UNION PLANNING BOARD

PUBLIC MEETING

MARCH 21, 1973

The Union planning Board Public Meeting was held at the Thompson Memorial Building Cafeteria on March 21, 1973. Howard Hawes, Chairman, called the meeting to order at 7:30 p.m. Approximately fifty townspeople were in attendance.

Howard Hawes explained the Planning Board's work during the past two years since it's origin and expressed his appreciation for all those who have assisted the B oard in their work and in preparing the Comprehensive Plan.

Mr. Hawes further explained that the Comprehensive Plan is suppose to be approved by the Town in order to make it a Master Plan in which the Board can continue their work. This plan can be changed in the future; it has nothing definitely printed in it that would be a town law as yet; that any ordinances or zoning proposed in the contents would have to be voted upon at a legally constituted town meeting before it could be a Town authorized and/or enforceable law. He asked for corrections in the Plan; and for acceptance and/or approval of same. The meeting was then opened for discussion, questions and suggestions.

Q. How close are we on a band for opening burning, such as burning the Dump?

A. July 1974 is the deadline from the State. We will probably use landfill process after that, not burning.

Q. Could we approve this plan one page at a time?

A. Yes.

Q. The List of Goals on the first page,-there are five of them. What is the difference between the five listed in front and those goals listed in the back?

A. None, these are all just suggestions or proposals, the board would like opinions on them.

Q. Would they like to take it up section by section or include the whole thing?

A. It was moved that we accept the Comprehensive Plan as printed.

Q. Has the town set up a map that shows where things should go? (Such as commercial businesses, etc.)

A. Y es, the Planning Board does plan to do this.

Q. Is it the feeling that the Planning Board should have some sort of control on commercial businesses until the town can pass some zoning?

A. The Board can't control this until the Town votes on it. It is felt that the Board should start out slowly on zoning laws.

Q. Would the Planning Board have control on any building that did not meet the State's requirements?

A. Yes.

Q. Could the Town include more requirements than the State and Federal government does?

A. Y es, if the Town votes on it.

Q. Do we have any control on individual building as yet? Shouldn't a person get a permit to build so that we can keep tract of what's going on?

A. State Laws only, as yet.

Q. Does the Town also have to appoint a Board of Appeals?

A. The State Law says the Selectmen must appoint the Board of Appeals.

Q. Does the new Subdivision laws affect existing subdivisions?

A. No.

Mr. Charles Simpson, Police Chief, was asked to discuss his recommendations for Town ordinances and zoning that would help in his police work.

RECOMMENDATIONS: 1. There are two hour parking signs on the common. If this is to be enforced, we need an ordinance governing these signs. (9:00 a.m. to 5:00 p.m. during the day only.)

2. Parking on West side only on Rt. 235 in the middle of the common.

3. Ordinance to back up the stop signs and a NO PARKING sign in front of the Fire Station.

4. The State law says 25 miles a hour in congested areas; there should be an ordinance to comply with the States.

5. No Parking on Rt. 131 in front of the Thompson Memorial Building from the common road to parking lot. West side of circle drive at T.M.B. should be NO PARKING SIGNS.

6. Three Pedestrian Cross Walks should be established.
   a. In front of Fire Station for school children.
   b. Post Office at top of Rt. 235
   c. Susabelle Store corner.
   (State Laws require you to stop for anyone in crosswalk.

Discussion: At Isabel's, that is a blind stop at top of that hill. Q. Where would they have to stop for that crosswalk? A.-Crosswalk should be at the crest of the hill for better vision. Suggestion: Why don't we get the snow off the sidewalks in the winter and keep the children on them instead of in the road.

Mr. Simpson's further Recommendations:

7. Parking on Rt. 17 should be on one side of the other, not both sides.

8. Ordinance to prohibit loud noises after 11 O'Clock at night to 6:00 a.m.

9. Curfew on children ~~over~~ under 16 years of age, unless accompanied by parent or guardian, after 11 O'Clcok at night.

10. Set hours of closing and opening at Ayer Park. 9:00 p.m. the latest to swim. E. Union Dam swimming is privately owned. The Town can not do anything about that.

11. No Parking along the highways during the snow removal time.

12. DOGS - no law that they should be tied up, only licensed. We have so many dogs around the common now. Mr. Morton discussed a new law that all dogs must be under control of the owners, except hunting dogs.

13. Dump should be open other than just weekends. Some people can't get there on weekends.

COURSE OF ACTION: we need penalties. $50.00 fine or $100.00 fine as such for penalties.

Robert H eald suggested that the townspeople and policemen submit a list of ordinances they would like to the Planning Board for further study.

Mr. Hawes reiterated that the Planning Board had to hold a public meeting before a Town Meeting. It was mandatory!

Q. Referring to Page 23 of the Plan, we should use Revenue Sharing money to have a soil Survey.

A. State will do this for nothing, when they get to it.

Discussion: Junk Autos along the highway look terrible. The Planning Board should decide which cars are junks and the owners should be made to get rid of them. Some States require that more than two unregistered cars in one yard are considered junk. Q. Could the Town tax these automobiles? A.- They already do. Could the Town hire a crusher to demolish the junk cars?

Discussion: Town of H opes' new zoning and planning. Union should set standards on geological facts. Spot zoning is the worst kind. Q. Is it true that in the Town of Union now, anybody can build anything they want anywhere? A. If it meets the State requirements, yes. Q. Commercial and Residential Areas; Q. How many sections are there already left in this town that doesn't already have some commercial business in it? A. Not very many.

Suggestion: We should consider obtaining Revenue Sharing money to hire a competent attorney to help us decipher these problems.

The Planning Board has done a wonderful job on this report. They want suggestions, but they want to try to get an approval tonight of this book on Comprehensive Planning.

Q. What are we accepting when we vote to approve this book?

A. Nothing. We should not plan specifics tonight. Let's approve the plan. Seconded! This is just a Guide for the planning board to go by.

It was moved and seconded the group here tonight accept the Comprehensive Plan. So voted by a show of hands vote. One opposed!

Discussion on Shoreline guidelines:

Q. Have they defined what is a water course?

A. Any body of water a log will float on.

Suggestion: That the Planning Board propose some sort of manufacturing rules to keep them from polluting the ponds, Round Pond in particular.

Q. Do cottage lots have to be 250 feet deep now?

A. Yes, State Requires 100 feet on waterway or highway and 20,000 sq. feet for lot.

Q. Has there been any plans made on the present sewage problem around the Common? How much will it cost?

A. Planning Board does not govern this.

Discussion: Our most important problems now are the existing sewage. Planning Board does not govern existing sewage problems. Existing sewage problems must be discussed with the Health & Welfare Dept.

Discussion: We should have at least two public meetings before a town meeting to inform all of the Townspeople of the proposed ordinances.

Q. Can we set a date for the next public meeting tonight?

A. The Planning Board must have several meetings itself before the next public meeting. We cannot set a date for the next public meeting now. Some ordinances will be ready for the next town meeting.

Q. Could some be voted on at a Special Town Meeting?

A. Some could be voted on before Annual Town meeting.

Discussion on Trailer Park Ordinances: There has to be something done. It is hoped that the Board would look into this in more detail for the people. Trailers should be governed by the size of lot, and view, etc.

VOTED TO ADJOURN AT 9:15 p.m.

Respectfully submitted:

Marcia W. Soule

Marcia W. Soule, Town Clerk

CC: Town of Union Record Book
Howard Hawes, Chairman-Union Planning Board, Isabel Abbott, Curtis Payson, Joseph Marcus, Walter Rich, Basil Brown and Robert Heald

70-4

UNION, MAINE
COMPREHENSIVE PLAN
1973

The preparation of this report was financially aided by the Maine State Planning Office and the Department of Housing and Urban Development, under the Urban Planning Assistance Program authorized by Section 701 of the Housing Act of 1954, as amended.

UNION PLANNING BOARD
Union, Maine

January 1973

To the Citizens of Union:

The State of Maine requires by law that each town planning board draw up a comprehensive plan for the future development of its town. With considerable help from Marland Tripp from the Knox County Extension office and Vance Dearborn from the Small Community Planning Service of the University of Maine Extension Service your Planning Board, together with Lawrence Morton, First Selectman, has compiled such a Comprehensive Plan. The Board wishes to thank J. Vey Merrill, Dr. Paul Jones, Barbara Rich and Eleanor Heald who each assisted the Board in preparing sections of the Plan.

The purpose of this Plan is to help the community retain and protect that which is good and beneficial for each citizen and to make suggestions that will improve those problems which need correction.

We would hope to make our Town one which we can continue to be proud of - one that is a good place in which to live, play and retire. To help maintain this goal the Planning Board makes the following suggestions:

1. After careful study, to introduce zoning laws to insure proper disposal of sewage and solid waste in order to prevent health and pollution problems.

2. Pass a subdivision ordinance to ensure proper residential development.

3. To encourage good conservation practices on our forest lands, agricultural lands and lakes and streams.

4. Continue to encourage and upgrade our volunteer fire department and to consider full-time personnel for our fire and police protection.

5. To encourage the young people of Union to take a more active part in community affairs.

THE UNION PLANNING BOARD

Howard Hawes
Walter Rich
Joseph Marcus
Curtis Payson
Isabel Abbott
Basil Brown
Robert Heald

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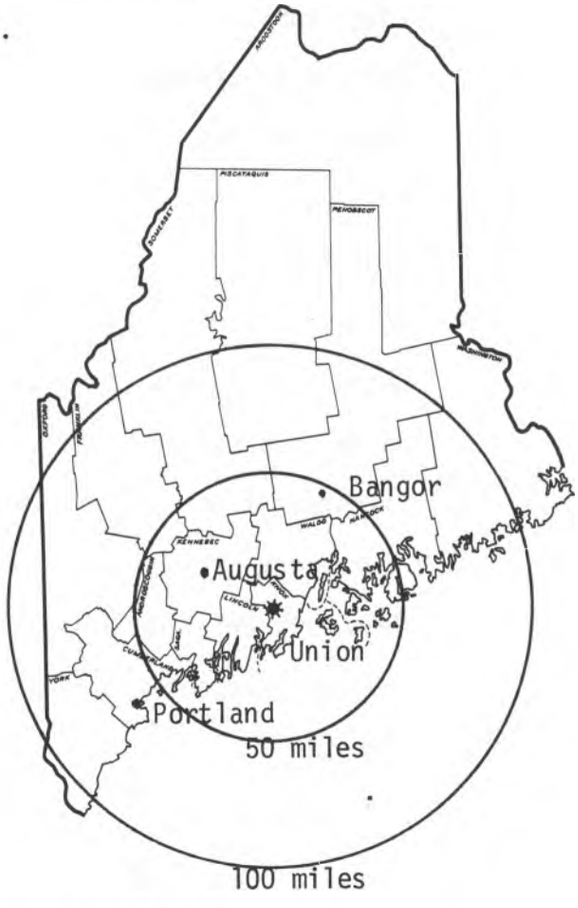
INTRODUCTION

The Town of Union is located in Knox County, fourteen miles from the seacoast and the City of Rockland. It is primarily agricultural and residential, but because it contains within, or partially within its borders, five ponds and lakes, recreation and summer visitors have become an important part of its economy. The total land area is 56.25 square miles.



The many hills and valleys, with elevations ranging from 96 feet to 820 feet, add greatly to the beauty of the Town. Because of its proximity to the coast, the area has fairly mild winters and summers that average 72 degrees during days with cool nights. The average rainfall is 43 inches.

The Town was first settled in 1772 by a group of young men called the Anderson Party. In 1774 Dr. Taylor bought the whole township of 34,560 acres and the Town became known as Taylortown. Later the Town was organized as a plantation containing 70 people and was called Sterlingtown. In 1786 it was incorporated and because of the uncommon harmony of the people, was named Union.

Union has a town form of government with three selectmen, a town clerk, a treasurer, and a tax collector. Annual Town meetings are held the second Monday of each March and special meetings are called when necessary.

The population of Union was 1,189 in 1970. Because of the increasing desire of young people to locate in rural areas, many homes in Union are being bought by these young people and also by people of retirement age. There is

also a great deal of construction of new homes in our area.

With an increase in population and with the possibility of new industry, the Town must be ready to offer services and utilities and yet preserve the beauty and rural atmosphere of Union. The Union Planning Board is making a study of these factors - one of which is soil suitability and proper land use - and in this booklet offers for your approval a Comprehensive Plan for the Town of Union.

LAND USE

No other part of the State of Maine has a better distribution, as to climate, topography, location, soil conditions, industry and residential recreation for land use - than the Town of Union. We have hills, valleys, lakes and streams, all of which contribute to make this an ideal location for farming, manufacturing, mining, recreation or retiring. The land is divided into five important areas, namely, the Central or Common area, South Union, East Union, North Union and the Western area or Clarry Hill area. In order to treat each area, it is best to take them separately.

The Common or Central area includes most of the commercial industry and the more compact residential area. Union Village is located in this area. Here are some fine residences, churches, stores, garages, farm equipment, body shops, and factories. In fact, one might say this area is the Hub of the Town.

The Western area borders along the Medomak River and the western side of the Clarry Hills. Blueberries and lumbering seem to be the most active industries here, as a large portion of the forest lands of the Town lies here. Some farm crops are also grown on it's slopes.

The Eastern area reaches out toward the Camden Hills and is a scenic and recreational section. Crawford Lake is located here, which is one of the fine lakes the Town is blessed with. The Union-Hope line crosses the southern end of Lermond Pond. The Crawford River rises in this pond and in Alford Lake, lying to the North of it.

The Northern area of Union is bordered by the Pettingill and Medomak Streams and contains some farm land and several wood lots and intervales along the Medomak River.

The Town reaches North to the Appleton line, south to the Warren line and includes about two-thirds of Sennebec Pond on the North through which the Georges

River flows and three-quarters of Seven Tree Pond to the South. It has it's headwaters in Liberty to the North, and winds and twists it's way through the Central area. This section reaches to the Barrett Hills to the East and the Clarry Hills on the West. It is a beautiful valley dotted with woodland and farms and blueberry fields lying in a limerock and lead mineral bed.

The Southern part of Union includes some nice farm land. The Thurston Brothers Casket Factory, long an industry in Union, is in this area.

Resources

Like many other towns in Maine, Union is blessed with some fine streams, namely the Georges, the Crawford, and Medomak Rivers. Years back, there were many mills on these rivers, but electricity has replaced water power. Five lakes and ponds are located in Union - Lermond, Crawford, Sennebec, Seven Tree and Round Pond. Much of the shore property has been sold around these lakes for cottage lots; this in turn brings to the community summer trade from the non-residents and others who own and occupy these cottages.

Thurston Brothers Casket Factory employs many in the making of caskets. Clark's Body Shop also is a busy place and employs quite a large labor force. There are three Farm Equipment Companies, who give employment to many, and are doing a fine business which of course is a benefit to the Town. One blueberry processing plant operated by Coastal Blueberry Association and another by A. L. Stewart and Sons have a large volume of berries processed seasonally. They also are located near the center of Town.

Union is also the home of the Knox Agricultural Society or Union Fair, which has grown popular over the years and become known far and wide. The Matthew's Museum of Maine Heritage is located on these fair grounds.

The Union Engineering Company at South Union is a new concern. Steel products are manufactured there. The Firm also sells snowmobiles and chain saws.

Union is a part of School Administrative District No. 40. The high school is located in Waldoboro. The junior high and some lower grades are located in Union in the former school buildings. There are fifty-four miles of roads in the Town, not counting Route #17, which passes through near the center of Town to Rockland and west to Augusta.

Soil

The soil, up and down the Georges Valley, is very fertile and adapted to the growing of most crops. However, there are problems in regards to sewage disposal around the village - something that the Planning Board can spend some time on - as the absorption tests in the central area, where there is more or less clay, shows less than four percent. This creates the problem of a larger area for sewage seepage.

Union has many natural resources, which are being utilized. The central area, through which the Georges River flows, has a large deposit of limestone. The Lime Products, Inc. Company is located here, and doing a good business with its processed products, especially in land lime. There are several gravel and sand pits in both Eastern and Western sections of Town. About one-quarter of Union is forest land; and the owners are beginning to work these lands on a more conservative scale - replacing tree cutovers with young trees. More of this should be done if we are to preserve our woodlands.

Lead, zinc, and copper have been found in the area around Crawford Lake and a mining company is experimenting in that area, testing for quantity and quality. This has been going on for years, but no real mining yet for these minerals.

In a brief summary - Union has a chance for future development of its land, but it is time to do some very serious planning, especially near the center of Town, and some zoning laws should be passed - to keep and conserve what we now have, and for the future generations.

ECONOMY

The exemplary unity of purpose among the 1200 residents of Union on a wide variety of community projects has been the subject of editorial comment on more than one occasion. In fact, the uncommon harmony among the Town's earliest settlers is the reason for the name given it upon incorporation in 1786.

Economic History

Versatility and variety might be the best words to describe the economy of Union. Since early in the Town's history many small businesses have flourished. Never has it been dependent upon one large industry. At about the turn of the century, while Union was considered predominantly an agricultural town, its Business Directory listed the following:

2 Carriage factories
1 Newspaper
2 Flour mills
6 General stores
1 Drug store
3 Millinery stores
1 Hardware store
1 Variety store
2 Blacksmiths
2 Carriage repair shops
1 Clothing manufacturer
2 Sawmills
1 Fish Hatchery
1 Dentist
1 Painter
1 Casket factory
1 Iron foundry
1 Livery stable
1 Cider & Vinegar mill
2 Railroad stations
1 Machine shop
1 Doctor
4 Post offices
1 Mast hoop manufacturer
1 Creamery
2 Stave mills
1 Shoe & boot maker
1 Lawyer
1 Produce warehouse
1 Cheese factory
North Knox Agricultural & Horticultural Society (Union Fair)

Principal Economic Activities

A similar situation still exists, and our present principal economic activities are still agricultural in nature. Blueberries, poultry, dairy farming, many wood products being harvested such as pulpwood, lumber and Christmas trees. Many acres of squash are harvested each year. The lime quarry is one of our largest industries, and the bulk of its business is in agricultural lime. Summer residents on the many lakes and ponds are important economic assets. Recreational

facilities such as the public park and Union Fair also contribute. The industries of Union produce about $2,000,000 in produce annually.

Some of the enterprises in Union today are:

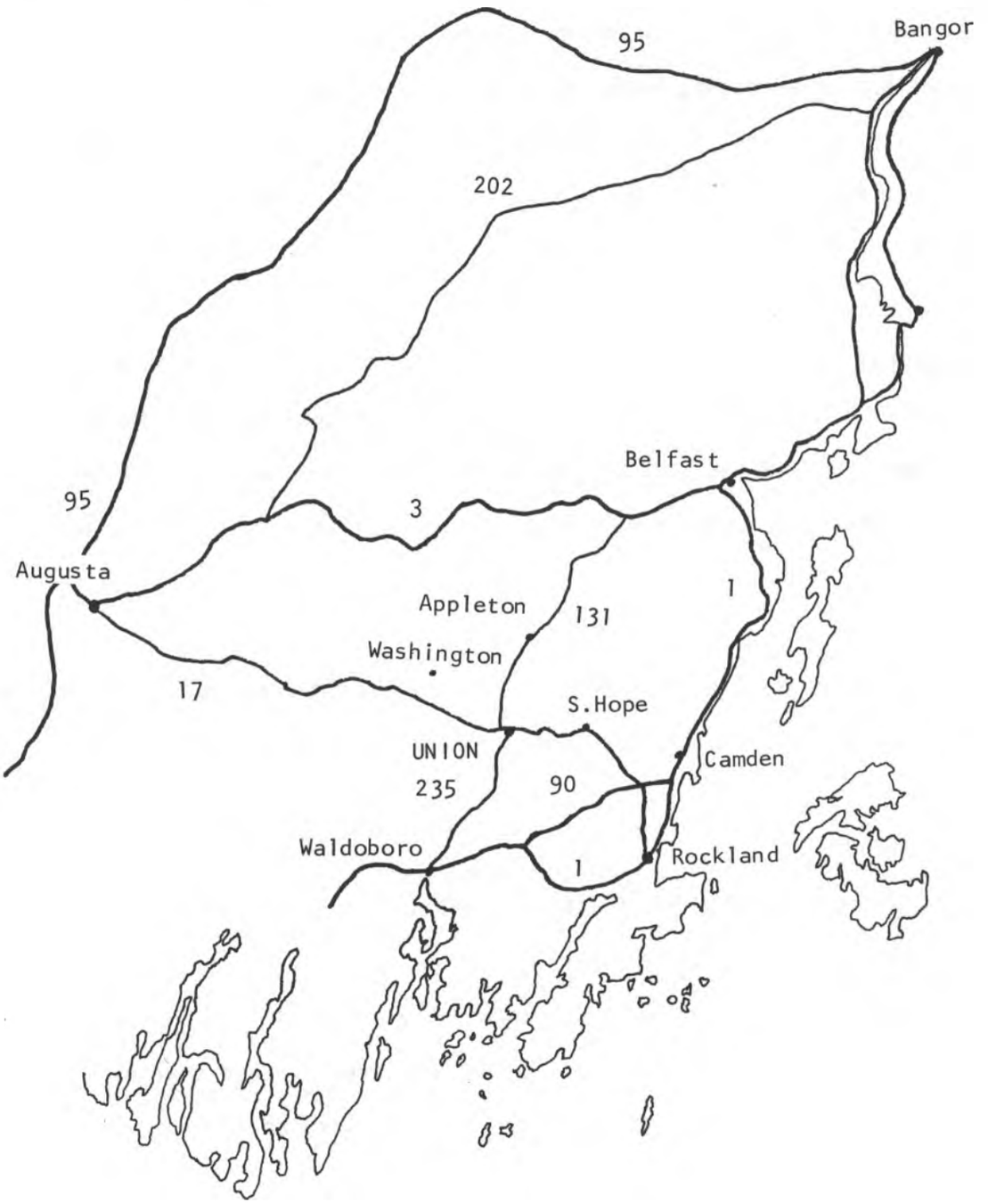
1 Grocery store
1 Grocery/Hardware store
1 Variety/Drug store
Library
Antique shops
2 Lawyers
1 Full service bank
3 Plumbers
3 Real Estate agents
Post Office
3 Churches
2 County Sheriff's deputies
3 Farm Machinery dealers
3 Gravel, sand, loam dealers
3 Electricians
1 Woodworking shop
1 Grain Dealer
1 Restaurant
1 Clothing store
1 Plumbing-heating supply
1 Laundromat
3 Doctors
3 Garages
2 Surveyors
Part-time barber
5 Building contractors
2 Machine shops
2 Beauty Parlors
1 State Trooper
1 Commercial Camping area
1 Full-time Police officer
1 Farrier

Business	Employees
Lime Products Land & paper lime	23
B. M. Clark Co. Truck bodies	20
Thurston Bros. Burial vaults	20
A. L. Stewart Squash, blueberries, Christmas trees	5-400
Cutting-Allen Blueberries, Christmas trees	8-400
Payson's Farm equipment Poultry, trucking	17
Fuller's Farm equipment	10
Union Upholstery Reupholstering	20
Barker's Garage	6

Business	Employees
Hills Nursing Home	5
Moody's Nursing home & wreaths	5
Wellman's Nursing Home	3
Union Engineering	4
Dornan's Monuments/stonecutting	2
Contractors & carpenters	22
Elmer's Restaurant	20
Union Fair	3-40
Butler, Maxcy & Heath Plumbing/utilities	11
Union Garage	1
Al's Body & Fender	5
Grover's Social care home	10

Union Trade Area

Union businesses draw shoppers largely from Union and towns in the immediate area, while the larger shopping centers, Rockland, Augusta and Bangor, draw considerable business from the Union area.



Population Characteristics

Statistics show the educational level to be a little above the average for the country, and rising. It is obvious that the majority of the Town's residents are employed within the community. Some however travel to work in Rockland, Augusta, Camden, Thomaston, Waldoboro and Belfast. At the same time some residents of surrounding towns have jobs in Union. There is an increasing number of people from metropolitan areas buying homes in Union for retirement purposes, and some who are still in their most productive years are moving their families here to escape the "rat race" of city life. The Town, being situated in the northern part of the county, is ideally located for serving the needs of quite a few people in a large rural area.

Problem Statement

One undesirable situation is the lack of job opportunities for the educated youth. Another could be the lack of public transportation, and good trunk highways to the industrial markets. At present there is little control on construction or expansion.

Goal

It is our desire to keep this Town an ideal place to live, play, and retire. By careful planning we can encourage those projects that are helpful to our community.

Recommended Action

Retain and improve our beautiful Common; also retain the beauty of the villages of South Union and East Union.

Do some hollering in Augusta about the highway situation.

Adopt good practices in regard to zoning, construction and sewage.

Stand back of our Town government, churches, and service clubs.

Be a volunteer - do something.

EDUCATION

Union is a member of School Administrative District #40 which is composed of Friendship, Union, Waldoboro, Warren, and Washington. All high school pupils in the district attend the the Medomak Valley High School in Waldoboro. The seventh and eighth graders from all five towns attend either Union Junior High, so-called, or the A. D. Gray School in Waldoboro. Pupils in Union in grades K through six are assigned to the local school known as Union Central, located on Route 131 near the center of Town. The building is adequate, in good condition, and well maintained.

The citizens of SAD #40 have been very generous in their financial support of education. However, in Union, as with most school systems, the point has been reached where school financing is a pressing problem. The annual per pupil cost has been increasing steadily year after year until present it is somewhere in the neighborhood of $700.00. This is considerably above the State average which is somewhat less than $620.00.

There has been a decrease in State school subsidy due to the local increase in State valuation for as the valuation goes up the subsidy goes down. The increase in State valuation has occured in spite of the Federal government rating this area as depressed. Also, the percentage which Union has to contribute to the total district budget is dependant upon Union's proportionate valuation in the district. At present it is 13.87%; but it can fluctate according to the State figures.

Goals

Action is needed in certain areas to tone up and improve the educational program.

1. Are the pupils profiting and benefiting from their educational

experiences as they should? Good teachers these days think in terms of individual pupil progress rather than arbitrary grade standards. This means that the more capable pupils advance beyond the grade level in which they happen to be placed and the less capable are helped to succeed in terms of their individual capacities also, even though it may be below the median for the grade. Thus children in so-called combination grades and ungraded classrooms can be taught with just as much, if not greater, success as in straight grades. In order to assure that each child is progressing at his own rate, adequate testing and recording of results are necessary. Undoubtedly standardized tests offer the best available measure of this purpose. Hence, a planned program of individual pupil accounting is needed to assure careful planning in terms of each pupil's capability.

2. Creativity: This is an area that is in need of strengthening in Union Schools. A new curriculum guide for the district should make provision for creative experiences, especially in art, music, and language.

3. Salable Skills: Within the last year some improvement has been made in the industrial arts department in the high school. This is particularly true in graphic arts and carpentry, to the extent that several graduates have been able to secure employment in these areas although placement opportunities in graphic arts appears to be limited. A new work-study program has been introduced whereby the high school pupils attend classes in the forenoon and are assigned to various places of employment for the remainder of the day where they gain valuable work experience. Employers in the area have been most generous in accepting both boys and girls and assisting them in gaining worthwhile knowledge and practice in their respective types of business.

When the junior high school industrial arts program fully assumes its exploratory role, the high school will have the opportunity to provide more intensive training and should produce much more in the nature of salable skills not only in

those areas mentioned above but in the entire shop program. This trend could well be extended to the business and domestic arts departments.

Town of Union

School Enrollment by Grades

Grade	1965	1969	1970	1971
K	-	-	21	21
1	34	19	18	26
2	26	27	15	20
3	23	20	32	20
4	18	31	24	29
5	31	33	28	28
6	21	24	34	31
7	21	30	29	38
8	22	19	29	26
9	18	28	24	28
10	22	28	31	26
11	26	17	25	27
12	19	15	16	20
Other	-	-	3	3
	281	291	329	343

October 1971-1972 Average = 344

Source: State Department of Educational & Cultural Services

CULTURE AND RECREATION

Population Analysis

The 1970 census shows that the population of Union has not changed a great deal over the past 50 years. Union, however, has much to offer and as time goes on it is expected that people will choose to move here for many reasons - for the charm and quietness of rural area, for Union's scenic beauty, for a good school system, for the region's economic soundness. We also have to expect that there may be a spill-over of people working in the larger communities of Camden, Rockland, Thomaston, Waldoboro and even Augusta. This raises the question - do we want to become a suburb of these towns or do we want to retain our own identity?

Resources and Facilities

Union is fortunate to be located in an area of hills and valleys and has within or partially within its boundaries 5 lakes and ponds. These physical characteristics give the Town an aesthetic beauty which is hard to match. The ponds and lakes become an economic asset, too, because of the many summer cottages and camping areas that have sprung up around them. This, however, could become a problem if they become overcrowded or if sewage is not taken care of in a proper manner.

The village green is another asset. It is well taken care of, trees are being replaced, familiar and beloved landmarks, such as the bandstand, the monuments and the old watering-tub are kept in good condition. In the summer this Common is a lovely spot of green in the center of our village and in the winter it becomes a real fairy-land with its 25 decorated evergreen trees that have become an annual community project.

The Town has one public park with picnic, swimming and boating facilities. This site, on Seven Tree Pond, was given by the heirs of Walter Ayer and has been named Ayer Park. It is used a great deal and there are the usual problems - those

of policing the area, keeping it free of litter and safe from destruction. Another problem to consider is that it is used by so many non-residents that many of our townspeople hesitate to make use of it. There is swimming, boating and fishing in Crawford, Sennebec, Seven Tree, Round, Lermond and Alford Lakes - and there are access spots to most of these waters.

There is a small private golf club in the Town with a fine 9 hole par 3 golf course.

In the winter there are the usual winter sports - a chance for skating on the ponds and the Camden Snow Bowl nearby for those who enjoy skiing. In recent years a snowmobile club has been organized and the members have blazed and marked many good trails over the surrounding countryside.

There is a small airport on the B. M. Clark property on Route 17 which is used by several people with small planes. We are located 16 miles from the Knox County Regional Airport which is being enlarged and improved and which serves both private and commercial airplanes.

There are three Protestant churches in the Town - Methodist, Nazarene and Union Bible.

Union is a busy Town - it has an active Chamber of Commerce which does not limit its activities to business promotion, but works on many projects for the betterment of the Town as a whole. There is a Federated Women's Club, two Granges, an Extension group, chapters of the Masons, Eastern Star, Oddfellows, Rebekahs, Mt. Horeb Encampment, Cub and Boy Scouts and several 4-H groups. The Town is a member of the Maine Community Betterment and has participated enthusiastically in this program.

The residents of Union being conscious and proud of their heritage have recently organized a historical society. In 1964 Union Fair bought a collection of old tools, kitchen utensils and other artifacts from Edward Matthews and

built, to house this collection, a building so large they wondered how to use the extra space. Today the collection has grown, from purchases, gifts and loans, to such an extent that the museum is badly overcrowded. This Matthews Museum of Maine Heritage was fortunate to choose as its first curator, Mrs. Robert Clark, who did an outstanding job of organizing and setting up the material in an appealing and interesting manner. When Mrs. Clark was forced to leave because of other commitments Mrs. Winfred Kenoyer became the second curator. Her enthusiasm, knowledge and personality have been invaluable in the growth of the museum.

The public library was started in 1925 by the Women's Community Club. In 1931 Helen Vose left her collection of books and a maintenance fund of $5,000 to the Town to be used for a public library. The Town voted to accept the gift and the library was incorporated as the Vose Public Library. The library is maintained by the income from this fund and by a sum of $600, raised annually by the Town. Containing 10,000 volumes it has long ago outgrown its present location in the masonic building. Mrs. Robert Farris has been the gracious and devoted librarian for the last 30 years. The library is open from 1 to 5 p.m. every Friday afternoon. The circulation in 1970 was 4,028 adult and 3,269 children's books.

Union is located in an area which allows it easy access to cultural facilities in the Towns of Camden, Rockland and Augusta. The whole area has become aware that artists are locating all around us and consequently people are becoming very art-conscious. The Farnsworth Museum in Rockland is an exceptionally fine museum and is open all year. The area also attracts many fine musicians and people in the area are able to attend a professional concert series in Camden during the summer and a Community Concert series in Rockland during the winter months.

Union is the home of the Knox County Agricultural Society, also known as Union Fair. Each year in August the midway comes alive with shows and rides and games of chance. The Exhibition Hall is filled with handicrafts and displays by

Granges and Extension Groups, the 4-H building is full to overflowing with crafts entered by young people from all over the county, cattle and sheep are judged, there is horse and cattle pulling as well as horse racing. The best riding ring in the State is located on the Fair grounds and this is used all during the spring summer and fall by groups from all over New England.

Problems, Goals and Recommended Action

Care should be taken that our gracious, rural way of living is retained. If lands become available in the vicinity of our ponds and lakes, the Town should consider buying them to preserve them as natural resource.

Some sort of ordinance to prevent pollution by sewage and other forms of discharge into our streams and larger bodies of water should be adopted.

The Thompson Memorial Building was left to the Town of Union as a community building in memory of Augustin and Sarah Thompson. It has served as an office for the selectmen and it is available for certain public functions, however the building has been utilized to such an extent by the school system that another building near the center of Town that would house the Town offices, the library and that would be available for public meetings would be desirable.

PUBLIC SAFETY

Union is very fortunate in having a very good police force and fire department.

The Town police force is made up of one full time police officer presently funded under the Safe Street Act and six constables appointed by the Selectmen. The County Sheriff's Department is represented locally by two Deputy Sheriffs. The State Police are represented by a trooper living in Town.

The fire department equipment consists of the following:

1 - 1959 500 GPM Pumper

1 - 1968 Combination Pumper and Tank Truck

1 - 1948 Tank Truck

1 - Army surplus 6 x 6 with 1800 gallon tank

1 - Army surplus Jeep with 75 gallon tank and portable pump for grass fires

1 - 1972 ambulance

The department is also well equipped with the necessary equipment to insure that the Town and men are well protected. The alarm system is comprised of the red network phones of which there are six, and an alerting system in the members homes. There are about twenty active members of which eight are qualified ambulance attendants. There are five hyrdants located on and around the Common.

Street lighting on the average is very good. The Common is very well lighted, and most of the major intersections in Town are lighted.

As with any town or city, there are problems which the towns should strive to correct. These problems are reflected in our Recommended Action.

1. The Town gives serious consideration to maintaining a full time police force, in the event the present system is not funded by the Federal Government.

2. As only one of the hydrants in Town has a flow of 500 GPM the Town should work with the water company to bring the others up to at least 500 GPM.
3. As the Town grows more demands are made on the fire department. Consideration should be made of a paid, full or part time person at the station. This person might also be incorporated with the police force.
4. As far as fire protection to the individual is concerned, a building code should be given serious consideration.
5. Maintain and upgrade the street lighting.

HOUSING

According to the 1970 census there are 523 housing units in Union. Of this number, 296 have basements, 373 have telephones, 110 are seasonal, 11 are mobile homes, and 49 are vacant. Since this census was taken many new homes have been constructed. A map indicating the location of all the homes and commercial and public buildings accompanies this report.

The housing survey indicated that the quality of homes in Union is quite good only 6% of the year-round homes, 7% of the seasonal, and 5% of the mobile homes were considered inadequate.

Problems

One problem in regard to housing in Union is the lack of information about soil conditions. The poor absorption quality of the soil, plus the increasing use of water have caused many septic systems in our community to fail. This situation is particularly acute in the thickly populated area around the Common.

The housing survey indicated that many of our homes are owned and lived in by one or two elderly people. Some of these homes are deteriorating. Many of these people live on fixed incomes and cannot afford taxes, heat, repairs, etc.

A third problem is that poor construction practices are continuing in some instances.

Goals

Provide a method to insure proper lot sizes, proper septic systems and proper construction.

Provide a method of encouraging the proper locations for homes, industrial and commercial buildings.

Take pride in our community.

Recommended Action

Union should have a complete soil survey made as soon as possible.

We should immediately develop and implement ordinances to prevent substandard construction.

We need to establish zoning ordinances to ensure proper and logical growth of the Town.

A study should be made to determine what can be done to correct sewage problems around the village.

Some sort of relief is necessary for the elderly to offset the problems of inflation.

SUMMARY

1970 UNITED STATES CENSUS OF HOUSING

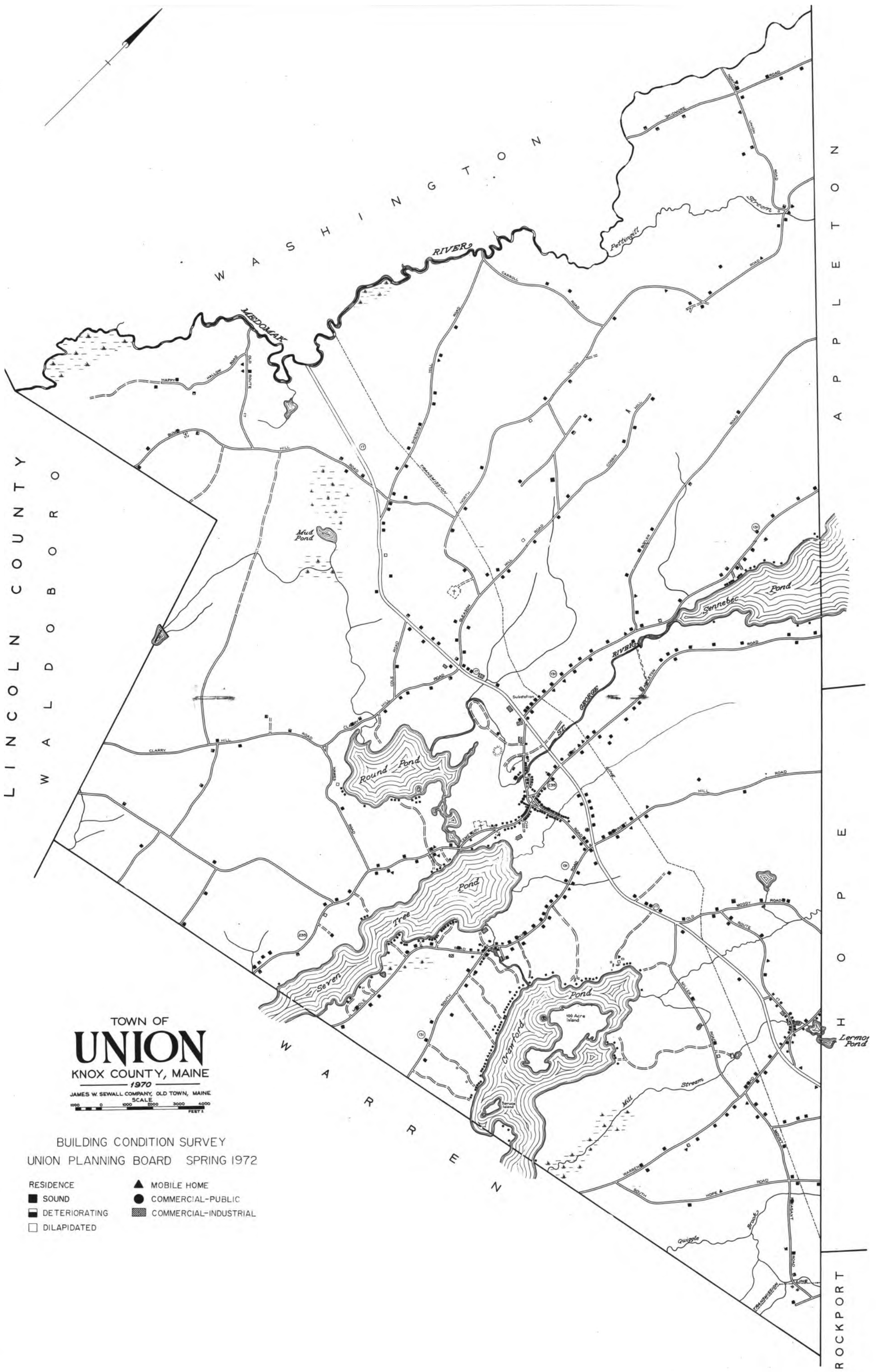
Year-round Housing Units	413	Occupancy	
Single Family Units	368	Owner Occupied	305
Multi-Family Units	35	Renter Occupied	47
Mobile Homes	11	Seasonal	110
Seasonal Housing Units	110	For Rent or Sale	12
Total Housing Units	523	Other Vacant	49
		Total Occupancy	523

Plumbing Facilities Year-round Units

All Plumbing Facilities	Yes	No	% Without All Plumbing
Owner Occupied	252	53	17.4
Renter Occupied	43	4	8.5
For Rent or Sale	4	8	66.7
Other Vacant	32	17	34.7
Total	331	82	19.9
Flush in Unit	354	59	% Without Flush 14.3

Occupancy Rate

Units with more than 1 person per room	16
Units with more than 1 1/2 persons per room	4
Percent of Housing Overcrowded	4.5%
Persons living in Overcrowded Units	114
Percent of population living in Overcrowded Units	9.6%


TOWN OF
UNION
KNOX COUNTY, MAINE
1970
JAMES W. SEWALL COMPANY, OLD TOWN, MAINE
SCALE
1000 0 1000 2000 3000 4000
FEET
BUILDING CONDITION SURVEY
UNION PLANNING BOARD SPRING 1972
RESIDENCE
SOUND
DETERIORATING
DILAPIDATED
MOBILE HOME
COMMERCIAL-PUBLIC
COMMERCIAL-INDUSTRIAL
LINCOLN COUNTY
WALDOBORO
WASHINGTON
APPLETON
WARREN
HOPE
ROCKPORT
MEDOMAK RIVER
ST. GEORGE RIVER
Pettingill Stream
Mud Pond
Round Pond
Tree Pond
Seven Pond
Crawford Pond
100 Acre Island
Spruce Island
Sennebec Pond
Lermon Pond
Mill Stream
Quiggle Brook
Substation
TRANSMISSION LINE
CARROLL ROAD
UNION ROAD
HAPPY HOLLOW ROAD
OLD ROUTE 17
BUMP HILL ROAD
SHEARD HILL ROAD
NORTH HILL ROAD
BEAVER HILL ROAD
COBB HILL ROAD
BUTLER ROAD
COLE ROAD
CLARRY HILL ROAD
HAWES ROAD
MILLER ROAD
SOUTH ROAD
WARREN ROAD
SOUTH HOPE ROAD
MOODY ROAD
OLD ROUTE 17
EAST ROAD
SHUMAN ROAD
SMITHMORE ROAD
NORTH UNION ROAD

Value of Single Family Owner Occupied Units

Reported Value	Number of Units
Less than $5,000	16
5 - 9,999	50
10 - 14,999	37
15 - 19,999	26
20 - 24,999	10
25 - 34,999	6
35,000 & over	1

Monthly Rent Paid

Rent	# of Units
$1 - $39	8
$40 - $59	7
$60 - $99	14
$100 - $119	3

Number of Rooms in Units

# of Rooms	# of Units
1	2
2	6
3	23
4	48
5	61
6	70
7	90
8 & over	113
	413

HEALTH

Over the past 50 years the inhabitants of Union have been fortunate to have had located in their Town a number of devoted doctors - L. W. Hadley, M.D., H. H. Plumer, M.D., Edric Plumer, M.D., Paul A. Jones, M.D., and John Kazutow, M.D., Irving Tuttle, D.O., Arnold Walker, D.O., and John Hopping, M.D. There are at this time excellant physicians and surgeons affiliated with the Knox County General Hospital in Rockland and the Camden Community Hospital in Camden - small, but fully staffed and equipped hospitals. Plans are underway for a medical center to be located in Rockport. There are also several good nursing and convalescent homes in the area.

In 1957 representatives from various interested organizations, guided by a public health nurse, Mrs. Ada Ames, formed the Union Town Health Council. This volunteer council has eliminated an overlapping of efforts in the field of health. It determines the needs of the community and in cooperation with a member of the staff of the Division of Public Health Nursing of the Maine Department of Health and Welfare, carries out the regular health programs. At pre-school clinics held monthly for children from Union, Washington and Appleton medical examinations are given and routine immunization for preventable diseases such as poliomyelitis, diptheria, tetanus, pertussis, German measles, mumps (when available) and measles are offered. The same team visits the schools and helps with the regular medical examinations with eye and ear tests. The Council has raised money and purchased a modern audiometer and a vision tester which passes international standards. The Council has sponsored adult clinics for polio and each year sponsors an influenza clinic. It has offered a blood typing program and maintains a blood donor file.

The Mid-Coast Health group has extended its services to include nursing care for the home-bound at the request of a qualified physician. The community is also served by the Mid-Coast Mental Health Clinic.

A very efficient and experience-trained ambulance service is offered by the Union Fire Department. In addition a snowmobile rescue unit is now available.

The Selectmen appoint each year a health officer to whom all communicable diseases in the Town are reported. This health officer appoints a Plumbing Inspector who must be acceptable to the State of Maine.

The Red Cross offers many services to the people of our area. A swimming program for children is given each summer at one of our lakes. There are frequent courses in first aid offered to those who are interested. Help from the Red Cross is always available when fire or other disasters strike.

Concerned citizens feel fortunate to have such good medical and dental facilities available in the area. However, it is felt that if a dentist could be persuaded to open an office in Union that it would be mutually beneficial to him and to the people in this area.

COMMUNICATIONS

Telephone service is provided in Union by the Union Telephone Company, a wholly owned subsidiary of the Continental Telephone Company. The Union Telephone Company was organized in 1900 by local residents and was authorized to provide telephone service in the Towns of Union, Appleton, and Hope, and does provide service in those three towns. As of January 1st, 1972, the company had 781 phones in service with two pay stations, and provided dial service and direct dialing through the New England Telephone and Telegraph Company station at Rockland. There are sixteen toll trunks owned by the New England Telephone and Telegraph Company. The Union Telephone Company has a 500 line capacity with 300 lines installed.

Business subscribers are as follows: 38 one party lines; 21 two party lines, 9 five to ten parties, and 55 extensions.

There are 61 residences that have one party service, 320 with two to four party service, 203 with five to ten party service, and 69 extension phones.

Gross revenues for the company in 1971 were $101,461.00.

Local radio service is provided by Station WRKD in Rockland. In addition, good radio reception is received from larger areas, namely, Bangor, Portland, and Boston. Commercial television reception is good with proper antennas, and the area is served by stations in Bangor, Portland, and Poland Springs.

In addition Educational TV is available from Orono and Lewiston. The Town, because of its geographical situation receives excellent newspaper coverage, it being on the outer fringes of the areas served by the Bangor Daily News, Portland Press Herald and Maine Sunday Telegram. Local newspaper coverage is provided by the Rockland Courier Gazette, a thrice weekly publication.

Problems

There seems to be no immediate problem regarding telephone, radio or newspaper

service, although it may be anticipated that sometime in the future CATV television service may be provided for the Town. At present there are no standards provided for the erection of the necessary poles, wires and antennas that would be required to provide this service.

Recommended Action

The Planning Board should provide standards for the use of any company desiring to provide this type of service so that there would not be an unsightly use of poles and wires and limiting the location of antennas.

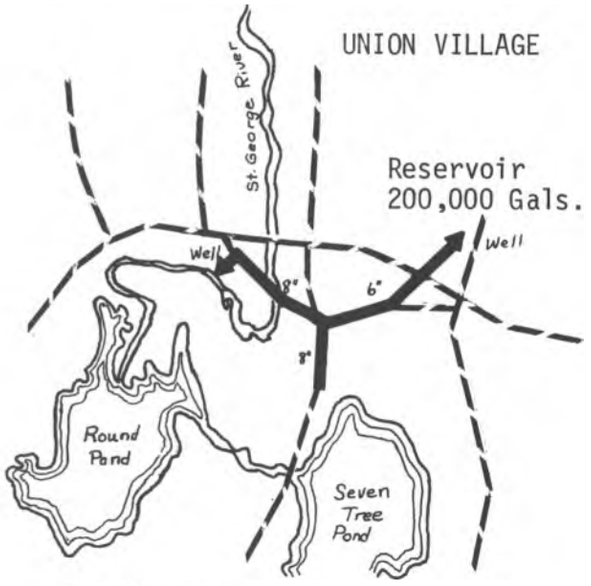
WATER SUPPLY

Most of the Town of Union is served by private water sources consisting mainly of dug or artesian wells. The Camden-Rockland Water Company provides service to a limited number of homes in the area of the Common. The area served includes the Schoolhouse Road from the Common easterly, Depot Street from the Common to the westerly side of the Georges River, and from the Common northerly to the old town house. The system is served by a reservoir located on Barret Hill Road which has a 200,000 gallon capacity. There is a deep well at the reservoir, two deep wells in the fairgrounds area, and in addition, an auxillary supply of water is obtained from the Monmouth Canning Company well. The company serves ninety customers and the area has five fire hydrants.

The Company also has land and an old reservoir located on upper Barrett Hill, together with a one hundred sixty foot well which is not now in use. It does not appear likely that this system can be expanded much beyond present area being served.

Distribution Mains

Footage	Type of Pipe
3,088	8" cast iron pipe
4,100	6" cast iron pipe
118	2¼" cast iron pipe
220	2" galvanized surface line
516	1¼" copper tubing
278	1" copper tubing
653	3/4" copper tubing



Scale: 1"-2000'

WASTE DISPOSAL

All of the sewage in Union is disposed of through private septic systems. The soils around the built up portion of Union are of heavy clay which makes for a very serious condition. Another area for concern are the cottages around our lakes. Most of these cottages are also on a soil that has very poor drainage characteristics. Careful planning will be necessary to avoid further pollution of the lakes.

Solid waste is disposed of at the town dump. There is no public pick up of waste but private service is offered. The upkeep and location of the town dump is above average for this area.

Most of the storm drains and ditches in the Town are in conjunction with the highway system.

The existing private system of septic tanks around the Common result in some pollution of the Georges River and connecting lakes. The cottages are also contributing to the pollution. At present the solid waste does not pose a great problem. Dump laws that prohibit open burning will go into effect in 1974 and will require some changes.

In the near future the Town will have to give serious consideration to the sewage disposal around the Common. The new shore line zoning ordinance will help with solution of future problems around our shore fronts.

TRANSPORTATION

Highways and Roads

With the endless construction of bigger and faster highways and the designing and production of souped-up automobiles the travel time between two points has been greatly reduced. This has resulted in more people on the move than ever before and greatly emphasizes the need for a constant road improvement program.

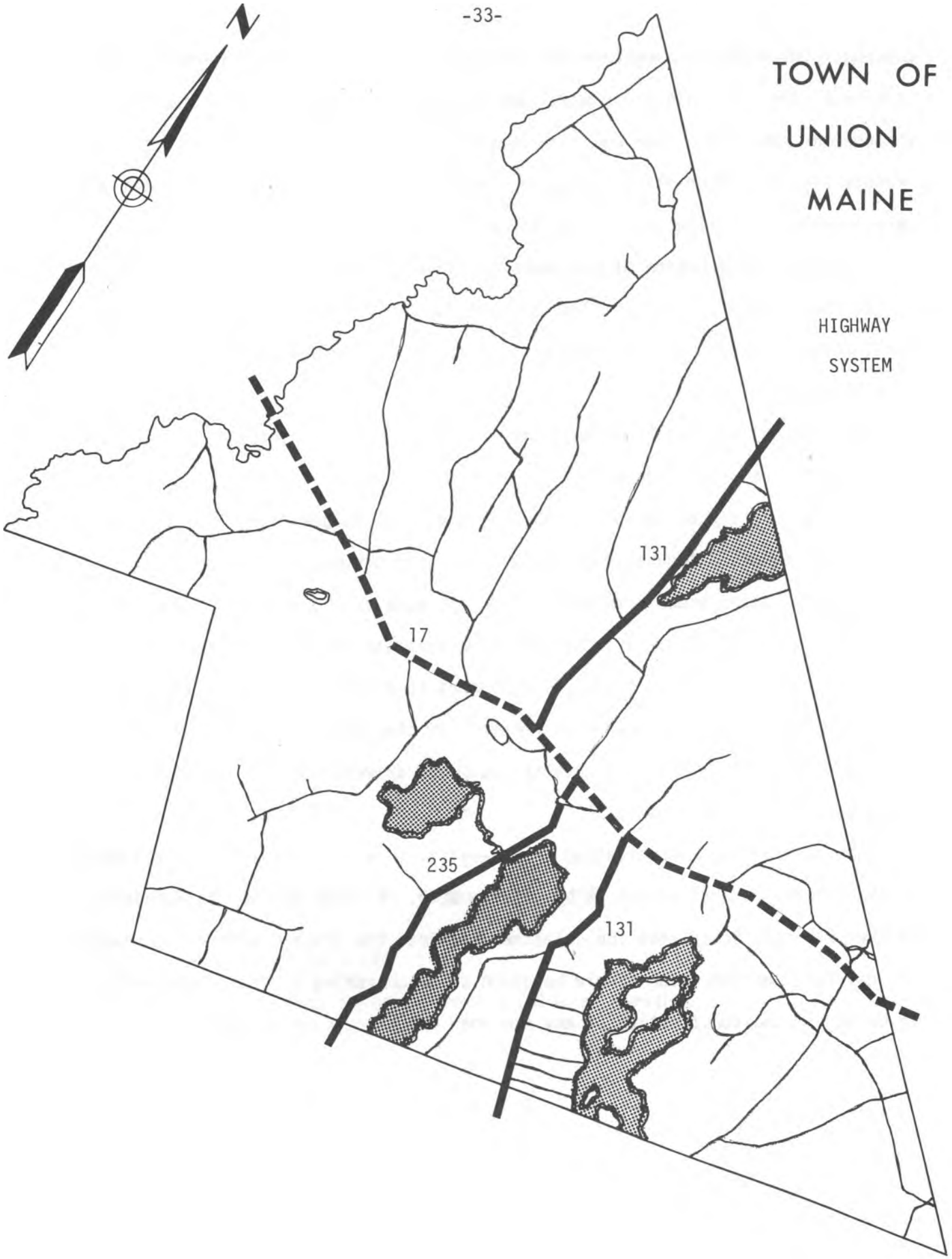
In this respect, Union is no different than any other small rural community. Located in the heart of Knox County, we find ourselves very dependent on adequate roads to link us with major arteries which lead to and from the State of Maine.

The citizens of Union are primarily concerned with 61.41 miles of highways and byways. Only 6.95 miles are considered State Highway, entirely maintained by the State, while 24.34 miles are State Aid Roads and are maintained by the Twon and State together. The balance of 30.12 miles are strictly Town ways and are the sole responsibility of the Town.

Route 17, a State Highway, links us with the Maine Turnpike and Interstate 95 at Augusta approximately 30 miles to the west and with U. S. Highway #1 at Rockland some 14 miles to the east. In addition Routes 131 and 235 (State Aid Roads) connect with other major highways to the north and south.

As one travels over the many roads under the Town's jurisdiction, it is evident that a well planned program of maintenance and supervision has been in effect. Working closely with Town fathers and state officials when necessary, the road commissioner has either rebuilt all existing bridges or replaced them with culverts whenever practical. Using the same strategy, most of the Town maintained byways have been improved and surfaced to the extent of existing funds.

Early in 1970, the Chamber of Commerce introduced a program to name each road and to erect a sign so designating same. Following many meetings the names were presented at the 1971 annual Town meeting and approval was given by those


TOWN OF
UNION
MAINE
HIGHWAY
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N
131
17
235
131

present. For signs, a birdhouse was designed, with the name of the road routed into each side. So unique was this type of sign, it gained national recognition through the news media from coast to coast, as well as being written about in the Readers Digest. After all the signs had been erected a survey revealed that all were occupied by various species of birds.

During reconstruction of the roads in close proximity to the Common, as well on the Common itself, storm basins have been installed eliminating the need for open ditches. Roads have now been widened relieving serious traffic hazzards that previously existed.

The removal of snow from the State Aid Roads and Town byways is accomplished by the solicitation of bids and the awarding of a contract covering a three year period. Because of the number of miles involved it has been more advantageous to divide the Town into two sections and allocate two contracts.

In other areas under Town responsibility, such as the Thompson Memorial Building driveway, Fire Station and the Common, a separate contract is negotiated - usually with someone who has special equipment to remove the snow. In emergencies there are many privately owned snow removal vehicles which could be made available for Town use. With respect to private roads and drives, the Town assumes no responsibility for snow removal.

Whereas public transportation is non-existent in the Town of Union and whereas the primary mode of travel is by private auto, it would be the recommendation of the Planning Board that the selectmen continue the program already in progress. In addition, consideration should be given to establishing minimum requirements to be met in the construction of any new road which would be designated as a public way.

GOVERNMENT STRUCTURE

The Town of Union, like many Maine towns, has a Board of Selectmen type of government. Along with other elected officers and appointed officers, they are charged with the duties of administering and maintaining the local town government.

The citizens at the annual Town meeting, where all qualified voters make their wishes known, elect most of the officers. Those officers elected are:

Moderator
Town Clerk
Selectmen (also serve as assessors & overseers of the poor)
Treasurer
Directors of SAD #40
Road Commissioner
Budget Committee
Tax Collector
Trustees of Cemetery Trust Fund
Trustees of Thompson Memorial Building

The officers not elected at Town Meeting but appointed by Selectmen are:

Fire Chief
Constables
Surveyors of Wood, Bark and Lumber
Fence Viewers
Ballot Clerks
Plumbing Inspector (appointed by Health Officer)
Health Officer
Registrar of Voters
C. D. Director
Planning Board
Park Commission
Conservation Commission

Most of these officials serve with little or no compensation, but the townspeople have been most generous with their time and talents in a cooperative effort to better their Town and government.

The Town of Union has considered the Town Manager form of government, but because of its small size, this did not seem practical. Two or more small towns in the immediate area could form a district, similar to the School Administrative

Districts and have a joint Town Manager, serving the several towns. By the same method, an assessing district could be formed, whereby a full time professional assessor could be obtained to serve the towns in the district.

Year	Assessed Valuation				
	Total Assessed Val.	Non-Resident Only	Assessment Ratio	Tax Rate	Poll Taxpayers
1962	$1,272,401	$230,767	33%	.068	263
1963	$1,293,033	$248,784	33%	.075	264
1964	$1,308,918	$265,739	33%	.080	264
1965	$1,320,318	$273,819	33%	.086	291
1966	$1,322,755	$286,475	33%	.078	260
1967	$1,385,039	$325,496	33%	.080	254
1968	$3,027,154	$787,946	67%	.040	254
1969	$3,092,095	$850,265	67%	.049	245
1970	$3,249,880	$919,601	67%	.047	242
1971	$3,330,680	$924,744	67%	.057	259

COMMUNITY RELATIONSHIPS

Union is a small but very busy town - in that there seems to be a club or organization to fill the needs and desires of every person, regardless of age. Most of them relate to all ages - with the exception, of course, of our youth groups such as the Boy and Girl Scouts and 4-H Clubs, which include children from age 7 through high school. These boys and girls have many community service programs that they participate in each year, as well as their own activities. For instance, the Boy Scouts assist in delivering the town reports each year and help in placing the flags on our veterans' graves each Memorial Day. Every May, on Poppy Day in Union the 4-H Club girls are out in force knocking on doors with that veteran-made bright red poppy!! They also have projects of their own and we are all made conscious of their year's efforts when the 4-H Clubs proudly exhibit their articles at the Union Fair in August.

The three churches in Union; the People's United Methodist, Church of the Nazarene and Union Bible Church, have their social clubs also. These all serve the community - from time to time - as well as the churches. The pastors and congregations, of all the churches, unite on special occasions to work for the entire community - such as the annual Christmas Tree Lighting on the Common and Memorial Day services.

The Union Extension Group meets once a month, in private homes, with a different program each time. One month the ladies may learn how to bake breads, the next how to choose the proper materials for certain dress patterns and maybe the next time how to make a Christmas wreath. It's educational as well as social and all age groups participate.

The two veteran's organizations are Storer-Collins-Harding American Legion Post #110 and Storer-Collins-Harding A. L. Auxiliary Unit #110. These two groups work towards assisting veterans and their families, especially in sickness or in

need and at Christmas time.

The fraternal organizations - most of whom meet twice a month - include the Masons and Eastern Star, Odd Fellows, Rebekahs, Seven Tree Grange and Pioneer Grange. Men and women - young and old join these organizations to give service to our community and work for the good of all.

The Union Chamber of Commerce is a great asset to the townspeople as well as the merchants in the area. It has the interest of a diversified group of people who are hard workers and who have accomplished a great many things since the organization was established a few years ago. They were instrumental in securing a bank for our Town, a beautiful picnic area, the annual decoration and tree lighting of Union Common at Christmas and many other worthwhile projects.

The Woman's Community Club has so many accomplishments and community services to its credit it would be hard to list them all but one of their most recent projects was the reprinting of Sibley's History of Union. They support many charities during the year and have a large membership that meets bi-monthly.

The recently formed Union Historical Society engulfs men and women of all ages and they have plans, in the near future, to acquire a building in which to hold their meetings and also to house the many historical items and documents that have been already donated to the society. A great many of the members are summer residents and newcomers to Union who are very anxious to learn and preserve the history of our beautiful Town.

The Vose Library Association has a relatively small membership but is adequate to its' task of bringing some mighty fine reading to the great number of families that it serves. It is open from 1 until 5 p.m. on Fridays of each week and it too hopes to locate in a larger space some day and be able to offer longer hours - perhaps through volunteer help.

So far, there is no organization strictly for our Senior Citizens but we do

have several people who belong to the Rockland group and they enjoy the various social activities offered to them throughout the year.

The Union Country Club offers a picturesque nine-hole golf course to its members and their guests. This has proved most successful and beneficial to residents of Union.

The Georges Valley Nite Riders SnoMobile Club is one of the newest and very popular organizations. They meet twice a month during winter and have a large active membership. In addition to their social activities, the club members stand ready to assist the community in any emergency. Through combined efforts - using monies refunded by the state - members have procured a snowsled which can be used to transport the sick or injured in areas that cannot be reached by automobile.

Specific Goals

To solicit or enlist the aid of a larger percentage of young people to take a more active part in community affairs; to volunteer their services and talents to insure the continuation of worthwhile programs that are already in progress and to assume leadership in the organizations that are so vital to our community.

COMMUNITY APPEARANCE

The green about which the village has grown is one of Union's greatest assets. Added to this - the many hills and valleys and the lakes and ponds make the whole Town an area of great beauty. The townspeople are conscious and proud of this and willingly raise money each town meeting to keep the green well-mowed,to replace trees, to keep the bandstand repaired and painted. As in every town in America there is the problem of litter on the Common, at Ayer Park and along the highways. Credit should be given to the Chamber of Commerce, the Woman's Community Club and organizations of youngsters who conduct each year several clean-up drives.

People seem to have become more conscious of the appearance of their property in the last few years and on the whole the homes in this area are well cared for. As in any community there are a few buildings and homes that are uncared for and should be torn down or renovated.

Many towns are having a problem with mobile homes. Union has a number of these homes - most of them attractive and well-landscaped, some are simple and bare and a few are detrimental to the community.

There are some abandoned cars, trucks and other vehicles which should be taken care of.

Cemeteries on the whole are well taken care of.

Problems, Goals and Recommended Action

Litter is one of the biggest offenders toward our pretty Town. Each person must become conscious that not only should he not add to the litter but he should help remove litter left by others.

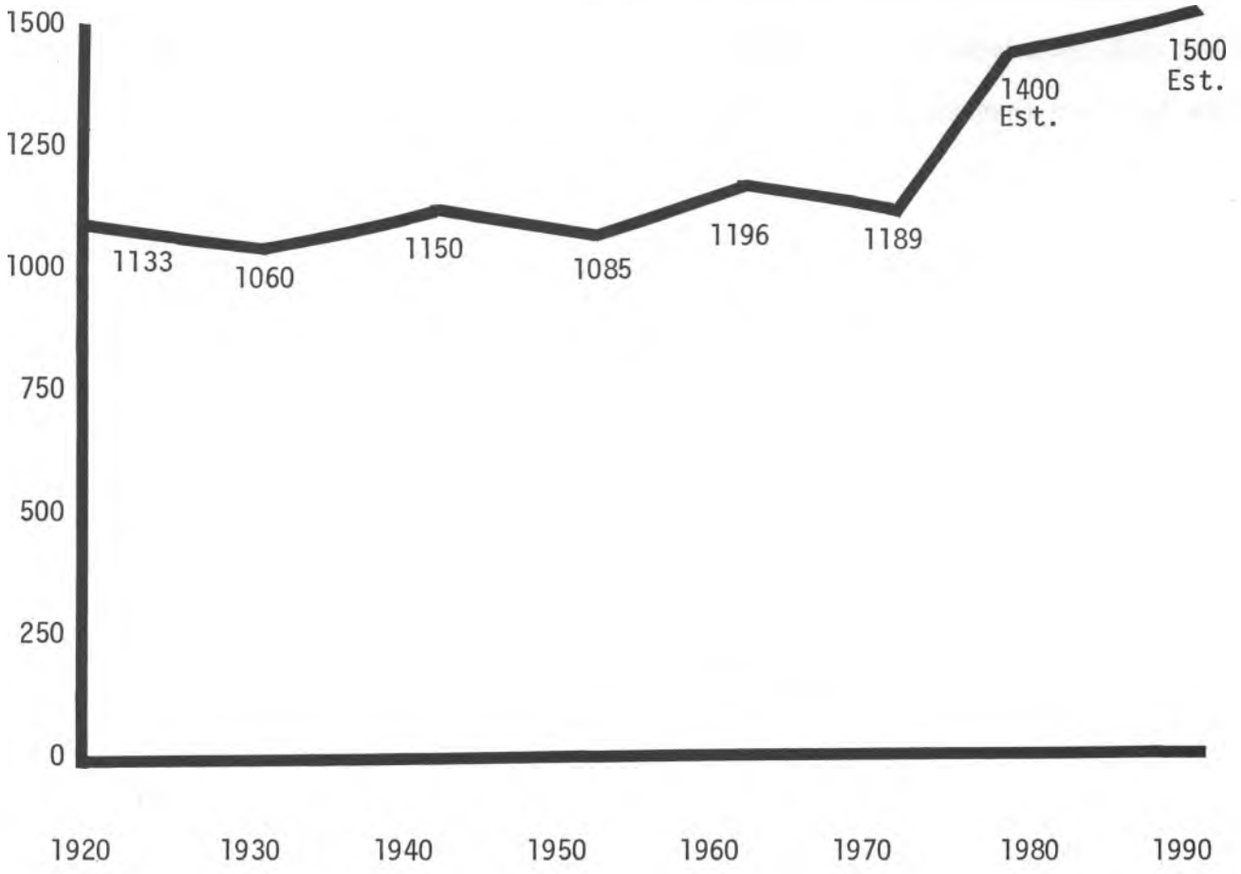
An awareness of and pride in the appearance of our community should be stimulated. There has been some destruction in our village of our street-signs, of trees, of the bath-houses at Ayer Park - hot-rodders have driven over the

schoolhouse grounds and the village green. Hopefully this generation will become teenagers with such pride in their Town that this won't be a fun thing to do.

An ounce of prevention is worth a pound of cure. Ordinances to protect what we have and to prevent future problems should be prepared, approved by the citizens of the Town and then enforced.

