMS: **Original** to be filed in Clerk's Office.
Duplicate to be sent to Secretary of State.

	Yes had	No had
QUESTION No. 16 **"Shall this municipality or unincorporated place authorize the sale on Sunday of malt liquor (beer, ale and other malt liquors) to be consumed on the premises of those restaurants, class A taverns and taverns where malt liquor is permitted to be sold during the rest of the week or shall be so permitted by this election?"**	107 (Figures only)	149 (Figures only)
QUESTION No. 17 **"Shall this municipality or unincorporated place authorize the sale on Sunday of malt liquor in those restaurants operating under a part-time restaurant malt liquor license during the rest of the week?"**	86 (Figures only)	166 (Figures only)

(Both original and duplicate to be signed.) Gerald S. Brooks
Robert A. Whittier
Ronald H. Hawes
Majority of Municipal Officers of

UNION, MAINE
(Name of Municipality)

A true copy.

Attest: Marcia W. Seule
(Municipal Clerk)

File No. 4

117-5

Warrant for Special Election

State of Maine

County of KNOX, **ss.**

To PETER B. SOULE, *a constable (or resident) of* ~~xxxxxx~~
(Name of Constable or Resident)

UNION, MAINE:
(Name of Municipality)

You are hereby required in the name of the State of Maine to notify the voters of

UNION, MAINE of the election described in this warrant.
(Name of Municipality)

To the voters of UNION, MAINE:
(Name of Municipality and Voting District, if any)

You are hereby notified that the Special Election in this municipality will be held at the THOMPSON MEMORIAL BUILDING on the Tuesday following the first Monday of November, the same being the
(Name of Voting Place)
fourth day of said month, in the year of our Lord one thousand nine hundred and seventy-five, for the purpose of determining the following referendum questions:

QUESTION NO. 16

"Shall this municipality or unincorporated place authorize the sale on Sunday of malt liquor (beer, ale and other malt liquors) to be consumed on the premises of those restaurants, class A taverns and taverns where malt liquor is permitted to be sold during the rest of the week or shall be so permitted by this election?"

QUESTION NO. 17

"Shall this municipality or unincorporated place authorize the sale on Sunday of malt liquor in those restaurants operating under a part-time restaurant malt liquor license during the rest of the week?"

The polls shall be opened at 10:00 a.m. and closed at 8:00 p.m.

The registrar of voters or board of registration will hold office hours while the polls are open to correct any error in or change a name or address on the voting list; to accept the registration of any person eligible to vote and to accept new enrollments.

A person who is not registered as a voter may not vote in any election.

Dated at UNION, MAINE this THIRTIETH
(Name of Municipality)

day of SEPTEMBER in the year of our Lord, one thousand nine hundred and seventy-five.

Gerald L. Brooks
Robert Singleton
Ronald A. Hawes

Majority of municipal officers of

UNION, MAINE
(Name of Municipality)

A true copy.

Attest: Peter B. Soule *Constable or Resident*

NOTE: The municipal officers of each municipality shall determine the time of opening the polls which must be opened not earlier than 6 a.m. and not later than 10 a.m. on election day. The polls must be closed at 8 p.m. on election day. The polls must remain open in each municipality until 8 p.m. unless each registered voter of the municipality has voted. In any municipality, the municipal officers may permit the polls to remain open until 9 p.m. on election day in a voting place which uses voting machines. All of the above shall be *United States Eastern Standard Time*.

Form #2 (75) 73A

117-6

State of Maine

OFFICER'S RETURN

County of KNOX **, ss.**

I certify that I have notified the voters of UNION, MAINE
(Name of Municipality and Voting District, if any)

of the time and place of the Special Election by posting an attested copy of the within warrant at

SELECTMEN'S OFFICE, Thompson Memorial Building; F. W. GORDEN'S GENERAL STORE,
(Place of Posting)
Union Common; CAMDEN NATIONAL BANK, Union Common; VILLAGE VARIETY STORE,
Union Common; TOWN CLERK'S OFFICE, Rt. 235,

a conspicuous, public place within UNION, MAINE
(Name of Municipality and Voting District, if any)

on October (Date of Posting), 1975 which is at least 7 days next prior to election day.

Dated at UNION, MAINE (Name of Municipality) this 28th day of

OCTOBER one thousand nine hundred and seventy-five.

Peter B. Soule

Constable or resident of
~~XXXXXXXXX~~

UNION, MAINE
(Name of Municipality)

Date 11/4/75

To: Knox County Commissioners
Rockland, Maine 04841

I hereby certify that the results of the Tuesday, November 4, 1975, Special Referendum Election on the Knox County Referendum Question which read: "Shall 'An Act Authorizing the Issuance of Bonds in an Amount not to exceed $700,000 for Knox County jail and a District Court Facility' passed by the 107th Legislature, be accepted?"; are as follows:

YES 159
(No. of Votes)

NO 101
(No. of Votes)

260
(Total Votes Cast)

Union — Town/City

1 — Ward

Marcia Soule
Presiding Election Officer

117-7

WARRANT FOR COUNTY ELECTION

STATE OF MAINE

County of Knox, ss.

To Carlton Thurston, the Sheriff or any Deputy of said County of Knox.

Greetings:

In the name of the State of Maine, you are hereby required to notify and warn the inhabitants of Union, in said County of Knox, qualified to vote according to law, to meet at the Thompson Memorial Building - Route 131, on the Fourth day of November next for the purpose of determining the following referendum question:

"Shall 'An Act Authorizing the Issuance of Bonds in an Amount not to exceed $700,000 for Knox County jail and a District Court Facility' passed by the 107th Legislature, be accepted?"

The polls shall be opened at 10:00 a.m. and closed at 8:00 p.m.

HEREOF FAIL NOT, and make due return of this warrant and of your doings thereon, to the clerk of said county, before the time of election as aforesaid.

Given under our hands and the seal of the said County of Knox, this twenty-first day of October A. D. 19 75.

Commissioners of said County of Knox

117-8

OFFICER'S RETURN

Pursuant to the within warrant to me directed, I have notified and warned the inhabitants of Union to meet at the time and place and for the purposes therein mentioned by posting up an attested copy of this warrant at the Thompse Memorial Building Route 131 the same being a public and conspicuous place in said Union at or near the place appointed for said election as in said warrant directed, on the 22nd day of October A.D. 1925, being at least seven days before said election.

Charles W. McJunkin

~~Sheriff~~ or Deputy of said County of Knox

I hereby attest this to be a true copy of the Warrant and Officer's Return as it appears in the office of the Clerk of Knox County.

Janice M. Moody 10/22/25

County Clerk

WARRANT FOR COUNTY ELECTION

STATE OF MAINE

County of Knox, ss.

To Carlton Thurston, the Sheriff or any Deputy of said County of Knox.

Greetings:

In the name of the State of Maine, you are hereby required to notify and warn the inhabitants of Union, in said County of Knox, qualified to vote according to law, to meet at the Thompson Memorial Building - Route 131, on the Fourth day of November next for the purpose of determining the following referendum question:

"Shall 'An Act Authorizing the Issuance of Bonds in an Amount not to exceed $700,000 for Knox County jail and a District Court Facility' passed by the 107th Legislature, be accepted?"

The polls shall be opened at 10:00 a.m. and closed at 8:00 p.m.

HEREOF FAIL NOT, and make due return of this warrant and of your doings thereon, to the clerk of said county, before the time of election as aforesaid.

Given under our hands and the seal of the said County of Knox, this twenty-first day of October A. D. 1975.

R C McDaniel
Robert H Ledyard
Paul Ludwig

Commissioners of said County of Knox

117-9

OFFICER'S RETURN

Pursuant to the within warrant to me directed, I have notified and warned the inhabitants of Union to meet at the time and place and for the purposes therein mentioned by posting up an attested copy of this warrant at the Thompson Memorial Building Route 131 the same being a public and conspicuous place in said Union at or near the place appointed for said election as in said warrant directed, on the 22nd. day of October A.D. 19 75, being at least seven days before said election.

Charles W. McLain

~~Sheriff~~ or Deputy of said County of Knox

WARRANT FOR COUNTY ELECTION

STATE OF MAINE

County of Knox, ss.

To Carlton Thurston, the Sheriff or any Deputy of said County of Knox.

Greetings:

In the name of the State of Maine, you are hereby required to notify and warn the inhabitants of Union, in said County of Knox, qualified to vote according to law, to meet at the Thompson Memorial Building - Route 131, on the Fourth day of November next for the purpose of determining the following referendum question:

"Shall 'An Act Authorizing the Issuance of Bonds in an Amount not to exceed $700,000 for Knox County jail and a District Court Facility' passed by the 107th Legislature, be accepted?"

The polls shall be opened at 10:00 a.m. and closed at 8:00 p.m.

HEREOF FAIL NOT, and make due return of this warrant and of your doings thereon, to the clerk of said county, before the time of election as aforesaid.

Given under our hands and the seal of the said County of Knox, this twenty-first day of October A. D. 1975.

R C McSorley
Robert Reed
Carl Ludwig

Commissioners of said County of Knox

117-10

OFFICER'S RETURN

Pursuant to the within warrant to me directed, I have notified and warned the inhabitants of TOWN OF UNION to meet at the time and place and for the purposes therein mentioned by posting up an attested copy of this warrant at the Thompson Memorial Building RT131 the same being a public and conspicuous place in said UNION, MAINE at or near the place appointed for said election as in said warrant directed, on the ~~28th~~ 22nd day of October A.D. 1975, being at least seven days before said election.

Peter B Soule

Sheriff or Deputy of said County of Knox

~~PETER B. SOULE,~~ DEPUTY SHERIFF

Charles W. McLain

SPECIMEN BALLOT

Those in favor of the following referendum question will place a cross (X) or a check mark (√) in the square marked "YES"; those opposed will place a cross (X) or a check mark (√) in the square marked "NO".

REFERENDUM QUESTION

"Shall 'An Act Authorizing the Issuance of Bonds in an Amount not to exceed $700,000 for Knox County Jail and a District Court Facility' passed by the 107th Legislature, be accepted?"

☐ YES

☐ NO

Question prepared pursuant to Chapter 57, Private and Special Laws of 1975.

117-11

STATE OF MAINE

Referendum Questions to be Voted Upon November 4, 1975

A person who destroys or defaces a specimen ballot before the election to which it pertains is over, shall be punished by a fine of not more than $1,000 or by imprisonment for not more than 11 months, or by both.

MARKHAM L. GARTLEY, Secretary of State

SPECIMEN BALLOT

Those in favor of any, or all, of the following proposed questions will place a cross (X) or a check mark (√) in each, or any, of the squares marked "YES" opposite the question, or questions, for which they desire to vote; those opposed will place a cross (X) or a check mark (√) in the opposite square or squares marked "NO."

QUESTION No. 16

"Shall this municipality or unincorporated place authorize the sale on Sunday of malt liquor (beer, ale and other malt liquors) to be consumed on the premises of those restaurants, class A taverns and taverns where malt liquor is permitted to be sold during the rest of the week or shall be so permitted by this election?"

YES ☐ NO ☐

QUESTION No. 17

"Shall this municipality or unincorporated place authorize the sale on Sunday of malt liquor in those restaurants operating under a part-time restaurant malt liquor license during the rest of the week?"

YES ☐ NO ☐

Questions 16 and 17 are prepared pursuant to Section 101, Title 28 of the Revised Statutes of 1964 as amended.

File #3 (Rev. 75)

117-12

STATE OF MAINE

Referendum Questions and Proposed Constitutional Amendments to be Voted Upon

November 4, 1975

A person who destroys or defaces a specimen ballot before the election to which it pertains is over, shall be punished by a fine of not more than $1,000 or by imprisonment for not more than 11 months, or by both.

MARKHAM L. GARTLEY, Secretary of State

SPECIMEN BALLOT

STATE OF MAINE
SUMMARY OF BONDED INDEBTEDNESS
JUNE 30, 1975

Total Bonds Outstanding		$277,570,000.00
Total Interest to Maturity		114,639,321.65
Authorized but unissued — Current Programs	$81,818,000.00	
Limit of Potential Contingent Bond Liability	119,248,500.00	
Total Authorized but unissued bonds		201,066,500.00
Total Amount of bonds contemplated to be issued if the issues submitted to voters be ratified		14,500,000.00

Those in favor of any, or all, of the following referendum questions and proposed constitutional amendments will place a cross (X) or a check mark (✓) in each, or any, of the squares marked "YES" opposite the question, or questions, for which they desire to vote; those opposed will place a cross (X) or a check mark (✓) in the opposite square or squares marked "NO."

REFERENDUM QUESTION NO. 1

"Shall an Act, as passed by the 107th Legislature, authorizing the renovation of housing for the University of Maine and the issuing of bonds in the amount of $900,000, to be repaid by student housing fees, be accepted?"

YES ☐ NO ☐

REFERENDUM QUESTION NO. 2

"Shall a bond issue be ratified for the purpose set forth in 'AN ACT to Authorize Bond Issue in the Amount of $13,600,000 to Finance the Highway and Bridge Improvement Program,' passed by the 107th Legislature?"

YES ☐ NO ☐

PROPOSED CONSTITUTIONAL AMENDMENT NO. 1

"Shall the Constitution be amended as proposed by a resolution of the Legislature to provide for single member districts for the House of Representatives, to provide for apportionment of the House and Senate and to establish an apportionment commission to plan for all apportionments of the House and Senate?"

YES ☐ NO ☐

PROPOSED CONSTITUTIONAL AMENDMENT NO. 2

"Shall the Constitution be amended as proposed by a resolution of the Legislature to establish filing dates for initiative and referendum petitions; clarify when the effective date of a bill is suspended by the filing of a referendum petition; clarify the process of calling a special election for an initiative or referendum vote; limit legislative amendment and repeal of laws initiated or approved by the people; clarify the petition process; and provide for review of the validity of petitions?"

YES ☐ NO ☐

PROPOSED CONSTITUTIONAL AMENDMENT NO. 3

"Shall the Constitution be amended as proposed by a resolution of the Legislature to provide for determination of the inability of the Governor to discharge the powers and duties of his office?"

YES ☐ NO ☐

PROPOSED CONSTITUTIONAL AMENDMENT NO. 4

"Shall the Constitution be amended as proposed by a Resolution of the Legislature to abolish the Executive Council and to Reassign its Constitutional Powers to the Governor and the Legislature, to Eliminate the Office of Notary Public as a Constitutional Office and to Prohibit Appointment of Legislators to Offices Requiring Approval of the Legislature for Appointment?"

YES ☐ NO ☐

PROPOSED CONSTITUTIONAL AMENDMENT NO. 5

"Shall the Constitution be amended as proposed by a resolution of the Legislature to provide for annual sessions of the Legislature with limits on the matters which may be considered in the second regular session of each biennium and to change the date of the convening of the Legislature?"

YES ☐ NO ☐

117-13

Town Copy

4503
2-68

POLE LOCATION PERMIT

PROJECT 31-1027
SHC _____

UPON THE APPLICATION of Central Maine Power Company dated October 30, 1975 asking for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain highways and public roads in the location described in said application, it is hereby adjudicated that the 14 days' public notice required by statute has been given and that no written objection has been filed during said period by residents and owners of property upon the highways to be affected thereby and permission is hereby given to said Central Maine Power Company, its successors and assigns, to construct, reconstruct, maintain and relocate in substantially the same location, poles together with attached facilities and appurtenances upon, along or across certain highways and public roads in the ~~City~~/Town of Union, approximately located as follows:

Starting at existing Central Maine Power Co. Pole #59 on Augusta Road and extending in a southerly direction across the Augusta Road to the Cross Road on a line of 3 poles approximately 747 feet as now staked to proposed CMP Co. Pole #501, #502, #503 as shown on sketch submitted with this application marked Project 31-1027 and dated October 30, 1975.

Facilities shall consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway all in a manner to conform with the requirements of the National Electrical Safety Code.

Edward S. Brooks
Robert Whittier
Ronald A. Farrar
Municipal Officers

Union, Maine
11/13, 1975

Office of the Town Clerk
Received and Recorded in Book 20, Page 118

Attest Marcia McSorley
Clerk

118-1

4501
2-68

PROJECT 31-1027

APPLICATION FOR POLE LOCATION

TO ~~THE STATE DEPARTMENT OF TRANSPORTATION~~

~~CITY~~
TOWN } OF UNION, MAINE
~~COUNTY~~

Central Maine Power Company, a Maine corporation, duly authorized to transmit and distribute electricity in the ~~City~~/Town of Union, Maine, hereby applies for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain streets and highways in said ~~City~~/Town, as follows:

Starting at existing Central Maine Power Company Pole #59 on Augusta Road and extending in a southerly direction across the Augusta Road to the Cross Road on a line of three poles approximately 747 feet as now staked to proposed CMP Co. Pole #501, #502, #503 as shown on sketch submitted with this application marked Project 31-1027 and dated October 30, 1975.

Facilities are to consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway, all in a manner to conform with the requirements of the National Electrical Safety Code.

Any person, firm or corporation claiming to be adversely affected by this proposed location shall file a written objection with the Union Board of Selectmen stating the cause of said objection within fourteen (14) days after the publication of this notice.

Public Notice of this Application has been given by publishing the text of the same
in Courier Gazette
on November 4, 1975

CENTRAL MAINE POWER COMPANY
By D. C. Kilgour
Rockland, Maine
October 31, 19 75

118-2

Town -- Southerly (across)

4502
10-67

CENTRAL MAINE POWER COMPANY

PROJECT 31-1097

SHEET 1 OF 1

SKETCH TO ACCOMPANY APPLICATION FOR POLE LOCATIONS

TOWN Vinalhaven

STREET Cross Road

DATE 10-30-75 BY RP.

Facilities to consist of wood poles and appurtenances with a minimum clearance of wire and cables not less than 18 feet over the public highway, for operation at 7200 volts to ground 1 phase. Construction to be suitable for future operation at a voltage not to exceed 20 KV to ground. Right-of-way limits indicated are based on the best field information available. Poles are staked - for further information call John LaCrosse at Rockland Line Tel 594-4431. Pole spans shown are approximate.

Feet Behind Curb	Feet Behind Guard Rail	Feet to ℄ Traveled Way	Pole No		Highway Limits		Feet Behind Curb	Feet Behind Guard Rail	Feet to ℄ Traveled Way	Pole No.		Highway Limits	
		24'	503		X								
					231'								
		15'	502		X								
					256'								
		15'	501		X								
					±60'								
Existing		59			August		Road						
					or Route #17								

118-3

RECEIPT FOR BALLOTS

ANNUAL TOWN MEETING - MARCH 8, 1976

We hereby certify, that on MARCH 8, 1976, we received from MARCIA W. SOULE, TOWN CLERK, one package said to contain 750 BALLOTS for use at the TOWN OF UNION'S ANNUAL TOWN MEETING, MARCH 8, 1976.

SIGNED: UNION BALLOT CLERKS: Marion W. Alden

Martha Fuller

JoAnne Simmons

Barbara Rick

119-1

RECEIPT FOR BALLOTS

ANNUAL TOWN MEETING - MARCH 8, 1976

We hereby certify, that on MARCH 8, 1976, we received from MARCIA W. SOULE, TOWN CLERK, one package said to contain 750 BALLOTS for use at the TOWN OF UNION'S ANNUAL TOWN MEETING, MARCH 8, 1976.

SIGNED: UNION BALLOT CLERKS: Marion W. Alden

Martha Fuller

JoAnne Simmons

Barbara Rich

119-2

Penalty for willfully defacing, tearing down, removing or destroying a specimen ballot
FIVE TO ONE HUNDRED DOLLARS FINE

MARCIA W. SOULE, Town Clerk

SPECIMEN BALLOT

STATE of MAINE

Candidates to be Voted for in the Municipal Election for the Town of Union, March 8, 1976

Instruction to Voters: Mark a cross (X) or a check mark (√) in the square at the right of the name of the person you wish to vote for, follow directions as to number of candidates to be marked for each office, add names by writing or pasting stickers in blank spaces and mark cross (X) or check mark (√) at right of such names. Do not erase names.

FOR TOWN CLERK (Vote for one)

MARCIA W. SOULE ☐

☐

FOR SELECTMAN
For three years (Vote for one)

GERALD S. BROOKS ☐

PAUL G. PAYSON ☐

ROBERT E. PECKHAM ☐

☐

FOR ASSESSOR
For three years (Vote for one)

GERALD S. BROOKS ☐

PAUL G. PAYSON ☐

ROBERT E. PECKHAM ☐

☐

FOR OVERSEER OF THE POOR
For three years (Vote for one)

GERALD S. BROOKS ☐

PAUL G. PAYSON ☐

ROBERT E. PECKHAM ☐

☐

FOR TOWN TREASURER
For one year (Vote for one)

RUTH K. LEONARD ☐

☐

FOR TAX COLLECTOR
For one year (Vote for one)

MARCIA W. SOULE ☐

☐

FOR ROAD COMMISSIONER
For one year (Vote for one)

MELVIN W. KENNEDY ☐

☐

FOR DIRECTOR OF SCHOOL ADMINISTRATIVE DISTRICT #40
For three years (Vote for one)

DAVID C. WHITSON ☐

☐

119-3

Town Warrant

To: LESTER FARRIS, Chief of Police of the Town of Union, in the County of Knox.

GREETINGS:

In the name of the State of Maine, you are hereby required to notify and warn the voters of the Town of Union, in said County, qualified by law to vote in Town Affairs, to meet at the THOMPSON MEMORIAL BUILDING, in said Town, on Monday, the EIGHTH day of MARCH, A.D., 1976, at 1:00 O'CLOCK in the afternoon, then and there to act on ARTICLES numbered 1 and 2;

AND, to notify and warn said voters to meet at the THOMPSON MEMORIAL BUILDING, in said Town on MONDAY, the EIGHTH day of MARCH, A.D., 1976, at 7:30 O'CLOCK in the evening, then and there to act on ARTICLES numbered 3 through 48; all of said Articles being set out below to wit:

ARTICLE 1. To choose a Moderator to preside at siad meeting.

ARTICLE 2. To elect all necessary Town Officers by Secret Ballot.

THE POLLS FOR VOTING ON ARTICLES 1 and 2 WILL BE OPEN AT 1:00 O'CLOCK IN THE AFTERNOON AND WILL CLOSE AT 7 O'CLOCK IN THE EVENING.

ARTICLE 3. To see if the Town will vote to elect a moderator, selectmen, school committee members, and road commissioner at subsequent Annual Meetings of the Town.

ARTICLE 4. To choose all other necessary Town Officers, or act theron.

ARTICLE 5. To see of the Town will vote to fix the compensation of the Selectmen, Assessors, Overseers of the Poor, Town Clerk, Treasurer, and all other elected officers, under the provisions of Section 15, Chapter 91, 1954 R.S., or act thereon.

The Budget Committee Recommends:

Selectman, Chairman	$2,000.00
Selectman	600.00
Selectman	600.00
Town Clerk	250.00
Town Treasurer	1,000.00
Town Tax Collector	1,900.00

ARTICLE 6. To see if the Town will vote to authorize the Selectmen to fix the salaries of the Officers appointed by them, under provisions of Section 15, Chapter 91, 1954, R.S., or act theron.

ARTICLE 7. To see if the Town will vote to allow the Selectmen to take from SURPLUS the Social Security for the Town Officers; or act thereon.

ARTICLE 8. To see if the Town will vote to furnish supplies and bond for the Tax Collector, or act thereon.

ARTICLE 9. To see if the Town will vote to authorize the Selectmen to procure a temporary loan or loans in anticipation of taxes for the payment of obligations of the Town; such loan or loans to be paid during the current municipal year by taxation, or act thereon.

ARTICLE 10. To see of the Town will vote to allow the Selectmen to take from SURPLUS the necessary amount of money to cover the interest on loan or loans, they have been authorized to procure in anticipation of taxes, or act thereon.

ARTICLE 11. To see what the Town will vote to allow per hour for men and trucks for labor on the highways for the ensuing year, or act thereon.

ARTICLE 12. To see if the Town will vote to transfer the sum of $8,595.97 from the Surplus Account to cover the 1975 overdrafts in the following accounts:

Education	$8,543.68
Repair & Care of Common	52.29

ARTICLE 13. To see if the Town will vote to transfer the sum of $11,372.92 from the Education Account to the Surplus Account.

(This is an adjusting entry. It was necessary to make a monthly education payment to the state treasurer for the fiscal year 1976, just prior to the closing of the 1975 books).

ARTICLE 14. To see of the Town will vote to transfer the following reserve accounts, plus accumulated interest, to the General Fund;

Revaluation Account	$248.23
Ayer Park Account	57.12
Park Commission	110.04

ARTICLE 15. To see if the Town will vote to establish the following capital reserve accounts, or act thereon.

A. Police Cruiser Replacement

B. Equipment Replacement, Highway Department

ARTICLE 16. To see what sum of money the Town will vote to raise or appropriate for the following, or act thereon.

Budget Committee Recommendations

A. Officer's Salaries	$ 7,300.00
B. Administrative Expenses	9,500.00
C. Code Enforcement	200.00
D. Planning Board	400.00
E. Board of Appeals	200.00
F. Tarring and Paving	2,500.00
G. Snow and Ice	15,260.00
H. Town Dump	3,000.00
I. Tree Removal & Replacement	3,000.00
J. Recreation	2,500.00
K. Park Commission	2,900.00
L. Memorial Day	100.00
M. Repair and Care of Common	800.00
N. Cemeteries	
1. Common	1,250.00
2. Lakeview	800.00
3. Skidmore	100.00
O. Cemeteries, Special Maintenance	500.00
P. Town Records Restored	300.00
Q. Tax Maps	500.00
R. Hydrant Rental	2,300.00
S. Street Light Rental	2,000.00
T. Civil Defense	200.00
U. Vose Library	1,700.00
V. Revaluation	500.00
W. Group Insurance	700.00

ARTICLE 17. To see what sum of money the Town will authorize the Selectmen to take from excise taxes for the following, or act thereon.

Budget Committee Recommendations

A. Roads and Bridges	$18,000.00
B. State Aid Roads	4,512.00

ARTICLE 18. To see what sum of money the Town will vote to authorize the Selectmen to take from FEDERAL REVENUE SHARING funds for the following, or act thereon.

Budget Committee Recomendations

A. Fire Department (Fire Dept. $5,000.00 Officers Salaries $1,000.00)	$ 6,000.00
B. Red Network	900.00
C. Fire Truck Replacement	1,000.00
D. Police Department	14,700.00

ARTICLE 19. To see what sum of money the Town will vote to authorize the Selectmen to take from SURPLUS for the following, or act thereon.

Budget Committee Recommendations

A. Fire Truck Replacement (Capital Reserve Account)	$1,000.00
B. Police Cruiser Replacement (Capital Reserve Account)	1,000.00
C. Equipment Replacement, Highway Department (Capital Reserve Account)	1,000.00
D. General Insurance	2,500.00
E. Snow & Ice	14,000.00

ARTICLE 20. Shall an ordinance entitled "Union Fire Ordinance" be enacted.*

ARTICLE 21. Shall an ordinance entitled "Building Code of the Town of Union", be enacted.*

ARTICLE 22. To see if the Town will vote to raise and appropriate the sum of $500.00 for the Bicentennial Celebration.

ARTICLE 23. To see if the Town will vote to authorize the Selectmen to enter into a contract, or contracts, for snow removal from Town ways for the snow season of 1976-1977, on such terms as they may deem advisable, or act thereon.

ARTICLE 24. To see if the Town will vote to carry the 1976 balance forward to 1977 in the following accounts:

A. Park Commission

B. Tarring and Paving

ARTICLE 25. To see if the Town will vote to allow the Selectmen to sell and dispose of any real estate acquired by the Town each year for non-payment of taxes, at a public auction, and execute quit claim deeds for such property, or act thereon.

ARTICLE 26. To see if the Town will direct that competitive bidding be mandatory for all purchases by the Board of Selectmen where the cost of such purchases will exceed Four Hundred dollars ($400.00), or act thereon.

ARTICLE 27. To see if the Town will authorize the Selectmen to appoint a three (3) member committee to conduct an in depth study of solid waste disposal in the Town of Union; said committee to report their findings and make any recommendations at a future town meeting.

ARTICLE 28. To see if the Town will vote to authorize the Selectmen to transfer the balance of the Ambulance Account to the Ambulance Equipment and Replacement Fund, or act thereon.

ARTICLE 29. To see if the Town will allow the Union Fire Department to use money earned by them to buy equipment for fire protection, or act thereon.

ARTICLE 30. To see if the Town will fix the fifteenth day of December as the date when all taxes shall be due and payable and to charge one-half percent interest per month, or any part thereof, on all unpaid taxes after said date, or act thereon.

ARTICLE 31. To see if the Town will vote to authorize the Selectmen to transfer monies from Surplus to individual overdrawn accounts provided that overdrafts do not exceed 10 percent of the account.

ARTICLE 32. To see if the Town will vote to allow the Selectmen to expend the funds in the truck replacement account toward the purchase of a truck or act thereon.

ARTICLE 33. To see if the Town will authorize the Selectmen to establish a Special Recreation Account with the state refund from snowmobile registrations, or act thereon.

ARTICLE 34. To see if the Town will vote to reduce the permit fee for Flood Plain Insurance from $10.00 to $3.00 as recommended by the Planning Board, or act thereon.

ARTICLE 35. To see if the Town will vote to accept as a town way, the 825 feet of newly constructed road which is a part of the Collins subdivision and known as the Sterlingtown Road in South Union and also the turn around requested by the Planning Board, or act theron.

ARTICLE 36. To see if the Town will authorize snow removal, by the Town, from the parking lots of the Methodist Church and the Nazarene Church.

ARTICLE 37. To see if the Town will authorize the purchase of markers for the veteran's graves.

ARTICLE 38. To see what sum of money, if any, the Town will authorize for the purchase of markers for veteran's graves.

ARTICLE 39. To see if the Town will vote to discontinue both as a town way and as a private way that portion of Simmons Ridge Road that lies within the boundaries of Jerry Sidelinger's home (Passage by permission for normal conveyances would be permitted by owner).

ARTICLE 40. To see if the Town will vote to appropriate the sum of $500.00 for the support of the Mid-Coast Mental Health Center, or act thereon.

ARTICLE 41. To see what sum of money the Town will vote to appropriate and raise by assessment to be expended under the direction of the State of Maine Publicity Bureau for the purpose of advertising the natural resources and attractions of the area or those of the State. This is in accordance with Title 30 - Section 5106 M.R.S.A. of 1964, as amended. Amount Requested $232.00.

ARTICLE 42. To see what sum of money the Town will vote to appropriate for the Mid-Coast Home Health Agency now under its new name of Kno-Wal-Lin Community Health Services, Inc., or act thereon. Amount Requested $625.00.

ARTICLE 43. To see if the Town will vote to appropriate the sum of $100.00 for the support of the Coastal Workshop, or act thereon.

ARTICLE 44. To see if the Town will vote to raise or appropriate the sum of $175.20 for use of the Eastern Mid-Coast Regional Planning Commission.

ARTICLE 45. To see if the Town will vote to raise or appropriate the sum of $744.00 on behalf of the older residents of Union for the use of Central Senior Citizens Association, Inc.

ARTICLE 46. To see if the Town will vote to raise or appropriate the sum of $1,189.00 for the use of Mid-Coast Human Resource Council.

ARTICLE 47. To see if the Town will vote to raise or appropriate the sum of $200.00 for the support of Colby-Bates-Bowdoin Public Television.

ARTICLE 48. To see if the Town will vote to accept the following for Perpetual Care of Cemetery Lots:

1. Emily Wincapaw Estate for: William & Elizabeth Blastow Lot	$300.00
2. Max Wendland for: Wendland Lot	300.00
3. Lloyd & Edna Bennett for: Lot 28E East Union	150.00
4. Winona Bryant for: Paul Harriman #68	300.00
5. Estate of Sara Daniels	500.00
6. Belle Kenniston for: Hart Thurston Lot	300.00
7. Marion & Mabel Smith Mildred Ross Estate for: Ross-Smith Lot	300.00

Gerald Brooks

Robert Whitmer

Ronald Hawes

Board of Selectmen 2-10-76

Attest:

Lester Farris

Chief of Police

ATTEST: Marcia H. Soule
Town Clerk of Union, Me.
2-10-76

* Copies AT Selectmen's Office + Town Clerk's Office.

CHIEF OF POLICE'S RETURN

KNOX
MAINE, ss.

By virtue of the within Warrant to me directed, I have notified and warned the inhabitants of the Town of Union, qualified to vote in Town Affairs, to assemble at the time and place and for the purpose within named, by posting this Warrant at the SELECTMEN'S OFFICE, Thompson Memorial Building; at F. W. GORDEN'S GENERAL STORE, Union Common; at the VILLAGE VARIETY STORE, Union Common; at CAMDEN NATIONAL BANK, Union Common and at the TOWN CLERK'S OFFICE, Rte.235, Union on the twelfth day of February, A.D., 1976, the same to be at least seven days prior to the within named meeting.

ATTEST: Lester Farris

Lester Farris, Chief of Police, Town of Union, Maine

120-2

An Ordinance Entitled:

BUILDING LOT REGULATIONS
FOR THE TOWN OF UNION

An ordinance to provide for registration of construction, relocation and replacement of structures, including modular homes and mobile homes; providing for permits and prescribing penalities for violations.

Sec. 1. PERMIT.

Before the construction, relocation or replacement of any building, modular home, mobile home shall be commenced, the owner or lessee, or the architect, contractor or builder employed by such owner or lessee shall obtain from the Code Enforcement Officer (CEO) a permit covering such proposed work.

A. Application. The application for the permit shall be in writing accompanied by the appropriate fee and made in such form as the CEO shall prescribe, and shall contain a description of the proposed new, or relocated building, or the replacement contemplated. The application shall be filed with the board of assessors.

B. Life of Permit. All permits shall be void unless work thereunder is commenced within one year from the date of issuance.

Sec. 2. FEES.

The fee shall be $3.00.

Sec. 3. SIZE OF LOT

No building, modular home or mobile home shall be constructed upon or moved to a lot with a frontage on any street or right of way of less than 200 feet and a minimum lot size of not less than 40,000 square feet.

A. Set Back. No building, modular home or mobile home shall be erected on a lot unless it shall be set back at least 50 feet from the edge of the right of way or 80 feet from the center of the right of way, whichever is greater.

B. Side Yard Width. No building, modular home or mobile home shall be set less than 20 feet from an adjoining lot line.

C. Driveways. Driveways shall be not less than 10 feet wide.

D. If an existing building burns, is destroyed by an act of God or is razed it may be replaced on the original site even though the lot may not conform to these minima, providing application is made for a permit within one year of destruction.

E. Any non-conforming lot of record existing before the effective date of this ordinance and not adjoined by other land of the same ownership (except existing sub-divisions of record) may be used in accordance with this ordinance.

Sec. 4. VIOLATIONS.

Any person found guilty of violating any provisions of this ordinance shall be subject to a fine of not more than $100.00 for each offense. Each day in which violation is proved to exist shall constitute a separate offense under this section.

Sec. 5. APPEALS AND VARIANCES.

A. The Board of Appeals may, upon written application of the affected landowner, grant a variance from the strict application of the ordinance under the following conditions:

a. The strict application of the terms of this ordinance would result in undue hardship to the applicant;

b. The hardship is not the result of action taken by the applicant or a prior owner; and

c. The Board of Appeals, based on clear and convincing evidence presented to it, makes a finding that the proposed use would be consistent with the objectives of this ordinance.

B. Appeals to Board of Appeals. The Board of Appeals may, upon written application of an aggrieved party and after public notice, hear appeals from determinations of the CEO in the administration of this ordinance. Such hearings shall be held in accordance with state laws. Following such hearing, the Board of Appeals may reverse the decision of the CEO.

C. Appeal to Superior Court. An appeal may be taken within thirty days after any decision is rendered by the Board of Appeals, by any party to Superior Court in accordance with state law.

Sec. 6. AMENDMENTS

This ordinance may be amended by a majority vote of the governing body.

Sec. 7. EFFECTIVE DATE.

The effective date of this ordinance shall be July 15, 1976.

Certified by the Board of Selectmen,
Union, Maine and dated May 25, 1976.

Gerald Brooks

Robert Whittier

Ronald Hawes

ATTEST: Marcia W. Soule

Marcia W. Soule, Town Clerk
Union, Maine

Proposed Building Code of the

TOWN OF UNION

An ordinance to provide for the safety, health and public welfare through the regulation of construction, alteration, relocation and replacement of structures, including modular homes and mobile homes; providing for permits and prescribing penalties for violations.

Sec. 1 SCOPE

The provisions of this chapter shall apply to new construction, structural alterations and additions, relocation and replacement of any structure or parts thereof involving a material cost or value of $1,000.00 or more.

Sec. 2 BUILDING INSPECTORS

This ordinance shall be administered by the Building Inspector who shall be appointed by the municipal officers.

A. Inspection. The Building Inspector shall inspect all buildings being constructed, altered, repaired, replaced or relocated for the purpose of enforcing the provisions of this ordinance and all other local and state laws governing the construction, alterations, replacement or repair of buildings.

B. The Building Inspector may permit on the basis of duly authenticated reports presented by applicant, the use of new materials or modes of construction not provided for in this ordinance, and may for the purpose of carrying out the intent of this ordinance, adopt accepted standards of materials or workmanship of federal or state bureaus, national technical organizations or fire underwriters.

C. Right of Entry. The Building Inspector or his assistant, in the performance of his duties, shall, on reasonable notice within seven days, enter any building for the purpose of making the inspection required by this chapter.

Sec. 3 PERMIT

Before the construction, alteration, relocation, repair or replacement of any building, modular home, mobile home or part thereof shall be commenced, the owner or lessee, or the architect, contractor or builder employed by such owner or lessee shall obtain from the Building Inspector a permit covering such proposed work.

A. Application. The application for the permit shall be in writing accompanied by the appropriate fee and made in such form as the Building Inspector shall prescribe, and shall contain a description of the proposed new, altered or relocated building, or the repairs or replacement contemplated. The application shall be filed with the board of assessors.

B. Permit Approval. The Building Inspector, after proper examination of the application, shall either issue the requested permit or transmit notice of refusal within seven days after receipt of application. Notice of refusal shall be in writing and shall state the reasons therefore.

C. Life of Permit. All building permits shall be void unless work thereunder is commenced within one year from the date of issuance.

D. Display of Permit. Every building permit shall be displayed in a conspicuous place on the premises, clearly visible, and shall not be removed until all work covered by the permit has been approved.

Sec. 4 FEES

The fee shall be $2.00 for each $1,000.00 of material costs, with a minimum fee of $2.00.

When a permit for which a fee has been charged is denied, the fee shall be refunded upon request, provided the applicant returns the receipt for the fee paid within ten days of the date of the notice of refusal to issue the permit.

Sec. 5 CERTIFICATE OF OCCUPANCY

The Building Inspector shall issue a certificate of occupancy after proper examination shows that all work was performed in compliance with the provisions of this ordinance.

The Building Inspector may issue a temporary certificate of occupancy for part of the building, provided temporary occupancy shall not jeopardize life or property.

Sec. 6 SIZE OF LOT

No building, modular home or mobile home shall be constructed upon or moved to a lot with a frontage on any street or right of way of less then 200 feet and a depth of not less than 150 feet.

A. Set Back. No building, modular home or mobile home shall be erected on a lot unless it shall be set back at least 50 feet from the edge of the right of way or 80 feet from the center of the right of way, whichever is the greater.

B. Side Yard Width. No building, modular home or mobile home shall be set less than 25 feet from an adjoining lot line.

C. Driveways. Driveways shall be not less than 10 feet wide.

D. If an existing building burns, is destroyed by an act of God or is razed it may be replaced on the original site even though the lot may not conform to these minima, providing application is made for a building permit within one year of destruction.

E. Any non-conforming lot of record existing before the effective date of this ordinance and not adjoined by other land of the same ownership (except existing sub-divisions of record) may be used in accordance with this ordinance.

Sec. 7

Sections 8, 9, 15, 16, 17, 18 shall apply to only the construction, alteration, relocation and replacement of dwellings, modular homes and mobile homes.

Sec. 8 FOUNDATIONS

A. Except when erected upon solid rock or equivalent, all permanent dwellings shall be set on a masonry foundation wall carried below frost line. Masonry walls shall rest on solid ground or leveled rock, or on piles when solid earth or rock is not found. Foundation walls shall be not less than eight inches thick.

B. Mobile Home Foundations (Minimum Requirements). Mobile home foundations shall have a coarse gravel base of no less than 12 inches and extend a minimum of 12 inches beyond the perimeter of said home.

Mobile homes equipped with tie downs shall be used in accordance with their intent.

Exception (Seasonal Dwellings). Seasonal dwellings may also be erected upon piers constructed of masonry or concrete or on wooden posts treated with wood preservative. Piers or posts shall be no less than eight inches in diameter and extend to ledge or below frost line.

Sec. 9 MINIMUM CONSTRUCTION STANDARDS

A. Wooden beams or joists which are not headers or tail joists shall have bearings of at least three inches.

B. A wooden beam, girder or joist shall not be cut nor pierced in any manner that would cause it to be of insufficient strength for its load.

C. Except for pitched roof, wooden floor or roof joists of spans which are in excess of eight feet shall be rigidly braced with continuous rows of bridging at intervals not more than eight feet.

D. The sills shall be anchored to the foundation walls at no more than six foot intervals by bolts at least one half inch in diameter embedded at least six inches in the foundation walls.

E. Wooden columns in basements or cellars shall rest on masonry footings which shall extend six inches above floor level. Footings are to be of sufficient size to support load bearing on column or post.

Sec. 10 EXTERIOR FINISH.

The exterior walls shall be finished with a covering of clapboards, wooden siding, wood or asphalt or asbestos shingles, masonry or brick or stone or other approved materials.

Sec. 11 ROOF COVERINGS.

The use of wooden shingles on structures within 40 feet of adjacent buildings shall require planning board approval.

Sec. 12 CHIMNEYS.

Chimneys shall be constructed of solid masonry units or reinforced concrete with walls not less than four inches thick or approved prefabricated metal chimneys.

A. Chimney Liners. Masonry chimneys shall be lined with approved fire clay or tile flue liners.

B. Chimney Supports. Masonry chimneys shall be supported on foundation of masonry or reinforced concrete which if on the exterior of the building, shall extend below the normal frost line.

Exceptions - Seasonal Dwellings. Extension of masonry chimney foundations below frost line may be waived by the Building Inspector.

C. Chimney Height. Chimneys shall extend not less than two feet above any adjacent roof ridge on the building. Where safety conditions are met, this requirement may be waived by the Building Inspector.

D. Chimney Cleanout Doors. Every masonry chimney shall be provided with a cleanout door at or near the base equipped with a metal door and frame. No chimney receivers shall be covered or concealed.

Sec. 13 SMOKEPIPES.

Smokepipes shall not pass through a floor or ceiling and shall not pass through a combustible wall or partition unless it is properly guarded at the point of passage by a double collar of metal with air space of at least five inches, or by at least five inches of brick or other non-combustible material between the pipe and the combustible material.

Sec. 14 FIREPLACES.

The back and side of a fireplace shall be of solid masonry or reinforced concrete not less than eight inches in thickness. A fireplace shall have a hearth of non-combustible material that is supported by a fireproof slab and shall extend at least twenty inches outside of the chimney breast and not less than twelve inches beyond the side of the fireplace opening.

The minimum combined thickness of the hearth and its supporting construction shall be not less than six inches. This section shall not prohibit the use of heatilator type fireplaces. Free standing and prefabricated fireplaces shall be installed in accordance with manufacturers specifications.

Sec. 15 ELECTRICAL INSTALLATION.

A dwelling having an electrical installation shall have a safe and adequate electrical service of at least 100 amperes. Electrical installation is to conform to the current National Electric Code and no electric wiring shall be covered or concealed until it has been inspected and premission to conceal has been given by the Building Inspector.

Sec. 16 PLUMBING.

All plumbing and sewage disposal shall be in strict conformance with the State of Maine Laws and the State Plumbing Code.

Sec. 17 LIGHT AND VENTILATION.

Bathrooms and water closet compartments not vented by a window shall have a sky light or a connection to a vent shaft extending to the roof or be provided with mechanical ventilation. All other rooms in a dwelling house shall have one or more windows opening directly to the outside.

Sec. 18 MEANS OF EXIT.

Each dwelling shall have two approved exits.

Sec. 19 HEIGHT LIMIT.

Maximum height of any structure shall be fifty feet.

Sec. 20 AMENDMENTS TO ORDINANCE.

All amendments to this ordinance shall apply to outstanding permits issued before the effective date of the amendment unless the particular work governed by the amendment has been completed.

Sec. 21 VIOLATIONS.

Any work performed or building constructed in violation of this ordinance or any permit issued by the Building Inspector or any building constructed as a dwelling without the required certificate of occupancy shall be considered a nuisance.

Any person found guilty of violating any provisions of this ordinance shall be subject to a fine of not more than $100.00 for each offense. Each day in which violation is proved to exist shall constitute a separate offense under this section.

Sec. 22 APPEALS AND VARIANCES

A. The Board of Appeals may, upon written application of the affected landowner, grant a variance from the strict application of the Ordinance under the following conditions:

a. The strict application of the terms of this Ordinance would result in undue hardship to the applicant;
b. The hardship is not the result of action taken by the applicant or a prior owner; and
c. The Board of Appeals, based on clear and convincing evidence presented to it, makes a finding that the proposed use would be consistant with the objectives of this ordinance.

B. Appeals to Board of Appeals. The Board of Appeals may, upon written application of an aggrieved party and after public notice, hear appeals from determinations of the Building Inspector in the administration of this Ordinance. Such hearings shall be held in accordance with State laws. Following such hearing, the Board of Appeals may reverse the decision of the Building Inspector.

C. Appeal to Superior Court. An appeal may be taken within thirty days after any decision is rendered by the Board of Appeals, by any party to Superior Court in accordance with State law.

Sec. 23 EFFECTIVE DATE.

The effective date of this ordinance shall be April 15, 1976.

Certified by the Board of Selectmen
Union, Maine and dated May 18, 1976.

Gerald Brooks

Gerald Brooks

ATTEST: Marcia W. Soule

Marcia W. Soule, Town Clerk
Union, Maine

Robert Whittier

Robert Whittier

Ronald Hawes

 Ronald Hawes

An Ordinance Entitled:

Building Lot Regulations

For The Town Of Union

FOR

An ordinance to provide registration of construction, relocation and replacement of structures, including modular homes and mobile homes; providing for permits and prescribing penalties for violations.

Sec. 1. PERMIT

Before the construction, relocation or replacement of any building, modular home, mobile home shall be commenced, the owner or lessee, or the architect, contractor or builder employed by such owner or lessee shall obtain from the Code Enforcement Officer (CEO) a permit covering such proposed work.

A. Application. The application for the permit shall be in writing accompanied by the appropriate fee and made in such form as the CEO shall prescribe, and shall contain a description of the proposed new, or relocated building, or the replacement contemplated. The application shall be filed with the board of assessors.

B. Life of Permit. All permits shall be void unless work thereunder is commenced within one year from the date of issuance.

Sec. 2. FEES

The fee shall be $3.00.

Sec. 3. SIZE OF LOT

No building, modular home or mobile home shall be constructed upon or moved to a lot with a frontage on any street or right of way of less than 200 feet and a depth of not less than 150 feet.

A. Set Back. No building, modular home or mobile home shall be erected on a lot unless it shall be set back at least 50 feet from the edge of the right of way or 80 feet from the center of the right of way, whichever is the greater,

B. Side Yard Width. No building, modular home or mobile home shall be set less than 25 feet from an adjoining lot line.

C. Driveways. Driveways shall be not less than 10 feet wide.

12-10

D. If an existing building burns, is destroyed by an act of God or is razed it may be replaced on the original site even though the lot may not conform to these minima, providing application is made for a permit within one year of destruction.

E. Any non-conforming lot of record existing before the effective date of this ordinance and not adjoined by other land of the same ownership (except existing sub-divisions of record) may be used in accordance with this ordinance.

Sec. 4. VIOLATIONS.

Any person found guilty of violating any provisions of this Ordinance shall be subject to a fine of not more than $100.00 for each offense. Each day in which violation is proved to exist shall constitute a separate offense under this section.

Sec. 5. APPEALS AND VARIANCES.

A. The Board of Appeals may, upon written application of the affected landowner, grant a variance from the strict application of the Ordinance under the following conditions:

a. The strict application of the terms of this Ordinance would result in undue hardship to the applicant;
b. The hardship is not the result of action taken by the applicant or a prior owner; and
c. The Board of Appeals, based on clear and convincing evidence presented to it, makes a finding that the proposed use would be consistent with the objectives of this ordinance.

B. Appeals to Board of Appeals. The Board of Appeals may, upon written application of an aggrieved party and after public notice, hear appeals from determinations of the CEO in the administration of this Ordinance. Such hearings shall be held in accordance with State laws. Following such hearing, the Board of Appeals may reverse the decision of the CEO.

C. Appeal to Superior Court. An appeal may be taken within thirty days after any decision is rendered by the Board of Appeals, by any party to Superior Court in accordance with State law.

Sec. 6. EFFECTIVE DATE.

The effective date of this ordinance shall be July 1, 1976.

Certified by the Board of Selectmen Union, Maine and dated May 18, 1976.

ATTEST: Marcia W. Soule
Marcia W. Soule, Town Clerk
Union, Maine

Gerald Brooks
Gerald Brooks

Ronald Hawes
Ronald Hawes

Robert Whittier
Robert Whittier

An Ordinance Entitled:

Building Lot Regulations

For The Town Of Union

FOR

An ordinance to provide registration of construction, relocation and replacement of structures, including modular homes and mobile homes; providing for permits and prescribing penalties for violations.

Sec. 1. PERMIT

Before the construction, relocation or replacement of any building, modular home, mobile home shall be commenced, the owner or lessee, or the architect, contractor or builder employed by such owner or lessee shall obtain from the Code Enforcement Officer (CEO) a permit covering such proposed work.

A. Application. The application for the permit shall be in writing accompanied by the appropriate fee and made in such form as the CEO shall prescribe, and shall contain a description of the proposed new, or relocated building, or the replacement contemplated. The application shall be filed with the board of assessors.

B. Life of Permit. All permits shall be void unless work thereunder is commenced within one year from the date of issuance.

Sec. 2. FEES

The fee shall be $3.00.

Sec. 3. SIZE OF LOT

No building, modular home or mobile home shall be constructed upon or moved to a lot with a frontage on any street or right of way of less than 200 feet and a depth of not less than 150 feet.

A. Set Back. No building, modular home or mobile home shall be erected on a lot unless it shall be set back at least 50 feet from the edge of the right of way or 80 feet from the center of the right of way, whichever is the greater.

B. Side Yard Width. No building, modular home or mobile home shall be set less than 25 feet from an adjoining lot line.

C. Driveways. Driveways shall be not less than 10 feet wide.

12/-12

D. If an existing building burns, is destroyed by an act of God or is razed it may be replaced on the original site even though the lot may not conform to these minima, providing application is made for a permit within one year of destruction.

E. Any non-conforming lot of record existing before the effective date of this ordinance and not adjoined by other land of the same ownership (except existing sub-divisions of record) may be used in accordance with this ordinance.

Sec. 4. VIOLATIONS.

Any person found guilty of violating any provisions of this Ordinance shall be subject to a fine of not more than $100.00 for each offense. Each day in which violation is proved to exist shall constitute a separate offense under this section.

Sec. 5. APPEALS AND VARIANCES.

A. The Board of Appeals may, upon written application of the affected landowner, grant a variance from the strict application of the Ordinance under the following conditions:

a. The strict application of the terms of this Ordinance would result in undue hardship to the applicant;
b. The hardship is not the result of action taken by the applicant or a prior owner; and
c. The Board of Appeals, based on clear and convincing evidence presented to it, makes a finding that the proposed use would be consistent with the objectives of this ordinance.

B. Appeals to Board of Appeals. The Board of Appeals may, upon written application of an aggrieved party and after public notice, hear appeals from determinations of the CEO in the administration of this Ordinance. Such hearings shall be held in accordance with State laws. Following such hearing, the Board of Appeals may reverse the decision of the CEO.

C. Appeal to Superior Court. An appeal may be taken within thirty days after any decision is rendered by the Board of Appeals, by any party to Superior Court in accordance with State law.

Sec. 6. EFFECTIVE DATE.

The effective date of this ordinance shall be July 1, 1976.

Certified by the Board of Selectmen Union, Maine and dated May 18, 1976.

ATTEST: Marcia W. Soule
Marcia W. Soule, Town Clerk
Union, Maine

Gerald Brooks
Gerald Brooks

Ronald Hawes
Ronald Hawes

Robert Whittier
Robert Whittier

121-13

PROPOSED ORDINANCE FOR USE OF MUNICIPAL DUMP

1. Use of the Municipal Dump shall be restricted to residents and those non-residents approved by the Municipal Officers.

2. No person shall deposit any garbage or refuse within one hundred (100) feet of the center line of the road leading past the Municipal Dump.

3. The Municipal Officers shall appoint an attendant whose duty it will be to supervise the use of the Municipal Dump and he shall be empowered to enforce this ordinance.

4. The Municipal Officers shall determine the hours when the Municipal Dump shall be open and shall give notice of the same and any changes therein by publishing them in a local newspaper and posting them at the Municipal Dump.

Certified by the Board of Selectmen
Union, Maine and dated May 18, 1976.

Gerald Brooks
Gerald Brooks

Robert Whittier
Robert Whittier

Ronald Hawes
Ronald Hawes

ATTEST: Marcia W Soule
Marcia W. Soule, Town Clerk
Union, Maine

121-14

Voted 6/14

PROPOSED ORDINANCE FOR USE OF MUNICIPAL DUMP

1. Use of the Municipal Dump shall be restricted to residents and those non-residents approved by the Municipal Officers.

2. No person shall deposit any garbage or refuse within one hundred (100) feet of the center line of the road leading past the Municipal Dump.

3. The Municipal Officers shall appoint an attendant whose duty it will be to supervise the use of the Municipal Dump and he shall be empowered to enforce this ordinance.

4. The Municipal Officers shall determine the hours when the Municipal Dump shall be open and shall give notice of the same and any changes therein by publishing them in a local newspaper and posting them at the Municipal Dump.

Certified by the Board of Selectmen
Union, Maine and dated May 18, 1976.

ATTEST: Marcia W Soule
Marcia W. Soule, Town Clerk
Union, Maine

Gerald Brooks
Gerald Brooks

Robert Whittier
Robert Whittier

Ronald Hawes
Ronald Hawes

121-15

An Ordinance Entitled:

BUILDING LOT REGULATIONS
FOR THE TOWN OF UNION

An ordinance to provide for registration of construction, relocation and replacement of structures, including modular homes and mobile homes; providing for permits and prescribing penalities for violations.

Sec. 1. PERMIT.

Before the construction, relocation or replacement of any building, modular home, mobile home shall be commenced, the owner or lessee, or the architect, contractor or builder employed by such owner or lessee shall obtain from the Code Enforcement Officer (CEO) a permit convering such proposed work.

A. Application. The application for the permit shall be in writing accompanied by the appropriate fee and made in such form as the CEO shall prescribe, and shall contain a description of the proposed new, or relocated building, or the replacement contemplated. The application shall be filed with the board of assessors.

B. Life of Permit. All permits shall be void unless work thereunder is commenced within one year from the date of issuance.

Sec. 2. FEES.

The fee shall be $3.00.

Sec. 3. SIZE OF LOT.

No building, modular home or mobile home shall be constructed upon or moved to a lot with a frontage on any street or right of way of less than 200 feet and a minimum lot size of not less than 40,000 square feet.

A. Set Back. No building, modular home or mobile home shall be erected on a lot unless it shall be set back at least 50 feet from the edge of the right of way or 80 feet from the center of the right of way, whichever is greater.

B. Side Yard Width. No building, modular home or mobile home shall be set less than 20 feet from an adjoining lot line.

C. Driveways. Driveways shall be not less than 10 feet wide.

121-16

D. If an existing building burns, is destroyed by an act of God or is razed it may be replaced on the original site even though the lot may not conform to these minima, providing application is made for a permit within one year of destruction.

E. Any non-conforming lot of record existing before the effective date of this ordinance and not adjoined by other land of the same ownership (except existing sub-divisions of record) may be used in accordance with this ordinance.

Sec. 4. VIOLATIONS.

Any person found guilty of violating any provisions of this ordinance shall be subject to a fine of not more than $100.00 for each offense. Each day in which violation is proved to exist shall constitute a separate offense under this section.

Sec. 5. APPEALS AND VARIANCES.

A. The Board of Appeals may, upon written application of the affected landowner, grant a variance from the strict application of the ordinance under the following conditions:

a. The strict application of the terms of this ordinance would result in undue hardship to the applicant;

b. The hardship is not the result of action taken by the applicant or a prior owner; and

c. The Board of Appeals, based on clear and convincing evidence presented to it, makes a finding that the proposed use would be consistent with the objectives of this ordinance.

B. Appeals to Board of Appeals. The Board of Appeals may, upon written application of an aggrieved party and after public notice, hear appeals from determinations of the CEO in the administration of this ordinance. Such hearings shall be held in accordance with state laws. Following such hearing, the Board of Appeals may reverse the decision of the CEO.

C. Appeal to Superior Court. An appeal may be taken within thirty days after any decision is rendered by the Board of Appeals, by any party to Superior Court in accordance with state law.

Sec. 6. AMENDMENTS

This ordinance may be amended by a majority vote of the governing body.

Sec. 7. EFFECTIVE DATE.

The effective date of this ordinance shall be July 15, 1976.

Certified by the Board of Selectmen,
Union, Maine and dated May 25, 1976.

Gerald Brooks

Gerald Brooks

Robert Whittier

Robert Whittier

Ronald H Hawes

Ronald Hawes

ATTEST: Marcia W Soule

Marcia W. Soule, Town Clerk
Union, Maine

121-18

Town Records

ARTICLE Shall an ordinance entitled Union Fire Ordinance be enacted?
The following is the ordinance:

UNION FIRE ORDINANCE

1. Department created.

There is hereby created a fire department for the Town of Union which consists of the fire chief and such other members as may be provided by the Board of Selectmen.

2. Appointments

The fire chief shall be appointed for a term not to exceed five years by the Board of Selectmen. All other appointments to or promotions within the department shall be made by the Board of Selectmen after securing the advice of fire chief.

3. Compensation.

The compensation of all members of the Department shall be set by the Selectmen within the limits of town meeting appropriations.

4. Duties of chief.

The fire chief shall be responsible to the Board of Selectmen for the performance by the department of its functions.

5. Duties of fire members.

All members of the fire department shall serve subject to the orders of the chief.

6. Removal for Cause.

Any member of the Department may be removed for cause after notice and hearing.

7. The Selectmen are authorized to promulgate personnel rules and regulations dealing with the general administration of the department and with the conduct of its members.

Certified by the Board of Selectmen, Union, Maine and dated February 10, 1976.

Gerald Brooks

Robert Whittier

Ronald Hawes

ATTEST:- Marcia W. Soule
Marcia W. Soule, Town Clerk
Union, Maine

121-19

TOWN OF UNION

OFFICIAL RETURN OF VOTES

(FOR: TOWN CLERK, SELECTMAN, ASSESSOR, OVERSEER OF THE POOR, TREASURER, TAX COLLECTOR, ROAD COMMISSIONER, AND DIRECTOR OF SCHOOL ADMINISTRATIVE DISTRICT # 40.)

GIVEN IN AT THE MUNICIPAL ELECTION, - MARCH 8, 1976

At a legal meeting of the inhabitants of the TOWN OF UNION, in the County of KNOX, qualified to vote, held on MONDAY, the EIGHTH day of MARCH, 1976, A.D., the said inhabitants gave in their votes for TOWN CLERK, SELECTMAN, ASSESSOR, OVERSEER OF THE POOR, TREASURER, TAX COLLECTOR, ROAD COMMISSIONER, AND DIRECTOR OF SCHOOL ADMINISTRATIVE DISTRICT # 40. The same were received, sorted, counted and declared in open meeting by the MODERATOR, who presided, and in the presence of the Clerk, who formed a list of the person voted for, and made a record thereof, as follows, to wit:

TOTAL NUMBER OF BALLOTS CAST WAS 214.

FOR TOWN CLERK (one year)

Marcia W. Soule 203 votes.

Donna Barker (writein) 2 votes.

FOR SELECTMAN (three years)

GERALD BROOKS 174 votes.

PAUL PAYSON 27 votes.

ROBERT PECKHAM 10 votes.

_____ votes.

FOR ASSESSOR (three years)

GERALD BROOKS 179 votes.

PAUL PAYSON 24 votes.

ROBERT PECKHAM 8 VOTES.

_____ votes.

FOR OVERSEER OF THE POOR (three years)

GERALD BROOKS 172 votes.

PAUL PAYSON 25 votes.

ROBERT PECKHAM 13 votes.

_____ votes.

FOR TAX COLLECTOR (one year)

Marcia W. Soule 202 votes.

Donna Barker (Writein) 2 votes.

FOR TOWN TREASURER (one year)

RUTH K. LEONARD 205 votes.

_____ votes.

FOR ROAD COMMISSIONER (one year)

MELVIN KENNEDY 207 votes.

Howard Hawes (Writein) 1 votes.

FOR DIRECTOR OF S.A.D. #40 (three years)

DAVID C. WHITSON 195 votes.

Ralph Thorndike (Writein) 1 votes.

Mervyn Merrill(write in) 1

SIGNED: BOARD OF SELECTMEN, UNION, MAINE.

_____

_____

_____

_____ MODERATOR

A True Copy. ATTEST:-

Marcia W. Soule, Town Clerk of Union, Me.

122-1

Penalty for willfully defacing, tearing down, removing or destroying a specimen ballot
FIVE TO ONE HUNDRED DOLLARS FINE

MARCIA W. SOULE, Town Clerk

SPECIMEN BALLOT

STATE of MAINE

Candidates to be Voted for in the Municipal Election for the Town of Union, March 8, 1976

Instruction to Voters: Mark a cross (X) or a check mark (✓) in the square at the right of the name of the person you wish to vote for, follow directions as to number of candidates to be marked for each office, add names by writing or pasting stickers in blank spaces and mark cross (X) or check mark (✓) at right of such names. Do not erase names.

FOR TOWN CLERK (Vote for one)

MARCIA W. SOULE ☐

☐

FOR SELECTMAN
For three years (Vote for one)

GERALD S. BROOKS ☐

PAUL G. PAYSON ☐

ROBERT E. PECKHAM ☐

☐

FOR ASSESSOR
For three years (Vote for one)

GERALD S. BROOKS ☐

PAUL G. PAYSON ☐

ROBERT E. PECKHAM ☐

☐

FOR OVERSEER OF THE POOR
For three years (Vote for one)

GERALD S. BROOKS ☐

PAUL G. PAYSON ☐

ROBERT E. PECKHAM ☐

☐

FOR TOWN TREASURER
For one year (Vote for one)

RUTH K. LEONARD ☐

☐

FOR TAX COLLECTOR
For one year (Vote for one)

MARCIA W. SOULE ☐

☐

FOR ROAD COMMISSIONER
For one year (Vote for one)

MELVIN W. KENNEDY ☐

☐

FOR DIRECTOR OF SCHOOL ADMINISTRATIVE DISTRICT #40
For three years (Vote for one)

DAVID C. WHITSON ☐

☐

122-2

TOWN OF UNION

OFFICIAL RETURN OF VOTES

(FOR: TOWN CLERK, SELECTMAN, ASSESSOR, OVERSEER OF THE POOR, TREASURER, TAX COLLECTOR, ROAD COMMISSIONER, AND DIRECTOR OF SCHOOL ADMINISTRATIVE DISTRICT # 40.)

GIVEN IN AT THE MUNICIPAL ELECTION, - MARCH 8, 1976

At a legal meeting of the inhabitants of the TOWN OF UNION, in the County of KNOX, qualified to vote, held on MONDAY, the EIGHTH day of MARCH, 1976, A.D., the said inhabitants gave in their votes for TOWN CLERK, SELECTMAN, ASSESSOR, OVERSEER OF THE POOR, TREASURER, TAX COLLECTOR, ROAD COMMISSIONER, AND DIRECTOR OF SCHOOL ADMINISTRATIVE DISTRICT # 40. The same were received, sorted, counted and declared in open meeting by the MODERATOR, who presided, and in the presence of the Clerk, who formed a list of the person voted for, and made a record thereof, as follows, to wit:

TOTAL NUMBER OF BALLOTS CAST WAS 214.

FOR TOWN CLERK (one year)

Marcia W. Soule 203 votes.

DONNA BARKER 2 votes.

FOR SELECTMAN (three years)

GERALD BROOKS 174 votes.

PAUL PAYSON 27 votes.

ROBERT PECKHAM 10 votes.

_____ votes.

FOR ASSESSOR (three years)

GERALD BROOKS 179 votes.

PAUL PAYSON 24 votes.

ROBERT ECKHAM 8 VOTES.

_____ votes.

FOR OVERSEER OF THE POOR (three years)

GERALD BROOKS 172 votes.

PAUL PAYSON 25 votes.

ROBERT PECKHAM 13 votes.

_____ votes.

FOR TAX COLLECTOR (one year)

Marcia W. Soule 202 votes.

DONNA BARKER 2 votes.

FOR TOWN TREASURER (one year)

RUTH K. LEONARD 205 votes.

_____ votes.

FOR ROAD COMMISSIONER (one year)

MELVIN KENNEDY 207 votes.

Howard Hawes 1 votes.

FOR DIRECTOR OF S.A.D. #40 (three years)

DAVID C. WHITSON 195 votes.

Ralph Thorndike 1 votes.

Mervyn Merrill 1

SIGNED: BOARD OF SELECTMEN, UNION, MAINE.

Gerald A. Brooks

Robert Whittier

Ronald H. Hawes

Ruth M Payson MODERATOR

A True Copy. ATTEST:- Marcia W. Soule
Marcia W. Soule, Town
Clerk of Union, Me.

123-1

CHIEF OF POLICE 'S ~~MEMORANDUM'S~~ RETURN

KNOX
MAINE, ss.

By virtue of the within Warrant to me directed, I have notified and warned the inhabitants of the Town of Union, qualified to vote in Town Affairs, to assemble at the time and place and for the purpose within named, by posting this Warrant at the SELECTMEN'S OFFICE, Thompson Memorial Building; at F. W. GORDEN'S GENERAL STORE, Union Common; at the VILLAGE VARIETY STORE, Union Common; CAMDEN NATIONAL BANK, Union Common; ~~MARSHALL'S PERSON'S GENERAL STORE, East Union, Maine, on the [illegible] day of [illegible], 1951,~~ the same to be at least seven days prior to the within named meeting.

ATTEST:- Peter B. Soule

Peter B. Soule, Resident, Town of Union, Me.

123-2

TOWN OF UNION RECORDS OF BUSINESSES ESTABLISHED November 7, 1975

"DON HILL'S COMPANY " HYDRAULIC SALES & SERVICES - TRUCK EQUIPMENT 11-7-75

" UNION HOME DECORATING COMPANY " ROBERT SIMARD, PROPRIETOR 12-1-75

(RE: Above, Union Upholstery, Drapery, Carpet & Furniture Co, Inc. is disolved)

"THE GINGHAM PATCH" - MARCH 15, 1976 - Owners & Operators - Nancy Burns & Marilyn Burns

p124

MUNICIPAL ELECTION
1:00 p.m. to 7:00 p.m.

ANNUAL TOWN MEETING
7:30 p.m. to 11:50 p.m.

MARCH 8, 1976
THOMPSON MEMORIAL

TOWN OF UNION, MAINE

The MUNICIPAL ELECTION and ANNUAL TOWN MEETING of the TOWN OF UNION, MAINE, was called to order by Town Clerk, Marcia Soule. The Town Warrant and Police Chief's Return were read and proceeded to act as follows on the Warrant Articles:

Art. 1 Curtis Payson was nominated and elected by ballot to the position of MODERATOR to preside at this meeting. He was duly sworn into Office by the Town Clerk.

Art. 2 The Polls were open for the election of all necessary Town Officers by Secret Ballot. The following is a list of the Ballots Cast:

Total Ballots Cast: 214 . (1 Void)

TOWN CLERK, Marcia Sould . . . . . 203 votes
SELECTMAN for three years:
Gerald S. Brooks. . . . . 174 votes
Paul G. Payson . . . . . 27 votes
Robert E. Peckham. . . . . 10 votes
OVERSEER OF THE POOR-three years:
Gerald S. Brooks. . . . . 172 votes
Paul G. Payson . . . . . 25 votes
Robert E. Peckham . . . . . 13 votes
ASSESSOR for three years:
Gerald S. Brooks . . . . . 179 votes
Paul G. Payson . . . . . 24 votes
Robert E. Peckham. . . . . 8 votes
TOWN TREASURER:
Ruth K. Leonard . . . . . 205 votes
TAX COLLECTOR:
Marcia W. Soule . . . . . 202 votes
ROAD COMMISSIONER:
Melvin Kennedy . . . . . 207 votes
DIRECTOR-S.A.D.#40-three years:
David C. Whitson . . . . . 195 votes

There were numerous scatterings of wrtte-in votes, of which the attached record will indicate. The Following were elected by Secret Ballot: Marcia Soule, Town Clerk; Gerald S. Brooks, Selectman, Overseer of the Poor and Assessor for three years; (each); Ruth K. Leonard, Treasurer; Melvin Kennedy, Road Commissioner; Marcia Soule, Tax Collector; and David C. Whitson, Director of S.A.D.#40 for three years.

The Polls were closed at 7:00 p.m. and the Ballot Clerks, Marion Alden, Martha Fuller, Barbara Rich and JoAnn Simmons counted the above ballots.

At 7:30 p.m., Moderator, Curtis M. Payson, called the ANNUAL TOWN MEETING to order and proceeded to act on Articles #3 to # 48 as follows: (On a motion duly made and seconded, it was voted to adopt the Moderators Manual Procedure of Voting.)

Art. 3 Much Discussion. A motion moved and seconded to accept this article to elect a moderator, selectman, school committee members and road commissioner at subsequent Annual Meetings of the Town was DEFEATED. (Yes 42 votes, No 127 votes)

MORE Discussion. A motion was duly made and seconded to indefinitely postpone Article 3. It was voted to INDEFINITELY POSTPONE.

Art. 4 On a motion duly made and seconded, it was voted to elect by paper ballot four Budget Committee Members, Two Trustees of the Cemetery Trust Funds and two Trustees of the Thompson Memorial Building.

BUDGET COMMITTEE for three years: Peter Soule, Peter Allen, J. Vey Merrill and Lincoln Hawes.

TRUSTEES of the CEMETERY TRUST FUNDS: ~~Lynwood~~ Peter Allen & Basil Brown

TRUSTEES of the THOMPSON MEMORIAL BUILDING: Lynwood Hilt & Basil Brown.

ART. 5 It was moved and seconded that the Town follow the Budget Committee's Recommendations to fix the compensation of the Selectmen, Assessors, Overseers of the Poor, Town Clerk, Treasurer, and all other elected Officers, under the provisions of Section 15, Chapter 91, 1954,RS, as follows:

Selectman, Chairman	$ 2,000.00
Selectman	600.00
Selectman	600.00
Town Clerk	250.00
Town Treasurer	1,000.00
Town Tax Collector	1,900.00

ART. 6 It was voted to authorize the Selectmen to fix the salaries of the Officers appointed by them, under provisions of Section 15, Chap. 91, 1954, R.S.

ART. 7 It was voted to allow the Selectmen to take from SURPLUS the Social Security for the Town Officers.

ART. 8 It was voted to furnish supplies and Bond for the Tax Collector.

ART. 9 It was voted to authorize the Selectmen to procure a temporary loan or loans in anticipation of taxes for the payment of obligations of the Town; such loan or loans to be paid during the current municipal year by taxation.

ART. 10 It was voted to allow the Selectmen to take from SURPLUS the necessary amount of money to cover the interest on loan or loans they have been authorized to procure in anticipation of taxes.

ART. 11 On a motion duly made and seconded, it was voted to allow the State Wage Scale of wages for men and trucks on the Highways for the ensuing year.

ART. 12 On a motion duly made and seconded, it was voted to transfer the sum of $8,595.97 from the Surplus Account to cover the 1975 overdrafts in the following accounts:

Education	$8,543.68
Repair & Care of Common	52.29

ART. 13 On a motion duly made and seconded, it was voted to transfer the sum of $11,372.92 from the Education Account to the Surplus Account.

ART. 14 It was voted to transfer the following reserve accounts, plus accumlated interest, to the General Fund:

Revaluation Account	$ 248.23
Ayer Park Account	57.12
Park Commission	110.04

ART. 15 The Town voted to establish the following capital reserve accounts:
A. Police Cruiser Replacement
B. Equipment Replacement, Highway Department.

ART. 16 After Discussion and motions made and seconded the following were set aside for further debate: Art. 16 B, J, & M. The rest of this article was voted as a whole. All other letters so voted as printed. Art. 16 B -On motions made, seconded and changed and withdrawn, it was finally voted to raise and approriate $9,500.00 for Administrative expenses. So Voted. (This includes$7,000.00-Misc.& $2,500.00-Sec./Bkkr.) Art. 16 J - Recreation. Mush Discussion. Motion made and seconded we raise the original $2,500.00 as Budget Committee Recommended. Art. 16 M - Repair and Care of Common. Discussion. Final voted to raise $800.00 was recommended.
The following is a list of the article letters as was voted in their FINAL VOTES:

ART. 16 - continued.

A. OFFICERS' SALARIES	$ 7,300.00
B. ADMINISTRATIVE EXPENSES	9,500.00
C. CODE ENFORCEMENT	200.00
D. PLANNING BOARD	400.00
E. BOARD OF APPEALS	200.00
F. TARRING AND PAVING	2,500.00
G. SNOW AND ICE	15,260.00
H. TOWN DUMP	3,000.00
I. TREE REMOVAL & REPIACEMENT	3,000.00
J. RECREATION	2,500.00
K. PARK COMMISSION	2,900.00
L. MEMORIAL DAY	100.00
M. REPAIR AND CARE OF COMMON	800.00
N. CEMETERIES	
1. Common	1,250.00
2. Lakeview	800.00
3. Skidmore	100.00
O. CEMETERIES, SPECIAL MAINTENANCE	500.00
P. TOWN RECORDS RESTORED	300.00
Q. TAX MAPS	500.00
R. HYDRANT RENTAL	2,300.00
S. STREET LIGHT RENTAL	2,000.00
T. CIVIL DEFENSE	200.00
U. VOSE LIBRARY	1,700.00
V. REVALUATION	500.00
W. GROUP INSURANCE	700.00
Total voted to raise	$ 58,510.00

ART. 17 On a motion duly made and seconded it was voted to authorize the Selectmen to take the following from EXCISE TAXES:

A. ROADS & BRIDGES	$18,000.00
B. STATE AID ROADS	4,512.00
TOTAL , ...	$22,512.00

ART. 18 On a motion duly made and seconded it was voted to authorize the Selectmen to take from FEDERAL REVENUE SHARING the following:

A. FIRE DEPT. (Fire Dept. 5,000.00 Officers Sal.1,000.00)	$ 6,000.00
B. RED NETWORK	900.00
C. FIRE TRUCK REPIACEMENT	1,000.00
D. POLICE DEPARTMENT	14,700.00
TOTAL FROM REVENUE SHARING . .	$ 22,600.00

(Art. 18 D-Police Dept. was set aside for Much Discussion and was finally passed as Budget Committee Recommended)

ART. 19 It was voted to authorize the Selectmen to take from SURPLUS the following amounts:

A. FIRE TRUCK REPIACEMENT(Capital Reserve Acct.)	$1,900.00
B. POLICE CRUSIER REPIACEMENT (Captial Reserve Account)	1,000.00
C. EQUIPMENT REPIACEMENT, Highway Dept. (Capital Reserve Account)	1,000.00
D. GENERAL INSURANCE	2,500.00
E. SNOW & ICE	14,000.00
TOTAL FROM SURPLUS	$19,500.00

ART. 20 On a motion duly made and seconded, after Discussion, the Town voted to enact an ORDINANCE entitled,"UNION FIRE ORDINANCE." (Copies attached to this Warrant and Posted as specified by LAW.)

"BUILDING CODE FOR THE TOWN OF UNION"

ART. 21. MUCH DISCUSSION - Many suggestions and questions. On a motion duly made and seconded, it was voted to use paper ballots on this article. A motion was made by Martha Merrill and seconded by Raymond Griffin that any action on this article be postponed until MONDAY, JUNE 14th, at 7:30 p.m. with the following provisions:
1. We have two public hearings between now and then.
2. Each Public hearing be three weeks apart.
3. The last Public hearing be at least three weeks prior to the Special Town Meeting where this article will be voted upon.

The above motion to postpone with the above stipulations showed 173 votes cast: Yes to postpone 91, No,not to postpone 73 and there were 9 void ballots.(One hour Discussion & Ballot counting)

ART. 22. It was voted to raise and appropriate the sum of $500.00 for the BICENTENNIAL CELEBRATION.

ART. 23. It was voted to authorize the Selectmen to enter into a contract, or contracts, for snow removal from Town Ways for the snow season of 1976-1977, on such terms as they may deem advisable.

ART. 24. It was voted to carry the 1976 balance forward to 1977 in the following accounts: A. PARK COMMISSION and B. TARRING & PAVING.

ART. 25. It was duly voted to allow the Selectmen to sell and dispose of any real estate acquired by the Town each year for non-payment of taxes, at a public auction, and execute quit claim deeds for such property.

ART. 26. It was duly voted that the Town will direct that competive bidding be mandatory for all purchases by the Board of Selectmen where the cost of such purchases will exceed Four Hundred Dollars ($400.00)

ART. 27. It was voted to authorize the Selectmen to appoint a three (3) member committee to conduct an in depth study of solid waste disposal in the Town of Union; said committee to report their findings and make any recommendations at a future town meeting.

ART. 28. It was duly voted to authorize the Selectmen to transfer the balance of the Ambulance Account to the Ambulance Equipment and Replacement Fund.

ART. 29. It was duly voted to allow the Union Fire Department to use money earned by them to buy equipment for fire protection.

ART. 30. Discussion, motions and amendments. Final vote on motion duly made and seconded was Yes 43 and No 32 to accept this article to fix the FIFTEENTH day of DECEMBER as the date when all taxes shall be due and payable and to charge one-half percent (1/2) interest per month, or any part thereof, on all unpaid taxes after this date.

ART. 31. Motion made to passover this article. Seconded.
Motion made to pass this article as read.
Defeated *-Motion to amend this article to read"from 10 percent to 5 percent."
Second Amendment to this article "10 percent or not more than $500.00"
Final motion made and seconded to accept this article as read and to amend it to read "10 percent or not more than $500.00". So voted, in Final motion ad amendment.

ART. 32. It was voted to allow the Selectmen to expend the funds in the Truck Replacement Account toward the purchase of a truck.

ART. 33. It was voted to authorize the Selectmen to establish a Special Recreation Account with state refund from snowmobile registrations.

ART. 34. It was voted to reduce the permit fee for Flood Plain Insurance from $10.00 to $3.00 as recommended by the Planning Board.

ART. 35. To see if the Town will vote to authorize the Selectmen to Transfer monies from Surplus to individual overdrawn accounts provided that overdrafts do not exceed 10 percent of the account.

ART. 35. Discussion. It was voted on motion duly made and seconded to accept as a town way, the 825 feet of newly constructed road which is part of the Collins subdivision and known as the STERLINGTOWN ROAD in South Union and also the turn around requested by the Planning Board.

ART. 36. It was voted to indefinitely postpone this article [illegible] to authorize the Town snow removal from the parking lots of the Methodist Church and the Nazarene Church. (Voting in acceptance of original motion to accept this article was Yes 49, No 55.)

ART. 37. It was voted to authorize the purchase of markers for veteran's graves.

ART. 38. It was voted to take from SURPLUS a sum, not to exceed $100.00, for the purchase of markers for veteran's graves.

ART. 39. Discussion. The Town Voted to allow a Non-Resident to speak as a landowner deeply involved in this article. On a motion duly made and seconded it was voted not to accept this article as read. Votes: Yes 29, No 36. On motion duly made and seconded it was voted to pass over this article to discontinue both as a town way and as a private way that portion of Simmons Ridge Road that lies within the boundaries of Jerry Sidelinger's home. (Passage by permission for normal conveyances would be permitted by owner - defeated)

ART. 40. It was voted, after discussion, on motion duly made and seconded to raise or appropriate the sum of $500.00 for the support of the MID-COAST MENTAL HEALTH CENTER. (Yes, 33, No 27)

ART. 41. It was voted to indefinitely postpone any action on this article to raise by assessment to be expanded under the direction of the State of Maine publicity Bureau for the purpose of advertising the natural resources and attractions of the area or those of the STATE. (This is in accordance with Title 30 - Sec. 5106, M.R.S.A. of 1964, as amended. Requesting $232.00 - DEFEATED)

ART. 42. On a motion to indefinitely postpone appropriating $625.00 for the Mid-Coast Home Health Agency now unders its new name of Kno-Wal-Lin Community Health Services, Inc., it was voted to postpone. (On a prior motion to accept, it was voted Yes 14, No 36.)

ART. 43 It was voted to appropriate the sum of $100.00 for the support of the COASTAL WORKSHOP.

ART. 44. It was voted to Indefinitely Postpone raising $175.20 for use of the Eastern Mid-Coast Regional Planning Commission.

ART. 45. It was voted to raise the sum of $744.00 on behalf of the older residents of Union for the use of Central Senior Citizens Assoc.,Inc.

ART. 46. It was voted to raise the sum of $1,189.00 for use of the Mid-Coast Human Reseurce Council.

ART. 47. It was voted to raise the sum of $200.00 for the support of Colby-Bates-Bowdion Public Television.

ART. 48. It was voted to accept as read the following for Perpetual Care of Cemetery Lots:

1. Emily Wincapaw Estate for: William & Elizabeth Blastow Lot	$ 300.00
2. Max Wendland for: Wendland Lot	300.00
3. Lloyd & Edna Bennett for: Lot #28, East Union	150.00
4. Winona Bryant for: Paul Harriman #68	300.00
5. Estate of Sara Daniels	500.00
6. Belle Kenniston for: Hart Thurston Lot	300.00
7. Marion & Mabel Smith, Mildred Ross Estate for: Ross-Smith Lot	300.00

After Article 19 - Moderator, Curtis Payson spoke generally about the Estates of Joseph and William Pullen and monies left the Town of Union through the Old Colony Trust Funds. Joseph Pullen Estate left the Town amounts to approximately $45,000.00 which should be used for the High School, but since we have no highschool, we'll have to decide at a later date on it's use. William Pullen Fund amounts to approximately $400,000.00. These Funds and more Details will be coming up in a Special Town Meeting soon.

On a Motion duly made and seconded, it was voted to adjourn at 11:50 p.m.

A True Copy of the Minutes of Annual Town Meeting, March 8, 1976.

ATTEST: Marcia W. Soule
Marcia W. Soule, Town Clerk
Town of Union, Maine

Approximately 250 present.

TOTAL APPROPRIATIONS:	$ 61,743.00
TOTAL FROM FEDERAL REVENUE SHARING;	22,600.00
TOTAL FROM SURPLUS:	28,095.97
TOTAL FROM EXCISE TAXES:	22,512.00

CC: Original: TOWN OF UNION RECORD BOOK
STATE AUDITOR
SELECTMEN
BOOKKEEPER

.00 T

Raise

58,510.00
500.00
500.00
100.00
744.00
1,189.00
200.00
61,743.00 S
61,743.00 T

Excise Taxes

18,000.00
4,512.00
22,512.00 S
22,512.00 T

.00 T

Total Revenue

6,000.00
900.00
1,000.00
14,700.00
22,600.00 S
22,600.00 T

Surplus

3,000.00
2,500.00
14,000.00
19,500.00 S
19,500.00 T

.00 T

28,095.97
19,500.00 -
8,595.97 T

.00 T

19,500.00
08,595.97
28,095.97 S
28,095.97 T

8-421

2 - Voting lists - ?
Oaths - Cem. Trusts

Bond for Tax Coll
& Treas
records to regard
in Big Bk

Receipt for 3/8 - Ballots
?

Make 2 copies of Town
meeting minutes
- mail one to State Auditor

Peerless S433045
Ruth Leavord 3/11/75 - 3/11/76
10,000.—

S956389

MMS

same auth x
dates

Town Records

4503
2-68

POLE LOCATION PERMIT

PROJECT 31-1241
SHC

UPON THE APPLICATION of Central Maine Power Company dated March 25, 19 76 asking for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain highways and public roads in the location described in said application, it is hereby adjudicated that the 14 days' public notice required by statute has been given and that no written objection has been filed during said period by residents and owners of property upon the highways to be affected thereby and permission is hereby given to said Central Maine Power Company, its successors and assigns, to construct, reconstruct, maintain and relocate in substantially the same location, poles together with attached facilities and appurtenances upon, along or across certain highways and public roads in the ~~City~~ Town of Union, approximately located as follows:

Starting at existing Central Maine Power Company Pole #9 on St. Clair Road and extending in a southwesterly direction along the said St. Clair Road on a line of 9 poles approximately 2382 feet as now staked to proposed CMP Co. Pole #10-11-12-13-14-15-16-17-18 as shown on sketch submitted with this application marked Project 31-1241 and dated March 25, 1976.

Facilities shall consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway all in a manner to conform with the requirements of the National Electrical Safety Code.

Ezra L. Brooks
Robert D. Lightbitter
Ronald Hawes
Municipal Officers

Union, Maine
April 8, 1976

Office of the Town Clerk
Received and Recorded in Book 2x, Page 125

Attest Marcia M. Soule
Clerk

125-2

4501
2-68

APPLICATION FOR POLE LOCATION

PROJECT 31-1241

~~TO THE STATE DEPARTMENT OF TRANSPORTATION~~
~~CITY~~
TOWN } OF UNION, MAINE
~~COUNTY~~

Central Maine Power Company, a Maine corporation, duly authorized to transmit and distribute electricity in the ~~City~~/Town of Union, Maine, hereby applies for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain streets and highways in said ~~City~~/Town, as follows:

Starting at existing Central Maine Power Company Pole #9 on St. Clair Road and extending in a southwesterly direction along the said St. Clair Road on a line of 9 poles approximately 2382 feet as now staked to proposed CMP Co. Pole #10-11-12-13-14-15-16-17-18 as shown on sketch submitted with this application marked Project 31-1241 and dated March 25, 1976.

Facilities are to consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway, all in a manner to conform with the requirements of the National Electrical Safety Code.

Any person, firm or corporation claiming to be adversely affected by this proposed location shall file a written objection with the Union Board of Selectmen stating the cause of said objection within fourteen (14) days after the publication of this notice.

Public Notice of this Application has been given by publishing the text of the same
in Courier Gazette
on April 6, 1976

CENTRAL MAINE POWER COMPANY
By D. C. Kilgour
Rockland, Maine
April 2, 1976

125-3

TOWN - South Western

4502
10-67

CENTRAL MAINE POWER COMPANY

PROJECT 31-1241

SHEET 1 OF 1

SKETCH TO ACCOMPANY APPLICATION FOR POLE LOCATIONS

TOWN Vhion

STREET St. Clair Road

DATE 3-25-76 BY R.P.

Facilities to consist of wood poles and appurtenances with a minimum clearance of wire and cables not less than 18 feet over the public highway, for operation at 7200 volts to ground 1 phase. Construction to be suitable for future operation at a voltage not to exceed 20 KV to ground. Right-of-way limits indicated are based on the best field information available. Poles are staked - for further information call J. H. Crosse at Rockland Hine Tel 594-4431. Pole spans shown are approximate.

Feet Behind Curb	Feet Behind Guard Rail	Feet to ℄ Traveled Way	Pole No		Highway Limits		Feet Behind Curb	Feet Behind Guard Rail	Feet to ℄ Traveled Way	Pole No.		Highway Limits	
		18'	18		X								
					226'								
		18½	17		X								
					250'								
		19'	16		X								
					300'								
		14½	15		X								
					290'								
		16'	14		X								
					300'								
		14'	13		X								
					275'								
		16'	12		X								
					300'								
		16'	11		X								
					162								
		14½'	10		X								
					279								
			9		X Existing								

125-4

Union

STATE OF MAINE
DEPARTMENT OF ENVIRONMENTAL PROTECTION
AUGUSTA, MAINE 04330

BOARD ORDER

IN THE MATTER OF

RICHARD K. HAVENER Union, Maine MINIMUM LOT WAIVER #01-2676-13150	))))	Minimum Lot Size FINDINGS OF FACT AND ORDER

After reviewing the project file and related materials submitted with regard to the above noted application under provisions of Title 12, Section 4807-B, the Board finds the following facts:

1. The applicant has not provided adequate evidence as to the amount and nature of wastes, construction of the subsurface disposal system, soil types and slopes, percolation rates, depth to bedrock and ground water, density of the proposed development and other relevant factors, in that leaching chambers are not recommended for large system rated soils.

2. The proposed subsurface waste disposal will lower the water quality of or otherwise pose a threat to any lake, pond, stream, river or tidal waters, any underground water supply, or to the public health, safety, general welfare in that there is the possibility of contamination of the well with the septic tank located only 90' away and the leaching chambers located only 80' away.

Therefore, the Board denies the application of Richard K. Havener to utilize subsurface sewage disposal on an undersized lot in Union.

DONE AND DATED AT AUGUSTA, MAINE, THIS 25TH DAY OF FEBRUARY, 1976.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

BY: William R. Adams, Jr.
William R. Adams, Jr., Commissioner

PLEASE NOTE THAT ANY APPEAL TO THE BOARD REQUESTING ALTERATION OF THIS ORDER MUST BE FILED WITHIN 10 DAYS OF RECEIPT OF THIS ORDER.

125-5

STATE OF MAINE
Department of Environmental Protection

STATE HOUSE
AUGUSTA, MAINE 04333

Town Clerk
Union
Maine

125-6

PHONE 785-3658

BOX 221
UNION, MAINE 04862

TOWN OF UNION

Office of Selectmen

The following records of the Town of Union have been destroyed:

Tax Receipts 1962, 1964
Excise Receipts 1959, 1960, 1967
Warrants 1959, 1960, 1961
Treasurers Receipts 1961
Checks 1962

Board of Selectmen, Union

Gerald Brooks

Gerald Brooks

Robert Whittier

Robert Whittier

Ronald H. Hawes

Ronald Hawes

Primary Election Warrant

State of Maine

County of Knox, ss.

To LESTER FARRIS, CHIEF OF POLICE, *a constable (or resident) of*
(Name of Constable or Resident)

UNION, MAINE:
(Name of Municipality)

You are hereby required in the name of the State of Maine to notify the voters of

UNION, MAINE of the election described in this warrant.
(Name of Municipality)

To the voters of UNION, MAINE:
(Name of Municipality and Voting District, if any)

You are hereby notified that the Primary Election in this municipality of all political parties entitled by law to nominate candidates for the next election will be held at the THOMPSON MEMORIAL BUILDING
(Name of Voting Place)

on the second Tuesday of June, the same being the eighth day of said month, in the year of our Lord one thousand nine hundred and seventy-six for the purpose of effecting the nomination to the following offices to be voted for at the election to be held on the Tuesday following the first Monday of November next viz.:

United States Senator, Representative to Congress, State Senators (District 21, 22 and 28), Representatives to the Legislature (District 44, 55, 56, 57, 58 and 59), Judge of Probate, Register of Probate, Sheriff, County Commissioner (District No. 2).

The polls shall be opened at 10:00 a.m. and closed at 8:00 p.m.

The registrar of voters or the board of registration will hold office hours while the polls are open to correct any error in or change a name or address on the voting list; to accept the registration of any person eligible to vote and to accept new enrollments.

A person who is not registered as a voter may not vote in any election. A voter who is not enrolled in a political party may not vote in a primary election.

Dated at UNION, MAINE this 18th
(Name of Municipality)

day of MAY in the year of our Lord, one thousand nine hundred and seventy-six.

Gerard S. Brooks
Robert O. Whitten
Ronald Hawes

Majority of municipal officers of

UNION, MAINE
(Name of Municipality)

A true copy.

Attest: Justin Farris

~~Constable or Resident~~
CHIEF OF POLICE

NOTE: The municipal officers of each municipality shall determine the time of opening the polls which must be opened not earlier than 6 a.m. and not later than 10 a.m. on election day. The polls must be closed at 8 p.m. on election day. The polls must remain open in each municipality until 8 p.m. unless each registered voter of the municipality has voted. In any municipality, the municipal officers may permit the polls to remain open until 9 p.m. on election day in a voting place which uses voting machines. All of the above shall be Eastern Daylight Time.

Form #2 (76)

127-1

State of Maine

OFFICER'S RETURN

County of KNOX **, ss.**

I certify that I have notified the voters of ..... UNION, MAINE .....
(Name of Municipality and Voting District, if any)

of the time and place of the Primary Election by posting an attested copy of the within warrant at

THE SELECTMEN'S OFFICE, Thompson Memorial Building; F. W. GORDEN'S GENERAL STORE,
(Place of Posting)
Union Common; CAMDEN NATIONAL BANK, Union Common; THE VILLAGE VARIETY STORE,
Union Common;

.....,

a conspicuous, public place within ..... UNION, MAINE .....
(Name of Municipality and Voting District, if any)

on ..MAY....., 1976 .....which is at least 7 days next prior to election day.
(Date of Posting)

Dated at ..... UNION, MAINE .....this ..... 27TH ..... day of
(Name of Municipality)

..... MAY ..... one thousand nine hundred and seventy-six.

Lester Farris
.....
~~Constable or resident of~~ CHIEF OF POLICE

UNION, MAINE
.....
(Name of Municipality)

Warrant for Special Election

State of Maine

County of KNOX **, ss.**

To LESTER FARRIS, CHIEF OF POLICE *, a constable (or resident) of*
(Name of Constable or Resident)

UNION :
(Name of Municipality)

You are hereby required in the name of the State of Maine to notify the voters of

UNION of the election described in this warrant.
(Name of Municipality)

To the voters of UNION :
(Name of Municipality and Voting District, if any)

You are hereby notified that the Special Election in this municipality will be held at THE THOMPSON MEMORIAL BUILDING on the second Tuesday of June, the same being the eighth day
(Name of Voting Place)
of said month, in the year of our Lord one thousand nine hundred and seventy-six for the purpose of determining the following Initiative Question.

DIRECT INITIATIVE QUESTION

"Shall an Initiated Bill Entitled 'AN ACT to Establish a Public Preserve in the Bigelow Mountain Area', Become Law?"

The polls shall be opened at 10:00 a.m. and closed at 8:00 p.m.

The registrar of voters or the board of registration will hold office hours while the polls are open to correct any error in or change a name or address on the voting list; to accept the registration of any person eligible to vote and to accept new enrollments.

A person who is not registered as a voter may not vote in any election.

Dated at UNION, MAINE this 18th
(Name of Municipality)

day of MAY in the year of our Lord, one thousand nine hundred and seventy-six.

Gerald I. Brooks

Robert H. Whittier

Ronald Hawes

Majority of municipal officers of

UNION, MAINE
(Name of Municipality)

A true copy.

Attest: Lester Farris *Constable or Resident*
CHIEF OF POLICE

NOTE: The municipal officers of each municipality shall determine the time of opening the polls which must be opened not earlier than 6 a.m. and not later than 10 a.m. on election day. The polls must be closed at 8 p.m. on election day. The polls must remain open in each municipality until 8 p.m. unless each registered voter of the municipality has voted. In any municipality, the municipal officers may permit the polls to remain open until 9 p.m. on election day in a voting place which uses voting machines. All of the above shall be Eastern Daylight Time.

Form #2 (65)

127-2

State of Maine

OFFICER'S RETURN

County of KNOX **, ss.**

I certify that I have notified the voters of ..... UNION, MAINE .....
(Name of Municipality and Voting District, if any)

of the time and place of the Special Election by posting an attested copy of the within warrant at

THE SELECTMEN'S OFFICE, Thompson Memorial Building; F.W. GORDEN'S GENERAL STORE,
(Place of Posting)
UNION COMMON; CAMDEN NATIONAL BANK, Union Common; THE VILLAGE VARIETY, Union Common;

a conspicuous, public place within ... UNION, MAINE .....
(Name of Municipality and Voting District, if any)

on.... MAY ..... 1976 ..... which is at least 7 days next prior to election day.
(Date of Posting)

Dated at.. UNION, MAINE .....this ..... 27TH .....day of
(Name of Municipality)

..... MAY ..... one thousand nine hundred and seventy-six.

..... Lester Farris .....

Constable or resident of
CHIEF OF POLICE

..... UNION, MAINE .....
(Name of Municipality)

Original (To be retained by Clerk)

STATE OF MAINE

OFFICIAL RETURN OF VOTES

On INITIATIVE QUESTION

Given in at the Special Election, June 8, 1976

At a legal meeting of the inhabitants of ... UNION, MAINE ..... (Name of Municipality), in the County of ..... KNOX ....., qualified by the Constitution to vote, duly called and legally held (in the various voting precincts of said city or town where applicable) on the second Tuesday of June, the same being the eighth day of said month, in the year of our Lord, one thousand nine hundred and seventy-six, the said inhabitants gave in their votes upon the following Initiative Question. The same were received, sorted, counted and declared in:

CHECK BOX "A" IF YOUR MUNICIPALITY HAS ONLY ONE VOTING DISTRICT. **THEN** FILL OUT "TOTAL NUMBER OF BALLOTS CAST" AND COMPLETE THE FORM.

CHECK BOX "B" IF YOUR MUNICIPALITY HAS MORE THAN ONE VOTING WARD OR DISTRICT AND COMPLETE THE FORM.

A. ☒ open meeting, by the Warden who presided and in the presence of the Clerk, who formed a list of the question voted upon and made a record thereof, as follows, to wit:

B. ☐ open meetings, by the respective Wardens who presided and in the presence of the respective Ward Clerks, who formed a list of the question voted for and made records thereof in the presence of the Warden and in open ward meetings sealed the copies of said records, as appears by copies of said lists, duly attested by the several Wardens and Ward Clerks, and returned to the Municipal Clerk of ..... UNION, MAINE ..... on the ..... EIGHTH ..... day of June, the same being within twenty-four hours after said meetings. The Municipal Officers of said municipality were in session within twenty-six hours after the close of the polls and at said meeting, in the presence of the Clerk, opened and examined the returns from the respective Wards or Districts of which the said Clerk made a record as follows, to wit:

THE TOTAL NUMBER OF BALLOTS CAST WAS ..... 219 ..... (Explanation: Count every ballot deposited in the ballot box, including blank and defective ballots, in arriving at this total.)

NOTE: Record votes in figures only. Please verify for accuracy. If there are no votes cast for or against the following question, write "None" or insert "0".

COMPLETE BOTH FORMS: **Original** to be filed in Clerk's Office.
Duplicate to be sent to Secretary of State.

INITIATIVE QUESTION	Yes had	No had
"Shall an Initiated Bill Entitled 'AN ACT to Establish a Public Preserve in the Bigelow Mountain Area', Become Law?"	109 (Figures only)	104 (Figures only)

6 Blank Ballots

(Both original and duplicate to be signed.) Gerard Brooks
Ronald Hawes
Robert Whittemore
Majority of Municipal Officers of

UNION, MAINE
(Name of Municipality)

A true copy.

Attest: Marion W. Soule
(Municipal Clerk)

128-1

STATE OF MAINE

Initiative Question to be Voted Upon

June 8, 1976

A person who destroys or defaces a specimen ballot before the election to which it pertains is over, shall have committed a Class E crime.

219 Cast
6 Blank

MARKHAM L. GARTLEY, Secretary of State

SPECIMEN BALLOT

Those in favor of the following Initiative question will place a cross (X) or a check mark (√) in the square marked "YES" opposite the question for which they desire to vote; those opposed will place a cross (X) or a check mark (√) in the opposite square marked "NO."

INITIATIVE QUESTION	YES	NO
"Shall an Initiated Bill Entitled 'AN ACT to Establish a Public Preserve in the Bigelow Mountain Area', Become Law?"	109	104

128-2

Original (To be retained by Clerk) Representatives

Knox

Cities, Towns or Plantations

STATE OF MAINE

Return of Votes Cast in the

STATE DEMOCRATIC PRIMARY ELECTION

June 8, 1976

For

Representatives to the Legislature

At a legal meeting of the inhabitants of ....UNION, MAINE..... (Name of Municipality), in the County of .....KNOX....., qualified by law to vote in the Primaries of the Democratic party in said city, town or plantation, duly called and legally held on the second Tuesday of June, the same being the eighth day of said month, in the year of our Lord, one thousand nine hundred and seventy-six, the said inhabitants gave in their votes for the purpose of nominating Democratic candidates for Representatives to the Legislature, to be voted for on the Tuesday following the first Monday of November next ensuing. The said votes were received, sorted, counted and declared in open meeting by the Warden who presided and in the presence of the Clerk, who formed a list of the persons voted for and made a record of the votes received by each candidate as follows, to wit:

(NOTE: Record votes in figures only. Please verify for accuracy. In case votes have been cast for persons other than those whose names are printed on the ballot, please print the names in the blank spaces provided and record the number of votes opposite each. If there are no votes received by any candidate, write "None" or insert "0".)

CHECK BOX "A" IF YOUR MUNICIPALITY HAS ONLY ONE VOTING DISTRICT AND COMPLETE THE FORM.

CHECK BOX "B" IF YOUR MUNICIPALITY HAS MORE THAN ONE VOTING WARD OR DISTRICT AND COMPLETE THE FORM.

A. [X] open meeting, by the Warden who presided and in the presence of the Clerk, who formed a list of the persons voted for and made a record thereof, as follows, to wit:

B. [ ] open meetings, by the respective Wardens who presided and in the presence of the respective Ward Clerks, who formed a list of the persons voted for and made records thereof in the presence of the Warden and in open ward meetings sealed the copies of said records, as appears by copies of said lists, duly attested by the several Wardens and Ward Clerks, and returned to the Municipal Clerk of .....UNION, MAINE..... on the .....EIGHTH..... day of June, the same being within twenty-four hours after said meetings. The Municipal Officers of said municipality were in session within twenty-six hours after the close of the polls and at said meeting, in the presence of the Clerk, opened and examined the returns from the respective Wards or Districts of which the said Clerk made a record as follows, to wit:

COMPLETE BOTH FORMS: **Original** to be filed in Clerk's Office.
Duplicate to be sent to Secretary of State.

(DISTRICT 44)
ISLE AU HAUT

LAWRENCE P. GREENLAW, Jr. of Stonington received ..... votes.

(DISTRICT 55)
APPLETON, UNION, WASHINGTON

ANNE ROWE, Washington, Me. ..... 1 vote

(DISTRICT 56)
CUSHING, FRIENDSHIP, NORTH HAVEN, OWLS HEAD, ST. GEORGE, SOUTH THOMASTON, VINALHAVEN, PLANTATION, MATINICUS ISLE

BONNIE POST of Owls Head received ..... votes.

(DISTRICT 57)
CAMDEN, HOPE, ROCKPORT

DONALD G. STANLEY, Jr. of Rockport received ..... votes.

(DISTRICT 58)
ROCKLAND, THOMASTON, WARREN

(DISTRICT 59)
ROCKLAND

(Both original and duplicate to be signed.)

Majority of Municipal Officers of

UNION, MAINE
(Name of Municipality)

A true copy.

Attest: Marcia W. Soule
City, Town or Plantation Clerk

128-3

Original (To be retained by Clerk)

Knox

Cities, Towns or Plantations

STATE OF MAINE

Return of Votes Cast in the

STATE DEMOCRATIC PRIMARY ELECTION

June 8, 1976

For

United States Senator,

Representative to Congress,

State and County Candidates

At a legal meeting of the inhabitants of .....UNION, MAINE..... (Name of Municipality), in the County of.....KNOX....., qualified by law to vote in the Primaries of the Democratic party in said city, town or plantation, duly called and legally held on the second Tuesday of June, the same being the eighth day of said month, in the year of our Lord, one thousand nine hundred and seventy-six, the said inhabitants gave in their votes for the purpose of nominating Democratic candidates for United States Senator, Representative to Congress, State Senator and all County Officers, to be voted for on the Tuesday following the first Monday of November next ensuing. The said votes were received, sorted, counted and declared in open meeting by the Warden who presided and in the presence of the Clerk, who formed a list of the persons voted for and made a record of the votes received by each candidate as follows, to wit:

(NOTE: Record votes in figures only. Please verify for accuracy. In case votes have been cast for persons other than those whose names are printed on the ballot, please print the names in the blank spaces provided and record the number of votes opposite each. If there are no votes received by any candidate, write "None" or insert "0".)

CHECK BOX "A" IF YOUR MUNICIPALITY HAS ONLY ONE VOTING DISTRICT AND COMPLETE THE FORM.

CHECK BOX "B" IF YOUR MUNICIPALITY HAS MORE THAN ONE VOTING WARD OR DISTRICT AND COMPLETE THE FORM.

A. ☒ open meeting, by the Warden who presided and in the presence of the Clerk, who formed a list of the persons voted for and made a record thereof, as follows, to wit:

B. ☐ open meetings, by the respective Wardens who presided and in the presence of the respective Ward Clerks, who formed a list of the persons voted for and made records thereof in the presence of the Warden and in open ward meetings sealed the copies of said records, as appears by copies of said lists, duly attested by the several Wardens and Ward Clerks, and returned to the Municipal Clerk of....UNION..... on the .....EIGHTH..... day of June, the same being within twenty-four hours after said meetings. The Municipal Officers of said municipality were in session within twenty-six hours after the close of the polls and at said meeting, in the presence of the Clerk, opened and examined the returns from the respective Wards or Districts of which the said Clerk made a record as follows, to wit:

COMPLETE BOTH FORMS: **Original** to be filed in Clerk's Office.
Duplicate to be sent to Secretary of State.

FOR UNITED STATES SENATOR

EDMUND S. MUSKIE of Waterville received .....44..... votes.

FOR REPRESENTATIVE TO CONGRESS

FREDERICK D. BARTON of Portland received .....7..... votes.
GILBERT R, BOUCHER of Biddeford received .....0..... votes.
DAVID W. BUSTIN of Augusta received.....12..... votes.
DONALD G. LOWRY of Falmouth received .....0..... votes.
JAMES E. MITCHELL of Vassalboro received .....13..... votes.
BRUCE M. REEVES of Pittston received.....6..... votes.
NEIL ROLDE of York received .....1..... votes.

FOR STATE SENATOR (District 21)

FOR STATE SENATOR (District 22)

JOHN W. BULLARD of Camden received ..... votes.

FOR STATE SENATOR (District 28)

HARVEY E. DeVANE of Ellsworth received..... votes.
MAXWELL G. WOODWARD of Bar Harbor received ..... votes.

FOR JUDGE OF PROBATE

DOMENIC P. CUCCINELLO of Thomaston received .....28..... votes.

FOR REGISTER OF PROBATE

FOR SHERIFF

KENNETH L. ELLIOTT of Rockland received .....30..... votes.

FOR COUNTY COMMISSIONER (District No. 2)

JOHN E. LOHNES, Sr. of South Thomaston received ..... votes.

(Both original and duplicate to be signed.)

Gerald Brooks
Ronald Howes
Robert Whittier

Majority of Municipal Officers of
.....UNION, MAINE.....
(Name of Municipality)

A true copy.

Attest: Marcia W. Searle
City, Town or Plantation Clerk

128-4

Original (To be retained by Clerk)

Knox

Cities, Towns or Plantations

STATE OF MAINE

Return of Votes Cast in the

STATE REPUBLICAN PRIMARY ELECTION

June 8, 1976

For
United States Senator,
Representative to Congress,
State and County Candidates

At a legal meeting of the inhabitants of .....UNION, MAINE..... (Name of Municipality), in the County of .....KNOX....., qualified by law to vote in the Primaries of the Republican party in said city, town or plantation, duly called and legally held on the second Tuesday of June, the same being the eighth day of said month, in the year of our Lord, one thousand nine hundred and seventy-six, the said inhabitants gave in their votes for the purpose of nominating Republican candidates for United States Senator, Representative to Congress, State Senator and all County Officers, to be voted for on the Tuesday following the first Monday of November next ensuing. The said votes were received, sorted, counted and declared in open meeting by the Warden who presided and in the presence of the Clerk, who formed a list of the persons voted for and made a record of the votes received by each candidate as follows, to wit:

(NOTE: Record votes in figures only. Please verify for accuracy. In case votes have been cast for persons other than those whose names are printed on the ballot, please print the names in the blank spaces provided and record the number of votes opposite each. If there are no votes received by any candidate, write "None" or insert "0".)