TOWN OF UNION

POPULATION TRENDS AND ESTIMATES



Town of Union - Population Trends & Estimates - 1920-1990

Union had its peak population of 1,970 persons in 1850. The population declined continuously until 1930. In 1940, it gained about 100 persons and since that time has remained nearly constant. During the past fifty years, the population has been probably as stable as that of any Maine town. However, it appears to the Planning Board that considerable growth has already taken place since 1970 and an estimate of 1,400 persons in 1980 and 1,500 in 1990 seems reasonable for planning purposes. This is shown on the graph line. A population projection of Maine prepared for the State Planning Office predicts almost no change in Knox County's population during this period.

The Census found 600 males and 589 females, by color - 1,188 white and 1 negro. There were 352 households averaging 3.2 persons per household. This included 259 husband and wife households with 357 children under 18 years in the household. There were 7 households with other male heads with 10 children, and 27 households with female heads with 35 children. In addition, there were 35 females and 24 males living alone and 59 persons living in group or institutional quarters. There were children under 18 in 161 households.

The 174 people over 65 included 33 husbands and wives over 65, 27 other heads of households (wife may have been under 65 or head widowed), 26 others living with relatives, 6 living with non-relatives, 32 living alone, and 17 living in group or institutional quarters.

The number of housing units with different size families was as follows:

Persons in Unit	Number of Units	Number of Persons
1	50	50
2	120	240
3	48	144
4	52	208
5	41	205
6	19	114
7	9	63
8 & over	13	106
	352	1,130

Union was one of many Maine towns which declined during the 1850-1930 period. Since that time many coastal and near-coastal towns have reversed this trend. Generally, only Maine communities that experienced major industrial activity grew substantially during that 80 year period.

Factors that may significantly alter the prediction of 1,500 include changes in industrial activity, the movement of people out from cities, and in numbers of retired persons.

A study of changes in the age distribution of Union's population between 1960 and 1970 shows that there was a large decrease in the number of children under five years, but a compensating increase in the number between fifteen and twenty-four. All other age groups were unusually static numerically. Union's age distribution was very similar to that of Knox County, but somewhat older than that of the state as a whole. The median age of 32 years was unchanged from 1960 to 1970.

AGE DISTRIBUTION OF POPULATION

	Union				Knox County	Maine
	1970		1960		1970	1970
	Number	Percentage	Number	Percentage	Percentage	Percentage
Under 5	91	7.7	132	11.0	7.5	8.5
5 - 14	244	20.5	245	20.5	18.4	20.4
15 - 24	170	14.3	129	10.8	14.6	17.0
25 - 44	259	21.8	260	21.7	21.4	22.0
45 - 64	251	21.1	251	21.0	22.1	20.6
65 & Over	174	14.6	179	15.0	16.0	11.5
Total	1,189	100.0%	1,196	100.0%	100.0%	100.0%
Median Age	32.0 Yrs.		32.0 Yrs.		34.2 Yrs.	28.6 Yrs.

TOWN OF UNION

BIRTHS, DEATHS, MIGRATION

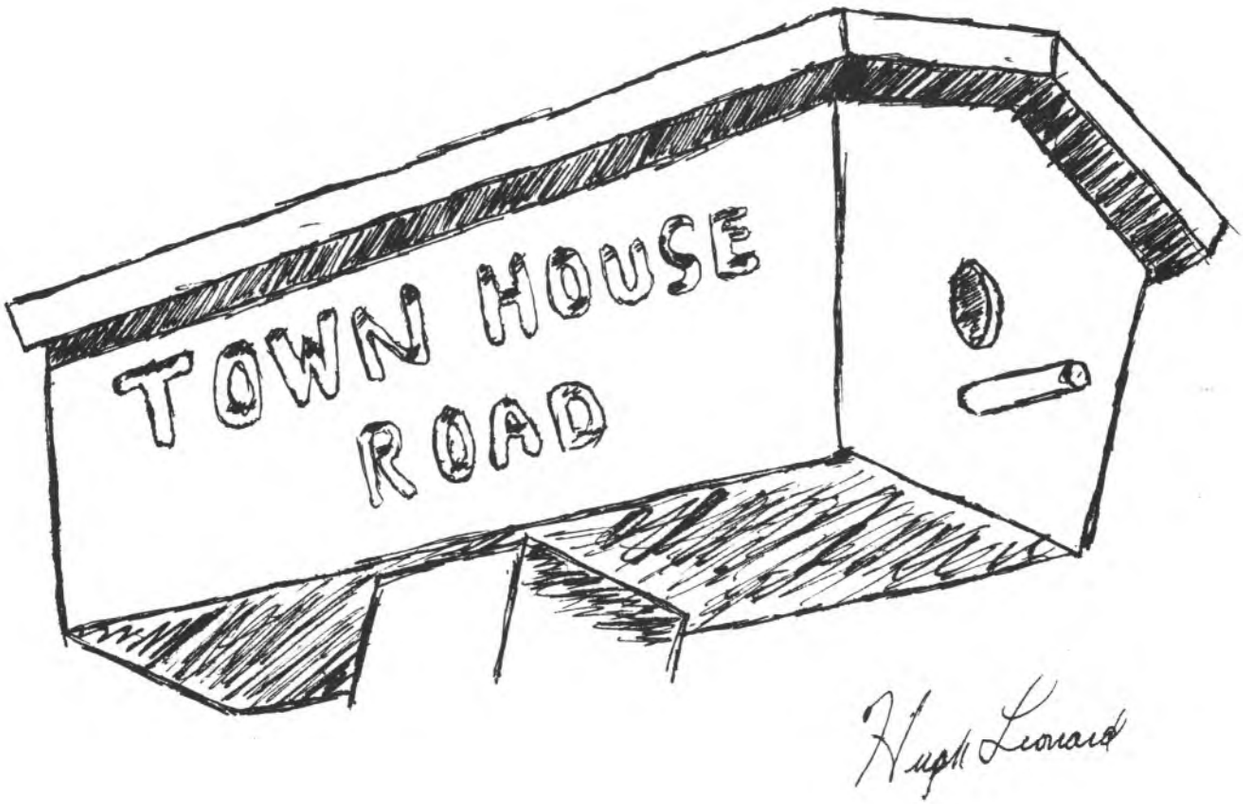
The decade by decade data below shows that there was a sharp drop in births during the 60's with a small increase in deaths resulting in almost no natural increase during the decade.

1940 - 1949			1950 - 1959			1960 - 1969		
	Births	Deaths		Births	Deaths		Births	Deaths
1940	17	19	1950	20	13	1960	28	16
1941	19	19	1951	25	18	1961	27	17
1942	17	16	1952	22	15	1962	12	22
1943	22	13	1953	23	18	1963	20	16
1944	21	20	1954	28	20	1964	18	19
1945	15	12	1955	23	15	1965	24	17
1946	23	13	1956	28	19	1966	14	20
1947	37	21	1957	26	12	1967	18	20
1948	21	10	1958	37	18	1968	13	16
1949	26	13	1959	26	17	1969	15	16
Total	218	156		258	165		189	179

The computation below provides figures to show the net out-migration from Union during the past thirty years. In the second decade there was a small movement of people into Town offset by an equally small out-movement during the last decade.

Computation of Net Migration

1940 Population	1,150
1940-49 Natural Increase (218-156)	62
Net Out-Migration	-127
1950 Population	1,085
1950-59 Natural Increase (258-165)	93
Net In-Migration	18
1960 Population	1,196
1960-69 Natural Increase (189-179)	10
Net Out-Migration	-17
1970 Population	1,189


TOWN HOUSE
ROAD
Hugh Leonard

8/28/73

STATE OF MAINE
DEPARTMENT OF ENVIRONMENTAL PROTECTION
AUGUSTA, MAINE 04330

WILLIAM R. ADAMS, JR.
COMMISSIONER

IN THE MATTER OF

Approved

BOAT RAMP & DOCK Union, Maine UNION PARK COMMISSION #02-0876-13150	))))	Great Ponds FINDINGS OF FACT AND ORDER

After a review of the application and supporting documents submitted by the Union Park Commission under Title 38, Section 422, the Board finds the following facts:

(1) The applicant proposes to dredge,fill and pave to create a boat ramp and dock 40 feet by 14 feet one side of which will be contained by granite blocks and the other side of which will be rip rapped for improvement and expansion of a public recreation facility on Seven Tree Pond, Union, Maine.

(2) The area is the only public swimming, picnic, and boat access in the community and this project is one aspect of a plan to improve the facility to provide adequate bath houses, parking, sewage facilities, picnic areas and landscaping.

(3) The project was approved by the Town at an annual town meeting.

(4) There were no objections from the review agencies. The Department of Inland Fisheries and Game Biologist noted that the project will serve a large number of people with an alteration of a small section of shoreline and reduces the need for alterations by numerous property owners on the lake. The Biologist also noted that the new beach area should be protected from sheet and gulley erosion by a wall between the beach and mainland to preclude the necessity of frequent additions of Beach sand.

Based upon the above Findings of Fact the Board concludes that the applicant has sustained his burden of proof under Title 38, Section 422 except in the following instance:

1) The area will be prone to erosion if measures are not taken to prevent this.

Therefore, the Board approves the application of the Union Park Commission to construct a boat launching ramp and dock on Seven Tree Pond in Union, Maine, subject to the following condition.

1. Adequate measures shall be taken to insure that sheet and gulley erosion will not take place by constructing a wall or sand retaining devise to insure that frequent or annual additions of sand will not be necessary.

DONE AND DATED AT AUGUSTA, MAINE, THIS 22ND DAY OF AUGUST, 1973.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

BY William R. Adams Jr.

William R. Adams, Jr., Commissioner

72-1

STATE OF MAINE
DEPARTMENT OF ENVIRONMENTAL PROTECTION
AUGUSTA, MAINE 04330

WILLIAM R. ADAMS, JR.
COMMISSIONER

IN THE MATTER OF

Approved

BOAT RAMP & DOCK Union, Maine UNION PARK COMMISSION #02-0876-13150	))))	Great Ponds FINDINGS OF FACT AND ORDER

After a review of the application and supporting documents submitted by the Union Park Commission under Title 38, Section 422, the Board finds the following facts:

(1) The applicant proposes to dredge,fill and pave to create a boat ramp and dock 40 feet by 14 feet one side of which will be contained by granite blocks and the other side of which will be rip rapped for improvement and expansion of a public recreation facility on Seven Tree Pond, Union, Maine.

(2) The area is the only public swimming, picnic, and boat access in the community and this project is one aspect of a plan to improve the facility to provide adequate bath houses, parking, sewage facilities, picnic areas and landscaping.

(3) The project was approved by the Town at an annual town meeting.

(4) There were no objections from the review agencies. The Department of Inland Fisheries and Game Biologist noted that the project will serve a large number of people with an alteration of a small section of shoreline and reduces the need for alterations by numerous property owners on the lake. The Biologist also noted that the new beach area should be protected from sheet and gulley erosion by a wall between the beach and mainland to preclude the necessity of frequent additions of Beach sand.

Based upon the above Findings of Fact the Board concludes that the applicant has sustained his burden of proof under Title 38, Section 422 except in the following instance:

1) The area will be prone to erosion if measures are not taken to prevent this.

Therefore, the Board approves the application of the Union Park Commission to construct a boat launching ramp and dock on Seven Tree Pond in Union, Maine, subject to the following condition.

1. Adequate measures shall be taken to insure that sheet and gulley erosion will not take place by constructing a wall or sand retaining devise to insure that frequent or annual additions of sand will not be necessary.

DONE AND DATED AT AUGUSTA, MAINE, THIS 22ND DAY OF AUGUST, 1973.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

BY William R. Adams Jr.

William R. Adams, Jr., Commissioner

72-2

STATE OF MAINE
DEPARTMENT OF ENVIRONMENTAL PROTECTION
AUGUSTA, MAINE 04333

IN THE MATTER OF

BOAT RAMP & DOCK
Union Water
UNION BANK COMMISSION
Knox County
#05-0818-13150

FINDINGS OF FACT AND ORDER

Great Pond

Pursuant to a review of the application and supporting documents submitted by the Union Bank Commission under 38 M.R.S.A. Section 633, the Board finds the following facts:

(1) The applicant proposes to upgrade the ramp and dock to create a boat ramp and dock to serve 25 or fewer boats to which will be conveyed by easement to a private homeowners association or other entity approved by the Commissioner, and to install a 12' x 20' floating dock to serve the Great Pond Association facility on Great Pond.

(2) The area is the only public swimming picnic and boat access in the community and this project is one aspect of a plan to improve the facility to provide adequate parking, camping, sewage facilities, picnic areas and landscaping.

(3) The project was approved by the town as an annual town meeting.

(4) Upon review of objections from the review agencies, the Department of Inland Fisheries and Game Biologist noted that the project will serve a large number of people with an alternative recreational opportunity on a small section of shoreline and address the need for alternative parking on the lake. The Biologist also noted that the new ramp area should be protected from erosion and sediment during construction and that the ramp and walkway should be constructed to provide the necessary to prevent adverse impacts to the Great Pond.

Based upon the above Findings of Fact the Board concludes that the applicant has sufficiently met the requirements of 38 M.R.S.A. Section 633 except for the following issues:

1) The ramp will be placed to minimize the amount taken to prevent fill.

Therefore, the Board approves the application of the Union Bank Commission to construct a boat ramp and dock on Great Pond in accordance with the following conditions:

1. Vegetated wetlands shall be taken to insure that erosion and sediment control measures are properly installed and maintained to insure that the ramp and walkway structure will not cause blocks of construction & well as and be protected to insure that erosion and sediment control measures are properly installed and maintained.

DONE AND DATED AT AUGUSTA, MAINE, THIS 22ND DAY OF AUGUST, 1991.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

BY: [signature]
MARTIN G. KEENAN, ACTING COMMISSIONER

STATE OF MAINE
DEPARTMENT OF ENVIRONMENTAL PROTECTION
AUGUSTA, MAINE 04330

WILLIAM R. ADAMS, JR.
COMMISSIONER

IN THE MATTER OF

Approved

BOAT RAMP & DOCK Union, Maine UNION PARK COMMISSION #02-0876-13150	))))	Great Ponds FINDINGS OF FACT AND ORDER

After a review of the application and supporting documents submitted by the Union Park Commission under Title 38, Section 422, the Board finds the following facts:

(1) The applicant proposes to dredge,fill and pave to create a boat ramp and dock 40 feet by 14 feet one side of which will be contained by granite blocks and the other side of which will be rip rapped for improvement and expansion of a public recreation facility on Seven Tree Pond, Union, Maine.

(2) The area is the only public swimming, picnic, and boat access in the community and this project is one aspect of a plan to improve the facility to provide adequate bath houses, parking, sewage facilities, picnic areas and landscaping.

(3) The project was approved by the Town at an annual town meeting.

(4) There were no objections from the review agencies. The Department of Inland Fisheries and Game Biologist noted that the project will serve a large number of people with an alteration of a small section of shoreline and reduces the need for alterations by numerous property owners on the lake. The Biologist also noted that the new beach area should be protected from sheet and gulley erosion by a wall between the beach and mainland to preclude the necessity of frequent additions of Beach sand.

Based upon the above Findings of Fact the Board concludes that the applicant has sustained his burden of proof under Title 38, Section 422 except in the following instance:

1) The area will be prone to erosion if measures are not taken to prevent this.

Therefore, the Board approves the application of the Union Park Commission to construct a boat launching ramp and dock on Seven Tree Pond in Union, Maine, subject to the following condition.

1. Adequate measures shall be taken to insure that sheet and gulley erosion will not take place by constructing a wall or sand retaining devise to insure that frequent or annual additions of sand will not be necessary.

DONE AND DATED AT AUGUSTA, MAINE, THIS 22ND DAY OF AUGUST, 1973.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

BY William R. Adams Jr.

William R. Adams, Jr., Commissioner

72-3

STATE OF MAINE
DEPARTMENT OF ENVIRONMENTAL PROTECTION
AUGUSTA, MAINE 04330

IN THE MATTER OF

Approved

AT RAMP & DOCK
ton, Maine
ION PARK COMMISSION
2-0879-13'80

Great Ponds

FINDINGS OF FACT AND ORDER

ed a review of the application and supporting documents submitted by the Union Park
mission under Title 38, Section 422, the Board finds the following facts:

The applicant proposes to dredge, fill and pave to create a boat ramp and dock
ru feet by 14 feet one side of which will be contained by granite blocks and the
other side of which will be rip rapped for improvement and expansion of a public
ne recreation facility on Seven Tree Pond Union, Maine.

The area is the only public swimming, picnic, and boat access in the community
and this project is one aspect of a plan to improve the facility to provide adequate
bath houses, parking, sewage facilities, picnic areas and landscaping.

The project was approved by the Town at an annual town meeting.

There were no objections from the review agencies. The Department of Inland
Fisheries and Game Biologist noted that the project will serve a large number of
people with an alteration of a small section of shoreline and reduces the need for
alterations by numerous property owners on the lake. The Biologist also noted that
the new beach area should be protected from sheet and gulley-erosion by a wall be-
tween the beach and mainland to preclude the necessity of frequent additions of
Beach sand

Upon the above findings of fact the Board concludes that the applicant has sus-
ed his burden of proof under Title 38, Section 422 except in the following instance:

he area will be prone to erosion if measures are not taken to prevent this.

Therefore, the Board approves the application of the Union Park Commission to construct
a launching ramp and dock on Seven Tree Pond in Union, Maine, subject to the
following conditions:

Adequate measures shall be taken to insure that sheet and gulley erosion will not
occur by constructing a wall or sand retaining device to insure that freezeup or
additions of sand will not be necessary.

DONE AND DATED AT AUGUSTA, MAINE, THIS 22ND DAY OF AUGUST, 1979.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

BY: William R. Adams, Jr., Commissioner

STATE OF MAINE
DEPARTMENT OF ENVIRONMENTAL PROTECTION
AUGUSTA, MAINE 04330

WILLIAM R. ADAMS, JR.
COMMISSIONER

IN THE MATTER OF

Approved

BOAT RAMP & DOCK Union, Maine UNION PARK COMMISSION #02-0876-13150	))))	Great Ponds FINDINGS OF FACT AND ORDER

After a review of the application and supporting documents submitted by the Union Park Commission under Title 38, Section 422, the Board finds the following facts:

(1) The applicant proposes to dredge,fill and pave to create a boat ramp and dock 40 feet by 14 feet one side of which will be contained by granite blocks and the other side of which will be rip rapped for improvement and expansion of a public recreation facility on Seven Tree Pond, Union, Maine.

(2) The area is the only public swimming, picnic, and boat access in the community and this project is one aspect of a plan to improve the facility to provide adequate bath houses, parking, sewage facilities, picnic areas and landscaping.

(3) The project was approved by the Town at an annual town meeting.

(4) There were no objections from the review agencies. The Department of Inland Fisheries and Game Biologist noted that the project will serve a large number of people with an alteration of a small section of shoreline and reduces the need for alterations by numerous property owners on the lake. The Biologist also noted that the new beach area should be protected from sheet and gulley erosion by a wall between the beach and mainland to preclude the necessity of frequent additions of Beach sand.

Based upon the above Findings of Fact the Board concludes that the applicant has sustained his burden of proof under Title 38, Section 422 except in the following instance:

1) The area will be prone to erosion if measures are not taken to prevent this.

Therefore, the Board approves the application of the Union Park Commission to construct a boat launching ramp and dock on Seven Tree Pond in Union, Maine, subject to the following condition.

1. Adequate measures shall be taken to insure that sheet and gulley erosion will not take place by constructing a wall or sand retaining devise to insure that frequent or annual additions of sand will not be necessary.

DONE AND DATED AT AUGUSTA, MAINE, THIS 22ND DAY OF AUGUST, 1973.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

BY William R. Adams Jr.

William R. Adams, Jr., Commissioner

72-4

W A R R A N T

SPECIAL TOWN MEETING

TO: Peter B. Soule, Constable of the Town of Union, Maine, in the County of Knox.

GREETINGS:

In the name of the State of Maine, you are hereby required to notify and warn the voters of the Town of Union, Maine, in said County, qualified by law to vote in Town affairs, to meeting in the Gymnasium of the THOMPSON MEMORIAL BUILDING, in said Town on MONDAY, the EIGHTEENTH day of JUNE, A.D., 1973, at 7:00 p.m., then and there to act on the following articles, to wit:

ARTICLE 1. TO CHOOSE A MODERATOR TO PRESIDE AT SAID MEETING. Howard Howes

ARTICLE 2. TO SEE IF THE TOWN WILL VOTE TO AUTHORIZE THE SELECTMEN TO CONVEY TO VIVIAN M. HANNAN, JR., THE FOLLOWING DESCRIBED LOT:

so voted

"BEGINNING at an iron pin on the easterly side of Old Route 235, and marking the southwesterly corner of land of Vivian Hanman, Jr.; thence South 44 deg. East one hundred forty-five (145) fee six (6) inches to an iron pin on the westerly side of New Route 235; thence South 67 deg. West along New Route 235 one hundred ninety-three (193) feet to an iron pin at the junction of New Route 235 and Old Route 235; thence North 20 deg. East along the easterly side of Old Route 235; two hundred fifteen (215) feet to the place of beginning."

ARTICLE 3. TO SEE IF THE TOWN WILL VOTE TO ACCEPT FROM VIVIAN M. HANNAN, JR. A DEED OF THE FOLLOWING DESCRIBED PARCEL OF LAND, TO WIT:

so voted

"BEGINNING at a stake marking the northwesterly corner of land of the Town, known as Ayer Park; thence along line of land of said Town southeasterly one hundred (100) feet to a stake on the shore of Seven Tree Pond; Thence northeasterly along the shore of said Pond one hundred (100) feet to a stake; thence Northwesterly one hundred (100) feet to a stake on the easterly side of New Route 235; thence Southerly along New Route 235 one hundred (100) feet to the place of beginning." Said land to be held by the Town for public recreational purposes subject to the same conditions as contained in deed of Inez M. Cameron, et al, to the Inhabitants of the Town of Union, dated October 1st, 1956, and recorded in Knox County Registry of Deeds, Book 343, Page 458.

ARTICLE 4. TO SEE IF THE TOWN WILL VOTE TO AUTHORIZE THE SELECTMEN TO EXCHANGE THE OLD DUMP LOT, OR MESSER LOT, FOR A LOT OF LAND OF EQUAL VALUE AND SIZE WITH LESLIE LUCE. THE LUCE LOT IS DIRECTLY OPPOSITE OUR PRESENT DUMP LOT WHICH CAN BE USED FOR A SOLID WASTE CITE WHEN THE BURNING LAW CEASES, or act thereon.

So voted

ARTICLE 5. TO SEE IF THE TOWN WILL VOTE TO AUTHORIZE THE SELECTMEN TO SELL BY BIDS THE HIGHWAY DEPARTMENT DUMP TRUCK, or act thereon.

voted

passed over

ARTICLE 6. TO SEE IF THE TOWN WILL VOTE TO AUTHORIZE THE SELECTMEN TO PURCHASE ANOTHER USED DUMP TRUCK FOR HIGHWAY WORK FROM THE STATE HIGHWAY COMMISSION, TO REPLACE THE ONE BEING SOLD AND ANY ADDITIONAL MONIES REQUIRED OTHER THAN THE SUM RECEIVED FROM THE SALE OF THE OLD TRUCK TO BE TAKEN FROM THE ROAD AND BRIDGE ACCOUNT, or act thereon.

10 to pass over
5 not to

Hereof fail not to make due returns of this Warrant and your doings thereon. Given under our hands this Eighth day of JUNE, A.D., 1973, at Union, Maine.

SIGNED BY the BOARD OF SELECTMEN, Union, Maine.

Lawrence I. Morton

Lawrence I. Morton, Chairman

Merrill G. Orff

Merrill G. Orff

Gerald S. Brooks

74-1

MAINE
KNOX, ss.

UNION, MAINE

By virtue of the within Warrant to be directed, I have notified and warned the inhabitants of the TOWN OF UNION, MAINE, qualified to vote in town affairs, to assemble at the time and place and for the purposes within named, by posting attested copies of this Warrant at the Village Variety Store; F. W. Gorden & Sons General Store; Camden National Bank; all at the Union Common; and at the Selectmen's Office, Thompson Memorial Building; and at Payson's General Store, East Union; All being public and conspicous places in the Town of Union, Maine. Posted on the ELEVENTH day of JUNE, A.D., 1973, the same being at least seven days prior to the within named meeting.

ATTEST:- Peter B. Soule

Peter B. Soule, Constable, Town of Union, Maine

74-2

SPECIAL TOWN MEETING
Town of Union, Maine
Thompson Memorial Building
Seven O'Clock
June 18, 1973

The SPECIAL TOWN MEETING was called to order by Marcia W. Soule, Town Clerk. The Warrant was read and proceeded to act on the following articles, to wit:

Article 1. Howard Hawes was nominated and elected by ballot to preside as Moderator at this meeting. He was duly sworn in by Town Clerk, Marcia W.Soule.

Article 2. It was moved and seconded on motion duly made to authorize the Selectmen to convey to Vivian M. Hannan, Jr. a parcel of land described in the Warrant which lies between Old Route 235 and New Route 235.

Article 3. It was moved and seconded on motion duly made to accept from Vivian M. Hanman, Jr. a deed for a parcel of land described in in Warrant and adjourning the present Ayer Park cite.

Article 4. On motion duly made and seconded it was voted to authorize the Selectmen to exchange the Old Dump Lot, or Messer Lot, for a lot of land of equal value and size with Leslie Luce. The Luce lot is directly opposite our present dump lot which can be used for a solid waste cite when the burning law ceases.

Article 5. On motion duly made and seconded it was voted to authorize the Selectmen to sell by Bids the highway dept. dump truck.

Article 6. On motion duly made and seconded, it was voted after discussion to pass over this article pertaining to the purchase of another used Dump Truck from the State Highway Dept. A show of hands vote showed ten votes to pass over and five votes not to pass over. Motion to pass over prevailed.

Voted to adjourn at 7:25 p.m.
Approximately thirty-five voters present.

A True Copy of the Minutes of June 18th, 1973
Special Town Meeting. ATTEST: Marcia W. Soule
Marcia W. Soule,
Town Clerk, Union, Me.

Name

Pl

Office of the

Received and recorded in book

Attest Clerk

Name

Pl

Office of the

Received and recorded in book

Attest Clerk

Town Records

4503
2-68

POLE LOCATION PERMIT

PROJECT 31-938
SHC

UPON THE APPLICATION of Central Maine Power Company dated January 7, 19 74 asking permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain highways and public roads in the location described in said application, it is hereby adjudicated that the 14 days' public notice required by statute has been given and that no written objection has been filed during said period by residents and owners of property upon the highways to be affected thereby and permission is hereby given to said Central Maine Power Company, its successors and assigns, to construct, reconstruct, maintain and relocate in substantially the same location, poles together with attached facilities and appurtenances upon, along or across certain highways and public roads in the ~~City~~/Town of Union, approximately located as follows:

Starting at existing Central Maine Power Company Pole #4 on Martin Road and extending in a northeasterly direction along the said Martin Road on a line of four poles approximately 975 feet as now staked to proposed CMP Pole #8 as shown on sketch submitted with this application marked Project 31-938.

Facilities shall consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway all in a manner to conform with the requirements of the National Electrical Safety Code.

Lawrence D Morton
Gerald S. Brooks Municipal Officers

Union, Maine
Jan 21, 1974

Office of the Town Clerk
Received and Recorded in Book 22, Page 76
Attest Marcia W Soule
Clerk

-76-1

4501
2-68

PROJECT 31-938

APPLICATION FOR POLE LOCATION

~~TO THE STATE DEPARTMENT OF TRANSPORTATION~~

~~CITY~~
TOWN } OF UNION, MAINE
~~COUNTY~~

Central Maine Power Company, a Maine corporation, duly authorized to transmit and distribute electricity in the ~~City~~/Town of Union, Maine, hereby applies for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain streets and highways in said ~~City~~/Town, as follows:

Starting at existing Central Maine Power Company Pole #4 on Martin Road and extending in a northeasterly direction along the said Martin Road on a line of four poles approximately 975 feet as now staked to proposed CMP Pole #8 as shown on sketch submitted with this application marked Project 31-938 and dated January 7, 1974.

Facilities are to consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway, all in a manner to conform with the requirements of the National Electrical Safety Code.

Any person, firm or corporation claiming to be adversely affected by this proposed location shall file a written objection with the Union Board of Selectmen stating the cause of said objection within fourteen (14) days after the publication of this notice.

Public Notice of this Application has been given by publishing the text of the same
in Courier Gazette
on January 12,1974

CENTRAL MAINE POWER COMPANY
By D. C. Kilgour
Rockland, Maine
January 10, 19 74

76-2

N.E. Town of Union

4502
10-67

CENTRAL MAINE POWER COMPANY

PROJECT 31-938

SHEET 1 OF 1

SKETCH TO ACCOMPANY APPLICATION FOR POLE LOCATIONS

TOWN Union

STREET Martin Rd

DATE 1-7-74 BY [illegible]

Facilities to consist of wood poles and appurtenances with a minimum clearance of wire and cables not less than 18 feet over the public highway, for operation at 7200 volts to ground 1 phase. Construction to be suitable for future operation at a voltage not to exceed 20 KV to ground. Right-of-way limits indicated are based on the best field information available. Poles are staked - for further information call Denny Dues at Rockland Tel 594-4431. Pole spans shown are approximate.

Feet Behind Curb	Feet Behind Guard Rail	Feet to ℄ Traveled Way	Pole No		Highway Limits	
			4		X EXISTING	
					225	
		14'	5		X	
					226	
		16'	6		X	
					224	
		16'	7		X	
					300	
		17'	8		X	

Feet Behind Curb	Feet Behind Guard Rail	Feet to ℄ Traveled Way	Pole No.		Highway Limits	

76-3

4501
2-68

Town Records

PROJECT 31-1

APPLICATION FOR POLE LOCATION

~~TO THE STATE DEPARTMENT OF TRANSPORTATION~~

~~CITY~~
TOWN } OF UNION, MAINE
~~BOROUGH~~

Central Maine Power Company, a Maine corporation, duly authorized to transmit and distribute electricity in the ~~City~~/Town of Union, Maine, hereby applies for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain streets and highways in said ~~City~~/Town, as follows:

Starting at existing Central Maine Power Company Pole #60 on West Warren Road and extending in an easterly direction along the said West Warren Road on a line of one pole approximately 56 feet as now staked to proposed CMP Pole #60.1 as shown on sketch submitted with this application marked Project 31-1 and dated December 31, 1973.

Facilities are to consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway, all in a manner to conform with the requirements of the National Electrical Safety Code.

Any person, firm or corporation claiming to be adversely affected by this proposed location shall file a written objection with the State Highway Commission stating the cause of said objection within fourteen (14) days after the publication of this notice.

Public Notice of this Application has been given by publishing the text of the same in Courier Gazette on January 12, 1974

CENTRAL MAINE POWER COMPANY
By D. C. Kilgour
Rockland, Maine
January 10, 1974

76-4

N.A.S. Easterly

4502
10-67

CENTRAL MAINE POWER COMPANY

PROJECT 31-1

SHEET 1 OF 1

SKETCH TO ACCOMPANY APPLICATION FOR POLE LOCATIONS

TOWN Union

STREET W. Warren Rd.

DATE 12-31-73 BY D Pores

Facilities to consist of wood poles and appurtenances with a minimum clearance of wire and cables not less than 18 feet over the public highway, for operation at 7200 volts to ground 1 phase. Construction to be suitable for future operation at a voltage not to exceed 20 KV to ground. Right-of-way limits indicated are based on the best field information available. Poles are staked - for further information call Denny Pores at Rockland Tel 594-4431. Pole spans shown are approximate.

Feet Behind Curb	Feet Behind Guard Rail	Feet to ℄ Traveled Way	Pole No		Highway Limits		Feet Behind Curb	Feet Behind Guard Rail	Feet to ℄ Traveled Way	Pole No.		Highway Limits	
			60	EXISTING	X								
					56'								
		23'	60.1		X								

76-5

Town Records

4503
2-68

POLE LOCATION PERMIT

PROJECT 31-565
SHC

UPON THE APPLICATION of Central Maine Power Company dated January 10, 19 74 asking for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain highways and public roads in the location described in said application, it is hereby adjudicated that the 14 days' public notice required by statute has been given and that no written objection has been filed during said period by residents and owners of property upon the highways to be affected thereby and permission is hereby given to said Central Maine Power Company, its successors and assigns, to construct, reconstruct, maintain and relocate in substantially the same location, poles together with attached facilities and appurtenances upon, along or across certain highways and public roads in the ~~City~~/Town of Union, approximately located as follows:

Starting at existing Central Maine Power Company Pole #18 on Barret Hill Road and extending in a northeasterly direction along the said Barrett Hill Road on a line of 6 poles approximately 1,356 feet as now staked to proposed CMP Pole #24 as shown on sketch submitted with this application marked Project 31-565 and dated January 10, 1974.

Facilities shall consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway all in a manner to conform with the requirements of the National Electrical Safety Code.

Lawrence R Morton
Merrill C. Ingraham
Gerald S. Bishop
Municipal Officers

Union, Maine
Feb 6, 1974

Office of the Town Clerk
Received and Recorded in Book 29, Page 76

Attest Marcia W Soule
Clerk

76-6

4501
2-68

PROJECT 31-565

APPLICATION FOR POLE LOCATION

~~IN THE STATE DEPARTMENT OF TRANSPORTATION~~

~~CITY~~
TOWN } OF UNION, MAINE
~~COUNTY~~

Central Maine Power Company, a Maine corporation, duly authorized to transmit and distribute electricity in the City/Town of Union, Maine, hereby applies for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain streets and highways in said City/Town, as follows:

Starting at existing Central Maine Power Company Pole #18 on Barrett Hill Road and extending in a northeasterly direction along the said Barrett Hill Road on a line of 6 poles approximately 1,356 feet as now staked to proposed CMP Pole #24 as shown on sketch submitted with this application marked Project 31-565 and dated January 10, 1974.

Facilities are to consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway, all in a manner to conform with the requirements of the National Electrical Safety Code.

Any person, firm or corporation claiming to be adversely affected by this proposed location shall file a written objection with the Board of Selectmen stating the cause of said objection within fourteen (14) days after the publication of this notice.

Public Notice of this Application has been given by publishing the text of the same in Courier Gazette on January 19, 1974

CENTRAL MAINE POWER COMPANY
By [illegible]
Rockland, Maine
January 17, 1974

76-7

4502
10-67

CENTRAL MAINE POWER COMPANY

PROJECT 31-565

SHEET 1 OF 1

SKETCH TO ACCOMPANY APPLICATION FOR POLE LOCATIONS

TOWN Union

STREET Barrett Hill Rd.

DATE 1-10-74 BY DR.

Facilities to consist of wood poles and appurtenances with a minimum clearance of wire and cables not less than 18 feet over the public highway, for operation at 7200 volts to ground 1 phase. Construction to be suitable for future operation at a voltage not to exceed 20 KV to ground. Right-of-way limits indicated are based on the best field information available. Poles are staked - for further information call Denny Rees at Rockland Tel 594-4431. Pole spans shown are approximate.

Feet Behind Curb	Feet Behind Guard Rail	Feet to ℄ Traveled Way	Pole No		Highway Limits			Feet Behind Curb	Feet Behind Guard Rail	Feet to ℄ Traveled Way	Pole No.		Highway Limits	
			18		X EXISTING									
					179'									
		17'	19			X								
					223									
		21'	20			X								
					197									
		18'	21			X								
					241									
		15'	22			X								
					230'									
		17'	23			X								
					286'									
		18'	24			X								

76-8

CENTRAL MAINE POWER COMPANY

ADDRESS REPLY TO

456 Main Street
Rockland, Maine 04841
January 10, 1974

Mr. Lawrence Morton
First Selectman
Union, Maine 04862

Dear Mr. Morton:

Enclosed herewith are two applications for Pole Location Permits for the Town of Union - one set is for your Town records and is so indicated - and the other has to be signed by the Municipal Officers and returned to this office. The second copy is for your town reocrds. Also, please have the Town Clerk complete the portion designated.

Very truly yours,

CENTRAL MAINE POWER COMPANY

D. C. Kilgour

D. C. Kilgour
District Manager

DCK:iwp
Enc.

77-1

CENTRAL MAINE POWER COMPANY

ADDRESS REPLY TO

456 Main Street
Rockland, Maine 04841
October 30, 1973

Mr. Lawrence Morton
First Selectman
Union, Maine 04862

Dear Mr. Morton:

Enclosed for your Town records is an Application for a Pole Location in the Town of Union.

Very truly yours,

CENTRAL MAINE POWER COMPANY

D. C. Kilgour
District Manager

DCK:iwp
Enc.

77-2

4501
2-68

PROJECT 31-912

APPLICATION FOR POLE LOCATION

TO THE STATE DEPARTMENT OF TRANSPORTATION

~~CITY~~
TOWN } OF UNION, MAINE
~~COUNTY~~

Central Maine Power Company, a Maine corporation, duly authorized to transmit and distribute electricity in the ~~City~~/Town of Union, Maine, hereby applies for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain streets and highways in said ~~City~~/Town, as follows:

Starting at existing Central Maine Power Company Pole #38 on North Union Road and extending in a northerly direction along the said North Union Road on a line of two poles approximately 494 feet as now staked to proposed CMP Pole #40 as shown on sketch submitted with this application marked Project 31-912 and dated October 23, 1973.

Facilities are to consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway, all in a manner to conform with the requirements of the National Electrical Safety Code.

Any person, firm or corporation claiming to be adversely affected by this proposed location shall file a written objection with the State Highway Commission stating the cause of said objection within fourteen (14) days after the publication of this notice.

Public Notice of this Application has been given by publishing the text of the same
in Courier Gazette
on November 1, 1973

CENTRAL MAINE POWER COMPANY
By J. C. Kilgour
Rockland, Maine
October 30, 1973

77-3

4502
10-67

CENTRAL MAINE POWER COMPANY

PROJECT 31-912

SHEET 1 OF 1

SKETCH TO ACCOMPANY APPLICATION FOR POLE LOCATIONS

TOWN Union

STREET Mt Vernon Rd

DATE 10-23 BY D Pease

Facilities to consist of wood poles and appurtenances with a minimum clearance of wire and cables not less than 18 feet over the public highway, for operation at 2200 volts to ground 1 phase. Construction to be suitable for future operation at a voltage not to exceed 20 KV to ground. Right-of-way limits indicated are based on the best field information available. Poles are staked - for further information call Danny Pease at Rockland Tel 594-4431. Pole spans shown are approximate.

Feet Behind Curb	Feet Behind Guard Rail	Feet to ℄ Traveled Way	Pole No		Highway Limits		Feet Behind Curb	Feet Behind Guard Rail	Feet to ℄ Traveled Way	Pole No.		Highway Limits	
			38	Existing	X								
					258'								
		16	39		X								
					236'								
		18	40		X								

77-4

STATE OF MAINE

DEPARTMENT OF ENVIRONMENTAL PROTECTION

AUGUSTA, MAINE 04330

TO: D.E.P. REVIEW AGENCIES

SUMMARY OF APPLICATION - PROJECT REQUIRING GREAT PONDS REVIEW.

Please return your comments, if any, to this office, in writing or by telephone, no later than 8-13-73. Otherwise we will assume that you approve this project.

D.E.P. PROJECT NO. 02-0876-13150

APPLICANT UNION PARK COMMISSION

PROJECT BOAT RAMP & DOCK

LOCATION AYER PARK, UNION, ME.

KNOX CO.

ACREAGE 2

DESCRIPTION OF PROJECT APPLICANT PROPOSES A BOAT RAMP WITH 14' PAVED TOP WIDTH 40' LONG INTO SEVEN TREE POND. ONE SIDE OF RAMP TO BE CONTAINED BY 3' WIDE GRANITE BLOCKS, OTHER SIDE TO SLOPE OFF 14' ADDITIONAL WIDTH & BE RIP-RAPPED.

DOCK IS TO BE OF 3' WIDE GRANITE BLOCKS — ALSO 40' LONG — 1 FOOT ABOVE HIGH WATER.

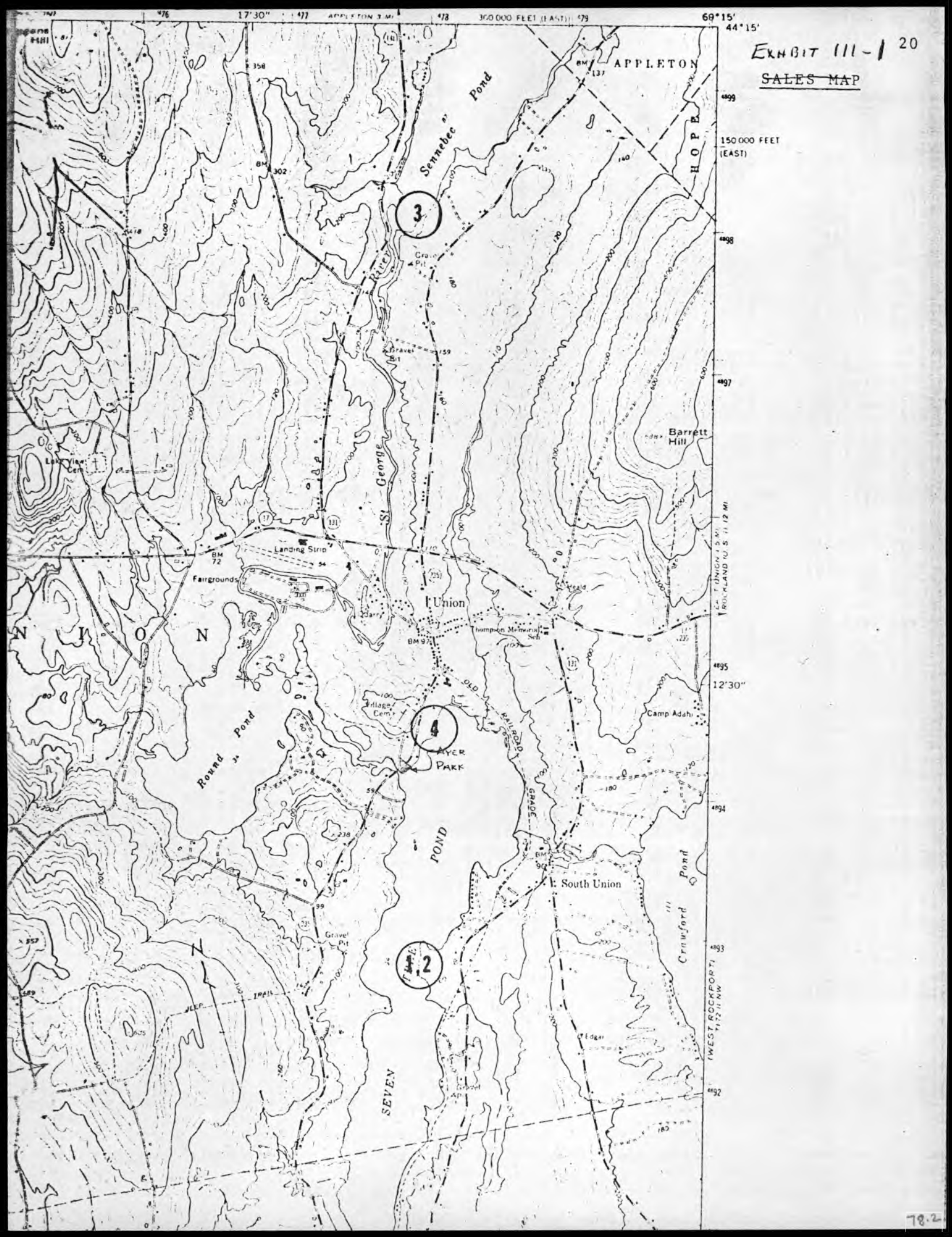
~~SOIL CHARACTERISTICS.~~ ALSO INVOLVED IS 54 CUBIC YARDS OF DREDGING.

PLANS ATTACHED.

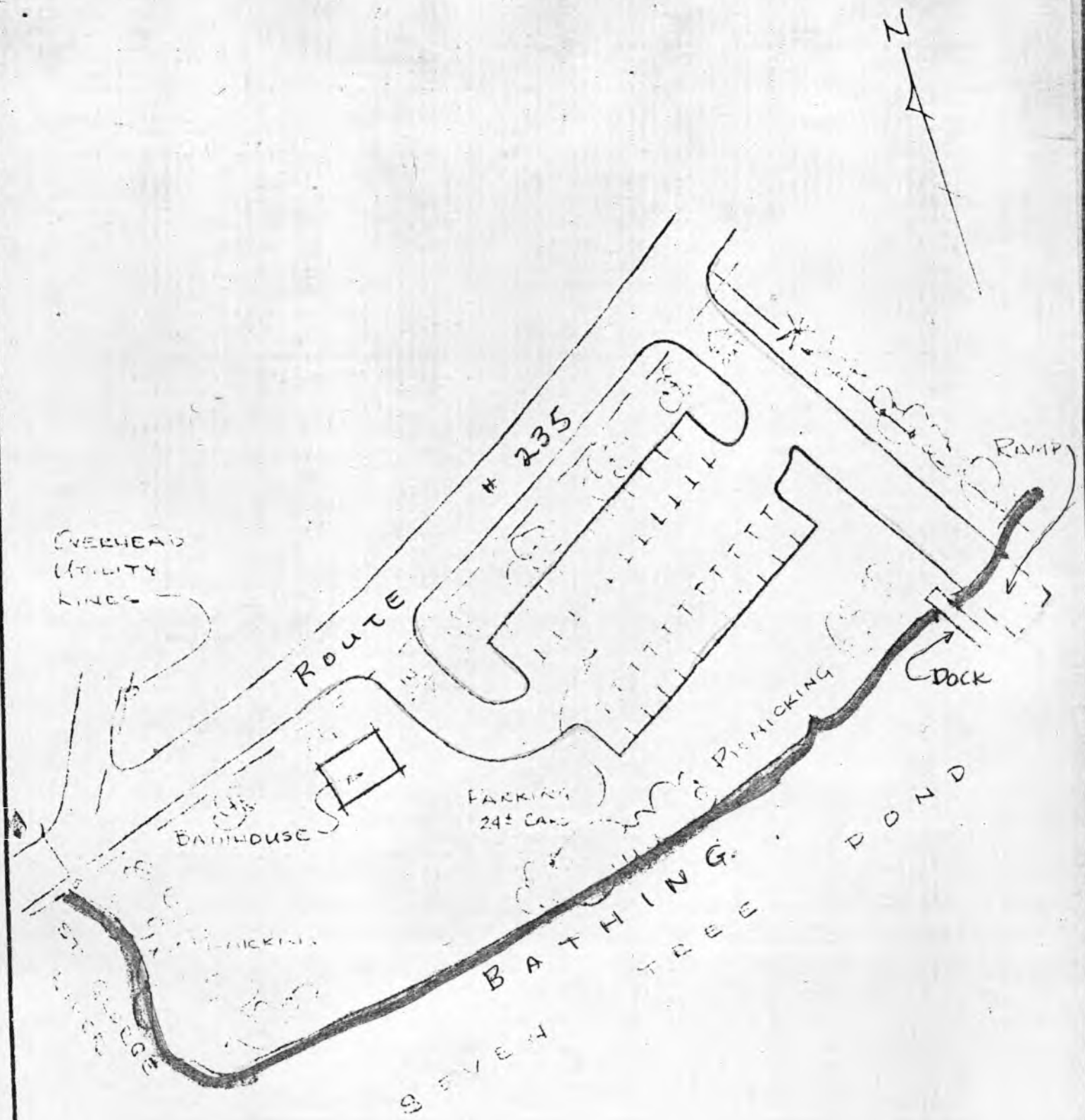
78.1

EXHIBIT III-1

~~SALES MAP~~

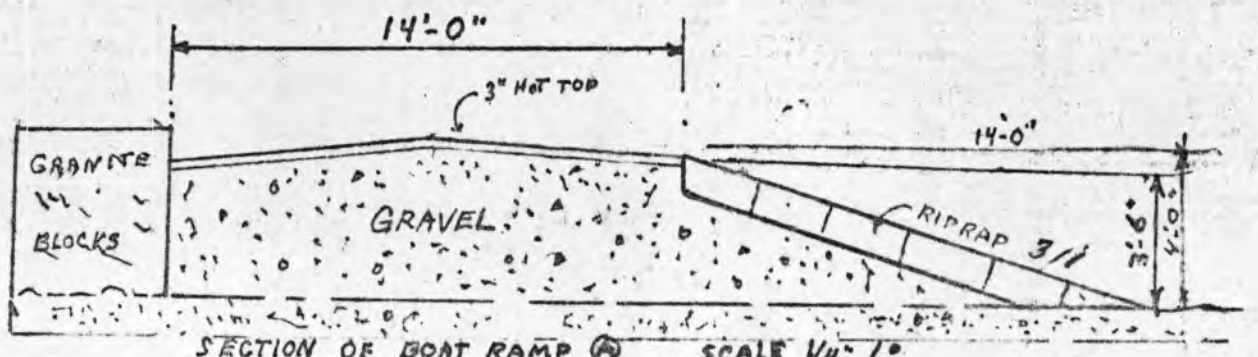


78.2

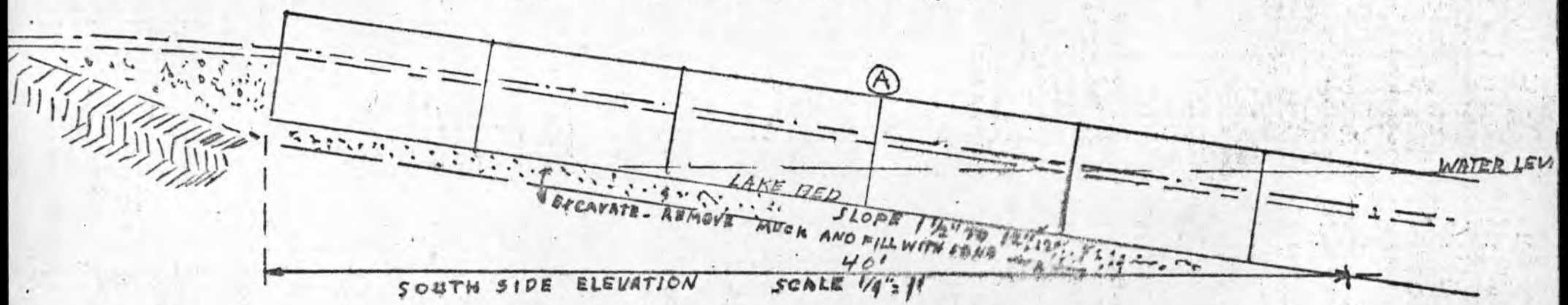


AYER PARK
REVISED SITE PLAN
1" = 50'

State of Maine
DEPARTMENT OF PARKS & RECREATION
Augusta, Maine
Date



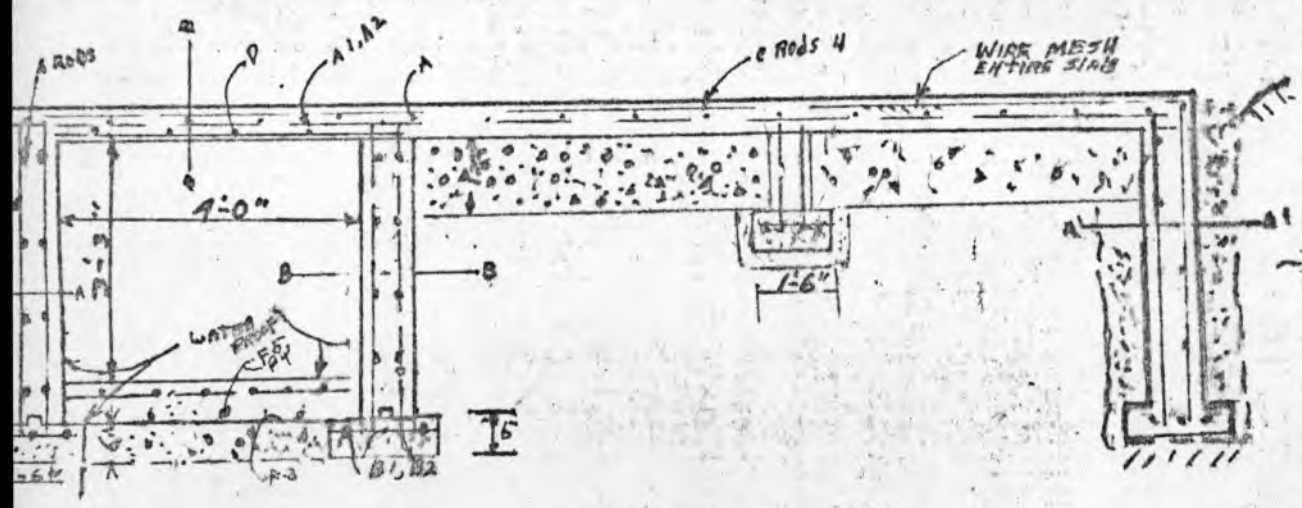
SECTION OF BOAT RAMP (A) SCALE 1/4" = 1'



SOUTH SIDE ELEVATION SCALE 1/4" = 1'

RAMP WORK

EARTH EXCAVATION	=	55 CYS.
GRAVEL FILL	=	250 "
HOT TOP	=	8 TON
GRANITE BLOCKS	=	44 "
RIPRAP	=	24 CY.



N - DETAIL

BUILDING FOUNDATION QUANTITIES

EARTH EXCAVATION	=	65 CY.
GRAVEL FILL	=	50 "
CONCRETE		2.0 "
REINFORCING STEEL		1400 LBS
WIRE MESH - LIGHT WIRE		384 SF

Lawrence L Upton

Union, Maine
February 14, 1974

Town Clerk
Union
Maine

The caucus of the Republican Party will be held at the home of Isabel Abbott on Thursday, February 21, 1974 at 7:30 p.m.

Isabel Abbott, Chairman
Republican Town Committee

78.5

STATE OF MAINE

OFFICIAL RETURN OF VOTES

On DIRECT INITIATIVE QUESTION, REFERENDUM QUESTIONS and PROPOSED CONSTITUTIONAL AMENDMENTS

Given in at the Special Election, November 6, 1973

At a legal meeting of the inhabitants of UNION (Name of Municipality), in the County of Knox, qualified by the Constitution to vote, held on the first Tuesday of November, the same being the sixth day of said month, in the year of our Lord, one thousand nine hundred and seventy-three, the said inhabitants gave in their votes upon the following Direct Initiative Question, Referendum Questions and Proposed Constitutional Amendments. The same were received, sorted, counted and declared in open meeting by the Warden who presided and in the presence of the Clerk, who formed a list of the questions voted upon and made a record thereof, as follows, to wit:

The total number of Direct Initiative Question, Referendum Questions and Proposed Constitutional Amendments Ballots cast was 332. (Explanation: Count every ballot deposited in the ballot box, including blank and defective ballots, in arriving at this total.)

NOTE: Record votes in figures only. Please verify for accuracy. If there are no votes cast for or against the following questions, write "None" or insert "0".

Complete both returns. **Original** to be filed in Clerk's Office.
Duplicate to be sent to Secretary of State.

DIRECT INITIATIVE QUESTION

"Shall an initiated bill 'AN ACT Creating the Power Authority of Maine' become law?"

Yes had 77 (Figures only)

No had 253 (Figures only)

REFERENDUM QUESTION NO. 1

"Shall 'An Act Providing for a State Lottery' become law?"

Yes had 141 (Figures only)

No had 191 (Figures only)

REFERENDUM QUESTION NO. 2

"Shall the State provide for the acquisition of real property for state parks by issuing bonds in the amount of $3,000,000?"

Yes had 187 (Figures only)

No had 135 (Figures only)

PROPOSED CONSTITUTIONAL AMENDMENT NO. 1

"Shall the Constitution be amended as proposed by a resolution of the Legislature providing for regulation of municipal borrowing by the Legislature?"

Yes had 141 (Figures only)

No had 159 (Figures only)

PROPOSED CONSTITUTIONAL AMENDMENT NO. 2

"Shall the Constitution be amended as proposed by a resolution of the Legislature clarifying the status of bills presented to the Governor and time the Legislature adjourns?"

Yes had 183 (Figures only)

No had 111 (Figures only)

Lawrence A. Morton
Merrill D. Orff
Gerald J. Brooks

(Both original and duplicate to be signed.)

Majority of Municipal Officers of

UNION, MAINE
(Name of Municipality)

A true copy.

Attest: Marcia H. Soule
Town or Plantation Clerk

79-1

STATE OF MAINE

Direct Initiative Question and
Referendum Questions and Proposed Constitutional Amendments to be Voted Upon

NOVEMBER 6, 1973

A person who destroys or defaces a specimen ballot before the election to which it pertains is over, shall be punished by a fine of not more than $1,000 or by imprisonment for not more than 11 months, or by both.

JOSEPH T. EDGAR, Secretary of State

SPECIMEN BALLOT

Ballots Cast 331

STATE OF MAINE

SUMMARY OF BONDED INDEBTEDNESS

JUNE 30, 1973

Total Bonds Outstanding	$258,525,000
Total Interest to Maturity	108,251,908
Authorized but Unissued	75,853,000
Limit of Potential Contingent Bond Liability	121,088,500
Total amount of bonds contemplated to be issued if the enactments submitted to the voters be ratified	3,000,000

Those in favor of any, or all, of the following direct initiative question, referendum questions and proposed constitutional amendments will place a cross (X) or a check mark (√) in each, or any, of the squares marked "YES" opposite the question, or questions, for which they desire to vote; those opposed will place a cross (X) or a check mark (√) in the opposite square or squares marked "NO."

DIRECT INITIATIVE QUESTION

"Shall an initiated bill 'AN ACT Creating the Power Authority of Maine' become law?"

77 YES: 32, 45 — NO: 106, 147 — 253

REFERENDUM QUESTION NO. 1

"Shall 'An Act Providing for a State Lottery' become law?"

141 YES: 60, 81 — NO: 80, 111 — 191

REFERENDUM QUESTION NO. 2

"Shall the State provide for the acquisition of real property for state parks by issuing bonds in the amount of $3,000,000?"

187 YES: 82, 105 — NO: 53, 82 — 135

PROPOSED CONSTITUTIONAL AMENDMENT NO. 1

"Shall the Constitution be amended as proposed by a resolution of the Legislature providing for regulation of municipal borrowing by the Legislature?"

141 YES: 61, 80 — NO: 66, 93 — 159

PROPOSED CONSTITUTIONAL AMENDMENT NO. 2

"Shall the Constitution be amended as proposed by a resolution of the Legislature clarifying the status of bills presented to the Governor and time the Legislature adjourns?"

183 YES: 76, 107 — NO: 48, 63 — 111

79-2

Warrant for Special Election

State of Maine

County of KNOX, ss.

To PETER B. SOULE, *a constable (or resident) of*
(Name of Constable or Resident)

UNION, MAINE:
(Name of Municipality)

You are hereby required in the name of the State of Maine to notify the voters of

UNION, MAINE of the election described in this warrant.
(Name of Municipality)

To the voters of UNION, MAINE:
(Name of Municipality and Voting District, if any)

You are hereby notified that the Special Election in this municipality will be held at THE THOMPSON MEMORIAL BUILDING on the first Tuesday of November, the same being the sixth day of said month,
(Name of Voting Place)
in the year of our Lord one thousand nine hundred and seventy-three for the purpose of determining the following Direct Initiative Question, Referendum Questions and Proposed Constitutional Amendments.

DIRECT INITIATIVE QUESTION

"Shall an initiated bill 'AN ACT Creating the Power Authority of Maine' become law?"

REFERENDUM QUESTION NO. 1

"Shall 'An Act Providing for a State Lottery' become law?"

REFERENDUM QUESTION NO. 2

"Shall the State provide for the acquisition of real property for state parks by issuing bonds in the amount of $3,000,000?"

PROPOSED CONSTITUTIONAL AMENDMENT NO. 1

"Shall the Constitution be amended as proposed by a resolution of the Legislature providing for regulation of municipal borrowing by the Legislature?"

PROPOSED CONSTITUTIONAL AMENDMENT NO. 2

"Shall the Constitution be amended as proposed by a resolution of the Legislature clarifying the status of bills presented to the Governor and time the Legislature adjourns?"

The polls shall be opened at 10:00 a.m. and closed at 8:00 p.m.

The registrar of voters or the board of registration will hold office hours while the polls are open to correct any error in or change a name or address on the voting list; to accept the registration of any person who becomes 18 years of age or fulfills the residence requirements on election day, or after the close of registrations prior to it.

A person who is not registered as a voter may not vote in any election.

Dated at UNION, MAINE this TENTH
(Name of Municipality)
day of OCTOBER in the year of our Lord, one thousand nine hundred and seventy-three.

Lawrence V. Morton
Merrill G. Orff
Gerard S. Clarke

Majority of municipal officers of
UNION, MAINE
(Name of Municipality)

A true copy.

Attest: Peter B. Soule *Constable ~~or Resident~~*

NOTE: The municipal officers of each municipality shall determine the time of opening the polls which must be opened not earlier than 6 a.m. and not later than 10 a.m. on election day. The polls must be closed at 8 p.m. on election day. The polls must remain open in each municipality until 8 p.m. unless each registered voter of the municipality has voted. In any municipality, the municipal officers may permit the polls to remain open until 9 p.m. on election day in a voting place which uses voting machines. All of the above shall be United States Eastern Standard Time.

79-3

State of Maine

OFFICER'S RETURN

County of KNOX , ss.

I certify that I have notified the voters of UNION, MAINE
(Name of Municipality and Voting District, if any)

of the time and place of the Special Election by posting an attested copy of the within warrant at

SELECTMEN'S OFFICE, Thompson Memorial Building; F.W. GORDEN'S GENERAL STORE,
(Place of Posting)
VILLAGE VARIETY STORE, and CAMDEN NATIONAL BANK, all on the Union Common; and at
PAYSON'S GENERAL STORE, East Union; and at the TOWN CLERK'S OFFICE, Rte.#235, Union.

a conspicuous, public place within UNION, MAINE
(Name of Municipality and Voting District, if any)

on OCTOBER 23, 1973 which is at least 7 days next prior to election day.
(Date of Posting)

Dated at UNION, MAINE this 23rd day of
(Name of Municipality)
OCTOBER one thousand nine hundred and seventy-three.

Peter B. Soule

Constable or ~~resident~~ of

UNION, MAINE
(Name of Municipality)

Warrant for Special Election

State of Maine

County of KNOX , ss.

To PETER B. SOULE, *a constable (or resident) of*
(Name of Constable or Resident)

UNION, MAINE:
(Name of Municipality)

You are hereby required in the name of the State of Maine to notify the voters of

UNION, MAINE of the election described in this warrant.
(Name of Municipality)

To the voters of UNION, MAINE:
(Name of Municipality and Voting District, if any)

You are hereby notified that the Special Election in this municipality will be held at THE THOMPSON MEMORIAL BUILDING on the first Tuesday of November, the same being the sixth day of said month,
(Name of Voting Place)
in the year of our Lord one thousand nine hundred and seventy-three for the purpose of determining the following Direct Initiative Question, Referendum Questions and Proposed Constitutional Amendments.

DIRECT INITIATIVE QUESTION

"Shall an initiated bill 'AN ACT Creating the Power Authority of Maine' become law?"

REFERENDUM QUESTION NO. 1

"Shall 'An Act Providing for a State Lottery' become law?"

REFERENDUM QUESTION NO. 2

"Shall the State provide for the acquisition of real property for state parks by issuing bonds in the amount of $3,000,000?"

PROPOSED CONSTITUTIONAL AMENDMENT NO. 1

"Shall the Constitution be amended as proposed by a resolution of the Legislature providing for regulation of municipal borrowing by the Legislature?"

PROPOSED CONSTITUTIONAL AMENDMENT NO. 2

"Shall the Constitution be amended as proposed by a resolution of the Legislature clarifying the status of bills presented to the Governor and time the Legislature adjourns?"

The polls shall be opened at 10:00 a.m. and closed at 8:00 p.m.

The registrar of voters or the board of registration will hold office hours while the polls are open to correct any error in or change a name or address on the voting list; to accept the registration of any person who becomes 18 years of age or fulfills the residence requirements on election day, or after the close of registrations prior to it.

A person who is not registered as a voter may not vote in any election.

Dated at UNION, MAINE this TENTH
(Name of Municipality)
day of OCTOBER in the year of our Lord, one thousand nine hundred and seventy-three.

Lawrence D. Morton
Merrill G. Orff
Gerard S. Brooks

Majority of municipal officers of
UNION, MAINE
(Name of Municipality)

A true copy.

Attest: Peter B. Soule *Constable ~~or Resident~~*

NOTE: The municipal officers of each municipality shall determine the time of opening the polls which must be opened not earlier than 6 a.m. and not later than 10 a.m. on election day. The polls must be closed at 8 p.m. on election day. The polls must remain open in each municipality until 8 p.m. unless each registered voter of the municipality has voted. In any municipality, the municipal officers may permit the polls to remain open until 9 p.m. on election day in a voting place which uses voting machines. All of the above shall be United States Eastern Standard Time.

79-4

State of Maine

OFFICER'S RETURN

County of KNOX , ss.

I certify that I have notified the voters of UNION, MAINE
(Name of Municipality and Voting District, if any)

of the time and place of the Special Election by posting an attested copy of the within warrant at

SELECTMEN'S OFFICE, Thompson Memorial Building; F.W. GORDEN'S GENERAL STORE,
(Place of Posting)
VILIAGE VARIETY STORE, and CAMDEN NATIONAL BANK, all on the Union Common; and at
PAYSON'S GENERAL STORE, East Union; and at the TOWN CLERK'S OFFICE, Rte.#235, Union.

a conspicuous, public place within UNION, MAINE
(Name of Municipality and Voting District, if any)

on OCTOBER 23, 1973 which is at least 7 days next prior to election day.
(Date of Posting)

Dated at UNION, MAINE this 23rd day of
(Name of Municipality)
OCTOBER one thousand nine hundred and seventy-three.

Peter B. Sauk

Constable or ~~resident of~~

UNION, MAINE
(Name of Municipality)

This envelope contains a blank receipt. The Town, City or Plantation Clerk, upon delivering the Ballots at the respective polling places, must obtain the signature of the presiding Election Officer on this receipt which must be properly and correctly filled out and said receipt must be retained by the Clerk as a public record for at least one year.

11/6/73

79-5

SPECIAL ELECTION, NOVEMBER 6, 1973

Town, City and Plantation Clerks shall, upon the delivery of the ballots at the respective polling places, obtain receipts from the presiding election officers, which receipts must be retained by the clerks as public records for at least one year.

I hereby certify that I received on the morning of November 6, 1973, from the TOWN Clerk of UNION one package said
Town, City or Plantation

to contain 825 Special Election Ballots,

for use in the Ward #1, UNION

City of — Town of UNION, MAINE

Plantation of —

X Lawrence D. Morton
Presiding Election Officer

25

79-6

Town Records

4503
2-68

POLE LOCATION PERMIT

PROJECT 31-934
SHC

UPON THE APPLICATION of Central Maine Power Company dated December 5, 1973 asking for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain highways and public roads in the location described in said application, it is hereby adjudicated that the 14 days' public notice required by statute has been given and that no written objection has been filed during said period by residents and owners of property upon the highways to be affected thereby and permission is hereby given to said Central Maine Power Company, its successors and assigns, to construct, reconstruct, maintain and relocate in substantially the same location, poles together with attached facilities and appurtenances upon, along or across certain highways and public roads in the ~~City~~/Town of Union, approximately located as follows:

Starting at existing Central Maine Power Company Pole #34 on Quigley Road and extending in an easterly direccion along the said Quigley Road on a line of one pole approximately 150 feet as now staked to proposed CMP Pole #34½ as shown on sketch submitted with this application marked Project 31-934 and dated December 5, 1973.

Facilities shall consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway all in a manner to conform with the requirements of the National Electrical Safety Code.

Lawrence L Morton
Muriel G. Duff
Gerald S. Brotto
Municipal Officers

Union, Maine
Dec 19, 1973

Office of the Town Clerk
Received and Recorded in Book 20, Page 81

Attest Maria H. Soule
Clerk

81.1

	Highway limits		Pole No	Feet to Travelled Way	Feet Behind Curb	Feet Behind Curb
	X	32.1		30		

E - Town of Union

4502
10-67

CENTRAL MAINE POWER COMPANY

PROJECT 31-934

SHEET 1 OF 2

SKETCH TO ACCOMPANY APPLICATION FOR POLE LOCATIONS

TOWN Union

STREET Quigley Rd

DATE 12-5-73 BY LD.

Facilities to consist of wood poles and appurtenances with a minimum clearance of wire and cables not less than 18 feet over the public highway, for operation at 7200 volts to ground 1 phase. Construction to be suitable for future operation at a voltage not to exceed 20 KV to ground. Right-of-way limits indicated are based on the best field information available. Poles are staked - for further information call Denny Ives at Rockland Tel 594-4431. Pole spans shown are approximate.

Feet Behind Curb	Feet Behind Guard Rail	Feet to ℄ Traveled Way	Pole No		Highway Limits		Feet Behind Curb	Feet Behind Guard Rail	Feet to ℄ Traveled Way	Pole No.		Highway Limits	
			34	EXISTING	X								
					150								
		31	34½		X								

APPLICATION FOR POLE LOCATION

TO THE MUNICIPAL OFFICERS OF DEXTER, MAINE

CITY / TOWN OF DEXTER, MAINE

Central Maine Power Company, a Maine corporation, duly authorized to transmit
City/Town of Dexter, Maine, hereby applies for permission
construct and maintain poles together with attached facilities and appurtenances upo
and highways in said City/Town, as follows:

Starting at existing Central Maine Power Company Pole #34 on
and proceeding in an easterly direction along the said Quigley
of one pole approximately 150 feet as now staked to proposed
as shown on sketch submitted with this application marked Pro
dated December 3, 1973

Facilities are to consist of wood poles and appurtenances with a minimum clearan
18 feet over the public highway, all in a manner to conform with the requirements o
Code.

Any person, firm or corporation claiming to be adversely affected by this prop
objection with the Dexter Board of Selectmen
tion within fourteen (14) days after the publication of this notice.

4501
2-68

PROJECT 31-934

APPLICATION FOR POLE LOCATION.

~~TO THE STATE DEPARTMENT OF TRANSPORTATION~~

~~CITY~~
TOWN } OF UNION, MAINE
~~COUNTY~~

Central Maine Power Company, a Maine corporation, duly authorized to transmit and distribute electricity in the ~~City~~/Town of Union, Maine, hereby applies for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain streets and highways in said ~~City~~/Town, as follows:

Starting at existing Central Maine Power Company Pole #34 on Quigley Road and extending in an easterly direction along the said Quigley Road on a line of one pole approximately 150 feet as now staked to proposed CMP Pole #34½ as shown on sketch submitted with this application marked Project 31-934 and dated December 5, 1973

Facilities are to consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway, all in a manner to conform with the requirements of the National Electrical Safety Code.

Any person, firm or corporation claiming to be adversely affected by this proposed location shall file a written objection with the Union Board of Selectmen stating the cause of said objection within fourteen (14) days after the publication of this notice.

Public Notice of this Application has been given by publishing the text of the same
in Courier Gazette
on December 11, 1973

CENTRAL MAINE POWER COMPANY
By D. C. Kilgour
Rockland, Maine
December 7, 1973

81.3

TOWN WARRANT

To: PETER B. SOULE, Constable of the TOWN OF UNION, in the County of Knox.

GREETINGS:

In the name of the State of Maine, you are hereby required to notify and warn the voters of the Town of Union, in said County, qualified by law to vote in town affairs, to meet at the THOMPSON MEMORIAL BUILDING, in said town, on MONDAY, the ELEVENTH day of MARCH, A.D., 1974, at 10 o'clock in the forenoon, then and there to act on Articles numbered 1 and 2:

And, to notify and warn said voters to meet at the THOMPSON MEMORIAL BUILDING, in said town, on MONDAY, the ELEVENTH day of MARCH, A.D., 1974, at 8 o'clock in the afternoon, then and there to act on Articles numbered 3 through 35 all of said Articles being set out below to wit:

Article 1. To choose a Moderator to preside at said meeting.

Article 2. To elect all necessary Town Officers by Secret Ballot.

THE POLLS FOR VOTING ON ARTICLE 2 WILL BE OPEN AT 10:00 o'clock in the forenoon and WILL CLOSE AT 7:00 o'clock in the afternoon.

Article 3. To choose all other necessary Town Officers, or act thereon.

Article 4. To see if the Town will vote to authorize the Selectmen to fix the salaries of the Officers appointed by them, under the provisions of Section 15, Chapter 91, 1954, R.S., or act thereon.

Article 5. To see if the Town will vote to allow the Selectmen to take from Surplus the Social Security for the Town Officers, or act thereon.

Article 6.. To see if the Town will vote to furnish supplies and Bond for the Tax Collector, or act thereon.

Article 7. To see if the Town will vote to make the position of Fire Chief Permanent and to Authorize the Selectmen to appoint a Fire Chief, or act thereon.

Article 8. To see if the Town will vote to authorize the Tax collector to accept prepayment of taxes before the commitment is completed, or act thereon.

Article 9. To see if the Town will vote to elect by Australian Ballot, under provisions of the M.R.S.T. 30, Sec. 2061, the following other Town Officers at the next Annual Town Meeting in 1975, or act thereon. (Trustees (2) to manage the Cemetery Trust Funds for a term of one year; Budget Committee Members (4) per year for a term of three years; and Trustees (2) of the Thompson Memorial Building for a term of two years.)

Budget Committee Recommends

Article 10. To see if the Town will vote to authorize Absentee Balloting under Title 30, Section 2062, or act thereon.

Article 11. To see what sum of money the Town will vote to raise or appropriate for the following, or act thereon:

		BUDGET COMMITTEE RECOMMENDATIONS
A.	Officers' Salaries	$ 7,800.00
B.	Miscellaneous	2,000.00
C.	Fire Protection	4,000.00
D.	Fleet Insurance	2,500.00
E.	Group Insurance	500.00
F.	Red Network	600.00
G.	Fire Truck Replacement	1,000.00
H.	Hydrants	1,800.00
I.	Street Lights	1,700.00
J.	Civil Defense	100.00
K.	Town Dump	2,500.00
L.	Roads & Bridges (Plus Excise Taxes)	1,000.00
M.	Snow & Ice (Balance from Surplus)	14,000.00
N.	Recreation at Thompson Memorial Building	800.00
O.	Administrative	2,000.00
P.	Town Records Restored	300.00
Q.	Memorial Day	100.00
R.	Spraying & Cutting Bushes	300.00
S.	Dutch Elm	2,000.00
T.	White Pine Blister	600.00
U.	Common Cemetery	1,500.00
V.	Lakeview Cemetery	400.00
W.	Skidmore Cemetery	100.00
X.	Bicentennial Celebration	1,000.00
Y.	Planning Board	500.00
Z.	Ayer Park	500.00

Article 12. To see what sum of money the Town will vote to authorize the Selectmen to take from Federal Revenue Sharing for the following, or act thereon:

		BUDGET COMMITTEE RECOMMENDATIONS
A.	Police Department	$12,000.00
B.	Mid-Coast Mental Health	184.00
C.	Town Poor	2,500.00
D.	Repair & Care of Common	700.00
E.	Tarri ng	5,000.00

Article 18. To see what sum of money the Town will vote to authorize the Selectmen to take from SURPLUS for the following, or act thereon.

		Budget Committee Recommendations
A.	Repair at Thompson Memorial Building	$ 7,000.00
B.	Library	1,200.00
C.	Office Equipment	1,000.00
D.	Mapping (Sewall Co. suggests)	1,000.00

Article 19. To see if the Town will vote to take from surplus the sum of $2,000.00, for the purchase of one used dump truck with a plow from the State Highway Dept., or act thereon.

Budget Committee Recommends

Article 20. To see if the Town will vote to authorize the Selectmen to have the Thompson Memorial Building appraised, and what sum to be taken from Surplus for same, or act thereon.

Budget Committee Recommends $500.00 from Surplus

Article 21. To see if the Town will authorize the Selectmen to have the Town revalued by an approved appraisal company, or act thereon.

Article 22. To see if the Town will authorize the Selectmen to procure two notes; one one-year note and one two-year note, money to be taken from Surplus to pay for same, or act thereon. (REVALUATION)

Article 23. To see if the Town will vote to give the Municipal Officers the right to enter into a one year contract with the Town of Warren, for the use of the Union Town Dump, with the exclusion of rubber, metals, and industrial waste. Said contract to be renewable upon the mutual agreement of the Municipal Officers of both towns. (Selectmen recommend $2,500.00.)

Article 24. Proposed Amendment to Section 23 Leased Housing Resolution: It is hereby voted by the Town of Union that Resolution (Art. 47) passed by the Town of Union on March 13, 1972 be amended by striking the word "existing" from line 5 of that resolve.

Article 25. To see if the Town will vote to instruct the Selectmen to procure and place "NO PARKING SIGNS" on both sides of Route 17 and the East Road to Appleton and Route 235 at the intersection opposite Goff's Restaurant, or act thereon.

Budget Committee Recommends

Article 26. To see if the Town will accept the following street name:

1. BROOKS ROAD — the road from Mt. Pleasant Road to the Ralph Torrey residence.

Article 27. To see if the Town will vote to discontinue the following roads as public ways:

A. That portion of the Robbins Road, from the driveway of farm, formerly of Wilson Merriam, Westerly, to the driveway of Joseph Emery.

B. That portion of the Road that goes by the Bryant Farm, from the Westerly line of the Bryant Farm, Easterly to the Butler Road.

C. That portion of the Hills Mills Road, from the East Pond Road, Westerly, to the St. George River.

Article 28. To see if the Town will vote to authorize the Selectmen to transfer the balance of the Ambulance Account to the Ambulance Equipment and Replacement Fund, or act thereon.

Article 29. To see if the Town will allow the Union Fire Department to use money earned by them for attending out of Town Fires to buy equipment for fire protection, or act thereon.

Article 30. To see if the Town will vote to sell to the Union Lodge of the I.O.O.F. a small piece of land (150x290), one acre, at the south end of the Town owned lot on Route 131, or act thereon.

Article 31 To see if the Town will allow the Selectmen to sell and dispose of any Real Estate acquired by the Town each year for non payment of Taxes, at a Public Auction, and Execute Quitclaim Deeds for such property, or act thereon.

Article 32. To see if the Town will vote to accept the following for Perpetual Care of Cemetery Lots:

1.	Wilson Merriam Lot	$ 200.00
2.	Ralph Hunt Lot	300.00
3.	Warren Reynolds Lot	300.00
4.	Walter Ayer Lot	100.00
5.	Hazel & Ralph Miller Lot	300.00
6.	MacFarland Lot	150.00
7.	Irving, Ethelyn & Eleanor Willey Lot	300.00
	*E. Christine Norwood	300.00
	*Perpetual Care, Albert & Charles Thurston Lot	$ 300.00

Article 33. To see what sum of money the Town will vote to appropriate and raise by assessment to be expended under the direction of the State of Maine Publicity Bureau for the purpose of advertising the natural resources and attractions of the area or those of the State. This is in accordance with Title 30, Section 5106, M.R.S.A. of 1964, as amended.

(Requesting $232.00)

Article 13. To see what the Town will vote to allow per hour for men and trucks for labor on the highways for the ensuing year, or act thereon.

Article 14. To see what sum of money the Town will raise or appropriate for State Aid Road Construction (in addition to amounts regularly raised for ways, highways, and bridges) under provisions of Title 23, MRSA, Section 1101, 1103, and 1104. (Requesting 3 units, $2,980.00 from Surplus.)

Budget Committee Recommends $2,980.00 from Surplus

Article 15. To see if the Town will vote to raise or appropriate the sum of $175.20, its share of the support of Knox County Regional Planning Commission, or act thereon.

Open for Discussion

Article 16. To see if the Town will vote to authorize the Selectmen to procure a temporary loan or loans in anticipation of taxes for the payment of obligations of the Town; such loan or loans to be paid during the current municipal year by taxation.

Article 17. To see if the Town will vote to allow the Selectmen to take from Surplus the necessary amount of money to cover interest on loan or loans, they have been authorized to procure in anticipation of taxes, or act thereon.

Article 34 To see if the Town will vote to take from surplus the sum of $1,000.00 for the purpose of hiring two (2) Town Manager Trainees or Interns to assist in a Revaluation of the Town, or act thereon.

Article 35 To see if the Town will authorize the selectmen to enter into discussions with SAD No. 40 officials, regarding the possible sale of the Thompson Memorial Building to SAD No. 40 and report their findings thereof at some future Town Meeting.

*After Books Closed.

Given under our hands this fifth day of February, A.D., 1974.

Board of Selectmen of Union, Maine

Lawrence I. Morton — LAWRENCE I. MORTON

Merrill G. Orff — MERRILL G. ORFF

Gerald S. Brooks — GERALD S. BROOKS

ATTEST:

MARCIA W. SOULE

Clerk of Union, Maine

MAINE TOWN OF UNION

KNOX, ss. March 1, 1974

Pursuant to the within warrant, I have notified and warned the voters of the Town of Union, Maine, qualified as therein expressed, to meet at the time and place and for the purpose therein named, by posting this day an attested copy of the within warrant, at F.W. Gorden & Son's General Store, The Selectmen's Office, Thompson Memorial building; Payson's General Store, East Union; Village Variety Store, Union Common; Camden National Bank, Union Common, the same being a conspicuous, public place in said town.

Peter B. Soule

Peter B. Soule

CONSTABLE OF THE TOWN OF UNION, MAINE

82.3

TOWN WARRANT

To: PETER B. SOULE, Constable of the TOWN OF UNION, in the County of Knox.

GREETINGS:

In the name of the State of Maine, you are hereby required to notify and warn the voters of the Town of Union, in said County, qualified by law to vote in town affairs, to meet at the THOMPSON MEMORIAL BUILDING, in said town, on MONDAY, the ELEVENTH day of MARCH, A.D., 1974, at 10 o'clock in the forenoon, then and there to act on Articles numbered 1 and 2:

And, to notify and warn said voters to meet at the THOMPSON MEMORIAL BUILDING, in said town, on MONDAY, the ELEVENTH day of MARCH, A.D., 1974, at 8 o'clock in the afternoon, then and there to act on Articles numbered 3 through 35; all of said Articles being set out below to wit:

Article 1. To choose a Moderator to preside at said meeting.

Article 2. To elect all necessary Town Officers by Secret Ballot.

THE POLLS FOR VOTING ON ARTICLE 2 WILL BE OPEN AT 10:00 o'clock in the forenoon and WILL CLOSE AT 7:00 o'clock in the afternoon.

Article 3. To choose all other necessary Town Officers, or act thereon.

Article 4. To see if the Town will vote to authorize the Selectmen to fix the salaries of the Officers appointed by them, under the provisions of Section 15, Chapter 91, 1954, R.S., or act thereon.

Article 5. To see if the Town will vote to allow the Selectmen to take from Surplus the Social Security for the Town Officers, or act thereon.

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Budget Committee Recommends

Article 10. To see if the Town will vote to authorize Absentee Balloting under Title 30, Section 2062, or act thereon.

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(Requesting $232.00)

82.4

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Budget Committee Recommends $2,980.00 from Surplus

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Open for Discussion

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Article 17. To see if the Town will vote to allow the Selectmen to take from Surplus the necessary amount of money to cover interest on loan or loans, they have been authorized to procure in anticipation of taxes, or act thereon.

Article 34 To see if the Town will vote to take from surplus the sum of $1,000.00 for the purpose of hiring two (2) Town Manager Trainees or Interns to assist in a Revaluation of the Town, or act thereon.

Article 35 To see if the Town will authorize the selectmen to enter into discussions with SAD No. 40 officials, regarding the possible sale of the Thompson Memorial Building to SAD No. 40 and report their findings thereof at some future Town Meeting.

*After Books Closed.

Given under our hands this fifth day of February, A.D., 1974.

Board of Selectmen of Union, Maine

Lawrence I. Morton — LAWRENCE I. MORTON

Merrill G. Orff — MERRILL G. ORFF

Gerald S. Brooks — GERALD S. BROOKS

ATTEST:

MARCIA W. SOULE

Clerk of Union, Maine

RECEIPT for ballots

MARCH 11, 1974 MUNICIPAL ELECTION BY SECRET BALLOT

WE hereby certify that WE received on the morning of March 11, 1974, from MARCIA W. SOULE, TOWN CLERK of UNION, MAINE, one package said to contain 825 MUNICIPAL ELECTION BALLOTS for use in the Town of Unions' first Australian Ballot election.

SIGNED: Marion W. Alden
Marion M. Alden, Ballot Clerk

Martha C. Fuller
Martha C. Fuller, Ballot Clerk

Barbara M. Rich
Barbara M. Rich, Ballot Clerk

Bonnie L. Packard
~~Jeannette M. Simons~~, Ballot Clerk
Bonnie Packard

82.6

RECEIPT for ballots

MARCH 11, 1974 MUNICIPAL ELECTION BY SECRET BALLOT

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SIGNED: Marion W. Alden
Marion M. Alden, Ballot Clerk

Martha C. Fuller
Martha C. Fuller, Ballot Clerk

Barbara M. Rich
Barbara M. Rich, Ballot Clerk

Bonnie Packard
~~XXXXXXXXXXXXXXXX~~, Ballot Clerk
BONNIE PACKARD

82-7

1973	1974	
37,475.00	45.475.00 R.	= Increase 8,000.00
23,300.00	20,700.00 FRG.	= 2600.00 Decreases
5,580.00	15,680.00 S	= 10,100.00 increase

83-1

TOWN OF UNION
OFFICIAL RETURN OF VOTES

(FOR: Town Clerk, Selectman, Assessor, Overseer of the Poor, Treasurer, Tax Collector, Road Commissioner, and Director of School Administrative District #40.)

GIVEN IN AT THE MUNICIPAL ELECTION, MARCH 11, 1974

At a legal meeting of the inhabitants of UNION, in the County of KNOX, qualified to vote, held on MONDAY, the ELEVENTH day of MARCH, 1974, A.D., the said inhabitants gave in their votes for Town Clerk, Selectman, Assessor, Overseer of the Poor, Treasurer, Tax Collector, Road Commissioner, and Director of School Administrative District #40. The same were received, sorted, counted and declared in open meeting by the Moderator, who presided and in the presence of the Clerk, who formed a list of the persons voted for, and made a record thereof, as follows, to wit:

The Total Number of Ballots cast was 304.

FOR TOWN CLERK

Marcia W. Soule 293 votes

FOR SELECTMAN

Joseph Emery, Jr. 22 votes
Philip C. Grace 38 votes
Ronald H. Hawes 79 votes
PAUL G. PAYSON 32 votes
David M. Simmons 34 votes
Robert H. Whittier 95 votes
Merrill Orff 3 votes

FOR ASSESSOR

votes

FOR OVERSEER OF THE POOR

votes

FOR TREASURER

Ruth K. Leonard 292 votes

FOR ROAD COMMISSIONER

Melvin W. Kennedy 290 votes

FOR DIRECTOR OF S. A.D.#40

Myrven W. Merrill 221 votes
Harold A. Wiggin 73 votes

FOR TAX COLLECTOR

Marcia W. Soule 290 votes

Curtis M Payson
Curtis Payson, Moderator

Lawrence I. Morton
Lawrence I. Morton, Chairman

Merrill G. Orff
Merrill G. Orff, Selectman

Gerald S. Brooks
Gerald S. Brooks, Selectman

A True Copy.

ATTEST:- Marcia W. Soule
Marcia W. Soule, Town Clerk

83-2

TOWN WARRANT

To PETER B. SOULE, Constable of the TOWN OF UNION, in the County of Knox.

GREETINGS:

In the name of the State of Maine, you are hereby required to notify and warn the voters of the Town of Union, in said County, qualified by law to vote in town affairs, to meet at the THOMPSON MEMORIAL BUILDING, in said town, on MONDAY, the ELEVENTH day of MARCH, A.D., 1974, at 10 o'clock in the forenoon, then and there to act on Articles numbered 1 and 2:

And, to notify and warn said voters to meet at the THOMPSON MEMORIAL BUIIDING, in said town, on MONDAY, the ELEVENTH day of MARCH, A.D., 1974, at 8 o'clock in the afternoon, then and there to act on Articles numbered 3 through 33; all of said Articles being set out below to wit:

ART. 1. To choose a Moderator to presidé at said meeting.

ART. 2. To elect all necessary Town Officers by Secret Ballot.

THE POLLS FOR VOTING ON ARTICLE 2 WILL BE OPEN AT 10:00 o'clock in the forenoon and WILL CLOSE AT 7:00 o'clock in the afternoon.

ART. 3. To choose all other necessary Town Officers, or act thereon.

ART. 4. To see if the Town will vote to authorize the Selectmen to fix the salaries of the Officers appointed by them, under the provisions of Section 15, Chapter 91, 1954, R.S., or act thereon.

A ART. 5. To see if the Town will vote to allow the Selectmen to take from Surplus the Social Security for the Town Officers, or act thereon.

ART. 6. To see if the Town will vote to furnish supplies and Bond for the Tax Collector, or act thereon.

ART. 7. To see if the Town will vote to make the position of Fire Chief Permanent and to Authorize the Selectmen to appoint a Fire Chief, or act thereon.

ART. 8. To see if the Town will vote to authorize the Tax collector to accept prepayment of taxes before the commitment is completed, or act thereon.

ART. 9. To see if the Town will vote to elect by Australian Ballot, under provisions of the M.R.S.T. 30, Sec. 2061, the following other Town Officers at the next Annual Town Meeting in 1975, or act thereon. (Trustees (2) to manage the Cemetery Trust Funds for a term of one year; Budget Committee Members (4) per year for a term of three years; and Trustees (2) of the Thompson Memorial Building for a term of two years.)

BUDGET COMMITTEE RECOMMENDS

ART. 10. To see if the Town will vote to authorize Absentee Balloting under Title 30, Section 2062, or act thereon.

ART. 11. To see what sum of money the Town will vote to raise or appropriate for the following, or act thereon:

	BUDGET COMMITTEE RECOMMENDATIONS
A. Officers' Salaries	$ 7,800.00
B. Miscellaneous	2,000.00
C. Fire Protection	4,000.00
D. Fleet Insurance	2,500.00
E. Group Insurance	500.00
F. Red Network	600.00
G. Fire Truck Replacement	1,000.00
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I. Street Lights	1,700.00
J. Civil Defense	100.00
K. Town Dump	2,500.00
L. Roads & Bridges (Plus Excise Taxes)	1,000.00
M. Snow & Ice (Balance from Surplus)	14,000.00
N. Recreation at Thompson Memorial Building	800.00
O. Administrative	2,000.00
P. Town Records Restored	300.00
Q. Memorial Day	100.00
R. Spraying & Cutting Bushes	300.00
S. Dutch Elm	2,000.00
T. White Pine Blister	600.00
U. Common Cemetery	1,500.00
V. Lakeview Cemetery	400.00
W. Skidmore Cemetery	100.00
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Y. Planning Board	500.00
Z. Ayer Park	500.00

Art. 12. To see what sum of money the Town will vote to authorize the Selectmen to take from Federal Revenue Sharing for the following, or act thereon:

	BUDGET COMMITTEE RECOMMENDATIONS
A. Police Department	$ 12,000.00
B. Mid-Coast Mental Health	184.00
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D. Repair & Care of Common	700.00
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ART. 13. To see what the Town will vote to allow per hour for men and Trucks for labor on the highways for the ensuing year, or act thereon.

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BUDGET COMMITTEE RECOMMENDS $2,980.00 from SURPLUS

83.4

ART. 15. To see if the Town will vote to raise or appropriate the sum of $175.20, its share of the support of Knox County Regional Planning Commission, or act thereon.

OPEN FOR DISCUSSION

ART. 16. To see if the Town will vote to authorize the Selectmen to procure a temporary loan or loans in anticipation of taxes for the payment of obligations of the Town; such loan or loans to be paid during the current municipal year by taxation

ART. 17. To see if the Town will vote to allow the Selectmen to take from Surplus the necessary amount of money to cover interest on loan or loans, they have been authorized to procure in anticipation of taxes, or act thereon.

ART. 18. To see what sum of money the Town will vote to authorize the Selectmen to take from ~~[illegible]~~ SURPLUS for the following, or act thereon.

	BUDGET COMMITTEE RECOMMENDATIONS
A. Repair at Thompson Memorial Bldg.	$ 7,000.00
B. Library	1,200.00
C. Office Equipment	1,000.00
D. Mapping (Sewall Co. suggests)	1,000.00

ART. 19. To see if the Town will vote to take from surplus the sum of $2,000.00, for the purchase of one used dump truck with a plow from the State Highway Dept., or act thereon.

BUDGET COMMITTEE RECOMMENDS

ART. 20. To see if the Town will vote to authorize the Selectmen to have the Thompson Memorial Building appraised, and what sum to be taken from Surplus for same, or act thereon.

BUDGET COMMITTEE RECOMMENDS
$500.00 from Surplus

ART. 21. To see if the Town will authorize the Selectmen to have the Town revalued by an approved appraisal company, or act thereon.

ART. 22. To see if the Town will authorize the Selectmen to procure two notes; one one-year note and one two-year note, money to be taken from Surplus to pay for same, or act thereon.(REVALUATION)

ART. 23. To see if the Town will vote to give the Municipal Officers the right to enter into a one year contract with the Town of Warren, for the use of the Union Town Dump, with the exclusion of rubber, metals, and industrial waste. Said contract to be renewable upon the mutual agreement of the Municipal Officers of both towns. (Selectmen recommend $2,500.00.)

ART. 24. Proposed Amendment to Section 23 Leased Housing Resolution -

It is hereby voted by the Town of Union that Resolution (Art. 47) passed by the Town of Union on March 13, 1972 be amended by striking the word "existing" from line 5 of that resolve.

83.5

ART. 25. To see if the Town will vote to instruct the Selectmen to procure and place "NO PARKING SIGNS" on both sides of Route 17 and the East Road to Appleton and Route 235 at the intersection opposite Goff's Restaurant, or act thereon.

BUDGET COMMITTEE RECOMMENDS

ART. 26. To see if the Town will accept the following street name:

1. BROOKS ROAD - the road from Mt. Pleasant Road to the Ralph Torrey residence.

ART. 27. To see if the Town will vote to discontinue the following roads as public ways:

A. That portion of the Robbins road, from the driveway of farm, formerly of Wilson Merriam, Westerly, to the driveway of Joseph Emery.

B. That portion of the Road that goes by the Bryant Farm, from the Westerly line of the Bryant Farm, Easterly to the Butler Road.

C. That portion of the Hills Mills Road, from the East Pond Road, Westerly, to the St. George River.

ART. 28. To see if the Town will vote to authorize the Selectmen to transfer the balance of the Ambulance Account to the Ambulance Equipment and Replacement Fund, or act thereon.

ART. 29. To see if the Town will allow the Union Fire Department to use money earned by them for attending out of Town Fires to buy equipment for fire protection, or act thereon.

ART. 30 To see if the Town will vote to sell to the Union Lodge of the I.O.O.F a small piece of land (150x290), one acre, at the south end of the Town owned lot on Route 131, or act thereon.

ART. 31 To see if the Town will vote to allow the Selectmen to sell and dispose of any real estate acquired by the Town each year for non-payment of taxes, on such terms as they may deem advisable and to execute quitclaim deeds for such property.

ART. 32 To see if the Town will vote to accept the following for Perpetual Care of Cemetery Lots:

1. Wilson Merriam Lot	$ 200.00
2. Ralph Hunt Lot	300.00
3. Warren Reynolds Lot	300.00
4. Walter Ayer Lot	100.00
5. Hazel & Ralph Miller Lot	300.00
6. MacFarland Lot	150.00
7. Irving, Ethelyn & Eleanor Willey Lot	300.00

ART. 33. To see what sum of money the Town will vote to appropriate and raise by assessment to be expended under the direction of the State of Maine Publicity Bureau for the purpose of advertising the natural resources and attractions of the area or those of the State. This is in accordance with Title 30 - Section 5106, M.R.S.A. of 1964, as amended. (Requesting $232.00)

Given under our hands this _____ day of February, A.D., 1974.

Board of Selectmen of Union, Maine.

_____ Lawrence I. Morton

_____ Merrill G. Orff

_____ Gerald S. Brooks

ATTEST: _____

Marcia W. Soule, Clerk of Union, Maine.

Given under our hands this _____ day of February, A.D., 1971.

Board of Commissioners of Dallas, Texas.

_____ Lawrence L. Tarver

_____ Harold G. Duff

_____ Donald E. Brooks

ATTEST:

_____

Dennis J. Dodge, Clerk of Dallas, Texas.

ART. 25 Postpone indefinitely was this article to instruct the Selectmen to procure and place "NO PARKING" signs on both sides of Rt. 17 and the East Road to Appleton and Route #235 at the intersection opposite Goff's (ELMER'S) Restaurant.

ART. 26 1. BROOKS ROAD - was accepted. This road is from Mt. Pleasant Rd. to the Ralph Torrey residence.

ART. 27 A. that portion of the Robbins Road, from the driveway of farm, formerly of Wilson Merriam, Westerly, to the driveway of Joseph Emery. It was voted to postpone discontinuance of this indefinitely.

B. that portion of the Road that goes by the Bryant Farm, from the Westerly line of the Bryant Farm, Easterly to the Butler Road. This was voted to postpone discontinuance of this indefinitely.

C. That portion of the Hills Mills Road, from the East Pond Road Westerly, to the St. George River. This was voted to accept the discontinance of this section of road as requested by the landowners.

ART. 28 It was voted to authorize the Selectmen to transfer the balance of the Ambulance Account to the Ambulance Equipment and Replacement Fund.

ART. 29 It was voted to allow the Union Fire Department to use money earned by them for attending out of Town Fires to buy equipment for fire protection.

ART. 30 It was NOT voted to sell to the Union Lodge of I.O.O.F. a small piece of land ~~(~~150 x 290), one acre, at the south end of the Town owned lot on Route 131.

ART. 31 It was voted to allow the Selectmen to sell and dispose of any Real Estate acquired by the Town each year for non-payment of taxes, at a PUBLIC AUCTION, and Execute Quitclaim Deeds for such property.

ART. 32 It was voted to accept the following for Perpetual Care of Cemetery Lots:

1. Wilson Merriam Lot	$ 200.00
2. Ralph Hunt Lot	300.00
3. Warren Reynolds Lot	300.00
4. Walter Ayer Lot	100.00
5. Hazel & Ralph Miller Lot	300.00
6. MacFarland Lot	150.00
7. Irving, Ethelyn & Eleanor Willey Lot	300.00
8. Albert & Charles Thurston Lot	300.00

ART. 33. It was voted to POSTPONE INDEFINITELY this article regarding the State of Maine Publicity Bureau.

ART. 34 It was voted to POSTPONE INDEFINITELY this article pertaining to firing two Town Manager Trainees or Interns to assist in a Revaluation of the Town.

ART. 35 It was voted to authorize the Selectmen to enter into discussions with S.A.D.#40 Officials, regarding the possible sale of the T.M.B. to SA.D.#40 and report their findings thereof at some future Town Meeting.

On motion duly made and seconded, it was voted to adjourn at 11:45 p.m.

TOTAL APPROPRIATIONS:	$ 45,475.20
TOTAL VOTED FROM FEDERAL REVENUE SHARING:	20,700.00
TOTAL VOTED FROM SURPLUS:	15,680.00
TOTAL VOTED FROM EXCISE TAXES:	23,000.00

Approx 300 present

Martha Merrill announced $23,619.92 in Surplus at close of Books 1/15/74

A TRUE COPY.

ATTEST: Marcia W. Soule
Marcia W. Soule, Town Clerk
Town of Union, Maine

93.9

Voted 3/11/74.

Voted to Take

From: .00 T

Excise Taxes

19,000.00
4,000.00
23,000.00 S
23,000.00 T

.00 T

83.9

Voted 3/11/24 .00 T
To Take from
.00 T
Surplus
.00 T

2,980.00
7,000.00
1,200.00
1,000.00
1,000.00
13,180.00 S
2,000.00
500.00
15,680.00 S
15,680.00 T

83.10

Voted 3/11/74 .00 T
To TAKE from
Federal .00 T
Revenue Sharing

12,000.00
500.00
2,500.00
700.00
5,000.00
20,700.00 S
20,700.00 S
20,700.00 T

83.11

voted to Raise 0 T
3/11/74

.00 T

7,800.00
2,000.00
4,000.00
2,500.00
500.00
600.00
1,000.00
1,800.00
1,700.00
100.00
2,500.00
12,000.00
800.00
700.00
300.00
100.00
300.00
2,000.00
600.00
1,500.00
400.00
100.00
1,000.00
500.00
500.00
45,300.00 S
175.20
45,475.20 S
45,475.20 T

83.12

MUNICIPAL ELECTION 10:00 a.m. to 7:00 p.m. | ANNUAL TOWN MEETING 8:00 p.m. to 11:45 p.m. | MARCH 11, 1974 THOMPSON MEMORIAL

TOWN OF UNION, MAINE

The MUNICIPAL ELECTION and ANNUAL TOWN MEETING of the TOWN OF UNION, MAINE was called to order by Marcia Soule, Town Clerk. The Town Warrant was read and proceeded to act as follows on the Warrant Articles:

Art. 1 Curtis Payson was nominated and elected by ballot to the Office of Moderator to preside at this meeting. He was duly sworn into Office by the Town Clerk.

Art. 2 The Polls were open for the election of all necessary Town Officers by Secret Ballot. The following is a list of the ballots cast: Total Ballots Cast: 304.

TOWN CLERK , Marcia W. Soule — 293 votes

SELECTMAN for three years:

Joseph Emery, Jr.		22 votes
Philip C. Groce		38 votes
Ronald H. Hawes		79 votes
Paul G. Payson		32 votes
David M. Simmons		34 votes
Robert H. Whittier		95 votes
Merrill G. Orff	(write in)	3 votes

OVERSEER of the POOR, three years
ROBERT H. WHITTIER

ASSESSOR, for three years
ROBERT H. WHITTIER

TOWN TREASURER
RUTH K. LEONARD — 292 votes

TAX COLLECTOR
MARCIA W. SOULE — 290 votes

ROAD COMMISSIONER
MELVIN W. KENNEDY — 290 votes

DIRECTOR OF SCHOOL ADMINISTRATIVE DISTRICT #40, for three years

MYRVEN W. MERRILL	221 votes
Harold A. Wiggin	73 votes

The following were elected by Secret Ballot: Marcia W. Soule, Town Clerk; Robert H. Whittier, Selectman, Overseer of the Poor, Assessor for three years; Ruth K. Leonard, Treasurer, Marcia W. Soule, Tax Collector; Melvin W. Kennedy, Road Commissioner; and Myrven W. Merrill, Director of S.A.D.#40.

The polls were closed at 7:00 p.m. and the Ballot Clerks, Marion Alden, Martha Fuller, Barbara Rich and Bonnie Packard counted the above ballots.

At 8:00 p.m., Moderator, Curtis Payson, called the ANNUAL TOWN MEETING TO order and proceeded to act on Articles No. 3 to 35:

It was moved and seconded that the Town adopt the Rules of Procedure of the Moderator's Manual. It was read and approved and the Town voted to adopt same.

ART. 3. It was a motion duly made and seconded to elected by paper ballot four Budget Committee Members, two Trustees of the Cemetery Trust Funds, and two trustees of the Thompson Memorial Building.

see art 9 not voted

BUDGET COMMITTEE for three years: Lynwood Hilt, Robert Heald, Gilbert Doughty, and Raymond Esposito.

TRUSTEES of the CEMETERY TRUST FUNDS: Basil Brown and Peter Allen.

TRUSTEES of the THOMPSON MEMORIAL BUILDING: Basil Brown and Lynwood Hilt.

ART. 4 It was moved and seconded and voted to authorize the Selectmen to fix the salaries of the Officers appointed by them, under the Provisions of Section 15, Chapter 91, 1954, R.S.

ART. 5 On a motion duly made and seconded, it was voted to allow the Selectmen to take from Surplus the Social Security of the Town Officers.

ART. 6 It was voted to furnish supplies and Bond for the Tax Collector.

ART. 7 It was voted to make the position of Fire Chief Permanent and to authorize the Selectmen to appoint a Fire Chief.

ART. 8 It was voted to authorize the Tax Collector to accept prepayments of taxes before the commitment is completed.

ART. 9 It was NOT voted to elect by Australian Ballot such Officers at the Next Annual Town Meeting in 1975 as follows: 4 Budget Committee Members, 2 Trustees of the Cemetery Trust Funds and 2 Trustees of the Thompson Memorial Building.

ART. 10 On a motion duly made and seconded, it was voted to authorize Absentee Voting under Title 30, Section 2062.

ART. 11 After discussion and motions made and seconded the following were set aside for further debate: Art. 11 A; L; M; N; and O;: All other letters under Art. 11 were so voted. The following is a list of the articles, including those set aside, as voted in their final votes:

	RAISE & APPROPRIATE
A. Officers' Salaries	$ 7,800.00
B. Miscellaneous	2,000.00
C. Fire Protection	4,000.00
D. Fleet Insurance	2,500.00
E. Group Insurance	500.00
F. Red Network	600.00
G. Fire Truck Replacement Fund	1,000.00
H. Hydrants	1,800.00
I. Street Lights	1,700.00
J. Civil Defense	100.00
K. Town Dump	2,500.00
L. Roads & Bridges ($19,000.00 from EXCISE TAXES ONLY-RAISE NOTHING	
M. Snow & Ice ($4,000.00 from EXCISE TAXES - & RAISE	12,000.00
N. Recreation at T.M.B.	800.00
O. Administrative	700.00
P. Town Records Restored	300.00
Q. Memorial Day	100.00
R. Spraying & Cutting Bushes	300.00
S. Dutch Elm	2,000.00
T. White Pine Blister	600.00
U. Common Cemetery	1,500.00
V. Lakeview Cemetery	400.00
W. Skidmore Cemetery	100.00
X. Bicenntennial Celebration	1,000.00
Y. Planning Board	500.00
Z. Ayer Park	500.00
TOTAL RAISED AND APPROPRIATED UNDER ARTICLE 11 -	$ 45,300.00

ART. 12 After much discussion on Art. 12 A and B, the following is the final vote to authorize the Selectmen to take from Federal Revenue Sharing:

	FROM FEDERAL REVENUE SHARING
A. Police Department	$ 12,000.00
B. Mid-Coast Mental Health	500.00
C. Town Poor	2,500.00
D. Repair & Care of Common	700.00
E. Tarring & Paving	5,000.00

TOTALING TO BE TAKEN FROM FEDERAL REVENUE SHARING UNDER ART. 12 - $20,700.00.

ART. 13 On a motion duly made and seconded, it was voted to allow the State Scale of wages for men and trucks on the highways for the ensuing year.

ART. 14 On a motion duly made and seconded, it was voted to TAKE FROM SURPLUS for STATE AID ROAD CONSTRUCTION, (in addition to amounts regularly raised for ways, highways and bridges) under provisions of Title 23, MRSA, Section 1101, 1103, and 1104 - three units, amounting to $2,980.00. SURPLUS

ART. 15 On motion duly made and seconded, it was voted to raise the sum of $175.20 in support of the Knox County Regional Planning Commission.

ART. 16 It was voted to authorize the Selectmen to procure a temporary loan or loans in anticipation of taxes for the payment of obligations of the Town; such loan or loans to be paid during the current municipal year by taxation.

ART. 17 It was voted to allow the Selectmen to take from SURPLUS the necessary amount of money to cover interest on loan or loans, they have been authorized to procure in anticipation of taxes.

ART. 18 It was voted to authorize the Selectmen to take from SURPLUS the following:

	TAKE FROM SURPLUS
A. Repair at Thompson Memorial Building	$ 7,000.00
B. Library	1,200.00
C. Office Equipment	1,000.00
D. Mapping (Sewall Co.)	1,000.00

Art. 18 TOTAL TO BE TAKEN FROM SURPLUS UNDER THIS- $10,200.00 - SURPLUS

ART. 19 On a motion duly made and seconded, it was voted to TAKE FROM SURPLUS the sum of $2,000.00, for the purchase of one used dump truck with a plow from the State Highway Dept. 84 Votes cast, 54 Yes, 30 No.

ART. 20 On a motion duly made and seconded, it was voted to TAKE FROM SURPLUS the sum of $500.00 and to authorize the Selectmen to have the Thompson Memorial Building appraised. ($500.00 - SURPLUS)

ART. 21 It was NOT voted to authorize the Selectmen to have the Town revalued by an approved appraisal company. Ballots cast 78; 24 Yes, 54 NO.

ART. 22 On motion duly made and seconded, it was voted to indefinitely postpone this article authorizing the Selectmen to procure notes for Revaluation.

ART. 23 On motion duly made and seconded, this article was defeated, pertaining to entering into a contract with the Town of Warren on their use of The Town of Union's Town Dump.

ART. 24 On motion duly made and seconded it was voted to amend the Leased Housing Resolution. It is hereby voted by the Town of Union that Resolution (Art. 47) passed by the Town of Union on March 13, 1972 be amended by striking the word "existing" from line 5 of that resolve.

83.15

TOWN OF UNION
OFFICIAL RETURN OF VOTES

(FOR: Town Clerk, Selectman, Assessor, Overseer of the Poor, Treasurer, Tax Collector, Road Commissioner, and Director of School Administrative District #40.)

GIVEN IN AT THE MUNICIPAL ELECTION, MARCH 11, 1974

Ata legal meeting of the inhabitants of **UNION**, in the County of KNOX, qualified to vote, held on MONDAY, the ELEVENTH day of MARCH, 1974, A.D., the said inhabitants gave in their votes for Town Clerk, Selectman, Assessor, Overseer of the Poor, Treasurer, Tax Collector, Road Commissioner, and Director of School Administrative District #40. The same were received, sorted, counted and declared in open meeting by the Moderator, who presided and in the presence of the Clerk, who formed a list of the persons voted for, and made a record thereof, as follows, to wit:

The Total Number of Ballots cast was 304.

FOR TOWN CLERK

Marcia W. Soule 293 votes

FOR SELECTMAN

Joseph Emery, Jr. 22 votes
Phillip C. Groce 38 votes
Ronald H. Hawes 79 votes
PAUL G. PAYSON 32 votes
David M. Simmons 34 votes
Robert H. Whittier 95 votes
Merrill Orff 3 votes

FOR ASSESSOR

_____ votes

FOR OVERSEER OF THE POOR

_____ votes

FOR TOWN TREASURER

Ruth K. Leonard 292 votes

FOR ROAD COMMISSIONER

Melvin W. Kennedy 290 votes

FOR DIRECTOR OF S. A.D.#40

Myrven W. Merrill 221 votes
Harold A. Wiggin 73 votes

FOR TAX COLLECTOR

Marcia W. Soule 290 votes

Lawrence I. Morton
Lawrence I. Morton, Chairman

Merrill G. Orff
Merrill G. Orff, Selectman

Gerald S. Brooks
Gerald S. Brooks, Selectman

Curtis M Payson
Curtis Payson, Moderator

A True Copy.

ATTEST:- Marcia W. Soule
Marcia W. Soule, Town Clerk

83.16

TOWN OF UNION
OFFICIAL RETURN OF VOTES

(FOR: Town Clerk, Selectman, Assessor, Overseer of the Poor, Treasurer, Tax Collector, Road Commissioner, and Director of School Administrative District #40.)

GIVEN IN AT THE MUNICIPAL ELECTION, MARCH 11, 1974

Ata legal meeting of the inhabitants of UNION, in the County of KNOX, qualified to vote, held on MONDAY, the ELEVENTH day of MARCH, 1974, A.D., the said inhabitants gave in their votes for Town Clerk, Selectman, Assessor, Overseer of the Poor, Treasurer, Tax Collector, Road Commissioner, and Director of School Administrative District #40. The same were received, sorted, counted and declared in open meeting by the Moderator, who presided and in the presence of the Clerk, who formed a list of the persons voted for, and made a record thereof, as follows, to wit:

The Total Number of Ballots cast was 304.

FOR TOWN CLERK

Marcia W. Soule 293 votes

FOR SELECTMAN

Joseph Emery, Jr. 22 votes
Philip C. Groce 38 votes
Ronald H. Hawes 79 votes
PAUL G. PAYSON 32 votes
David M. Simmons 34 votes
Robert H. Whittier 95 votes
Merrill Orff 3 votes

FOR ASSESSOR

_____ votes

FOR OVERSEER OF THE POOR

_____ votes

FOR TOWN TREASURER

Ruth K. Leonard 292 votes

FOR ROAD COMMISSIONER

Melvin W. Kennedy 290 votes
James Moody 1

FOR DIRECTOR OF S. A.D.#40

Myrven W. Merrill 221 votes
Harold A. Wiggin 73 votes
Margo Neubert 1

FOR TAX COLLECTOR

Marcia W. Soule 290 votes

Curtis Payson
Curtis Payson, Moderator

Lawrence I. Morton
Lawrence I. Morton, Chairman

Merrill G. Orff
Merrill G. Orff, Selectman

Gerald S. Brooks
Gerald S. Brooks, Selectman

A True Copy.

ATTEST:- Marcia W. Soule
Marcia W. Soule, Town Clerk

83.17

Total Number of Votes Cast 304

Penalty for willfully defacing, tearing down, removing or destroying a specimen ballot
FIVE TO ONE HUNDRED DOLLARS FINE

MARCIA W. SOULE, Town Clerk

SPECIMEN BALLOT

STATE of MAINE

Candidates to be Voted for in the Municipal Election for the Town of Union, March 11, 1974

Instruction to Voters: Mark a cross (X) or a check mark (√) in the square at the right of the name of the person you wish to vote for, follow directions as to number of candidates to be marked for each office, add names by writing or pasting stickers in blank spaces and mark cross (X) or check mark (√) at right of such names. Do not erase names.

FOR TOWN CLERK (Vote for one)

✓ MARCIA W. SOULE	293	☐
		☐

FOR SELECTMAN
For three years (Vote for One)

JOSEPH EMERY, JR.	22	☐
PHILIP C. GROCE	38	☐
RONALD H. HAWES	79	☐
PAUL G. PAYSON	32	☐
DAVID M. SIMMONS	34	☐
✓ ROBERT H. WHITTIER	95	☐
MERRILL ORFF	3	☐

FOR OVERSEER OF THE POOR
For three years (Vote for One)

✓ Robert H. Whittier		☐

FOR ASSESSOR
For three years (Vote for one)

✓ Robert H. Whittier		☐

FOR TOWN TREASURER
For one year (Vote for one)

RUTH K. LEONARD	292	☐ ✓
		☐

FOR TAX COLLECTOR
For one year (Vote for one)

MARCIA W. SOULE	290	☐ ✓
		☐

FOR ROAD COMMISSIONER
For one year (Vote for One)

MELVIN W. KENNEDY	290	☐ ✓
James Moody	1	☐

FOR DIRECTOR OF SCHOOL ADMINISTRATIVE DISTRCT #40
For three years (Vote for one)

MYRVEN W. MERRILL	221	☐ ✓
HAROLD A. WIGGIN	73	☐
MARGO Newbert	1	☐

83-18

RECORD OF BONDS

PEERLESS INSURANCE COMPANY

Policy No. S 95 63 89 Term: 3-11-75 to 3-11-76
Insured: Marcia W. Soule, Tax Collector
Amount: $10,000.00

Policy No. S 43 30 45 Term: 3-11-75 to 3-11-76
Insured: Ruth K. Leonard, Treasurer
Amount: $10,000.00

84-1

STATE OF MAINE
DEPARTMENT OF TRANSPORTATION
STATE OFFICE BUILDING AUGUSTA, MAINE 04330

mdot

ROGER L. MALLAR
Commissioner

April 29, 1975

Mrs. Marcia W. Soule, Town Clerk
Union
Maine 04862

Re: Washington-Union Project No. RF-030-1(8)

Dear Mrs. Soule:

We will be publishing a Notice of Receipt of Location and Design Approval in the Bangor Daily News and the Currier-Gazette, Rockland issues of May 8, 1975. This Notice will state, inpart, as follows:

"Maps, drawings, the Negative Statement on environment and other pertinent information developed by the Bureau of Highways and written views which have been received by the Bureau from interested individuals, groups and agencies are available for public inspection and copying at the office of the Union Town Clerk, located on the old Route 235 near the Union Cemetery, between the hours of 9:00 A.M. to 1:00 P.M., Monday through Friday or by appointment by calling the Town Clerk at 785-4117."

Attached to this letter is a list of the information pertaining to the project. The additional material is also enclosed. Please make this material together with the material which was sent to you previously under dates of November 14, 1974 and February 18, 1975 available to the public from May 8 until May 19, 1975. Following the latter date all information pertaining to this project which was sent to you for public inspection and copying may be disposed of as you see fit.

Very truly yours,

LEROY H. MacCORMACK
Engineer of Project Scheduling
Bureau of Highways

By: Alan B. Hodges
Alan B. Hodges

ABH:bb

Attachment

84-2

WASHINGTON-UNION PROJECT NO. RF-030-1(8)

Information to be made available at the Town Clerk's office in Union by May 8, 1975:

* (1) Print of sketch map showing the proposed project.

* (2) Copy of Notice of Opportunity to Request a Public Hearing.

* (3) Print of area map which was published with the Notice.

* (4) Copy of Location and Design Study and Environmental Review.

** (5) Copy of the Notice of Request for Location and Design Approval.

** (6) Copy of the Final Location-Design Study and Environmental Review.

** (7) Copy of letter from MDOT to Federal Highway Administration requesting location and design approval.

** (8) Notice of Completion of State Clearinghouse Review and Regional Planning Commission Review.

(9) Copy of Notice of Receipt of Location and Design Approval.

(10) Copy of form letter from Federal Highway Administration giving approval.

* Sent to Union Town Clerk's Office under date of 11-14-74.

** Sent to Union Town Clerk's Office under date of 2-18-75.

WASHINGTON-UNION PROJECT NO. RF-030-1(8)

Information to be made available at the Town Clerk's office in Union by May 8, 1975:

* (1) Print of sketch map showing the proposed project.

* (2) Copy of Notice of Opportunity to Request a Public Hearing.

* (3) Print of area map which was published with the Notice.

* (4) Copy of Location and Design Study and Environmental Review.

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(10) Copy of form letter from Federal Highway Administration giving approval.

* Sent to Union Town Clerk's Office under date of 11-14-74.

** Sent to Union Town Clerk's Office under date of 2-18-75.

U. S. DEPARTMENT OF TRANSPORTATION FEDERAL HIGHWAY ADMINISTRATION

LETTER OF APPROVAL AND/OR AUTHORIZATION

FEDERAL AID PROJECT NO. RF-030-1(8)

STATE PROJECT NO. Washington-Union

COUNTY NAME Knox

PROGRAM STAGE (Check) [ ] 1. [X] 2.

FROM:

James J. Barakos
Division Engineer
Augusta, Maine 04330

PROGRAM NO.

ITEM NO. 25

TO:

Mr. Roger L. Mallar, Commissioner
Maine Department of Transportation
Augusta, Maine 04333

DATE PS&E APPROVED	DATE AUTHORIZATION EFFECTIVE	FEDERAL ROUTE NUMBER
	4/18/75	30-1
		STATE ROUTE NUMBER 17

GENERAL LOCATION:

Project begins at the Somerville town line and extends easterly 7.84 miles.

GENERAL DESCRIPTION OF WORK:

Preliminary Engineering, Right of Way and Reconstruction of SR 17.

YOU ARE AUTHORIZED TO PROCEED WITH THE WORK CHECKED BELOW

PRELIMINARY ENGINEERING TO DETERMINE
[ ] LOCATION ONLY
PRELIMINARY ENGINEERING FOR SURVEY AND PLAN
[X] PREPARATION Preparation of PS&E
[X] OTHER (Specify) Program Change
Location & Design Approval

[ ] ACQUISITION OF RIGHT-OF-WAY
[ ] CONSTRUCTION - ADVERTISE FOR RECEIPT OF BIDS
[ ] CONSTRUCTION - PROCEED ON AN AGREED PRICE AND/OR FORCE ACCOUNT BASIS

REMARKS

Federal-aid Rural Primary Funds are committed as shown below:

Authorizations:	
Preliminary Engineering	$ 25,200.00
Right of Way up to appraisals	10,000.00
Sub Total -	$ 35,200.00
Reserved in Program Balance:	
Right of Way Appraisals & Acquisition	$ 35,500.00
Construction	462,000.00
Sub Total -	$497,500.00
TOTAL -	$532,700.00

Copies To:
W. Harris
G. Kirk.

DATE	SIGNATURE OF APPROVING OFFICIAL	TITLE
4/18/75	James J. Barakos	Division Engineer

FORM PR-1240 (REV. 8-70) EXISTING STOCKS OF FORM PR-1240 (REV. 6-68) WILL BE USED

84.5

NOTICE OF RECEIPT OF LOCATION AND DESIGN APPROVAL
STATE ROUTE 17
IN THE TOWNS OF
WASHINGTON & UNION
KNOX COUNTY
FEDERAL AID PROJECT RF-030-1(8)

The Maine Department of Transportation, Bureau of Highways, hereby gives notice that it has received route location and highway design approval for a project on State Route 17 in the towns of Washington and Union, as described below, from James J. Barakos, Division Engineer, Federal Highway Administration, Room 614, Federal Building, Augusta, Maine 04330:

Location and Design: The project begins in the town of Washington on State Route 17 at the Somerville Plantation-Washington town line at about Survey Station 702+50, and extends easterly generally within the existing highway to Survey Station 1075+50. The total length of the project is about 7.1 miles.

The project will be designed 34 feet in width, made up of two eleven-foot wide bituminous travel lanes with a six-foot wide gravel shoulder on each side. A variable depth aggregate subbase course paved with a 3 inch hot bituminous pavement will be used over about half of the of the project. On the remaining portions of the project, a 1½ inch hot bituminous pavement will be placed on the existing pavement and the shoulders will be improved to six-feet in width. The roadway drainage system will be improved by constructing ditches, as necessary, to carry the drainage away from the highway or to the roadway culverts. The existing structures over Davis Stream, Little Medomak Brook and Medomak River will be refurbished and the guard rail improved on the bridge approaches as necessary. Existing roadway hazards will be removed and new guard rails will be installed as necessary.

Additional right of way will be acquired to make a minimum width of 80 feet or 40 feet on each side of the centerline. Where the proposed right of way limits would come in close proximity to residences or business establishments, the right of way may be reduced to avoid the taking of buildings. Where construction limits extend beyond the new right of way limits additional easements will be acquired.

This proposed location and design is generally in accordance with the preliminary plans as described at an informal meeting on November 26, 1974 in the Thompson Building in Union.

Maps, drawings, the Negative Statement on environment and other pertinent information developed by the Bureau of Highways and written views which have been received by the Bureau from interested individuals, groups and agencies are available for public inspection and copying at the office of the Union Town Clerk, located on the old Route 235 near the Union Cemetery, between the hours of 9:00 A.M. to 1:00 P.M., Monday through Friday or by appointment by calling the Town Clerk at 785-4117.

MAINE DEPARTMENT OF TRANSPORTATION
BUREAU OF HIGHWAYS

Richard A. Coleman

Richard A. Coleman
Deputy Chief Engineer
Project Development

April 29, 1975

Augusta, Maine

84-6

Town Copy

4503
2-68

POLE LOCATION PERMIT

PROJECT 31-967
SHC

UPON THE APPLICATION of Central Maine Power Company dated June 4, 19 74 asking for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain highways and public roads in the location described in said application, it is hereby adjudicated that the 14 days' public notice required by statute has been given and that no written objection has been filed during said period by residents and owners of property upon the highways to be affected thereby and permission is hereby given to said Central Maine Power Company, its successors and assigns, to construct, reconstruct, maintain and relocate in substantially the same location, poles together with attached facilities and appurtenances upon, along or across certain highways and public roads in the ~~City~~/Town of Union, approximately located as follows:

Starting at existing Central Maine Power Company Pole #9 on Clary Hill School Road and extending in a southerly direction along the said Clary Hill School Road on a line of one pole approximately 217 feet as now staked to proposed CMP Pole #10 as shown on sketch submitted with this application marked Project 31-967 and dated June 4, 1974.

Facilities shall consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway all in a manner to conform with the requirements of the National Electrical Safety Code.

Lawrence A. Morton
Gerald S. Brooks
Robert H. Whittier Municipal Officers

Union, Maine
June 10, 19 74

Office of the Town Clerk
Received and Recorded in Book 20, Page 85

Attest Marcia M. Lowe
Clerk

85-1

Public Notice of this Application has been
given by publishing the text of the same
in the Courier Gazette
June 8, 1971

CENTRAL MAINE POWER COMPANY
By W. C. Kilgore
Rockland, Maine
June 8, 19 71

4501
2-68

PROJECT 31-967

APPLICATION FOR POLE LOCATION

~~THE STATE DEPARTMENT OF TRANSPORTATION~~

~~CITY~~ TOWN ~~COUNTY~~ OF UNION, MAINE

Central Maine Power Company, a Maine corporation, duly authorized to transmit and distribute electricity in the ~~City~~/Town of Union, Maine, hereby applies for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain streets and highways in said ~~City~~/Town, as follows:

Starting at existing Central Maine Power Company Pole #9 on Clary Hill School Road and extending in a southerly direction along the said Clary Hill School Road on a line of one pole approximately 217 feet as now staked to proposed CMP Pole #10 as shown on sketch submitted with this application marked Project 31-967 and dated June 4, 1974.

Facilities are to consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway, all in a manner to conform with the requirements of the National Electrical Safety Code.

Any person, firm or corporation claiming to be adversely affected by this proposed location shall file a written objection with the Union Board of Selectmen stating the cause of said objection within fourteen (14) days after the publication of this notice.

Public Notice of this Application has been given by publishing the text of the same
in Courier Gazette
on June 8, 1974

CENTRAL MAINE POWER COMPANY
By D. C. Kilgour
Rockland, Maine
June 6, 1974

85-2

4502
10-67

CENTRAL MAINE POWER COMPANY

PROJECT 31-967
SHEET 1 OF 1

SKETCH TO ACCOMPANY APPLICATION FOR POLE LOCATIONS

TOWN Union
STREET Camp Dell School Rd
DATE 6-4-74 BY D Bries

Facilities to consist of wood poles and appurtenances with a minimum clearance of wire and cables not less than 18 feet over the public highway, for operation at 7200 volts to ground 1 phase. Construction to be suitable for future operation at a voltage not to exceed 20 KV to ground. Right-of-way limits indicated are based on the best field information available. Poles are staked - for further information call Danny Bries at Rockland Tel 594-4431. Pole spans shown are approximate.

Feet Behind Curb	Feet Behind Guard Rail	Feet to ℄ Traveled Way	Pole No		Highway Limits		Feet Behind Curb	Feet Behind Guard Rail	Feet to ℄ Traveled Way	Pole No.		Highway Limits	
			#9	EXISTING	X								
					217'								
		20'	10		X								

85-3

Town Records

4503
2-68

POLE LOCATION PERMIT

PROJECT 31-982
SHC

UPON THE APPLICATION of Central Maine Power Company dated May 16, 1974 asking for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain highways and public roads in the location described in said application, it is hereby adjudicated that the 14 days' public notice required by statute has been given and that no written objection has been filed during said period by residents and owners of property upon the highways to be affected thereby and permission is hereby given to said Central Maine Power Company, its successors and assigns, to construct, reconstruct, maintain and relocate in substantially the same location, poles together with attached facilities and appurtenances upon, along or across certain highways and public roads in the ~~City~~/Town of Union, approximately located as follows:

Starting at existing Central Maine Power Company Pole #2 on Sidelinger Road and extending in a southwesterly direction along the said Sidelinger Road on a line of 11 poles approximately 2,900 feet as now staked to proposed CMP Pole #13 as shown on sketch submitted with this application marked Project 31-982 and dated May 16, 1974.

Facilities shall consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway all in a manner to conform with the requirements of the National Electrical Safety Code.

Lawrence L. Morton
Gerald E. Brooks
Robert H. Whittier Municipal Officers

Glenn, Maine
June 10, 1974

Office of the Town Clerk
Received and Recorded in Book 20, Page 85

Attest Marcia H. Soule
Clerk

85-4

J. W. - Young Union

4502
10-67

CENTRAL MAINE POWER COMPANY

PROJECT 31-982
SHEET 1 OF 1

SKETCH TO ACCOMPANY APPLICATION FOR POLE LOCATIONS

TOWN Union
STREET Sidelinger Rd
DATE 5-16-74 BY DB.

Facilities to consist of wood poles and appurtenances with a minimum clearance of wire and cables not less than 18 feet over the public highway, for operation at 7200 volts to ground 1 phase. Construction to be suitable for future operation at a voltage not to exceed 20 KV to ground. Right-of-way limits indicated are based on the best field information available. Poles are staked - for further information call Denny Ruess at Rockland Tel 594-4431. Pole spans shown are approximate.

Feet Behind Curb	Feet Behind Guard Rail	Feet to ℄ Traveled Way	Pole No		Highway Limits		Feet Behind Curb	Feet Behind Guard Rail	Feet to ℄ Traveled Way	Pole No.		Highway Limits	
			2		X EXISTING								
					301								
		16	3		X								
					304								
		16	4		X								
					302								
		16	5		X								
					263								
		16	6		X								
					200								
		16	7		X								
					292								
		16	8		X								
					275								
		16	9		X								
					228								
		15	10		X								
					225								
		12	11		X								
					225								
		12	12		X								
					285								
		13	13		X								

85-5

Public Notice of this Application has been
given by publishing the text of the same
in Courier Gazette

4501
2-68

PROJECT 31-982

APPLICATION FOR POLE LOCATION

~~TO THE STATE DEPARTMENT OF TRANSPORTATION~~

~~CITY~~
TOWN } OF UNION, MAINE
~~COUNTY~~

Central Maine Power Company, a Maine corporation, duly authorized to transmit and distribute electricity in the ~~City~~/Town of Union, Maine, hereby applies for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain streets and highways in said ~~City~~/Town, as follows:

Starting at existing Central Maine Power Company Pole #2 on Sidelinger Road and extending in a southwesterly direction along the said Sidelinger Road on a line of 11 poles approximately 2,900 feet as now staked to proposed CMP Pole #13 as shown on sketch submitted with this application marked Project 31-982 and dated May 16, 1974.

Facilities are to consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway, all in a manner to conform with the requirements of the National Electrical Safety Code.

Any person, firm or corporation claiming to be adversely affected by this proposed location shall file a written objection with the Union Board of Selectmen stating the cause of said objection within fourteen (14) days after the publication of this notice.

Public Notice of this Application has been given by publishing the text of the same
in Courier Gazette
on May 28, 1974

CENTRAL MAINE POWER COMPANY
By A. C. Kilgore
Rockland, Maine
May 24, 1974

85-6

THOMPSON MEMORIAL BUILDING
April 8, 1974 - 7:00 p.m.

TOWN OF UNION, MAINE
UNION PLANNING BOARD
PUBLIC HEARING

LAND USE & DEVELOPMENT REGULATIONS

The meeting was called to order by Joseph Marcus, Chairman of the Union Planning Board. Mr. Marcus: " Might we present to you tonight the ordinances the Planning Board has drawn up for your consideration. We must make everyone aware that by June 28th, 1974, the State will then impose it's own regulations on the Town. We feel these are minimal regulations. The Planning Board can not operate without these ordinances and laws. These ordinances and laws being heard tonight are merely guidelines with great flexibility for us to work with."

Following Chairman Marcus' explanation the meeting was opened to discussion, questions and answers:

Q. Is there any way to change these ordinances and laws, once voted in?

A. By appealing same to the Appeals Board.

Q. Page 5 talks about decisions, but does not refer to the Appeals Board.

A. It can be appealed.

Q. Are we going to use State Statutes or are we going to make our own?

A. We follow the guidelines offered by the State. The Statutes give you the right to appeal even if it isn't spelled out in the ordinances.

Q. On Page 4, Par. F, Sentence #2, - Is it possible to prove if there is enough water?

A. It is possible. The State can give information on this.

Q. First Page, SubDivision - 3 or more lots. Wouldn't it be better to have a definite size for a lot? You do not have any definite size for any lot.

A. You realize this is just a barebone guideline, we need for now. We will improve this. The Planning Board is not at all finished with it's work. We still have alot to do yet.

Expalanation: There are no ordinances in the Land Use Draft. It is just a guideline for us to work with.

Q. You could have 40 acres or 100 acres if you used only three lots regardless of how large the lots were.

A. I think the Board is wise not to make anything definite now. Anything definite until we have worked out these things. We don't want these to be too rigid to live with.

Q. We have to come to the Planning Board for anything we do now?

A. Yes, but things before 1971 have prior affects, provided they were recorded. If you sell two lots of land, then you are a subdivision because, if you have any land remaining, it makes it three lots. These State guidelines will help us with our laws. Taking that law in Section 3, these rules and regulations were suggested by the State, and our State Agencies are rapidly getting this information for all the towns. The State Geological Dept. says there is plenty of water to service the Town of Union. We should be getting more imformation soon on this.

LAND USE AND DEVELOPMENT REGULATIONS

Q. When this is passed, the Town will have a residential and business section?

A. The answer to that, at this time, we are not doing any zoning for the town. Shoreline Zoning has to be done before July 1st. We decided to try that first and then we hope to go on to zoning for the Town, but we haven't gotten that far. We felt that Subdivision should go before the town for voting, and in the meantime we used these guidelines to go by. The work of the Planning Board will be greatly helped by your suggestions. We are not rushing into any zoning plans as yet.

Q. On Land Use and Development Regulations, I am wondering if there isn't room under the letter of intent for improvement. I know a case where that letter of intent took eighteen signatures before a person could begin.

A. 20 acres or more, you have to go to the State. 20 acres or less, you go to the local planning board.

Q. Are you trying to get an ordinance in Town that is stronger than the State's?

A. On the Land Use, we have mentioned, we have not gotten into sizes of lots. I think we are being so cautious, we won't go into making lot sizes as yet.

Q. Some towns are making ordinances stronger than the States.

A. No ordinances on sizes of land recommendations. We may make recommendations, but we can't enforce this with no ordinances. The Board has tried to be flexible. In Shoreline Zoning, we can tell more, but not in Land Use.

Q. Land Use is not an ordinance? The Board is only suggesting.? If an applicant decides to go against the Board, can the Board bring another agency into being?

A. State Laws - If there are unacceptable soil or sewage conditions, that is a basis for refusal by State Law, we have to follow it.