CHECK BOX "A" IF YOUR MUNICIPALITY HAS ONLY ONE VOTING DISTRICT AND COMPLETE THE FORM.

CHECK BOX "B" IF YOUR MUNICIPALITY HAS MORE THAN ONE VOTING WARD OR DISTRICT AND COMPLETE THE FORM.

A. ☒ open meeting, by the Warden who presided and in the presence of the Clerk, who formed a list of the persons voted for and made a record thereof, as follows, to wit:

B. ☐ open meetings, by the respective Wardens who presided and in the presence of the respective Ward Clerks, who formed a list of the persons voted for and made records thereof in the presence of the Warden and in open ward meetings sealed the copies of said records, as appears by copies of said lists, duly attested by the several Wardens and Ward Clerks, and returned to the Municipal Clerk of .....UNION, MAINE..... on the ...EIGHTH..... day of June, the same being within twenty-four hours after said meetings.

The Municipal Officers of said municipality were in session within twenty-six hours after the close of the polls and at said meeting, in the presence of the Clerk, opened and examined the returns from the respective Wards or Districts of which the said Clerk made a record as follows, to wit:

COMPLETE BOTH FORMS: **Original** to be filed in Clerk's Office.
Duplicate to be sent to Secretary of State.

FOR UNITED STATES SENATOR

ROBERT A.G. MONKS of Cape Elizabeth received .....126..... votes.
PLATO TRUMAN of Biddeford received.....20..... votes.
.....
.....

FOR REPRESENTATIVE TO CONGRESS

DAVID F. EMERY of Rockland received .....146..... votes.
.....
.....

FOR STATE SENATOR (District No. 21)

SAMUEL W. COLLINS Jr. of Rockland received.....144..... votes.
.....
.....

FOR STATE SENATOR (District 22)

EDWIN H. GREELEY of Morrill received..... votes.
WILLIAM R. HARDY of Hope received ..... votes.
.....
.....

FOR STATE SENATOR (District 28)

ETHEL M. HASKELL of Mount Desert received..... votes.
CECIL H. McNALLY of Ellsworth received..... votes.
ROLAND S. SALSBURY Jr. of Bar Harbor received ..... votes.
.....
.....

FOR JUDGE OF PROBATE

BARRY M. FABER of Owls Head received .....73..... votes.
CLIFFORD F. O'ROURKE of Camden received .....74..... votes.
.....
.....

FOR REGISTER OF PROBATE

JOANNE S. WHITE of Rockland received.....135..... votes.
.....
.....

FOR SHERIFF

CARLTON V. THURSTON of Rockland received.....116..... votes.
Daniel Riley, Rockland .....1.....
.....

FOR COUNTY COMMISSIONER (District No. 2)

MERRILL W. PAYSON of Warren received ..... votes.
HAROLD M. QUINN of Thomaston received ..... votes.
.....
.....

(Both original and duplicate to be signed.)

.....
.....Gerald Brooks.....
.....Ronald Hawes.....
.....Robert Whitten.....
.....

Majority of Municipal Officers of

.....UNION, MAINE.....
(Name of Municipality)

A true copy.

Attest: .....Marcia W Soule.....
City, Town or Plantation Clerk

129-1

Original (To be retained by Clerk) Representatives

Knox

Cities, Towns or Plantations

STATE OF MAINE

Return of Votes Cast in the

STATE REPUBLICAN PRIMARY ELECTION

June 8, 1976

For
Representatives to the Legislature

At a legal meeting of the inhabitants of UNION, MAINE (Name of Municipality), in the County of KNOX, qualified by law to vote in the Primaries of the Republican party in said city, town or plantation, duly called and legally held on the second Tuesday of June, the same being the eighth day of said month, in the year of our Lord, one thousand nine hundred and seventy-six, the said inhabitants gave in their votes for the purpose of nominating Republican candidates for Representatives to the Legislature, to be voted for on the Tuesday following the first Monday of November next ensuing. The said votes were received, sorted, counted and declared in open meeting by the Warden who presided and in the presence of the Clerk, who formed a list of the persons voted for and made a record of the votes received by each candidate as follows, to wit:

(NOTE: Record votes in figures only. Please verify for accuracy. In case votes have been cast for persons other than those whose names are printed on the ballot, please print the names in the blank spaces provided and record the number of votes opposite each. If there are no votes received by any candidate, write "None" or insert "0".)

CHECK BOX "A" IF YOUR MUNICIPALITY HAS ONLY ONE VOTING DISTRICT AND COMPLETE THE FORM.

CHECK BOX "B" IF YOUR MUNICIPALITY HAS MORE THAN ONE VOTING WARD OR DISTRICT AND COMPLETE THE FORM.

A. ☒ open meeting, by the Warden who presided and in the presence of the Clerk, who formed a list of the persons voted for and made a record thereof, as follows, to wit:

B. ☐ open meetings, by the respective Wardens who presided and in the presence of the respective Ward Clerks, who formed a list of the persons voted for and made records thereof in the presence of the Warden and in open ward meetings sealed the copies of said records, as appears by copies of said lists, duly attested by the several Wardens and Ward Clerks, and returned to the Municipal Clerk of UNION, MAINE on the EIGHTH day of June, the same being within twenty-four hours after said meetings. The Municipal Officers of said municipality were in session within twenty-six hours after the close of the polls and at said meeting, in the presence of the Clerk, opened and examined the returns from the respective Wards or Districts of which the said Clerk made a record as follows, to wit:

COMPLETE BOTH FORMS: **Original** to be filed in Clerk's Office.
Duplicate to be sent to Secretary of State.

(DISTRICT 44)
ISLE AU HAUT

CLIFFORD A. LEACH of Brooksville received ..... votes.

(DISTRICT 55)
APPLETON, UNION, WASHINGTON

MARJORIE C. HUTCHINGS of Lincolnville received ..... 137 ... votes.

(DISTRICT 56)
CUSHING, FRIENDSHIP, NORTH HAVEN, OWLS HEAD, ST. GEORGE, SOUTH THOMASTON, VINALHAVEN, PLANTATION, MATINICUS ISLE

(DISTRICT 57)
CAMDEN, HOPE, ROCKPORT

ARTHUR M. SPROWL of Hope received ..... votes.

(DISTRICT 58)
ROCKLAND, THOMASTON, WARREN

WAYNE C. GRAY of Rockland received ..... votes.

(DISTRICT 59)
ROCKLAND

DOUGLAS W. CURTIS of Rockland received ..... votes.
PAUL R. HUBER of Rockland received ..... votes.

(Both original and duplicate to be signed.)

Majority of Municipal Officers of

UNION, MAINE
(Name of Municipality)

A true copy.

Attest: Marcia W. Soule
City, Town or Plantation Clerk

129-2

PRIMARY ELECTION and SPECIAL ELECTION, June 8, 1976

Town, City and Plantation Clerks shall, upon the delivery of the ballots at the respective polling places, obtain receipts from the presiding election officers, which receipts must be retained by the clerks as public records for at least one year.

I hereby certify that I received on the morning of June 8, 1976 from the TOWN Clerk of UNION one package

Town, City or Plantation

said to contain 150 Democratic Ballots 450 Republican Ballots and 600 Special Election Ballots, Cards of Instruction etc., for use in the Ward _____

City of _____ Town of UNION, MAINE

Plantation of _____

25

X Ronald Hawes

Presiding Election Officer

129-3

June 8 1976 Primary Receipt

This envelope contains a blank receipt. The Town, City or Plantation Clerk, upon delivering the Ballots at the respective polling places, must obtain the signature of the presiding Election Officer on this receipt which must be properly and correctly filled out and said receipt must be retained by the Clerk as a public record for at least one year.

129-4

KNOX COUNTY
DEMOCRATIC CANDIDATES
STATE OF MAINE
DEMOCRATIC STATE PRIMARY

Democratic Candidates to be voted for in the Primary Election June 8, 1976 in

Towns of Union and Washington

A person who destroys or defaces a specimen ballot before the election to which it pertains is over, shall have committed a Class E crime.

MARKHAM L. GARTLEY, Secretary of State

SPECIMEN BALLOT

Make a cross (X) or a check mark (✓) in the square at the left of the name of the candidate for whom you wish to vote. Follow directions as to the number of candidates to be nominated for each office. You may vote for a person whose name does not appear on the ballot by writing it or pasting a sticker with his name on it in the proper blank space, and marking a cross (X) or a check mark (✓) in the proper square at the left. Do not erase names. Names written in or on stickers must show the municipality of residence of each write-in candidate.

Vote for ONE — **FOR UNITED STATES SENATOR**

44 ☐ MUSKIE, EDMUND S., Waterville

0 ☐ .....

Vote for ONE — **FOR REPRESENTATIVE TO CONGRESS**

7 ☐ BARTON, FREDERICK D., Portland

0 ☐ BOUCHER, GILBERT R., Biddeford

12 ☐ BUSTIN, DAVID W., Augusta

0 ☐ LOWRY, DONALD G., Falmouth

13 ☐ MITCHELL, JAMES E., Vassalboro

6 ☐ REEVES, BRUCE M., Pittston

1 ☐ ROLDE, NEIL, York

0 ☐ .....

Vote for ONE — **FOR STATE SENATOR (District 21)**

☐ .....

Vote for ONE — **FOR REPRESENTATIVE to the LEGISLATURE (District 55)**

1 ☐ ...Anne Rowe.....

Vote for ONE — **FOR JUDGE OF PROBATE**

28 ☐ CUCCINELLO, DOMENIC P., Thomaston

☐ .....

Vote for ONE — **FOR REGISTER OF PROBATE**

0 ☐ .....

Vote for ONE — **FOR SHERIFF**

30 ☐ ELLIOTT, KENNETH L., Rockland

☐ .....

129-5

KNOX COUNTY

REPUBLICAN CANDIDATES
STATE OF MAINE
REPUBLICAN STATE PRIMARY

Republican Candidates to be voted for in the Primary Election June 8, 1976 in

Towns of Union and Washington

A person who destroys or defaces a specimen ballot before the election to which it pertains is over, shall have committed a Class E crime.

MARKHAM L. GARTLEY, Secretary of State

SPECIMEN BALLOT

Make a cross (X) or a check mark (✓) in the square at the left of the name of the candidate for whom you wish to vote. Follow directions as to the number of candidates to be nominated for each office. You may vote for a person whose name does not appear on the ballot by writing it or pasting a sticker with his name on it in the proper blank space, and marking a cross (X) or a check mark (✓) in the proper square at the left. Do not erase names. Names written in or on stickers must show the municipality of residence of each write-in candidate.

Vote for ONE — **FOR UNITED STATES SENATOR**

40 ☐ MONKS, ROBERT A. G., Cape Elizabeth 126
4 ☐ TRUMAN, PLATO, Biddeford 20
0 ☐ 0

Vote for ONE — **FOR REPRESENTATIVE TO CONGRESS**

43 ☐ EMERY, DAVID F., Rockland 146
0 ☐ 0

Vote for ONE — **FOR STATE SENATOR (District 21)**

42 ☐ COLLINS, SAMUEL W. Jr., Rockland 144
0 ☐ 0

Vote for ONE — **FOR REPRESENTATIVE to the LEGISLATURE (District 55)**

42 ☐ HUTCHINGS, MARJORIE C., Lincolnville 137
0 ☐ 0

Vote for ONE — **FOR JUDGE OF PROBATE**

19 ☐ FABER, BARRY M., Owls Head 73
25 ☐ O'ROURKE, CLIFFORD F., Camden 74
0 ☐ 0

Vote for ONE — **FOR REGISTER OF PROBATE**

41 ☐ WHITE, JOANNE S., Rockland 135
0 ☐ 0

Vote for ONE — **FOR SHERIFF**

31 ☐ THURSTON, CARLTON V., Rockland 116
1 ☐ Daniel Ridly 1

129-6

KNOX COUNTY

REPUBLICAN CANDIDATES
STATE OF MAINE
REPUBLICAN STATE PRIMARY

Republican Candidates to be voted for in the Primary Election June 8, 1976 in

Towns of Union and Washington

A person who destroys or defaces a specimen ballot before the election to which it pertains is over, shall have committed a Class E crime.

MARKHAM L. GARTLEY, Secretary of State

SPECIMEN BALLOT

Make a cross (X) or a check mark (✓) in the square at the left of the name of the candidate for whom you wish to vote. Follow directions as to the number of candidates to be nominated for each office. You may vote for a person whose name does not appear on the ballot by writing it or pasting a sticker with his name on it in the proper blank space, and marking a cross (X) or a check mark (✓) in the proper square at the left. Do not erase names. Names written in or on stickers must show the municipality of residence of each write-in candidate.

Vote for ONE — **FOR UNITED STATES SENATOR**

86 ☐ MONKS, ROBERT A. G., Cape Elizabeth
16 ☐ TRUMAN, PLATO, Biddeford
0 ☐ .....

Vote for ONE — **FOR REPRESENTATIVE TO CONGRESS**

103 ☐ EMERY, DAVID F., Rockland
0 ☐ .....

Vote for ONE — **FOR STATE SENATOR (District 21)**

102 ☐ COLLINS, SAMUEL W. Jr.. Rockland
0 ☐ .....

Vote for ONE — **FOR REPRESENTATIVE to the LEGISLATURE (District 55)**

95 ☐ HUTCHINGS, MARJORIE C., Lincolnville
0 ☐ .....

Vote for ONE — **FOR JUDGE OF PROBATE**

54 ☐ FABER, BARRY M., Owls Head
49 ☐ O'ROURKE, CLIFFORD F., Camden
0 ☐ .....

Vote for ONE — **FOR REGISTER OF PROBATE**

94 ☐ WHITE, JOANNE S., Rockland
0 ☐ .....

Vote for ONE — **FOR SHERIFF**

85 ☐ THURSTON, CARLTON V., Rockland
0 ☐ .....

PHONE 785-3658

Box 221
UNION, MAINE 04862

TOWN OF UNION

Office of Selectmen

PARKING ORDINANCE

TOWN OF UNION, MAINE

There shall be no parking at anytime on both sides of Maine Route #17, beginning at the intersection of said Route #17, Route #235 and Maine State Aid Road #3, in the Town of Union, and extending Westerly along Route #17 to the Easterly end of the bridge on the St. George River in Union; a total distance of Six Hundred (600) feet.

Date, May 25, 1976

Gerald S. Brooks
Gerald Brooks

Robert Whittier
Robert Whittier

Ronald Hawes
Ronald Hawes

Selectmen, Union, Maine.

A True Copy. ATTEST:

Marcia W. Soule
Marcia W. Soule, Town Clerk

CC: Isabelle Knowlton, Maine 6th District Court
Robert Bragg, Maine Dept. of Transportation, Rockland
Glendon Sturtevant, Maine State Police
Town Clerk of Union

An Ordinance Entitled:

BUILDING LOT REGULATIONS
FOR THE TOWN OF UNION

Not passed 6/14/76 Sp. T. meeting

An ordinance to provide for registration of construction, relocation and replacement of structures, including modular homes and mobile homes; providing for permits and prescribing penalities for violations.

Sec. 1. PERMIT

Before the construction, relocation or replacement of any building, modular home, mobile home shallbe commenced, the owner or lessee, or the architect, contractor or builder employed by such owner or lessee shall obtain from the Code Enforcement Officer (CEO) a permit covering such proposed work.

A. Application. The application for the permit shall be in writing accompanied by the appropriate fee and made in such form as the CEO shall prescribe, and shall contain a description of the proposed new, or relocated building, or the replacement contemplated. The application shall be filed with the board of assessors.

B. Life of Permit. All permits shall be void unless work thereunder is commenced within one year from the date of issuance.

Sec. 2. FEES

The fee shall be $3.00.

Sec. 3. SIZE OF LOT

No building, modular home or mobile home shall be constructed upon or moved to a lot with a frontage on any street or right of way of less than 200 feet and a minimum lot size of not less than 40,000 square feet.

A. Set Back. No building, modular home or mobile home shall be erected on a lot unless it shall be set back at least 50 feet from the edge of the right of way or 80 feet from the center of the right of way, whichever is the greater.

B. Side Yard Width. No building, modular home or mobile home shall be set less than 20 feet from an adjoining lot line.

C. Driveways. Driveways shall be not less than 10 feet wide.

D. If an existing building burns, is destroyed by an act of God or is razed it may be replaced on the original site even though the lot may not conform to these minima, providing application is made for a permit within one year of destruction.

E. Any non-conforming lot of record existing before the effective date of this ordinance and not adjoined by other land of the same ownership (except existing sub-divisions of record) may be used in accordance with this ordinance.

Sec. 4. VIOLATIONS.

Any person found guilty of violating any provisions of this Ordinance shall be subject to a fine of not more than $100.00 for each offense. Each day in which violation is proved to exist shall constitute a separate offense under this section.

Sec. 5. APPEALS AND VARIANCES.

A. The Board of Appeals may, upon written application of the affected landowner, grant a variance from the strict application of the Ordinance under the following conditions:

a. The strict application of the terms of this Ordinance would result in undue hardship to the applicant;

b. The hardship is not the result of action taken by the applicant or a prior owner; and

c. The Board of Appeals, based on clear and convincing evidence presented to it, makes a finding that the proposed use would be consistent with the objectives of this ordinance.

B. Appeals to Board of Appeals. The Board of Appeals may, upon written application of an aggrieved party and after public notice, hear appeals from determinations of the CEO in the administration of this Ordinance. Such hearings shall be held in accordance with state laws. Following such hearing, the Board of Appeals may reverse the decision of the CEO.

C. Appeal to Superior Court. An appeal may be taken within thirty days after any decision is rendered by the Board of Appeals, by any party to Superior Court in accordance with state law.

Sec. 6. AMENDMENTS

This ordinance may be amended by a majority vote of the governing body.

Sec. 7. EFFECTIVE DATE.

The effective date of this ordinance shall be July 15, 1976.

Certified by the Board of Selectmen,
Union, Maine and dated May 25, 1976.

Gerald Brooks

Gerald Brooks

Robert Whittier

Robert Whittier

Ronald Hawes

Ronald Hawes

ATTEST:

Marcia W. Soule

Marcia W. Soule, Town Clerk
Union, Maine

WARRANT

SPECIAL TOWN MEETING

TO: Richard Fournier, Police Officer of the TOWN OF UNION, MAINE, in the County of KNOX.

GREETINGS:

In the name of the State of Maine, you are hereby required to notify and warn the voters of the TOWN OF UNION, MAINE, in said County, qualified by law to vote in Town affairs, to meet at the THOMPSON MEMORIAL BUILDING, in said Town, on MONDAY, the FOURTEENTH Day of JUNE, A.D., 1976, at 7:00 p.m. in the evening, then are there to act on the following articles, to wit:

ART. 1 To Choose a Moderator to preside at said Meeting.

ART. 2 To see if the Town will vote to accept a devise of the residue of the Joseph L. Pullen Trust and will authorize the Selectmen of the Town to seek a court interpretation of the Will of Joseph L. Pullen to determine for what purpose the income from said Residuary Trust may be expended.

ART. 3 To see if the Town will vote to accept a devise of the net income from the William L. Pullen Trust, Old Colony Trust Company of Boston, Massachusetts Trustee; said income to be used for the general purposes of the Town.

ART. 4 To see what sum of money the Town will vote to authorize the Selectmen to take from the net income from the William L. Pullen Trust for the following, or act thereon:

BUDGET COMMITTEE RECOMMENDATIONS

A. Fire Truck Replacement (Capital Reserve Account) $5,000.00

B. Surfacing the driveway at the Union Library (Robbins House) $1,000.00

C. Establish two scholarships for deserving students of Union, to be known as the William L. Pullen Scholarships, with criteria for the administering of these scholarships to be established by the Municipal Officers. $1,000.00

D. Establish a short term capital reserve account, with any remaining balance of funds from the net income from the William L. Pullen Trust; said funds shall be available for any municipal purpose, other than directly lowering taxes.

ART. 5 To see if the Town will authorize the Selectmen to take $800.00 from unappropriated surplus to purchase radio equipment for the Fire Department; or act thereon.

ART. 6 To see if the Town will vote to purchase from Leslie M. and Joyce C. Luce, a certain parcel of land ontaining 25 acres, moreor less, and more fully described in a certain deed recorded at the Knox County Registry of Deeds in Book 473, Page 341, for the sum of $2,500.00; with Mr. Luce retaining the right to remove all standing timber and cordwood within 3 years from the date of closing; or act thereon.

ART. 7 To see if the Town will authorize the Selectmen to take $2,500.00 from unappropriated surplus to purchase a certain parcel of land from Leslie M. and Joyce C. Luce: or act thereon.

ART. 8 To see if the Town will vote to authorize the Board of Selectmen to appoint a committee to investigate what would be necessary to preserve the old Town Hall Building and determine the cost of such preservation, or act thereon.

ART. 9 Shall an ordinance entitled, "Ordinance for Use of Municipal Dump" be enacted? (Copies of ordinance at Selectmen's Office.)

ART. 10 Shall an ordinance entitled, "Building Code of the Town of Union" be enacted? (Copies of ordinance at Selectmen's Office) This article postponed from the Annual Town Meeting, March 8, 1976.

ART. 11 Shall an ordinance entitled, "Building Lot Regulations for the Town of Union" be enacted? (Copies of ordinance at Selectmen's Office.)

ART. 12 To see if the Town will vote to have a partial moratorium on new house and modular home construction and trailer placement to maintain a rate at no higher than two thirds of the average annual rate of the previous 5 years until the next annual meeting at which time a rational ordinance for the controlled zoning and development of the Town will be presented.

Given under our hands this FIRST day of JUNE, A.D., 1976.

BOARD OF SELECTMEN, TOWN OF UNION, MAINE

Gerald S. Brooks
Gerald Brooks

Robert Whittier
Robert Whittier

Ronald Hawes
Ronald Hawes

ATTEST:- Marcia W. Soule
Marcia W. Soule, Town Clerk of Union, Me.

POLICE OFFICER'S RETURN

KNOX
MAINE, ss.

By virtue of the within Warrant to me directed, I have nofified and warned the inhabitants of the Town of Union, qualified to vote in Town Affairs, to assemble at the time and place and for the purpose within named, by posting this Warrant at the SELECTMEN'S OFFICE, Thompson Memorial Building; at F. W. GORDEN'S GENERAL STORE, Union Common; at the VILLAGE VARIETY STORE, Union Common; at the CAMDEN NATIONAL BANK, Union Common; on the 6-2-76 day of JUNE, A.D., 1976, the same to be at least seven days prior to the within named meeting.

ATTEST:- Richard E Fournier
Police Officer

132-3

W A R R A N T

SPECIAL TOWN MEETING

TO: Richard Fournier, Police Officer of the TOWN OF UNION, MAINE, in the County of KNOX.

GREETINGS:

In the name of the State of Maine, you are hereby required to notify and warn the voters of the TOWN OF UNION, MAINE, in said County, qualified by law to vote in Town affairs, to meet at the THOMPSON MEMORIAL BUILDING, in said Town, on MONDAY, the FOURTEENTH Day of JUNE, A.D., 1976, at 7:00 p.m. in the evening, then are there to act on the following articles, to wit:

ART. 1 To Choose a Moderator to preside at said Meeting.

ART. 2 To see if the Town will vote to accept a devise of the residue of the Joseph L. Pullen Trust and will authorize the Selectmen of the Town to seek a court interpretation of the Will of Joseph L. Pullen to determine for what purpose the income from said Residuary Trust may be expended.

ART. 3 To see if the Town will vote to accept a devise of the net income from the William L. Pullen Trust, Old Colony Trust Company of Boston, Massachusetts Trustee; said income to be used for the general purposes of the Town.

ART. 4 To see what sum of money the Town will vote to authorize the Selectmen to take from the net income from the William L. Pullen Trust for the following, or act thereon:

Budget Committee Recommendations

A. Fire Truck Replacement (Capital Reserve Account) $5,000.00

B. Surfacing the driveway at the Union Library (Robbins House) $1,000.00

C. Establish two scholarships for deserving students of Union, to be known as the William L. Pullen Scholarships, with criteria for the administering of these scholarships to be established by the Municipal Officers. $1,000.00

D. Establish a short term capital reserve account, with any remaining balance of funds from the net income from the William L. Pullen Trust; said funds shall be available for any municipal purpose, other than directly lowering taxes.

ART. 5 To see if the Town will authorize the Selectmen to take $800.00 from unappropriated surplus to purchase radio equipment for the Fire Department; or act thereon.

ART. 6 To see if the Town will vote to purchase from Leslie M. and Joyce C. Luce, a certain parcel of land cntaining 25 acres, moreor less, and more fully described in a certain deed recorded at the Knox County Registry of Deeds in Book 473, Page 341, for the sum of $2,500.00; with Mr. Luce retaining the right to remove all standing timber and cordwood within 3 years from the date of closing; or act thereon.

ART. 7 To see if the Town will authorize the Selectmen to take $2,500.00 from unappropriated surplus to purchase a certain parcel of land from Leslie M. and Joyce C. Luce: or act thereon.

ART. 8 To see if the Town will vote to authorize the Board of Selectmen to appoint a committee to investigate what would be necessary to preserve the old Town Hall Building and determine the cost of such preservation, or act thereon.

ART. 9 Shall an ordinance entitled, "Ordinance for Use of Municipal Dump" be enacted? (Copies of ordinance at Selectmen's Office.)

ART. 10 Shallan ordinance entitled, "Building Code of the Town of Union" be enacted? (Copies of ordinance at Selectmen's Office) This article postponed from the Annual Town Meeting, March 8, 1976.

ART. 11 Shall an ordinance entitled, "Building Lot Regulations for the Town of Union" be enacted? (Copies of ordinance at Selectmen's Office.)

ART. 12 To see if the Town will vote to have a partial moratorium on new house and modular home construction and trailer placement to maintain a rate at no higher than two thirds of the average annual rate of the previous 5 years until the next annual meeting at which time a rational ordinance for the controlled zoning and development of the Town will be presented.

Given under our hands this FIRST day of JUNE, A.D., 1976.

BOARD OF SELECTMEN, TOWN OF UNION, MAIN E

Gerald S. Brooks
Gerald Brooks

Robert H. Whittier
Robert Whittier

Ronald Hawes
Ronald Hawes

ATTEST:- Marcia W. Soule
Marcia W. Soule, Town Clerk of Union, Me.

132-S

POLICE OFFICER'S RETURN

KNOX
MAINE, ss.

By virtue of the within Warrant to me directed, I have notified and warned the inhabitants of the Town of Union, qualified to vote in Town Affairs, to assemble at the time and place and for the purpose within named, by posting this Warrant at the SELECTMEN'S OFFICE, Thompson Memorial Building; At F.W. Gorden's General Store, Union Common; at the VILLAGE VARIETY STORE, Union Common; CAMDEN NATIONAL BANK, Union Common; on the 6-2-76 day of JUNE, A.D., 1976, the same to be at least seven days prior to the within named meeting.

ATTEST:- Richard E. Journie
Police Officer

132-6

MINUTES
SPECIAL TOWN MEETING
Town of UNION, Maine
Thompson Memorial Building
JUNE 14, 1976
7:00 p.m.

The SPECIAL TOWN MEETING was called to order by Marcia W. Soule, Town Clerk.

The WARRANT was read and proceeded to act on the following articles, to wit:

ART. 1 Curtis M. Payson was nominated and elected by Ballot to preside as Moderator at this meeting. He was duly sworn in by the Town Clerk.

ART. 2 On motion duly made and seconded the Town voted to accept a devise of the residue of the Joseph L. Pullen Trust. The Selectmen of Union were authorized to seek a court interpretation of the Will of Joseph L. Pullen to determine for what purpose the income from said Residuary Trust may be expended.

ART. 3 On a motion duly made and seconded, the Town voted to accept a devise of the net income from the William L. Pullen Trust, Old Colony Trust Company of Boston, Mass. Trustees; said income to be used for the general purposes of the Town.

ART. 4 On motions duly made and seconded, the Town voted to authorize the Selectmen to take from the net income from the William L. Pullen Trust the following sums of money:

A. Fire Truck Replacement (Capital Reserve Acct.) $5,000.00

B. Surfacing the driveway at the Union Library. (Robbins House) 1,000.00

C. Establish two scholarships for deserving students of Union, to be known as the William L. Pullen Scholarships, with criteria for the administering of these scholarships to be established by the Municipal Officers. 1,000.00

D. Establish a short term captial reserve account, with the remaining balance of funds from the net income from the William L. Pullen Trust; said funds shall be available for any municipal purpose, other than directly lowering of taxes.

ART. 5 On a motion duly made and seconded the Town voted to authorize the Selectmen to take $800.00 from unappropriated SURPLUS to purchase radio equipment for the Fire Department.

ART. 6 After discussion and explanations, it was voted to purhcase from Leslie M. and Joyce C. Luce, a certain parcel of land containing 25 acres, more or less, and more fully described in a certain deed recorded at the Knox County Registry of Deeds in Book 473, Page 341, for the sum of $2,500.00; with Mr. Luce retaining the right to remove all standing timber and cordwood within 3 years from the date of closing.

ART. 7 On motion duly made and seconded, it was voted to authorize the Selectmen to take $2,500.00 from unappropriated SURPLUS to purchase a certain parcel of land from Leslie M. and Joyce C. Luce.

ART. 8 After Discussion and explanations, and motion duly made and seconded, It was voted to authorize the Board of Selectmen to appoint a committee to investigate what would be necessary to preserve the old Town Hall Building and determine the cost of such preservation.

ART. 9 Discussion - Explanations. On a motion duly made and seconded, It was voted by the Town to enact an Ordinance entitled, "ORDINANCE FOR USE OF MUNICIPAL DUMP".

ART. 10 A motion was made and seconded that the Town POSTPONE the Article indefinitely.

A second motion was made that the Town enact this Ordinance, "BUILDING CODE OF THE TOWN OF UNION."

The affirmative motion was voted on first by secret ballot. There was 202 ballots cast - 32 YES and 170 NO. This article to accept the Building Code of Union did not pass.

First motion was then voted by a show of hands. This motion to INDEFINITELY POSTPONE this article passed. ARTICLE 10- INDEFINITELY POSTPONED.

ART. 11 Moderator read entire Ordinance. Much Discussion and Explanations.

First motion to accept this article as read, to enact and ordinance entitled, "BUILDING LOT REGULATIONS for the Town of Union," was voted by paper ballot. Ballots cast 209, 49 YES, and 106 NO. This motion did not pass.

Second Motion made and seconded to INDEFINITELY POSTPONE this article was then voted by a show of hands.

ART. 12 On motion duly made and seconded to accept this article there were 185 Ballots cast, 41 YES, 144 NO.

On motion duly made and seconded it was voted to INDEFINITELY POSTPONE this article to have a partial moratorium on new house and modular home construction and trailer placement.

VOTED TO ADJOURN AT 9:00 p.m.
Approximately 220 present.

A TRUE COPY OF THE MINUTES OF
JUNE 14, 1976-SPECIAL TOWN MEETING.
ATTEST: Marcia W. Soule
Marcia W. Soule, Town Clerk

CC: Records of Town of Union
State Auditor
Board of Selectmen
Union Planning Board
Sec/Bkkpr.-Town Office

An Ordinance Entitled:

not passed

BUILDING LOT REGULATIONS FOR THE TOWN OF UNION

An ordinance to provide for registration of construction, relocation and replacement of structures, including modular homes and mobile homes; providing for permits and prescribing penalities for violations.

Sec. 1. PERMIT.

Before the construction, relocation or replacement of any building, modular home, mobile home shall be commenced, the owner or lessee, or the architect, contractor or builder employed by such owner or lessee shall obtain from the Code Enforcemant Officer (CEO) a permit covering such proposed work.

A. Application. The application for the permit shall be in writing accompanied by the appropriate fee and made in such form as the CEO shall prescribe, and shall contain a description of the proposed new, or relocated building, or the replacement contemplated. The application shall be filed with the board of assessors.

B. Life of Permit. All permits shall be void unless work thereunder is commenced within one year from the date of issuance.

Sec. 2. FEES.

The fee shall be $3.00.

Sec. 3. SIZE OF LOT.

No building, modular home or mobile home shall be constructed upon or moved to a lot with a frontage on any street or right of way of less than 200 feet and a minimum lot size of not less than 40,000 square feet.

A. Set Back. No building, modular home or mobile home shall be erected on a lot unless it shall be set back at least 50 feet from the edge of the right of way or 80 feet from the center of the right of way, whichever is greater.

B. Side Yard Width. No building, modular home or mobile home shall be set less than 20 feet from an adjoining lot line.

C. Driveways. Driveways shall be not less than 10 feet wide.

D. If an existing building burns, is destroyed by an act of God or is razed it may be replaced on the original site even though the lot may not conform to these minima, providing application is made for a permit within one year of destruction.

E. Any non-conforming lot of record existing before the effective date of this ordinance and not adjoined by other land of the same ownership (except existing sub-divisions of record) may be used in accordance with this ordinance.

Sec. 4. VIOLATIONS.

Any person found guilty of violating any provisions of this ordinance shall be subject to a fine of not more than $100.00 for each offense. Each day in which violation is proved to exist shall constitute a separate offense under this section.

Sec. 5. APPEALS AND VARIANCES.

A. The Board of Appeals may, upon written application of the affected landowner, grant a variance from the strict application of the ordinance under the following conditions:

a. The strict application of the terms of this ordinance would result in undue hardship to the applicant;

b. The hardship is not the result of action taken by the applicant or a prior owner; and

c. The Board of Appeals, based on clear and convincing evidence presented to it, makes a finding that the proposed use would be consistent with the objectives of this ordinance.

B. Appeals to Board of Appeals. The Board of Appeals may, upon written application of an aggrieved party and after public notice, hear appeals from determinations of the CEO in the administration of this ordinance. Such hearings shall be held in accordance with state laws. Following such hearing, the Board of Appeals may reverse the decision of the CEO.

C. Appeal to Superior Court. An appeal may be taken within thirty days after any decision is rendered by the Board of Appeals, by any party to Superior Court in accordance with state law.

Sec. 6. AMENDMENTS.

This ordinance may be amended by a majority vote of the governing body.

Sec. 7. EFFECTIVE DATE.

The effective date of this ordinance shall be July 15, 1976.

An Ordinance Entitled:

BUILDING LOT REGULATIONS
FOR THE TOWN OF UNION

An ordinance to provide for registration of construction, relocation and replacement of structures, including modular homes and mobile homes; providing for permits and prescribing penalities for violations.

Sec. 1. PERMIT.

Before the construction, relocation or replacement of any building, modular home, mobile home shall be commenced, the owner or lessee, or the architect, contractor or builder employed by such owner or lessee shall obtain from the Code Enforcement Officer (CEO) a permit covering such proposed work.

A. Application. The application for the permit shall be in writing accompanied by the appropriate fee and made in such form as the CEO shall prescribe, and shall contain a description of the proposed new, or relocated building, or the replacement contemplated. The application shall be filed with the board of assessors.

B. Life of Permit. All permits shall be void unless work thereunder is commenced within one year from the date of issuance.

Sec. 2. FEES.

The fee shall be $3.00.

Sec. 3. SIZE OF LOT.

No building, modular home or mobile home shall be constructed upon or moved to a lot with a frontage on any street or right of way of less than 200 feet and a minimum lot size of not less than 40,000 square feet.

A. Set Back. No building, modular home or mobile home shall be erected on a lot unless it shall be set back at least 50 feet from the edge of the right of way or 80 feet from the center of the right of way, whichever is greater.

B. Side Yard Width. No building, modular home or mobile home shall be set less than 20 feet from an adjoining lot line.

C. Driveways. Driveways shall be not less than 10 feet wide.

D. If an existing building burns, is destroyed by an act of God or is razed it may be replaced on the original site even though the lot may not conform to these minima, providing application is made for a permit within one year of destruction.

E. Any non-conforming lot of record existing before the effective date of this ordinance and not adjoined by other land of the same ownership (except existing sub-divisions of record) may be used in accordance with this ordinance.

Sec. 4. VIOLATIONS.

Any person found guilty of violating any provisions of this ordinance shall be subject to a fine of not more than $100.00 for each offense. Each day in which violation is proved to exist shall constitute a separate offense under this section.

Sec. 5. APPEALS AND VARIANCES.

A. The Board of Appeals may, upon written application of the affected landowner, grant a variance from the strict application of the ordinance under the following conditions:

a. The strict application of the terms of this ordinance would result in undue hardship to the applicant;

b. The hardship is not the result of action taken by the applicant or a prior owner; and

c. The Board of Appeals, based on clear and convincing evidence presented to it, makes a finding that the proposed use would be consistent with the objectives of this ordinance.

B. Appeals to Board of Appeals. The Board of Appeals may, upon written application of an aggrieved party and after public notice, hear appeals from determinations of the CEO in the administration of this ordinance. Such hearings shall be held in accordance with state laws. Following such hearing, the Board of Appeals may reverse the decision of the CEO.

C. Appeal to Superior Court. An appeal may be taken within thirty days after any decision is rendered by the Board of Appeals, by any party to Superior Court in accordance with state law.

Sec. 6. AMENDMENTS.

This ordinance may be amended by a majority vote of the governing body.

Sec. 7. EFFECTIVE DATE.

The effective date of this ordinance shall be July 13, 1976.

PROPOSED ORDINANCE FOR USE OF MUNICIPAL DUMP

Voted

1. Use of the Municipal Dump shall be restricted to residents and those non-residents approved by the Municipal Officers.

2. No person shall deposit any garbage or refuse within one hundred (100) feet of the center line of the road leading past the Municipal Dump.

3. The Municipal Officers shall appoint an attendant whose duty it will be to supervise the use of the Municipal Dump and he shall be empowered to enforce this ordinance.

4. The Municipal Officers shall determine the hours when the Municipal Dump shall be open and shall give notice of the same and any changes therein by publishing them in a local newspaper and posting them at the Municipal Dump.

WARRANT

SPECIAL TOWN MEETING

TO: Richard Fournier, Police Officer of the TOWN OF UNION, MAINE, in the County of KNOX.

GREETINGS:

In the name of the State of Maine, you are hereby required to notify and warn the voters of the TOWN OF UNION, MAINE, in said County, qualified by law to vote in Town affairs, to meet at the THOMPSON MEMORIAL BUILDING, in said Town, on MONDAY, the FOURTEENTH Day of JUNE, A.D., 1976, at 7:00 p.m. in the evening, then are there to act on the following articles, to wit:

ART. 1 To Choose a Moderator to preside at said Meeting.

ART. 2 To see if the Town will vote to accept a devise of the residue of the Joseph L. Pullen Trust and will authorize the Selectmen of the Town to seek a court interpretation of the Will of Joseph L. Pullen to determine for what purpose the income from said Residuary Trust may be expended.

ART. 3 To see if the Town will vote to accept a devise of the net income from the William L. Pullen Trust, Old Colony Trust Company of Boston, Massachusetts Trustee; said income to be used for the general purposes of the Town.

ART. 4 To see what sum of money the Town will vote to authorize the Selectmen to take from the net income from the William L. Pullen Trust for the following, or act thereon.

BUDGET COMMITTEE RECOMMENDATIONS

A. Fire Truck Replacement (Capital Reserve Account) $5,000.00

B. Surfacing the driveway at the Union Library (Robbins House) $1,000.00

C. Establish two scholarships for deserving students of Union, to be known as the William L. Pullen Scholarships, with criteria for the administering of these scholarships to be established by the Municipal Officers. $1,000.00

D. Establish a short term capital reserve account, with any remaining balance of funds from the net income from the William L. Pullen Trust; said funds shall be available for any municipal purpose, other than directly lowering taxes.

ART. 5 To see if the Town will authorize the Selectmen to take $300.00 from unappropriated surplus to purchase radio equipment for the Fire Department; or act thereon.

ART. 6 To see if the Town will vote to purchase from Leslie M. and Joyce C. Luce, a certain parcel of land cntaining 25 acres, more or less, and more fully described in a certain deed recorded at the Knox County Registry of Deeds in Book 473, Page 311, for the sum of $2,500.00; with Mr. Luce retaining the right to remove all standing timber and cordwood within 3 years from the date of closing; or act thereon.

ART. 7 To see if the Town will authorize the Selectmen to take $2,500.00 from unappropriated surplus to purchase a certain parcel of land from Leslie M. and Joyce C. Luce; or act thereon.

133.10

WARRANT FOR SPECIAL TOWN MEETING -2- Town of Union, Maine
June 14th, 1976 - 7:00 p.m. Thompson Memorial Building

ART. 8 To see if the Town will vote to authorize the Board of Selectmen to appoint a committee to investigate what would be necessary to preserve the old Town Hall Building and determine the cost of such preservation, or act thereon.

ART. 9 Shall an ordinance entitled, "Ordinance for Use of Municipal Dump" be enacted? (Copies of ordinance at Selectmen's Office.)

ART. 10 Shallan ordinance entitled, "Building Code of the Town of Union" be enacted? (Copies of ordinance at Selectmen's Office) This article postponed from the Annual Town Meeting, March 8, 1976.

ART. 11 Shall an ordinance entitled, "Building Lot Regulations for the Town of Union" be enacted? (Copies of ordinance at Selectmen's Office.)

ART. 12 To see if the Town will vote to have a partial moratorium on new house and modular home construction and trailer placement to maintain a rate at no higher than two thirds of the average annual rate of the previous 5 years until the next annual meeting at which time a rational ordinance for the controlled zoning and development of the Town will be presented.

Given under our hands this FIRST day of JUNE, A.D., 1976.

BOARD OF SELECTMEN, TOWN OF UNION, MAINE

Gerald Brooks
Gerald Brooks

Robert Whittier
Robert Whittier

Ronald Hawes
Ronald Hawes

ATTEST:- Marcia W. Soule
Marcia W. Soule, Town Clerk of Union, Me.

133.11

POLICE OFFICER'S RETURN

KNOX
MAINE, ss.

By virtue of the within Warrant to me directed, I have notified and warned the inhabitants of the Town of Union, qualified to vote in Town Affairs, to assemble at the time and place and for the purpose within named, by posting this Warrant at the SELECTMEN'S OFFICE, Thompson Memorial Building; at F. W. GORDEN'S GENERAL STORE, Union Common; at the VILLAGE VARIETY STORE, Union Common; at the CAMDEN NATIONAL BANK, Union Common; on the 6-2-76 day of JUNE, A.D., 1976, the same to be at least seven days prior to the within named meeting.

ATTEST:- Richard E. Jamison
Police Officer

133.12

W A R R A N T

SPECIAL TOWN MEETING

TO: Richard Fournier, Police Officer of the TOWN OF UNION, MAINE, in the County of KNOX.

GREETINGS:

In the name of the State of Maine, you are hereby required to notify and warn the voters of the TOWN OF UNION, MAINE, in said County, qualified by law to vote in Town affairs, to meet at the THOMPSON MEMORIAL BUILDING, in said Town, on MONDAY, the FOURTEENTH Day of JUNE, A.D., 1976, at 7:00 p.m. in the evening, then are there to act on the following articles, to wit:

ART. 1 To Choose a Moderator to preside at said Meeting.

ART. 2 To see if the Town will vote to accept a devise of the residue of the Joseph L. Pullen Trust and will authorize the Selectmen of the Town to seek a court interpretation of the Will of Joseph L. Pullen to determine for what purpose the income from said Residuary Trust may be expended.

ART. 3 To see if the Town will vote to accept a devise of the net income from the William L. Pullen Trust, Old Colony Trust Company of Boston, Massachusetts Trustee; said income to be used for the general purposes of the Town.

ART. 4 To see what sum of money the Town will vote to authorize the Selectmen to take from the net income from the William L. Pullen Trust for the following, or act thereon:

Budget Committee Recommendations

A. Fire Truck Replacement (Capital Reserve Account) $5,000.00

B. Surfacing the driveway at the Union Library (Robbins House) $1,000.00

C. Establish two scholarships for deserving students of Union, to be known as the William L. Pullen Scholarships, with criteria for the administering of these scholarships to be established by the Municipal Officers. $1,000.00

D. Establish a short term capital reserve account, with any remaining balance of funds from the net income from the William L. Pullen Trust; said funds shall be available for any municipal purpose, other than directly lowering taxes.

ART. 5 To see if the Town will authorize the Selectmen to take $800.00 from unappropriated surplus to purchase radio equipment for the Fire Department; or act thereon.

ART. 6 To see if the Town will vote to purchase from Leslie M. and Joyce C. Luce, a certain parcel of land cntaining 25 acres, moreor less, and more fully described in a certain deed recorded at the Knox County Registry of Deeds in Book 473, Page 341, for the sum of $2,500.00; with Mr. Luce retaining the right to remove all standing timber and cordwood within 3 years from the date of closing; or act thereon.

ART. 7 To see if the Town will authorize the Selectmen to take $2,500.00 from unappropriated surplus to purchase a certain parcel of land from Leslie M. and Joyce C. Luce; or act thereon.

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Given under our hands this first day of JUNE, A.D., 1976.

BOARD OF SELECTMEN, TOWN OF UNION, MAINE

Gerald Brooks

Robert Whittier

Ronald Vawes

ATTEST:- Marcia W. Soule

Marcia W. Soule, Town Clerk of Union, Me.

153-14

W A R R A N T

SPECIAL TOWN MEETING

TO: Richard Fournier, Police Officer of the TOWN OF UNION, MAINE, in the County of KNOX.

GREETINGS:

In the name of the State of Maine, you are hereby required to notify and warn the voters of the TOWN OF UNION, MAINE, in said County, qualified by law to vote in Town affairs, to meet at the THOMPSON MEMORIAL BUILDING, in said Town, on MONDAY, the FOURTEENTH Day of JUNE, A.D., 1976, at 7:00 p.m. in the evening, then are there to act on the following articles, to wit:

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ART. 2 To see if the Town will vote to accept a devise of the residue of the Joseph L. Pullen Trust and will authorize the Selectmen of the Town to seek a court interpretation of the Will of Joseph L. Pullen to determine for what purpose the income from said Residuary Trust may be expended.

ART. 3 To see if the Town will vote to accept a devise of the net income from the William L. Pullen Trust, Old Colony Trust Company of Boston, Massachusetts Trustee; said income to be used for the general purposes of the Town.

ART. 4 To see what sum of money the Town will vote to authorize the Selectmen to take from the net income from the William L. Pullen Trust for the following, or act thereon:

Budget Committee Recommendations

A. Fire Truck Replacement (Capital Reserve Account) $5,000.00

B. Surfacing the driveway at the Union Library (Robbins House) $1,000.00

C. Establish two scholarships for deserving students of Union, to be known as the William L. Pullen Scholarships, with criteria for the administering of these scholarships to be established by the Municipal Officers. $1,000.00

D. Establish a short term capital reserve account, with any remaining balance of funds from the net income from the William L. Pullen Trust; said funds shall be available for any municipal purpose, other than directly lowering taxes.

ART. 5 To see if the Town will authorize the Selectmen to take $800.00 from unappropriated surplus to purchase radio equipment for the Fire Department; or act thereon.

ART. 6 To see if the Town will vote to purchase from Leslie M. and Joyce C. Luce, a certain parcel of land cntaining 25 acres, moreor less, and more fully described in a certain deed recorded at the Knox County Registry of Deeds in Book 473, Page 341, for the sum of $2,500.00; with Mr. Luce retaining the right to remove all standing timber and cordwood within 3 years from the date of closing; or act thereon.

ART. 7 To see if the Town will authorize the Selectmen to take $2,500.00 from unappropriated surplus to purchase a certain parcel of land from Leslie M. and Joyce C. Luce: or act thereon.

133.15

WARRANT FOR SPECIAL TOWN MEETING
June 14th, 1976 - 7:00 p.m.

Town of Union, Maine
Thompson Memorial Building

ART. 8 To see if the Town will vote to authorize the Board of Selectmen to appoint a committee to investigate what would be necessary to preserve the old Town Hall Building and determine the cost of such preservation, or act thereon.

ART. 9 Shall an ordinance entitled, "Ordinance for Use of Municipal Dump" be enacted? (Copies of ordinance at Selectmen's Office.)

ART. 10 Shallan ordinance entitled, "Building Code of the Town of Union" be enacted? (Copies of ordinance at Selectmen's Office) This article postponed from the Annual Town Meeting, March 8, 1976.

ART. 11 Shall an ordinance entitled, "Building Lot Regulations for the Town of Union" be enacted? (Copies of ordinance at Selectmen's Office.)

ART. 12 To see if the Town will vote to have a partial moratorium on new house and modular home construction and trailer placement to maintain a rate at no higher than two thirds of the average annual rate of the previous 5 years until the next annual meeting at which time a rational ordinance for the controlled zoning and development of the Town will be presented.

Given under our hands this 8TH day of JUNE, A.D., 1976.

BOARD OF SELECTMEN, TOWN OF UNION, MAINE

Gerald Brooks

Robert Whittier

Ronald Hawes

ATTEST:- Marcia W. Soule
Marcia W. Soule, Town Clerk of Union, Me.

133.16

W A R R A N T

SPECIAL TOWN MEETING

TO: Richard Fournier, Police Officer of the TOWN OF UNION, MAINE, in the County of KNOX.

GREETINGS:

In the name of the State of Maine, you are hereby required to notify and warn the voters of the TOWN OF UNION, MAINE, in said County, qualified by law to vote in Town affairs, to meet at the THOMPSON MEMORIAL BUILDING, in said Town, on MONDAY, the FOURTEENTH Day of JUNE, A.D., 1976, at 7:00 p.m. in the evening, then are there to act on the following articles, to wit:

ART. 1 To Choose a Moderator to preside at said Meeting.

ART. 2 To see if the Town will vote to accept a devise of the residue of the Joseph L. Pullen Trust and will authorize the Selectmen of the Town to seek a court interpretation of the Will of Joseph L. Pullen to determine for what purpose the income from said Residuary Trust may be expended.

ART. 3 To see if the Town will vote to accept a devise of the net income from the William L. Pullen Trust, Old Colony Trust Company of Boston, Massachusetts Trustee; said income to be used for the general purposes of the Town.

ART. 4 To see what sum of money the Town will vote to authorize the Selectmen to take from the net income from the William L. Pullen Trust for the following, or act thereon:

Budget Committee Recommendations

A. Fire Truck Replacement (Capital Reserve Account) $5,000.00

B. Surfacing the driveway at the Union Library (Robbins House) $1,000.00

C. Establish two scholarships for deserving students of Union, to be known as the William L. Pullen Scholarships, with criteria for the administering of these scholarships to be established by the Municipal Officers. $1,000.00

D. Establish a short term capital reserve account, with any remaining balance of funds from the net income from the William L. Pullen Trust; said funds shall be available for any municipal purpose, other than directly lowering taxes.

ART. 5 To see if the Town will authorize the Selectmen to take $800.00 from unappropriated surplus to purchase radio equipment for the Fire Department; or act thereon.

ART. 6 To see if the Town will vote to purchase from Leslie M. and Joyce C. Luce, a certain parcel of land cntaining 25 acres, moreor less, and more fully described in a certain deed recorded at the Knox County Registry of Deeds in Book 473, Page 341, for the sum of $2,500.00; with Mr. Luce retaining the right to remove all standing timber and cordwood within 3 years from the date of closing; or act thereon.

ART. 7 To see if the Town will authorize the Selectmen to take $2,500.00 from unappropriated surplus to purchase a certain parcel of land from Leslie M. and Joyce C. Luce: or act thereon.

133.17

ART. 8 To see if the Town will vote to authorize the Board of Selectmen to appoint a committee to investigate what would be necessary to preserve the old Town Hall Building and determine the cost of such preservation, or act thereon.

ART. 9 Shall an ordinance entitled, "Ordinance for Use of Municipal Dump" be enacted? (Copies of ordinance at Selectmen's Office.)

ART. 10 Shallan ordinance entitled, "Building Code of the Town of Union" be enacted? (Copies of ordinance at Selectmen's Office) This article postponed from the Annual Town Meeting, March 8, 1976.

ART. 11 Shall an ordinance entitled, "Building Lot Regulations for the Town of Union" be enacted? (Copies of ordinance at Selectmen's Office.)

ART. 12 To see if the Town will vote to have a partial moratorium on new house and modular home construction and trailer placement to maintain a rate at no higher than two thirds of the average annual rate of the previous 5 years until the next annual meeting at which time a rational ordinance for the controlled zoning and development of the Town will be presented.

Given under our hands this 8th day of JUNE, A.D., 1976.

BOARD OF SELECTMEN, TOWN OF UNION, MAINE

Lionel B. Brooks
Gerald Brooks

Robert Whittier
Robert Whittier

Ronald Hawes
Ronald Hawes

ATTEST:- Marcia W. Soule
Marcia W. Soule, Town Clerk of Union, Me.

133-18

WARRANT

SPECIAL TOWN MEETING

TO: Richard Fournier, Police Officer of the TOWN OF UNION, MAINE, in the County of KNOX.

GREETINGS:

In the name of the State of Maine, you are hereby required to notify and warn the voters of the TOWN OF UNION, MAINE, in said County, qualified by law to vote in Town affairs, to meet at the THOMPSON MEMORIAL BUILDING, in said Town, on MONDAY, the FOURTEENTH Day of JUNE, A.D., 1976, at 7:00 p.m. in the evening, then are there to act on the following articles, to wit:

ART. 1 To Choose a Moderator to preside at said Meeting.

ART. 2 To see if the Town will vote to accept a devise of the residue of the Joseph L. Pullen Trust and will authorize the Selectmen of the Town to seek a court interpretation of the Will of Joseph L. Pullen to determine for what purpose the income from said Residuary Trust may be expended.

ART. 3 To see if the Town will vote to accept a devise of the net income from the William L. Pullen Trust, Old Colony Trust Company of Boston, Massachusetts Trustee; said income to be used for the general purposes of the Town.

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Budget Committee Recommendations

A. Fire Truck Replacement (Capital Reserve Account) $5,000.00

B. Surfacing the driveway at the Union Library (Robbins House) $1,000.00

C. Establish two scholarships for deserving students of Union, to be known as the William L. Pullen Scholarships, with criteria for the administering of these scholarships to be established by the Municipal Officers. $1,000.00

D. Establish a short term capital reserve account, with any remaining balance of funds from the net income from the William L. Pullen Trust; said funds shall be available for any municipal purpose, other than directly lowering taxes.

ART. 5 To see if the Town will authorize the Selectmen to take $300.00 from unappropriated surplus to purchase radio equipment for the Fire Department; or act thereon.

ART. 6 To see if the Town will vote to purchase from Leslie M. and Joyce C. Luce, a certain parcel of land cntaining 25 acres, moreor less, and more fully described in a certain deed recorded at the Knox County Registry of Deeds in Book 473, Page 341, for the sum of $2,500.00; with Mr. Luce retaining the right to remove all standing timber and cordwood within 3 years from the date of closing; or act thereon.

ART. 7 To see if the Town will authorize the Selectmen to take $2,500.00 from unappropriated surplus to purchase a certain parcel of land from Leslie M. and Joyce C. Luce; or act thereon.

133.19

ART. 8 To see if the Town will vote to authorize the Board of Selectmen to appoint a committee to investigate what would be necessary to preserve the old Town Hall Building and determine the cost of such preservation, or act thereon.

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Given under our hands this FIRST day of JUNE, A.D., 1976.

BOARD OF SELECTMEN, TOWN OF UNION, MAIN E

Gerald Brooks

Robert Whittier

Ronald Hawes

ATTEST:- Marcia W. Soule
Marcia W. Soule, Town Clerk of Union, Me.

133.20

W A R R A N T

SPECIAL TOWN MEETING

TO: Richard Fournier, Police Officer of the TOWN OF UNION, MAINE, in the County of KNOX.

GREETINGS:

In the name of the State of Maine, you are hereby required to notify and warn the voters of the TOWN OF UNION, MAINE, in said County, qualified by law to vote in Town affairs, to meet at the THOMPSON MEMORIAL BUILDING, in said Town, on MONDAY, the FOURTEENTH Day of JUNE, A.D., 1976, at 7:00 p.m. in the evening, then are there to act on the following articles, to wit:

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ART. 4 To see what sum of money the Town will vote to authorize the Selectmen to take from the net income from the William L. Pullen Trust for the following, or act thereon:

Budget Committee Recommendations

A. Fire Truck Replacement (Capital Reserve Account) $5,000.00

B. Surfacing the driveway at the Union Library (Robbins House) $1,000.00

C. Establish two scholarships for deserving students of Union, to be known as the William L. Pullen Scholarships, with criteria for the administering of these scholarships to be established by the Municipal Officers. $1,000.00

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ART. 12 To see if the Town will vote to have a partial moratorium on new house and modular home construction and trailer placement to maintain a rate at no higher than two thirds of the average annual rate of the previous 5 years until the next annual meeting at which time a rational ordinance for the controlled zoning and development of the Town will be presented.

Given under our hands this FIRST day of JUNE, A.D., 1976.

BOARD OF SELECTMEN, TOWN OF UNION, MAINE

Lionel B. Brooks
Gerald Brooks

Robert Whittier
Robert Whittier

Ronald Hawes
Ronald Hawes

ATTEST:- Marcia W. Soule
Marcia W. Soule, Town Clerk of Union, Me.

133.22

W A R R A N T

SPECIAL TOWN MEETING

TO: Richard Fournier, Police Officer of the TOWN OF UNION, MAINE, in the County of KNOX.

GREETINGS:

In the name of the State of Maine, you are hereby required to notify and warn the voters of the TOWN OF UNION, MAINE, in said County, qualified by law to vote in Town affairs, to meet at the THOMPSON MEMORIAL BUILDING, in said Town, on MONDAY, the FOURTEENTH Day of JUNE, A.D., 1976, at 7:00 p.m. in the evening, then are there to act on the following articles, to wit:

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Budget Committee Recommendations

A. Fire Truck Replacement (Capital Reserve Account) $5,000.00

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C. Establish two scholarships for deserving students of Union, to be known as the William L. Pullen Scholarships, with criteria for the administering of these scholarships to be established by the Municipal Officers. $1,000.00

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ART. 7 To see if the Town will authorize the Selectmen to take $2,500.00 from unappropriated surplus to purchase a certain parcel of land from Leslie M. and Joyce C. Luce; or act thereon.

133.23

ART. 8 To see if the Town will vote to authorize the Board of Selectmen to appoint a committee to investigate what would be necessary to preserve the old Town Hall Building and determine the cost of such preservation, or act thereon.

ART. 9 Shall an ordinance entitled, "Ordinance for Use of Municipal Dump" be enacted? (Copies of ordinance at Selectmen's Office.)

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Given under our hands this FIRST day of JUNE, A.D., 1976.

BOARD OF SELECTMEN, TOWN OF UNION, MAIN E

Lionel L. Brooks
Gerald Brooks

Robert Whittier
Robert Whittier

Ronald Hawes
Ronald Hawes

ATTEST:- Marcia W. Soule
Marcia W. Soule, Town Clerk of Union, Me.

133.24

W A R R A N T

SPECIAL TOWN MEETING

TO: Richard Fournier, Police Officer of the TOWN OF UNION, MAINE, in the County of KNOX.

GREETINGS:

In the name of the State of Maine, you are hereby required to notify and warn the voters of the TOWN OF UNION, MAINE, in said County, qualified by law to vote in Town affairs, to meet at the THOMPSON MEMORIAL BUILDING, in said Town, on MONDAY, the FOURTEENTH Day of JUNE, A.D., 1976, at 7:00 p.m. in the evening, then are there to act on the following articles, to wit:

ART. 1 To Choose a Moderator to preside at said Meeting.

ART. 2 To see if the Town will vote to accept a devise of the residue of the Joseph L. Fullen Trust and will authorize the Selectmen of the Town to seek a court interpretation of the Will of Joseph L. Fullen to determine for what purpose the income from said Residuary Trust may be expended.

ART. 3 To see if the Town will vote to accept a devise of the net income from the William L. Fullen Trust, Old Colony Trust Company of Boston, Massachusetts Trustee; said income to be used for the general purposes of the Town.

ART. 4 To see what sum of money the Town will vote to authorize the Selectmen to take from the net income from the William L. Fullen Trust for the following, or act thereon:

Budget Committee Recommendations

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B. Surfacing the driveway at the Union Library (Robbins House) $1,000.00

C. Establish two scholarships for deserving students of Union, to be known as the William L. Fullen Scholarships, with criteria for the administering of these scholarships to be established by the Municipal Officers. $1,000.00

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ART. 7 To see if the Town will authorize the Selectmen to take $2,500.00 from unappropriated surplus to purchase a certain parcel of land from Leslie M. and Joyce C. Luce; or act thereon.

133.25

ART. 8 To see if the Town will vote to authorize the Board of Selectmen to appoint a committee to investigate what would be necessary to preserve the old Town Hall Building and determine the cost of such preservation, or act thereon.

ART. 9 Shall an ordinance entitled, "Ordinance for Use of Municipal Dump" be enacted? (Copies of ordinance at Selectmen's Office.)

ART. 10 Shallan ordinance entitled, "Building Code of the Town of Union" be enacted? (Copies of ordinance at Selectmen's Office) This article postponed from the Annual Town Meeting, March 8, 1976.

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Given under our hands this FIRST day of JUNE, A.D., 1976.

BOARD OF SELECTMEN, TOWN OF UNION, MAINE

Lionel B. Brooks
Gerald Brooks

Robert Whittier
Robert Whittier

Ronald Hawes
Ronald Hawes

ATTEST:- Marcia W. Soule
Marcia W. Soule, Town Clerk of Union, Me.

133.26

W A R R A N T

SPECIAL TOWN MEETING

TO: Richard Fournier, Police Officer of the TOWN OF UNION, MAINE, in the County of KNOX.

GREETINGS:

In the name of the State of Maine, you are hereby required to notify and warn the voters of the TOWN OF UNION, MAINE, in said County, qualified by law to vote in Town affairs, to meet at the THOMPSON MEMORIAL BUILDING, in said Town, on MONDAY, the FOURTEENTH Day of JUNE, A.D., 1976, at 7:00 p.m. in the evening, then are there to act on the following articles, to wit:

Curtis Payson 3 votes

ART. 1 To Choose a Moderator to preside at said Meeting.

ART. 2 To see if the Town will vote to accept a devise of the residue of the Joseph L. Fullen Trust and will authorize the Selectmen of the Town to seek a court interpretation of the Will of Joseph L. Fullen to determine for what purpose the income from said Residuary Trust may be expended.

Voted

ART. 3 To see if the Town will vote to accept a devise of the net income from the William L. Fullen Trust, Old Colony Trust Company of Boston, Massachusetts Trustee; said income to be used for the general purposes of the Town.

Voted

ART. 4 To see what sum of money the Town will vote to authorize the Selectmen to take from the net income from the William L. Fullen Trust for the following, or act thereon:

So voted

Budget Committee Recommendations

A. Fire Truck Replacement (Capital Reserve Account) $5,000.00

So voted

B. Surfacing the driveway at the Union Library (Robbins House) $1,000.00

So voted

C. Establish two scholarships for deserving students of Union, to be known as the William L. Fullen Scholarships, with criteria for the administering of these scholarships to be established by the Municipal Officers. $1,000.00

So voted

D. Establish a short term capital reserve account, with any remaining balance of funds from the net income from the William L. Fullen Trust; said funds shall be available for any municipal purpose, other than directly lowering taxes.

So Voted

ART. 5 To see if the Town will authorize the Selectmen to take $800.00 from unappropriated surplus to purchase radio equipment for the Fire Department; or act thereon.

So voted

ART. 6 To see if the Town will vote to purchase from Leslie M. and Joyce C. Luce, a certain parcel of land containing 25 acres, moreor less, and more fully described in a certain deed recorded at the Knox County Registry of Deeds in Book 473, Page 341, for the sum of $2,500.00; with Mr. Luce retaining the right to remove all standing timber and cordwood within 3 years from the date of closing; or act thereon.

So Voted

ART. 7 To see if the Town will authorize the Selectmen to take $2,500.00 from unappropriated surplus to purchase a certain parcel of land from Leslie M. and Joyce C. Luce; or act thereon.

Minutes
Copies to 3 Selectmen
State Auditor
Town Clerk
Ledger - BK Kper

133.27

WARRANT FOR SPECIAL TOWN MEETING
June 14th, 1976 - 7:00 p.m.

Town of Union, Maine
Thompson Memorial Building

Voted

ART. 8 To see if the Town will vote to authorize the Board of Selectmen to appoint a committee to investigate what would be necessary to preserve the old Town Hall Building and determine the cost of such preservation, or act thereon.

Voted

ART. 9 Shall an ordinance entitled, "Ordinance for Use of Municipal Dump" be enacted? (Copies of ordinance at Selectmen's Office.)

NO — 202 Cost 32 Yes 170 No

ART. 10 Shallan ordinance entitled, "Building Code of the Town of Union" be enacted? (Copies of ordinance at Selectmen's Office) This article postponed from the Annual Town Meeting, March 8, 1976.

NO — 209 Cost 49 Yes 160 No

ART. 11 Shall an ordinance entitled, "Building Lot Regulations for the Town of Union" be enacted? (Copies of ordinance at Selectmen's Office.)

NO — 185 Cost 41 Yes 144 No

ART. 12 To see if the Town will vote to have a partial moratorium on new house and modular home construction and trailer placement to maintain a rate at no higher than two thirds of the average annual rate of the previous 5 years until the next annual meeting at which time a rational ordinance for the controlled zoning and development of the Town will be presented.

Given under our hands this FIRST day of JUNE, A.D., 1976.

BOARD OF SELECTMEN, TOWN OF UNION, MAINE

Gerald Brooks

Robert Whittier

Ronald Hawes

ATTEST:- Marcia W. Soule
Marcia W. Soule, Town Clerk of Union, Me.

133.28

Art 2 – Explanation of Will – Union Jr High

So Voted

Art. (3)

so voted

(4) Wm Pellen Trust

(A) Fire Truck Replacement $5,000.00

(B) Surfacing Gym – Library 1,000.00

(C) Scholarships 2 – $500.00 = 1,000.00

Explanation by Roy Esposito

Voted (D)

short term Capital Reserve Acct.

0 – remaining bal. of Wm Pellen Trust.

Discussion – use only this year & not carried forward – idea of Budget Comm.

How much will be left over? Est 17 or 18 thousand a year

about 10 thousand will be left after the above is taken out of it.

198 - 188
4
192 present
6
198

116 back
72 back
188 present

47
52
3
72

39 Left
66 Right
11 Back
116

~~4 D entered~~

Radio
art 5 800.00 from Surplus - Fire Dept.

Motion by Ed Coffey
FD Radio -
Voted

art 6 - Motion by Ed Coffey
(~~2500.00~~)
Assessment -
Voted

art 7 - Motion by Ed Coffey
9 a
2500.00

art 8 Motion by Ed Coffey
as read
Discussion So Voted

art 9 - Municipal Dump Ordinance
Discussion
Motion by Ed to adopt this ordinance.
So Voted

Art 10 – Ordinance entitled "Building Code of the Town of Union"

negative (1) — so voted — ↑ so voted to postpone this art. indefinitely

7 favor affirmative (2) — so voted to enacted this Ordinance

1st

3 Ballot Clerks Tessa Baker Martha Marion 8:00 pm –

2 motion voted First — 202 cast 32 / 170 No

1st motion neg — so voted to indefinitely postpone

Art. 11 Building Lot Regulations for Town of Union –

Moderator read entire ordinance – Discussion – Explanation

cost 209 Yes 49 No 160 — NOT Voted.

49 Y 160 N 209 cast

2 second motion to ~~not~~ indefinitely postpone — So Voted

Oct 12 - partial moratorium - discussion
- 7 - 6 - 2 - 2 -

written vote

adjourned at 9:00 pm

185 cast
41 yes
144 no

PHONE 785-3658

Box 221
UNION, MAINE 04862

TOWN OF UNION

Office of Selectmen

MUNICIPAL ELECTION

AUGUST 10, 1976

2:00 P.M. to 8:00 P.M.

TOWN WARRANT

TO: RICHARD FOURNIER, Police Officer of the Town of Union, in the County of KNOX.

GREETINGS:

In the name of the State of Maine, you are hereby required to notify and warn the voters of the Town of Union, in said County, qualified by law to vote in Town Affairs, to meet at the THOMPSON MEMORIAL BUILDING, in said Town, on TUESDAY, the TENTH day of AUGUST, A.D., 1976, at 2:00 O'Clock in the afternoon, then and there to act on Articles numbered 1 and 2; both of said articles being set out below:

ARTICLE 1. To Choose a Moderator to preside at said meeting.

ARTICLE 2. To Choose by Secret Ballot, One Selectman, One Assessor and One Overseer of the Poor to fill the unexpired term of Gerald Brooks.

THE POLLS FOR VOTING ON ARTICLES 1 and 2 WILL BE OPEN AT 2:00 O'Clock in THE AFTERNOON AND WILL CLOSE AT 8:00 O'CLOCK IN THE EVENING.

Given under our hands this 20th day of July, A.D., 1976.

BOARD OF SELECTMEN, TOWN OF UNION, MAINE.

Ronald Hawes

Ronald Hawes, Chairman

Robert Whittier

Robert Whittier

ATTEST:- Marcia W. Soule

Marcia W. Soule, Town Clerk

134-1

PHONE 785-3658

BOX 221
UNION, MAINE 04862

TOWN OF UNION

Office of Selectmen

POLICE OFFICER'S RETURN

KNOX
MAINE, ss.

By virtue of the of the within Warrant to me directed, I have notified and warned the Inhabitants of the TOWN OF UNION, qualified to vote in Town Affairs, to assemble at the time and place and for the purpose within named, by posting this Warrant at the SELECTMEN'S OFFICE, Thompson Memorial Building; at F.W. GORDEN'S GENERAL STORE, Union Common; at the VILLAGE VARIETY STORE, Union Common; at the CAMDEN NATIONAL BANK, Union Common, on the 27th of ~~August~~ July, A.D.,1976, the same to be at least seven days prior to the within named meeting.

ATTEST:- Richard E Fournier
RICHARD FOURNIER, Police Officer
Town of Union, Maine

134-2

PHONE 785-3658

Box 221
UNION, MAINE 04862

TOWN OF UNION

Office of Selectmen

MUNICIPAL ELECTION

AUGUST 10, 1976

2:00 P.M. to 8:00 P.M.

TOWN WARRANT

TO: RICHARD FOURNIER, Police Officer of the Town of Union, in the County of KNOX.

GREETINGS:

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Given under our hands this 20TH day of July, A.D., 1976.

BOARD OF SELECTMEN, TOWN OF UNION, MAINE.

Ronald Hawes
Ronald Hawes, Chairman

Robert Whittier
Robert Whittier

ATTEST:- Marcia W. Soule
Marcia W. Soule, Town Clerk

134-3

PHONE 785-3658

Box 221
UNION, MAINE 04862

TOWN OF UNION

Office of Selectmen

POLICE OFFICER'S RETURN

KNOX
MAINE, ss.

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ATTEST:- Richard Fournier
RICHARD FOURNIER, Police Officer
Town of Union, Maine

134-4

PHONE 785-3658

Box 221
UNION, MAINE 04862

TOWN OF UNION

Office of Selectmen

MUNICIPAL ELECTION

AUGUST 10, 1976

2:00 P.M. to 8:00 P.M.

TOWN WARRANT

TO: RICHARD FOURNIER, Police Officer of the Town of Union, in the County of KNOX.

GREETINGS:

In the name of the State of Maine, you are hereby required to notify and warn the voters of the Town of Union, in said County, qualified by law to vote in Town Affairs, to meet at the THOMPSON MEMORIAL BUILDING, in said Town, on TUESDAY, the TENTH day of AUGUST, A.D., 1976, at 2:00 O'Clock in the afternoon, then and there to act on Articles numbered 1 and 2; both of said articles being set out below:

ARTICLE 1. To Choose a Moderator to preside at said meeting.

ARTICLE 2. To Choose by Secret Ballot, One Selectman, One Assessor and One Overseer of the Poor to fill the unexpired term of Gerald Brooks.

THE POLLS FOR VOTING ON ARTICLES 1 and 2 WILL BE OPEN AT 2:00 O'Clock in THE AFTERNOON AND WILL CLOSE AT 8:00 O'CLOCK IN THE EVENING.

Given under our hands this 27th day of July, A.D., 1976.

BOARD OF SELECTMEN, TOWN OF UNION, MAINE.

Ronald Hawes
Ronald Hawes, Chairman

Robert Whittier
Robert Whittier

ATTEST:- Marcia W. Soule
Marcia W. Soule, Town Clerk

134-5

PHONE 785-3658

BOX 221
UNION, MAINE 04862

TOWN OF UNION

Office of Selectmen

RECEIPT FOR BALLOTS

SPECIAL MUNICIPAL ELECTION - - AUGUST 10, 1976

We hereby certify, that on AUGUST 10th, 1976, we received from MARCIA W. SOULE, TOWN CLERK, one package said to contain 750 BALLOTS for use at the TOWN OF UNION'S SPECIAL MUNICIPAL ELECTION, August 10th, 1976.

SIGNED: Union Ballot Clerks Bonnie L. Packard

Martha Fuller

Barbara M. Rich

Jo Anne M. Simmons

134-6

TOWN OF UNION

OFFICIAL RETURN OF VOTES

(FOR: SELECTMAN, ASSESSOR and OVERSEER OF THE POOR* ((All filling unexpired term of Gerald Brooks)).)

GIVEN IN AT THE SPECIAL MUNICIPAL ELECTION, - August 10, 1976.

At a legal meeting of the inhabitants of the TOWN OF UNION, in the County of KNOX, qualified to vote, held on TUESDAY, the TENTH day of AUGUST, 1976, A.D., the said inhabitants gave in their votes for SELECTMAN, ASSESSOR AND OVERSEER OF THE POOR,(filling the unexpired terms of Gerald Brooks). The same were received, sorted, counted and declared in open meeting by the Moderator, who presided, and in the presence of the Clerk, who formed a list of the persons voted for, and made a record thereof, as follows, to wit:

TOTAL NUMBER OF BALLOTS CAST WAS 192 .

1 Ballot Blank and Void

FOR SELECTMAN -(filling unexpired term of Gerald Brooks)

RAYNOLD R. HOLMES 120 VOTES.

PAUL G. PAYSON 70 VOTES.

Gerald Brooks (write in) 1 VOTES.

VOTES.

FOR ASSESSOR -(filling unexpired term of Gerald Brooks)

RAYNOLD R. HOLMES 123 VOTES.

PAUL G. PAYSON 67 VOTES.

Gerald Brooks (write in) 1 VOTES.

FOR OVERSEER OF THE POOR -(filling unexpired term of Gerald Brooks.)

RAYNOLD R. HOLMES 122 VOTES.

PAUL G. PAYSON 66 VOTES.

Gerald Brooks (write in) 1 VOTES.

VOTES.

SIGNED: BOARD OF SELECTMEN, TOWN OF UNION, MAINE.

Curtis M Payson
MODERATOR

Ronald Hawes
RONALD HAWES, CHAIRMAN

A true Copy. ATTEST: Marcia W Soule

Marcia W. Soule, Town Clerk
Town of Union, Maine

Robert H Whittier
ROBERT WHITTIER

135-1

TOWN OF UNION

OFFICIAL RETURN OF VOTES

(FOR: SELECTMAN, ASSESSOR and OVERSEER OF THE POOR* ((All filling unexpired term of Gerald Brooks)).)

GIVEN IN AT THE SPECIAL MUNICIPAL ELECTION, - August 10, 1976.

At a legal meeting of the inhabitants of the TOWN OF UNION, in the County of KNOX, qualified to vote, held on TUESDAY, the TENTH day of AUGUST, 1976, A.D., the said inhabitants gave in their votes for SELECTMAN, ASSESSOR AND OVERSEER OF THE POOR, (filling the unexpired term of Gerald Brooks). The same were received, sorted, counted and declared in open meeting by the Moderator, who presided, and in the presence of the Clerk, who formed a list of the persons voted for, and made a record thereof, as follows, to wit:

1 Void TOTAL NUMBER OF BALLOTS CAST WAS 192.

FOR SELECTMAN -(filling unexpired term of Gerald Brooks)

120 RAYNOLD R. HOLMES 61 + 59 VOTES.

70 PAUL G. PAYSON 34 + 36 VOTES.

1 Gerald Brooks 1 VOTES.

_____ VOTES.

61 + 59 = 120 ; 34 + 36 = 70 ; 1

FOR ASSESSOR -(filling unexpired term of Gerald Brooks)

123 RAYNOLD R. HOLMES 63 + 60 VOTES.

67 PAUL G. PAYSON 32 + 35 VOTES.

1 Gerald Brooks 1 VOTES.

123 ; 67 ; 1

FOR OVERSEER OF THE POOR -(filling unexpired term of Gerald Brooks.)

122 RAYNOLD R. HOLMES 62 + 60 VOTES.

66 PAUL G. PAYSON 31 + 35 VOTES.

1 Gerald Brooks 1 VOTES.

_____ VOTES.

122 ; 66 ; 1

SIGNED: BOARD OF SELECTMEN, TOWN OF UNION, MAINE.

_____ MODERATOR

_____ RONALD HAWES, CHAIRMAN

A true Copy. ATTEST:-

_____ ROBERT WHITTIER

Marcia W. Soule, Town Clerk
Town of Union, Maine

135-2

Penalty for willfully defacing, tearing down, removing or destroying a specimen ballot
FIVE TO ONE HUNDRED DOLLARS FINE

MARCIA W. SOULE, Town Clerk

SPECIMEN BALLOT

STATE of MAINE

Candidates to be Voted for in the Special Municipal Election

for the Town of Union, August 10, 1976

Instruction to Voters: Mark a cross (X) or a check mark (√) in the square at the right of the name of the person you wish to vote for, follow directions as to number of candidates to be marked for each office, add names by writing or pasting stickers in blank spaces and mark cross (X) or check mark (√) at right of such names. Do not erase names.

FOR SELECTMAN (Vote for One)
Filling unexpired term

RAYNOLD R. HOLMES ☐

PAUL G. PAYSON ☐

☐

FOR OVERSEER OF THE POOR (Vote for One)
Filling unexpired term

RAYNOLD R. HOLMES ☐

PAUL G. PAYSON ☐

☐

FOR ASSESSOR (Vote for One)
Filling unexpired term

RAYNOLD R. HOLMES ☐

PAUL G. PAYSON ☐

☐

135-3

2-68

APPLICATION FOR POLE LOCATION

PROJECT 31-1
SHC _____

~~XXXX

4502
10-67

CENTRAL MAINE POWER COMPANY

PROJECT 31-1

SHEET 1 OF 1

SKETCH TO ACCOMPANY APPLICATION FOR POLE LOCATIONS

TOWN Union

STREET Shepard Hill Rd. (Town calls this Road Smithmore Road)

DATE 7-13-76 BY R.P.

Facilities to consist of wood poles and appurtenances with a minimum clearance of wire and cables not less than 18 feet over the public highway, for operation at 7200 volts to ground 1 phase. Construction to be suitable for future operation at a voltage not to exceed 20 KV to ground. Right-of-way limits indicated are based on the best field information available. Poles are staked - for further information call John LaCrosse at Rockland Line Tel 594-4431. Pole spans shown are approximate.

Feet Behind Curb	Feet Behind Guard Rail	Feet to ℄ Traveled Way	Pole No		Highway Limits		Feet Behind Curb	Feet Behind Guard Rail	Feet to ℄ Traveled Way	Pole No.		Highway Limits	

This Pole is needed to Hold Main Line Pole feeding new Customer Bartley Flaherty

18' 0315

37'

Existing 031 X X

280'

030 X Existing

136-2

4503
2-68

POLE LOCATION PERMIT

PROJECT 31-1
SHC _____

UPON THE APPLICATION of Central Maine Power Company dated July 13, _____, 19 76 asking for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain highways and public roads in the location described in said application, it is hereby adjudicated that the 14 days' public notice required by statute has been given and that no written objection has been filed during said period by residents and owners of property upon the highways to be affected thereby and permission is hereby given to said Central Maine Power Company, its successors and assigns, to construct, reconstruct, maintain and relocate in substantially the same location, poles together with attached facilities and appurtenances upon, along or across certain highways and public roads in the ~~City~~/Town of Union, approximately located as follows:

Starting at existing Central Maine Power Company Pole #030 on Shepard Hill Road and extending in a northwesterly direction along the said Shepard Hill Road on a line of two (2) poles approximately three hundred seventeen (317) feet as now staked to proposed CMPCo. pole #031 and 031s as shown on sketch submitted with this application marked Project 31-1 and dated July 13, 1976.

Facilities shall consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway all in a manner to conform with the requirements of the National Electrical Safety Code.

Ronald Howes
Robert Walther
_____ Municipal Officers
_____
_____
_____
_____

Union, Maine
Aug 5, 1976

Office of the Town Clerk
Received and Recorded in Book 20, Page 136
Attest Marcia W Soule
Clerk

136-3

Crew Manager makes four copies for Bureau, or Chamber, which sends one copy to agency, one copy to CBBB, one copy to MPA, keeps one copy for file.

CREW MANAGER'S REGISTRATION at BETTER BUSINESS BUREAU or CHAMBER of COMMERCE OFFICE AT _____

City and State

Starting Date 7-12-76 How long crew expects to be in city or surrounding area ONE WEEK Finishing Date 7-17-76

Finishing date to be filled in by BBB or C of C executive when crew manager phones or sends postcard that crew is leaving.

NATIONAL CIRCULATING CO., INC.
1270 AVENUE OF THE AMERICAS • ROCKEFELLER CENTER
NEW YORK, N. Y. 10020

Name of Crew Manager Joel Weaver

Crew Manager's Address in City Oakland Seashore

Other address in City, if any Rockland, Me

Total solicitors in crew 15 Number of pages 1 This is page 1

1. Print each solicitor's name on separate line.
2. If additional pages are needed, indicate total number of pages and check page this is.
3. Indicate sex of each solicitor in second column, as well as any physical handicap the solicitor may have so BBB or C of C executive will have prior knowledge of this when receiving telephone inquiries from prospective subscribers.
4. REGISTRATION DOES NOT CONSTITUTE BUREAU OR CHAMBER ENDORSEMENT AND NO MENTION OF THE BBB OR COFC IS TO BE MADE UNLESS QUESTION OF RELIABILITY IS BROUGHT UP BY THE PROSPECTIVE SUBSCRIBER.

	Name of Solicitors — PRINT FULL NAME	*Distinguishing Characteristics of Solicitors, if any*	*Comments by BBB or C of C Executive*
1	Paul Moreno		
2	Roy Lee Holliday		
3	Daniel Trueblood		
4	Walter Podboreski		
5	Timothy Scheller		
6	Robert Haines		
7	Vincent Polmanteer		
8	Gary Vanderhoef		
9	Robert Cragg		
10	John Mleczko		
11	William Knitter		
12	John Lebeouf		
13	Kathy Dyer	female	
14	Margaret Knepp	female	
15			

BBB or C of C Report ☐ No complaints ☐ No serious complaints ☐ Complaints as noted

If complaints are noted, did crew manager cooperate quickly and effectively? Yes ☐ No ☐ Don't Know ☐

BBB or C of C Remarks _____

Date _____ Signed _____

Crew Manager makes four copies for Bureau, or Chamber, which sends one copy to agency, one copy to CBBB, one copy to MPA, keeps one copy for file.

CBBB, 1150 17TH ST., N.W., WASHINGTON, D.C. 20036 MPA, 575 LEXINGTON AVE., NEW YORK, N. Y. 10022

Recorded 7/20/76 M. Seale Union Town Clerk

136-4

PARTNERSHIP CERTIFICATE

To the Town Clerk of Union

In accordance with the requirements of Title 31 of the Rivised Statutes of 1964, we, the undersigned hereby certify that we have formed a partnership under the firm name and style of Gingham Patch for the purpose of engaging in a mercantile business in said town; that our names and residences are as follows:

James A. Burns, residence Union, Maine

Nancy E. Burns, residence Union, Maine

William A. Burns, residence Union, Maine

Marilyn J. Burns, residence Union, Maine

that the nature of the business in which we are to be engaged is the sale of gifts, cards and fabrics

Witness our hands this 31st day of May 1976.

Marilyn J. Burns

William A Burns

Nancy E Burns

James A Burns

STATE OF MAINE

ss. Penobscot Union, Me. May 31, 1976
date

Subscribed and sworn to this day, before me,

Helene F Staples
Notary Public

my commission expires April 8, 1977.

CERTIFICATE OF WITHDRAWAL

Effective this date, the undersigned gives notice of withdrawal

from the above partnership.

Signed this_____day of_____19 .

In the Presence of

_____

_____
Notary Public

4501
2-68

APPLICATION FOR POLE LOCATION

PROJECT 31-1
SHC

~~CITY~~ TOWN ~~COUNTY~~ OF UNION, MAINE

Central Maine Power Company, a Maine corporation, duly authorized to transmit and distribute electricity in the ~~City~~/Town of Union, Maine, hereby applies for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain streets and highways in said ~~City~~/Town, as follows:

Starting at existing Central Maine Power Company Pole 9.5 on Overlock Hill Road and extending in a southwesterly direction along the said Overlock Hill Road on a line of one (1) pole approximately fifty-nine (59) feet as now staked to proposed CMPCo. Pole 9.51 as shown on sketch submitted with this application marked Project 31-1 and dated 8/26/76.

Facilities are to consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway, all in a manner to conform with the requirements of the National Electrical Safety Code.

Any person, firm or corporation claiming to be adversely affected by this proposed location shall file a written objection with the Union Board of Selectmen stating the cause of said objection within fourteen (14) days after the publication of this notice.

Public Notice of this Application has been given by publishing the text of the same in Courier Gazette on September 2, 1976

CENTRAL MAINE POWER COMPANY
By
Rockland, Maine
August 27, 1976

138-1

4502
10-67

Town
across the Road

CENTRAL MAINE POWER COMPANY

PROJECT 31-1

SHEET 1 OF 1

SKETCH TO ACCOMPANY APPLICATION FOR POLE LOCATIONS

TOWN Vinalhaven

STREET Overlook Hill Road

DATE 8-26-76 BY R.P.

Facilities to consist of wood poles and appurtenances with a minimum clearance of wire and cables not less than 18 feet over the public highway, for operation at 7200 volts to ground 1 phase. Construction to be suitable for future operation at a voltage not to exceed 20 KV to ground. Right-of-way limits indicated are based on the best field information available. Poles are staked - for further information call John McCrosse at Rockland Line Tel 594-4431. Pole spans shown are approximate.

Feet Behind Curb	Feet Behind Guard Rail	Feet to ℄ Traveled Way	Pole No		Highway Limits		Feet Behind Curb	Feet Behind Guard Rail	Feet to ℄ Traveled Way	Pole No.		Highway Limits	
			9.6		X Existing								
		31'	9.51		X		Pole set for John Beote new House						
					59'								
			9.5		X Existing								

138-2

4503
2-68

POLE LOCATION PERMIT

PROJECT 31-1
SHC _____

UPON THE APPLICATION of Central Maine Power Company dated August 26, _____, 19 76 asking for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain highways and public roads in the location described in said application, it is hereby adjudicated that the 14 days' public notice required by statute has been given and that no written objection has been filed during said period by residents and owners of property upon the highways to be affected thereby and permission is hereby given to said Central Maine Power Company, its successors and assigns, to construct, reconstruct, maintain and relocate in substantially the same location, poles together with attached facilities and appurtenances upon, along or across certain highways and public roads in the ~~City~~/Town of Union, approximately located as follows:

Starting at existing Central Maine Power Company Pole 9.5 on Overlock Hill Road and extending in a southwesterly direction along the said Overlock Hill Road on a line of one (1) pole approximately fifty-nine (59) feet as now staked to proposed CMPCo. Pole 9.51 as shown on sketch submitted with this application marked Project 31-1 and dated 8/26/76.

Facilities shall consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway all in a manner to conform with the requirements of the National Electrical Safety Code.

Ronald Hawes
Raymond A. Holmes
Robert Hawkins Municipal Officers

Union, Maine
Sept 3, 1976

Office of the Town Clerk
Received and Recorded in Book 29, Page 138
Attest Marcia W Seule
Clerk

138-3

4501
2-68

APPLICATION FOR POLE LOCATION

PROJECT 31-1311
SHC

~~TO THE STATE HIGHWAY COMMISSION~~

~~CITY~~
TOWN } OF UNION, MAINE
~~COUNTY~~

Central Maine Power Company, a Maine corporation, duly authorized to transmit and distribute electricity in the ~~City~~/Town of Union, Maine, hereby applies for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain streets and highways in said ~~City~~/Town, as follows:

Starting at existing Central Maine Power Company Pole #33 on Augusta Road and extending in a southwesterly direction across the said Augusta Road on a line of two (2) poles approximately four hundred ninety-five (495) feet as now staked to proposed Central Maine Power Company Poles #34 and 34½ as shown on sketch submitted with this application marked Project 31-1311 and dated October 8, 1976.

Facilities are to consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway, all in a manner to conform with the requirements of the National Electrical Safety Code.

Any person, firm or corporation claiming to be adversely affected by this proposed location shall file a written objection with the Union Board of Selectmen stating the cause of said objection within fourteen (14) days after the publication of this notice.

Public Notice of this Application has been given by publishing the text of the same
in Courier Gazette
on October 16, 1976

CENTRAL MAINE POWER COMPANY
By D. K. Gilpour
Rockland, Maine
October 13, 1976

139-1

Town of Washington S. W.

4502
10-67

CENTRAL MAINE POWER COMPANY

PROJECT 31-1911

SHEET 1 OF 1

SKETCH TO ACCOMPANY APPLICATION FOR POLE LOCATIONS

TOWN Union

STREET Augusta Rd

DATE 10-8-76 BY D Rue

Facilities to consist of wood poles and appurtenances with a minimum clearance of wire and cables not less than 18 feet over the public highway, for operation at 7200 volts to ground / phase. Construction to be suitable for future operation at a voltage not to exceed 20 KV to ground. Right-of-way limits indicated are based on the best field information available. Poles are staked - for further information call Dennis Rues at Rockland Tel 594-4431. Pole spans shown are approximate.

Feet Behind Curb	Feet Behind Guard Rail	Feet to ℄ Traveled Way	Pole No		Highway Limits	
		17	34½		X	
						218
		23	34		X	
						277'
Existing			33			X

Feet Behind Curb	Feet Behind Guard Rail	Feet to ℄ Traveled Way	Pole No.		Highway Limits	

139.2

4503
2-68

POLE LOCATION PERMIT

PROJECT 31-1311
SHC

UPON THE APPLICATION of Central Maine Power Company dated October 8, 19 76 asking for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain highways and public roads in the location described in said application, it is hereby adjudicated that the 14 days' public notice required by statute has been given and that no written objection has been filed during said period by residents and owners of property upon the highways to be affected thereby and permission is hereby given to said Central Maine Power Company, its successors and assigns, to construct, reconstruct, maintain and relocate in substantially the same location, poles together with attached facilities and appurtenances upon, along or across certain highways and public roads in the ~~City~~/Town of Union, approximately located as follows:

Starting at existing Central Maine Power Company Pole #33 on Augusta Road and extending in a southwesterly direction across the said Augusta Road on a line of two (2) poles approximately four hundred ninety-five (495) feet as now staked to proposed Central Maine Power Company Poles #34 and 34½ as shown on sketch submitted with this application marked Project 31-1311 and dated October 8, 1976.

Facilities shall consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway all in a manner to conform with the requirements of the National Electrical Safety Code.

Donald Bowles
Robert Whittier
Reginald R. Holmes
Municipal Officers

Union, Maine
Oct 18, 1976

Office of the Town Clerk
Received and Recorded in Book ~~24~~, Page 139
Attest Marcia W Soule
Clerk

139.3

Town Book

W A R R A N T

SPECIAL TOWN MEETING

TO: Sgt. Richard Fournier, Police Officer of the TOWN OF UNION, MAINE, in the County of KNOX.

GREETINGS:

In the name of the State of Maine, you are hereby required to notify and warn the voters of the TOWN OF UNION, MAINE, in said County, qualified by law to vote in Town affairs, to meet at the THOMPSON MEMORIAL BUILDING, in said Town, on THURSDAY, the TWENTY-FIRST Day of OCTOBER, A.D., 1976, at 7:00 p.m. in the evening, then and there to act on the following articles, to wit:

ART. 1. To Choose a Moderator to preside at said meeting.

ART. 2. To see what sum of money the Town will vote to authorize the Selectmen to take from unappropriated SURPLUS for the Administrative Account, or act thereon.

BUDGET COMMITTEE RECOMMENDS -$1,600.00

ART. 3. To see what sum of money the Town will vote to authorize the Selectmen to take from unappropriated SURPLUS for the General Insurance Account, or act thereon.

BUDGET COMMITTEE RECOMMENDS -$ 900.00

ART. 4. To see what sum of money the Town will vote to authorize the Selectmen to take from unappropriated SURPLUS for the Police Department Account, or act thereon.

BUDGET COMMITTEE RECOMMENDS -$2,000.00

Given under our hands this Fourth day of OCTOBER, A.D., 1976.

BOARD OF SELECTMEN, TOWN OF UNION, MAINE.

Ronald H. Hawes
Ronald Hawes, Chairman

Robert Whittier
Robert Whittier

Raymold R. Holmes
Raymold Holmes

ATTEST: Marcia W Soule
Marcia W. Soule, Town Clerk of Union, Me.

140-1

POLICE OFFICER'S RETURN

KNOX
MAINE, ss.

By virtue of the within Warrant to me directed, I have notified and warned the inhabitants of the Town of Union, qualified to vote in Town Affairs, to assemble at the time and place and for the purpose within named, by posting this Warrant at the SELECTMEN'S OFFICE, Thompson Memorial Building; at F. W. GORDEN'S GENERAL STORE, Union Common; at the VILLAGE VARIETY STORE, Union Common; at the CAMDEN NATIONAL BANK, Union Common; on the 10-4-76 Day of OCTOBER, A.D., 1976, the same to be at least seven days prior to the within named meeting.

ATTEST:- Richard E Fournier
Police Officer

140-2

to take 2,000. from surplus — NO

10/21/76

Art 4 Police Asst.

NO 28

Yes 18

141-1

Yes NO

Yes NO

Yes NO

yes NO

yes NO

Yes NO

Yes NO

yes NO

yes NO

Yes NO

Yes NO

yes NO

yes NO

Yes NO

Yes NO

yes NO

yes NO

Yes NO

Yes NO

yes NO

yes NO

Yes NO

Yes NO

yes NO

yes NO

Yes No

Yes No

yes No

yes No

Yes No

yes No

Yes No

Yes No

yes No

Yes No

yes No

Yes No

yes No

yes No

Yes No

Yes ☐ No ☒

Yes ☐ No ☑

Yes ☐ No ☒

Yes ☐ No ☒

Yes ☐ No ☒

No ☑

Yes ☐ No ☒

Yes ☐ No ☒

Yes ☐ No ☒

Yes ☐ No ☑

Yes ☐ No ☒

Yes ☐ No ☒

CURTIS PAYSON

10/21

141 - 2

Curtis Payson

10/21

141-3

Curtis Payson

10/21

141-4

FORM 215

MODERATOR'S RECORD OATH AND CERTIFICATE

Municipality of UNION

County of KNOX

State of Maine OCTOBER 21, 19 76

I, Curtis M. Payson, do swear that I will support the Constitution of the United States, and of this State, so long as I shall continue a citizen thereof. So help me God. I, Curtis M. Payson, do swear that I will faithfully discharge to the best of my abilities, the duties incumbent on me as moderator of this meeting according to the Constitution and laws of the State. So help me God.

Signed Curtis M. Payson

STATE OF MAINE

KNOX ss. October 21 19 76

I, Marcia W. Soule, Town Clerk, certify that Curtis M. Payson personally appeared before me on this day and took the above oath.

Marcia W. Soule

Clerk
~~Justice of the Peace~~
~~Notary Public~~

This Form Reprinted from Maine Assessors Manual by Special Permission of Maine Municipal Association.

141-5

MINUTES
SPECIAL TOWN MEETING
TOWN OF UNION, MAINE
Thompson Memorial Building
October 21, 1976
7:00 p.m.

The SPECIAL TOWN MEETING WAS CALLED TO ORDER BY Marcia W. Soule, Town Clerk.

The Warrant was read and proceeded to act on the following articles, to wit:

ART. 1 Curtis M. Payson was nominated and elected by Ballot to preside as Moderator at this meeting. He was duly sworn in by the Town Clerk.

ART. 2 On motion duly made and seconded the Town voted to authorize the Board of Selectmen to take from unappropriated SURPLUS the sum of $1,600.00 for the ADMINISTRATIVE ACCOUNT. (19 Yes, 1 No).

ART. 3 On motion duly made and seconded the Town voted to authorize the Board of Selectmen to take from unappropriated SURPLUS the sum of $900.00 for the General Insurance Account.

ART. 4 After much discussion, on a motion duly made and seconded, it was voted to ballot this article by secret ballot. 46 Ballots cast, 18 Yes, 28 No. It was voted NOT to authorize the Selectmen to take the sum of $2,000.00 from Surplus for the Police Account.

VOTED TO ADJOURN AT 7:55 p.m.
Approximately 50 present.

A TRUE COPY OF THE MINUTES OF
OCTOBER 21, 1976 -SPECIAL TOWN MEETING.
ATTEST:- Marcia W. Soule
Marcia W.Soule, Town Clerk

CC: Records of the Town of Union ✓
State Auditor
B oard of Selectmen
Sec/Bkkper-Town Office

141-6

WARRANT

SPECIAL TOWN MEETING

TO: Sgt. Richard Fournier, Police Officer of the TOWN OF UNION, MAINE, in the County of KNOX.

GREETINGS:

In the name of the State of Maine, you are hereby required to notify and warn the voters of the TOWN OF UNION, MAINE, in said County, qualified by law to vote in Town affairs, to meet at the THOMPSON MEMORIAL BUILDING, in said Town, on THURSDAY, the TWENTY-FIRST Day of OCTOBER, A.D., 1976, at 7:00 p.m. in the evening, then and there to act on the following articles, to wit:

ART. 1. To Choose a Moderator to preside at said meeting.

ART. 2. To see what sum of money the Town will vote to authorize the Selectmen to take from unappropriated SURPLUS for the Administrative Account, or act thereon.

BUDGET COMMITTEE RECOMMENDS -$1,600.00

ART. 3. To see what sum of money the Town will vote to authorize the Selectmen to take from unappropriated SURPLUS for the General Insurance Account, or act thereon.

BUDGET COMMITTEE RECOMMENDS -$ 900.00

ART. 4. To see what sum of money the Town will vote to authorize the Selectmen to take from unappropriated SURPLUS for the Police Department Account, or act thereon.

BUDGET COMMITTEE RECOMMENDS -$2,000.00

Given under our hands this Fourth day of OCTOBER, A.D., 1976.

BOARD OF SELECTMEN, TOWN OF UNION, MAINE.

Ronald Hawes
Ronald Hawes, Chairman

Robert Whittier
Robert Whittier

Raynold R. Holmes
Raynold Holmes

ATTEST:- Marcia W Soule
Marcia W. Soule, Town Clerk of Union, Me.

141-7

POLICE OFFICER'S RETURN

KNOX
MAINE, ss.

By virtue of the within Warrant to me directed, I have notified and warned the inhabitants of the Town of Union, qualified to vote in Town Affairs, to assemble at the time and place and for the purpose within named, by posting this Warrant at the SELECTMEN'S OFFICE, Thompson Memorial Building; at F. W. GORDEN'S GENERAL STORE, Union Common; at the VILLAGE VARIETY STORE, Union Common; at the CAMDEN NATIONAL BANK, Union Common; on the 10-4-76 Day of OCTOBER, A.D., 1976, the same to be at least seven days prior to the within named meeting.

ATTEST:- Richard S Laurrie
Police Officer

141-8

Warrant for General Election

State of Maine

County of Knox, ss.

To RICHARD FOURNIER, POLICE OFFICER, *a constable (or resident) of*
(Name of Constable or Resident)

UNION :
(Name of Municipality)

You are hereby required in the name of the State of Maine to notify the voters of

UNION of the election described in this warrant.
(Name of Municipality)

To the voters of UNION :
(Name of Municipality and Voting District, if any)

You are hereby notified that the General Election in this municipality will be held at the THOMPSON MEMORIAL BUILDING on the Tuesday following the first Monday of November, the same being
(Name of Voting Place)
the second day of said month, in the year of our Lord one thousand nine hundred and seventy-six for the purpose of effecting the election to the following offices:

President and Vice-President, United States Senator, Representative to Congress, State Senators (District 21, 22 and 28), Representatives to the Legislature (District 44, 55, 56, 57, 58 and 59), Judge of Probate, Register of Probate, Sheriff, County Commissioner (District No. 2).

Also to determine the following Referendum Question and Proposed Constitutional Amendments.

REFERENDUM QUESTION

"Shall section 16 of 'AN ACT to Improve Solid Waste Management,' which section requires a minimum 5¢ deposit on all returnable beverage containers, as passed by the First Special Session of the 107th Legislature, become law?"

PROPOSED CONSTITUTIONAL AMENDMENT NO. 1

"Shall the Constitution be amended as proposed by a resolution of the Legislature to allow the Governor ten days to act on legislation?"

PROPOSED CONSTITUTIONAL AMENDMENT NO. 2

"Shall the Constitution be amended as proposed by a resolution of the Legislature to allow judges whose terms of office expire or who reach mandatory retirement age to continue to hold office for up to 6 months until their successors are appointed?"

PROPOSED CONSTITUTIONAL AMENDMENT NO. 3

"Shall the Constitution be amended as proposed by a resolution of the Legislature to increase the bonding limit on Maine veterans' mortgage loans from $2,000,000 to $4,000,000 and to decrease the bonding limit of the Maine School Building Authority from $25,000,000 to $10,000,000?"

PROPOSED CONSTITUTIONAL AMENDMENT NO. 4

"Shall the Constitution be amended as proposed by a resolution of the Legislature to prohibit State bonding of current expenditures and assure revenues for bond service?"

The polls shall be opened at 10:00 a.m. and closed at 8:00 p.m.

The registrar of voters or the board of registration will hold office hours while the polls are open to correct any error in or change a name or address on the voting list; to accept the registration of any person eligible to vote and to accept new enrollments.

A person who is not registered as a voter may not vote in any election.

Dated at UNION, MAINE this EIGHTEENTH
(Name of Municipality)

day of OCTOBER in the year of our Lord, one thousand nine hundred and seventy-six.

Ronald H Hawes
Robert H Whittier
Raynold B. Holmes

Majority of Municipal officers of

UNION, MAINE
(Name of Municipality)

A true copy.

Attest: Sgt Richard B Fournier *Constable or Resident*

NOTE: The municipal officers of each municipality shall determine the time of opening the polls which must be opened not earlier than 6 a.m. and not later than 10 a.m. on election day. The polls must be closed at 8 p.m. on election day. The polls must remain open in each municipality until 8 p.m. unless each registered voter of the municipality has voted. In any municipality, the municipal officers may permit the polls to remain open until 9 p.m. on election day in a voting place which uses voting machines. All of the above shall be United States Eastern Standard Time.

Form #2 (72)

State of Maine

OFFICER'S RETURN

County of KNOX **, ss.**

I certify that I have notified the voters of UNION, MAINE
(Name of Municipality and Voting District, if any)

of the time and place of the General Election by posting an attested copy of the within warrant at

The SELECTMEN'S OFFICE, Thompson Memorial Building; F. W. GORDEN'S GENERAL STORE,
(Place of Posting)
Union Common; CAMDEN NATIONAL BANK, Union Common; THE VILLAGE VARIETY STORE;
Union Common;

a conspicuous, public place within Union, Maine
(Name of Municipality and Voting District, if any)

on October 20, 1976 which is at least 7 days next prior to election day.
(Date of Posting)

Dated at Union, Maine this Twentieth day of
(Name of Municipality)

October one thousand nine hundred and seventy-six.

Sgt. Richard E. Jarvais

Constable or resident of

Union, Maine
(Name of Municipality)

FIRST CLASS
PERMIT No. 47820
NEW YORK, N. Y.

BUSINESS REPLY MAIL
No Postage Stamp Necessary If Mailed In The United States

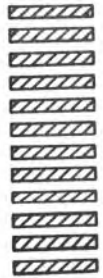
POSTAGE WILL BE PAID BY—

NEWS ELECTION SERVICE

230 West 41st Street 15th Floor

MAINE

NEW YORK, N. Y. 10036



143-1

NEWS ELECTION SERVICE
93 DARTMOUTH STREET,
PORTLAND, MAINE 04103

FIRST CLASS

PORTLAND, ME
OCT 18
PM
1976

Marica W. Soule, Clerk
Box 356
Union, Maine 04862

OFFICE OF THE CLERK

United States District Court

DISTRICT OF MAINE

ELIZABETH SAX
CLERK

Office of the Clerk
P.O. Box 4820
Portland, ME 04112
October 14, 1976

TO: TOWN CLERKS AND/OR REGISTRARS OF VOTERS
IN THE STATE OF MAINE

FROM: CLERK, U. S. DISTRICT COURT

Dear Sir or Madam:

Some time ago you received a communication from this office indicating that, in order to establish the jury lists for the Federal Court in Maine, we would need your valued assistance, namely, forwarding to us, as soon after the November, 1976 national election as possible, an up-to-date list of all persons included on your Voter Registration lists at the time of the election.

Inadvertently, we neglected to include one very important request: Your list, when finally prepared, should include the certification as indicated at the bottom of this letter. You can either use the form supplied here, and affix said certification to your list of voters; or you can type the information at the end of your list. Either way, please accept my sincere thanks for your cooperation.

Please be assured that your assistance to the Federal Court in accomplishing this important function is most deeply appreciated.

Sincerely,

Elizabeth Sax

Elizabeth Sax
Clerk, U. S. District Court

ES/dlh

I hereby certify that the time for registering to vote in the November, 1976 general elections has closed, and that the attached list constitutes a complete list of all persons eligible to vote in the city or town of _____ in the general elections held on November 2, 1976.

_____
(Name)

(SEAL)

_____
(Title)

143-3

News Election Service

93 Dartmouth Street, Portland, Maine,04103

Election, 1976

Dear Clerk:

Welcome to the News Election reporting team. You are performing a vital function serving as the reporting arm of the major news media. Millions of viewers, listeners and newspaper readers actually depend on the work you are doing to learn the outcome of the election.

First, let's establish how important you are to this national and international news story.

News Election Service is the only source of returns Election Night for President, Senator, Governor and U.S. Congress races. All the national and international agencies have put their faith in this one organization.

If you do not fulfill your assignment there will be a blank spot among the cities and towns in your state.

Second, a word on the need for speed. The television networks and wire services will be standing by to flash the returns from your community the minute the polls close. As soon as the results are available, the only delay in reporting should be the length of time it takes you to place your call to the NES Election Center in New York.

In this kit are the instructions and forms you will need on Election Night. A stamped postcard is enclosed that you should return on receipt of the kit and a return envelope to mail the report form back to NES when you have completed your assignment.

As you know, NES is making a substantial contribution to your City and Town Clerks Association in appreciation of your assistance.

We look forward to hearing from you on Election Night.

Sincerely,

Maxwell L. Wiesenthal

MAXWELL L. WIESENTHAL
NES Manager for Maine

Phone:207-772-6296

143.4

NES CLERK REPORTER INSTRUCTIONS

Election Night, call the NES Center as soon as totals (including absentees) are available.

Report only those candidates on this form, in the order shown.

When you are ready to report dial OPERATOR: SAY "THIS IS AN NES ELECTION COLLECT CALL TO NEW YORK, AREA CODE 212, 334-0261."

The NES Clerk will answer: "NES, Okay Collect, Go Ahead."

Begin your report by saying: "This is Maine, a Town Report from

UNION, Number 391, CD 1, 1 Precinct.

Then read each name followed by the vote.

The NES Clerk will repeat the vote figures for accuracy. Read the figures individually--one-five-three-two (for 1,532) not one thousand five hundred and thirty-two.

CORRECTION: If you find you have reported an erroneous figure from your tabulation, call the NES Center immediately. If you have new figures tell the clerk:"I have a correction." A supervisor will come on the line.

EMERGENCY: If you are unable to reach the NRS National Center in New York for any reason, call the NES State Manager in Falmouth at this number:207-781-3210 Collect.

Finally, please give us your comments and mail this form back in the envelope provided.

Were the instructions and forms clear?_____

_____

Did you have telephone delays in reporting? _____

_____

How did your local tabulation work? Any problems? _____

_____

REPORT FORM

MAINE

Election Day, November 2.