Q. If someone requests a subdivision and they decide it is not in keeping with your beliefs as it should be, what then?

A. Only as backed up by the State Laws.

Q. The State does claim that 20,000 sq. feet is the minimal?

A. Yes. This makes it easier to have a framework to make proposals for something to operate with. Otherwise, it would be endless meetings to get set up.

Harold Kaler comments - appreciates a local group to come to, to talk his plans over with. The Board needs to be commended.

Q. 250 feet from the shoreline comes under Land Use? A. Yes.

Q. Section 7 - This looks like the Planning Board could adopt things later on, anything they would want to.??

A. I think your right in this comment on this part, but I don't believe we could go outside the guidelines to make a hardship on anyone.

Q. This essentially follows the State Regulations and State Laws. What is the Point of the Public approving this?

A. It would give us the initial outline to work further with.

Q. This then, would not be subject to the local people for approval?

A. Yes, it would. Only specifics, we would have to come to the Town for approval. We just want a starting point based on the State Law. This makes everybody in all Towns begin the same. The law required a Public Hearing before we vote on these. If we are following the State rules, it simply makes it easier to work with. If we don't, we are working under harder laws. We are not going beyond the State Laws.

LAND USE AND DEVELOPMENT REGULATIONS

Q. Could we have a copy of the State Laws to compare them with these?

A. Too Expensive. Essentially the expenses now are too much. We think and know this does not go beyond State Laws.

Q. This is essentially a simply form of the State Law? A. Yes.

Q. I was under the impression that the Local Board would decide, not the State Law. Do I have to go first to the Local Board and Then to the State?

A. You can appeal our decisions, Yes.

Q. If I want to do something with my land, do I go through you or the State?

A. Under 20 acres, you would go to the local board.

Q. Do I make this request and receive agreement from you or the State?

A. Yes, if you are in the jurisdiction of the Board. Otherwise, you must go to the State. The Board will advise you where to go for your individual needs.

We hope we have made a satisfactory explanation of the above. It will leave the Town flexible. It will let the Town do what it wants to do.

PERMANENT RECORD

SOUTHWORTH CO. U.S.A.

75% COTTON FIBER CONTENT

THOMPSON MEMORIAL BUILDING
April 8, 1974 - 7:00 p.m.

TOWN OF UNION, MAINE
UNION PLANNING BOARD
PUBLIC HEARING

SHORELINE ZONING ORDINANCE FOR THE TOWN OF UNION

Explanation - This is a far more extensive form than the Land Use Draft. Section 1 and Section 6 - read as explanation. Map explained - this map is a representational map only, colors show the three districts proposed. Section 9 contains a Criteria for establishing districts. Following Chairman Marcus' explanation, this part of the meeting was opened for discussions, questions and answers:

Q. Existing shoreline should be in our laws, because it's in the State Laws?

A. Yes, if it would be approved.

Q. Under this ordinance, we would need to get a permit to dump one load of gravel?

A. Yes, but a load wouldn't be ten cubic yards.

Q. Some people would want gravel for their camp roads? What then?

A. We have to go by the State Guidelines.

Q. Is the sixty day approval state or local law?

A. The Board's. It don't mean it's going to take sixty days to approve it. It all depends on the case at hand.

We have no Code Enforcement Officer. In our case, we are used as the Code Enforcement Officer.

Q. I would like to suggest that we vote on a 30 or 60 day requirement for approval. What is the feeling on this?

Q. Does the State specify 30 or 60 days?

A. The State says 60 days.

Q. Is this on new or old shorelots?

A. On all existing shorelines. Section 8 - pertains to non conforming uses, this takes us out of the problem.

Q. Wouldn't it be true that this is State Law and we have to just realize tonight how to apply it to our particular lots?

A. Yes, well put.

Q. Section 10, Item 19, does this mean we have to come before the Board for approval of a float?

A. 20 feet in length only.

Q. When it comes to dredging, it still has to come from the State? A. Yes.

Q. Section 19, 20 feet in length has a comma in the wrong place.

A. We must look into this. We aren't sure if it considers floats.

Q. Page 13 explains about this?? A. I think this refers to our problem.

Q. What did you take these laws from? A. The Great Lands Law.

Q. What about lot sizes? A. Section H, P. 5 Residential lot standards - 40,000 sq. feet, etc. We do have this in here.

UNION PLANNING BOARD PUBLIC HEARING April 8, 1974

SHORELINE ZON ING ORDINANCE FOR THE TOWN OF UNION

Q. Is the 200 feet frontage a State Law? A. No, we went over the State Law.

Q. This puts it out of reach for the average person to get shore property? A. Yes.

Q. State Law states what footage? A. 20,000 sq. feet.

Q. Where did you come up with 200 ft. frontage? A. We didntt want the shore to be too dense. Perhaps this will be to your advantage later on.

Q. or Comment: As a carpenter, it is difficult to stage so far back on all these footage laws. The landowner would need 200 feet shoreline to do it properly.

The Planning Board would like the groups' feelings on 200 ft. shore frontage. We just want to get a cross section of feelings. This is not a vote.

Comment: 100 feet frontage including 40,000 sq. ft. in all, would be okay. The lot would be deep and get into the laws correctly.

Comment: In 1928, I sold a 100 ft. lot for $100.00. Now it's $100.00 a foot. I would go along with 150 frontage but never 200 frontage.

Q. Couldn't you put the teeth of this problem into the sewage problem instead of frontage?

A. Even excluding the limits, I could foresee, because of wetlands, etc., some lots will not meet the standards even with 40,000 sq. ft. or 200 ft. frontage.

Q. Could we consider 40,000 sq. ft. and 150 frontage?

OPINION BY VOTE: 200 frontage - good show of hands
150 " - fair " " "
100 " - good, because it is a State Law anyway. (Comment)

Q. If those on the shore did not want a dense shore, couldn't they mark this land?

A. 200 ft. is a mimimum shore thing.

Q. Can I add 50 ft. to my present lot? A. Yes.

Q. State requirements - 20,000 ft.? A. Yes.

Q. There are places where this is inadequate and the board does say NO? A. Yes.

Comment: I think we should detail out a minimum because of this.

A. The Board felt very strongly about this and by the heatted discussions, it is a point of high interest. We feel it is a point of well being for the town.

Comment: I think this is an arbitrarily condition that the Board wanted this.

A. We do not have completed records on the soil in Union. It will be at least two years before this survey is completed.

Comment: 125 Ft. frontage, 30,000 sq. ft. - would this be in compromise for a proposal? Could we have a show of hands vote on this?

The state wants us to use our heads and only use their guidelines. The State sets the minimum and hopes we will come up with better ideas. Communities may comply with the State Minimum and adopt more strigent laws and are encouraged to do so.

Show of hands Vote: 40,000 sq. ft. only, not frontage - excellent.
20,000 sq. ft. " " " - six hands only.

86-5

SHORELINE ZONING ORDINANCE FOR THE TOWN OF UNION

Q. Does transferring property come under non conforming use.? A. Yes, unless it has been abandon for 1 year.

Q. What if it is Burned down? A. We think it would be alright to repair the same size camp. It would have to be repaired within 1 year. We think it would make a difference what size to build. I think it would be replaced, but not enlargen. To be considered existing, it would have to have been recorded by Sept. 1971.

Another Show of Hands Vote: - 200 ft. frontage - 5 hands
150 " " - 7 hands
125 " " - 12 hands
100 " " - 9 hands

The Heirs of the B.M. Clark Estate then questioned their property being sited as a Resource Protection Area on George's River. Will the Town reimburse the Heirs for this land? How did they decide this section?

A. These are only suggestions and it could be taken up at a Board Meeting. Perhaps the Board Meeting would be better to discuss this. The Next Board Meeting will be April 11th at 7:30 p.m. at the Retirement Home.

Q. Is this five acres of land that we can't build on?

A. Yes, the State already says this. We cannot go into every detail on each section tonight and work out the details.

Comment: Hills Mills couldn't be a park because the Town already voted to close this road.

A. This piece of property represent 1/5th of all the Resource Protection Areas. We do not mean to pick on any one person at all.

Q. Could we have a better explanation on the conture map on this piece of land?

A. No. We haven't a conture map ourselves.

Q. What about the airport strip? A. It is not affected by this area.

Q. What if we put up a hanger and sold gas? A. You Couldn't.

Q. What about the Fair's ticket booth?

A. These could be built 250 ft. from the river.

Comment: Lermond Pond - 200 ft. point. That point is not a bog, its high up. It shouldn't be a Resource Protection area.

A. We should take this up at another meeting.

Q. Are these protection areas permitted to be appealed and suject to variances?

A. Yes, they could appeal to have the zone changed.

Q. Is this Planning Board action or State Law? A. State Law. It is the minimal requirement.

Q. I have read 150 ft. set back district could be in R. P. Area?

A. Does that relate to incorporated or unincorporated areas?

Comment: I am talking 150 ft. set back from the shore, that's what I'm talking about.

A. There is something different that you have, different from our guidelines. There are no buildings in a R. P. Area. Sometimes a R. P. area could be reduced in some cases there will be split zoning. Undoubtedly that must be an area your talking about, but we aren't talking about them tonight.

UNION PLANNING BOARD PUBLIC HEARING APRIL 8, 1974

SHORELINE ZONING ORDINANCE FOR THE TOWN OF UNION

Q. Is this going to take from areas, deadland that no one could sell or do anything with? We should have the State tell us what to do about that.

Q. Is the State going to reimburse the people for taxes on this land we couldn't use anymore.

A. Ask the State.

Comment: from the planning board - A recent proposed article on regulations valid this April: " If the Town does not come up with the rules, the State will do it. Put it into R. P. Areas for at least one year until the land could be considered." The Board still feels that we should act on this before the State does.

Comment to the Board: Some of us appreciate the work and trouble the Board has to be up to. The Board explained it is not as serious as it looks.

The Board has gone all around on the shorelines and we were objective. There were no names mentioned. It's a requirement that we go by a boundry line for getting to R. P. or other lines.

Q. 7 Tree Pond - what can be done and what cannot be done with this land?

A. Not much on R. P.

Q. A. L. Stewart already had to get a settling bed made to keep in operation. How do we clean it out?

A. The environmental Protection Dept. did that. I would say it's a non comforming use and you could do whatever you have done before to clean out the bed. If A. L. Stewart has been dealing with E. P. Dpt., I suggest that they continue to do so. This could also come under P. 3, Section 21.

The Planning Board inquires if another hearing would or should be necessary?

A. Yes, Show of three hands.

Q. What about Non-Residents, shouldn't they know about these things?

A. Yes, we have notified them through the newspapers, etc.

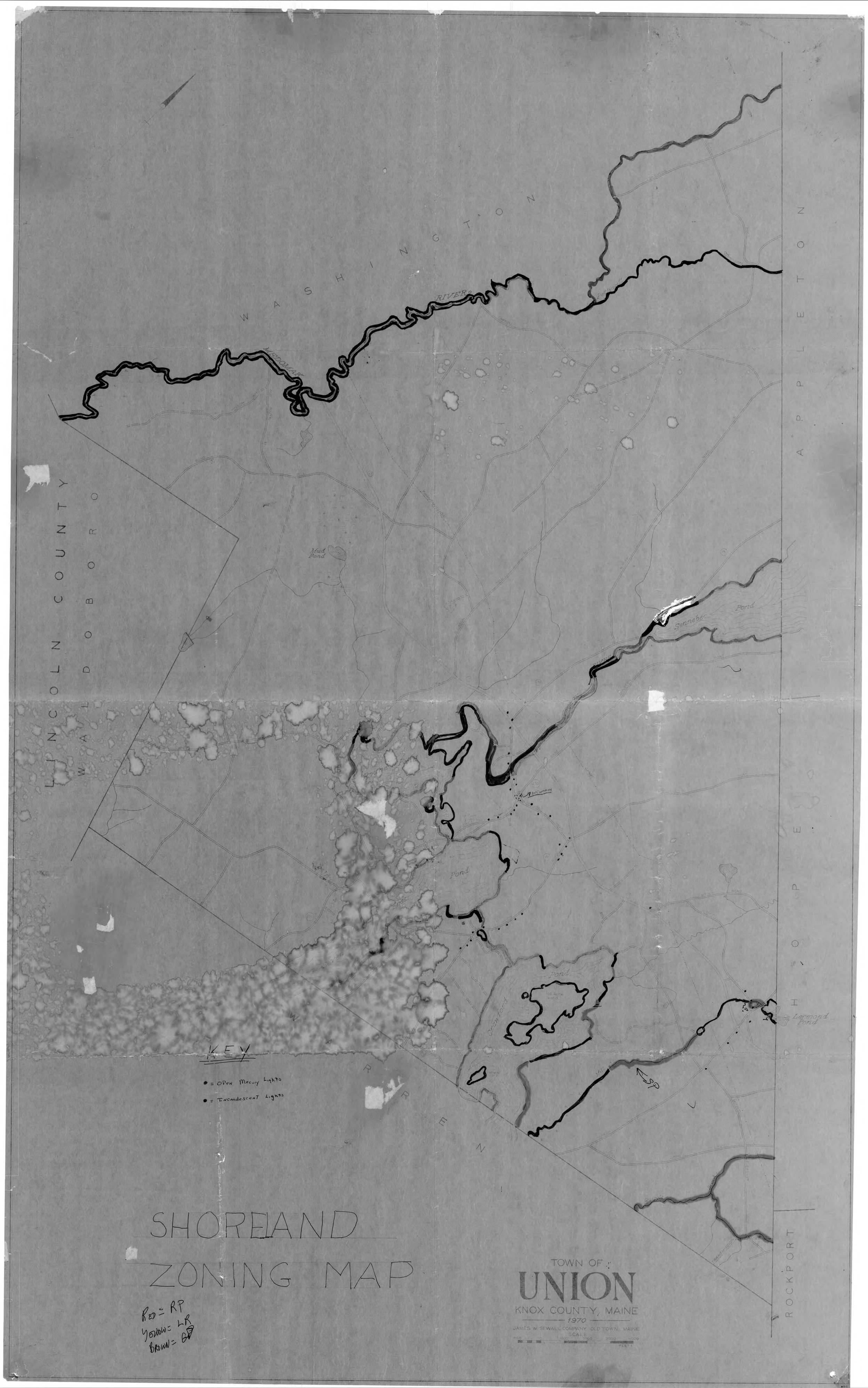
Q. Couldn't they send notices to Non-Residents on Rescource Protection?

A. Should Do more than that.

Adjourned at 10:00 p.m.

Marcia Soule, Clerk

86.7


WASHINGTON
LINCOLN COUNTY
DOBBOROO
WALDO
APPLETON
HOPE
ROCKPORT
MEDOMAK RIVER
Mud Pond
Sennebec Pond
Round Pond
Pond
Crawford Pond
Lermond Pond
KEY
= Open Mercury Lights
= Incandescent Lights
SHORELAND
ZONING MAP
RED = RP
YELLOW = LR
BROWN = GD
TOWN OF
UNION
KNOX COUNTY, MAINE
1970
JAMES W. SEWALL COMPANY OLD TOWN, MAINE
SCALE
FEET

Shoreland Zoning Ordinance for the Town of Union

Section 1. Purposes

The purposes of this Ordinance are to further the maintenance of safe and helthful conditions; prevent and control water pollution; protect spawning grounds, fish, aquatic life, bird and other wildlife habitat; control building sites, placement of structures and land uses; conserve shore cover, visual as well as actual points of access to inland waters and natural beauty.

Section 2. Applicability

The Ordinance applies to all land areas within 250 feet, horizontal distance, of normal high water mark of any pond or river as defined.

Section 3. Effective Date

The effective date of this Ordinance is _____.
A certified copy of this Ordinance shall be filed with the County Register of Deeds, according to the rquirements of State Law.

Section 4. Validity and Severability

Should any section or provision of this Ordinance be declared by the courts to be invalid, such decision shall not invalidate any other section or provision of this Ordinance.

Section 5. Amendments

This Ordinance may be amended by a majority vote of the governing body. The State Planning Office shall be notified by Certified Mail, of amendments. A file of return receipts from such mailings shall be maintained as a permanent record.

Section 6. Districts and the Zoning Map

The areas to which this Ordinance is applicable are hereby divided into the following districts as shown on the Official Shoreland Zoning Map:

1. Resource Protection District (Shown in red)

2. General Development District (Shown in green)

3. Limited Residential-Recreational District (Shown in yellow)

The Official Shoreland Zoning Map, and all future amendments thereto, is hereby made part of and incorparated into this Ordinance.

Section 7. Interpretation of District Boundries

Unless otherwise set forth in the Official Shoreland Zoning Map, District boundry lines are property lines, the centerlines of streets, roads and rights of way, and the boundaries of the shoreland area as defined herein. Where uncertainty exists as to exact location of District boundry lines, The Board of Appeals shall be the final authority as to location.

Section 8. Non-Comforming Uses

A. Any lawful use of building, structure, premises, land or part thereof existing at the effective date of this Ordinance of amendments thereto and not in conformance with the provisions of this Ordinance shall be considered to be a non-conforming use.

B. Any non-conforming use may continue and may be maintained, repaired and improved. No such non-conforming use maybe expanded, changed to another non-conforming use, or renewed after it has been discontinued for a period of 12 calendar months or more, without a permit from the Planning Board

in accordance with the provisions of Section 12-B subsection 5, paragraphs a-i of this Ordinance.

C. Any non-conforming lot of record existing before the effective date of this Ordinance and not adjoined by other land of the same ownership may be used in accordance with State law and section 10 of this Ordinance.

Section 9. Criteria for Establishing Districts

A. Rescurce Protection District

The Resource Protection District includes areas in which development would would adversely affect water quality, productive habitat, biotic systems, or scenic and natural values. This district shall include:

1. Inland wetlands as defined in Section 13, and specifically areas rated as moderate to high-value waterfowl areas by the Department of Inland Fisheries and Game, as of January 1, 1973.

2. Flood plains as defined by the 100 year flood or the flood of record or, in the absence og these, by soil types identifiable as recent flood plain soils.

3. Areas having sustained slopes greater than 25%, or unstable soil subject to slumping, mass movement, or severe erosion, when these areas are two acres or more in size.

This District may also include:

4. Other significant wildlife habitat;

5. Natural sites of significant scenic or esthetic value.

6. Areas designated by Federal, State or municipal governments as natural areas of significance to be protected from development; and

7. Other significant areas which should be included in this district to fulfill the purposes of this Ordinance.

B. General Development District

1. Areas of two acres or more devoted to intensive residential, recreational, commercial or industrial activities or combinations of such activities, including, but not limited to:

a. Transportation rights of way;
b. Communications and utility rights of way;
c. Areas used for the extraction or processing of mineral resources;
d. Areas devoted to: manufacturing, fabricating, wholesaling, warehousing or other commercial activities;
e. Areas devoted to retail trade and service activities;
f. Areas devoted to intensive recreational development and activities;
g. Areas devoted to residential dwelling units at a density of 3 or more per two acres.
h. Areas devoted to mixed or combined patterns of a through g above.

2. Areas otherwise discernable as having patterns of intensive residential, recreational, commercial, or industrial uses.

C. Limited Residential-Recreational District

The Limited Residential-Recreational District includes areas other than those included in the Resource Protection District, and which are used less intensively than those included in the General Development District.

Section 10. Uses

Land Uses permitted in each District, in conformance with the land use standards of this Ordinance are shown below:

KEY: Yes-Allowed (no permit required)
No -Prohibited
PB Permit-Requires permit issued by the Planning Board
*-Subject to specific Land Use Standards, Section II

Land Uses	DISTRICT: Resource Protections	Limited Residential-Recreational	General Development
1. Non-intensive recreational uses not requiring structures, such as hunting, fishing and hiking	yes	yes	yes
2. Motorized vehicular traffic on roads and trails, and snowmobiling	yes	yes	yes
3. Forest management activities except for timber harvesting	yes	yes	yes
4. Timber harvesting*	PB Permit	PB	yes
5. Fire prevention activities	yes	yes	yes
6. Wildlife management practices	yes	yes	yes
7. Soil & water conservation practices	yes	yes	yes
8. Mineral exploration*	PB	PB	PB
9. Surveying and Resource analysis	yes	yes	yes
10. Emergency operations as defined	yes	yes	yes
11. Harvesting of wild crops	yes	yes	yes
12. Agriculture*	PB permit	yes	yes
13. Principal structures*			
Residential dwelling units	no	PB permit	PB permit
Commercial structures	no	no	PB permit
Industrial structures	no	no	PB permit
14. Structures accessory to permitted uses	PB permit	PB permit	yes
15. Road construction*	PB permit	yes	yes
16. Small non-residential facilities for educational, scientific or nature interpretation purposes	PB permit	yes	yes
17. Publis and private parks and recreation areas involving minimal structural development	PB permit	yes	yes
18. Campgrounds	no	PB permit	PB permit
19. Piers, docks, wharves, braekwaters, causeways, marinas, bridges over 20 ft. in length, and uses projecting into water bodies.			
Temporary	PB permit	PB permit	PB permit
Permanent	PB permit	PB permit	PB permit
20. Clearing for approved construction	PB permit	yes	yes
21. Essential services accessory to permitted uses	yes	yes	yes
22. Private sewage disposal systems	no	PB PERMIT	PB permit

Land Uses	Resource Protections	Limited Residential-Recreational	General Development
23. Public utilities, including sewage collection & treatment facilities	PB permit	PB permit	PB permit
24. Signs*	yes	yes	yes
25. Filling or other earth-moving activity of less than 10 cubic yds.	PB permit	yes	yes
26. Filling or other earth-moving activity of more than 10 cubic yds.	PB permit	PB permit	PB permit
27. Uses similiar to permitted uses	PB permit	PB permit	PB permit
28. Uses similiar to uses requiring a PB permit	PB permit	PB permit	PB permit

Section 11. Land Use Standards

All land use activities shall conform to the following Applicable land use standards:

A. Agriculture

1. All spreading or disposal of manure shall be accomplished in conformance with the "Maine Guidelines for Manure and Manure Sludge Disposal on Land" published by the University of Maine and the Maine Soil and Water Conservation Commission, in July 1972 or subsequent revisions thereof.

2. There shall be no tilling of soil within 50 feet of the normal high water mark of any lake or pond whose shorelands are covered by this Ordinance.

3. Where soil is tilled in a Resource Protection District, or where soil in excess of 20,000 sq. ft. lying either wholly or partially within the area covered by this Ordinance is tilled in a General Development District or a Limited Residential-Recreational District, such tillage shall be carried out in conformance with the provisions of a Conservation Plan which meets the standards of the State Soil and Water Conservation Commission, and is approved by the appropriate Soil and Water Conservation District. The number of the plan shall be filed with the Planning Board. Nonconformance with the provisions of such Conservation Plan shall be considered to be a violation of this Ordinance.

B. Beach Construction

Beach construction on any great pond shall require a permit from the Department of Environmental Protection. Beach construction on any river, stream, or brook capable of floating watercraft shall require approval from the Commissioner of Department of Inland Fish & Game, as required by law.

C. Campgrounds

Campgrounds shall conform to the minimum requirements imposed under Stae licensing procedures and the following:

1. Camping areas shall contain a minimum of 5,000 square feet of suitable land, not including roads and driveways, for each site.

2. The area intended for placement of the recreational vehicle, tent, or shelter and utility and service buildings shall be set back a minimum of 75 feet from the normal high water mark of any pond or river, as defined.

D. Clearing

Clearing of trees and conversion to other vegetation is permitted for approved construction and landscaping. Where such clearing extends to the shoreline, a cleared opening or openings not greater than 30 feet in width for every 100 feet of shoreline (measured along the normal high water mark) may be created in the strip extending 50 feet inland from the normal high water mark and paralleling the shoreline. Where natural vegetation is removed, it shall be replaced with other vegetation that is equally effective in retarding erosion and preserving natural beauty.

E. Erosion and Sedimentation Control

Filling, grading, lagooning, dredging, earth-moving activities, and other land use activities shall be conducted in such a manner to prevent to the maximum extent possible, erosion and sedimentation of surface waters. To this end, all construction shall be accomplished in conformance with the erosion prevention provisions of "Environmental Quality Handbook Erosion and Sediment Control", published by the Maine Soil and Water Conservation Commission.

F. Mineral Exploration

Mineral exploration to determine the nature or extent of mineral resources shall be accomplished by hand sampling, test boring, or other methods which create minimal disturbance. A permit from the Planning Board shall be required for mineral exploration which exceeds the above limitations.

G. Piers, Docks, Wharves, Breakwaters, Causeways, Marinas, Bridges over 20 feet in length, and Uses Projecting into Water Bodies.

In addition to federal and state permits which may be required for such structures and uses, they shall conform to the following:

1. Access from shore shall be developed on soils appropriate for such use and constructed so as to control erosion.

2. The location shall not interfere with developed beach areas.

3. The facility shall be located so as to minimize adverse effects on fisheries.

4. The facility shall be no larger in deminsion than necessary to carry on the activity and be consistent with the existing conditions, use, and character of the area.

H. Residential Lot Standards

1. Lots shall meet or exceed the following minimum requirements:

Without Sanitary Sewers

40.000 square feet

2. If more than one residential dwelling unit is constructed on a single parcel, the minimum lot size requirement shall be met for each additional dwelling unit.

3. A lot abutting a lake, pond, river or stream shall have a minimum shore frontage of 200 feet, measured in a straight line between the points of intersection of the side lot lines with the shoreline at normal high water elevation.

4. Structures shall not cover more than 20% of any lot or be placed within 35 feet of a property line.

I. Road Construction

1. Roads shall be located, constructed, and maintained in such a manner that minimal erosion hazard results. Adequate provision shall be made to prevent soil erosion and sedimentation of surface waters. All roads shall be located, constructed, and maintained in conformance with the erosion prevention provisions of "Permanent Logging Roads for Better Woodlot Management" published by the Division of State and Private Forestry, Forest Service Northeastern Area, U.S. Department of Agriculture on 1973 or subsequent revisions thereof.

2. Additionally, all roads constructed shall conform with the following standards:

   a. Road crossings of watercourses shall be kept to the minimum number necessary;

   b. Bottoms of culverts shall be installed at streambed elevation;

   c. All cut or fill banks and areas of exposed mineral soil shall be revegetated or otherwise stablized as soon as possible; and

   d. Bridges or culverts of adequate size and design shall be provided for all road crossings of watercourses which are to be used when surface waters are unfrozen. The requirement for a bridge or culvert may be waived by obtaining a permit from the Planning Board.

J. Sanitary Standards

1. Subsurface Sewage Disposal

   A. Soil Conditions

      1. All subsurface sewage disposal systems shall be located in areas of suitable soil of at at least 1,000 square feet in size.

      2. All subsurface sewage disposal systems shall be located in soils having characteristics allowing them to be rated as having "slight" or "moderate" limitations for the proposed use in the current "Statewide Set of Maine Soil Descriptions and Interpretations" published by the U.S. Department of Agriculture, Soil Conservation Service.

      3. The determination of soil suitability shall be based on a soils report prepared by a State-certified soil scientist or geologist, based on an on-site investagation and soil observation to a minimum depth of five feet. Suitability considerations shall be based primarily on criteria employed in the National Cooperative Soil Survey as modified by on-site factors such as depth to water table and depth to refusal.

   B. Setbacks

      1. The minimum setback for underground sewage disposal facilities from the normal high mark of a waterbody shall be no less than 100 horizontal feet. Where daily sewage flow exceeds 2,000 gallons, the minimum setback shall be 300 feet from any shoreline. All other setback requirements of the State Plumbing Code shall be met in full. Setbacks from shorelines for all subsuface sewage disposal facilities shall not be reduced by variance.

2. Privies

Privies may be permitted in areas not served by community sewer facilities under the following conditions:

A. No plumbing of any kind shall be connected to or discharged into the privy pit.

B. The privy shall be located at a minimum horizontal distance of 100 feet from the normal high water mark of a waterbody.

C. The bottom of the privy pit shall be at least two feet above bedrock and the ground water table at its highest point during the year or have a water-tight vault.

D. Privies shall not be permitted on recent flood plain soils.

E. Privies shall be no less than 25 feet from a property line and 100 feet from a private well or spring.

3. Other systems

Other systems of sanitary waste disposal may be permitted after approval by the Maine Department of Health and Welfare, and after a permit has been issued by the Planning Board.

K. Signs

The following provisions shall govern the use of signs in the Resource Protection and Limited Residential-Recreational Districts:

1. Signs and billboards relating to goods and services sold on the premises shall be permitted, provided such signs shall not exceed six (6) square feet in area, and shall not exceed two (2) signs per premises. Billboards and signs relating to goods and services not rendered on the premises shall be prohibited.

2. Name signs shall be permitted, provided such signs shall not exceed two (2) signs per premises.

3. Residential users may display a single sign not over three (3) square feet in area relating to the sale, rental, or lease of the premises.

4. Signs relating to trespassing and hunting shall be permitted without restriction as to number provided that no such sign shall exceed two (2) square feet in area.

5. No sign shall extend higher than twenty (20) feet above the ground.

6. Signs may be illuminated only by exterior, shielded, non-flashing lights.

L. Soils

1. All land uses shall be located on soils in or upon which the proposed uses or structures can be established or maintained without causing adverse environmental impacts, including severe erosion, mass soil movement, and water pollution, whether during or after construction. Proposed uses requiring subsurface waste disposal,and commercial or industrial development and other similiar intensive land uses, shall require a soils report, prepared by a State-certified soil scientist or geoligist based on an on-site investigation. Suitability considerations shall be based primarily on criteria employed in the National Cooperative Soil Survey as modified by on-site factors such as depth to water table and depth to refusal.

M. Structures

1. All principal structures shall be set back at least 75 feet from the normal high water mark of any pond or river as defined.

2. The first floor elevation or openings of all buildings and structures shall be elevated at least two feet above the elevation of the 100 year flood, the flood of record or, in the absence of these, the flood as defined by soil types identifiable as recent flood plain soils.

N. Timber Harvesting

1. No substantial accumulation of slash shall be left within fifty (50) feet of the normal high water mark of any pond or river, as defined. At distances greater than fifty (50) feet from the normal high water mark of such waters and extending to the limits of the area covered by this Ordinance, all slash shall be disposed of in such a manner that it lies on the ground and no part thereof extends more than four feet above the ground.

2. Skid trails, log yards, and other sites where operation of logging machinery results in the exposure of substantial areas of mineral soil shall be located such that an unscarified filter strip is retained between the exposed mineral soil and the normal high water mark of any pond, river or water body as defined. The width of this strip shall vary according to the average slope of the land as follows:

Average Slope of Land Between Exposed Mineral Soil and Normal High Water Mark (percent)	Width of Strip Between Exposed Mineral Soil and Normal High Water Mark (Feet along Surface of the Ground)
0	25
10	45
20	65
30	85
40	105
50	125
60	145
70	165

3. Harvesting operations shall be conducted in such a manner and at such a tim that minimal soil disturbance results. Adequate provision shall be made to prevent soil erosion and sedimentation of surface waters.

4. Harvesting operations shall be conducted in such a manner that a well-distributed stand of trees is retained.

5. If any stand, harvesting shall remove not more than forty (40) percent of the volume of trees in any ten (10) year period. For the purpose of these standards, a stand means a contiguous group of trees, sufficiently uniform in species, arrangement of age classes, and conditions, to be identifiable as a homogeneous and distinguishable unit.

6. Timber harvesting operations not in conformance with 2, 4, and 5 above may be allowed by the Planning Board upon approval of a permit granted in accordance with the provisions of Section 12-B subsection 5, paragraph a-i upon a clear showing by the applicant that such an exception is necessary for timber management.

O. Water Quality Protection

No activity shall locate, store, discharge, or permit the discharge of any treated, untreated, or inadequately treated liquid, gaseous, or solid materials of such nature, quantity, obnoxiousness, toxicity, or temperature; that run off, seep, percolate, or wash into surface or ground waters so as to contaminate, pollute, or harm such waters or cause nuisances, such as objectionable shore deposits, floating or submerged debris, oil or scum, color, odor, taste, or unsightliness or be harmful to human, animal, plant, or aquatic life.

Section 12. Administration

A. Creation of Administrating Bodies and Agents.

1. Code Enforcement-The Planning Board shall be the code enforcing body.

2. Board of Appeals

There is hereby created the Board of Appeals of the Town of Union pursuant to the provisions of State Law.

B. Permits

1. Permits Required

After the effective date of this Ordinance no person shall engage in any use of land requiring a permit in the district in which it would occur, or expand or change an existing non-conforming use, or renew a discontinued non-conforming use without first obtaining a permit.

2. Permit Application

Applications for permits shall be submitted in writing. The Planning Board may fix the amount of the fee required for each application. The Planning Board may require the submission of whatever information is necessary to determine conformance with the provisions of this Ordinance.

3. Plumbing Permit Required Prior to Building Permit

No building permit shall be issued for any structure or use involving the construction, installation or alteration of plumbing facilities unless a permit for such facilities has been secured by the applicant or his authorized agent, according to the requirements of this Ordinance.

4. Approval of Permits

Permits shall not be denied if the proposed use is found to be in conformance with the provisions of this Ordinance. All permits shall be either approved or denied within 60 days of receipt of a completed application, including all information requested.

5. Permits Issued by Planning Board

The Planning Board shall approve or deny those applications on which it is empowered to act as stated in this Ordinance. The Planning Board may, after submission of a complete application including all information requested, grant a permit if it makes a positive finding based on the information presented to it that, except as specifically exempted in this Ordinance, the proposed use:

a. Will not result in unsafe or unhealthful conditions;
b. Will not result in erosion or sedimentation;
c. Will not result in water pollution;
d. Will not result in damage to spawning grounds, fish, aquatic life, bird and other wildlife habitat;
e. Will conserve shoreland vegetation;
f. Will conserve visual points of access to waters as viewed from public facilities;
g. Will conserve actual points of public access to waters;
h. Will conserve natural beauty;
i. Will avoid problems associated with flood plain development and use;
j. Is in conformance with the provisions of Section 11, Land Use Standards.

6. Conditions

Permits granted under this Section may be made subject to reasonable conditions to ensure conformity with the purposes and provisions of this Ordinance.

C. Appeals and Variances

1. Variances

A copy of all variances granted by the Board of Appeals shall be submitted to the State Planning Office. The Board of Appeals may, upon written application of the affected landowner, grant a variance from the strict application of the Ordinance under the following conditions:

a. The strict application of the terms of this Ordinance would result in undue hardship to the applicant;
b. The hardship is not the result of action taken by the applicant or a prior owner; and
c. The Board of Appeals, based on clear and convincing evidence presented to it, makes a finding that the proposed use would meet the provisions of Section 12-B, subsection 5, paragraphs a-i.

A variance is authorized only for lot area, lot coverage by structures, and setbacks. A variance shall not be granted to permit a use or structure otherwise prohibited.

2. Appeals to Board of Appeals

The Board of Appeals may, upon written application of an aggrieved party and after public notice, hear appeals from determinations of the Planning Board in the administration of this Ordinance. Such hearings shall be hall in accordance with State laws. Following such hearing, the Board of Appeals may reverse the decision of the Planning Board only upon a finding that the decision is clearly contrary to specific provisions of this Ordinance.

3. Appeal to Superior Court

An appeal may be taken within thirty days after any decision is rendered by the Board of Appeals, by any party to Superior Court in accordance with State law.

D. Enforcement

1. Nuisances

Any violation of this Oridance shall be deemed to be a nuisance.

2. Code Enforcement

It shall be the duty of the Planning Board to enforce the provisions of this Ordinance. If the Planning Board shall find that any provision of this Ordinance is being violated, it shall notify in writing the person responsible for such violation, indicating the nature of the violation and ordering the action necessary to correct it, including discontinuance of illegal use of land, buildings, structures, or work being done, removal of illegal buildings or structures, and abatement of nuisance conditions. A copy of such notices shall be maintained as a permanent record.

3. Legal Actions

When the above action does not result in the correction or abatement of the violation or nuisance condition, the Municipal Officers, upon notice from The Planning Board, are hereby authorized and directed to institute any and all actions and proceedings, either legal or equitable, including seeking injunctions of violations and the imposition of fines, that may be appropriate or necessary to enforce the provisions of this Ordinance in the name of the muncipipality.

4. Fines

Any person who continues to violate any provision of this Ordinance after receiving notice of such violation shall be guilty of a misdemeanor subject to a fine of up to $100.00 for each violation. Each day such a violation is continued is a seperate offense.

Section 13. Definitions

Terms not defined herein shall have the customary dictionary meaning. As used in this Ordinance, the following definitions shall apply:

Water Related Terms

A. Pond

Any inland body of water which has a surface area in excess of 10 acres, except where such body of water is man-made and in addition is completely surrounded by land held by a single owner, and except those privately owned ponds which are held primarily as waterfowl and fish breeding areas or for hunting or fishing.

B. River

Any free flowing body of water from that point at which it provides drainage for a watershed of 25 square miles to its mouth.

C. Normal High Water Mark of Inland Waters

That line on the shores and banks of non-tidal waters which is apparent because of the contiguous different character of soil or the vegetation due to the prolonged action of the water. Relative to vegetation, it is that line where vegetation changes from predominantly aquatic to predominantly terrestrial (by way of illustration, aquatic vegetation includes but is not limited to the following plants and plant groups-water lily, pond lily, pickerelweed, cattail, wild rice, sedges, rushes, and marsh grasses;

and terrestrial vegetation includes but is not limited to the following plants and plant groups-upland grasses, aster, lady slipper, wintergreen, patridge berry, sasparilla, pines, cedars, oaks, ashes, alders, elms, and maples). In places where the shore or bank is of such character that the high water mark cannot be easily determined (rockslides, ledges, rapidly eroding or slumping banks) the normal hihg water mark shall be estimated from places where it can be determined by the above method.

Forest Management Terms

D. Forest Management Activities

Timber cruising and other forest resources evaluation activities, management planning activities, insect and disease control, timber stand improvement, pruning, timber harvesting and other forest harvesting, regeneration of forest stands, and other similiar associated activities, but not the construction or creation of roads.

E. Timber Harvesting

The cutting and removal of trees from their growing site, and the attendant operation of cutting and skidding machinery but not the construction or creation of roads. Timber harvesting does not include the clearing of land for approved construction.

Road Terms

F. Road

A route or track consisting of a bed of exposed mineral soil, gravel, asphalt, or other surfacing material constructed for or created by the repeated passage of motorized vehicles.

Wetland Terms

G. Inland Wetland

Areas enclosed by the normal high water mark of inland waters and areas otherwise identified on the basis of soils, vegetation, or other criteria as inland wetlands including but not limited to swamps, marshes or bogs.

Structure Terms

H. Structure

Anything built for the support, shelter, or enclosure of persons, animals, goods, or property of any kind.

I. Principal Structure

The structure in which the primary use of the lot is conducted.

J. Accessory Structure

A structure of a nature customarily incidental or subordinate to that of the principal structure or the primary use to which the premises are devoted.

K. Residential Dwelling Unit

A room or group of rooms designed and equipped exclusively for use as permanent, seasonal or temporary living quarters for only one family. The term shall include mobile homes.

L. Piers, Docks, Wharves, Breakwaters, Causeways, Marinas, Bridges Over 20 Feet in Lenght, and Uses Projecting Into Water Bodies.

Temporary: Structures which remain in the water for less than seven months in any period of twelve consecutive months.

Permanent: Structures which remain in the water for seven or more months in any period of twelve consecutive months.

M. Aggrieved Party

A person whose land is directly or indirectly affected by the grant or denial of a permit or variance under this Ordinance, a person whose land abuts land for which a permit or variance has been granted, or a group of five or more citizens of the municipality who represent an interest adverse to the grant or denial of such permit or variance.

N. Emergency Operations

Emergency operations shall include operations conducted for the public health, safety or general welfare, such as protection of resources from immediate destruction or loss, law enforcement, and operations to rescue human beings and livestock from the threat of destruction or injury.

O. Recent Flood Plain Soils

Recent flood plain soils include the following soils as described and identified by the National Cooperative Soil Survey:

Alluvial land
Hadley silt loam
Limerick silt loam
Ondawa fine sandy loam
Podunk fine sandy loam
Rumney fine sandy loam
Saco silt loam
Suncook loamy sand
Winooski silt loam

P. Privy

A pit in the ground into which human excrement is placed.

Q. Essential Services

Gas, electrical, communication facilities, steam, fuel or water supply, transmission, or distribution systems.

CRAWFORD LAKE

From the north side of Crawford Stream northerly on the pond-limited residential to the northeast corner of land of Stickney heirs, Lot #5 on the Assessors' Map #29

Thence northerly- resource protection to Lot #6 Assessors' Map #29 and other land of Stickney heirs.

Limited residential from thence north to a point which is six hundred (600) feet westerly of the easterly line of Lynwood Hilt.

Resource protection from thence easterly line of Lynwood Hilt.

Limited residential from thence easterly two hundred (200) feet.

Resource protection from thence easterly ti the northwesterly corner of land of Knox Mining.

Limited residential from thence south to the southwest corner of land of Bird, being Lot #18, Map #29.

Resource protection from thence southerly to the northwest corner of the heirs of Wiseman, Lot #4A, Map #3.

Limited residential from thence south to the Warren line.

From Crawford Stream-limited residential south to the Warren line.

From said Warren town line in the cove around to the intersection again with Warren line-limited residential.

One Hundred Acre Island, Spruce Head Fullers Island-resource protection.

CRAWFORD RIVER

On South side of River at Seven Tree Pond easterly for four hundred feet. The first fifty (50) feet-limited residential. Balance of two hundred (200) feet-general development. Limited residential from there easterly to the bridge.

North side of River at Seven Tree Pond-limited residential to bridge. From thence easterly-resource protection both side of the river to a point which is an extension of the westerly line of Barter, Map #20 Lot #14.

Limited residential from thence east on both sides of the stream to Crawford Lake.

LERMOND POND

Resource protection south from the Union-Hope line on both sides of the Pond and the stream to the Dam by the East Union to Hope raod.

Limited residential from there south on both sides of the stream to a point one hundred (100) feet southerly of the Dam on Old Route #17. Thence resource protection south on both sides of the stream to the Hart Mill Dam.

Limited residential from there south on both sides of the stream to where a brook crosses a second time from the Bird land, Lot #10, to the Hilt line, Lot #5, as shown on Assessors' Map #3, from thence south to the Warren Town line-resource protection on both sides of the stream.

QUIGGLE BROOK

Limited residential from the Hope line to the Warren line on both sides of said Brook.

MEDOMAK RIVER

Limited residential from the Appleton line south to the intersection of the Pettingill Stream with Medomak.

From thence south to the Waldoboro town line- resource protection.

On the east side of said river from the power line-limited residential south to the bridge over old Route 17. From the bridge south - resource protection to the Knox Agricultural line being Lot 51, Map 8. From thence South - general development to a point opposite the easterly end of the grand stand. From thence South to Round Pond - resource protection.

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PETTINGILL STREAM

From the Appleton town line south to the Medomak River-resource protection both sides of the said stream.

SENNEBEC LAKE AND GEORGES RIVER

Beginning at the Appleton Town Line on the West side of Sennebec lake-limited residential from there to south line of land of Sanford Jones, Lot 35, Map 31.

From south line of Sanford Jones to south line of land of McElwee, Lot 33, Map 12,-resource protection.

From there to Hills Mills Dam-limited residential.

Beginning at the Appleton Town Line on the East side of Sennebec Lake-limited residential to Hills Mills Dam.

From Dam south-resource protection on both sides of Georges River to a point marking the southeast corner of Lot #26 on Assessors' Map #9, being heirs of B. M. Clark, and at a point directly opposite said line on the east side of said river.

Thence limited residential both sides of the river south to the transmission line of Central Maine Power Company where it crossess said River. Thence south to the bridge at the Fair Grounds on the west side of said River-limited residential for the first fifty (50) feet from said River and general development for the remaining two hundred (200) feet from said River to said bridge.

Limited residential to the NE corner of Burgess Lot 52, Map 8, Resource protection south to Round Pond.

East side limited residential to bridge over Old 17, resource protection to Knox Agr. Line.

ROUND POND

Beginning at the entrance of Georges River into said Pond, thence westerly-resource protection to the intersection of the brook on said pond on land of Gerald Hall, Map 8, Lot 12.

From thence to a point two hundred (200) feet northerly of the brook on Nesbit property-limited residential, Lot 7, Map 8.

Resource protection from that point to a point four hundred (400) feet southerly of the Southeast corner of Winchenbach Land, Lot 10, Map 8.

Limited residential from that point southerly and eaterly around said pond to the Georges River outlet.

Limited residential from said outlet easterly along the river one thousand (1000) feet more or less to a point marking a swamp.

Resource protection from that point easterly along said river to the easterly line of said swamp.

Limited residential from that point to the bridge by Seven Tree Pond.

Beginning at the inlet of Georges River-resource protection from the east side of said river easterly and southerly to a point eight hundred (800) feet southerly of the northwest corner of land of Ralph Williams, Map 8, Lot 56.

From there southerly on land of Williams-limited residential for fourteen hundred (1400) feet more or less.

From there to the bridge of Seven Tree Pond-resource protection.

SEVEN TREE POND

Beginning at the bridge on the north side of Georges River-limited residential northerly along the pond to the northeast corner of land of Hunt, Lot 6, Map 22.

Resource protection from land of Hunt northerly and westerly along said pond to the southwest corner of heirs of Grevis Payson, Lot 13, Map 5.

Limited residential from the Payson line south to the mouth of Crawford River.

From thence south to line of Vaugn Davis, Lot 13, Map 19, first fifty (50) feet from pond-limited residential.

Remaining two hundred (200) feet-general development. Crawford Stream prevails.

From thence south-limited residential to the southerly line

of land of Donald Sabins, Lot 12, Map 19.

Resource protection from that point southerly to the northeast corner of land of Grover cottage, Lot 1, Lot 11, Map 19,-limited residential from that point southerly along the shore to a point five hundred (500) feet southerly of cottage Lot #6 of land of Kenneth Sabins, Lot 5, Map 30.

Resource protection from that point southerly to the northwest corner of land of Bruno Aho, Map 30, Lot 4.

Limited residential from thence south to the Warren town line.

Beginning at the south side of the bridge over Georges River at Seven Tree Pond-limited residential from thence south to the Warren town line.

Subsivision: Regulations for the Town of Union.

SECTION 1. Authority: These regulations are enacted pursuant to R.S., 1964, Title 30, Section 4956, as amended.

SECTION 2. Purpose: These regulations provide for the local administration, with some amendment, of the State law regulating the division of land. Its purpose is to provide for the orderly subdivision of land consistent with the rights of property ownership, the grantees or users of such land, and of the town and its inhabitants in general.

SECTION 3. Land regulated by this Part: Section 1, Paragraph 1, of Chapter 465 of the Public Laws of the 106th Legislature.

> A. "1. Defined. A subdivision is the division of a tract or parcel of land into 3 or more lots within any 5 year period, whether accomplished by sale, lease, development, building, or otherwise, except when the division is accomplished by inheritance, order of courts or gift to a relative, unless the intent of such gift is to avoid the objectives of this section.
>
> "In determining whether a parcel of land is divided into 3 or more lots, land retained by the subdividers for his own use as a single family residence for a period of at least 5 years shall not be included.
>
> "No sale or lease of any lot or parcel shall be considered as being a part of a subdivision if such a lot or parcel is 40 acres or more in size, except where the intent of such sale or lease is to avoid the objectives of this statute."

SECTION 4. Minor Subdivision: The Planning Board shall review an application for the approval of a subdivision in as informal a manner as is consistent with the requirements of Section 6.

SECTION 5. Subdivision Plan:

A. An applicant for subdivision approval shall submit a plan of proposed subdivision in four copies with all dimensions shown in feet, drawn to scale and showing, or accompanied at least, by the following information:

i) Proposed name or identifying title of the subdivision;

ii) Name and addresses of record owner, subdivider or developer, and surveyor, planner or designer of the plan;

iii) Deed description and map, or survey, or tract boundary, made and certified by a registered land surveyor, related to established reference points showing true north point and graphic scale;

iv) Municipal land use regulation or zoning designation, if any;

v) Number of acres within the proposed subdivision, location of property lines, and existing easements, buildings and underground utilities;

vi) Names of all property owners and/or subdivisions immediately adjacent to the proposed, whether separated by a public way or a water body;

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vii) Proposed lot lines with dimensions;

viii) Location of temporary or permanent markers adequate to enable a ready location and appraisal of the basic layout in the field;

ix) Location, name, width, grade of existing and proposed public streets, rights of way, easements, and points of connection with existing public rights of way;

x) Location of all natural features, sites and site characteristics including, but not limited to the following:

a) water bodies and water courses;

b) natural drainageways;

c) wetland, swamps, marshes, and bogs;

d) flood plains and areas subject to storm flowage; and,

e) structures, sites, objects, or formations of historical, archaeological, geological or ecological importance;

xi) A soils report by a qualified soil scientist in map form superimposed upon the plot plan identifying soils, types and slopes and their boundaries in accordance with the USDA Soil Conservation Service classification for Knox County; and,

xii) Locations of tests to ascertain subsurface soil and ground water conditions.

B. The applicant shall submit other statements, reports, or data sufficient to meet the burden of proof as provided in Section 6.

C. The Planning Board may at any time require additional information in order to perform an adequate review of an application.

D. The applicant may submit additional information for consideration by the Planning Board until such time as the Board notifies the applicant that it is deciding upon the application.

SECTION 6. Determination of Subdivision Impact:

A. Water and Air Pollution

i) The applicant shall prove the suitability of the soil of each lot and/or any surface water body for one or more methods or systems of sanitary waste disposal.

ii) If no such evidence is offered, or if no such system or method is demonstrated to be suitable, then the Planning Board shall set forth in its decision on the application that no land use, building or development producing sanitary waste may be constructed or located on such lot or lots unless and until a valid permit for the installation of such

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method or system has been issued by the appropriate municipal and/or State official.

B. If the disposal of other solid or liquid waste, including but not limited to animal waste, pesticides, petroleum or petroleum-base materials, is proposed to be carried out within the subdivision, or if the Planning Board reasonably concludes that such disposal is likely to occur, then the applicant shall prove that provision can and will be made for the safe and sanitary disposal of such wastes.

C. The applicant shall set forth the sources of emission into the air that will be created, if any, which are subject to regulation by the Maine Department of Environmental Protection and shall present a plan or statement approved by the Department of the methods to be used to bring such emissions into compliance with such regulations.

D. Land Protection

i) The applicant shall prove that the development proposed or likely to occur in the subdivision will not reduce the capacity of the land in, or affected by, the subdivision to hold water, where such reduced capacity would interfere with the recharging of ground water sources or would harm the habitat of wildlife or fish and other aquatic life.

ii) The applicant shall prove that the development proposed or likely to occur in the subdivision will not increase the amount of surface water in excess of the amount which can be absorbed, evaporated or transpired from the land within or affected by the subdivision, unless provision is made for the collection and retention of such excess surface water.

iii) The applicant shall describe the effects of the subdivision on areas, sites, and objects required to be identified and shown pursuant to Subsection 5.A. (x), above, and shall describe the steps to be taken to prevent their alteration, destruction, or other harm.

E. Streets and Access to Highways and Water Bodies

i) The applicant shall prove that the subdivision will not cause an increase, whether seasonal or otherwise, in the types or amount of vehicular traffic so as to endanger or significantly inconvenience the present users of the highways or public roads in the vicinity of the subdivision and throughout the municipality.

ii) The location, design, size and number of entrances and exits from the proposed subdivision must be such that movement to and from the subdivision can be accomplished conveniently and safely and without causing frequent, abrupt traffic stoppage on the public way.

iii) In determining whether such proof has been established as required by i and ii above, the Planning Board may consult with municipal and State highway engineering and safety officials and consider, at least, recognized standards of highway adequacy and safety.

iv) The applicant shall prove that roads, whether private or public, and points of connection or access from the subdivision to public ways will or can be constructed to provide convenient access to each lot.

v) The applicant shall prove that the subdivision will have no adverse effect on the use of a public easement or right-of-way to a public water body whether such means of public access was created by deed, grant or use.

F. Water Supply

i) The applicant shall estimate the amount of water required by the subdivision and shall show, either that such water in the amount and quality estimated can be obtained from wells or other ground water sources within the subdivision or, that alternative provisions will or can be made. Such calculations or estimates shall be derived according to State or nationally recognized standards and shall be based upon the nature and extent of the use or uses proposed to be carried out within the subdivision.

ii) The applicant shall prove that supplying water to meet the requirements set forth in i above, will not significantly diminish the amount or quality of water presently being drawn from such sources.

G. Municipal and Other Public Services and Facilities.

i) The applicant shall calculate with reasonable accuracy the cost or burden on, and the anticipated tax revenue or other economic benefits to, the municipality, other governmental bodies or districts, and public utilities which the subdivision would cause. Such calculations shall include, without being limited to, the following:

a) elementary and secondary schools;

b) community sanitary and solid waste disposal;

c) community water supply;

d) fire protection;

e) road maintenance;

f) police protection;

g) cultural and recreational facilities.

H. Technical and Financial Capacity of the Applicant

i) The applicant shall prove that he has or will obtain the

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qualified engineering, legal, and contracting services, surety, and financing necessary to comply with and carry out all municipal, State and federal laws and regulations and any requirements that may be imposed by the Planning Board as a condition of subdivision approval.

SECTION 7. Authority to Adopt Regulations

The Planning Board may, from time to time, adopt regulations further clarifying or defining the requirements set forth in Section 6, above, and otherwise to protect and observe the public health, safety and general welfare, and land, water and air quality.

SECTION 8. Decision:

The Planning Board shall either deny the application or issue an order granting approval upon such terms and conditions as it may deem advisable to satisfy the requirements set forth in Section 6, above.

SECTION 9. Time of Decision:

The decision in Section 8 above shall be transmitted to the applicant within thirty days from the date the Board has all the criteria it requires for a decision.

SECTION 10. Recording of Decision and Notice in Offers to Convey:

The applicant shall record in the Registry of Deeds the written decision of the Planning Board in its entirety or shall request a summary of its decision, which summary opinion shall be recorded in its entirety, together with the plot or plan as approved and signed by a majority of the Planning Board.

87-23

IF YOU FAIL TO READ THIS LETTER YOU MAY WELL LOSE CONTROL OVER YOUR SHORELINE PROPERTY.

Dear Fellow Taxpayer:

This letter concerns you and all shoreline owners and taxpayers in the town of Union, Maine. It is in your personal and financial interest to read this short letter.

By 1 July 1974, the town of Union must adopt shoreline zoning ordinances in compliance with Federal and State laws on Conservation, Ecology, and Land Use. To some extent, in our opinion, these new laws are a direct infringement on your personal liberty and privacy. In fact, they state what use you can or can not make of your land with no concern for your personal interest or feelings in the matter.

We urge you to read and examine the proposed ordinances and deviations enclosed herewith. Of special interest to you is the attached map which indicates the type of proposed zoning district your property is located in.

Your feelings and/or opinions in this matter will be incorporated in our presentation to the Local Planning Board in your behalf.

There is a "short fuse" on this action. We must receive your opinion not later than 15 May 1974.

In Your Concern,

Randall N. Clark

Joseph Emery, Jr.

Allen H. DeSatnick

Elmer F. Goff

Our address is:

Concerned
P. O. Box 426
Union, Maine 04862

Our phone numbers are:

207-785-4411

207-785-4216

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PROPOSED	BY-LAW
TOWN OF UNION SHORELAND ORDINANCES	STATE OF ME. SHORELAND ORDINANCES
Section 5 – Amendments The important words of this statement have been ommitted.	This Ordinance may be amended by a majority vote of the governing body. The State Planning Office shall be notified by Certified Mail, of amendments to this Ordinance, prior to the effective date of such amendments. A file of return receipts from such mailings shall be maintained as a permanent record.
Section M – Par. 1, Structures No provisions for resource protected and limited residential areas.	All principal structures in the Resource Protection and Limited Residential-Recreational Districts shall be set back at least 75 feet from the normal high water mark of any pond, river, or salt water body as defined.
Section 11, Item 4, Par. 1, 3 & 4 · Par. 1 – Requires twice the square footage without sanitary sewers and makes no provision for sanitary sewers.	Lots shall meet or exceed the following minimum requirements· Without Sanitary Sewers – 20,000 sq. ft. With Sanitary Sewers – 10,000 sq. ft.
Par. 3 – Town proposes a 200 foot frontage, which is 100 feet in excess of the State requirements.	A lot abutting a lake, stream or tidal water shall have a minimum shore frontage of 100 feet, measured in a straight line between the points of intersection of the side lot lines with the shoreline at normal high water elevation.
Par. 4 – Town has added the words "or be placed within 35 feet of a property line.	Structures shall not cover more than 20% of any lot.
Section 12, Item D, Par. 2 Code Enforcements, pg. 11 No provisions have been made for a code enforcement officer. It is left up to the Planning Board.	A Code Enforcement Officer shall be appointed by the Municipal Officers.
Section J, Item 2, Par. E Privies – The town has added this paragraph in its entirety.	None
Section K, Par. 6 Town has added the word "exterior", shielded	Signs may be illuminated only by shielded, non-flashing lights.

THESE ARE A FEW OF THE HIDDEN DEVIATIONS THAT HAVE NOT BEEN BROUGHT TO YOUR ATTENTION

87-25

Warrant for Special Election

State of Maine

County of KNOX **, ss.**

To PETER B. SOULE, ~~a constable~~ *(or resident) of*
(Name of Constable or Resident)

UNION, MAINE:
(Name of Municipality)

You are hereby required in the name of the State of Maine to notify the voters of UNION, MAINE of the election described in this warrant.
(Name of Municipality)

To the voters of UNION, MAINE:
(Name of Municipality and Voting District, if any)

You are hereby notified that the Special Election in this municipality will be held at The THOMPSON MEMORIAL BUILDING on the second Tuesday of June, the same being the eleventh day
(Name of Voting Place)
of said month, in the year of our Lord one thousand nine hundred and seventy-four for the purpose of determining the following Referendum Question.

REFERENDUM QUESTION

"Shall a bond issue be ratified for the purposes set forth in 'An Act to Authorize the Creation of the Maine Inland Fisheries and Game Acquisition Fund and the Issuance of Not Exceeding $4,000,000 Bonds for the Financing Thereof,' passed by the 106th Legislature?"

The polls shall be opened at 10:00 a.m. and closed at 8:00 p.m.

The registrar of voters or the board of registration will hold office hours while the polls are open to correct any error in or change a name or address on the voting list; to accept the registration of any person who becomes 18 years of age on election day or after the close of registrations prior to it; (to accept new registrations—if the municipality has a population of 2,500 or less).

A person who is not registered as a voter may not vote in any election.

Dated at UNION, MAINE this Thirtieth
(Name of Municipality)

day of May in the year of our Lord, one thousand nine hundred and seventy-four.

Lawrence D. Norton
Gerald S. Brooks
Robert H. Whittier

Majority of municipal officers of

UNION, MAINE
(Name of Municipality)

A true copy.

Attest: Peter B. Soule ~~Constable~~ *or Resident*

NOTE: The municipal officers of each municipality shall determine the time of opening the polls which must be opened not earlier than 6 a.m. and not later than 10 a.m. on election day. The polls must be closed at 8 p.m. on election day. The polls must remain open in each municipality until 8 p.m. unless each registered voter of the municipality has voted. In any municipality, the municipal officers may permit the polls to remain open until 9 p.m. on election day in a voting place which uses voting machines. All of the above shall be Eastern Daylight Time.

Form #2 (65)

88-1

State of Maine

OFFICER'S RETURN

County of KNOX , ss.

I certify that I have notified the voters of UNION, MAINE
(Name of Municipality and Voting District, if any)

of the time and place of the Special Election by posting an attested copy of the within warrant at

SELECTMEN'S OFFICE, Thompson Memorial Building; F.W. GORDEN'S GENERAL STORE,
(Place of Posting)
Union Common; CAMDEN NATIONAL BANK, Union Common; VILLAGE VARIETY, Union Common;
PAYSON'S GENERAL STORE, East Union.

a conspicuous, public place within UNION, MAINE
(Name of Municipality and Voting District, if any)

on May 30, 1974 which is at least 7 days next prior to election day.
(Date of Posting)

Dated at UNION, MAINE this THIRTIETH day of
(Name of Municipality)

MAY one thousand nine hundred and seventy-four.

Peter B Soule

~~Constable~~ *or resident of*

UNION, MAINE
(Name of Municipality)

Primary Election Warrant

State of Maine

County of Knox, ss.

To PETER B. SOULE, ~~a constable~~ *(or resident) of*
(Name of Constable or Resident)

UNION, MAINE:
(Name of Municipality)

You are hereby required in the name of the State of Maine to notify the voters of

UNION, MAINE of the election described in this warrant.
(Name of Municipality)

To the voters of UNION, MAINE:
(Name of Municipality and Voting District, if any)

You are hereby notified that the Primary Election in this municipality of all political parties entitled by law to nominate candidates for the next election will be held at THE THOMPSON MEMORIAL BUILDING
(Name of Voting Place)

on the second Tuesday of June, the same being the eleventh day of said month, in the year of our Lord one thousand nine hundred and seventy-four for the purpose of effecting the nomination to the following offices to be voted for at the election to be held on the Tuesday following the first Monday of November next viz.:

Governor, Representative to Congress, State Senators (District 21, 22 and 28), Representative to the Legislature, Clerk of Courts, County Treasurer, Register of Deeds, Sheriff, District Attorney (Prosecutorial District Number 6), County Commissioner.

The polls shall be opened at 10:00 a.m. and closed at 8:00 p.m.

The registrar of voters or the board of registration will hold office hours while the polls are open to correct any error in or change a name or address on the voting list; to accept the registration of any person who becomes 18 years of age on election day, or after the close of registrations prior to it; (to accept new registrations—if the municipality has a population of 2,500 or less); and to accept new enrollments.

A person who is not registered as a voter may not vote in any election. A voter who is not enrolled in a political party may not vote in a primary election.

Dated at UNION, MAINE this THIRTIETH
(Name of Municipality)

day of MAY in the year of our Lord, one thousand nine hundred and seventy-four.

Lawrence D. Morton
Gerald S. Brooks
Robert H. Whittier

Majority of municipal officers of

UNION MAINE
(Name of Municipality)

A true copy.

Attest:

Peter B. Soule *~~Constable~~ or Resident*

NOTE: The municipal officers of each municipality shall determine the time of opening the polls which must be opened not earlier than 6 a.m. and not later than 10 a.m. on election day. The polls must be closed at 8 p.m. on election day. The polls must remain open in each municipality until 8 p.m. unless each registered voter of the municipality has voted. In any municipality, the municipal officers may permit the polls to remain open until 9 p.m. on election day in a voting place which uses voting machines. All of the above shall be Eastern Daylight Time.

Form #2 (65)

88-2

State of Maine

OFFICER'S RETURN

County of KNOX **, ss.**

I certify that I have notified the voters of UNION, MAINE
(Name of Municipality and Voting District, if any)

of the time and place of the Primary Election by posting an attested copy of the within warrant at

SELECTMEN'S OFFICE; Thompson Memorial Building; F.W. GORDEN'S GENERAL STORE,
(Place of Posting)

Union Common; CAMDEN NATIONAL BANK, Union Common; VILLAGE VARIETY, Union Common,

PAYSON'S GENERAL STORE, East Union

,

a conspicuous, public place within UNION, MAINE
(Name of Municipality and Voting District, if any)

on MAY 30, 1974 which is at least 7 days next prior to election day.
(Date of Posting)

Dated at UNION, MAINE this THIRTIETH day of
(Name of Municipality)

MAY one thousand nine hundred and seventy-four.

Peter B Soule

~~Constable or~~ *resident of*

UNION, MAINE
(Name of Municipality)

Primary Election Warrant

State of Maine

County of Knox, ss.

To PETER B. SOULE, ~~a constable~~ *(or resident) of*
(Name of Constable or Resident)

UNION, MAINE:
(Name of Municipality)

You are hereby required in the name of the State of Maine to notify the voters of

UNION, MAINE of the election described in this warrant.
(Name of Municipality)

To the voters of UNION, MAINE:
(Name of Municipality and Voting District, if any)

You are hereby notified that the Primary Election in this municipality of all political parties entitled by law to nominate candidates for the next election will be held at The THOMPSON MEMORIAL BLDG.
(Name of Voting Place)

on the second Tuesday of June, the same being the eleventh day of said month, in the year of our Lord one thousand nine hundred and seventy-four for the purpose of effecting the nomination to the following offices to be voted for at the election to be held on the Tuesday following the first Monday of November next viz.:

Governor, Representative to Congress, State Senators (District 21, 22 and 28), Representative to the Legislature, Clerk of Courts, County Treasurer, Register of Deeds, Sheriff, District Attorney (Prosecutorial District Number 6), County Commissioner.

The polls shall be opened at 10:00 a.m. and closed at 8:00 p.m.

The registrar of voters or the board of registration will hold office hours while the polls are open to correct any error in or change a name or address on the voting list; to accept the registration of any person who becomes 18 years of age on election day, or after the close of registrations prior to it; (to accept new registrations—if the municipality has a population of 2,500 or less); and to accept new enrollments.

A person who is not registered as a voter may not vote in any election. A voter who is not enrolled in a political party may not vote in a primary election.

Dated at UNION, MAINE this ~~XXX~~ THIRTIETH
(Name of Municipality)

day of MAY in the year of our Lord, one thousand nine hundred and seventy-four.

Laurence D. Norton
Lyred S. Brooks
Robert H. Whittier

Majority of municipal officers of

UNION, MAINE
(Name of Municipality)

A true copy.

Attest:

Peter B. Soule ~~Constable or~~ *Resident*

NOTE: The municipal officers of each municipality shall determine the time of opening the polls which must be opened not earlier than 6 a.m. and not later than 10 a.m. on election day. The polls must be closed at 8 p.m. on election day. The polls must remain open in each municipality until 8 p.m. unless each registered voter of the municipality has voted. In any municipality, the municipal officers may permit the polls to remain open until 9 p.m. on election day in a voting place which uses voting machines. All of the above shall be Eastern Daylight Time.

Form #2 (65)

88-3

State of Maine

OFFICER'S RETURN

County of KNOX , ss.

I certify that I have notified the voters of UNION, MAINE
(Name of Municipality and Voting District, if any)

of the time and place of the Primary Election by posting an attested copy of the within warrant at

SELECTMEN'S OFFICE, Thompson Memorial Bldg.; F. W. GORDEN'S GENERAL STORE, Union
(Place of Posting)

Common; CAMDEN NATIONAL BANK, Union Common; VILLAGE VARIETY, Union Common;

PAYSON'S GENERAL STORE, East Union.

a conspicuous, public place within UNION, MAINE
(Name of Municipality and Voting District, if any)

on MAY 30, 1974 which is at least 7 days next prior to election day.
(Date of Posting)

Dated at UNION, MAINE this THIRTIETH day of
(Name of Municipality)

MAY one thousand nine hundred and seventy-four.

Peter B Soule

~~Constable~~ *or resident of*

UNION, MAINE
(Name of Municipality)

Primary Election Warrant

State of Maine

County of Knox, ss.