1. Fill out the form as soon as the returns are available

2. To place your call dial OPERATOR, Say:" This is an NES ELECTION COLLECT CALL TO NEW YORK, Area Code 212- 334-0261.

3. When the NES Clerk answers: "NES OKAY COLLECT," begin your report with:

THIS IS MAINE, TOWN REPORT FROM UNION

NUMBER 391, CD ONE, 1 PRECINCT.

PRESIDENT

FORD	413
CARTER	251
MC CARTHY	17

U.S. SENATE

MONKS	345
MUSKIE	344

U.S. REPRESENTATIVE

EMERY	519
BARTON	169

PLEASE NOTE: NES IS COLLECTING THE RESULTS IN THE PRESIDENTIAL RACE FOR FORD, CARTER AND MC CARTHY ONLY.

(Read the numbers indiviually, not as thousands or hundreds. Example: 107 is one "oh" seven, not one hundred and seven.)

Original (To be retained by Clerk)

Cities, Towns, Plantations

STATE OF MAINE

OFFICIAL RETURN OF VOTES

On REFERENDUM QUESTION

And PROPOSED CONSTITUTIONAL AMENDMENTS

Given in at the General Election, November 2, 1976

At a legal meeting of the inhabitants of ... UNION, MAINE ....., in the County
(Name of Municipality)

of ..... KNOX ....., qualified by the Constitution to vote, duly called and legally held (in the various voting precincts of said city or town where applicable) on the second Tuesday of November, the same being the second day of said month, in the year of our Lord, one thousand nine hundred and seventy-six, the said inhabitants gave in their votes upon the following Referendum Question and Proposed Constitutional Amendments. The same were received, sorted, counted and declared in:

CHECK BOX "A" IF YOUR MUNICIPALITY HAS ONLY ONE VOTING DISTRICT. **THEN** FILL OUT "TOTAL NUMBER OF BALLOTS CAST" AND COMPLETE THE FORM.

CHECK BOX "B" IF YOUR MUNICIPALITY HAS MORE THAN ONE VOTING WARD OR DISTRICT AND COMPLETE THE FORM.

A. ☒ open meeting, by the Warden who presided and in the presence of the Clerk, who formed a list of the questions voted upon and made a record thereof, as follows, to wit:

B. ☐ open meetings, by the respective Wardens who presided and in the presence of the respective Ward Clerks, who formed a list of the questions voted for and made records thereof in the presence of the Warden and in open ward meetings sealed the copies of said records, as appears by copies of said lists, duly attested by the several Wardens and Ward Clerks, and returned to the

Municipal Clerk of ..... on the ..... day of November, the same being within twenty-four hours after said meetings. The Municipal Officers of said municipality were in session within twenty-six hours after the close of the polls and at said meeting, in the presence of the Clerk, opened and examined the returns from the respective Wards or Districts of which the said Clerk made a record as follows, to wit:

THE TOTAL NUMBER OF BALLOTS CAST WAS ..... 695 ..... (Explanation: Count every ballot deposited in the ballot box, including blank and defective ballots, in arriving at this total.)

NOTE: Record votes in figures only. Please verify for accuracy. If there are no votes cast for or against the following questions, write "None" or insert "0."

COMPLETE BOTH FORMS: **Original** to be filed in Clerk's Office.
Duplicate to be sent to Secretary of State.

REFERENDUM QUESTION	Yes had	No had
"Shall section 16 of 'AN ACT to Improve Solid Waste Management,' which section requires a minimum 5¢ deposit on all returnable beverage containers, as passed by the First Special Session of the 107th Legislature, become law?"	415 (Figures only)	254 (Figures only)

PROPOSED CONSTITUTIONAL AMENDMENT NO. 1	Yes had	No had
"Shall the Constitution be amended as proposed by a resolution of the Legislature to allow the Governor ten days to act on legislation?"	472 (Figures only)	143 (Figures only)

PROPOSED CONSTITUTIONAL AMENDMENT NO. 2	Yes had	No had
"Shall the Constitution be amended as proposed by a resolution of the Legislature to allow judges whose terms of office expire or who reach mandatory retirement age to continue to hold office for up to 6 months until their successors are appointed?"	464 (Figures only)	153 (Figures only)

PROPOSED CONSTITUTIONAL AMENDMENT NO. 3	Yes had	No had
"Shall the Constitution be amended as proposed by a resolution of the Legislature to increase the bonding limit on Maine veterans' mortgage loans from $2,000,000 to $4,000,000 and to decrease the bonding limit of the Maine School Building Authority from $25,000,000 to $10,000,000?"	362 (Figures only)	244 (Figures only)

PROPOSED CONSTITUTIONAL AMENDMENT NO. 4	Yes had	No had
"Shall the Constitution be amended as proposed by a resolution of the Legislature to prohibit State bonding of current expenditures and assure revenues for bond service?"	326 (Figures only)	228 (Figures only)

(Both original and duplicate to be signed.)

Ronald H Hawes
Robert W Whitten
Raymond R. Holmes
.....
.....

Majority of Municipal Officers of

UNION, MAINE
(Name of Municipality)

A true copy.

Attest: Marcia W Soule
Municipal Clerk

143-6

Warrant for General Election

State of Maine

County of Knox, ss.

To RICHARD FOURNIER, POLICE OFFICER, *a constable (or resident) of*
(Name of Constable or Resident)

UNION :
(Name of Municipality)

You are hereby required in the name of the State of Maine to notify the voters of

UNION of the election described in this warrant.
(Name of Municipality)

To the voters of UNION :
(Name of Municipality and Voting District, if any)

You are hereby notified that the General Election in this municipality will be held at the THOMPSON MEMORIAL BUILDING on the Tuesday following the first Monday of November, the same being
(Name of Voting Place)
the second day of said month, in the year of our Lord one thousand nine hundred and seventy-six for the purpose of effecting the election to the following offices:

President and Vice-President, United States Senator, Representative to Congress, State Senators (District 21, 22 and 28), Representatives to the Legislature (District 44, 55, 56, 57, 58 and 59), Judge of Probate, Register of Probate, Sheriff, County Commissioner (District No. 2).

Also to determine the following Referendum Question and Proposed Constitutional Amendments.

REFERENDUM QUESTION

"Shall section 16 of 'AN ACT to Improve Solid Waste Management,' which section requires a minimum 5¢ deposit on all returnable beverage containers, as passed by the First Special Session of the 107th Legislature, become law?"

PROPOSED CONSTITUTIONAL AMENDMENT NO. 1

"Shall the Constitution be amended as proposed by a resolution of the Legislature to allow the Governor ten days to act on legislation?"

PROPOSED CONSTITUTIONAL AMENDMENT NO. 2

"Shall the Constitution be amended as proposed by a resolution of the Legislature to allow judges whose terms of office expire or who reach mandatory retirement age to continue to hold office for up to 6 months until their successors are appointed?"

PROPOSED CONSTITUTIONAL AMENDMENT NO. 3

"Shall the Constitution be amended as proposed by a resolution of the Legislature to increase the bonding limit on Maine veterans' mortgage loans from $2,000,000 to $4,000,000 and to decrease the bonding limit of the Maine School Building Authority from $25,000,000 to $10,000,000?"

PROPOSED CONSTITUTIONAL AMENDMENT NO. 4

"Shall the Constitution be amended as proposed by a resolution of the Legislature to prohibit State bonding of current expenditures and assure revenues for bond service?"

The polls shall be opened at 10:00 a.m. and closed at 8:00 p.m.

The registrar of voters or the board of registration will hold office hours while the polls are open to correct any error in or change a name or address on the voting list; to accept the registration of any person eligible to vote and to accept new enrollments.

A person who is not registered as a voter may not vote in any election.

Dated at UNION, MAINE this EIGHTEENTH
(Name of Municipality)
day of OCTOBER in the year of our Lord one thousand nine hundred and seventy-six.

Ronald H Hawes
Robert H Walther
Raynold R. Holmes

Majority of Municipal officers of

UNION, MAINE
(Name of Municipality)

A true copy.

Attest: Sgt Richard E Fournier *Constable or Resident*

NOTE: The municipal officers of each municipality shall determine the time of opening the polls which must be opened not earlier than 6 a.m. and not later than 10 a.m. on election day. The polls must be closed at 8 p.m. on election day. The polls must remain open in each municipality until 8 p.m. unless each registered voter of the municipality has voted. In any municipality, the municipal officers may permit the polls to remain open until 9 p.m. on election day in a voting place which uses voting machines. All of the above shall be United States Eastern Standard Time.

143-7

State of Maine

OFFICER'S RETURN

County of KNOX **, ss.**

I certify that I have notified the voters of Union, Maine
(Name of Municipality and Voting District, if any)

of the time and place of the General Election by posting an attested copy of the within warrant at

THE SELECTMEN'S OFFICE, Thompson Memorial Building; F.W. GORDENS' GENERAL STORE
(Place of Posting)
Union Common; CAMDEN NATIONAL BANK, Union Common; THE VILLAGE VARIETY STORE,
Union Common;

a conspicuous, public place within Union, Maine
(Name of Municipality and Voting District, if any)

on October 20, 1976 which is at least 7 days next prior to election day.
(Date of Posting)

Dated at Union, Maine this Twentieth day of
(Name of Municipality)

October one thousand nine hundred and seventy-six.

Sgt. Richard E. Spurwin

Constable or resident of

UNION, MAINE
(Name of Municipality)

CLERK'S OFFICE
UNITED STATES DISTRICT COURT
P. O. BOX 4820
PORTLAND, MAINE 04112

OFFICIAL BUSINESS
PENALTY FOR PRIVATE USE, $300

POSTAGE AND FEES PAID
UNITED STATES COURTS

8-341

Marcia W Soule
Clerk of Union
Box 356,
Union, Maine 04862

KNOX

Original (To be retained by Clerk)

Cities, Towns, Plantations

STATE OF MAINE

OFFICIAL RETURN OF VOTES
For
President and Vice-President,
United States Senator,
Representative to Congress,
State Senators and County Officers
Given in at the General Election, November 2, 1976

At a legal meeting of the inhabitants of .....UNION.....,
(Name of Municipality)

in the County of .....KNOX....., qualified by the Constitution to vote, held on the Tuesday following the first Monday of November, the same being the second day of said month, in the year of our Lord, one thousand nine hundred and seventy-six, the said inhabitants gave in their votes for President and Vice-President, United States Senator, Representative to Congress, State Senators and County Officers. The same were received, sorted, counted and declared in open meeting by the Warden who presided and in the presence of the Clerk, who formed a list of the persons voted for, and made records of the votes received by each candidate as follows, to wit:

(NOTE: Record votes in figures only. Please verify for accuracy. In case votes have been cast for persons other than those whose names are printed on the ballot, please print the names in the blank spaces provided and record the number of votes opposite each. If there are no votes received by any candidate, write "None" or insert "0".)

CHECK BOX "A" IF YOUR MUNICIPALITY HAS ONLY ONE VOTING DISTRICT AND COMPLETE THE FORM.

CHECK BOX "B" IF YOUR MUNICIPALITY HAS MORE THAN ONE VOTING WARD OR DISTRICT AND COMPLETE THE FORM.

A. ☒ open meeting, by the Warden who presided and in the presence of the Clerk, who formed a list of the persons voted for and made a record thereof, as follows, to wit:

B. ☐ open meetings, by the respective Wardens who presided and in the presence of the respective Ward Clerks, who formed a list of the persons voted for and made records thereof in the presence of the Warden and in open ward meetings sealed the copies of said records, as appears by copies of said lists, duly attested by the several Wardens and Ward Clerks, and returned to the Municipal Clerk of ..... on the ..... day of November, the same being within twenty-four hours after said meetings.

The Municipal Officers of said municipality were in session within twenty-six hours after the close of the polls and at said meeting. in the presence of the Clerk, opened and examined the returns from the respective Wards or Districts of which the said Clerk made a record as follows, to wit:

COMPLETE BOTH FORMS: **Original** to be filed in Clerk's Office.
Duplicate to be sent to Secretary of State.

FOR PRESIDENT and VICE-PRESIDENT

BENJAMIN C. BUBAR and EARL F. DODGE received 7 votes.
China, Maine Lakewood, Colorado

JIMMY CARTER and WALTER F. MONDALE received 251 votes.
Plains, Georgia Afton, Minnesota

GERALD R. FORD and ROBERT DOLE received 413 votes.
Grand Rapids, Michigan Russell, Kansas

EUGENE J. McCARTHY and DONALD L. LUCAS received 17 votes.
St. Paul, Minnesota Caribou, Maine

FOR UNITED STATES SENATOR

ROBERT A. G. MONKS of Cape Elizabeth received 345 votes.

EDMUND S. MUSKIE of Waterville received 344 votes.

FOR REPRESENTATIVE TO CONGRESS

FREDERICK D. BARTON of Portland received 169 votes.

DAVID F. EMERY of Rockland received 519 votes.

FOR STATE SENATOR (DISTRICT 21)

SAMUEL W. COLLINS, Jr. of Rockland received 544 votes.

FOR STATE SENATOR (DISTRICT 22)

JOHN W. BULLARD of Camden received ..... votes.

EDWIN H. GREELEY of Morrill received ..... votes.

FOR STATE SENATOR (DISTRICT 28)

HARVEY E. DeVANE of Ellsworth received ..... votes.

VIRGIL DON MAHONEY of Brooksville received ..... votes.

JAMES J. McCAFFREY of Castine received ..... votes.

CECIL H. McNALLY of Ellsworth received ..... votes.

FOR JUDGE OF PROBATE

DOMENIC P. CUCCINELLO of Thomaston received 219 votes.

BARRY M. FABER of Owls Head received 406 votes.

FOR REGISTER OF PROBATE

JOANNE S. WHITE of Rockland received 533 votes.

FOR SHERIFF

KENNETH L. ELLIOTT of Rockland received 254 votes.

CARLTON V. THURSTON of Rockland received 399 votes.

FOR COUNTY COMMISSIONER (DISTRICT NO. 2)

JOHN E. LOHNES, Sr. of South Thomaston received ..... votes.

MERRILL W. PAYSON of Warren received ..... votes.

(Both original and duplicate to be signed.)

Ronald H. Hawes
Robert H. Walker
Raynold R. Holmes

Majority of Municipal Officers of

UNION, MAINE
(Name of Municipality)

A true copy.

Attest: Marcia W. Soule
City, Town or Plantation Clerk

File #4

143-9

KNOX

Original (To be retained by Clerk)
Cities, Towns, Plantations

STATE OF MAINE

OFFICIAL RETURN OF VOTES

For Representatives to the Legislature

Given in at the General Election, November 2, 1976

At a legal meeting of the inhabitants of .....UNION.....,
(Name of Municipality)
in the County of .....KNOX....., qualified by the Constitution to vote, duly called and legally held in the various voting precincts of said city, town or plantation on the Tuesday following the first Monday of November, the same being the second day of said month, in the year of our Lord, one thousand nine hundred and seventy-six, the said inhabitants gave in their votes for Representatives to the Legislature. The same were received, sorted, counted and declared in open meetings, by the respective wardens who presided and in the presence of the respective ward clerks, who formed a list of the persons voted for, and made records of the votes received by each candidate as follows, to wit:

(NOTE: Record votes in figures only. Please verify for accuracy. In case votes have been cast for persons other than those whose names are printed on the ballot, please print the names in the blank spaces provided and record the number of votes opposite each. If there are no votes received by any candidate, write "None" or insert "0".)

CHECK BOX "A" IF YOUR MUNICIPALITY HAS ONLY ONE VOTING DISTRICT AND COMPLETE THE FORM.

CHECK BOX "B" IF YOUR MUNICIPALITY HAS MORE THAN ONE VOTING WARD OR DISTRICT AND COMPLETE THE FORM.

A. ☒ open meeting, by the Warden who presided and in the presence of the Clerk, who formed a list of the persons voted for and made a record thereof, as follows, to wit:

B. ☐ open meetings, by the respective Wardens who presided and in the presence of the respective Ward Clerks, who formed a list of the persons voted for and made records thereof in the presence of the Warden and in open ward meetings sealed the copies of said records, as appears by copies of said lists, duly attested by the several Wardens and Ward Clerks, and returned to the Municipal Clerk of ..... on the ..... day of November, the same being within twenty-four hours after said meetings.
The Municipal Officers of said municipality were in session within twenty-six hours after the close of the polls and at said meeting, in the presence of the Clerk, opened and examined the returns from the respective Wards or Districts of which the said Clerk made a record as follows, to wit:

COMPLETE BOTH FORMS: **Original** to be filed in Clerk's Office.
Duplicate to be sent to Secretary of State.

FOR REPRESENTATIVES TO THE LEGISLATURE

(DISTRICT 44)
ISLE AU HAUT

LAWRENCE P. GREENLAW, Jr. of Stonington received _____ votes.
CLIFFORD A. LEACH of Brooksville received _____ votes.

(DISTRICT 55)
APPLETON, UNION, WASHINGTON

MARJORIE C. HUTCHINGS of Lincolnville received 535 votes.
Janice Kelley of Washington 3
Howard Hawes of Union 1

(DISTRICT 56)
CUSHING, FRIENDSHIP, NORTH HAVEN, OWLS HEAD, ST. GEORGE, SOUTH THOMASTON, VINALHAVEN, PLANTATION, MATINICUS ISLE

WAYNE MESERVE of Owls Head received _____ votes.
BONNIE POST of Owls Head received _____ votes.

(DISTRICT 57)
CAMDEN, HOPE, ROCKPORT

ARTHUR M. SPROWL of Hope received _____ votes.
DONALD G. STANLEY, Jr. of Rockport received _____ votes.

(DISTRICT 58)
ROCKLAND, THOMASTON, WARREN

WAYNE C. GRAY of Rockland received _____ votes.
ELAINE SWANHOLM SHORTALL of Thomaston received _____ votes.

(DISTRICT 59)
ROCKLAND

GARY WAYNE FOWLIE of Rockland received _____ votes.
PAUL R. HUBER of Rockland received _____ votes.

Ronald Hawes
Robert A. Walther
Raynold R. Holmes

(Both original and duplicate to be signed.)

Majority of Municipal Officers of

UNION, MAINE
(Name of Municipality)

A true copy.

Attest: Marcia W. Soule
City, Town or Plantation Clerk

File #4

143-10

105

KNOX COUNTY

STATE OF MAINE

Nominees to be elected at the General Election,
November 2, 1976, in the

Towns of Union and Washington

A person who destroys or defaces a specimen ballot before the election to which it pertains is over, shall have committed a Class E crime.

MARKHAM L. GARTLEY, Secretary of State

SPECIMEN BALLOT

MAKE A CROSS (X) OR A CHECK MARK (✓) IN THE SQUARE AT THE LEFT OF THE NOMINEE FOR WHOM YOU WISH TO VOTE. FOLLOW DIRECTIONS AS TO THE NUMBER OF NOMINEES TO BE ELECTED TO EACH OFFICE. YOU MAY VOTE FOR A PERSON WHOSE NAME DOES NOT APPEAR ON THE BALLOT BY WRITING IT IN THE PROPER BLANK SPACE AND MARKING A CROSS (X) OR A CHECK MARK (✓) IN THE PROPER SQUARE AT THE LEFT. DO NOT ERASE NAMES. NAMES WRITTEN IN MUST SHOW THE MUNICIPALITY OF RESIDENCE OF EACH WRITE-IN CANDIDATE.

Vote for ONE — **FOR PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES**

☐ BUBAR, BENJAMIN C. and DODGE, EARL F.
China, Maine — Lakewood, Colorado

☐ CARTER, JIMMY and MONDALE, WALTER F. — Dem.
Plains, Georgia — Afton, Minnesota

☐ FORD, GERALD R. and DOLE, ROBERT — Rep.
Grand Rapids, Michigan — Russell, Kansas

☐ McCARTHY, EUGENE J. and LUCAS, DONALD L.
St. Paul, Minnesota — Caribou, Maine

☐ .....

Vote for ONE — **FOR UNITED STATES SENATOR**

☐ MONKS, ROBERT A. G., Cape Elizabeth — Rep.

☐ MUSKIE, EDMUND S., Waterville — Dem.

☐ .....

Vote for ONE — **FOR REPRESENTATIVE TO CONGRESS**

☐ BARTON, FREDERICK D., Portland — Dem.

☐ EMERY, DAVID F., Rockland — Rep.

☐ .....

Vote for ONE — **FOR STATE SENATOR (District 21)**

☐ COLLINS, SAMUEL W. Jr., Rockland — Rep.

☐ .....

Vote for ONE — **FOR REPRESENTATIVE to the LEGISLATURE (District 55)**

☐ HUTCHINGS, MARJORIE C., Lincolnville — Rep.

☐ .....

Vote for ONE — **FOR JUDGE OF PROBATE**

☐ CUCCINELLO, DOMENIC P., Thomaston — Dem.

☐ FABER, BARRY M., Owls Head — Rep.

☐ .....

Vote for ONE — **FOR REGISTER OF PROBATE**

☐ WHITE, JOANNE S., Rockland — Rep.

☐ .....

Vote for ONE — **FOR SHERIFF**

☐ ELLIOTT, KENNETH L., Rockland — Dem.

☐ THURSTON, CARLTON V., Rockland — Rep.

☐ .....

143.11

STATE OF MAINE

Referendum Question and Proposed Constitutional Amendments to be Voted Upon

November 2, 1976

A person who destroys or defaces a specimen ballot before the election to which it pertains is over, shall have committed a Class E crime.

MARKHAM L. GARTLEY, Secretary of State

SPECIMEN BALLOT

Those in favor of any, or all, of the following referendum question and proposed constitutional amendments will place a cross (X) or a check mark (✓) in each, or any, of the squares marked "YES" at the left of the question, or questions, for which they desire to vote; those opposed will place a cross (X) or a check mark (✓) in the opposite square or squares marked "NO."

YES ☐ **NO** ☐

REFERENDUM QUESTION

"Shall section 16 of 'AN ACT to Improve Solid Waste Management,' which section requires a minimum 5¢ deposit on all returnable beverage containers, as passed by the First Special Session of the 107th Legislature, become law?"

YES ☐ **NO** ☐

PROPOSED CONSTITUTIONAL AMENDMENT NO. 1

"Shall the Constitution be amended as proposed by a resolution of the Legislature to allow the Governor ten days to act on legislation?"

YES ☐ **NO** ☐

PROPOSED CONSTITUTIONAL AMENDMENT NO. 2

"Shall the Constitution be amended as proposed by a resolution of the Legislature to allow judges whose terms of office expire or who reach mandatory retirement age to continue to hold office for up to 6 months until their successors are appointed?"

YES ☐ **NO** ☐

PROPOSED CONSTITUTIONAL AMENDMENT NO. 3

"Shall the Constitution be amended as proposed by a resolution of the Legislature to increase the bonding limit on Maine veterans' mortgage loans from $2,000,000 to $4,000,000 and to decrease the bonding limit of the Maine School Building Authority from $25,000,000 to $10,000,000?"

YES ☐ **NO** ☐

PROPOSED CONSTITUTIONAL AMENDMENT NO. 4

"Shall the Constitution be amended as proposed by a resolution of the Legislature to prohibit State bonding of current expenditures and assure revenues for bond service?"

This envelope contains a blank receipt. The Town, City or Plantation Clerk, upon delivering the Ballots at the respective polling places, must obtain the signature of the presiding Election Officer on this receipt which must be properly and correctly filled out and said receipt must be retained by the Clerk as a public record for at least one year.

11/2/76

143-B

GENERAL ELECTION, NOVEMBER 2, 1976

Town, City and Plantation Clerks shall, upon the delivery of the ballots at the respective polling places, obtain receipts from the presiding election officers, which receipts must be retained by the clerks as public records for at least one year.

I hereby certify that I received on the morning of November 2, 1976, from the

Marcia W. Soule ..... Clerk of ..... Union, Maine ..... one package
Town, City or Plantation

said to contain ..... 825 ..... General Ballots

..... Ballots for Referendum Question and Proposed Constitutional Amendments,

Cards of Instructions, etc., for use in Ward .....

City of ..... Town of ..... Union, Maine .....

Plantation of ..... X Ronald H Hawes .....

25 Presiding Election Officer

143-13.1

RESOLUTION OF TOWNSHIP BOARD TO OPEN DEPOSIT ACCOUNT OR BORROW MONEY

I HEREBY CERTIFY, that I am the duly elected and qualified Clerk of the Township of UNION County of KNOX and State of MAINE and the keeper of the records of the proceedings of said Township as authorized by its Township Board, and that the following is a true and correct copy of a Resolution duly adopted by a majority vote at a regular meeting of the Township Board of said Township legally held on the 11th day of January 19 77, and at which a quorum was present.

RESOLUTION TO OPEN DEPOSIT ACCOUNT

BE IT RESOLVED, that the CAMDEN NATIONAL BANK (Name of Bank) be and is hereby designated as a legal depository of all money belonging to the Township of UNION County of KNOX and State of MAINE and that all moneys belonging to said Township shall be deposited in said Bank from time to time in the name of said Township, said deposit to be limited to a total sum of $238,186.52 at any one time.

RESOLUTION TO BORROW MONEY

BE IT FURTHER RESOLVED, that said Township, under the signature of its Clerk and Treasurer be and hereby is authorized to borrow from CAMDEN NATIONAL BANK (Name of Bank) the sum of ONE HUNDRED THOUSAND Dollars ($100,000.00) binding the full faith and credit of the Township therefor by promissory note in appropriate form.

Marcia W. Soule
Clerk of said Township

1/77

*Strike out either of the foregoing resolutions not required.

DE LAND SERVICE-ALLEGAN, MICH. R-4

4501
2-68

APPLICATION FOR POLE LOCATION

PROJECT 31-1270

~~TO THE STATE DEPARTMENT OF TRANSPORTATION~~

~~CITY~~
TOWN } OF UNION, MAINE
~~COUNTY~~

Central Maine Power Company, a Maine corporation, duly authorized to transmit and distribute electricity in the ~~City~~/Town of Union, Maine, hereby applies for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain streets and highways in said ~~City~~/Town, as follows:

Starting at existing Central Maine Power Company Pole #41 on North Union Road and extending in a northerly direction along the said North Union Road on a line of six (6) poles approximately one thousand six hundred thirteen (1613) feet as now staked out to proposed CMPCo. Pole #47 as shown on sketch submitted with this application marked Project 31-1270 and dated November 15, 1976.

Facilities are to consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway, all in a manner to conform with the requirements of the National Electrical Safety Code.

Any person, firm or corporation claiming to be adversely affected by this proposed location shall file a written objection with the Union Municipal Officers stating the cause of said objection within fourteen (14) days after the publication of this notice.

Public Notice of this Application has been given by publishing the text of the same
in Courier Gazette
on November 20, 1976

CENTRAL MAINE POWER COMPANY
By R C Kelgard
Rockland, Maine
November 16, 19 76

145-1

No Dist Town of Union

4502
10-67

CENTRAL MAINE POWER COMPANY

PROJECT 31-1270

SHEET 1 OF 1

SKETCH TO ACCOMPANY APPLICATION FOR POLE LOCATIONS

TOWN Union

STREET No Union Rd

DATE 11-15-76 BY DP

Facilities to consist of wood poles and appurtenances with a minimum clearance of wire and cables not less than 18 feet over the public highway, for operation at 7200 volts to ground 1 phase. Construction to be suitable for future operation at a voltage not to exceed 20 KV to ground. Right-of-way limits indicated are based on the best field information available. Poles are staked - for further information call Denny Pucs at Rockland Tel 594-4431. Pole spans shown are approximate.

Feet Behind Curb	Feet Behind Guard Rail	Feet to ℄ Traveled Way	Pole No		Highway Limits		Feet Behind Curb	Feet Behind Guard Rail	Feet to ℄ Traveled Way	Pole No.		Highway Limits	
Existing		48			X								
						232							
		17	47		X								
						231							
		17	46		X								
						225							
		17	45		X								
						275							
		20	44			X							
						300							
		20	43			X							
						300							
		17	42			X							
						196							
Existing		#41			X								

145-2

4503
2-68

POLE LOCATION PERMIT

PROJECT 31-1270
SHC _____

UPON THE APPLICATION of Central Maine Power Company dated November 15, , 19 76 asking for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain highways and public roads in the location described in said application, it is hereby adjudicated that the 14 days' public notice required by statute has been given and that no written objection has been filed during said period by residents and owners of property upon the highways to be affected thereby and permission is hereby given to said Central Maine Power Company, its successors and assigns, to construct, reconstruct, maintain and relocate in substantially the same location, poles together with attached facilities and appurtenances upon, along or across certain highways and public roads in the ~~City~~ Town of Union, approximately located as follows:

Starting at existing Central Maine Power Company Pole #41 on North Union Road and extending in a northerly direction along the said North Union Road on a line of six (6) poles approximately one thousand six hundred thirteen (1613) feet as now staked to proposed CMPCo. Pole #47 as shown on sketch submitted with this application marked Project 31-1270 dated November 15, 1976.

Facilities shall consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway all in a manner to conform with the requirements of the National Electrical Safety Code.

Ronald H Hawes
Robert W Whittier
Raynold B. Holmes Municipal Officers

Union, Maine
Nov 23, 1976

Office of the Town Clerk
Received and Recorded in Book 22, Page 145

Attest Marion W Soule
Clerk

145-3

~~Washington~~
Union

STATE OF MAINE
DEPARTMENT OF ENVIRONMENTAL PROTECTION
AUGUSTA, MAINE 04330

STAFF ORDER

IN THE MATTER OF

DEPARTMENT OF TRANSPORTATION	)	Coastal Wetlands Alteration Act
Washington - Union	)	And Water Quality Certification
STREAM ALTERATIONS	)	
#08-3383-13180	)	FINDINGS OF FACT AND ORDER

After review of the request and related materials submitted by the Department of Transportation under the provisions of Section 401 of P.L. 92-500, the Federal Water Pollution Control Act Amendments of 1972, the Department finds that:

1. Applicant proposes to widen the existing structure crossing the Medomak River by 8 feet on each side. Steel piles will be provided to support the abutments.

2. Department of Inland Fish and Wildlife has indicated that the Department of Transportation Erosion Prevention standard operating procedures should be used. Work which could cause sedimentation should not be done between October 1 and November 15.

3. Water Quality Standards will be adversely affected during the construction stages only.

THEREFORE, the Department orders that this project be granted certification that there is reasonable assurance that the activity will not violate applicable Water Quality Standards, subject to the following conditions:

1. This certification is conditional upon the applicants continual compliance with all laws, statutes and regulations of the State of Maine, its agencies, municipalities or quasi-municipal organizations relating to the enhancement and protection of the environment.

DONE AND DATED AT AUGUSTA, MAINE, THIS 30TH DAY OF NOVEMBER, 1976.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

BY: William R. Adams Jr.
William R. Adams, Jr., Commissioner

PLEASE NOTE ATTACHED SHEET FOR APPEAL PROCEDURES.....

None attached Rec'd 12/10/76

145-4

Here's the beginning of next Warrant for Special Town Meeting.

Ron - do we also have to have an article in there to divide up Officers' salaries???? 1

AT ANNUAL Town Meeting we had only:

Art. 13 A - Officers' Salaries $ 5,600.00 -(NO BREAKDOWN)

At a special Town meeting in 1975 - we had to added all the officers with individual listings of their particular wages???? Apparently, Auditor said this would make it legal and no one officer would get it all. SMILE" Presently, we'd need only;

1st, Selectman, 2nd Selectman, 3rd Selectman and Treasurer,
2,500.00 ~~XXXXX~~ 700.00 700.00 1,000.00
Health Officer and Ballot Clerks
200.00 500.00 ???????

146-1

IMPORTANT TO TAXPAYERS—Taxes are due immediately after assessment and must be paid on demand and payment is demanded when this bill is presented.

On or about April, 1975, a mortgage lien bearing interest at 6% may be placed on all Real Estate upon which 1974 tax remains unpaid, according to Title 36, M. R. S. A. 1964.

A state law requires that the names of all delinquent taxpayers and the amounts which have been committed to the collector be printed in the annual report.

Each partner is liable for the whole tax assessed to the firm.

An error in the name of a person taxed does not defeat the collection of the tax.

Remittance may be made by mail and a receipt will be returned if stamp accompanies remittance.

Town of Union's fiscal year ends: January 15, 1975.

Payment is Hereby Demanded

Union, Maine,.....1974

Pay Taxes **Now** and Save Your Town Interest on Temporary Loans. Rate

Return this bill for receipting and enclose stamp for return postage.

Your County and Town Tax for ..... || Please direct tax questions to:

TOWN WARRANT

To: FRANCIS MOORE, Police Officer of the Town of Union, in the County of Knox.

GREETINGS:

In the name of the State of Maine, you are hereby required to notify and warn the voters of the Town of Union, in said County, qualified by law to vote in Town Affairs, to meet at the THOMPSON MEMORIAL BUILDING, in said Town, on MONDAY, the FOURTEENTH day of MARCH, A.D. 1977 at 12:00 Noon, then and there to act on Articles numbered 1 - 3;

AND to notify and warn said voters to meet at the THOMPSON MEMORIAL BUILDING, in said Town on MONDAY, the FOURTEENTH day of MARCH, A.D., 1977 at 7:30 O'CLOCK in the evening, then and there to act on ARTICLES numbered 4 through 45; all of said Articles being set out below, to wit:

ARTICLE 1. To choose a Moderator to preside at said meeting.

ARTICLE 2. To elect all necessary Town Officers by Secret Ballot.

ARTICLE 3. To determine the following Local Referendum Question:

REFERENDUM QUESTION # 8

"SHALL THIS MUNICIPALITY OR UNINCORPORATED PLACE AUTHORIZE THE SALE ON SUNDAY OF MALT LIQUOR (BEER, ALE AND OTHER MALT LIQUORS) AND TABLE WINE TO BE CONSUMED OFF THE PREMISES OF ESTABLISHMENTS LICENSED TO SELL MALT LIQUOR AND WINE FOR CONSUMPTION OFF THE PREMISES:"

The POLLS shall be open at 12:00 NOON and closed at 6:00 p.m. in the evening.

ARTICLE 4. To Choose all other necessary Town Officers, or act thereon.

ARTICLE 5. To see if the Town will vote to authorize the Selectmen to fix the salaries of the Officers appointed by them, under provisions of Section 15, Chapter 91, 1954, R.S., or act thereon.

ARTICLE 6. To see if the Town will vote to allow the Selectmen to take from SURPLUS the Social Security for the Town Officers, or act thereon.

ARTICLE 7. To see if the Town will vote to furnish supplies and Bond for the Tax Collector, or act thereon.

ARTICLE 8. To see if the Town will vote to authorize the Selectmen to procure a temporary loan or loans in anticipation of taxes for the payment of obligations of the Town; such loan or loans to be paid during the current municipal year by taxation, or act thereon.

ARTICLE 9. To see if the Town will vote to allow the Selectmen to take from SURPLUS the necessary amount of money to cover the interest on loan or loans, they have been authorized to procure in anticipation of taxes, or act thereon.

ARTICLE 10. To see what the Town will vote to allow per hour for men and trucks for labor on the highways for the ensuing year, or act thereon.

ARTICLE 11. To see if the Town will vote to transfer the sum of $1,512.88 from the SURPLUS ACCOUNT to cover the 1976 overdraft in the SNOW & ICE ACCOUNT.

ARTICLE 12. To see if the Town will vote to combine the two Capital Reserve Accounts currently known as:

A. Equipment Replacement, Highway Department

B. Truck replacement, Highway Department into a single Capital Reserve Account known as, "TRUCK & EQUIPMENT REPLACEMENT, HIGHWAY DEPARTMENT", or act thereon.

ARTICLE 13. To see what sum of money the Town will vote to raise or appropriate for the following, or act thereon.

BUDGET COMMITTEE RECOMMENDATIONS

A. Officers' Salaries	5,600.00
B. Administrative Expense	9,000.00
C. Code Enforcement	300.00
D. Planning Board	400.00
E. Board of Appeals	200.00
F. Town Dump	3,000.00
G. Tarring & Paving	1,000.00
H. Tree Removal & Replacement	3,000.00
I. Recreation - Thompson Memorial Bldg.	2,300.00
J. Memorial Day	100.00
K Repair & Care - Union Common	1,000.00
L. Cemeteries: Union Common	1,300.00
Lakeview	800.00
Skidmore	100.00
M. Town Records - Restored	300.00
N. Hydrant Rental	2,300.00
O. Street Lights	2,300.00
P. Civil Defense	200.00
Q. Vose Library	2,000.00
R. Assessors	500.00
S. Ayer Park	300.00
T. Secretary-Bookkeeper	7,500.00

ARTICLE 14. To see what sum of money the Town will authorize the Selectmen to take from EXCISE TAXES for the following, or act thereon.

BUDGET COMMITTEE RECOMMENDATIONS

A. Roads & Bridges	20,000.00
B. Snow & Ice	6,000.00

ARTICLE 15 To see what sum of money the Town will vote to authorize the Selectmen to take from FEDERAL REVENUE SHARING Funds for the following, or act thereon.

BUDGET COMMITTEE RECOMMENDATIONS

A. Fire Department	8,000.00
B. Red Network	900.00
C. Snow & Ice	9,000.00
D. Group Insurance	900.00

ARTICLE 16. To see what sum of money the Town will vote to authorize the Selectmen to take from SURPLUS for the following, or act thereon.

BUDGET COMMITTEE RECOMMENDATIONS

A. General Insurance	4,000.00
B. Equipment Replacement	1,500.00
C. Snow & Ice	20,000.00

ARTICLE 17. To see if the Town will vote to use the ANTI-RECESSION FISCAL ASSISTANCE money of $4,193.00 for use in the Tarring & Paving Account, or act thereon.

ARTICLE 18. To see what sum the Town will vote to take from EXCISE TAXES for State Aid Road Construction, (in addition to the amounts regularly raised for the care of ways, highways, and bridges) under the provisions of Title 23, M.R.S.A., Section 1101, 1103, or 1104; or act thereon. (Requesting 4 units, $5,332.00 from Excise Taxes)

Budget Committee Recommends: $5,332.00.

ARTICLE 19. To see if the Town will vote to authorize the Selectmen to establish a POLICE DEPARTMENT, for the protection of the residents of the Town of Union, or act thereon.

ARTICLE 20. To see if the Town will vote to allow the Selectmen to sell and dispose of the POLICE CRUISER now owned by the Town of Union, or act thereon. (This article is entered in the event that Article 19 does not pass.)

ARTICLE 21. To see what sum of money the Town will vote to raise or appropriate for use of the Union Police Department for the ensuing year, or act thereon.

No Recommendation from Budget Committee or Selectmen.

ARTICLE 22. To see what sum of money the Town will vote to raise or appropriate for deposit in the Capital Reserve Account known as Police Cruiser Replacement, or act thereon.

No Recommendation from Budget Committee or Selectmen.

ARTICLE 23. To see what sum of money the Town will vote to authorize the Selectmen to take from the WILLIAM L. PULLEN FUND for deposit in the Capital Reserve Account known as Fire Truck Replacement Fund, or act thereon.

Budget Committee Recommenation: $7,000.00.

ARTICLE 24. To see if the Town will vote to authorize the Selectmen to apply, on behalf of the Town, for Federal financial assistance under the provisions of the Land and Water Conservation Act, Public Law 88-578, and the Municipal Recreation Fund, M.R.S.A. Title 12, Sec. 602, Subsection 14, for the development of an Outdoor Recreational Facility; And further authorize the Selectmen to enter into the Land and Water Conservation Fund and Municipal Recreation Project Agreement with the State subsequent to Federal approval of the project, or act thereon.

ARTICLE 25. To see if the town will vote to accept the amount of $1,500.00 from the Union Community Betterment Group for use by the Park Commission, or act thereon.

ARTICLE 26. To see what sum of money the Town will vote to authorize the Selectmen to take from the WILLIAM L. PULLEN FUND for Use by the Park Commission, or act thereon.

Park Commission Requests: $11,000.00.

ARTICLE 27. To see what sum of money the Town will vote to authorize the Selectmen to take from SURPLUS for the Purchase of Markers for Veteran's Graves, or act thereon.

Selectmen Recommend: $100.00.

ARTICLE 28. To see if the Town will vote to authorize the Selectmen to enter into a contract or contracts, for snow removal from the Town ways for the snow season of 1977-1978, on such terms as they may deem advisable, or act thereon.

ARTICLE 29. To see if the Town will vote to carry the 1977 Balance forward in the Park Commission Account.

ARTICLE 30. To see if the Town will vote to allow the Selectmen to sell and dispose of any real estate acquired by the Town each year for non-payment of taxes, at a public auction, and to execute quit-claim deeds for such property, or act thereon.

ARTICLE 31. To see if the Town will vote to authorize the Selectmen to transfer the balance of the Ambulance Account to the Ambulance Equipment & Replacement Fund, or act thereon.

ARTICLE 32. To see if the Town will vote to allow the Union Fire Department to use money, earned by them, to buy equipment for fire protection, or act thereon.

ARTICLE 33. To see if the Town will vote to allow the Selectmen to expend the funds, or any portion of them, in the Capital Reserve Account known as - Truck Equipment Replacement, Highway Department - towards the purchase of a truck and/or equipment for use by the Highway Department, or act thereon.

ARTICLE 34. To see if the Town will vote to raise or appropriate the sum of $400.00 for support of Abilities & Goodwill, Inc., or act thereon.

ARTICLE 35. To see if the Town will vote to raise or appropriate the sum of $330.00 for support of the Coastal Workshop, or act thereon.

ARTICLE 36. To see if the Town will vote to raise or appropriate the sum of $200.00 for the support of WCBB Public Television, or act thereon.

ARTICLE 37. To see if the Town will vote to raise or appropriate the sum of $297.25 for the support of the Mid-Coast Mental Health Center, or act thereon.

ARTICLE 38. To see if the Town will vote to raise or appropriate the sum of $685.00 for the support of Kno-Wal-Lin Community Health Services, Inc., or act thereon.

ARTICLE 39. To see if the Town will vote to raise or appropriate the sum of $232.00 to be expended under the direction of the State of Maine Publicity Bureau for the purpose of Advertising the natural resources and attractions of the area or those of the State. This is in accordance with Title 30, Section 5106 M.R.S.A. of 1964, as amended, or act thereon.

ARTICLE 40. To see if the Town will vote to raise or appropriate the sum of $255.00 for use of the Eastern Mid-Coast Regional Planning Commission, or act thereon.

ARTICLE 41. To see if the Town will vote to raise or appropriate the sum of $744.00 for use of the Central Senior Citizens Association, Inc., or act thereon.

ARTICLE 42. To see if the Town will vote to raise or appropriate the sum of $880.03 for use of the Mid-Coast Human Resource Council, or act thereon.

ARTICLE 43. To see if the Town will vote to raise or appropriate the sum of $211.50 for the support of the Community Alcohol Services Program, or act thereon.

ARTICLE 44. To see if the Town will vote to have the selectmen to list the Taxpayers and their taxes in the Annual Town Report, at least once every five years, or act thereon.

ARTICLE 45. To see if the Town will vote to accept the following for Perpetual Care of Cemetery Lots:

1. Douglas Ross for: Ross-Smith Lot	50.00
2. Mabel Smith for: Ross-Smith Lot	50.00
3. Paul A. Jones, Sr. for: Jones Lot	300.00
4. James Cameron Lot	300.00
5. Chester Nash	300.00
6. Abbie Lavolle for: Davis-Hart Lot	300.00
7. Arthur Robbins for:	
Jason & Hampton Robbins Lot	300.00
John Howard Lot	300.00

*(rec'd after books closed)

Ronald H. Hawes

Robert Whittier

Raynold R. Holmes

Board of Selectmen

Attest:
Francis Moore
Police Office

Francis Moore

MARCH 14, 1927

POLICE OFFICER'S RETURN

KNOX
MAINE, ss.

By virtue of the within Warrant to me directed, I have notified and warned the Inhabitants of the Town of Union, qualified to vote in Town Affairs, to assemble at the time and place and for the purpose within named, by posting this Warrant at the SELECTMEN'S OFFICE, Thompson Memorial Building; at F.W. GORDEN'S GENERAL STORE, Union Common; at the VILLAGE VARIETY STORE, Union Common; at the CAMDEN NATIONAL BANK, Union Common; on the 4th day of March, A.D., 1977, the same to be at least seven days prior to the within named meeting.

ATTEST:- Francis Moore
Francis Moore, Police Officer

146-3

OFFICIAL RECEIPT FOR BALLOTS

ANNUAL TOWN MEETING - MARCH 14, 1977

We, hereby certify that on MARCH 14, 1977, we received from Marcia Soule, Town Clerk, one package said to contain 975 regular ballots and one Package said to contain 1,000 Referendum Ballots for use at the Town of Union's ANNUAL TOWN MEETING, March 14, 1977.

SIGNED: UNION BALLOT CLERKS, Martha Fuller

Marion W Alden

Barbara M. Rich

JoAnne M. Simmons

146-4

Curtis Payson

146-5

Curtis Payson

146-6

Curtis Payson

146-7

MUNICIPAL ELECTION
12:00 noon to 6:00 P.M.

ANNUAL TOWN MEETING
MARCH 14, 1977

7:30 P.M. to 9:55 P.M.
THOMPSON MEMORIAL BLDG.

TOWN OF UNION, MAINE

The MUNICIPAL ELECTION and ANNUAL TOWN MEETING of the TOWN OF UNION, MAINE was called to order by Town Clerk, Marcia Soule. The Town Warrant was read and proceeded to act as follows on the Warrant Articles:

Art. 1 Curtis Payson was nominated and elected by ballot to the position of MODERATOR to preside at this meeting. He was duly sworn into Office by the Town Clerk.

Art. 2 The Polls were open for the election of all necessary Town Officers by Secret Ballot and the Referendum Question # 8 (SUNDAY SALES OF MALT LIQUOR ((Beer Ale and other Malt Liquors)) and TABLE WINE to be consumed off the premises of establishments already licensed to sell during the rest of the week.) The following is a list of the Ballots Cast:

REFERENDUM QUESTION NO. 8 YES 87 NO 171

TOWN CLERK, Marcia Soule. . . . . .243 votes
SELECTMAN, for three years, JOHN S. PIKE. . . .127 votes
FRANK G. BURGESS. . 78 votes
CAROL WATIER. . . . 48 votes
OVERSEEROF THE POOR, three years:
JOHN S. PIKE. . . .118 votes
FRANK BURGESS . . . 81 votes
CAROL WATIER . . . 54 votes
ASSESSOR, three years:
JOHN S. PIKE. . . .122 Votes
Frank BURGESS . . . 87 votes
CAROL WATIER. . . . 45 votes

TREASURER, one year: RUTH LEONARD. . . .248 votes

TAX COLLECTOR, one year: MARCIA SOULE. . . .243 votes

ROAD COMMISSIONER, one year:
MELVIN KENNEDY. . . 246 votes

DIRECTOR OF S.A.D.#40 - Three years:
MYRVEN MERRILL. . . 131 votes
BARBARA PIVERONAS . 122 votes

DIRECTOR OF S.A.D.#40 - Two years:
TERRENCE ECONOMY. . 235 votes

There were numerous scatterings of write-in votes, of which the attached record will indicate. The following were elected by Secret Ballot: Marcia Soule, Town Clerk; John S. Pike, Selectman, Overseer of the Poor and Assessor for three years; Ruth Leonard, Treasurer; Melvin Kennedy, Road Commissioner; Marcia Soule, Tax Collector; Myrven Merrill, Director to S.A.D.#40 for Three years; and Terrence Economy, Director of S.A.D.#40 for two years. The SUNDAY SALES OF LIQUOR REFERENDUM did not pass.

The Polls were closed at 6:00 P.M. and the Ballot Clerks, Marion Alden, Martha Fuller, Barbara Rich, JoAnn Simmons, Christine Barker and Bonnie Packard sorted, counted and tabulated the above ballots.

At 7:30 P.M., Moderator, Curtis M. Payson, called the ANNUAL TOWN MEETING to order and proceeded to act on Articles # 4 to # 45 as follows: (On a motion duly made and seconded, it was voted to adopt - the Moderators Manual Procedure of Voting.)

The Invocation was given by Rev. Albert Rich of Union's Nazarene Church.

ART. 4 On a motion duly made and seconded, it was voted to elect by paper ballot four Budget Committee Members, Two Trustees of the Cemetery Trust Funds and Two Trustees of the Thompson Memorial Building.

BUDGET COMMITTEE for three years: A. Carman Clark, Robert Whittier, Robert Heald and Raymond Esposito.

CEMETERY TRUST FUNDS TRUSTEES: BASIL BROWN and PETER ALLEN

TRUSTEES of the THOMPSON MEMORIAL BUILDING: Virginia McElwee and Gerald Brooks.

Motion made and seconded to authorize the Selectmen to appoint all other Town Officers necessary.

ART. 5 It was moved and seconded that the Town Authorize the Selectmen to fix the salaries of the Officers appointed by them, under provisions of Section 15, Chap. 91, 1954, R.S.

ART. 6 It was voted to authorize the Selectmen to take from SURPLUS the Social Security for the Town Officers.

ART. 7 It was voted to furnish supplies and Bond for the Tax Collector.

ART. 8 It was voted to authorize the Selectmen to procure a temporary loan or loans in anticipation of taxes for the payment of obligations of the Town; such loan or loans to be paid during the current municipal year by taxation.

ART. 9 It was voted to allow the Selectmen to take from SURPLUS the necessary amount of money to cover the interest on loan or loans they have been authorized to procure in anticipation of taxes.

ART. 10 On a motion duly made and seconded, it was voted to adopt the State Wage for men and trucks on the highways for the ensuing year.

ART. 11 It was moved and seconded and voted to transfer the sum of $1,512.88 from the SURPLUS ACCOUNT to cover the 1976 overdraft in the SNOW & ICE ACCOUNT.

ART. 12 It was voted to combine the two Capital Reserve Accounts of Equipment Replacement, Highway Dept. and Truck Replacement, Highway Dept. to a single Capital Reserve Account known as, "TRUCK & EQUIPMENT REPLACEMENT, HIGHWAY DEPT."

ART. 13 After Discussion and motions duly made and seconded the following were set aside for further debate: Art. 13 A, 13 B and 13 T. All other letters under Art. 13 were voted as a whole. The following is a list of the article letters as was voted in their FINAL VOTES:

A.	Officers' Salaries	$ 5,600.00
B.	Administrative Expense	9,000.00
C.	Code Enforcement	300.00
D.	Planning Board	400.00
E.	Board of Appeals	200.00
F.	Town Dump	3,000.00
G.	Tarring & Paving	1,000.00
H.	Tree Removal & Replacement	3,000.00
I.	Recreation - Thompson Memorial Building	2,300.00
J.	Memorial Day	100.00
K.	Repair & Care - Union Common	1,000.00
L.	Cemeteries: Union Common	1,300.00
	Lakeview	800.00
	Skidmore	100.00
M.	Town Records- Restored	300.00
N.	Hydrant Rental	2,300.00
O.	Street Lights	2,300.00
P.	Civil Defense	200.00

(ART. # 13 continued)

Q.	Vose Library	$ 2,000.00
R.	Assessors	500.00
S.	Ayer Park	300.00
T.	Secretary-Bookkeeper	7,500.00
	TOTAL VOTED TO RAISE (Art. 13)	$ 43,500.00

ART. 14 On motion duly made and seconded, it was voted to authorize the Selectmen to take from EXCISE TAXES the following sums for the following accounts:

A.	Roads & Bridges	$ 20,000.00
B.	Snow & Ice	6,000.00
	TOTAL VOTED TO TAKE FROM EXCISE TAXES (Art. 14)	$ 26,000.00

ART. 15 On a motion duly made and seconded, it was voted to authorize the Selectmen to take from FEDERAL REVENUE SHARING FUNDS the following sums for the following accounts:

A.	Fire Department	$ 8,000.00
B.	Red Network	900.00
C.	Snow & Ice	9,000.00
D.	Group Insurance (Hospital)	900.00
	TOTAL VOTED TO TAKE FROM FEDERAL REVENUE SHARING (Art. 15)	$ 18,800.00

ART. 16 One motion duly made and seconded, it was voted to authorize the Selectmen to take from SURPLUS the following sums for the following accounts:

A.	General Insurance (Fleet)	$ 4,000.00
B.	Truck & Equipment Replacement	1,500.00
C.	Snow & Ice	20,000.00
	TOTAL VOTED TO TAKE FROM SURPLUS (Art. 16)	$ 25,500.00

ART. 17 It was voted to use the ANTI-RECESSION FISCAL ASSISTANCE money of $4,193.00 for the TARRING & PAVING ACCOUNT.

ART. 18 On a motion duly made and seconded, it was voted to take from EXCISE TAXES for STATE AID ROAD CONSTRUCTION, (in addition to the amounts regularly raised for the care of ways, highways and bridges) under provisions of Title 23, M.R.S.A., Section 1101, 1103 or 1104 the sum of $5,332.00.(4 until requested.)

ART. 19 On a motion duly made and seconded the establishment of a POLICE DEPT. was by written ballot. Yes 59, No 77. A POLICE DEPT. WILL NOT be established.

A motion to indefinitely table the establishment of a Police Dept. was then voted.

ART. 20 This article to sell and dispose of the POLICE CRUISER now owned by the Town of Union was voted to sell the Cruiser.

ART. 21 To see what sum of money the Town will vote to raise for use of the Union Police Dept. - This article was postponed or tabled indefinitely due to the lack of authority to establish a Police Dept. (see Art. 19)

ART. 22 To see what sum of money the Town will vote to raise for deposit in the Capital Reserve Account know as Police Cruiser Replacement - It was voted to postpone or indefinitely tabled this article due lack of funds and authority to establish Police Dept. (see Art 19)

ART. 23 It was voted to authorize the Selectmen to take from the WILLIAM L. PULLEN FUND for deposit in the Capital Reserve Account know as FIRE TRUCK REPLACEMENT FUND the sum of $7,000.00

ART. 24 On motion duly made and seconded, it was voted to authorize the Selectmen to apply, on behalf of the Town, for Federal financial assistance under the provisions of the Land & Water Conservation Act, Public Law 88-578, and the Municipal Recreation Fund, M. R. S.A., Title 12, Sec. 602, Subsection 14, for the development of an Outdoor Recreational Facility; And further it was voted to authorize the Selectmen to enter into the Land & Water Conservation Fund and Municipal Recreation Project Agreement with the State subsequent to Federal approval of the project.

ART. 25 It was voted to accept the sum of $1,500.00 from the Union Community Betterment Group for use by the Park Commission.

ART. 26 Duly made and seconded, a motion was voted to authorize the Selectmen to take from the WILLIAM L. PULLEN FUND for use by the Park Commission the sum of $12,025.00.

ART. 27 It was voted to authorize the Selectmen to take from SURPLUS the sum of $100.00 for the purchase of Markers for Veteran's Graves.

ART. 28 It was voted to authorize the Selectmen to enter into a contract or contracts for snow removal from the Town ways for the snow season of 1977-1978, on such terms as they may deem advisable.

ART. 29 It was voted to authorize the Selectmen to carry the 1977 Balance forward in the Park Commission Account. ($3,423.51)

ART. 30 It was voted to allow the Selectmen to sell and dispose of any real estate acquired by the Town each year for non-payment of taxes, at a public auction, and to execute quit-claim deeds for such property.

ART. 31 It was voted to authorize the Selectmen to transfer the balance of the Ambulance Account to the Ambulance Equipment & Replacement Fund.

ART. 32 It was voted to allow the Union Fire Department to use money, earned by them, to buy equipment for fire protection.

ART. 33 It was voted to allow the Selectmen to expend the funds, or any portion of them, in the Captial Reserve Account known as - Truck & Equipment Replacement, Highway Department - towards the purchase of a truck and/or equipment for use by the Highway Dept.

ART. 34 On motion duly made and seconded, it was voted to indefinitely postpone the appropriation of the sum of $400.00 for support of Abilities & Goodwill, Inc.

ART. 35 It was voted, after motion duly made and seconded to indefinitely table or postpone the appropriation of $330.00 for support of the Coastal Workshop.

ART. 36 On motion duly made and seconded, it was voted to raise or appropriate the sum of $200.00 for the support of WCBB Public Television.

ART. 37 It was voted to postpone or indefinitely table raising the sum of $297.25 for the support of the Mid-Coast Mental Health Center.

ART. 38 On motion duly made and seconded, it was voted to indefinitely postpone or table raising the sum of ~~$~~ $ 685.00 for support of Knox-Wal- Lin Community Health Services, Inc.

ART. 39 It was voted to indefinitely postpone raising the sum of $232.00 to be expended under the direction of the State of Maine Publicity Bureau.

ART. 40 It was voted to indefinitely postpone raising the sum of $255.00 for use of the Eastern Mid-Coast Regional Planning Commission.

ART. 41 On motion duly made and seconded, it was voted to raise the sum of $744.00 for use of the Central Senior Citizens Association, Inc.

ART. 42 On a motion duly made and seconded it was voted Yes 7 and No 47 NOT to raise the sum of $880.03 for use of the Mid-Coast Human Resource Council. On a motion, it was voted to indefinitely postpone.

ART. ~~43~~ 44 This motion was NOT VOTED (15 Yes - 27 NO) to have the Selectmen list the Taxpayers and their taxes in the Annual Town Report, at least once every five years. Second motion to indefinitely postpone prevailed.

ART. 43 On motion duly made and seconded, it was voted to indefinitely postpone raising the sum of $211.50 for the support of the Community Alcohol Services Program.

ART. 45 It was voted to accept as read the following for Perpetual Care of Cemetery Lots:

1.	Douglas Ross for: Ross-Smith Lot	$ 50.00
2.	Mabel Smith for: Ross-Smith Lot	50.00
3.	Paul A. Jones, Sr. for: Jones Lot	300.00
4.	James Cameron Lot	300.00
5.	Chester Nash	300.00
6.	Abbie Lavolle for: Davis Hart Lot	300.00
7.	Arthur Robbins for: Jason & Hampton Robbins (Hampton)	300.00
8.	John Howard Lot*(rec'd after books closed)	300.00

On a Motion duly made and Seconded, it was voted to adjourn at 9:55 P.M.

A true Copy of the Minutes of Annual Town Meeting.
March 14, 1977.

ATTEST: Marcia W. Soule
Marcia W. Soule, Town Clerk, Union, Maine.

Approximately 193 present.

TOTAL TO RAISE & APPROPRIATE:	$ 44,444.00
TOTAL TAKEN FROM SURPLUS:	27,112.88
TOTAL TAKEN FROM EXCISE TAXES:	31,332.00
TOTAL TAKEN FROM FEDERAL REVENUE SHARING:	18,800.00
TOTAL TAKEN FROM THE WILLIAM L. PULLEN FUND:	19,025.00
TOTAL TAKEN FROM THE ANTI-RECESSION FUND:	4,193.00

CC: Original: Town of Union Record Book
State Auditor
Three Selectmen
Ledger Copy-Bookkeeper

TOWN OF UNION

OFFICIAL RETURN OF VOTES

(FOR: Selectman, Assessor and Overseersof the Poor for three years; Treasurer for one year; Town Clerk for one year; Tax Collector for one year; Road Commissioner for one year; Director to S. A.D. #40 for three years; and Director to S.A.D.#40 for two years.

GIVEN IN AT THE ANNUAL TOWN MEETING-MUNICIPAL ELECTION-March 14,1977

At a legal meeting of the Inhabitants of the TOWN OF UNION, in the County of KNOX, qualified to vote, held on MONDAY, the FOURTEENTH DAY OF MARCH, 1977, A.D., the said Inhabitants gave in their votes for the above offices. The same were received and sorted, and counted and declared in open meeting by the MODERATOR, who presided and in the presence of the CLERK, who formed a list of the persons voted for, and made a record thereof, as follows, to wit:

TOTAL NUMBER OF BALLOTS CAST WAS 258.

FOR TOWN CLERK (one year)

Marcia W. Soule 243 votes.

Donna Barker 2 votes.

FOR SELECTMAN (three years)

FRANK G. BURGESS 78 votes.

JOHN S. PIKE 127 votes.

CAROL MILLER WATIER 48 votes.

_____ votes.

FOR ASSESSOR (three years)

FRANK G. BURGESS 87 votes.

JOHN S. PIKE 122 votes.

CAROL MILLER WATIER 45 votes.

_____ votes.

FOR OVERSEER OF THE POOR (three years)

FRANK G. BURGESS 81 votes.

JOHN S. PIKE 118 votes.

CAROL MILLER WATIER 54 votes.

_____ votes.

FOR TAX COLLECTOR (one year)

Marcia W. Soule 243 votes.

Donna Barker 2 votes.

FOR TOWN TREASURER (one year)

Ruth K. Leonard 248 votes.

_____ votes.

FOR ROAD COMMISSIONER (one year)

Melvin Kennedy 246 votes.

Wm. Hastings 1 votes.

FOR DIRECTOR OF S. A.D. #40 (THREE YEARS)

Myrven Merrill 131 votes.

Barbara Piveronas 122 votes.

_____ votes.

FOR DIRECTOR OF S.A.D. #40 (TWO YEARS)

Terrence Economy 235 votes.

Barbara Piveronas 2 votes.

SIGNED: BOARD OF SELECTMEN, UNION, MAINE.

Ronald Hawes

Robert L Walther

Gaynell R. Holmes

Ruth M Grayson MODERATOR.

A True Copy. ATTEST:- Marcia Soule

Marcia Soule, Town Clerk
Union, Maine

147-6

TOWN OF UNION, MAINE

OFFICIAL RETURN OF VOTES

On Special REFERENDUM QUESTION

Given in at the Annual Town Meeting - Municipal Election - MARCH 14, 1977.

At a legal meeting of the Inhabitants of the TOWN OF UNION, in the county of KNOX, qualified to vote, held on MONDAY, the FOURTEENTH DAY OF MARCH, 1977, A.D., the said Inhabitants gave in their votes for the SPECIAL REFERENDUM QUESTION listed below:

The same were received, sorted, counted and declared in open meeting by the Moderator, who presided, and in the presence of the Town Clerk, who formed a list of persons voted for, and made a record thereof; as follows; to wit:

REFERENDUM QUESTION NO. 8

"Shall the Town of Union authorize the sale of Malt Liquor (Beer, Ale and other Malt Liquors) and Table Wine to be consumed off the premises of establishments licensed to sell malt liquor and wine for consumption off the premises?"

YES	NO
87	171

TOTAL NUMBER OF BALLOTS CAST WAS 258.

SIGNED: BOARD OF SELECTMEN, UNION, MAINE.

Ronald Hawes

Robert D. Wellstein

Gaynold R. Holmes

Clinton M. Hayden MODERATOR.

A True Copy. ATTEST:- Marcia W. Soule
Marcia Soule, Town Clerk, Union, Me.

147-7

ANNUAL TOWN MEETING 3-14-77 - Voter Authorized

VOTED TO RAISE	$ 44,444.00
VOTEDFROM SURPLUS	27,112.88
VOTED- Excise Taxes	31,332.00
VOTED- Fed. Reve.Shar.	18,800.00
VOTED-Wm. Pullen Fund	12,025.00
VOTED-Anti RecessionFund	4,193.00
Grand Total of:	$144,906.88

- 7

137,906.88

147-8

	0.00	*
Totals	0.00	*
3/14/77	0.00	*
Town meeting	0.00	*
	5600.00	+
	9000.00	+
	300.00	+
	400.00	+
	200.00	+
	3000.00	+
	1000.00	+
	3000.00	+
	2300.00	+
	100.00	+
	1000.00	+
	1300.00	+
	27200.00	◇
	800.00	+
	100.00	+
	300.00	+
	2300.00	+
	2300.00	+
	200.00	+
	2000.00	+
	500.00	+
	300.00	+
Voted	7500.00	+
To	43500.00	◇
	200.00	+
Raise	744.00	+
	44444.00	◇
	44444.00	*
	1512.88	+
	4000.00	+
	1500.00	+
	20000.00	+
	100.00	+
To	27112.88	◇
Take	27112.88	◇
From	27112.88	*
Surplus		
	0.00	*
	20000.00	+
To	6000.00	+
Take	26000.00	◇
From	5332.00	+
Local	31332.00	◇
Taxes	31332.00	*
	8000.00	+
	900.00	+
To Take	9000.00	+
From	900.00	+
Federal	18800.00	◇
Revenue	18800.00	*
Sharing		
	~~7000.00~~ NO	+
	12025.00	+
	12025.00	◇
Town	12025.00	*
Pullen		
Fund		
	0.00	*
	4193.00	+
Anti	4193.00	◇
Recession	4193.00	*
Fund		
	0.00	*
		147-9
	0.00	*

0.00	*
0.00	*
0.00	*
44444.00	+
27112.88	+
31332.00	+
18800.00	+
19025.00	+
4193.00	+
144906.88	*
137906.88	◇
0.00	*
0.00	*

Grand Total

-7000

147-10

	0.00	*
	0.00	*
	0.00	*
	43500.00	+
	200.00	+
	744.00	+
	44444.00	◇
Raise	44444.00	*
	0.00	*
	0.00	*
	0.00	*
Raise		
76	61743.00	+
77	44444.00	−
	17299.00	◇
decrease	17299.00	*
	0.00	*
	0.00	*
	0.00	*
	0.00	*
	0.00	*
Surplus		
76	28095.97	+
77	27112.88	−
	983.09	*
decreas		
	0.00	*
	0.00	*
	0.00	*
Excistaps		
	0.00	+
77	31332.00	+
76	22512.00	−
	8820.00	◇
°	8820.00	*
Increase		
	0.00	*
	0.00	*
Fed Revs		
	0.00	*
76	22600.00	+
77	18800.00	−
	3800.00	◇
	3800.00	*
decrease		

3-15-77

BOARD OF SELECTMEN:

Since time did not permit your Sec/Bkkper to prepare the entire Minutes of last night's Annual Town Meeting, I am listing the highlights below for your immediate attention. This following week should permit the Town Clerk to have all the minutes typed and copies sent to the State Auditor - Augusta as is required each year by law:

The Voters of Union at Annual Town Meeting 3-14-77 voted:

TO RAISE OR APPROPRIATE THE SUM TOTALING . . . . . $44,444.00 for 1977

1976 they voted to raise the sum of. . . . . 61,743.00 -

a DECREASE OF. 17,299.00

TO TAKE FROM SURPLUS the sum totaling. . . . . 27,112.88 for 1977

1976 they voted to take from Surplus. 28,095.97

a DECREASE OF. 983.09

TO TAKE FROM EXCISE TAXES the sum of. . . . . 31,332.00 for 1977

1976 they voted to take from Excise taxes. 22,512.00

an INCREASE of 8,820.00

TO TAKE FROM FEDERAL REVENUE SHARING. . . . . 18,800.00 for 1977

1976 they voted to take from Federal Revenue Sharing 22,600.00

a DECREASE of 3,800.00

NEW ACCOUNTS AVAILABLE in 1977 and not in 1976

They voted to take from the Wm. Pullen Fund 19,025.00 for 1977

They voted to take from the Anti-Recession Fund 4,193.00 for 1977

Marcia Soule, Town Clerk -Sec/Bkkper.
(Thanks for your support!)

147-12

TOWN OF UNION, MAINE

OFFICIAL RETURN OF VOTES

On Special REFERENDUM QUESTION

Given in at the Annual Town Meeting - Municipal Election - MARCH 14, 1977.

At a legal meeting of the Inhabitants of the TOWN OF UNION, in the county of KNOX, qualified to vote, held on MONDAY, the FOURTEENTH DAY OF MARCH, 1977, A.D., the said Inhabitants gave in their votes for the SPECIAL REFERENDUM QUESTION listed below:

The same were received, sorted, counted and declared in open meeting by the Moderator, who presided, and in the presence of the Town Clerk, who formed a list of persons voted for, and made a record thereof; as follows; to wit:

REFERENDUM QUESTION NO. 8

"Shall the Town of Union authorize the sale of Malt Liquor (Beer, Ale and other Malt Liquors) and Table Wine to be consumed off the premises of establishments licensed to sell malt liquor and wine for consumption off the premises?"

YES	NO
87	171

TOTAL NUMBER OF BALLOTS CAST WAS 258.

SIGNED: BOARD OF SELECTMEN, UNION, MAINE.

Ronald Hawes

Robert Whittier

Raynold R. Holmes

Curtis McKayson MODERATOR.

A True Copy. ATTEST:- Marcia W Soule
Marcia Soule, Town Clerk, Union, Me.

147-13

TOWN OF UNION

OFFICIAL RETURN OF VOTES

(FOR: Selectman, Assessor and Overseers of the Poor for three years; Treasurer for one year; Town Clerk for one year; Tax Collector for one year; Road Commissioner for one year; Director to S. A.D. #40 for three years; and Director to S.A.D.#40 for two years.

GIVEN IN AT THE ANNUAL TOWN MEETING-MUNICIPAL ELECTION-March 14,1977.

At a legal meeting of the Inhabitants of the TOWN OF UNION, in the County of KNOX, qualified to vote, held on MONDAY, the FOURTEENTH DAY OF MARCH, 1977, A.D., the said Inhabitants gave in their votes for the above offices. The same were received and sorted, and counted and declared in open meeting by the MODERATOR, who presided and in the presence of the CLERK, who formed a list of the persons voted for, and made a record thereof, as follows, to wit:

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Marcia W. Soule 243 votes.

Donna Barker 2 votes.

FOR SELECTMAN (three years)

FRANK G. BURGESS 78 votes.

JOHN S. PIKE 127 votes.

CAROL MILLER WATIER 48 votes.

votes.

FOR ASSESSOR (three years)

FRANK G. BURGESS 87 votes.

JOHN S. PIKE 122 votes.

CAROL MILLER WATIER 45 votes.

votes.

FOR OVERSEER OF THE POOR (three years)

FRANK G. BURGESS 81 votes.

JOHN S. PIKE 118 votes.

CAROL MILLER WATIER 54 votes.

votes.

FOR TAX COLLECTOR (one year)

Marcia W. Soule 243 votes.

Donna Barker 2 votes.

FOR TOWN TREASURER (one year)

Ruth K. Leonard 248 votes.

votes.

FOR ROAD COMMISSIONER (one year)

Melvin Kennedy 246 votes.

votes.

FOR DIRECTOR OF S. A.D. #40 (THREE YEARS)

Myrven Merrill 131 votes.

Barbara Piveronas 122 votes.

votes.

FOR DIRECTOR OF S.A.D. #40 (TWO YEARS)

Terrence Economy 235 votes.

Barbara Piveronas 2 votes.

SIGNED: BOARD OF SELECTMEN, UNION, MAINE.

Ronald Hawes

Robert W. Pottle

Raynold A. Holmes

MODERATOR.

A True Copy. ATTEST: Marcia Soule
Marcia Soule, Town Clerk
Union, Maine

147-14

STATE OF MAINE
DEPARTMENT OF TRANSPORTATION
STATE OFFICE BUILDING AUGUSTA, MAINE 04333

mdot

ROGER L. MALLAR
Commissioner

NOV 24 1976

IN REPLY
PLEASE REFER TO:
Washington-Union
RF-030-1(12)

Marcia W. Soule
Town Clerk
Union, Maine 04862

Dear Madam:

There is enclosed a copy of a "Notice of Layout and Taking" for the taking of certain lands in Washington-Union owned by Stanley A. Gracie and others.

The above notice is for your records and need not be returned.

Very truly yours,

George E. Kirk

George E. Kirk (klc)
Engr. of Right of Way

GEK:klc
Encl.

148-1

NOTICE OF LAYOUT AND TAKING

The State of Maine by its Department of Transportation, Bureau of Highways, does hereby give notice to all whom it may concern:

That the Department of Transportation, Bureau of Highways, in accordance with the authority of 23 M.R.S.A. Section 651, has determined that public exigency requires the altering, widening, changing the grade, changing the drainage, laying out and establishing of a portion of State Highway "30" in the Towns of Washington and Union, County of Knox.

That the Department of Transportation, Bureau of Highways, in accordance with 23 M.R.S.A. Sections 701 and 651, has laid out the location of a portion of State Highway "30" in the said Towns of Washington and Union.

That the Department of Transportation, Bureau of Highways, in accordance with 23 M.R.S.A. Sections 651 and 151 to 159, has determined that public exigency requires the taking of all land, buildings and rights in land within or adjacent to the boundary lines as hereinafter set forth and described and as shown on a Right-of-Way Map, State Highway "30", Towns of Washington and Union, Federal Aid Project No. RF-030-1(12), dated May 1976, on file in the office of the Department of Transportation, Bureau of Highways, (D.O.T. File No. 7-85) and to be recorded in the Registry of Deeds of Knox County, a print of which is on file in the Office of the County Commissioners of Knox County.

DESCRIPTION OF FEE TAKING

All land, buildings, and rights in land within the following described boundaries, which are located with respect to the following described Base Lines are taken in fee simple:

Base Line Description

State Highway "30" Base Line

Beginning at a point on the Base Line of State Highway "30" as established under Federal Aid Project No. RF-030-1(8) and designated as Sta. 970+00;

Thence southeasterly by a 3°00' curve to the right one hundred fifty-one and forty-two hundredths (151.42) feet to P.T. Sta. 971+51.42;

Thence S. 9°37'17.5" E. nine hundred forty-three and sixty-six hundredths (943.66) feet to P.C. Sta. 980+95.08;

Thence southeasterly by a 2°29' curve to the left seventeen hundred eighty-one and forty-six hundredths (1781.46) feet to P.T. Sta. 998+76.54;

Thence S. 53°52'00" E. thirty-six hundred forty-two and ninety hundredths (3642.90) feet to P.I. Sta. 1035+19.44;

Thence S. 53°57'32.5" E. twenty hundred sixty-nine and eighty-four hundredths (2069.84) feet to P.C. Sta. 1055+89.28;

Thence southeasterly by a 2°00' curve to the right fourteen hundred thirty and eighty-three hundredths (1430.83) feet to P.T. Sta. 1070+20.11;

Thence S. 25°20'32.5" E. nine hundred seventy-nine and eighty-nine hundredths (979.89) feet to Sta. 1080+00 at a point in the present traveled way of State Highway "30" (State Route No. "17").

Boundary Line Descriptions

Northeasterly Boundary Line

Beginning at the southeasterly end of the northeasterly boundary line of State Highway "30" as established under Federal Aid Project No. RF-030-1(8) said point being forty (40) feet northeasterly from and as measured along a line normal to the Base Line at about Sta. 987+37;

Thence southeasterly along the present northeasterly line of State Highway "30" about one hundred fifty (150) feet to a point forty (40) feet northeasterly from and as measured along a line normal to the Base Line at about Sta. 988+90;

Thence southeasterly along a curved line forty (40) feet northeasterly from and concentric with a 2°29' curve of the Base Line about nine hundred sixty-nine (969) feet to a point on a line at right angles to the Base Line at P.T. Sta. 998+76.54;

Thence S. 53°52'00" E. about thirty-four hundred seventy-one (3471) feet to a point in the present northeasterly line of State Highway "30" said point being forty (40) feet northeasterly from and as measured along a line at right angles to the Base Line at about Sta. 1033+48;

Thence southeasterly along the present northeasterly line of State Highway "30" about two hundred two (202) feet to a point forty (40) feet northeasterly from and as measured along a line at right angles to the Base Line at about Sta. 1035+50;

Thence S. 53°57'32.5" E. twenty hundred thirty-nine and twenty-eight hundredths (2039.28) feet to a point forty (40) feet northeasterly from and as measured along a line at right angles to the Base Line at P.C. Sta. 1055+89.28;

Thence southeasterly along a curved line forty (40) feet northeasterly from and concentric with a 2°00' curve of the Base Line fourteen hundred fifty and eighty-one hundredths (1450.81) feet to a point on a line at right angles to the Base Line at P.T. Sta. 1070+20.11;

Thence S. 25°20'32.5" E. two hundred seventy-nine and eighty-nine hundredths (279.89) feet to a point forty (40) feet northeasterly from and as measured along a line at right angles to the Base Line at Sta. 1073+00;

Thence northeasterly along said right angle line about thirty-two (32) feet to a point in the present westerly line of the Shepard Hill Road so called;

Thence easterly along a line at right angles to the present westerly line of the Shepard Hill Road forty-nine and five-tenths (49.5) feet to a point in the present easterly line of the Shepard Hill Road;

Thence southerly along the present easterly line of the Shepard Hill Road about one hundred fifty-three (153) feet to its intersection with the present northeasterly line of State Highway "30";

Thence southeasterly along the present northeasterly line of State Highway "30" about four hundred seventy-two (472) feet to a point in the southerly line of land now or formerly of Leslie M. Luce, et al, said point being about thirty-four (34) feet northeasterly from and as measured along a line at right angles to the Base Line at about Sta. 1079+15;

Thence southwesterly along said right angle line and said right angle line extended in a southwesterly direction a total distance of about fifty-one (51) feet to a point in the present southwesterly line of State Highway "30", at the southeasterly end of the southwesterly boundary line to be hereinafter described.

Southwesterly Boundary Line

Beginning at the southeasterly end of the southwesterly boundary line of State Highway "30" as established under Federal Aid Project No. RF-030-1(8) said point being forty (40) feet southwesterly from and as measured along a line normal to the Base Line at about Sta. 987+22;

Thence southeasterly along the present southwesterly line of State Highway "30" about one hundred seventy-three (173) feet to a point forty (40) feet southwesterly from and as measured along a line normal to the Base Line at about Sta. 988+90;

Thence southeasterly along a curved line forty (40) feet southwesterly from and concentric with a 2°29'00" curve of the Base Line about ten hundred four (1004) feet to a point on a line at right angles to the Base Line at P.T. Sta. 998+76.54;

Thence S. 53°52'00" E. about thirty-four hundred seventy-one (3471) feet to a point in the present southwesterly line of State Highway "30" said point being forty (40) feet southwesterly from and as measured along a line at right angles to the Base Line at about Sta. 1033+48;

Thence southeasterly along the present southwesterly line of State Highway "30" about two hundred two (202) feet to a point forty (40) feet southwesterly from and as measured along a line at right angles to the Base Line at Sta. 1035+50;

Thence S. 53°57'32.5" E. twenty hundred thirty-nine and twenty-eight hundredths (2039.28) feet to a point forty (40) feet southwesterly from and as measured along a line at right angles to the Base Line at P.C. Sta. 1055+89.28;

Thence southeasterly along a curved line forty (40) feet southwesterly from and concentric with a 2°00' curve of the Base Line fourteen hundred ten and eighty-five hundredths (1410.85) feet to a point on a line at right angles to the Base Line at P.T. Sta. 1070+20.11;

Thence S. 25°20'32.5" E. about eight hundred seventy-five (875) feet to a point in the southerly line of land now or formerly of Leslie M. Luce, et al, said point being forty(40) feet southwesterly from and as measured along a line at right angles to the Base Line at about Sta. 1078+95;

Thence easterly along the southerly line of land now or formerly of Leslie M. Luce, et al, about twenty-five (25) feet to a point in the present southwesterly line of State Highway "30" said point being on a line at right angles to the Base Line to about Sta. 1079+02;

Thence southeasterly along the present southwesterly line of State Highway "30" about fourteen (14) feet to the southeasterly end of the northeasterly boundary line hereinbefore described.

DESCRIPTIONS OF EASEMENT TAKING

The following described rights of easement in land are taken at the locations, in the manner, to the extent specified and as shown on the right-of-way map hereinbefore mentioned:

The following Slope Easements and/or Slope Easements with Berm Ditches taken at the locations and within the limits hereinafter described may be vacated provided that the owner in fee of the land underlying said easements makes application to the Department of Transportation, Bureau of Highways, setting forth therein the proposed alterations within said limits that proposes relief of the necessity for said easements for highway purposes. If in the opinion of the Department the proposed alteration or such amendment thereto, mutually agreed upon, in fact does negate the necessity for highway purposes, the said Department shall vacate said easement on completion of the alteration or amendment thereto.

Slopes

The right to enter, clear, grub and/or construct, and maintain slopes of the highway, as long as they are necessary for highway purposes, on land outside of and adjoining the boundary lines hereinbefore described and within the limits defined by the "Construction Limit Lines" as shown on the beforementioned right-of-way map, at the following locations:

Item	Apparent Owner	Location and Station
1-2	Stanley A. Gracie Lottie E. Gracie	Left of Base Line at Sta. 987+79 to Sta. 989+25 Left of Base Line at Sta. 997+00 to Sta. 1007+20
1-3	Stanley A. Gracie Lottie E. Gracie	Right of Base Line at Sta. 996+50 to Sta. 1007+20
4	Charles C. Ludwig	Left of Base Line at Sta. 1006+91 to Sta. 1011+05
5	The Inhabitants of The Town of Union	Right of Base Line at Sta. 1006+85 to Sta. 1010+59
6-1	Arthur W. Burns Golden Burns	Right of Base Line at Sta. 1010+49 to Sta. 1012+50
6-2	Arthur W. Burns Golden Burns	Left of Base Line at Sta. 1010+81 to Sta. 1011+50
7-1	Lewellyn Mank Virginia Mank	Right of Base Line at Sta. 1023+00 to Sta. 1027+50 Right of Base Line at Sta. 1029+50 to Sta. 1032+50
7-2	Lewellyn Mank Virginia Mank	Right of Base Line at Sta. 1036+50 to Sta. 1037+43
8-1	Merrill G. Orff	Left of Base Line at Sta. 1021+00 to Sta. 1023+00 Left of Base Line at Sta. 1024+00 to Sta. 1027+50 Left of Base Line at Sta. 1030+50 to Sta. 1032+75
10-1	Robert A. Perry Virginia A. Perry	Right of Base Line at Sta. 1042+00 to Sta. 1044+50 Right of Base Line at Sta. 1044+50 to Sta. 1050+00 Right of Base Line at Sta. 1051+00 to Sta. 1054+22
10-2	Robert A. Perry Virginia A. Perry	Left of Base Line at Sta. 1042+50 to Sta. 1044+50
10-3	Robert A. Perry Virginia A. Perry	Left of Base Line at Sta. 1049+12 to Sta. 1050+00 Left of Base Line at Sta. 1052+00 to Sta. 1053+74

Item	Apparent Owner	Location and Station
12-1	Fred B. Steinberg Roberta L. Steinberg	Left of Base Line at Sta. 1053+53 to Sta. 1058+00 Left of Base Line at Sta. 1060+50 to Sta. 1061+25
12-2	Fred B. Steinberg Roberta L. Steinberg	Right of Base Line at Sta. 1054+19 to Sta. 1055+00
13-1	David C. Whitson Nancy J. Whitson	Left of Base Line at Sta. 1061+73 to Sta. 1062+50
13-2	David C. Whitson Nancy J. Whitson	Right of Base Line at Sta. 1063+50 to Sta. 1067+00
14-1	Leslie M. Luce Joyce C. Luce	Right of Base Line at Sta. 1071+42 to Sta. 1075+50

Outlet Drainage Structures Partly Outside Boundaries

The perpetual right to enter upon land outside of and adjoining the boundary lines hereinbefore described, to install and maintain such portions of those drainage structures to be installed under or adjacent to the highway that extend thereon, to construct and maintain outlet ditches as necessary leading from the same, and to flow water through, over and across land outside of and adjoining the said boundaries, at the locations, and in the directions and from the said structures, all as shown on the beforementioned right-of-way map:

Item	Apparent Owner	Type	Location Rt. or Lt.	Direction of Flow
8-1	Merrill G. Orff	Culvert	Sta. 1031+70 Lt.	Northeasterly
10-1	Robert A. Perry Virginia A. Perry	Culvert	Sta. 1052+75 Lt.	Southwesterly

Inlet Drainage Structures Partly Outside Boundaries

The perpetual right to enter upon land outside of and adjoining the boundary lines hereinbefore described, to install and maintain such portions of those drainage structures to be installed under or adjacent to the highway that extend thereon and to construct and maintain inlet ditches as necessary leading to the same, all as shown on the beforementioned right-of-way map, at the following locations:

Item	Apparent Owner	Type	Location Rt. or Lt.
7-1	Lewellyn Mank Virginia Mank	Culvert	Sta. 1031+70 Rt.
8-1	Merrill G. Orff	Culvert	Sta. 1021+25 Lt.
10-3	Robert A. Perry Virginia A. Perry	Culvert	Sta. 1053+35 Lt.

Drainage Rights

The perpetual right to flow water through, over and across land outside of and adjoining the boundaries hereinbefore described at the locations, in the directions and from the highway drainage structures, all as shown on the beforementioned right-of-way map:

Item	Apparent Owner	Location Lt. or Rt.	Direction	Structure
1-2	Stanley A. Gracie	Sta. 991+00 Lt.	Easterly	Highway Ditch
	Lottie E. Gracie	Sta. 995+50 Lt.	Easterly	Highway Ditch
1-3	Stanley A. Gracie	Sta. 992+65 Rt.	Southerly	Highway Ditch
	Lottie E. Gracie	Sta. 997+05 Rt.	Southerly	Highway Ditch
		Sta. 998+25 Rt.	Southwesterly	Culvert
7-1	Lewellyn Mank	Sta. 1018+02 Rt.	Southwesterly	Culvert
	Virginia Mank	Sta. 1020+65 Rt.	Southwesterly	Culvert and Highway Ditch
		Sta. 1032+00 Rt.	Westerly	Highway Ditch
8-1	Merrill G. Orff	Sta. 1023+50 Lt.	Northerly	Highway Ditch
		Sta. 1032+50 Lt.	Northerly	Highway Ditch
10-1	Robert A. Perry	Sta. 1040+75 Rt.	Southerly	Highway Ditch
	Virginia A. Perry	Sta. 1040+94 Rt.	Southerly	Culvert
		Sta. 1045+05 Rt.	Southerly	Highway Ditch
		Sta. 1045+17 Rt.	Southwesterly	Culvert
		Sta. 1049+37 Rt.	Southwesterly	Culvert
10-3	Robert A. Perry Virginia A. Perry	Sta. 1053+00 Lt.	Southeasterly	Highway Ditch
12-1	Fred B. Steinberg Roberta L. Steinberg	Sta. 1054+50 Lt.	Northwesterly	Highway Ditch
12-2	Fred B. Steinberg Roberta L. Steinberg	Sta. 1058+50 Rt.	Westerly	Highway Ditch
13-2	David C. Whitson Nancy J. Whitson	Sta. 1066+35 Rt.	Westerly	Culvert
14-1	Leslie M. Luce Joyce C. Luce	Sta. 1073+63 Rt.	Southwesterly	Culvert

TEMPORARY GRADING RIGHTS

The right to enter upon land outside of and adjoining the boundary lines hereinbefore described for all purposes necessary to grade the said adjoining land (to include any necessary excavating, placing of fill material, loaming, seeding, paving and other necessary incidental work) to conform to the adjacent highway construction within the limits defined by the "Grading Limits" as shown on the beforementioned right-of-way map, at the following locations:

Item	Apparent Owner	Location
1-1	Stanley A. Gracie Lottie E. Gracie	Sta. 989+66 to Sta. 989+87 Right
1-2	Stanley A. Gracie Lottie E. Gracie	Sta. 994+13 to Sta. 994+47 Left
1-3	Stanley A. Gracie Lottie E. Gracie	Sta. 995+89 to Sta. 996+15 Right

Item	Apparent Owner	Location
2	Dennis K. Luce Sylvia Luce	Sta. 990+90 to Sta. 991+17 Right Sta. 991+78 to Sta. 992+23 Right
6-2	Arthur W. Burns Golden Burns	Sta. 1011+62 to Sta. 1011+95 Left
8-1	Merrill G. Orff	Sta. 1020+62 to Sta. 1021+00 Left Sta. 1033+00 to Sta. 1033+30 Left
8-2	Merrill G. Orff	Sta. 1036+69 to Sta. 1036+97 Left Sta. 1038+25 to Sta. 1038+96 Left
9	Leslie M. Luce	Sta. 1038+85 to Sta. 1038+98 Left
9A	Raymond Griffin Ferne Griffin	Sta. 1037+82 to Sta. 1038+15 Right Sta. 1038+65 to Sta. 1038+95 Right
10-1	Robert A. Perry Virginia A. Perry	Sta. 1053+83 to Sta. 1054+00 Right
11	Heirs of Nepoleon Delandurantye	Sta. 1046+93 to Sta. 1047+15 Left
12-1	Fred B. Steinberg Roberta L. Steinberg	Sta. 1058+00 to Sta. 1058+77 Left
14-1	Leslie M. Luce Joyce C. Luce	Sta. 1071+05 to Sta. 1071+42 Right
14-2	Leslie M. Luce Joyce C. Luce	Sta. 1072+50 to Sta. 1072+74 Left

INFORMATIVE SUMMARY

The following is a list summarizing the parcel or item numbers, names of apparent owners of record of land and rights involved, estimated areas, and rights affected, within and adjacent to the hereinbefore described boundaries, as shown on the beforementioned right-of-way map:

Parcel or Item No.	Apparent Owner	Area	Slopes	Drainage	Other Rights	Misc. and Buildings
1-1	Stanley A. Gracie Lottie E. Gracie	1155± Sq. Ft.	None	None	Grading Rights	None
1-2	Stanley A. Gracie Lottie E. Gracie	0.29±Ac.	Yes	Yes	Grading Rights	None
1-3	Stanley A. Gracie Lottie E. Gracie	0.24±Ac.	Yes	Yes	Grading Rights	None
1A-1	Central Maine Power Company	None	None	None	None	Easement Rights
1A-2	Central Maine Power Company	None	None	None	None	Easement Rights

Parcel or Item No.	Apparent Owner	Area	Slopes	Drainage	Other Rights	Misc. and Buildings
1A-3	Central Maine Power Company	None	None	None	None	Easement Rights
2	Dennis K. Luce Sylvia Luce	1443± Sq. Ft.	None	None	Grading Rights	None
3	Continental Telephone Company of Maine	None	None	None	None	Easement Rights
4	Charles C. Ludwig	0.06±Ac.	Yes	None	None	None
5	The Inhabitants of The Town of Union	0.05±Ac.	Yes	None	None	None
6-1	Arthur W. Burns Golden Burns	0.11±Ac.	Yes	None	None	None
6-2	Arthur W. Burns Golden Burns	0.13±Ac.	Yes	None	Grading Rights	None
7-1	Lewellyn Mank Virginia Mank	0.26±Ac.	Yes	Yes	None	None
7-2	Lewellyn Mank Virginia Mank	1400± Sq. Ft.	Yes	None	None	None
8-1	Merrill G. Orff	0.24±Ac.	Yes	Yes	Grading Rights	None
8-2	Merrill G. Orff	0.05±Ac.	None	None	Grading Rights	None
9	Leslie M. Luce	630± Sq. Ft.	None	None	Grading Rights	None
9A	Raymond Griffin Ferne Griffin	1659± Sq. Ft.	None	None	Grading Rights	None
10-1	Robert A. Perry Virginia A. Perry	0.23±Ac.	Yes	Yes	Grading Rights	None
10-2	Robert A. Perry Virginia A. Perry	0.11±Ac.	Yes	None	None	None
10-3	Robert A. Perry Virginia A. Perry	0.07±Ac.	Yes	Yes	None	None
11	Heirs of Nepoleon Delandurantye	1827± Sq. Ft.	None	None	Grading Rights	None
12-1	Fred B. Steinberg Roberta L. Steinberg	0.12±Ac.	Yes	Yes	Grading Rights	None
12-2	Fred B. Steinberg Roberta L. Steinberg	0.09±Ac.	Yes	Yes	None	None

Parcel or Item No.	Apparent Owner	Area	Slopes	Drainage	Other Rights	Misc. and Buildings
13-1	David C. Whitson Nancy J. Whitson	0.17±Ac.	Yes	None	None	None
13-2	David C. Whitson Nancy J. Whitson	0.17±Ac.	Yes	Yes	None	None
14-1	Leslie M. Luce Joyce C. Luce	0.13±Ac.	Yes	Yes	Grading Rights	None
14-2	Leslie M. Luce Joyce C. Luce	0.06±Ac.	None	None	Grading Rights	None

Washington - Union RF-030-1(12)

The Department of Transportation, Bureau of Highways, directs that this Notice of Layout and Taking be recorded in the Registry of Deeds of Knox County, filed with the Town Clerks of the Towns of Washington and Union, and with the County Commissioners of Knox County, and published in the "Courier-Gazette", a paper published in the County where said highway is located; and also directs that a copy of the Right of Way Map be filed with the County Commissioners of said County, and also that Notice be sent by Certified Mail to any Owners and Mortgagees of Record.

Dated at Augusta, Maine
November 9, 1976

DEPARTMENT OF TRANSPORTATION

Roger L. Mallar, Commissioner

State of Maine
County of Kennebec .ss. Augusta, Maine, November 9, 1976

The foregoing instrument was acknowledged before me, this date, by Roger L. Mallar, Commissioner.

Before me,

Justice of the Peace

148-1

Central Maine Power Company

ADDRESS REPLY TO

456 Main Street
Rockland, Maine
July 18, 1977

Mr. Ronald Hawes
First Selectman
Union, Me. 04862

Dear Mr. Hawes:

Enclosed herewith is an Application for a Pole Location Permit for the Town of Union.

Please have the Municipal Officers sign the original copy and return the same to this office. The second copy is for your records. Also, please have the Town Clerk complete the portion designated.

Very truly yours,

D. K. Harrington
District Manager

DKH/ml

Encs.

149-1

4501
2-68

Town's Copy

APPLICATION FOR POLE LOCATION

PROJECT 31-4

TO THE STATE DEPARTMENT OF TRANSPORTATION

CITY / TOWN / COUNTY } OF Union, MAINE

Central Maine Power Company, a Maine corporation, duly authorized to transmit and distribute electricity in the City/Town of Union, Maine, hereby applies for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain streets and highways in said City/Town, as follows:

Starting at existing CMP Co. Pole #2 on Sidelinger Road and extending in a westerly direction along the said Sidelinger Road on a line of one (1) Pole approximately three hundred fifty-five (355) feet as now staked to proposed CMP Co. Pole #3 as shown on sketch submitted with this application marked Project 31-4 and dated July 7, 1977.

Facilities are to consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway, all in a manner to conform with the requirements of the National Electrical Safety Code.

Any person, firm or corporation claiming to be adversely affected by this proposed location shall file a written objection with the Board of Selectmen stating the cause of said objection within fourteen (14) days after the publication of this notice.

Public Notice of this Application has been given by publishing the text of the same in Courier-Gazette on July 21, 1977

CENTRAL MAINE POWER COMPANY
By E. K. Hansen Jr.
Rockland, Maine
July 13, 1977

149-2

4502
10-67

CENTRAL MAINE POWER COMPANY

PROJECT 31-4

SHEET 1 OF 1

SKETCH TO ACCOMPANY APPLICATION FOR POLE LOCATIONS

TOWN Vinalow

STREET Sidehiller Road

DATE 7-7-77 BY RP.

Facilities to consist of wood poles and appurtenances with a minimum clearance of wire and cables not less than 18 feet over the public highway, for operation at 7200 volts to ground 1 phase. Construction to be suitable for future operation at a voltage not to exceed 20 KV to ground. Right-of-way limits indicated are based on the best field information available., Poles are staked - for further information call John McCrosse at Rockland Lines Tel 594-4431. Pole spans shown are approximate.

Feet Behind Curb	Feet Behind Guard Rail	Feet to ℄ Traveled Way	Pole No		Highway Limits		Feet Behind Curb	Feet Behind Guard Rail	Feet to ℄ Traveled Way	Pole No.		Highway Limits	
		21'	3		X								
					355'								
			2		X Exist pole								

149-3

4503
2-68

POLE LOCATION PERMIT

PROJECT 31-4
SHC _____

UPON THE APPLICATION of Central Maine Power Company dated July 7, 1977 asking for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain highways and public roads in the location described in said application, it is hereby adjudicated that the 14 days' public notice required by statute has been given and that no written objection has been filed during said period by residents and owners of property upon the highways to be affected thereby and permission is hereby given to said Central Maine Power Company, its successors and assigns, to construct, reconstruct, maintain and relocate in substantially the same location, poles together with attached facilities and appurtenances upon, along or across certain highways and public roads in the [redacted]/Town of Union, approximately located as follows:

Starting at existing CMP Co. Pole #2 on Sidelinger Road and extending in a westerly direction along the said Sidelinger Road on a line of one (1) Pole approximately three hundred fifty-five (355) feet as now staked to proposed CMP Co. Pole #3 as shown on sketch submitted with this application marked Project 31-4 and dated July 7, 1977.

Facilities shall consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway all in a manner to conform with the requirements of the National Electrical Safety Code.

Ron Howes
Reynold A. Holmes
_____ Municipal Officers
_____
_____
_____
_____

Union, Maine
July 19, 1977

Office of the Town Clerk
Received and Recorded in Book 20, Page 187

Attest Marcia W. Seule
Clerk

149-4

New Business — Recorded in Town Book 6/77

Russell Campbell
Trucking
785-4737
Union, ME. 04862

149-5

STATE OF MAINE
DEPARTMENT OF CONSERVATION
AUGUSTA, MAINE 04333

JAMES B. LONGLEY
GOVERNOR

RICHARD E. BARRINGER
COMMISSIONER

July 25, 1977

Mr. Robert Heald
P. O. Box 221
Union, Maine 04862

Re: BOR Project #23-00338

Dear Bob:

We are pleased to officially notify you that the Union Recreation Area Project was approved on May 16, 1977, by the Bureau of Outdoor Recreation to receive up to $20,000 in assistance from the Land and Water Conservation Fund. The above project number has been assigned and should be used on all correspondence, invoices, payrolls, accounting records, etc.

Enclosed are three (3) copies of the Project Agreement. Please have all copies signed and return the original and one copy to me. The remaining copy should be recorded by the Town Clerk. As soon as I receive these, we can obligate $4,000 from the State's Municipal Recreation Fund.

Also enclosed are several sheets, which may be of assistance to your Treasurer in setting up the required separate project account.

Sincerely yours,

John W. Picher

John W. Picher
Assistant Supervisor
Federal Aid

JWP:lp
Enc.

Marcia W Seule
Union Town Clerk
Recorded 7/29/77
Union Town Records

STATE OF MAINE
BUREAU OF PARKS & RECREATION

LAND & WATER CONSERVATION FUND
and
MUNICIPAL RECREATION FUND
PROJECT AGREEMENT

Political Subdivision TOWN OF UNION

Project Title UNION RECREATION AREA

Project Period 5-16-77 to 12-31-79 Project No. 23-00338

Project Scope:

This project is for the development of a recreation area to include (1) two tennis courts and (2) one basketball court on town land adjacent to the Thompson Memorial Building., (Union Grammar School) on Route 131.

Support facilities consist of (a) grading and landscaping; (b) engineering; (c) walks; (d) project sign.

Project Costs: Total $40,000 Federal $20,000 State $4,000 Local $16,000

THIS AGREEMENT is hereby made between the STATE OF MAINE, by and through the BUREAU OF PARKS AND RECREATION, hereinafter called the State, and the XXXXX (Town) of Union, hereinafter called the Recipient.

WITNESS:

WHEREAS, the United States of America, represented by the Director, Bureau of Outdoor Recreation, United States Department of the Interior, and the State of Maine have entered into an agreement (which, with its attachments and all regulations and provisions incorporated therein, is hereinafter referred to as the "Project Agreement") pursuant to the Land & Water Conservation Fund Act of 1965, 78 Stat. 897 (1964) providing for the acquisition and/or construction of the above described project (hereinafter referred to as the "Project"), for the benefit of the Recipient; and,

WHEREAS, the Project Agreement between the United States of America and the State imposes responsibilities upon the State which the State has assured the United States of America will apply to the Recipient and which the Recipient agrees to perform;

NOW THEREFORE, for valuable consideration, the State and the Recipient agree as follows:

1. The Project Agreement is hereby attached and made a part of this Agreement, and the Recipient hereby agrees to discharge, perform, and fully satisfy all provisions of the Project Agreement directly or indirectly applicable to the Recipient, and the Recipient further agrees that it shall not, through any act or omission, violate any provision of the Project Agreement.

2. In connection with all phases of the Project, including all work to be performed in the development thereof, the Recipient agrees as follows:

   A. The Recipient shall comply with the provisions of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P. L. 91-646, 84 Stat. 1894) including amendments thereto and regulations thereunder, as provided by 1 M.R.S.A. 901 et seq.

   B. The Recipient agrees to execute and complete the Project in strict accordance with the above referenced Project Scope and the other terms and conditions hereof. Subsequent to this Agreement, any change in the use or any substantial change in the design or arrangement of the Project must have the prior written approval of the State and the Bureau of Outdoor Recreation of the U. S. Department of the Interior.

   C. The Recipient shall not advertise any work on the Project for bidding, enter into any contract for work to be performed, or undertake any work on the Project unless and until the Recipient shall have submitted reasonably detailed plans and specifications for the Project to the State for approval and shall have received written approval of the State.

D. All contracts for work on the Project shall be awarded through competitive bidding and shall be subject to the prior approval of the State.

E. The Recipient shall establish a separate account for all funds received and expended in connection with the Project and shall preserve (and permit inspection of) such financial records until an audit is made by the United States Government, but in no case for less than three (3) years following final completion of the Project.

F. The eligibility for reimbursement by the State of any cost incurred or proposed to be incurred in connection with the Project shall be determined by the Director of the Bureau of Parks and Recreation in accordance with the criteria set forth in the Bureau of Outdoor Recreation Grants-in-Aid Manual and any replacements or amendments thereto.

G. The Recipient agrees to repay any funds received for costs determined to be non-allowable by a post audit of the Project accounts.

3. The Recipient agrees that it shall, at its sole cost and expense, retain title to and management over all land acquired and improvements thereon developed in connection with the Project (such land and improvements hereinafter referred to as the "Facilities") and operate the Facilities in a first-class manner for the use of the general public for the lifetime of the Facilities. Without limitation of the foregoing, the Recipient shall, at its sole cost and expense, comply with the following particular requirements:

   A. The Recipient shall own and operate the Facilities and shall not sell, assign, transfer, lease, encumber, or create or suffer any lien upon, the Facilities or any part thereof. The Facilities shall at all times be used exclusively for public outdoor recreation in accordance with the terms of this Agreement, unless prior written approval of any change of use is obtained from the State and the Bureau of Outdoor Recreation. The Facilities shall be kept open to the public at reasonable hours and times of the year consistent with the types of recreational opportunities offered therein, and shall be open to use and entry by all members of the public, regardless of race, color, creed, national origin, sex or place of residence, who are eligible according to reasonable rules and regulations for the use of the Facilities adopted by the Recipient in accordance with the Project Agreement.

   B. The Facilities shall be operated and maintained to present an attractive and inviting appearance to the public to the satisfaction of the Director of the Bureau of Parks and Recreation. The Recipient shall provide and maintain adequate sanitation and sanitary facilities and all the Facilities shall be maintained and operated in accordance with applicable Federal, State and Local laws, ordinances, codes, rules, regulations and standards. The Recipient shall keep the Facilities safe for public use in good, operable condition and repair.

4. Upon request of the State, the Recipient shall, at its own cost and expense, keep any buildings, improvements or equipment, as designated by the State, forming part of the Facilities insured against loss or damage by fire, lightning, vandalism, malicious mischief, theft and such other risks as may be included in the broadest form of extended coverage available, in an amount determined from time to time by the State to be the full insurable value thereof.

5. Upon request of the State, the Recipient shall, at its own cost and expense, provide and keep in force comprehensive general public liability insurance against claims for personal injury, death or property damage occurring on, in or about the Facilities, or respecting the use of any vehicle or equipment used by the Recipient in connection with the Project or the Facilities, such insurance to be in form and amount determined from time to time by the State.

6. All insurance provided by the Recipient pursuant to this Agreement shall be carried by responsible companies satisfactory to the State. Certificates evidencing such policies shall be furnished to the State and shall require thirty (30) days prior written notice to the State of any cancellation or modification thereof.

7. The Recipient understands and agrees that, by executing this Agreement and receiving the benefits hereof, it is irrevocably binding itself to operate, maintain and care for the Facilities, all at its sole cost and expense, and in accordance with the provisions of this Agreement. If the Recipient fails to fulfill any of its obligation hereunder, including without limitation of those relating to the operation, insurance, maintenance and repair of the Facilities, the State may, at its election, in addition to other rights it may have hereunder or at law or in equity, operate and insure the Facilities and/or provide such maintenance and repairs for and on account of the Recipient, in which event any amounts so expended by the State shall become an account due and payable by the Recipient to the State and the Recipient shall promptly reimburse the State for all such amounts. If the Recipient fails to make such payment promptly upon request, the State may withhold all or any part of any other monies which may be payable to the Recipient under other State programs, by invoking the provisions of 5 M.R.S.A. §113 or otherwise.

8. The Recipient shall post in a prominent place on the Facilities, and shall maintain in good condition, a sign, approved by the State, giving public acknowledgment of assistance from the Land and Water Conservation Fund.

9. The Project and the Facilities, and all records pertaining thereto, shall at all reasonable times be open and available for inspection by the State, its agents and designees.

10. To the extent such funds are available, the State shall set aside from the Municipal Recreation Fund (established pursuant to 12 M.R.S.A. §602 (14) for the Recipient $ 4,000 (hereinafter referred to as the "State Project Funds"), to be used in connection with the Project. Upon submission to the State of evidence satisfactory to the State that the Recipient has or will incur acquisition and/or construction costs in connection with the Project which are reimbursable hereunder, the State shall tender to the Recipient that portion of such costs which is required to pay the State's share thereof, which share shall be 10 per cent, but in no event shall the aggregate amount payable by the State hereunder exceed the amount of the State Project Funds.

11. The Recipient shall indemnify, defend and save the State harmless from and against any and all claims, expenses damages, injuries, liabilities and costs (including reasonable attorneys' fees and court costs) arising out of or in any way in connection with the construction, operation, use or maintenance of the Project and the Facilities, or any accident or occurrence therein or thereon.

12. The provisions of 5 M.R.S.A. §784 (2), regarding non-discrimination in employment, are hereby incorporated into this Agreement by reference as if the same were set out in full herein.

13. The following terms and conditions are made a part of this Agreement:

None

IN WITNESS WHEREOF, the parties hereto have, by their duly authorized agents, executed this Agreement as of the date entered below.

Date July 25, 1977.

STATE OF MAINE

BY: Herbert Hartman

Herbert Hartman, Director
Bureau of Parks & Recreation

RECIPIENT

Town ~~City~~ of UNION

By: Robert Heald

ROBERT HEALD, CHAIRMAN
UNION PARK COMMISSION

Maria W Soule
Union Town Clerk
7/29/77

UNITED STATES DEPARTMENT OF THE INTERIOR
Bureau of Outdoor Recreation
Land and Water Conservation Fund Project Agreement

State MAINE	Project Number 23-00335

Project Title **UNION RECREATION AREA**

Project Period **APPROVAL TO 12-31-79**

Project Scope (Description of Project)

This project is for the development of a recreation area to include (1) two tennis courts and (2) one basketball court on town land adjacent to the Thompson Memorial Bldg., (Union Grammar School) on Route 131.

Support facilities consist of (a) grading and landscaping; (b) engineering;(c) walks;(d) project sign.

Project Stage Covered by this Agreement

Entire Project

Project Cost

Total Cost	$ 40,000
Fund Support	50 %
Fund Amount	$ 20,000
Cost of this Stage	$ 40,000
Assistance this Stage	$ 20,000

The following attachments are hereby incorporated into this agreement:

1. General Provisions **dtd. Dec., 1965**
2. Project Proposal
3. _____
4. _____

BOR 8-92
(Rev. April 1974)

150-S

The United States of America, represented by the Director, Bureau of Outdoor Recreation, United States Department of the Interior, and the State named above (hereinafter referred to as the State), mutually agree to perform this agreement in accordance with the Land and Water Conservation Fund Act of 1965, 78 Stat. 897 (1964), and with the terms, promises, conditions, plans, specifications, estimates, procedures, project proposals, maps, and assurances attached hereto and hereby made a part hereof.

The United States hereby promises, in consideration of the promises made by the State herein, to obligate to the State the amount of money referred to above, and to tender to the State that portion of the obligation which is required to pay the United States' share of the costs of the above project stage, based upon the above percentage of assistance. The State hereby promises, in consideration of the promises made by the United States herein, to execute the project described above in accordance with the terms of this agreement.

The following special project terms and conditions were added to this agreement before it was signed by the parties hereto:

Section B.2d and D.4 of the General Provisions dated December, 1965 are not binding upon this project.

Preagreement costs incurred from June 1, 1976 to date of project approval in an amount not to exceed $3,000.00 shall be allowable under this agreement.

In witness whereof, the parties hereto have executed this agreement as of the date entered below.

THE UNITED STATES OF AMERICA

By John M. Baylis
(Signature)

Outdoor Recreation Planner
(Title)

Bureau of Outdoor Recreation
United States Department of
the Interior

Date 5/16/77

STATE

Maine
(State)

By Fred M. Bartlett
(Signature)

Fred M. Bartlett
(Name)

Acting State Liaison Officer
(Title)

INT. 2570-77

150-6

LAND AND WATER CONSERVATION FUND PROJECT AGREEMENT

General Provisions

A. Definitions

1. The term "BOR" as used herein means the Bureau of Outdoor Recreation, United States Department of the Interior.

2. The term "Director" as used herein means the Director of the Bureau of Outdoor Recreation, or any representative lawfully delegated the authority to act for such Director.

3. The term "Manual" as used herein means the Bureau of Outdoor Recreation Manual.

4. The term "project" as used herein means that project or project stage which is the subject of this agreement.

5. The term "State" as used herein means the State which is a party to this agreement, and, where applicable, the political subdivision or public agency to which funds are to be transferred pursuant to this agreement. Wherever a term, condition, obligation, or requirement refers to the State, such term, condition, obligation, or requirement shall also apply to the recipient political subdivision or public agency, except where it is clear from the nature of the term, condition, obligation, or requirement that it is to apply solely to the State.

B. Project Execution

1. The State shall execute and complete the approved project in accordance with the time schedule set forth in the project proposal. Failure to render satisfactory progress or to complete this or any other project which is the subject of Federal assistance under this program to the satisfaction of the Director may be cause for the suspension of all obligations of the United States under this agreement.

2. Construction contracted for by the State shall meet the following requirements:

(a) Contracts for construction in excess of $10,000 shall be awarded through a process of competitive bidding. Copies of all bids and a copy of the contract shall be retained for inspection by the Director.

(b) The State shall inform all bidders on contracts for construction in excess of $10,000 that Federal funds are being used to assist in construction.

(c) Writteh change orders to contracts for construction in excess of $10,000 shall be issued for all necessary changes in the facility. Such orders shall be made a part of the project file and shall be kept available for audit.

(d) The State shall comply with the regulations of the Secretary of Labor contained in 29 CFR 3 (1964), made pursuant to 40 U.S.C. Sec. 276(c) (1964), which require from each contractor or subcontractor a weekly wage payment statement. Such regulations are hereby incorporated into this agreement by reference.

(e) The State shall incorporate, or cause to be incorporated, into all construction contracts the following provisions:

"During the performance of this contract, the contractor agrees as follows:

"(1) The contractor will not discriminate against any employee or applicant for employment because of race, creed, color, or national origin. The contractor will take affirmative action to ensure that applicants are employed, and that employees are treated during employment, without regard to their race, creed, color, or national origin. Such action shall include, but not be limited to, the following: employment, upgrading, demotion or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the contracting officer setting forth the provisions of this nondiscrimination clause.

"(2) The contractor will, in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to race, creed, color, or national origin.

"(3) The contractor will send to each labor union or representative of workers with which he has a collective bargaining agreement or other contract or understanding, a notice, to be provided by the agency contracting officer, advising the labor union or workers' representative of the contractor's commitments under Section 202 of Executive Order No. 11246 of September 24, 1965, and shall post copies of the notice in conspicuous places available to employees and applicants for employment.

"(4) The contractor will comply with all provisions of Executive Order No. 11246 of September 24, 1965, and of the rules, regulations, and relevant orders of the Secretary of Labor.

"(5) The contractor will furnish all information and reports required by Executive Order No. 11246 of September 24, 1965, and by the rules, regulations, and orders of the Secretary of Labor, or pursuant thereto, and will permit access to his books, records, and accounts by the contracting agency and the Secretary of Labor for purposes of investigation to ascertain compliance with such rules, regulations, and orders.

"(6) In the event of the contractor's noncompliance with the nondiscrimination clauses of this contract or with any of such rules, regulations, or orders, this contract may be canceled, terminated, or suspended in whole or in part and the contractor may be declared ineligible for further Government contracts in accordance with procedures authorized in Executive Order No. 11246 of September 24, 1965, and such other sanctions may be imposed and remedies invoked as provided in Executive Order No. 11246 of September 24, 1965, or by rule, regulation, or order of the Secretary of Labor, or as otherwise provided by law.

"(7) The contractor will include the provisions of Paragraphs (1) through (7) in every subcontract or purchase order unless exempted by rules, regulations, or orders of the Secretary of Labor issued pursuant to Section 204 of Executive Order No. 11246 of September 24, 1965, so that such provisions will be binding upon each subcontractor or vendor. The contractor will take such action with respect to any subcontract or purchase order as the contracting agency may direct as a means of enforcing such provisions, including sanctions for noncompliance: Provided, however, that in the event the contractor becomes involved in, or is threatened with, litigation with a subcontractor or vendor as a result of such direction by the contracting agency, the contractor may request the United States to enter into such litigation to protect the interests of the United States."

(f) The State shall (1) comply with the above provisions in construction work carried out by itself, (2) assist and cooperate actively with the BOR and the Secretary of Labor in obtaining the compliance of contractors and subcontractors with the above contract provisions and with the rules, regulations, and relevant orders of the Secretary of Labor, (3) obtain and furnish to the BOR and to the Secretary of Labor such information as they may require for the supervision of such compliance, (4) enforce the obligation of contractors and subcontractors under such provisions, rules, regulations, and orders, (5) carry out sanctions and penalties for violation of such obligations imposed upon contractors and subcontractors by the Secretary of Labor or the BOR pursuant to Part II, Subpart D, of Executive Order No. 11246 of September 24, 1965, and (6) refrain from entering into any contract with a contractor debarred from Government contracts under Part II, Subpart D, of Executive Order No. 11246 of September 24, 1965.

3. The State shall secure completion of the work in accordance with the approved construction plans and specifications, and shall secure compliance with all applicable Federal, State, and local laws and regulations.

4. The State shall permit periodic site visits by the Director to insure work progress in accordance with the approved project, including a final inspection upon project completion.

5. In the event funds should not be available for future stages of the project, the State shall bring the project to a point of usefulness agreed upon by the State and the Director.

6. All significant deviations from the project proposal shall be submitted to the Director for prior approval.

7. Development plans and specifications shall be available for review by the Director upon request.

8. The acquisition cost of real property shall be based upon the appraisal of a competent appraiser. The reports of such appraisers shall be available for inspection by the Director.

9. If any tract or parcel of, or interest in, real property subject to being purchased under the provisions of this agreement, but not identified herein, is found by the Director for any reason not to be suitable for Federal assistance, all obligations of the United States hereunder shall cease as to such parcel, tract or interest.

C. Project Costs

Project costs eligible for assistance shall be determined upon the basis of the criteria set forth in the Manual.

D. Project Administration

1. The State shall promptly submit such reports as the Director may request.

2. Property and facilities acquired or developed pursuant to this agreement shall be available for inspection by the Director upon request.

3. The State shall use any funds received by way of advance payment from the United States under the terms of this agreement solely for the project or project stage herein described.

4. Interest earned on funds granted pursuant to this agreement shall not be available for expenditure by the State, but shall be disposed of according to instructions issued by the Director.

5. Because one of the basic objectives of the Land and Water Conservation Fund Act is to enhance and increase the Nation's outdoor recreation resources, it is the intent of the parties hereto that recipients of assistance will use moneys granted hereunder for the purposes of this program, and that assistance granted from the Fund will result in a net increase, commensurate at least with the Federal cost-share, in a participant's outdoor recreation. It is intended by both parties hereto that assistance from the Fund will be added to, rather than replace or be substituted for, State and local outdoor recreation funds.

E. Project Termination

1. The State may unilaterally rescind this agreement at any time prior to the commencement of the project. After project commencement, this agreement may be rescinded, modified, or amended only by mutual agreement. A project shall be deemed commenced when the State makes any expenditure or incurs any obligation with respect to the project.

2. Failure by the State to comply with the terms of this agreement or any similar agreement may be cause for the suspension of all obligations of the United States hereunder.

3. Failure by the State to comply with the terms of this agreement shall not be cause for the suspension of all obligations of the United States hereunder if, in the judgment of the Director, such failure was due to no fault of the State. In such case, any amount required to settle at minimum costs any irrevocable obligations properly incurred shall be eligible for assistance under this agreement.

4. Because the benefit to be derived by the United States from the full compliance by the State with the terms of this agreement is the preservation, protection, and the net increase in the quantity and quality of public outdoor recreation facilities and resources which are available to the people of the State and of the United States, and because such benefit exceeds to an immeasurable and unascertainable extent the amount of money furnished by the United States by way of assistance under the terms of this agreement, the State agrees that payment by the State to the United States of an amount equal to the amount of assistance extended under this agreement by the United States would be inadequate compensation to the United States for any breach by the State of this agreement. The State further agrees, therefore, that the appropriate remedy in the event of a breach by the State of this agreement shall be the specific performance of this agreement.

F. Conflict of Interests

1. No official or employee of the State who is authorized in his official capacity to negotiate, make, accept, or approve, or to take part in such decisions regarding a contract or subcontract in connection with this project shall have any financial or other personal interest in any such contract or subcontrac

2. No person performing services for the State in connection with this project shall have a financial or other personal interest other than his employment or retention by the State, in any contract or subcontract in connection with this project. No officer or employee of such person retained by the State shall have any financial or other personal interest in any real property acquired for this project unless such interest is openly disclosed upon the public records of the State, and such officer, employee or person has not participated in the acquisition for or on behalf of the State.

3. No member of or delegate to Congress shall be admitted to any share or part of this agreement, or to any benefit to arise hereupon, unless such benefit shall be in the form of an agreement made with a corporation for its general benefit.

4. The State shall be responsible for enforcing the above conflict of interest provisions.

G. Hatch Act

No officer or employee of the State whose principal employment is in connection with any activity which is financed in whole or in part pursuant to this agreement shall take part in any of the political activity proscribed in the Hatch Political Activity Act, 5 U.S.C. Sec. 118k (1964), with the exceptions therein enumerated.

H. Financial Records

1. The State shall maintain satisfactory financial accounts, documents, and records, and shall make them available to the BOR, the Department of the Interior, and to the General Accounting Office for auditing at reasonable times. Such accounts, documents, and records shall be retained by the State for three years following project termination.

2. The State may use any generally accepted accounting system, provided such system meets the minimum requirements set forth in the Manual.

I. Use of Facilities

1. The State shall not at any time convert any property acquired or developed pursuant to this agreement to other than the public outdoor recreation uses specified in the project proposal attached hereto without the prior approval of the Director.

2. The State shall operate and maintain, or cause to be operated and maintained, the property or facilities acquired or developed pursuant to this agreement in the manner and according to the standards set forth in the Manual.

J. Nondiscrimination

1. The State shall not discriminate against any person on the basis of race, color, or national origin in the use of any property or facility acquired or developed pursuant to this agreement.

2. The State shall comply with the terms and intent of Title VI of the Civil Rights Act of 1964, 78 Stat. 241 (1964), and with the regulations promulgated pursuant to such Act by the Secretary of the Interior and contained in 43 CFR 17 (1964).

3. The State shall not discriminate against any person on the basis of residence, except to the extent that reasonable differences in admission or other fees may be maintained on the basis of residence.

K. Compliance

The State shall be responsible for compliance with the terms of this agreement by any political subdivision or public agency to which funds are transferred pursuant to this agreement. Failure by such political subdivision or public agency to so comply shall be deemed a failure by the State to comply with the terms of this agreement.

L. Manual

The State shall comply with the policies and procedures set forth in the Bureau of Outdoor Recreation Manual. Said Manual is hereby incorporated into and made a part of this agreement.

File
B-9 Town
BK

STATE OF MAINE
DEPARTMENT OF TRANSPORTATION
STATE OFFICE BUILDING AUGUSTA, MAINE 04333

mdot

ROGER L. MALLAR
Commissioner

August 3, 1977

IN REPLY
PLEASE REFER TO:
Union RF-030-1(10)

Marcia W. Soule
Town Clerk
Union, Maine 04862

Dear Madam:

There is enclosed a copy of a "Notice of Layout and Taking" for the taking of certain lands in Union owned by Leslie M. Luce and others.

The above notice is for your records and need not be returned.

Very truly yours,

Jack W. Brown
Jack W. Brown KLC
Chief Right of Way Engr.

JWB:klc
Encl.

151-1

NOTICE OF LAYOUT AND TAKING

The State of Maine by its Department of Transportation, Bureau of Highways, does hereby give notice to all whom it may concern:

That the Department of Transportation, Bureau of Highways, in accordance with the authority of 23 M.R.S.A. Section 651, has determined that public exigency requires the altering, widening, changing the grade, changing the drainage, laying out and establishing of a portion of State Highway "30" (Route No. 17) in the Town of Union, County of Knox.

That the Department of Transportation, Bureau of Highways, in accordance with 23 M.R.S.A. Sections 701 and 651, has laid out the location of a portion of State Highway "30" (Route No. 17) in the said Town of Union.

That the Department of Transportation, Bureau of Highways, in accordance with 23 M.R.S.A. Sections 651 and 151 to 159, has determined that public exigency requires the taking of all land, buildings and rights in land within or adjacent to the boundary lines as hereinafter set forth and described and as shown on a Right-of-Way Map, State Highway "30" (Route No. 17), Town of Union, Federal Aid Project No. RF-030-1(10), dated January 1977, on file in the office of the Department of Transportation, Bureau of Highways, (D.O.T. File No. 7-86) and to be recorded in the Registry of Deeds of Knox County, a print of which is on file in the Office of the County Commissioners of Knox County.

DESCRIPTION OF FEE TAKING

All land, buildings, and rights in land within the following described boundaries, which are located with respect to the following described Base Lines are taken in fee simple:

Base Line Descriptions

State Highway "30" (Route No. 17) Base Line

Beginning at a point on the Base Line established for State Highway "30" under Federal Aid Project No. RF-030-1(12) and designated as Sta. 1073+50;

Thence S. 25°20'32.5" E. six hundred six and twenty-five hundredths (606.25) feet to P.C. Sta. 1079+56.25;

Thence southeasterly by a 0°30' curve to the right five hundred twenty-seven and forty-nine hundredths (527.49) feet to P.T. Sta. 1084+83.74;

Thence S. 22°42'17.7" E. ten hundred thirty and seventy-six hundredths (1030.76) feet to P.C. Sta. 1095+14.50;

Thence southeasterly by a 4°00' curve to the left eleven hundred ninety-six and thirty-eight hundredths (1196.38) feet to P.T. Sta. 1107+10.88;

Thence S. 70°33'36.5" E. six hundred fifty-eight and ten hundredths (658.10) feet to P.C. Sta. 1113+68.98;

Thence southeasterly by a 0°20' curve to the left eight hundred forty-nine and ninety-nine hundredths (849.99) feet to P.T. Sta. 1122+18.97 "Back" equals Sta. 42+75.10 "Ahead", said point being on the State Highway "30" Base Line as established under Federal Aid Project No. 30-1(502).

"Shepard Hill Road" Base Line

Beginning on the State Highway "30" Base Line hereinbefore described at Sta. 1074+25.00, which point equals Sta. 10+58.97 on the "Shepard Hill Road" Base Line;

Thence N. 34°39'27.5" E. fifteen and seventeen hundredths (15.17) feet to P.C. Sta. 10+74.14;

Thence northeasterly by a 34°11'17" curve to the left ninety-seven and nineteen hundredths (97.19) feet to P.T. Sta. 11+71.33;

Thence N. 1°25'57.5" E. twenty-eight and sixty-seven hundredths (28.67) feet to Sta. 12+00, at a point in the present traveled way of "Shepard Hill Road".

Boundary Line Descriptions

Northeasterly Boundary Line

Beginning at a point in the northeasterly line of State Highway "30" as established under Federal Aid Project No. RF-030-1(12), said point being forty (40) feet northeasterly from and as measured along a line at right angles to the State Highway "30" Base Line at about Sta. 1078+10;

Thence S. 25°20'32.5" E. about one hundred forty-six (146) feet to a point forty (40) feet northeasterly from and as measured along a line at right angles to the Base Line at P.C. Sta. 1079+56.25;

Thence southeasterly along a curve line forty (40) feet northeasterly from and concentric with a 0°30' curve of the Base Line about three hundred seventy-three (373) feet to a point in the present northeasterly line of State Highway "30", said point being on a line normal to the Base Line at about Sta. 1083+28;

Thence southeasterly along the present northeasterly line of State Highway "30" about sixty-seven (67) feet to a point fifty (50) feet northeasterly from and as measured along a line normal to the Base Line at about Sta. 1083+94;

Thence southeasterly along a curved line fifty (50) feet northeasterly from and concentric with the beforementioned 0°30' curve of the Base Line about ninety (90) feet to a point on a line at right angles to the Base Line at P.T. Sta. 1084+83.74;

Thence S. 22°42'17.7" E. about twenty-six (26) feet to a point in the center of the present right of way of State Highway "30", said point being fifty (50) feet northeasterly from and as measured along a line at right angles to the Base Line at about Sta. 1085+10;

Thence southeasterly along the center of the present right of way of State Highway "30" about fourteen hundred sixty-two (1462) feet to a point fifty (50) feet northeasterly from and as measured along a line normal to the Base Line at about Sta. 1099+87;

Thence southeasterly along a curved line fifty (50) feet northeasterly from and concentric with a 4°00' curve of the Base Line about three hundred ninety-nine (399) feet to a point on a line normal to the Base Line at Sta. 1104+00;

Thence southwesterly along said normal line ten (10) feet to a point forty (40) feet northeasterly of the Base Line;

Thence southeasterly along a curved line forty (40) feet northeasterly from and concentric with the beforementioned 4°00' curve of the Base Line three hundred two and twenty hundredths (302.20) feet to a point on a line at right angles to the Base Line at P.T. Sta. 1107+10.88;

Thence S. 70°33'36.5" E. one hundred thirty-nine and twelve hundredths (139.12) feet to a point forty (40) feet northeasterly from and as measured along a line at right angles to the Base Line at Sta. 1108+50;

Thence northeasterly along said right angle line ten (10) feet to a point fifty (50) feet northeasterly of the Base Line;

Thence S. 70°33'36.5" E. five hundred eighteen and ninety-eight hundredths (518.98) feet to a point fifty (50) feet northeasterly from and as measured along a line at right angles to the Base Line at P.C. Sta. 1113+68.98;

Thence southeasterly along a curved line fifty (50) feet northeasterly from and concentric with a 0°20' curve of the Base Line about one hundred ninety-seven (197) feet to a point in the northwesterly line of land now or formerly of Douglas J. Ross, said point being on a line normal to the Base Line at about Sta. 1115+66;

Thence southwesterly along the northwesterly line of land now or formerly of Douglas J. Ross about ten (10) feet to a point forty (40) feet northeasterly from and as measured along a line normal to the Base Line at about Sta. 1115+67;

Thence southeasterly along a curved line forty (40) feet northeasterly from and concentric with the beforementioned 0°20' curve of the Base Line about two hundred fifty-three (253) feet to a point in the easterly line of land now or formerly of Douglas J. Ross, said point being on a line normal to the Base Line at about Sta. 1118+21;

Thence southerly along the easterly line of land now or formerly of Douglas J. Ross about nine (9) feet to a point in the present northeasterly line of State Highway "30", said point being about thirty-two (32) feet northeasterly from and as measured along a line normal to the Base Line at about Sta. 1118+24;

Thence southwesterly along said normal line about thirty-two (32) feet to the Base Line, at the southeasterly end of the southwesterly boundary line to be hereinafter described.

Southwesterly Boundary Line

Beginning at the southeasterly end of the southwesterly boundary line of State Highway "30" as established under Federal Aid Project No. RF-030-1(12), said point being forty (40) feet southwesterly from and as measured along a line at right angles to the State Highway "30" Base Line at about Sta. 1078+95, and in the northerly line of land now or formerly of Eleanor Sayward, et al;

Thence westerly along the northerly line of land now or formerly of Eleanor Sayward, et al, about eleven (11) feet to a point fifty (50) feet southwesterly from and as measured along a line at right angles to the Base Line at about Sta. 1078+93;

Thence S. 25°20'32.5" E. about sixty-three (63) feet to a point fifty (50) feet southwesterly from and as measured along a line at right angles to the Base Line at P.C. Sta. 1079+56.25;

Thence southeasterly along a curved line fifty (50) feet southwesterly from and concentric with a 0°30' curve of the Base Line five hundred twenty-five and nineteen hundredths (525.19) feet to a point on a line at right angles to the Base Line at P.T. Sta. 1084+83.74;

Thence S. 22°42'17.7" E. ten hundred thirty and seventy-six hundredths (1030.76) feet to a point fifty (50) feet southwesterly from and as measured along a line at right angles to the Base Line at P.C. Sta. 1095+14.50;

Thence southeasterly along a curved line fifty (50) feet southwesterly from and concentric with a 4°00' curve of the Base Line about seven hundred forty-nine (749) feet to a point in the present southwesterly line of State Highway "30", said point being on a line normal to the Base Line at about Sta. 1102+38;

Thence southeasterly along the present southwesterly line of State Highway "30" about two hundred eighty-two (282) feet to a point forty (40) feet southwesterly from and as measured along a line normal to the Base Line at about Sta. 1104+92;

Thence southeasterly along a curved line forty (40) feet southwesterly from and concentric with the beforementioned 4°00' curve of the Base Line about two hundred twenty-five (225) feet to a point on a line at right angles to the Base Line at P.T. Sta. 1107+10.88;

Thence S. 70°33'36.5" E. one hundred eighty-nine and twelve hundredths (189.12) feet to a point forty (40) feet southwesterly from and as measured along a line at right angles to the Base Line at Sta. 1109+00;

Thence southwesterly along said right angle line ten (10) feet to a point fifty (50) feet southwesterly of the Base Line;

Thence S. 70°33'36.5" E. four hundred sixty-eight and ninety-eight hundredths (468.98) feet to a point fifty (50) feet southwesterly from and as measured along a line at right angles to the Base Line at P.T. Sta. 1113+68.98;

Thence southeasterly along a curved line fifty (50) feet southwesterly from and concentric with a 0°20' curve of the Base Line about four hundred forty-one (441) feet to the intersection of the present easterly line of Cole Road and the present southwesterly line of State Highway "30" as established under Federal Aid Project No. 30-1(502), said point being on a line normal to the Base Line at about Sta. 1118+09;

Thence northeasterly along said normal line fifty (50) feet to the Base Line;

Thence southeasterly along the Base Line about fifteen (15) feet to Sta. 1118+24, at the southeasterly end of the northeasterly boundary line hereinbefore described.

DESCRIPTIONS OF EASEMENT TAKING

The following described rights of easement in land are taken at the locations, in the manner, to the extent specified and as shown on the right-of-way map hereinbefore mentioned;

The following Slope Easements and/or Slope Easements with Berm Ditches taken at the locations and within the limits hereinafter described may be vacated provided that the owner in fee of the land underlying said easements makes application to the Department of Transportation, Bureau of Highways, setting forth therein the proposed alterations within said limits that proposes relief of the necessity for said easements for highway purposes. If in the opinion of the Department the proposed alteration or such amendment thereto, mutually agreed upon, in fact does negate the necessity for highway purposes, the said Department shall vacate said easement on completion of the alteration or amendment thereto.

Slopes

The right to enter, clear, grub and/or construct, and maintain slopes of the highway, as long as they are necessary for highway purposes, on land outside of and adjoining the boundary lines hereinbefore described and within the limits defined by the "Construction Limit Lines" as shown on the beforementioned right-of-way map, at the following locations:

Item	Apparent Owner	Location and Station
1-2	Leslie M. Luce Joyce C. Luce	Right of Base Line at Sta. 1074+00 to Sta. 1078+95
1-3	Leslie M. Luce Joyce C. Luce	Left of Base Line at Sta. 1078+00 to Sta. 1079+23
3-1	Eleanor Sayward Roland W. Sayward, Jr. Virginia Troutman Ruth Fehnel	Right of Base Line at Sta. 1078+88 to Sta. 1083+00 Right of Base Line at Sta. 1083+00 to Sta. 1085+00 Right of Base Line at Sta. 1086+00 to Sta. 1093+67
3-2	Eleanor Sayward Roland W. Sayward, Jr. Virginia Troutman Ruth Fehnel	Left of Base Line at Sta. 1079+17 to Sta. 1082+70 Left of Base Line at Sta. 1084+40 to Sta. 1085+26
4-1	Philip C. Morine, Jr.	Right of Base Line at Sta. 1093+16 to Sta. 1094+50 Right of Base Line at Sta. 1094+50 to Sta. 1098+50 Right of Base Line at Sta. 1098+50 to Sta. 1101+00 Right of Base Line at Sta. 1101+50 to Sta. 1102+91
4-2	Philip C. Morine, Jr.	Left of Base Line at Sta. 1100+82 to Sta. 1105+00
4-3	Philip C. Morine, Jr.	Right of Base Line at Sta. 1103+63 to Sta. 1104+75 Right of Base Line at Sta. 1109+00 to Sta. 1117+61
5	Philip C. Morine, Jr. Donna Morine	Left of Base Line at Sta. 1100+32 to Sta. 1100+82
	Existing Right of Way	Left of Base Line at Sta. 1084+40 to Sta. 1086+00 Left of Base Line at Sta. 1093+00 to Sta. 1101+00

Slopes and Toe of Slope Ditches

The right to enter, clear, grub and/or construct, and maintain slopes and toe of slope ditches and to flow water through and along said ditches as long as they are necessary for highway purposes, on land outside of and adjoining the boundary lines hereinbefore described and within the limits defined by the "Construction Limit Lines" as shown on the beforementioned right-of-way map, at the following locations:

Item	Apparent Owner	Location and Station
4-5	Philip C. Morine, Jr.	Left of Base Line at Sta. 1109+50 to Sta. 1115+67
6	Douglas J. Ross	Left of Base Line at Sta. 1115+64 to Sta. 1116+50

Outlet Drainage Structures Partly Outside Boundaries

The perpetual right to enter upon land outside of and adjoining the boundary lines hereinbefore described, to install and maintain such portions of those drainage structures to be installed under or adjacent to the highway that extend thereon, to construct and maintain outlet ditches as necessary leading from the same, and to flow water through, over and across land outside of and adjoining the said boundaries, at the locations, and in the directions and from the said structures, all as shown on the beforementioned right-of-way map:

Item	Apparent Owner	Type	Location Lt. or Rt.	Direction of Flow
3-1	Eleanor Sayward Roland W. Sayward, Jr. Virginia Troutman Ruth Fehnel	Culvert	Sta. 1090+03 Rt.	Southwesterly
4-3	Philip C. Morine, Jr.	Culvert	Sta. 1115+42 Rt.	Southwesterly
		Storm Sewer Outlet Pipe	Sta. 1117+15 Rt.	Southwesterly
6	Douglas J. Ross	Storm Sewer Outlet Pipe	Sta. 1117+10 Lt.	Northwesterly

Inlet Drainage Structures Partly Outside Boundaries

The perpetual right to enter upon land outside of and adjoining the boundary lines hereinbefore described, to install and maintain such portions of those drainage structures to be installed under or adjacent to the highway that extend thereon and to construct and maintain inlet ditches as necessary leading to the same, all as shown on the beforementioned right-of-way map, at the following locations:

Item	Apparent Owner	Type	Location: Rt. or Lt.
4-5	Philip C. Morine, Jr.	Culvert	Sta. 1115+57 Lt.

Drainage Structures Outside Boundaries

The perpetual right to enter upon land outside of and adjoining the boundary lines hereinbefore described, to install and maintain a drainage structure to be installed adjacent to the highway, all as shown on the beforementioned right-of-way map, at the following locations:

Item	Apparent Owner	Type	Location: Rt. or Lt.
6	Douglas J. Ross	Culvert	Sta. 1116+57 to Sta. 1117+02 Lt.

Storm Sewer Outlets

The perpetual right to outlet a storm sewer and forever flow water therefrom through, over and across land outside of and adjoining the boundaries hereinbefore described at the locations and in the directions as shown on the beforementioned right-of-way map:

Item	Apparent Owner	Location Lt. or Rt.	Direction of Flow
1-2	Leslie M. Luce Joyce C. Luce	Sta. 1076+50 Rt.	Southwesterly

Drainage Rights

The perpetual right to flow water through, over and across land outside of and adjoining the boundaries hereinbefore described at the locations, in the directions and from the highway drainage structures, all as shown on the beforementioned right-of-way map:

Item	Apparent Owner	Location: Lt. or Rt.	Direction	Structure
3-1	Eleanor Sayward	Sta. 1082+54 Rt.	Southwesterly	Culvert
	Roland W. Sayward, Jr. Virginia Troutman Ruth Fehnel	Sta. 1086+42 Rt.	Southwesterly	Culvert
4-1	Philip C. Morine, Jr.	Sta. 1098+45 Rt.	Southerly	Highway Ditch
		Sta. 1101+15 Rt.	Southerly	Highway Ditch
4-3	Philip C. Morine, Jr.	Sta. 1117+35 Rt.	Southwesterly	Culvert

Downspouts

The perpetual right to enter upon land outside of and adjoining the boundary lines hereinbefore described for all purposes necessary to construct and maintain downspouts and to flow water through the same as shown on the beforementioned right-of-way map, at the following locations:

Item	Apparent Owner	Location: Lt. or Rt.	Type
6	Douglas J. Ross	Sta. 1117+10 Lt.	Sodded

Inlet or Outlet Ditches

The perpetual right to enter upon land outside of and adjoining the boundaries hereinbefore described, to construct and maintain inlet and/or outlet ditches; to flow water to or from culverts to be installed under the highway, and to flow water through and from the same over and across adjoining land in the direction specified, all as shown on the beforementioned right-of-way map, at the following locations:

Item	Apparent Owner	Type	Location Side of Highway	Direction of Flow
1-1	Leslie M. Luce Joyce C. Luce	Inlet	Shepard Hill Rd. Sta. 11+83 Rt.	Southwesterly

Channel Diversion

The perpetual right to enter upon land adjoining and outside of the boundaries hereinbefore described and to construct and maintain a new location for the channel of a brook or stream at the location and within the limits designated as "Channel Diversion Limits", all as shown on the beforementioned right-of-way map:

Item	Apparent Owner	Location: Lt. or Rt.
4-2	Philip C. Morine, Jr.	Sta. 1102+25 to Sta. 1103+67 Lt.

Temporary Grading Rights

The right to enter upon land outside of and adjoining the boundary lines hereinbefore described for all purposes necessary to grade the said adjoining land (to include any necessary excavating, placing of fill material, loaming, seeding, paving and other necessary incidental work) to conform to the adjacent highway construction within the limits defined by the "Grading Limits" as shown on the beforementioned right-of-way map, at the following locations:

Item	Apparent Owner	Location
1-1	Leslie M. Luce Joyce C. Luce	Sta. 11+55 to Sta. 11+82 Right (Shepard Hill Rd.)
1-3	Leslie M. Luce Joyce C. Luce	Sta. 1077+53 to Sta. 1077+79 Left
3-1	Eleanor Sayward Roland W. Sayward, Jr. Virginia Troutman Ruth Fehnel	Sta. 1084+94 to Sta. 1085+14 Right
3-2	Eleanor Sayward Roland W. Sayward, Jr. Virginia Troutman Ruth Fehnel	Sta. 1082+70 to Sta. 1083+28 Left Sta. 1083+77 to Sta. 1084+06 Left
4-1	Philip C. Morine, Jr.	Sta. 1101+12 to Sta. 1101+42 Right
4-2	Philip C. Morine, Jr.	Sta. 1105+61 to Sta. 1108+41 Left
4-3	Philip C. Morine, Jr.	Sta. 1105+50 to Sta. 1106+06 Right Sta. 1106+28 to Sta. 1108+14 Right
6	Douglas J. Ross	Sta. 1116+50 to Sta. 1117+68 Left

Special Rights Taken

Taking hereby that portion of the barn that lies outside of and adjoining the southwesterly boundary line hereinbefore described and located at about station 1083+50 right as shown on the beforementioned right of way map, together with the right of entry upon land outside of and adjoining said bound as may be necessary to raze or remove said building.

INFORMATIVE SUMMARY

The following is a list summarizing the parcel or item numbers, names of apparent owners of record of land and rights involved, estimated areas, and rights affected, within and adjacent to the hereinbefore described boundaries, as shown on the beforementioned right-of-way map:

Parcel or Item No.	Apparent Owner	Area	Slopes	Drainage	Other Rights	Misc. and Buildings
1-1	Leslie M. Luce Joyce C. Luce	None	None	Yes	Grading Rights	None
1-2	Leslie M. Luce Joyce C. Luce.	None	Yes	Yes	None	None

Parcel or Item No.	Apparent Owner	Area	Slopes	Drainage	Other Rights	Misc. and Buildings
1-3	Leslie M. Luce Joyce C. Luce	327± Sq. Ft.	Yes	None	Grading Rights	None
3-1	Eleanor Sayward Roland W. Sayward, Jr. Virginia Troutman Ruth Fehnel	2.22±AC.	Yes	Yes	Grading Rights	Barn & Well
3-2	Eleanor Sayward Roland W. Sayward, Jr. Virginia Troutman Ruth Fehnel	0.12±AC.	Yes	None	Grading Rights	None
4-1	Philip C. Morine, Jr.	1.96±AC.	Yes	Yes	Grading Rights	None
4-2	Philip C. Morine, Jr.	0.52±AC.	Yes	None	Channel Diversion Grading Rights	None
4-3	Philip C. Morine, Jr.	1.05±AC.	Yes	Yes	Grading Rights	None
4-4	Philip C. Morine, Jr.	205± Sq. Ft.	None	None	None	None
4-5	Philip C. Morine, Jr.	0.09±AC.	Yes	Yes	None	None
5	Philip C. Morine, Jr. Donna Morine	None	Yes	None	None	None
6	Douglas J. Ross	0.05±AC.	Yes	Yes	Grading Rights	None
7-1	Continental Telephone Co.	None	None	None	None	Easement Rights
7-2	Continental Telephone Co.	None	None	None	None	Easement Rights
7-3	Continental Telephone Co.	None	None	None	None	Easement Rights
7-4	Continental Telephone Co.	None	None	None	None	Easement Rights

Union RF-030-1(10)

The Department of Transportation, Bureau of Highways, directs that this Notice of Layout and Taking be recorded in the Registry of Deeds of Knox County, filed with the Town Clerk of the Town of Union and with the County Commissioners of Knox County, and published in "The Courier-Gazette", a paper published in the County where said highway is located; and also directs that a copy of the Right of Way Map be filed with the County Commissioners of said County, and also that Notice be sent by Certified Mail to any Owners and Mortgagees of Record.

Dated at Augusta, Maine
July 26, 1977

DEPARTMENT OF TRANSPORTATION

Roger L. Mallar, Commissioner

State of Maine
County of Kennebec .ss. Augusta, Maine, July 26, 1977

Personally appeared the above named Roger L. Mallar, Commissioner, Department of Transportation, and acknowledged the foregoing instrument to be his free act and deed in his said capacity and the free act and deed of the State of Maine.

Before me,

Justice of the Peace
~~Notary Public~~

151-11

W A R R A N T

SPECIAL TOWN MEETING

SEPTEMBER 12, 1977

TO: PETER SOULE, Resident of the TOWN OF UNION, MAINE, in the County of KNOX.

GREETINGS:

In the name of the State of Maine, you are hereby required to notify and warn the voters of the TOWN OF UNION, in said County, qualified by law to vote in Town Affairs, to meet at the THOMPSON MEMORIAL BUILDING, in said TOWN, on MONDAY the TWELFTH day of SEPTEMBER, A.D., 1977, at 7:30 P.M. in the evening, then and there to act on the following Articles, to wit:

ART. 1 To Choose a MODERATOR to preside at said meeting.

ART. 2 To see if the Town will vote to use the ANTI-RECESSION FISCAL ASSISTANCE money of $5,171.00 for use in the Roads & Bridges Account, or act thereon.

BUDGET COMMITTEE RECOMMENDS $5,171.00 from Anti-Recession Fiscal Assistance.

ART. 3 To see what sum of money the Town will vote to authorize the Selectmen to take from unappropriated SURPLUS for the Roads & Bridges Account, or act thereon.

BUDGET COMMITTEE RECOMMENDS $3,000.00 from Unappropriated Surplus.

ART. 4 To see what sum of money the Town will vote to authorize the Selectmen to take from unappropriated SURPLUS for the Fire Department Account, or act thereon.

BUDGET COMMITTEE RECOMMENDS $1,000.00 from Unappropriated Surplus.

ART. 5 To see what sum of money the Town will vote to authorize the Selectmen to take from unappropriated SURPLUS for the Ayer Park Account, or act thereon.

BUDGET COMMITTEE RECOMMENDS $150.00 from Unappropriated Surplus.

ART. 6 To see what sum of money the Town will vote to authorize the Selectmen to take from unappropriated SURPLUS for the Town Dump Account, or act thereon.

BUDGET COMMITTEE RECOMMENDS $5,000.00 from Unappropriated Surplus.

ART. 7 To see if the Town will authorize the Selectmen to use the money received from the sale of the Police Cruiser in the Police Protection Account, or act thereon.

BUDGET COMMITTEE RECOMMENDS transfer of these funds.

ART. 8 To see if the Town will vote to authorize the Selectmen to transfer the following Capital Reserve Account, plus accumulated interest, to the General Fund;

A. Police Cruiser Replacement	$1,000.00

ART. 9 To see if the Town will vote to authorize the Selectmen to carry the 1977 balance forward to 1978 in the Police Protection Account.

ART. 10 To see if the Town will vote to fix the compensation of the following Town Officers, or act thereon:

A. 1st Selectman	$2,500.00
B. 2nd Selectman	700.00
C. 3rd Selectman	700.00
D. Town Treasurer	1,000.00
E. Health Officer	200.00
F. Ballot Clerks	500.00
	$5,600.00

(This article to clarify Article 13-A of Annual Town Meeting.)

(Articles #1 through #10 on this Warrant for Special Town Meeting-September 12, 1977)

Given under our hands this SECOND day of SEPTEMBER, A.D., 1977.

Board of Selectmen, Town of Union, Maine.

Ronald Hawes

Ronald Hawes, Chairman

Raynold L. Holmes

Raynold Holmes

John S. Pike

ATTEST:- Marcia W. Soule

Marcia W. Soule, Town Clerk of Union, ME.

RESIDENT'S RETURN

KNOX

MAINE, ss.

By virtue of the within Warrant to me directed, I have notified and warned the inhabitants of the Town of Union, qualified to vote in Town Affairs, to assemble at the time and place and for the purpose within named, by posting this Warrant at the SELECTMEN'S OFFICE, Thompson Memorial Building; at F. W. GORDEN'S GENERAL STORE, Union Common; at the VILLAGE VARIETY STORE, Union Common; and at the CAMDEN NATIONAL BANK, Union Common; on the SECOND day of September, A.D., 1977, the same to be at least seven days prior to the within named meeting.

ATTEST:- Peter Soule

Peter Soule, Resident of Union, ME.

152-3

W A R R A N T

SPECIAL TOWN MEETING

SEPTEMBER 12, 1977

TO: PETER SOULE, Resident of the TOWN OF UNION, MAINE, in the County of KNOX.

GREETINGS:

In the name of the State of Maine, you are hereby required to notify and warn the voters of the TOWN OF UNION, in said County, qualified by law to vote in Town Affairs, to meet at the THOMPSON MEMORIAL BUILDING, in said TOWN, on MONDAY the TWELFTH day of SEPTEMBER, A.D., 1977, at 7:30 P.M. in the evening, then and there to act on the following Articles, to wit:

ART. 1 To Choose a MODERATOR to preside at said meeting.

ART. 2 To see if the Town will vote to use the ANTI-RECESSION FISCAL ASSISTANCE money of $5,171.00 for use in the Roads & Bridges Account, or act thereon.

BUDGET COMMITTEE RECOMMENDS $5,171.00 from Anti-Recession Fiscal Assistance.

ART. 3 To see what sum of money the Town will vote to authorize the Selectmen to take from unappropriated SURPLUS for the Roads & Bridges Account, or act thereon.

BUDGET COMMITTEE RECOMMENDS $3,000.00 from Unappropriated Surplus.

ART. 4 To see what sum of money the Town will vote to authorize the Selectmen to take from unappropriated SURPLUS for the Fire Department Account, or act thereon.

BUDGET COMMITTEE RECOMMENDS $1,000.00 from Unappropriated Surplus.

ART. 5 To see what sum of money the Town will vote to authorize the Selectmen to take from unappropriated SURPLUS for the Ayer Park Account, or act thereon.

BUDGET COMMITTEE RECOMMENDS $150.00 from Unappropriated Surplus.

ART. 6 To see what sum of money the Town will vote to authorize the Selectmen to take from unappropriated SURPLUS for the Town Dump Account, or act thereon.

BUDGET COMMITTEE RECOMMENDS $5,000.00 from Unappropriated Surplus.

ART. 7 To see if the Town will authorize the Selectmen to use the money received from the sale of the Police Cruiser in the Police Protection Account, or act thereon.

BUDGET COMMITTEE RECOMMENDS transfer of these funds.

ART. 8 To see if the Town will vote to authorize the Selectmen to transfer the following Capital Reserve Account, plus accumulated interest, to the General Fund;

A. Police Cruiser Replacement	$1,000.00

ART. 9 To see if the Town will vote to authorize the Selectmen to carry the 1977 balance forward to 1978 in the Police Protection Account.

ART. 10 To see if the Town will vote to fix the compensation of the following Town Officers, or act thereon:

A. 1st Selectmen	$2,500.00
B. 2nd Selectman	700.00
C. 3rd Selectman	700.00
D. Town Treasurer	1,000.00
E. Health Officer	200.00
F. Ballot Clerks	500.00
	$5,600.00

(This article to clarify Article 13-A of Annual Town Meeting.)

(Articles #1 through #10 on this Warrant for Special Town Meeting-September 12, 1977)

Given under our hands this SECOND day of SEPTEMBER, A.D., 1977.

Board of Selectmen, Town of Union, Maine.

Ronald Hawes

Ronald Hawes, Chairman

Raynold R. Holmes

Raynold Holmes

John S. Pike

ATTEST:- Marcia W. Soule

Marcia W. Soule, Town Clerk of Union, ME.

RESIDENT'S RETURN

KNOX

MAINE, ss.

By virtue of the within Warrant to me directed, I have notified and warned the inhabitants of the Town of Union, qualified to vote in Town Affairs, to assemble at the time and place and for the purpose within named, by posting this Warrant at the SELECTMEN'S OFFICE, Thompson Memorial Building; at F. W. GORDEN'S GENERAL STORE, Union Common; at the VILLAGE VARIETY STORE, Union Common; and at the CAMDEN NATIONAL BANK, Union Common; on the SECOND day of September, A.D., 1977, the same to be at least seven days prior to the within named meeting.

ATTEST:- Peter Soule

Peter Soule, Resident of Union, ME.

152-G

WARRANT

SPECIAL TOWN MEETING

SEPTEMBER 12, 1977

TO: PETER SOULE, Resident of the TOWN OF UNION, MAINE, in the County of KNOX.

GREETINGS:

In the name of the State of Maine, you are hereby required to notify and warn the voters of the TOWN OF UNION, in said County, qualified by law to vote in Town Affairs, to meet at the THOMPSON MEMORIAL BUILDING, in said TOWN, on MONDAY the TWELFTH day of SEPTEMBER, A.D., 1977, at 7:30 P.M. in the evening, then and there to act on the following Articles, to wit:

ART. 1 To Choose a MODERATOR to preside at said meeting.

ART. 2 To see if the Town will vote to use the ANTI-RECESSION FISCAL ASSISTANCE money of $5,171.00 for use in the Roads & Bridges Account, or act thereon.

BUDGET COMMITTEE RECOMMENDS $5,171.00 from Anti-Recession Fiscal Assistance.

ART. 3 To see what sum of money the Town will vote to authorize the Selectmen to take from unappropriated SURPLUS for the Roads & Bridges Account, or act thereon.

BUDGET COMMITTEE RECOMMENDS $3,000.00 from Unappropriated Surplus.

ART. 4 To see what sum of money the Town will vote to authorize the Selectmen to take from unappropriated SURPLUS for the Fire Department Account, or act thereon.

BUDGET COMMITTEE RECOMMENDS $1,000.00 from Unappropriated Surplus.

ART. 5 To see what sum of money the Town will vote to authorize the Selectmen to take from unappropriated SURPLUS for the Ayer Park Account, or act thereon.

BUDGET COMMITTEE RECOMMENDS $150.00 from Unappropriated Surplus.

ART. 6 To see what sum of money the Town will vote to authorize the Selectmen to take from unappropriated SURPLUS for the Town Dump Account, or act thereon.

BUDGET COMMITTEE RECOMMENDS $5,000.00 from Unappropriated Surplus.

ART. 7 To see if the Town will authorize the Selectmen to use the money received from the sale of the Police Cruiser in the Police Protection Account, or act thereon.

BUDGET COMMITTEE RECOMMENDS transfer of these funds.

ART. 8 To see if the Town will vote to authorize the Selectmen to transfer the following Capital Reserve Account, plus accumulated interest, to the General Fund;

A. Police Cruiser Replacement	$1,000.00

ART. 9 To see if the Town will vote to authorize the Selectmen to carry the 1977 balance forward to 1978 in the Police Protection Account.

ART. 10 To see if the Town will vote to fix the compensation of the following Town Officers, or act thereon:

A. 1st Selectman	$2,500.00
B. 2nd Selectman	700.00
C. 3rd Selectman	700.00
D. Town Treasurer	1,000.00
E. Health Officer	200.00
F. Ballot Clerks	500.00
	$5,600.00

(This article to clarify Article 13-A of Annual Town Meeting.)

(Articles #1 through #10 on this Warrant for Special Town Meeting-September 12, 1977)

Given under our hands this SECOND day of SEPTEMBER, A.D., 1977.

Board of Selectmen, Town of Union, Maine.

Ronald Hawes

Ronald Hawes, Chairman

Raynold R. Holmes

Raynold Holmes

John S. Pike

ATTEST:- Marcia W. Soule

Marcia W. Soule, Town Clerk of Union, ME.

RESIDENT'S RETURN

KNOX

MAINE, ss.

By virtue of the within Warrant to me directed, I have notified and warned the inhabitants of the Town of Union, qualified to vote in Town Affairs, to assemble at the time and place and for the purpose within named, by posting this Warrant at the SELECTMEN'S OFFICE, Thompson Memorial Building; at F. W. GORDEN'S GENERAL STORE, Union Common; at the VILLAGE VARIETY STORE, Union Common; and at the CAMDEN NATIONAL BANK, Union Common; on the SECOND day of September, A.D., 1977, the same to be at least seven days prior to the within named meeting.

ATTEST:- Peter Soule

Peter Soule, Resident of Union, ME.

152-9

MINUTES

SPECIAL TOWN MEETING

TOWN OF UNION, MAINE

THOMPSON MEMORIAL BUILDING

SEPTEMBER 12, 1977

7:30 P.M..

The SPECIAL TOWN MEETING was called to order by Marcia Soule, Town Clerk.

The WARRANT was read and proceeded to act on the following articles, to wit:

ART. 1 CURTIS M. PAYSON was nominated and elected by Ballot to preside as MODERATOR at this meeting. He was duly sworn in by the Town Clerk.

ART. 2 On motion duly made and seconded, the Town voted to use the ANTI-RECESSION FISCAL ASSISTANCE money of $5,171.00 for use in the Roads & Bridges Account.

ART. 3 On motion duly made and seconded, the Town voted to authorize the Selectmen to take from unappropriated SURPLUS the sum of $3,000.00 for the Roads & Bridge Account.

ART. 4 On motion duly made and seconded, the Town voted to authorize the Selectmen to take from unappropriated SURPLUS the sum of $1,000.00 for the Fire Department Account.

ART. 5 On motion duly made and seconded, the Town voted to authorize the Selectmen to take from unappropriated SURPLUS the sum of $150.00 for the Ayer Park Account.

ART. 6 After a twenty minute discussion and explanation, a show of hands vote (YES 10, NO 5) on motion duly made and seconded, it was voted to authorize the Selectmen to take from unappropriated SURPLUS the sum of $5,000.00 for the Town Dump Account.

ART. 7 The Town voted to authorize the Selectmen to use the money received from the Sale of the Police Cruiser in the Police Protection Account.

ART. 8 On motion duly made and seconded, the Town voted to authorize the Selectmen to transfer the following Capital Reserve Account , plus accumulated interest, to the General Fund:

A. Police Cruiser Replacement $1,000.00

ART. 9 On motion duly made and seconded, the Town voted to authorize the Selectmen to carry the 1977 Balance forward to the 1978 Police Protection Account.

ART. 10 - Continued on Page 2 of Special Town Meeting Minutes.

ART. 10 To clarify Article 13-A of Annual Town Meeting, per auditors request, the Town voted to fix the compensation of the following Town Officers: (breakdown of individual salaries)

A. 1st Selectman	$ 2,500.00
B. 2nd Selectman	700.00
C. 3rd Selectman	700.00
D. Town Treasurer	1,000.00
E. Health Officer	200.00
F. Ballot Clerks (all as needed)	500.00
Total	$ 5,600.00* lump sum voted 3-77.

On motion duly made and seconded, it was voted to ADJOURN at 8:07 P..M. Approximately 36 residents and 3 non-residents present.

A TRUE COPY OF THE MINUTES OF
SEPTEMBER 12, 1977 - SPECIAL TOWN MEETING.
ATTEST: Marcia W. Soule
Marcia W. Soule, Town Clerk.

CC: Records of the Town of Union
State Auditor
Board of Selectmen
Town Office, Sec/Bkkper

SPECIAL TOWN MEETING
SPECIAL 12, 1977
7:30 P.M.

FORM 215

MODERATOR'S RECORD OATH AND CERTIFICATE

Municipality of UNION

County of KNOX

State of Maine SEPTEBMER 12, 19 77

I, CURTIS M. PAYSON, do swear that I will support the Constitution of the United States, and of this State, so long as I shall continue a citizen thereof. So help me God. I, CURTIS M. PAYSON, do swear that I will faithfully discharge to the best of my abilities, the duties incumbent on me as moderator of this meeting according to the Constitution and laws of the State. So help me God.

Signed Curtis M Payson

STATE OF MAINE

KNOX ss. SEPTEMBER 12, 19 77

I, Marcia W. Soule, Town Clerk, certify that Curtis M. Payson personally appeared before me on this day and took the above oath.

Marcia W. Soule

Clerk
Justice of the Peace
Notary Public

This Form Reprinted from Maine Assessors Manual by Special Permission of Maine Municipal Association.

Curtis Payson

153-4

Curtis Payso

153-5

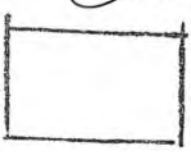
Curtis Payson

153-6

Yes

Curt Payson

No



153-7

Copies of Minutes

39 present

WARRANT

SPECIAL TOWN MEETING - 7:30 P.M. - SEPTEMBER 12, 1977

TO: PETER SOULE, Resident of the TOWN OF UNION, MAINE, in the County of KNOX.

GREETINGS: In the name of the State of Maine, you are hereby required to notify and warn the voters of the TOWN OF UNION, in said County, qualified by law to vote in Town affairs, to meet at the THOMPSON MEMORIAL BUILDING, in said Town, on MONDAY the 12th day of SEPTEMBER, A.D., 1977, at 7:30 P.M. in the evening then and there to act on the following Articles, to wit:

ART. 1 To Choose a MODERATOR to preside at said meeting. Curtis Payson

yes moved & seconded

ART. 2 To see if the Town will vote to use the ANTI-RECESSION FISCAL ASSISTANCE money of $5,171.00 for use in the Roads & Bridges Account, or act thereon.

BUDGET COMMITTEE RECOMMENDS $5,171.00 from Anti-Recession Fiscal Assistance.

yes moved & seconded

ART. 3 To see what sum of money the Town will vote to authorize the Selectmen to take from unappropriated SURPLUS for the Roads & Bridges Account, or act thereon.

BUDGET COMMITTEE RECOMMENDS $3,000.00 from Unappropriated SURPLUS.

yes moved & seconded

ART. 4 To see what sum of money the Town will vote to authorize the Selectmen to take from unappropriated SURPLUS for the Fire Department Account, or act thereon.

BUDGET COMMITTEE RECOMMENDS $1,000.00 from Unappropriated SURPLUS.

yes moved & seconded

ART. 5 To see what sum of money the Town will vote to authorize the Selectmen to take from unappropriated SURPLUS for the Ayer Park Account, or act thereon.

BUDGET COMMITTEE RECOMMENDS $150.00 from Unappropriated SURPLUS.

10 yes 5 no (Discussion 20 mins.)

ART. 6 To see what sum of money the Town will vote to authorize the Selectmen to take from unappropriated SURPLUS for the Town Dump Account, or act thereon.

BUDGET COMMITTEE RECOMMENDS $5,000.00 from Unappropriated SURPLUS.

yes

ART. 7 To see if the Town will authorize the Selectmen to use the money received from the Sale of the Police Cruiser in the Police Protection Account, or act thereon.

BUDGET COMMITTEE RECOMMENDS transfer of these funds!

moved & seconded yes

ART. 8 To see if the Town will vote to authorize the Selectmen to transfer the following Capital Reserve Account, plus accumulated interest, to the General Fund:

A. Police Cruiser Replacement $1,000.00

moved & seconded yes

ART. 9 To see if the Town will vote to authorize the Selectmen to carry the 1977 balance forward to 1978 in the Police Protection Account.

moved & seconded yes

ART. 10 To see if the Town will vote to fix the compensation of the following Town Officers, or act thereon: (This article to clarify Article 13-A of Annual Town Meeting.)

A.	1st Selectman	$2,500.00
B.	2nd Selectman	700.00
C.	3rd Selectman	700.00
D.	Town Treasurer	1,000.00
E.	Health Officer	200.00
F.	Ballot Clerks	500.00
		$5,600.00

adjourned at 8:07 PM

Given under our hands this Second day of September, A.D., 1977.

153-8

Surplus

art 3 — grand Total 66,246.00
— 30,603.00 annual meeting
35,643.00

art. 6 — Ray Holmes — explanation SW Comm. 7:40 pm 8 pm = 20 mins
pointed out area on scale map

Discussion on ownership of property
" on building a road to get to dump
& dump to unload rubbish.
— Union dump is already in violation of present laws

Hawaway area — 25 or 27 1/2 Acres in Town Dump.
$2500.00 to purchase — seems very fair!

What about equipment to cover dump?
We are going to hire it!

Moved to appropriate 5,000.00 from surplus!

5 NO 10 yes

No need to amend article to authorize
Selectmen to purchase property — Art Payson

art 9 — Police Protection Art. — explanation 5 mins

4501
2-58

PROJECT 31-1423

APPLICATION FOR POLE LOCATION

TO THE STATE DEPARTMENT OF TRANSPORTATION

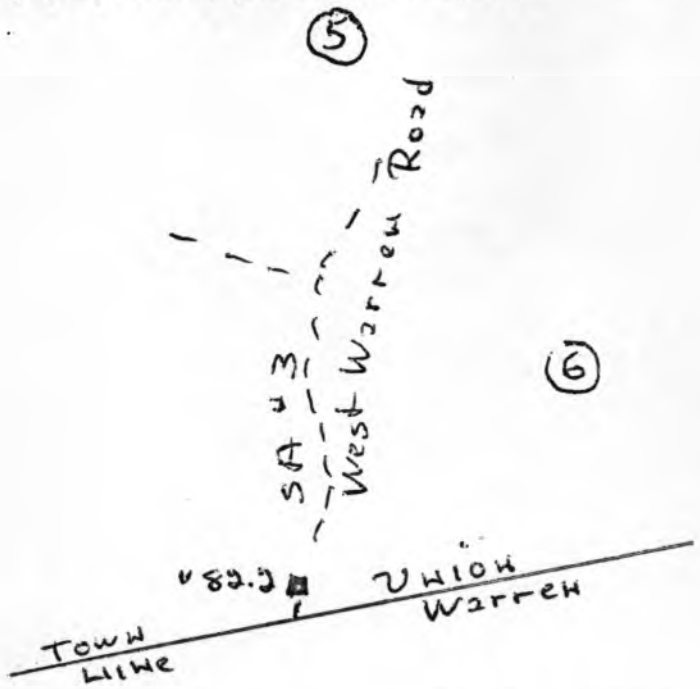
[redacted] TOWN } OF Union, MAINE

Central Maine Power Company, a Maine corporation, duly authorized to transmit and distribute electricity in the [redacted]/Town of Union, Maine, hereby applies for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain streets and highways in said [redacted]/Town, as follows:

Starting at existing Central Maine Power Company Pole #82.1 on West Warren Road and extending in a Northerly direction along the said West Warren Road on a line of one (1) Pole approximately two hundred nine (209) feet as now staked out to proposed Central Maine Power Company Pole #82.2 as shown on sketch submitted with this application marked Project #31-1423 and dated August 29, 1977.

Facilities are to consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway, all in a manner to conform with the requirements of the National Electrical Safety Code.

Any person, firm or corporation claiming to be adversely affected by this proposed location shall file a written objection with the Department of Transportation stating the cause of said objection within fourteen (14) days after the publication of this notice.



Public Notice of this Application has been given by publishing the text of the same in Courier-Gazette on September 6, 1977

CENTRAL MAINE POWER COMPANY
By [signature]
Rockland, Maine
August 30, 1977

154-1

Route - Northern

4502
10-67

CENTRAL MAINE POWER COMPANY

PROJECT 31-1423

SHEET 1 OF 1

SKETCH TO ACCOMPANY APPLICATION FOR POLE LOCATIONS

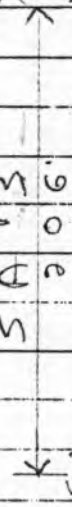
TOWN Union

STREET West Warren Rd.

DATE 8-29-77 BY R.P.

Facilities to consist of wood poles and appurtenances with a minimum clearance of wire and cables not less than 18 feet over the public highway, for operation at 7200 volts to ground 1 phase. Construction to be suitable for future operation at a voltage not to exceed 20 KV to ground. Right-of-way limits indicated are based on the best field information available. Poles are staked - for further information call John McCrosse at Rockland Line Tel 594-4431. Pole spans shown are approximate.

Feet Behind Curb	Feet Behind Guard Rail	Feet to ℄ Traveled Way	Pole No		Highway Limits	
		24'	82.2		X	
					209'	
			82.1		X Existing	
					Town Line	Union Warren



154-2

Form A - Me.
9-67

APPLICATION FOR POLE LOCATIONS

Damariscotta, Maine

September 28, 1977

To the Board of Selectmen

of Union, Maine

Continental Telephone Co. of Maine Company and _____ respectfully request (s) permission for a location for poles and cables and wires thereon, including the necessary sustaining, supporting and protecting fixtures in, along, upon and across the following named public streets and highways:

LOCATION: In the town of Union, starting 1830 ft. north of the junction of Clary Hill Road (T.R. 401) and Daggett Road (T.R. 403), place poles, guys, anchors, strand and telephone cable along the Clary Hill Road to the Daggett Road, then east along the Daggett Road to the existing Central Maine Power pole #1. Also, complete any trimming necessary to complete this construction.

Said poles to be erected substantially in accordance with the plan filed herewith, marked M7292-26, dated July 21, 1977, and shall be of wood or other suitable material, and the cables and wires shall be run at the height of not less than 18 feet from the ground at highway crossings and not less than 15 feet from the ground elsewhere for electric cables and wires, and/or not less than 8 feet elsewhere for telephone cables and wires. All cables and wires to be maintained in accordance with standards of the National Electric Safety Code.

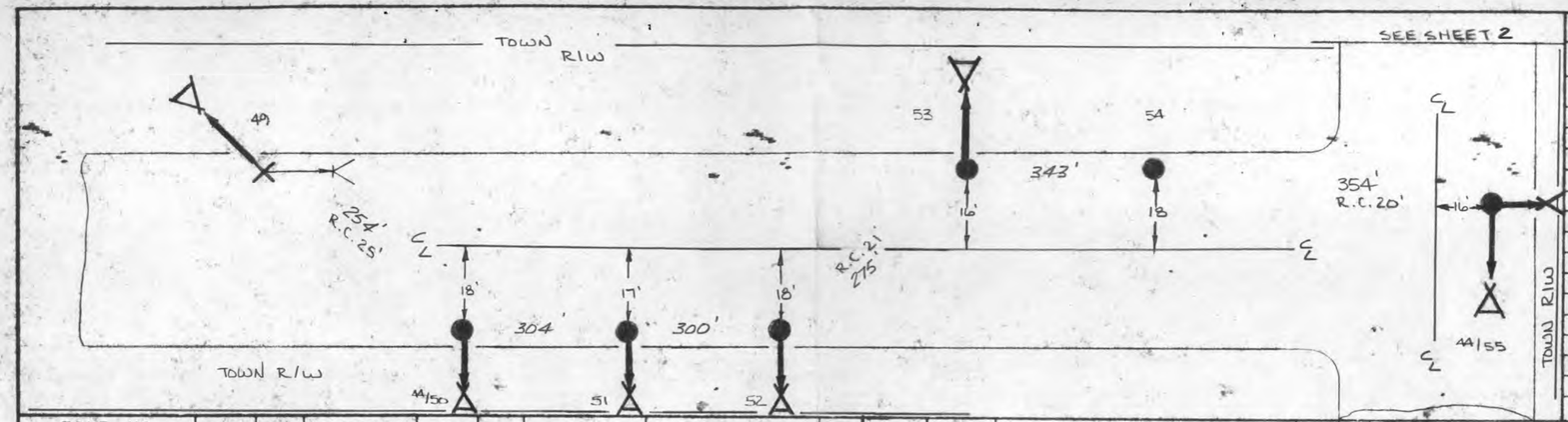
Continental Telephone Co. of Maine
(Company)

By Larry Sterrs
Larry Sterrs, Engineering Dept.

_____
(Company)

By _____

155-1



EXCHANGE UNION

FOR TAKE-OFF REFER TO
LINE NO. POLE NO.

STAKER DATE 7/21/77

CTC / MAINE TELEPHONE CO.

PROJECT NO. M7292-26

LINE NO. 44 SHEET 1 OF 2

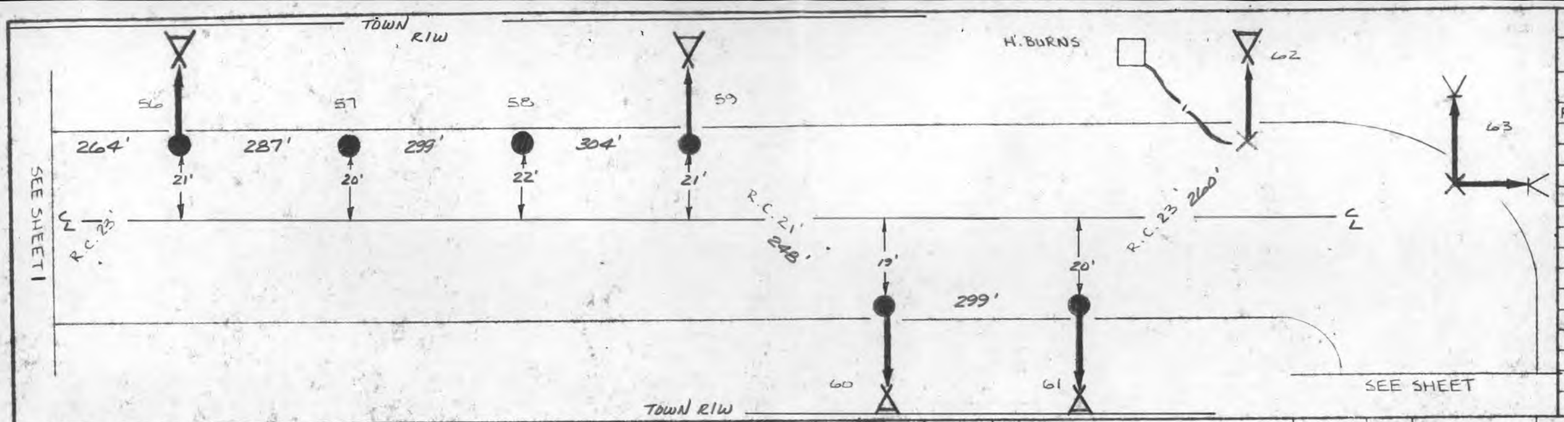
DRAFTED BY L. SIERRS APP'D BY

POLE #	NOTES	REVISIONS	DATE
	ALL NEW FACILITIES TO BE WITHIN TOWN R/W		

TEL.	POLE NO. FOREIGN CO.	FOREIGN NO.	ATT. OR %OWN.	BACK SPAN FEET	RIGHT OF WAY UNIT	RIGHT OF WAY FEET	POLE L&C	YR. SET	GUY "PE"	ANCHOR "PF"	HGT. OF ATT.	GUY STRAIN	GUY P	GUY L	CABLE OR DW	TERM. "PG"	BLK	ENCLOSURE UNITS "HA"	SPLICING UNITS "HC"	LOAD COILS "PG"	DROP WIRE "K"	POLE TOP PA1PB	OPEN WIRE REMOVALS	GROUNDING & OTHER MISCELLANEOUS "PM" UNITS	POLE #
															(4-19 DW)										
44/49	CMP	10	Att.				(40'-4)	(73)	(1-3) 1-3	(1-5) 1-5	25'		DE	12'			(6)	(100MC)						52-1	49
44/50			100%p	254'			40'-4	77	1-3	1-5	25'		20'	12'										52-1	50
51			100%o	304'			35'-5	77	1-3	1-5	21'		12'	12'										52-1	51
52			100%o	300'			40'-4	77	1-3	1-5	21'		15'	12'	C12-24 P (40M)									52-1	52
53			100%o	275'			35'-5	77	1-3	1-5	21'		12'	12'										52-1, 22A	53
54			100%o	343'			35'-5	77																52-1	54
44/55			100%o	354'	E3-5	80'	40'-4	77	21-3	21-5	25'		DE	12'				100MB	.01o					52-1	55
TOTAL					E3-5	80'	[3]40'-4 [3]35'-5		71-3	71-5					1830' 12-24 P STRAND			100MB						71-52-1, 22A	

Note to Foreman — Return one copy of this drawing to Engineering Dept. showing all changes made from the original layout.

AERIAL PLANT STAKING SHEET 155-2



EXCHANGE UNION	CTC/MAINE TELEPHONE CO.
FOR TAKE-OFF REFER TO LINE NO. POLE NO.	PROJECT NO. M7292-26
	LINE NO. AA SHEET 2 OF 2
STAKER DATE 7/21/77	DRAFTED BY L. STERRS APP'D BY

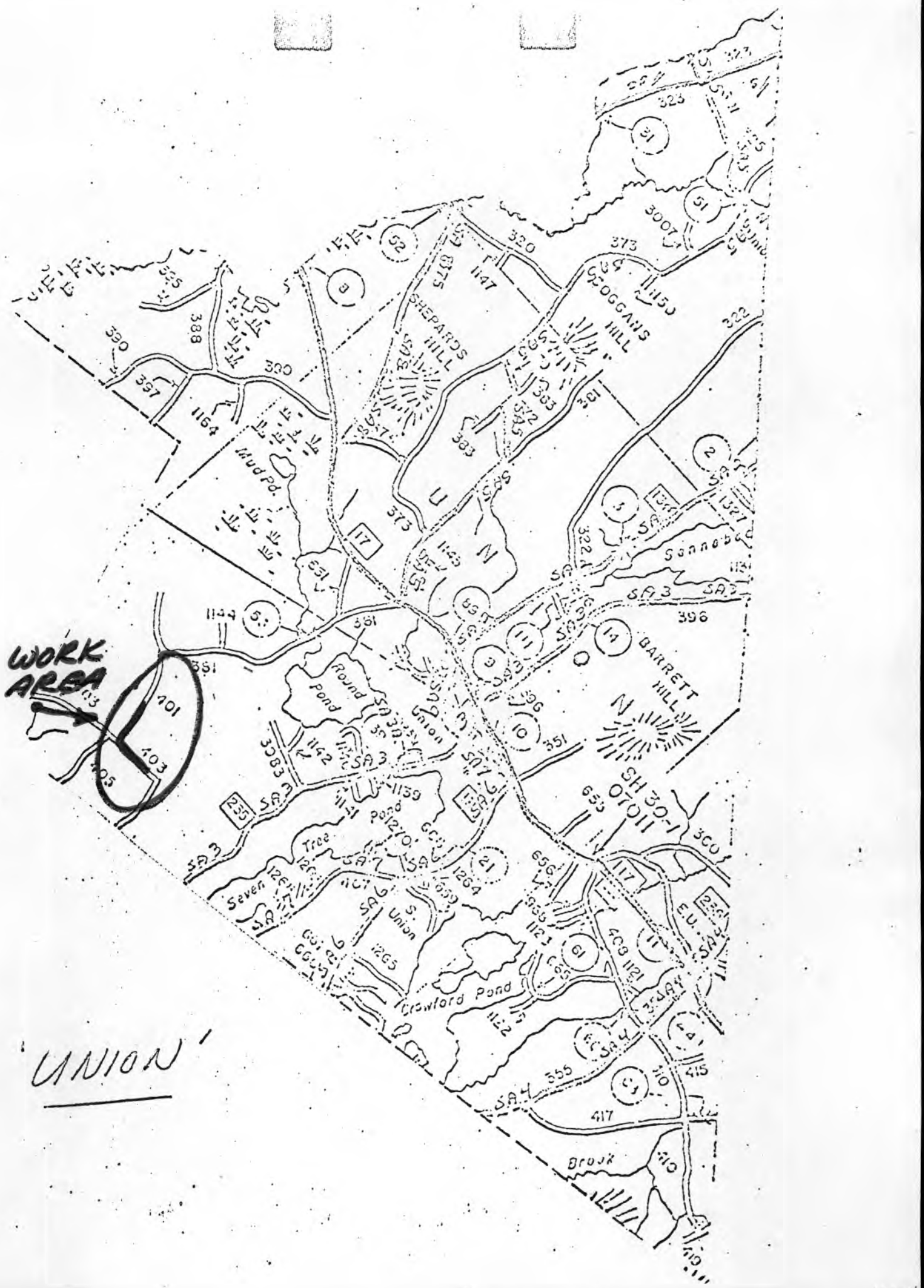
POLE #	NOTES	REVISIONS	DATE
	ALL NEW FACILITIES TO BE WITHIN TOWN R/W		

POLE NO. TEL.	FOREIGN CO.	FOREIGN NO.	ATT. OR %OWN.	BACK SPAN FEET	RIGHT OF WAY UNIT	RIGHT OF WAY FEET	POLE L&C	YR. SET	GUY "PE"	ANCHOR "PF"	HGT. OF ATT.	GUY STRAIN	GUY P	GUY L	CABLE OR DW	TERM. "PG"	BLK	ENCLOSURE UNITS "HA"	SPLICING UNITS "HC"	LOAD COILS "PG"	DROP WIRE "K"	POLE TOP PA1PB	OPEN WIRE REMOVALS	GROUNDING & OTHER MISCELLANEOUS "PM" UNITS	POLE #
56			100%	264'			35'-5	77	1-3	1-5	21'		10'	12'										52-1	56
57			100%	287'	R3-5	250'	40'-4	77																52-1	57
58			100%	299'	R3-5	299'	35'-5	77																52-1	58
59			100%	304'			40'-4	77	1-3	1-5	25'		15	12'										52-1, 2-2A	59
94 60			100%	248'			35'-5	77	1-3	1-5	21'		12'	12'	CL 12-24P (10M)									52-1	60
61			100%	299'	R3-5	299'	40'-4	77	1-3	1-5	25'		8'	12'										52-1	61
62	CMP	1	ATT.	260'			(35'-5)	(71)	1-3	1-5	21'		20'	12'			6	100MB						52-1	62
63	CMP	26	ATT.	183'			(35'-5)	(71)	[2] 1-3	(2 1-5)	21'		DE	15'										52-1	63
TOTAL					R3-5	848'	[3] 40'-4 [3] 35'-5		[4] 1-3	[5] 1-5					2144' 12-24 PIC 1 STRAND									[8] 52-1, 2-2A	

Note to Foreman — Return one copy of this drawing to Engineering Dept. showing all changes made from the original layout.

AERIAL PLANT STAKING SHEET

155-3


WORK AREA
'UNION'
Mud Pd.
Round Pond
Crawford Pond
Trace Pond
Seven Pond
Brook
SHEPARDS HILL
SCOGGANS HILL
BARRETT HILL
SH 30-1
Union
Sanford
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Continental Telephone of Maine

Main Street
Damariscotta, Maine 04543
(207) 563-3103

September 28, 1977

Board of Selectmen
Union
Maine 04862

Gentlemen:

Attached for your records and information is an Application For Placing Poles in the town of Union for the Continental Telephone Company of Maine.

Public Notice will be printed in the Courier Gazette and a tear sheet will be forwarded to you for your records.

Any questions regarding this application should be referred to me at the above address, telephone number 563-9950.

Very truly yours,

Larry Sterrs

Larry Sterrs, Sr. Eng.
Engineering Department

Enclosures

LS/vb

Form A - Me.
9-67

APPLICATION FOR POLE LOCATIONS

Damariscotta, Maine

September 28, 1977

To the Board of Selectmen

of Union, Maine

Continental Telephone Co. of Maine Company and _____ respectfully request (s) permission for a location for poles and cables and wires thereon, including the necessary sustaining, supporting and protecting fixtures in, along, upon and across the following named public streets and highways:

LOCATION: In the town of Union, starting 1830 ft. north of the junction of Clary Hill Road (T.R. 401) and Daggett Road (T.R. 403), place poles, guys, anchors, strand and telephone cable along the Clary Hill Road to the Daggett Road, then east along the Daggett Road to the existing Central Maine Power pole #1. Also, complete any trimming necessary to complete this construction.

Said poles to be erected substantially in accordance with the plan filed herewith, marked M7292-26, dated July 21, 1977, and shall be of wood or other suitable material, and the cables and wires shall be run at the height of not less than 18 feet from the ground at highway crossings and not less than 15 feet from the ground elsewhere for electric cables and wires, and/or not less than 8 feet elsewhere for telephone cables and wires. All cables and wires to be maintained in accordance with standards of the National Electric Safety Code.

Continental Telephone Co. of Maine
(Company)

By Larry Sterrs
Larry Sterrs, Engineering Dept.

_____
(Company)

By _____

155-6

4501
2-68

PROJECT 31-1

APPLICATION FOR POLE LOCATION

TO THE STATE DEPARTMENT OF TRANSPORTATION

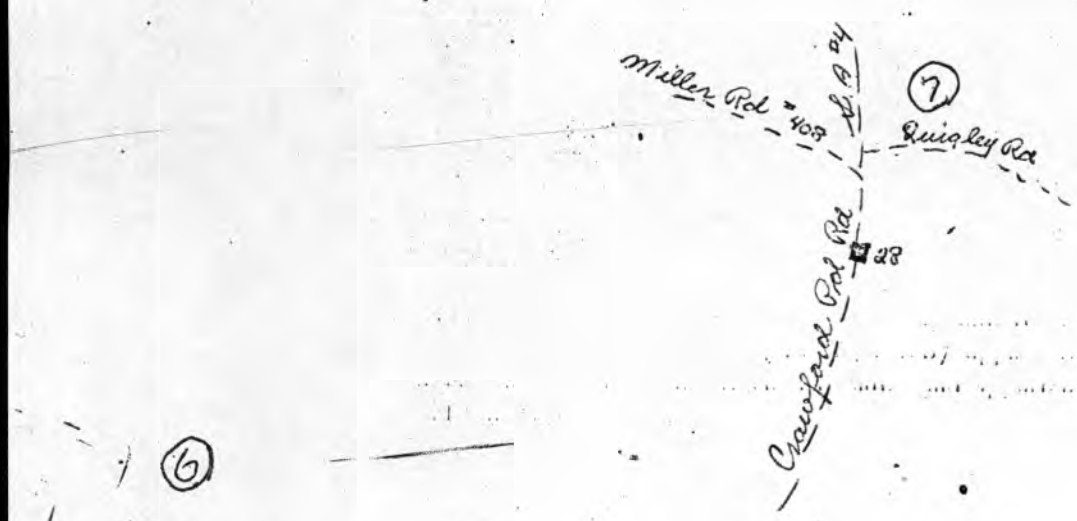
[redacted] TOWN } OF Union, MAINE

Central Maine Power Company, a Maine corporation, duly authorized to transmit and distribute electricity in the [redacted]/Town of Union, Maine, hereby applies for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain streets and highways in said [redacted]/Town, as follows:

Starting at existing CMP Co., Pole #27 on Crawford Pond Road and extending in a Southerly direction along the said Crawford Pond Road on a line of one (1) Pole approximately three hundred twenty-eight (328) feet as now staked to proposed CMP Co., Pole #28 as shown on sketch submitted with this application marked Project #31-1, dated October 28, 1977.

Facilities are to consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway, all in a manner to conform with the requirements of the National Electrical Safety Code.

Any person, firm or corporation claiming to be adversely affected by this proposed location shall file a written objection with the Department of Transportation stating the cause of said objection within fourteen (14) days after the publication of this notice.



Public Notice of this Application has been given by publishing the text of the same in Courier-Gazette on November 12, 1977

CENTRAL MAINE POWER COMPANY
By [signature]
Rockland, Maine
November 8, 19 77

156-1

4502
10-37

CENTRAL MAINE POWER COMPANY

PROJECT 31-1

SHEET 1 OF 1

SKETCH TO ACCOMPANY APPLICATION FOR POLE LOCATIONS

TOWN Union

STREET Crawford Pond Line

DATE 10-28 BY DS

Facilities to consist of wood poles and appurtenances with a minimum clearance of wire and cables not less than 18 feet over the public highway, for operation at 7200 volts to ground 1 phase. Construction to be suitable for future operation at a voltage not to exceed 20 KV to ground. Right-of-way limits indicated are based on the best field information available. Poles are staked - for further information call Denny Lues at Rockland Tel 594-4431. Pole spans shown are approximate.

Feet Behind Curb	Feet Behind Guard Rail	Feet to ℄ Traveled Way	Pole No		Highway Limits		Feet Behind Curb	Feet Behind Guard Rail	Feet to ℄ Traveled Way	Pole No.		Highway Limits	
					Crawford Pond Rd. To Union								
	18	28		X									
Existing		27		X	328'								
					2865'								
					Miller Rd Inv # 408								

156-2

1978 OFFICIAL DEMOCRATIC MUNICIPAL CAUCUS REPORT Form No. 3

OFFICIAL NOTICE OF NOMINATION OF ELECTION CLERKS

FOR THE CITY OR TOWN OF UNION COUNTY OF KNOX. Page 1 of 1.

TO THE CHAIRPERSON OF THE MUNICIPAL OFFICERS:

The Democratic municipal committee of UNION, Maine has officially nominated the following persons to serve as election clerks in UNION (WARD OR TOWN) for the two years from May 1978 to May 1980. In the event that any of the persons listed cannot serve, advise me and another name will be submitted. Please consider this an official notice in compliance with the State election law.

Date 2/15/78 Signed Charles D. Devoe
CHAIRPERSON, DEMOCRATIC COMMITTEE

	NAME	ADDRESS
1.	[redacted]	UNION, ME 04862
2.	Ms MARIAN ALDEN	UNION, ME 04862 (C&D)
3.		
4.		
5.		
6.		
7.		
8.		
9.		
10.		
11.		
12.		
13.		

WHITE—ORIGINAL—SEND TO: Maine Democratic State Committee, 62 State Street, Augusta, Maine 04330
YELLOW—DUPLICATE—You give to the Chairperson of your Municipality's State Convention Delegation
PINK—TRIPLICATE—Retain for City or Town Committee Records

151-1

1978 OFFICIAL DEMOCRATIC MUNICIPAL CAUCUS REPORT Form No. 3

OFFICIAL NOTICE OF NOMINATION OF ELECTION CLERKS

FOR THE CITY OR TOWN OF UNION COUNTY OF KNOX. Page 1 of 1.

TO THE CHAIRPERSON OF THE MUNICIPAL OFFICERS:

The Democratic municipal committee of UNION, Maine has officially nominated the following persons to serve as election clerks in UNION (WARD OR TOWN) for the two years from May 1978 to May 1980. In the event that any of the persons listed cannot serve, advise me and another name will be submitted. Please consider this an official notice in compliance with the State election law.

Date 2/15/78 Signed Charles D. Devoe
CHAIRPERSON, DEMOCRATIC COMMITTEE

	NAME	ADDRESS
1.	[redacted]	~~UNION, ME 04862~~
2.	Ms. MARIAN ALDEN	UNION, ME 04862 (C&D)
3.		
4.		
5.		
6.		
7.		
8.		
9.		
10.		
11.		
12.		
13.		

WHITE—ORIGINAL—SEND TO: Maine Democratic State Committee, 62 State Street, Augusta, Maine 04330
YELLOW—DUPLICATE—You give to the Chairperson of your Municipality's State Convention Delegation
PINK—TRIPLICATE—Retain for City or Town Committee Records

157.2

Continental Telephone of Maine

Route #1 - Belevedre Road
Damariscotta, Maine 04543
(207) 563-3103

January 19, 1978

Board of selectmen
Union
Maine 04862

Gentlemen:

Attached for your records and information is an Application For Pole Location in the town of Union for the Continental Telephone Company of Maine.

Public Notice will be printed in the Courier Gazette and a tear sheet will not be forwarded to you, unless requested.

Any questions regarding this application should be referred to me at the above address, telephone number 563-9950.

Very truly yours,

Larry Sterrs

Larry Sterrs, Sr. Eng.
Engineering Department

Enclosures

LS/gb

Form A - Me.
9-67

APPLICATION FOR POLE LOCATIONS

Union, Maine

January 16, 1978

To the Board of Selectmen

of Town of Union, Maine

Continental Telephone Co. of Maine ~~XXXXXXXX~~ and Central Maine Power Company respectfully request (s) permission for a location for poles and cables and wires thereon, including the necessary sustaining, supporting and protecting fixtures in, along, upon and across the following named public streets and highways:

LOCATION: In the town of Union starting approximately 260 feet west of Clary Hill Road (T.R. #401 and Daggett Road (T.R. #403). Place (1) 40 foot telephone pole, guy and anchor. New pole to be stenciled 443/1 and placed to provide telephone service to Marion Smith.

Said poles to be erected substantially in accordance with the plan filed herewith, marked M8290-11, dated 1-16, 1978, and shall be of wood or other suitable material, and the cables and wires shall be run at the height of not less than 18 feet from the ground at highway crossings and not less than 15 feet from the ground elsewhere for electric cables and wires, and/or not less than 8 feet elsewhere for telephone cables and wires. All cables and wires to be maintained in accordance with standards of the National Electric Safety Code.

Continental Telephone Company of Maine
(Company)
By Larry Stevens

Central Maine Power Company
(Company)
By Carleton Dodge

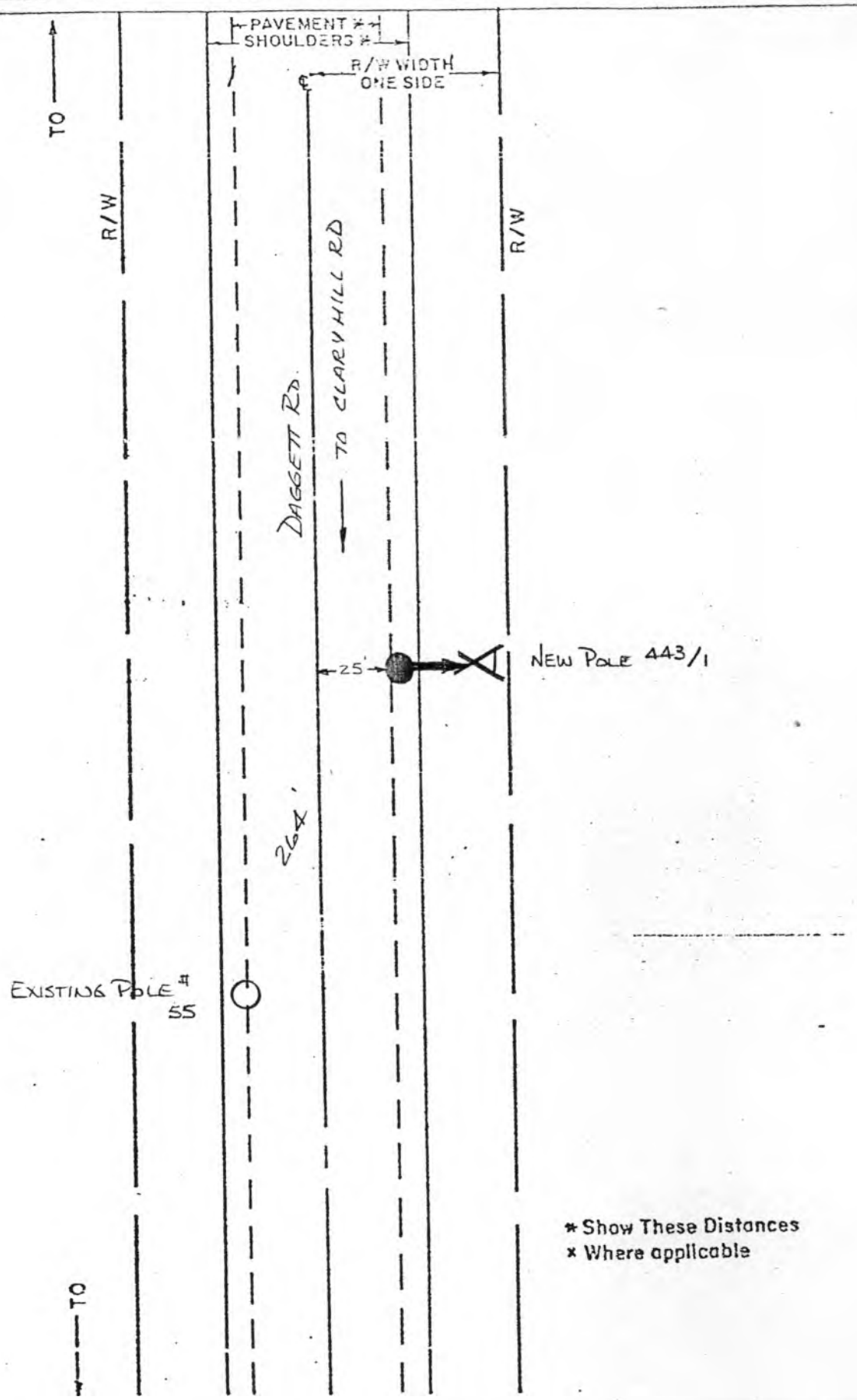
157-4

R/W 34
UTILITY-12
AUGUST-1972

MAINE DEPARTMENT OF TRANSPORTATION
PLAN OF PROPOSED UTILITY LOCATION
(To accompany application for a Utility Location Permit)
(MAY BE USED FOR ALL UTILITY PLANT)

UTILITY CTC/MAINE & CMP DATE JAN. 13 1978

TOWN UNION S.H.C. PROJECT NO.* _____



* Show These Distances
x Where applicable

157-5

SH30-FAP-0

North

Hope

COGGANS HILL

BARRETT HILL

SHEPARDS HILL

CLARRY HILL

Round Pond

Tree

Seven

Crowford Pd.

Work Area

(See Insert)

SH30

WALDOBORO

WARREN

UNION

Warrant for Special Election

State of Maine

To Peter B. Soule *, a constable (or resident) of*
(Name of Constable or Resident)

UNion, Maine :
(Name of Municipality)

You are hereby required in the name of the State of Maine to notify the voters of Union, Maine of the election described in this warrant.
(Name of Municipality)

To the voters of Union, Maine ~~Thompson Memorial~~ Building
(Name of Municipality and Voting District, if any)

You are hereby notified that the Special Election in this municipality will be held at Union, Maine
(Name of Voting Place)

on the first Monday of December, the same being the fifth day of said month, in the year of our Lord one thousand nine hundred and seventy-seven for the purpose of determining the following Referendum Questions:

UNIFORM STATE PROPERTY TAX QUESTION

DO YOU WISH TO REPEAL THE UNIFORM STATE PROPERTY TAX?

REFERENDUM QUESTION NO. 1

"Shall a bond issue be ratified for the purposes set forth in 'An Act to Authorize General Fund Bond Issue in the Amount of $30,000,000 for the Planning, Construction and Equipment of Pollution Abatement Facilities,' passed by the First Regular Session of the 108th Legislature?"

REFERENDUM QUESTION NO. 2

"Shall 'An Act to authorize a bond issue in the amount of $300,000 for use in conjunction with approximately $600,000 to be raised by the Maine Maritime Academy for the renovation of Leavitt Hall at the academy,' as approved by the First Regular Session of the 108th Legislature, be accepted?"

REFERENDUM QUESTION NO. 3

"Shall 'An Act to Authorize Bond Issue in the Amount of $5,965,000 for the Construction and Renovations of Higher Education Facilities at the University of Maine,' as passed by the First Regular Session of the 108th Legislature, be accepted?"

REFERENDUM QUESTION NO. 4

"Shall the State authorize bond issue in the amount of $3,748,000 for construction of an educational wing at Central Maine Vocational-Technical Institute, a mechanicals building at Eastern Maine Vocational-Technical Institute, a multipurpose instructional building at Northern Maine Vocational-Technical Institute and a building construction facility at Southern Maine Vocational-Technical Institute, as passed by the First Regular Session of the 108th Legislature?"

REFERENDUM QUESTION NO. 5

"Shall, 'AN ACT to Authorize a Bond Issue in the Amount of $10,000,000 for Energy Conservation Improvements for State-owned Buildings and Public School Buildings,' as passed by the First Regular Session of the 108th Legislature, be approved?"

REFERENDUM QUESTION NO. 6

"Shall a bond issue be ratified for the purposes set forth in 'AN ACT to Appropriate Money for Improvements to Airports and to Authorize General Fund Bond Issues in the Amount of $1,800,000,' as passed by the 108th Legislature?"

REFERENDUM QUESTION NO. 7

"Shall a bond issue be ratified for the purpose set forth in 'An Act to Authorize Bond Issue in the Amount of $11,500,000 for the Highway and Bridge Improvement Program,' passed by the first regular session of the 108th Legislature?"

REFERENDUM QUESTION NO. 8

"Shall the State authorize bond issue in the amount of $2,100,000 to Establish a Maine Veterans Home, as enacted by the First Regular Session of the 108th Legislature?"

The polls shall be opened at 10:00 a.m. and closed at 8:00 p.m.

The registrar of voters or board of registration will hold office hours while the polls are open to correct any error in or change a name or address on the voting list; to accept the registration of any person eligible to vote and to accept new enrollments.

A person who is not registered as a voter may not vote in any election.

Dated at UNION, MAINE this FOURTEENTH
(Name of Municipality)

day of NOVEMBER in the year of our Lord, one thousand nine hundred and seventy-seven.

Ronald Howes
John D Pike
Raynold R. Holmes

Majority of Municipal officers of

UNION, MAINE
(Name of Municipality)

A true copy.

Attest: Peter B Soule *Constable or Resident*

NOTE: The municipal officers of each municipality shall determine the time of opening the polls which must be opened not earlier than 6 a.m. and not later than 10 a.m. on election day. The polls must be closed at 8 p.m. on election day. The polls must remain open in each municipality until 8 p.m. unless each registered voter of the municipality has voted. In any municipality, the municipal officers may permit the polls to remain open until 9 p.m. on election day in a voting place which uses voting machines. All of the above shall be *United States Eastern Standard Time.*

Form #2 (77)

158-1

State of Maine

OFFICER'S RETURN

County of KNOX , ss.

I certify that I have notified the voters of UNION, MAINE
(Name of Municipality and Voting District, if any)

of the time and place of the Special Election by posting an attested copy of the within warrant at UNION SELECTMEN'S OFFICE, Thompson Memorial Building; CAMDEN NATIONAL BANK, Union
(Place of Posting)

Common, F. W. GORDEN'S GENERAL STORE, Union Common; Village Variety Store, Union Common.

a conspicuous, public place within UNION, MAINE
(Name of Municipality and Voting District, if any)

on NOVEMBER 22, 1977 which is at least 7 days next prior to election day.
(Date of Posting)

Dated at UNION, MAINE this Twenty Second day of
(Name of Municipality)

NOVEMBER one thousand nine hundred and seventy-seven.

Peter L. Soule

Constable or resident of

UNION, MAINE
(Name of Municipality)

12/5/77

This envelope contains a blank receipt. The Town, City or Plantation Clerk, upon delivering the Ballots at the respective polling places, must obtain the signature of the presiding Election Officer on this receipt which must be properly and correctly filled out and said receipt must be retained by the Clerk as a public record for at least one year.

158-2

SPECIAL ELECTION, DECEMBER 5, 1977

Town, City and Plantation Clerks shall, upon the delivery of the ballots at the respective polling places, obtain receipts from the presiding election officers, which receipts must be retained by the clerks as public records for at least one year.

I hereby certify that I received on the morning of December 5, 1977, from the

Town Clerk of Union one package

Town, City or Plantation

said to contain 825 Ballots for Referendum Questions,

Cards of Instructions, Etc., for use in Ward .....

City of ..... Town of Union

Plantation of .....

Marcia M Seale

Presiding Election Officer

25

158-3

STATE OF MAINE

SPECIMEN BALLOT

Special Election December 5, 1977

A person, candidate or political committee who prepares or circulates a paper in the form of a ballot or a part thereof on which is imprinted the words SPECIMEN BALLOT or the instructions for voting on a ballot, shall have committed a Class E crime.

MARKHAM L. GARTLEY, Secretary of State

UNIFORM STATE PROPERTY TAX QUESTION

A cross (X) or a check mark (✓) in the square marked "YES" is a vote to repeal the uniform state property tax. This is a vote in support of the initiated bill entitled "An Act to Repeal the State Property Tax" becoming law.

A cross (X) or a check mark (✓) in the square marked "NO" is a vote to oppose repeal of the uniform state property tax. This is a vote in opposition to the initiated bill entitled "An Act to Repeal the State Property Tax" becoming law.

Place a cross (X) or a check mark (✓) in only one square at the left of the question.

YES ☐ **NO** ☐ DO YOU WISH TO REPEAL THE UNIFORM STATE PROPERTY TAX?

REFERENDUM QUESTIONS

STATE OF MAINE — Summary of Bonded Indebtedness — June 30, 1977

Total Bonds Outstanding	**$274,850,000.00**
Total Interest to Maturity	**97,646,590.65**
Authorized but unissued — Current Programs	**$50,868,000.00**
Limit of Potential Contingent Bond Liability	**64,453,725.00**
Total Authorized but unissued bonds	**115,321,725.00**
Total Amount of bonds contemplated to be issued if the issues submitted to voters be ratified	**65,413,000.00**

Place a cross (X) or a check mark (✓) in a square at the left of each question for which you desire to vote. A mark in the YES box means you are in favor of the question, a mark in the NO box means that you are opposed.

YES ☐ **NO** ☐

REFERENDUM QUESTION NO. 1

"Shall a bond issue be ratified for the purposes set forth in 'An Act to Authorize General Fund Bond Issue in the Amount of $30,000,000 for the Planning, Construction and Equipment of Pollution Abatement Facilities,' passed by the First Regular Session of the 108th Legislature?"

YES ☐ **NO** ☐

REFERENDUM QUESTION NO. 2

"Shall 'An Act to authorize a bond issue in the amount of $300,000 for use in conjunction with approximately $600,000 to be raised by the Maine Maritime Academy for the renovation of Leavitt Hall at the academy,' as approved by the First Regular Session of the 108th Legislature, be accepted?"

YES ☐ **NO** ☐

REFERENDUM QUESTION NO. 3

"Shall 'An Act to Authorize Bond Issue in the Amount of $5,965,000 for the Construction and Renovations of Higher Education Facilities at the University of Maine,' as passed by the First Regular Session of the 108th Legislature, be accepted?"

YES ☐ **NO** ☐

REFERENDUM QUESTION NO. 4

"Shall the State authorize bond issue in the amount of $3,748,000 for construction of an educational wing at Central Maine Vocational-Technical Institute, a mechanicals building at Eastern Maine Vocational-Technical Institute, a multipurpose instructional building at Northern Maine Vocational-Technical Institute and a building construction facility at Southern Maine Vocational-Technical Institute, as passed by the First Regular Session of the 108th Legislature?"

YES ☐ **NO** ☐

REFERENDUM QUESTION NO. 5

"Shall, 'AN ACT to Authorize a Bond Issue in the Amount of $10,000,000 for Energy Conservation Improvements for State-owned Buildings and Public School Buildings,' as passed by the First Regular Session of the 108th Legislature, be approved?"

YES ☐ **NO** ☐

REFERENDUM QUESTION NO. 6

"Shall a bond issue be ratified for the purposes set forth in 'AN ACT to Appropriate Money for Improvements to Airports and to Authorize General Fund Bond Issues in the Amount of $1,800,000,' as passed by the 108th Legislature?"

YES ☐ **NO** ☐

REFERENDUM QUESTION NO. 7

"Shall a bond issue be ratified for the purpose set forth in 'An Act to Authorize Bond Issue in the Amount of $11,500,000 for the Highway and Bridge Improvement Program,' passed by the first regular session of the 108th Legislature?"

YES ☐ **NO** ☐

REFERENDUM QUESTION NO. 8

"Shall the State authorize bond issue in the amount of $2,100,000 to Establish a Maine Veterans Home, as enacted by the First Regular Session of the 108th Legislature?"

Original
TO BE RETAINED BY CLERK

OFFICIAL RETURN OF VOTES ON REFERENDUM QUESTIONS

At the SPECIAL ELECTION _ DECEMBER 5, 1977 election in the municipality of UNION, in the County of KNOX, duly called and legally held on Monday, December 5, 1977, the inhabitants cast their ballots for the following Referendum Questions. These ballots were received, sorted, counted, and declared in open meeting(s) by the respective Warden(s). The Clerk recorded the votes received for each referendum question as follows:

The total number of Ballots cast was....., (Explanation: Count every ballot deposited in the ballot box, including blank and defective ballots, in arriving at this total.)

NOTE: Record votes in figures only. Please verify for accuracy. If there are no votes cast for or against the following questions, write "None" or insert "0".

Complete both returns: Original to be filed in Clerk's Office.
Duplicate to be sent to Secretary of State.

UNIFORM STATE PROPERTY TAX QUESTION

274 Yes Votes
67 No Votes
0 Defective Votes

Do you wish to repeal the uniform state property tax?

REFERENDUM QUESTION NO. 1

176 Yes Votes
151 No Votes
0 Defective Votes

"Shall a bond issue be ratified for the purposes set forth in 'An Act to Authorize General Fund Bond Issue in the Amount of $30,000,000 for the Planning, Construction and Equipment of Pollution Abatement Facilities,' passed by the First Regular Session of the 108th Legislature?"

REFERENDUM QUESTION NO. 2

165 Yes Votes
167 No Votes
0 Defective Votes

"Shall 'An Act to authorize a bond issue in the amount of $300,000 for use in conjunction with approximately $600,000 to be raised by the Maine Maritime Academy for the renovation of Leavitt Hall at the academy,' as approved by the First Regular Session of the 108th Legislature, be accepted?"

REFERENDUM QUESTION NO. 3

155 Yes Votes
174 No Votes
0 Defective Votes

"Shall 'An Act to Authorize Bond Issue in the Amount of $5,965,000 for the Construction and Renovations of Higher Education Facilities at the University of Maine,' as passed by the First Regular Session of the 108th Legislature, be accepted?"

REFERENDUM QUESTION NO. 4

207 Yes Votes
125 No Votes
0 Defective Votes

"Shall the State authorize bond issue in the amount of $3,748,000 for construction of an educational wing at Central Maine Vocational-Technical Institute, a mechanicals building at Eastern Maine Vocational-Technical Institute, a multipurpose instructional building at Northern Maine Vocational-Technical Institute and a building construction facility at Southern Maine Vocational-Technical Institute, as passed by the First Regular Session of the 108th Legislature?"

REFERENDUM QUESTION NO. 5

207 Yes Votes
123 No Votes
0 Defective Votes

"Shall, 'AN ACT to Authorize a Bond Issue in the Amount of $10,000,000 for Energy Conservation Improvements for State-owned Buildings and Public School Buildings,' as passed by the First Regular Session of the 108th Legislature, be approved?"

REFERENDUM QUESTION NO. 6

200 Yes Votes
132 No Votes
0 Defective Votes

"Shall a bond issue be ratified for the purposes set forth in 'AN ACT to Appropriate Money for Improvements to Airports and to Authorize General Fund Bond Issues in the Amount of $1,800,000,' as passed by the 108th Legislature?"

REFERENDUM QUESTION NO. 7

250 Yes Votes
80 No Votes
0 Defective Votes

"Shall a bond issue be ratified for the purpose set forth in 'An Act to Authorize Bond Issue in the Amount of $11,500,000 for the Highway and Bridge Improvement Program,' passed by the first regular session of the 108th Legislature?"

REFERENDUM QUESTION NO. 8

173 Yes Votes
160 No Votes
0 Defective Votes

"Shall the State authorize bond issue in the amount of $2,100,000 to Establish a Maine Veterans Home, as enacted by the First Regular Session of the 108th Legislature?"

---

0 Total Void Ballots
0 Total Spoiled Ballots
346 Total Unused Ballots

(Both original and duplicate to be signed.)

Marcia W. Soule
Municipal Clerk

A true copy.

Attest: Marcia W. Soule
Warden

159-2

STATE OF MAINE

SPECIMEN BALLOT

Special Election December 5, 1977

A person, candidate or political committee who prepares or circulates a paper in the form of a ballot or a part thereof on which is imprinted the words SPECIMEN BALLOT or the instructions for voting on a ballot, shall have committed a Class E crime.

MARKHAM L. GARTLEY, Secretary of State

UNIFORM STATE PROPERTY TAX QUESTION

A cross (X) or a check mark (✓) in the square marked "YES" is a vote to repeal the uniform state property tax. This is a vote in support of the initiated bill entitled "An Act to Repeal the State Property Tax" becoming law.

A cross (X) or a check mark (✓) in the square marked "NO" is a vote to oppose repeal of the uniform state property tax. This is a vote in opposition to the initiated bill entitled "An Act to Repeal the State Property Tax" becoming law.

Place a cross (X) or a check mark (✓) in only one square at the left of the question. 346

Totals

YES	NO	
274	67	DO YOU WISH TO REPEAL THE UNIFORM STATE PROPERTY TAX?

341

REFERENDUM QUESTIONS

STATE OF MAINE — Summary of Bonded Indebtedness — June 30, 1977

Total Bonds Outstanding	**$274,850,000.00**
Total Interest to Maturity	**97,646,590.65**
Authorized but unissued — Current Programs	**$50,868,000.00**
Limit of Potential Contingent Bond Liability	**64,453,725.00**
Total Authorized but unissued bonds	**115,321,725.00**
Total Amount of bonds contemplated to be issued if the issues submitted to voters be ratified	**65,413,000.00**

Place a cross (X) or a check mark (✓) in a square at the left of each question for which you desire to vote. A mark in the YES box means you are in favor of the question, a mark in the NO box means that you are opposed.

YES	NO	
176 ~~200~~ X	157 ✓	**REFERENDUM QUESTION NO. 1** "Shall a bond issue be ratified for the purposes set forth in 'An Act to Authorize General Fund Bond Issue in the Amount of $30,000,000 for the Planning, Construction and Equipment of Pollution Abatement Facilities,' passed by the First Regular Session of the 108th Legislature?" 327
165 X	167 ✓ X	**REFERENDUM QUESTION NO. 2** "Shall 'An Act to authorize a bond issue in the amount of $300,000 for use in conjunction with approximately $600,000 to be raised by the Maine Maritime Academy for the renovation of Leavitt Hall at the academy,' as approved by the First Regular Session of the 108th Legislature, be accepted?" 332
155 ~~165~~	174 X	**REFERENDUM QUESTION NO. 3** "Shall 'An Act to Authorize Bond Issue in the Amount of $5,965,000 for the Construction and Renovations of Higher Education Facilities at the University of Maine,' as passed by the First Regular Session of the 108th Legislature, be accepted?" 329
207 X	125	**REFERENDUM QUESTION NO. 4** "Shall the State authorize bond issue in the amount of $3,748,000 for construction of an educational wing at Central Maine Vocational-Technical Institute, a mechanicals building at Eastern Maine Vocational-Technical Institute, a multipurpose instructional building at Northern Maine Vocational-Technical Institute and a building construction facility at Southern Maine Vocational-Technical Institute, as passed by the First Regular Session of the 108th Legislature?" 332
207 X	123	**REFERENDUM QUESTION NO. 5** "Shall, 'AN ACT to Authorize a Bond Issue in the Amount of $10,000,000 for Energy Conservation Improvements for State-owned Buildings and Public School Buildings,' as passed by the First Regular Session of the 108th Legislature, be approved?" 330
200 X	132 X	**REFERENDUM QUESTION NO. 6** "Shall a bond issue be ratified for the purposes set forth in 'AN ACT to Appropriate Money for Improvements to Airports and to Authorize General Fund Bond Issues in the Amount of $1,800,000,' as passed by the 108th Legislature?" 332
200 X	80	**REFERENDUM QUESTION NO. 7** "Shall a bond issue be ratified for the purpose set forth in 'An Act to Authorize Bond Issue in the Amount of $11,500,000 for the Highway and Bridge Improvement Program,' passed by the first regular session of the 108th Legislature?" 330
173 X	160	**REFERENDUM QUESTION NO. 8** "Shall the State authorize bond issue in the amount of $2,100,000 to Establish a Maine Veterans Home, as enacted by the First Regular Session of the 108th Legislature?" 333

159-3

Mrs. Peter Soule
Union Town Clerk
Union, Maine

159-4

10:10 pm L

The Rockland Bureau of the Bangor Daily News will tabulate election returns from Knox and Waldo Counties Dec. 5.

Please telephone (collect) election results to us as soon as possible Monday night at 596-6689 or 596-6680.

Your cooperation will be greatly appreciated. Thanks...

Ted Sylvester

10:07 pm

November 29, 1977

This letter is being sent to request your cooperation in reporting your town's election returns for the December 5th Special Election.

Radio station WRKD has again joined with The Courier Gazette, and the Portland Press Herald in reporting Knox, Lincoln , and Waldo county returns. Your one phone call to

WRKD ... 594-8451 ... C O L L E C T will reach all three

news reporting services - saving you the 2 additional calls.

Thank you in advance, for your assistance. We are interested in all of the questions, both state and local, on your ballot. Please Call C O L L E C T 594-8451 and we will record your returns as quickly and as accurately as possible.

Sincerely yours,

Michael R. Gross

Michael R. Gross
News Director

159-5

STATE OF MAINE

SPECIMEN BALLOT

Special Election December 5, 1977

A person, candidate or political committee who prepares or circulates a paper in the form of a ballot or a part thereof on which is imprinted the words SPECIMEN BALLOT or the instructions for voting on a ballot, shall have committed a Class E crime.

MARKHAM L. GARTLEY, Secretary of State

UNIFORM STATE PROPERTY TAX QUESTION

A cross (X) or a check mark (✓) in the square marked "YES" is a vote to repeal the uniform state property tax. This is a vote in support of the initiated bill entitled "An Act to Repeal the State Property Tax" becoming law.

A cross (X) or a check mark (✓) in the square marked "NO" is a vote to oppose repeal of the uniform state property tax. This is a vote in opposition to the initiated bill entitled "An Act to Repeal the State Property Tax" becoming law.

Place a cross (X) or a check mark (✓) in only one square at the left of the question.

YES	NO	
86 74	12 23	DO YOU WISH TO REPEAL THE UNIFORM STATE PROPERTY TAX?
160	35	

REFERENDUM QUESTIONS

STATE OF MAINE — Summary of Bonded Indebtedness — June 30, 1977

Total Bonds Outstanding	**$274,850,000.00**
Total Interest to Maturity	**97,646,590.65**
Authorized but unissued — Current Programs	**$50,868,000.00**
Limit of Potential Contingent Bond Liability	**64,453,725.00**
Total Authorized but unissued bonds	**115,321,725.00**
Total Amount of bonds contemplated to be issued if the issues submitted to voters be ratified	**65,413,000.00**

Place a cross (X) or a check mark (✓) in a square at the left of each question for which you desire to vote. A mark in the YES box means you are in favor of the question, a mark in the NO box means that you are opposed.