To PETER B. SCULE, ~~a constable~~ *(or resident) of*
(Name of Constable or Resident)

UNION, MAINE:
(Name of Municipality)

You are hereby required in the name of the State of Maine to notify the voters of UNION, MAINE of the election described in this warrant.
(Name of Municipality)

To the voters of UNION, MAINE:
(Name of Municipality and Voting District, if any)

You are hereby notified that the Primary Election in this municipality of all political parties entitled by law to nominate candidates for the next election will be held at The THOMPSON MEMORIAL BLDG.
(Name of Voting Place)
on the second Tuesday of June, the same being the eleventh day of said month, in the year of our Lord one thousand nine hundred and seventy-four for the purpose of effecting the nomination to the following offices to be voted for at the election to be held on the Tuesday following the first Monday of November next viz.:

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A person who is not registered as a voter may not vote in any election. A voter who is not enrolled in a political party may not vote in a primary election.

Dated at UNION, MAINE this ~~XXX~~ THIRTIETH
(Name of Municipality)

day of MAY in the year of our Lord, one thousand nine hundred and seventy-four.

Lawrence J. Morton
Gerald S. Brooks
Robert H. Whittier

Majority of municipal officers of

UNION, MAINE
(Name of Municipality)

A true copy.

Attest:

Peter B. Soule ~~Constable~~ *or Resident*

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88-4

State of Maine

OFFICER'S RETURN

County of KNOX , ss.

I certify that I have notified the voters of UNION, MAINE
(Name of Municipality and Voting District, if any)

of the time and place of the Primary Election by posting an attested copy of the within warrant at

SELECTMEN'S OFFICE, Thompson Memorial Bldg.; F. W. GORDEN'S GENERAL STORE, Union
(Place of Posting)

Common; CAMDEN NATIONAL BANK, Union Common; VILLAGE VARIETY, Union Common;

PAYSON'S GENERAL STORE, East Union.

,

a conspicuous, public place within UNION, MAINE
(Name of Municipality and Voting District, if any)

on MAY 30, 1974 which is at least 7 days next prior to election day.
(Date of Posting)

Dated at UNION, MAINE this THIRTIETH day of
(Name of Municipality)

MAY one thousand nine hundred and seventy-four.

Alter B. Soule

~~Constable~~ or resident of

UNION, MAINE
(Name of Municipality)

Warrant for Special Election

State of Maine

County of , **ss.**

To PETER B. SOULE ~~Constable~~ *(or resident) of*
(Name of Constable or Resident)

UNION, MAINE :
(Name of Municipality)

You are hereby required in the name of the State of Maine to notify the voters of

UNION, MAINE of the election described in this warrant.
(Name of Municipality)

To the voters of UNION, MAINE :
(Name of Municipality and Voting District, if any)

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THE THOMPSON MEMORIAL BUILDING on the second Tuesday of June, the same being the eleventh day
(Name of Voting Place)

of said month, in the year of our Lord one thousand nine hundred and seventy-four for the purpose of determining the following Referendum Question.

REFERENDUM QUESTION

"Shall a bond issue be ratified for the purposes set forth in 'An Act to Authorize the Creation of the Maine Inland Fisheries and Game Acquisition Fund and the Issuance of Not Exceeding $4,000,000 Bonds for the Financing Thereof,' passed by the 106th Legislature?"

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A person who is not registered as a voter may not vote in any election.

Dated at UNION, MAINE this THIRTIETH
(Name of Municipality)

day of MAY in the year of our Lord, one thousand nine hundred and seventy-four.

Lawrence D. Morton
George S. Brooks
Robert H. Whittier

Majority of municipal officers of

UNION, MAINE
(Name of Municipality)

A true copy.

Attest: Peter B. Soule ~~Constable~~ *or Resident*

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Form #2 (65)

89-1

State of Maine

OFFICER'S RETURN

County of KNOX , ss.

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(Name of Municipality and Voting District, if any)

of the time and place of the Special Election by posting an attested copy of the within warrant at

SELECTMEN'S OFFICE, Thompson Memorial Building; F.W. Gorden's General Store,
(Place of Posting)
Union Common: CAMDEN NATIONAL BANK, Union Common; VILLAGE VARIETY, Union Common;
PAYSON'S GENERAL STORE, East Union.

a conspicuous, public place within UNION, MAINE
(Name of Municipality and Voting District, if any)

on May 30, 1974 which is at least 7 days next prior to election day.
(Date of Posting)

Dated at UNION, MAINE this THIRTIETH day of
(Name of Municipality)

MAY one thousand nine hundred and seventy-four.

Peter B Soule

~~Constable~~ *or resident of*

UNION, MAINE
(Name of Municipality)

Warrant for Special Election

State of Maine

County of KNOX **, ss.**

To PETER B. SOULE, *a constable (or resident) of*
(Name of Constable or Resident)

UNION, MAINE:
(Name of Municipality)

You are hereby required in the name of the State of Maine to notify the voters of

UNION, MAINE of the election described in this warrant.
(Name of Municipality)

To the voters of UNION, MAINE:
(Name of Municipality and Voting District, if any)

You are hereby notified that the Special Election in this municipality will be held at

The THOMPSON MEMORIAL BUILDING on the second Tuesday of June, the same being the eleventh day
(Name of Voting Place)
of said month, in the year of our Lord one thousand nine hundred and seventy-four for the purpose of determining the following Referendum Question.

REFERENDUM QUESTION

"Shall a bond issue be ratified for the purposes set forth in 'An Act to Authorize the Creation of the Maine Inland Fisheries and Game Acquisition Fund and the Issuance of Not Exceeding $4,000,000 Bonds for the Financing Thereof,' passed by the 106th Legislature?"

The polls shall be opened at 10:00 a.m. and closed at 8:00 p.m.

The registrar of voters or the board of registration will hold office hours while the polls are open to correct any error in or change a name or address on the voting list; to accept the registration of any person who becomes 18 years of age on election day or after the close of registrations prior to it; (to accept new registrations—if the municipality has a population of 2,500 or less).

A person who is not registered as a voter may not vote in any election.

Dated at UNION, MAINE this Thirtieth
(Name of Municipality)
day of May in the year of our Lord, one thousand nine hundred and seventy-four.

Lawrence A. Morton
Gerald S. Brooks
Robert H. Whittier

Majority of municipal officers of

UNION, MAINE
(Name of Municipality)

A true copy.

Attest: Peter B. Soule ~~Constable~~ *or Resident*

NOTE: The municipal officers of each municipality shall determine the time of opening the polls which must be opened not earlier than 6 a.m. and not later than 10 a.m. on election day. The polls must be closed at 8 p.m. on election day. The polls must remain open in each municipality until 8 p.m. unless each registered voter of the municipality has voted. In any municipality, the municipal officers may permit the polls to remain open until 9 p.m. on election day in a voting place which uses voting machines. All of the above shall be Eastern Daylight Time.

Form #2 (65)

89-2

State of Maine

OFFICER'S RETURN

County of KNOX , ss.

I certify that I have notified the voters of UNION, MAINE
(Name of Municipality and Voting District, if any)

of the time and place of the Special Election by posting an attested copy of the within warrant at

SELECTMEN'S OFFICE, Thompson Memorial Building; F.W. GERRIN'S GENERAL STORE,
(Place of Posting)
Union Common; CAMDEN NATIONAL BANK, Union Common; VILLAGE VARIETY, Union Common;
PAYSON'S GENERAL STORE, East Union.

a conspicuous, public place within UNION, MAINE
(Name of Municipality and Voting District, if any)

on May 30, 1974 which is at least 7 days next prior to election day.
(Date of Posting)

Dated at UNION, MAINE this THIRTIETH day of
(Name of Municipality)

MAY one thousand nine hundred and seventy-four.

Peter B. Soule

Constable or resident of

UNION, MAINE
(Name of Municipality)

STATE OF MAINE

Referendum Question to be Voted Upon

June 11, 1974

A person who destroys or defaces a specimen ballot before the election to which it pertains is over, shall be punished by a fine of not more than $1,000 or by imprisonment for not more than 11 months, or by both.

JOSEPH T. EDGAR, Secretary of State

SPECIMEN BALLOT

STATE OF MAINE

SUMMARY OF BONDED INDEBTEDNESS

DECEMBER 31, 1973

Total Bonds Outstanding	$256,070,000
Total Interest to Maturity	$107,805,470
Authorized but unissued	$ 73,393,000
Limit of Potential Contingent Bond Liability	$119,448,500
Total Amount of bonds contemplated to be issued if the enactments submitted to the voters be ratified	$ 4,000,000

Those in favor of the following referendum question will place a cross (X) or a check mark (√) in the square marked "YES" opposite the question for which they desire to vote; those opposed will place a cross (X) or a check mark (√) in the opposite square marked "NO."

REFERENDUM QUESTION	YES	NO
"Shall a bond issue be ratified for the purposes set forth in 'An Act to Authorize the Creation of the Maine Inland Fisheries and Game Acquisition Fund and the Issuance of Not Exceeding $4,000,000 Bonds for the Financing Thereof,' passed by the 106th Legislature?"	☐	☐

89-3

KNOX COUNTY

DEMOCRATIC CANDIDATES

STATE OF MAINE

DEMOCRATIC STATE PRIMARY

Democratic Candidates to be voted for in the Primary Election
June 11, 1974 in

Towns of Union and Washington

A person who destroys or defaces a specimen ballot before the election to which it pertains is over, shall be punished by a fine of not more than $1,000 or by imprisonment for not more than 11 months, or by both.

JOSEPH T. EDGAR, Secretary of State

SPECIMEN BALLOT

Make a cross (X) or a check mark (√) in the square at the left of the name of the candidate for whom you wish to vote. Follow directions as to the number of candidates to be nominated for each office. You may vote for a person whose name does not appear on the ballot by writing it or pasting a sticker with his name on it in the proper blank space, and marking a cross (X) or a check mark (√) in the proper square at the left. Do not erase names. Names written in or on stickers must show the municipality of residence of each write-in candidate.

Vote for ONE	FOR GOVERNOR
	BRENNAN, JOSEPH E., Portland
	KELLEY, PETER S., Caribou
	LaFOUNTAIN, LLOYD P., Biddeford
	LEVINE, AARON, Waterville
	MITCHELL, GEORGE J., South Portland
	SMITH, JACK L., Portland

Vote for ONE	FOR REPRESENTATIVE TO CONGRESS
	KYROS, PETER N., Portland
	O'BRIEN, JADINE RAYNES, Portland

Vote for ONE	FOR STATE SENATOR (District 21)

Vote for ONE	REPRESENTATIVE to the LEGISLATURE (District 55)
	ROWE, ANNE A., Washington

Vote for ONE	FOR CLERK OF COURTS

Vote for ONE	FOR COUNTY TREASURER

Vote for ONE	FOR REGISTER OF DEEDS

Vote for ONE	FOR SHERIFF

Vote for ONE	FOR DISTRICT ATTORNEY (Prosecutorial District Number 6)
	STRONG, JAMES W., St. George

Vote for ONE	FOR COUNTY COMMISSIONER

89-4

KNOX COUNTY

REPUBLICAN CANDIDATES

STATE OF MAINE

REPUBLICAN STATE PRIMARY

Republican Candidates to be voted for in the Primary Election
June 11, 1974 in

Towns of Union and Washington

A person who destroys or defaces a specimen ballot before the election to which it pertains is over, shall be punished by a fine of not more than $1,000 or by imprisonment for not more than 11 months, or by both.

JOSEPH T. EDGAR, Secretary of State

SPECIMEN BALLOT

Make a cross (X) or a check mark (√) in the square at the left of the name of the candidate for whom you wish to vote. Follow directions as to the number of candidates to be nominated for each office. You may vote for a person whose name does not appear on the ballot by writing it or pasting a sticker with his name on it in the proper blank space, and marking a cross (X) or a check mark (√) in the proper square at the left. Do not erase names. Names written in or on stickers must show the municipality of residence of each write-in candidate.

Vote for ONE — FOR GOVERNOR

- ERWIN, JAMES S., Pittston
- RICHARDSON, HARRISON L., Cumberland
- SPROUL, STANLEY E., Augusta
- TANOUS, WAKINE G., East Millinocket

Vote for ONE — FOR REPRESENTATIVE TO CONGRESS

- EMERY, DAVID F., Rockland

Vote for ONE — FOR STATE SENATOR (District 21)

- COLLINS, SAMUEL W., Jr., Rockland
- HOWARD, CLAYTON N., Nobleboro
- McCORMICK, DOROTHY, Union

Vote for ONE — REPRESENTATIVE to the LEGISLATURE (District 55)

- DOUGHTY, GILBERT N., Union
- HUTCHINGS, MARJORIE C., Lincolnville

Vote for ONE — FOR CLERK OF COURTS

- LAGASSEY, MARGARET B., Rockland

Vote for ONE — FOR COUNTY TREASURER

- MERRILL, BLAINE P., Rockland

Vote for ONE — FOR REGISTER OF DEEDS

- MOULAISON, HENRIETTA L., Rockland

Vote for ONE — FOR SHERIFF

- THURSTON, CARLTON V., Rockland

Vote for ONE — FOR DISTRICT ATTORNEY (Prosecutorial District Number 6)

- HARDING, FRANK F., Rockland
- LAGASSEY, GALEN P., Rockland

Vote for ONE — FOR COUNTY COMMISSIONER

- HEALD, ROBERT H., Union

89-5

This envelope contains a blank receipt. The Town, City or Plantation Clerk, upon delivering the Ballots at the respective polling places, must obtain the signature of the presiding Election Officer on this receipt which must be properly and correctly filled out and said receipt must be retained by the Clerk as a public record for at least one year.

6/11/74

89-6

PRIMARY ELECTION and SPECIAL ELECTION, June 11, 1974

Town, City and Plantation Clerks shall, upon the delivery of the ballots at the respective polling places, obtain receipts from the presiding election officers, which receipts must be retained by the clerks as public records for at least one year.

I hereby certify that I received on the morning of June 11, 1974 from the TOWN Clerk of UNION, MAINE one package
Town, City or Plantation

said to contain 150 Democratic Ballots 450 Republican Ballots and 825 Special Election Ballots, Cards of Instructions, etc., for use in the Ward 1

TOWN City of UNION, MAINE Town of UNION, MAINE

Plantation of

Gerald S. Brooks
Presiding Election Officer

25

89-7

Original (To be retained by Clerk)

Knox

Towns or Plantations

STATE OF MAINE

Return of Votes Cast in the

STATE DEMOCRATIC PRIMARY ELECTION

June 11, 1974

For

Governor,

Representative to Congress,

State and County Candidates

At a legal meeting of the inhabitants of UNION, MAINE (Name of Municipality), in the County of KNOX, qualified by law to vote in the Primaries of the Democratic party in said town or plantation, duly called and legally held on the second Tuesday of June, the same being the eleventh day of said month, in the year of our Lord, one thousand nine hundred and seventy-four, the said inhabitants gave in their votes for the purpose of nominating Democratic candidates for Governor, Representative to Congress, State Senator and all County Officers, to be voted for on the Tuesday following the first Monday of November next ensuing. The said votes were received, sorted, counted and declared in open meeting by the Warden who presided and in the presence of the Clerk, who formed a list of the persons voted for and made a record of the votes received by each candidate as follows, to wit:

(NOTE: Record votes in figures only. Please verify for accuracy. In case votes have been cast for persons other than those whose names are printed on the ballot, please print the names in the blank spaces provided and record the number of votes opposite each. If there are no votes received by any candidate, write "None" or insert "0.")

FOR GOVERNOR

JOSEPH E. BRENNAN of Portland received 7 votes.
PETER S. KELLEY of Caribou received 13 votes.
LLOYD P. LaFOUNTAIN of Biddeford received 2 votes.
AARON LEVINE of Waterville received 2 votes.
GEORGE J. MITCHELL of South Portland received 13 votes.
JACK L. SMITH of Portland received 0 votes.

FOR REPRESENTATIVE TO CONGRESS

PETER N. KYROS of Portland received 22 votes.
JADINE RAYNES O'BRIEN of Portland received 16 votes.

FOR STATE SENATOR (District 21)

FOR STATE SENATOR (District 22)

GEORGE H. MURDOCK of Unity received votes.

FOR STATE SENATOR (District 28)

VIRGIL DON MAHONEY of Brooksville received votes.
CHARLES T. PALMER of Ellsworth received votes.
MAXWELL G. WOODWARD of Bar Harbor received votes.

FOR CLERK OF COURTS

FOR COUNTY TREASURER

FOR REGISTER OF DEEDS

FOR SHERIFF

FOR DISTRICT ATTORNEY (Prosecutorial District Number 6)

JAMES W. STRONG of St. George received 26 votes.

FOR COUNTY COMMISSIONER

(Both original and duplicate to be signed.)

Gerald S. Brooks
Robert H. McArthur

Majority of Municipal Officers of
UNION, MAINE
(Name of Municipality)

A true copy.

Attest: Marcia W. Soule
Town or Plantation Clerk

90-1

Original (To be retained by Clerk)
Knox
Towns or Plantations

STATE OF MAINE

Return of Votes Cast in the

STATE REPUBLICAN PRIMARY ELECTION

June 11, 1974

For

Governor,

Representative to Congress,

State and County Candidates

At a legal meeting of the inhabitants of UNION, MAINE (Name of Municipality), in the County of KNOX, qualified by law to vote in the Primaries of the Republican party in said town or plantation, duly called and legally held on the second Tuesday of June, the same being the eleventh day of said month, in the year of our Lord, one thousand nine hundred and seventy-four, the said inhabitants gave in their votes for the purpose of nominating Republican candidates for Governor, Representative to Congress, State Senator and all County Officers, to be voted for on the Tuesday following the first Monday of November next ensuing. The said votes were received, sorted, counted and declared in open meeting by the Warden who presided and in the presence of the Clerk, who formed a list of the persons voted for and made a record of the votes received by each candidate as follows, to wit:

(NOTE: Record votes in figures only. Please verify for accuracy. In case votes have been cast for persons other than those whose names are printed on the ballot, please print the names in the blank spaces provided and record the number of votes opposite each. If there are no votes received by any candidate, write "None" or insert "0.")

FOR GOVERNOR

JAMES S. ERWIN of Pittston received 96 votes.
HARRISON L. RICHARDSON of Cumberland received 105 votes.
STANLEY E. SPROUL of Augusta received 34 votes.
WAKINE G. TANOUS of East Millinocket received 47 votes.

FOR REPRESENTATIVE TO CONGRESS

DAVID F. EMERY of Rockland received 256 votes.

FOR STATE SENATOR (District 21)

SAMUEL W. COLLINS, Jr. of Rockland received 96 votes.
CLAYTON N. HOWARD of Nobleboro received 21 votes.
DOROTHY McCORMICK of Union received 139 votes.

FOR STATE SENATOR (District 22)

EDWIN H. GREELEY of Morrill received ..... votes.
WILLIAM R. HARDY of Hope received ..... votes.

FOR STATE SENATOR (District 28)

MICHAEL W. CURTIS of Bar Harbor received ..... votes.
CECIL H. McNALLY of Ellsworth received ..... votes.
ROLAND S. SALSBURY, Jr. of Bar Harbor received ..... votes.

FOR CLERK OF COURTS

MARGARET B. LAGASSEY of Rockland received 250 votes.

FOR COUNTY TREASURER

BLAINE P. MERRILL of Rockland received 253 votes.

FOR REGISTER OF DEEDS

HENRIETTA L. MOULAISON of Rockland received 253 votes.

FOR SHERIFF

CARLTON V. THURSTON of Rockland received 263 votes.

FOR DISTRICT ATTORNEY (Prosecutorial District Number 6)

FRANK F. HARDING of Rockland received 197 votes.
GALEN P. LAGASSEY of Rockland received 74 votes.

FOR COUNTY COMMISSIONER

ROBERT H. HEALD of Union received 269 votes.

(Both original and duplicate to be signed.)

Gerald S. Brooks
Robert H. Whittier
Majority of Municipal Officers of
UNION, MAINE
(Name of Municipality)

A true copy.

Attest: Marcia W. Soule
Town or Plantation Clerk

90-2

Original (To be retained by Clerk)

Knox **Representatives**

Towns or Plantations

STATE OF MAINE

Return of Votes Cast in the

STATE DEMOCRATIC PRIMARY ELECTION

June 11, 1974

For Representatives to the Legislature

At a legal meeting of the inhabitants of UNION, MAINE (Name of Municipality), in the County of KNOX, qualified by law to vote in the Primaries of the Democratic party in said town or plantation, duly called and legally held on the second Tuesday of June, the same being the eleventh day of said month, in the year of our Lord, one thousand nine hundred and seventy-four, the said inhabitants gave in their votes for the purpose of nominating Democratic candidates for Representatives to the Legislature, to be voted for on the Tuesday following the first Monday of November next ensuing. The said votes were received, sorted, counted and declared in open meeting by the Warden who presided and in the presence of the Clerk, who formed a list of the persons voted for and made a record of the votes received by each candidate as follows, to wit:

(NOTE: Record votes in figures only. Please verify for accuracy. In case votes have been cast for persons other than those whose names are printed on the ballot, please print the names in the blank spaces provided and record the number of votes opposite each. If there are no votes received by any candidate, write "None" or insert "0.")

(DISTRICT 44)
ISLE au HAUT

LAWRENCE P. GREENLAW, Jr. of Stonington received ..... votes.

(DISTRICT 55)
APPLETON, UNION, WASHINGTON

ANNE A. ROWE of Washington received 28 votes.

(DISTRICT 56)
CUSHING, FRIENDSHIP, NORTH HAVEN, OWLS HEAD, ST. GEORGE, SOUTH THOMASTON, VINALHAVEN PLANTATION, MATINICUS ISLE

BONNIE POST of Owls Head received ..... votes.

(DISTRICT 57)
CAMDEN, HOPE, ROCKPORT

ALLAN W. McCLURE of Camden received ..... votes.
JOHN K. UMBERGER of Rockport received ..... votes.

(DISTRICT 58)
ROCKLAND, THOMASTON, WARREN

LAFAYETTE FRENCH of Thomaston received ..... votes.

(DISTRICT 59)
ROCKLAND

(Both original and duplicate to be signed.)

Gerald S. Brooks
Robert H. McArthur

Majority of Municipal Officers of
UNION, MAINE
(Name of Municipality)

A true copy.

Attest: Marcia H. Searle
Town or Plantation Clerk

90-3

Original (To be retained by Clerk)

Knox **Representatives**

Towns or Plantations

STATE OF MAINE

Return of Votes Cast in the

STATE REPUBLICAN PRIMARY ELECTION

June 11, 1974

For Representatives to the Legislature

At a legal meeting of the inhabitants of UNION, MAINE (Name of Municipality), in the County of KNOX, qualified by law to vote in the Primaries of the Republican party in said town or plantation, duly called and legally held on the second Tuesday of June, the same being the eleventh day of said month, in the year of our Lord, one thousand nine hundred and seventy-four, the said inhabitants gave in their votes for the purpose of nominating Republican candidates for Representatives to the Legislature, to be voted for on the Tuesday following the first Monday of November next ensuing. The said votes were received, sorted, counted and declared in open meeting by the Warden who presided and in the presence of the Clerk, who formed a list of the persons voted for and made a record of the votes received by each candidate as follows, to wit:

(NOTE: Record votes in figures only. Please verify for accuracy. In case votes have been cast for persons other than those whose names are printed on the ballot, please print the names in the blank spaces provided and record the number of votes opposite each. If there are no votes received by any candidate, write "None" or insert "0.")

(DISTRICT 44)
ISLE au HAUT

GEORGE P. JACOBS of Castine received ..... votes.

(DISTRICT 55)
APPLETON, UNION, WASHINGTON

GILBERT N. DOUGHTY of Union received 205 votes.

MARJORIE C. HUTCHINGS of Lincolnville received 76 votes.

(DISTRICT 56)
CUSHING, FRIENDSHIP, NORTH HAVEN, OWLS HEAD, ST. GEORGE, SOUTH THOMASTON, VINALHAVEN PLANTATION, MATINICUS ISLE

SHERMAN F. BAIRD of Friendship received ..... votes.

ALBERT E. MacPHAIL of Owls Head received ..... votes.

(DISTRICT 57)
CAMDEN, HOPE, ROCKPORT

ARTHUR M. SPROWL of Hope received ..... votes.

(DISTRICT 58)
ROCKLAND, THOMASTON, WARREN

WAYNE C. GRAY of Rockland received ..... votes.

(DISTRICT 59)
ROCKLAND

DOUGLAS W. CURTIS of Rockland received ..... votes.

(Both original and duplicate to be signed.)

Gerald S. Brooks
Robert H. Whittier

Majority of Municipal Officers of

UNION, MAINE
(Name of Municipality)

A true copy.

Attest: Marcia H. Soule
Town or Plantation Clerk

90-4

Original (To be retained by Clerk)
Towns
Plantations

STATE OF MAINE

OFFICIAL RETURN OF VOTES
On REFERENDUM QUESTION
Given in at the Special Election, June 11, 1974

At a legal meeting of the inhabitants of UNION, MAINE (Name of Municipality), in the County of KNOX, qualified by the Constitution to vote, held on the second Tuesday of June, the same being the eleventh day of said month, in the year of our Lord, one thousand nine hundred and seventy-four, the said inhabitants gave in their votes upon the following Referendum Question. The same were received, sorted, counted and declared in open meeting by the Warden who presided and in the presence of the Clerk, who formed a list of the question voted upon and made a record thereof, as follows, to wit:

The total number of Referendum Ballots cast was 307.
(Explanation: Count every ballot deposited in the ballot box, including blank and defective ballots, in arriving at this total.)

NOTE: Record votes in figures only. Please verify for accuracy. If there are no votes cast for or against the following question, write "None" or insert "0."

Complete both returns: **Original** to be filed in Clerk's Office.
Duplicate to be sent to Secretary of State.

REFERENDUM QUESTION

"Shall a bond issue be ratified for the purposes set forth in 'An Act to Authorize the Creation of the Maine Inland Fisheries and Game Acquisition Fund and the Issuance of Not Exceeding $4,000,000 Bonds for the Financing Thereof,' passed by the 106th Legislature?"

Yes had 184
(Figures only)

No had 123
(Figures only)

(Both original and duplicate to be signed.) Gerald S. Brooke
Robert H. Whittier

Majority of Municipal Officers of
UNION, MAINE
(Name of Municipality)

A true copy. Attest: Marcia W. Soule
Town ~~or Plantation~~ Clerk

SPECIAL TOWN MEETING
Town of Union, Maine
Thompson Memorial Building
Seven O'Clock
JUNE 17, 1974

The SPECIAL TOWN MEETING was called to order by Marcia W. Soule, Town Clerk. The WARRANT was read and proceeded to act on the following articles, to wit:

ARTICLE 1. CURTIS M. PAYSON was nominated and elected by ballot to preside as MODERATOR at this meeting. He was duly sworn in by Town Clerk, Marcia W.Soule.

ARTICLE 2. It was moved and seconded that the Town adopt the parlimentary precedure as recommended by the Maine Municipal Association.

On motion duly made and seconded, it was voted to adopt the COMPREHENSIVE PLAN dated January 1973 as prepared and distributed by the Town Planning Board.

ARTICLE 3. It was moved and seconded after discussion, that the Town adopt this article pertaining to SHORELAND ZONING for the Town of Union. (Minimum lot 40,000 square feet, minimum shore frontage 200 feet) (50 Voter 26 Yes 24 No)

ARTICLE 4. On motion duly made and seconded, it was voted to indefinitely postpone or pass over this article. (SHORELAND ZONING for Union, Minimum lot 30,000 square feet, minimum shore frontage 125 feet.)

ARTICLE 5. On motion duly made and seconded, the Town voted to authorize the Selectmen to appoint a committee of seven to study the advisability of adopting a Town Manager system of government and to report back their findings to the Town at a special or regular Town Meeting.

ARTICLE 6. It was voted to authorize the Selectmen to take from SURPLUS the sum of THREE THOUSAND DOLLARS ($3,000.00) for the Miscellaneous account.

VOTED TO ADJOURN AT 7:45 p.m.
Approximately fifty voters present.

A TRUE COPY OF THE MINUTES OF JUNE 17th, 1974,
SPECIAL TOWN MEETING ATTEST: Marcia W. Soule
Marcia W. Soule,
Town Clerk, Union, Maine

CC: Records of Town of Union
State Auditor
Lawrence I. Morton
Gerald S. Brooks
Robert H. Whittier
Union Planning Board

W A R R A N T

SPECIAL TOWN MEETING

TO PETER B. SOULE, Resident of the TOWN OF UNION, MAINE, in the County of KNOX.

GREETINGS:

In the name of the State of Maine, you are hereby required to notify and warn the voters of the Town of Union, in said County, qualified by law to vote in Town affairs, to meet at the THOMPSON MEMORIAL BUILDING, in said Town, On MONDAY, the SEVENTEENTH day of JUNE, A.D., 1974, at 7:00 P.M. in the evening, then and there to act on the following Articles, to wit:

ART. 1 To choose a Moderator to preside at said meeting.

ART. 2 To see if the Town will vote to adopt the Comprehensive Plan dated January 1973 as prepared and distributed by the Town Planning Board.

ART. 3 SHALL an ordinance entitled SHORE LAND ZONING ORDIANCE for the Town of Union be enacted (minimum lot 40,000 square feet, minimum shore frontage 200 feet).

ART. 4 Shall an ordinance entitled SHORE LAND ZONING ORDINANCE for the Town of Union be enacted (minimum lot 30,000 square feet, minimum shore frontage 125 feet).

ART. 5 To see if the Town will vote to authorize the Selectmen to appoint a committee of seven to study the advisability of adopting a Town Manager system of government and to report back their findings to the Town at a special or regular Town Meeting.

ART. 6 To see if the Town will vote to authorize the Selectmen to take from SURPLUS the sum of THREE THOUSAND DOLLARS ($3,000.00) for the Miscellaneous Account, or act thereon.

Given under our hands this SEVENTH day of JUNE, A.D., 1974.

BOARD OF SELECTMEN OF UNION, MAINE.

Lawrence I. Morton

Lawrence I. Morton

Gerald S. Brooks

Gerald S. Brooks

Robert H. Whittier

Robert H. Whittier

ATTEST:- Marcia W. Soule

Marcia W. Soule, Clerk of Union, Maine

92-2

RESIDENT'S RETURN

KNOX
MAINE, ss.

By virtue of the within Warrant to me directed, I have notified and warned the inhabitants of the Town of Union, qualified to vote in Town Affairs, to assemble at the time and place and for the purpose within named, by posting this Warrant at the SELECTMEN'S OFFICE, Thompson Memorial Building; at F.W. GORDEN'S GENERAL STORE, Union Common; CAMDEN NATIONAL BANK, Union Common; THE VILLAGE VARIETY STORE, Union Common; and a copy at PAYSON'S GENERAL STORE, East Union, Maine, on the TENTH Day of JUNE, A.D., 1974, the same to be at least seven days prior to the within named meeting.

ATTEST:- Peter B. Soule

Peter B. Soule, Resident, Town of Union, Me.

92-3

WARRANT'S EXTRACT

DICK
MAITE, ss.

By virtue of the within Warrant to me directed, I have notified and warned the inhabitants of the Town of Dudley, qualified to vote in Town Affairs, to assemble at the time and place and for the purpose within named, by posting three Warrants as the CONSTABLE'S ACTS, Thursday Immediately Preceding; at R.W. COGGIN'S GENERAL STORE, Union Corner; DUDLEY MERCANTILE TRUST, Dudley Corner; THE VILLAGE VARIETY STORE, Dudley Corner and a copy at RAYSON'S GENERAL STORE, East Dudley, Mass., on the EIGHTEENTH day of JULY, A.D. 1971, the same to be at least seven days prior to the within named meeting.

ATTEST:-

_____
Robert W. Davis, Constable, Town of Dudley.

Alternate #1

MINIMUM SHORELAND ZONING ORDINANCE

Shoreland Zoning Ordinance for the Town of UNION

Section 1. Purposes

The purposes of this Ordinance are to further the maintenance of safe and healthful conditions; prevent and control water pollution; protect spawning grounds, fish, aquatic life, bird and other wildlife habitat; control building sites, placement of structures and land uses; and conserve shore cover, visual as well as actual points of access to inland and natural beauty.

Section 2. Applicability

The Ordinance applies to all land areas within 250 feet, horizontal distance, of the normal high water mark of any pond, river as defined.

Section 3. Effective Date

The effective date of this Ordinance is June 30, 1974. A certified copy of this Ordinance shall be filed with the County Register of Deeds, according to the requirements of State law.

Section 4. Validity and Severability

Should any section or provision of this Ordinance be declared by the courts to be invalid, or subsequently invalidated by statute, such decision or statute shall not invalidate any other section or provision of this Ordinance.

Section 5. Amendments

This Ordinance may be amended by a majority vote of the governing body. The State Planning Office shall be notified by Certified Mail, of amendments to this Ordinance, prior to the effective date of such amendments. A file of return receipts from such mailings shall be maintained as a permanent record.

Section 6. Districts and the Zoning Map

The areas to which this Ordinance is applicable are hereby divided into the following districts as shown on the Official Shoreland Zoning Map:

1. Resource Protection District (Shown in red)

2. General Development District (Shown in green)

3. Limited Residential-Recreational District (Shown in yellow)

The Official Shoreland Zoning Map, and all future amendments thereto, is hereby made part of and incorporated into this Ordinance.

Section 7. Interpretation of District Boundaries

Unless otherwise set forth in the Official Shoreland Zoning Map, District boundary lines are property lines, the centerlines of street, roads and rights of way, and the boundaries of the shoreland area as defined herein. Where uncertainty exists as to exact location of District boundary lines, the Board of Appeals shall be the final authority as to location.

Section 8. Non-Conforming Uses

A. Any lawful use of building, structures, premises, land or parts thereof existing at the effective date of this Ordinance or amendments thereto and not in conformance with the provisions of this Ordinance shall be considered to be a nonconforming use.

B. Any non-conforming use may continue and may be maintained, repaired and improved. No such non-conforming use may be expended, changed to

another non-conforming use, or renewed after it has been discontinued for a period of 12 calendar months or more, without a permit from the Planning Board in accordance with the provisions of Section 12-B subsection 6, paragraphs a-i of this Ordinance.

C. Any non-conforming lot of record existing before the effective date of this Ordinance and not adjoined by other land of the same ownership may be used in accordance with State law and section 10 of this Ordinance.

Section 9. Criteria for Establishing Districts

A. Resource Protection District

The Resource Protection District includes areas in which development would adversely affect water quality, productive habitat, biotic systems, or scenic and natural values. This district shall include:

1. Inland wetlands as defined in Section 13, and specifically areas rated as moderate to high-value waterfowl areas by the Department of Inland Fisheries and Game, as of January 1, 1973.

2. Flood plains as defined by the 100 year flood or the flood of record or, in the absence of these, by soil types identifiable as recent flood plain soils.

3. Areas having sustained slopes greater than 25%, or unstable soil subject to slumping, mass movement, or severe erosion, when these areas are two acres or more in size.

This District may also include:

4. Other significant wildlife habitat;

5. Natural sites of significant scenic or esthetic value.

6. Areas designated by Federal, State or municipal governments as natural areas of significance to be protected from development; and

7. Other significant areas which should be included in this district to fulfill the purposes of this Ordinance.

B. General Development District

The general development district includes the following types of areas:

1. Areas of two acres or more devoted to intensive residential, recreational, commercial or industrial activities or combinations of such activities, including, but not limited to:

   a. Transportation rights of way;
   b. Communication and utility rights of way;
   c. Areas used for the extraction or processing of mineral resources;
   d. Areas devoted to: manufacturing, fabricating, wholesaling, warehousing or other commercial activities;
   e. Areas devoted to retail trade and service activities;
   f. Areas devoted to intensive recreational development and activities;
   g. Areas devoted to residential dwelling units at a density of 3 or more per two acres.
   h. Areas devoted to mixed or combined patterns of a through g above.

2. Areas otherwise discernable as having patterns of intensive residential, recreational, commercial, or industrial uses.

C. Limited Residential-Recreational District

The Limited Residential-Recreational District includes areas other than those included in the Resource Protection District, and which are used

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less intensively than those included in the General Development District.

Section 10. Uses

Land Uses permitted in each District, in conformance with the land use standards of this Ordinance, are shown below:

KEY: Yes - Allowed (no permit required)
No - Prohibited
PB Permit - Requires permit issued by the Planning Board
CEO Permit - Requires permit from Code Enforcement Officer
* - Subject to specific Land Use Standards, Section II

Land Uses	DISTRICT: Resource Protections	Limited Residential-Recreational	General Development
1. Non-intensive recreational uses not requiring structures, such as hunting, fishing and hiking	yes	yes	yes
2. Motorized vehicular traffic on roads and trails, and snowmobiling	yes	yes	yes
3. Forest management activities except for timber harvesting	yes	yes	yes
4. Timber harvesting *	CEO permit	CEO	yes
5. Fire prevention activities	yes	yes	yes
6. Wildlife management practices	yes	yes	yes
7. Soil & Water conservation practices	yes	yes	yes
8. Mineral exploration *	PB	PB	PB
9. Surveying and Resource analysis	yes	yes	yes
10. Emergency operations as defined	yes	yes	yes
11. Harvesting of wild crops	yes	yes	yes
12. Agriculture *	PB permit	yes	yes
13. Principal structures *			
Residential dwelling units	no	PB permit	PB permit
Commercial structures	no	no	PB permit
Industrial structures	no	no	PB permit
14. Structures accessory to permitted uses	CEO permit	CEO permit	yes
15. Road construction *	PB permit	yes	yes
16. Small non-residential facilities for educational, scientific or nature interpretation purposes	PB permit	yes	yes
17. Public and private parks and recreation areas involving minimal structural development	PB permit	yes	yes
18. Campgrounds	no	PB permit	PB permit
19. New piers, docks, wharves, breakwaters, causeways, marinas, bridges over 20 ft. in length, and uses projecting into water bodies.			
Temporary	CEO permit	CEO permit	CEO permit
Permanent	PB permit	PB permit	PB permit
20. Clearing for approved construction	CEO permit	yes	yes
21. Essential services accessory to permitted uses	yes	yes	yes
22. Private sewage disposal systems	no	CEO permit	CEO permit
23. Public utilities, including sewage collection & treatment facilities	PB permit	PB permit	PB permit
24. Signs *	yes	yes	yes
25. Filling or other earth-moving activity of less than 10 cubic yds	CEO permit	yes	yes
26. Filling or other earth-moving activity of more than 10 cubic yds	PB permit	CEO permit	CEO permit
27. Uses similar to permitted uses	CEO permit	CEO permit	CEO permit

28. Uses similar to uses requiring a CEO permit	CEO permit	CEO permit	CEO permit
29. Uses similar to uses requiring a PB permit	PB permit	PB permit	PB permit

Section 11. Land Use Standards

All land use activities shall conform to the following applicable land use standards:

A. Agriculture

1. All spreading or disposal of manure shall be accomplished in conformance with the "Maine Guidelines for Manure and Manure Sludge Disposal on Land" published by the University of Maine and the Maine Soil and Water Conservation Commission, in July 1972 or subsequent revisions thereof.

2. There shall be no tilling of soil within 50 feet of the normal high water mark of any lake or pond whose shorelands are covered by this Ordinance.

3. Where soil is tilled in a Resource Protection District, or where soil in excess of 20,000 sq. ft. lying either wholly or partially within the area covered by this Ordinance is tilled in a General Development District or a Limited Residential-Recreational District, such tillage shall be carried out in conformance with the provisions of a Conservation Plan which meets the standards of the State Soil and Water Conservation Commission, and is approved by the appropriate Soil and Water Conservation District. The number of the plan shall be filed with the Planning Board. Nonconformance with the provisions of such Conservation Plan shall be considered to be a violation of this Ordinance.

B. Beach Construction

Beach construction on any great pond or wetland shall require a permit from the Department of Environmental Protection. Beach construction on any river, stream, or brook capable of floating watercraft shall require approval from the Commissioner of the Department of Inland Fish & Game, as required by law.

C. Campgrounds

Campgrounds shall conform to the minimum requirements imposed under State licensing procedures and the following:

1. Camping areas shall contain a minimum of 5,000 square feet of suitable land, not including roads and driveways, for each site.

2. The area intended for placement of the recreational vehicle, tent, or shelter and utility and service buildings, shall be set back a minimum of 75 feet from the normal high water mark of any pond or river, as defined.

D. Clearing

Clearing of trees and conversion to other vegetation is permitted for approved construction and landscaping. Where such clearing extends to the shoreline, a cleared opening or openings not greater than 30 feet in width for every 100 feet of shoreline (measured along the normal high water mark) may be created in the strip extending 50 feet inland from the normal high water mark and paralleling the shoreline. Where natural vegetation is removed, it shall be replaced with other vegetation that is equally effective in retarding erosion and preserving natural beauty.

E. Erosion and Sedimentation Control

Filling, grading, lagooning, dredging, earth-moving activities, and other land use activities shall be conducted in such manner to

prevent to the maximum extent possible, erosion and sedimentation of surface waters. To this end, all construction shall be accomplished in conformance with the erosion prevention provisions of "Environmental Quality Handbook Erosion and Sediment Control", published by the Maine Soil and Water Conservation Commission.

F. Mineral Exploration

Mineral exploration to determine the nature or extent of mineral resources shall be accomplished by hand sampling, test boring, or other methods which create minimal disturbance. A permit from the Planning Board shall be required for mineral exploration which exceeds the above limitations.

G. New piers, Docks, Wharves, Breakwaters, Causeways, Marinas, Bridges over 20 feet in length, and Uses Projecting into Water Bodies.

In addition to federal or state permits which may be required for such structures and uses, they shall conform to the following:

1. Access from shore shall be developed on soils appropriate for such use and constructed so as to control erosion.

2. The location shall not interfere with developed beach areas.

3. The facility shall be located so as to minimize adverse effects on fisheries.

4. The facility shall be no larger in dimension than necessary to carry on the activity and be consistent with existing conditions, use, and character of the area.

H. Residential Lot Standards

1. Lots shall meet or exceed the following minimum requirements:

Without Sanitary Sewers
40,000 square feet

2. If more than one residential dwelling unit is constructed on a single parcel, the minimum lot size requirement shall be met for each additional dwelling unit.

3. A lot abutting a lake, pond, river or stream shall have a minimum shore frontage of 200 feet, measured in a straight line between the points of intersection of the side lot lines with the shoreline at normal high water elevation.

4. Structures shall not cover more than 20% of any lot or be placed within 20 feet of a property line.

I. Road Construction

1. New roads shall be located, constructed, and maintained in such a manner that minimal erosion hazard results. Adequate provision shall be made to prevent soil erosion and sedimentation of surface waters. All new roads shall be located, constructed and maintained in conformance with the erosion prevention provisions of "Permanent Logging Roads for Better Woodlot Management" published by the Division of State and Private Forestry, Forest Service Northeastern Area, U.S. Department of Agriculture in 1973 or subsequent revisions thereof.

2. Additionally, all new roads constructed shall conform with the following standards:

   a. Road crossings of watercourses shall be kept to the minimum number necessary;
   b. Bottoms of culverts shall be installed at streambed elevation;
   c. All cut or fill banks and areas of exposed mineral soil shall be revegetated or otherwise stabilized as soon as possible; and
   d. Bridges or culverts of adequate size and design shall be provided for all road crossings of watercourses which are to be used when surface waters are unfrozen. The requirement for a bridge or culvert may be waived by obtaining a permit from the Planning Board.

J. Sanitary Standards

1. Subsurface Sewage Disposal

   A. Soil Conditions

      1. All subsurface sewage disposal systems shall be located in areas of suitable soil of at least 1,000 square feet in size.

      2. All subsurface sewage disposal systems shall be located in soils having characteristics allowing them to be rated as having "slight" or "moderate" limitations for the proposed use in the current "Statewide Set of Maine Soil Descriptions and interpretations" published by the U. S. Department of Agriculture, Soil Conservation Service.

      3. The determination of soil suitability shall be based on a soils report prepared by a State-certified soil scientist or geologist, based on an on-site investigation and soil observation to a minimum depth of five feet. Suitability considerations shall be based primarily on criteria employed in the National Cooperative Soil Survey as modified by on-site factors such as depth to water table and depth to refusal.

   B. Setbacks

      The minimum setback for underground sewage disposal facilities from the normal high water mark of a waterbody shall be no less than 100 horizontal feet. Where daily sewage flow exceeds 2,000 gallons, the minimum setback shall be 300 feet from any shoreline. All other setback requirements of the State Plumbing Code shall be met in full. Setbacks from shorelines for all subsurface sewage disposal facilities shall not be reduced by variance.

2. Privies

   Privies may be permitted in areas not served by community sewer facilities under the following conditions:

   A. No plumbing of any kind shall be connected to or discharged into the privy pit.

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B. The Privy shall be located at a minimum horizontal distance of 100 feet from the normal high water mark of a waterbody.

C. The bottom of the privy pit shall be at least two feet above bedrock and the ground water table at its highest point during the year or have a watertight vault.

D. Privies shall not be permitted on recent flood plain soils.

E. Privies shall be no less than 25 feet from a property line, and 100 feet from all potable water supply.

3. Other Systems

Other systems of sanitary waste disposal may be permitted after approval by the Maine Department of Health and Welfare, and after a permit has been issued by the Planning Board.

K. Signs

The following provisions shall govern the use of signs in the Resource Protection and Limited Residential-Recreational Districts:

1. Signs and billboards relating to goods and services sold on the premises shall be permitted, provided such signs shall not exceed six (6) square feet in area, and shall not exceed two (2) signs per premises. Billboards and signs relating to goods and services not rendered on the premises shall be prohibited.

2. Name signs shall be permitted, provided such signs shall not exceed two (2) signs per premises.

3. Residential users may display a single sign not over three (3) square feet in area relating to the sale, rental, or lease of the premises.

4. Signs relating to trespassing and hunting shall be permitted without restriction as to number provided that no such sign shall exceed two (2) square feet in area.

5. No sign shall extend higher than twenty (20) feet above the ground.

6. Signs may be illuminated only by exterior shielded, non-flashing lights.

L. Soils

1. All land uses shall be located on soils in or upon which the proposed uses or structures can be established or maintained without causing adverse environmental impacts, including severe erosion, mass soil movement, and water pollution, whether during or after construction. Proposed uses requiring subsurface waste disposal, and commercial or industrial development and other similar intensive land uses, shall require a soils report, prepared by a State-certified soil scientist or geologist based on an on-site investigation. Suitability considerations shall be based primarily on criteria employed in the National Cooperative Soil Survey as modified by on-site factors such as depth to water table and depth to refusal.

M. Structures

1. All principal structures in the Resource Protection and Limited Residential-Recreational Districts shall be set back at least 75 feet from the normal high water mark of any pond or river as defined.

2. The first floor elevation or openings of all buildings and structures shall be elevated at least two feet above the elevation

of the 100 year flood, the flood of record or, in the absence of these, the flood as defined by soil types identifiable as recent flood plain soils.

N. Timber Harvesting

1. No substantial accumulation of slash shall be left within fifty (50) feet of the normal high water mark of any pond or river, as defined. At distances greater than fifty (50) feet from the normal high water mark of such waters and extending to the limits of the area covered by this Ordinance, all slash shall be disposed of in such a manner that it lies on the ground and no part thereof extends more than four feet above the ground.

2. Skid trails, log yards, and other sites where the operation of logging machinery results in the exposure of substantial areas of mineral soil shall be located such that an unscarified filter strip is retained between the exposed mineral soil and the normal high water mark of any pond or river, as defined. The width of this strip shall vary according to the average slope of the land as follows:

Average Slope of Land Between Exposed Mineral Soil and Normal High Water Mark (percent)	Width of Strip Between Exposed Mineral Soil and Normal High Water Mark (Feet along Surface of the Ground)
0	25
10	45
20	65
30	85
40	105
50	125
60	145
70	165

3. Harvesting operations shall be conducted in such a manner and at such a time that minimal soil disturbance results. Adequate provison shall be made to prevent soil erosion and sedimentation of surface waters.

4. Harvesting operations shall be conducted in such a manner that a well-distributed stand of trees is retained.

5. In any stand, harvesting shall remove not more than forty (40) percent of the volume of trees in any ten (10) year period. For the purpose of these standards, a stand means a contiguous group of trees, sufficiently uniform in species, arrangement of age classes, and conditions, to be identifiable as a homogeneous and distinguishable unit.

6. Timber harvesting operations not in conformance with 2, 4, and 5 above may be allowed by the Planning Board upon approval of a permit granted in accordance with the provisions of Section 12-B subsection 6, paragraphs a-i upon a clear showing by the applicant that such an exception is necessary for proper timber management.

O. Water Quality Protection

No acitivity shall locate, store, discharge, or permit the discharge of any treated, untreated, or inadequately treated liquid, gaseous, or solid materials of such nature, quantity, obnoxiousness, toxicity, or temperature that run off, seep, percolate, or wash into surface or ground waters so as to contaminate, pollute, or harm such waters or cause nuisances, such as objectionable shore deposits, floating or submerged debris, oil or scum, color, odor, taste, or unsightliness or be harmful to human, animal, plant, or acquatic life.

Section 12. Administration

A. Creation of Administering Bodies and Agents.

1. Code Enforcement Officer

A Code Enforcement Officer may be appointed by the Municipal Officers. If none is appointed the Planning Board shall perform the duties of the Code Enforcement Officer.

2. Board of Appeals

There is hereby created the Board of Appeals of the Town of Union pursuant to the provisions of State law.

B. Permits

1. Permits Required

After the effective date of this Ordinance no person shall engage in any use of land requiring a permit in the district in which it would occur, or expand or change an existing non-conforming use, or renew a discontinued nonconforming use without first obtaining a permit.

2. Permit Application

Applications for permits shall be submitted in writing. The Planning Board may require the submission of whatever information is necessary to determine conformance with the provisions of this Ordinance. The Planning Board may fix the amount of the fee required for each application not to exceed $3.00.

3. Plumbing Permit Required Prior to Building Permit

No building permit shall be issued for any structure or use involving the construction, installation or alteration of plumbing facilities unless a permit for such facilities has been secured by the applicant or his authorized agent, according to the requirements of this Ordinance.

4. Approval of Permits

Permits shall not be denied if the proposed use is found to be in conformance with the provisions of this Ordinance. All permits shall either be approved or denied within 30 days of receipt of a completed application, including all information requested.

5. Permits Issued by Code Enforcement Officer

The Code Enforcement Officer shall approve or deny those applications on which he is empowered to act as shown in Section 10. Approval shall be granted only if the proposed use is in conformance with the provisions of this Ordinance.

6. Permits Issued by Planning Board

The Planning Board shall approve or deny those applications on which it is empowered to act as stated in this Ordinance. The Planning Board may, after the submission of a complete application including all information requested, grant a permit if it makes a positive finding based on the information presented to it that, except as specifically exempted in this Ordinance, the proposed use:

a. Will not result in unsafe or unhealthful conditions;
b. Will not result in erosion or sedimentation;
c. Will not result in water pollution;

d. Will not result in damage to spawning grounds, fish, aquatic life, bird and other wildlife habitat;
e. Will conserve shoreland vegetation;
f. Will conserve visual points of access to waters as viewed from public facilities;
g. Will conserve actual points of public access to waters;
h. Will conserve natural beauty;
i. Will avoid problems associated with floor plain development and use; and
j. Is in conformance with the provisions of Section 11, Land Use Standards.

7. Conditions

Permits granted under this Section may be made subject to reasonable conditions to ensure conformity with the purposes and provisions of this Ordinance.

C. Appeals and Variances

1. Variances

A copy of all variances granted by the Board of Appeals shall be submitted to the State Planning Office. The Board of Appeals may, upon written application of the affected landowner, grant a variance from the strict application of the Ordinance under the following conditions:

a. The strict application of the terms of this Ordinance would result in undue hardship to the applicant;
b. The hardship is not the result of action taken by the applicant or a prior owner; and
c. The Board of Appeals, based on clear and convincing evidence presented to it, makes a finding that the proposed use would meet the provisions of Section 12-B, subsection 6, paragraphs a-i.

A variance is authorized only for lot area, lot coverage by structures, and setbacks. A variance shall not be granted to permit a use or structure otherwise prohibited.

2. Appeals to Board of Appeals

The Board of Appeals may, upon written application of an aggrieved party and after public notice, hear appeals from determinations of the Planning Board or Code Enforcement Officer in the administration of this Ordinance. Such hearings shall be held in accordance with State laws. Following such hearing, the Board of Appeals may reverse the decision of the Planning Board or Code Enforcement Officer only upon a finding that the decision is clearly contrary to specific provisions of this Ordinance.

3. Appeal to Superior Court

An appeal may be taken within thirty days after any decision is rendered by the Board of Appeals, by any party to Superior Court in accordance with State law.

D. Enforcement

1. Nuisances

Any violation of this Ordinance shall be deemed to be a nuisance.

2. Code Enforcement Officer

It shall be the duty of the Code Enforcement Officer to enforce the provisions of this Ordinance. If the Code Enforcement Officer shall find that any provision of this Ordinance is being

violated, he shall notify in writing the person responsible for such violation, indicating the nature of the violation and ordering the action necessary to correct it, including discontinuance of illegal use of land, buildings, structures, or work being done, removal of illegal buildings or structures, and abatement of nuisance conditions. A copy of such notices shall be maintained as a permanent record.

3. Legal Actions

When the above action does not result in the correction or abatement of the violation or nuisance condition, the Municipal Officers, upon notice from the Code Enforcement Officer, are hereby authorized and directed to institute any and all actions and proceedings, either legal or equitable, including seeking injunctions of violations and the imposition of fines, that may be appropriate or necessary to enforce the provisions of this Ordinance in the name of the municipality.

4. Fines

Any person who continues to violate any provision of this Ordinance after receiving notice of such violation shall be guilty of a misdemeanor subject to a fine of up to $100.00 for each violation. Each day such a violation is continued is a separate offense.

Section 13. Definitions

Terms not defined herein shall have the customary dictionary meaning. As used in this Ordinance, the following definitions shall apply:

Water Related Terms

A. Pond

Any inland body of water which has a surface area in excess of 10 acres, except where such water is man-made and in addition is completely surrounded by land held by a single owner, and except those privately owned ponds which are held primarily as waterfowl and fish breeding areas or for hunting and fishing.

B. River

Any free flowing body of water from that point at which it provides drainage for a watershed of 25 square miles to its mouth.

C. Normal High Water Mark of Inland Waters

That line on the shores and banks of non-tidal waters which is apparent because of the contiguous different character of the soil or the vegetation due to the prolonged action of the water. Relative to vegetation, it is that line where the vegetation changes from predominantly aquatic to predominantly terrestrial (by way of illustration, aquatic vegetaion includes but is not limited to the following plants and plant groups - water lily, pond lily, pickerelweed, cattail, wild rice, sedges, rushes, and marsh grasses; and terrestrial vegetation includes but is not limited to the following plants and plant groups - upland grasses, aster, lady slipper, wintergreen, partridge berry, sasparilla, pines, cedars, oaks, ashes, alders, elms, and maples). In places where the shore or bank is of such character that the high water mark cannot be easily determined (rockslides, ledges, rapidly eroding or slumping banks) the normal high water mark shall be estimated from places where it can be determined by the above method.

Forest Management Terms

D. Forest Management Activities

Timber cruising and other forest resources evaluation activities, management planning activities, insect and disease control, timber stand improvement, pruning, timber harvesting and other forest harvesting, regeneration of forest stands, and other similar associated activities, but not the construction or creation of road.

E. Timber Harvesting

The cutting and removal of trees from their growing site, and the attendant operation of cutting and skidding machinery but not the construction or creation of roads. Timber harvesting does not include the clearing of land for approved construction.

Road Terms

F. Road

A route or track consisting of a bed of exposed mineral soil, gravel, asphalt, or other surfacing material constructed for or created by the repeated passage of motorized vehicles.

G. Inland Wetland

Areas enclosed by the normal high water mark of inland waters and areas otherwise identified on the basis of soils, vegetation, or other criteria as inland wetlands including but not limited to swamps, marshes or bogs.

Structure Terms

H. Structure Terms

Anything built for the support, shelter, or enclosure of persons, animals, goods, or property of any kind.

I. Principal Structure

The structure in which the primary use of the lot is conducted.

J. Accessory Structure

A structure of a nature customarily incidental or subordinate to that of the principal structure or the primary use to which the premises are devoted.

K. Residential Dwelling Unit

A room or group of rooms designed and equipped exclusively for use as permanent, seasonal, or temporary living quarters for only one family. The term shall include mobile homes.

L. Piers, Docks, Wharves, Breakwaters, Causeways, Marinas, Bridges Over 20 Feet in Length, and Uses Projecting into Water Bodies.

Temporary: Structures which remain in the water for less than seven months in any period of twelve consecutive months.

Permanent: Structures which remain in the water for seven months or more in any period of twelve consecutive months.

M. Aggrieved Party

A person whose land is directly or indirectly affected by the grant or denial of a permit or variance under this Ordinance, a person whose land abuts land for which a permit or variance has been granted, or a group of five or more citizens of the municipality who represent an interest adverse to the grant or denial of such permit or variance.

N. Emergency Operations

Emergency Operations shall include operations conducted for the public health, safety or general welfare, such as protection of resources from immediate destruction or loss, law enforcement, and operations to rescue human beings and livestock from the threat of destruction or injury.

O. Recent Flood Plain Soils

Recent flood plain soils include the following soils as described and identified by the National Cooperative Soil Survey:

Alluvial land
Hadley silt loam
Limerick silt loam
Ondawa fine sandy loam
Podunk fine sandy loam
Rumney fine sandy loam
Saco silt loam
Suncook loamy sand
Winooski silt loam

P. Privy

A pit in the ground into which human excrement is placed.

Q. Essential Services

Gas, electrical, communication facilities, steam, fuel or water supply, transmission, or distribution systems.

DESCRIPTIONS FOR OFFICIAL ZONING MAP

CRAWFORD LAKE

From the north side of Crawford Stream northerly on the pond - limited residential to the northeast corner of land of Stickney heirs, Lot #5 on the Assessors' Map 29.

Thence northerly - resource protection to Lot #6 Assessors' Map 29 and other land of Stickney heirs.

Limited residential from thence north to a point which is six hundred (600) feet westerly of the easterly line of Lynwood Hilt.

Resource protection from thence east to the easterly line of Lynwood Hilt.

Limited residential from thence easterly two hundred (200) feet.

Resource protection from thence easterly to the northwesterly corner of land of Knox Mining.

Limited residential from thence south to the southwest corner of land of Bird, being Lot 18, Map 29.

Resource protection from thence southerly to the northwest corner of the heirs of Wiseman, Lot 4A, Map 3.

Limited residential from thence south to the Warren Line.

From Crawford Stream - limited residential south to the Warren line.

From said Warren town line in the cove around to the intersection again with the Warren line - limited residential.

One Hundred Acre Island, Spruce Island, Fullers Island - resource protection.

CRAWFORD RIVER

On South side of River at Seven Tree Pond easterly for four hundred feet, the first fifty (50) feet - limited residential. Balance of two hundred (200) feet - general development. Limited residential from there easterly to the bridge.

North side of River at Seven Tree Pond - limited residential to bridge. From thence easterly - resource protection both sides of the river to a point which is an extension of the westerly line of land of Barter, Map #20, Lot #14.

Limited residential from thence east on both sides of the stream to Crawford Lake.

LERMOND POND

From the Union Hope town line on the south side of said Pond, south to Route #17, the first 125 feet, resource protection. The remaining 125 feet - limited residential. From thence south to the Dam - resource protection. From the Union Hope line on the north side of said pond, thence south to the Dam - resource protection.

Limited residential from there south on both sides of the Mill Stream to a point one hundred (100) feet southerly of the Dam on Old Route #17. Thence resource protection south on both sides of the stream to the Hart Mill Dam.

Limited residential from there south on both sides of the stream to where a brook crosses a second time from the Bird land, Lot #10, to the Hilt line, Lot #5, as shown on Assessors' Map #3, from thence south to the Warren Town line - resource protection on both sides of the stream.

QUIGGLE BROOK

Limited residential from the Hope line to the Warren line on both sides of said Brook.

MEDOMAK RIVER

Limited residential from the Appleton line south to the intersection of the Pettingill Stream with Medomak.

From thence south to the Waldoboro town line - resource protection.

PETTINGILL STREAM

From the Appleton town line south to the Medomak River - resource protection both sides of said stream.

SENNEBEC LAKE AND GEORGES RIVER

Beginning at the Appleton Town line on the West side of Sennebec Lake - limited residential from there to south line of land of Sanford Jones, Map #31, Lot 35.

From south line of Sanford Jones to south line of land of McElwee, Map 12, Lot 33 - resource protection.

From there to Hills Mills Dam - limited residential.

Beginning at the Appleton Town line on the East side of Sennebec Lake - limited residential to Hills Mills Dam.

From Dam south - resource protection on both sides of Georges River to

a point marking the southeast corner of Lot #26 on Assessors' Map 9, being the heirs of B. M. Clark, and at a point directly opposite said line on the west side of said River.

Thence limited residential both sides of the river south to the transmission line of Central Maine Power Company where it crosses said River.

Thence south on the west side of said River - limited residential for the first fifty (50) feet from said River and general development for the remaining two hundred (200) feet from said River to the fairgrounds foot bridge.

From the foot bridge south - limited residential to the Northeast corner of land of Frank Burgess, Lot #52, Map 8. From thence South to Round Pond - resource protection.

On the east side of said river from the power line - limited residential south to the bridge over old Route 17. From the bridge south - resource protection to the Knox Agricultural line being Lot 51, Map 8. From thence South - general development to a point opposite the easterly end of the grand stand. From thence South to Round Pond - resource protection.

ROUND POND

Beginning at the entrance of Georges River into said Pond, thence westerly - resource protection to the intersection of the brook on said pond on land of Gerald Hall, Map #8, Lot #12.

From thence to a point two hundred (200) feet northerly of the brook on Nesbit property, Map 8, Lot 7 - limited residential.

Resource protection from that point to a point four hundred (400) feet southerly of the Southeast corner of Winchenbach land, Map 8, Lot 10.

Limited residential from that point southerly and easterly around said pond to the Georges River outlet.

Limited residential from said outlet easterly along the river one thousand (1000) feet more or less to a point marking a swamp.

Resource protection from that point easterly along said river to the easterly line of said swamp.

Limited residential from that point to the bridge by Seven Tree Pond.

Beginning at the inlet of Georges River - resource protection from the east side of said river easterly and southerly to a point eight hundred (800) feet southerly of the northwest corner of land of Ralph Williams, Map 8, Lot 56.

From there southerly on land of Williams - limited residential for fourteen hundred (1400) feet more or less.

From there to the bridge at Seven Tree Pond - Resource protection.

SEVEN TREE POND

Beginning at the bridge on the north side of Georges River - limited residential northerly along the Pond to the northeast corner of land of Hunt, Map 22, Lot 6.

Resource protection from land of Hunt northerly and westerly along said Pond to the southwest corner of heirs of Irving Leach, Map 5, Lot #14.

Limited residential from the Leach line south to the mouth of Crawford River.

From thence south to line of Vaughn Davis, Lot 13, Map 19, first fifty (50) feet from Pond - limited residential.

Conflict with zone for Crawford Stream. Crawford Stream shall prevail.

Remaining two hundred (200) feet - general development.

From thence south - limited residential to the southerly line of land of Donald Sabins, Map 19, Lot 12.

Resource protection from that point southerly to the northeast corner of land of Grover (cottage Lot 1).

Map 19, Lot #11, limited residential from that point southerly along the shore to a point five hundred (500) feet southerly of land of Kenneth Sabins, Lot #5, Map 30 (cottage Lot 6).

Resource protection from that point southerly to the northwest corner of land of Bruno Aho, Map 30, Lot #4.

Limited residential from thence south to the Warren town line.

Beginning at the south side of the bridge over Georges River at Seven Tree Pond - limited residential from thence south to the Warren town line.

Approved by Planning Board of the Town of Union, Maine
May 30, 1974

Joseph Marcus, Chairman
Lawrence Morton
Gerald S. Brooks
Robert H. Whitney
Board of Selectmen

No. 641474

RECEIPT FOR CERTIFIED MAIL—30¢ (plus postage)

SENT TO
KNOX COUNTY REGISTRY OF DEEDS

STREET AND NO.
ROCKLAND

P.O., STATE AND ZIP CODE
MAINE 04841

POSTMARK OR DATE

ROCKLAND, ME
JUN 18 1974
USPO

OPTIONAL SERVICES FOR ADDITIONAL FEES

RETURN RECEIPT SERVICES

1. Shows to whom and date delivered ..... 15¢
   With delivery to addressee only ..... 55¢
2. Shows to whom, date and where delivered .. 35¢
   With delivery to addressee only ..... 85¢

DELIVER TO ADDRESSEE ONLY ..... 50¢

SPECIAL DELIVERY (2 pounds or less) ..... 45¢

POD Form 3800
July 1969

NO INSURANCE COVERAGE PROVIDED—
NOT FOR INTERNATIONAL MAIL

(See other side)

★ GPO: 1970 O-397-458

93-19

STICK POSTAGE STAMPS TO ARTICLE TO COVER POSTAGE (first class or airmail), CERTIFIED MAIL FEE, AND CHARGES FOR ANY SELECTED OPTIONAL SERVICES. (see front)

1. If you want this receipt postmarked, stick the gummed stub on the left portion of the address side of the article, **leaving the receipt attached**, and present the article at a post office service window or hand it to your rural carrier. (no extra charge)
2. If you do not want this receipt postmarked, stick the gummed stub on the left portion of the address side of the article, detach and retain the receipt, and mail the article.
3. If you want a return receipt, write the certified-mail number and your name and address on a return receipt card, Form 3811, and attach it to the back of the article by means of the gummed ends. Endorse front of article RETURN RECEIPT REQUESTED.
4. If you want the article delivered only to the addressee, endorse it on the front DELIVER TO ADDRESSEE ONLY. Place the same endorsement in line 2 of the return receipt card if that service is requested.
5. Save this receipt and present it if you make inquiry.

No. 641473

RECEIPT FOR CERTIFIED MAIL—30¢ (plus postage)

SENT TO

STATE PLANNING BOARD

STREET AND NO.

STATE HOUSE

P.O., STATE AND ZIP CODE

AUGUSTA, MAINE 04330

POSTMARK OR DATE

UNION, ME JUN 18 1974 USPO

OPTIONAL SERVICES FOR ADDITIONAL FEES

RETURN RECEIPT SERVICES	1. Shows to whom and date delivered	15¢
	With delivery to addressee only	65¢
	2. Shows to whom, date and where delivered	35¢
	With delivery to addressee only	85¢
DELIVER TO ADDRESSEE ONLY		50¢
SPECIAL DELIVERY (2 pounds or less)		45¢

POD Form 3800
July 1969

NO INSURANCE COVERAGE PROVIDED—
NOT FOR INTERNATIONAL MAIL

(See other side)

☆ GPO: 1970 O-397-458

93-20

STICK POSTAGE STAMPS TO ARTICLE TO COVER POSTAGE (first class or airmail), CERTIFIED MAIL FEE, AND CHARGES FOR ANY SELECTED OPTIONAL SERVICES. (see front)

1. If you want this receipt postmarked, stick the gummed stub on the left portion of the address side of the article, **leaving the receipt attached**, and present the article at a post office service window or hand it to your rural carrier. (no extra charge)
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5. Save this receipt and present it if you make inquiry.

TOWN CLERK'S OFFICE
TOWN OF UNION, MAINE
JUNE 18, 1974

STATE PLANNING OFFICE
STATE HOUSE
AUGUSTA, MAINE 04330

Gentlemen:

Enclosed herewith is an attested copy of the MINIMUM SHORELAND ZONING ORDINANCE for the TOWN OF UNION as was passed at a Special Town Meeting held June 17, 1974.