176 157 93

YES	NO	
96 43 53	52 43	**REFERENDUM QUESTION NO. 1** "Shall a bond issue be ratified for the purposes set forth in 'An Act to Authorize General Fund Bond Issue in the Amount of $30,000,000 for the Planning, Construction and Equipment of Pollution Abatement Facilities,' passed by the First Regular Session of the 108th Legislature?"

99

YES	NO	
(93) 41 52	55 44	**REFERENDUM QUESTION NO. 2** "Shall 'An Act to authorize a bond issue in the amount of $300,000 for use in conjunction with approximately $600,000 to be raised by the Maine Maritime Academy for the renovation of Leavitt Hall at the academy,' as approved by the First Regular Session of the 108th Legislature, be accepted?"

101

YES	NO	
(90) 41 49	55 46	**REFERENDUM QUESTION NO. 3** "Shall 'An Act to Authorize Bond Issue in the Amount of $5,965,000 for the Construction and Renovations of Higher Education Facilities at the University of Maine,' as passed by the First Regular Session of the 108th Legislature, be accepted?"

75

YES	NO	
117 55 62	42 33	**REFERENDUM QUESTION NO. 4** "Shall the State authorize bond issue in the amount of $3,748,000 for construction of an educational wing at Central Maine Vocational-Technical Institute, a mechanicals building at Eastern Maine Vocational-Technical Institute, a multipurpose instructional building at Northern Maine Vocational-Technical Institute and a building construction facility at Southern Maine Vocational-Technical Institute, as passed by the First Regular Session of the 108th Legislature?"

68

YES	NO	
124 61 63	37 31	**REFERENDUM QUESTION NO. 5** "Shall, 'AN ACT to Authorize a Bond Issue in the Amount of $10,000,000 for Energy Conservation Improvements for State-owned Buildings and Public School Buildings,' as passed by the First Regular Session of the 108th Legislature, be approved?"

79

YES	NO	
111 50 61	45 34	**REFERENDUM QUESTION NO. 6** "Shall a bond issue be ratified for the purposes set forth in 'AN ACT to Appropriate Money for Improvements to Airports and to Authorize General Fund Bond Issues in the Amount of $1,800,000,' as passed by the 108th Legislature?"

48

YES	NO	
142 67 75	28 20	**REFERENDUM QUESTION NO. 7** "Shall a bond issue be ratified for the purpose set forth in 'An Act to Authorize Bond Issue in the Amount of $11,500,000 for the Highway and Bridge Improvement Program,' passed by the first regular session of the 108th Legislature?"

98

YES	NO	
95 51 44	46 52	**REFERENDUM QUESTION NO. 8** "Shall the State authorize bond issue in the amount of $2,100,000 to Establish a Maine Veterans Home, as enacted by the First Regular Session of the 108th Legislature?"

159-6

Barbara & Henry

STATE OF MAINE

SPECIMEN BALLOT

Special Election December 5, 1977

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MARKHAM L. GARTLEY, Secretary of State

UNIFORM STATE PROPERTY TAX QUESTION

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A cross (X) or a check mark (✓) in the square marked "NO" is a vote to oppose repeal of the uniform state property tax. This is a vote in opposition to the initiated bill entitled "An Act to Repeal the State Property Tax" becoming law.

Ballots cost 146

Place a cross (X) or a check mark (✓) in only one square at the left of the question.

YES	NO
41	5
73	27

114 32

DO YOU WISH TO REPEAL THE UNIFORM STATE PROPERTY TAX?

REFERENDUM QUESTIONS

STATE OF MAINE — Summary of Bonded Indebtedness — June 30, 1977

Total Bonds Outstanding	**$274,850,000.00**
Total Interest to Maturity	**97,646,590.65**
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Total Amount of bonds contemplated to be issued if the issues submitted to voters be ratified	**65,413,000.00**

Place a cross (X) or a check mark (✓) in a square at the left of each question for which you desire to vote. A mark in the YES box means you are in favor of the question, a mark in the NO box means that you are opposed.

80 56

YES	NO
25	18
55	38

REFERENDUM QUESTION NO. 1

"Shall a bond issue be ratified for the purposes set forth in 'An Act to Authorize General Fund Bond Issue in the Amount of $30,000,000 for the Planning, Construction and Equipment of Pollution Abatement Facilities,' passed by the First Regular Session of the 108th Legislature?"

72 68

YES	NO
23	23
49	45

REFERENDUM QUESTION NO. 2

"Shall 'An Act to authorize a bond issue in the amount of $300,000 for use in conjunction with approximately $600,000 to be raised by the Maine Maritime Academy for the renovation of Leavitt Hall at the academy,' as approved by the First Regular Session of the 108th Legislature, be accepted?"

65 73

YES	NO
20	24
45	49

REFERENDUM QUESTION NO. 3

"Shall 'An Act to Authorize Bond Issue in the Amount of $5,965,000 for the Construction and Renovations of Higher Education Facilities at the University of Maine,' as passed by the First Regular Session of the 108th Legislature, be accepted?"

50

YES	NO
27	18
63	32

90

REFERENDUM QUESTION NO. 4

"Shall the State authorize bond issue in the amount of $3,748,000 for construction of an educational wing at Central Maine Vocational-Technical Institute, a mechanicals building at Eastern Maine Vocational-Technical Institute, a multipurpose instructional building at Northern Maine Vocational-Technical Institute and a building construction facility at Southern Maine Vocational-Technical Institute, as passed by the First Regular Session of the 108th Legislature?"

55

YES	NO
25	19
58	36

83

REFERENDUM QUESTION NO. 5

"Shall, 'AN ACT to Authorize a Bond Issue in the Amount of $10,000,000 for Energy Conservation Improvements for State-owned Buildings and Public School Buildings,' as passed by the First Regular Session of the 108th Legislature, be approved?"

53

YES	NO
23	21
66	32

89

REFERENDUM QUESTION NO. 6

"Shall a bond issue be ratified for the purposes set forth in 'AN ACT to Appropriate Money for Improvements to Airports and to Authorize General Fund Bond Issues in the Amount of $1,800,000,' as passed by the 108th Legislature?"

32

YES	NO
30	14
78	18

108

REFERENDUM QUESTION NO. 7

"Shall a bond issue be ratified for the purpose set forth in 'An Act to Authorize Bond Issue in the Amount of $11,500,000 for the Highway and Bridge Improvement Program,' passed by the first regular session of the 108th Legislature?"

62

YES	NO
26	18
52	44

78

REFERENDUM QUESTION NO. 8

"Shall the State authorize bond issue in the amount of $2,100,000 to Establish a Maine Veterans Home, as enacted by the First Regular Session of the 108th Legislature?"

159-7

```
0·00   *

0·00   *

0·00   *

0·00   *


0·00   *

2·74   +
0·67   +
3·41   *

1·76   +
1·51   +
3·27   *

1·65   +
1·67   +
3·32   *

1·55   +
1·74   +
3·29   *

2·07   +
1·25   +
3·32   *

2·07   +
1·23   +
3·30   *

2·00   +
1·32   +
3·32   *

2·50   +
0·80   +
3·30   *

1·73   +
1·60   +
3·33   *
```



```
0·00   *
```

0·62 +
0·98 +
1·60 *

0·00 *

0·00 *

0·41 +
0·73 +
1·14 *

0·05 +
0·27 +
0·32 *

0·25 +
0·55 +
0·80 *

0·18 +
0·38 +
0·56 *

0·23 +
0·49 +
0·72 *

0·23 +
0·45 +
0·68 *

0·20 +
0·45 +
0·65 *

0·24 +
0·49 +
0·73 *

0·27 +
0·63 +
0·90 *

0·18 +
0·32 +
0·50 *

0·25 +
0·58 +
0·83 *

0·19 +
0·36 +
0·55 *

0·23 +
0·66 +
0·89 *

21·32 +
21·32 *

0·30 +
0·78 +
1·08 *

0·21 +
0·32 +
0·53 *

0·14 +
0·18 +
0·32 *

0·26 +
0·52 +
0·78 *

0·18 +
0·44 +
0·62 *

0·86 +
0·74 +
1·60 *

0·12 +
0·23 +
0·35 *

0·43 +
0·53 +
0·96 *

0·52 +
0·43 +
0·95 *

0·41 +
0·52 +
0·93 *

0·55 +
0·44 +
0·99 *

0·41 +
0·49 +
0·90 *

0·55 +
0·46 +
1·01 *

0·55 +
0·62 +
1·17 *

0·42 +
0·33 +
0·75 *

0·61 +
0·63 +
1·24 *

0·37 +
0·31 +
0·68 *

0·50 +
0·61 +
1·11 *

0·45 +
0·34 +
0·79 *

0·67 +
0·75 +
1·42 *

0·28 +
0·20 +
0·48 *

0·51 +
0·44 +
0·95 *

0·46 +
0·52 +
0·98 *

0·00 *

0·00 *

1·14 +
1·60 +
2·74 *

0·32 +
0·34 +
0·66 *

159-9

*	0.00
*	1.60
+	0.98
+	0.62
*	1.73
+	0.95
+	0.78
*	0.80
+	0.48
+	0.32
*	2.50
+	1.42
+	1.08
*	1.32
+	0.79
+	0.53
*	2.00
+	0.89
+	1.11
*	2.00
+	1.11
+	0.89
*	1.23
+	0.68
+	0.55
*	2.07
+	1.24
+	0.83
*	1.25
+	0.50
+	0.75
*	2.07
+	0.90
+	1.17
*	1.74
+	1.01
+	0.73
*	1.55
+	0.90
+	0.65
*	1.67
+	0.99
+	0.68
*	1.65
+	0.93
+	0.72
*	1.67
+	0.99
+	0.68
*	1.65
+	0.93
+	0.72
*	1.51
+	0.95
+	0.56
*	1.76
+	0.96
+	0.80

ANNUAL TOWN MEETING - MARCH 13, 1978

Joseph Pullen Fund

ARTICLE #	ARTICLE NAME	VOTED TO RAISE	TO TAKE SURPLUS	FROM EXCISE	FROM FEDERAL REVENUE SHAR.	FROM WILLIAM PULLEN FUND	FROM ANTI-RECESSION	Ambulance Replacement Fund	
15	STATE AID Roads ✓			5,332.00 5,332.00					
16	EMTA ✓							600.00 600.00	
19A	Officers' Salaries ✓	7,800.00 7,800.00							
19B	Administrative Account ✓	8,500.00 8,500.00							
19C	Secretary/Bkkpr Asst ✓	8200.00 8200.00							
19D	Assessors Account ✓	1,300.00 1300.00							
19E	Planning Board ✓	200.00 200.00							
16P 16R	Town Maintenance ✓ Police Protect ✓								
19F	Town Dump ✓	8,000.00 8,000.00							
19G	Tree Removal + Planting ✓	3,000.00 3,000.00							
19H	Recreation-TMB	2,300.00 2,300.00							
19I	PARK Commission Ayer PARK FR ✓	450.00 450.00							
19J	Memorial Day FR ✓	200.00 200.00							
P.1 TOTALS		39,950.00							

ANNUAL TOWN MEETING - MARCH 13, 1978

ARTICLE #	ARTICLE NAME	VOTED TO RAISE	TAKE FROM SURPLUS	FROM ~~FEDERAL~~ EXCISE TAXES	FROM ~~WILLIAM~~ Federal REVENUE SHARE.	FROM ~~ANTI-RECESSION~~ William Pullen	FROM Anti Recession	
19K	Repair & Care Comman	500.00 500.00						
19L	CeTA—MAINTENANCE	200.00 200.00						
20A	Highway Resurfacing (Tarring)		7,000.00 7,000.00					
20B	Snow + Ice Raise + Surplus		28,000.00 28,000.00					
21A	Rds & Bridges Taxes + Excise			28,300.00 28,300.00				
21B	Highway - Replacement			2,000.00 2,000.00				
21C	Snow + Ice			4,000.00 4,000.00				
22A	Fire Dept FRS				7,500.00 7,500.00			
22B	Rel Network FRS				900.00 900.00			
22C	Code Enforcement FRS				500.00 500.00			
22D	General Insurance				4,800.00 4,800.00			
22E	Snow + Ice				2,000.00 7000.00			
22F	Hydrants FRS				2,400.00 2400.00			
Page 2 Totals		40,650.00	35,000.00	39,632.00	23,100.00			

ARTICLE #	ARTICLE NAME	VOTED TO RAISE	TAKE FROM SURPLUS	FROM EXCISE TAXES	FROM FEDERAL REVENUE SHARE.	FROM WILLIAM PULLEN FUND	FROM ANTI RECESSION	
22 G	STREET Lights FRSU				2350.00 2350.00			
23 A	Cemeteries: Common 1100.00 Lakeview 1250.00 Skidmore 100.00 E Union 550.00 ARC						1100.00 1250.00 100.00 550.00	3,000.00
23 B	Town Records X						300.00 300.00	
23 C	Vose Library ✓						2,200.00 2,200.00	
23 D	Group Insurance ✓						900.00 900.00	
24 A	FIRE TRUCK Replacement					10,000.00 10,000.00		
24 B	William Pullen Scholarships Fund W Pullen Fund					1,000.00 1,000.00		
29	22B - Municipal Bld Study TMB - Gym Curtains					1,800.00 1,800.00		
31	Knox Cty Red Cross Raise ✓	200.00 200.00						
32	Community Alcohol Raise ✓	~~200.00~~ X						
33	Mid Coast Mental Health Raise	300.00 300.00						
34	Coastal Workshop	100.00 100.00						
35	ME Publicity Bureau	~~232.00~~ X						
36	Coastal Child Care Raise ✓ Raise	~~266.00~~ X						
P3 Totals	ME Wkrs Home Enforcement Combat - Raise Mid Coast Rehabilitation Raise	41,250.00	—	—	25450.00	12,800.00	6400.00	

ANNUAL TOWN MEETING - MARCH 13, 1978

ARTICLE #	ARTICLE NAME	VOTED TO RAISE	TAKE FROM SURPLUS	FROM EXCISE TAXES	FROM FEDERAL REVENUE SHARE.	FROM WILLIAM PULLEN FUND	FROM ANTI-RECESSION
37	Kno-WAL-Lin Comm Health Servic	Raise 685.00 685.00					
39	Mid Coast Human Resource Co.	1425.00					
40	Eastern Mid Coast Regional Planning Com.	338.00 338.00					
41	Central Senior Citizens	Raise 744.00 744.00					
19 —	Ambulance - Radio	1,000 -					
16a —	Ambulance - Replacement						
K	Dept. - new Tie K						

TOTALS TO.....RAISE... 43,017.00

TOTALS TO:.....take.from.....SURPLUS..... 35,000.00

TOTALS TO:.....take from EXCISE TAXES..... 39,632.00

TOTALS TO:.....take fromFEDERAL REVENUE SHARE 25,450.00

TOTALS TO.....take.from..WILLIAM.PULLEN FUND..... 12,800.00

TOTALS TO. .....take.from.ANTI.RECESSION.FUNDS 6400.00

TOTALS TO.....take.from....AMBULANCE REPLACMENT 600.00

Grand Total Voted 162,899.00

1977 Voted

Voted 1978

	1977 Voted	1978 Voted
To Raise	44,444.00	43,017.00
Surplus	27,112.88	35,000.00
Excise Taxes	31,332.00	39,632.00
Fed Rev Sharing	18,800.00	25,450.00
Com Pullen	19,025.00	12,800.00
Anti Recess	4,193.00	6,400.00
		600.00
	144,906.88	$ 162,899.00

increase of 17,992.12 more in 78 than 77

Sabin Fire

161-5

0·00	*
0·00	*
43017·00	+
35000·00	+
39632·00	+
25450·00	+
12800·00	+
6400·00	+
600·00	+
162899·00	*
162899·00	+
144906·88	−
17992·12	◇
17992·12	*
0·00	*
0·00	*

161-6

Return to Marcia
for typing of
Town Records

161-7

0·00	*
77·16	+
77·16	◇
171·20	+
134·32	+
11·50	+
38·41	+
35·45	+
16·00	+
106·58	+
62·05	+
94·66	+
31·24	+
23·20	+
9·44	+
38·29	+
20·00	+
54·64	+
54·64	−
869·50	◇
54·64	−
814·86	◇
814·86	*
0·00	*

0.00	*
0.00	*
0.00	*
0.00	*
0.00	*
0.00	*
0.00	*
0.00	*
0.00	*
3/13/78 Annual Town Meeting	
7800.00	+
8500.00	+
8200.00	+
1300.00	+
200.00	+
8000.00	+
3000.00	+
2300.00	+
450.00	+
200.00	+
39950.00	◇
500.00	+
200.00	+
40650.00	◇
200.00	+
300.00	+
100.00	+
41250.00	◇
685.00	+
338.00	+
744.00	+
43017.00	*

Voted To Raise

	0.00	*
	0.00	*
3/13/78	0.00	*
	0.00	*
	7000.00	+
	28000.00	+
Trans Surplus	35000.00	*
	35000.00	+
	35000.00	*
	5332.00	+
	28300.00	+
	2000.00	+
	4000.00	+
	39632.00	◇
From Educ Tops	39632.00	◇
	39632.00	*
	7500.00	+
	900.00	+
	500.00	+
	4800.00	+
	7000.00	+
	2400.00	+
	23100.00	◇
Fed Revenue	2350.00	+
Sharing	25450.00	◇
	25450.00	*
	10000.00	+
	1000.00	+
	1800.00	+
Wm Reilly	12800.00	◇
Trust	12800.00	*
	600.00	+
Ambulance	600.00	◇
Replace.	600.00	*
	1100.00	+
	1250.00	+
	100.00	+
	550.00	+
	3000.00	◇
	300.00	+
Grant	2200.00	+
Recreation	900.00	+
	6400.00	◇
	6400.00	*
	43017.00	+
	35000.00	+
	39632.00	+
	25450.00	+
	12800.00	+
	6400.00	+
	600.00	+
	162899.00	◇
	162899.00	*
Grand Total		*
~~Total~~ Voted	3/13/78	*

161-9

RESIDENT'S RETURN

KNOX

MAINE, ss.

By virtue of the within Warrant to me directed, I have notified and warned the inhabitants of the Town of Union, qualified to vote in Town Affairs, to assemble at the time and place and for the purpose within named, by posting this Warrant at the SELECTMEN'S OFFICE, Thompson Memorial Building; at F. W. GORDEN'S GENERAL STORE, Union Common; at the X VILLAGE VARIETY STORE, Union Common; and at the CAMDEN NATIONAL BANK, Union Common; on the 3 Rd Day of MARCH, A.D., 1978, the same to be at least seven days prior to the within named meeting.

ATTEST: Peter B. Soule

Peter Soule, Resident of Union, ME.

161-10

WARRANT FOR TOWN MEETING

TO: Peter Soule, Resident of the Town of Union, in the County of Knox:

GREETINGS:

In the name of the State of Maine, you are hereby required to notify and warn the inhabitants of the Town of Union, in said County, qualified by law to vote in town affairs, to meet at the THOMPSON MEMORIAL BUILDING, in said Town on MONDAY, the THIRTEENTH day of MARCH, A.D., 1978 at 12:00 Noon, then and there to act on Articles numbered 1 and 2;

AND to notify and warn said voters to meet at the THOMPSON MEMORIAL BUILDING in said Town on MONDAY, the THIRTEENTH day of MARCH, A.D., 1978 at 7:00 p.m. in the evening, then and there to act on ARTICLES numbered 3 through 42: all of said Articles being set out below, to wit:

ARTICLE 1. To choose a Moderator to preside at said meeting.

ARTICLE 2. To elect all necessary Town Officers by Secret Ballot.

(POLLS SHALL BE OPENED AT 12:00 NOON and CLOSED AT 6:00 P.M. in the evening.)

ARTICLE 3. To choose all other necessary Town Officers, or act thereon. (Two Trustees of the Thompson Memorial Building, Two Trustees of the Cemetery Trust Funds and Four Members of the Budget Committee.)

ARTICLE 4. To see if the Town will vote to authorize the Selectmen to fix the salaries of the Officers appointed by them, under Provisions of Section 15, Chapter 19, 1954, R.S., or act thereon.

ARTICLE 5. To see if the Town will vote to allow the Selectmen to take from SURPLUS the Scoial Security for the Town Officers, or act thereon.

ARTICLE 6. To see if the Town will vote to authorize the Selectmen to procure a temporary loan or loans in anticipation of taxes for payment of obligations of the Town; such loan or loans to be paid during the current municipal year by taxation, or act thereon.

ARTICLE 7. To see if the Town will vote to allow the Selectmen to take from SURPLUS the necessary amount of money to cover the interest on loan or loans, they have been authorized to procure in anticipation of taxes, or act thereon.

ARTICLE 8. To see what the Town will vote to allow per hour for men and trucks for labor on the highways for the ensuing year, or act thereon.

ARTICLE 9. To see if the Town will vote to allow the Union Fire Department to use money, earned by them, to buy equipment for fire protection, or act thereon.

ARTICLE 10. To see if the Town will vote to allow the Union Fire Department to sell and dispose of any outdated or non-used equipment owned by the Town Fire Department and to use money received from the sale of such equipment for the purpose of outfitting and equipping a 3/4 ton Army SURPLUS Pickup recently obtained by the Fire Dept., or act thereon.

ARTICLE 11. To see if the Town will authorize the Selectmen to seek bids for the purchase of a new Fire Truck to replace the 1959 Ford Pumper, and to enter into a contract with the successful bidder for the purchase of said Fire Truck under terms they deem advisable. Such contract not to exceed $60,000.00.

ARTICLE 12. To see if the Town will vote to allow the Selectmen to sell and dispose of any real estate acquired by the Town each year for non-payment of taxes on such terms as they may deem advisable, and to execute quit-claim deeds for such property, or act thereon.

ARTICLE 13. To see if the Town will vote to authorize the Selectmen to enter into a contract or contracts, for the snow removal from the town ways for the snow season of 1978-1979, on such terms as they may deem advisable, or act thereon.

ARTICLE 14. To see if the Town will vote to authorize the Selectmen to exempt Church owned parsonages from taxation when valuations exceed the current $20,000.00 exemption, or act thereon.

ARTICLE 15. To see what sum of money the Town will vote to take from EXCISE TAXES for State Aid Roads, (in addition to the amounts regularly raised for the care of ways, highways, and bridges) under the provisions of Title 23, M.R.S.A., Section 1101, 1103, and 1104; or act thereon. (Requesting 4 units, $5,332.00 from Excise Taxes.)

BUDGET COMMITTEE RECOMMENDS: 5,332.00

ARTICLE 16. To see if the Town will vote to authorize the Selectmen to take the sum of $600.00 from the Ambulance Replacement Account for EMTA (Emergency Medical Training Association), or act thereon.

ARTICLE 17. To see if the Town will vote to allow the Selectmen to expend funds, or any portion of them, in the Capital Reserve Account known as - HIGHWAY - Truck & Equipment Replacement - towards the purchase of a truck and/or equipment for use by the Highway Department, or act thereon.

ARTICLE 18. To see if the Town will vote to eliminate publishing the Cemetery Trust Fund Account in its entirety each year in the Annual Town Report (replacing several costly pages with a one-page report - a copy of the full report would be at the Town Office for inspection), or act thereon.

ARTICLE 19. To see what sum of money the Town will vote to raise or appropriate for the following, or act thereon:

BUDGET COMMITTEE RECOMMENDATIONS:

A. OFFICERS' SALARIES		7,800.00
1. First Selectman	700.00	
2. Second Selectman	700.00	
3. Third Selectman	700.00	
4. Chairman-Selectmen	900.00	
5. Gen. Assistance Admin.	100.00	
6. Chairman-Assessors	1,000.00	
7. Treasurer	1,500.00	
8. Public Health Officer	250.00	
9. Election Clerks (as needed)	500.00	
10. Civil Defense Director	300.00	
11. Fire Chief	600.00	
12. Assistant Fire Chief	550.00	
B. ADMINISTRATIVE ACCOUNT		8,500.00
C. SECRETARY-BOOKKEEPER & DEPUTY		8,200.00
D. ASSESSORS ACCOUNT		1,300.00
E. PLANNING BOARD		200.00
F. TOWN DUMP		8,000.00
G. TREE REMOVAL & REPLACEMENT		3,000.00
H. RECREATION - Thompson Memorial Building		2,300.00
I. PARK COMMISSION - Ayer Park		450.00
J. MEMORIAL DAY		200.00
K. REPAIR & CARE OF UNION COMMON		500.00
L. CETA - Maintenacne		200.00
TOTAL to raise or appropriate		40,650.00

ARTICLE 20. To see what sum of money the Town will vote to authorize the Selectmen to take from SURPLUS for the following, or act thereon:

BUDGET COMMITTEE RECOMMENDATIONS:

A. Highway Resurfacing	7,000.00
B. Snow & Ice	28,000.00
Total to take from SURPLUS	35,000.00

ARTICLE 21. To see what sum of money the Town will vote to authorize the Selectmen to take from EXCISE TAXES for the following, or act thereon:

BUDGET COMMITTEE RECOMMENDATIONS:

A. Roads and Bridges	28,300.00
B. Highway - Truck & Equipment Replacement	2,000.00
C. Snow and Ice	4,000.00
TOTAL to take from Excise Taxes	34,300.00

ARTICLE 22. To see what sum of money the Town will vote to authorize the Selectmen to take from FEDERAL REVENUE SHARING for the following, or act thereon:

BUDGET COMMITTEE RECOMMENDATIONS:

A. Fire Department	7,500.00
B. Red Network	900.00
C. Code enforcement	500.00
D. General Insurance	4,800.00
E. Snow & Ice	7,000.00
F. Hydrant Rental	2,400.00
G. Street Lights	2,350.00
Total asking to take from Federal Revenue Sharing	25,450.00

ARTICLE 23. To see what sum of money the Town will vote to authorize the Selectmen to take from ANTI-RECESSION FISCAL ASSISTANCE monies for the following, or act thereon:

BUDGET COMMITTEE RECOMMENDATIONS:

A. Cemeteries		3,000.00
1. Union Common	1,100.00	
2. Lakeview	1,250.00	
3. Skidmore	100.00	
4. East Union	550.00	
B. Town Records - Restored		300.00
C. Vose Library		2,200.00
D. Group Insurance		900.00
Total from Anti-Recession Fiscal Assistance		6,400.00

ARTICLE 24. To see what sum of money the Town will vote to authorize the Selectmen to take from the WILLIAM PULLEN FUND for the following, or act thereon:

BUDGET COMMITTEE RECOMMENDATIONS:

A. Fire Truck Replacement	10,000.00
B. William Pullen Scholarship Fund	1,000.00
Total from William Pullen Fund	11,000.00

ARTICLE 25. To see if the Town will vote to install a street light at the corner of Rt. 17 and the west end of old Payson Road, or act thereon. (Near residence of Lyn Hilt.)

ARTICLE 26. To see if the Town will vote to authorize the Selectmen to transfer the balance of the Ambulance Account to the Ambulance Equipment & Replacement Account, or act thereon.

ARTICLE 27. To see if the Town will vote to raise the interest rate, on all unpaid taxes after December 15th each year from six percent per annum, compounded monthly to twelve percent per annum, compounded semi-annually, or act thereon.

ARTICLE 28. To see if the Town will vote to change the date of Closing all Town Books, including the date when taxes become delinquent and must be listed in the Town Report, from January 15th to December 31st each year, or act thereon.

ARTICLE 29. To see what sum of money the Town will vote to authorize the Selectmen to use for replacement of window curtains at the Thompson Memorial Building, or act thereon.

SELECTMEN RECOMMEND $1,800.00 from William Pullen Fund (donations amounting to $300 have been pledged so far to this effort).

ARTICLE 30. To see if the Town will vote to authorize the Selectmen to invest all remaining income received from the William Pullen Fund during 1978 in the previously established William Pullen Trust, (Trust established under Article 4 of June 14, 1976 Special Town Meeting), or act thereon.

ARTICLE 31. To see if the Town will vote to raise or appropriate the sum of $200.00 for the Knox County Chapter American Red Cross (Swimming instructions for children), or act thereon.

ARTICLE 32. To see if the Town will vote to raise or appropriate the sum of $228.00 for the support of the Community Alcohol Services Program, or act thereon.

ARTICLE 33. To see if the Town will vote to raise or appropriate the sum of $300.00 for the Mid-Coast Mental Health Center, or act thereon.

ARTICLE 34. To see if the Town will vote to raise or appropriate the sum of $100.00 for the Coastal Workshop to assist in the continued operation of the workshop in providing services to handicapped citizens, or act thereon.

ARTICLE 35. To see what sum of money the Town will vote to appropriate or raise by assessment to be expended under the direction of the State of Maine Publicity Bureau for the purpose of advertising the natural resources and attractions of the area or those of the State. This is in accordance with Title 30, Section 5106, M.R.S.A., of 1964, as amended.

Amount requested: $232.00

ARTICLE 36. To see if the Town will vote to raise or appropriate the sum of $266.00 for the Coastal Child Care, Inc., or act thereon.

ARTICLE 37. To see if the Town will vote to raise or appropriate the sum of $685.00 for the financial support of KNO-WAL-LIN Community Health Services, or act thereon.

ARTICLE 38. To see if the people of this Town agree to have local share funds for the Mid-Coast Human Resources Council provided through the Knox County Commissioners.

ARTICLE 39. To see if the Town will vote to raise or appropriate the sum of $1,425.00 for the Mid-Coast Human Resources Council, or act thereon.

ARTICLE 40. To see if the Town will vote to raise or appropriate the sum of $338.00 to join the Eastern Mid-Coast Regional Planning Commission in 1978, or act thereon.

SELECTMEN RECOMMEND

ARTICLE 41. To see if the Town will vote to raise or appropriate the sum of $744.00 for the Central Senior Citizens Association, Inc. which provides a variety of services to older residents of Union, or act thereon.

ARTICLE 42. To see if the Town will vote to accept the following for Perpetual Care of Cemetery Lots:

1. Received from: Leroy H. Norwood
   For the Taddus Hasting Lot-Common Cemetery $300.00
2. Received from: Estate of Lillian Simmons
   For the Elbridge Carroll Lot-Lakeview Cemetery 300.00
3. Received from: Helen Cramer
   For the Best & Cramer Lot-Lakeview Cemetery 300.00

Given under our hands this First day of February, A.D., 1978.

Board of Selectmen, Union, Maine

Ronald Hawes
Ronald H. Hawes, Chairman

Raynold R. Holmes
Raynold Holmes

John S. Pike
John S. Pike

Attest:

Marcia W. Soule
Marcia W. Soule
Union Town Clerk

161-11

To: Peter Soule, Resident of the Town of Union, in the County of Knox

GREETINGS.

In the name of the State of Maine, you are hereby required to notify and warn the inhabitants of the Town of Union, in said County, qualified by law to vote in town affairs, to meet at the THOMPSON MEMORIAL BUILDING, in said Town on MONDAY, the THIRTEENTH day of MARCH, A.D., 1978 at 12:00 Noon, then and there to act on Articles numbered 1 and 2;

AND to notify and warn said voters to meet at the THOMPSON MEMORIAL BUILDING in said town on MONDAY, the THIRTEENTH day of MARCH, A.D., 1978 at 7:00 P.M. in the evening, then and there to act on ARTICLES numbered 3 through 42 : all of said Articles being set out below, to wit:

ARTICLE 1. To choose a Moderator to preside at said meeting.

ARTICLE 2. To elect all necessary Town Officers by Secret Ballot.

(POLLS SHALL BE OPENED AT 12:00 NOON and CLOSED AT 6:00 P.M. in the evening.)

ARTICLE 3. To choose all other necessary Town Officers, or act thereon. (Two Members of the Thompson Memorial Building, Two Trustees of the Cemetery Trust Funds and Four members of the Budget Committee)

ARTICLE 4. To see if the Town will vote to authorize the Selectmen to fix the salaries of the Officers appointed by them, under Provisions of Section 15, Chapter 91, 1954, R.S., or act thereon.

ARTICLE 5. To see if the Town will vote to allow the Selectmen to take from SURPLUS the Social Security for the Town Officers, or act thereon.

ARTICLE 6. To see if the Town will vote to authorize the Selectmen to procure a temporary loan or loans in anticipation of taxes for payment of obligations of the Town; such loan or loans to be paid during the current municipal year by taxation, or act thereon.

ARTICLE 7. To see if the Town will vote to allow the Selectmen to take from SURPLUS The necessary amount of money to cover the interest on loan or loans, they have been authorized to procure in anticipation of taxes, or act thereon.

ARTICLE 8. To see what the Town will vote to allow per hour for men and trucks for labor on the highways for the ensuing year, or act thereon.

ARTICLE 9. To see if the Town will vote to allow the Union Fire Department to use money, earned by them, to buy equipment for fire protection, or act thereon.

article 10. to see if the town will vote to allow the Union Fire Department to sell and dispose of any outdated or non-used equipment owned by the Town Fire Department and to use money received from the sale of such equipment for the purpose of outfitting and equipppping a 3/4 ton Army ~~Surplus~~ Pickup recently obtained by the Fire Dept, or act thereon. (Surplus)

ARTICLE 11. To see if the Town will authorize the Selectmen to seek bids for the purchase of a new Fire Truck to replace the 1959 Ford Pumper, and to enter into a contract with the successful bidder for the purchase of said Fire Truck under terms they deem advisable. Such contract not to exceed $ 60,000.00.

ARTICLE 12. To see if the Town will vote to allow the Selectmen to sell and dispose of any real estate acquired by the Town each year for non-payemnt of taxes on such terms as they may deem advisable, and to execute quit-claim deeds for such property, or act thereon.

ARTICLE 13. To see if the Town will vote to authorize the Selectmen to enter into a contract or contracts, for the snow removal from the town ways for the snow season of 1978-1979, on such terms as they may deen advisable, or act thereon.

ARTICLE 14. To see if the Town will vote to authorize the Selectmen to exempt Church owned parsonages from taxation when valuations exceed the current $20,000.00 exemption, or act thereon.

ARTICLE 15. To see what sum of money the Town will vote to take from EXCISE TAXES for State Aid Roads, (in addition to the amounts regularly raised for the care of ways, highways, and bridges) under the provisions of Title 23, M.R.S.A., Section 1101, 1103, and 1104; or act thereon. (requesting 4 units, $5,332.00 from Excise taxes)
BUDGET COMMITTEE RECOMMENDS: $ 5,332.00

ARTICLE 16. To see if the Town will vote to authorize the Selectmen to take the sum of $600.00 from the Ambulance Replacement Account for EMTA (Emergency Medical Training Association), or act thereon.

ARTICLE 17. To see if the Town will vote to allow the Selectmen to expend funds, or any portion of them, in the Capital Reserve Account known as -HIGHWAY -Truck & Equipment REplacement - towards the purchase of a truck and/or equipment for use by the Highway Department, or act thereon.

ARTICLE 18. To see if the Town will vote to eliminate publishing the Cemetery Trust Fund Account in it's entirety each year in the Annual Town Report (replacing several costly pages with a one-page report - a copy of the full report would be at the Town Office for inspection), or act thereon.

ARTICLE 19. To see what sum of money the Town will vote to raise or appropriate for the following, or act thereon:

BUDGET COMMITTEE RECOMMENDATIONS:

A.	OFFICERS' SALARIES		$ 7,800.00
	1. First Selectman	$ 700.00	
	2. Second Selectman	700.00	
	3. Third Selectman	700.00	
	4. Chairman-Selectmen	900.00	
	5. Gen. Adsistance Admin.	100.00	
	6. Chairman-Assessors	1,000.00	
	7. Treasurer	1,500.00	
	8. Public Health Officer	250.00	
	9. Election Clerks (as needed)	500.00	
	10. Civil Defense Director	300.00	
	11. Fire Chief	600.00	
	12. AssistanceFire Chief	550.00	
B.	ADMINISTRATIVE ACCOUNT		8,500.00
C.	SECRETARY-BOOKKEEPER & DEPUTY		8,200.00
D.	ASSESSORS ACCOUNT		1,300.00
E.	PLANNING BOARD		200.00
F.	TOWN DUMP		8,000.00
G.	TREE REMOVAL & REPLACEMENT		3,000.00
H.	RECREATION - Thompson Memorial Building		2,300.00
I.	PARK COMMISSION - Ayer Park		450.00
J.	MEMORIAL DAY		200.00
K.	REPAIR & CARE OF UNION COMMON		500.00
L.	CETA- MAINTENANCE		200.00
	TOTAL to raise or appropriate		$ 40,650.00

ARTICLE 20 To see what sum of money the Town will vote to authorize the Selectmen to take from SURPLUS for the following, or act thereon:

BUDGET COMMITTEE RECOMMENDATIONS:

A.	Highway Resurfacing	$ 7,000.00
B.	Snow ;& Ice	28,000.00
	Total to take from SURPLUS	$ 35,000.00

ARTICLE 21. To see what sum of money the Town will vote to authorize the Selectmen to take from EXCISE TAXES for the following, or act thereon:

BUDGET COMMITTEE RECOMMENDATIONS:

A.	Roads & Bridges	$ 28,300.00
B.	Highway - Truck & Equipment Replacement	2,000.00
C.	Snow & Ice	4,000.00
	TOTAL to take from Excise Taxes	$ 34,300.00

ARTICLE 22. To see what sum of money the Town will vote to authorize the Selectmen to take from FEDERAL REVENUE SHARING for the following, or act thereon:

BUDGET COMMITTEE RECOMMENDATIONS:

A.	Fire Department	$ 7,500.00
B.	Red Network	900.00
C.	Code Enforcement	500.00
D.	General Insurance	4,800.00
E.	Snow & Ice	7,000.00
F.	Hydrant Rental	2,400.00
G.	Street Lights	2,350.00
Total asking to take from Federal Revenue Sharing.		$ 25,450.00

ARTICLE 23. To see what sum of money the Town will vote to authorize the Selectmen to take from ANTI-RECESSION FISCAL ASSISTANCE monies for the following, or act thereon:

BUDGET COMMITTEE RECOMMENDATIONS:

A. Cemeteries			$ 3,000.00
	1. Union Common	$1,100.00	
	2. Lakeview	1,250.00	
	3. Skidmore	100.00	
	4. East Union	550.00	
B.	Town REcords - Restored		300.00
C.	Vose Library		2,200.00
D.	Group Insurance m		900.00
Total from Anti-Recession Fiscal Assist.			$ 6,400.00

ARTICLE 24. To see what sum of money the Town will vote to authorize the Selectmen to take from the WILLIAM PULLEN FUND for the following, act act thereon:

BUDGET COMMITTEE RECOMMENDATIONS:

A.	Fire TRuck REplacement	$ 10,000.00
B.	William Pullen Scholarship Fund	1,000.00
Total from William Pullen Fund		$ 11,000.00

ARTICLE 25. To see if the Town will vote to install a street light at the corner of Rt. 17 and the west end of old Payson Road, or act thereon. (near residence of Lyn Hilt)

ARTICLE 26. To see if the Town will vote to authorize the Selectmen to transfer the balance of the Ambulance Account to the Ambulance Equipment & Replacement Account, or act thereon..

ARTICLE 27. To see if the Town will vote to raise the interest rate, on all unpaid taxes after December 15th each year from six percent per annum, compounded monthly to twelve percent per annum, compounded semi-annually, or act thereon..

ARTICLE 28. To see if the Town will vote to change the date of Closing all Town Books, including the date when taxes become delinquent and must be listed in the Town Report, from January 15th to December 31st. each year, or act thereon..

ARTICLE 29. To see what sum of money the Town will vote to authorize the Selectmen to use for replacement of window curtains at the Thompson Memorial Building, or act thereon.

SELECTMEN RECOMMEND $1,800.00 from William Pullen Fund (Donations amounting to $300. have been pledged so far to this effort)

ARTICLE 30. To see if the Town will vote to authorize the Selectmen to invest all remaining income received from the William Pullen Fund during 1978 in the previously established William Pullen Trust,(Trust established under Article 4 of June 14, 1976 Special Town Meeting), or act thereon.

ARTICLE 31. To see if the Town will vote to raise or appropriate the sum of $200.00 for the Knox County Chapter American Red Cross (Swimming instructions for children), or act thereon.

ARTICLE 32. To see if the Town will vote to raise or appropriate the sum of $228.00 for the support of the Community Alcohol Services Program, or act thereon.

ARTICLE 33. To see if the Town will vote to raise or appropriate the sum of $300.00 for the Mid-Coast Mental Health Center, or act thereon.

ARTICLE 34. To see if the Town will vote to raise or appropriate the sum of $100.00 for the Coastal Workshop to assist in the continued operation of the workshop in providing services to handicapped citizens, or act thereon.

ARTICLE 35. To see what sum of money the Town will vote to appropri ate or raise by assessment to be expended under the direction of the State of Maine Publicity Bureau for the purpose of advertising the natural resources and attractions of the area or those of the State. This is in accordance with Title 30, Section 5106, M.R.S.A., of 1964, as amended.
Amount requested: $232.00

ARTICLE 36. To see if the Town will vote to raise or appropriate the sum of $266.00 for the Coastal Child Care, Inc., or act thereon.

ARTICLE 37. To see if the Town will vote to raise or appropriate the sum of $685.00 for the financial support of KNO-WAL-LIN Community Health Services, or act thereon.

ARTICLE 38. To see if the people of this Town agree to have local share funds for the Mid-Coast Human Resource Council provided through the Knox County Commissioners.

ARTICLE 39. To see if the Town will vote to raise or appropriate the sum of $1,425.00 for the Mid-Coast Human Resource Council, or act thereon.

ARTICLE 40. To see if the Town will vote to raise or appropriate the sum of $338.00 to join the Eastern Mid-Coast Regional Planning Commission in 1978, or act thereon.

ARTICLE 41. To see if the Town will vote to raise or appropriate the sum of $744.00 for the Central Senior Citizens Association, Inc. which provides a variety of services to older residents of Union, or act thereon.

ARTICLE 42. To see if the Town will vote to accept the following for Perpetual Care of Cemetery Lots:

1. Received from: Leroy H. Norwood
   For the Taddus Hasting Lot- Common Cemetery $300.00

2. Received from: Estate of Lillian Simmons
   For the Elbridge Carroll Lot- Lakeview Cem. 300.00

3. Received from: Helen Cramer
   For the Best & Cramer Lot- Lakeview Cem. 300.00

Given under our hands this First day of February, A.D., 1978.

BOARD OF SELECTMEN, UNION, MAINE.

RAYMOND H. HAWES, CHAIRMAN

RAYNOLD HOLMES

JOHN S. PIKE

ATTEST:

MARCIA W. SOULE,
UNION TOWN CLERK

Curtis Payson

Moderator

161-18

Curtis Payson

161-19

Curtis Payson

161-20

RECEIPT FOR BALLOTS

ANNUAL TOWN MEETING - MARCH 13, 1978

We certify, that on March 13, 1978, we received from Marcia W. Soule, Town Clerk one package said to contain 1,000 Ballots for use at the Town of Union's Municipal Election, March 13, 1978.

SIGNED: UNION ELECTION CLERKS:

Christine A. Barker

Martha Fuller

Marion O. Alden

Mary L. Fowler

RECEIPT FOR BALLOTS

ANNUAL TOWN MEETING - MARCH 13, 1978

We certify, that on March 13, 1978, we received from Marcia W. Soule, Town Clerk one package said to contain 1,000 Ballots for use at the Town of Union's Municipal Election, March 13, 1978.

SIGNED: UNION ELECTION CLERKS:

Christine A. Barker

Martha Fuller

Marion M. Adam

Molly L. Smith

161-22

TOWN OF UNION

OFFICIAL RETURN OF VOTES

(FOR: Selectman, Assessor and Overseer of the Poor for three years; Treasurer for one year; Town Clerk for one year; Tax Collector for one year; Road Commissioner for one year; Director of S.A.D. # 40 for three years.)

GIVEN IN AT THE ANNUAL TOWN MEETING-MUNICIPAL ELECTION-MARCH 13, 1978.

At a legal meeting of the Inhabitants of the TOWN OF UNION, in the County of KNOX, qualified to vote, held on MONDAY, the THIRTEENTH DAY OF MARCH, 1978, A.D., the said Inhabitants gave in their votes for the above offices. The same were received and sorted, and counted and declared in Open meeting by the MODERATOR, who presided and in the presence of the TOWN CLERK, who formed a list of persons voted for, and made a record thereof, as follows, to wit:

TOTAL NUMBER OF BALLOTS CAST 178. 1 spoiled or void

FOR TOWN CLERK (one year)

Marcia Soule 173 votes.

_____ votes.

FOR SELECTMAN (three years)

RONALD HAWES 91 votes.

DAVID SIMMONS 86 votes.

_____ votes.

_____ votes.

FOR ASSESSOR (three years)

RONALD HAWES 94 votes.

DAVID SIMMONS 81 votes.

_____ votes.

FOR OVERSEER OF THE POOR (three years)

RONALD HAWES 92 votes.

DAVID SIMMONS 83 votes.

_____ votes.

FOR TOWN TREASURER (one year)

RUTH LEONARD 172 votes.

_____ votes.

FOR TAX COLLECTOR (one year)

MARCIA SOULE 173 votes.

_____ votes.

FOR ROAD COMMISSIONER (one year)

MELVIN KENNEDY 171 votes.

_____ votes.

FOR DIRECTOR OF S.A.D.#40 (three years)

RAYMOND ESPOSITO 162 votes.
J. Vey Merrill 2
Myreven Merrill 1 votes.
Ronald Hawes 1

SIGNED: BOARD OF SELECTMEN, UNION, ME.

Ronald Hawes

Reynold R. Holmes

John L. Libe

Ruth M. Hayes MODERATOR.

A true Copy. ATTEST: Marcia W Soule
Marcia Soule, Town Clerk
Town of Union, Maine
3/13/78

TOWN OF UNION

OFFICIAL RETURN OF VOTES

(FOR: Selectman, Assessor and Overseer of the Poor for three years; Treasurer for one year; Town Clerk for one year; Tax ollector for one year; Road Commissioner for one year; Director of S.A.D. # 40 for three years.)

GIVEN IN AT THE ANNUAL TOWN MEETING-MUNICIPAL ELECTION-MARCH 13, 1978.

At a legal meeting of the Inhabitants of the TOWN OF UNION, in the County of KNOX, qualified to vote, held on MONDAY, the THIRTEENTH DAY OF MARCH, 1978, A.D., the said Inhabitants gave in their votes for the above offices. The same were received and sorted, and counted and declared in Open meeting by the MODERATOR, who presided and in the presence of the TOWN CLERK, who formed a list of persons voted for, and made a record thereof, as follows, to wit:

TOTAL NUMBER OF BALLOTS CAST 178. 1 spoiled or void

FOR TOWN CLERK (one year)

Marcia Soule 173 votes.

_____ votes.

FOR SELECTMAN (three years)

RONALD HAWES 91 votes.

DAVID SIMMONS 86 votes.

_____ votes.

FOR ASSESSOR (three years)

RONALD HAWES 94 votes.

DAVID SIMMONS 81 votes.

_____ votes.

FOR OVERSEER OF THE POOR (three years)

RONALD HAWES 92 votes.

DAVID SIMMONS 83 votes.

_____ votes.

FOR TOWN TREASURER (one year)

RUTH LEONARD 172 votes.

_____ votes.

FOR TAX COLLECTOR (one year)

MARCIA SOULE 173 votes.

_____ votes.

FOR ROAD COMMISSIONER (one year)

MELVIN KENNEDY 171 votes.

_____ votes.

FOR DIRECTOR OF S.A.D.#40 (three years)

RAYMOND ESPOSITO 162 votes.

J. Vey Merrill 2

Myreven Merrill 1 votes.

Ronald Hawes 1

SIGNED: BOARD OF SELECTMEN, UNION, ME.

Ronald Hawes

Reginald R. Holmes

John S. Pike

Curtis M Hayes MODERATOR.

A true Copy. ATTEST: Marcia W Soule

Marcia Soule, Town Clerk
Town of Union, Maine
3/13/78

162-2

TOWN OF UNION

OFFICIAL RETURN OF VOTES

(FOR: Selectman, Assessor and Overseer of the Poor for three years; Treasurer for one year; Town Clerk for one year; Tax ollector for one year; Road Commissioner for one year; Director of S.A.D. # 40 for three years.)

GIVEN IN AT THE ANNUAL TOWN MEETING-MUNICIPAL ELECTION-MARCH 13, 1978.

At a legal meeting of the Inhabitants of the TOWN OF UNION, in the County of KNOX, qualified to vote, held on MONDAY, the THIRTEENTH DAY OF MARCH, 1978, A.D., the said Inhabitants gave in their votes for the above offices. The same were received and sorted, and counted and declared in Open meeting by the MODERATOR, who presided and in the presence of the TOWN CLERK, who formed a list of persons voted for, and made a record thereof, as follows, to wit:

TOTAL NUMBER OF BALLOTS CAST 178.

FOR TOWN CLERK (one year)

Marcia Soule 173 votes.

_____ votes.

FOR SELECTMAN (three years)

RONALD HAWES 91 votes.

DAVID SIMMONS 86 votes.

_____ votes.

FOR ASSESSOR (three years)

RONALD HAWES 94 votes.

DAVID SIMMONS 81 votes.

_____ votes.

FOR OVERSEER OF THE POOR (three years)

RONALD HAWES 92 votes.

DAVID SIMMONS 83 votes.

_____ votes.

FOR TOWN TREASURER (one year)

RUTH LEONARD 172 votes.

_____ votes.

FOR TAX COLLECTOR (one year)

MARCIA SOULE 173 votes.

_____ votes.

FOR ROAD COMMISSIONER (one year)

MELVIN KENNEDY 171 votes.

_____ votes.

FOR DIRECTOR OF S.A.D.#40 (three years)

RAYMOND ESPOSITO 162 votes.

Evey Merrill 2 votes.

~~Myrtle Merrill~~ 1 votes.

Ron Howes 1

SIGNED: BOARD OF SELECTMEN, UNION, ME.

Ronald Hawes

Reynold R. Holmes

John J. Kirk

Curtis M. Payson MODERATOR.

A true Copy. ATTEST:- Marcia M Soule

Marcia Soule, Town Clerk
Town of Union, Maine
3/13/78

162-3

Penalty for willfully defacing, tearing down, removing or destroying a specimen ballot
FIVE TO ONE HUNDRED DOLLARS FINE
MARCIA W. SOULE, Town Clerk

SPECIMEN BALLOT

STATE of MAINE

Candidates to be Voted for in the Municipal Election for the Town of Union, March 13, 1978

Instruction to Voters: Mark a cross (X) or a check mark (✓) in the square at the right of the name of the person you wish to vote for, follow directions as to number of candidates to be marked for each office, add names by writing or pasting stickers in blank spaces and mark cross (X) or check mark (✓) at right of such names. Do not erase names.

FOR TOWN CLERK (Vote for one)

MARCIA W. SOULE 76 − 97 (173) ☐

FOR SELECTMAN
For three years (Vote for one)

RONALD HAWES 34 + 57 (91) ☐

DAVID SIMMONS 43 − 43 (86) ☐

FOR ASSESSOR
For three years (Vote for one)

RONALD HAWES 34 + 60 (94) ☐

DAVID SIMMONS 41 + 40 (81) ☐

FOR OVERSEER OF THE POOR
For three years (Vote for one)

RONALD HAWES 34 + 58 (92) ☐

DAVID SIMMONS 41 + 42 (83) ☐

FOR TOWN TREASURER
For one year (Vote for one)

RUTH K. LEONARD 74 + 98 (172) ☐

FOR TAX COLLECTOR
For one year 75 − + 98 (Vote for one)

MARCIA W. SOULE (173) ☐

FOR ROAD COMMISSIONER
For one year (Vote for one)

MELVIN W. KENNEDY 75 + 96 (171) ☐

FOR DIRECTOR OF SCHOOL ADMINISTRATIVE DISTRICT #40
For three years (Vote for one)

RAYMOND ESPOSITO 70 + 92 (162) ☐

J Ray Merrill 2 ☐ 2

Marjen Merrill 1 1

Ron Howes 1 1

1624

MUNICIPAL ELECTION
12:00 Noon to 6:00 P.M.

ANNUAL TOWN MEETING
MARCH 13, 1978

7:30 P.M. to 9:10 P.M.
Thompson Memorial Building

TOWN OF UNION, MAINE

The MUNICIPAL ELECTION and ANNUAL TOWN MEETING of the TOWN OF UNION, MAINE, was called to order by T own Clerk, Marcia Soule. The Town Warrant was read and proceeded to act as follows on the Warrant Articles:

Art. 1 Curtis Payson was nominated and elected by ballot to the position of MODERATOR to preside at this meeting. He was duly sworn into Office by the TownClerk.

ART. 2 The Polls were open for the election of all necessary Town Officers by Secret Ballot. The following is a list of the Ballots Cast:

TOTAL NUMBER OF BALLOTS CAST: 178 (1 spoiled)

TOWN CLERK, Marcia Soule. . . . . 173 votes

SELECTMAN, for three years,
Ronald Hawes. . . . . 91 votes
DAvid Simmons. . . . . 86 votes

ASSESSOR, for three years
Ronald Hawes. . . . . 94 votes
David Simmons . . . . . 81 votes

OVERSEER OF THE POOR, for three years
Ronald Hawes. . . . . 92 votes
David Simmons. . . . . 83 votes

TREASURER, Ruth Leonard. . . . . 172 votes

TAX COLLECTOR, Marcia Soule. . . . . 173 votes

ROAD COMMISSIONER, Melvin Kennedy. . . . . 171 votes

DIRECTOR OF S.A.D. # 40, for three years
RAYMOND ESPOSITO. . . . . 162 votes
(write-ins) J. Vey Merrill . . . . . 2 votes
Myrven Merrill . . . . . 1 votes
Ronald Hawes. . . . . 1 votes

The following were elected by Secret Ballot: Marcia Soule, Town Clerk; Ronald Hawes, Selectman, Assessor and Overseer of the Poor for three years; Ruth Leonard, Treasurer; Melvin Kennedy, Road Commissioner; Marcia Soule, Tax Collector; Raymond Esposito, Director of S.A.D.#40 for three years.

The Polls were closed at 6:00 P.M. and the Ballot Clerks, Marion Alden, Martha Fuller, Mary Smith and Christine Barker sorted, counted and tabulated the above ballots.

At 7:00 P.M. in the evening, Moderator, Curtis Payson, called the ANNUAL TOWN MEETING to order and proceeded to act on Articles #3 to #42 as follows: A motion was duly made and seconded to adopt the Moderators Manual Procedure of voting.

Invocation was given by Rev. Linda Webb of the United People's Methodist Church.

ART. 3 - On a motion duly made and seconded, it was voted to elect by paper ballot two Trustees of the Thompson Memorial Building, Two Trusees of the Cemetery Trust Funds and four Members of the Budget Committee.

TRUSTEES OF THE THOMPSON MEMORIAL BUILDING - Basil Brown and Lynwood Hilt.

TRUSTEES OF THE CEMETERY TRUST FUNDS - Basil Brown and Peter Allen

BUDGET COMMITTEE for three years - R. Bliss Fuller, Jr., Basil Brown, David Simmons and Gerald Brooks.

Motion made and seconded to authorize the Selectmen to appoint all other Town Officers necessary.

ART. 4 It was moved and seconded that the Town authorize the Selectmen to fix the salaries of the Officers appointed by them, under Provisions of Section 15, Chap. 91, 1954, R.S.

ART. 5 It was voted to authorize the Selectmen to take from SURPLUS the Social Security for the Town Officers.

ART. 6 It was voted to authorize the Selectmen to procure a temporary loan or loans in anticipation of taxes for the payment of Obligations of the Town; such loan or loans to be paid during the current municipal year by taxation.

ART. 7 It was voted to allow the Selectmen to take from SURPLUS the necessary amount of money to cover the interest on loan or loans they have been authorized to procure in anticipation of taxes.

ART. 8 On a motion duly made and seconded, it was voted to ad opt the State Wage for men and trucks on the highways for the ensuing year..

ART. 9 On a motion duly made and seconded, it was voted to allow the Union Fire Department to use money, earned by them, to buy equipment for fire protection.

ART. 10 A Motion duly made and seconded, the Town voted to allow the Union Fire Department to sell and dispose of any outdated or non-used equipment ~~from~~ owned by the Town Fire Department and to use money received from the sale of such equipment for the purpose of outfitting and equipping a 3/4 ton Army Surplus Pickup recently obtained by the Fire Department.

ART. 11 The Town voted, on motion duly made and seconded, to authorize the Selectmen to seek bids for the purchase of a new Fire Truck to replace the 1959 Ford Pumper, and to enter into a contract with the successful bidder for the purchase of said Fire Truck under terms they deem advisable, and to allow the contract not to exceed $60,000.00.

ART. 12 It was voted by the Town to allow the Selectmen to sell and dispose of any real estate acquired by the Town each year for non-payment of taxes on such terms as they may deem advisable, and to execute quit-claim deeds for such property. Discussion regarding the posting of this property to notify the Public of the sale.

ART.. 13 The Town voted to authorize the Selectmen to enter into a contract or contracts, for the snow removal from the town ways for the snow season 1978 - 1979, on such terms as they may deem advisable.

ART. 14 After much discussion the town voted to authorize the Selectmen to exempt Church owned parsonages from taxation when valuations exceed the current $20,000.00 exemption. The discussion questioned the legality of the Town's authority in this matter, because the State Statutes require taxation above the$20,000.00 valuation. Report from one voter that Attorney General's office said the word "may" in the law allows that the Assessors didn't have to tax over $20,000.00. Chairman of the Board of Selectmen-Assessors will look into the legality of the wording and con/fusion of two State Offices reporting two different answers to this question..

ART. 15 On a motion duly made and seconded, it was voted to take from EXCISE TAXES for State Aid Road Construction, (in addition to the amounts regularly raised for the care of ways, highways and bridges) under provisions of Title 23, M.R.S.A., Section 1101, 1103, or 1104 the sum of $5,332.00. (4 units requested.)

ART. 16 On motion duly made and seconded the Town voted to authorize the Selectmen to take the sum of $600.00 from the AMBULANCE REPLACEMENT ACCOUNT for EMTA (Emergency Medical Training Association.)

ART. 17 The Town voted to allow the Selectmen to expend funds, or any portion of them, in the Capital Reserve Account know as - HIGHWAY - TRUCK & EQUIPMENT REPLACEMENT - towards the purchase of a truck and/or equipment for use by the Highway Department.

ART. 18 On a motion duly made and seconded, the Town voted to eliminate publishing the Cemetery Trust Fund Account in its entirety each year in the Annual Town Report (replacing several costly pages with a one-page report - copy of the full report would be at the Town Office for inspection.)

ART. 19 On a motion duly made and seconded, the Town voted to raise or appropriate the following sums for the following accounts;

A.	OFFICERS' SALARIES		$7,800.00
	1. First Selectman	$ 700.00	
	2. Second Selectman	700.00	
	3. Third Selectman	700.00	
	4. Chairman - Selectmen	900.00	
	5. Gen. Assistance Administrator	100.00	
	6. Chairman - Assessors	1,000.00	
	7. Treasurer	1,500.00	
	8. Public Health Officer	250.00	
	9. Election Clerks (as needed)	500.00	
	10. Civil Defense Director	300.00	
	11. Fire Chief	600.00	
	12. Assistant Fire Chief	550.00	
B.	ADMINISTRATIVE ACCOUNT		8,500.00
C.	Secretary-Bookkeeper & Deputy (Including TownClerk, Tax Collector, Registrar of Voters, Municipal Agent & Assistant to Gen. Assistant Administrator)		8,200.00
D.	ASSESSORS ACCOUNT		1,300.00
E.	PLANNING BOARD		200.00
F.	TOWN DUMP (this acct. set aside, by voted)		8,000.00
G.	TREE REMOVAL & REPLACEMENT		3,000.00
H.	RECREATION - Thompson Memorial Building		2,300.00
I.	PARK COMMISSION - Ayer Park		450.00
J.	MEMORIAL DAY		200.00
K.	REPAIR & CARE OF UNION COMMON		500.00
L.	CETA - Maintenance		200.00
	TOTAL VOTED TO RAISE UNDER ART. 19		$ 40,650.00

ART. 20 On Motion duly made and seconded, The Town voted to authorize the Selectmen to take from SURPLUS the following:

A.	Highway Resurfacing	7,000.00
B.	Snow & Ice	28,000.00
	TOTAL VOTED TO TAKE FROM SURPLUS	$ 35,000.00

ART. 21 On Motion duly made and seconded, the T own voted to authorize the Selectmen to take from Excise TAXES for the following:

A.	Roads & Bridges	28,300.00
B.	Highway-Truck & Equipment Replacement	2,000.00
C.	Snow & Ice	4,000.00
	TOTAL VOTED TO TAKE FROM EXCISE TAXES	$34,300.00

ART. 22 ON A MOTION duly made and Seconded, the Town voted to authorize the Board of Selectmen to take from FEDERAL REVENUE SHARING the following:

A. Fire Department	$ 7,500.00
B. Red Network	900.00
C. Code Enforcement	500.00
D. General Insurance	4,800.00
E. Snow & Ice	7,000.00
F. Hydrant Rental	2,400.00
G. Street Lights	2,350.00
TOTAL TAKEN FROM FEDERAL REVENUE SHARING	$25,450.00

ART. 23 On a Motion duly made and seconded, the Town voted to authorize the Selectmen to take from ANTI-RECESSION FISCAL ASSISTANCE monies the following:

A. Cemeteries		$ 3,000.00
1. Union Common	$1,100.00	
2. Lakeview	1,250.00	
3. Skidmore	100.00	
4. East Union	550.00	
B. Town Records - Restored		300.00
C. Vose Library		2,200.00
D. Group Insurance		900.00
TOTAL TAKEN FROM ANTI-RECESSION FUNDS		$ 6,400.00

ART. 24 On a motion duly made and seconded, the Town voted to authorize the Selectmen to take from the WILLIAM PULLEN FUND the following:

A. Fire Truck Replacement	$10,000.00
B. William Pullen Scholarship Fund	1,000.00
TOTAL FROM WILLIAM PULLEN FUND	$11,000.00

ART. 25 After discussion of the townspeople of this article, the cost, location of street light to be installed and the hazard without same, a motion was made and seconded to install a Street Light at the corner of Rt.17 and the west end of the old Payson Road. (Near residence of Lyn Hilt)

ART. 26 The Town voted to authorize the Selectmen to transfer the balance of the Ambulance Account to the Ambulance Equipment & Replacement Account.

ART. 27 After Discussion, the Town voted to raise the interest rate, on all unpaid taxes after December 15th each year from six percent per annum, compoundly monthly to twelve percent per annum, compoundly semi-annually.

ART. 28 On a motion duly made and seconded, plus explanation of this article, it was voted by the Town to change the date of Closing all Town Books including the date when taxes become delinquent and must be listed in the Town Report, from January 15th to DECEMBER 31st each year.

ART. 29 After Discussion, the Town voted to authorize the Selectmen to use the sum of $1,800.00 for replacement of window curtains at the Thompson Memorial Building Gym. The sum of $1,800.00 to be taken from the WILLIAM PULLEN FUND (donations amounting to $300.00 have already been pledged so far to this effort.

ART. 30 On motion duly made and seconded, The Town voted to authorize the Selectmen to invest all remaining income received from the William Pullen Fund during 1978 in the previously established William Pullen Trust. (Trust established under Article 4 of June 14, 1976, Special Town Meeting.)

ART. 31 On motion duly made and seconded the Town voted to raise or appropriate the sum of $200.00 for the Knox County Chapter American Red Cross (Swimming instructions for children.)

ART. 32 On motion duly made and seconded, The Town voted to postpone indefinitely raising the sum of $228.00 for support of the Community Alcohol Services Program.

ART. 33 The Town voted to raise the sum of $300.00 for the Mid-Coast Mental Health Center. Much discussion was held, and Mrs. Arley Clark passed out pamphlets.

ART. 34 The Town voted to raise the sum of $100.00 for the Coastal Workshop to assist in the continued operation of the workshop in providing services to handicapped citizens. A representative of Coastal Workshops was allowed to speak on the works of this.

ART. 35 On a motion duly made and seconded, it was voted by the Town to postpone indefinitely this article pertaining to raising $232.00 for the Maine Publicity Bureau.

ART. 36 On a motion duly made and seconded, the Town voted to postpone indefinitely raising the sum of $266.00 for Coastal Child Care, Inc.

ART. 37 The Town voted toraise the sum of $686.00 for the financial support of KNO-WAL-LIN COMMUNITY HEALTH SERVICES.

ART. 38 This article was Indefinitely Postponed to see if the people of the Town of Union agree to have local share funds for Mid-Coast Human Resources Council provided through the Knox County Commissioners. This was explained that this was a one-time vote, which would put the future in the hands of the County Commissioners, not the voters of Union.

ART. 39 This article was Indeinitely Postponed to raise the sum of $1,425.00 for the Mid-Coast Human Resources Council.

ART. 40 On motion duly made and seconded the Town Voted to raise or appropriate the sum of $744.00 for the Central Senior Citizens Association, Inc., which provides a variety of services to the older residents of Union.

ART. 40 On motion duly made and seconded the Town voted to raise the sum of $338.00 to join the Eastern Mid-Coast Regional Planning Commission in 1978. It was voted to allow two non-resident speakers to explain this)

ART. 42 The Town voted to accept the following for Perpetual Care of Cemetery Lots:

1. Rec'd from: Leroy H. Norwood
   For the Taddus Hasting Lot - Common Cem. $300.00
2. Re'd from: Estate of Lillian Simmons
   For the Elbridge Carroll Lot- Lakeview 300.00
3. Rec;d from: Helen Cramer
   For the Best & Cramer Lot- Lakeview 300.00

On a Motion duly made and seconded, it was voted to adjourn at 9:10 P.M..

A True Copy of the Minutes of Annual T own Meetin
March 13, 1978.

ATTEST: Marcia W. Soule
Marcia W. Soule, T own Clerk, Union, ME.

Approximately 130 present

TOTAL VOTED TO RAISE & APPROPRIATE	$ 43,017.00	(GRAND TOTAL FROM VARIOUS SOURCES -
TOTAL VOTED TO TAKE FROM SURPLUS	35,000.00	$162,899.00.
TOTAL VOTED TO TAKE FROM EXCISE TAXES	39,632.00	((increase of $17,992.12 over 1977))
TOTAL VOTED TO TAKE FROM FEDERAL REVENUE SHARING	25,350.00	
TOTAL VOTED TO TAKE FROM WILLIAM PULLEN FUND	12,800.00	
TOTAL VOTED TO TAKE FROM ANTI-RECESSION FUNDS	6,400.00	
TOTAL VOTED TO TAKE FROM AMBULANCE REPLACMENT	600.00	

WARRANT

SPECIAL TOWN MEETING

MAY 23, 1978

TO: PETER B. SOULE, Deputy Sheriff of the TOWN OF UNION, MAINE in the County of KNOX.

GREETINGS:

In the name of the State of Maine, you are hereby required to notify and warn the voters of the TOWN OF UNION, MAINE, in said County, qualified by law to vote in T own Affairs, to meet at the THOMPSON MEMORIAL BUILDING, in said Town, on Tuesday, the TWENTY-THIRD Day of MAY, A.D., 1978, at 7:30 P.M. in the evening, then and there to act on the following articles, to wit:

ARTICLE 1. To Choose a Moderator to preside at said Meeting.

ARTICLE 2. To see if the Town will authorize the Selectmen to pay for the Fire Truck authorized to purchase at the Annual Town Meeting, March 13, 1978; by using the Capital Reserve Account, Known as, "FIRE TRUCK REPLACEMENT FUND" and by borrowing an additional sum of $27,700.00. Such borrowed sum to be repaid in annual installments over a five year period,

Given under our hands this 9th day of MAY, A.D., 1978.

BOARD OF SELECTMEN, TOWN OF UNION, MAINE

Ronald Hawes

Ronald Hawes

Raynold R. Holmes

Raynold Holmes

John S. Pike

John S. Pike

ATTEST: Peter B Soule

Peter B. Soule, Deputy Sheriff, Knox.

164-1

DEPUTY SHERIFF'S RETURN

KNOX
MAINE, ss.

By virtue of the within Warrant to me directed, I have notified and warned the voters of the Town of Union, qualified to vote in Town Affairs, to assemble at the time and place and for the purpose within named, by posting this Warrxant at the SELECTMEN'S OFFICE, Thompson Memorial Building; at F. W. GORDEN'S GENERAL STORE, Union Common; at the VILLAGE VARIETY STORE, Union Common; at the CAMDEN NATIONAL BANK, Union Common; on the 12 day of May, A.D., 1978, the same to be at least seven days prior to the within named meeting.

ATTEST: Peter B Soule
Peter B. Soule, Deputy Sheriff, Knox County.

164-2

W A R R A N T

SPECIAL TOWN MEETING

MAY 23, 1978

TO: PETER B. SOULE, Deputy Sheriff of the TOWN OF UNION, MAINE in the County of KNOX.

GREETINGS:

In the name of the State of Maine, you are hereby required to notify and warn the voters of the TOWN OF UNION, MAINE, in said County, qualified by law to vote in T own Affairs, to meet at the THOMPSON MEMORIAL BUILDING, in said Town, on Tuesday, the TWENTY-THIRD Day of MAY, A.D., 1978, at 7:30 P.M. in the evening, then and there to act on the following articles, to wit:

ARTICLE 1. To Choose a Moderator to preside at said Meeting.

ARTICLE 2. To see if the Town will authorize the Selectmen to pay for the Fire Truck authorized to purchase at the Annual Town Meeting, March 13, 1978; by using the Capital Reserve Account, Known as, "FIRE TRUCK REPLACEMENT FUND" and by borrowing an additional sum of $27,700.00. Such borrowed sum to be repaid in annual installments over a five year period.

Given under our hands this 9TH day of MAY, A.D., 1978.

BOARD OF SELECTMEN, TOWN OF UNION, MAINE

Ronald Hawes

Ronald Hawes

Raynold B. Holmes

Raynold Holmes

John S. Pike

John S. Pike

ATTEST: Peter B Soule

Peter B. Soule, Deputy Sheriff, Knox.

DEPUTY SHERIFF'S RETURN

KNOX
MAINE, ss.

By virtue of the within Warrant to me directed, I have notified and warned the voters of the Town of Union, qualified to vote in Town Affairs, to assemble at the time and place and for the purpose within named, by posting this Warrant at the SELECTMEN'S OFFICE, Thompson Memorial Building; at F. W. GORDEN'S GENERAL STORE, Union Common; at the VILLAGE VARIETY STORE, Union Common; at the CAMDEN NATIONAL BANK, Union Common; on the 12 day of May, A.D., 1978, the same to be at least seven days prior to the within named meeting.

ATTEST: Peter B Soule
Peter B. Soule, Deputy Sheriff, Knox County.

164-4

Gerald Brooks

164-5

Gerald Brooks

164-6

Pumper Funds To Be Considered

UNION — Voters will consider authorizing the selectmen in Union to borrow $27,000 as partial purchase of a new pumper fire truck at a special town meeting Tuesday night. The meeting will be held at the Thompson Memorial Building at 7:30 p.m.

Voters will also be asked for permission to spend $32,300 saved for the purpose as the rest of the truck payment.

The town officials have accepted a bid for $60,000 for a truck and some equipment from Pierce Fire Apparatus Company of Wisconsin.

164-7

Once again death hath summoned a beloved member, and the golden gateway to the Eternal City has opened with a welcome to home. The work of ministering to the wants of the afflicted, in shedding light into darkened souls and in bringing joy into the places of misery is completed, and as a reward has received the plaudit, "well done" from the Supreme Master.

And Whereas, The Allwise and Merciful Master has called our beloved and respected member home; And Whereas, Having been a true and faithful Member of our Organization, therefore be it resolved, that Evening Star Grange No. 183 patrons of husbandry drape the charter in testimony of its loss, that we tender to the family of our deceased member our sincere condolence in their deep affliction, and that a copy of these [illegible] be sent to the family

5-23-78 7:30 P.M.

MINUTES

SPECIAL TOWN MEETING

TOWN OF UNION, MAINE

THOMPSON MEMORIAL BUILDING

MAY 23, 1978

The SPECIAL TOWN MEETING was called to order by Marcia Soule, T own Clerk.

The Warrant was read and proceeded to act on the following article s, to wit:

ARTICLE 1. GERALD BROOKS was nominated and elected by ballot to preside as MODERATOR at this meeting. He was duly sworn in by the Town Clerk.

ARTICLE 2. On a motion duly made and seconded, it was voted to amend this article to read "a sum up to $27,700." rather than a set sum of $27,700.

On a motion duly made and seconded, the article below was voted as amended.

"The Town voted to authorize the Selectmen to pay for a Fire Truck authorized to purhcase at the Annual T own Meeting, March 13, 1978; by using the Capital Reserve Account, known as, "FIRE TRUCK REPLACEMENT FUND" and by borrowing an additional sum up to $27,700.00. Such borrowed sum to be repaid in annual installments over a five year period."

On Motion duly made and seconded, it was voted to adjourn at 7:35 P.M.

Approximately eighteen residents and one non-resident present..

A TRUE COPY OF THE MINUTES OF THE SPECIAL TOWN MEETING - May 23, 1978.

ATTEST: Marcia W Soule

Marcia W. Soule, Town Clerk

CC: Records of the Town of Union
STATE AUDITOR
Board of Selectmen
Town Office, Sec/Bkkper

Primary Election Warrant

State of Maine

County of Knox, ss.

To ..... PETER .B.. SOULE ..... , ~~*a constable*~~ *(or resident) of*
(Name of Constable or Resident)

..... UNION, MAINE ..... :
(Name of Municipality)

You are hereby required in the name of the State of Maine to notify the voters of

..... ~~RKX~~ UNION, MAINE ..... of the election described in this warrant.
(Name of Municipality)

To the voters of ..... UNION, MAINE ..... :
(Name of Municipality and Voting District, if any)

You are hereby notified that the Primary Election in this municipality of all political parties entitled by law to nominate candidates for the next election will be held at ..... the THOMPSON MEMORIAL BUILDING .....
(Name of Voting Place)

on the second Tuesday of June, the same being the thirteenth day of said month, in the year of our Lord one thousand nine hundred and seventy-eight for the purpose of effecting the nomination to the following offices to be voted for at the election to be held on the Tuesday following the first Monday of November next viz:

United States Senator, Governor, Representative to Congress (First District), State Senators (District 21, 22 and 28), Representatives to the Legislature (District 44, 55, 56, 57, 58 and 59), County Treasurer, Register of Deeds, Sheriff, District Attorney (District No. 6), County Commissioner (District No. 1).

The polls shall be opened at ..... 10:00 ..... a.m. and closed at ..... 8:00 ..... p.m.

The registrar of voters or the board of registration will hold office hours while the polls are open to correct any error in or change a name or address on the voting list; to accept the registration of any person eligible to vote and to accept new enrollments.

A person who is not registered as a voter may not vote in any election. A voter who is not enrolled in a political party may not vote in a primary election.

Dated at ..... UNION, MAINE ..... this ..... NINTH .....
(Name of Municipality)

day of ..... ~~MAY~~ ..... in the year of our Lord, one thousand nine hundred and seventy-eight.

Roydd Hawes
John A. Pike
Roydd R. Holmes

UNION, MAINE

Majority of municipal officers of

(Name of Municipality)

A true copy.

Attest: Peter B Soule ..... ~~Constable or~~ *Resident*

NOTE: The municipal officers of each municipality shall determine the time of opening the polls which must be opened not earlier than 6 a.m. and not later than 10 a.m. on election day. The polls must be closed at 8 p.m. on election day. The polls must remain open in each municipality until 8 p.m. unless each registered voter of the municipality has voted. In any municipality, the municipal officers may permit the polls to remain open until 9 p.m. on election day in a voting place which uses voting machines. All of the above shall be Eastern Daylight Time.

Form #2 (78)

State of Maine

OFFICER'S RETURN

County of KNOX , **ss.**

I certify that I have notified the voters of ..... THE TOWN OF UNION, MAINE .....
(Name of Municipality and Voting District, if any)

of the time and place of the Primary Election by posting an attested copy of the within warrant at the SELECTMEN'S OFFICE, Thompson Memorial Building; F. W. GORDEN & SONS GENERAL
(Place of Posting)

STORE, Union Common; CAMDEN NATIONAL BANK, Union Common; THE VILLAGE VARIETY STORE, Union Common.

.....

.....,

a conspicuous, public place within ... THE TOWN OF UNION, MAINE .....
(Name of Municipality and Voting District, if any)

on ....., 1978 ..... which is at least 7 days next prior to election day.
(Date of Posting)

Dated at ... UNION, MAINE ..... this ..... NINTH ..... day of
(Name of Municipality)

..... MAY ..... one thousand nine hundred and seventy-eight.

.....
~~*Constable*~~ *or resident of*

..... UNION, MAINE .....
(Name of Municipality)

Primary Election Warrant

State of Maine

County of Knox, ss.

To ..... PETER B. SOULE ....., ~~*a constable*~~ *(or resident) of*
(Name of Constable or Resident)

..... UNION, MAINE .....:
(Name of Municipality)

You are hereby required in the name of the State of Maine to notify the voters of

..... UNION, MAINE ..... of the election described in this warrant.
(Name of Municipality)

To the voters of ..... UNION, MAINE .....:
(Name of Municipality and Voting District, if any)

You are hereby notified that the Primary Election in this municipality of all political parties entitled by law to nominate candidates for the next election will be held at ..... the THOMPSON MEMORIAL BUILDING .....
(Name of Voting Place)

on the second Tuesday of June, the same being the thirteenth day of said month, in the year of our Lord one thousand nine hundred and seventy-eight for the purpose of effecting the nomination to the following offices to be voted for at the election to be held on the Tuesday following the first Monday of November next viz:

United States Senator, Governor, Representative to Congress (First District), State Senators (District 21, 22 and 28), Representatives to the Legislature (District 44, 55, 56, 57, 58 and 59), County Treasurer, Register of Deeds, Sheriff, District Attorney (District No. 6), County Commissioner (District No. 1).

The polls shall be opened at ..... 10:00 ..... a.m. and closed at ..... 8:00 ..... p.m.

The registrar of voters or the board of registration will hold office hours while the polls are open to correct any error in or change a name or address on the voting list; to accept the registration of any person eligible to vote and to accept new enrollments.

A person who is not registered as a voter may not vote in any election. A voter who is not enrolled in a political party may not vote in a primary election.

Dated at ..... UNION, MAINE ..... this ..... NINTH .....
(Name of Municipality)

day of ..... MAY ..... in the year of our Lord, one thousand nine hundred and seventy-eight.

Ronald Hawes
.....

John A. Pike
.....

Roynold A. Holmes
.....

.....

UNION, MAINE

.....

Majority of municipal officers of

.....
(Name of Municipality)

A true copy.

Attest:

Peter B. Soule
..... ~~*Constable or*~~ *Resident*

NOTE: The municipal officers of each municipality shall determine the time of opening the polls which must be opened not earlier than 6 a.m. and not later than 10 a.m. on election day. The polls must be closed at 8 p.m. on election day. The polls must remain open in each municipality until 8 p.m. unless each registered voter of the municipality has voted. In any municipality, the municipal officers may permit the polls to remain open until 9 p.m. on election day in a voting place which uses voting machines. All of the above shall be Eastern Daylight Time.

Form #2 (78)

167-1

State of Maine

OFFICER'S RETURN

County of KNOX **, ss.**

I certify that I have notified the voters of ..... THE TOWN OF UNION, MAINE .....
(Name of Municipality and Voting District, if any)

of the time and place of the Primary Election by posting an attested copy of the within warrant at the SELECTMEN'S OFFICE, Thompson Memorial Building; F. W. GORDEN & SONS GENERAL .....
(Place of Posting)

STORE, Union Common; CAMDEN NATIONAL BANK, Union Common; THE VILLAGE VARIETY STORE, Union Common.

.....

.....,

a conspicuous, public place within .. THE TOWN OF UNION, MAINE .....
(Name of Municipality and Voting District, if any)

on ..... 1978 ..... which is at least 7 days next prior to election day.
(Date of Posting)

Dated at .. UNION, MAINE ..... this ..... 12th ..... day of
(Name of Municipality)

MAY
..... one thousand nine hundred and seventy-eight.

Peter B. Soule
~~Constable~~ *or resident of*

UNION, MAINE
(Name of Municipality)

Primary Election Warrant

State of Maine

County of Knox, ss.

To PETER B. GOULD, ~~*a constable*~~ *(or resident) of*
(Name of Constable or Resident)

UNION, MAINE:
(Name of Municipality)

You are hereby required in the name of the State of Maine to notify the voters of

UNION, MAINE of the election described in this warrant.
(Name of Municipality)

To the voters of UNION, MAINE:
(Name of Municipality and Voting District, if any)

You are hereby notified that the Primary Election in this municipality of all political parties entitled by law to nominate candidates for the next election will be held at the THOMPSON MEMORIAL BUILDING
(Name of Voting Place)

on the second Tuesday of June, the same being the thirteenth day of said month, in the year of our Lord one thousand nine hundred and seventy-eight for the purpose of effecting the nomination to the following offices to be voted for at the election to be held on the Tuesday following the first Monday of November next viz:

United States Senator, Governor, Representative to Congress (First District), State Senators (District 21, 22 and 28), Representatives to the Legislature (District 44, 55, 56, 57, 58 and 59), County Treasurer, Register of Deeds, Sheriff, District Attorney (District No. 6), County Commissioner (District No. 1).

The polls shall be opened at 10:00 a.m. and closed at 8:00 p.m.

The registrar of voters or the board of registration will hold office hours while the polls are open to correct any error in or change a name or address on the voting list; to accept the registration of any person eligible to vote and to accept new enrollments.

A person who is not registered as a voter may not vote in any election. A voter who is not enrolled in a political party may not vote in a primary election.

Dated at UNION, MAINE this NINTH
(Name of Municipality)

day of MAY in the year of our Lord, one thousand nine hundred and seventy-eight.

Ronald Hawes
John S. Pike
Reginald A. Hilton

Majority of municipal officers of

UNION, MAINE
(Name of Municipality)

A true copy.

Attest: Peter B. Gould *~~Constable~~ or Resident*

NOTE: The municipal officers of each municipality shall determine the time of opening the polls which must be opened not earlier than 6 a.m. and not later than 10 a.m. on election day. The polls must be closed at 8 p.m. on election day. The polls must remain open in each municipality until 8 p.m. unless each registered voter of the municipality has voted. In any municipality, the municipal officers may permit the polls to remain open until 9 p.m. on election day in a voting place which uses voting machines. All of the above shall be Eastern Daylight Time.

167-2

State of Maine

OFFICER'S RETURN

County of KNOX **, ss.**

I certify that I have notified the voters of ..... UNION, MAINE .....
(Name of Municipality and Voting District, if any)

of the time and place of the Primary Election by posting an attested copy of the within warrant at SELECTMEN'S OFFICE, Thompson Memorial Building; F. W. GORDEN & SON'S General .....
(Place of Posting)

Store, Union Common; Camden National Bank, Union Common and the Village .....

Variety Store, Union Common. .....

.....,

a conspicuous, public place within ..... THE TOWN OF UNION, MAINE .....
(Name of Municipality and Voting District, if any)

on ..... which is at least 7 days next prior to election day.
(Date of Posting)

Dated at ..... UNION, MAINE ..... this ..... ~~NINTH~~ 12TH ..... day of
(Name of Municipality)

..... MAY ..... one thousand nine hundred and seventy-eight.

..... Peter B. Soule .....
~~Constable or~~ *resident of*

..... UNION, MAINE .....
(Name of Municipality)

6/13/78
PRIMARY
ELECTION

This envelope contains a blank receipt. The Town, City or Plantation Clerk, upon delivering the Ballots at the respective polling places, must obtain the signature of the presiding Election Officer on this receipt which must be properly and correctly filled out and said receipt must be retained by the Clerk as a public record for at least one year.

167-3

PRIMARY ELECTION, JUNE 13, 1978

Town, City and Plantation Clerks shall, upon the delivery of the ballots at the respective polling places, obtain receipts from the presiding election officers, which receipts must be retained by the clerks as public records for at least one year.

I hereby certify that I received on the morning of June 13, 1978 from the

TOWN Clerk of UNION , ONE Boxes

Town, City or Plantation

said to contain 150 Democratic Ballots and 375

Republican Ballots for use in Ward 1

City of ..... Town of UNION, MAINE

Plantation of .....

Marcia W Soule

Presiding Election Officer

25

Marcia Soule, Warden

167-4

4501
2-68

Town's Copy

PROJECT 31-1517

SHC

APPLICATION FOR POLE LOCATION

[redacted]

[redacted] TOWN } OF Union, MAINE

Central Maine Power Company, a Maine corporation, duly authorized to transmit and distribute electricity in the [redacted]/Town of Union, Maine, hereby applies for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain streets and highways in said [redacted]/Town, as follows:

Starting at existing Central Maine Power Company Pole #1 on Sidelinger Road and extending in an Easterly direction along the said Sidelinger Road on a line of six (6) Poles approximately one thousand seven hundred fifty (1,750) feet as now staked to proposed Central Maine Power Company Pole #506 as shown on sketch submitted with this application marked Project #31-1517 and dated June 12, 1978.

Facilities are to consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway, all in a manner to conform with the requirements of the National Electrical Safety Code.

Any person, firm or corporation claiming to be adversely affected by this proposed location shall file a written objection with the Board of Selectmen stating the cause of said objection within fourteen (14) days after the publication of this notice.

Public Notice of this Application has been given by publishing the text of the same in Courier-Gazette on June 17, 1978

CENTRAL MAINE POWER COMPANY
By [signature]
Rockland, Maine
June 12, 1978

167-5

4502
10-67

CENTRAL MAINE POWER COMPANY

PROJECT 31-1517

SHEET ____ OF ____

SKETCH TO ACCOMPANY APPLICATION FOR POLE LOCATIONS

TOWN Union

STREET Sidelinger Road

DATE 6-12-78 BY D R.P.

Facilities to consist of wood poles and appurtenances with a minimum clearance of wire and cables not less than 18 feet over the public highway, for operation at 7200 volts to ground 1 phase. Construction to be suitable for future operation at a voltage not to exceed 20 KV to ground. Right-of-way limits indicated are based on the best field information available. Poles are staked - for further information call Ronald Packard at Rockland Hire Tel 594-4431. Pole spans shown are approximate.

Feet Behind Curb	Feet Behind Guard Rail	Feet to ℄ Traveled Way	Pole No		Highway Limits		Feet Behind Curb	Feet Behind Guard Rail	Feet to ℄ Traveled Way	Pole No.		Highway Limits	
					To August Road								
					Poles to serve Chester Burns								
		15'	506		X								
					330'								
		14'	505			X							
					300'								
		15'	504			X							
					300'								
		17'	503		X								
					300'								
		18'	502			X							
					300'								
		16'	501		X								
					300'								
			1			X	Existing						

167-6

4503
2-68

POLE LOCATION PERMIT

PROJECT 31-1517
SHC _____

UPON THE APPLICATION of Central Maine Power Company dated June 12, 19 78 asking for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain highways and public roads in the location described in said application, it is hereby adjudicated that the 14 days' public notice required by statute has been given and that no written objection has been filed during said period by residents and owners of property upon the highways to be affected thereby and permission is hereby given to said Central Maine Power Company, its successors and assigns, to construct, reconstruct, maintain and relocate in substantially the same location, poles together with attached facilities and appurtenances upon, along or across certain highways and public roads in the [redacted]/Town of Union, approximately located as follows:

Starting at existing Central Maine Power Company Pole #1 on Sidelinger Road and extending in an Easterly direction along the said Sidelinger Road on a line of six (6) Poles approximately one thousand seven hundred fifty (1,750) feet as now staked to proposed Central Maine Power Company Pole #506 as shown on sketch submitted with this application marked Project #31-1517 and dated June 12, 1978.

Facilities shall consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway all in a manner to conform with the requirements of the National Electrical Safety Code.

Ronald Hawes
Raymond R. Holmes
John D Pike
Municipal Officers

Union, Maine
July 5, 1978

Office of the Town Clerk
Received and Recorded in Book 20, Page 167

Attest Marion W Hall
Clerk

167-7

ORIGINAL TO BE
RETAINED BY CLERK
KNOX

State of Maine

RETURN OF VOTES CAST IN THE

STATE REPUBLICAN PRIMARY ELECTION

JUNE 13, 1978

For

United States Senator,
Governor,
Representative to Congress,
State and County Candidates

At the Primary Election in the municipality of UNION in the County of KNOX, duly called and legally held on Tuesday, June 13, 1978, the inhabitants cast their ballots for the purpose of nominating Republican candidates for United States Senator, Governor, Representative to Congress, and State and County Candidates. These ballots were received, sorted, counted, and declared in open meeting(s) by the Warden(s). The Clerk recorded the votes received by each candidate as follows:

NOTE: Record votes in figures only. Please verify for accuracy. If there are no votes cast for or against the following candidates, write "None" or insert "0". In case votes have been cast for persons other than those whose names were printed on the ballot, please print the names in the blank spaces provided and record the number of votes opposite each.

Complete both returns: Original to be filed in Clerk's Office.
Duplicate to be sent to Secretary of State.

UNITED STATES SENATOR

206	COHEN, WILLIAM S., Bangor
	Defective Votes
	Blanks

GOVERNOR

74	CRAGIN, CHARLES L., Falmouth
130	PALMER, LINWOOD E. Jr., Nobleboro
17	SPEERS, JERROLD B., Winthrop
	Defective Votes
	Blanks

REPRESENTATIVE TO CONGRESS

217	EMERY, DAVID F., Rockland
	Defective Votes
	Blanks

STATE SENATOR (District 21)

195	COLLINS, SAMUEL W. Jr., Rockland
	Defective Votes
	Blanks

STATE SENATOR (District 22)

	HARDY, WILLIAM R., Hope
	SHUTE, MELVIN A., Stockton Springs
	Defective Votes
	Blanks

STATE SENATOR (District 28)

	PERKINS, THOMAS R., Blue Hill
	Defective Votes
	Blanks

COUNTY TREASURER

190	CURTIS, PAULINE STEVENS, Rockland
	Defective Votes
	Blanks

REGISTER OF DEEDS

191	FARRELL, RUTH C., Rockland
	Defective Votes
	Blanks

SHERIFF

93	DAVEY, DANIEL, Warren
29	HOFACKER, ROBERT M., Rockland
101	THURSTON, CARLTON V., Rockland
	Defective Votes
	Blanks

DISTRICT ATTORNEY (Prosecutorial District No. 6)

171	ATWOOD, JOHN R., Washington
38	GALLAGHER, JAMES W., Damariscotta
	Defective Votes
	Blanks

COUNTY COMMISSIONER (District No. 1)

	CARPENTER, JEFFERY M., Rockland
	Defective Votes
	Blanks

(Both original and duplicate to be signed.)

Marcia W. Soule
Municipal Clerk

A true copy.

Attest: Marcia W. Soule
Warden

Form #4

168-1

ORIGINAL TO BE
RETAINED BY CLERK
KNOX

State of Maine

RETURN OF VOTES CAST IN THE

STATE DEMOCRATIC PRIMARY ELECTION

JUNE 13, 1978

For

United States Senator,
Governor,
Representative to Congress,
State and County Candidates

At the Primary Election in the municipality of UNION in the County of KNOXX, duly called and legally held on Tuesday, June 13, 1978, the inhabitants cast their ballots for the purpose of nominating Democratic candidates for United States Senator, Governor, Representative to Congress, and State and County Candidates. These ballots were received, sorted, counted, and declared in open meeting(s) by the Warden(s). The Clerk recorded the votes received by each candidate as follows:

NOTE: Record votes in figures only. Please verify for accuracy. If there are no votes cast for or against the following candidates, write "None" or insert "0". In case votes have been cast for persons other than those whose names were printed on the ballot, please print the names in the blank spaces provided and record the number of votes opposite each.

Complete both returns: Original to be filed in Clerk's Office.
Duplicate to be sent to Secretary of State.

UNITED STATES SENATOR

42	HATHAWAY, WILLIAM D., Auburn
	Defective Votes
	Blanks

GOVERNOR

17	BRENNAN, JOSEPH E., Portland
10	CAREY, RICHARD J., Waterville
27	MERRILL, PHILIP L., Portland
	Defective Votes
	Blanks

REPRESENTATIVE TO CONGRESS

10	MAISEL, LOUIS SANDY, Clinton
9	MARCOTTE, GUY A., Biddeford
13	QUINN, JOHN, South Portland
18	SPENCER, RICHARD A., Standish
	Defective Votes
	Blanks

STATE SENATOR (District 21)

	Defective Votes
	Blanks

STATE SENATOR (District 22)

	BULLARD, JOHN W., Northport
	WEBBER, DONALD J., Belfast
	Defective Votes
	Blanks

STATE SENATOR (District 28)

	Defective Votes
	Blanks

COUNTY TREASURER

	Defective Votes
	Blanks

REGISTER OF DEEDS

	Defective Votes
	Blanks

SHERIFF

38	ELLIOTT, KENNETH L., Owls Head
	Defective Votes
	Blanks

DISTRICT ATTORNEY (Prosecutorial District No. 6)

	Defective Votes
	Blanks

COUNTY COMMISSIONER (District No. 1)

	Defective Votes
	Blanks

(Both original and duplicate to be signed.)

Marcia W Soule
Municipal Clerk

A true copy.

Attest: Marcia W Soule
Warden

Form #4

168-2

ORIGINAL TO BE
RETAINED BY CLERK
KNOX

State of Maine

RETURN OF VOTES CAST IN THE

STATE REPUBLICAN PRIMARY ELECTION

JUNE 13, 1978

For

Representatives to the Legislature

At the Primary Election in the municipality of UNION in the County of KNOXX, duly called and legally held on Tuesday, June 13, 1978, the inhabitants cast their ballots for the purpose of nominating Republican candidates for Representative to the Legislature. These ballots were received, sorted, counted, and declared in open meeting(s) by the Warden(s). The Clerk recorded the votes received by each candidate as follows:

NOTE: Record votes in figures only. Please verify for accuracy. If there are no votes cast for or against the following candidates, write "None" or insert "0". In case votes have been cast for persons other than those whose names were printed on the ballot, please print the names in the blank spaces provided and record the number of votes opposite each.

Complete both returns: Original to be filed in Clerk's Office.
Duplicate to be sent to Secretary of State.

(DISTRICT 44)

Isle au Haut

BOWDEN, HUGH W., Brooklin

Defective Votes

Blanks

(DISTRICT 55)

Appleton, Union, Washington

4 DURKEE, MICHAEL S., Islesboro

1 GUSHEE, GORDON J., Appleton

85 HUTCHINGS, MARJORIE C., Lincolnville

134 McCORMICK, DOROTHY, Union

Defective Votes

Blanks

(DISTRICT 56)

Cushing, Friendship, North Haven, Owls Head, St. George, South Thomaston, Vinalhaven, Plantation of Matinicus Isle

Defective Votes

Blanks

(DISTRICT 57)

Camden, Hope, Rockport

SPROWL, ARTHUR M., Hope

Defective Votes

Blanks

(DISTRICT 58)

Rockland (Part of), Thomaston, Warren

GRAY, WAYNE C., Rockland

Defective Votes

Blanks

(DISTRICT 59)

Rockland (Part of)

PEASE, WILLARD D., Rockland

Defective Votes

Blanks

(Both original and duplicate to be signed.)

Marcia W Soule
Municipal Clerk

A true copy.

Attest: Marcia W Soule
Warden

Form #4

16 E-3

ORIGINAL TO BE
RETAINED BY CLERK
KNOX

State of Maine

RETURN OF VOTES CAST IN THE

STATE DEMOCRATIC PRIMARY ELECTION

JUNE 13, 1978

For

Representatives to the Legislature

At the Primary Election in the municipality of UNION in the County of KNOX, duly called and legally held on Tuesday, June 13, 1978, the inhabitants cast their ballots for the purpose of nominating Democratic candidates for Representative to the Legislature. These ballots were received, sorted, counted, and declared in open meeting(s) by the Warden(s). The Clerk recorded the votes received by each candidate as follows:

NOTE: Record votes in figures only. Please verify for accuracy. If there are no votes cast for or against the following candidates, write "None" or insert "0". In case votes have been cast for persons other than those whose names were printed on the ballot, please print the names in the blank spaces provided and record the number of votes opposite each.

Complete both returns: Original to be filed in Clerk's Office.
Duplicate to be sent to Secretary of State.

(DISTRICT 44)

Isle au Haut

	GREENLAW, LAWRENCE P. Jr., Stonington
	Defective Votes
	Blanks

(DISTRICT 55)

Appleton, Union, Washington

35	PETERS, FRANKLIN A., Searsmont
	Defective Votes
	Blanks

(DISTRICT 56)

Cushing, Friendship, North Haven, Owls Head, St. George, South Thomaston, Vinalhaven, Plantation of Matinicus Isle

	POST, BONNIE, Owls Head
	Defective Votes
	Blanks

(DISTRICT 57)

Camden, Hope, Rockport

	PETERSON, STEVEN C., Camden
	Defective Votes
	Blanks

(DISTRICT 58)

Rockland (Part of), Thomaston, Warren

	EVANGELOS, JEFFREY P., Warren
	Defective Votes
	Blanks

(DISTRICT 59)

Rockland (Part of)

	FOWLIE, GARY W., Rockland
	Defective Votes
	Blanks

(Both original and duplicate to be signed.)

Marcia M Seale
Municipal Clerk

A true copy.

Attest: Marcia M Seale
Warden

Form #4

169-1

Warrant for General Election

State of Maine

County of Knox, ss.

To PETER B. SOULE, KNOX COUNTY DEPUTY SHERIFF , ~~a constable or resident~~ of
(Name of Constable or Resident)

UNION, MAINE :
(Name of Municipality)

You are hereby required in the name of the State of Maine to notify the voters of

UNION, MAINE of the election described in this warrant.
(Name of Municipality)

To the voters of UNION, MAINE :
(Name of Municipality and Voting District, if any)

You are hereby notified that the General Election in this municipality will be held at the THOMPSON MEMORIAL BUILDING on the Tuesday following the first Monday of November, the same being
(Name of Voting Place)

the seventh day of said month, in the year of our Lord one thousand nine hundred and seventy-eight for the purpose of effecting the election to the following offices:

United States Senator, Governor, Representative to Congress (First District), State Senators (District 21, 22 and 28), Representatives to the Legislature (District 44, 55, 56, 57, 58 and 59), County Treasurer, Register of Deeds, Sheriff, District Attorney (District No. 6), County Commissioner (District No.1).

Also to determine the following Referendum Question and Proposed Constitutional Amendments.

REFERENDUM QUESTION

"Shall a bond issue be ratified for the purpose set forth in 'AN ACT to Authorize a Self-liquidating Bond Issue in the Amount of $2,100,000 to Establish a Dormitory at Northern Maine Vocational-Technical Institute,' passed by the Second Regular Session of the 108th Legislature?"

PROPOSED CONSTITUTIONAL AMENDMENT NO. 1

"Shall the Constitution be amended as proposed by a resolution of the Legislature to eliminate the office of justice of the peace as a Constitutional office?"

PROPOSED CONSTITUTIONAL AMENDMENT NO. 2

"Shall the Constitution be amended as proposed by a resolution of the First Regular Session of the 108th Legislature to repeal provisions relating to the poll tax and to payment in lieu of military duty?"

PROPOSED CONSITUTIONAL AMENDMENT NO. 3

"Shall the Constitution be amended as proposed by a resolution of the First Regular Session of the 108th Legislature to reduce and combine the guarantee limits for the insurance of enterprises within the State, and to make vessels registered in the State eligible for such insurance?"

PROPOSED CONSTITUTIONAL AMENDMENT NO. 4

"Shall the Constitution be amended as proposed by a resolution of the Legislature to provide for the convening of the Legislature in December following the general election, instead of in January?"

PROPOSED CONSTITUTIONAL AMENDMENT NO. 5

"Shall the Constitution be amended as proposed by a resolution of the Legislature to require the State to reimburse municipalities from state tax sources for 50% of losses caused by property tax exemptions and credits enacted after April 1, 1978?"

PROPOSED CONSTITUTIONAL AMENDMENT NO. 6

"Shall the Constitution be amended as proposed by a resolution of the Legislature to provide that taxes which a school district is authorized to levy may be assessed in any cost-sharing formula mutually agreeable to the communities involved?"

The polls shall be open at TEN (10:00) a.m. and closed at EIGHT (8:00) p.m.

The registrar of voters or the board of registration will hold office hours while the polls are open to correct any error in or change a name or address on the voting list; to accept the registration of any person eligible to vote and to accept new enrollments.

A person who is not registered as a voter may not vote in any election.

Dated at UNION, MAINE this TWENTY THIRD
(Name of Municipality)
day of OCTOBER in the year of our Lord, one thousand nine hundred and seventy-eight.

Ronald H. Hawes

Reginald R. Holmes

John S. Libby

Majority of Municipal officers of

UNION, MAINE
(Name of Municipality)

A true copy.

Attest:

Peter Soule Deputy Sheriff
~~Constable or Resident~~

NOTE: The municipal officers of each municipality shall determine the time of opening the polls which must be opened not earlier than 6 a.m. and not later than 10 a.m. on election day. The polls must be closed at 8 p.m. on election day. The polls must remain open in each municipality until 8 p.m. unless each registered voter of the municipality has voted. In any municipality, the municipal officers may permit the polls to remain open until 9 p.m. on election day in a voting place which uses voting machines. All of the above shall be United States Eastern Standard Time.

Form #2 (78)

169-2

State of Maine

OFFICER'S RETURN

County of KNOX , **ss.**

I certify that I have notified the voters of ..... UNION, MAINE .....
(Name of Municipality and Voting District, if any)

of the time and place of the General Election by posting an attested copy of the within warrant at
the SELECTMEN'S OFFICE, Thompson Memorial Building; CAMDEN NATIONAL BANK, Union .....
(Place of Posting)
Common; F. W. GARDEN'S GENERAL STORE, Union Common and the VILLAGE VARIETY STORE, ...
Union Common. .....
.....

a conspicuous, public place within ..... UNION, MAINE .....
(Name of Municipality and Voting District, if any)

on ..... OCTOBER 24 , 1978 ..... which is at least 7 days next prior to election day.
(Date of Posting)

Dated at ..... UNION, ... this ..... Twenty-Fourth ..... day of
(Name of Municipality)
OCTOBER
..... one thousand nine hundred and seventy-eight.

..... Peter Soule .....
~~Constable or resident of~~ KNOX COUNTY DEPUTY SHERIFF

UNION, MAINE
.....
(Name of Municipality)

GENERAL ELECTION
1978

Union

Oct. 18, 1978
Date received

Received of

SECRETARY OF STATE

One package said to contain 825 **General Ballots**

825 Ballots for Referendum Question and Constitutional Amendments for biennial General Election, November 7, 1978.

Marcia Soule, Clerk

170-1

GENERAL ELECTION, NOVEMBER 7, 1978

Town, City and Plantation Clerks shall, upon the delivery of the ballots at the respective polling places, obtain receipts from the presiding election officers, which receipts must be retained by the clerks as public records for at least one year.

I hereby certify that I received on the morning of November 7, 1978, from the TOWN Clerk of UNION, 1 Boxes
Town, City or Plantation

said to contain 825 Candidate Ballots and Referendum Ballots for Referendum Question and Proposed Constitutional Amendments for use in Ward 1

Municipality of UNION, MAINE

Presiding Election Officer

25

170-2

11/7/78
General Election

This envelope contains a blank receipt. The Town, City or Plantation Clerk, upon delivering the Ballots at the respective polling places, must obtain the signature of the presiding Election Officer on this receipt which must be properly and correctly filled out and said receipt must be retained by the Clerk as a public record for at least one year.

170-3

ORIGINAL
TO BE RETAINED BY CLERK

State of Maine

Return of Votes Cast in the

GENERAL ELECTION, NOVEMBER 7, 1978

for

GOVERNOR

At the General Election in the municipality of UNION in the County of KNOX, duly called and legally held on Tuesday, November 7, 1978, the inhabitants cast their ballots for the purpose of electing nominees for Governor. These ballots were received, sorted, counted and declared in open meeting(s) by the Warden(s). The Clerk recorded the votes received by each candidate as follows:

NOTE: Record votes in figures only. Please verify for accuracy. If there are no votes cast for or against the following nominees, write "None" or insert "0". In case votes have been cast for persons other than those whose names were printed on the ballot, please print the names in the blank spaces provided and record the number of votes opposite each.

Complete both returns: Original to be filed in Clerk's Office.
Duplicate to be sent to Secretary of State.

	GOVERNOR
158	BRENNAN, JOSEPH E., Portland
121	FRANKLAND, HERMAN C., Bangor
286	PALMER, LINWOOD E. Jr., Nobleboro
4	~~LONGELEY, JAMES , Augusta~~
1	~~STEWART, GEORGE, UNION~~
0	Defective Votes
10	Blanks

580

(Both original and duplicate to be signed.)

Marcia W Searle
Municipal Clerk

Attest: Ron Hews
Warden

A true copy.

Form #4

171-1

KNOX
ORIGINAL
TO BE RETAINED BY CLERK

State of Maine

RETURN OF VOTES CAST IN THE

GENERAL ELECTION, NOVEMBER 7, 1978

for

United States Senator, Representative to Congress, State Senator and County Officers

At the General Election in the municipality of UNION in the County of KNOX, duly called and legally held on Tuesday, November 7, 1978, the inhabitants cast their ballots for the purpose of electing nominees for United States Senator, Representative to Congress, State Senator and County Officers. These ballots were received, sorted, counted, and declared in open meeting(s) by the Warden(s). The Clerk recorded the votes received by each candidate as follows:

NOTE: Record votes in figures only. Please verify for accuracy. If there are no votes cast for or against the following nominees, write "None" or insert "0". In case votes have been cast for persons other than those whose names were printed on the ballot, please print the names in the blank spaces provided and record the number of votes opposite each.

Complete both returns: Original to be filed in Clerk's Office.
Duplicate to be sent to Secretary of State.

UNITED STATES SENATOR

382	COHEN, WILLIAM S., Bangor
45	GAHAGAN, HAYES E., Winthrop
140	HATHAWAY, WILLIAM D., Auburn
8	JANNACE, JOHN J., Falmouth
4	TRUMAN, PLATO, Biddeford
0	Defective Votes
~~1~~ 1	Blanks

REPRESENTATIVE TO CONGRESS

147	EMERY, DAVID F., Rockland
10	MADIGAN, J. DAVID, Topsham
79	QUINN, JOHN, South Portland
0	Defective Votes
344	Blanks

STATE SENATOR (District 21)

412	COLLINS, SAMUEL W., Jr., Rockland
125	JOHANSEN, CHESTER E., Damariscotta
0	Defective Votes
43	Blanks

STATE SENATOR (District 22)

	BOWLER, EUGENE B., Camden
	SHUTE, MELVIN A., Stockton Springs
	WEBBER, DONALD J., Belfast
	Defective Votes
	Blanks

STATE SENATOR (District 28)

	MAHONEY, VIRGIL DON, Brooksville
	PERKINS, THOMAS R., Blue Hill
	Defective Votes
	Blanks

COUNTY TREASURER

359	CURTIS, PAULINE STEVENS, Rockland
141	LINDSEY, MICHAEL R., Rockland
0	Defective Votes
80	Blanks

REGISTER OF DEEDS

481	FARRELL, RUTH C., Rockland
0	Defective Votes
99	Blanks

SHERIFF

212	ELLIOTT, KENNETH L., Owls Head
347	THURSTON, CARLTON V., Rockland
0	Defective Votes
21	Blanks

DISTRICT ATTORNEY (Prosecutorial District No. 6)

486	ATWOOD, JOHN R., Washington
0	Defective Votes
94	Blanks

COUNTY COMMISSIONER (District No. 1)

	CARPENTER, JEFFERY M., Rockland
	Defective Votes
	Blanks

(Both original and duplicate to be signed.)

Maurice W. Soule
Municipal Clerk

A true copy.

Attest: Ron Hawes
Warden

171-2

KNOX
ORIGINAL
TO BE RETAINED BY CLERK

State of Maine

RETURN OF VOTES CAST IN THE

GENERAL ELECTION, NOVEMBER 7, 1978

for

Representatives to the Legislature

At the General Election in the municipality of UNION in the County of KNOX duly called and legally held on Tuesday, November 7, 1978, the inhabitants cast their ballots for the purpose of electing nominees for Representatives to the Legislature. These ballots were received, sorted, counted and declared in open meeting(s) by the warden(s). The Clerk recorded the votes received by each candidate as follows:

NOTE: Record votes in figures only. Please verify for accuracy. If there are no votes cast for or against the following nominees, write "None" or insert "0". In case votes have been cast for persons other than those whose names were printed on the ballot, please print the names in the blank spaces provided and record the number of votes opposite each.

Complete both returns: Original to be filed in Clerk's Office.
Duplicate to be sent to Secretary of State.

(DISTRICT 44)

Isle au Haut

.....	BOWDEN, HUGH W., Brooklin
.....	GREENLAW, LAWRENCE P., Jr., Stonington
.....	_____
.....	_____
.....	Defective Votes
.....	Blanks

(DISTRICT 55)

Appleton, Union, Washington

398	HUTCHINGS, MARJORIE C., Lincolnville
148	PETERS, FRANKLIN A., Searsmont
.....	_____
.....	_____
0	Defective Votes
34	Blanks

(DISTRICT 56)

Cushing, Friendship, North Haven, Owls Head, St. George, South Thomaston, Vinalhaven, Plantation of Matinicus Isle

.....	POST, BONNIE, Owls Head
.....	_____
.....	_____
.....	Defective Votes
.....	Blanks

(DISTRICT 57)

Camden, Hope, Rockport

.....	PETERSON, STEVEN C., Camden
.....	SPROWL, ARTHUR M., Hope
.....	_____
.....	_____
.....	Defective Votes
.....	Blanks

(DISTRICT 58)

Rockland (Part of), Thomaston, Warren

.....	EVANGELOS, JEFFREY P., Warren
.....	GRAY, WAYNE C., Rockland
.....	_____
.....	_____
.....	Defective Votes
.....	Blanks

(DISTRICT 59)

Rockland (Part of)

.....	FOWLIE, GARY W., Rockland
.....	PEASE, WILLARD D., Rockland
.....	_____
.....	_____
.....	Defective Votes
.....	Blanks

(Both original and duplicate to be signed.)

Marcia Soule
Municipal Clerk

A true copy.

Attest: Ron Howes
Warden

Form #4

ORIGINAL
TO BE RETAINED BY CLERK

OFFICIAL RETURN OF VOTES
On REFERENDUM QUESTION
And PROPOSED CONSTITUTIONAL AMENDMENTS

At the GENERAL election in the municipality of UNION, in the County of KNOX, duly called and legally held on Tuesday, November 7, 1978, the inhabitants cast their ballots for the following Referendum Question and Proposed Constitutional Amendments. These ballots were received, sorted, counted, and declared in open meeting(s) by the respective Warden(s). The Clerk recorded the votes received for the referendum question and each Proposed Constitutional Amendment as follows:

The total number of Ballots cast was 580, (Explanation: Count every ballot deposited in the ballot box, including blank and defective ballots, in arriving at this total.)

NOTE: Record votes in figures only. Please verify for accuracy. If there are no votes cast for or against the following questions, write "None" or insert "0".

Complete both returns: Original to be filed in Clerk's Office.
Duplicate to be sent to Secretary of State.

---

318 Yes Votes
208 No Votes
0 Defective Votes
54 Blanks

REFERENDUM QUESTION

"Shall a bond issue be ratified for the purpose set forth in 'AN ACT to Authorize a Self-liquidating Bond Issue in the Amount of $2,100,000 to Establish a Dormitory at Northern Maine Vocational-Technical Institute,' passed by the Second Regular Session of the 108th Legislature?"

---

280 Yes Votes
212 No Votes
0 Defective Votes
88 Blanks

PROPOSED CONSTITUTIONAL AMENDMENT NO. 1

"Shall the Constitution be amended as proposed by a resolution of the Legislature to eliminate the office of justice of the peace as a Constitutional office?"

---

286 Yes Votes
188 No Votes
0 Defective Votes
106 Blanks

PROPOSED CONSTITUTIONAL AMENDMENT NO. 2

"Shall the Constitution be amended as proposed by a resolution of the First Regular Session of the 108th Legislature to repeal provisions relating to the poll tax and to payment in lieu of military duty?"

---

324 Yes Votes
134 No Votes
0 Defective Votes
122 Blanks

PROPOSED CONSTITUTIONAL AMENDMENT NO. 3

"Shall the Constitution be amended as proposed by a resolution of the First Regular Session of the 108th Legislature to reduce and combine the guarantee limits for the insurance of enterprises within the State, and to make vessels registered in the State eligible for such insurance?"

---

261 Yes Votes
227 No Votes
0 Defective Votes
92 Blanks

PROPOSED CONSTITUTIONAL AMENDMENT NO. 4

"Shall the Constitution be amended as proposed by a resolution of the Legislature to provide for the convening of the Legislature in December following the general election, instead of in January?"

---

329 Yes Votes
159 No Votes
0 Defective Votes
92 Blanks

PROPOSED CONSTITUTIONAL AMENDMENT NO. 5

"Shall the Constitution be amended as proposed by a resolution of the Legislature to require the State to reimburse municipalities from state tax sources for 50% of losses caused by property tax exemptions and credits enacted after April 1, 1978?"

---

349 Yes Votes
119 No Votes
0 Defective Votes
112 Blanks

PROPOSED CONSTITUTIONAL AMENDMENT NO. 6

"Shall the Constitution be amended as proposed by a resolution of the Legislature to provide that taxes which a school district is authorized to levy may be assessed in any cost-sharing formula mutually agreeable to the communities involved?"

---

526 Total Valid Ballots
0 Total Void Ballots
54 Total Blank Ballots

(Both original and duplicate to be signed.)

Marcia Soule
Municipal Clerk

A true copy.

Attest: Ron Hawes
Warden

Form #4

173-1

Election Day, November 7, 1978

TOWN REPORT FORM

1. To place your call, dial OPERATOR. Say, "This is an NES ELECTION COLLECT CALL TO: NEW YORK, AREA CODE 212-239-5890.
2. When the NES phone clerk answers "NES OKAY COLLECT, GO AHEAD PLEASE," begin your report with:
"This is a MAINE town report from

UNION Number 391 Precincts 1

U. S. SENATE

COHEN	382
GAHAGAN	45
HATHAWAY	140
JANNACE	8

GOVERNOR

BRENNAN	158
FRANKLAND	121
PALMER	286

U. S. REPRESENTATIVE-DISTRICT 1

EMERY	478
MADIGAN	10
QUINN	79

News Election Service

93 DARTMOUTH STREET, PORTLAND, MAINE

Election 1978

Dear Clerk:

Welcome to the News Election Reporting Team. You are performing a vital function serving as the reporting arm of the major news media. Millions of viewers, listeners and newspaper readers actually depend on the work you are doing to learn the outcome of the election.

First, let's establish how important you are to this national and international news story.

News Election Service is the only source of returns Election Night for U. S. Senator, Governor and U. S. Congress races. All the national and international agencies have put their faith in this one organization.

If you do not fulfill your assignment there will be a blank spot among the cities and towns in your state.

Second, a word on the need for speed. The television networks and wire services will be standing by to flash the returns from your community the minute the polls close. As soon as the results are available, the only delay in reporting should be the length of time it takes you to place your call to the NES Election Center in New York.

In this kit are the instructions and forms you will need on Election Night. A stamped postcard is enclosed that you should return on receipt of the kit.

As you know,NES is making a substantial contribution to your City and Town Clerks Association in appreciation of your assistance.

If you have any questions, please call me collect. We look forward to hearing from you on Election night.

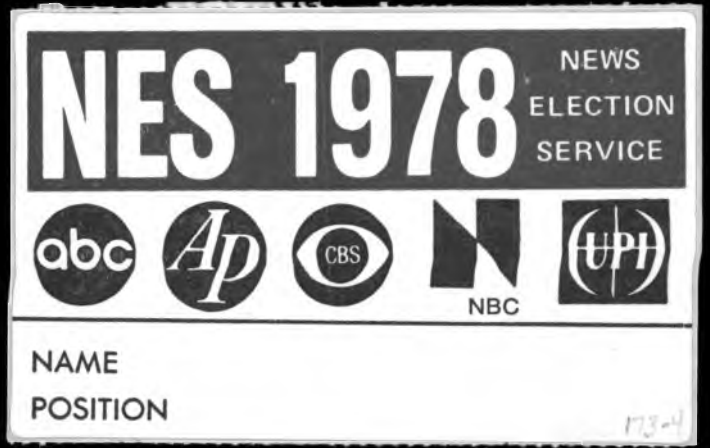
Sincerely,

Maxwell L. Wiesenthal

Maxwell L. Wiesenthal
NES Manager for Maine

Phone: 774-2330

173-3


NES 1978
NEWS
ELECTION
SERVICE
abc
AP
CBS
NBC
UPI
NAME
POSITION
173-4

Curtis Payson

174-1

Curt Payson

174-2

Curt Payson

174-3

(MODERATOR'S OATH)

State of Maine

UNION, Maine,

MARCH 12, 19 79

I, CURTIS M. PAYSON, do swear, that I will support the Constitution of the United States, and of this State, so long as I shall continue a citizen thereof. SO HELP ME GOD. (Const. Me., ART. IX, Sec. 1.)

I do swear, that I will discharge to the best of my abilities, the duties incumbent on me as moderator of this meeting according to the Constitution and laws of the State. SO HELP ME GOD.

Curtis M Payson
Signature of Moderator.

(To be made by moderator before the person presiding at the meeting when the moderator is chosen. Unless the oath is administered in the presence of the clerk, the person who administers it shall give the official or deputy sworn a certificate which he shall return to the clerk for filing. Title 30, M.R.S.A. § 2060(9) (A).)

UNION, Maine,

MARCH 12, 19 79

Subscribed and sworn to CURTIS M. PAYSON

Before me, Marcia W Soule
TOWN CLERK
Title.

Pine Tree Line. T390.
Marks Printing House, Portland, Me.

174-4

RESIDENT RETURN

KNOX:

MAINE, ss.

By virtue of the within Warrant to me directed, I have notified and warned the Inhabitants of the Town of Union, qualified to vote in Town Affairs, to assemble at the time and place and for the purpose within named, by posting this Warrant at the SELECTMEN'S OFFICE, Thompson Memorial Building; at F. W. Gorden's General Store, Union Common; At Camden National Bank and the Village Variety, Union Common; on the 15th day of MARCH, A.D., 1979, the same to be at least seven days prior to the within named meeting.

ATTEST: Peter B. Soule

Peter B. Soule, Resident, Union, ME.

174-5

RECEIPT FOR BALLOTS

MUNICIPAL ELECTION- MARCH 12, 1979

WE certifiy, that on March 12, 1979, we received from Marcia W. Soule, T own Clerk, two packages said to contain 850 Ballots (One Package of 350 and one Package of 500) for use at the Town of Union's Municipal Election, March 12, 1979.

SIGNED: TOWN OF UNION ELECTION CLERKS.

Marion W. Adams

Christine A. Barker

Barbara M. Rich

Mary L. White

RECEIPT FOR BALLOTS

MUNICIPAL ELECTION- MARCH 12, 1979

WE certifiy, that on March 12, 1979, we received from Marcia W. Soule, T own Clerk, two packages said to contain 850 Ballots (One Package of 350 and one Package of 500) for use at the Town of Union's Municipal Election, March 12, 1979.

SIGNED: TOWN OF UNION ELECTION CLERKS.

Marion D. Aldrich

Christine T. Barker

Barbara M. Pick

Wesley L. Wood

WARRANT of Town Meeting

TO: Peter Soule, Resident of the Town of Union, in the county of KNOX:

GREETINGS:

In the name of the State of Maine, you are hereby required to notify and warn the Inhabitants of the Town of Union, in said County, qualified by law to vote in town affairs, to meet at the THOMPSON MEMORIAL BUILDING, in said Town, on MONDAY, the TWELFTH day of MARCH, A.D., 1979 at 12:00 Noon, then and there to act on Articles numbered 1 and 2;

AND to notify and warn said voters to meet at the THOMPSON MEMORIAL BUILDING in said Town on MONDAY, the Twelfth day of MARCH, A.D., 1979 at 7:00 P.M. in the evening, then and there to act on Articles numbered 3 through 38. All of said Articles being set out below, to wit:

ARTICLE 1. To choose a Moderator to preside at said meeting.

ARTICLE 2. To elect all necessary Town Officers by Secret Ballot.

POLLS SHALL BE OPENED AT 12:00 NOON and CLOSED at 6:00 P.M. in the evening.

ARTICLE 3. To choose all other necessary Town Officers, or act thereon. (Two Trustees of the Thompson Memorial Building; Two Trustees of the Cemetery Trust Funds and Four Members of the Budget Committee.)

ARTICLE 4. To see if the Town will vote to authorize the Selectmen to fix the salaries of the Officers appointed by them, under Provisions of Section 15, Chapter 19, 1954 R.S., or act thereon.

ARTICLE 5. To see if the Town will vote to allow the Selectmen to take from SURPLUS the Social Security for the Town Officers, or act thereon.

ARTICLE 6. To see if the Town will vote to authorize the Selectmen to procure a temporary loan or loans in anticipation of taxes for payment of obligations of the Town; such loan or loans to be paid during the current municipal year by taxation, or act thereon.

ARTICLE 7. To see if the Town will vote to allow the Selectmen to take from SURPLUS the necessary amount of money to cover the interest on loan or loans, they have been authorized to procure in anticipation of taxes, or act thereon.

ARTICLE 8. To see if the Town will vote to allow the Union Fire Department to use money earned by them, to buy equipment for fire protection, or act thereon.

ARTICLE 9. To see what the Town will vote to allow per hour for men and trucks for labor on the highways for the ensuing year, or act thereon.

ARTICLE 10. To see if the Town will vote to allow the Selectmen to sell and dispose of any real estate acquired by the Town each year for non-payment of taxes on such terms as they may deem advisable, and to execute quit-claim deeds for such property, or act thereon.

ARTICLE 11. To see if the Town will vote to authorize the Selectmen to sell and dispose of police equipment belonging to the Town, or act thereon.

ARTICLE 12. To see if the Town will vote to authorize the Selectmen to sell and dispose of any no longer needed office equipment and/or furniture and to authorize the Selectmen to credit the Administrative Account with the proceeds from sale or sales.

ARTICLE 13. To see if the Town will vote to accept the demise of the JOSEPH PULLEN TRUST FUND and to establish specific uses of said fund within the guidelines, as established by the Probate Courts of Massachusetts.

RECREATION COMMITTEE RECOMMENDATION

1. To establish a capital reserve fund with one-half (½) of the above trust fund, the income to be used towards costs of maintenance of all outdoor recreational and park facilities in the Town of Union.

2. To use one-half (½) of the above trust fund for further development of the outdoor Recreational Facility adjacent to the Thompson Memorial Building.

ARTICLE 14. To see if the Town will vote to authorize the Selectmen to apply, on behalf of the Town, for Federal financial assistance under the provisions of the Land and Water Conservation Act, Public Law 88=578, and the Municipal Recreation Fund, M.R.S.A. Title 12, Sec. 602, Subsection 14, for further development of the Outdoor Recreational Facility; and further authorize the Selectmen to enter into an agreement with the State subsequent to Federal approval of the project, or act thereon.

ARTICLE 15. To see if the Town will vote to accept the following for the perpetual care of cemetery lots:

1. Rec'd from R. Bliss Fuller, Sr. For the Fuller Lot - Lakeview	$ 500.00
2. Rec'd. from L. W. Moody For the Moody Lot - Lakeview	400.00
3. Rec'd from Gertrude Hulbert, for: W. O. Luce Lot	200.00
Obed Luce Lot	300.00
Nathaniel Shuman Lot - Skidmore	300.00
4. Rec'd from Roland Luce, for: W. O. Luce Lot - Skidmore	200.00
	$1,900.00

ARTICLE 16. To see what sum of money the Town will vote to allow to RAISE OR APPROPRIATE for the following or act thereon:

BUDGET COMMITTEE RECOMMENDATIONS

A. Officers' Salaries		$ 7,825.00
1. First Selectman	$ 700.00	
2. Second Selectman	700.00	
3. Third Selectman	700.00	
4. Chairman, Selectmen	1,050.00	
5. Chairman, Assessors	1,150.00	
6. General Assistance Admin.	100.00	
7. Treasurer	1,500.00	
8. Public Health Officer	250.00	
9. Fire Chief	600.00	
10. Assistant Fire Chief	550.00	
11. Civil Defense Director	300.00	
12. Ballot Clerks (as needed)	225.00	
B. Administrative		7,500.00
C. Assessors		1,300.00
D. General Insurance		8,500.00
E. Town Dump		8,000.00
F. Roads & Bridges		3,000.00
G. Snow & Ice		12,000.00
H. Recreation		2,500.00
I. Hospital Insurance		1,200.00
J. Ambulance Replacement		2,000.00
K. Debt Repayment - New Fire Truck		6,994.25
L. Highway - Truck & Equipment Replacement		3,000.00
M. Tree Reomval		2,000.00
N. Vose Library		2,200.00
O. Secretary-Bookkeeper & Deputy		8,500.00
P. Town Maintenance		500.00
Q. Police Protection		500.00
TOTAL TO RAISE OR APPROPRIATE		$77,519.25

ARTICLE 17. To see what sum of money the Town will authorize the Selectmen to take from SURPLUS for SNOW & ICE REMOVAL, or act thereon.

BUDGET COMMITTEE RECOMMENDATION $26,000.00

ARTICLE 18. To see what sum of money the Town will authorize the Selectmen to take from EXCISE TAXES for ROADS & BRIDGES, or act thereon.

BUDGET COMMITTEE RECOMMENDATION $42,000.00

ARTICLE 19. To see what sum of money the Town will authorize the Selectmen to take from the Ambulance Replacement and Equipment Capital Reserve Account for the purchase of a new radio for the Ambulance, or act thereon.

BUDGET COMMITTEE RECOMMENDATION $1,000.00

ARTCILE 20. To see what sum of money the Town will authorize the Selectmen to take from FEDERAL REVENUE SHARING SAVINGS ACCOUNT, for the following, or act thereon:

BUDGET COMMITTEE RECOMENDATIONS

A. Fire Department	$ 8,000.00
B. Red Network	900.00
C. Hydrant Rental	2,600.00
D. Street Lights	2,600.00
E. Code Enforcement	500.00
F. Ayer Park	400.00
G. Memorial Day	200.00
TOTAL FROM FEDERAL REVENUE SHARING	$15,200.00

ARTICLE 21. To see what sum of money the Town will authroize the Selectmen to take from ANTI-RECESSION FISCAL ASSISTANCE Savings Account for the following, or act thereon:

BUDGET COMMITTEE RECOMMENDATIONS

A. Common Cemetery	$ 1,100.00
B. Lakeview Cemetery	1,200.00
C. Skidmore Cemetery	100.00
D. E. Union Cemetery	200.00
E. Repair & Care of the Common	200.00
TOTAL FROM ANTI-RECESSION FISCAL ASSISTANCE	$2,800.00

ARTICLE 22. To see what sum of money the Town will authorize the Selectmen to use from the receipts of the WILLIAM PULLEN FUND for the following, or act thereon:

BUDGET COMMITTEE RECOMMENDATIONS

A. William Pullen Scholarship Fund	$ 1,000.00
B. Municipal Building Study	1,500.00
TOTAL FROM WILLIAM PULLEN FUND	$ 2,500.00

ARTICLE 23. To see if the Town will vote to authorize the Selectmen to invest all remaining income received from the William Pullen Fund during 1979 in the previously established William Pullen Trust (Trust established under Art. 4 of June 14, 1976 Special Town Meeting), or act thereon.

ARTICLE 24. To see if the Town will vote to authorize the Selectmen to transfer the 1979 balance of the Ambulance operating account to the Ambulance Replacement & Equipment Account (Savings), or act thereon.

ARTICLE 25. To see if the Town will vote to enact an ordinance entitled, "Special Amusement Ordinance of the Town of Union, Maine."

ARTICLE 26. To see if the Town will vote to enact an ordinace entitled, "Civil Emergency Preparedness Ordinance for the Town of Union, Maine."

ARTICLE 27. To see if the Town will vote to authorize the Selectmen to establish a Municipal Building Study Committee for the purpose of investigating and presenting to the Town plans for a new Municipal Building, or act thereon.

ARTICLE 28. To see if the Town will vote to allow the Selectmen to expend funds, or any portion of them, in the Capital Reserve Account known as - HIGHWAY- Truck & Equipment Replacement - towards the purchase of a truck and/or equipment for the use by the Highway Department, or act thereon.

ARTICLE 29. To see what sum the Town will vote to RAISE OR APPROPRIATE for the support of the Knox County Chapter of the American RED CROSS (to be used for summer swimming program for children), or act thereon.

Requesting $ 300.00

ARTICLE 30. To see what sum of money the Town will vote to RAISE OR APPROPRIATE for the support of CENTRAL SENIOR CITIZENS ASSOC., or act thereon.

Requesting $ 744.00

ARTICLE 31. To see what sum of money the Town will vote to RAISE OR APPROPRIATE for the support of the Mid-Coast Human Resource Council, or act thereon.

Requesting $ 1,425.00

ARTICLE 32. To see what sum of money the Town will vote to RAISE OR APPROPRIATE for the support of Maine White House Conference on Libraries, or act thereon.

Requesting -a sum between $25 and $100

ARTICLE 33. To see what sum of money the Town will vote to RAISE OR APPROPRIATE for the support of Coastal Child Care, Inc., or act thereon.

Requesting $ 190.00

ARTICLE 34. To see what sum of money the Town will vote to RAISE OR APPROPRIATE for the support of KNO-WAL-LIN Community Health Services, Inc., or act thereon.

Requesting $ 694.00

ARTICLE 35. To see what sum of money the Town will vote to RAISE OR APPROPRIATE for the support of Mid-Coast Rehabilitation Center, Inc., or act thereon.

Requesting $ 300.00

ARTICLE 36. To see what sum of money the Town will vote to RAISE OR APPROPRIATE for the support of Mid-Coast Mental Health Center, or act thereon.

Requesting $ 489.50

ARTICLE 37. To see what sum of money the Town will vote to RAISE OR APPROPRIATE for the support of Community Alcohol Services, or act thereon.

Requesting $ 225.00

ARTICLE 38. To see what sum of money the Town will vote to RAISE OR APPROPRIATE for the support of Combat, Inc., or act thereon.

Requesting $ 155.00

Given under our hands this Sixth day of February, A.D., 1979.

BOARD OF SELECTMEN OF UNION, MAINE.

Ron Hawes

Ron Hawes

Raynold R. Holmes

Raynold Holmes

John S. Pike

John S. Pike

ATTEST:

Marcia Soule

Marcia Soule
Town Clerk of Union

TOWN OF UNION

OFFICIAL RETURN OF VOTES

(FOR: Selectman, Assessor, and Overseer of the Poor for three years; Treasurer for one year; Town Clerk for one year; Tax Collector for one year; Road Commissioner for one year; Director of S.A.D.#40 for three years; and Director of S.A.D.#40 for one year.)

GIVEN IN AT THE ANNUAL TOWN MEETING- MUNICIPAL ELECTION - MARCH 12, 1979.

At a legal meeting of the Inhabitants of the TOWN OF UNION, in the County of KNOX, qualified to vote, held on MONDAY, the TWELFTH DAY OF MARCH, 1979, A.D., and said Inhabitants gave in their votes for the above offices. The same were received and sorted, and counted and declared in Open Meeting by the MODERATOR, who presided and in the presence of the TOWN CLERK, who formed a list of persons voted for, and made a record thereof, as follows, to wit:

TOTAL NUMBER OF BALLOTS CAST 257.

FOR TOWN CLERK (one year)

Marcia Soule 244 votes.
scattering 1 votes.

FOR SELECTMAN (three years)

Raynold Holmes 173 votes.
Myrven Merrill 80 votes.
votes.

FOR ASSESSOR (three years)

Raynold Holmes 168 votes.
Myrven Merrill 85 votes.
votes.

FOR OVERSEER OF THE POOR (three years)

Raynold Holmes 168 votes.
Myrven Merrill 83 votes
votes.

FOR TOWN TREASRUER (one year)

Ruth Leonard 245 votes.
votes.

FOR TAX COLLECTOR (one year)

Marcia Soule 243 votes.
scattering 1 votes.

FOR ROAD COMMISSIONER (one year)

Melvin Kennedy 221 votes.
Leslie Luce 32 votes.
scattering 1 votes.
votes.

FOR S.A.D. # 40 DIRECTOR (threeyears)

Patricia Houghton 224 votes.
scattering 2 votes.

FOR S.AD.# 40 DIRECTOR (one year)

Ralph Scott 234 votes.
scattering 1 votes.

SIGNED: BOARD OF SELECTMEN, UNION, MAINE.

Ron Hawes
Ron Hawes

Raynold R. Holmes
Raynold Holmes

John S. Pike
John S. Pike

Curtis M Payson MODERATOR
Curtis M. Payson

A true copy. ATTEST: Marcia W Soule
Marcia W. Soule, T own Clerk
Town of Union, Maine
3-12-79

175-1

Penalty for willfully defacing, tearing down, removing or destroying a specimen ballot
FIVE TO ONE HUNDRED DOLLARS FINE

MARCIA W. SOULE, Town Clerk

SPECIMEN BALLOT

STATE of MAINE

Candidates to be Voted for in the Municipal Election for the Town of Union, March 12, 1979

Polls Open 12 noon - Close 6 p.m.

Instruction to Voters: Mark a cross (X) or a check mark (✓) in the square at the right of the name of the person you wish to vote for, follow directions as to number of candidates to be marked for each office, add names by writing or pasting stickers in blank spaces and mark cross (X) or check mark (✓) at right of such names. Do not erase names.

FOR TOWN CLERK (Vote for One)

MARCIA W. SOULE 94, 90, 55 ☐

scattering 1 ☐

FOR SELECTMAN
For three year term (Vote for one)

RAYNOLD HOLMES 71, 66, 36 ☐

MYRVEN MERRILL 28, 31, 21 ☐

☐

FOR ASSESSOR
For three year term (Vote for one)

RAYNOLD HOLMES 69, 63, 36 ☐

MYRVEN MERRILL 30, 34, 21 ☐

☐

FOR OVERSEER OF THE POOR (Vote for One)
For three year term

RAYNOLD HOLMES 68, 62, 38 ☐

MYRVEN MERRILL 30, 34, 19 ☐

☐

FOR TOWN TREASURER (Vote for one)
For one year

RUTH K. LEONARD 97, 93, 55 ☐

☐

FOR TAX COLLECTOR
For one year term (Vote for one)

MARCIA W. SOULE 90, 94, 54 ☐

scattering 1 ☐

FOR ROAD COMMISSIONER (Vote for one)
One Year Term

MELVIN W. KENNEDY 91, 84, 46 ☐

LESLIE LUCE 8, 10, 9 ☐

scattering 1 ☐

FOR DIRECTOR OF SCHOOL ADMINISTRATIVE DISTRICT #40
For three year term (Vote for one)

PATRICIA HOUGHTON 87, 89, 48 ☐

scattering 1-1 ☐

FOR DIRECTOR OF SCHOOL ADMINISTRATIVE DISTRICT #40
One Year Term (Vote for one)

RALPH SCOTT 93, 90, 51 ☐

scattering 1 ☐

175-2

TOWN OF UNION

OFFICIAL RETURN OF VOTES

(FOR: Selectman, Assessor, and Overseer of the Poor for three years; Treasurer for one year; Town Clerk for one year; Tax Collector for one year; Road Commissioner for one year; Director of S.A.D.#40 for three years; and Director of S.A.D.#40 for one year.)

GIVEN IN AT THE ANNUAL TOWN MEETING- MUNICIPAL ELECTION - MARCH 12, 1979.

At a legal meeting of the Inhabitants of the TOWN OF UNION, in the County of KNOX, qualified to vote, held on MONDAY, the TWELFTH DAY OF MARCH, 1979, A.D., and said Inhabitants gave in their votes for the above offices. The same were received and sorted, and counted and declared in Open Meeting by the MODERATOR, who presided and in the presence of the TOWN CLERK, who formed a list of persons voted for, and made a record thereof, as follows, to wit:

TOTAL NUMBER OF BALLOTS CAST_____.

FOR TOWN CLERK (one year)

Marcia Soule_____votes.

_____votes.

FOR SELECTMAN (three years)

Raynold Holmes_____votes.

Myrven Merrill_____votes.

_____votes.

FOR ASSESSOR (three years)

Raynold Holmes_____votes.

Myrven Merrill_____votes.

_____votes.

FOR OVERSEER OF THE POOR (three years)

Raynold Holmes_____votes.

Myrven Merrill_____votes

_____votes.

FOR TOWN TREASRUER (one year)

Ruth Leonard_____votes.

_____votes.

FOR TAX COLLECTOR (one year)

Marcia Soule_____votes.

_____votes.

FOR ROAD COMMISSIONER (one year)

Melvin Kennedy_____votes.

Leslie Luce_____votes.

_____votes.

_____votes.

FOR S.A.D. # 40 DIRECTOR (threeyears)

Patricia Houghton_____votes.

_____votes.

FOR S.AD.# 40 DIRECTOR (one year)

Ralph Scott_____votes.

_____votes.

SIGNED: BOARD OF SELECTMEN, UNION, MAINE.

_____
Ron Hawes

_____
Raynold Holmes

_____
John S. Pike

_____MODERATOR
Curtis M. Payson

A true copy. ATTEST:_____
Marcia W. Soule, T own Clerk
Town of Union, Maine
3-12-79

175-3

The Town of UNION, Maine, ordains:

ARTICLE 1 - OFFICE OF CIVIL EMERGENCY PREPAREDNESS.

Section 1. Short Title.

This Ordinance shall be known and may be cited and refered to as the "Civil Emergency Preparedness Ordinance of the Town of Union". Authorized under Title 37-A, Chapter 3, Section 52 of MRS as amended in 1975.

Section 2. Intent and Purpose

A. It is the intent and purpose of this Ordinance to establish an office that will insure the complete and efficient utilization of all of the Town's facilities to combat disaster resulting from enemy actions or other disasters as defined herein.

B. The Union Office of Civil Emergency Preparedness will be the coordinating agency for all activity in connection with Civil Emergency Preparedness.

C. This Ordinance will not relieve any Town Department of the moral responsibilities or authority given to it by local Ordinance, nor will it adversely affect the work of any volunteer agency organized for relief in disaster emergencies.

Section 3. Definitions.

(1) The following definitions shall apply in the interpretation of this article:

A. (A) "Civil Emergency Preparedness" in its broad meaning is to carry out basic government functions of maintaining the public peace, health, and safety during an emergency. This shall include plans and preparations for protection from, and relief, recovery and rehabilitation from, the effects of an attack on the Town by forces of an enemy nation or the agents thereof, and it shall also include such activity in connection with disaster as defined herein. It shall not, however, include any activity that is the primary responsibility of the military forces of the United States.

(B) "Attack" shall mean a direct or indirect assault against the Town of UNION, it government, its environs, or of the nation, by the forces of a hostile nation or the agents thereof, including assault by bombing, radiological, chemical or biological warfare, or sabotage.

(C) "Disaster" includes but is not limited to actual or threatened enemy attack, sabotage, extraordinary fire, flood, storm, epidemic, or other impending or actual calamity endangering or threatening to endanger health, life or property or constituted government.

(D) "Civil Emergency Preparedness Forces" shall mean the employees, equipment and facilities of all Town departments, boards, institutions and commissions; and, in addtion, it shall include all volunteer personnel, equipment and facilities contributed by, or obtained from, volunteer persons or agencies.

(E) "Civil Emergency Preparedness Volunteer" shall mean any person duly registered, identified and appointed by the Coordinator of the Office of Civil Emergency Preparedness and assigned to participate in the Civil Emergency Preparedness activity.

(F) "Coordinator" shall mean the Coordinator of the UNION Office of Civil Emergency Preparedness, appointed as prescribed in the Ordinance.

(G) "Regulations" shall include plans, programs and other emergency procedures deemed essential to Civil Emergency Preparedness.

Section 4. Organization and Appointments.

(1) The Selectmen are hereby authorized and directed to create an organization for Civil Emergency Preparedness utilizing to the fullest extent the existing agencies within this Town.

(2) The organization shall consist of the following:

(A) An Office of Civil Emergency Preparedness within the executive department of the Town government and under the direction of the Selectmen. There shall be an executive head of the Office of Civil Emergency Preparedness, who shall be known as the Civil Emergency Preparedness Coordinator of the Office of Civil Emergency Preparedness, and such other assistants and other employees as are deemed necessary for the proper funtioning of the organization.

(B) The employees, equipment and faciliities of all Town departments, boards, institutions and commissions, will participate in the Civil Emergency Preparedness activity. Duties assigned to a Town department shall be the same or similar to the normal duties of the department.

(C) Volunteer persons and agencies offering service to, and accepted by, the Town.

(3) The Selectmen shall apoint a Coordinator of the UNION Office of Civil Emergency Preparedness who shall be a person well versed and trained in planning operations involving the activities of many different agencies which will operate to protect the public health, safety, and welfare in the event of danger from enemy action or disaster as defined in this Ordinance.

Section 5. Emergency Powers and Duties.

During any period when disaster threatens or when the Town has been struck by disaster, within the definition of this Ordinance, the Selectmen may promulgate such regulations as they deems necessary to protect life and property and preserve critical resources. Such regulations may include, but not be limited to the following:

(A) Regulations prohibiting or restricting the movement of vehicles in order to facilitate the work of Civil Emergency Preparedness forces, or to facilitate the mass movement of persons from critical areas within or without the Town.

(B) Regulations pertaining to the movement of persons from areas deemed hazardous or vulnerable to disaster.

(C) Such other regulations necessary to preserve public peace, health, and safety.

(D) Regulations promulgated in accordance with the authority above will be given widespread circulation by proclamations published and uttered by newspaper and radio. These regulations will have the force of Ordinance when duly filed with the Town Clerk.

(2) Civil Emergency Preparedness Coordinator may obtain vital supplies, equipment and other properties found lacking and needed for the protection of health, life, and property of the people, and bind the Town for the fair value thereof.

(3) The Selectmen may require emergency services of any Town Officer or employees. If regular Town forces are determined inadequate, the Coordinator may require the services of such other personnel as he can obtain that are available, including citizen volunteers. All duly authorized persons rendering emergency services shall be entitled to the privileges and immunities as are provided by State law, and Ordinances for regular Town employees and other registered and identified Civil Emergency Preparedness and disaster workers and, upon demand, may receive appropriate compensation for their emergency employment.

(4) The Coordinator will cause to be prepared the Basic Plan herein refered to and to exercise his ordinary powers as confered upon him by the Selectmen and this Ordinance Code of the Town of ;UNION, and all powers confered upon him by any statute, or any other lawful authority.

Section 6. Coordinator of the Office of Civil Emergency, Preparedness.

(A) The Coordinator of the Office of Civil Emergency Preparedness shall be responsbile to the Selectmen in regards to all phases of the Civil Emergency Preparedness activity. Under the supervision of the Selectmen, he shall be responsible for the planning, coordination, and operation of the Civil Emergency Preparedness acitivty in the Town. Under supervision of the Selectmen, he shall maintain liason with the County, State and Federal authorities and the authorities of other nearby political sub-divisions as to insure the most effective operation of the Civil Emergency Preparedness plan. His duties shall include, but not be limited to, the following:

(1) Coordinating the recruitment of volunteer personnel and agencies to augment the personnel and facilities of the Town for Civil Emergency Preparedness purposes.

(2) Development of plans for the immediate use of all the facilities, equipment, manpower and other resources of the Town for the purpose of minimizing damage to persons and property; and protecting and restoring the usefullness governmental services and public utilities necessary for the public health, safety and welfare.

(3) Negotiating and concluding agreements with owners or persons in control of buildings or other property for the Civil Emergency Preparedness purposes and designating suitable buildings as public shelters.

(4) Through public informational programs, educating the civilian population as to actions necessary and required for the protection of their persons and property in case of enemy attack, or disaster, as defined herein, either impending or present.

(5) Conducting public practice alerts to insure the efficient operation of the Civil Emergency Preparedness forces and to familiarize residents with Civil Emergency Preparedness regulations, procedures and operations.

(6) Coordinating the activity of all other public and private agencies engaged in any Civil Emergency Preparedness activity.

(7) Assuming such authority and conducting such activity as the Selectmen may direct to promote and execute the Civil Emergency Preparedness plan.

Section 7. Civil Emergency Preparedness and Basic Disaster Plan.

(1) A comprehensive Civil Emergency Preparedness Emergency Operations Plan shall be adopted and maintained. In the preparation of this plan as it pertains to Town organization, it is the intent that the servides, equipment, facilities, and personnel of all existing departments and agencies shall be utilized to the fullest extent. When approved, it shall be the duty of all municipal departments and agencies to perform the functions assigned by the plan and to maintain their portion of the plan in a current state of readiness at all times. The basic plan shall be considered supplementary to this Chapter and have the effect of law whenever a disaster, as defined in this Chapter, has been proclaimed.

(2) The Coordinator shall prescribe in the Basic Plan those positions within the disaster organization, in addition to his own, for which line of succession are necessary. In each instance, the responsible person will designate and keep on file with the Coordinator a current list of three (3) persons as successors to his position. The list will be in order of sucession and will as nearly as possible, designate persons best capable of carrying out all assigned duties and functions.

(3) Each service chief and department head assigned responsibility in the Basic Plan shall be responsible for carrying out all duties and functions assigned therein. Duties will include the organization and training of assigned Town employees and volunteers. Each chief shall formulate the operational plan for his service which, when approved, shall be an annex to and a part of the Basic Plan.

(4) Amendments to the Basic Plan shall be submitted to the Selectmen. If approved, the Selectmen will submit their approval. Such amendments shall take effect thirty (30) days from the date of approval unless action is taken by the voters disapproving the Selectmen's submission. In the event an amendment is pending at the time that a disaster is proclaimed under provisions of this Chapter, the amendment will be considered approved immediately and will remain effective unless specifically revoked by the Voters.

Section 8. Violation of Regulations.

It shall be unlawfull for any person to violate any of the provisions of this Ordinance or of the regulations or plans issued pursuant to the authority contained herein, or to wilfully obstruct, hinder, or delay any member of the Civil Emergency Preparedness organization as herein defined in the enforcement of the provisions of this Ordinance or any regulation or plan issued thereunder.

Section 9. Penalty.

Any person, firm or corporation violating any provision of this Ordinance, or any rule or regulation promulgated thereunder, upon conviction thereof, shall be punished by a fine of not more than 250 Dollars, and costs of prosecution, or imprisonment in the KNOX County Jail for a period of not more than ninety (90) days, or both such fine and imprisonment, in the discretion of the court.

Section 10. Severability.

Should any provision of this Ordinance be declared invalid for any reason, such declaration shall not affect the validity of other provisions, or of this Ordinance, as a whole, it being the legislative intent that the provisions of this Ordinance shall be serverable and remain valid notwithstanding such declaration.

Section 11. Conflicting Ordinances, Orders, Rules and Regulations Suspended.

At all times when the orders, rules and regulations made and promulgated pursuant to this Article shall be in effect, they shall supersede all existing ordinances, orders, rules and regulations insofar as the latter may be inconsistent therewith.

Section 12. Effective Date.

This Ordinance shall take effect on the fifteenth (15) day of APRIL, 1979.

SPECIAL AMUSEMENT ORDINANCE

ARTICLE 1 Title, Purpose & Definitions.

Section 101. TITLE

This Ordinance shall be known and may be cited as the Special Amusement Ordinance of the Town of UNION, Maine.

Section 102. PURPOSE

The purpose of this Ordinance is to control the issuance of special permits for music, dancing or entertainment in facilities licensed by the State of Maine to sell liquor as required by 28 MRSA, Sec. 702.

Section 103. DEFINITIONS

103.1 Entertainment. For the purposes of this Ordinance, "entertainment" shall include any amusement, performance, exhibition or diversion for patrons or customers of the licensed premises whether provided by professional entertainers or by full-time or part-time employees of the licensed premises whose incidental duties include activities with an entertainment value.

103.2 Licensee. For purposes of this Section, "Licensee" shall include the holder of a license issued under the Alcoholic Beverages Statutes of the State of Maine, or any person, individual, partnership, firm, association, corporation, or other legal entity, or any agent, or employee of any such licensee.

ARTICLE 11 General

Section 201. PERMIT REQUIRED

No licensee for the sale of liquor to be consumed on his licensed premises shall permit, on his licensed premises, any music, except radio or other mechanical device, any dancing or entertainment of any sort unless the licensee shall have first obtained from the municipality in which the licensed premises are situated a special amusement permit signed by at least a majority of the municipal officers.

Applications for all special amusement permits shall be made in writing to the municipal officers and shall state the name of the applicant; his residence address; the name of the business to be conducted; his business address; the nature of his business; the location to be used; whether the applicant has ever had a license to conduct the business therein described either denied or revoked and, if so, the applicant shall describe those circumstances specifically; whether the applicant, including all partners or corporate officers, has ever been convicted of a felony and, if so, the applicant shall describe specifically those circumstances; and any addtional information as may be needed by the municipal officers in the issuing of the permit, including but not limited to a copy of the applicant's current liquor license.

No permit shall be issued for anything, or act, or premises, if the premises and building to be used for the purposes do not fully comply with all ordinances, articles, bylaws, or rules and regulations of the municipality.

The fee for a special amusement permit shall be $10.00.

The municipal officers shall, prior to granting a permit and after reasonable notice to the municipality and the applicant, hold a public hearing within 15 days of the date of the request was received, at which the testimoney of the applicant and that of any interested members of the public shall be taken.

Article 11 - Section 201. - continued.

The municipal officers shall grant a permit unless they find that issuance of the permit will be detrimental to the public health, safety or welfare, or would violate municipal ordinances, or rules and regulations, articles, or bylaws.

A permit shall be valid only for the license year of the applicant's existing liquor license.

SECTION 202. SUSPENSION OR REVOCATION OF A PERMIT

The municipal officers may, after a public hearing preceded by notice to interested parties, suspend, or revoke any special amusement permits which have been issued under this Ordinance on the grounds that the music, dancing, or entainment so permitted constitutes a detriment to the public health, safety, or welfare, or violates any municipal ordinances, articles, bylaws, or rules and regulations.

SECTION 203 RULES AND REGULATIONS

The municipal officers are hereby authorized, after public notice and hearing, to establish written rules and regulations governing the issuance, suspension, and revocation of special amusement permits, the classes of permits, the music, dancing, or entertainment permitted under each class, and other limitations on these activities required to protect the public health, safety and welfare. These rules and regulations may specifically determine the location and size of permitted premises, the facilities that may be required for the permitted activities on those premises, and the hours during which the permitted activities are permitted.

Such rules and regulations shall be additional to and consistent with all sections of this Ordinance.

SECTION 204 PERMITS AND APPEAL PROCEDURES

204.1 Any licensee requesting a special amusement permit from the municipal officers shall be notified in writing of their decision no later than fifteen (15) days from the date his request was received. In the event that a licensee is denied a permit, the licensee shall be provided with the reasons for the denial in writing. The liensee may not reapply for a permit within 30 days after an application for a permit which has been denied.

204.2 Any licensee who has requested a permit and has been denied, or whose permit has been revoked or suspended, may, within 30 days of the denial, suspension or revocation, appeal the decision to the municipal boad of appeals as defined in 30 MRSA Sec. 2411. The municipal board of appeals may grant or reinstate the permit if it finds that the permitted activities would not constitute a detriment to the public health, safety or welfare, or that the denial, revocation or suspension was arbitrary or capricious, or that the denial, revocation, or suspension was not based by a preponderance of the evidence on a violation of any ordinance, article, bylaw, or rule or regulation of the municipality.

SECTION 205 ADMISSION

A licensed hotel, Class A restaurant, Class A tavern or restaurant malt liquor licnesee who has been issued a special amusement permit may charge admission in designated areas approved by the municipal special amusement permit.

Article 111 continued.

ARTICLE 111 SEPARABILITY & EFFECTIVE DATE

SECTION 301. PENALTY

Whoever violates any of the provisions of this Ordinance shall be punished by a fine of not more than $50 Dollars ($) for the first offense, and up to $500 Dollars ($) for the subsequent offenses, to be recovered, on complaint, to the use of the Town of UNION.

SECTION 302 SEPARABILITY

The invalidity of any provision of this Ordinance shall not invalidate any other part.

SECTION 303. EFFECTIVE DATE

The effective date of this Ordinance shall be April 15, 1979 .

MUNICIPAL ELECTION
12:00 Noon to 6:00 P.M.

ANNUAL TOWN MEETING
MARCH 12, 1979

7:00 P.M. to 9:20 P.M.
Thompson Memorial Building

TOWN OF UNION, MAINE

The MUNICIPAL ELECTION and ANNUAL TOWN MEETING of the TOWN OF UNION, MAINE, was called to order by Town Clerk, Marcia Soule. The Town Warrant was read and proceeded to act as follows on the Warrant Articles:

Art. 1 Curtis Payson was nominated and elected by ballot to the position of Moderator to preside at this meeting. He was duly sworn into Office by the Town Clerk.

Art. 2 The Polls were open for the election of all necessary Town Officers by Secret Ballot. The following is a list of the Ballots Cast:

TOTAL NUMBER OF BALLOTS CAST: 257 .

TOWN CLERK, Marcia Soule. . . . . 244 votes

SELECTMAN, for three years,
Raynold Holmes. . . . . 173 votes
Myrven Merrill. . . . . 80 votes

ASSESSOR, for three years,
Raynold Holmes. . . . . 168 votes
MYRVEN Merrill. . . . . 85 votes

OVERSEER OF THE POOR, for three years,
Raynold Holmes. . . . . 168 votes
Myrven Merrill. . . . . 83 votes

TREASURER, Ruth Leonard. . . . . 245 votes

TAX COLLECTOR, Marcia Soule. . . . . 243 votes

ROAD COMMISSIONER, for one year,
Melvin Kennedy. . . . . 221 votes
Leslie Luce. . . . . 32 votes

DIRECTOR OF S.AD.#40, for three years,
Patricia Houghton. . . . . 224 votes

DIRECTOR OF S.A.D.#40, for one year,
Ralph Scott. . . . . 234 votes

The following were elected by Secret Ballot: Marcia Soule, Town Clerk for one year; Raynold Holmes, Selectman, Assessor and Overseer of the Poor for three years; Ruth Leonard, Treasurer for one year; Melvin Kennedy, Road Commissioner for one year; Patricia Houghton, Director of S.A.D.#40 for three years; and Ralph Scott, Director of S.A.D.#40 for one year.

The Polls were closed at 6:00 P.M. and the Ballot Clerks, Marion Alden, Christine Barker, Barbara Rich and Mary Smith sorted, counted and tabulated the above ballots.

At 7:00 P.M. in the evening, Moderator, Curtis Payson, called the ANNUAL TOWN MEETING to order and proceed to act on Articles #3 to #38 as follows:

A Motion was duly made and seconded to adopt the Moderators Manual Procedure of voting.

Art. 3 - On a motion duly made and seconded, it was voted to elect by paper ballot two Trustees to the Thompson Memorial Building, Two Trustees of the Cemetery Trust Funds and Four Members of the Budget Committee.

TRUSTEES OF THE THOMPSON MEMORIAL BUILDING - Virginia McElwee & Gerald Brooks.

TRUSTEES OF THE CEMETERY TRUST FUNDS - Basil Brown & Peter Allen.

BUDGET COMMITTEE for three years - Peter Soule, Lincoln Hawes, Peter Allen and Craig A. Fuller.

(J. Vey Merrill was nominated, but he declined)

Motion was made and seconded to authorize the Selectmen to appoint all other Town Officers necessary.

Art. 4 It was moved and seconded that the Town authorize the Selectmen to fix the salaries of the Officers appointed by them, under Provisions of Section 15, Cahp. 91, 1954, R.S.

Art. 5 It was voted to authorize the Selectmen to take from SURPLUS the Social Security of the Town Officers.

Art. 6 It was voted to authorize the Selectmen to procure a temporary loan or loans in anticipation of taxes for the payment of obligations of the Town; such loan or loans to be paid during the current municipal year by taxation.

Art. 7 It was voted to allow the Selectmen to take from SURPLUS the necessary amount of money to cover the interest on loan or loans they have been authorized to procure in anticipation of taxes.

Art. 8 On a motion duly made and seconded, it was voted to allow the Union Fire Department to use money, earned by them, to buy equipment for fire protection.

Art. 9 On a motion duly made and seconded, it was voted to adopt the State Wage for men and trucks on the highways for the enusing year.

Art. 10 It was voted by the Town to allow the Selectmen to sell and dispose of any real estate acquired by the Town each year for non-payment of taxes on such terms as they may deem advisable, and to execute quit-claim deeds for such property. Discussion regarding the posting of this property to notify the Public of the sale.

Art. 11 On motion duly made and seconded, it was voted to authorize the Selectmen to sell and dispose of police equipment belonging to the Town.

Art. 12 On motion duly made and seconded, it was voted to authorize the Selectmen to sell and dispose of any no longer needed office equipment and/or furniture and to authorize the Selectmen to credit the Administrative Account with the proceeds from sale or sales.

Art. 13 After a twenty minute discussion and several suggestions on motions, a Motion was made and seconded to accept the demise of the JOSEPH PULLEN TRUST FUND and to invest all the money received, (approx. ($40,000.) and use only the interest on the same for recreational purposes.

Art. 14 On a motion duly made and seconded, it was voted to indefinitely postpone this article to authorize the Selectmen to apply, on behalf of the Town, for federal financial assistance under the provisions of the Land and Water Conservation Act, etc.

Art. 15 On motion duly made and seconded, the Town voted to accept the following for perpetual care on Cemetery lots:

1. Rec'd from R. Bliss Fuller, Sr. for the Fuller Lot - Lakeview	$500.00
2. Rec'd from L. W. Moody for the Moody Lot - Lakeview	400.00
3. Rec'd from Gertrude Hulbert, for W. O. Luce Lot	200.00
Obed Luce Lot	300.00
Nathaniel Shuman Lot - Skidmore	300.00
4. Rec'd from Roland Luce, for W. O. Luce Lot - Skidmore	200.00
	$1900.00

Between Art. 13 and Art. 14 - Second Selectman, Raynold Holmes presented a Plaque to Howard Hawes, Fire Chief for twenty years of dedicated and faithful service to the Town of Union as Union Fire Chief.

Art. 16 On a Motion duly made and seconded, the Town voted to RAISE OR APPROPRIATE the following sums of money for the following accounts:

A. Officers' Salaries		$ 7,825.00
1. First Selectman	$ 700.00	
2. Second Selectman	700.00	
3. Third Selectman	700.00	
4. Chairman, Selectmen	1,050.00	
5. Chairman, Assessors	1,150.00	
6. Gen. Assistance Administrator	100.00	
7. Treasurer	1,500.00	
8. Public Health Officer	250.00	
9. Fire Chief	600.00	
10. Assistant Fire Chief	550.00	
11. Civil Emergency Director	300.00	
12. Election Clerks (as Needed)	225.00	
B. Administrative		7,500.00
C. Assessors		1,300.00
D. General Insurance		8,500.00
E. Town Dump		8,000.00
F. Roads & Bridges		3,000.00
G. Snow & Ice		12,000.00
* H. Recreation ** see below, set aside		2,500.00 -Discussion
I. Hospital Insurance		1,200.00
* J. Ambulance Replacement ** see below, set aside		2,000.00 -Discussion
K. Debt Repayment - New Fire Truck		6,994.25
L. Highway - Truck & Equipment Replacement		3,000.00
M. Tree Removal		2,000.00
N. Vose Library		2,200.00
O. Secretary-Bookkeeper & Deputy		8,500.00
P. Town Maintenance		500.00
Q. Police Protection		500.00
TOTAL VOTED TO RAISE OR APPROPRIATE		$ 77,519.25

**H. Recreation, $2,500.00 -A Motion was made and seconded to raise $2,500.00 for Recreation and to be used for what monies are needed for engineering studies and costs on an athletic field.

**J. Ambulance Replacement -$2,000.00 - It was voted to raise $2,000. after discussion on raising more to expedite the savings for a new ambulance.

Art. 17 On motion duly made and seconded, it was voted to authorize the Selectmen to take from SURPLUS for SNOW & ICE REMOVAL the amount of $26,000.00.

Art. 18 It was voted to authorize the Selectmen to take from EXCISE TAXES for ROADS & BRIDGES the sum of $42,000.00.

Art. 19 On motion duly made and seconded, it was voted to authorize the Selectmen to take from the AMBULANCE REPLACEMENT & EQUIPMENT Capital Reserve Account the sum of $1,000.00 for the purchase of a new radio for the Ambulance.

Art. 20 The Town voted to authorize the Selectmen to take from FEDERAL REVENUE SHARING SAVINGS ACCOUNT the following amounts for the following accounts:

A. Fire Department	$ 8,000.00
B. Red Network	900.00
C. Hydrant Rental	2,600.00
D. Street Lights	2,600.00
E. Code Enforcement	500.00
F. Ayer Park	400.00
G. Memorial Day	200.00
TOTAL TAKEN FROM FEDERAL REVENUE SHARING	$ 15,200.00

Art. 21 The Town voted to authorize the Selectmen to take from ANTI-RECESSION FISCAL ASSISTANCE Savings Account the following amounts for the following accounts:

A. Common Cemetery	$ 1,100.00
B. Lakeview Cemetery	1,200.00
C. Skidmore Cemetery	100.00
D. E. Union Cemetery	200.00
E. Repair & Care of Common	200.00
TOTAL FROM ANTI-RECESSION FISCAL ASSISTANCE	$ 2,800.00

Art. 22 On a motion duly made and seconded, it was voted to authorize the Selectmen to use the receipts from the WILLIAM PULLEN FUND for the Following:

A. William Pullen Scholarship Fund	$ 1,000.00
B. Municipal Building Study *	1,500.00
TOTAL FROM WILLIAM PULLEN FUND	$ 2,500.00

*Municipal Building Study - $1,500.00 - Discussion was held on the need and use of $1,500.00 by the Building STudy Committee for studing and acquiring knowledge about land, drainage, and building costs, etc. It was voted as above.

ART. 23 To see if the Town will vote to authorize the Selectmen to invest all remaining income received from the WILLIAM PULLEN FUND during 1979 in the previously established William Pullen Trust (Trust established under Art. 4 of June 14, 1976 Special Town Meeting), was town authorized and voted on a motion duly made and seconded.

ART. 24 On motion duly made and seconded, it was voted to authorize the Selectmen to transfer the 1979 balance of the Ambulance operating account to the AMBULANCE REPLACEMENT & EQUIPMENT ACCOUNT (Savings).

ART. 25 After Discussion and explanation, the Town voted to enact an ordinance entitled, "SPECIAL AMUSEMENT ORDINANCE" of the Town of UNION, Maine. (See copy attached hereto)

Art. 26 On motion duly made and seconded, it was voted to enact an ordinance entitled, "CIVIL EMERGENCY PREPAREDNESS ORDINANCE for the Town of UNION, Maine".

Art. 27 The Board of Selectmen were authorized by vote of the Town to establish a MUNICIPAL BUILDING STUDY COMMITTEE for the purpose of investigating and presenting to the Town plans for the new Municipal Building.

Art. 28 The Board of Selectmen were authorized by vote of the Town to expend funds, or any portion of them, in the Capital Reserve Account know as - HIGHWAY - Truck & Equipment Replacement - towards the purchase of a truck and/or equipment for the use by the Highway Department.

Art. 29 After Discussion, a motion was made and seconded to RAISE OR APPROPRIATE a sum of $150.00 for support of the Knox County Chapter of the American Red Cross.

Art. 30 A motion was made and seconded to RAISE OR APPROPRIATE the sum requested of $744.00 for the support of the CENTRAL SENIOR CITIZENS ASSOCIATION.

Art. 31 Various persons, non-residents of Union, were allowed to speak on behalf of the Outside Agency requests, by vote of the Town.

The Town voted to RAISE OR APPROPRIATE the sum of $1,425.00 for support of the Mid-Coast Human Resource Council, after a report was read.

Art. 32 This article was INDEFINITELY POSTPONED to raise or appropriate the sum of $25.00 or $100.00 for support of the Maine White House Conference on Libraries.

Art. 33 After Explanation, the article was voted to RAISE OR APPROPRIATE the sum of $190.00 for support of Coastal Child Care, Inc.

Art. 34 On motion duly made and seconded, it was voted to RAISE OR APPROPRIATE the sum of $694.00 for the support of KNO-WAL-LIN Community Health services, inc. An explantion was given regarding the above services.

Art. 35 It was voted to RAISE OR APPROPRIATE The sum of $150.00 for support of the Mid-Coast Rehabilitation Center, Inc.

Art. 36 Mid-Coast Mental Health Center was voted the sum of $489.50, on motion duly made and seconded.

Art. 37 After an explanation and discussion, the motion was made and seconded to vote the sum of $100.00 to support Community Alcohol Services.

Art. 38 It was voted to passover or INDEFINITELY POSTPONE this article to raise a sum of $155.00 for Combat, Inc.

On a Motion duly made and seconded, it was voted to adjourn at 9 :20 P.M.

A True Copy of the Minutes of Annual Town Meeting. - MARCH 12, 1979

ATTEST: Marcia W Soule
Marcia W. Soule, Town Clerk, Union, ME.

*SEE PAGE FIVE for further details.

APRROXIMATELY 198 present.

VOTED TO RAISE AND APPROPRIATE	$	81,461.75
TOTAL VOTED TO TAKE FROM SURPLUS		26,000.00
TOTAL VOTED TO TAKE FROM EXCISE TAXES		42,000.00
TOTAL VOTED TO TAKE FROM FEDERAL REVENUE SHARING		15,200.00
TOTAL VOTED TO TAKE FROM WILLIAM PULLEN FUND		2500.00
TOTAL VOTED TO TAKE FROM ANTI RECESSION FUNDS		2,800.00
TOTAL VOTED TO TAKE FROM ANBULANCE REPLACEMENT F.		1,000.00
GRAND TOTAL FROM VARIOUS SOURCES	$	170,961.75

(An increase of $8,062.75 over 1978.)

DEPUTY SHERIFF'S RETURN

KNOX

MAINE, ss.

By virtue of the within Warrant to me directed, I have notified and warned the inhabitants of the Town of Union, qualified to vote inTown Affairs, to assemble at the time and place and for the purpose within names, be posting this Warrant at the SELECTMEN'S OFFICE, Thompson Memorial Building; at F. W. GORDEN'S GENERAL STORE, Union Common; at CAMDEN NATIONAL BANK, Union Common; and at MIC MAC MARKET, Route #17; on the _____day of_____A.D., _____, the same to be at least seven days prior to the within named meeting.

ATTEST:_____
Peter B. Soule, Deputy Sheriff

177-6

DEPUTY SHERIFF'S RETURN

KNOX

MAINE, ss.

By virtue of the within Warrant to me directed, I have notified and warned the inhabitants of the Town of Union, qualified to vote inTown Affairs, to assemble at the time and place and for the purpose within names, be posting this Warrant at the SELECTMEN'S OFFICE, Thompson Memorial Building; at F. W. GORDEN'S GENERAL STORE, Union Common; at CAMDEN NATIONAL BANK, Union Common; and at MIC MAC MARKET, Route #17; on the _____day of_____A.D., _____, the same to be at least seven days prior to the within named meeting.

ATTEST: _____
Peter B. Soule, Deputy Sheriff

177-7

DEPUTY SHERIFF'S RETURN

KNOX

MAINE, ss.

By virtue of the within Warrant to me directed, I have notified and warned the inhabitants of the Town of Union, qualified to vote inTown Affairs, to assemble at the time and place and for the purpose within names, be posting this Warrant at the SELECTMEN'S OFFICE, Thompson Memorial Building; at F. W. GORDEN'S GENERAL STORE, Union Common; at CAMDEN NATIONAL BANK, Union Common; and at MIC MAC MARKET, Route #17; on the _____ day of _____ A.D., _____, the same to be at least seven days prior to the within named meeting.

ATTEST: _____
Peter B. Soule, Deputy Sheriff

177-8

DEPUTY SHERIFF'S RETURN

KNOX

MAINE, ss.

By virtue of the within Warrant to me directed, I have notified and warned the inhabitants of the Town of Union, qualified to vote inTown Affairs, to assemble at the time and place and for the purpose within names, be posting this Warrant at the SELECTMEN'S OFFICE, Thompson Memorial Building; at F. W. GORDEN'S GENERAL STORE, Union Common; at CAMDEN NATIONAL BANK, Union Common; and at MIC MAC MARKET, Route #17; on the _____day of_____A.D., _____, the same to be at least seven days prior to the within named meeting.

ATTEST:_____
Peter B. Soule, Deputy Sheriff

177-9

DEPUTY SHERIFF'S RETURN

KNOX

MAINE, ss.

By virtue of the within Warrant to me directed, I have notified and warned the inhabitants of the Town of Union, qualified to vote inTown Affairs, to assemble at the time and place and for the purpose within names, be posting this Warrant at the SELECTMEN'S OFFICE, Thompson Memorial Building; at F. W. GORDEN'S GENERAL STORE, Union Common; at CAMDEN NATIONAL BANK, Union Common; and at MIC MAC MARKET, Route #17; on the _____ day of _____ A.D., _____, the same to be at least seven days prior to the within named meeting.

ATTEST: _____

Peter B. Soule, Deputy Sheriff

177-10

ANNUAL TOWN MEETING - MARCH 12, 1979

½ = maintenance - Rec Trust Fund
½ = developmental Rec area

p.1

ARTICLE #	ARTICLE NAME	VOTED TO RAISE	TO TAKE SURPLUS	FROM EXCISE	FROM FEDERAL REVENUE SHAR.	FROM WILLIAM PULLEN FUND	FROM ANTI-RECESSAION	AMBULANCE REPLACE. F.	JOSEPH PULLEN FUND	
13	Joseph Pullen fund								½ ½	
16 A	Officers Salaries	7825.00 7825.00								
16 B	Administrative	7500.00 7500.00								
16 C	Assessors	1300.00 1300.00								
16 D	Gen Insurance	8500.00 8500.00								
16 E	Town Dump	8000.00 8000.00								
16 F	Rds + Bridges	3,000.00 3,000.00								
16 G	Snow + Ice	12,000.00 12,000.00								
16 (H)	Recreation	2,500.00 2,500.00								
16 I	Hospital Ins.	1,200.00 1,200.00								
16 (J)	Ambulance Replace.	2,000.00 2,000.00								
16 K	Debt. Repayment New Fire Truck	6,994.25 6994.25								
16 L	Highway-Truck & Equip Replace.	3,000.00 3,000.00								
16 M	Tree Removal	2,000.00 2,000.00								
Totals p.1		65 819.25 65,819.25								

177.11

ANNUAL TOWN MEETING - MARCH 12, 1979

ARTICLE #	ARTICLE NAME	VOTED TO RAISE	TO TAKE SURPLUS	FROM EXCISE	FROM FEDERAL REVENUE	FROM WILLIAM PULLEN FUND	FROM ANTI-RECESSION	AMBULANCE REPLACE. F.	JOSEPH PUELEN FUND
16 N	Vose Library	2,200.00 2,200.00							
16 O	Secretary-Bookkeeper	8,500.00 8,500.00							
16 P	Town Maintenance	500.00 500.00							
16 Q	Police Protection	500.00 500.00							
17	Snow + Ice		26,000.00 26,000.00						
18	Roads + Bridges			42,000.00 42,000.00					
19	Ambulance New Radio							1,000.00 1,000.00	
20 A	Fire Department				8,000.00 8,000.00				
20 B	Red Network				900.00 900.00				
20 C	Hydrant Rental				2600.00 2600.00				
20 D	Street lights				2600.00 2600.00				
20 E	Code Enforcement				500.00 500.00				
20 F	Ayer Park				400.00 400.00				
20 G	Memorial Day				200.00 200.00				
Totals P. 2		11700.00 11,700.00	26,000.00 26,000.00	42,000.00 42,000.00	15,200.00 15,200.00			1,000.00	

ANNUAL TOWN MEETING - MARCH 12, 1979

ARTICLE #	ARTICLE NAME	VOTED TO RAISE	TO TAKE SURPLUS	FROM EXCISE	FROM FEDERAL REVENUE SHAR.	FROM WILLIAM PULLEN FUND	FROM ANTI-RECESSION	AMBULANCE REPLACE. F.	JOSEPH PULLEN FUND	
21 A	Common Cemetery						1100.00 1100.00			
21 B	Lakeview						1200.00 1200.00			
21 C	Skidmore						100.00 100.00			
21 D	E. Union						200.00 200.00			
21 E	Care of Common						200.00 200.00			
22 A	Wm Pullen Scholarship f.					1,000.00 1000.00				
22 B	Municipal Building Study					1,500.00 1500.00				
~~28~~	Red Cross ~~18.~~	~~300.00~~ 159.00								
~~30~~	Central Senior Citizens Assoc	744.00 744.00								
31	Mid Coast Human Resource Council	1425.00 1425.00								
~~32~~	The White House Conference on Libraries	~~25 [illegible]~~ -0-								
33	Coastal Child Care	190.00 190.00								
~~34~~	Kno-Wal-Lin Comm Health Servs	~~694.00~~ 694.00								
~~Total~~ Page 3		3203.00	~~3453.00~~ ~~2584.00~~ ~~30~~ 78.00			2,500.00 2500.00	2800.00 2800.00			

0·00	*
0·00	*
0·00	*
81461·75	+
26000·00	+
42000·00	+
15200·00	+
2500·00	+
2800·00	+
1000·00	+
170961·75	◇
170961·75	*
0·00	*
0·00	*

177-14

00

ANNUAL TOWN MEETING - MARCH 12, 1979

p 4

ARTICLE #	ARTICLE NAME	VOTED TO RAISE	TO TAKE SURPLUS	FROM EXCISE	FROM FEDERAL REVENUE SHAR.	FROM WILLIAM PULLEN FUND	FROM ANTI-RECESSION	AMBULANCE REPLACE. F.	JOSEPH PULLEN FUND
✓35	Mid Coast Rehabilitation Center, Inc	~~300.00~~ 150.00							
✓36	Mid Coast Mental Health Center	489.50 489,50							
37	Community Alcohol Services	~~225.00~~ Amended 100.00							
38	Combat, Inc	~~155.00~~							
	Total p 4	~~469.50~~ 739.50							
GRAND TOTALS TO. .. ..RAISE		81,461.75							
GRAND TOTALS TO.....TAKE FROM SURPLUS			26 000.00						
GRAND TOTALS TO.....TAKE FROM EXCISE				42,000.00					
GRAND TOTALS TO. . . . . .TAKE FROM FEDERAL REVENUE SHARING					15,200.00				
GRAND TOTALS TO. . . . . .TAKE FROM WILLIAM PULLEN FUND.						2500.00			
GRAND TOTALS TO. . . . . .TAKE FROM ANTI RECESSION.							2800.00		
GRAND TOTALS TO.....TAKE FROM ANUBLANCE REPLACEMENT FUND. . .								1000.00	
GRAND TOTAL VOTED FROM VARIOUS ACCOUNTS AND SOURCES		170,961.75							

177-15

WARRANT

SPECIAL TOWN MEETING

JULY 31, 1979

TO PETER SOULE, Deputy Sheriff of the Town of Union, Maine in the County of KNOX.

GREETINGS:

In the name of the State of Maine, you are hereby required to notify and warn the voters of the TOWN OF UNION, in said County, qualified by law to vote in town affairs, to meet at the THOMPSON MEMORIAL BUILDING, in said Town, on TUESDAY, the THIRTY-FIRST day of JULY, A.D., 1979, at 7:30 P.M. in the evening, then and there to act on the following articles, to wit:

ART. 1 To Choose a MODERATOR to preside at said meeting.

ART. 2 To see what sum of money the Town will vote to allow the Selectmen to expend ($5,000.) from the JOSEPH PULLEN FUND for Park Development or act thereon.

PARK & RECREATION COMMITTEE
RECOMMEND $5,000.00

ART. 3 To see if the Town will vote to authorize the Selectmen to expend $200.00 from SURPLUS for Maintenance of Parks, or act thereon.

ART. 4 To see if the Town will vote to allow the Selectmen to expend $200.00 from SURPLUS for maintenance of the Common, or act thereon.

Given under our hands this Seventeenth day of JULY, A.D., 1979.

BOARD OF SELECTMEN, TOWN OF UNION, MAINE.

Ronald Hawes

Ronald Hawes, Chairman

Raynold R. Holmes

Raynold Holmes

John S. Pike

John S. Pike

ATTEST: Marcia W. Soule

Marcia W. Soule, Town Clerk of Union, ME.

178-1

DEPUTY SHERIFF'S RETURN

KNOX

MAINE, SS.

By virtue of the within warrant to me directed, I have notified and warned the inhabitants of the Town of Union, qualified to vote in Town Affairs, to assemble at the time and place and for the purpose within named, by posting this Warrant at the SELECTMEN'S OFFICE, Thompson Memorial Building; At F. W. Gorden"s GENERAL STORE, Union Common; at the VILLAGE VARIETY STORE, Union Common; at Camden National Bank, Union Common; and at MIC MAC MARKET, Rtoue #17; on the 20th day of JULY, A.D., 1979, the same to be at least seven days prior to the within named meeting.

ATTEST: Peter B Soule

Peter B. Soule, Deputy Sheriff of Union

178-2

Howard Hawes

178-3

Howard Hawes.

178-4

HOWARD HAWES

178-5

(MODERATOR'S OATH)

State of Maine

UNION, Maine,

JULY 31, 1979

I, HOWARD HAWES, do swear, that I will support the Constitution of the United States, and of this State, so long as I shall continue a citizen thereof. SO HELP ME GOD. (Const. Me., ART. IX, Sec. 1.)

I do swear, that I will discharge to the best of my abilities, the duties incumbent on me as moderator of this meeting according to the Constitution and laws of the State. SO HELP ME GOD.

Howard Hawes

Signature of Moderator.

(To be made by moderator before the person presiding at the meeting when the moderator is chosen. Unless the oath is administered in the presence of the clerk, the person who administers it shall give the official or deputy sworn a certificate which he shall return to the clerk for filing. Title 30, M.R.S.A. § 2060(9) (A).)

UNION, Maine,

JULY 31, 1979

Subscribed and sworn to

Before me, Marcia Soule

MARCIA SOULE, TOWN CLERK

Title.

Pine Tree Line. T390.
Marks Printing House, Portland, Me.

178-6

WARRANT FOR TOWN MEETING

TO: Peter Soule, Resident of the Town of Union, in the County of KNOX:

GREETINGS:

In the name of the State of Maine, you are hereby required to notify and warn the Inhabitants of the Town of Union, in said County, qualified by law to vote in town affairs, to meet at the THOMPSON MEMORIAL BUILDING, in said Town, on MONDAY, the TWELFTH day of MARCH, A.D., 1979 at 12:00 Noon, then and there to act on Articles numbered 1 and 2;

AND to notify and warn said voters to meet at the THOMPSON MEMORIAL BUILDING in said Town on MONDAY, the Twelfth day of MARCH, A.D., 1979 at 7:00 P.M. in the evening, then and there to act on Articles numbered 3 through 37. All of said Articles being set out below, to wit:

ARTICLE 1. To choose a Moderator to preside at said meeting.

ARTICLE 2. To elect all necessary Town Officers by Secret Ballot.

voted ✓ the Moderator Manual

POLLS SHALL BE OPENED AT 12:00 NOON and CLOSED at 6:00 P.M. in the evening.

none ~~Rec Park Invocation~~

ARTICLE 3. To choose all other necessary Town Officers, or act thereon. (Two Trustees of the Thompson Memorial Building; Two Trustees of the Cemetery Trust Funds and Four Members of the Budget Committee.)

ARTICLE 4. To see if the Town will vote to authorize the Selectmen to fix the salaries of the Officers appointed by them, under Provisions of Section 15, Chapter 19, 1954 R.S., or act thereon.

ARTICLE 5. To see if the Town will vote to allow the Selectmen to take from SURPLUS the Social Security for the Town Officers, or act thereon.

ARTICLE 6. To see if the Town will vote to authorize the Selectmen to procure a temporary loan or loans in anticipation of taxes for payment of obligations of the Town; such loan or loans to be paid during the current municipal year by taxation, or act thereon.

ARTICLE 7. To see if the Town will vote to allow the Selectmen to take from SURPLUS the necessary amount of money to cover the interest on loan or loans, they have been authorized to procure in anticipation of taxes, or act thereon.

ARTICLE 8. To see if the Town will vote to allow the Union Fire Department to use money earned by them, to buy equipment for fire Protection, or act thereon.

state wages

ARTICLE 9. To see what the Town will vote to allow per hour for men and trucks for labor on the highways for the ensuing year, or act thereon.

ARTICLE 10. To see if the Town will vote to allow the Selectmen to sell and dispose of any real estate acquired by the Town each year for non-payment of taxes on such terms as they may deem advisable, and to execute quit-claim deeds for such property, or act thereon.

ARTICLE 11. To see if the Town will vote to authorize the Selectmen to sell and dispose of police equipment belonging to the Town, or act thereon.

ARTICLE 12. To see if the Town will vote to authorize the Selectmen to sell and dispose of any non-used office equipment and/or furniture and to authorize the Selectmen to credit the Administrative Account with the proceeds from sale or sales.

ARTICLE 13. To see if the T own will vote to accept the demise of the JOSEPH PULLEN TRUST FUND and to establish specific uses of said fund within the quidelines, as established by the Probate Courts of Massachusetts.

RECREATION COMMITTEE RECOMMENDATION

1. To establish a capital reserve fund with one-half (½) of the above trust fund, the income to be used for maintenance of all outdoor recreational and park facilities in the Town of Union.

2. To use one-half (½) of the above trust fund for further development of the outdoor Recreational Facility adjacent to the Thompson Memorial Building.

ARTICLE 14. To see if the Town will vote to authorize the Selectmen to apply, on behalf of the Town, for Federal financial assistance under the provisions of the Land and Water Conservation Act, Public Law 88=578, and the Municipal Recreation Fund, M.R.S.A. Title 12, Sec. 602, Subsection 14, for further development of the Outdoor Recreational Facility; and further authorize the Selectmen to enter into an agreement with the State subsequent to Federal approval of the project, or act thereon.

ARTICLE 15. To see if the T own will vote to accept the following for the perpetual care of cemetery lots:

1. Rec'd from R. Bliss Fuller, Sr. For the Fuller Lot - Lakeview	$500.00
2. Rec'd from L. W. Moody For the Moody Lot - Lakeview	400.00
3. Rec'd from Gertrude Hulbert, for:	
W. O. Luce Lot	200.00
Obed Luce Lot	300.00
Nathaniel Shuman Lot - Skidmore	300.00
4. Rec'd from Roland Luce, for:	
W. O. Luce lot - Skidmore	200.00
	$ 1,900.00

Ray Holman ~~Pro Selectmen~~

ARTICLE 16. To see what sum of money the Town will vote to allow to RAISE OR APPROPRIATE for the following or act thereon:

BUDGET COMMITTEE RECOMMENDATIONS

A. Officers' Salaries		$ 7,825.00 ~~$ 7,825.00~~
1. First Selectman	$ 700.00	
2. Second Selectman	700.00	
3. Third Selectman	700.00	
4. Chairman, Selectmen	1,050.00	
5. Chairman, Assessors	1,150.00	
6. General Assistance Admin.	100.00	
7. Treasurer	1,500.00	
8. Public Health Officer	250.00	
9. Fire Chief	600.00	
10. Assistant Fire Chief	550.00	
11. Civil Defense Director	300.00	
12. Ballot Clerks (as needed)	225.00	
B. Administrative		7,500.00
C. Assessors		1,300.00
D. General Insurance		8,500.00
E. Town Dump		8,000.00
F. Roads & Bridges		3,000.00
G. Snow & Ice		12,000.00
H. Recreation		OK 2,500.00 discuss
I. Hospital Insurance		1,200.00
J. Ambulance Replacement		OK 2,000.00 discuss
K. Debt Repayment- New Fire Truck		6,994.25
L. Highway - Truck & Equipment Replacement		3,000.00
M. Tree Removal		2,000.00
N. Vose Library		2,200.00
O. Secretary-Bookkeeper & Deputy		8,500.00
P. Town Maintenance		500.00
Q. Police Protection		500.00
TOTAL TO RAISE OR APPROPRIATE		$ 77,519.25 OK

ARTICLE 17. To see what sum of money the Town will authorize the Selectmen to take from SURPLUS for SNOW & ICE REMOVAL, or act thereon.

BUDGET COMMITTEE RECOMMENDATION $ 26,000.00

ARTICLE 18. To see what sum of money the Town will authorize the Selectmen to take from EXCISE TAXES for ROADS & BRIDGES, or act thereon.

BUDGET COMMITTEE RECOMMENDATION $ 42,000.00

ARTICLE 19. To see what sum of money the Town will authorize the Selectmen to take from the Ambulance Replacement and Equipment Capital Reserve Account for the purchase of a new radio for the Ambulance, or act thereon.

BUDGET COMMITTEE RECOMMENDATION $ 1,000.00

ARTICLE 20. To see what sum of money the Town will authorize the Selectmen to take from FEDERAL REVENUE SHARING SAVINGS ACCOUNT, for the Following, or act thereon:

BUDGET COMMITTEE RECOMMENDATIONS

A. Fire Department	$ 8,000.00
B. Red Network	900.00
C. Hydrant Rental	2,600.00
D. Street Lights	2,600.00
E. Code Enforcement	500.00
F. Ayer Park	400.00
G. Memorial Day	200.00
TOTAL FROM FEDERAL REVENUE SHARING	$ 15,200.00

ARTICLE 21. To see what sum of money the Town will authorize the Selectmen to take from ANTI-RECESSION FISCAL ASSISTANCE Savings Account for the following, or act thereon:

BUDGET COMMITTEE RECOMMENDATIONS

A. Common Cemetery	$ 1,100.00
B. Lakeview Cemetery	1,200.00
C. Skidmore Cemetery	100.00
D. E. Union Cemetery	200.00
E. Repair & Care of the Common	200.00
TOTAL FROM ANTI-RECESSION FISCAL ASSISTANCE	$ 2,800.00

ARTICLE 22. To see what sum of money the Town will authorize the Selectmen to use from the receipts of the WILLIAM PULLEN FUND for the following, or act thereon:

BUDGET COMMITTEE RECOMMENDATIONS

A. William Pullen Scholarship Fund	$ 1,000.00
B. Municipal Building Study	1,500.00
TOTAL FROM WILLIAM PULLEN FUND	$ 2,500.00

ARTICLE 23. To see if the Town will vote to authorize the Selectmen to invest all remaining income received from the William Pullen Fund during 1979 in the previously established William Pullen Trust (Trust established under Art. 4 of June 14, 1976 Special Town Meeting), or act thereon.

ARTICLE 24. To see if the Town will vote to authorize the Selectmen to transfer the 1979 balance of the Ambulance operating account to the Ambulance Replacement & Equipment Account (Savings), or act thereon.

ARTICLE 25. To see if the Town will vote to enact an ordinance entitled, "Special Amusement Ordiance of the Town of Union, Maine."

discussion + explanation

26 - ordinance - Civil Emergency Preparedness

(26)

ARTICLE 27. To see if the Town will vote to authorize the Selectmen to establish a Municipal Building Study Committee for the purpose of investigating and presenting to the Town plans for a new Municipal Building, or act thereon.

ARTICLE 28. To see if the Town will vote to allow the Selectmen to expend funds, or any portion of them, in the Capital Reserve Account know as - HIGHWAY- Truck & Equipment Replacement - towards the purchase of a truc and/or equipment for the use by the Highway Department, or act thereon.

ARTICLE 28. To see what sume the Town will vote to RAISE OR APPROPRIATE for support of the Knox County Chapter of the American RED CROSS (to be used for summer swimming program for children), or act thereon. Requesting ~~$ 300.00~~ not voted 150.00 voted

ARTICLE ~~29~~ 30. To see what sum of money the Town will vote to RAISE OR APPROPRIATE for the support of CENTRAL SENIOR CITIZENS ASSOC., or act thereon. Requesting $ 744.00

ARTICLE ~~30~~ 31 To see what sum of money the Town will vote to RAISE OR appropriate for the support of Mid-Coast Human Resource Council, or act thereon. Reguesting $1,425.00

definitely postponed

ARTICLE ~~31~~. To see what sum of money the Town will vote to RAISE or APPROPRIATE for the support of Maine White House Conference on Libraries, or act thereon.

Reguesting -a sum between ~~$25. and $100.~~

ARTICLE ~~32~~ 33. To see what sum of money the Town will vote to RAISE OR APPROPRIATE for the support of Coastal Child Care, Inc., or act thereon.

Reguesting $190.00

ARTICLE ~~33~~ 34. To see what sum of money the Town will vote to RAISE OR APPROPRIATE for the support of KNO-WAL-LIN Community Health Services, Inc., or act thereon.

Requesting $ 694.00

ARTICLE ~~34~~ 35. To see what sum of money the Town will vote to RAISE OR ~~APPROPRIATE~~ for the support of Mid-Coast Rehabilitation Center, Inc., or act thereon. 150.00

Requesting ~~$ 300.00~~

ARTICLE ~~35~~ 36. To see what sum of money the Town will vote to RAISE OR APPROPRIATE for the support of Mid-Coast Mental Health Center, or act thereon.

Requesting $ 489.50

~~passed over~~ 100

ARTICLE ~~36~~ 37. To see what sum of money the Town will vote to RAISE OR ~~APPROPRIATE~~ for the support of Community Alcohol Services, or act thereon.

Requesting ~~$ 225.00~~

passed over

ARTICLE ~~37~~ 38. To see what sum of money the Town will vote to RAISE OR APPROPRIATE for the support of Combat, Inc., or act thereon.

Requesting ~~$ 155.00~~

Given under our hands this Sixth day of February, A.D., 1979.

BOARD OF SELECTMEN OF UNION, MAINE.

ATTEST:

Ron Hawes

Marcia Soule, Town Clerk of Union.

Raynold Holmes

John S. Pike

179-5

7-31-79 7:45 P.M.

MINUTES

SPECIAL TOWN MEETING

TOWN OF UNION, MAINE

THOMPSON MEMORIAL BUILDING

JULY 31, 1979

The SPECIAL TOWN MEETING was called to order by Marcia Soule, Town Clerk.

The Warrant was read and proceeded to act on the following articles, to wit:

Article 1. Howard Hawes was duly nominated and elected by ballot as Moderator. He was sworn in by the Town Clerk.

Article 2. After a fifteen minute discussion and explanation of this article, it was voted, on motion duly made and seconded, to allow the Selectmen to expend $5,000.00 from the JOSEPH PULLEN FUND for Park Development.

Article 3. On motion duly made and seconded, it was voted to authorize the Selectmen to expend $200.00 from SURPLUS for Maintenance of Parks.

Article 4. On motion duly made and seconded, it was voted to authorize the Selectmen to expend $200.00 from SURPLUS for maintenance of the Union Common.

Motion made and seconded to adjourn at 8:03 P.M.

There were twenty four voters present and four non-residents present.

A TRUE COPY OF THE MINUTES OF THE
SPECIAL TOWN MEETING - July 31, 1979.

ATTEST: Marcia W. Soule
Marcia W. Soule, Town Clerk

CC: Records of the Town of Union
State Auditor
Board of Selectmen
Town Office-(Sec/Bkkper)

NOTE: Special Town Meeting was due to begin at 7:30 P.M., but had to have 10% of the voters at the last gubernatoral election. Waited for more to arrive. 22 had to be present.

179-66

7-31-79 7:45 P.M.

MINUTES

SPECIAL TOWN MEETING

TOWN OF UNION, MAINE

THOMPSON MEMORIAL BUILDING

JULY 31, 1979

The SPECIAL TOWN MEETING was called to order by Marcia Soule, Town Clerk.

The Warrant was read and proceeded to act on the following articles, to wit:

Article 1. Howard Hawes was duly nominated and elected by ballot as Moderator. He was sworn in by the Town Clerk.

Article 2. After a fifteen minute discussion and explanation of this article, it was voted, on motion duly made and seconded, to allow the Selectmen to expend $5,000.00 from the JOSEPH PULLEN FUND for Park Development.

Article 3. On motion duly made and seconded, it was voted to authorize the Selectmen to expend $200.00 from SURPLUS for Maintenance of Parks.

Article 4. On motion duly made and seconded, it was voted to authorize the Selectmen to expend $200.00 from SURPLUS for maintenance of the Union Common.

Motion made and seconded to adjourn at 8:03 P.M.

There were twenty four voters present and four non-residents present.

A TRUE COPY OF THE MINUTES OF THE
SPECIAL TOWN MEETING - July 31, 1979.

ATTEST: Marcia W. Soule
Marcia W. Soule, Town Clerk

CC: Records of the Town of Union
State Auditor
Board of Selectmen
Town Office-(Sec/Bkkper)

NOTE: Special Town Meeting was due to begin at 7:30 P.M., but had to have 10% of the voters at the last gubernatoral election. Waited for more to arrive. 22 had to be present.

179-7

(1) 7 7/31/29 K. Hawes moderator
17
24 present — 22 needed for quorum 7:45 pm begun

Oct
(2) Jack Pike moved } to pass
Ray Holmes seconded } as read

Bob Heald - questions
Travis Brown - explanation of preliminary study

5 firms contacted
3 responded to 3 plans.

50,000. Little League & soft ball
Regulation field
All purpose field area
Jogging trail
210,000 est on total

Fed. 50%
State - none available now

we are asking for 5,000.00 now
& Oct meeting we should have
final - will plan in hand

B Fuller - question on breakdown
Bob Heald - is there a reason for abandoning present
ball field
this proposal would eliminate a
space for T. Office

Herman Scott - the land is only a loan!
Travis - explained engineers plan to advertise

Dolan Associates spoke
Roger Nelson - asked about other Dept field
Bob Heald - questioned getting funds for just
Little League - it has to be multi purpose
Dolan - said state yes - not Federal

179-8

(2)

art 2 – continued

Evelyn McFarland – reminds all gardeners it was a field-plowed strip
He lost a day pay in surveying it
It's not as wet as you think!

(15 min discussion) go for it
1 opposed
1 absent vote

art 2 so voted

art 3 – Yes

art 4 – Yes

Adjourned 8:03 pm

Howard Hawes

180-1

Howard Hawes

180-2

Howard Hawes

180-3

Howard Hawes

180-4

Howard Hawes

180-5

(MODERATOR'S OATH)

State of Maine

UNION, Maine,

AUGUST 28, 19 79

I, HOWARD HAWES, do swear, that I will support the Constitution of the United States, and of this State, so long as I shall continue a citizen thereof. SO HELP ME GOD. (Const. Me., ART. IX, Sec. 1.)

I do swear, that I will discharge to the best of my abilities, the duties incumbent on me as moderator of this meeting according to the Constitution and laws of the State. SO HELP ME GOD.

Howard Hawes

Signature of Moderator.

(To be made by moderator before the person presiding at the meeting when the moderator is chosen. Unless the oath is administered in the presence of the clerk, the person who administers it shall give the official or deputy sworn a certificate which he shall return to the clerk for filing. Title 30, M.R.S.A. § 2060(9) (A).)

UNION, Maine,

AUGUST 28, 19 79

Subscribed and sworn to HOWARD HAWES

Before me, Marcia Soule

MARCIA SOULE, UNION TOWN CLERK

Title.

180-6

RECEIPT FOR BALLOTS

SPECIAL MUNICIPAL REFERENDUM ELECTION - AUGUST 28th, 1979

We certify, that on AUGUST 28th, 1979, we received from Marcia W. Soule, Town Clerk, one package said to contain 500 ballots for use at the SPECIAL MUNICIPAL ELECTION ON AUGUST 28th, 1979

SIGNED: UNION ELECTION CLERKS

Christine A. Barker

Marion W. Alden

Barbara M. Rich

Wesley L. Gould

180-7

POLLS OPEN
12 NOON to 7 P.M.

WARRANT

FOR

SPECIAL MUNICIPAL REFERENDUM ELECTION

TO, PETER SOULE, Deputy Sheriff of the Town of Union, in the County of KNOX.

GREETINGS:

In the name of the State of Maine, you are hereby required to notify and warn the Inhabitants of the Town of Union, in said County, qualified by law to vote in town affairs, to meet at the THOMPSON MEMORIAL BUILDING, in said Town, on TUESDAY, the TWENTY-EIGHTH day of AUGUST, A.D., 1979 at 12:00 NOON, then and there to act on Articles 1 and 2; being set out below, to wit:

ARTICLE 1 To choose a Moderator to preside at said meeting.

ARTICLE 2 To determine the following LOCAL REFERENDUM QUESTIONS:

REFERENDUM QUESTION NO. 6

"SHALL THE TOWN OF UNION AUTHORIZE THE SALE OF SPIRITUOUS AND VINOUS LIQUOR ON SUNDAY FOR CONSUMPTION ON THE PREMISES OF ESTABLISHMENTS LICENSED TO SELL SPIRITUOUS LIQUOR FOR CONSUMPTION ON THE PREMISES?"

REFERENDUM QUESTION NO. 7

"SHALL THE TOWN OF UNION AUTHORIZE THE SALE ON SUNDAY OF MALT LIQUOR (BEER, ALE AND OTHER MALT LIQUOR) TO BE CONSUMED ON THE PREMISES OF ESTABLISHMENTS LICENSED TO SELL MALT LIQUOR FOR CONSUMPTION ON THE PREMISES?"

REFERENDUM QUESTION NO. 8

"SHALL THE TOWN OF UNION AUTHORIZE THE SALE ON SUNDAY OF MALT LIQUOR, (BEER, ALE AND OTHER MALT LIQUORS) AND TABLE WINE TO BE CONSUMED OFF THE PREMISES OF ESTABLISHMENTS LICNESED TO SELL MALT LIQUOR AND WINE FOR CONSUMPTION OFF THE PREMISES?"

POLLS SHALL BE OPENED AT 12 NOON and CLOSED AT 7:00 P.M. in the Evening.

Given under our hands this 7th day of AUGUST, A.D., 1979.

BOARD OF SELECTMEN, UNION, MAINE.

Ron Hawes
Ron Hawes

Raynold R. Holmes
Raynold Holmes

John S. Pike
John S. Pike

ATTEST: Marcia W Soule
Marcia W. Soule, Union Town Clerk.

181-1

DEPUTY SHERIFF'S RETURN

KNOX

MAINE, SS.

By virtue of the within Warrant to me directed, I have notified and warned the Inhabitants of the Town of Union, qualified to vote in Town affairs, to assemble at the time and place and for the purpose within named, by posting this Warrant at the SELECTMEN'S OFFICE, Thompson Memorial Building; at F. W. GORDEN'S GENERAL STORE, Union Common; at the VILLAGE VARIETY STORE, Union Common; at CAMDEN NATIONAL BANK, UNion Common; and at MIC MAC MARKET, Route #17; on the 16th day of AUGUST, A.D., 1979, the same to be at least seven days prior to the within named meeting.

ATTEST: Peter B Soule

PETER B. SOULE, DEPUTY SHERIFF, UNION, ME.

1812

TOWN OF UNION, MAINE

OFFICIAL RETURN OF VOTES ON

SPECIAL REFERENDUM QUESTIONS

Given in at the SPECIAL REFERENDUM ELECTION - AUGUST 28, 1979.

At a legal meeting of the Inhabitants of the TOWN OF UNION, in the County of KNOX, qualified to vote, held on TUESDAY, the TWENTY EIGHTH DAY OF AUGUST, 1979, A.D., the said Inhabitants gave in their votes for the SPECIAL REFERENDUM QUESTIONS listed below:

The same were received, sorted, counted and declared in open meeting by the Moderator, who presided, and in the presence of the Town Clerk, who formed a list of persons voting and made a record thereof; as follows; to wit:

REFERENDUM QUESTION NO. 6

"Shall the Town of Union authorize the sale of spirituous and vinous liquor on Sunday for the consumption on the premises of establishments licensed to sell spirituous liquor for consumption on the premises?"

YES	NO
86	121

REFERENDUM QUESTION NO. 7

"Shall the Town of Union authorize the sale on Sunday of malt liquor (beer, ale and other malt liquor) to be consumed on the premises of establishments licensed to sell malt liquor for consumption on the premises?"

YES	NO
83	124

REFERENDUM QUESTION NO. 8

"Shall the Town of Union authorize the sale on Sunday of malt liquor, (beer, ale and other malt liquors) and table wine to be consumed off the premises of establishments licensed to sell malt liquor and wine for consumption off the premises?"

YES	NO
83	124

TOTAL NUMBER OF BALLOTS CAST WAS 209.

SIGNED: BOARD OF SELECTMEN, UNION, MAINE.

Ron Hawes
Ron Hawes

Raynold R. Holmes
Raynold Holmes

John Pike
John Pike

Howard E. Hawes MODERATOR.

A True Copy. ATTEST: Marcia W. Soule CMC
Marcia W. Soule, Town Clerk, Union, ME.

191-3

3/ 1977

Yes — 0.87 +

No — 1.71 +

2.58 *

0.00 *

0.00 *

0.00 *

181-4

Penalty for willfully defacing, tearing down, removing or destroying a specimen ballot
FIVE TO ONE HUNDRED DOLLARS FINE

MARCIA W. SOULE, Town Clerk

SPECIMEN BALLOT

STATE of MAINE

Questions to be Voted on in the Municipal Election for the Town of Union, August 28, 1979

Those in favor of the following questions will place a cross (X) or a check mark (✓) in the square marked "YES" opposite the question for which they desire to vote; those opposed will place a cross (X) or a check mark (✓) in the opposite square marked "NO".

REFERENDUM QUESTION NO. 6

"Shall the Town of Union authorize the sale of spirituous and vinous liquor on Sunday for consumption on the premises of establishments licensed to sell spirituous liquor for consumption on the premises?"

YES ☐ NO ☐

REFERENDUM QUESTION NO. 7

"Shall the Town of Union authorize the sale on Sunday of malt liquor (beer, ale and other malt liquor) to be consumed on the premises of establishments licensed to sell malt liquor for consumption on the premises?"

YES ☐ NO ☐

REFERENDUM QUESTION NO. 8

"Shall the Town of Union authorize the sale on Sunday of malt liquor, (beer, ale and other malt liquors) and table wine to be consumed off the premises of establishments licensed to sell malt liquor and wine for consumption off the premises?"

YES ☐ NO ☐

181-5

POLLS OPEN
12 NOON to 7 P.M.

WARRANT

FOR

SPECIAL MUNICIPAL REFERENDUM ELECTION

TO, PETER SOULE, Deputy Sheriff of the Town of Union, in the County of KNOX.

GREETINGS:

In the name of the State of Maine, you are hereby required to notify and warn the Inhabitants of the Town of Union, in said County, qualified by law to vote in town affairs, to meet at the THOMPSON MEMORIAL BUILDING, in said Town, on TUESDAY, the TWENTY-EIGHTH day of AUGUST, A.D., 1979 at 12:00 NOON, then and there to act on Articles 1 and 2; being set out below, to wit:

ARTICLE 1 To choose a Moderator to preside at said meeting.

ARTICLE 2 To determine the following LOCAL REFERENDUM QUESTIONS:

REFERENDUM QUESTION NO. 6

"SHALL THE TOWN OF UNION AUTHORIZE THE SALE OF SPIRITUOUS AND VINOUS LIQUOR ON SUNDAY FOR CONSUMPTION ON THE PREMISES OF ESTABLISHMENTS LICENSED TO SELL SPIRITUOUS LIQUOR FOR CONSUMPTION ON THE PREMISES?"

REFERENDUM QUESTION NO. 7

"SHALL THE TOWN OF UNION AUTHORIZE THE SALE ON SUNDAY OF MALT LIQUOR (BEER, ALE AND OTHER MALT LIQUOR) TO BE CONSUMED ON THE PREMISES OF ESTABLISHMENTS LICENSED TO SELL MALT LIQUOR FOR CONSUMPTION ON THE PREMISES?"

REFERENDUM QUESTION NO. 8

"SHALL THE TOWN OF UNION AUTHORIZE THE SALE ON SUNDAY OF MALT LIQUOR, (BEER, ALE AND OTHER MALT LIQUORS) AND TABLE WINE TO BE CONSUMED OFF THE PREMISES OF ESTABLISHMENTS LICNESED TO SELL MALT LIQUOR AND WINE FOR CONSUMPTION OFF THE PREMISES?"

POLLS SHALL BE OPENED AT 12 NOON and CLOSED AT 7:00 P.M. in the Evening.

Given under our hands this 7th day of AUGUST, A.D., 1979.

BOARD OF SELECTMEN, UNION, MAINE.

Ron Hawes
Ron Hawes

Raynold R. Holmes
Raynold Holmes

John S. Pike
John S. Pike

ATTEST: Marcia W Soule
Marcia W. Soule, Union Town Clerk.

181-6

DEPUTY SHERIFF'S RETURN

KNOX

MAINE, SS.

By virtue of the within Warrant to me directed, I have notified and warned the Inhabitants of the Town of Union, qualified to vote in Town affairs, to assemble at the time and place and for the purpose within named, by posting this Warrant at the SELECTMEN'S OFFICE, Thompson Memorial Building; at F. W. GORDEN'S GENERAL STORE, Union Common; ~~at the VILLAGE VARIETY STORE, Union Common;~~ at CAMDEN NATIONAL BANK, UNion Common; and at MIC MAC MARKET, Route #17; on the 16th day of AUGUST, A.D., 1979, the same to be at least seven days prior to the within named meeting.

ATTEST: Peter B. Soule

PETER B. SOULE, DEPUTY SHERIFF, UNION, ME.

181-7

This envelope contains a blank receipt. The Town, City or Plantation Clerk, upon delivering the Ballots at the respective polling places, must obtain the signature of the presiding Election Officer on this receipt which must be properly and correctly filled out and said receipt must be retained by the Clerk as a public record for at least one year.

11/6/79

182-1

SPECIAL ELECTION, NOVEMBER 6, 1979

Town, City and Plantation Clerks shall, upon the delivery of the ballots at the respective polling places, obtain receipts from the presiding election officers, which receipts must be retained by the clerks as public records for at least one year.

I hereby certify that I received on the morning of November 6, 1979, from the

Marcia Soule ..... Clerk of .... Union, Maine ., ... 1 ..... Boxes
Town, City or Plantation

said to contain ..... 825 ..... Ballots

for Referendum Questions and Proposed Constitutional Amendment for use in Ward ..... 1 .....

Municipality of ..... UNION, MAINE .....

X Ron Hawes .....
Presiding Election Officer

25

182-2

4501
2-68

Town Copy

PROJECT 31-1669

APPLICATION FOR POLE LOCATION

[redacted]

[redacted] TOWN } OF Union, MAINE

Central Maine Power Company, a Maine corporation, duly authorized to transmit and distribute electricity in the [redacted]/Town of Union, Maine, hereby applies for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain streets and highways in said [redacted]/Town, as follows:

Beginning at existing Central Maine Power Company Pole #04 on the Round Pond Road and extending in a Westerly direction along said Round Pond Road on a line of one (1) Pole approximately two hundred nineteen (219) feet as now staked to proposed Central Maine Power Company Pole #05; then, Southerly across the Round Pond Road on a line of one (1) Pole to proposed Central Maine Power Company Pole #05S approximately thirty-one (31) feet as now staked and shown on sketch submitted with this application marked Project #31-1669, dated August 28, 1979.

Facilities are to consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway, all in a manner to conform with the requirements of the National Electrical Safety Code.

Any person, firm or corporation claiming to be adversely affected by this proposed location shall file a written objection with the Board of Selectmen stating the cause of said objection within fourteen (14) days after the publication of this notice.

Public Notice of this Application has been given by publishing the text of the same in Courier-Gazette on September 6, 1979

CENTRAL MAINE POWER COMPANY
By [signature]
Rockland, Maine
August 31, 1979

182-3

4502
10-67

CENTRAL MAINE POWER COMPANY

PROJECT 21-1469

SHEET 1 OF 1

SKETCH TO ACCOMPANY APPLICATION FOR POLE LOCATIONS

TOWN Orono

STREET Revenue Rd

DATE 2-28-79 BY CD

Facilities to consist of wood poles and appurtenances with a minimum clearance of wire and cables not less than 18 feet over the public highway, for operation at 7200 volts to ground 1 phase. Construction to be suitable for future operation at a voltage not to exceed 20 KV to ground. Right-of-way limits indicated are based on the best field information available. Poles are staked - for further information call [illegible] at [illegible] Tel [illegible]. Pole spans shown are approximate.

Feet Behind Curb	Feet Behind Guard Rail	Feet to ℄ Traveled Way	Pole No		Highway Limits		Feet Behind Curb	Feet Behind Guard Rail	Feet to ℄ Traveled Way	Pole No.		Highway Limits	
					Revenue Rd.								
			05	15									
			05	16	X 31' X 219								
Existing			04		X								

182-4

4503
2-68

POLE LOCATION PERMIT

PROJECT 31-1669
SHC

UPON THE APPLICATION of Central Maine Power Company dated August 28, 19 79 asking for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain highways and public roads in the location described in said application, it is hereby adjudicated that the 14 days' public notice required by statute has been given and that no written objection has been filed during said period by residents and owners of property upon the highways to be affected thereby and permission is hereby given to said Central Maine Power Company, its successors and assigns, to construct, reconstruct, maintain and relocate in substantially the same location, poles together with attached facilities and appurtenances upon, along or across certain highways and public roads in the ☐/Town of Union, approximately located as follows:

Beginning at existing Central Maine Power Company Pole #04 on the Round Pond Road and extending in a Westerly direction along said Round Pond Road on a line of one (1) Pole approximately two hundred nineteen (219) feet as now staked to proposed Central Maine Power Company Pole #05; then, Southerly across the Round Pond Road on a line of one (1) Pole to proposed Central Maine Power Company Pole #05S approximately thirty-one (31) feet as now staked and shown on sketch submitted with this application marked Project #31-1669, dated August 28, 1979.

Facilities shall consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway all in a manner to conform with the requirements of the National Electrical Safety Code.

Ron Howe
Richard Pike
Roswell R. Holmes Municipal Officers

Union, Maine
Sept 4, 1979

Office of the Town Clerk
Received and Recorded in Book 20, Page 182

Attest Marcia W. Soule
Clerk

182-5

Original
TO BE RETAINED BY CLERK

OFFICIAL RETURN OF VOTES ON REFERENDUM QUESTIONS And PROPOSED CONSTITUTIONAL AMENDMENT

At the SPECIAL election in the municipality of UNION, in the County of KNOX, duly called and legally held on Tuesday, November 6, 1979, the inhabitants cast their ballots for the following Referendum Questions and Proposed Constitutional Amendment. These ballots were received, sorted, counted, and declared in open meeting(s) by the respective Warden(s). The Clerk recorded the votes received for each question as follows:

The total number of Ballots cast was 427, (Explanation: Count every ballot deposited in the ballot box, including blank and defective ballots, in arriving at this total.)

NOTE: Record votes in figures only. Please verify for accuracy. If there are no votes cast for or against the following questions, write "None" or insert "0".

Complete both returns: Original to be filed in Clerk's Office.
Duplicate to be sent to Secretary of State.

RETURNABLE CONTAINER QUESTION

Do You Wish to Repeal the "Returnable Container Law" (Bottle Bill)?

40 Yes Votes
386 No Votes

REFERENDUM QUESTION NO. 1

"Shall a bond issue be ratified in the amount of $16,500,000 for bridge and highway improvements?"

280 Yes Votes
135 No Votes

REFERENDUM QUESTION NO. 2

"Shall a bond issue be ratified in the amount of $11,810,000 for public fish piers, airports and other transportation improvements?"

251 Yes Votes
167 No Votes

REFERENDUM QUESTION NO. 3

"Shall a bond issue be ratified in the Amount of $2,500,000 for energy conservation improvements for local government buildings?"

217 Yes Votes
194 No Votes

PROPOSED CONSTITUTIONAL AMENDMENT

"Shall the Constitution of Maine be amended to remove the literacy requirements for eligibility to vote?"

108 Yes Votes
302 No Votes

(Both original and duplicate to be signed.)

Marcia W. Soule
Municipal Clerk

A true copy.

Attest: Ron A. Hawes
Warden

183-1

Warrant for Special Election

State of Maine

To PETER B. SOULE, *a constable(or resident) of*
(Name of Constable or Resident)
UNION, MAINE:
(Name of Municipality)

You are hereby required in the name of the State of Maine to notify the voters of UNION, MAINE of the election described in this warrant.
(Name of Municipality)

To the voters of UNION, MAINE:
(Name of Municipality and Voting District, if any)

You are hereby notified that the Special Election in this municipality will be held at THOMPSON MEMORIAL BUILDING on the Tuesday following the first Monday of November, the same being
(Name of Voting Place)

the sixth day of said month, in the year of our Lord one thousand nine hundred and seventy-nine for the purpose of determining the following Referendum Questions and Proposed Constitutional Amendment.

RETURNABLE CONTAINER QUESTION

Do You Wish to Repeal the "Returnable Container Law" (Bottle Bill)?

REFERENDUM QUESTION NO. 1

"Shall a bond issue be ratified in the amount of $16,500,000 for bridge and highway improvements?"

REFERENDUM QUESTION NO. 2

"Shall a bond issue be ratified in the amount of $11,810,000 for public fish piers, airports and other transportation improvements?"

REFERENDUM QUESTION NO. 3

"Shall a bond issue be ratified in the Amount of $2,500,000 for energy conservation improvements for local government buildings?"

PROPOSED CONSTITUTIONAL AMENDMENT

"Shall the Constitution of Maine be amended to remove the literacy requirements for eligibility to vote?"

The polls shall be open at 10:00 a.m. and closed at ~~XXXX.XX~~ 8:00 p.m.

The registrar of voters or the board of registration will hold office hours while the polls are open to correct any error in or change a name or address on the voting list; to accept the registration of any person eligible to vote and to accept new enrollments.

A person who is not registered as a voter may not vote in any election.

Dated at UNION, MAINE this SIXTEENTH
(Name of Municipality)
day of OCTOBER in the year of our Lord, one thousand nine hundred and seventy-nine.

Ron H. Hewes
Raynold R. Holmes
John S. Pike

Majority of Municipal officers of

UNION, MAINE
(Name of Municipality)

A true copy.

Attest:

Peter B. Soule *Constable or Resident*

NOTE: The municipal officers of each municipality shall determine the time of opening the polls which must be opened not earlier than 6 a.m. and not later than 10 a.m. on election day. The polls must be closed at 8 p.m. on election day. The polls must remain open in each municipality until 8 p.m. unless each registered voter of the municipality has voted. In any municipality, the municipal officers may permit the polls to remain open until 9 p.m. on election day in a voting place which uses voting machines. All of the above shall be United States Eastern Standard Time.

Form #2 (79)

183-2

State of Maine

OFFICER'S RETURN

County of KNOX **, ss.**

I certify that I have notified the voters of ..... UNION, MAINE .....
(Name of Municipality and Voting District, if any)

of the time and place of the Special Election by posting an attested copy of the within warrant at

The Selectmen'S Office, Thompson Memorial Building; at F. W. Gorden's General
(Place of Posting)
Store, Union Common; at Camden National Bank, Union Common; and at Mic Mac
Market, Route 17;

a conspicuous, public place within ..... the Town of Union .....
(Name of Municipality and Voting District, if any)

on ..... OCTOBER ... 22 ... 1979 ..... which is at least 7 days next prior to election day.
(Date of Posting)

Dated at ..... UNION, MAINE ..... this .... Twenty Second ... day of
(Name of Municipality)
OCTOBER
..... one thousand nine hundred and seventy-nine.

..... Peter B. Soule .....
Constable or resident of

..... UNION, MAINE .....
(Name of Municipality)

Warrant for Special Election

State of Maine

To PETER B. SOULE *,a constable(or resident) of*
(Name of Constable or Resident)

UNION, MAINE :
(Name of Municipality)

You are hereby required in the name of the State of Maine to notify the voters of

UNION, MAINE .of the election described in this warrant.
(Name of Municipality)

To the voters of UNION, MAINE :
(Name of Municipality and Voting District, if any)

You are hereby notified that the Special Election in this municipality will be held at the THOMPSON MEMORIAL BUILDING on the Tuesday following the first Monday of November, the same being
(Name of Voting Place)

the sixth day of said month, in the year of our Lord one thousand nine hundred and seventy-nine for the purpose of determining the following Referendum Questions and Proposed Constitutional Amendment.

RETURNABLE CONTAINER QUESTION

Do You Wish to Repeal the "Returnable Container Law" (Bottle Bill)?

REFERENDUM QUESTION NO. 1

"Shall a bond issue be ratified in the amount of $16,500,000 for bridge and highway improvements?"

REFERENDUM QUESTION NO. 2

"Shall a bond issue be ratified in the amount of $11,810,000 for public fish piers, airports and other transportation improvements?"