Joseph Marcus, Chairman of the Union Planning Board, has directed me to send via certified mail, return receipt requested, an attested copy of this ordinance to your office and another copy to the Knox County Registry of Deeds for recording.

Kindly advise if any further signatures or information is required.

Yours truly,

Marcia W Soule

Mrs. Marcia W. Soule
Town Clerk of Union, Maine

copy: Knox County Registry of Deeds

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alternate #1

MINIMUM SHORELAND ZONING ORDINANCE

Shoreland Zoning Ordinance for the Town of UNION

Section 1. Purposes

The purposes of this Ordinance are to further the maintenance of safe and healthful conditions; prevent and control water pollution; protect spawning grounds, fish, aquatic life, bird and other wildlife habitat; control building sites, placement of structures and land uses; and conserve shore cover, visual as well as actual points of access to inland and natural beauty.

Section 2. Applicability

The Ordinance applies to all land areas within 250 feet, horizontal distance, of the normal high water mark of any pond, river as defined.

Section 3. Effective Date

The effective date of this Ordinance is June 30, 1974. A certified copy of this Ordinance shall be filed with the County Register of Deeds, according to the requirements of State law.

Section 4. Validity and Severability

Should any section or provision of this Ordinance be declared by the courts to be invalid, or subsequently invalidated by statute, such decision or statute shall not invalidate any other section or provision of this Ordinance.

Section 5. Amendments

This Ordinance may be amended by a majority vote of the governing body. The State Planning Office shall be notified by Certified Mail, of amendments to this Ordinance, prior to the effective date of such amendments. A file of return receipts from such mailings shall be maintained as a permanent record.

Section 6. Districts and the Zoning Map

The areas to which this Ordinance is applicable are hereby divided into the following districts as shown on the Official Shoreland Zoning Map:

1. Resource Protection District (Shown in red)

2. General Development District (Shown in green)

3. Limited Residential-Recreational District (Shown in yellow)

The Official Shoreland Zoning Map, and all future amendments thereto, is hereby made part of and incorporated into this Ordinance.

Section 7. Interpretation of District Boundaries

Unless otherwise set forth in the Official Shoreland Zoning Map, District boundary lines are property lines, the centerlines of street, roads and rights of way, and the boundaries of the shoreland area as defined herein. Where uncertainty exists as to exact location of District boundary lines, the Board of Appeals shall be the final authority as to location.

Section 8. Non-Conforming Uses

A. Any lawful use of building, structures, premises, land or parts thereof existing at the effective date of this Ordinance or amendments thereto and not in conformance with the provisions of this Ordinance shall be considered to be a nonconforming use.

B. Any non-conforming use may continue and may be maintained, repaired and improved. No such non-conforming use may be expended, changed to

another non-conforming use, or renewed after it has been discontinued for a period of 12 calendar months or more, without a permit from the Planning Board in accordance with the provisions of Section 12-B subsection 6, paragraphs a-i of this Ordinance.

C. Any non-conforming lot of record existing before the effective date of this Ordinance and not adjoined by other land of the same ownership may be used in accordance with State law and section 10 of this Ordinance.

Section 9. Criteria for Establishing Districts

A. Resource Protection District

The Resource Protection District includes areas in which development would adversely affect water quality, productive habitat, biotic systems, or scenic and natural values. This district shall include:

1. Inland wetlands as defined in Section 13, and specifically areas rated as moderate to high-value waterfowl areas by the Department of Inland Fisheries and Game, as of January 1, 1973.

2. Flood plains as defined by the 100 year flood or the flood of record or, in the absence of these, by soil types identifiable as recent flood plain soils.

3. Areas having sustained slopes greater than 25%, or unstable soil subject to slumping, mass movement, or severe erosion, when these areas are two acres or more in size.

This District may also include:

4. Other significant wildlife habitat;

5. Natural sites of significant scenic or esthetic value.

6. Areas designated by Federal, State or municipal governments as natural areas of significance to be protected from development; and

7. Other significant areas which should be included in this district to fulfill the purposes of this Ordinance.

B. General Development District

The general development district includes the following types of areas:

1. Areas of two acres or more devoted to intensive residential, recreational, commercial or industrial activities or combinations of such activities, including, but not limited to:

   a. Transportation rights of way;
   b. Communication and utility rights of way;
   c. Areas used for the extraction or processing of mineral resources;
   d. Areas devoted to: manufacturing, fabricating, wholesaling, warehousing or other commercial activities;
   e. Areas devoted to retail trade and service activities;
   f. Areas devoted to intensive recreational development and activities;
   g. Areas devoted to residential dwelling units at a density of 3 or more per two acres.
   h. Areas devoted to mixed or combined patterns of a through g above.

2. Areas otherwise discernable as having patterns of intensive residential, recreational, commercial, or industrial uses.

C. Limited Residential-Recreational District

The Limited Residential-Recreational District includes areas other than those included in the Resource Protection District, and which are used

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less intensively than those included in the General Development District.

Section 10. Uses

Land Uses permitted in each District, in conformance with the land use standards of this Ordinance, are shown below:

KEY: Yes - Allowed (no permit required)
No - Prohibited
PB Permit - Requires permit issued by the Planning Board
CEO Permit - Requires permit from Code Enforcement Officer
* - Subject to specific Land Use Standards, Section II

Land Uses	DISTRICT: Resource Protections	Limited Residential-Recreational	General Development
1. Non-intensive recreational uses not requiring structures, such as hunting, fishing and hiking	yes	yes	yes
2. Motorized vehicular traffic on roads and trails, and snowmobiling	yes	yes	yes
3. Forest management activities except for timber harvesting	yes	yes	yes
4. Timber harvesting *	CEO permit	CEO	yes
5. Fire prevention activities	yes	yes	yes
6. Wildlife management practices	yes	yes	yes
7. Soil & Water conservation practices	yes	yes	yes
8. Mineral exploration *	PB	PB	PB
9. Surveying and Resource analysis	yes	yes	yes
10. Emergency operations as defined	yes	yes	yes
11. Harvesting of wild crops	yes	yes	yes
12. Agriculture *	PB permit	yes	yes
13. Principal structures *			
Residential dwelling units	no	PB permit	PB permit
Commercial structures	no	no	PB permit
Industrial structures	no	no	PB permit
14. Structures accessory to permitted uses	CEO permit	CEO permit	yes
15. Road construction *	PB permit	yes	yes
16. Small non-residential facilities for educational, scientific or nature interpretation purposes	PB permit	yes	yes
17. Public and private parks and recreation areas involving minimal structural development	PB permit	yes	yes
18. Campgrounds	no	PB permit	PB permit
19. New piers, docks, wharves, breakwaters, causeways, marinas, bridges over 20 ft. in length, and uses projecting into water bodies.			
Temporary	CEO permit	CEO permit	CEO permit
Permanent	PB permit	PB permit	PB permit
20. Clearing for approved construction	CEO permit	yes	yes
21. Essential services accessory to permitted uses	yes	yes	yes
22. Private sewage disposal systems	no	CEO permit	CEO permit
23. Public utilities, including sewage collection & treatment facilities	PB permit	PB permit	PB permit
24. Signs *	yes	yes	yes
25. Filling or other earth-moving activity of less than 10 cubic yds	CEO permit	yes	yes
26. Filling or other earth-moving activity of more than 10 cubic yds	PB permit	CEO permit	CEO permit
27. Uses similar to permitted uses	CEO permit	CEO permit	CEO permit

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28. Uses similar to uses requiring a CEO permit	CEO permit	CEO permit	CEO permit
29. Uses similar to uses requiring a PB permit	PB permit	PB permit	PB permit

Section 11. Land Use Standards

All land use activities shall conform to the following applicable land use standards:

A. Agriculture

1. All spreading or disposal of manure shall be accomplished in conformance with the "Maine Guidelines for Manure and Manure Sludge Disposal on Land" published by the University of Maine and the Maine Soil and Water Conservation Commission, in July 1972 or subsequent revisions thereof.

2. There shall be no tilling of soil within 50 feet of the normal high water mark of any lake or pond whose shorelands are covered by this Ordinance.

3. Where soil is tilled in a Resource Protection District, or where soil in excess of 20,000 sq. ft. lying either wholly or partially within the area covered by this Ordinance is tilled in a General Development District or a Limited Residential-Recreational District, such tillage shall be carried out in conformance with the provisions of a Conservation Plan which meets the standards of the State Soil and Water Conservation Commission, and is approved by the appropriate Soil and Water Conservation District. The number of the plan shall be filed with the Planning Board. Nonconformance with the provisions of such Conservation Plan shall be considered to be a violation of this Ordinance.

B. Beach Construction

Beach construction on any great pond or wetland shall require a permit from the Department of Environmental Protection. Beach construction on any river, stream, or brook capable of floating watercraft shall require approval from the Commissioner of the Department of Inland Fish & Game, as required by law.

C. Campgrounds

Campgrounds shall conform to the minimum requirements imposed under State licensing procedures and the following:

1. Camping areas shall contain a minimum of 5,000 square feet of suitable land, not including roads and driveways, for each site.

2. The area intended for placement of the recreational vehicle, tent, or shelter and utility and service buildings, shall be set back a minimum of 75 feet from the normal high water mark of any pond or river, as defined.

D. Clearing

Clearing of trees and conversion to other vegetation is permitted for approved construction and landscaping. Where such clearing extends to the shoreline, a cleared opening or openings not greater than 30 feet in width for every 100 feet of shoreline (measured along the normal high water mark) may be created in the strip extending 50 feet inland from the normal high water mark and paralleling the shoreline. Where natural vegetation is removed, it shall be replaced with other vegetation that is equally effective in retarding erosion and preserving natural beauty.

E. Erosion and Sedimentation Control

Filling, grading, lagooning, dredging, earth-moving activities, and other land use activities shall be conducted in such manner to

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prevent to the maximum extent possible, erosion and sedimentation of surface waters. To this end, all construction shall be accomplished in conformance with the erosion prevention provisions of "Environmental Quality Handbook Erosion and Sediment Control", published by the Maine Soil and Water Conservation Commission.

F. Mineral Exploration

Mineral exploration to determine the nature or extent of mineral resources shall be accomplished by hand sampling, test boring, or other methods which create minimal disturbance. A permit from the Planning Board shall be required for mineral exploration which exceeds the above limitations.

G. New piers, Docks, Wharves, Breakwaters, Causeways, Marinas, Bridges over 20 feet in length, and Uses Projecting into Water Bodies.

In addition to federal or state permits which may be required for such structures and uses, they shall conform to the following:

1. Access from shore shall be developed on soils appropriate for such use and constructed so as to control erosion.

2. The location shall not interfere with developed beach areas.

3. The facility shall be located so as to minimize adverse effects on fisheries.

4. The facility shall be no larger in dimension than necessary to carry on the activity and be consistent with existing conditions, use, and character of the area.

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H. Residential Lot Standards

1. Lots shall meet or exceed the following minimum requirements:

Without Sanitary Sewers

40,000 square feet

2. If more than one residential dwelling unit is constructed on a single parcel, the minimum lot size requirement shall be met for each additional dwelling unit.

3. A lot abutting a lake, pond, river or stream shall have a minimum shore frontage of 200 feet, measured in a straight line between the points of intersection of the side lot lines with the shoreline at normal high water elevation.

4. Structures shall not cover more than 20% of any lot or be placed within 20 feet of a property line.

Voted 6/17/74 Special Town meeting
26 yes 24 no
Voted to pass this
art. 3

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I. Road Construction

1. New roads shall be located, constructed, and maintained in such a manner that minimal erosion hazard results. Adequate provision shall be made to prevent soil erosion and sedimentation of surface waters. All new roads shall be located, constructed and maintained in conformance with the erosion prevention provisions of "Permanent Logging Roads for Better Woodlot Management" published by the Division of State and Private Forestry, Forest Service Northeastern Area, U.S. Department of Agriculture in 1973 or subsequent revisions thereof.

2. Additionally, all new roads constructed shall conform with the following standards:

   a. Road crossings of watercourses shall be kept to the minimum number necessary;
   b. Bottoms of culverts shall be installed at streambed elevation;
   c. All cut or fill banks and areas of exposed mineral soil shall be revegetated or otherwise stabilized as soon as possible; and
   d. Bridges or culverts of adequate size and design shall be provided for all road crossings of watercourses which are to be used when surface waters are unfrozen. The requirement for a bridge or culvert may be waived by obtaining a permit from the Planning Board.

J. Sanitary Standards

1. Subsurface Sewage Disposal

   A. Soil Conditions

      1. All subsurface sewage disposal systems shall be located in areas of suitable soil of at least 1,000 square feet in size.

      2. All subsurface sewage disposal systems shall be located in soils having characteristics allowing them to be rated as having "slight" or "moderate" limitations for the proposed use in the current "Statewide Set of Maine Soil Descriptions and interpretations" published by the U. S. Department of Agriculture, Soil Conservation Service.

      3. The determination of soil suitability shall be based on a soils report prepared by a State-certified soil scientist or geologist, based on an on-site investigation and soil observation to a minimum depth of five feet. Suitability considerations shall be based primarily on criteria employed in the National Cooperative Soil Survey as modified by on-site factors such as depth to water table and depth to refusal.

   B. Setbacks

      The minimum setback for underground sewage disposal facilities from the normal high water mark of a waterbody shall be no less than 100 horizontal feet. Where daily sewage flow exceeds 2,000 gallons, the minimum setback shall be 300 feet from any shoreline. All other setback requirements of the State Plumbing Code shall be met in full. Setbacks from shorelines for all subsurface sewage disposal facilities shall not be reduced by variance.

2. Privies

   Privies may be permitted in areas not served by community sewer facilities under the following conditions:

   A. No plumbing of any kind shall be connected to or discharged into the privy pit.

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B. The Privy shall be located at a minimum horizontal distance of 100 feet from the normal high water mark of a waterbody.

C. The bottom of the privy pit shall be at least two feet above bedrock and the ground water table at its highest point during the year or have a watertight vault.

D. Privies shall not be permitted on recent flood plain soils.

E. Privies shall be no less than 25 feet from a property line, and 100 feet from all potable water supply.

3. Other Systems

Other systems of sanitary waste disposal may be permitted after approval by the Maine Department of Health and Welfare, and after a permit has been issued by the Planning Board.

K. Signs

The following provisions shall govern the use of signs in the Resource Protection and Limited Residential-Recreational Districts:

1. Signs and billboards relating to goods and services sold on the premises shall be permitted, provided such signs shall not exceed six (6) square feet in area, and shall not exceed two (2) signs per premises. Billboards and signs relating to goods and services not rendered on the premises shall be prohibited.

2. Name signs shall be permitted, provided such signs shall not exceed two (2) signs per premises.

3. Residential users may display a single sign not over three (3) square feet in area relating to the sale, rental, or lease of the premises.

4. Signs relating to trespassing and hunting shall be permitted without restriction as to number provided that no such sign shall exceed two (2) square feet in area.

5. No sign shall extend higher than twenty (20) feet above the ground.

6. Signs may be illuminated only by exterior shielded, non-flashing lights.

L. Soils

1. All land uses shall be located on soils in or upon which the proposed uses or structures can be established or maintained without causing adverse environmental impacts, including severe erosion, mass soil movement, and water pollution, whether during or after construction. Proposed uses requiring subsurface waste disposal, and commercial or industrial development and other similar intensive land uses, shall require a soils report, prepared by a State-certified soil scientist or geologist based on an on-site investigation. Suitability considerations shall be based primarily on criteria employed in the National Cooperative Soil Survey as modified by on-site factors such as depth to water table and depth to refusal.

M. Structures

1. All principal structures in the Resource Protection and Limited Residential-Recreational Districts shall be set back at least 75 feet from the normal high water mark of any pond or river as defined.

2. The first floor elevation or openings of all buildings and structures shall be elevated at least two feet above the elevation

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of the 100 year flood, the flood of record or, in the absence of these, the flood as defined by soil types identifiable as recent flood plain soils.

N. Timber Harvesting

1. No substantial accumulation of slash shall be left within fifty (50) feet of the normal high water mark of any pond or river, as defined. At distances greater than fifty (50) feet from the normal high water mark of such waters and extending to the limits of the area covered by this Ordinance, all slash shall be disposed of in such a manner that it lies on the ground and no part thereof extends more than four feet above the ground.

2. Skid trails, log yards, and other sites where the operation of logging machinery results in the exposure of substantial areas of mineral soil shall be located such that an unscarified filter strip is retained between the exposed mineral soil and the normal high water mark of any pond or river, as defined. The width of this strip shall vary according to the average slope of the land as follows:

Average Slope of Land Between Exposed Mineral Soil and Normal High Water Mark (percent)	Width of Strip Between Exposed Mineral Soil and Normal High Water Mark (Feet along Surface of the Ground)
0	25
10	45
20	65
30	85
40	105
50	125
60	145
70	165

3. Harvesting operations shall be conducted in such a manner and at such a time that minimal soil disturbance results. Adequate provison shall be made to prevent soil erosion and sedimentation of surface waters.

4. Harvesting operations shall be conducted in such a manner that a well-distributed stand of trees is retained.

5. In any stand, harvesting shall remove not more than forty (40) percent of the volume of trees in any ten (10) year period. For the purpose of these standards, a stand means a contiguous group of trees, sufficiently uniform in species, arrangement of age classes, and conditions, to be identifiable as a homogeneous and distinguishable unit.

6. Timber harvesting operations not in conformance with 2, 4, and 5 above may be allowed by the Planning Board upon approval of a permit granted in accordance with the provisions of Section 12-B subsection 6, paragraphs a-i upon a clear showing by the applicant that such an exception is necessary for proper timber management.

O. Water Quality Protection

No acitivity shall locate, store, discharge, or permit the discharge of any treated, untreated, or inadequately treated liquid, gaseous, or solid materials of such nature, quantity, obnoxiousness, toxicity, or temperature that run off, seep, percolate, or wash into surface or ground waters so as to contaminate, pollute, or harm such waters or cause nuisances, such as objectionable shore deposits, floating or submerged debris, oil or scum, color, odor, taste, or unsightliness or be harmful to human, animal, plant, or acquatic life.

Section 12. Administration

A. Creation of Administering Bodies and Agents.

1. Code Enforcement Officer

A Code Enforcement Officer may be appointed by the Municipal Officers. If none is appointed the Planning Board shall perform the duties of the Code Enforcement Officer.

2. Board of Appeals

There is hereby created the Board of Appeals of the Town of Union pursuant to the provisions of State law.

B. Permits

1. Permits Required

After the effective date of this Ordinance no person shall engage in any use of land requiring a permit in the district in which it would occur, or expand or change an existing non-conforming use, or renew a discontinued nonconforming use without first obtaining a permit.

2. Permit Application

Applications for permits shall be submitted in writing. The Planning Board may require the submission of whatever information is necessary to determine conformance with the provisions of this Ordinance. The Planning Board may fix the amount of the fee required for each application not to exceed $3.00.

3. Plumbing Permit Required Prior to Building Permit

No building permit shall be issued for any structure or use involving the construction, installation or alteration of plumbing facilities unless a permit for such facilities has been secured by the applicant or his authorized agent, according to the requirements of this Ordinance.

4. Approval of Permits

Permits shall not be denied if the proposed use is found to be in conformance with the provisions of this Ordinance. All permits shall either be approved or denied within 30 days of receipt of a completed application, including all information requested.

5. Permits Issued by Code Enforcement Officer

The Code Enforcement Officer shall approve or deny those applications on which he is empowered to act as shown in Section 10. Approval shall be granted only if the proposed use is in conformance with the provisions of this Ordinance.

6. Permits Issued by Planning Board

The Planning Board shall approve or deny those applications on which it is empowered to act as stated in this Ordinance. The Planning Board may, after the submission of a complete application including all information requested, grant a permit if it makes a positive finding based on the information presented to it that, except as specifically exempted in this Ordinance, the proposed use:

a. Will not result in unsafe or unhealthful conditions;
b. Will not result in erosion or sedimentation;
c. Will not result in water pollution;

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d. Will not result in damage to spawning grounds, fish, aquatic life, bird and other wildlife habitat;
e. Will conserve shoreland vegetation;
f. Will conserve visual points of access to waters as viewed from public facilities;
g. Will conserve actual points of public access to waters;
h. Will conserve natural beauty;
i. Will avoid problems associated with floor plain development and use; and
j. Is in conformance with the provisions of Section 11, Land Use Standards.

7. Conditions

Permits granted under this Section may be made subject to reasonable conditions to ensure conformity with the purposes and provisions of this Ordinance.

C. Appeals and Variances

1. Variances

A copy of all variances granted by the Board of Appeals shall be submitted to the State Planning Office. The Board of Appeals may, upon written application of the affected landowner, grant a variance from the strict application of the Ordinance under the following conditions:

a. The strict application of the terms of this Ordinance would result in undue hardship to the applicant;
b. The hardship is not the result of action taken by the applicant or a prior owner; and
c. The Board of Appeals, based on clear and convincing evidence presented to it, makes a finding that the proposed use would meet the provisions of Section 12-B, subsection 6, paragraphs a-i.

A variance is authorized only for lot area, lot coverage by structures, and setbacks. A variance shall not be granted to permit a use or structure otherwise prohibited.

2. Appeals to Board of Appeals

The Board of Appeals may, upon written application of an aggrieved party and after public notice, hear appeals from determinations of the Planning Board or Code Enforcement Officer in the administration of this Ordinance. Such hearings shall be held in accordance with State laws. Following such hearing, the Board of Appeals may reverse the decision of the Planning Board or Code Enforcement Officer only upon a finding that the decision is clearly contrary to specific provisions of this Ordinance.

3. Appeal to Superior Court

An appeal may be taken within thirty days after any decision is rendered by the Board of Appeals, by any party to Superior Court in accordance with State law.

D. Enforcement

1. Nuisances

Any violation of this Ordinance shall be deemed to be a nuisance.

2. Code Enforcement Officer

It shall be the duty of the Code Enforcement Officer to enforce the provisions of this Ordinance. If the Code Enforcement Officer shall find that any provision of this Ordinance is being

violated, he shall notify in writing the person responsible for such violation, indicating the nature of the violation and ordering the action necessary to correct it, including discontinuance of illegal use of land, buildings, structures, or work being done, removal of illegal buildings or structures, and abatement of nuisance conditions. A copy of such notices shall be maintained as a permanent record.

3. Legal Actions

When the above action does not result in the correction or abatement of the violation or nuisance condition, the Municipal Officers, upon notice from the Code Enforcement Officer, are hereby authorized and directed to institute any and all actions and proceedings, either legal or equitable, including seeking injunctions of violations and the imposition of fines, that may be appropriate or necessary to enforce the provisions of this Ordinance in the name of the municipality.

4. Fines

Any person who continues to violate any provision of this Ordinance after receiving notice of such violation shall be guilty of a misdemeanor subject to a fine of up to $100.00 for each violation. Each day such a violation is continued is a separate offense.

Section 13. Definitions

Terms not defined herein shall have the customary dictionary meaning. As used in this Ordinance, the following definitions shall apply:

Water Related Terms

A. Pond

Any inland body of water which has a surface area in excess of 10 acres, except where such water is man-made and in addition is completely surrounded by land held by a single owner, and except those privately owned ponds which are held primarily as waterfowl and fish breeding areas or for hunting and fishing.

B. River

Any free flowing body of water from that point at which it provides drainage for a watershed of 25 square miles to its mouth.

C. Normal High Water Mark of Inland Waters

That line on the shores and banks of non-tidal waters which is apparent because of the contiguous different character of the soil or the vegetation due to the prolonged action of the water. Relative to vegetation, it is that line where the vegetation changes from predominantly aquatic to predominantly terrestrial (by way of illustration, aquatic vegetaion includes but is not limited to the following plants and plant groups - water lily, pond lily, pickerelweed, cattail, wild rice, sedges, rushes, and marsh grasses; and terrestrial vegetation includes but is not limited to the following plants and plant groups - upland grasses, aster, lady slipper, wintergreen, partridge berry, sasparilla, pines, cedars, oaks, ashes, alders, elms, and maples). In places where the shore or bank is of such character that the high water mark cannot be easily determined (rockslides, ledges, rapidly eroding or slumping banks) the normal high water mark shall be estimated from places where it can be determined by the above method.

Forest Management Terms

D. Forest Management Activities

Timber cruising and other forest resources evaluation activities, management planning activities, insect and disease control, timber stand improvement, pruning, timber harvesting and other forest harvesting, regeneration of forest stands, and other similar associated activities, but not the construction or creation of road.

E. Timber Harvesting

The cutting and removal of trees from their growing site, and the attendant operation of cutting and skidding machinery but not the construction or creation of roads. Timber harvesting does not include the clearing of land for approved construction.

Road Terms

F. Road

A route or track consisting of a bed of exposed mineral soil, gravel, asphalt, or other surfacing material constructed for or created by the repeated passage of motorized vehicles.

G. Inland Wetland

Areas enclosed by the normal high water mark of inland waters and areas otherwise identified on the basis of soils, vegetation, or other criteria as inland wetlands including but not limited to swamps, marshes or bogs.

Structure Terms

H. Structure Terms

Anything built for the support, shelter, or enclosure of persons, animals, goods, or property of any kind.

I. Principal Structure

The structure in which the primary use of the lot is conducted.

J. Accessory Structure

A structure of a nature customarily incidental or subordinate to that of the principal structure or the primary use to which the premises are devoted.

K. Residential Dwelling Unit

A room or group of rooms designed and equipped exclusively for use as permanent, seasonal, or temporary living quarters for only one family. The term shall include mobile homes.

L. Piers, Docks, Wharves, Breakwaters, Causeways, Marinas, Bridges Over 20 Feet in Length, and Uses Projecting into Water Bodies.

Temporary: Structures which remain in the water for less than seven months in any period of twelve consecutive months.

Permanent: Structures which remain in the water for seven months or more in any period of twelve consecutive months.

M. Aggrieved Party

A person whose land is directly or indirectly affected by the grant or denial of a permit or variance under this Ordinance, a person whose land abuts land for which a permit or variance has been granted, or a group of five or more citizens of the municipality who represent an interest adverse to the grant or denial of such permit or variance.

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N. Emergency Operations

Emergency Operations shall include operations conducted for the public health, safety or general welfare, such as protection of resources from immediate destruction or loss, law enforcement, and operations to rescue human beings and livestock from the threat of destruction or injury.

O. Recent Flood Plain Soils

Recent flood plain soils include the following soils as described and identified by the National Cooperative Soil Survey:

Alluvial land
Hadley silt loam
Limerick silt loam
Ondawa fine sandy loam
Podunk fine sandy loam
Rumney fine sandy loam
Saco silt loam
Suncook loamy sand
Winooski silt loam

P. Privy

A pit in the ground into which human excrement is placed.

Q. Essential Services

Gas, electrical, communication facilities, steam, fuel or water supply, transmission, or distribution systems.

DESCRIPTIONS FOR OFFICIAL ZONING MAP

CRAWFORD LAKE

From the north side of Crawford Stream northerly on the pond - limited residential to the northeast corner of land of Stickney heirs, Lot #5 on the Assessors' Map 29.

Thence northerly - resource protection to Lot #6 Assessors' Map 29 and other land of Stickney heirs.

Limited residential from thence north to a point which is six hundred (600) feet westerly of the easterly line of Lynwood Hilt.

Resource protection from thence east to the easterly line of Lynwood Hilt.

Limited residential from thence easterly two hundred (200) feet.

Resource protection from thence easterly to the northwesterly corner of land of Knox Mining.

Limited residential from thence south to the southwest corner of land of Bird, being Lot 18, Map 29.

Resource protection from thence southerly to the northwest corner of the heirs of Wiseman, Lot 4A, Map 3.

Limited residential from thence south to the Warren Line.

From Crawford Stream - limited residential south to the Warren line.

From said Warren town line in the cove around to the intersection again with the Warren line - limited residential.

One Hundred Acre Island, Spruce Island, Fullers Island - resource protection.

CRAWFORD RIVER

On South side of River at Seven Tree Pond easterly for four hundred feet, the first fifty (50) feet - limited residential. Balance of two hundred (200) feet - general development. Limited residential from there easterly to the bridge.

North side of River at Seven Tree Pond - limited residential to bridge. From thence easterly - resource protection both sides of the river to a point which is an extension of the westerly line of land of Barter, Map #20, Lot #14.

Limited residential from thence east on both sides of the stream to Crawford Lake.

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LERMOND POND

From the Union Hope town line on the south side of said Pond, south to Route #17, the first 125 feet, resource protection. The remaining 125 feet - limited residential. From thence south to the Dam - resource protection. From the Union Hope line on the north side of said pond, thence south to the Dam - resource protection.

Limited residential from there south on both sides of the Mill Stream to a point one hundred (100) feet southerly of the Dam on Old Route #17. Thence resource protection south on both sides of the stream to the Hart Mill Dam.

Limited residential from there south on both sides of the stream to where a brook crosses a second time from the Bird land, Lot #10, to the Hilt line, Lot #5, as shown on Assessors' Map #3, from thence south to the Warren Town line - resource protection on both sides of the stream.

QUIGGLE BROOK

Limited residential from the Hope line to the Warren line on both sides of said Brook.

MEDOMAK RIVER

Limited residential from the Appleton line south to the intersection of the Pettingill Stream with Medomak.

From thence south to the Waldoboro town line - resource protection.

PETTINGILL STREAM

From the Appleton town line south to the Medomak River - resource protection both sides of said stream.

SENNEBEC LAKE AND GEORGES RIVER

Beginning at the Appleton Town line on the West side of Sennebec Lake - limited residential from there to south line of land of Sanford Jones, Map #31, Lot 35.

From south line of Sanford Jones to south line of land of McElwee, Map 12, Lot 33 - resource protection.

From there to Hills Mills Dam - limited residential.

Beginning at the Appleton Town line on the East side of Sennebec Lake - limited residential to Hills Mills Dam.

From Dam south - resource protection on both sides of Georges River to

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a point marking the southeast corner of Lot #26 on Assessors' Map 9, being the heirs of B. M. Clark, and at a point directly opposite said line on the west side of said River.

Thence limited residential both sides of the river south to the transmission line of Central Maine Power Company where it crosses said River.

Thence south on the west side of said River - limited residential for the first fifty (50) feet from said River and general development for the remaining two hundred (200) feet from said River to the fairgrounds foot bridge.

From the foot bridge south - limited residential to the Northeast corner of land of Frank Burgess, Lot #52, Map 8. From thence South to Round Pond - resource protection.

On the east side of said river from the power line - limited residential south to the bridge over old Route 17. From the bridge south - resource protection to the Knox Agricultural line being Lot 51, Map 8. From thence South - general development to a point opposite the easterly end of the grand stand. From thence South to Round Pond - resource protection.

ROUND POND

Beginning at the entrance of Georges River into said Pond, thence westerly - resource protection to the intersection of the brook on said pond on land of Gerald Hall, Map #8, Lot #12.

From thence to a point two hundred (200) feet northerly of the brook on Nesbit property, Map 8, Lot 7 - limited residential.

Resource protection from that point to a point four hundred (400) feet southerly of the Southeast corner of Winchenbach land, Map 8, Lot 10.

Limited residential from that point southerly and easterly around said pond to the Georges River outlet.

Limited residential from said outlet easterly along the river one thousand (1000) feet more or less to a point marking a swamp.

Resource protection from that point easterly along said river to the easterly line of said swamp.

Limited residential from that point to the bridge by Seven Tree Pond.

Beginning at the inlet of Georges River - resource protection from the east side of said river easterly and southerly to a point eight hundred (800) feet southerly of the northwest corner of land of Ralph Williams, Map 8, Lot 56.

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From there southerly on land of Williams - limited residential for fourteen hundred (1400) feet more or less.

From there to the bridge at Seven Tree Pond - Resource protection.

SEVEN TREE POND

Beginning at the bridge on the north side of Georges River - limited residential northerly along the Pond to the northeast corner of land of Hunt, Map 22, Lot 6.

Resource protection from land of Hunt northerly and westerly along said Pond to the southwest corner of heirs of Irving Leach, Map 5, Lot #14.

Limited residential from the Leach line south to the mouth of Crawford River.

From thence south to line of Vaughn Davis, Lot 13, Map 19, first fifty (50) feet from Pond - limited residential.

Conflict with zone for Crawford Stream. Crawford Stream shall prevail.

Remaining two hundred (200) feet - general development.

From thence south - limited residential to the southerly line of land of Donald Sabins, Map 19, Lot 12.

Resource protection from that point southerly to the northeast corner of land of Grover (cottage Lot 1).

Map 19, Lot #11, limited residential from that point southerly along the shore to a point five hundred (500) feet southerly of land of Kenneth Sabins, Lot #5, Map 30 (cottage Lot 6).

Resource protection from that point southerly to the northwest corner of land of Bruno Aho, Map 30, Lot #4.

Limited residential from thence south to the Warren town line.

Beginning at the south side of the bridge over Georges River at Seven Tree Pond - limited residential from thence south to the Warren town line.

Approved by Planning Board of the Town of Union, Maine
May 30, 1974
Joseph Marcus, Chairman
Lawrence Weston
Gerald S. Brooks
Robert H. Whittier
Board of Selectmen
June 7, 1974 Maria W. Seale, Town Clerk

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Alternate #2

MINIMUM SHORELAND ZONING ORDINANCE

Shoreland Zoning Ordinance for the Town of UNION

Section 1. Purposes

The purposes of this Ordinance are to further the maintenance of safe and healthful conditions; prevent and control water pollution; protect spawning grounds, fish, aquatic life, bird and other wildlife habitat; control building sites, placement of structures and land uses; and conserve shore cover, visual as well as actual points of access to inland and natural beauty.

Section 2. Applicability

The Ordinance applies to all land areas within 250 feet, horizontal distance, of the normal high water mark of any pond, river as defined.

Section 3. Effective Date

The effective date of this Ordinance is June 30, 1974. A certified copy of this Ordinance shall be filed with the County Register of Deeds, according to the requirements of State law.

Section 4. Validity and Severability

Should any section or provision of this Ordinance be declared by the courts to be invalid, or subsequently invalidated by statute, such decision or statute shall not invalidate any other section or provision of this Ordinance.

Section 5. Amendments

This Ordinance may be amended by a majority vote of the governing body. The State Planning Office shall be notified by Certified Mail, of amendments to this Ordinance, prior to the effective date of such amendments. A file of return receipts from such mailings shall be maintained as a permanent record.

Section 6. Districts and the Zoning Map

The areas to which this Ordinance is applicable are hereby divided into the following districts as shown on the Official Shoreland Zoning Map:

1. Resource Protection District (Shown in red)

2. General Development District (Shown in green)

3. Limited Residential-Recreational District (Shown in yellow)

The Official Shoreland Zoning Map, and all future amendments thereto, is hereby made part of and incorporated into this Ordinance.

Section 7. Interpretation of District Boundaries

Unless otherwise set forth in the Official Shoreland Zoning Map, District boundary lines are property lines, the centerlines of street, roads and rights of way, and the boundaries of the shoreland area as defined herein. Where uncertainty exists as to exact location of District boundary lines, the Board of Appeals shall be the final authority as to location.

Section 8. Non-Conforming Uses

A. Any lawful use of building, structures, premises, land or parts thereof existing at the effective date of this Ordinance or amendments thereto and not in conformance with the provisions of this Ordinance shall be considered to be a nonconforming use.

B. Any non-conforming use may continue and may be maintained, repaired and improved. No such non-conforming use may be expended, changed to

another non-conforming use, or renewed after it has been discontinued for a period of 12 calendar months or more, without a permit from the Planning Board in accordance with the provisions of Section 12-B subsection 6, paragraphs a-i of this Ordinance.

C. Any non-conforming lot of record existing before the effective date of this Ordinance and not adjoined by other land of the same ownership may be used in accordance with State law and section 10 of this Ordinance.

Section 9. Criteria for Establishing Districts

A. Resource Protection District

The Resource Protection District includes areas in which development would adversely affect water quality, productive habitat, biotic systems, or scenic and natural values. This district shall include:

1. Inland wetlands as defined in Section 13, and specifically areas rated as moderate to high-value waterfowl areas by the Department of Inland Fisheries and Game, as of January 1, 1973.

2. Flood plains as defined by the 100 year flood or the flood of record or, in the absence of these, by soil types identifiable as recent flood plain soils.

3. Areas having sustained slopes greater than 25%, or unstable soil subject to slumping, mass movement, or severe erosion, when these areas are two acres or more in size.

This District may also include:

4. Other significant wildlife habitat;

5. Natural sites of significant scenic or esthetic value.

6. Areas designated by Federal, State or municipal governments as natural areas of significance to be protected from development; and

7. Other significant areas which should be included in this district to fulfill the purposes of this Ordinance.

B. General Development District

The general development district includes the following types of areas:

1. Areas of two acres or more devoted to intensive residential, recreational, commercial or industrial activities or combinations of such activities, including, but not limited to:

   a. Transportation rights of way;
   b. Communication and utility rights of way;
   c. Areas used for the extraction or processing of mineral resources;
   d. Areas devoted to: manufacturing, fabricating, wholesaling, warehousing or other commercial activities;
   e. Areas devoted to retail trade and service activities;
   f. Areas devoted to intensive recreational development and activities;
   g. Areas devoted to residential dwelling units at a density of 3 or more per two acres.
   h. Areas devoted to mixed or combined patterns of a through g above.

2. Areas otherwise discernable as having patterns of intensive residential, recreational, commercial, or industrial uses.

C. Limited Residential-Recreational District

The Limited Residential-Recreational District includes areas other than those included in the Resource Protection District, and which are used

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less intensively than those included in the General Development District.

Section 10. Uses

Land Uses permitted in each District, in conformance with the land use standards of this Ordinance, are shown below:

KEY: Yes - Allowed (no permit required)
No - Prohibited
PB Permit - Requires permit issued by the Planning Board
CEO Permit - Requires permit from Code Enforcement Officer
* - Subject to specific Land Use Standards, Section II

Land Uses	DISTRICT: Resource Protections	Limited Residential-Recreational	General Development
1. Non-intensive recreational uses not requiring structures, such as hunting, fishing and hiking	yes	yes	yes
2. Motorized vehicular traffic on roads and trails, and snowmobiling	yes	yes	yes
3. Forest management activities except for timber harvesting	yes	yes	yes
4. Timber harvesting *	CEO permit	CEO	yes
5. Fire prevention activities	yes	yes	yes
6. Wildlife management practices	yes	yes	yes
7. Soil & Water conservation practices	yes	yes	yes
8. Mineral exploration *	PB	PB	PB
9. Surveying and Resource analysis	yes	yes	yes
10. Emergency operations as defined	yes	yes	yes
11. Harvesting of wild crops	yes	yes	yes
12. Agriculture *	PB permit	yes	yes
13. Principal structures *			
Residential dwelling units	no	PB permit	PB permit
Commercial structures	no	no	PB permit
Industrial structures	no	no	PB permit
14. Structures accessory to permitted uses	CEO permit	CEO permit	yes
15. Road construction *	PB permit	yes	yes
16. Small non-residential facilities for educational, scientific or nature interpretation purposes	PB permit	yes	yes
17. Public and private parks and recreation areas involving minimal structural development	PB permit	yes	yes
18. Campgrounds	no	PB permit	PB permit
19. New piers, docks, wharves, breakwaters, causeways, marinas, bridges over 20 ft. in length, and uses projecting into water bodies.			
Temporary	CEO permit	CEO permit	CEO permit
Permanent	PB permit	PB permit	PB permit
20. Clearing for approved construction	CEO permit	yes	yes
21. Essential services accessory to permitted uses	yes	yes	yes
22. Private sewage disposal systems	no	CEO permit	CEO permit
23. Public utilities, including sewage collection & treatment facilities	PB permit	PB permit	PB permit
24. Signs *	yes	yes	yes
25. Filling or other earth-moving activity of less than 10 cubic yds	CEO permit	yes	yes
26. Filling or other earth-moving activity of more than 10 cubic yds	PB permit	CEO permit	CEO permit
27. Uses similar to permitted uses	CEO permit	CEO permit	CEO permit

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28. Uses similar to uses requiring a CEO permit	CEO permit	CEO permit	CEO permit
29. Uses similar to uses requiring a PB permit	PB permit	PB permit	PB permit

Section 11. Land Use Standards

All land use activities shall conform to the following applicable land use standards:

A. Agriculture

1. All spreading or disposal of manure shall be accomplished in conformance with the "Maine Guidelines for Manure and Manure Sludge Disposal on Land" published by the University of Maine and the Maine Soil and Water Conservation Commission, in July 1972 or subsequent revisions thereof.

2. There shall be no tilling of soil within 50 feet of the normal high water mark of any lake or pond whose shorelands are covered by this Ordinance.

3. Where soil is tilled in a Resource Protection District, or where soil in excess of 20,000 sq. ft. lying either wholly or partially within the area covered by this Ordinance is tilled in a General Development District or a Limited Residential-Recreational District, such tillage shall be carried out in conformance with the provisions of a Conservation Plan which meets the standards of the State Soil and Water Conservation Commission, and is approved by the appropriate Soil and Water Conservation District. The number of the plan shall be filed with the Planning Board. Nonconformance with the provisions of such Conservation Plan shall be considered to be a violation of this Ordinance.

B. Beach Construction

Beach construction on any great pond or wetland shall require a permit from the Department of Environmental Protection. Beach construction on any river, stream, or brook capable of floating watercraft shall require approval from the Commissioner of the Department of Inland Fish & Game, as required by law.

C. Campgrounds

Campgrounds shall conform to the minimum requirements imposed under State licensing procedures and the following:

1. Camping areas shall contain a minimum of 5,000 square feet of suitable land, not including roads and driveways, for each site.

2. The area intended for placement of the recreational vehicle, tent, or shelter and utility and service buildings, shall be set back a minimum of 75 feet from the normal high water mark of any pond or river, as defined.

D. Clearing

Clearing of trees and conversion to other vegetation is permitted for approved construction and landscaping. Where such clearing extends to the shoreline, a cleared opening or openings not greater than 30 feet in width for every 100 feet of shoreline (measured along the normal high water mark) may be created in the strip extending 50 feet inland from the normal high water mark and paralleling the shoreline. Where natural vegetation is removed, it shall be replaced with other vegetation that is equally effective in retarding erosion and preserving natural beauty.

E. Erosion and Sedimentation Control

Filling, grading, lagooning, dredging, earth-moving activities, and other land use activities shall be conducted in such manner to

prevent to the maximum extent possible, erosion and sedimentation of surface waters. To this end, all construction shall be accomplished in conformance with the erosion prevention provisions of "Environmental Quality Handbook Erosion and Sediment Control", published by the Maine Soil and Water Conservation Commission.

F. Mineral Exploration

Mineral exploration to determine the nature or extent of mineral resources shall be accomplished by hand sampling, test boring, or other methods which create minimal disturbance. A permit from the Planning Board shall be required for mineral exploration which exceeds the above limitations.

G. New piers, Docks, Wharves, Breakwaters, Causeways, Marinas, Bridges over 20 feet in length, and Uses Projecting into Water Bodies.

In addition to federal or state permits which may be required for such structures and uses, they shall conform to the following:

1. Access from shore shall be developed on soils appropriate for such use and constructed so as to control erosion.

2. The location shall not interfere with developed beach areas.

3. The facility shall be located so as to minimize adverse effects on fisheries.

4. The facility shall be no larger in dimension than necessary to carry on the activity and be consistent with existing conditions, use, and character of the area.

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H. Residential Lot Standards

1. Lots shall meet or exceed the following minimum requirements:

Without Sanitary Sewers

30,000 square feet

2. If more than one residential dwelling unit is constructed on a single parcel, the minimum lot size requirement shall be met for each additional dwelling unit.

3. A lot abutting a lake, pond, river or stream shall have a minimum shore frontage of 125 feet, measured in a straight line between the points of intersection of the side lot lines with the shoreline at normal high water elevation.

4. Structures shall not cover more than 20% of any lot or be placed within 20 feet of a property line.

Art 4 Special Town meeting 6/17/74

Voted: postponed indefinitely or passed over

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I. Road Construction

1. New roads shall be located, constructed, and maintained in such a manner that minimal erosion hazard results. Adequate provision shall be made to prevent soil erosion and sedimentation of surface waters. All new roads shall be located, constructed and maintained in conformance with the erosion prevention provisions of "Permanent Logging Roads for Better Woodlot Management" published by the Division of State and Private Forestry, Forest Service Northeastern Area, U.S. Department of Agriculture in 1973 or subsequent revisions thereof.

2. Additionally, all new roads constructed shall conform with the following standards:

   a. Road crossings of watercourses shall be kept to the minimum number necessary;
   b. Bottoms of culverts shall be installed at streambed elevation;
   c. All cut or fill banks and areas of exposed mineral soil shall be revegetated or otherwise stabilized as soon as possible; and
   d. Bridges or culverts of adequate size and design shall be provided for all road crossings of watercourses which are to be used when surface waters are unfrozen. The requirement for a bridge or culvert may be waived by obtaining a permit from the Planning Board.

J. Sanitary Standards

1. Subsurface Sewage Disposal

   A. Soil Conditions

      1. All subsurface sewage disposal systems shall be located in areas of suitable soil of at least 1,000 square feet in size.

      2. All subsurface sewage disposal systems shall be located in soils having characteristics allowing them to be rated as having "slight" or "moderate" limitations for the proposed use in the current "Statewide Set of Maine Soil Descriptions and interpretations" published by the U. S. Department of Agriculture, Soil Conservation Service.

      3. The determination of soil suitability shall be based on a soils report prepared by a State-certified soil scientist or geologist, based on an on-site investigation and soil observation to a minimum depth of five feet. Suitability considerations shall be based primarily on criteria employed in the National Cooperative Soil Survey as modified by on-site factors such as depth to water table and depth to refusal.

   B. Setbacks

      The minimum setback for underground sewage disposal facilities from the normal high water mark of a waterbody shall be no less than 100 horizontal feet. Where daily sewage flow exceeds 2,000 gallons, the minimum setback shall be 300 feet from any shoreline. All other setback requirements of the State Plumbing Code shall be met in full. Setbacks from shorelines for all subsurface sewage disposal facilities shall not be reduced by variance.

2. Privies

   Privies may be permitted in areas not served by community sewer facilities under the following conditions:

   A. No plumbing of any kind shall be connected to or discharged into the privy pit.

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B. The Privy shall be located at a minimum horizontal distance of 100 feet from the normal high water mark of a waterbody.

C. The bottom of the privy pit shall be at least two feet above bedrock and the ground water table at its highest point during the year or have a watertight vault.

D. Privies shall not be permitted on recent flood plain soils.

E. Privies shall be no less than 25 feet from a property line, and 100 feet from all potable water supply.

3. Other Systems

Other systems of sanitary waste disposal may be permitted after approval by the Maine Department of Health and Welfare, and after a permit has been issued by the Planning Board.

K. Signs

The following provisions shall govern the use of signs in the Resource Protection and Limited Residential-Recreational Districts:

1. Signs and billboards relating to goods and services sold on the premises shall be permitted, provided such signs shall not exceed six (6) square feet in area, and shall not exceed two (2) signs per premises. Billboards and signs relating to goods and services not rendered on the premises shall be prohibited.

2. Name signs shall be permitted, provided such signs shall not exceed two (2) signs per premises.

3. Residential users may display a single sign not over three (3) square feet in area relating to the sale, rental, or lease of the premises.

4. Signs relating to trespassing and hunting shall be permitted without restriction as to number provided that no such sign shall exceed two (2) square feet in area.

5. No sign shall extend higher than twenty (20) feet above the ground.

6. Signs may be illuminated only by exterior shielded, non-flashing lights.

L. Soils

1. All land uses shall be located on soils in or upon which the proposed uses or structures can be established or maintained without causing adverse environmental impacts, including severe erosion, mass soil movement, and water pollution, whether during or after construction. Proposed uses requiring subsurface waste disposal, and commercial or industrial development and other similar intensive land uses, shall require a soils report, prepared by a State-certified soil scientist or geologist based on an on-site investigation. Suitability considerations shall be based primarily on criteria employed in the National Cooperative Soil Survey as modified by on-site factors such as depth to water table and depth to refusal.

M. Structures

1. All principal structures in the Resource Protection and Limited Residential-Recreational Districts shall be set back at least 75 feet from the normal high water mark of any pond or river as defined.

2. The first floor elevation or openings of all buildings and structures shall be elevated at least two feet above the elevation

of the 100 year flood, the flood of record or, in the absence of these, the flood as defined by soil types identifiable as recent flood plain soils.

N. Timber Harvesting

1. No substantial accumulation of slash shall be left within fifty (50) feet of the normal high water mark of any pond or river, as defined. At distances greater than fifty (50) feet from the normal high water mark of such waters and extending to the limits of the area covered by this Ordinance, all slash shall be disposed of in such a manner that it lies on the ground and no part thereof extends more than four feet above the ground.

2. Skid trails, log yards, and other sites where the operation of logging machinery results in the exposure of substantial areas of mineral soil shall be located such that an unscarified filter strip is retained between the exposed mineral soil and the normal high water mark of any pond or river, as defined. The width of this strip shall vary according to the average slope of the land as follows:

Average Slope of Land Between Exposed Mineral Soil and Normal High Water Mark (percent)	Width of Strip Between Exposed Mineral Soil and Normal High Water Mark (Feet along Surface of the Ground)
0	25
10	45
20	65
30	85
40	105
50	125
60	145
70	165

3. Harvesting operations shall be conducted in such a manner and at such a time that minimal soil disturbance results. Adequate provison shall be made to prevent soil erosion and sedimentation of surface waters.

4. Harvesting operations shall be conducted in such a manner that a well-distributed stand of trees is retained.

5. In any stand, harvesting shall remove not more than forty (40) percent of the volume of trees in any ten (10) year period. For the purpose of these standards, a stand means a contiguous group of trees, sufficiently uniform in species, arrangement of age classes, and conditions, to be identifiable as a homogeneous and distinguishable unit.

6. Timber harvesting operations not in conformance with 2, 4, and 5 above may be allowed by the Planning Board upon approval of a permit granted in accordance with the provisions of Section 12-B subsection 6, paragraphs a-i upon a clear showing by the applicant that such an exception is necessary for proper timber management.

O. Water Quality Protection

No acitivity shall locate, store, discharge, or permit the discharge of any treated, untreated, or inadequately treated liquid, gaseous, or solid materials of such nature, quantity, obnoxiousness, toxicity, or temperature that run off, seep, percolate, or wash into surface or ground waters so as to contaminate, pollute, or harm such waters or cause nuisances, such as objectionable shore deposits, floating or submerged debris, oil or scum, color, odor, taste, or unsightliness or be harmful to human, animal, plant, or acquatic life.

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Section 12. Administration

A. Creation of Administering Bodies and Agents.

1. Code Enforcement Officer

A Code Enforcement Officer may be appointed by the Municipal Officers. If none is appointed the Planning Board shall perform the duties of the Code Enforcement Officer.

2. Board of Appeals

There is hereby created the Board of Appeals of the Town of Union pursuant to the provisions of State law.

B. Permits

1. Permits Required

After the effective date of this Ordinance no person shall engage in any use of land requiring a permit in the district in which it would occur, or expand or change an existing non-conforming use, or renew a discontinued nonconforming use without first obtaining a permit.

2. Permit Application

Applications for permits shall be submitted in writing. The Planning Board may require the submission of whatever information is necessary to determine conformance with the provisions of this Ordinance. The Planning Board may fix the amount of the fee required for each application not to exceed $3.00.

3. Plumbing Permit Required Prior to Building Permit

No building permit shall be issued for any structure or use involving the construction, installation or alteration of plumbing facilities unless a permit for such facilities has been secured by the applicant or his authorized agent, according to the requirements of this Ordinance.

4. Approval of Permits

Permits shall not be denied if the proposed use is found to be in conformance with the provisions of this Ordinance. All permits shall either be approved or denied within 30 days of receipt of a completed application, including all information requested.

5. Permits Issued by Code Enforcement Officer

The Code Enforcement Officer shall approve or deny those applications on which he is empowered to act as shown in Section 10. Approval shall be granted only if the proposed use is in conformance with the provisions of this Ordinance.

6. Permits Issued by Planning Board

The Planning Board shall approve or deny those applications on which it is empowered to act as stated in this Ordinance. The Planning Board may, after the submission of a complete application including all information requested, grant a permit if it makes a positive finding based on the information presented to it that, except as specifically exempted in this Ordinance, the proposed use:

a. Will not result in unsafe or unhealthful conditions;
b. Will not result in erosion or sedimentation;
c. Will not result in water pollution;

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d. Will not result in damage to spawning grounds, fish, aquatic life, bird and other wildlife habitat;
e. Will conserve shoreland vegetation;
f. Will conserve visual points of access to waters as viewed from public facilities;
g. Will conserve actual points of public access to waters;
h. Will conserve natural beauty;
i. Will avoid problems associated with floor plain development and use; and
j. Is in conformance with the provisions of Section 11, Land Use Standards.

7. Conditions

Permits granted under this Section may be made subject to reasonable conditions to ensure conformity with the purposes and provisions of this Ordinance.

C. Appeals and Variances

1. Variances

A copy of all variances granted by the Board of Appeals shall be submitted to the State Planning Office. The Board of Appeals may, upon written application of the affected landowner, grant a variance from the strict application of the Ordinance under the following conditions:

a. The strict application of the terms of this Ordinance would result in undue hardship to the applicant;
b. The hardship is not the result of action taken by the applicant or a prior owner; and
c. The Board of Appeals, based on clear and convincing evidence presented to it, makes a finding that the proposed use would meet the provisions of Section 12-B, subsection 6, paragraphs a-i.

A variance is authorized only for lot area, lot coverage by structures, and setbacks. A variance shall not be granted to permit a use or structure otherwise prohibited.

2. Appeals to Board of Appeals

The Board of Appeals may, upon written application of an aggrieved party and after public notice, hear appeals from determinations of the Planning Board or Code Enforcement Officer in the administration of this Ordinance. Such hearings shall be held in accordance with State laws. Following such hearing, the Board of Appeals may reverse the decision of the Planning Board or Code Enforcement Officer only upon a finding that the decision is clearly contrary to specific provisions of this Ordinance.

3. Appeal to Superior Court

An appeal may be taken within thirty days after any decision is rendered by the Board of Appeals, by any party to Superior Court in accordance with State law.

D. Enforcement

1. Nuisances

Any violation of this Ordinance shall be deemed to be a nuisance.

2. Code Enforcement Officer

It shall be the duty of the Code Enforcement Officer to enforce the provisions of this Ordinance. If the Code Enforcement Officer shall find that any provision of this Ordinance is being

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violated, he shall notify in writing the person responsible for such violation, indicating the nature of the violation and ordering the action necessary to correct it, including discontinuance of illegal use of land, buildings, structures, or work being done, removal of illegal buildings or structures, and abatement of nuisance conditions. A copy of such notices shall be maintained as a permanent record.

3. Legal Actions

When the above action does not result in the correction or abatement of the violation or nuisance condition, the Municipal Officers, upon notice from the Code Enforcement Officer, are hereby authorized and directed to institute any and all actions and proceedings, either legal or equitable, including seeking injunctions of violations and the imposition of fines, that may be appropriate or necessary to enforce the provisions of this Ordinance in the name of the municipality.

4. Fines

Any person who continues to violate any provision of this Ordinance after receiving notice of such violation shall be guilty of a misdemeanor subject to a fine of up to $100.00 for each violation. Each day such a violation is continued is a separate offense.

Section 13. Definitions

Terms not defined herein shall have the customary dictionary meaning. As used in this Ordinance, the following definitions shall apply:

Water Related Terms

A. Pond

Any inland body of water which has a surface area in excess of 10 acres, except where such water is man-made and in addition is completely surrounded by land held by a single owner, and except those privately owned ponds which are held primarily as waterfowl and fish breeding areas or for hunting and fishing.

B. River

Any free flowing body of water from that point at which it provides drainage for a watershed of 25 square miles to its mouth.

C. Normal High Water Mark of Inland Waters

That line on the shores and banks of non-tidal waters which is apparent because of the contiguous different character of the soil or the vegetation due to the prolonged action of the water. Relative to vegetation, it is that line where the vegetation changes from predominantly aquatic to predominantly terrestrial (by way of illustration, aquatic vegetaion includes but is not limited to the following plants and plant groups - water lily, pond lily, pickerelweed, cattail, wild rice, sedges, rushes, and marsh grasses; and terrestrial vegetdion includes but is not limited to the following plants and plant groups - upland grasses, aster, lady slipper, wintergreen, partridge berry, sasparilla, pines, cedars, oaks, ashes, alders, elms, and maples). In places where the shore or bank is of such character that the high water mark cannot be easily determined (rockslides, ledges, rapidly eroding or slumping banks) the normal high water mark shall be estimated from places where it can be determined by the above method.

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Forest Management Terms

D. Forest Management Activities

Timber cruising and other forest resources evaluation activities, management planning activities, insect and disease control, timber stand improvement, pruning, timber harvesting and other forest harvesting, regeneration of forest stands, and other similar associated activities, but not the construction or creation of road.

E. Timber Harvesting

The cutting and removal of trees from their growing site, and the attendant operation of cutting and skidding machinery but not the construction or creation of roads. Timber harvesting does not include the clearing of land for approved construction.

Road Terms

F. Road

A route or track consisting of a bed of exposed mineral soil, gravel, asphalt, or other surfacing material constructed for or created by the repeated passage of motorized vehicles.

G. Inland Wetland

Areas enclosed by the normal high water mark of inland waters and areas otherwise identified on the basis of soils, vegetation, or other criteria as inland wetlands including but not limited to swamps, marshes or bogs.

Structure Terms

H. Structure Terms

Anything built for the support, shelter, or enclosure of persons, animals, goods, or property of any kind.

I. Principal Structure

The structure in which the primary use of the lot is conducted.

J. Accessory Structure

A structure of a nature customarily incidental or subordinate to that of the principal structure or the primary use to which the premises are devoted.

K. Residential Dwelling Unit

A room or group of rooms designed and equipped exclusively for use as permanent, seasonal, or temporary living quarters for only one family. The term shall include mobile homes.

L. Piers, Docks, Wharves, Breakwaters, Causeways, Marinas, Bridges Over 20 Feet in Length, and Uses Projecting into Water Bodies.

Temporary: Structures which remain in the water for less than seven months in any period of twelve consecutive months.

Permanent: Structures which remain in the water for seven months or more in any period of twelve consecutive months.

M. Aggrieved Party

A person whose land is directly or indirectly affected by the grant or denial of a permit or variance under this Ordinance, a person whose land abuts land for which a permit or variance has been granted, or a group of five or more citizens of the municipality who represent an interest adverse to the grant or denial of such permit or variance.

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N. Emergency Operations

Emergency Operations shall include operations conducted for the public health, safety or general welfare, such as protection of resources from immediate destruction or loss, law enforcement, and operations to rescue human beings and livestock from the threat of destruction or injury.

O. Recent Flood Plain Soils

Recent flood plain soils include the following soils as described and identified by the National Cooperative Soil Survey:

Alluvial land
Hadley silt loam
Limerick silt loam
Ondawa fine sandy loam
Podunk fine sandy loam
Rumney fine sandy loam
Saco silt loam
Suncook loamy sand
Winooski silt loam

P. Privy

A pit in the ground into which human excrement is placed.

Q. Essential Services

Gas, electrical, communication facilities, steam, fuel or water supply, transmission, or distribution systems.

DESCRIPTIONS FOR OFFICIAL ZONING MAP

CRAWFORD LAKE

From the north side of Crawford Stream northerly on the pond - limited residential to the northeast corner of land of Stickney heirs, Lot #5 on the Assessors' Map 29.

Thence northerly - resource protection to Lot #6 Assessors' Map 29 and other land of Stickney heirs.

Limited residential from thence north to a point which is six hundred (600) feet westerly of the easterly line of Lynwood Hilt.

Resource protection from thence east to the easterly line of Lynwood Hilt.

Limited residential from thence easterly two hundred (200) feet.

Resource protection from thence easterly to the northwesterly corner of land of Knox Mining.

Limited residential from thence south to the southwest corner of land of Bird, being Lot 18, Map 29.

Resource protection from thence southerly to the northwest corner of the heirs of Wiseman, Lot 4A, Map 3.

Limited residential from thence south to the Warren Line.

From Crawford Stream - limited residential south to the Warren line.

From said Warren town line in the cove around to the intersection again with the Warren line - limited residential.

One Hundred Acre Island, Spruce Island, Fullers Island - resource protection.

CRAWFORD RIVER

On South side of River at Seven Tree Pond easterly for four hundred feet, the first fifty (50) feet - limited residential. Balance of two hundred (200) feet - general development. Limited residential from there easterly to the bridge.

North side of River at Seven Tree Pond - limited residential to bridge. From thence easterly - resource protection both sides of the river to a point which is an extension of the westerly line of land of Barter, Map #20, Lot #14.

Limited residential from thence east on both sides of the stream to Crawford Lake.

LERMOND POND

From the Union Hope town line on the south side of said Pond, south to Route #17, the first 125 feet, resource protection. The remaining 125 feet - limited residential. From thence south to the Dam - resource protection. From the Union Hope line on the north side of said pond, thence south to the Dam - resource protection.

Limited residential from there south on both sides of the Mill Stream to a point one hundred (100) feet southerly of the Dam on Old Route #17. Thence resource protection south on both sides of the stream to the Hart Mill Dam.

Limited residential from there south on both sides of the stream to where a brook crosses a second time from the Bird land, Lot #10, to the Hilt line, Lot #5, as shown on Assessors' Map #3, from thence south to the Warren Town line - resource protection on both sides of the stream.

QUIGGLE BROOK

Limited residential from the Hope line to the Warren line on both sides of said Brook.

MEDOMAK RIVER

Limited residential from the Appleton line south to the intersection of the Pettingill Stream with Medomak.

From thence south to the Waldoboro town line - resource protection.

PETTINGILL STREAM

From the Appleton town line south to the Medomak River - resource protection both sides of said stream.

SENNEBEC LAKE AND GEORGES RIVER

Beginning at the Appleton Town line on the West side of Sennebec Lake - limited residential from there to south line of land of Sanford Jones, Map #31, Lot 35.

From south line of Sanford Jones to south line of land of McElwee, Map 12, Lot 33 - resource protection.

From there to Hills Mills Dam - limited residential.

Beginning at the Appleton Town line on the East side of Sennebec Lake - limited residential to Hills Mills Dam.

From Dam south - resource protection on both sides of Georges River to

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a point marking the southeast corner of Lot #26 on Assessors' Map 9, being the heirs of B. M. Clark, and at a point directly opposite said line on the west side of said River.

Thence limited residential both sides of the river south to the transmission line of Central Maine Power Company where it crosses said River.

Thence south on the west side of said River - limited residential for the first fifty (50) feet from said River and general development for the remaining two hundred (200) feet from said River to the fairgrounds foot bridge.

From the foot bridge south - limited residential to the Northeast corner of land of Frank Burgess, Lot #52, Map 8. From thence South to Round Pond - resource protection.

On the east side of said river from the power line - limited residential south to the bridge over old Route 17. From the bridge south - resource protection to the Knox Agricultural line being Lot 51, Map 8. From thence South - general development to a point opposite the easterly end of the grand stand. From thence South to Round Pond - resource protection.

ROUND POND

Beginning at the entrance of Georges River into said Pond, thence westerly - resource protection to the intersection of the brook on said pond on land of Gerald Hall, Map #8, Lot #12.

From thence to a point two hundred (200) feet northerly of the brook on Nesbit property, Map 8, Lot 7 - limited residential.

Resource protection from that point to a point four hundred (400) feet southerly of the Southeast corner of Winchenbach land, Map 8, Lot 10.

Limited residential from that point southerly and easterly around said pond to the Georges River outlet.

Limited residential from said outlet easterly along the river one thousand (1000) feet more or less to a point marking a swamp.

Resource protection from that point easterly along said river to the easterly line of said swamp.

Limited residential from that point to the bridge by Seven Tree Pond.

Beginning at the inlet of Georges River - resource protection from the east side of said river easterly and southerly to a point eight hundred (800) feet southerly of the northwest corner of land of Ralph Williams, Map 8, Lot 56.

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From there southerly on land of Williams - limited residential for fourteen hundred (1400) feet more or less.

From there to the bridge at Seven Tree Pond - Resource protection.

SEVEN TREE POND

Beginning at the bridge on the north side of Georges River - limited residential northerly along the Pond to the northeast corner of land of Hunt, Map 22, Lot 6.

Resource protection from land of Hunt northerly and westerly along said Pond to the southwest corner of heirs of Irving Leach, Map 5, Lot #14.

Limited residential from the Leach line south to the mouth of Crawford River.

From thence south to line of Vaughn Davis, Lot 13, Map 19, first fifty (50) feet from Pond - limited residential.

Conflict with zone for Crawford Stream. Crawford Stream shall prevail.

Remaining two hundred (200) feet - general development.

From thence south - limited residential to the southerly line of land of Donald Sabins, Map 19, Lot 12.

Resource protection from that point southerly to the northeast corner of land of Grover (cottage Lot 1).

Map 19, Lot #11, limited residential from that point southerly along the shore to a point five hundred (500) feet southerly of land of Kenneth Sabins, Lot #5, Map 30 (cottage Lot 6).

Resource protection from that point southerly to the northwest corner of land of Bruno Aho, Map 30, Lot #4.

Limited residential from thence south to the Warren town line.

Beginning at the south side of the bridge over Georges River at Seven Tree Pond - limited residential from thence south to the Warren town line.

Approved by the Planning Board of the Town of Union, Maine May 30, 1974

Joseph Marcus
Chairman

Lawrence W. Morton
Gerald S. Brooks
Robert H. Whittier
Board of Selectmen

June 7, 1974
Marcia Soule Town Clerk

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PATRICK C. MITCHELL
REAL ESTATE APPRAISER

P. O. BOX 777, ROCKLAND, MAINE 04841 207-372-6677

April 29, 1974

The Selectmen
Town of Union
Union, Maine

Gentlemen,

Attached is my appraisal of the Fair Market Value, as of the effective date of appraisal, of the Thomspon Memorial School Building and certain lands under and around that structure.

The appraised value, in sum, is $190,500.

Several matters, not properly part of the Appraisal Report, but pertinent to your privy considerations, as my clients, are more suitably presented here, in this cover letter, not as part of the formal Appraisal.

Firstly: The State's Department of Education, whose personnel were cordial, if not very helpful, in my quest for pertinent sales of school buildings, repeatedly stressed the argument that, in the department's policy view, when towns merge their school systems into a school district, the town's capital investment in the school buildings, lands, and other improvements thereon, are "turned over", by appropriate documentation (deeds, contract, etc.) to the district without financial consideration. Department personnel felt that this was stipulated in the MRS, was the custom and was, on rarely, varied.

Secondly: Where those cases exist in which a municipality did obtain from the district directly or from the State (with its funding assistance) indirectly, some compensatory money consideration, no records were exposed to me for verification, for value comparison or, as I had partly in mind, as possible guidance for you.

Thirdly: One official, in a high executive position in school, district planning, said that there had never been a case where such considerations (point two, above) had occurred. A second official, of high administrative rank, conceded that there were such cases, however. He added that no records were in departmental files specifying these cases with data of land size, building size, per pupil capitalization costs, time of transfer, school district involved.