REFERENDUM QUESTION NO. 3

"Shall a bond issue be ratified in the Amount of $2,500,000 for energy conservation improvements for local government buildings?"

PROPOSED CONSTITUTIONAL AMENDMENT

"Shall the Constitution of Maine be amended to remove the literacy requirements for eligibility to vote?"

The polls shall be open at 10:00 a.m. and closed at 8:00 p.m.

The registrar of voters or the board of registration will hold office hours while the polls are open to correct any error in or change a name or address on the voting list; to accept the registration of any person eligible to vote and to accept new enrollments.

A person who is not registered as a voter may not vote in any election.

Dated at UNION, MAINE this SIXTEENTH
(Name of Municipality)

day of OCTOBER in the year of our Lord, one thousand nine hundred and seventy-nine.

Ron Howes

Raymond R. Holmes

John A. Pike

Majority of Municipal officers of

UNION, MAINE
(Name of Municipality)

A true copy.

Attest:

Peter B. Soule *Constable or Resident*

NOTE: The municipal officers of each municipality shall determine the time of opening the polls which must be opened not earlier than 6 a.m. and not later than 10 a.m. on election day. The polls must be closed at 8 p.m. on election day. The polls must remain open in each municipality until 8 p.m. unless each registered voter of the municipality has voted. In any municipality, the municipal officers may permit the polls to remain open until 9 p.m. on election day in a voting place which uses voting machines. All of the above shall be United States Eastern Standard Time.

Form #2 (79)

183-3

State of Maine

OFFICER'S RETURN

County of KNOX **, ss.**

I certify that I have notified the voters of ....the Town of Union....
(Name of Municipality and Voting District, if any)

of the time and place of the Special Election by posting an attested copy of the within warrant at

the Selectmen's Office, Thompson Memorial Building; F. W. Gorden's General
(Place of Posting)
Store, Union Common; the Camden National Bank, Union Common; and the Mic Mac
MARKET, Route 17

a conspicuous, public place within....TOWN OF UNION....
(Name of Municipality and Voting District, if any)

on....OCTOBER....22...., 1979.... which is at least 7 days next prior to election day.
(Date of Posting)

Dated at ....UNION,...MAINE.... this ....Twenty-Second.... day of
(Name of Municipality)

....OCTOBER.... one thousand nine hundred and seventy-nine.

....Arthur B. Soule....

Constable or resident of

....UNION, MAINE....
(Name of Municipality)

Warrant for Special Election

State of Maine

To PETER B. SOULE *,a constable(or resident) of*
(Name of Constable or Resident)

UNION, MAINE :
(Name of Municipality)

You are hereby required in the name of the State of Maine to notify the voters of

UNION, MAINE .of the election described in this warrant.
(Name of Municipality)

To the voters of UNION, MAINE :
(Name of Municipality and Voting District, if any)

You are hereby notified that the Special Election in this municipality will be held at the THOMPSON MEMORIAL BUILDING on the Tuesday following the first Monday of November, the same being
(Name of Voting Place)

the sixth day of said month, in the year of our Lord one thousand nine hundred and seventy-nine for the purpose of determining the following Referendum Questions and Proposed Constitutional Amendment.

RETURNABLE CONTAINER QUESTION

Do You Wish to Repeal the "Returnable Container Law" (Bottle Bill)?

REFERENDUM QUESTION NO. 1

"Shall a bond issue be ratified in the amount of $16,500,000 for bridge and highway improvements?"

REFERENDUM QUESTION NO. 2

"Shall a bond issue be ratified in the amount of $11,810,000 for public fish piers, airports and other transportation improvements?"

REFERENDUM QUESTION NO. 3

"Shall a bond issue be ratified in the Amount of $2,500,000 for energy conservation improvements for local government buildings?"

PROPOSED CONSTITUTIONAL AMENDMENT

"Shall the Constitution of Maine be amended to remove the literacy requirements for eligibility to vote?"

The polls shall be open at 10:00 a.m. and closed at 8:00 p.m.

The registrar of voters or the board of registration will hold office hours while the polls are open to correct any error in or change a name or address on the voting list; to accept the registration of any person eligible to vote and to accept new enrollments.

A person who is not registered as a voter may not vote in any election.

Dated at UNION, MAINE this SIXTEENTH
(Name of Municipality)

day of OCTOBER in the year of our Lord, one thousand nine hundred and seventy-nine.

Ron A. Hawes

Raynold R. Holmes

John S. Pla

Majority of Municipal officers of

UNION, MAINE
(Name of Municipality)

A true copy.

Attest:

Peter B. Soule *Constable or Resident*

NOTE: The municipal officers of each municipality shall determine the time of opening the polls which must be opened not earlier than 6 a.m. and not later than 10 a.m. on election day. The polls must be closed at 8 p.m. on election day. The polls must remain open in each municipality until 8 p.m. unless each registered voter of the municipality has voted. In any municipality, the municipal officers may permit the polls to remain open until 9 p.m. on election day in a voting place which uses voting machines. All of the above shall be United States Eastern Standard Time.

Form #2 (79)

183-4

State of Maine

OFFICER'S RETURN

County of KNOX **, ss.**

I certify that I have notified the voters of ..... the Town of Union .....
(Name of Municipality and Voting District, if any)

of the time and place of the Special Election by posting an attested copy of the within warrant at

the Selectmen's Office, Thompson Memorial Building; F. W. Gorden's General
(Place of Posting)
Store, Union Common; the Camden National Bank, Union Common; and the Mic Mac
MARKET, Route 17

a conspicuous, public place within ..... TOWN OF UNION .....
(Name of Municipality and Voting District, if any)

on ..... OCTOBER 22 , 1979 ..... which is at least 7 days next prior to election day.
(Date of Posting)

Dated at ..... UNION, ... MAINE ..... this ..... Twenty-Second ..... day of
(Name of Municipality)

..... OCTOBER ..... one thousand nine hundred and seventy-nine.

..... Clifford B. Soule .....
Constable or resident of

..... UNION, MAINE .....
(Name of Municipality)

PHONE 785-3658

BOX 221
UNION, MAINE 04862

TOWN OF UNION

Office of Selectmen, Assessors, Town Clerk and Tax Collector

W A R R A N T

SPECIAL TOWN MEETING

DECEMBER 11, 1979

7:30 P.M.

TO PETER SOULE Deputy Sheriff of the Town of Union, Maine in the County of Knox.

GREETINGS:

In the nameof the State of Maine, you are hereby required to notify and warn the voters of the TOWN OF UNION, in said County, qualified by law to vote in town affairs, to meet at the THOMPSON MEMORIAL BUILDING, in said Town, on TUESDAY, the ELEVENTH day of DECEMBER, A.D., 1979, at 7:30 P.M..in the evening, then and there to act on the following articles, to wit:

ART. 1 To Choose a MODERATOR to preside at said meeting.

ART. 2 To see if the Town will vote to authorize the Selectmen to borrow the sum of $17,000. for the purchase of a new AMBULANCE, or act thereon.

REQUESTING: $17,000.00

ART. 3 To see if the T own will vote to authorize the Selectmen to sell the old Ambulance (1972 International), and use the proceeds therefrom to reduce the note on the new Ambulance, or act thereon.

ART. 4 To see if the Town will vote to authorize the Selectmen to enter into a contract or contracts with the Towns of Appleton and Washington for the use of the new Ambulance, or act thereon.

Given under our hands this 30TH day of November, A.D., 1979.

BOARD OF SELECTMEN, UNION, MAINE

Ron Hawes

Ron Hawes, Chairman

Raynold R. Holmes

Raynold Holmes

John S. Pike

ATTEST: Marcia W. Soule

MARCIA W. SOULE, TOWN CLERK OF UNION, ME.

DEPUTY SHERIFF'S RETURN

KNOX

MAINE, ss.

By virtue of the within Warrant to me directed, I have notified and warned the inhabitants of the T own of Union, qualified to vote in Town Affairs, to assemble at the time and place and for the purpose within named, by posting this Warrant at the SELECTMEN'S OFFICE, Thompson Memorial Building; at F. W. GORDEN's GENERAL STORE, Union Common; at CAMDEN NATIONAL BANK, Union Common; and at MIC MAC MARKET, Route 17; on the 1st day of December, A.D., 1979, the same being at least seven days prior to the within named meeting.

ATTEST: Peter B Soule

Peter B. Soule, Deputy Sheriff

184-2

7:30 P.M.

MINUTES

SPECIAL TOWN MEETING

TOWN OF UNION, MAINE

THOMPSON MEMORIAL BUILDING

DECEMBER 11, 1979

The SPECIAL TOWN MEETING was called to order by Marcia Soule, Town Clerk. The WARRANT was read and proceeded to act on the following articles, to wit:

ARTICLE 1. CURTIS M. PAYSON was nominated and elected by Ballot to preside as MODERATOR at this meeting. He was duly sworn in by the Town Clerk.

ARTICLE 2. On this article to see if the Town will vote to authorize the Selectmen to borrow the sum of $17,000. for the purchase of a new AMBULANCE, An amendment or change was made by First Selectman Ron Hawes to request that only $11,500.00 be requested to borrow. On motion duly made and seconded this article was passed. There were 30 yes votes and 8 no votes. A motion to indefinitely postpone was overruled. Motion to authorize borrowing $11,500.00 prevailed.

ARTICLE 3. It was moved and seconded to authorize the Selectmen to sell the old Ambulance (1972 International) and use the proceeds therefrom to reduce the note on the new ambulance.

ARTICLE 8. On motion duly made and seconded, it was voted to authorize the Selectmen to enter into a contract or contracts with the Towns of Appleton and Washington for the use of the new Ambulance.

On motion duly made and seconded, it was voted to adjourn at 8:00 P.M. There were 49 present - 2 reported and the rest voters of Union.

A TRUE COPY OF THE MINUTES OF THE SPECIAL TOWN MEETING, Dec. 11, 1979

ATTEST: Marcia W Soule

Marcia W. Soule, T own Clerk of Union, Maine.

CC: State Auditor
3-Selectmen
Sec/Bkkper
Town Clerk Files

7:30 P.M.

MINUTES

SPECIAL TOWN MEETING

TOWN OF UNION, MAINE

THOMPSON MEMORIAL BUILDING

DECEMBER 11, 1979

The SPECIAL TOWN MEETING was called to order by Marcia Soule, Town Clerk. The WARRANT was read and proceeded to act on the following articles, to wit:

ARTICLE 1. CURTIS M. PAYSON was nominated and elected by Ballot to preside as MODERATOR at this meeting. He was duly sworn in by the Town Clerk.

ARTICLE 2. On this article to see if the Town will vote to authorize the Selectmen to borrow the sum of $17,000. for the purchase of a new AMBULANCE, An amendment or change was made by First Selectman Ron Hawes to request that only $11,500.00 be requested to borrow. On motion duly made and seconded this article was passed. There were 30 yes votes and 8 no votes. A motion to indefinitely postpone was overruled. Motion to authorize borrowing $11,500.00 prevailed.

ARTICLE 3. It was moved and seconded to authorize the Selectmen to sell the old Ambulance (1972 International) and use the proceeds therefrom to reduce the note on the new ambulance.

ARTICLE 4. On motion duly made and seconded, it was voted to authorize the Selectmen to enter into a contract or contracts with the Towns of Appleton and Washington for the use of the new Ambulance.

On motion duly made and seconded, it was voted to adjourn at 8:00 P.M. There were 49 present - 2 reporters and the rest voters of Union.

A TRUE COPY OF THE MINUTES OF THE SPECIAL TOWN MEETING, Dec. 11, 1979

ATTEST: Marcia W Soule

Marcia W. Soule, T own Clerk of Union, Maine.

CC: State Auditor
3-Selectmen
Sec/Bkkper
Town Clerk Files

185-2

CURTIS PAYSON

185-3

Curt Payson

185-4

Curt Payson

185-5

Curt Payson

185-6

Curtis Payson

185-7

(MODERATOR'S OATH)

State of Maine

UNION, ..., Maine,

DECEMBER 11, ..., 19 79

I, CURTIS M. PAYSON ....., do swear, that I will support the Constitution of the United States, and of this State, so long as I shall continue a citizen thereof. SO HELP ME GOD. (Const. Me., ART. IX, Sec. 1.)

I do swear, that I will discharge to the best of my abilities, the duties incumbent on me as moderator of this meeting according to the Constitution and laws of the State. SO HELP ME GOD.

Curt M Payson
.....
Signature of Moderator.

(To be made by moderator before the person presiding at the meeting when the moderator is chosen. Unless the oath is administered in the presence of the clerk, the person who administers it shall give the official or deputy sworn a certificate which he shall return to the clerk for filing. Title 30, M.R.S.A. § 2060(9) (A).)

UNION, ..., Maine,

DECEMBER 11, ..., 19 79

Subscribed and sworn to

Before me, Marcia W Searle
.....
TOWN CLERK
Title.

Pine Tree Line. T390.
Marks Printing House, Portland, Me.

185-8

TOWN WARRANT

TO: Peter Soule, Deputy Sheriff of the Town of Union, in the County of KNOX.

GREETINGS:

In the name of the State of Maine, you are hereby required to notify and warn the Inhabitants of the Town of Union, in said County, qualified by law to vote in town affairs, to meet at the **Thompson Memorial Building**, in said town, on **MONDAY**, the **TENTH day of MARCH A.D., 1980 at 12:00 noon,** then and there to act on Articles numbered 1 and 2;

AND to notify and warn said voters to meet at the **Thompson Memorial Building** in said Town of **MONDAY** the **TENTH day of MARCH, A.D., 1980 at 7:00 P.M.** in the evening, then and there to act on Articles numbered 3 through 35. All of said Articles being set out below, to wit:

ARTICLE 1. To choose a Moderator to preside at said meeting.

ARTICLE 2. To elect all necessary Town Officers by Secret Ballot.

POLLS SHALL BE OPENED AT 12:00 NOON and CLOSED at 6:00 P.M. in the evening.

ARTICLE 3. To choose all other necessary Town Officers, or act thereon. (Two Trustees of the Thompson Memorial Building; Two Trustees of the Cemetery Trust Funds and Four Members of the Budget Committee.)

ARTICLE 4. To see if the Town will vote to authorize the Selectmen to fix the Salaries of the Officers appointed by them, under Provisions of Section 15, Chapter 19, 1954, R.S., or act thereon.

ARTICLE 5. To see if the Town will vote to allow the Selectmen to take from SURPLUS the Social Security of the Town Officers, or act thereon.

ARTICLE 6. To see if the Town will vote to authorize the Selectmen to procure a temporary loan or loans in anticipation of taxes for payment of obligations of the Town; such loan or loans to be paid during the current municipal year by taxation, or act thereon.

ARTICLE 7. To see if the Town will vote to allow the Selectmen to take from SURPLUS the necessary amount of money to cover the interest on loan or loans, they have been authorized to procure in anticipation of taxes, or act thereon.

ARTICLE 8. To see if the Town will vote to allow the Union Fire Department to use money earned by them, to buy equipment for fire protection, or act thereon.

ARTICLE 9. To see what the Town will vote to allow per hour men and trucks for labor on the highways for the ensuing year, or act thereon.

ARTICLE 10. To see if the Town will vote to allow the Selectmen to sell and dispose of any real estate acquired by the Town each year for non-payment of taxes on such terms as they may deem advisable, and to execute quit-claim deeds for such property, or act theron.

ARTICLE 11. To see if the Town will vote to accept the following for the Perpetual Care of Cemetery Lots:

1. Received from Phoebe Hawes Starrett (To be added to Herbert A. Hawes Lot at Common Cemetery)	$ 100.00
2. Received from Melvin Kennedy for the George & Melvin Kennedy Lot at Lakeview Cemetery	300.00
3. Received from Cleo Goderre for Cleo Goderre Lot - Lakeview Cemetery	300.00
	$ 700.00

ARTICLE 12. To see what sum the Town will vote to raise or appropriate for the following, or act thereon:

BUDGET COMMITTEE RECOMMENDATIONS

a. Officers' Salaries		$ 8,500.00
1. Selectmen (3x700. Ea.)	2,100.00	
2. Chairman, Selectmen	1,050.00	
3. Chairman, Assessors	1,150.00	
4. Gen. Assist. Admin.	100.00	
5. Treasurer	1,800.00	
6. Public Health Officer	250.00	
7. Fire Chief	600.00	
8. Assistant Fire Chief	550.00	
9. Civil Defense Director	400.00	
10. Election Clerks (As needed)	500.00	
B. Administrative		6,730.00
C. Assessors		1,000.00
D. Town Dump		10,000.00
E. Snow & Ice		44,000.00
F. Secretary-Bookkeeper & Deputy		9,000.00
G. Tree Removal		1,000.00
H. Highway Equip. Replacememt Fund		3,000.00
I. Vose Library		2,500.00
J. Memorial Day		200.00
TOTAL TO RAISE OR APPROPRIATE		$85,930.00

ARTICLE 13. To see what sum the Town will authorize the Selectmen to take from EXCISE TAXES for Maintenance of Roads & Bridges, or act thereon.

BUDGET COMMITTEE RECOMMENDS $40,000.00

ARTICLE 14. To see what sum the Town will vote to take from EXCISE TAXES for State Aid Road Funding, (in addition to the amounts regularly raised for the care of ways, highways and bridges) under the provisions of Title 23, M.R.S.A., Section 1101 and 1103 to be matched by available state funds effective July 1, 1980.

BUDGET COMMITTEE RECOMMENDS

4 UNITS $ 5,864.00

ARTICLE 15. To see what sum the Town will vote to authorize the Selectmen to take from Federal Revenue Sharing Savings Account, for the following, or act thereon:

A. Fire Dept.		$ 8,000.00
B. Red Network		1,000.00
C. General Insurance		9,500.00
D. Hydrants		3,000.00
E. Street Lights		3,200.00
F. Hospital Insurance		1,000.00
G. Cemeteries:		1,400.00
1. Common	$ 500.00	
2. Lakeview	450.00	
3. Skidmore	50.00	
4. East Union	400.00	
H. Constables		300.00
I. Code Enforcement		250.00
J. Town Maintenance		1,000.00
K. Recreation		2,500.00
L. Parks		1,200.00

BUDGET COMMITTEE RECOMMENDS from FEDERAL REVENUE SHARING $32,350.00

ARTICLE 16. To see if the Town will vote to allow the Selectmen to expend the remaining balance of the Anti-Recession Fiscal Assistance Savings Account for Administrative expenses, or act thereon. (Approximately $870.00)

BUDGET COMMITTEE RECOMMENDS

ARTICLE 17. To see what sum of money the Town will vote to authorize the Selectmen to take from the receipts of the **William Pullen Fund,** for the following, or act thereon:

BUDGET COMMITTEE RECOMMENDS

A. Pullen Scholarship (3 x $500.00 each)	$ 1,500.00
B. Ambulance Debt repayment	4,695.82
C. Fire Truck debt repayment	6,703.86
D. Municipal Building Study	600.00
TOTAL TO BE TAKEN FROM WM. PULLEN FUND	$13,499.68

ARTICLE 18. To see if the Town will vote to authorize the Selectmen to enter into a contract with an engineering firm to study and evaluate the town's wastewater treatment needs, (commonly known as a 201 Facilities Plan), or act thereon.

ARTICLE 19. To see what sum the Town will vote to authorize the Selectmen to take from the William Pullen Fund for a 201 Wastewater Facilities Plan, or act thereon.

SELECTMEN REQUESTING: $2,000.00

ARTICLE 20. To see if the Town will vote to authorize the Selectmen to invest all remaining income received from the William Pullen Fund during 1980 in the previously established William Pullen Trust, or act thereon.

ARTICLE 21. To see if the Town will vote to set a date that taxes **SHALL** be committed to the Tax Collector, starting in 1980, and for each year thereafter, or act thereon.

ARTICLE 22. To see if the Town will vote to authorize the Selectmen to establish a Tax Club Payment Plan, beginning in the year 1981; and to see what rate of interest, if any, they will authorize the Tax Collector to discount from the taxes due for those successfully completing the payment plan, or act thereon.

ARTICLE 23. To see if the Town will vote that available town-owned equipment **SHALL** be used by the elected Road Commissioner.

ARTICLE 24. To see if the Town will vote to authorize the Selectmen to establish a Public Works Study Committee.

ARTICLE 25. To see if the Town will vote to authorize the Selectmen to make changes and improvements in the existing street lighting maintained by the town.

ARTICLE 26. To see if the Town will vote to assume all maintenance and operating costs of the existing street light now maintained by the Historical Society, in front of the Old Town Hall, or act thereon.

ARTICLE 27. To see if the Town will vote to discontinue the following roads as public ways:

A. Road from Edward Peckham's on Route 235 westerly to Arley Burns corner on Clarry Hill.

B. Road from Peary Merrifield's homestead, southerly to Warren Town Line.

C. Road fromm the formerly known Davis Farm on Coggins Hill, northerly, to Cedric Noyes Homestead.

D. Road from the Casket Factory Road, southerly, to the Middle Road. (Portion of Anthony Payson's Driveway.)

ARTICLE 28. To see if the Town will vote to authorize the Selectmen to have the Town-owned wood lot pruned, selectively cut and generally improved for tree growth under the direction of a Maine State Forester, or act thereon.

ARTICLE 29. To see if the Town will direct its School Board Members to recommend that all existing school construction bonds and notes have been paid, before any NEW or ADDITIONAL bonds and notes for school construction purposes are authorized.

ARTICLE 30. To see if the Town will direct its School Board Members to recommend a Line Item Budget by present accounts for S.A.D. #40 for the school year beginning July 1, 1980.

ARTICLE 31. To see what sum the Town will vote to raise or appropriate for the support of Mid-Coast Mental Health Center, or act thereon.

Requesting: $524.00

ARTICLE 32. To see what sum the Town will vote to raise or appropriate for the support of Kno-Wal-Lin Community Health Services, or act thereon.

Requesting: $694.00

ARTICLE 33. To see what sum the Town will vote to raise or appropriate for the support of Eastern Mid-Coast Regional Planning Commission, or act thereon.

Selectmen Recommend $400.00

ARTICLE 34. To see what sum the Town will vote to raise or appropriate for the support of WCBB, Channel 10, or act thereon.

Requesting: $200.00

ARTICLE 35. To see what sum the Town will vote to raise or appropriate for the support of of Mid-Coast Human Resource Council, or act thereon.

Requesting: $1,425.00

GIVEN UNDER OUR HANDS THIS SIXTH DAY OF FEBRUARY, A.D., 1980.

BOARD OF SELECTMEN OF UNION, MAINE.

Ron Hawes

RON HAWES

Raynold R. Holmes

RAYNOLD HOLMES

JOHN S. PIKE

ATTEST:

Marcia Soule

MARCIA SOULE
Town Clerk of Union

DEPUTY SHERIFF'S RETURN

KNOX

MAINE, ss.

By virtue of the within Warrant to me directed, I have notified and warned the inhabitants of the Town of Union, qualified to vote inTown Affairs, to assemble at the time and place and for the purpose within names, be posting this Warrant at the SELECTMEN'S OFFICE, Thompson Memorial Building; at F. W. GORDEN'S GENERAL STORE, Union Common; at CAMDEN NATIONAL BANK, Union Common; and at MIC MAC MARKET, Route #17; on the 27th day of February A.D., 1980, the same to be at least seven days prior to the within named meeting.

ATTEST: Peter B Soule

Peter B. Soule, Deputy Sheriff

1862

RECEIPT FOR BALLOTS

ANNUAL TOWN MEETING - MARCH 10, 1980

We, hereby, certify that on March 10th, 1980, we received from MARCIA SOULE, TOWN CLERK, one package said to contain 900 ballots for use at the Town of Union's ANNUAL TOWN MEETING, MARCH 10th, 1980.

Signed, Union Election Clerks: Christine A. Barker

Marion W. Alden

Barbara M. Rich

Hoyt L. Curtis

186-3

MUNICIPAL ELECTION
12:00 NOON to 6:00 P.M.

ANNUAL TOWN MEETING
MARCH 10, 1980

7:00 P.M. to 10:00 P.M.
Thompson Memorial Building

TOWN OF UNION, MAINE

The MUNICIPAL ELECTION and ANNUAL TOWN MEETING of the TOWN OF UNION, MAINE, was called to order by the Town Clerk, Marcia Soule. The Town Warrant was read and proceeded to act as follows on the Warrant Articles:

Art. 1 Curtis Payson was nominated and elected by ballot to the position of MODERATOR to preside at this meeting. He was duly sworn into Office by the Town Clerk.

Art. 2 The Polls were open for the election of all necessary Town Officers by Secret Ballot. The Following is a list of the Ballots cast:

TOTAL NUMBER OF BALLOTS CAST: 235 .

TOWN CLERK, Marcia Soule . . . . . 224 votes.
SELECTMAN, Gerald Brooks . . . . . 220 votes.
ASSESSOR, Gerald Brooks . . . . . 220 votes.
OVERSEER OF THE POOR, Gerald Brooks . . . . . 217 votes.
TOWN TREASURER, Ruth Leonard. . . . . 225 votes.
TAX COLLECTOR, Marcia S oule. . . . . 223 votes.
ROAD COMMISSIONER, Gideon Winchenbach . . . . . 167 votes.
" " , Keith Burns,. . . . . 66 votes.
S.A.D. #40 DIRECTOR- 3 yrs.-Ralph Scott . . . . . 214 votes.
S.A.D.#40 Director - 2 yrs.- Anita Brown. . . . . 216 votes.

The following were elected by Secret Ballot: Marcia Soule, T own Clerk for one year; Gerald Brooks, Selectman, Assessor and Overseer of the Poor for three years; Ruth Leonard, Treasurer for one year; Gideon Winchenbach, R oad Commissioner for one year; Ralph Scott, Director of S.A.D.#40 for three years; Anita Brown, Director of S.A.D #40 for two years.

The polls were closed at 6:00 P.M. and the Ballot Clerks, Marion Alden, Christine Barker, Barbara Rich and Mary Smith sorted, counted and tabulated the above ballots.

At 7:00 P.M. in the evening, Moderator, Curtis Payson, called the ANNUAL TOWN MEETING to order and proceed to act on Articles # 3 to # 35 as follows:

A motion was duly made and seconded to adopt the Moderators Manual Procedure of voting.

Art. 3 On a motion duly made and seconded, it was voted to elect by paper ballot two Trustees of the Thompson Memorial Building, Two Trustees of the Cemetery Trust Funds and Four Members of the Budget Committee.

TRUSTEES OF THE THOMPSON MEMORIAL BUILDING - Lynwood Hilt & Basil Brown

TRUSTEES OF THE CEMETERY TRUST FUNDS - Peter Allen & Basil Brown

BUDGET COMMITTEE for three years - Robert Whittier, Robert Heald, Paul Payson, and Arley Clark

Art. 4 Motion was made and seconded to authorize the Selectmen to appoint all other Town Officers necessary. It was moved and seconded that the Town authorize the Selectmen to fix the salaries of the Officers appointed by them, under Provisions of Section 15, Chap. 91, 1954, R.S.

Art. 5 It was voted to authorize the Selectmen to take from SURPLUS the social security of the Town Officers.

Art. 6 It was voted to authorize the Selectmen to procure a temporary loan or loans in anticipation of taxes for the payment of obligations of the Town; such loan or loans to be paid during the current municipal year by taxation.

Art. 7 It was voted to allow the Selectmen to take from SURPLUS the necessary amount of money to cover the interest on loan or loans they have been authorized to procure in anticipation of taxes.

Art. 8 On a motion duly made and seconded, it was voted to allow the Union Fire Dept. to use money, earned by them, to buy equipment for fire protection.

Art. 9 On a motion duly made and seconded, it was voted to adopt the State Wage for men and trucks on the highways for the ensuing year.

Art. 10 It was voted by the Town to allow the Selectmen to sell and dispose of any real estate acquired by the Town each year for non-payment of taxes on such terms as they may deem advisable, and to execute quit-claim deeds for such property. Discussion regarding the posting of this property to notify the Public of the sale.

Art. 11 On motion duly made and seconded, the Town voted to accept the following for perpetual care on Cemetery Lots:

1. Rec'd from Phoebe Hawes Starrett (to be added to Herbert A. Hawes Lot At Common Cemetery)	$ 100.00
2. Rec'd from Melvin Kennedy for the George & Melvin Kennedy Lot - Lakeview	300.00
3. Rec'd from Cleo Goderre for Cleo Goderre Lot - Lakeview	300.00

Art. 12 On a Motion duly made and seconded, the Town voted to RAISE OR APPROPRIATE the following sums of money for the following accounts:

A.	Officers' Salaries		$ 8,500.00
	1. First Selectman	700.00	
	2. Second Selectman	700.00	
	3. Third Selectman	700.00	
	4. Chairman, Selectmen	1,050.00	
	5. Chairman, Assessors	1,150.00	
	6. Gen. Assist. Administrator	100.00	
	7. Treasurer	1,800.00	
	8. Public Health Officer	250.00	
	9. Fire Chief	600.00	
	10. Assistant Fire Chief	550.00	
	11. Civil Defense Director	400.00	
	12. Election Clerks (as Needed)	500.00	
B.	/Administrative (set aside-discussion)		6,730.00 -voted
C.	Assessors		1,000.00
D.	Town Dump (After set aside and Discussion)		10,000.00 -voted
E.	Snow & Ice (" " " " "		44,000.00 -voted
F.	Secretary-Bookkeeper & Deputy		9,000.00
G.	Tree Removal		1,000.00
H.	Highway Equipment/Replacement Fund (Set aside)		3,000.00- voted
I.	Vose Library		2,500.00
J.	Memorial Day		200.00
TOTAL VOTED TO RAISE OR APPROPRIATE		$	85,930.00

Art. 13 It was voted to authorize the Selectmen to take from EXCISE TAXES the sum of $40,000.00 for maintenance of Roads & Bridges.

Art. 14 On motion duly made and seconded, it was voted to take from EXCISE TAXES for State Aid Road Funding 4 UNITS - $ 5,864.00.

Art. 15 It was moved and seconded to authorize the Selectmen to take from FEDERAL REVENUE SHARING SAVINGS ACCOUNT for the following:

A.	Fire Dept.		$ 8,000.00
B.	Rgd Network		1,000.00
C.	General Insurance		9,500.00
D.	Hydrants		3,000.00
E.	Street Lights		3,200.00
F.	Hospital Insurance		1,000.00
G.	Cemeteries:		1,400.00
	1. Common	$ 500.00	
	2. Lakeview	450.00	
	3. Skidmore	50.00	
	4. East Union	400.00	
H.	Constables		300.00
I.	Code Enforcement		250.00
J.	Town Maintenance		1,000.00
K.	Recreation		2,500.00
L.	Parks		1,200.00
TOTAL TO BE TAKEN FROM FEDERAL REVENUE SHARING		$	32,350.00

187-2

Art. 16 On motion duly made and seconded, it was voted to allow the Selectmen to expend the remaining balance of the Anti-Recession Fiscal Assistance Savings Account for Administrative Account expenses. Approximately $ 870.00

Art. 17 On motion duly made and seconded, it was voted to set aside 17D- Municipal Building Study $600.00, and the rest was voted as written and as follows:

From William Pullen Fund.

A. Pullen Scholarship (3 x $500.00 each)	$ 1500.00
B. Ambulance Debt Repayment	4695.82
C. Fire Truck Debt Repayment	6703.86

SET ASIDE - 17D- Municipal Building STudy - $600.00 was tabled or postponed indefinitely.

TOTAL TO BE TAKEN FROM THE WILLIAM PULLEN FUND $ 12,899.68

Following Art. 17 a brief Recess was voted. At this time a Birthday Cake and beautiful plant was presented to Moderator Curtis Payson. Happy Birthday was sung to the enjoyment of all. UnionAmbulance Assoc. sold food/ Coffee during Recess.

Art. 18 During a fifteen minute discussion on this article, many facts and explanations came forth. After a motion to postpone indefinitely and another motion to vote was seconded, this article to authorize the Selectmen to enter into a contract with an engineering firm to study and evaluate the town's wastewater treatment needs, (commly know as a 201 Facilities Plan) was voted.

Art. 19 Upon discussion and explanation, it was established that a division of the Human Resource Council called - "Rural Community Assistance Program" - would be financing a portion of this expense. Therefor, this article to take from William Pullen Fund for the201 Wastewater Facilities Plan the sum of $2,000.00 was indefinitely postponed.

Art. 20 On motion duly made and seconded, it was voted to authorize the Selectmen to invest all remaining income received from the William Pullen Fund during 1980 in the previously established William Pullen Trust.

Art. 21 A fifteen minute discussion was held on this article. Then came the affirmative vote of YES 57 and NO 47 to set a date that taxes SHALL be commited to the Tax Collector, starting in 1980, and for each year thereafter. The date being set was AUGUST 1st of each year.

Art. 22 On motion duly made and seconded, it was voted to indefinitely postpone the establishment of a Tax Club Payment Plan.

Art. 23 It was voted that the elected Road Commissioner SHALL use the available town-owned equipment.

Art. 24 On a motion to postpone indefinitely, a second motion to vote this article was voted. The Town did authorize the Selectmen to establish a PUBLIC WORKS STUDY COMMITTEE.

Art. 25 It was voted to authorize the Selectmen to make changes and improvements in the existing street lighting maintained by the Town.

Art. 26 On motion duly made and seconded, it was voted to assume all maintenance and operating costs of the existing street light now maintained by the Historical Society, in front of the Old Town Hall.

Art. 27 It was moved and seconded to discontinue the following roads as public ways, after a 10 minute discussion and explanation:

A. Road from Edward Peckham's on Route 235 westerly to Arley Burns's corner onClarry Hill.

B. Road from Peary Merrifield's homestead, southerly to Warren Town Line.

C. Road from the formerly known Davis Farm on Coggins Hill, northerly, to Cedric Noyes' Homestead.

D. Road from the Casket Factory Road, southerly, to the Middle Road. (Portion of Anthony Payson's Driveway.)

Art. 28 This article covered the autorization to have the Town-owned wood lot pruned, selectively cut and generally improved for tree growth under the direction of a Maine State Forester. Several Amendments were suggested, of which most were rejected. Then it was moved and seconded to accept the amendment to put the money from this into SURPLUS. Then the Article was voted as written with this amendment, and stip ulatiion that a skidder not be used in the lot of selective cutting.

Art. 29 Director of S.A.D.#40, Ray Esposito addressed the assembly regarding a ruling on this article and Art. 30 as being illegal. A ten-minute explanation was rendered and followed by a round of applause for all the Directors of S.A.D.#40.

On Motion duly made and seconded, with a vote of YEs 19 and NO 26 This article was indefintely posponed.

Art. 30 Same as above, Vote went YES 39, NO 32 and was voted whether it be illegal or not, just to provide a public sense of opinion.

Art. 31 Mid-Coast Mental Health - $524.00 was voted after a motion to postpone was made and defeated. The Town will raise $524.00 for Mid-Coast Mental Health.

Art. 32 Kno-Wal-Lin Community Health Services was voted to raise a sum of $694.00 after an explanation of the benefits to the Town of Union of Kno-Wal- Lin.

Art. 33 It was voted to allow a Non-Resident, Fortin Powell, to speak on Eastern Mid=Coast Regional Planning Commission. Voted to raise for the support a sum of $400.00.

Art. 34 WCBB, Channel 10 was voted to raise the sum of$200.00 for its support.

Art. 35 Mid-Coast Human Resource Council was voted toraise the sum of $1,425.00 with a YES 42 vote and NO 15.

On a Motuon duly made and Seconded, it was voted to adjourn at 10:00 P.M.

A True Copy of the Minutes of Annual Town Meeting - MARCH 10, 1980.

ATTEST: Marcia W Soule
Marcia W. Soule, Town Clerk, Union, Maine

Approximately 163 - 180 present.

VOTED TO RAISE AND APPROPRIATE	$ 89,173.00
TOTAL VOTED TO TAKE FROM SURPLUS	-0-
TOTAL VOTED TOTAKE FROM EXCISE TAXES	45,864.00
TOTAL VOTED TO TAKE FROM FEDERAL REVENUE SHARING	32,350.00
TOTAL VOTED TO TAKE FROM WILLIAM PULLEN FUND	12,899.68
TOTAL VOTED TO TAKE FROM ANTI RECESSION FUNDS (Savings)	870.00
TOTAL VOTED TO TAKE FROM AMBULANCE REPLACEMENT FUND	-0-
GTAND TOTAL FROM VARIOUS SOURCES	$ 181,156.68

(An increase of $9,324.93 over 1979)

MUNICIPAL ELECTION
12:00 NOON to 6:00 P.M.

ANNUAL TOWN MEETING
MARCH 10, 1980

7:00 P.M. to 10:00 P.M
Thompson Memorial Build

TOWN OF UNION, MAINE

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TRUSTEES OF THE THOMPSON MEMORIAL BUILDING - Lynwood Hilt & Basil Brown

TRUSTEES OF THE CEMETERY TRUST FUNDS - Peter Allen & Basil Brown

BUDGET COMMITTEE for three years - Robert Whittier, Robert Heald, Paul Payson, and Arley Clark

Art. 4 Motion was made and seconded to authorize the Selectmen to appoint all other Town Officers necessary. It was moved and seconded that the Town authorize the Selectmen to fix the salaries of the Officers appointed by them, under Provisions of Section 15, Chap. 91, 1954, R.S.

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Art. 6 It was voted to authorize the Selectmen to procure a temporary loan or loans in anticipation of taxes for the payment of obligations of the Town; such loan or loans to be paid during the current municipal year by taxation.

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2. Rec'd from Melvin Kennedy for the George & Melvin Kennedy Lot - Lakeview	300.00
3. Rec'd from Cleo Goderre for Cleo Goderre Lot - Lakeview	300.00

Art. 12 On a Motion duly made and seconded, the Town voted to RAISE OR APPROPRIATE the following sums of money for the following accounts:

A.	Officers' Salaries		$ 8,500.00
	1. First Selectman	700.00	
	2. Second Selectman	700.00	
	3. Third Selectman	700.00	
	4. Chairman, Selectmen	1,050.00	
	5. Chairman, Assessors	1,150.00	
	6. Gen. Assist. Administrator	100.00	
	7. Treasurer	1,800.00	
	8. Public Health Officer	250.00	
	9. Fire Chief	600.00	
	10. Assistant Fire Chief	550.00	
	11. Civil Defense Director	400.00	
	12. Election Clerks (as Needed)	500.00	
B.	/Administrative (set aside-discussion)		6,730.00 -voted
C.	Assessors		1,000.00
D.	Town Dump (After set aside and Discussion)		10,000.00 -voted
E.	Snow & Ice (" " " " "		44,000.00 -voted
F.	Secretary-Bookkeeper & Deputy		9,000.00
G.	Tree Removal		1,000.00
H.	Highway Equipment/Replacement Fund (Set aside)		3,000.00- voted
I.	Vose Library		2,500.00
J.	Memorial Day		200.00
TOTAL VOTED TO RAISE OR APPROPRIATE		$	85,930.00

Art. 13 It was voted to authorize the Selectmen to take from EXCISE TAXES the sum of $40,000.00 for maintenance of Roads & Bridges.

Art. 14 On motion duly made and seconded, it was voted to take from EXCISE TAXES for State Aid Road Funding 4 UNITS - $ 5,864.00.

Art. 15 It was moved and seconded to authorize the Selectmen to take from FEDERAL REVENUE SHARING SAVINGS ACCOUNT for the following:

A.	Fire Dept.		$ 8,000.00
B.	Rgd Network		1,000.00
C.	General Insurance		9,500.00
D.	Hydrants		3,000.00
E.	Street Lights		3,200.00
F.	Hospital Insurance		1,000.00
G.	Cemeteries:		1,400.00
	1. Common	$ 500.00	
	2. Lakeview	450.00	
	3. Skidmore	50.00	
	4. East Union	400.00	
H.	Constables		300.00
I.	Code Enforcement		250.00
J.	Town Maintenance		1,000.00
K.	Recreation		2,500.00
L.	Parks		1,200.00
TOTAL TO BE TAKEN FROM FEDERAL REVENUE SHARING		$	32,350.00

Art. 16 On motion duly made and seconded, it was voted to allow the Selectmen to expend the remaining balance of the Anti-Recession Fiscal Assistance Savings Account for Administrative Account expenses. Approximately $ 870.00

Art. 17 On motion duly made and seconded, it was voted to set aside 17D- Municipal Building Study $600.00, and the rest was voted as written and as follows:

From William Pullen Fund.

A. Pullen Scholarship (3 x $500.00 each)	$ 1500.00
B. Ambulance Debt Repayment	4695.82
C. Fire Truck Debt Repayment	6703.86

SET ASIDE - 17D- Municipal Building STudy - $600.00 was tabled or postponed indefinitel

TOTAL TO BE TAKEN FROM THE WILLIAM PULLEN FUND $ 12,899.68

Following Art. 17 a brief Recess was voted. At this time a Birthday Cake and beautiful plant was presented to Moderator Curtis Payson. Happy Birthday was sung to the enjoyment of all. UnionAmbulance Assoc. sold food/ Coffee during Rece

Art. 18 During a fifteen minute discussion on this article, many facts and explanations came forth. After a motion to postpone indefinitely and another motion to vote was seconded, this artide to authorize the Selectmen to enter into a contract with an engineering firm to study and evaluate the town's wastewater treatment needs, (commly know as a 201 Facilities Plan) was voted.

Art. 19 Upon discussion and explanation, it was established that a division of the Human Resource Council called - "Rural Community Assistance Program" - would be financing a portion of this expense. Therefor, this article to take from William Pullen Fund for the201 Wastewater Facilities Plan the sum of $2,000.00 was indefinitely postponed.

Art. 20 On motion duly made and seconded, it was voted to authorize the Selectmen to invest all remaining income received from the William Pullen Fund during 1980 in the previously established William Pullen Trust.

Art. 21 A fifteen minute discussion was held on this article. Then came the affirmative vote of YES 57 and NO 47 to set a date that taxes SHALL be commited to the Tax Collector, starting in 1980, and for each year thereafter. The date being set was AUGUST 1st of each year.

Art. 22 On motion duly made and seconded, it was voted to indefinitely postpone the establishment of a Tax Club Payment Plan.

Art. 23 It was voted that the elected Road Commissioner SHALL use the available town-owned equipment.

Art. 24 On a motion to postpone indeinitely, a second motion to vote this article was voted. The Town did authorize the Selectmen to establish a PUBLIC WORKS STUDY COMMITTEE.

Art. 25 It was voted to authorize the Selectmen to make changes and improvements in the existing street lighting maintained by the Town.

Art. 26 On motion duly made and seconded, it was voted to assume all maintenance and operating costs of the existing street light now maintained by the Historical Society, in front of the Old Town Hall.

Art. 27 It was moved and seconded to discontinue the following roads as public ways, after a 10 minute discussion and explanation:

A. Road from Edward Peckham's on Route 235 westerly to Arley Burns's corner onClarry Hill.

B. Road from Peary Merrifield's homestead, southerly to Warren Town Line.

C. Road from the formerly known Davis Farm on Coggins Hill, northerly, to Cedric Noyes' Homestead.

D. Road from the Casket Factory Road, southerly, to the Middle Road. (Portion of Anthony Payson's Driveway.)

Art. 28 This article covered the autorization to have the Town-owned wood lot pruned, selectively cut and generally improved for tree growth under the direction of a Maine State Forester. Several Amendments were suggested, of which most were rejected. Then it was moved and seconded to accept the amendment to put the money from this into SURPLUS. Then the Article was voted as written with this amendment, and stip ulatiion that a skidder not be used in the lot of selective cutting.

Art. 29 Director of S.A.D.#40, Ray Esposito addressed the assembly regarding a ruling on this article and Art. 30 as being illegal. A ten-minute explanation was rendered and followed by a round of applause for all the Directors of S.A.D.#40.

On Motion duly made and seconded, with a vote of YEs 19 and NO 26 This article was indefintely posponed.

Art. 30 Same as above, Vote went YES 39, NO 32 and was voted whether it be illegal or not, just to provide a public sense of opinion.

Art. 31 Mid-Coast Mental Health - $524.00 was voted after a motion to postpone was made and defeated. The Town will raise $524.00 for Mid-Coast Mental Health.

Art. 32 Kno-Wal-Lin Community Health Services was voted to raise a sum of $694.00 after an explanation of the benefits to the Town of Union of Kno-Wal- Lin.

Art. 33 It was voted to allow a Non-Resident, Fortin Powell, to speak on Eastern Mid-Coast Regional Planning Commission. Voted to raise for the support a sum of $400.00.

Art. 34 WCBB, Channel 10 was voted to raise the sum of$200.00 for its support.

Art. 35 Mid-Coast Human Resource Council was voted toraise the sum of $1,425.00 with a YES 42 vote and NO 15.

On a Motuon duly made and Seconded, it was voted to adjourn at 10:00 P.M.

A True Copy of the Minutes of Annual Town Meeting - MARCH 10, 1980.

ATTEST: Marcia W Soule
Marcia W. Soule, Town Clerk, Union, Maine

Approximately 163 - 180 present.

VOTED TO RAISE AND APPROPRIATE	$ 89,173.00
TOTAL VOTED TO TAKE FROM SURPLUS	-0-
TOTAL VOTED TOTAKE FROM EXCISE TAXES	45,864.00
TOTAL VOTED TO TAKE FROM FEDERAL REVENUE SHARING	32,350.00
TOTAL VOTED TO TAKE FROM WILLIAM PULLEN FUND	12,899.68
TOTAL VOTED TO TAKE FROM ANTI RECESSION FUNDS (Savings)	870.00
TOTAL VOTED TO TAKE FROM AMBULANCE REPLACEMENT FUND	-0-
GTAND TOTAL FROM VARIOUS SOURCES (An increase of $9,324.93 over 1979)	$ 181,156.68

12A = 1980

~~16A~~

1 -	1st Selectman	700. —
2 -	2nd "	700. —
3 -	3rd "	700. —
4 -	Chrm Selectmen	1050. —
5 -	Chrm Assessors	1150. —
6 -	Gen Assist Adm	100. —
7	Treasurer	1800. —
8 -	Public Health	250. —
9 -	Fire Chief	600. —
10 -	Asst " "	550. —
11 -	Civil Def	400. —
12 -	Ballot Clerks	~~900.~~ 500.00
		~~7825.00~~
		8500.00

187-9

-MOTOR VEHICLE DIVISION

t

_____

.

ID AND STATEMENT OF INCOME FOR _____, 19___.

.	[5] STICKERS SOLD			[6] REG. FEES RCVD		[7] INITIAL PLATE FEES $10	[8] NUMBER OF STICKERS AT END OF DAY
	AUTOS	TRUCKS 6000 GVW	MOTOR-CYCLE	$15	$10		

TOWN OF UNION

OFFICIAL REUTRN OF VOTES

(FOR: Selectman, Assessor and Overseer of the Poor for three years; Treasurer for one year, Town Clerk for one year; Tax Collector for one year; Road Commissioner for one year; Director of S.A.D.#40 for three years; and Director of S.A.D.#40 for two years.)

GIVEN IN AT THE ANNUAL TOWN MEETING -MUNICIPAL ELECTION - MARCH 10, 1980.

At a legal meeting of the Inhabitants of the TOWN OF UNION, in the County of KNOX, qualified to vote, held on MONDAY, the TENTH day of MARCH, 1980, A.D., and said Inhabitants gave in their votes for the above offices. The same were received, sorted, and counted and declared in Open Meeting by the MODERATOR, who presided and in the presence of the Town Clerk, who formed a list of persons voted for, and made a record thereof, as follows, to wit:

TOTAL NUMBER OF BALLOTS CAST 235 .

FOR TOWN CLERK (one year)

Marcia Soule 224 votes

_____ votes

FOR SELECTMAN (three years)

Gerald Brooks 220 votes

_____ votes

_____ votes

FOR ASSESSORS (three years)

Gerald Brooks 220 votes

_____ votes

FOR OVERSEER OF THE POOR (three years)

Gerald Brooks 217 votes

_____ votes

FOR TOWN TREASURER (one year)

Ruth Leomard 225 votes

_____ votes

FOR TAX COLLECTOR (one year)

Marcia Soule 223 votes

_____ votes.

FOR ROAD COMMISSIONER (one year)

Keith Burns 66 votes.

Gideon Winchenbach 167 votes.

_____ votes.

FOR S.A,D. # 40 DIRECTOR (three years)

Ralph Scott 214 votes.

_____ votes.

FOR S.A.D.# 40 DIRECTOR (two years)

Anita Brown 216 votes

_____ votes.

SIGNED: BOARD OF SELECTMEN, UNION, MAINE.

Ron H. Hawes
Ron H. Hawes, Chairman

Raynold R. Holmes
Raynold Holmes

John S. Pike
John S. Pike

Curtis M. Payson MODERATOR.
Curtis M. .Payson

A True Copy. ATTEST: Marcia W. Soule
Marcia W. Soule, Town Clerk
Town of Union, Maine 3-10-80

187-10

TOWN OF UNION

OFFICIAL REUTRN OF VOTES

(FOR: Selectman, Assessor and Overseer of the Poor for three years; Treasurer for one year, Town Clerk for one year; Tax Collector for one year; Road Commissioner for one year; Director of S.A.D.#40 for three years; and Director of S.A.D.#40 for two years.)

GIVEN IN AT THE ANNUAL TOWN MEETING -MUNICIPAL ELECTION - MARCH 10, 1980.

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TOTAL NUMBER OF BALLOTS CAST 235.

FOR TOWN CLERK (one year)

Marcia Soule 224 votes

_____ votes

FOR SELECTMAN (three years)

Gerald Brooks 220 votes

_____ votes

FOR ASSESSORS (three years)

Gerald Brooks 220 votes

_____ votes

FOR OVERSEER OF THE POOR (three years)

Gerald Brooks 217 votes

_____ votes

FOR TOWN TREASURER (one year)

Ruth Leonard 225 votes

_____ votes

FOR TAX COLLECTOR (one year)

Marcia Soule 223 votes

_____ votes.

FOR ROAD COMMISSIONER (one year)

Keith Burns 66 votes.

Gideon Winchenbach 167 votes.

_____ votes.

FOR S.A.D. # 40 DIRECTOR (three years)

Ralph Scott 214 votes.

_____ votes.

FOR S.A.D.# 40 DIRECTOR (two years)

Anita Brown 216 votes

_____ votes.

SIGNED: BOARD OF SELECTMEN, UNION, MAINE.

_____
Ron H. Hawes, Chairman

_____
Raynold Holmes

_____
John S. Pike

_____ MODERATOR.
Curtis M. .Payson

A True Copy. ATTEST: _____
Marcia W. Soule, Town Clerk
Town of Union, Maine 3-10-80

187-11

Penalty for willfully defacing, tearing down, removing or destroying a specimen ballot
FIVE TO ONE HUNDRED DOLLAR FINE

SPECIMEN BALLOT

STATE OF MAINE

Candidates to be Voted for in the Municipal Election for the Town of Union, March 10, 1980

Instructions to Voters: Mark a cross (X) or a check mark (√) in the square at the left of the name of the person you wish to vote for, follow directions as to number of candidates to be marked for each office, add names by writing or pasting stickers in blank spaces and mark cross (X) or check mark (√) at left of such names. Do not erase names.

FOR TOWN CLERK (Vote for one)

- ☐ MARCIA W. SOULE 97, 93, 34
- ☐

FOR SELECTMAN
For Three Years **[Vote for one]**

- ☐ GERALD BROOKS 90, 92, 33
- ☐

FOR OVERSEER OF THE POOR
For Three Years (Vote for one)

- ☐ GERALD BROOKS 90, 91, 34
- ☐

FOR ASSESSOR
For Three Years (Vote of one)

- ☐ GERALD BROOKS 92, 91, 34
- ☐

FOR TOWN TREASURER
For One Year (Vote for one)

- ☐ RUTH K. LEONARD 98, 92, 35
- ☐

FOR TAX COLLECTOR
For One Year (Vote for one)

- ☐ MARCIA W. SOULE 97, 92, 34
- ☐

FOR ROAD COMMISSIONER
For One Year (Vote for one)

- ☐ KEITH BURNS 22, 31, 13
- ☐ GIDEON WINCHENBACH 78, 68, 21
- ☐

FOR DIRECTOR OF SCHOOL ADMINISTRATIVE DISTRICT #40
For Three Years (Vote for one)

- ☐ RALPH SCOTT 88, 94, 32
- ☐

FOR DIRECTOR OF SCHOOL ADMINISTRATIVE DISTRICT #40
For Two Years (Vote for one)

- ☐ ANITA BROWN 90, 93, 33
- ☐

187-12

ANNUAL TOWN MEETING - MARCH 10, 1980

ARTICLE #	ARTICLE NAME	voted TO RAISE	TO TAKE SURPLUS	FROM EXCISE	FROM FEDERAL REVENUE SHAR.	FROM WILLIAM PULLEN FUND	FROM ANTI-RECESSION
12A	Officers Salaries	8500.00 8500.00					
12B	Administrative (set aside)	6730.00 6730.00					
12C	Assessors	1000.00 1000.00					
12D	Town Dump (D set aside)	10,000.00 10,000.00					
12E	Snow & Ice	44,000.00 44,000.00					
12F	Secretary/BKpr & Dept	9000.00 9000.00					
12G	Tree Removal	1,000.00 1000.00					
12H	(b) set aside Highway Replacement	3,000.00 3000.00					
12I	VOSE Library	2500.00 2500.00					
12J	Memorial Day	200.00 200.00					
13	Roads + Bridges			40,000.00 40,000.00			
14	STATE AID ROADS			5,864.00 5864.00			
15A	FIRE Dept				8000.00 8000.00		
15B	Red Network				1,000.00 1000.00		
15C	Gen Insurance				9500.00 9500.00		
15D	HydRANTS				3000.00 3000.00		
Totals P1		$5,930.00		45,864.00	21500.00		

187-13

ANNUAL TOWN MEETING - MARCH 10, 1980

ARTICLE #	ARTICLE NAME	VOTED TO RAISE	TO TAKE SURPLUS	FROM EXCISE	FROM FEDERAL REVENUE SHAR.	FROM WILLIAM PULLEN FUND	FROM ANTI-RECESSION Savings	AMBULANCE REPLACE. FUND	JOSEPH PULLEN FUND	
		85930 (d)	—	45864.00	21500.00 3200.00					
15 E	Street Lights				3200.00					
15 F	Hospital Insurance				1000.00 1000.00					
15 G	Cemeteries				1400.00 1400.00					
15 H	Constables				300.00 300.00					
15 I	Code Enforcement				250.00 250.00					
15 J	Town Maintenance				1,000.00 1000.00					
15 K	Recreation				2500.00 2500.00					
15 L	Parks				1200.00 1200.00					
16	Administrative						870.00 Approx 870.00			
17 A	Wm Pullen Scholarship					1500.00 1500.00				
17 B	Ambulance Debt Repayment					4695.82 4695.82				
Total p2		85930.00	—	45864.00	32350.00	6195.82	870.00	—	—	

187-14

ANNUAL TOWN MEETING - MARCH 10, 1980

ARTICLE #	ARTICLE NAME	VOTED TO RAISE	TO TAKE SURPLUS	FROM EXCISE	FROM FEDERAL REVENUE SHAR.	FROM WILLIAM PULLEN FUND	FROM ANTI-RECESSION
17C	Fire Truck Debt	~~85930.00~~		45864.00	32350.00	~~6195.82~~ 670386 6703.86 ~~600.00~~	Savings ~~870.~~
17	~~Municipal Bldg Study~~	indefinitely postponed					
18 voted 19	~~201-Toilettes Plow~~	postpone indefinitely				~~2,000.00~~	
30	Mid Coast Mental Health	~~524.00~~ 524.00					
32	Knox WAL Lin Community Health	~~694.00~~ 694.00					
33	E Mid-Coast Regional Planning	~~400.00~~ 400.00					
34	WCBB Channel 10	~~200.00~~ 200.00					
35	Mid Coast Human Resources	1425.00 1425.00					

GRAND TOTAL TO. . . . . .RAISE 89173.00

GRAND TOTAL TO. . . . . .TAKE FROM SURPLUS ———

GRAND TOTAL TO. . . . . .TAKE FROM EXCISE 45,864.00

GRAND TOTAL TO. . . . . .TAKE FROM FEDERAL REVENUE SHAR 32350.00

GRAND TOTAL TO. . . . . .TAKEN FROM WILLIAM PULLEN FUND. 12849.68

GRAND TOTALS TO. . . . . .TAKEN FROM ANTI-RECESSION 870.00

GRAND TOTAL VOTED FROM VARIOUS ACCOUNT AND SOURCES $

187-15

Curtis Payson

188-1

Curt Payson

188-2

Curtis Payson

188-3

Curtis Payson

188-4

Curtis Payson

188-5

(MODERATOR'S OATH)

State of Maine

UNION, Maine,

MARCH 10, 19 80

I, CURTIS M. PAYSON, do swear, that I will support the Constitution of the United States, and of this State, so long as I shall continue a citizen thereof. SO HELP ME GOD. (Const. Me., ART. IX, Sec. 1.)

I do swear, that I will discharge to the best of my abilities, the duties incumbent on me as moderator of this meeting according to the Constitution and laws of the State. SO HELP ME GOD.

Curtis M Payson
Signature of Moderator.

(To be made by moderator before the person presiding at the meeting when the moderator is chosen. Unless the oath is administered in the presence of the clerk, the person who administers it shall give the official or deputy sworn a certificate which he shall return to the clerk for filing. Title 30, M.R.S.A. § 2060(9) (A).)

UNION, Maine,

MARCH 10, 1980

Subscribed and sworn to CURTIS M. PAYSON

Before me, Marcia Searle
TOWN CLERK
Title.

Pine Tree Line. T390.
Marks Printing House, Portland, Me.

188-6

STATE OF MAINE

RETURN OF VOTES CAST

NOVEMBER 4, 1980

At the General Election duly called and held in the municipality of Union, voters cast their ballots for the attached Questions. These ballots were received, sorted, counted, and declared in open meeting(s) by the Warden(s). The Clerk recorded the votes as indicated on the attached Specimen Ballot.

NOTE: Record votes in figures, verifying for accuracy. If no votes are cast, write "None" or insert "0".

Signatures Required

A. Towns with **one voting district**: Municipal Clerk and Warden must sign **two** returns (Lines 1 and 2).*

Marcia Soule 1 — Municipal Clerk

Marcia Soule 2 — Warden

B. In a city, or in a town with **more than one voting district**:

1. Warden and Ward Clerk must sign return (Lines 2 and 3), delivering it immediately to the Municipal Clerk.

2. Municipal Clerk must tabulate returns, sign two copies of the **municipal** returns (Line 1) and have each attested by a majority of the municipal officers (Lines 4-9).*

*With two returns (A and B.2), **original** is filed in clerk's office, **duplicate** is sent to Secretary of State.

Attest: Marcia Soule 3 — Ward Clerk

Attest: Ron Hawes 4 — _____ 7

Raymond R. Holmes 5 — _____ 8

Gerald Brooks 6 — _____ 9

Majority of Municipal Officers

1891

YES NO

205 ☐ ☐ 487

REFERENDUM QUESTION NO. 1

"Shall a bond issue be authorized in the amount of $4,000,000 for court facilities improvements?"

YES NO

487 ☐ ☐ 242

REFERENDUM QUESTION NO. 2

"Shall a bond issue be ratified in the amount of $7,000,000 for energy conservation improvements for public school buildings and the University of Maine?"

YES NO

432 ☐ ☐ 237

PROPOSED CONSTITUTIONAL AMENDMENT NO. 1

"Shall the Constitution of Maine be amended to bring into conformance the year in which the House and Senate shall be apportioned?"

YES NO

567 ☐ ☐ 154

PROPOSED CONSTITUTIONAL AMENDMENT NO. 2

"Shall the Constitution of Maine be amended to change the referendum provisions so that the direct initiative and people's veto elections can be held at the same time as a scheduled statewide election?"

YES NO

418 ☐ ☐ 268

PROPOSED CONSTITUTIONAL AMENDMENT NO. 3

"Shall the Constitution of Maine be amended to allow either the Constitution or statutes to determine the manner of selection of judges of probate and justices of the peace?"

189-2

Penalty for willfully defacing, tearing down, removing or destroying a specimen ballot
FIVE TO ONE HUNDRED DOLLAR FINE

SPECIMEN BALLOT

STATE OF MAINE

Candidates to be Voted for in the Municipal Election for the Town of Union, March 10, 1980

Instructions to Voters: Mark a cross (X) or a check mark (✓) in the square at the left of the name of the person you wish to vote for, follow directions as to number of candidates to be marked for each office, add names by writing or pasting stickers in blank spaces and mark cross (X) or check mark (✓) at left of such names. Do not erase names.

FOR TOWN CLERK (Vote for one)

- ☐ MARCIA W. SOULE
- ☐ _____

FOR SELECTMAN
For Three Years **[Vote for one]**

- ☐ GERALD BROOKS
- ☐ _____

FOR OVERSEER OF THE POOR
For Three Years (Vote for one)

- ☐ GERALD BROOKS
- ☐ _____

FOR ASSESSOR
For Three Years (Vote of one)

- ☐ GERALD BROOKS
- ☐ _____

FOR TOWN TREASURER
For One Year (Vote for one)

- ☐ RUTH K. LEONARD
- ☐ _____

FOR TAX COLLECTOR
For One Year (Vote for one)

- ☐ MARCIA W. SOULE
- ☐ _____

FOR ROAD COMMISSIONER
For One Year (Vote for one)

- ☐ KEITH BURNS
- ☐ GIDEON WINCHENBACH
- ☐ _____

FOR DIRECTOR OF SCHOOL ADMINISTRATIVE DISTRICT #40
For Three Years (Vote for one)

- ☐ RALPH SCOTT
- ☐ _____

FOR DIRECTOR OF SCHOOL ADMINISTRATIVE DISTRICT #40
For Two Years (Vote for one)

- ☐ ANITA BROWN
- ☐ _____

189-3

Penalty for willfully defacing, tearing down, removing or destroying a specimen ballot
FIVE TO ONE HUNDRED DOLLAR FINE

SPECIMEN BALLOT

STATE OF MAINE

Candidates to be Voted for in the Municipal Election for the Town of Union, March 10, 1980

Instructions to Voters: Mark a cross (X) or a check mark (✓) in the square at the left of the name of the person you wish to vote for, follow directions as to number of candidates to be marked for each office, add names by writing or pasting stickers in blank spaces and mark cross (X) or check mark (✓) at left of such names. Do not erase names.

FOR TOWN CLERK (Vote for one)

- ☐ MARCIA W. SOULE
- ☐ _____

FOR SELECTMAN
For Three Years **[Vote for one]**

- ☐ GERALD BROOKS
- ☐ _____

FOR OVERSEER OF THE POOR
For Three Years (Vote for one)

- ☐ GERALD BROOKS
- ☐ _____

FOR ASSESSOR
For Three Years (Vote of one)

- ☐ GERALD BROOKS
- ☐ _____

FOR TOWN TREASURER
For One Year (Vote for one)

- ☐ RUTH K. LEONARD
- ☐ _____

FOR TAX COLLECTOR
For One Year (Vote for one)

- ☐ MARCIA W. SOULE
- ☐ _____

FOR ROAD COMMISSIONER
For One Year (Vote for one)

- ☐ KEITH BURNS
- ☐ GIDEON WINCHENBACH
- ☐ _____

FOR DIRECTOR OF SCHOOL ADMINISTRATIVE DISTRICT #40
For Three Years (Vote for one)

- ☐ RALPH SCOTT
- ☐ _____

FOR DIRECTOR OF SCHOOL ADMINISTRATIVE DISTRICT #40
For Two Years (Vote for one)

- ☐ ANITA BROWN
- ☐ _____

189-4

(31) postpone indefinitely

Rev Webb — for it — motion made & seconded to raise $24.00

Midcoast Mental Health Ctr

(32) moved to accept

(33) Tarlin Powell - non Resident - allowed to vote

Voted to explain EMCRPC

moved to accept

---

34 — voted

35 — voted Yes 42
No 15

adjourned at 10 pm

Warrant for Special Election

State of Maine

To PETER B. SOULE Deputy Sheriff, *a constable(or resident) of*
(Name of Constable or Resident)

UNION, MAINE:
(Name of Municipality)

You are hereby required in the name of the State of Maine to notify the voters of

UNION .of the election described in this warrant.
(Name of Municipality)

To the voters of UNION:
(Name of Municipality and Voting District, if any)

You are hereby notified that the Special Election in this municipality will be held at The THOMPSON MEMORIAL BUILDING
(Name of Voting Place)

on the second Tuesday of March, the same being the eleventh day of said month, in the year of our Lord one thousand nine hundred and eighty for the purpose of determining the following Referendum Question.

Shall "AN ACT to Amend the Laws Relating to Games of Chance," which prohibits the licensing of games of chance conducted with gambling machines, become law?

The polls shall be open at 10:00 a.m. and closed at 8:00 p.m.

The registrar of voters or the board of registration will hold office hours while the polls are open to correct any error in or change a name or address on the voting list; to accept the registration of any person eligible to vote and to accept new enrollments.

A person who is not registered as a voter may not vote in any election.

Dated at UNION, MAINE this TWELFTH
(Name of Municipality)

day of FEBRUARY in the year of our Lord, one thousand nine hundred and eighty.

Ronald H. Hawes

Raymond R. Holmes

John S. Rhs

Majority of Municipal officers of
UNION, MAINE
(Name of Municipality)

A true copy.

Attest: Peter B Soule Deputy Sheriff
Constable or Resident

NOTE: The municipal officers of each municipality shall determine the time of opening the polls which must be opened not earlier than 6 a.m. and not later than 10 a.m. on election day. The polls must be closed at 8 p.m. on election day. The polls must remain open in each municipality until 8 p.m. unless each registered voter of the municipality has voted. In any municipality, the municipal officers may permit the polls to remain open until 9 p.m. on election day in a voting place which uses voting machines. All of the above shall be United States Eastern Standard Time.

Form #2 (79)

State of Maine

OFFICER'S RETURN

County of KNOX , ss.

I certify that I have notified the voters of ..... UNION .....
(Name of Municipality and Voting District, if any)

of the time and place of the Special Election by posting an attested copy of the within warrant at

the SELECTMEN'S OFFICE, Thompson Memorial Building; at F. W. GORDEN'S GENERAL ...
(Place of Posting)

STORE, Union Common; at CAMDEN NATIONAL BANK, Union Common; and at MIC MAC MARKET,

Route #17 .....

.....

a conspicuous, public place within ..... UNION .....
(Name of Municipality and Voting District, if any)

on ..... which is at least 7 days next prior to election day.
(Date of Posting)

Dated at ..... UNION, MAINE ..... this ..... 27th ..... day of
(Name of Municipality)

..... February ..... one thousand nine hundred and eighty.

Peter B. Staub
.....
Deputy Sheriff of
Constable or resident of

UNION, MAINE
.....
(Name of Municipality)

Frank F. Gamage
RFD #2
Union, ME 04862

January 24, 1980

Town of Union
Box 221
Union, ME 04862

Dear Sir:

I Frank F. Gamage of the Town of Union, duly enrolled in the Democratic Party of that town, do call a caucus of that party on February 10, 1980 at 2:00 PM on that date. This caucus is called in accordance with the uniform caucus date set by the Democratic Party of the State of Maine and will be held on that date at the "Robbins House", located in that town. The purpose of this caucus is to elect delegates to the State Democratic Convention, and to transact any other business.

In accordance with Title 21, Chapter 11, Section 362, of the Maine State election laws, which states, "on request of the person calling a Municipal Caucus, made to the registrar, 5 business days in advance thereof, the registrar shall prepare, at the expense of the municipality, a certified copy of the voting list for use at the causus. I am requesting that such a certified list be prepared for my use in conducting this caucus.

I might further add that the Town Officers must set hours for the registrar or board of registration to meet "on this day of Official Party Caucus", February 10, 1980, to accept registrations.

In my verbal conversation with the Town Office last week, I apparently did not plainly state my request, asto the reason for the use of this certified voting list. I apologize for any misunderstanding.

Thanks for your cooperation in this matter.

Sincerely yours,

191-1

MAINE MUNICIPAL ASSOCIATION

Legal Services
Community Drive
Augusta, Maine 04330

~~GODFREY L. HOLT~~
~~XXXXXXXXXXXX~~
CHARLES M. JACKSON
WILLIAM W. LIVENGOOD
Rebecca I. Warren
Richard P. Flewelling

Telephone (207) 623-8420

January 31, 1980

Mrs. Marcia Soule, Clerk
Union Town Office
P.O. Box 221
Union, Maine 04862

RE: Voter Registration/Municipal Caucus

Dear Mrs. Soule:

The answer to your inquiry of January 24, 1980 may be found in 21 MRSA § 639, which requires that:

> The registrar or board of registration shall meet in session of the day of official party caucuses on hours so designated by municipal officials to accept registrations and enrollments and all persons so registered and enrolled shall be allowed to participate in their party caucus.

Please contact me if you wish to discuss this matter further.

Sincerely,

William W. Livengood

WWL/nep

191-2

State of Maine
Office of
Secretary of State
AUGUSTA, MAINE 04333

RODNEY S. QUINN
SECRETARY OF STATE

25 January 1980

To Registrars/Boards of Registration
Information: Town Clerks

With party caucuses coming up in a few weeks, I thought you might appreciate a little reminder as to the extent of your functions and responsibilities. Remember that you must:

1. Provide up-to-date voter lists free to each party prior to the caucus. You may insist on five day's notice. (See §362 of the Election Law)

2. Be in session during the day of the caucus to register and enroll voters. (Your municipal officials shall set the hours; I should like to suggest that they coincide with the caucus hours, thus saving time and trouble for everyone.) (See §639)

Insofar as registration and enrollment of voters are concerned, remember that you have discretionary authority. While documents or oaths should be required only when Registrars are genuinely in doubt about the applicant's eligibility and should not be requested arbitrarily or in a discriminatory way, you do have the responsibility of preventing obvious fraud -- such as last minute registration by people brought in to town solely for that purpose. Proof of citizenship, age and residence may be required by the Registrar if you deem it necessary.

Enrollment should present little problem except in the case of local people transferring party, wherein a 90-day waiting period is required. (There is no waiting period for new registrations or people reregistering from another town.)

Finally, remember that voter checkoff lists from your 1978 elections are a matter of public record. They may be sealed only for the period required by recount, generally 30 days; they must be maintained for two yearsand be available for inspection upon request.

If you have any questions, please get in touch.

Sincerely,

Rodney S. Quinn
Secretary of State

RQ:lf

191-3

DEPUTIES FOR BOARDS OF REGISTRATION?

Several communities, especially those which have more than one voting distrist, have suggested there might be some merit to allowing boards of registration to appoint deputies. The privilege is now restricted to single registrars of voters. Below find a proposed amendment to the law which would allow deputies. If you have any comments on this proposal feel free to contact Deputy Secretary of State Jim Henderson or members of the Legislative Committee on Election Laws.

21 MRSA § 43, sub- 4, sub- § A, is amended to read as follows:

A. Exceptions. ~~Section 42 does not apply to a board of registration.~~

The chairman of the board may designate himself or another member of the board to accept the application of a disabled person for registration under section 72.

21 MRSA § 43, sub-§6, is enacted to read as follows:

6. Deputies for boards of registration. Upon the unamimous recommendation of the board of registration, the municipal officers may appoint one or more deputies to serve the board.

A. Qualifications and compensation

1. Section 41. subsections 1, 3, and 5 apply to deputies of boards of registration.

2. Deputies shall be appointed so that the number of board members plus deputies enrolled in one of the two major parties does not exceed the number of board members plus deputies enrolled in the other party by more than one.

B. Duties of deputies serving boards

Deputies may perform duties assigned by majority vote of the board, including the acceptance of registrations and enrollments as if the board itself had acted. Nothing in this section should be construed as limiting the authority of the board to remove names from the voting list.

RODNEY S. QUINN
Secretary of State

JAMES S. HENDERSON
Deputy
Secretary of State

•

Administration
289-3501

Administrative
Procedures Office
289-3501

Campaign Reporting
289-3501

Charitable
Solicitations
289-3501

Commissions
289-3676

Corporations
289-3676

Elections
289-3503

Engrossing
289-3503

Lobbyist
Registration
289-3501

Pardons
289-3501

Uniform Commercial
Code Filing
289-3676

DEPARTMENT OF
STATE NEWS
DIVISION OF PUBLIC ADMINISTRATION — STATE OFFICE BUILDING
AUGUSTA, MAINE 04333

VOLUME II NO. 1 — JANUARY 1980

PROCESSING OF PETITIONS

The number of initiative petitions continue to increase and so does the activity of collecting and verifying voters signatures. Only registrars (and not municipal clerks unless they are also registrars) may certify that signatures on petitions are those of registered voters. According to the Maine Constitution, registrars must return petitions to the persons who bring them in within 2 days.

Initiative petitions must be submitted to the registrars by 5 p.m. on February 19, 1980. No petitions should be forwarded directly to the Bureau of Elections by the registrars.

UPDATE ON CAUCUSES

The time period for the Republican caucuses reported in our last Newsletter is only advisory according to the Republican State Headquarters in Augusta. While Republicans have been urged by the party chairman to caucus between February 1 and March 15, earlier or later caucuses are not prohibited by the party rules.

Some towns nominate candidates for local offices at municipal caucuses. A recent change in the law requires that caucuses be held at least 35 days prior to the municipal election (30 MRSA §2061). The old time limit was 21 days. Please check your local election procedures to be sure that people in your community are aware of this change. This change also applies to the filing of local nomination petitions.

IMPORTANT REMINDER

All new clerks and registrars should report their names and addresses to the Secretary of State as soon as they take office. This is especially important since election materials will be sent to the address of the municipal clerk which is on file in our office. We often have inquiries about voter registration and, therefore, should be able to contact the registrar as quickly as possible.

Original
TO BE RETAINED BY CLERK

OFFICIAL RETURN OF VOTES ON REFERENDUM QUESTION

At the SPECIAL election in the municipality of UNION, in the County of KNOX, duly called and legally held on Tuesday, March 11, 1980, the inhabitants cast their ballots for the following Referendum Question. These ballots were received, sorted, counted, and declared in open meeting(s) by the respective Warden(s). The Clerk recorded the votes received for each question as follows:

The total number of Ballots cast was....., (Explanation: Count every ballot deposited in the ballot box, including blank and defective ballots, in arriving at this total.)

NOTE: Record votes in figures only. Please verify for accuracy. If there are no votes cast for or against the following question, write "None" or insert "0".

Complete both returns: Original to be filed in Clerk's Office.
Duplicate to be sent to Secretary of State.

REFERENDUM QUESTION

154 Yes Votes

22 No Votes

Shall "AN ACT to Amend the Laws Relating to Games of Chance," which prohibits the licensing of games of chance conducted with gambling machines, become law?

(Both original and duplicate to be signed.)

Marcia Soule
Municipal Clerk

A true copy.

Attest: Ron Hawes
Warden

Form #4

STATE OF MAINE

SPECIMEN BALLOT

Special Election March 11, 1980

A person, candidate or political committee who prepares or circulates a paper in the form of a ballot or a part thereof on which is imprinted the words SPECIMEN BALLOT or the instructions for voting on a ballot, shall have committed a Class E crime.

Place a cross (X) or a check mark (✓) in a square at the left of the following question. A mark in the YES box means you are in favor of the question, a mark in the NO box means that you are opposed.

YES	NO
☐	☐

REFERENDUM QUESTION

Shall "AN ACT to Amend the Laws Relating to Games of Chance," which prohibits the licensing of games of chance conducted with gambling machines, become law?

191-6

STATE OF MAINE

SPECIMEN BALLOT

Special Election March 11, 1980

A person, candidate or political committee who prepares or circulates a paper in the form of a ballot or a part thereof on which is imprinted the words SPECIMEN BALLOT or the instructions for voting on a ballot, shall have committed a Class E crime.

Place a cross (X) or a check mark (✓) in a square at the left of the following question. A mark in the YES box means you are in favor of the question, a mark in the NO box means that you are opposed.

YES	NO	REFERENDUM QUESTION
☐	☐	**Shall "AN ACT to Amend the Laws Relating to Games of Chance," which prohibits the licensing of games of chance conducted with gambling machines, become law?**

87	13
67	9
154	22

191-7

This envelope contains a blank receipt. The Town, City or Plantation Clerk, upon delivering the Ballots at the respective polling places, must obtain the signature of the presiding Election Officer on this receipt which must be properly and correctly filled out and said receipt must be retained by the Clerk as a public record for at least one year.

191-8

SPECIAL ELECTION, MARCH 11, 1980

Town, City and Plantation Clerks shall upon the delivery of the ballots at the respective polling places, obtain receipts from the presiding election officers, which receipts must be retained by the clerks as public records for at least one year.

I hereby certify that I received on the morning of March 11, 1980, from the MARCIA SOULE ..... Clerk of UNION ....., ...ONE.. Boxes
Town, City or Plantation

said to contain.....900..... Ballots
for Referendum Question for use

in Ward .....1.....

Municipality of ....UNION.....

X Ron Hanson .....
Presiding Election Officer

25

191-9

4501
2-68

Town Copy PROJECT 31-1

APPLICATION FOR POLE LOCATION

[redacted]

[redacted] TOWN } OF Union, MAINE

Central Maine Power Company, a Maine corporation, duly authorized to transmit and distribute electricity in the [redacted]/Town of Union, Maine, hereby applies for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain streets and highways in said [redacted]/Town, as follows:

Starting at existing Central Maine Power Company Pole #5 on Lindquist Line and extending in a Southerly direction along the said Lindquist Line on a line of one (1) pole approximately two hundred (200) feet as now staked to proposed Central Maine Power Company Pole #5.1 as shown on sketch submitted with this application marked Project #31-1 and dated June 11, 1980.

Facilities are to consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway, all in a manner to conform with the requirements of the National Electrical Safety Code.

Any person, firm or corporation claiming to be adversely affected by this proposed location shall file a written objection with the Board of Selectmen stating the cause of said objection within fourteen (14) days after the publication of this notice.

Public Notice of this Application has been given by publishing the text of the same in Courier-Gazette on June 17, 1980

CENTRAL MAINE POWER COMPANY
By L. B. Hamilton
Rockland, Maine
June 11, 1980

192-1

4502
10-67

CENTRAL MAINE POWER COMPANY

PROJECT 31-1

SHEET 1 OF 1

SKETCH TO ACCOMPANY APPLICATION FOR POLE LOCATIONS

TOWN Union

STREET Lindquist Line

DATE 6-11-80 BY R.P

Facilities to consist of wood poles and appurtenances with a minimum clearance of wire and cables not less than 18 feet over the public highway, for operation at 7500 volts to ground 1 phase. Construction to be suitable for future operation at a voltage not to exceed 20 KV to ground. Right-of-way limits indicated are based on the best field information available, Poles are staked - for further information call Ronald Packard at Rockland Line Tel 594-4431. Pole spans shown are approximate.

Feet Behind Curb	Feet Behind Guard Rail	Feet to ℄ Traveled Way	Pole No		Highway Limits	
					Pound Hill Road	
					Pole needed to to serve new customer Jerry Curry	
		16'	5.1		X	
					300'	
			5		X Existing in Right of way	

1922

4503
2-68

POLE LOCATION PERMIT

PROJECT 31-1
SHC

UPON THE APPLICATION of Central Maine Power Company dated June 11, 19 80 asking for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain highways and public roads in the location described in said application, it is hereby adjudicated that the 14 days' public notice required by statute has been given and that no written objection has been filed during said period by residents and owners of property upon the highways to be affected thereby and permission is hereby given to said Central Maine Power Company, its successors and assigns, to construct, reconstruct, maintain and relocate in substantially the same location, poles together with attached facilities and appurtenances upon, along or across certain highways and public roads in the [redacted]/Town of Union, approximately located as follows:

Starting at existing Central Maine Power Company Pole #5 on Lindquist Line and extending in a Southerly direction along the said Lindquist Line on a line of one (1) pole approximately two hundred (200) feet as now staked to proposed Central Maine Power Company Pole #5.1 as shown on sketch submitted with this application marked Project #31-1 and dated June 11, 1980.

Facilities shall consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway all in a manner to conform with the requirements of the National Electrical Safety Code.

Ron Hawes
Roger R. Hawes
Duard Brooks
Municipal Officers

Union, Maine
June 17, 1980

Office of the Town Clerk
Received and Recorded in Book 20, Page 185

Attest Marcia Soule
Clerk

192-3

Warrant for Special Election

State of Maine

To PETER SOULE ~~XXXXXXX~~, *a constable (or resident) of*
(Name of Constable or Resident)
UNION, MAINE :
(Name of Municipality)

You are hereby required in the name of the State of Maine to notify the voters of UNION .of the election described in this warrant.
(Name of Municipality)

To the voters of UNION :
(Name of Municipality and Voting District, if any)

You are hereby notified that the Special Election in this municipality will be held at Thompson Memorial Building
(Name of Voting Place)

on the second Tuesday of June, the same being the tenth day of said month, in the year of our Lord one thousand nine hundred and eighty for the purpose of determining the following Referendum Question.

Shall a bond issue be ratified in the amount of $8,000,000 for improvements to vocational-technical institutes and the Maine Maritime Academy?

The polls shall be open at 10:00 a.m. and closed at 8:00 p.m.

The registrar of voters or the board of registration will hold office hours while the polls are open to correct any error in or change a name or address on the voting list; to accept the registration of any person eligible to vote and to accept new enrollments.

A person who is not registered as a voter may not vote in any election.

Dated at UNION, MAINE this THIRTEENTH
(Name of Municipality)
day of MAY in the year of our Lord, one thousand nine hundred and eighty.

Ron N. Hawes

Reynold R. Holmes

Elmer Brooks

Majority of Municipal officers of
UNION, MAINE
(Name of Municipality)

A true copy.

Attest: Peter B Soule ~~XXXXXXX~~ *Constable or Resident*

NOTE: The municipal officers of each municipality shall determine the time of opening the polls which must be opened not earlier than 6 a.m. and not later than 10 a.m. on election day. The polls must be closed at 8 p.m. on election day. The polls must remain open in each municipality until 8 p.m. unless each registered voter of the municipality has voted. In any municipality, the municipal officers may permit the polls to remain open until 9 p.m. on election day in a voting place which uses voting machines. All of the above shall be United States Eastern Daylight Time.

193-1

State of Maine

OFFICER'S RETURN

County of KNOX , ss.

I certify that I have notified the voters of ..... UNION .....
(Name of Municipality and Voting District, if any)

of the time and place of the Special Election by posting an attested copy of the within warrant at

SELECTMEN's OFFICE, Thompson Memorial Building; F. W. GORDEN & SON GENERAL
(Place of Posting)
STORE, Union Common; CAMDEN NATIONAL BANK, Union Common; Mic Mac Market, Rt. 17

a conspicuous, public place within ..... UNION .....
(Name of Municipality and Voting District, if any)

on ..... MAY ..... , 1980 ..... which is at least 7 days next prior to election day.
(Date of Posting)

Dated at ..... UNION, MAINE ..... this ..... day of
(Name of Municipality)

..... MAY ..... one thousand nine hundred and eighty.

..... Peter B. Soule .....
~~XXXXXXX~~ *Constable or resident of* UNION, MAINE

.....
(Name of Municipality)

This envelope contains a blank receipt. The Town, City or Plantation Clerk, upon delivering the Ballots at the respective polling places, must obtain the signature of the presiding Election Officer on this receipt which must be properly and correctly filled out and said receipt must be retained by the Clerk as a public record for at least one year.

193-2

PRIMARY ELECTION and SPECIAL ELECTION, June 10, 1980

Town, City and Plantation Clerks shall upon the delivery of the ballots at the respective polling places, obtain receipts from the presiding election officers, which receipts must be retained by the clerks as public records for at least one year.

I hereby certify that I received on the morning of June 10, 1980 from the .....TOWN CLERK..... Clerk of .....UNION....., ...ONE..... Boxes
Town, City or Plantation

said to contain ..150..... Democratic Ballots .375..... Republican Ballots and ..525..... Special Election Ballots for use in Ward .....

City of ..... Town of ..UNION.....

Plantation of .....

Marcia Soule

Presiding Election Officer

25

193-3

Primary Election Warrant

State of Maine

County of Knox, ss.

To PETER SOULE *, a constable (or resident) of*
(Name of Constable or Resident)
UNION, MAINE :
(Name of Municipality)

You are hereby required in the name of the State of Maine to notify the voters of UNION, MAINE of the election described in this warrant.
(Name of Municipality)

To the voters of UNION :
(Name of Municipality and Voting District, if any)

You are hereby notified that the Primary Election in this municipality of all political parties entitled by law to nominate candidates for the next election will be held at THompson Memorial Building
(Name of Voting Place)

on the second Tuesday of June, the same being the tenth day of said month, in the year of our Lord one thousand nine hundred and eighty for the purpose of effecting the nomination to the following offices to be voted for at the election to be held on the Tuesday following the first Monday of November next viz:

Representative to Congress (First District), State Senators (Districts 21, 22 and 28), Representatives to the Legislature (Districts 44, 55, 56, 57, 58 and 59), Judge of Probate, Register of Probate, Sheriff, County Commissioner (District No. 2), County Commissioner (District No. 3).

The polls shall be opened at 10:00 a.m. and closed at 8:00 p.m.

The registrar of voters or the board of registration will hold office hours while the polls are open to correct any error in or change a name or address on the voting list; to accept the registration of any person eligible to vote and to accept new enrollments.

A person who is not registered as a voter may not vote in any election. A voter who is not enrolled in a political party may not vote in a primary election.

Dated at UNION, MAINE this
(Name of Municipality)

day of MAY in the year of our Lord, one thousand nine hundred and eighty.

Ron H. Hawes

Raymond R. Holmes

Edward Brooks

Majority of municipal officers of

UNION, MAINE
(Name of Municipality)

A true copy.

Attest: Peter B. Soule *Constable or Resident*

NOTE: The municipal officers of each municipality shall determine the time of opening the polls which must be opened not earlier than 6 a.m. and not later than 10 a.m. on election day. The polls must be closed at 8 p.m. on election day. The polls must remain open in each municipality until 8 p.m. unless each registered voter of the municipality has voted. In any municipality, the municipal officers may permit the polls to remain open until 9 p.m. on election day in a voting place which uses voting machines. All of the above shall be Eastern Daylight Time.

194-1

State of Maine

OFFICER'S RETURN

County of KNOX **, ss.**

I certify that I have notified the voters of ..... UNION, MAINE .....
(Name of Municipality and Voting District, if any)

of the time and place of the Primary Election by posting an attested copy of the within warrant at SELECTMEN'S MEETING OFFICE, Thompson Memorial Building; F. W. GORDEN GENERAL
(Place of Posting)

STORE, Union Common; CAMDEN NATIONAL BANK, Union Common; MIC MAC MARKET,

RT. 17 .....

.....,

a conspicuous, public place within ..... Union .....
(Name of Municipality and Voting District, if any)

on ..... MAY / , 1980 ..... which is at least 7 days next prior to election day.
(Date of Posting)

Dated at ..... UNION, MAINE ..... this ..... day of
(Name of Municipality)

..... MAY ..... one thousand nine hundred and eighty.

.....
~~Constable~~ *or resident of*

..... UNION, MAINE .....
(Name of Municipality)

4501
2-68

Town Copy PROJECT 31-1604

APPLICATION FOR POLE LOCATION

TO THE [redacted]
[redacted] TOWN } OF Union, MAINE

Central Maine Power Company, a Maine corporation, duly authorized to transmit and distribute electricity in the [redacted] Town of Union, Maine, hereby applies for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain streets and highways in said [redacted] Town, as follows:

Starting at existing Central Maine Power Company Pole #18 on St. Clair Road and extending in a Westerly direction along the said St. Clair Road on a line of two (2) poles approximately three hundred ninety-nine (399) feet as now staked to proposed Central Maine Power Company Pole #20.

Also, starting at proposed Central Maine Power Company Pole #20 on St. Clair Road and extending in a Northeasterly direction across the said St. Clair Road on a line of one (1) pole approximately ninety-one (91) feet as now staked to proposed Central Maine Power Company Pole #20S as shown on sketch submitted with this application marked Project #31-1604 and dated July 22, 1980.

Facilities are to consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway, all in a manner to conform with the requirements of the National Electrical Safety Code.

Any person, firm or corporation claiming to be adversely affected by this proposed location shall file a written objection with the Board of Selectmen stating the cause of said objection within fourteen (14) days after the publication of this notice.

Public Notice of this Application has been given by publishing the text of the same
in Courier-Gazette
on July 29, 1980

CENTRAL MAINE POWER COMPANY
By [signature]
Rockland, Maine
July 23, 1980

194-2

4502
10-67

CENTRAL MAINE POWER COMPANY

PROJECT 31-1604

SHEET 1 OF 1

SKETCH TO ACCOMPANY APPLICATION FOR POLE LOCATIONS

TOWN Union

STREET St. Clair Road

DATE 7-22-80 BY R.P.

Facilities to consist of wood poles and appurtenances with a minimum clearance of wire and cables not less than 18 feet over the public highway, for operation at 7200 volts to ground 1 phase. Construction to be suitable for future operation at a voltage not to exceed 20 KV to ground. Right-of-way limits indicated are based on the best field information available. Poles are staked - for further information call Ronald Packard at Rockland Line Tel 594-4431. Pole spans shown are approximate.

Feet Behind Curb	Feet Behind Guard Rail	Feet to ℄ Traveled Way	Pole No		Highway Limits	
				To	Union	
	17'	205				
					91' ↓	
	17'	90			X X	
					148	
	18'	19			X	
					251	
		18			X Existing	
				To	Rockport	

Feet Behind Curb	Feet Behind Guard Rail	Feet to ℄ Traveled Way	Pole No.		Highway Limits	

194-3

4503-
2-68

POLE LOCATION PERMIT

PROJECT 31-1604
SHC _____

UPON THE APPLICATION of Central Maine Power Company dated July 22, 19 80 asking for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain highways and public roads in the location described in said application, it is hereby adjudicated that the 14 days' public notice required by statute has been given and that no written objection has been filed during said period by residents and owners of property upon the highways to be affected thereby and permission is hereby given to said Central Maine Power Company, its successors and assigns, to construct, reconstruct, maintain and relocate in substantially the same location, poles together with attached facilities and appurtenances upon, along or across certain highways and public roads in the [redacted]/Town of Union, approximately located as follows:

Starting at existing Central Maine Power Company Pole #18 on St. Clair Road and extending in a Westerly direction along the said St. Clair Road on a line of two (2) poles approximately three hundred ninety-nine (399) feet as now staked to proposed Central Maine Power Company Pole #20.

Also, starting at proposed Central Maine Power Company Pole #20 on St. Clair Road and extending in a Northeasterly direction across the said St. Clair Road on a line of one (1) pole approximately ninety-one (91) feet as now staked to proposed Central Maine Power Company Pole #20S as shown on sketch submitted with this application marked Project #31-1604 and dated July 22, 1980.

Facilities shall consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway all in a manner to conform with the requirements of the National Electrical Safety Code.

Ron H Hawes
Raynold B. Holmes
_____ Municipal Officers
_____
_____
_____
_____

Union, Maine
July 29, 1980

Office of the Town Clerk
Received and Recorded in Book 20, Page 194

Attest Marcia Lamb
Clerk

194-4

Primary Election Warrant

State of Maine

County of Knox, ss.

To PETER SOULE, *a constable (or resident) of* UNION, MAINE:

(Name of Constable or Resident) (Name of Municipality)

You are hereby required in the name of the State of Maine to notify the voters of UNION, MAINE of the election described in this warrant.

(Name of Municipality)

To the voters of UNION:

(Name of Municipality and Voting District, if any)

You are hereby notified that the Primary Election in this municipality of all political parties entitled by law to nominate candidates for the next election will be held at THompson Memorial Building

(Name of Voting Place)

on the second Tuesday of June, the same being the tenth day of said month, in the year of our Lord one thousand nine hundred and eighty for the purpose of effecting the nomination to the following offices to be voted for at the election to be held on the Tuesday following the first Monday of November next viz:

Representative to Congress (First District), State Senators (Districts 21, 22 and 28), Representatives to the Legislature (Districts 44, 55, 56, 57, 58 and 59), Judge of Probate, Register of Probate, Sheriff, County Commissioner (District No. 2), County Commissioner (District No. 3).

The polls shall be opened at 10:00 a.m. and closed at 8:00 p.m.

The registrar of voters or the board of registration will hold office hours while the polls are open to correct any error in or change a name or address on the voting list; to accept the registration of any person eligible to vote and to accept new enrollments.

A person who is not registered as a voter may not vote in any election. A voter who is not enrolled in a political party may not vote in a primary election.

Dated at UNION, MAINE this 29th

(Name of Municipality)

day of MAY in the year of our Lord, one thousand nine hundred and eighty.

Ron H. Hawes

Raymond B. Holmes

Gerard Brooks

Majority of municipal officers of

UNION, MAINE

(Name of Municipality)

A true copy.

Attest: Peter B. Soule

~~Constable~~ or *Resident*

NOTE: The municipal officers of each municipality shall determine the time of opening the polls which must be opened not earlier than 6 a.m. and not later than 10 a.m. on election day. The polls must be closed at 8 p.m. on election day. The polls must remain open in each municipality until 8 p.m. unless each registered voter of the municipality has voted. In any municipality, the municipal officers may permit the polls to remain open until 9 p.m. on election day in a voting place which uses voting machines. All of the above shall be Eastern Daylight Time.

195-1

State of Maine

OFFICER'S RETURN

County of KNOX , ss.

I certify that I have notified the voters of ..... UNION, MAINE .....
(Name of Municipality and Voting District, if any)

of the time and place of the Primary Election by posting an attested copy of the within warrant at SELECTMEN'S ~~MEETING~~ OFFICE, Thompson Memorial Building; F. W. GORDEN GENERAL
(Place of Posting)

STORE, Union Common; CAMDEN NATIONAL BANK, Union Common; MIC MAC MARKET, RT. 17 .....

.....,

a conspicuous, public place within ..... Union .....
(Name of Municipality and Voting District, if any)

on ..... MAY / , 1980 ..... which is at least 7 days next prior to election day.
(Date of Posting)

Dated at ..... UNION, MAINE ..... this ..... 29th ..... day of
(Name of Municipality)

..... MAY ..... one thousand nine hundred and eighty.

.....
~~Constable~~ or resident of

..... UNION, MAINE .....
(Name of Municipality)

1980 OFFICIAL DEMOCRATIC MUNICIPAL CAUCUS REPORT **Form No. 3**

OFFICIAL NOTICE OF NOMINATION OF ELECTION CLERKS

FOR THE CITY OR TOWN OF Union **COUNTY OF** Knox **. Page** 1 **of** 1 **.**

TO THE CHAIRPERSON OF THE MUNICIPAL OFFICERS:

The Democratic municipal committee of Union, Maine has officially nominated the following persons to serve as election clerks in .....
(WARD OR TOWN)
for the two years from May 1978 to May 1980. In the event that any of the persons listed cannot serve, advise me and another name will be submitted. Please consider this an official notice in compliance with the State election law.

Date 10 Feb 1980 Signed Frank D Swaine
CHAIRPERSON, DEMOCRATIC MUNICIPAL COMMITTEE

	NAME	ADDRESS
1.	Veronica Wheat	Pay Son Rd Union
2.	Marian Alden	R.I. Union
3.	Lynn York	Bump Hill Rd union
4.		
5.		
6.		
7.		
8.		
9.		
10.		
11.		
12.		
13.		

WHITE—ORIGINAL—SEND TO: Maine Democratic State Committee, 62 State Street, Augusta, Maine 04330
YELLOW—DUPLICATE—File with Chairperson of Municipal Officers.
PINK—TRIPLICATE—Retain for City or Town Committee Records.

195-2

STATE OF MAINE

SPECIMEN BALLOT

Special Election June 10, 1980

A person, candidate or political committee who prepares or circulates a paper in the form of a ballot or a part thereof on which is imprinted the words SPECIMEN BALLOT or the instructions for voting on a ballot, shall have committed a Class E crime.

The issuing of bonds by the State of Maine is the way in which the State borrows money for purposes designated in the legislation authorizing the issue. The following is a summary of the bonded indebtedness of the State of Maine as of April 30, 1980:

Bonds Outstanding and Unpaid:	**$256,800,000**
Year in Which Existing Bonds Will be Paid in Full:	**2006**
Interest to be Paid on Existing Bonds:	**$ 84,204,274**
Total of Principal and Interest to be Repaid on Existing Bonds:	**$341,004,274**
Additional Bonds Authorized But Not Yet Issued:	
Bonds Authorized by Voters But Unissued:	**$103,116,000**
Limit of Contingent Bond Liability Authorized by Constitution and Laws But Unissued:	**$ 59,716,775**
Total Bonds Authorized But Unissued:	**$162,832,775**
Total Additional Bonds Contemplated to be Issued if Issues Submitted to Voters be Ratified:	**$ 8,000,000**

When money is borrowed by issuing bonds, the State must repay not only the principal amount of the bonds but interest on that amount as well. The amount of interest to be paid will vary depending upon the rate of interest to be applied at the time of issuance; an estimate of the total interest that may reasonably be expected to be paid on the issues submitted herewith for ratification is $6,846,000. The total principal and interest to be repaid over the life of the bonds on the issues submitted herewith if ratified is thus estimated to be $14,846,000.

Jerrold B. Speers
Treasurer of State

Place a cross (X) or a check mark (✓) in a square at the left of the following question. A mark in the YES box means you are in favor of the question, a mark in the NO box means that you are opposed.

YES ☐ **NO** ☐

REFERENDUM QUESTION

Shall a bond issue be ratified in the amount of $8,000,000 for improvements to vocational-technical institutes and the Maine Maritime Academy?

195-3

137

KNOX COUNTY

REPUBLICAN CANDIDATES

STATE OF MAINE

REPUBLICAN STATE PRIMARY

Republican Candidates to be voted for in the Primary Election June 10, 1980 in

Towns of Union and Washington

A person, candidate or political committee who prepares or circulates a paper in the form of a ballot or a part thereof on which is imprinted the words SPECIMEN BALLOT or the instructions for voting on a ballot, shall have committed a Class E crime.

SPECIMEN BALLOT

MAKE A CROSS (X) OR A CHECK MARK (✓) IN THE SQUARE AT THE LEFT OF THE NAME OF THE CANDIDATE FOR WHOM YOU WISH TO VOTE. FOLLOW DIRECTIONS AS TO THE NUMBER OF CANDIDATES TO BE NOMINATED FOR EACH OFFICE. YOU MAY VOTE FOR A PERSON WHOSE NAME DOES NOT APPEAR ON THE BALLOT BY WRITING IT OR PASTING A STICKER WITH HIS NAME ON IT IN THE PROPER BLANK SPACE, AND MARKING A CROSS (X) OR A CHECK MARK (✓) IN THE PROPER SQUARE AT THE LEFT. DO NOT ERASE NAMES. NAMES WRITTEN IN OR ON STICKERS MUST SHOW THE MUNICIPALITY OF RESIDENCE OF EACH WRITE-IN CANDIDATE.

Vote for ONE — **FOR REPRESENTATIVE TO CONGRESS**

- ☐ EMERY, DAVID F., Rockland _____
- ☐ .....

Vote for ONE — **FOR STATE SENATOR (District 21)**

- ☐ COLLINS, SAMUEL W., Jr., Rockland _____
- ☐ .....

Vote for ONE — **FOR REPRESENTATIVE to the LEGISLATURE (District 55)**

- ☐ HUTCHINGS, MARJORIE C., Lincolnville _____
- ☐ .....

Vote for ONE — **FOR JUDGE OF PROBATE**

- ☐ FABER, BARRY M., Rockland _____
- ☐ .....

Vote for ONE — **FOR REGISTER OF PROBATE**

- ☐ DeHOFF, JOHN R., Camden _____
- ☐ GRAY, WAYNE C., Thomaston _____
- ☐ WOTTON, LINDA J., Cushing _____
- ☐ .....

Vote for ONE — **FOR SHERIFF**

- ☐ MASSIE, GEORGE J., Camden _____
- ☐ THURSTON, CARLTON V., Rockland _____
- ☐ .....

Vote for ONE — **FOR COUNTY COMMISSIONER (District No. 3)**

- ☐ SPROWL, ARTHUR M., Hope _____
- ☐ .....

195-4

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KNOX COUNTY

DEMOCRATIC CANDIDATES

STATE OF MAINE

DEMOCRATIC STATE PRIMARY

Democratic Candidates to be voted for in the Primary Election June 10, 1980 in

Towns of Union and Washington

A person, candidate or political committee who prepares or circulates a paper in the form of a ballot or a part thereof on which is imprinted the words SPECIMEN BALLOT or the instructions for voting on a ballot, shall have committed a Class E crime.

SPECIMEN BALLOT

MAKE A CROSS (X) OR A CHECK MARK (✓) IN THE SQUARE AT THE LEFT OF THE NAME OF THE CANDIDATE FOR WHOM YOU WISH TO VOTE. FOLLOW DIRECTIONS AS TO THE NUMBER OF CANDIDATES TO BE NOMINATED FOR EACH OFFICE. YOU MAY VOTE FOR A PERSON WHOSE NAME DOES NOT APPEAR ON THE BALLOT BY WRITING IT OR PASTING A STICKER WITH HIS NAME ON IT IN THE PROPER BLANK SPACE, AND MARKING A CROSS (X) OR A CHECK MARK (✓) IN THE PROPER SQUARE AT THE LEFT. DO NOT ERASE NAMES. NAMES WRITTEN IN OR ON STICKERS MUST SHOW THE MUNICIPALITY OF RESIDENCE OF EACH WRITE-IN CANDIDATE.

Vote for ONE — **FOR REPRESENTATIVE TO CONGRESS**

☐ PACHIOS, HAROLD C., Cape Elizabeth _____

☐ .....

Vote for ONE — **FOR STATE SENATOR (District 21)**

☐ STANLEY, DONALD G., Jr., South Bristol _____

☐ .....

Vote for ONE — **FOR REPRESENTATIVE to the LEGISLATURE (District 55)**

☐ ROWE, HERBERT O., Washington _____

☐ .....

Vote for ONE — **FOR JUDGE OF PROBATE**

☐ PETERSON, STEVEN C., Camden _____

☐ .....

Vote for ONE — **FOR REGISTER OF PROBATE**

☐ .....

Vote for ONE — **FOR SHERIFF**

☐ .....

Vote for ONE — **FOR COUNTY COMMISSIONER (District No. 3)**

☐ .....

195-5

Warrant for Special Election

State of Maine

To PETER SOULE *, a constable (or resident) of*
(Name of Constable or Resident)

UNION, MAINE :
(Name of Municipality)

You are hereby required in the name of the State of Maine to notify the voters of

UNION .of the election described in this warrant.
(Name of Municipality)

To the voters of UNION :
(Name of Municipality and Voting District, if any)

You are hereby notified that the Special Election in this municipality will be held at Thompson Memorial Building
(Name of Voting Place)

on the second Tuesday of June, the same being the tenth day of said month, in the year of our Lord one thousand nine hundred and eighty for the purpose of determining the following Referendum Question.

Shall a bond issue be ratified in the amount of $8,000,000 for improvements to vocational-technical institutes and the Maine Maritime Academy?

The polls shall be open at 10:00 a.m. and closed at 8:00 p.m.

The registrar of voters or the board of registration will hold office hours while the polls are open to correct any error in or change a name or address on the voting list; to accept the registration of any person eligible to vote and to accept new enrollments.

A person who is not registered as a voter may not vote in any election.

Dated at union, MAINE this 13th
(Name of Municipality)

day of MAY in the year of our Lord, one thousand nine hundred and eighty.

Ron H. Hawes

Raynold R. Holmes

Ruel Brooks

Majority of Municipal officers of

UNION, MAINE
(Name of Municipality)

A true copy.

Attest:

Peter R. Soule *Constable or Resident*

NOTE: The municipal officers of each municipality shall determine the time of opening the polls which must be opened not earlier than 6 a.m. and not later than 10 a.m. on election day. The polls must be closed at 8 p.m. on election day. The polls must remain open in each municipality until 8 p.m. unless each registered voter of the municipality has voted. In any municipality, the municipal officers may permit the polls to remain open until 9 p.m. on election day in a voting place which uses voting machines. All of the above shall be United States Eastern Daylight Time.

195-6

State of Maine

OFFICER'S RETURN

County of KNOX **, ss.**

I certify that I have notified the voters of ..... UNION .....
(Name of Municipality and Voting District, if any)

of the time and place of the Special Election by posting an attested copy of the within warrant at

..SELECTMEN"s. OFFICE,. Thompson. Memorial. Building;. F.. W. .GORDEN .& .SON. GENERAL...
(Place of Posting)
STORE, Union Common; CAMDEN NATIONAL BANK, Union Common; MIC MAC MARKET,
.....
..RT. 17.....
.....

a conspicuous, public place within..... UNION .....
(Name of Municipality and Voting District, if any)

on..... MAY , 1980 ..... which is at least 7 days next prior to election day.
(Date of Posting)

Dated at ..... UNION ..... this ..... 29th ..... day of
(Name of Municipality)

..... MAY ..... one thousand nine hundred and eighty.

Peter B. Staub
.....
~~Constable~~ or resident of

UNION, MAINE
.....
(Name of Municipality)

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KNOX COUNTY

REPUBLICAN CANDIDATES

STATE OF MAINE

REPUBLICAN STATE PRIMARY

Republican Candidates to be voted for in the Primary Election June 10, 1980 in

Towns of Union and Washington

A person, candidate or political committee who prepares or circulates a paper in the form of a ballot or a part thereof on which is imprinted the words SPECIMEN BALLOT or the instructions for voting on a ballot, shall have committed a Class E crime.

SPECIMEN BALLOT

MAKE A CROSS (X) OR A CHECK MARK (✓) IN THE SQUARE AT THE LEFT OF THE NAME OF THE CANDIDATE FOR WHOM YOU WISH TO VOTE. FOLLOW DIRECTIONS AS TO THE NUMBER OF CANDIDATES TO BE NOMINATED FOR EACH OFFICE. YOU MAY VOTE FOR A PERSON WHOSE NAME DOES NOT APPEAR ON THE BALLOT BY WRITING IT OR PASTING A STICKER WITH HIS NAME ON IT IN THE PROPER BLANK SPACE, AND MARKING A CROSS (X) OR A CHECK MARK (✓) IN THE PROPER SQUARE AT THE LEFT. DO NOT ERASE NAMES. NAMES WRITTEN IN OR ON STICKERS MUST SHOW THE MUNICIPALITY OF RESIDENCE OF EACH WRITE-IN CANDIDATE.

Vote for ONE — **FOR REPRESENTATIVE TO CONGRESS**

- ☐ EMERY, DAVID F., Rockland 279
- ☐ .....

Vote for ONE — **FOR STATE SENATOR (District 21)**

- ☐ COLLINS, SAMUEL W., Jr., Rockland 257
- ☐ .....

Vote for ONE — **FOR REPRESENTATIVE to the LEGISLATURE (District 55)**

- ☐ HUTCHINGS, MARJORIE C., Lincolnville 252
- ☐ .....

Vote for ONE — **FOR JUDGE OF PROBATE**

- ☐ FABER, BARRY M., Rockland 237
- ☐ .....

Vote for ONE — **FOR REGISTER OF PROBATE**

- ☐ DeHOFF, JOHN R., Camden 61
- ☐ GRAY, WAYNE C., Thomaston 81
- ☐ WOTTON, LINDA J., Cushing 115
- ☐ .....

Vote for ONE — **FOR SHERIFF**

- ☐ MASSIE, GEORGE J., Camden 236
- ☐ THURSTON, CARLTON V., Rockland 60
- ☐ .....

Vote for ONE — **FOR COUNTY COMMISSIONER (District No. 3)**

- ☐ SPROWL, ARTHUR M., Hope 259
- ☐ .....

195-7

137

Narciss tally

KNOX COUNTY

REPUBLICAN CANDIDATES

STATE OF MAINE

REPUBLICAN STATE PRIMARY

Republican Candidates to be voted for in the Primary Election June 10, 1980 in

Towns of Union and Washington

A person, candidate or political committee who prepares or circulates a paper in the form of a ballot or a part thereof on which is imprinted the words SPECIMEN BALLOT or the instructions for voting on a ballot, shall have committed a Class E crime.