Fourthly: This second official explained that where such instances had occurred, the transfers lacked official departmental blessing and, by inference, funding. This would continue to be departmental policy. He conceded that where a district was under Departmental pressure to acquire formal title to a school realty, that a condition then would exist where a municipality owning the realty would enjoy a bargaining position, not with the state, but with the district. It would then be incumbent upon the district to evolve a funding program sufficient to finance the acquisition. Such funding negotiations, I suspect but cannot substantiate, between the district and the state are informal, never are reduced to open-record status, but possibly have the effect through book-keeping adjustments, of making the necessary funds available. Two methods immediately suggest themselves: (a) a simple, outright purchase of the fee simple rights in the subject realty; (b) a time purchase with the periodic payments applied as credits against the town's share of the total district school budget. This is a gray area where the State, ostensibly at least, keeps it hands off the matter.

Fifthly: The progression of ecological clean-up laws will eventually reach even municipally owned improvements located in essentially rural communities. From a study of the attached maps, a logical future boundary between the school (S.A.D.) property and municipally owned property on Route 131 is the draw, located some 60 to 75 feet south of the corner of the Thompson Memorial building, angling off to the west/ southwest. The showers and heads discharge into a septic tank and system located with a few yards of that water course, a condition which will, possibly if not probably, be held as ecologically offensive in years to come. Some thought, in your planning phase, might profitably be given to a realty division which will permit whatever solution to the ecologically acceptably sewage reconstruction without (a) inordinate further particular cost to the local citizenry and (b) further spin-off from municipal lands, as of that future time, to satisfy the demands of a demanding state, a partition which could possibly effect the utility/value of municipal improvements on or near the particular square footage where sewage installation work would be then underway. In effect, I suggest that some preventive medicine now could minimize the pain later.

This has been an interesting assignment, if only because of the total lack of comparative sales data on school transfers. I had thought that, in the state-wide school districting program, there would be ample pools of good data upon which to base estimates of value, using square feet, or per pupil, or population/vs. square feet, or annual costs per pupil vs. transer cost of realty on a per pupil basis. The

P. C. M./

absolute lack of releasible data, if it exists at all, from the State's Department of Education was a surprise. And, a shock. Or, as one official frankly told me, to re-inforce that shock factor, "We're not concerned with the costs. Only with the quality of construction and quality of education."

Cordially,

Patrick C. Mitchell

Patrick C. Mitchell

PCM/bn

PATRICK C. MITCHELL
REAL ESTATE APPRAISER

P. O. BOX 777, ROCKLAND, MAINE 04841 207-372-6677

V-1-74

Appraisal Report

The Thompson Memorial School in Union, Maine

General: This report comprises an estimate of the Fair Market Value, as of April 2, 1974, the effective Date of Appraisal, of the Thompson Memorial School building, and adjacent lands used for school use, located in Union, Maine.

Description: This is a poured concrete and brick elementary school building, constructed in 1952, approximately rectangular, having two classrooms, a cafeteria, a gymnasium/auditorium, and twon offices. It is located at the approximate intersection of Routes 17 and 131 and it, together with an older frame building, also part of the school complex, occupy one corner of a 40-odd acre tract of muncipally owned land. Reference is made to a stadia survey and map done by J.S.McCormick, Jr., a copy of which is on file in the Selectman's Office, Town of Union. There is, apparently, no deed reference to the above named realty. It is, however, referred to in Town Maps as Lot 16, Map 6.

The building, plans of which are attached, showing petinent dimensions, is solidly constructed, well maintained and there is no visible evidence of significant wastage. Foundations are poured concrete, 10" p.c. walls thereon, with either concrete block or brick, where pleasing fascia is desired, above the p.c. walls. From the grade level in the front of the schoool, walls (exterior) are all brick. Windows, typical of the construction design of the 1950's, are of frame. Floors are hardwood, oak and maple, level, tight and well secured. Floors supports are 2 by 10s, bridged, on 12-foot maximum span carrying beams. All wood examined was sound. Slightly more than half the basement is finished, as a shop room for teaching shop skills. The balance of the basement is raw dirt/and-or/ledge, smells sweet with all verticals sound. The main floor, most of which is gymnasium (see plan sheet) has a 14-foot clear span minimum under 78-foot wide steel trusses, the width of the gymnasium part of the building, which in turn support a flat, slightly sloping roof. This roof reportedly needs a new swabbing of hot tar and asphalted roll paper build-up.

Stairs (3) are wood; bathroom fixtures (in one bathroom and the locker room) are vitreous cast iron; heat is supplied by a new steam boiler located in the older wing of the school complex .

Highest & Best Use: Clearly, this is a school building, part of a complex, which has for most of a generation performed its function of being the town's principal educational structure. It is central, handsome, apparently adequate for its designed use, needs no major repairs. While school building design has, over the years, changed radically from designs of the 1950's and even previously, resulting in design obsolence or functional obsolescence effecting the older-style buildings, it remains a fact that the subject structure is still sound, still works, still fills an urgent need. Therefore, it is senible to conclude that the highest and best use of the building is as a school building. Not all the land is, however, needed, or even currently used, for educational services. A side yard is used for faculty parking, a rear yard in part, and a large playing field to the westward of a draw is also used.

As the school building is deemed to be fulfilling its best functional use, so also are the playing fields, as distinct from the balance of the municipally owned, undeveloped realty. In my cost accounting, and having some reference both to the comparable sales sheet and the photo-copies of the McCormick plan, I valued front acreage at the current market value of frontage land in the area near the intersection of Routes 17 and 131. Back land, in use, as distinct from back land fallow, I value at about a third of the front land. There is a certain amount of statistical support for this, not the least of which is time-use by students, all of whom use the playing fields, but many of which do not use all of the building's class rooms, etc.

Value Approaches: Despite a sustained effort, I failed to find significant sales of comparable school properties. The attached cover letter to this appraisal informally treats some details of that fruitless search. The land, as noted on the comparables sales chart, does respond to market approach and is, thus, the basic technique used.

The property is not an income producing structure, never has been and probably never will be. It is not sensible, therefore, to apply income valuation techniques to the property.

I have used the third, classic approach to value, that of calculating replacement cost, as depreciated. I did this using the over-all, lump area figure, as well as a detailed contractor's system. The bottom line figures matched fairly well and I used their mix, plus land, to arrive at the total, estimated, Fair Market Value.

A word about depreciation: first, except for normal, every fifth year-or-so, maintence on roof and foundation integrity, the building is in good shape, good condition. Yet, I have depreciated it at 50%. Why? Because it is the fact that, nationwide, school boards and various state departments of education, decide to replace their school buildings on a basis of functional utility, or lack thereof, rather than on a basis of basic building life. Buildings of the style of the Thompson Memorial School, and there have been thousands of them built around the country starting immediately after World War One, have a real-time life, as schools, of between 45 and 50 years. That puts the subject buulding at its half-life point.

Qualifications: I personally enetered upon the realty, inspected it. and make my appraisal without either possessing or ever expecting to posses an interest in the oroperty; I have taken and passed the 101, the 201, and the R-2 courses and exams of the Society of Real Estate Appraisers. I have been appraising real property professionally for two years and have been active as a principal, not as a broker, for ten years. I am a college graduate, Syracuse, B.A./

PATRICK C. MITCHELL
REAL ESTATE APPRAISER

P. O. BOX 777, ROCKLAND, MAINE 04841 207-372-6677

Value Considerations by Cost Approach:

The figures extracted below are from Marshall & Swift's building cost reporting service. Because of the lack of comparative sales data on school transfers, if such data even exists, I have calculated replacement costs as depreciated by two methods, the so-called "calculator" method, or lump sum, and by full break-down, the so-called "segregated cost" method. The net figures derived by each of the two systems are remarkably close. I then compared that generalized bottom number, for comparison's sake with a reported original cost (1952) multiplied by a time multiplier. Here there is a discrepancy of about ten percent. Only because actual 1952 cost-of-construction hard data is long buried in old files or missing entirely, I have placed emphasis in my reasoning on the observed structure, as cost accounted and depreciated.

The building is in good condition. I noticed no serious deterioration of structural strength in the rear wall where reported leaching of fill occurs. Some replacement of the gravel fill is not a major cost item. Some new hot tar swabbing and roll papering on the roof, massaged against the total value of the structure, is, again, not a major cost item by comparison, coming under normal maintenance budgeting. Buildings such as the Thompson Memorial School, on a basis of national experience, have a useful, productive life of about 45 to 50 years, at the end of which time functional obsolesence, rather than any condition of old bones, requires full replacement of the facility. On a basis of this national history, I have therefore put the subject structure at about mid-way in its useful life as a school having in mind very much the specifications and standards established and ordered by the state's Dept. of Education.

By Segregated Cost Method:

Excavation & Site Prep.	.14/cubic foot applied to:(78'x111'+26'x30') x6' deep average =56628 cu.ft.x.14	=	$7928.-
Foundation	.66/sq.ft.x(78'x111'+26'x30') =.66x9438sq.ft.	=	6229.-
Frame	3.10x9438sq.ft. =$29258. x4% elevation factor	=	30428.-
Floor Structure	1.82x ground plan(9438sq.ft.)plus second floor(3120 being 30x104)	=	22856.-
Floor Cover	1.13x12558sq.ft.(Main & Second fls.)	=	14191.-
Ceiling	.56x offices,classrooms,k.+cafeteria (6240sq.ft.)	=	3494.-
Plumbing	2.26x12558sq.ft.	=	28381.-
Heat	discounting steamboiler:2.28x12558sq.ft.	=	28632.-
Electrics	2.40x12558sq.ft.	=	30139.-
Exterior Walls	common 8"brickxface of area 10272sq.ft.x5.02	=	51565.-
Basement Walls	3.37x(perimeter)x(ht)3424(face area)	=	11539.-

P. C. M./

Roof Structure	1.84x9438sq.ft.	=	17366.-
Roof Cover	.52x9438sq.ft.	=	4908.-
Steel Trusses	(111'x78') (.80x8658) =6926x50%	=	10389.-
Int. Walls	1.46x4296	=	6272.-
4-Stairs	@$2000.-	=	8000.-
Stage	61'x15'x10.00/sq.ft.	=	9150.-
H2D & Sewage	Estimated Proration wells,lines & tanks	=	15000.-
			$306467.-

Summation of Calculations:

Estimation by Segregated Cost, initially	$306467.-
Multipliers:	
Perimeter Factor .94	$288079.-
Maine Adjustment .99	$285198.-
Time Adjustment 1.14	$325126.-
Corrected Estimate, Segregated Cost Method:	$325126.-

Calculator Method:

Type Class C,Gen'l purpose,Elementary School Building in good condition. X-Marshall & Swift.
23.33/sq.ft.

78'x111' on base plan	= 8658sq.ft.	
30'x104' for Cafeteria Floor	= 3120sq.ft.	
26'x30' for Main Floorwing	= 780sq.ft.	
	12558sq.ft.x$23.33	= 292978
Plus finish to shop($5.00x4680sq.ft.)		= 23400
		$316378.-

Factored by Appropriate Multipliers	
Perimeter (.94)	$297395.-
Maine Adjustment (.99)	$294421.-
Time Adjustment (1.10)	$323863.-
Corrected Estimate,Calculator(over-all)Method	$323863.-

Estimate Comparisons & Depreciation

From: Segregated Cost Method	$323126.-
Calculator Method	$323863.-
By : 1952 Reported Cost,factored by M+S Time Multiplier 150000x2.41	$361500.-

Land: (See Comparison Sheet)

Two acres, on road, @$10,000-/sq.ft.	=	20000.-
Two and a third acres, backland,@$3500.-/sq.ft.		8225.-
		28225.-

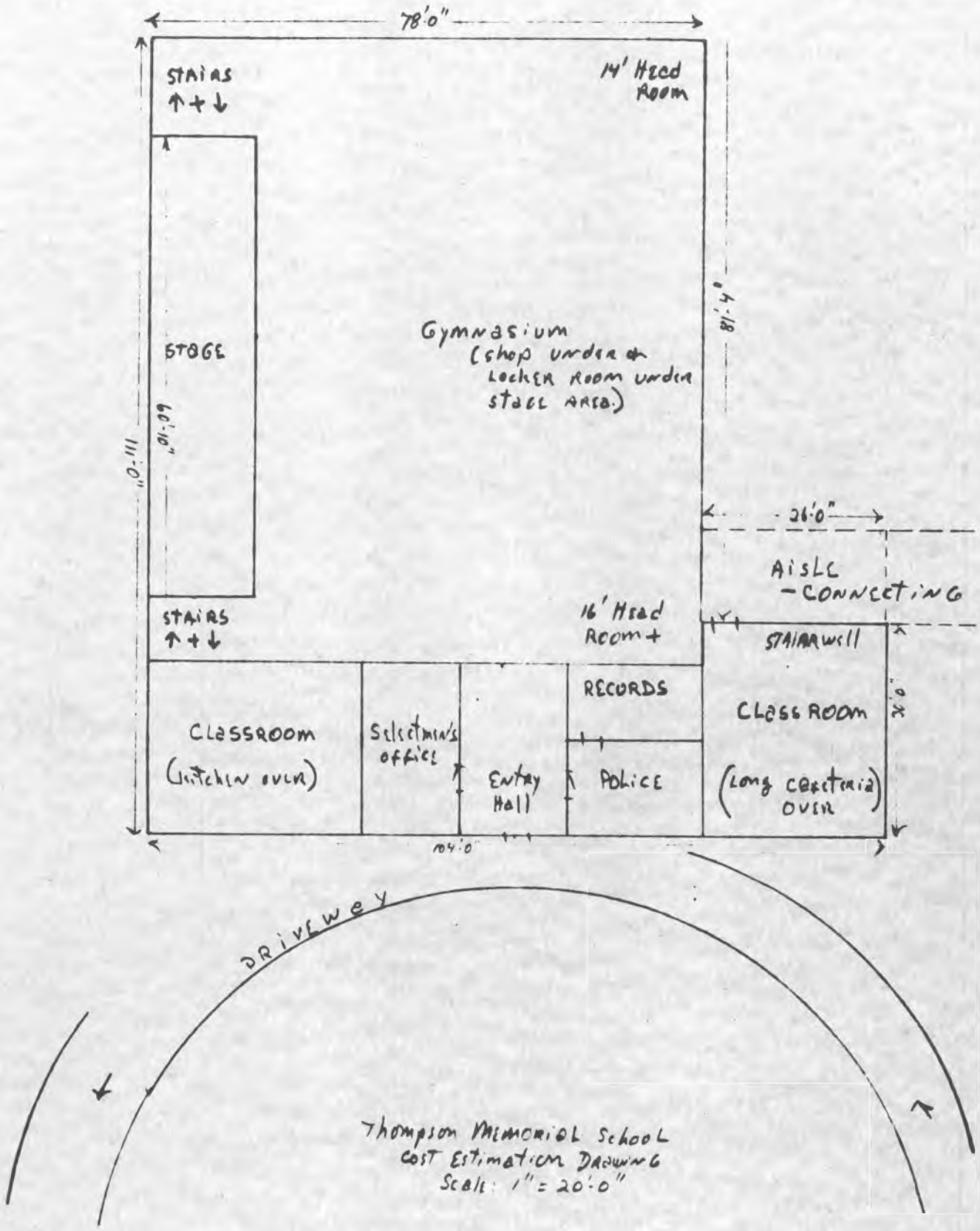
Adjusted, pre-depreciated, bldg.	= $324500.-	
Less 50% (at half life)	= 162250.-	
1974 Est. Value		162250.-
		$190475.-
Rounded		$190500

My Estimate of Fair Market Value, As of Date of Appraisal = $190,500.00

Patrick C. Mitchell

94-7

P. C. M./



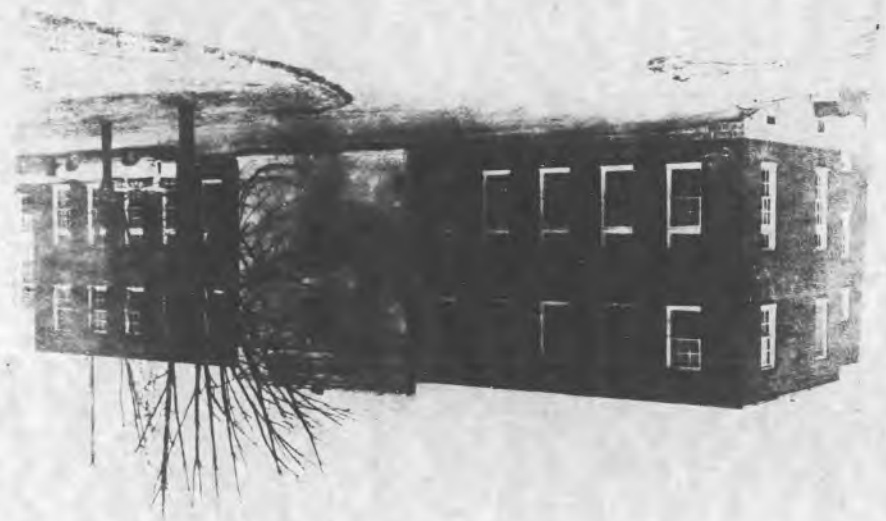
Thompson Memorial School
Cost Estimation Drawing
Scale: 1" = 20'-0"

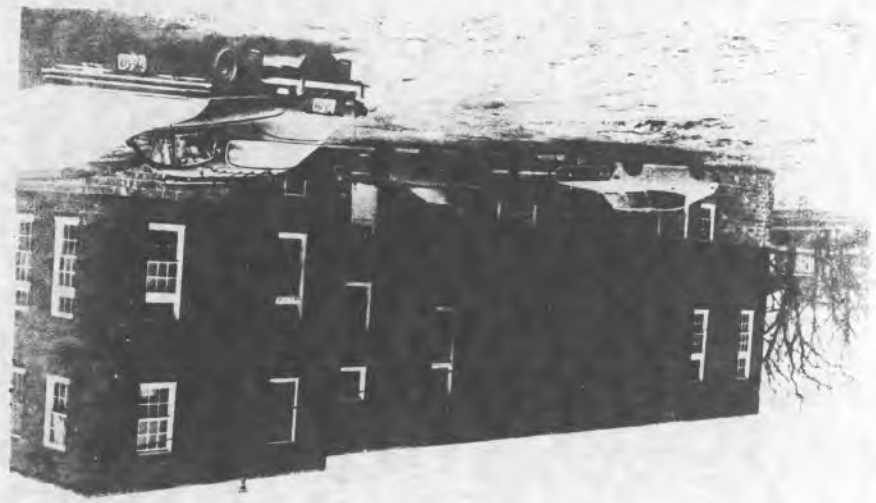
94-8

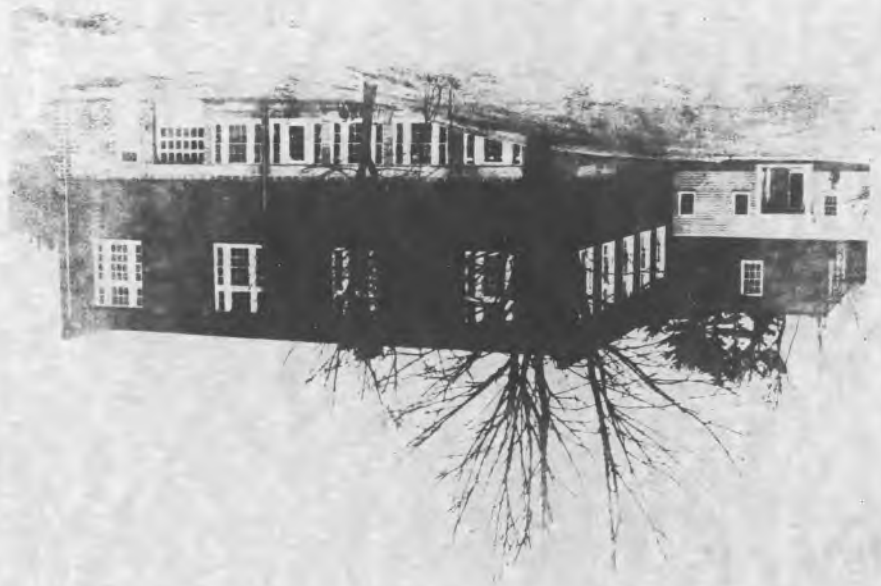
94-9

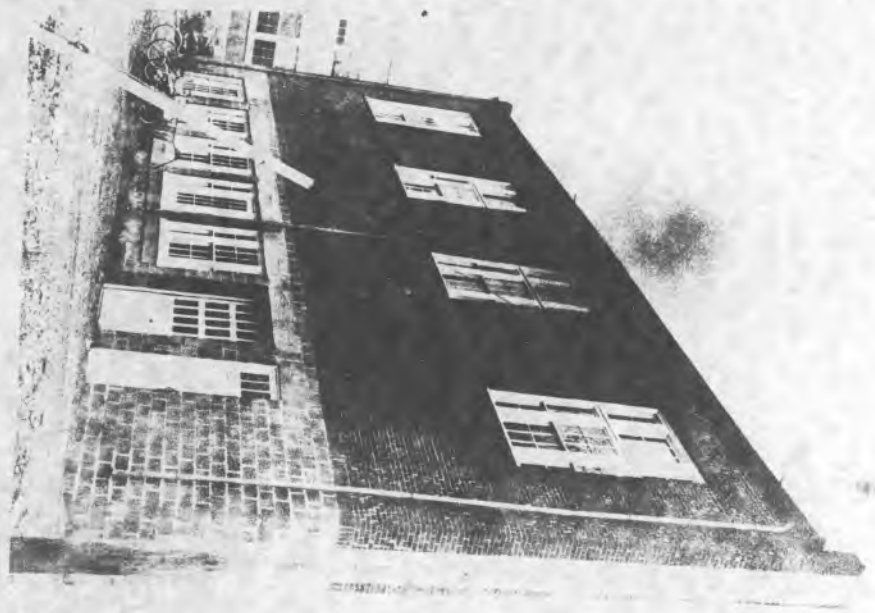
	Subject Property	#1 - Comp.	#2 - Comp.	#3 - Comp.	#4 - Comp.
Reported Selling Price:		RAW LAND $6,000.—	Land Residual $7,000.—	RAW LAND $8,000.—	RAW LAND $18,000.—
Date:		1972	1972	1972	1971
~~Legal~~ Description:	CORNER: at Intersection OF RTES. #17 + #131	NEAR SCHOOL on RTE. #17	CORNER, FACING SCHOOL AT Intersection RTES. #17 + #131	TOWN HILL ROAD	BARRETT HILL ROAD
Physical Abrv. Discpt.:	SCHOOL & SCHOOL YARDS	FOR COMMERCIAL USE AT DRAPERY	RESIDENTIAL	DEVELOPMENTAL	DEVELOPMENTAL
Age: Condition:					
☐ Size: ~~No. of Rooms~~:	4.35 ACRES.	3/4 ACRE	1/2 ACRE +	4 ACRES	18 ACRES.
Secondary Buildings: Garage:					
COST/ACRE		$8,000.—	$12-14,000.—	$2,000.—	$1,000.-
PRORATION	2 ACRES on ROAD 2.35 ACRES BACK	($10,000/ FRONT ACRE 3,500/ ALLOWED FOR REAR LANDS)			

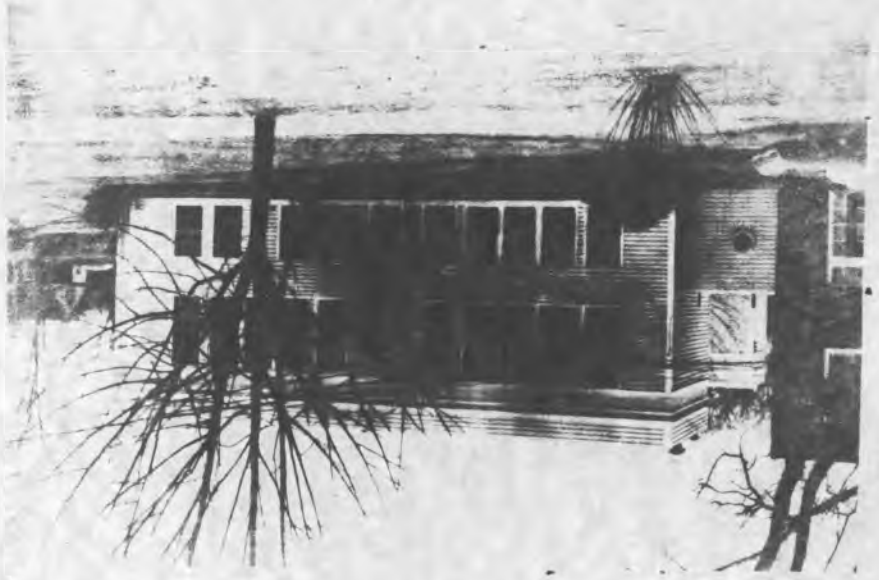
P. C. M.

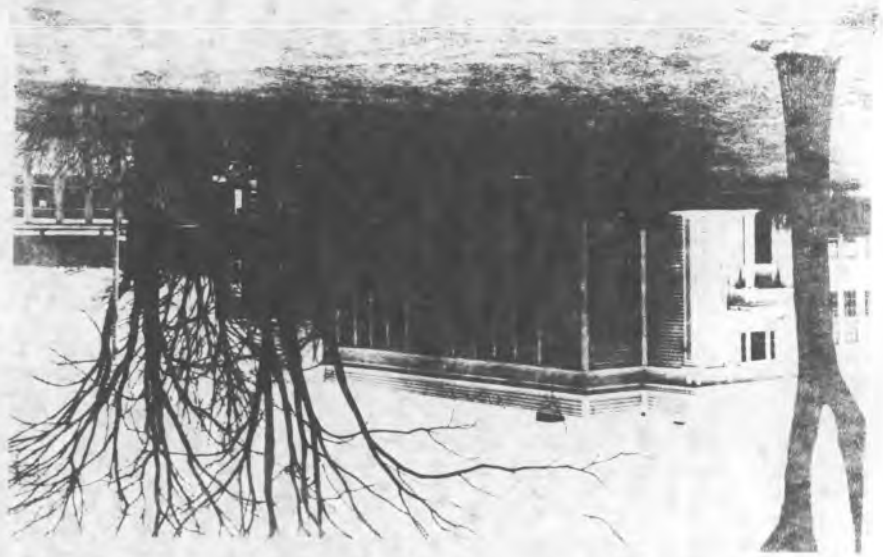


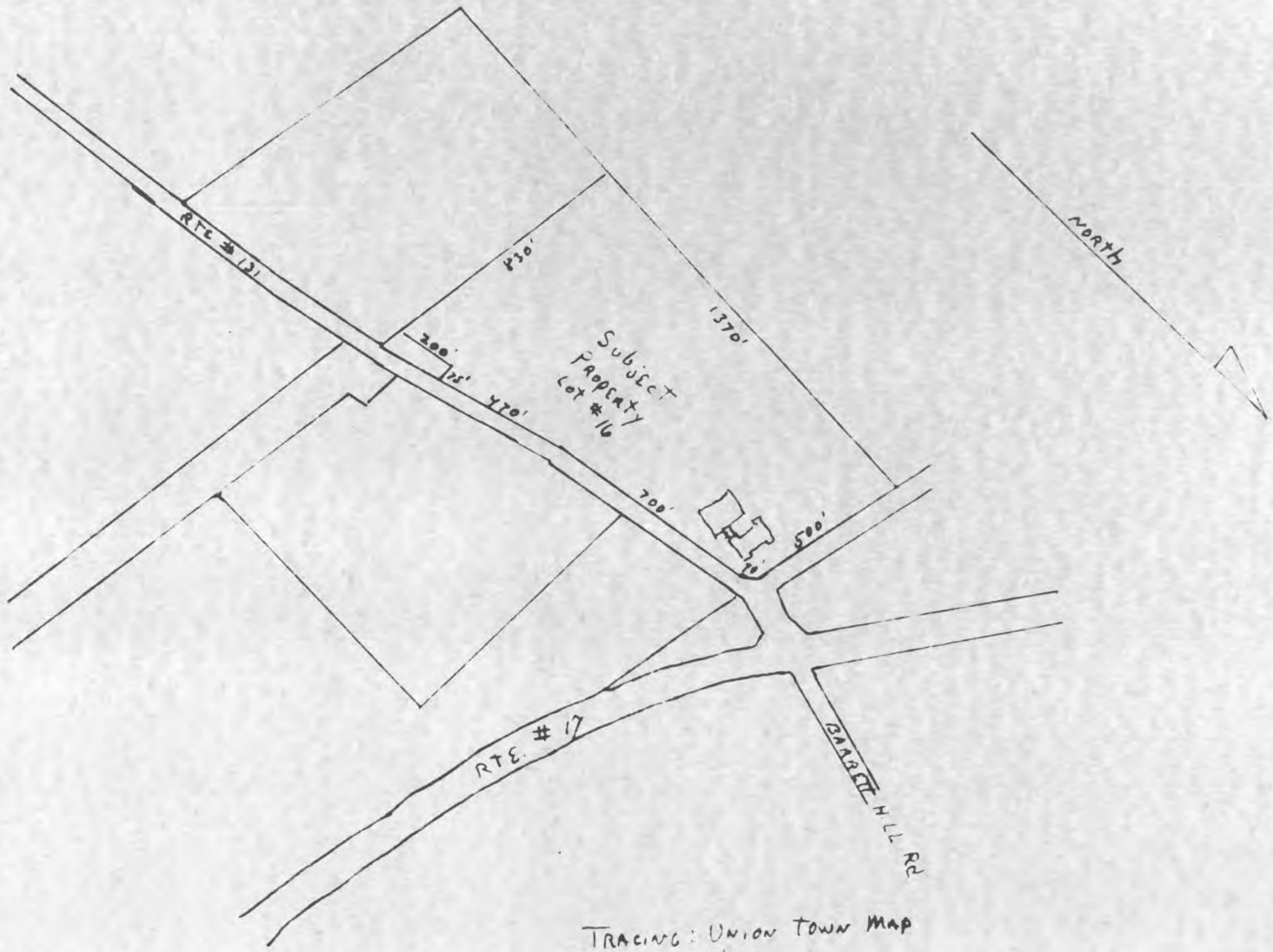










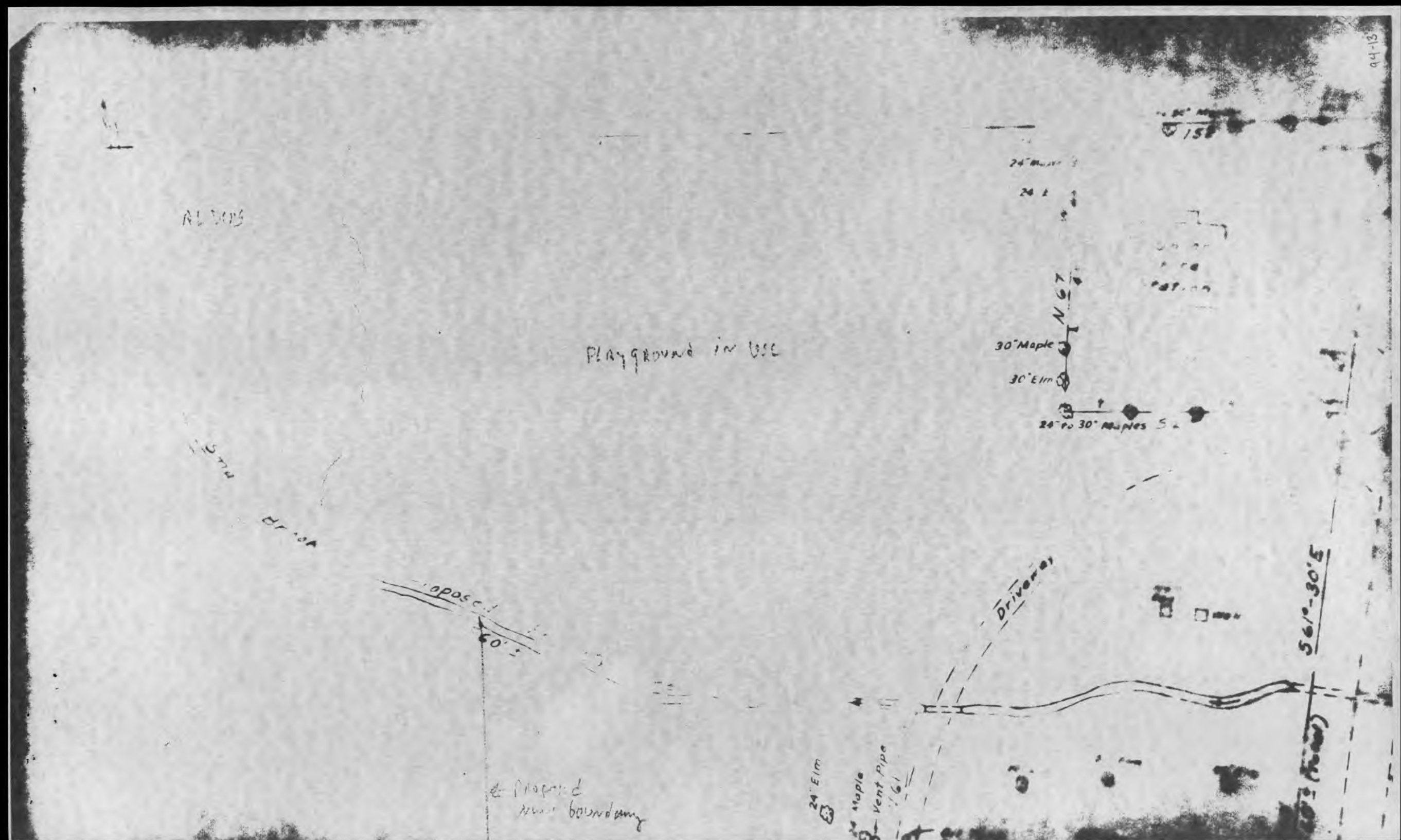


TRACING: UNION TOWN MAP #6

SCALE: 1" = 400'-0"

P.C.M.

84-12


94-13
15
24" Maple
24 L
N 67
30" Maple
30" Elm
24" to 30" Maples
Playground in U.S.
Driveway
56°-30' E
Proposed new boundary
24" Elm
Vent Pipe

P. C. M./

MARKET VALUE as defined by the Society of Real Estate Appraisers is the price which a property will bring in a competitive market under all conditions requisite to a fair sale, which would result from negotiations between a buyer and a seller, each acting prudently, with knowledge, and without undue stimulus.

HIGHEST AND BEST USE: Real estate is valued in terms of its Highest and Best use. The Highest and Best use of the land, if vacant and available for use may be different from the Highest and Best use of the improved property. This will be true when the improvement is not an appropriate use and yet makes a contribution to total property value in excess of the value site. By formal definition, Highest and Best Use is that reasonable and probable use which will support the highest present value as of the date of the appraisal. Alternatively, it is the most profitable likely use to which a property can be put. It may be measured in terms of the present worth of the highest net return that the property can be expected to produce over a stipulated, long run period of time.

CERTIFICATION: I hereby certify that I have no interest, present or contemplated, in the property appraised and that neither the employment to make the appraisal, nor the compensation, is contingent on the value of the property. I certify that I have personally inspected the property and that, according to the best of my knowledge and belief, all statements and information in the report are true and correct and that no information has knowingly been withheld. This appraisal report is subject to the contingent and limiting conditions contained below.

CONTINGENT AND LIMITING CONDITIONS: I assume no responsibility for matters legal in nature, nor do I render any opinion as to the title, which is assumed to be marketable. The property is appraised as though under responsible ownership.

The sketch in this report is included to assist the reader in visualizing the property, and I assume no responsibility for its accuracy. I have made no survey of the property.

I am not required to give testimony or appear in court because of having made this appraisal, with reference to the property in question, unless arrangements have been previously made therefor.

The distribution of the total valuation in this report between land and improvements applies only under the existing program of utilization. The separate valuations for land and building must not be used in conjunction with any other appraisal and are invalid if so used.

I assume that there are no hidden or unapparent conditions of the property, subsoil or structures which would render it more or less valuable. I assume no responsibility for such conditions or for engineering which might be required to discover such factors.

Information, estimates and opinions furnished to me and contained in this report were obtained from sources considered reliable and believed to be true and correct. However, no responsibility for accuracy can be assumed by me.

Neither all nor any part of the contents of this report, or copy thereof, shall be used for any purpose by any but the client without the previous written consent of the appraiser and/or of the client; nor shall it be conveyed by any including the client to the public through advertising, public relations, news, sales or other media, without the written consent and approval of the author, particularly as to valuation conclusions, the identity of the appraiser, or a firm with which he is connected, or any reference to any professional society or institute or any initialed designations conferred upon the appraiser.

APPRAISAL PROCESS: There are three basic approaches that may be used by appraisers in the estimation of Market Value. These three approaches provide data from the market from three different sources when all are available. These three approaches are the Direct Sales Comparison Approach, the Gross Rent Multiplier Analysis (if a residential property) or the Income Approach (if an investment property), and the Cost Approach.

The Direct Sales Comparison Approach has as its premise a comparison of the subject property with others of a similar design, utility and use that have sold in the recent past. To indicate a value for the property, adjustments are made to the comparables for differences with the subject.

The Gross Rent Multiplier Analysis has as its premise the translating of monthly rental value into an estimate of capitalized income by the use of rent multipliers which reflect the probable quality and duration of the amenity returns in future years. For residential properties the Gross Rent Multiplier Analysis is regarded as the Income Approach because it is based on the capacity of the residence to produce rental income. The Income Approach as used for investment properties has as its premise the estimation of the amount of the net income, which when capitalized in a manner that is commensurate with the risk and the life expectancy of the improvements will indicate the present value of the income stream.

The Cost Approach has as its premise the valuation of the site by comparison with other sites in the area that have sold in the recent past, making adjustments for differences to indicate a site value estimate. To this site value is added the estimated cost to reproduce or replace the improvements, less any loss of value (depreciation) that might have transpired or taken place.

Normally, these three approaches will each indicate a different value. After all the factors in each of the approaches have been carefully weighed, the indications of value derived from each of the approaches are correlated to arrive at a final value estimate

When I exclude one of the three approaches, I will explain the reason why the approach was not applicable.

MAINE STATE PLANNING OFFICE
184 State Street
Augusta, Maine 04330
Phone: 289-3261

The Board of Environmental Protection and Land Use Regulation Commission have reviewed the town's zoning ordinance, and have found that it complies with the provisions of the Mandatory Shoreland Zoning and Subdivision Control Act, as per the attached form. This constitutes State approval of the Ordinance.

Best Regards,

Rich Rothe

Rich Rothe
Shoreland Zoning Coordinator

95-1

Finding of Fact Compliance with
Mandatory Shoreland Zoning and
Subdivision Control Act

Town of Union

The Board of Environmental Protection and the Land Use Regulation Commission have reviewed the Zoning Ordinance adopted by the above noted municipality in accordance with the provisions of the Mandatory Shoreland Zoning and Subdivision Control Act, Title 12, M.R.S.A. Sections 4811-4814. Based upon that review, the Board and Commission have determined the following facts:

1. The provisions of the Mandatory Shoreland Zoning and Subdivision Control Act require that the Board and Commission adopt minimum guidelines which may then be incorporated into municipal Ordinances. Such Guidelines were adopted effective December 15, 1973.

2. The Act provides that the incorporation of the Guidelines into a municipal regulatory Ordinance shall be deemed sufficient to meet the provisions of the Act.

3. The Ordinance under review has:

X a) Incorporated the Guidelines into a suitable municipal regulatory Ordinance and/or;

___ b) Incorporated the minimum provisions necessary to further the maintenance of safe and healthful conditions; prevent and control water pollution; protect spawning grounds, fish, aquatic life, bird and other wildlife habitat; control building sites; placement of structures and land uses; and conserve shore cover, visual as well as actual points of access to inland and coastal waters and natural beauty; in the 250-foot shoreland areas as defined in the Act.

Done and dated at Augusta, Maine, this 26th day of August, 1974.

Land Use Regulation Commission

by: Donaldson Koons.
Donaldson Koons, Chairman

Subscribed and sworn to by Donaldson Koons, Chairman of the Land Use Regulation Commission, on the day and year above written.

Before me, Henry P Husson
Notary Public MY COMMISSION EXPIRES MARCH 26, 1976

95-2

Finding of Fact Compliance with
Mandatory Shoreland Zoning and
Subdivision Control Act

Town of Union

Done and dated at Augusta, Maine this 26th day of August, 1974.

Department of Environmental Protection

by: William R. Adams Jr.
William R. Adams, Jr., Commissioner

Subscribed and sworn to by William R. Adams, Jr., Commissioner of the Department of Environmental Protection, on the day and year above written.

Before me, Henry P. Hussey
Notary Public

MY COMMISSION EXPIRES
MARCH 26, 1976

95-3

STATE OF MAINE
DEPARTMENT OF ENVIRONMENTAL PROTECTION
AUGUSTA, MAINE 04330

BOARD ORDER

GREAT PONDS

IN THE MATTER OF:

APPLICANT: Richard K. Havener

CITY/TOWN: Union

NAME OF PROJECT: Fill
Crawford Pond

PROJECT NUMBER: 02-1575-13150

After reviewing the project file and related materials submitted with regard to the above noted application under provisions of M. R. S. A. Title 38, Section 422, the Board of Environmental Protection finds the following facts.

1. The proposed activity will not unreasonably interfere with existing recreational, navigational, scenic and aesthetic uses.

2. The proposed activity will not unreasonably interfere with or harm the natural environs of the Great Pond or tributary, river, or stream.

3. The proposed activity will not cause unreasonable soil erosion.

4. The proposed activity will not unreasonably interfere with the natural flow of any waters.

5. The proposed activity will not create or cause to be created unreasonable noise or traffic of any nature.

6. The proposed activity will not harm any fish or wildlife habitat.

7. The proposed activity will not lower the quality of any waters.

THEREFORE, the Board of Environmental Protection approves the application of Richard K. Havener to fill 30 x 100 foot section of lot abutting Crawford Pond, Union.

GREAT PONDS - Richard K. Havener

Subject to the following conditions:

1. The fill shall be kept above the high water line.
2. The shore area shall be stabilized by rock rip-rap placed above the high water mark.
3. No machinery shall be used below the high water mark.
4. Filled area shall be promptly seeded.

DONE AND DATED AT AUGUSTA, MAINE, THIS 25 DAY OF September, 1974.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

BY: William R. Adams, Jr.

William R. Adams, Jr., Commissioner

State of Maine
Executive Department
State Planning Office
189 State Street, Augusta, Maine 04330

KENNETH M. CURTIS
GOVERNOR

PHILIP M. SAVAGE
STATE PLANNING DIRECTOR

TEL. (207) 289-3261

June 19, 1974

Mrs. Marcia W. Soule
Town Clerk's Office
Union, Maine 04862

Dear Mrs. Soule:

This will acknowledge our receipt of the Shoreland Zoning Ordinance for the Town of Union which is now filed with the State Planning Office according to the filing requirements of the Mandatory Shoreland Zoning Act. While a map is not necessary for this filing, since the districts are described beginning on page 15, we would appreciate having a small copy of the zoning map, if one is available.

The ordinance will be reviewed at a later date and submitted to the Board of Environmental Protection and Land Use Regulation Commission for their action. Since the Ordinance follows the State Guidelines, I don't anticipate any problems with State approval.

If, in the meantime, you have any questions, please let me know.

Sincerely,

Rich Rothe
Shoreland Zoning Coordinator

RR:emh

cc: Joseph Marcus
PO Box 412
Union, Maine 04862

CENTRAL MAINE POWER COMPANY

ADDRESS REPLY TO

456 Main Street
Rockland, Maine 04841
August 29, 1974

Mr. Lawrence Morton
First Selectman
Union, Maine 04862

Dear Mr. Morton:

Enclosed herewith you will find two sets of Application for Pole Location Permits in the Town of Union.

The forms that pertain to Pole #58 on the Augusta Road, Union, are for your town records. The forms that pertain to Pole #59 on the Augusta Road, Union, need to be signed by the Municipal Officers having the original copy returned to this office, and the second copy being kept for your records. Also, please have the Town Clerk complete the portion designated.

Very truly yours,

CENTRAL MAINE POWER COMPANY

D C Kilgour

D. C. Kilgour
District Manager

DCK:iwp
Enc.

98-1

4501
2-69

Town Records

PROJECT 31-1027

APPLICATION FOR POLE LOCATION

TO THE STATE DEPARTMENT OF TRANSPORTATION

~~CITY~~ TOWN ~~COUNTY~~ OF UNION, MAINE

Central Maine Power Company, a Maine corporation, duly authorized to transmit and distribute electricity in the ~~City~~/Town of Union, Maine, hereby applies for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain streets and highways in said ~~City~~/Town, as follows:

Starting at existing Central Maine Power Company Pole #58 on Augusta Road and extending in a westerly direction along the said Augusta Road on a line of one pole approximately 156 feet as now staked to proposed CMP Pole #59 as shown on sketch submitted with this application marked Project 31-1027 and dated August 22, 1974

Facilities are to consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway, all in a manner to conform with the requirements of the National Electrical Safety Code.

Any person, firm or corporation claiming to be adversely affected by this proposed location shall file a written objection with the State Highway Commission stating the cause of said objection within fourteen (14) days after the publication of this notice.

Public Notice of this Application has been given by publishing the text of the same in Courier Gazette on August 31, 1974

CENTRAL MAINE POWER COMPANY
By D. C Kilgour
Rockland, Maine
August 29, 1974

98-2

westerly

4502
10-67

CENTRAL MAINE POWER COMPANY

PROJECT 31-1027
SHEET 1 OF 1

SKETCH TO ACCOMPANY APPLICATION FOR POLE LOCATIONS

TOWN UNION
STREET AUGUSTA ROAD
DATE 8-22-74 BY H.D.

Facilities to consist of wood poles and appurtenances with a minimum clearance of wire and cables not less than 18 feet over the public highway, for operation at 7200 volts to ground 1 phase. Construction to be suitable for future operation at a voltage not to exceed 20 KV to ground. Right-of-way limits indicated are based on the best field information available. Poles are staked - for further information call J. LACROSSE at ROCKLAND Tel. 594-4431. Pole spans shown are approximate.

Feet Behind Curb	Feet Behind Guard Rail	Feet to ℄ Traveled Way	Pole No		Highway Limits		Feet Behind Curb	Feet Behind Guard Rail	Feet to ℄ Traveled Way	Pole No.		Highway Limits	
EXISTING			58		X								
				156'									
—	—	25	59		X								
				358'									
EXISTING			60		X								

98.3

Town Records

4503
2-68

POLE LOCATION PERMIT

PROJECT 31-1027
SHC

UPON THE APPLICATION of Central Maine Power Company dated August 22, 19 74 asking for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain highways and public roads in the location described in said application, it is hereby adjudicated that the 14 days' public notice required by statute has been given and that no written objection has been filed during said period by residents and owners of property upon the highways to be affected thereby and permission is hereby given to said Central Maine Power Company, its successors and assigns, to construct, reconstruct, maintain and relocate in substantially the same location, poles together with attached facilities and appurtenances upon, along or across certain highways and public roads in the ~~City~~/Town of Union, approximately located as follows:

Starting at existing Central Maine Power Company Pole #59 on Augusta Road and extending in a southerly direction along the said Cross Road on a line of three poles approximately 876 feet as now staked to proposed CMP Pole #503 as shown on sketch submitted with this application marked Project 31-1027 and dated August 22, 1974.

Facilities shall consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway all in a manner to conform with the requirements of the National Electrical Safety Code.

Lawrence D. Norton
George S. Brooks
Robert H. Arthur Municipal Officers

Union, Maine
Sept 17, 1974

Office of the Union
Received and Recorded in Book 9, Page 98

Attest Marcia W. Soule
Clerk

98-4

4501
2-68

PROJECT 31-1027

APPLICATION FOR POLE LOCATION

TO THE STATE DEPARTMENT OF TRANSPORTATION

~~CITY~~
TOWN } OF UNION, MAINE
~~COUNTY~~

Central Maine Power Company, a Maine corporation, duly authorized to transmit and distribute electricity in the ~~City~~/Town of Union, Maine, hereby applies for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain streets and highways in said ~~City~~/Town, as follows:

Starting at existing Central Maine Power Company Pole #59 on Augusta Road and extending in a southerly direction along the said Cross Road on a line of three poles approximately 876 feet as now staked to proposed CMP Pole #503 as shown on sketch submitted with this application marked Project 31-1027 and dated August 22, 1974.

Facilities are to consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway, all in a manner to conform with the requirements of the National Electrical Safety Code.

Any person, firm or corporation claiming to be adversely affected by this proposed location shall file a written objection with the Union Board of Selectmen stating the cause of said objection within fourteen (14) days after the publication of this notice.

Public Notice of this Application has been given by publishing the text of the same
in Courier Gazette
on August 31, 1974

CENTRAL MAINE POWER COMPANY
By D. C. Kilgour
Rockland, Maine
August 29, 19 74

99-5

4502
10-67

CENTRAL MAINE POWER COMPANY

PROJECT 31-102

SHEET 1 OF 1

SKETCH TO ACCOMPANY APPLICATION FOR POLE LOCATIONS

TOWN UNION

STREET CROSS ROAD (TOWN NAME COLE ROAD)

DATE 8-22-74 BY HD

Facilities to consist of wood poles and appurtenances with a minimum clearance of wire and cables not less than 18 feet over the public highway, for operation at 7200 volts to ground 1 phase. Construction to be suitable for future operation at a voltage not to exceed 20 KV to ground. Right-of-way limits indicated are based on the best field information available. Poles are staked - for further information call J. LACROSSE at ROCKLAND Tel 594-4431. Pole spans shown are approximate.

Feet Behind Curb	Feet Behind Guard Rail	Feet to ℄ Traveled Way	Pole No		Highway Limits		Feet Behind Curb	Feet Behind Guard Rail	Feet to ℄ Traveled Way	Pole No.		Highway Limits	
EXISTING ACCESS ROAD			59		X								
					260'								
—	—	15'	501		X								
					356'								
—	—	15'	502		X								
					260'								
—	—	15'	503		X								

98-6

Town Records

4503
2-68

POLE LOCATION PERMIT

PROJECT 31-967
SHC

UPON THE APPLICATION of Central Maine Power Company dated May 1, 19 74 asking for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain highways and public roads in the location described in said application, it is hereby adjudicated that the 14 days' public notice required by statute has been given and that no written objection has been filed during said period by residents and owners of property upon the highways to be affected thereby and permission is hereby given to said Central Maine Power Company, its successors and assigns, to construct, reconstruct, maintain and relocate in substantially the same location, poles together with attached facilities and appurtenances upon, along or across certain highways and public roads in the ~~City~~/Town of Union, approximately located as follows:

Starting at existing Central Maine Power Company Pole #8 on Clary School Road and extending in a southerly direction along the said Clary School Road on a line of one pole approximately 269 feet as now staked to proposed CMP pole #9 as shown on sketch submitted with this application marked Project 31-967 and dated May 1, 1974.

Facilities shall consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway all in a manner to conform with the requirements of the National Electrical Safety Code.

Lawrence D. Morton
Gerald S. Brooks
Robert H. Whittier Municipal Officers

Union, Maine
May 28, 1974

Office of the Town Clerk
Received and Recorded in Book 20, Page 99
Attest Marcia H. Steele
Clerk

Central Maine Power Co

4502
10-67

CENTRAL MAINE POWER COMPANY

PROJECT [illegible]

SHEET [illegible] OF [illegible]

SKETCH TO ACCOMPANY APPLICATION FOR POLE LOCATIONS

TOWN Union

STREET Gray Schoolhouse Rd

DATE 3-1-74 BY [illegible]

Facilities to consist of wood poles and appurtenances with a minimum clearance of wire and cables not less than 18 feet over the public highway, for operation at 7200 volts to ground 1 phase. Construction to be suitable for future operation at a voltage not to exceed 20 KV to ground. Right-of-way limits indicated are based on the best field information available. Poles are staked - for further information call [illegible] at Rockland Tel 594-4431. Pole spans shown are approximate.

Feet Behind Curb	Feet Behind Guard Rail	Feet to ℄ Traveled Way	Pole No		Highway Limits		Feet Behind Curb	Feet Behind Guard Rail	Feet to ℄ Traveled Way	Pole No.		Highway Limits	
			8	EXISTING	X								
					269								
		22'	9		X								

99-2

4501
2-68

PROJECT 31-967

APPLICATION FOR POLE LOCATION

~~TO THE STATE DEPARTMENT OF TRANSPORTATION~~

~~CITY~~
TOWN } OF UNION, MAINE
~~COUNTY~~

Central Maine Power Company, a Maine corporation, duly authorized to transmit and distribute electricity in the ~~City~~/Town of Union, Maine, hereby applies for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain streets and highways in said ~~City~~/Town, as follows:

Starting at existing Central Maine Power Company Pole #8 on Clary School Road and extending in a southerly direction along the said Clary School Road on a line of one pole approximately 269 feet as now staked to proposed CMP pole #9 as shown on sketch submitted with this application marked Project 31-967 and dated May 1, 1974.

Facilities are to consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway, all in a manner to conform with the requirements of the National Electrical Safety Code.

Any person, firm or corporation claiming to be adversely affected by this proposed location shall file a written objection with the Union Board of Selectmen stating the cause of said objection within fourteen (14) days after the publication of this notice.

Public Notice of this Application has been given by publishing the text of the same
in Courier Gazette
on May 9, 1974

CENTRAL MAINE POWER COMPANY
By D. C. Kilgour
Rockland, Maine
May 11, 19 74

99-3

STATE OF MAINE
DEPARTMENT OF ENVIRONMENTAL PROTECTION
AUGUSTA, MAINE 04330

WILLIAM R. ADAMS, JR.
COMMISSIONER

June 28, 1974

Dear Town Official:

Enclosed are general information sheets on five environmental laws which are administered by the Bureau of Land Quality Control, Department of Environmental Protection.

Will you please inform the Plumbing Inspector, Code Enforcement Officer, Building Inspector and Chairman of the Planning Board in your town about these laws and give them copies of the information? This would be a big help to us in preventing violations and in informing the public regarding our environmental laws.

Your Plumbing Inspector and Building Inspector probably are directly involved with all new developments prior to construction and could possibly inform developers and contractors of the requirements and prevent violations through ignorance of the law.

Please note that the Site Location Law requires approval of projects with structures which occupy a ground area in excess of 60,000 square feet (this area includes buildings, roads, parking lots and, according to a recent Attorney General's opinion, in general any ground area which will be regraded or reshaped by earth moving).

We appreciate any effort you can make to inform your officials of these laws which will prevent violations and environmental damage before it occurs. If we can be of help to you or if you have questions on any of the enclosed materials, please feel free to call us at 289-3762.

Sincerely yours,

Hollis A. McGlauflin

Hollis A. McGlauflin
Chief, Enforcement Division
Bureau of Land Quality Control

HAM:nm
Enclosure

GENERAL INFORMATION ON LAWS

ADMINISTERED BY

BUREAU OF LAND QUALITY CONTROL

DEPARTMENT OF ENVIRONMENTAL PROTECTION

STATE OF MAINE

ENFORCEMENT DIVISION
MARCH 1974

100-2

STATE OF MAINE
DEPARTMENT OF ENVIRONMENTAL PROTECTION
AUGUSTA, MAINE 04330

WILLIAM R. ADAMS, JR.
COMMISSIONER

GENERAL INFORMATION ON THE SITE LOCATION LAW, TITLE 38, SECTION 481-488

The following is information on the Site location Law which became effective January 1, 1970. The information is generalized to help in making people aware of the law, to prevent violation of the law, to prevent violation due to ignorance of the law and to prevent environmental damage which might result if the law is ignored. We, at the Department of Environmental Protection would appreciate any help you can give us in making people aware of this law.

This law requires anyone who intends to construct or operate a development to submit an application and gain approval from the Board of Environmental Protection prior to construction or operation.

Activity covered by this law includes:

1. Development which occupies a land or water area in excess of .20 acres such as camping areas, shopping centers, ski areas, etc.

2. Gravel or borrow areas over 5 acres if they are not regulated by the Department of Transportation.

3. Those developments which require a license from the Board such as an air emissions license.

4. Developments which involve reshaping the surface of the earth in excess of 60,000 sq. ft. and including roads, parking lots, tennis courts, buildings, lawn areas, etc.

5. Subdivisions as defined below:

   The division of a parcel of land into (1) five or more lots, (2) any one of which is less than 10 acres and (3) if the lots make up an aggregate land area of more than 20 acres and (4) are to be offered for sale or lease to the general public during any 5 year period.

Activity which does not require approval:

1. Subdivisions of less than 5 lots.

2. Subdivisions in which all of the lots are over 10 acres in size.

3. Subdivisions which are less than 20 acres in size.

4. Subdivisions in which the lots are transferred in a will or are given away (unless the intent is to avoid the Site Location law.)

5. To be classed as a subdivision the development must meet all of the criteria in #5 above.

In general,unless the activity is a large and obvious violation, some investigation and research is required to determine that a violation exists. In most instances of possible violations or reported violations you should contact the Department of Environmental Protection, Bureau of Land Quality Control, State House, Augusta, or telephone 289-3762.

To obtain an application form for applying under this law contact the Department of Environmental Protection, State House, Augusta, Maine, 04330, or telephone 289-3762.

If you have questions about the law or wish to discuss it feel free to stop in at the D.E.P. office or telephone 289-3762

(NOTE:)

The Municipal Subdivision law, which is administered by the municipalities and the Attorney Generals office, requires municipal approval for subdivision of a parcel of land into 3 or more lots and in general anyone who proposes to subdivide a parcel into 3 or more lots should contact the municipal officials in order to comply with that law.

STATE OF MAINE
DEPARTMENT OF ENVIRONMENTAL PROTECTION
AUGUSTA, MAINE 04330

WILLIAM R. ADAMS, JR.
COMMISSIONER

GENERAL INFORMATION ON THE MINIMUM LOT SIZE LAW, TITLE 12, CHAPTER - 423-A

The following is information on the Minimum Lot Size Law which became effective on October 3, 1973. The information is generalized to help in making people aware of the law, to prevent violation due to ignorance of the law and to prevent environmental damage which might result if the law is ignored. We, at the Department of Environmental Protection would appreciate any help you can give us in making people aware of this law.

The law requires that lots used for single family housing and upon which sewage is disposed of by the underground method, (this includes out houses), have at least 20,000 sq. ft. and if the lot has frontage on a pond, lake, stream, river, or tidal area it shall further have at least 100 feet of frontage.

The law requires that lots used for multiple unit housing and other land use activity (such as appartment houses, motels, camping areas, etc.) and upon which sewage is disposed of by the underground method have at least 20,000 sq. ft. for each 300 fallons per day of sewage output. If the lot has frontage on a pond, lake, river, stream, or tidal area it shall further have 100 ft. of frontage for each 300 gallons per day of sewage output.

Sewage output for single family housing is figured at 300 gallons per day. Sewage output for multiple unit housing is figured at 120 gallons per bedroon. Sewage output for other land use acitivity is figured at the actual engineering computations or measurement.
Lots of less than 20,000 sq. ft. and less than 100 ft. frontage can be used for underground sewage disposal only if the lot is approved in writing by the Board of Environmental Protection.

This law does not apply to lots served by a municipal or quasi-municipal sewer system nor to any system licensed under Title 38, Section 413 having a waste discharge license.

This law does not apply to lots upon which sewage was being disposed of prior to October 3, 1973. The law does not apply to lots in existence prior to January 1, 1970 by virtue of a deed or instrument conveying the lot to the owner such as a valid and enforceable agreement for purchase and sale or was shown on a legally recorded plan prior to January 1, 1970, provided, however, that contiguous lots in the same ownership on or after October, 1973 shall be considered as one lot. Under this provision any minimum size lot created out of the area considered as one lot must be approved in writing by the Board prior to being used for sewage disposal by the underground method.

This law does not regulate the sale of lots.

To obtain approval for lots having less than the required 20,000 sq. ft. or less than the required 100 ft. frontage on water, a person should obtain an application from the Department of Environmental Protection, State House, Augusta, Maine, 04330, and submit it along with information to demonstrate that the sewage system proposed will not lower the water quality or otherwise pose a threat to any lake, pond, stream, river, tidal waters, underground water supply or to the public health, safety, and general welfare. Around 30 days is required to process the application.

No fee is required for applying for approval of lesser sized lots.

Violations of this law makes a person subject to a $1,000.00 fine and each day of violation shall be considered a separate offense and the Board may seek an injunction to prevent or abate a violation of this law.

In addition to fines, title searches done for lending institutions have resulted in disapproval of loans to build on less than minimum size lots which have not been approved by the Board of Environmental Protection under this law.

STATE OF MAINE
DEPARTMENT OF ENVIRONMENTAL PROTECTION
AUGUSTA, MAINE 04330

WILLIAM R. ADAMS, JR.
COMMISSIONER

GENERAL INFORMATION ABOUT THE COSTAL WETLANDS ACT, TITLE 12, CHAPTER 421, SECTION 4701

This law requires that anyone who intends to fill, dredge, permanently alter or deposit septic sewage into the intertidal area first obtain a permit or approval from the Board of Environmental Protection and the town government before the construction or alteration takes place.

A tidal wetland is defined as "any swamp, marsh, bog, beach, flat or other contiguous lowland above extreme low water which is subject to tidal action or normal storm flowage at anytime excepting periods of maximum storm activity." In other words the statute regulates the area from extreme low water to extreme high water on all of the Maine coast and up all the rivers and streams in Maine to the Head of Tide.

An area is "subject to tidal action" if it can be shown that:

a. Salt and or brackish water plants are present on the area.
b. A depression fills with water that is salty to taste.
c. If the tide can be seen to rise and fall over an area in its normal yearly cycle.
d. The debris normally deposited at the high tide line are present where the alteration is taking place.

Examples of projects covered by this law are:

1. Wharves and piers, boat hauls and docks.
2. Retaining walls and revetments of wood, rock, concrete, steel, etc.
3. Deposition of fill into an intertidal area or dredging material from an intertidal area such as sand, mud, or beach rocks.
4. Construction of boat ramps and piling structures.
5. Deposition of sewerage and or other septic waste into the intertidal area.

There is an exemption clause in the Wetland law which allows the normal maintenance of existing ways such as roads and railroads and public utility right of ways. That exemption, however, only applies when no watercourse is to be substantially altered. As a rule of thumb, if the area is as it was before October 7, 1967 and the owner is not expanding it but just performing normal upkeep, he will not need to apply for approval. If his "upkeep" expands the project further into the intertidal area, however, he will need a permit.

If you see a violation of the Wetland Control Act or one is reported to you, you should:

1. Advise the owner of the land and the man doing the work that they may be in violation of the Wetland law and suggest that they stop long enough to check. They can call 289-3762, Augusta.

2. Make a note of the day, time, and the name of the person you spoke to. Note what you said to him and give a general description of what he is doing. If there is any heavy machinery present take the name of the company from the side of it and describe what the machine is doing.

3. Notify the local Marine Resources warden of the possible violation. You can find out who he is by calling , 289-2291, Augusta.

4. Send your notes, the names of the people you contacted, your name or the name of the complainant, the name of the violator and any other information including drawings or photographs, to Enforcement Division, Bureau of Land Quality Control, D.E.P. State House, Augusta, Maine, 04330 or call 289-3762 and give the information. The most important thing to remember is that we need to know where the violation is and who is doing it.

The Marine Resources Wardens are able to issue summons under this law, as are all police officers. They are also able to determine what is a Wetland and what isn't or can contact a biologist who can.

Application and approval are the best ways to apply this law. Knowing the law and being able to apply it correctly will help the State retain its wetland resource. The easiest part of Enforcement is education because fewer violations and less destruction will occur if the public knows of the law and the reason behind it.

To apply under the Wetlands Act contact the Department of Environmental Protection, State House, Augusta, Maine, 04330. Telephone 289-3762 for an application. The application must be submitted and gain approval of both the Municipal government and the Board of Environmental Protection prior to beginning construction.

STATE OF MAINE
DEPARTMENT OF ENVIRONMENTAL PROTECTION
AUGUSTA, MAINE 04330

WILLIAM R. ADAMS, JR.
COMMISSIONER

GENERAL INFORMATION AND ENFORCEMENT PROCEDURE ON THE GREAT PONDS LAW, TITLE 38, SECTION 422

The following is information on the Great Ponds Law which became effective in its present form on September 21, 1971. The information is designed to help in making people aware of the law, to prevent violation due to ignorance of the law, to clarify our enforcement procedure and to prevent environmental damage which might result if the law is ignored. We, at the Department of Environmental Protection would appreciate any help you can give us in making people aware of the law.

The law requires anyone who proposes to dredge, fill or construct a permanent structure in, on, over or abutting a Great Pond to submit an application and gain approval from the Board of Environmental Protection prior to construction.

A Great Pond is any natural pond with a surface area in excess of 10 acres or any artificially formed pond with a surface area in excess of 30 acres, the shore of which is owned by two or more owners.

Activity covered by this law includes:

1. Construction of boathouses.
2. Construction of retaining walls.
3. Depositing of fill in the pond or near enough to the pond and in a manner such as to cause erosion of the fill into the pond.
4. Construction of permanent docks.
5. Dredging for any purpose, such as to deepen the pond, create a channel, marina, etc.
6. Placing sand to create sandy beaches or bulldozing the shore area.
7. Construction of boat ramps.

Activity which does not require approval:

1. Temporary structures (those structures which are removed from the pond for more than five (5) months in any calendar year.
2. Floats which are removed during the winter months.

If you see a violation or one is reported to you, you should:

1. Tell the person causing the violation about the law and suggest that he stop, and that he contact the D.E.P. office at 289-3762, if he has not gained Board approval.

2. Make a note of the date and time which you talked with the violator and what you told him.

3. Notify the local game warden of the violation (you can find out who he is by calling 289-3371).

(Please turn over)

4. Send your notes, who you notified, name of violator and name of complainant to Enforcement Division, Bureau of Land Quality Control, D.E.P., State House, Augusta, Maine, or call 289-3762 and relay the information. Be sure to include enough information so we can contact the individual or find the site.

The Department of Inland Fisheries and Game Wardens will issue citations in cases of violations of this law. The contractor doing the work as well as the landowner, can be cited for violation. The minimum fine under the statute is $100.00.

The following steps will be taken to prosecute a violator and obtain restoration of the affected area, consistent with the statutory requirements:

1. The Department of Inland Fisheries and Game warden will notify the Department of Environmental Protection that a citation will be issued along with the following information:

   a. The full name of the violator and contractor who performed the work.
   b. The name of the pond, name of the town and name of the country where the activity occurred.
   c. The name of the landowner upon which the activity occurred.

2. The Department of Environmental Protection will search its records and if no permit exists, will issue an affidavit to the warden certifying that no permit has been issued to the violator.

3. The Department of Inland Fisheries and Game warden will issue a citation to the violator The contractor doing the work as well as the landowner may be cited for violation.

4. The violator will appear in court and the court will hand down a judgment in the case. The minimum fine under the statute is $100.00.

After court action is complete, the Department of Inland Fisheries and Game warden will notify the Department of Environmental Protection of that fact. The D.E.P. will request the violator to submit an after-the-fact application for the project and the following action will be taken.

1. The Department of Environmental Protection will process the application and will either (1) deny the application and order specific reclamation of the affected area with a specified time set forth in the order, (2) approve the application, or (3) order a public hearing and so notify the applicant by certified mail.