SPECIMEN BALLOT

MAKE A CROSS (X) OR A CHECK MARK (✓) IN THE SQUARE AT THE LEFT OF THE NAME OF THE CANDIDATE FOR WHOM YOU WISH TO VOTE. FOLLOW DIRECTIONS AS TO THE NUMBER OF CANDIDATES TO BE NOMINATED FOR EACH OFFICE. YOU MAY VOTE FOR A PERSON WHOSE NAME DOES NOT APPEAR ON THE BALLOT BY WRITING IT OR PASTING A STICKER WITH HIS NAME ON IT IN THE PROPER BLANK SPACE, AND MARKING A CROSS (X) OR A CHECK MARK (✓) IN THE PROPER SQUARE AT THE LEFT. DO NOT ERASE NAMES. NAMES WRITTEN IN OR ON STICKERS MUST SHOW THE MUNICIPALITY OF RESIDENCE OF EACH WRITE-IN CANDIDATE.

Vote for ONE — **FOR REPRESENTATIVE TO CONGRESS**

- ☐ EMERY, DAVID F., Rockland 27+61+97+94=279
- ☐ .....

Vote for ONE — **FOR STATE SENATOR (District 21)**

- ☐ COLLINS, SAMUEL W., Jr., Rockland 23+57+89+88=257
- ☐ .....

Vote for ONE — **FOR REPRESENTATIVE to the LEGISLATURE (District 55)**

- ☐ HUTCHINGS, MARJORIE C., Lincolnville 23+55+92+82=252
- ☐ .....

Vote for ONE — **FOR JUDGE OF PROBATE**

- ☐ FABER, BARRY M., Rockland 21+53+87+76=237
- ☐ .....

Vote for ONE — **FOR REGISTER OF PROBATE**

- ☐ DeHOFF, JOHN R., Camden 8+19+14+20=61
- ☐ GRAY, WAYNE C., Thomaston 8+16+31+26=81
- ☐ WOTTON, LINDA J., Cushing 11+19+45+40=115
- ☐ .....

Vote for ONE — **FOR SHERIFF**

- ☐ MASSIE, GEORGE J., Camden 26+52+77+81=236
- ☐ THURSTON, CARLTON V., Rockland 5+12+24+19=60
- ☐ .....

Vote for ONE — **FOR COUNTY COMMISSIONER (District No. 3)**

- ☐ SPROWL, ARTHUR M., Hope 25+56+91+87=259
- ☐ .....

195-8

KNOX COUNTY

DEMOCRATIC CANDIDATES

STATE OF MAINE

DEMOCRATIC STATE PRIMARY

Democratic Candidates to be voted for in the Primary Election June 10, 1980 in

Towns of Union and Washington

A person, candidate or political committee who prepares or circulates a paper in the form of a ballot or a part thereof on which is imprinted the words SPECIMEN BALLOT or the instructions for voting on a ballot, shall have committed a Class E crime.

SPECIMEN BALLOT

MAKE A CROSS (X) OR A CHECK MARK (✓) IN THE SQUARE AT THE LEFT OF THE NAME OF THE CANDIDATE FOR WHOM YOU WISH TO VOTE. FOLLOW DIRECTIONS AS TO THE NUMBER OF CANDIDATES TO BE NOMINATED FOR EACH OFFICE. YOU MAY VOTE FOR A PERSON WHOSE NAME DOES NOT APPEAR ON THE BALLOT BY WRITING IT OR PASTING A STICKER WITH HIS NAME ON IT IN THE PROPER BLANK SPACE, AND MARKING A CROSS (X) OR A CHECK MARK (✓) IN THE PROPER SQUARE AT THE LEFT. DO NOT ERASE NAMES. NAMES WRITTEN IN OR ON STICKERS MUST SHOW THE MUNICIPALITY OF RESIDENCE OF EACH WRITE-IN CANDIDATE.

Vote for ONE — **FOR REPRESENTATIVE TO CONGRESS**

☐ PACHIOS, HAROLD C., Cape Elizabeth — 28

☐ .....

Vote for ONE — **FOR STATE SENATOR (District 21)**

☐ STANLEY, DONALD G., Jr., South Bristol — 28

☐ .....

Vote for ONE — **FOR REPRESENTATIVE to the LEGISLATURE (District 55)**

☐ ROWE, HERBERT O., Washington — 32

☐ .....

Vote for ONE — **FOR JUDGE OF PROBATE**

☐ PETERSON, STEVEN C., Camden — 30

☐ .....

Vote for ONE — **FOR REGISTER OF PROBATE**

☐ .....

Vote for ONE — **FOR SHERIFF**

☐ .....

Vote for ONE — **FOR COUNTY COMMISSIONER (District No. 3)**

☐ .....

195-9

Marcias tally

137

KNOX COUNTY

DEMOCRATIC CANDIDATES

STATE OF MAINE

DEMOCRATIC STATE PRIMARY

Democratic Candidates to be voted for in the Primary Election June 10, 1980 in

Towns of Union and Washington

A person, candidate or political committee who prepares or circulates a paper in the form of a ballot or a part thereof on which is imprinted the words SPECIMEN BALLOT or the instructions for voting on a ballot, shall have committed a Class E crime.

SPECIMEN BALLOT

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Vote for ONE — **FOR REPRESENTATIVE TO CONGRESS**

☐ PACHIOS, HAROLD C., Cape Elizabeth 28 — 28

☐ .....

Vote for ONE — **FOR STATE SENATOR (District 21)**

☐ STANLEY, DONALD G., Jr., South Bristol 28 — 28

☐ .....

Vote for ONE — **FOR REPRESENTATIVE to the LEGISLATURE (District 55)**

☐ ROWE, HERBERT O., Washington 32 — 32

☐ .....

Vote for ONE — **FOR JUDGE OF PROBATE**

☐ PETERSON, STEVEN C., Camden 30 — 30

☐ .....

Vote for ONE — **FOR REGISTER OF PROBATE**

☐ .....

Vote for ONE — **FOR SHERIFF**

☐ .....

Vote for ONE — **FOR COUNTY COMMISSIONER (District No. 3)**

☐ .....

195-10

STATE OF MAINE

SPECIMEN BALLOT

Special Election June 10, 1980

A person, candidate or political committee who prepares or circulates a paper in the form of a ballot or a part thereof on which is imprinted the words SPECIMEN BALLOT or the instructions for voting on a ballot, shall have committed a Class E crime.

The issuing of bonds by the State of Maine is the way in which the State borrows money for purposes designated in the legislation authorizing the issue. The following is a summary of the bonded indebtedness of the State of Maine as of April 30, 1980:

Bonds Outstanding and Unpaid: $256,800,000

Year in Which Existing Bonds Will be Paid in Full: 2006

Interest to be Paid on Existing Bonds: . . . . . $ 84,204,274

Total of Principal and Interest to be Repaid on Existing Bonds: $341,004,274

Additional Bonds Authorized But Not Yet Issued:

Bonds Authorized by Voters But Unissued: $103,116,000

Limit of Contingent Bond Liability Authorized by Constitution and Laws But Unissued: . . . . . $ 59,716,775

Total Bonds Authorized But Unissued: $162,832,775

Total Additional Bonds Contemplated to be Issued if Issues Submitted to Voters be Ratified: . . . . . $ 8,000,000

When money is borrowed by issuing bonds, the State must repay not only the principal amount of the bonds but interest on that amount as well. The amount of interest to be paid will vary depending upon the rate of interest to be applied at the time of issuance; an estimate of the total interest that may reasonably be expected to be paid on the issues submitted herewith for ratification is $6,846,000. The total principal and interest to be repaid over the life of the bonds on the issues submitted herewith if ratified is thus estimated to be $14,846,000.

Jerrold B. Speers
Treasurer of State

Place a cross (X) or a check mark (✓) in a square at the left of the following question. A mark in the YES box means you are in favor of the question, a mark in the NO box means that you are opposed.

YES ☐ **NO** ☐

REFERENDUM QUESTION

Shall a bond issue be ratified in the amount of $8,000,000 for improvements to vocational-technical institutes and the Maine Maritime Academy?

Dear Fellow Citizens:

Maine is somewhat unique in the high level and degree of participation in governmental decision-making by its voting citizens. On this ballot you are about to make an important decision. The question appears above; the intent/content analysis by our Attorney General appears below.

Please take a few minutes to read this material carefully.

Yours in democracy.

Cordially,

RODNEY S. QUINN
Secretary of State

REFERENDUM QUESTION
on P. & S.L. 1979, c. 106
Intent and Content

This Act authorizes the Treasurer of the State, under the direction of the Governor, to issue serial coupon bonds not exceeding $8,000,000 to raise funds for capital improvements, construction, renovation, equipment and furnishings for certain vocational-technical institutes and the Maine Maritime Academy. These bonds would run for a period not longer than 20 years and would be backed by the full faith and credit of the State. Any issuance of bonds may contain a call feature at the descretion of the Treasurer with the Governor's approval.

The proceeds from the sale of these bonds could be used solely for the purposes set forth in the Act, and any unencumbered balances remaining once the projects have been completed would lapse to the debt service account established for the retirement of these bonds.

The proceeds would be expended under the direction and supervision of the Director of Public Improvements for particular projects at the Kennebec Valley, Northern Maine, Southern Maine, and Eastern Maine Vocational-Technical Institutes and the Maine Maritime Academy.

A "YES" VOTE favors authorization of a bond issue in the amount of $8,000,000 to make various physical improvements and renovations at certain vocational-technical institutes and the Maine Maritime Academy.

A "NO" VOTE opposes the action.

STATE OF MAINE

SPECIMEN BALLOT

Special Election June 10, 1980

A person, candidate or political committee who prepares or circulates a paper in the form of a ballot or a part thereof on which is imprinted the words SPECIMEN BALLOT or the instructions for voting on a ballot, shall have committed a Class E crime.

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Year in Which Existing Bonds Will be Paid in Full:	**2006**
Interest to be Paid on Existing Bonds:	**$ 84,204,274**
Total of Principal and Interest to be Repaid on Existing Bonds:	**$341,004,274**
Additional Bonds Authorized But Not Yet Issued:	
Bonds Authorized by Voters But Unissued:	**$103,116,000**
Limit of Contingent Bond Liability Authorized by Constitution and Laws But Unissued:	**$ 59,716,775**
Total Bonds Authorized But Unissued:	**$162,832,775**
Total Additional Bonds Contemplated to be Issued if Issues Submitted to Voters be Ratified:	**$ 8,000,000**

When money is borrowed by issuing bonds, the State must repay not only the principal amount of the bonds but interest on that amount as well. The amount of interest to be paid will vary depending upon the rate of interest to be applied at the time of issuance; an estimate of the total interest that may reasonably be expected to be paid on the issues submitted herewith for ratification is $6,846,000. The total principal and interest to be repaid over the life of the bonds on the issues submitted herewith if ratified is thus estimated to be $14,846,000.

Jerrold B. Speers
Treasurer of State

Place a cross (X) or a check mark (✓) in a square at the left of the following question. A mark in the YES box means you are in favor of the question, a mark in the NO box means that you are opposed.

YES ☐ **NO** ☐

REFERENDUM QUESTION

Shall a bond issue be ratified in the amount of $8,000,000 for improvements to vocational-technical institutes and the Maine Maritime Academy?

177 149

195-12

STATEMENT AND TALLY OF ELECTION OFFICIALS AT SPECIAL ELECTION

JUNE 10, 1980

In counting the ballots, the election clerks shall separate them into distinct lots. Each of these lots shall consist of 100 ballots, except for one lot, which may have less than 100 ballots. They shall place with each lot a statement of the count in that lot and the names of the election clerks who made the count. They shall wrap the statement of the count around the outside of each lot of ballots.

PLEASE NOTE: **COUNT IN LOTS OF 100**

We _____ (Name) and _____ (Name),

being election officials duly sworn, do hereby declare that, in accordance with the provisions of 21 MRSA §924, we have sorted and counted _____ ballots in open meeting in _____ (Town, City or Plantation)

Ward _____ Precinct _____. The tally is as follows:

REFERENDUM QUESTION

Vocational-technical Institutes and the Maine Maritime Academy

(Instructions: Use squares below to tally count — mark by fives as follows — ~~////~~)

"YES" Ballots					"NO" Ballots				

TOTAL Number of "YES" Ballots for Referendum Question 49 / 50 / 54 / 24 / 177

177

TOTAL Number of "NO" Ballots for Referendum Question 44 / 39 / 46 / 20 / 149

_____
Election Official

_____
Election Official

(THIS STATEMENT TO BE WRAPPED AROUND THE OUTSIDE OF THIS LOT OF BALLOTS)

Form #36 Rev. 80

195-13

STATE OF MAINE

RETURN OF VOTES CAST

JUNE 10, 1980

At the Primary Election duly called and held in the municipality of Union, voters cast their ballots for the nomination of Republican candidates. These ballots were received, sorted, counted, and declared in open meeting(s) by the Warden(s). The Clerk recorded the votes as indicated on the attached Specimen Ballot.

NOTE: Record votes in figures, verifying for accuracy. If no votes are cast, write "None" or insert "0". If votes are cast for persons whose names were not printed on the ballot, print the names on the blank spaces provided and record the number of votes opposite each. If needed, use reverse side of return clearly indicating office, name, and number of votes cast.

Signatures Required

A. Towns with one voting district: Municipal Clerk and Warden must sign **two** returns (Lines 1 and 3).*

B. In a city, or in a town with more than one voting district:

1. Ward Clerk and Warden must sign return (Lines 2 and 3), delivering it immediately to the Municipal Clerk.

2. Municipal Clerk must tabulate returns, sign two copies of the municipal returns (Line 1) and have each attested by a majority of the municipal officers (Lines 4-9).*

* With two returns (A and B.2), **original** is filed in clerk's office, **duplicate** is sent to Secretary of State.

Marcia Soule 1 — Municipal Clerk

2 — Ward Clerk

Attest: Marcia Soule 3 — Warden

Attest: Ron Howes 4

Raymond R. Holmes 5

Ernest Brooks 6

Majority of Municipal Officers

7

8

9

195-14

137

KNOX COUNTY

REPUBLICAN CANDIDATES

STATE OF MAINE

REPUBLICAN STATE PRIMARY

Republican Candidates to be voted for in the Primary Election June 10, 1980 in

Towns of Union and Washington

A person, candidate or political committee who prepares or circulates a paper in the form of a ballot or a part thereof on which is imprinted the words SPECIMEN BALLOT or the instructions for voting on a ballot, shall have committed a Class E crime.

SPECIMEN BALLOT

MAKE A CROSS (X) OR A CHECK MARK (✓) IN THE SQUARE AT THE LEFT OF THE NAME OF THE CANDIDATE FOR WHOM YOU WISH TO VOTE. FOLLOW DIRECTIONS AS TO THE NUMBER OF CANDIDATES TO BE NOMINATED FOR EACH OFFICE. YOU MAY VOTE FOR A PERSON WHOSE NAME DOES NOT APPEAR ON THE BALLOT BY WRITING IT OR PASTING A STICKER WITH HIS NAME ON IT IN THE PROPER BLANK SPACE, AND MARKING A CROSS (X) OR A CHECK MARK (✓) IN THE PROPER SQUARE AT THE LEFT. DO NOT ERASE NAMES. NAMES WRITTEN IN OR ON STICKERS MUST SHOW THE MUNICIPALITY OF RESIDENCE OF EACH WRITE-IN CANDIDATE.

Vote for ONE — **FOR REPRESENTATIVE TO CONGRESS**

- ☐ EMERY, DAVID F., Rockland — 279
- ☐ .....

Vote for ONE — **FOR STATE SENATOR (District 21)**

- ☐ COLLINS, SAMUEL W., Jr., Rockland — 257
- ☐ .....

Vote for ONE — **FOR REPRESENTATIVE to the LEGISLATURE (District 55)**

- ☐ HUTCHINGS, MARJORIE C., Lincolnville — 252
- ☐ .....

Vote for ONE — **FOR JUDGE OF PROBATE**

- ☐ FABER, BARRY M., Rockland — 237
- ☐ .....

Vote for ONE — **FOR REGISTER OF PROBATE**

- ☐ DeHOFF, JOHN R., Camden — 61
- ☐ GRAY, WAYNE C., Thomaston — 81
- ☐ WOTTON, LINDA J., Cushing — 115
- ☐ .....

Vote for ONE — **FOR SHERIFF**

- ☐ MASSIE, GEORGE J., Camden — 236
- ☐ THURSTON, CARLTON V., Rockland — 60
- ☐ .....

Vote for ONE — **FOR COUNTY COMMISSIONER (District No. 3)**

- ☐ SPROWL, ARTHUR M., Hope — 259
- ☐ .....

195-15

STATE OF MAINE

RETURN OF VOTES CAST

JUNE 10, 1980

At the Primary Election duly called and held in the municipality of Union, voters cast their ballots for the nomination of Democratic candidates. These ballots were received, sorted, counted, and declared in open meeting(s) by the Warden(s). The Clerk recorded the votes as indicated on the attached Specimen Ballot.

NOTE: Record votes in figures, verifying for accuracy. If no votes are cast, write "None" or insert "0". If votes are cast for persons whose names were not printed on the ballot, print the names on the blank spaces provided and record the number of votes opposite each. If needed, use reverse side of return clearly indicating office, name, and number of votes cast.

Signatures Required

A. Towns with one voting district: Municipal Clerk and Warden must sign **two** returns (Lines 1 and 3).*

B. In a city, or in a town with more than one voting district:

1. Ward Clerk and Warden must sign return (Lines 2 and 3), delivering it immediately to the Municipal Clerk.

2. Municipal Clerk must tabulate returns, sign two copies of the municipal returns (Line 1) and have each attested by a majority of the municipal officers (Lines 4-9).*

* With two returns (A and B.2), **original** is filed in clerk's office, **duplicate** is sent to Secretary of State.

Marcia Soule 1 — Municipal Clerk

2 — Ward Clerk

Attest: Marcia Soule 3 — Warden

Attest: Ron Howes 4

7

Raynold R. Holmes 5

8

Arael Starks 6

9

Majority of Municipal Officers

195-16

KNOX COUNTY

DEMOCRATIC CANDIDATES

STATE OF MAINE

DEMOCRATIC STATE PRIMARY

Democratic Candidates to be voted for in the Primary Election June 10, 1980 in

Towns of Union and Washington

A person, candidate or political committee who prepares or circulates a paper in the form of a ballot or a part thereof on which is imprinted the words SPECIMEN BALLOT or the instructions for voting on a ballot, shall have committed a Class E crime.

SPECIMEN BALLOT

MAKE A CROSS (X) OR A CHECK MARK (✓) IN THE SQUARE AT THE LEFT OF THE NAME OF THE CANDIDATE FOR WHOM YOU WISH TO VOTE. FOLLOW DIRECTIONS AS TO THE NUMBER OF CANDIDATES TO BE NOMINATED FOR EACH OFFICE. YOU MAY VOTE FOR A PERSON WHOSE NAME DOES NOT APPEAR ON THE BALLOT BY WRITING IT OR PASTING A STICKER WITH HIS NAME ON IT IN THE PROPER BLANK SPACE, AND MARKING A CROSS (X) OR A CHECK MARK (✓) IN THE PROPER SQUARE AT THE LEFT. DO NOT ERASE NAMES. NAMES WRITTEN IN OR ON STICKERS MUST SHOW THE MUNICIPALITY OF RESIDENCE OF EACH WRITE-IN CANDIDATE.

Vote for ONE — **FOR REPRESENTATIVE TO CONGRESS**

☐ PACHIOS, HAROLD C., Cape Elizabeth — 28

☐ .....

Vote for ONE — **FOR STATE SENATOR (District 21)**

☐ STANLEY, DONALD G., Jr., South Bristol — 28

☐ .....

Vote for ONE — **FOR REPRESENTATIVE to the LEGISLATURE (District 55)**

☐ ROWE, HERBERT O., Washington — 32

☐ .....

Vote for ONE — **FOR JUDGE OF PROBATE**

☐ PETERSON, STEVEN C., Camden — 30

☐ .....

Vote for ONE — **FOR REGISTER OF PROBATE**

☐ .....

Vote for ONE — **FOR SHERIFF**

☐ .....

Vote for ONE — **FOR COUNTY COMMISSIONER (District No. 3)**

☐ .....

195-17

STATE OF MAINE

RETURN OF VOTES CAST

JUNE 10, 1980

At the Special Election duly called and held in the municipality of Union, voters cast their ballots for the attached Referendum Question. These ballots were received, sorted, counted, and declared in open meeting(s) by the Warden(s). The Clerk recorded the votes as indicated on the attached Specimen Ballot.

NOTE: Record votes in figures, verifying for accuracy. If no votes are cast, write "None" or insert "0".

Signatures Required

A. Towns with one voting district: Municipal Clerk and Warden must sign **two** returns (Lines 1 and 3).*

B. In a city, or in a town with more than one voting district:

1. Ward Clerk and Warden must sign return (Lines 2 and 3), delivering it immediately to the Municipal Clerk.

2. Municipal Clerk must tabulate returns, sign two copies of the municipal returns (Line 1) and have each attested by a majority of the municipal officers (Lines 4-9).*

*With two returns (A and B.2), **original** is filed in clerk's office, **duplicate** is sent to Secretary of State.

Marcia Soule 1 — Municipal Clerk

2 — Ward Clerk

Attest: Marcia Soule 3 — Warden

Attest: Ron Hawes 4

5

6 — Majority of Municipal Officers

7

8

9

Raymond R. Holmes

Lloyd Brooks

195-18

STATE OF MAINE

SPECIMEN BALLOT

Special Election June 10, 1980

A person, candidate or political committee who prepares or circulates a paper in the form of a ballot or a part thereof on which is imprinted the words SPECIMEN BALLOT or the instructions for voting on a ballot, shall have committed a Class E crime.

The issuing of bonds by the State of Maine is the way in which the State borrows money for purposes designated in the legislation authorizing the issue. The following is a summary of the bonded indebtedness of the State of Maine as of April 30, 1980:

Bonds Outstanding and Unpaid:	**$256,800,000**
Year in Which Existing Bonds Will be Paid in Full:	**2006**
Interest to be Paid on Existing Bonds:	**$ 84,204,274**
Total of Principal and Interest to be Repaid on Existing Bonds:	**$341,004,274**
Additional Bonds Authorized But Not Yet Issued:	
Bonds Authorized by Voters But Unissued:	**$103,116,000**
Limit of Contingent Bond Liability Authorized by Constitution and Laws But Unissued:	**$ 59,716,775**
Total Bonds Authorized But Unissued:	**$162,832,775**
Total Additional Bonds Contemplated to be Issued if Issues Submitted to Voters be Ratified:	**$ 8,000,000**

When money is borrowed by issuing bonds, the State must repay not only the principal amount of the bonds but interest on that amount as well. The amount of interest to be paid will vary depending upon the rate of interest to be applied at the time of issuance; an estimate of the total interest that may reasonably be expected to be paid on the issues submitted herewith for ratification is $6,846,000. The total principal and interest to be repaid over the life of the bonds on the issues submitted herewith if ratified is thus estimated to be $14,846,000.

Jerrold B. Speers
Treasurer of State

Place a cross (X) or a check mark (✓) in a square at the left of the following question. A mark in the YES box means you are in favor of the question, a mark in the NO box means that you are opposed.

YES	NO
☐	☐
177	149

REFERENDUM QUESTION

Shall a bond issue be ratified in the amount of $8,000,000 for improvements to vocational-technical institutes and the Maine Maritime Academy?

195-19

WARRANT FOR DISTRICT BUDGET MEETING
Maine School Administrative District No. 40

To Arthur Starrett, a resident of Maine School Administrative District No. 40 in the Counties of Lincoln and Knox in the State of Maine:

GREETINGS:

In the name of the State of Maine, you are hereby required to notify and warn the inhabitants of Maine School Administrative District No. 40 in said Counties and State, qualified by law to vote in Maine School Administrative District No. 40 affairs, to meet at Medomak Valley High School in the Town of Waldoboro on Saturday, the 31st of May, A.D. 1980, at one o'clock in the afternoon, then and there to act upon the following articles, to wit:

ARTICLE I. To choose a moderator to preside at said meeting.

ARTICLE II. VOCATIONAL EDUCATION REGIONAL DAY PROGRAMS. "Shall the regional vocational budget for Regional Day Programs as approved by the Region 8 Cooperative Board for Vocational Education for the year beginning July 1, 1980 through June 30, 1981 be approved in the amount of $786,604?"

ARTICLE III. ADULT VOCATIONAL EDUCATION. "Shall the regional vocational budget for Adult Vocational Education Regional Programs as approved by the Region 8 Cooperative Board for Vocational Education for the year beginning July 1, 1980 through June 30, 1981 be approved in the amount of $16,000?"

ARTICLE IV. To see what sum the District will appropriate from the state/local allocation for school purposes (Recommended $2,970,386), and to see what sum the District will raise as the local share (Recommended $1,410,164).

ARTICLE V. To see what sum the District shall appropriate from local leeway for school purposes (Recommended total, $275,874; local share, $179,800; state share, $96,074), and to see if the District shall raise the local share of $179,800.

ARTICLE VI. To see what sum the District will raise and appropriate as local funds without state participation under the provisions of 20 M.R.S.A., 4752 (Recommended $98,596).

ARTICLE VII. To see what sum the District will authorize the school Board to expend for the fiscal year beginning July 1, 1980 and ending June 30, 1981 from unexpended balances, tuition receipts, and other receipts for the support of schools (Recommended $189,575).

ARTICLE VIII. To see what sum the District will appropriate for Adult Education (Recommended $7,500), and to see what sum the District will raise as the local share (Recommended $2,500).

1980

ARTICLE IX. To see whether the Directors of Maine School Administrative District No. 40 shall be authorized to appropriate an amount not to exceed $45,000 for repair of the Medomak Valley High School roof, and to see what sum the District will raise for repair (Recommended $25,000).

ARTICLE X. To see whether the Directors of Maine School Administrative District No. 40 shall be authorized to establish a reserve fund in the name of the District for the purpose of paying unemployment compensation, and to appropriate $20,000 from unexpended balances in the 1980 fiscal year budget for said fund.

ARTICLE XI. To see what sum the District will raise and appropriate to construct and equip a school bus maintenance garage, subject to the conditions outlined in 20 M.R.S.A., Chapter 502A, 3483. (Recommended $40,000).

Given under our hands this 13th day of May, A.D. 1980.

Donald F. Dawes
Julie Jackson
Marjorie Hanchenpaw
James W. Perry
Myra M. Armstrong
David W. MacMillan
Albert Overlock
Mallon A. Sinscott
Jane C. Moore
Beryl D. Smith
Phyllis L. Brown

State of Maine
Department of State

AUGUSTA, MAINE 04333

SEP 3 1980

JAMES S. HENDERSON
Deputy
Secretary of State
289-3501

Dear Clerk:

We are sending you Special Election ballots for the September 23, 1980, election under separate cover by insured mail. They should arrive at the same time as this letter.

IF YOU, THE CLERK, DID NOT SIGN THE GREEN POST OFFICE RETURN RECEIPT ATTACHED TO THE BALLOT BOX, PLEASE sign and return the enclosed receipt immediately. Please fill in the amounts that appear on the ballot box label.

If the ballots do not materialize, let us know immediately - phone 289-3501.

If we can help you to prepare or conduct this election, or if you have any questions whatsoever, please get in touch.

Yours for an uneventful September 23, 1980.

Cordially,

James S. Henderson

James S. Henderson
Deputy Secretary of State

JH:jb
encl.

SPECIAL ELECTION
1980

Office of Secretary of State
AUGUSTA, MAINE 04333

.....

Date Shipped.....

.....Ballots for Referendum Question for Special Election, September 23, 1980.

23

SPECIAL ELECTION
1980

.....

.....
Date received

Received of

SECRETARY OF STATE

One package said to contain.....Ballots for Referendum Question for Special Election September 23, 1980.

....., Clerk

197-2

SPECIAL ELECTION
SEPTEMBER 23, 1980

This envelope must accompany package marked. . UNION . . . . . , Maine

The signature of the Town, City or Plantation Clerk must be obtained to the within receipt and the receipt must then be enclosed in the envelope again and returned immediately, TO

SECRETARY OF STATE
Bureau of Elections
State House Station 101
Augusta, Maine 04333

24

197-3

STATE OF MAINE

RETURN OF VOTES CAST

SEPTEMBER 23, 1980

At the Special Election duly called and held in the municipality of ____ Union ____, voters cast their ballots for the attached Question. These ballots were received, sorted, counted, and declared in open meeting(s) by the Warden(s). The Clerk recorded the votes as indicated on the attached Specimen Ballot.

NOTE: Record votes in figures, verifying for accuracy. If no votes are cast, write "None" or insert "0".

Signatures Required

A. Town with **one voting district**: Municipal Clerk and Warden must sign **two** returns (Lines 1 and 2).*

Marcia Soule 1 — Municipal Clerk

Ron Hawes 2 — Warden

B. In a city, or in a town with **more than one voting district**:

1. Warden and Ward Clerk must sign return (Lines 2 and 3), delivering it immediately to the Municipal Clerk.
2. Municipal Clerk must tabulate returns, sign two copies of the **municipal** returns (Line 1) and have each attested by a majority of the municipal officers (Lines 4-9).*

*With two returns (A and B.2), **original** is filed in clerk's office, **duplicate** is sent to Secretary of State.

Attest: Marcia Soule 3 — Ward Clerk

Attest: Ron Hawes 4 ____ 7

Donald A. Holmes 5 ____ 8

Gerald Brooks 6 ____ 9

Majority of Municipal Officers

197-4

STATE OF MAINE

SPECIMEN BALLOT

Special Election September 23, 1980

A person, candidate or political committee who prepares or circulates a paper in the form of a ballot or a part thereof on which is imprinted the words SPECIMEN BALLOT or the instructions for voting on a ballot, shall have committed a Class E crime.

Place a cross (X) or a check mark (✓) in a square at the left of the following question. A mark in the YES box means you are in favor of the question, a mark in the NO box means that you are opposed.

YES	NO	REFERENDUM QUESTION
☐	☐	**Shall "AN ACT to Prohibit the Generation of Electric Power by Means of Nuclear Fission," become law?**
287	376	

197-5

STATE OF MAINE

SPECIMEN BALLOT

Special Election September 23, 1980

A person, candidate or political committee who prepares or circulates a paper in the form of a ballot or a part thereof on which is imprinted the words SPECIMEN BALLOT or the instructions for voting on a ballot, shall have committed a Class E crime.

Place a cross (X) or a check mark (✓) in a square at the left of the following question. A mark in the YES box means you are in favor of the question, a mark in the NO box means that you are opposed.

YES	NO	REFERENDUM QUESTION
☐	☐	**Shall "AN ACT to Prohibit the Generation of Electric Power by Means of Nuclear Fission," become law?**

197-6

Warrant for Special Election

State of Maine

To PETER B. SOULE *, a constable(or resident) of*
(Name of Constable or Resident)

UNION :
(Name of Municipality)

You are hereby required in the name of the State of Maine to notify the voters of

UNION .of the election described in this warrant.
(Name of Municipality)

To the voters of UNION :
(Name of Municipality and Voting District, if any)

You are hereby notified that the Special Election in this municipality will be held at Thompson Memorial Building
(Name of Voting Place)

on the fourth Tuesday of September, the same being the twenty-third day of said month, in the year of our Lord one thousand nine hundred and eighty for the purpose of determining the following Referendum Question.

Shall "AN ACT to Prohibit the Generation of Electric Power by Means of Nuclear Fission," become law?

The polls shall be open at 10:00 a.m. and closed at 8:00 p.m.

The registrar of voters or the board of registration will hold office hours while the polls are open to correct any error in or change a name or address on the voting list; to accept the registration of any person eligible to vote and to accept new enrollments.

A person who is not registered as a voter may not vote in any election.

Dated at UNION, MAINE this TWENTY SIXTH
(Name of Municipality)

day of AUGUST in the year of our Lord, one thousand nine hundred and eighty.

Ron Hawes

Reginald R. Holmes

Gerald Brooks

Majority of Municipal officers of

UNION, MAINE
(Name of Municipality)

A true copy.

Attest:

Peter B. Soule
Constable or Resident

NOTE: The municipal officers of each municipality shall determine the time of opening the polls which must be opened not earlier than 6 a.m. and not later than 10 a.m. on election day. The polls must be closed at 8 p.m. on election day. The polls must remain open in each municipality until 8 p.m. unless each registered voter of the municipality has voted. In any municipality, the municipal officers may permit the polls to remain open until 9 p.m. on election day in a voting place which uses voting machines. All of the above shall be United States Eastern Daylight Time.

Form #2 (80)

197-7

State of Maine

OFFICER'S RETURN

County of KNOX **, ss.**

I certify that I have notified the voters of ..... UNION .....
(Name of Municipality and Voting District, if any)

of the time and place of the Special Election by posting an attested copy of the within warrant at

.... SELECTMEN'S OFFICE, Thompson Memorial Building; F. W. GORDEN & SON GENERAL.
(Place of Posting)

..... STORE, Union Common; CAMDEN NATIONAL BANK, Union Common; MIC MAC MARKET, ...

..... Route #17 .....

.....

a conspicuous, public place within ..... Union .....
(Name of Municipality and Voting District, if any)

on ..... which is at least 7 days next prior to election day.
(Date of Posting)

Dated at ..... UNION, MAINE ..... this ..... 10th ..... day of
(Name of Municipality)

..... SEPTEMBER ..... one thousand nine hundred and eighty.

Peter B. Soule
.....
Constable or resident of UNION, MAINE

.....
(Name of Municipality)

3-76

Such illness does not adversely affect my soundness of mind.

I request that this absentee ballot be sent to m

a

(or)

I request that this absentee ballot be delivered t

(Name of person designated to receive ballot for personal delivery to me)

For Certification by Registrar of Voters or Board of Registration

I (We) hereby certify that th

NOTE: This application must be approved by the Regi envelope is opened, therefore, DO NOT UNDER ANY CI THE BALLOT.

#63-58 (Rev. 76)

STATE OF MAINE

SPECIMEN BALLOT

Special Election September 23, 1980

A person, candidate or political committee who prepares or circulates a paper in the form of a ballot or a part thereof on which is imprinted the words SPECIMEN BALLOT or the instructions for voting on a ballot, shall have committed a Class E crime.

Place a cross (X) or a check mark (✓) in a square at the left of the following question. A mark in the YES box means you are in favor of the question, a mark in the NO box means that you are opposed.

YES	NO
☐	☐

REFERENDUM QUESTION

Shall "AN ACT to Prohibit the Generation of Electric Power by Means of Nuclear Fission," become law?

0	16
84	100
84	116
39	61

Yes	No
81	100
58	19
58	50
33	30
287	376

197-9

STATE OF MAINE

SPECIMEN BALLOT

Special Election September 23, 1980

A person, candidate or political committee who prepares or circulates a paper in the form of a ballot or a part thereof on which is imprinted the words SPECIMEN BALLOT or the instructions for voting on a ballot, shall have committed a Class E crime.

Place a cross (X) or a check mark (✓) in a square at the left of the following question. A mark in the YES box means you are in favor of the question, a mark in the NO box means that you are opposed.

YES	NO	REFERENDUM QUESTION
☐	☐	**Shall "AN ACT to Prohibit the Generation of Electric Power by Means of Nuclear Fission," become law?**

197-10

Warrant for Special Election

State of Maine

To PETER B. SOULE *, a constable(or resident) of*
(Name of Constable or Resident)

UNION :
(Name of Municipality)

You are hereby required in the name of the State of Maine to notify the voters of

UNION of the election described in this warrant.
(Name of Municipality)

To the voters of UNION :
(Name of Municipality and Voting District, if any)

You are hereby notified that the Special Election in this municipality will be held at Thompson Memorial Building
(Name of Voting Place)

on the fourth Tuesday of September, the same being the twenty-third day of said month, in the year of our Lord one thousand nine hundred and eighty for the purpose of determining the following Referendum Question.

Shall "AN ACT to Prohibit the Generation of Electric Power by Means of Nuclear Fission," become law?

The polls shall be open at 10:00 a.m. and closed at 8:00 p.m.

The registrar of voters or the board of registration will hold office hours while the polls are open to correct any error in or change a name or address on the voting list; to accept the registration of any person eligible to vote and to accept new enrollments.

A person who is not registered as a voter may not vote in any election.

Dated at UNION, MAINE this TWENTY SIXTH
(Name of Municipality)

day of AUGUST in the year of our Lord, one thousand nine hundred and eighty.

Ron A. Hawes

Raynold R. Holmes

Majority of Municipal officers of

UNION, MAINE
(Name of Municipality)

A true copy.

Attest:

Peter B. Soule *Constable or Resident*

NOTE: The municipal officers of each municipality shall determine the time of opening the polls which must be opened not earlier than 6 a.m. and not later than 10 a.m. on election day. The polls must be closed at 8 p.m. on election day. The polls must remain open in each municipality until 8 p.m. unless each registered voter of the municipality has voted. In any municipality, the municipal officers may permit the polls to remain open until 9 p.m. on election day in a voting place which uses voting machines. All of the above shall be United States Eastern Daylight Time.

Form #2 (80)

197-11

State of Maine

OFFICER'S RETURN

County of KNOX , ss.

I certify that I have notified the voters of UNION, MAINE
(Name of Municipality and Voting District, if any)

of the time and place of the Special Election by posting an attested copy of the within warrant at

SELECTMEN'S OFFICE; Thompson Memorial Building; F. W. GORDEN & SON GENERAL
(Place of Posting)
STORE, Union Common; CAMDEN NATIONAL BANK, Union Common; MIC MAC MARKET,
Route # 17

a conspicuous, public place within UNION
(Name of Municipality and Voting District, if any)

on ..... which is at least 7 days next prior to election day.
(Date of Posting)

Dated at UNION, MAINE this 10th day of
(Name of Municipality)

SEPTEMBER one thousand nine hundred and eighty.

Constable or resident of

UNION, MAINE
(Name of Municipality)

STATE OF MAINE

SPECIMEN BALLOT

Special Election September 23, 1980

A person, candidate or political committee who prepares or circulates a paper in the form of a ballot or a part thereof on which is imprinted the words SPECIMEN BALLOT or the instructions for voting on a ballot, shall have committed a Class E crime.

Place a cross (X) or a check mark (✓) in a square at the left of the following question. A mark in the YES box means you are in favor of the question, a mark in the NO box means that you are opposed.

YES	NO	REFERENDUM QUESTION
☐	☐	**Shall "AN ACT to Prohibit the Generation of Electric Power by Means of Nuclear Fission," become law?**

197-12

Warrant for Special Election

State of Maine

To PETER B. SOULE, *a constable(or resident) of*
(Name of Constable or Resident)
UNION:
(Name of Municipality)

You are hereby required in the name of the State of Maine to notify the voters of UNION (Name of Municipality) of the election described in this warrant.

To the voters of UNION (Name of Municipality and Voting District, if any):

You are hereby notified that the Special Election in this municipality will be held at Thompson Memorial Building (Name of Voting Place)

on the fourth Tuesday of September, the same being the twenty-third day of said month, in the year of our Lord one thousand nine hundred and eighty for the purpose of determining the following Referendum Question.

Shall "AN ACT to Prohibit the Generation of Electric Power by Means of Nuclear Fission," become law?

The polls shall be open at 10:00 a.m. and closed at 8:00 p.m.

The registrar of voters or the board of registration will hold office hours while the polls are open to correct any error in or change a name or address on the voting list; to accept the registration of any person eligible to vote and to accept new enrollments.

A person who is not registered as a voter may not vote in any election.

Dated at UNION, MAINE (Name of Municipality) this TWENTY SIXTH

day of AUGUST in the year of our Lord, one thousand nine hundred and eighty.

Ron H. Hawes

Raymond R. Holmes

Gene F. Brooks

Majority of Municipal officers of

UNION, MAINE (Name of Municipality)

A true copy.

Attest:

Peter B. Soule *Constable or Resident*

NOTE: The municipal officers of each municipality shall determine the time of opening the polls which must be opened not earlier than 6 a.m. and not later than 10 a.m. on election day. The polls must be closed at 8 p.m. on election day. The polls must remain open in each municipality until 8 p.m. unless each registered voter of the municipality has voted. In any municipality, the municipal officers may permit the polls to remain open until 9 p.m. on election day in a voting place which uses voting machines. All of the above shall be United States Eastern Daylight Time.

Form #2 (80)

197-13

State of Maine

OFFICER'S RETURN

County of KNOX **, ss.**

I certify that I have notified the voters of UNION, MAINE
(Name of Municipality and Voting District, if any)

of the time and place of the Special Election by posting an attested copy of the within warrant at

SELECTMEN'S OFFICE; Thompson Memorial Building; F. W. GORDEN & SON GENERAL
(Place of Posting)
STORE, Union Common; CAMDEN NATIONAL BANK, Union Common; MIC MAC MARKET,
Route # 17

a conspicuous, public place within UNION
(Name of Municipality and Voting District, if any)

on ..... which is at least 7 days next prior to election day.
(Date of Posting)

Dated at UNION, MAINE this 10th day of
(Name of Municipality)

SEPTEMBER one thousand nine hundred and eighty.

Robert B. Soule

Constable or resident of

UNION, MAINE
(Name of Municipality)

This envelope contains a blank receipt. The Town, City or Plantation Clerk, upon delivering the Ballots at the respective polling places, must obtain the signature of the presiding Election Officer on this receipt which must be properly and correctly filled out and said receipt must be retained by the Clerk as a public record for at least one year.

9/23/80 Special Election

26

1974

SPECIAL ELECTION, SEPTEMBER 23, 1980

Town, City and Plantation Clerks shall upon the delivery of the ballots at the respective polling places, obtain receipts from the presiding election officers, which receipts must be retained by the clerks as public records for at least one year.

I hereby certify that I received on the morning of September 23, 1980, from the

.....Town..... Clerk of .....Union..... Boxes
Town, City or Plantation

said to contain.....750..... Ballots
for Referendum Question for use

in Ward .....1.....

Municipality of ..Union.....

.....Marcia Soule.....
Presiding Election Officer

197-15

4501
2-68

Town Copy

PROJECT 31-1

APPLICATION FOR POLE LOCATION

TO THE [redacted]

[redacted] TOWN } OF Union, MAINE

Central Maine Power Company, a Maine corporation, duly authorized to transmit and distribute electricity in the [redacted] Town of Union, Maine, hereby applies for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain streets and highways in said [redacted] Town, as follows:

Starting at existing Central Maine Power Company Pole #12 on Miller Road and extending in a Northeasterly direction across the said Miller Road on a line of one (1) pole approximately thirty-nine (39) feet as now staked to proposed Central Maine Power Company Pole #12S as shown on sketch submitted with this application marked Project #31-1 and dated August 20, 1980.

Facilities are to consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway, all in a manner to conform with the requirements of the National Electrical Safety Code.

Any person, firm or corporation claiming to be adversely affected by this proposed location shall file a written objection with the Board of Selectmen stating the cause of said objection within fourteen (14) days after the publication of this notice.

Public Notice of this Application has been given by publishing the text of the same

in Courier-Gazette

on August 26 1980

CENTRAL MAINE POWER COMPANY

By Donald R Harrington

Rockland, Maine

August 21, 19 80

198-1

4502
10-67

CENTRAL MAINE POWER COMPANY

PROJECT 31-1
SHEET ____ OF ____

SKETCH TO ACCOMPANY APPLICATION FOR POLE LOCATIONS

TOWN Union
STREET Miller's Road
DATE 8-20-80 BY R.P.

Facilities to consist of wood poles and appurtenances with a minimum clearance of wire and cables not less than 18 feet over the public highway, for operation at 7200 volts to ground 1 phase. Construction to be suitable for future operation at a voltage not to exceed 20 KV to ground. Right-of-way limits indicated are based on the best field information available. Poles are staked — for further information call Ronald Packard at Rockland Line Tel 594-4431. Pole spans shown are approximate.

Feet Behind Curb	Feet Behind Guard Rail	Feet to ℄ Traveled Way	Pole No		Highway Limits		Feet Behind Curb	Feet Behind Guard Rail	Feet to ℄ Traveled Way	Pole No		Highway Limits	
		20	125										
					39' ↓								
Existing		12			X X								
					↓								
				To	Crawford								
				Pond	Road								

198-2

4503
2-68

POLE LOCATION PERMIT

PROJECT 31-1
SHC

UPON THE APPLICATION of Central Maine Power Company dated August 20, 1980 asking for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain highways and public roads in the location described in said application, it is hereby adjudicated that the 14 days' public notice required by statute has been given and that no written objection has been filed during said period by residents and owners of property upon the highways to be affected thereby and permission is hereby given to said Central Maine Power Company, its successors and assigns, to construct, reconstruct, maintain and relocate in substantially the same location, poles together with attached facilities and appurtenances upon, along or across certain highways and public roads in the [redacted]/Town of Union, approximately located as follows:

Starting at existing Central Maine Power Company Pole #12 on Miller Road and extending in a Northeasterly direction across the said Miller Road on a line of one (1) pole approximately thirty-nine (39) feet as now staked to proposed Central Maine Power Company Pole #12S as shown on sketch submitted with this application marked Project #31-1 and dated August 20, 1980.

Facilities shall consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway all in a manner to conform with the requirements of the National Electrical Safety Code.

Ron W. Hawes
Raymond R. Holmes
Geo. F. Brooks
Municipal Officers

Union, Maine
Aug 26, 1980

Office of the Town of Union
Received and Recorded in Book 24, Page 190
Attest Marcia Soule
Clerk

198-3

(MODERATOR'S OATH)

State of Maine

UNION, Maine,

SEPTEMBER 30, 19 80

I, CURTIS M. PAYSON, do swear, that I will support the Constitution of the United States, and of this State, so long as I shall continue a citizen thereof. SO HELP ME GOD. (Const. Me., ART. IX, Sec. 1.)

I do swear, that I will discharge to the best of my abilities, the duties incumbent on me as moderator of this meeting according to the Constitution and laws of the State. SO HELP ME GOD.

Curtis M Payson

Signature of Moderator.

(To be made by moderator before the person presiding at the meeting when the moderator is chosen. Unless the oath is administered in the presence of the clerk, the person who administers it shall give the official or deputy sworn a certificate which he shall return to the clerk for filing. Title 30, M.R.S.A. § 2060(9) (A).)

UNION, Maine,

SEPTEMBER 30, 19 80

Subscribed and sworn to CURTIS M. PAYSON

Before me, Marcia Soule

MARCIA SOULE, TOWN CLERK OF UNION

Title.

Pine Tree Line. T390.
Marks Printing House, Portland, Me.

199-1

Curtis Peepsore

8

9/30/80

199-2

CURTIS PAYSON

199-3

Curtis Payson

199-4

C. PAYSON

199-5

Curtis Payson

199-6

Curtis Payson

199-7

Curtis Payson

199-8

Curtis Payson

199-9

PHONE 785-3658

BOX 221
UNION, MAINE 04862

TOWN OF UNION

Office of Selectmen, Assessors, Town Clerk and Tax Collector

WARRANT

SPECIAL TOWN MEETING

SEPTEMBER 30th, 1980

TO PETER SOULE , **Deputy Sheriff of the Town of Union, Maine, in the County of KNOX.**

GREETINGS:

In the name of the State of Maine, you are hereby required to notify and warn the voters of the TOWN OF UNION, in said County, qualified by law to vote in Town affairs, to meet at the THOMPSON MEMORIAL BUILDING in said T own, on TUESDAY, the 30th day of SEPTEMBER, A.D., 1980, at 7:30 P.M., in the evening, then and there to act on the following articles, to wit:

ART. 1 T o Chosse a MODERATOR to preside at said meeting.

ART. 2 To see if the Town will vote to amend the SHORELAND ZONING CODE and permit the property now of Richard Morgan, identified on the 1980 Union Tax Maps as MAP 18, Lot 3, to be classified General Development. (Property currently classified Limited Residential)

ART. 3 To see if the Town will vote to enact on Ordinance entitled, "TRESPASS BY ANIMALS"-Town of Union, Maine.

ART. 4 To see if the Town will vote to change the name of the Gleason Road to North Union Road.

ART. 5 To see if the Town will vote to take from SURPLUS the sum of $500.00 for the Assessors Account, or act thereon.

Given under our hands this 16 TH day of September, A.D., 1980.

BOARD OF SELECTMEN, TOWN OF UNION, ME.

Ron Hawes
Ron Hawes, Chai rman

Raynold B. Holmes
Raynold Holmes

Gerald Brooks
Gerald Brooks

ATTEST: Marcia Soule
Marcia Soule, Town Clerk, Union, ME.

9-16-80

199-10

DEPUTY SHERIFF'S RETURN

KNOX

MAINE, ss.

By virtue of the within warrant to me directed, I have notified and warned the inhabitants of the Town of Union, qualified to vote in Town affairs, to assemble at the time and place and for the purpose within named, by posting this Warrant at the SELECTMEN'S OFFICE, Thompson Memorial Building; at F.W. Gorden and Son's GENERAL STORE, Union Common; at the CAMDEN NATIONAL BANK, Union Common and Mic Mac Market, on Route # 17 on the 19th day of SEPTEMBER, A.D., 1980, the same to be at lease seven days prior to the within named meeting.

ATTEST: Pete B. Soule

Pete Soule, Deputy Sheriff.

199-11

PHONE 785-3658

BOX 221
UNION, MAINE 04862

TOWN OF UNION

Office of Selectmen, Assessors, Town Clerk and Tax Collector

W A R R A N T

SPECIAL TOWN MEETING

SEPTEMBER 30th, 1980

TO PETER SOULE, Deputy Sheriff of the Town of Union, Maine, in the County of KNOX.

GREETINGS:

In the name of the State of Maine, you are hereby required to notify and warn the voters of the TOWN OF UNION, in said County, qualified by law to vote in Town affairs, to meet at the THOMPSON MEMORIAL BUILDING in said T own, on TUESDAY, the 30th day of SEPTEMBER, A.D., 1980, at 7:30 P.M., in the evening, then and there to act on the following articles, to wit:

ART. 1 T o Chosse a MODERATOR to preside at said meeting.

ART. 2 To see if the Town will vote to amend the SHORELAND ZONING CODE and permit the property now of Richard Morgan, identified on the 1980 Union Tax Maps as MAP 18, Lot 3, to be classified General Development. (Property currently classified Limited Residential)

ART. 3 To see if the Town will vote to enact on Ordinance entitled, "TRESPASS BY ANIMALS"-Town of Union, Maine.

ART. 4 To see if the Town will vote to change the name of the Gleason Road to North Union Road.

ART. 5 To see if the Town will vote to take from SURPLUS the sum of $500.00 for the Assessors Account, or act thereon.

Given under our hands this 16TH day of September, A.D., 1980.

BOARD OF SELECTMEN, TOWN OF UNION, ME.

Ron Hawes
Ron Hawes, Chairman

Raynold A. Holmes
Raynold Holmes

Gerald Brooks
Gerald Brooks

ATTEST: Marcia Soule
Marcia Soule, Town Clerk, Union, ME.

9-16-80

199-12

DEPUTY SHERIFF'S RETURN

KNOX

MAINE, ss.

By virtue of the within warrant to me directed, I have notified and warned the inhabitants of the Town of Union, qualified to vote in Town affairs, to assemble at the time and place and for the purpose within named, by posting this Warrant at the SELECTMEN'S OFFICE, Thompson Memorial Building; at F.W. Gorden and Son's GENERAL STORE, Union Common; at the CAMDEN NATIONAL BANK, Union Common and Mic Mac Market, on Route # 17 on the 19th day of SEPTEMBER, A.D., 1980, the same to be at lease seven days prior to the within named meeting.

ATTEST: Pete Soule

Pete Soule, Deputy Sheriff.

199-13

MINUTES

SPECIAL TOWN MEETING

THOMPSON MEMORIAL BUILDING

SEPTEMBER 30, 1980

7:30 P.M.

The Special Town Meeting was called to order by Marcia Soule, Town Clerk. The Warrant was read and proceed to act on the following articles, to wit:

ARTICLE 1. CURTIS M. PAYSON was nominated and elected by Ballot to Preside as MODERATOR at this meeting. Eight ballots cast. Curtis M. Payson had eight votes. He was duly sworn in by the Town Clerk.

ARTICLE 2. After one-half hours discussion, the SHORELAND ZONING in East Union, relative to the Richard Morgan property and dam, was voted to be changed from Limited Residential to General Development. 36 votes yes and 8 votes no.

ARTICLE 3. "TREAPASS BY ANIMALS" Ordinance of the Town of Union, was duly discussed for ten minutes and duly voted on after Motion was made to adopt this ordinance. Much explaining was done and several residents asked questions. Vote went 31 Yes and 6 NO.

ARTICLE 4. This article to change the name of the Gleason Road to North Union Road continued on discussion of the decendents of the settlers named Gl eason. After discussion, the vote was duly made and seconded and voted as such: 21 Yes and 14 NO.

ARTICLE 5. On motion duly made and seconded, it was voted to take from SURPLUS the sum of $500.00 for the Assessors Account due to the Assessors schools and mileage costing more than expected.

On a Motion duly made and seconded it was voted to Adjourn at 8:15 P.M.

There were approximately 60 persons in attendance.

A TRUE COPY OF THE MINUTES OF THE SPECIAL TOWN MEETIN, September 30, 1980

ATTEST: Marcia W. Soule

Marcia W. Soule, Town Clerk of Union, ~~ME~~.

cc: 3 Selectmen
State Auditor
Ledger/ & Town Book

199-14

MINUTES

SPECIAL TOWN MEETING

THOMPSON MEMORIAL BUILDING

SEPTEMBER 30, 1980

7:30 P.M.

The Special Town Meeting was called to order by Marcia Soule, Town Clerk. The Warrant was read and proceed to act on the following articles, to wit:

ARTICLE 1. CURTIS M. PAYSON was nominated and elected by Ballot to Preside as MODERATOR at this meeting. Eight ballots cast. Curtis M. Payson had eight votes. He was duly sworn in by the Town Clerk.

ARTICLE 2. After one-half hours discussion, the SHORELAND ZONING in East Union, relative to the Richard Morgan property and dam, was voted to be changed from Limited Residential to General Development. 36 votes yes and 8 votes no.

ARTICLE 3. "TREAPASS BY ANIMALS" Ordinance of the Town of Union, was duly discussed for ten minutes and duly voted on after Motion was made to adopt this ordinance. Much explaining was done and several residents asked questions. Vote went 31 Yes and 6 NO.

ARTICLE 4. This article to change the name of the Gleason Road to North Union Road continued on discussion of the decendents of the settlers named Gleason. After discussion, the vote was duly made and seconded and voted as such: 21 Yes and 14 NO.

ARTICLE 5. On motion duly made and seconded, it was voted to take from SURPLUS the sum of $500.00 for the Assessors Account due to the Assessors schools and mileage costing more than expected.

On a Motion duly made and seconded it was voted to Adjourn at 8:15 P.M.

There were approximately 60 persons in attendance.

A TRUE COPY OF THE MINUTES OF THE SPECIAL TOWN MEETIN, September 30, 1980

ATTEST: Marcia W. Soule

Marcia W. Soule, Town Clerk of Union, ME.

cc: 3 Selectmen
State Auditor
Ledger/ & Town Book

199-15

TRESPASS BY ANIMALS

ORDINANCE

WHOEVER PERMITS AN ANIMAL OWNED BY HIM OR SUBJECT TO HIS CONTROL TO ENTER ON THE PROPERTY OF ANOTHER, AFTER HAVING BEEN PREVIOUSLY WARNED BY A LAW ENFORCEMENT OFFICER OR JUSTICE OF THE PEACE THAT AN ANIMAL OWNED BY HIM OR SUBJECT TO HIS CONTROL WAS FOUND ON THE PROPERTY OF ANOTHER, SHALL BE GUILTY OF TRESPASS AND SHALL BE PUNISHED BY A FINE OF NOT MORE THAN ONE HUNDRED DOLLARS. A PERSON SHALL NOT BE LIABLE UNDER THIS SECTION IF AT THE TIME OF THE ALLEGED TRESPASS HE WAS LICENSED OR PRIVILEGED TO ALLOW THE ANIMAL TO BE ON THE PROPERTY.

199-16

9/30/80

TRESPASS BY ANIMALS

ORDINANCE

WHOEVER PERMITS AN ANIMAL OWNED BY HIM OR SUBJECT TO HIS CONTROL TO ENTER ON THE PROPERTY OF ANOTHER, AFTER HAVING BEEN PREVIOUSLY WARNED BY A LAW ENFORCEMENT OFFICER OR JUSTICE OF THE PEACE THAT AN ANIMAL OWNED BY HIM OR SUBJECT TO HIS CONTROL WAS FOUND ON THE PROPERTY OF ANOTHER, SHALL BE GUILTY OF TRESPASS AND SHALL BE PUNISHED BY A FINE OF NOT MORE THAN ONE HUNDRED DOLLARS. A PERSON SHALL NOT BE LIABLE UNDER THIS SECTION IF AT THE TIME OF THE ALLEGED TRESPASS HE WAS LICENSED OR PRIVILEGED TO ALLOW THE ANIMAL TO BE ON THE PROPERTY.

199-17

CARBON COPIES OF MARCH 13, 1978 Annual Town Meeting
Minutes to:

~~STATE~~ AUDITOR
THREE SELECTMEN
TOWN OF UNION RECORD BOOK - original
TOWN LEDGER

201-1

CMP Central Maine Power Company
P.O. BOX 607, ROCKLAND, MAINE 04841 (207) 594-4431

September 8, 1980

Mr. Ronald Hawes
First Selectman
Union, Me. 04862

Dear Mr. Hawes:

Enclosed for your Town Records is an Application for a Pole Location Permit for the Town of Union.

Very truly yours,

Donald K. Harrington
District Manager

DKH/ml

Enc.

101-2

4501
2-68

Town Copy -

PROJECT 31-1829

APPLICATION FOR POLE LOCATION

TO THE STATE DEPARTMENT OF TRANSPORTATION

[redacted] TOWN } OF Union, MAINE

Central Maine Power Company, a Maine corporation, duly authorized to transmit and distribute electricity in the [redacted]/Town of Union, Maine, hereby applies for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain streets and highways in said [redacted]/Town, as follows:

Starting at existing Central Maine Power Company Pole #24 on Middle Road and extending in a Southerly direction along the said Middle Road on a line of two (2) poles approximately five hundred eight (508) feet as now staked to proposed Central Maine Power Company Pole #26 as shown on sketch submitted with this application marked Project #31-1829, dated September 25, 1980.

Facilities are to consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway, all in a manner to conform with the requirements of the National Electrical Safety Code.

Any person, firm or corporation claiming to be adversely affected by this proposed location shall file a written objection with the Department of Transportation stating the cause of said objection within fourteen (14) days after the publication of this notice.

Public Notice of this Application has been given by publishing the text of the same in Courier-Gazette on October 14, 1980

CENTRAL MAINE POWER COMPANY
By [signature]
Rockland, Maine
October 8, 1980

201-3

4502
10-67

CENTRAL MAINE POWER COMPANY

PROJECT 31-1829

SHEET 1 OF 1

SKETCH TO ACCOMPANY APPLICATION FOR POLE LOCATIONS

TOWN Union

STREET Middle Rd.

DATE 10-3-80 BY LDT

Facilities to consist of wood poles and appurtenances with a minimum clearance of wire and cables not less than 18 feet over the public highway, for operation at 7200 volts to ground 1 phase. Construction to be suitable for future operation at a voltage not to exceed 20 KV to ground. Right-of-way limits indicated are based on the best field information available. Poles are staked - for further information call L. Dennis Jones at Rockland Line Tel 594-4431. Pole spans shown are approximate.

Feet Behind Curb	Feet Behind Guard Rail	Feet to ℄ Traveled Way	Pole No		Highway Limits	
		TL			Warren	
					Union	
					↑	
					918'	
					↓	
		18	26		X	
					345	
		18	25		X	
					163	
Existing		24			X	
					Middle Rd.	
					E. of #7	

Feet Behind Curb	Feet Behind Guard Rail	Feet to ℄ Traveled Way	Pole No.		Highway Limits	
	TL					

201-4

Central Maine Power Company
P.O. BOX 607, ROCKLAND, MAINE 04841
(207) 594-4431

October 2, 1980

file in Big town Book

Mr. Ronald Hawes
First Selectman
Union, Me. 04862

Dear Mr. Hawes:

Enclosed herewith is an Application for a Pole Location Permit for the Town of Union.

Please have the Municipal Officers sign the original copy and return the same to this office. The second copy is for your records. Also, please have the Town Clerk complete the portion designated.

Very truly yours,

Donald K. Harrington

Donald K. Harrington
District Manager

DKH/ml

Encs.

201-5

4501
2-68

Town Copy

PROJECT 31-1830

APPLICATION FOR POLE LOCATION

TO THE [redacted]

[redacted] TOWN } OF Union, MAINE

Central Maine Power Company, a Maine corporation, duly authorized to transmit and distribute electricity in the [redacted]/Town of Union, Maine, hereby applies for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain streets and highways in said [redacted]/Town, as follows:

Starting at existing Central Maine Power Company Pole #504 on Daggett Road and extending in a Westerly direction along the said Daggett Road on a line of five (5) poles approximately one thousand four hundred twenty-six (1,426) feet as now staked to proposed Central Maine Power Company Pole #509 as shown on sketch submitted with this application marked Project #31-1830 and dated September 26, 1980.

Facilities are to consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway, all in a manner to conform with the requirements of the National Electrical Safety Code.

Any person, firm or corporation claiming to be adversely affected by this proposed location shall file a written objection with the Board of Selectmen stating the cause of said objection within fourteen (14) days after the publication of this notice.

Daggett Road = Sadie Kelley Corner to Waldoboro T.L.

Public Notice of this Application has been given by publishing the text of the same in Courier-Gazette on October 7, 1980

CENTRAL MAINE POWER COMPANY
By Donald R. Harrington
Rockland, Maine
October 2, 1980

201-6

4502
10-67

CENTRAL MAINE POWER COMPANY

PROJECT 31-1830

SHEET ____ OF ____

SKETCH TO ACCOMPANY APPLICATION FOR POLE LOCATIONS

TOWN Union

STREET Daggett Road

DATE 9-26-80 BY B.P

Facilities to consist of wood poles and appurtenances with a minimum clearance of wire and cables not less than 18 feet over the public highway, for operation at 7500 volts to ground 1 phase. Construction to be suitable for future operation at a voltage not to exceed 20 KV to ground. Right-of-way limits indicated are based on the best field information available. Poles are staked - for further information call Ronald Packard at Rockland Mike Tel 594-4431. Pole spans shown are approximate.

Feet Behind Curb	Feet Behind Guard Rail	Feet to ℄ Traveled Way	Pole No		Highway Limits		Feet Behind Curb	Feet Behind Guard Rail	Feet to ℄ Traveled Way	Pole No.		Highway Limits	
				To	Waldoboro T/L								
					↑								
		17'	509			X							
					296'								
		14	508		X								
					295'								
		26	507			X							
					315'								
		13'	506		X								
					295'								
		17'	505			X							
					295'								
Existing			504		X								
					↓								
				To	Union								

201-7

4503
2-68

POLE LOCATION PERMIT

PROJECT 31-1830
SHC

UPON THE APPLICATION of Central Maine Power Company dated September 26, 1980 asking for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain highways and public roads in the location described in said application, it is hereby adjudicated that the 14 days' public notice required by statute has been given and that no written objection has been filed during said period by residents and owners of property upon the highways to be affected thereby and permission is hereby given to said Central Maine Power Company, its successors and assigns, to construct, reconstruct, maintain and relocate in substantially the same location, poles together with attached facilities and appurtenances upon, along or across certain highways and public roads in the [redacted]/Town of Union, approximately located as follows:

Starting at existing Central Maine Power Company Pole #504 on Daggett Road and extending in a Westerly direction along the said Daggett Road on a line of five (5) poles approximately one thousand four hundred twenty-six (1,426) feet as now staked to proposed Central Maine Power Company Pole #509 as shown on sketch submitted with this application marked Project #31-1830 and dated September 26, 1980.

Facilities shall consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway all in a manner to conform with the requirements of the National Electrical Safety Code.

Ronald Hawes
Raymond R. Holmes
Lloyd Brooks
Municipal Officers

Union, Maine
Oct 6, 1980

Office of the Town Clerk
Received and Recorded in Book ~~20~~ Page ~~195~~

Attest Marcia Soule
Clerk

201-8

11/4/82

This envelope contains a blank receipt. The Town, City or Plantation Clerk, upon delivering the Ballots at the respective polling places, must obtain the signature of the presiding Election Officer on this receipt which must be properly and correctly filled out and said receipt must be retained by the Clerk as a public record for at least one year.

201-9

GENERAL ELECTION, NOVEMBER 4, 1980

Town, City and Plantation Clerks shall upon the delivery of the ballots at the respective polling places, obtain receipts from the presiding election officers, which receipts must be retained by the clerks as public records for at least one year.

CHARTER BALLOTS

I hereby certify that I received on the morning of November 4, 1980, from the Municipal Clerk of .....UNION, MAINE....., ... Boxes said to contain ..... Candidate Ballots and ..... Ballots for Referendum Questions and Proposed Constitutional Amendments for use in Ward ....1..... Municipality of .....UNION.....

.....Marcia Soule.....

Presiding Election Officer

Marcia Soule, Town Clerk/Reg. ofVote

25

201-10

Warrant for General Election

State of Maine

County of Knox, ss.

To PETER SOULE (Name of Constable or Resident), *a constable (or resident) of* UNION (Name of Municipality):

You are hereby required in the name of the State of Maine to notify the voters of UNION (Name of Municipality) of the election described in this warrant.

To the voters of UNION (Name of Municipality and Voting District, if any):

You are hereby notified that the General Election in this municipality will be held at The Thompson Memorial Building (Name of Voting Place) on the Tuesday following the first Monday of November, the same being the fourth day of said month, in the year of our Lord one thousand nine hundred and eighty for the purpose of effecting the election to the following offices:

President and Vice-President, Representative to Congress (First District), State Senators (Districts 21, 22 and 28), Representatives to the Legislature (Districts 44, 55, 56, 57, 58 and 59), Judge of Probate, Register of Probate, Sheriff, County Commissioner (District No. 2), County Commissioner (District No. 3).

Also to determine the following Referendum Questions and Proposed Constitutional Amendments.

REFERENDUM QUESTION NO. 1

"Shall a bond issue be authorized in the amount of $4,000,000 for court facilities improvements?"

REFERENDUM QUESTION NO. 2

"Shall a bond issue be ratified in the amount of $7,000,000 for energy conservation improvements for public school buildings and the University of Maine?"

PROPOSED CONSTITUTIONAL AMENDMENT NO. 1

"Shall the Constitution of Maine be amended to bring into conformance the year in which the House and Senate shall be apportioned?"

PROPOSED CONSTITUTIONAL AMENDMENT NO. 2

"Shall the Constitution of Maine be amended to change the referendum provisions so that the direct initiative and people's veto elections can be held at the same time as a scheduled statewide election?"

PROPOSED CONSTITUTIONAL AMENDMENT NO. 3

"Shall the Constitution of Maine be amended to allow either the Constitution or statutes to determine the manner of selection of judges of probate and justices of the peace?"

The polls shall be opened at 10:00 a.m. and closed at 8:00 p.m.

The registrar of voters or the board of registration will hold office hours while the polls are open to correct any error in or change a name or address on the voting list; to accept the registration of any person eligible to vote and to accept new enrollments.

A person who is not registered as a voter may not vote in any election.

Dated at UNION, MAINE (Name of Municipality) this 13th day of OCTOBER in the year of our Lord, one thousand nine hundred and eighty.

Ronald Haws

Raynold R. Holmes

Gerald Brooks

Majority of Municipal officers of

UNION (Name of Municipality)

A true copy.

Attest: Peter B Soule Deputy Sheriff

Constable or Resident

NOTE: The municipal officers of each municipality shall determine the time of opening the polls which must be opened not earlier than 6 a.m. and not later than 10 a.m. on election day. The polls must be closed at 8 p.m. on election day. The polls must remain open in each municipality until 8 p.m. unless each registered voter of the municipality has voted. In any municipality, the municipal officers may permit the polls to remain open until 9 p.m. on election day in a voting place which uses voting machines. All of the above shall be United States Eastern Standard Time.

202-1

State of Maine

OFFICER'S RETURN

County of KNOX **, ss.**

I certify that I have notified the voters of ..... UNION .....
(Name of Municipality and Voting District, if any)

of the time and place of the General Election by posting an attested copy of the within warrant at
The Selectmen's Office, Thompson Memorial Building, F. W. G arden General Store,
(Place of Posting)
Union Common, Camden National Bank, Union Common, and Mic Mac Market, Rt. 17

a conspicuous, public place within ..... UNION .....
(Name of Municipality and Voting District, if any)

on ..... OCTOBER ..... 21 ....., 1980 ..... which is at least 7 days next prior to election day.
(Date of Posting)

Dated at ..... UNION, MAINE ..... this ..... 21 ..... day of
(Name of Municipality)

..... OCTOBER ..... one thousand nine hundred and eighty.

..... Deputy Sheriff Peter B. Staub

Constable or resident of

..... Union, ME .....
(Name of Municipality)

Warrant for General Election

State of Maine

To PETER SOULE (Name of Constable or Resident) DEPUTY SHERIFF, *a constable (or resident) of* UNION (Name of Municipality):

You are hereby required in the name of the State of Maine to notify the voters of UNION (Name of Municipality) of the election described in this warrant.

To the voters of UNION (Name of Municipality and Voting District, if any):

You are hereby notified that the General Election in this municipality will be held at The Thompson Memorial Building (Name of Voting Place) on the Tuesday following the first Monday of November, the same being the fourth day of said month, in the year of our Lord one thousand nine hundred and eighty for the purpose of determining the following Referendum Question:

> "Shall a charter commission be established for the purpose of establishing a new county charter?"

also for the purpose of effecting the election to the office of County Charter Commissioner.

The polls shall be opened at 10:00 a.m. and closed at 8:00 p.m.

The registrar of voters or the board of registration will hold office hours while the polls are open to correct any error in or change a name or address on the voting list; to accept the registration of any person eligible to vote and to accept new enrollments.

A person who is not registered as a voter may not vote in any election.

Dated at UNION, MAINE this 13th day of ~~XXXXX~~ OCTOBER in the year of our Lord, one thousand nine hundred and eighty.

Ronald Hawes

Raymond R. Holmes

Gerard Brooks

Majority of Municipal officers of

UNION (Name of Municipality)

A true copy.

Attest: DEPUTY SHERIFF

Peter B. Soule *Constable or Resident*

NOTE: The municipal officers of each municipality shall determine the time of opening the polls which must be opened not earlier than 6 a.m. and not later than 10 a.m. on election day. The polls must be closed at 8 p.m. on election day. The polls must remain open in each municipality until 8 p.m. unless each registered voter of the municipality has voted. In any municipality, the municipal officers may permit the polls to remain open until 9 p.m. on election day in a voting place which uses voting machines. All of the above shall be United States Eastern Standard Time.

Form #2 CC 1980

202-2

State of Maine

OFFICER'S RETURN

County of KNOX **, ss.**

I certify that I have notified the voters of ..... UNION .....
(Name of Municipality and Voting District, if any)

of the time and place of the General Election by posting an attested copy of the within warrant at

The Selectmen's Office, Thompson Memorial Building, F. W. Gorden General Store,
(Place of Posting)
Union Common, Camden National Bank, Union Common and Mic Mac Market, Rt. 17

a conspicuous, public place within ..... UNION .....
(Name of Municipality and Voting District, if any)

on ..... OCTOBER ..... 21 ..... , 1980 ..... which is at least 7 days next prior to election day.
(Date of Posting)

Dated at ... UNION ..... this ..... 21 ST ..... day of
(Name of Municipality)

..... OCTOBER ..... one thousand nine hundred and eighty.

..... Deputy Sheriff Peter B. Soule
Constable or resident of

..... UNION .....
(Name of Municipality)

Warrant for General Election

State of Maine

To ....PETER SOULE....., DEPUTY SHERIFF *a constable (or resident) of*
(Name of Constable or Resident)

.....UNION.....:
(Name of Municipality)

You are hereby required in the name of the State of Maine to notify the voters of

UNION ..... of the election described in this warrant.
(Name of Municipality)

To the voters of . .UNION.....:
(Name of Municipality and Voting District, if any)

You are hereby notified that the General Election in this municipality will be held at The Thompson Memorial

.....Building..... on the Tuesday following the first Monday of November, the same being
(Name of Voting Place)

the fourth day of said month, in the year of our Lord one thousand nine hundred and eighty for the purpose of determining the following Referendum Question:

> "Shall a charter commission be established for the purpose of establishing a new county charter?"

also for the purpose of effecting the election to the office of County Charter Commissioner.

The polls shall be opened at.....10:00..... a.m. and closed at.....8:00..... p.m.

The registrar of voters or the board of registration will hold office hours while the polls are open to correct any error in or change a name or address on the voting list; to accept the registration of any person eligible to vote and to accept new enrollments.

A person who is not registered as a voter may not vote in any election.

Dated at .....UNION..... this .....13th.....
(Name of Municipality)

day of.....OCTOBER..... in the year of our Lord, one thousand nine hundred and eighty.

.....Ronald Hawes.....

.....Raynold R. Holmes.....

.....Gerard Brooks.....

.....

.....

Majority of Municipal officers of

UNION

.....
(Name of Municipality)

A true copy.

Attest: .....Peter B Soule..... Deputy Sheriff
Constable or Resident

NOTE: The municipal officers of each municipality shall determine the time of opening the polls which must be opened not earlier than 6 a.m. and not later than 10 a.m. on election day. The polls must be closed at 8 p.m. on election day. The polls must remain open in each municipality until 8 p.m. unless each registered voter of the municipality has voted. In any municipality, the municipal officers may permit the polls to remain open until 9 p.m. on election day in a voting place which uses voting machines. All of the above shall be United States Eastern Standard Time.

Form #2 CC 1980

202-3

State of Maine

OFFICER'S RETURN

County of KNOX **, ss.**

I certify that I have notified the voters of ....UNION....
(Name of Municipality and Voting District, if any)

of the time and place of the General Election by posting an attested copy of the within warrant at

.The.Selectmen's.Office,.Thompson Memorial.Building,.F..M..Gorden.General.STore,..
(Place of Posting)

Union Common; Camden National Bank, Union Common, and Mic Mac Market, Rt. 17

a conspicuous, public place within.....UNION.....
(Name of Municipality and Voting District, if any)

on....OCTOBER.....21....,.1980.....which is at least 7 days next prior to election day.
(Date of Posting)

Dated at.....Union.....this.....21st.....day of
(Name of Municipality)

.....OCTOBER.....one thousand nine hundred and eighty.

.....
Deputy Sheriff
Constable or resident of

.....UNION.....
(Name of Municipality)

STATE OF MAINE

RETURN OF VOTES CAST

NOVEMBER 4, 1980

At the General Election duly called and held in the municipality of Union, voters cast their ballots for the listed Candidates. These ballots were received, sorted, counted, and declared in open meeting(s) by the Warden(s). The Clerk recorded the votes as indicated on the attached Specimen Ballot.

NOTE: Record votes in figures, verifying for accuracy. If no votes are cast, write "None" or insert "0". If votes are cast for persons whose names were not printed on the ballot, print the names on the blank spaces provided and record the number of votes opposite each. If needed, use reverse side of return clearly indicating office, name, and number of votes cast.

Signatures Required

A. Towns with **one voting district**: Municipal Clerk and Warden must sign **two** returns (Lines 1 and 2).*

Marcia Soule 1
Municipal Clerk

Marcia Soule 2
Warden

B. In a city, or in a town with **more than one voting district**:

1. Warden and Ward Clerk must sign return (Lines 2 and 3), delivering it immediately to the Municipal Clerk.

2. Municipal Clerk must tabulate returns, sign two copies of the **municipal** returns (Line 1) and have each attested by a majority of the municipal officers (Lines 4-9).*

*With two returns (A and B.2), **original** is filed in clerk's office, **duplicate** is sent to Secretary of State.

Attest: Marcia Soule 3
Ward Clerk

Attest: Ron Howes 4 _____ 7

Raynold R. Holmes 5 _____ 8

Gerald Brooks 6 _____ 9
Majority of Municipal Officers

203-1

KNOX COUNTY

STATE OF MAINE

Nominees to be elected at the General Election,

November 4, 1980, in the

Towns of Union and Washington

A person, candidate or political committee who prepares or circulates a paper in the form of a ballot or a part thereof on which is imprinted the words SPECIMEN BALLOT or the instructions for voting on a ballot, shall have committed a Class E crime.

SPECIMEN BALLOT

MAKE A CROSS (X) OR A CHECK MARK (✓) IN THE SQUARE AT THE LEFT OF THE NOMINEE FOR WHOM YOU WISH TO VOTE. FOLLOW DIRECTIONS AS TO THE NUMBER OF NOMINEES TO BE ELECTED TO EACH OFFICE. YOU MAY VOTE FOR A PERSON WHOSE NAME DOES NOT APPEAR ON THE BALLOT BY WRITING IT IN THE PROPER BLANK SPACE AND MARKING A CROSS (X) OR A CHECK MARK (✓) IN THE PROPER SQUARE AT THE LEFT. DO NOT ERASE NAMES. NAMES WRITTEN IN MUST SHOW THE MUNICIPALITY OF RESIDENCE OF EACH WRITE-IN CANDIDATE.

Vote for ONE — **FOR PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES**

☐	ANDERSON, JOHN B., and LUCEY, PATRICK J. Rockford, Illinois Madison, Wisconsin		77
☐	CARTER, JIMMY and MONDALE, WALTER F. Plains, Georgia Afton, Minnesota	Democrat	249
☐	CLARK, EDWARD E., and KOCH, DAVID H. San Marino, California New York, New York		11
☐	COMMONER, BARRY and HARRIS, LaDONNA Clayton, Missouri Corrales, New Mexico		15
☐	HALL, GUS and DAVIS, ANGELA Y. Yonkers, New York Oakland, California		0
☐	REAGAN, RONALD and BUSH, GEORGE Pacific Palisades, California Houston, Texas	Republican	444
☐	.....		

Vote for ONE — **FOR REPRESENTATIVE TO CONGRESS**

☐	EMERY, DAVID F., Rockland	Republican 585
☐	PACHIOS, HAROLD C., Cape Elizabeth	Democrat 108
☐	.....	

Vote for ONE — **FOR STATE SENATOR (District 21)**

☐	COLLINS, SAMUEL W., Jr., Rockland	Republican 533
☐	STANLEY, DONALD G., Jr., South Bristol	Democrat 125
☐	.....	

Vote for ONE — **FOR REPRESENTATIVE to the LEGISLATURE (District 55)**

☐	HUTCHINGS, MARJORIE C., Lincolnville	Republican 522
☐	ROWE, HERBERT O., Washington	Democrat 235
☐	.....	

Vote for ONE — **FOR JUDGE OF PROBATE**

☐	FABER, BARRY M., Rockland	Republican 510
☐	PETERSON, STEVEN C., Camden	Democrat 214
☐	.....	

Vote for ONE — **FOR REGISTER OF PROBATE**

☐	WOTTON, LINDA J., Cushing	Republican 657
☐	.....	

Vote for ONE — **FOR SHERIFF**

☐	MASSIE, GEORGE J., Camden	Republican 694
☐	Thurston, Carleton, Rockland	3

Vote for ONE — **FOR COUNTY COMMISSIONER (District No. 3)**

☐	SPROWL, ARTHUR M., Hope	Republican 625
☐	.....	

STATE OF MAINE

RETURN OF VOTES CAST

COUNTY CHARTER COMMISSION ELECTION

NOVEMBER 4, 1980

At the General Election duly called and held in the municipality of Union

_____, voters cast their ballots for the attached question and candidates. These ballots were received, sorted, counted, and declared in open meeting(s) by the Warden(s). The Clerk recorded the votes as indicated on the attached Specimen Ballot.

NOTE: Record votes in figures, verifying for accuracy. If no votes are cast, write "None" or insert "0". If votes are cast for persons whose names were not printed on the ballot, print the names on the blank spaces provided and record the number of votes opposite each. If needed, use reverse side of return clearly indicating office, name, municipality, and number of votes cast.

Signatures Required

A. Towns with ONE VOTING DISTRICT: Municipal Clerk and Warden must sign two returns (Lines 1 and 2).*

Marcia Soule 1
Municipal Clerk

Marcia Soule 2
Warden

B. In a city, or in a town with MORE THAN ONE VOTING DISTRICT:

1. Warden and Ward Clerk must sign return (Lines 2 and 3), delivering it immediately to the Municipal Clerk.

2. Municipal Clerk must tabulate returns, sign two copies of the MUNICIPAL returns (Line 1) and have each attested by a majority of the municipal officers (Lines 4-9).*

*With two returns (A and B.2), ORIGINAL is filed in clerk's office, DUPLICATE is sent to the Secretary of State.

Attest: Marcia Soule 3
Ward Clerk

Attest: Ron Hawes 4 _____ 7

Raygold A. Holmes 5 _____ 8

Lloyd Brooks 6 _____ 9
Majority of Municipal Officers

Form #4-CC Rev. 1980

KNOX
COMMISSIONER DISTRICT NO. 3

STATE OF MAINE

SPECIMEN BALLOT

General Election, November 4, 1980

A person, candidate or political committee who prepares or circulates a paper in the form of a ballot or a part thereof on which is imprinted the words SPECIMEN BALLOT or the instructions for voting on a ballot, shall have committed a Class E crime.

Place a cross (X) or a check mark (✓) in a square at the left of the following question. A mark in the YES box means you are in favor of the question, a mark in the NO box means that you are opposed.

YES	NO
☐	☐
377	307

REFERENDUM QUESTION

"Shall a charter commission be established for the purpose of establishing a new county charter?"

Regardless of your vote on the question above, you may vote for Charter Commission Candidates below. If the Referendum fails of passage, no Charter Commissioner will take office.

MAKE A CROSS (X) OR A CHECK MARK (✓) IN THE SQUARE AT THE LEFT OF THE NOMINEE FOR WHOM YOU WISH TO VOTE. FOLLOW DIRECTIONS AS TO THE NUMBER OF NOMINEES TO BE ELECTED TO EACH OFFICE. YOU MAY VOTE FOR A PERSON WHOSE NAME DOES NOT APPEAR ON THE BALLOT BY WRITING IT IN THE PROPER BLANK SPACE AND MARKING A CROSS (X) OR A CHECK MARK (✓) IN THE PROPER SQUARE AT THE LEFT. DO NOT ERASE NAMES. NAMES WRITTEN IN MUST SHOW THE MUNICIPALITY OF RESIDENCE OF EACH WRITE-IN CANDIDATE.

Vote for not more than TWO

FOR COUNTY CHARTER COMMISSIONER
(District No. 3)

☐ BEACH, JANET, Rockport	229
☐ GIBBONS, PAUL L., Rockport	184
☐ HAWES, RONALD, Union	524
☐	
☐	

203-4

News Election Service

93 Dartmouth St., Portland, Maine 04103

Election 1980

Dear Clerk:

Welcome to the News Election Reporting Team. You are performing a vital function serving as the reporting arm of the major news media. Millions of viewers, listeners and newspaper readers actually depend on the work you are doing to learn the outcome of the election.

First, let's establish how important you are to this national and international news story.

News Election Service is the only source of returns Election Night for President and U.S. Congress races. All the national and international agencies have put their faith in this one organization.

If you do not fulfill your assignment there will be a blank spot among the cities and towns in your state.

Second, a word on the need for speed. The television networks and wire services will be standing by to flash the returns from your community the minute the polls close. As soon as the results are available, the only delay in reporting should be the length of time it takes you to place your call to the NES Election Center in New York.

In this kit are the instructions and forms you will need on Election Night. A stamped postcard is enclosed that you should return on receipt of the kit.

As you know, NES is making a substantial contribution to your City and Town Clerks Association in appreciation of your assistance.

If you have any questions, please call me collect. We look forward to hearing from you on Election night.

Sincerely,

Maxwell L. Wiesenthal

Maxwell L. Wiesenthal
NES Manager for Maine

Phone: 774-9089

203-5

10:10 p.m.

MAINE
Election Day- November 4, 1980

REPORT FORM

1. Fill out this form as soon as the returns are available.

2. When you are ready to give the report dial 0 + 212 + 975-1210. Tell the operator: " This is an NES ELECTION COLLECT CALL TO NEW YORK".

   If your town does not have Direct dial, then dial Operator and say: This is an NES Election collect call to New York 212-975-1210.

3. When the NES clerk answers: " NES Okay Collect, Go ahead " Begin your report with:

   This is a Maine ~~City~~/town report from Union

   NUMBER 445, WITH 1 PRECINCTS REPORTED.

PRESIDENT

ANDERSON	77
CARTER	249
CLARK	11
COMMONER	15
REAGAN	444

U.S. HOUSE DISTRICT #1

EMERY	585
PACHIOS	108

Read figures individually, 107 is one-oh-seven not one hundred and seven.

STATE OF MAINE

SPECIMEN BALLOT

General Election November 4, 1980

A person, candidate or political committee who prepares or circulates a paper in the form of a ballot or a part thereof on which is imprinted the words SPECIMEN BALLOT or the instructions for voting on a ballot, shall have committed a Class E crime.

The issuing of bonds by the State of Maine is the way in which the State borrows money for purposes designated in the legislation authorizing the issue. The following is a summary of the bonded indebtedness of the State of Maine as of June 30, 1980:

Bonds Outstanding and Unpaid:		**$254,835,000**
Year in Which Existing Bonds Will be Paid in Full:		**2006**
Interest to be Paid on Existing Bonds:		**$82,169,850**
Total of Principal and Interest to be Repaid on Existing Bonds:		**$337,004,850**
Additional Bonds Authorized But Not Yet Issued:		
Bonds Authorized by Voters But Unissued:	**$111,116,000**	
Limit of Contingent Bond Liability Authorized by Constitution and Laws But Unissued:	**$60,439,833**	
Total Bonds Authorized But Unissued:		**$171,555,833**
Total Additional Bonds Contemplated to be Issued if Issues Submitted to Voters be Ratified:		**$11,000,000**

When money is borrowed by issuing bonds, the State must repay not only the principal amount of the bonds but interest on that amount as well. The amount of interest to be paid will vary depending upon the rate of interest to be applied at the time of issuance; an estimate of the total interest that may reasonably be expected to be paid on the issues submitted herewith for ratification is $4,725,000. The total principal and interest to be repaid over the life of the bonds on the issues submitted herewith if ratified is thus estimated to be $15,725,000. The amount that must be paid in the present fiscal year (July 1, 1980 to June 30, 1981) for debt already outstanding is $23,925,000 in principal and $12,402,000 in interest, or a total of $36,327,000.

Jerrold B. Speers
Treasurer of State

Place a cross (X) or a check mark (✓) in a square at the left of each question for which you desire to vote. A mark in the YES box means you are in favor of the question, a mark in the NO box means that you are opposed.

YES ☐ **NO** ☐

REFERENDUM QUESTION NO. 1

"Shall a bond issue be authorized in the amount of $4,000,000 for court facilities improvements?"

YES ☐ **NO** ☐

REFERENDUM QUESTION NO. 2

"Shall a bond issue be ratified in the amount of $7,000,000 for energy conservation improvements for public school buildings and the University of Maine?"

YES ☐ **NO** ☐

PROPOSED CONSTITUTIONAL AMENDMENT NO. 1

"Shall the Constitution of Maine be amended to bring into conformance the year in which the House and Senate shall be apportioned?"

YES ☐ **NO** ☐

PROPOSED CONSTITUTIONAL AMENDMENT NO. 2

"Shall the Constitution of Maine be amended to change the referendum provisions so that the direct initiative and people's veto elections can be held at the same time as a scheduled statewide election?"

YES ☐ **NO** ☐

PROPOSED CONSTITUTIONAL AMENDMENT NO. 3

"Shall the Constitution of Maine be amended to allow either the Constitution or statutes to determine the manner of selection of judges of probate and justices of the peace?"

KNOX COUNTY

STATE OF MAINE

Nominees to be elected at the General Election,

November 4, 1980, in the

Towns of Union and Washington

A person, candidate or political committee who prepares or circulates a paper in the form of a ballot or a part thereof on which is imprinted the words SPECIMEN BALLOT or the instructions for voting on a ballot, shall have committed a Class E crime.

SPECIMEN BALLOT

MAKE A CROSS (X) OR A CHECK MARK (✓) IN THE SQUARE AT THE LEFT OF THE NOMINEE FOR WHOM YOU WISH TO VOTE. FOLLOW DIRECTIONS AS TO THE NUMBER OF NOMINEES TO BE ELECTED TO EACH OFFICE. YOU MAY VOTE FOR A PERSON WHOSE NAME DOES NOT APPEAR ON THE BALLOT BY WRITING IT IN THE PROPER BLANK SPACE AND MARKING A CROSS (X) OR A CHECK MARK (✓) IN THE PROPER SQUARE AT THE LEFT. DO NOT ERASE NAMES. NAMES WRITTEN IN MUST SHOW THE MUNICIPALITY OF RESIDENCE OF EACH WRITE-IN CANDIDATE.

Vote for ONE — **FOR PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES**

☐	ANDERSON, JOHN B., Rockford, Illinois and LUCEY, PATRICK J., Madison, Wisconsin	_____
☐	CARTER, JIMMY, Plains, Georgia and MONDALE, WALTER F., Afton, Minnesota	Democrat _____
☐	CLARK, EDWARD E., San Marino, California and KOCH, DAVID H., New York, New York	_____
☐	COMMONER, BARRY, Clayton, Missouri and HARRIS, LaDONNA, Corrales, New Mexico	_____
☐	HALL, GUS, Yonkers, New York and DAVIS, ANGELA Y., Oakland, California	_____
☐	REAGAN, RONALD, Pacific Palisades, California and BUSH, GEORGE, Houston, Texas	Republican _____
☐	.....	

Vote for ONE — **FOR REPRESENTATIVE TO CONGRESS**

☐	EMERY, DAVID F., Rockland	Republican _____
☐	PACHIOS, HAROLD C., Cape Elizabeth	Democrat _____
☐	.....	

Vote for ONE — **FOR STATE SENATOR (District 21)**

☐	COLLINS, SAMUEL W., Jr., Rockland	Republican _____
☐	STANLEY, DONALD G., Jr., South Bristol	Democrat _____
☐	.....	

Vote for ONE — **FOR REPRESENTATIVE to the LEGISLATURE (District 55)**

☐	HUTCHINGS, MARJORIE C., Lincolnville	Republican _____
☐	ROWE, HERBERT O., Washington	Democrat _____
☐	.....	

Vote for ONE — **FOR JUDGE OF PROBATE**

☐	FABER, BARRY M., Rockland	Republican _____
☐	PETERSON, STEVEN C., Camden	Democrat _____
☐	.....	

Vote for ONE — **FOR REGISTER OF PROBATE**

☐	WOTTON, LINDA J., Cushing	Republican _____
☐	.....	

Vote for ONE — **FOR SHERIFF**

☐	MASSIE, GEORGE J., Camden	Republican _____
☐	.....	

Vote for ONE — **FOR COUNTY COMMISSIONER (District No. 3)**

☐	SPROWL, ARTHUR M., Hope	Republican _____
☐	.....	

203-8

KNOX
COMMISSIONER DISTRICT NO. 3

STATE OF MAINE

SPECIMEN BALLOT

General Election, November 4, 1980

A person, candidate or political committee who prepares or circulates a paper in the form of a ballot or a part thereof on which is imprinted the words SPECIMEN BALLOT or the instructions for voting on a ballot, shall have committed a Class E crime.

Place a cross (X) or a check mark (✓) in a square at the left of the following question. A mark in the YES box means you are in favor of the question, a mark in the NO box means that you are opposed.

YES	NO
☐	☐
____	____

REFERENDUM QUESTION

"Shall a charter commission be established for the purpose of establishing a new county charter?"

Regardless of your vote on the question above, you may vote for Charter Commission Candidates below. If the Referendum fails of passage, no Charter Commissioner will take office.

MAKE A CROSS (X) OR A CHECK MARK (✓) IN THE SQUARE AT THE LEFT OF THE NOMINEE FOR WHOM YOU WISH TO VOTE. FOLLOW DIRECTIONS AS TO THE NUMBER OF NOMINEES TO BE ELECTED TO EACH OFFICE. YOU MAY VOTE FOR A PERSON WHOSE NAME DOES NOT APPEAR ON THE BALLOT BY WRITING IT IN THE PROPER BLANK SPACE AND MARKING A CROSS (X) OR A CHECK MARK (✓) IN THE PROPER SQUARE AT THE LEFT. DO NOT ERASE NAMES. NAMES WRITTEN IN MUST SHOW THE MUNICIPALITY OF RESIDENCE OF EACH WRITE-IN CANDIDATE.

Vote for not more than TWO

FOR COUNTY CHARTER COMMISSIONER
(District No. 3)

☐ **BEACH, JANET, Rockport** _____

☐ **GIBBONS, PAUL L., Rockport** _____

☐ **HAWES, RONALD, Union** _____

☐ .....

☐ .....

203-9

765 Reg Voters
39 absentees
804 - total counted 11/4/82

STATEMENT AND TALLY OF ELECTION OFFICIALS

11/4/82
Date of Election

1025 on list

unfolded & put in box of 100 - at 8 pm
To 8:45 pm

6 democrats
6 Republicans

In counting the ballots, the election clerks shall separate them into distinct lots. Each of these lots shall consist of *100 ballots*, except for one lot, which may have less than 100 ballots. They shall place with each lot a statement of the count in that lot and the names of the election clerks who made the count. They shall wrap the statement of the count around the outside of each lot of ballots.

Began counting 8:45 pm

PLEASE NOTE: **COUNT IN LOTS OF 100**

79% voted

We _____ and _____,
(Name) (Name)

being election officials duly sworn, do hereby declare that, in accordance with the provisions of 21 MRSA §924, we have sorted and counted _____ ballots in open meeting in _____
(Town, City or Plantation)

Ward _____ Precinct _____.

The tally is as follows: (Instructions: Use squares below to tally count - mark by fives as follows - 𝍸)

Office and Name of Candidate						TOTAL VOTE FOR EACH CANDIDATE
ANDERSON: PRES.	6	9	13			
	6	15				77
	8	11				
	9					
CARTER: PRES.	32	31	35			
	34	26	34			249
	28	1				
	28					
CLARK: PRES.	2	1	2			
	0	2				7
	2	0				
	2					
COMMONER: PRES.	1	2	0			
	3	2	0			15
	3	4				
HALL: PRES.	0	0				
	0	0				0
	0	0				
	0					
REAGAN: PRES.	58	56	51			
	57	54				444
	59	50				
	59					
WRITE IN: PRES.	0					
						B
EMERY: REP. CONG.	79	81	82			
	83	88				585
	86	1				
	85					
PACHIOS: REP. CONG.	16	17				
	18	12				108
	13	16				
	16					
WRITE IN: REP. CONG.						
COLLINS: SENATOR	92	75				
	74	74				533
	74	67				
	77					
STANLEY: SENATOR	20	0				
	22	18				125
	21	1				
	19	24				

Form #36 Rev. 80

_____
Election Official

_____
Election Official

(THIS STATEMENT TO BE WRAPPED AROUND THE OUTSIDE OF THIS LOT OF BALLOTS.)

203-10

STATEMENT AND TALLY OF ELECTION OFFICIALS

Date of Election

In counting the ballots, the election clerks shall separate them into distinct lots. Each of these lots shall consist of *100 ballots*, except for one lot, which may have less than 100 ballots. They shall place with each lot a statement of the count in that lot and the names of the election clerks who made the count. They shall wrap the statement of the count around the outside of each lot of ballots.

PLEASE NOTE: **COUNT IN LOTS OF 100**

We _____ (Name) and _____ (Name),

being election officials duly sworn, do hereby declare that, in accordance with the provisions of 21 MRSA §924, we have sorted and counted _____ ballots in open meeting in _____ (Town, City or Plantation)

Ward _____ Precinct _____.

The tally is as follows: (Instructions: Use squares below to tally count - mark by fives as follows - 𝍸)

Office and Name of Candidate						TOTAL VOTE FOR EACH CANDIDATE
WRITE IN: SENATOR						
Office and Name of Candidate						
HUTCHINGS: REP. LEG.	69	64	66			
	68	59				(522)
	65	55				
	78					
Office and Name of Candidate						
ROWE: REP. LEG.	27	30	26			
	27	33				(235)
	31	1				
	23	37				
Office and Name of Candidate						
WRITE IN: REP. LEG.						
Office and Name of Candidate						
FABER: JUDGE	69	72	61			
	63	61	61			(510)
	61	62				
Office and Name of Candidate						
PETERSON: JUDGED	22	22	1			
	26	29	29			(214)
	33	26	26			
Office and Name of Candidate						
WRITE IN: JUDGE						
Office and Name of Candidate						
WOTTON: REG. OF PROB.	80	82	1			
	86	77	80			(657)
	89	84	81			
Office and Name of Candidate						
WRITE IN: REG. OF PROB.						
Office and Name of Candidate						
MASSIE: SHERIFF	84	84	1			
	89	85	87			(894)
	91	87	86			
Office and Name of Candidate						
WRITE IN: SHERIFF	1	1	1			(3)
Carleton Thurston						
Reilly	1					(1)
Office and Name of Candidate						
SPROWL: COUNTY COMM.	88	85	1			
	88	79	83			(625)
	92	25	84			
Bob Heald	1					

Form #36 Rev. 80

_____ *Election Official*

_____ *Election Official*

(THIS STATEMENT TO BE WRAPPED AROUND THE OUTSIDE OF THIS LOT OF BALLOTS.)

203-11

STATEMENT AND TALLY OF ELECTION OFFICIALS

COUNTY CHARTER COMMISSION ELECTION

NOVEMBER 4, 1980

In counting the ballots, the election clerks shall separate them into distinct lots. Each of these lots shall consist of 100 ballots, except for one lot, which may have less than 100 ballots. They shall place with each lot a statement of the count in that lot and the names of the election clerks who made the count. They shall wrap the statement of the count around the outside of each lot of ballots.

PLEASE NOTE: **COUNT IN LOTS OF 100**

We _____ (Name) and _____ (Name), being election officials duly sworn, do hereby declare that, in accordance with the provisions of 21 MRSA §924, we have sorted and counted _____ ballots in open meeting in _____ (Town, City or Plantation) Ward _____ Precinct _____. The tally is as follows:

"Shall a charter commission be established for the purpose of revising the county charter or establishing a new county charter?"

(Instructions: Use squares below to tally count – mark by fives as follows – ~~++++~~)

"YES" Ballots					"NO" Ballots				
53	44	39			32	47			
47	47				36	42			
40	1				44	34			
52	54				26	46			

TOTAL Number of "YES" Ballots for Referendum Question _____ (377)

TOTAL Number of "NO" Ballots for Referendum Question _____ (307)

The tally is as follows:

(Instructions: Use squares below to tally count – mark by fives as follows – ~~++++~~)

TOTAL VOTE FOR EACH CANDIDATE

Office and Name of Candidate						
BEACH, JANET	32	29	1			
	26	27	35			(229)
	23	29	27			
GIBBONS, PAUL	23	21	1			
	16	39	23			(184)
	18	23	00			
HAWES, RONALD	68	63	0			
	58	66	68			(524)
	65	75	61			
WRITE IN:						

_____ Election Official

_____ Election Official

Form No. 36-CC Rev. 1980

(THIS STATEMENT TO BE WRAPPED AROUND THE OUTSIDE OF THIS LOT OF BALLOTS.)

203-12

STATEMENT AND TALLY OF ELECTION OFFICIALS AT GENERAL ELECTION

NOVEMBER 4, 1980

In counting the ballots, the election clerks shall separate them into distinct lots. Each of these lots shall consist of 100 ballots, except for one lot, which may have less than 100 ballots. They shall place with each lot a statement of the count in that lot and the names of the election clerks who made the count. They shall wrap the statement of the count around the outside of each lot of ballots.

PLEASE NOTE: **COUNT IN LOTS OF 100**

We _____ (Name) and _____ (Name),

being election officials duly sworn, do hereby declare that, in accordance with the provisions of 21 MRSA §924, we have sorted and counted _____ ballots in open meeting in _____ (Town, City or Plantation)

Ward _____ Precinct _____. The tally is as follows:

REFERENDUM QUESTION NO. 1

(Court Facilities Improvements)

(Instructions: Use squares below to tally count — mark by fives as follows — 𝍸)

"YES" Ballots					"NO" Ballots				
26	37	2			64	50	2		
24	26				69	62			
26	29				64	58			
35	26				55	63			

TOTAL Number of "YES" Ballots for Referendum Question No. 1 205

TOTAL Number of "NO" Ballots for Referendum Question No. 1 487

REFERENDUM QUESTION NO. 2

(Energy Conservation Improvements)

(Instructions: Use squares below to tally count — mark by fives as follows — 𝍸)

"YES" Ballots					"NO" Ballots				
70	64	4			22	24	0		
56	53				38	38			
57	65				31	25			
57	61				35	29			

TOTAL Number of "YES" Ballots for Referendum Question No. 2 487

TOTAL Number of "NO" Ballots for Referendum Question No. 2 242

PROPOSED CONSTITUTIONAL AMENDMENT NO. 1

(Conformance in Year of House and Senate Apportionment)

(Instructions: Use squares below to tally count — mark by fives as follows — 𝍸)

"YES" Ballots					"NO" Ballots				
57	54	4			28	28	0		
58	50				35	33			
51	58				31	20			
49	51				33	29			

TOTAL Number of "YES" Ballots Constitutional Amendment No. 1 432

TOTAL Number of "NO" Ballots Constitional Amendment No. 1 237

PROPOSED CONSTITUTIONAL AMENDMENT NO. 2

(Time of Holding Direct Initiative and People's Veto Elections)

(Instructions: Use squares below to tally count — mark by fives as follows — 𝍸)

"YES" Ballots					"NO" Ballots				
29	24	4			13	14	0		
71	68				25	24			
68	71				18	17			
71	61				20	23			

TOTAL Number of "YES" Ballots Constitutional Amendment No. 2 567

TOTAL Number of "NO" Ballots Constitutional Amendment No. 2 154

PROPOSED CONSTITUTIONAL AMENDMENT NO. 3

(Selection of Judges of Probate and Justices of the Peace)

(Instructions: Use squares below to tally count — mark by fives as follows — 𝍸)

"YES" Ballots					"NO" Ballots				
54	53	3			35	30	1		
63	48				31	37			
45	52				33	29			
55	45				34	38			

TOTAL Number of "YES" Ballots Constitutional Amendment No. 3 418

TOTAL Number of "NO" Ballots Constitutional Amendment No. 3 268

_____
Election Official

_____
Election Official

1

(THIS STATEMENT TO BE WRAPPED AROUND THE OUTSIDE OF THIS LOT OF BALLOTS)

Form #36 Rev. 80

203-13

Central Maine Power Company
P.O. BOX 607, GORDON DRIVE, ROCKLAND, MAINE 04841
(207) 594-4431

December 23, 1980

Mr. Ronald Hawes
First Selectman
Union, Me. 04862

Dear Mr. Hawes:

Enclosed herewith is an Application for a Pole Location Permit for the Town of Union.

Please have the Municipal Officers sign the original copy and return the same to this office. The second copy is for your records. Also, please have the Town Clerk complete the portion designated.

Very truly yours,

Donald K. Harrington
District Manager

DKH/ml

Encs.

304-1

4501
2-68

Town Copy

PROJECT 31-1669(Rev)

APPLICATION FOR POLE LOCATION

TO THE [redacted]

[redacted] TOWN } OF Union, MAINE

Central Maine Power Company, a Maine corporation, duly authorized to transmit and distribute electricity in the [redacted]/Town of Union, Maine, hereby applies for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain streets and highways in said [redacted]/Town, as follows:

Starting at existing Central Maine Power Company Pole #04 on Round Pond Road and extending in a Southerly direction across the said Round Pond Road on a line of one (1) pole approximately thirty-four (34) feet as now staked to proposed Central Maine Power Company Pole #04S as shown on sketch submitted with this application marked Project #31-1669 (Rev), dated December 15, 1980.

Facilities are to consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway, all in a manner to conform with the requirements of the National Electrical Safety Code.

Any person, firm or corporation claiming to be adversely affected by this proposed location shall file a written objection with the Board of Selectmen stating the cause of said objection within fourteen (14) days after the publication of this notice.

Public Notice of this Application has been given by publishing the text of the same in Courier-Gazette on December 30, 1980

CENTRAL MAINE POWER COMPANY
By [signature]
Rockland, Maine
December 23, 1980

104-2

4502
10-67

CENTRAL MAINE POWER COMPANY

PROJECT 31-1669 Rev
SHEET 1 OF 1

SKETCH TO ACCOMPANY APPLICATION FOR POLE LOCATIONS

TOWN Vassalboro
STREET Pownal Pond Rd.
DATE 12-15-88 BY D Price

Facilities to consist of wood poles and appurtenances with a minimum clearance of wire and cables not less than 18 feet over the public highway, for operation at 7200 volts to ground 1 phase. Construction to be suitable for future operation at a voltage not to exceed 20 KV to ground. Right-of-way limits indicated are based on the best field information available. Poles are staked - for further information call Denny Price at Rockland Zone Tel 594-1481. Pole spans shown are approximate.

Feet Behind Curb	Feet Behind Guard Rail	Feet to ℄ Traveled Way	Pole No		Highway Limits		Feet Behind Curb	Feet Behind Guard Rail	Feet to ℄ Traveled Way	Pole No.		Highway Limits	
					Pownal Pond Rd.								
					Prov. # 3083								
		15.0 Rt											
Existing		04			X 34' X								

204-3

4503
2-68

POLE LOCATION PERMIT

PROJECT 31-1669 (Rev)
SHC

UPON THE APPLICATION of Central Maine Power Company dated December 15, 1980 asking for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain highways and public roads in the location described in said application, it is hereby adjudicated that the 14 days' public notice required by statute has been given and that no written objection has been filed during said period by residents and owners of property upon the highways to be affected thereby and permission is hereby given to said Central Maine Power Company, its successors and assigns, to construct, reconstruct, maintain and relocate in substantially the same location, poles together with attached facilities and appurtenances upon, along or across certain highways and public roads in the [redacted]/Town of Union, approximately located as follows:

Starting at existing Central Maine Power Company Pole #04 on Round Pond Road and extending in a Southerly direction across the said Round Pond Road on a line of one (1) pole approximately thirty-four (34) feet as now staked to proposed Central Maine Power Company Pole #04S as shown on sketch submitted with this application marked Project #31-1669 (Rev), dated December 15, 1980.

Facilities shall consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway all in a manner to conform with the requirements of the National Electrical Safety Code.

Ron Howes
Roywood G. Holmes
Lloyd Brooks Municipal Officers

Union, Maine
JANUARY 13, 1981

Office of the Town Clerk
Received and Recorded in Book 1, Page 204
Attest Marcia Soule
Clerk

204-4

RECEIPTS FOR BALLOTS

ANNUAL TOWN MEETING -MUNICIPAL ELECTION

March 9, 1981

We, hereby certify that on MARCH 9th, 1981, we recieved from MARCIA SOULE, TOWN CLERK, one package said to contain 900 Ballots for use at ;the Town of Union's Municipal Election, March ;9, 1981

Signed: UNION:ELECTION CLERKS

Christine Barker

Marion W. Alden

Barbara M. Rich

Mary L. Ames

204-5

Curtis Payson

204-6

Curtis Payson

204-7

Curtis Payson

204-8

Curtis Payson

204-9

(MODERATOR'S OATH)

State of Maine

UNION, Maine,

MARCH 9, 19 81

I, ..., do swear, that I will support the Constitution of the United States, and of this State, so long as I shall continue a citizen thereof. SO HELP ME GOD. (Const. Me., ART. IX, Sec. 1.)

I do swear, that I will discharge to the best of my abilities, the duties incumbent on me as moderator of this meeting according to the Constitution and laws of the State. SO HELP ME GOD.

Curtis M Payson

Signature of Moderator.

(To be made by moderator before the person presiding at the meeting when the moderator is chosen. Unless the oath is administered in the presence of the clerk, the person who administers it shall give the official or deputy sworn a certificate which he shall return to the clerk for filing. Title 30, M.R.S.A. § 2060(9) (A).)

UNION, Maine,

MARCH 9, 19 81

Subscribed and sworn to

Before me, Marcia Soule

Town Clerk

Title.

Pine Tree Line. T390.
Marks Printing House, Portland, Me.

204-10

this Book
3/11/68
To
12/80

see new
Book
1/87 →

Fly Leaf

TOWN OF UNION, ME

TOWN RECORDS

1968-1980

END