2. If the applicant does not submit an after-the-fact application within the time limit specified, the D.E.P. will prepare the case and submit it to the Attorney General's office for legal action.

3. The Attorney General's office will bring a Civil Action against the violator and sue for restoration of the affected area.

4. A very good informational booklet "Protecting Your Lake" which explains the reasons for the law, tells how to apply, and includes a copy of the statute, is available from the D.E.P., Bureau of Land Quality Control, State House, Augusta, Maine, 04330. The booklet is also available in bulk quantities from the Natural Resources Council, 20 Willow Street, Augusta, Maine, price is 13¢ each.

GENERAL INFORMATION ON LAWS

ADMINISTERED BY

BUREAU OF LAND QUALITY CONTROL

ENFORCEMENT DIVISION
MARCH 1974

100-7

STATE OF MAINE
DEPARTMENT OF ENVIRONMENTAL PROTECTION
AUGUSTA, MAINE 04330

WILLIAM R. ADAMS, JR.
COMMISSIONER

GENERAL INFORMATION ON THE SITE LOCATION LAW, TITLE 38, SECTION 481-488

The following is information on the Site location Law which became effective January 1, 1970. The information is generalized to help in making people aware of the law, to prevent violation of the law, to prevent violation due to ignorance of the law and to prevent environmental damage which might result if the law is ignored. We, at the Department of Environmental Protection would appreciate any help you can give us in making people aware of this law.

This law requires anyone who intends to construct or operate a development to submit an application and gain approval from the Board of Environmental Protection prior to construction or operation.

Activity covered by this law includes:

1. Development which occupies a land or water area in excess of .20 acres such as camping areas, shopping centers, ski areas, etc.

2. Gravel or borrow areas over 5 acres if they are not regulated by the Department of Transportation.

3. Those developments which require a license from the Board such as an air emissions license.

4. Developments which involve reshaping the surface of the earth in excess of 60,000 sq. ft. and including roads, parking lots, tennis courts, buildings, lawn areas, etc.

5. Subdivisions as defined below:

   The division of a parcel of land into (1) five or more lots, (2) any one of which is less than 10 acres and (3) if the lots make up an aggregate land area of more than 20 acres and (4) are to be offered for sale or lease to the general public during any 5 year period.

Activity which does not require approval:

1. Subdivisions of less than 5 lots.

2. Subdivisions in which all of the lots are over 10 acres in size.

3. Subdivisions which are less than 20 acres in size.

4. Subdivisions in which the lots are transferred in a will or are given away (unless the intent is to avoid the Site Location law.)

5. To be classed as a subdivision the development must meet all of the criteria in #5 above.

In general,unless the activity is a large and obvious violation, some investigation and research is required to determine that a violation exists. In most instances of possible violations or reported violations you should contact the Department of Environmental Protection, Bureau of Land Quality Control, State House, Augusta, or telephone 289-3762.

To obtain an application form for applying under this law contact the Department of Environmental Protection, State House, Augusta, Maine, 04330, or telephone 289-3762.

If you have questions about the law or wish to discuss it feel free to stop in at the D.E.P. office or telephone 289-3762

(NOTE:)

The Municipal Subdivision law, which is administered by the municipalities and the Attorney Generals office, requires municipal approval for subdivision of a parcel of land into 3 or more lots and in general anyone who proposes to subdivide a parcel into 3 or more lots should contact the municipal officials in order to comply with that law.

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GENERAL INFORMATION ON THE MINIMUM LOT SIZE LAW, TITLE 12, CHAPTER - 423-A

The following is information on the Minimum Lot Size Law which became effective on October 3, 1973. The information is generalized to help in making people aware of the law, to prevent violation due to ignorance of the law and to prevent environmental damage which might result if the law is ignored. We, at the Department of Environmental Protection would appreciate any help you can give us in making people aware of this law.

The law requires that lots used for single family housing and upon which sewage is disposed of by the underground method, (this includes out houses), have at least 20,000 sq. ft. and if the lot has frontage on a pond, lake, stream, river, or tidal area it shall further have at least 100 feet of frontage.

The law requires that lots used for multiple unit housing and other land use activity (such as appartment houses, motels, camping areas, etc.) and upon which sewage is disposed of by the underground method have at least 20,000 sq. ft. for each 300 fallons per day of sewage output. If the lot has frontage on a pond, lake, river, stream, or tidal area it shall further have 100 ft. of frontage for each 300 gallons per day of sewage output.

Sewage output for single family housing is figured at 300 gallons per day. Sewage output for multiple unit housing is figured at 120 gallons per bedroon. Sewage output for other land use acitivity is figured at the actual engineering computations or measurement.
Lots of less than 20,000 sq. ft. and less than 100 ft. frontage can be used for underground sewage disposal only if the lot is approved in writing by the Board of Environmental Protection.

This law does not apply to lots served by a municipal or quasi-municipal sewer system nor to any system licensed under Title 38, Section 413 having a waste discharge license.

This law does not apply to lots upon which sewage was being disposed of prior to October 3, 1973. The law does not apply to lots in existence prior to January 1, 1970 by virtue of a deed or instrument conveying the lot to the owner such as a valid and enforceable agreement for purchase and sale or was shown on a legally recorded plan prior to January 1, 1970, provided, however, that contiguous lots in the same ownership on or after October, 1973 shall be considered as one lot.
Under this provision any minimum size lot created out of the area considered as one lot must be approved in writing by the Board prior to being used for sewage disposal by the underground method.

This law does not regulate the sale of lots.

To obtain approval for lots having less than the required 20,000 sq. ft. or less than the required 100 ft. frontage on water, a person should obtain an application from the Department of Environmental Protection, State House, Augusta, Maine, 04330, and submit it along with information to demonstrate that the sewage system proposed will not lower the water quality or otherwise pose a threat to any lake, pond, stream, river, tidal waters, underground water supply or to the public health, safety, and general welfare. Around 30 days is required to process the application.

No fee is required for applying for approval of lesser sized lots.

Violations of this law makes a person subject to a $1,000.00 fine and each day of violation shall be considered a separate offense and the Board may seek an injunction to prevent or abate a violation of this law.

In addition to fines, title searches done for lending institutions have resulted in disapproval of loans to build on less than minimum size lots which have not been approved by the Board of Environmental Protection under this law.

STATE OF MAINE
DEPARTMENT OF ENVIRONMENTAL PROTECTION
AUGUSTA, MAINE 04330

WILLIAM R. ADAMS, JR.
COMMISSIONER

GENERAL INFORMATION ABOUT THE COSTAL WETLANDS ACT, TITLE 12, CHAPTER 421, SECTION 4701

This law requires that anyone who intends to fill, dredge, permanently alter or deposit septic sewage into the intertidal area first obtain a permit or approval from the Board of Environmental Protection and the town government before the construction or alteration takes place.

A tidal wetland is defined as "any swamp, marsh, bog, beach, flat or other contiguous lowland above extreme low water which is subject to tidal action or normal storm flowage at anytime excepting periods of maximum storm activity." In other words the statute regulates the area from extreme low water to extreme high water on all of the Maine coast and up all the rivers and streams in Maine to the Head of Tide.

An area is "subject to tidal action" if it can be shown that:

a. Salt and or brackish water plants are present on the area.
b. A depression fills with water that is salty to taste.
c. If the tide can be seen to rise and fall over an area in its normal yearly cycle.
d. The debris normally deposited at the high tide line are present where the alteration is taking place.

Examples of projects covered by this law are:

1. Wharves and piers, boat hauls and docks.
2. Retaining walls and revetments of wood, rock, concrete, steel, etc.
3. Deposition of fill into an intertidal area or dredging material from an intertidal area such as sand, mud, or beach rocks.
4. Construction of boat ramps and piling structures.
5. Deposition of sewerage and or other septic waste into the intertidal area.

There is an exemption clause in the Wetland law which allows the normal maintenance of existing ways such as roads and railroads and public utility right of ways. That exemption, however, only applies when no watercourse is to be substantially altered. As a rule of thumb, if the area is as it was before October 7, 1967 and the owner is not expanding it but just performing normal upkeep, he will not need to apply for approval. If his "upkeep" expands the project further into the intertidal area, however, he will need a permit.

If you see a violation of the Wetland Control Act or one is reported to you, you should:

1. Advise the owner of the land and the man doing the work that they may be in violation of the Wetland law and suggest that they stop long enough to check. They can call 289-3762, Augusta.

2. Make a note of the day, time, and the name of the person you spoke to. Note what you said to him and give a general description of what he is doing. If there is any heavy machinery present take the name of the company from the side of it and describe what the machine is doing.

3. Notify the local Marine Resources warden of the possible violation. You can find out who he is by calling , 289-2291, Augusta.

4. Send your notes, the names of the people you contacted, your name or the name of the complainant, the name of the violator and any other information including drawings or photographs, to Enforcement Division, Bureau of Land Quality Control, D.E.P. State House, Augusta, Maine, 04330 or call 289-3762 and give the information. The most important thing to remember is that we need to know where the violation is and who is doing it.

The Marine Resources Wardens are able to issue summons under this law, as are all police officers. They are also able to determine what is a Wetland and what isn't or can contact a biologist who can.

Application and approval are the best ways to apply this law. Knowing the law and being able to apply it correctly will help the State retain its wetland resource. The easiest part of Enforcement is education because fewer violations and less destruction will occur if the public knows of the law and the reason behind it.

To apply under the Wetlands Act contact the Department of Environmental Protection, State House, Augusta, Maine, 04330. Telephone 289-3762 for an application. The application must be submitted and gain approval of both the Municipal government and the Board of Environmental Protection prior to beginning construction.

STATE OF MAINE
DEPARTMENT OF ENVIRONMENTAL PROTECTION
AUGUSTA, MAINE 04330

WILLIAM R. ADAMS, JR.
COMMISSIONER

GENERAL INFORMATION AND ENFORCEMENT PROCEDURE ON THE GREAT PONDS LAW, TITLE 38, SECTION 422

The following is information on the Great Ponds Law which became effective in its present form on September 21, 1971. The information is designed to help in making people aware of the law, to prevent violation due to ignorance of the law, to clarify our enforcement procedure and to prevent environmental damage which might result if the law is ignored. We, at the Department of Environmental Protection would appreciate any help you can give us in making people aware of the law.

The law requires anyone who proposes to dredge, fill or construct a permanent structure in, on, over or abutting a Great Pond to submit an application and gain approval from the Board of Environmental Protection prior to construction.

A Great Pond is any natural pond with a surface area in excess of 10 acres or any artificially formed pond with a surface area in excess of 30 acres, the shore of which is owned by two or more owners.

Activity covered by this law includes:

1. Construction of boathouses.
2. Construction of retaining walls.
3. Depositing of fill in the pond or near enough to the pond and in a manner such as to cause erosion of the fill into the pond.
4. Construction of permanent docks.
5. Dredging for any purpose, such as to deepen the pond, create a channel, marina, etc.
6. Placing sand to create sandy beaches or bulldozing the shore area.
7. Construction of boat ramps.

Activity which does not require approval:

1. Temporary structures (those structures which are removed from the pond for more than five (5) months in any calendar year.
2. Floats which are removed during the winter months.

If you see a violation or one is reported to you, you should:

1. Tell the person causing the violation about the law and suggest that he stop, and that he contact the D.E.P. office at 289-3762, if he has not gained Board approval.

2. Make a note of the date and time which you talked with the violator and what you told him.

3. Notify the local game warden of the violation (you can find out who he is by calling 289-3371).

(Please turn over)

4. Send your notes, who you notified, name of violator and name of complainant to Enforcement Division, Bureau of Land Quality Control, D.E.P., State House, Augusta, Maine, or call 289-3762 and relay the information. Be sure to include enough information so we can contact the individual or find the site.

The Department of Inland Fisheries and Game Wardens will issue citations in cases of violations of this law. The contractor doing the work as well as the landowner, can be cited for violation. The minimum fine under the statute is $100.00.

The following steps will be taken to prosecute a violator and obtain restoration of the affected area, consistent with the statutory requirements:

1. The Department of Inland Fisheries and Game warden will notify the Department of Environmental Protection that a citation will be issued along with the following information:

   a. The full name of the violator and contractor who performed the work.
   b. The name of the pond, name of the town and name of the country where the activity occurred.
   c. The name of the landowner upon which the activity occurred.

2. The Department of Environmental Protection will search its records and if no permit exists, will issue an affidavit to the warden certifying that no permit has been issued to the violator.

3. The Department of Inland Fisheries and Game warden will issue a citation to the violator. The contractor doing the work as well as the landowner may be cited for violation.

4. The violator will appear in court and the court will hand down a judgment in the case. The minimum fine under the statute is $100.00.

After court action is complete, the Department of Inland Fisheries and Game warden will notify the Department of Environmental Protection of that fact. The D.E.P. will request the violator to submit an after-the-fact application for the project and the following action will be taken.

1. The Department of Environmental Protection will process the application and will either (1) deny the application and order specific reclamation of the affected area with a specified time set forth in the order, (2) approve the application, or (3) order a public hearing and so notify the applicant by certified mail.

2. If the applicant does not submit an after-the-fact application within the time limit specified, the D.E.P. will prepare the case and submit it to the Attorney General's office for legal action.

3. The Attorney General's office will bring a Civil Action against the violator and sue for restoration of the affected area.

4. A very good informational booklet "Protecting Your Lake" which explains the reasons for the law, tells how to apply, and includes a copy of the statute, is available from the D.E.P., Bureau of Land Quality Control, State House, Augusta, Maine, 04330. The booklet is also available in bulk quantities from the Natural Resources Council, 20 Willow Street, Augusta, Maine, price is 13¢ each.

GENERAL INFORMATION ON LAWS

ADMINISTERED BY

BUREAU OF LAND QUALITY CONTROL

ENFORCEMENT DIVISION
MARCH 1974

100-12

STATE OF MAINE
DEPARTMENT OF ENVIRONMENTAL PROTECTION
AUGUSTA, MAINE 04330

WILLIAM R. ADAMS, JR.
COMMISSIONER

GENERAL INFORMATION ON THE SITE LOCATION LAW, TITLE 38, SECTION 481-488

The following is information on the Site location Law which became effective January 1, 1970. The information is generalized to help in making people aware of the law, to prevent violation of the law, to prevent violation due to ignorance of the law and to prevent environmental damage which might result if the law is ignored. We, at the Department of Environmental Protection would appreciate any help you can give us in making people aware of this law.

This law requires anyone who intends to construct or operate a development to submit an application and gain approval from the Board of Environmental Protection prior to construction or operation.

Activity covered by this law includes:

1. Development which occupies a land or water area in excess of 20 acres such as camping areas, shopping centers, ski areas, etc.

2. Gravel or borrow areas over 5 acres if they are not regulated by the Department of Transportation.

3. Those developments which require a license from the Board such as an air emissions license.

4. Developments which involve reshaping the surface of the earth in excess of 60,000 sq. ft. and including roads, parking lots, tennis courts, buildings, lawn areas, etc.

5. Subdivisions as defined below:

   The division of a parcel of land into (1) five or more lots, (2) any one of which is less than 10 acres and (3) if the lots make up an aggregate land area of more than 20 acres and (4) are to be offered for sale or lease to the general public during any 5 year period.

Activity which does not require approval:

1. Subdivisions of less than 5 lots.

2. Subdivisions in which all of the lots are over 10 acres in size.

3. Subdivisions which are less than 20 acres in size.

4. Subdivisions in which the lots are transferred in a will or are given away (unless the intent is to avoid the Site Location law.)

5. To be classed as a subdivision the development must meet all of the criteria in #5 above.

In general,unless the activity is a large and obvious violation, some investigation and research is required to determine that a violation exists. In most instances of possible violations or reported violations you should contact the Department of Environmental Protection, Bureau of Land Quality Control, State House, Augusta, or telephone 289-3762.

To obtain an application form for applying under this law contact the Department of Environmental Protection, State House, Augusta, Maine, 04330, or telephone 289-3762.

If you have questions about the law or wish to discuss it feel free to stop in at the D.E.P. office or telephone 289-3762

(NOTE:)

The Municipal Subdivision law, which is administered by the municipalities and the Attorney Generals office, requires municipal approval for subdivision of a parcel of land into 3 or more lots and in general anyone who proposes to subdivide a parcel into 3 or more lots should contact the municipal officials in order to comply with that law.

STATE OF MAINE
DEPARTMENT OF ENVIRONMENTAL PROTECTION
AUGUSTA, MAINE 04330

WILLIAM R. ADAMS, JR.
COMMISSIONER

GENERAL INFORMATION ON THE MINIMUM LOT SIZE LAW, TITLE 12, CHAPTER - 423-A

The following is information on the Minimum Lot Size Law which became effective on October 3, 1973. The information is generalized to help in making people aware of the law, to prevent violation due to ignorance of the law and to prevent environmental damage which might result if the law is ignored. We, at the Department of Environmental Protection would appreciate any help you can give us in making people aware of this law.

The law requires that lots used for single family housing and upon which sewage is disposed of by the underground method, (this includes out houses), have at least 20,000 sq. ft. and if the lot has frontage on a pond, lake, stream, river, or tidal area it shall further have at least 100 feet of frontage.

The law requires that lots used for multiple unit housing and other land use activity (such as appartment houses, motels, camping areas, etc.) and upon which sewage is disposed of by the underground method have at least 20,000 sq. ft. for each 300 fallons per day of sewage output. If the lot has frontage on a pond, lake, river, stream, or tidal area it shall further have 100 ft. of frontage for each 300 gallons per day of sewage output.

Sewage output for single family housing is figured at 300 gallons per day. Sewage output for multiple unit housing is figured at 120 gallons per bedroon. Sewage output for other land use acitivity is figured at the actual engineering computations or measurement.
Lots of less than 20,000 sq. ft. and less than 100 ft. frontage can be used for underground sewage disposal only if the lot is approved in writing by the Board of Environmental Protection.

This law does not apply to lots served by a municipal or quasi-municipal sewer system nor to any system licensed under Title 38, Section 413 having a waste discharge license.

This law does not apply to lots upon which sewage was being disposed of prior to October 3, 1973. The law does not apply to lots in existence prior to January 1, 1970 by virtue of a deed or instrument conveying the lot to the owner such as a valid and enforceable agreement for purchase and sale or was shown on a legally recorded plan prior to January 1, 1970, provided, however, that contiguous lots in the same ownership on or after October, 1973 shall be considered as one lot. Under this provision any minimum size lot created out of the area considered as one lot must be approved in writing by the Board prior to being used for sewage disposal by the underground method.

This law does not regulate the sale of lots.

To obtain approval for lots having less than the required 20,000 sq. ft. or less than the required 100 ft. frontage on water, a person should obtain an application from the Department of Environmental Protection, State House, Augusta, Maine, 04330, and submit it along with information to demonstrate that the sewage system proposed will not lower the water quality or otherwise pose a threat to any lake, pond, stream, river, tidal waters, underground water supply or to the public health, safety, and general welfare. Around 30 days is required to process the application.

No fee is required for applying for approval of lesser sized lots.

Violations of this law makes a person subject to a $1,000.00 fine and each day of violation shall be considered a separate offense and the Board may seek an injunction to prevent or abate a violation of this law.

In addition to fines, title searches done for lending institutions have resulted in disapproval of loans to build on less than minimum size lots which have not been approved by the Board of Environmental Protection under this law.

STATE OF MAINE
DEPARTMENT OF ENVIRONMENTAL PROTECTION
AUGUSTA, MAINE 04330

WILLIAM R. ADAMS, JR.
COMMISSIONER

GENERAL INFORMATION ABOUT THE COSTAL WETLANDS ACT, TITLE 12, CHAPTER 421, SECTION 4701

This law requires that anyone who intends to fill, dredge, permanently alter or deposit septic sewage into the intertidal area first obtain a permit or approval from the Board of Environmental Protection and the town government before the construction or alteration takes place.

A tidal wetland is defined as "any swamp, marsh, bog, beach, flat or other contiguous lowland above extreme low water which is subject to tidal action or normal storm flowage at anytime excepting periods of maximum storm activity." In other words the statute regulates the area from extreme low water to extreme high water on all of the Maine coast and up all the rivers and streams in Maine to the Head of Tide.

An area is "subject to tidal action" if it can be shown that:

a. Salt and or brackish water plants are present on the area.
b. A depression fills with water that is salty to taste.
c. If the tide can be seen to rise and fall over an area in its normal yearly cycle.
d. The debris normally deposited at the high tide line are present where the alteration is taking place.

Examples of projects covered by this law are:

1. Wharves and piers, boat hauls and docks.
2. Retaining walls and revetments of wood, rock, concrete, steel, etc.
3. Deposition of fill into an intertidal area or dredging material from an intertidal area such as sand, mud, or beach rocks.
4. Construction of boat ramps and piling structures.
5. Deposition of sewerage and or other septic waste into the intertidal area.

There is an exemption clause in the Wetland law which allows the normal maintenance of existing ways such as roads and railroads and public utility right of ways. That exemption, however, only applies when no watercourse is to be substantially altered. As a rule of thumb, if the area is as it was before October 7, 1967 and the owner is not expanding it but just performing normal upkeep, he will not need to apply for approval. If his "upkeep" expands the project further into the intertidal area, however, he will need a permit.

If you see a violation of the Wetland Control Act or one is reported to you, you should:

1. Advise the owner of the land and the man doing the work that they may be in violation of the Wetland law and suggest that they stop long enough to check. They can call 289-3762, Augusta.

2. Make a note of the day, time, and the name of the person you spoke to. Note what you said to him and give a general description of what he is doing. If there is any heavy machinery present take the name of the company from the side of it and describe what the machine is doing.

3. Notify the local Marine Resources warden of the possible violation. You can find out who he is by calling , 289-2291, Augusta.

4. Send your notes, the names of the people you contacted, your name or the name of the complainant, the name of the violator and any other information including drawings or photographs, to Enforcement Division, Bureau of Land Quality Control, D.E.P. State House, Augusta, Maine, 04330 or call 289-3762 and give the information. The most important thing to remember is that we need to know where the violation is and who is doing it.

The Marine Resources Wardens are able to issue summons under this law, as are all police officers. They are also able to determine what is a Wetland and what isn't or can contact a biologist who can.

Application and approval are the best ways to apply this law. Knowing the law and being able to apply it correctly will help the State retain its wetland resource. The easiest part of Enforcement is education because fewer violations and less destruction will occur if the public knows of the law and the reason behind it.

To apply under the Wetlands Act contact the Department of Environmental Protection, State House, Augusta, Maine, 04330. Telephone 289-3762 for an application. The application must be submitted and gain approval of both the Municipal government and the Board of Environmental Protection prior to beginning construction.

WILLIAM R. ADAMS, JR.
COMMISSIONER

STATE OF MAINE
DEPARTMENT OF ENVIRONMENTAL PROTECTION
AUGUSTA, MAINE 04330

GENERAL INFORMATION AND ENFORCEMENT PROCEDURE ON THE GREAT PONDS LAW, TITLE 38, SECTION 422

The following is information on the Great Ponds Law which became effective in its present form on September 21, 1971. The information is designed to help in making people aware of the law, to prevent violation due to ignorance of the law, to clarify our enforcement procedure and to prevent environmental damage which might result if the law is ignored. We, at the Department of Environmental Protection would appreciate any help you can give us in making people aware of the law.

The law requires anyone who proposes to dredge, fill or construct a permanent structure in, on, over or abutting a Great Pond to submit an application and gain approval from the Board of Environmental Protection prior to construction.

A Great Pond is any natural pond with a surface area in excess of 10 acres or any artificially formed pond with a surface area in excess of 30 acres, the shore of which is owned by two or more owners.

Activity covered by this law includes:

1. Construction of boathouses.
2. Construction of retaining walls.
3. Depositing of fill in the pond or near enough to the pond and in a manner such as to cause erosion of the fill into the pond.
4. Construction of permanent docks.
5. Dredging for any purpose, such as to deepen the pond, create a channel, marina, etc.
6. Placing sand to create sandy beaches or bulldozing the shore area.
7. Construction of boat ramps.

Activity which does not require approval:

1. Temporary structures (those structures which are removed from the pond for more than five (5) months in any calendar year.
2. Floats which are removed during the winter months.

If you see a violation or one is reported to you, you should:

1. Tell the person causing the violation about the law and suggest that he stop, and that he contact the D.E.P. office at 289-3762, if he has not gained Board approval.

2. Make a note of the date and time which you talked with the violator and what you told him.

3. Notify the local game warden of the violation (you can find out who he is by calling 289-3371).

(Please turn over)

4. Send your notes, who you notified, name of violator and name of complainant to Enforcement Division, Bureau of Land Quality Control, D.E.P., State House, Augusta, Maine, or call 289-3762 and relay the information. Be sure to include enough information so we can contact the individual or find the site.

The Department of Inland Fisheries and Game Wardens will issue citations in cases of violations of this law. The contractor doing the work as well as the landowner, can be cited for violation. The minimum fine under the statute is $100.00.

The following steps will be taken to prosecute a violator and obtain restoration of the affected area, consistent with the statutory requirements:

1. The Department of Inland Fisheries and Game warden will notify the Department of Environmental Protection that a citation will be issued along with the following information:

   a. The full name of the violator and contractor who performed the work.
   b. The name of the pond, name of the town and name of the country where the activity occurred.
   c. The name of the landowner upon which the activity occurred.

2. The Department of Environmental Protection will search its records and if no permit exists, will issue an affidavit to the warden certifying that no permit has been issued to the violator.

3. The Department of Inland Fisheries and Game warden will issue a citation to the violator. The contractor doing the work as well as the landowner may be cited for violation.

4. The violator will appear in court and the court will hand down a judgment in the case. The minimum fine under the statute is $100.00.

After court action is complete, the Department of Inland Fisheries and Game warden will notify the Department of Environmental Protection of that fact. The D.E.P. will request the violator to submit an after-the-fact application for the project and the following action will be taken.

1. The Department of Environmental Protection will process the application and will either (1) deny the application and order specific reclamation of the affected area with a specified time set forth in the order, (2) approve the application, or (3) order a public hearing and so notify the applicant by certified mail.

2. If the applicant does not submit an after-the-fact application within the time limit specified, the D.E.P. will prepare the case and submit it to the Attorney General's office for legal action.

3. The Attorney General's office will bring a Civil Action against the violator and sue for restoration of the affected area.

4. A very good informational booklet "Protecting Your Lake" which explains the reasons for the law, tells how to apply, and includes a copy of the statute, is available from the D.E.P., Bureau of Land Quality Control, State House, Augusta, Maine, 04330. The booklet is also available in bulk quantities from the Natural Resources Council, 20 Willow Street, Augusta, Maine, price is 13¢ each.

MAINE

TOWN OF UNION

KNOX, ss.

March 1, 1974

Pursuant to the within warrant, I have notified and warned the voters of the Town of Union, Maine, qualified as therein expressed, to meet at the time and place and for the purpose therein named, by posting this day an attested copy of the within warrant, at F.W. Gorden & Son's General Store, The Selectmen's Office, Thompson Memorial building; Payson's General Store, East Union; Village Variety Store, Union Common; Camden National Bank, Union Common, the same being a conspicuous, public place in said town.

Peter B. Soule

Peter B. Soule

CONSTABLE OF THE TOWN OF UNION, MAINE

101-1

UNION HISTORICAL SOCIETY

UNION, MAINE 04862

The Bicentennial Committee of the Union Historical Society requests that the enclosed letter and list be kept with the Town Records until the opening of the Time Capsule in the year 2024.

101-2

UNION HISTORICAL SOCIETY

UNION, MAINE 04862

September 23, 1974

To the Selectmen of the Town of Union, Maine

Gentlemen:

On July 21, 1974, during the closing ceremonies of the Union Bicentennial Celebration, a Time Capsule was buried on the Union Common. The location of the burial is eight feet at a forty-five degree angle from the southeast corner of the Civil War Monument.

The Bicentennial Committee of the Union Historical Society requests that the Time Capsule be unearthed and opened on July 19, 2024, the 250th anniversary of Union's founding. It is hoped that some of those who witnessed the burial as children and young adults will be present at the opening in 2024.

Enclosed is a list of the contents of the box, of which some will be of value and all will be of interest, fifty years hence. To this small legacy the Bicentennial Committee would add a wish for continued spirit and health to our vigorous community.

Sincerely,

Patricia Kahn

Patricia Kahn, secretary
Bicentennial Committee

101-3

List of Matter in Time Capsule
July 19, 1974

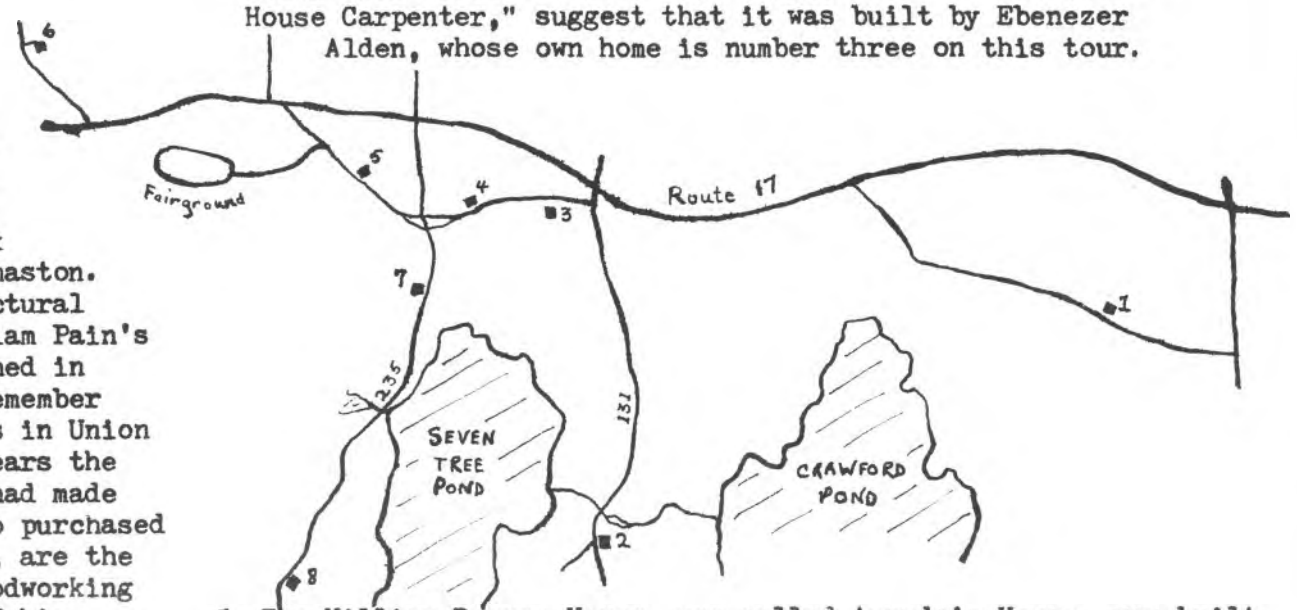
Outer vault....Thurston Bros. Casket Factory
Chest....B. M. Clark Co.
Savings Bond....Chester Nash
Bank Savings Account....Union Selectmen - Lawrence I. Morton, Robert Whittier and Gerald Brooks
John Deere toy tractor....Fuller Equipment Co.
Ford toy tractor & trailer....Payson's Farm Machinery
Telephone
Cook book
State of Maine Facts
Income Tax Forms & Information
Pint canning jar
Sears, Roebuck & Co. Catalog (1974)
Tape Recording of Bi-centennial Com. Chairmen & other citizens.
Bi-centennial book - "200 Years in Union"
One each of Bi-centennial souvenir items
Matches
1 set of uncirculated coins
1 set -- Proof Set
Postage stamps
Church programs
Piece of raw nickel & letter from Knox Mining Co.
Canning labels
TV Guide
1 set of measuring cups (plastic)
1 set of measuring spoons (aluminum)
2 light bulbs
Golf ball and tees
Miniature forest fire kit
County magazine
Town reports
County report
2 wooden spools (thread)
B. S. Grinder
Mouse trap
Assorted screws, nails, nuts & bolts
Tin of aspirin
Package of Camel cigarettes
Assortment of seeds (vegetable etc.)
Radio tube
Blueberry rake
Typewriter ribbon
Newspapers - Courier Gazette, Portland Press Herald, Bangor Daily News and Camden Herald
Many photographs
Copy of Bi-centennial Map of Union
Telephone book
Maine map
Bible
Sample of limerock

Miscellaneous brochures of Union Fair & Premium book
Transistor radio
Number plates
Firecrackers
Credit Card
Fish hooks
Genealogy of William Robbins Family
Miscellaneous magazines and ads

1 Crawford Lake Farm, the home of Mr. and Mrs. Sidney Bird, is a classic center-chimney cape which was built between 1807 and 1815 by James Littlehale and/or James Crawford. It has unusual double sill construction and many original features, including the "coffin door" at the back of the house. The owners have duplicated the original woodwork colors throughout the house. A collection of fans which has been in Mrs. Bird's family for many years is on display in the house, as well as a large collection of antique tools.

2 The home of Dr. and Mrs. Richard Kahn was built about 1800 for Maj. Joseph Maxcy, who operated a sawmill and gristmill on the stream below the house. At that time the Mill Farm extended from Seven Tree to Crawford Pond on both sides of what was then called Maxcy's Mill Stream. After the War of 1812 it was purchased by Maj. Robert Foster, Union's delegate to the 1819 convention to form a State Constitution. An interesting feature of this house is the upstairs ballroom, divided by a swinging panelled wall which could be lifted to form a great hall forty feet long. The original hipped roof was replaced by the present steeply gabled roof in the mid-ninteenth century. Architectural details of the house, drawn from William Pain's 1794 edition of "The Practical House Carpenter," suggest that it was built by Ebenezer Alden, whose own home is number three on this tour.

3 The home of Mr. and Mrs. Joseph Marcus was built in 1797 by Ebenezer Alden, Union businessman, builder, postmaster from 1813 to 1850, and fifth-generation descendant of John and Priscilla Alden. He was a friend of General Henry Knox, and is said to have done the finish work on the Knox Mansion, Montpelier, in Thomaston. His house is noted for its fine architectural details and woodwork, derived from William Pain's "The Practical House Carpenter," published in London in 1794. It is interesting to remember that in 1788 all but three of the houses in Union were made of logs; within a short ten years the full flowering of Federal architecture had made its appearance. The present owners, who purchased the house from the Alden family in 1965, are the fortunate owners of Ebenezer Alden's woodworking tools and tool chest, as well as much of his personal library, ledgerbooks and papers.



4 The home of Mr. and Mrs. Roger Folsom was built shortly after 1800 and moved to its present site about 1840. It is believed to have been originally an ell of the Gillmor Hotel, the large white house overlooking the common. It was the home of Edwards A. Matthews, author of "Horse and Buggy Days," a 1950 history of Union. It was also a childhood home of Edna St. Vincent Millay, who is remembered as a playmate by several ladies in town.

5 The William Bessey House, now called Amanda's House, was built in 1830 by Nathaniel Bachelder. William Bessey brought to this house his bride, Amanda Bachelder, who was born in a large white house directly across the road which burned in the early 1900's. (A photograph of this house is displayed in the music room of Amanda's House.) William Bessey owned a gristmill and grain store located at the foot of the hill on the Georges River, and for a time operated a blacksmith shop nearby. The house, which stood closed and empty for fifteen years, has been charmingly brought back to life by his granddaughter, Miss Florence Bessey, and Mrs. Catherine Cates. It is interesting to note that Amanda's sister, Electa Bachelder Robbins, lived in Mrs. Esther Morton's house, number seven.

6 The Thurston Homestead was built by Samuel Daggett nearly two hundred years ago. The house served as an inn on what was then the main road from Augusta to Belfast, which ran between the house and the barn. The ell is believed to be part of a cabin built before 1787 by Elisha Partridge, who was a tenant farmer on this land under Col. Mason Wheaton. Nahum Thurston purchased the house and seven hundred acres of land in the early 1800's. The house was renovated about one hundred years ago, at which time the large central chimney and its fireplaces were removed. The pine shingles on the front of the house are thought to be original. Raymond Thurston and his sister Bell, who are the fourth generation of Thurstons in the house, live here with their cousin Geneva Wayland, who also lived here as a child.

7 The home of Mrs. Esther Morton was built by Josiah Robbins before 1800, and originally stood nearer the top of the hill. Josiah's son Nathaniel moved this house aside to build a larger home for his bride. In 1873, when Nathaniel's grandson Adelbert Pulaski Robbins was married to Electa Bachelder, this house was moved to its present site. The kitchen has the bride's coffee grinder with her initials on it. The maple hutch in the dining room has a collection of blue and pink Staffordshire. The table top was made from the original barn door, and the rug was braided by Edna St. Vincent Millay's aunt, Mrs. Nan Burns. The Victorian parlor has rugs which were hooked by Adella, daughter of Adelbert and Electa Robbins. The 1840 portraits are of Nathaniel Robbins and his wife. On the hearth is a cannon ball which was picked up the day after the battle of Gettysburg, and a water keg bearing the initials N.R. The dolls in the upper hall gallery rest in the Robbins family cradle. This house has never left the family of Josiah Robbins. Mrs. Morton's late husband, Adelbert Pulaski Morton, was the son of Adelbert Pulaski Robbins' daughter Adella.

8 The Hawes Farm is one of the only properties in the town of Union which has remained in the same family to the present day, continuing to function as a working farm. The original dwelling house, built by Moses Hawes, was a small log building across the road from the present house. The large house and its outbuildings, which have undergone many changes over the years, were built about 1799. The present owner, Mr. Herbert Hawes, is the great-great-great-grandson of Moses Hawes, and his baby grandson is the ninth generation of the Hawes family in Union. The farm will be shown throughout the afternoon of the house tour; those who are interested in milking time at the modern dairy barn are invited to come at 4:00 PM.

UNION, MAINE BICENTENNIAL

HOUSE TOUR

July 20 1974

2:00 – 4:30 P.M.

Union, Maine Bicentennial 1774-1974

FRIDAY, JULY 19

ON THE COMMON

6:00 P.M. Opening Ceremony

6:30 P.M. Chicken Barbecue

AT THOMPSON MEMORIAL HALL

10:00 A.M. Antiques Auction
Bob Foster, Auctioneer

8:30 P.M. Silent Movie "The Gold Rush"
with Charlie Chaplin
Danny Pratt at the piano

9:00 P.M. Country Dancing
Music by Clary Hill-Billies

SATURDAY, JULY 20

AT THE FAIR GROUNDS

8:30-10:30 Pancake Breakfast

10:00- 5:00 Flea Market
Demonstrations

10:00- 8:00 Exhibits

12:00- 2:00 Chicken Barbecue
5:00- 7:00

1:00- 3:00 Children's Competitions

6:00 Baked Bean Supper

8:00 Awarding of prizes for
Artifacts, Beard, Costume
Contests, Golf Tournament,
Children's Competitions,
Raft Race

9:00 Music by the
Hot Ice Rock Group

THROUGH THE TOWN

11:00 Parade from Thompson Memorial
Hall to Fair Grounds

1:30 House Tours (Tickets
available at Common)

SEVEN TREE POND

4:00 Tree Planting on Island

4:30 Raft Race

SUNDAY, JULY 21

ON THE COMMON

11:00 Interfaith Service
Speaker: Fred Perkins

12:30 Box Lunch

1:00 Band Concert by the
Stammtisch German Band

2:30 Burial of Time Box
Closing Ceremony

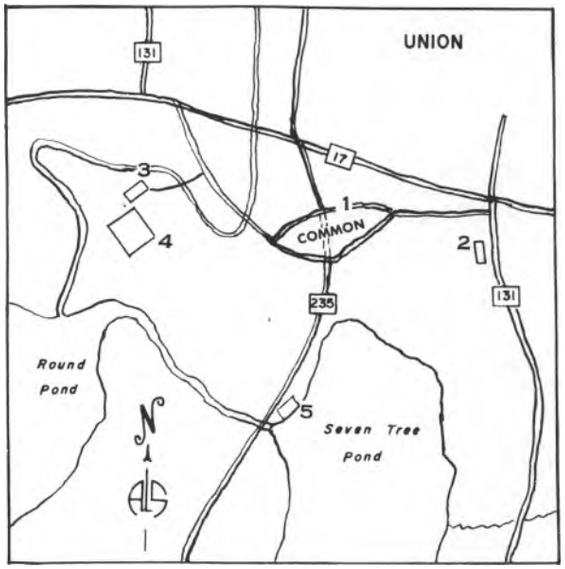
*****

The Matthews Farm Museum will be
open all three days:

Friday	1:00 P.M. to 5:00 P.M.
Saturday	10:00 A.M. to 8:00 P.M.
Sunday	1:00 P.M. to 5:00 P.M.

*****

There will be Historical Tours by boat
from Seven Tree to Round Pond
on Saturday and Sunday
from 1:00 to 4:00 P.M.



1. Union Common
2. Thompson Memorial
3. Matthews Museum
4. Union Fair Grounds
5. Ayer Park — Raft Race Terminal

101-7

The Union
Bicentennial Medal

Two hundred years ago, on July 19, 1774, the first tree was felled in Union, near the shores of Seven Tree Pond, to start the building of the first house in this community then being settled to open up this inland territory of Maine's Mid-Coastal area. The community had various names in its first few years — Taylortown, after the leaders of the first settlers; Sterlingtown, after an earlier group from the neighboring community of Warren, who thought they might settle here, but did not; finally, when the community incorporated as a town in 1786, the Town of Union. This name was approved by the legislature of Massachusetts, of which this was then a part, because of the high degree of unity and friendliness among the people of what had been the Plantation of Sterlingtown.

It is in celebration of this July 19 start of the Town of Union that the 1974 Bicentennial medal has been struck.

PROGRAM
FOR
UNION, MAINE BICENTENNIAL

July 19-20-21
1974

Being the True, Complete and Official Raft Race Form
Union Bicentennial - July 20, 1974

Number	Name of Raft	Capt. & Mate	Address
1.		Capt. Jerry Byrd Mate Tom Dyer	E. Union, Maine Rockland, Maine
2.	Rainbow	Capt. Don Grindle Mate Phil Pease	Union, Maine W. Rockport, Maine
3.	The Sinbad	Capt. Dirty Herb Harriman Mate Wild Bill Hastings	Union, Maine Union, Maine
4.		Capt. Sherwood D. Hilt Mate Keith N. Hilt	Union, Maine Union, Maine
5.		Capt. Raynold Holmes Mate Maynard Hunt	Union, Maine Union, Maine
6.		Capt. Kelly Noonan Mate Bill Whitney	Union, Maine Hope, Maine
7.	The Highfielder	Capt. Charles O'Neill Mate Brian MacInnes	Highfields Camp, Union, Me. Highfields Camp, Union, Me.
8.	S. S. Life Line	Capt. Scot Sabins Mate Donald A. Sabins	Union, Maine Union, Maine
9.	The Seven Tree	Capt. Vic Richards Mate Manny Mitchell	Union, Maine Union, Maine
10.	Bep Bep Road Runner	Capt. Philip Morine, Jr. Mate Rick Dodge	Union, Maine Union, Maine
11.	The Bear	Capt. Tim Peabody Mate David Lufkin	Union, Maine Warren, Maine
12.	U. S. R. Blackfly	Capt. Gordon Powell Mate Fred Jones	Coopers Mills, Maine Thomaston, Maine
13.	Raft Raft	Capt. Peter E. Giustra Mate John A. Root	Warren, Maine Rockland, Maine
14.	Swamp Lily	Capt. Daniel Dworkin Mate Larry Bartlett	Coopers Mills, Maine Coopers Mills, Maine
15.	The General Knox	Capt. Hilary "Rusty" Hammer Mate David MacRae	Union, Maine Union, Maine
16.	The Belted Blueberry	Capt. Ronald P. Howard III Mate Richard L. Brodis II	Rockport, Maine Union, Maine
17.	Roach Clipper	Capt. Scott Payson Mate David Smith	Union, Maine Warren, Maine
18.	Schlitz Special	Capt. Eddie Blake Mate Richard Kirkpatrick	Union, Maine Union, Maine
19.	The Good Ship Lollipop	Capt. Vicki Boetsch Mate Paul Harriman	Lincolnville Center, Maine Union, Maine
20.	"People Will Talk"	Capt. Meri Strang Mate Michael Devine	Camden, Maine Lincolnville, Maine
21.	"The Unsinkables"	Capt. Ron Hawes Mate Alex Smith	Union, Maine Gray, Maine
22.	Nautilus II	Capt. Walter L. Sidwell Mate Thomas J. Nichols	Rockland, Maine St. George, Maine
23.	RA III	Capt. Clayt Winchenbach Mate Pen Williamson	Warren, Maine Warren, Maine
24.	Peg of my Heart	Capt. Andy Payson Mate Richard J. Kahn	Union, Maine Union, Maine
25.		Capt. R. Conrad Mate Fred Carey	Rockland, Maine Rockland, Maine
26.	Glooskap's Odyssey	Capt. John R. Clark Mate Tonda Olson	Augusta, Maine Augusta, Maine
27.	The Goodwill	Capt. Frank Austin Mate Barry Libby	Union, Maine Union, Maine
28.	Bismark II	Capt. Paul G. Payson Mate Donald Hills	Union, Maine Union, Maine
29.	Teki	Capt. Gary Newbert Mate Kim Newbert	Union, Maine Union, Maine

Warrant for General Election

State of Maine

County of Knox, ss.

To PETER B. SOULE, *a constable (or resident) of*
(Name of Constable or Resident)

UNION, MAINE:
(Name of Municipality)

You are hereby required in the name of the State of Maine to notify the voters of UNION, MAINE of the election described in this warrant.
(Name of Municipality)

To the voters of UNION, MAINE:
(Name of Municipality and Voting District, if any)

You are hereby notified that the General Election in this municipality will be held at THE THOMPSON MEMORIAL BUILDING on the Tuesday following the first Monday of November, the same
(Name of Voting Place)

being the fifth day of said month, in the year of our Lord one thousand nine hundred and seventy-four for the purpose of effecting the election to the following offices:

Governor, Representative to Congress, State Senators (District 21, 22 and 28), Representative to the Legislature (District 44, 55, 56, 57, 58 and 59), Clerk of Courts, County Treasurer, Register of Deeds, Sheriff, District Attorney (Prosecutorial District Number 6), County Commissioner.

Also to determine the following Referendum Questions and Proposed Constitutional Amendments.

REFERENDUM QUESTION

"Shall Chapter 796 of the Public Laws of 1973, enacted by the First Special Session of the 106th Legislature, and approved by the Governor, entitled, 'AN ACT to Change Weights and Related Provisions for Commercial Vehicles,' become law?"

REFERENDUM QUESTION NO. 1

"Shall a bond issue be ratified for the purpose set forth in 'An Act to Authorize Bond Issue in the Amount of $7,800,000 to Build State Highways,' passed by the 106th Legislature?"

REFERENDUM QUESTION NO. 2

"Shall a bond issue be ratified for the purposes set forth in 'An Act to Authorize Bond Issues in the Amount of $25,000,000 to Provide Funds for School Building Construction,' passed by the 106th Legislature?"

PROPOSED CONSTITUTIONAL AMENDMENT NO. 1

"Shall the Constitution be amended as proposed by a resolution of the Legislature to eliminate the three-month voting residence requirement following a change of residence within the State?"

PROPOSED CONSTITUTIONAL AMENDMENT NO. 2

"Shall the Constitution be amended as proposed by a resolution of the Legislature to provide for appointment of justices of the peace and notaries public to an initial term by the Governor with the approval of the Executive Council and for additional terms of these officers to be by renewal of commission, as provided by law?"

PROPOSED CONSTITUTIONAL AMENDMENT NO. 3

"Shall the Constitution be amended as proposed by a resolution of the Legislature to clarify the validity of municipal industrial parks?"

The polls shall be opened at 10:00 a.m. and closed at 8:00 p.m.

The registrar of voters or board of registration will hold office hours while the polls are open to correct any error in or change a name or address on the voting list; to accept the registration of any person eligible to vote and to accept new enrollments.

A person who is not registered as a voter may not vote in any election.

Dated at UNION, MAINE this EIGHTEENTH
(Name of Municipality)

day of OCTOBER in the year of our Lord, one thousand nine hundred and seventy-four.

Lawrence D. Morton
Lloyd B. Brook
Robert H. Whittier

Majority of Municipal officers of

UNION, MAINE
(Name of Municipality)

A true copy.

Attest: Peter B. Soule ~~Constable~~ or Resident

NOTE: The municipal officers of each municipality shall determine the time of opening the polls which must be opened not earlier than 6 a.m. and not later than 10 a.m. on election day. The polls must be closed at 8 p.m. on election day. The polls must remain open in each municipality until 8 p.m. unless each registered voter of the municipality has voted. In any municipality, the municipal officers may permit the polls to remain open until 9 p.m. on election day in a voting place which uses voting machines. All of the above shall be *United States Eastern Standard Time.*

102-1

State of Maine

OFFICER'S RETURN

County of KNOX **, ss.**

I certify that I have notified the voters of UNION, MAINE
(Name of Municipality and Voting District, if any)

of the time and place of the General Election by posting an attested copy of the within warrant at

SELECTMEN'S OFFICE, Thompson Memorial Building; CAMDEN NATIONAL BANK, Union Common;
(Place of Posting)
F. W. GORDEN'S GENERAL STORE, Union Common; VILLAGE VARIETY STORE, Union Common;
and at the TOWN CLERK'S OFFICE, Rte. 235, Union.

a conspicuous, public place within THE TOWN OF UNION, MAINE
(Name of Municipality and Voting District, if any)

on OCTOBER 28, 1974 which is at least 7 days next prior to election day.
(Date of Posting)

Dated at UNION, MAINE this 28TH day of
(Name of Municipality)

OCTOBER one thousand nine hundred and seventy-four.

Arthur B Soule

~~Constable~~ *or resident of*

UNION, MAINE
(Name of Municipality)

Warrant for General Election

State of Maine

County of Knox, ss.

To PETER B. SCULE, *a constable (or resident) of*
(Name of Constable or Resident)

UNION, MAINE:
(Name of Municipality)

You are hereby required in the name of the State of Maine to notify the voters of

UNION, MAINE of the election described in this warrant.
(Name of Municipality)

To the voters of UNION, MAINE:
(Name of Municipality and Voting District, if any)

You are hereby notified that the General Election in this municipality will be held at THE THOMPSON MEMORIAL BUILDING on the Tuesday following the first Monday of November, the same
(Name of Voting Place)

being the fifth day of said month, in the year of our Lord one thousand nine hundred and seventy-four for the purpose of effecting the election to the following offices:

Governor, Representative to Congress, State Senators (District 21, 22 and 28), Representative to the Legislature (District 44, 55, 56, 57, 58 and 59), Clerk of Courts, County Treasurer, Register of Deeds, Sheriff, District Attorney (Prosecutorial District Number 6), County Commissioner.

Also to determine the following Referendum Questions and Proposed Constitutional Amendments.

REFERENDUM QUESTION

"Shall Chapter 796 of the Public Laws of 1973, enacted by the First Special Session of the 106th Legislature, and approved by the Governor, entitled, 'AN ACT to Change Weights and Related Provisions for Commercial Vehicles,' become law?"

REFERENDUM QUESTION NO. 1

"Shall a bond issue be ratified for the purpose set forth in 'An Act to Authorize Bond Issue in the Amount of $7,800,000 to Build State Highways,' passed by the 106th Legislature?"

REFERENDUM QUESTION NO. 2

"Shall a bond issue be ratified for the purposes set forth in 'An Act to Authorize Bond Issues in the Amount of $25,000,000 to Provide Funds for School Building Construction,' passed by the 106th Legislature?"

PROPOSED CONSTITUTIONAL AMENDMENT NO. 1

"Shall the Constitution be amended as proposed by a resolution of the Legislature to eliminate the three-month voting residence requirement following a change of residence within the State?"

PROPOSED CONSTITUTIONAL AMENDMENT NO. 2

"Shall the Constitution be amended as proposed by a resolution of the Legislature to provide for appointment of justices of the peace and notaries public to an initial term by the Governor with the approval of the Executive Council and for additional terms of these officers to be by renewal of commission, as provided by law?"

PROPOSED CONSTITUTIONAL AMENDMENT NO. 3

"Shall the Constitution be amended as proposed by a resolution of the Legislature to clarify the validity of municipal industrial parks?"

The polls shall be opened at 10:00 a.m. and closed at 8:00 p.m.

The registrar of voters or board of registration will hold office hours while the polls are open to correct any error in or change a name or address on the voting list; to accept the registration of any person eligible to vote and to accept new enrollments.

A person who is not registered as a voter may not vote in any election.

Dated at UNION, MAINE this EIGHTEENTH
(Name of Municipality)

day of OCTOBER in the year of our Lord, one thousand nine hundred and seventy-four.

Lawrence D. Morton
Gerald S. Brooks
Robert H. Whittier

Majority of Municipal officers of

UNION, MAINE
(Name of Municipality)

A true copy.

Attest: Peter B. Scule ~~Constable~~ *or Resident*

NOTE: The municipal officers of each municipality shall determine the time of opening the polls which must be opened not earlier than 6 a.m. and not later than 10 a.m. on election day. The polls must be closed at 8 p.m. on election day. The polls must remain open in each municipality until 8 p.m. unless each registered voter of the municipality has voted. In any municipality, the municipal officers may permit the polls to remain open until 9 p.m. on election day in a voting place which uses voting machines. All of the above shall be *United States Eastern Standard Time.*

102-2

State of Maine

OFFICER'S RETURN

County of KNOX **, SS.**

I certify that I have notified the voters of UNION, MAINE
(Name of Municipality and Voting District, if any)

of the time and place of the General Election by posting an attested copy of the within warrant at

SELECTMEN'S OFFICE, Thompson Memorial Building; CAMDEN NATIONAL BANK, Union Common;
(Place of Posting)

F. W. GORDEN'S GENERAL STORE, Union Common; VILLAGE VARIETY STORE, Union Common;

and at the TOWN CLERK'S OFFICE, Rte. 235, Union.

a conspicuous, public place within THE TOWN OF UNION, MAINE
(Name of Municipality and Voting District, if any)

on OCTOBER 28, 1974 which is at least 7 days next prior to election day.
(Date of Posting)

Dated at UNION, MAINE this 28th day of
(Name of Municipality)

OCTOBER one thousand nine hundred and seventy-four.

Peter B. Sauk

~~*Constable*~~ *or resident of*

UNION, MAINE
(Name of Municipality)

Warrant for General Election

State of Maine

County of KNOX, **ss.**

To PETER B. SOULE, *a constable (or resident) of*
(Name of Constable or Resident)

UNION, MAINE:
(Name of Municipality)

You are hereby required in the name of the State of Maine to notify the voters of

UNION, MAINE of the election described in this warrant.
(Name of Municipality)

To the voters of UNION, MAINE:
(Name of Municipality and Voting District, if any)

You are hereby notified that the General Election in this municipality will be held at THE THOMPSON MEMORIAL BUILDING on the Tuesday following the first Monday of November, the same being the
(Name of Voting Place)

fifth day of said month, in the year of our Lord one thousand nine hundred and seventy-four, for the purpose of determining the following referendum questions:

QUESTION NO. 4

"Shall licenses be granted in this city or town for sale herein of malt liquor (beer, ale and other malt liquors) to be consumed on the premises? (Beer and Ale in Restaurants, Hotels and Clubs and part-time Golf Courses)."

QUESTION NO. 12

"Shall this municipality or unincorporated place authorize the sale on Sunday of malt liquor for consumption off the premises by such licensees who are permitted to make such sales during the rest of the week?"

QUESTION NO. 13

"Shall this municipality or unincorporated place authorize the sale on Sunday of table wine for consumption off the premises by such licensees who are permitted to make such sales during the rest of the week?"

The polls shall be opened at 10:00 a.m. and closed at 8:00 p.m.

The registrar of voters or board of registration will hold office hours while the polls are open to correct any error in or change a name or address on the voting list; to accept the registration of any person eligible to vote and to accept new enrollments.

A person who is not registered as a voter may not vote in any election.

Dated at ~~XXXX~~ UNION, MAINE this EIGHTEENTH
(Name of Municipality)

day of OCTOBER in the year of our Lord, one thousand nine hundred and seventy-four.

Gerald A. Brooks
Robert H. Whittier

Majority of municipal officers of
UNION, MAINE
(Name of Municipality)

A true copy.

Attest: Peter B. Soule *Constable or Resident*

NOTE: The municipal officers of each municipality shall determine the time of opening the polls which must be opened not earlier than 6 a.m. and not later than 10 a.m. on election day. The polls must be closed at 8 p.m. on election day. The polls must remain open in each municipality until 8 p.m. unless each registered voter of the municipality has voted. In any municipality, the municipal officers may permit the polls to remain open until 9 p.m. on election day in a voting place which uses voting machines. All of the above shall be ***United States Eastern Standard Time.***

State of Maine

OFFICER'S RETURN

County of KNOX **, ss.**

I certify that I have notified the voters of UNION, MAINE
(Name of Municipality and Voting District, if any)

of the time and place of the General Election by posting an attested copy of the within warrant at

SELECTMEN'S OFFICE, Thompson Memorial Building; CAMDEN NATIONAL BANK, Union Common;
(Place of Posting)
F. W. GORDEN'S GENERAL STORE, Union Common; VILLAGE VARIETY STORE, Union, Common;
and at the TOWN CLERK'S OFFICE, RTE. 235, Union

a conspicuous, public place within THE TOWN OF UNION, MAINE
(Name of Municipality and Voting District, if any)

on OCTOBER 28, 1974 which is at least 7 days next prior to election day.
(Date of Posting)

Dated at UNION, MAINE this 28th day of
(Name of Municipality)

OCTOBER one thousand nine hundred and seventy-four.

Ruth B. Saul

~~Constable~~ *or resident of*

UNION, MAINE
(Name of Municipality)

Warrant for General Election

State of Maine

County of KNOX, ss.

To PETER B. SOULE, *a constable (or resident) of*
(Name of Constable or Resident)

UNION, MAINE:
(Name of Municipality)

You are hereby required in the name of the State of Maine to notify the voters of

UNION, MAINE of the election described in this warrant.
(Name of Municipality)

To the voters of UNION, MAINE:
(Name of Municipality and Voting District, if any)

You are hereby notified that the General Election in this municipality will be held at THE THOMPSON MEMORIAL BUILDING on the Tuesday following the first Monday of November, the same being the
(Name of Voting Place)

fifth day of said month, in the year of our Lord one thousand nine hundred and seventy-four, for the purpose of determining the following referendum questions:

QUESTION NO. 4

"Shall licenses be granted in this city or town for sale herein of malt liquor (beer, ale and other malt liquors) to be consumed on the premises? (Beer and Ale in Restaurants, Hotels and Clubs and part-time Golf Courses)."

QUESTION NO. 12

"Shall this municipality or unincorporated place authorize the sale on Sunday of malt liquor for consumption off the premises by such licensees who are permitted to make such sales during the rest of the week?"

QUESTION NO. 13

"Shall this municipality or unincorporated place authorize the sale on Sunday of table wine for consumption off the premises by such licensees who are permitted to make such sales during the rest of the week?"

The polls shall be opened at 10:00 a.m. and closed at 8:00 p.m.

The registrar of voters or board of registration will hold office hours while the polls are open to correct any error in or change a name or address on the voting list; to accept the registration of any person eligible to vote and to accept new enrollments.

A person who is not registered as a voter may not vote in any election.

Dated at UNION, MAINE this EIGHTEENTH
(Name of Municipality)

day of OCTOBER in the year of our Lord, one thousand nine hundred and seventy-four.

Gerald J. Brooker
Robert H. Whittier

Majority of municipal officers of
UNION, MAINE
(Name of Municipality)

A true copy.

Attest: Peter B. Soule *Constable or Resident*

NOTE: The municipal officers of each municipality shall determine the time of opening the polls which must be opened not earlier than 6 a.m. and not later than 10 a.m. on election day. The polls must be closed at 8 p.m. on election day. The polls must remain open in each municipality until 8 p.m. unless each registered voter of the municipality has voted. In any municipality, the municipal officers may permit the polls to remain open until 9 p.m. on election day in a voting place which uses voting machines. All of the above shall be

United States Eastern Standard Time.

102-4

State of Maine

OFFICER'S RETURN

County of KNOX **, ss.**

I certify that I have notified the voters of UNION, MAINE
(Name of Municipality and Voting District, if any)

of the time and place of the General Election by posting an attested copy of the within warrant at

SELECTMEN'S OFFICE, Thompson Memorial Building; CAMDEN NATIONAL BANK, Union Common;
(Place of Posting)
F. W. GORDEN'S GENERAL STORE, Union Common; VILLAGE VARIETY STORE, Union Common;
and at the TOWN CLERK'S OFFICE, Rte. 235, Union.

a conspicuous, public place within the TOWN OF UNION, MAINE
(Name of Municipality and Voting District, if any)

on OCTOBER 28, 1974 which is at least 7 days next prior to election day.
(Date of Posting)

Dated at UNION, MAINE this 28th day of
(Name of Municipality)

OCTOBER one thousand nine hundred and seventy-four.

Arthur B. Sawyer

~~Constable~~ *or resident of*

UNION, MAINE
(Name of Municipality)

STATE OF MAINE

Referendum Questions to be Voted Upon November 5, 1974

A person who destroys or defaces a specimen ballot before the election to which it pertains is over, shall be punished by a fine of not more than $1,000 or by imprisonment for not more than 11 months, or by both.

JOSEPH T. EDGAR, Secretary of State

SPECIMEN BALLOT

Those in favor of any, or all, of the following proposed questions will place a cross (X) or a check mark (✓) in each, or any, of the squares marked "YES" opposite the question, or questions, for which they desire to vote; those opposed will place a cross (X) or a check mark (✓) in the opposite square or squares marked "NO."

150 Yes 118 NO 150 72

QUESTION No. 4

"Shall licenses be granted in this city or town for sale herein of malt liquor (beer, ale and other malt liquors) to be consumed on the premises? (Beer and Ale in Restaurants, Hotels and Clubs and part-time Golf Courses)."

YES	NO
268	222

Yes 150 32 NO 150 150 5

QUESTION No. 12

"Shall this municipality or unincorporated place authorize the sale on Sunday of malt liquor for consumption off the premises by such licensees who are permitted to make such sales during the rest of the week?"

YES	NO
182	305

Yes 150 40 NO 150 147

QUESTION No. 13

"Shall this municipality or unincorporated place authorize the sale on Sunday of table wine for consumption off the premises by such licensees who are permitted to make such sales during the rest of the week?"

YES	NO
190	297

Questions 4, 12 and 13 are prepared pursuant to Section 101, Title 28 of the Revised Statutes of 1964 as amended.

File #3 (Rev. 74)

Marion Martha

KNOX COUNTY

Ballots cast 509 493 465 478

STATE OF MAINE

425 415 408 431 465 441

Nominees to be elected at the General Election, November 5, 1974, in the

Towns of Union and Washington

A person who destroys or defaces a specimen ballot before the election to which it pertains is over, shall be punished by a fine of not more than $1,000 or by imprisonment for not more than 11 months, or by both.

JOSEPH T. EDGAR, Secretary of State

SPECIMEN BALLOT

815 voters

Ballots cast 509

MAKE A CROSS (X) OR A CHECK MARK (✓) IN THE SQUARE AT THE LEFT OF THE NOMINEE FOR WHOM YOU WISH TO VOTE. FOLLOW DIRECTIONS AS TO THE NUMBER OF NOMINEES TO BE ELECTED TO EACH OFFICE. YOU MAY VOTE FOR A PERSON WHOSE NAME DOES NOT APPEAR ON THE BALLOT BY WRITING IT IN THE PROPER BLANK SPACE AND MARKING A CROSS (X) OR A CHECK MARK (✓) IN THE PROPER SQUARE AT THE LEFT. DO NOT ERASE NAMES. NAMES WRITTEN IN MUST SHOW THE MUNICIPALITY OF RESIDENCE OF EACH WRITE-IN CANDIDATE.

1 — Dr Frederick Whittaker

Vote for ONE	FOR GOVERNOR		
183	ERWIN, JAMES S., Pittston 185	Rep.	59
5	HUGHES, WILLIAM BROWN, Portland	Ind.	2
3	LEEN, STANLEY J., Jr., Bangor	Me. Ind.	3
196	LONGLEY, JAMES B., Lewiston	Longley for Me.	68
108	MITCHELL, GEORGE J., South Portland	Dem.	29
11	Leith Hartman		

Vote for ONE	FOR REPRESENTATIVE TO CONGRESS		
318	EMERY, DAVID F., Rockland	Rep.	111
175	KYROS, PETER N., Portland	Dem.	48

Vote for ONE	FOR STATE SENATOR (District 21)		
305	COLLINS, SAMUEL W. Jr., Rockland	Rep.	95
160	MAYER, ELEANOR S., Washington	Ind.	57

Vote for ONE	FOR REPRESENTATIVE to the LEGISLATURE (District 55)		
259	HUTCHINGS, MARJORIE C., Lincolnville	Rep.	90
218	ROWE, ANNE A., Washington	Dem.	66
1	Dot McCormick		

Vote for ONE	FOR CLERK OF COURTS		
425	LAGASSEY, MARGARET B., Rockland	Rep.	138

Vote for ONE	FOR COUNTY TREASURER		
415	MERRILL, BLAINE P., Rockland	Rep.	137

Vote for ONE	FOR REGISTER OF DEEDS		
408	MOULAISON, HENRIETTA L., Rockland	Rep.	135

Vote for ONE	FOR SHERIFF		
430	THURSTON, CARLTON V., Rockland	Rep.	138
1	C. FAldo, Joseph		

Vote for ONE	FOR DISTRICT ATTORNEY (Prosecutorial District Number 6)		
297	HARDING, FRANK F., Rockland	Rep.	102
168	STRONG, JAMES W., St. George	Dem.	49

Vote for ONE	FOR COUNTY COMMISSIONER		
440	HEALD, ROBERT H., Union	Rep.	142
1	Stetson, Kenneth		1

KNOX COUNTY

STATE OF MAINE

Nominees to be elected at the General Election,
November 5, 1974, in the
Towns of Union and Washington

A person who destroys or defaces a specimen ballot before the election to which it pertains is over, shall be punished by a fine of not more than $1,000 or by imprisonment for not more than 11 months, or by both.

JOSEPH T. EDGAR, Secretary of State

SPECIMEN BALLOT

MAKE A CROSS (X) OR A CHECK MARK (✓) IN THE SQUARE AT THE LEFT OF THE NOMINEE FOR WHOM YOU WISH TO VOTE. FOLLOW DIRECTIONS AS TO THE NUMBER OF NOMINEES TO BE ELECTED TO EACH OFFICE. YOU MAY VOTE FOR A PERSON WHOSE NAME DOES NOT APPEAR ON THE BALLOT BY WRITING IT IN THE PROPER BLANK SPACE AND MARKING A CROSS (X) OR A CHECK MARK (✓) IN THE PROPER SQUARE AT THE LEFT. DO NOT ERASE NAMES. NAMES WRITTEN IN MUST SHOW THE MUNICIPALITY OF RESIDENCE OF EACH WRITE-IN CANDIDATE.

Vote for ONE	FOR GOVERNOR	
	ERWIN, JAMES S., Pittston	Rep.
	HUGHES, WILLIAM BROWN, Portland	Ind.
	LEEN, STANLEY J., Jr., Bangor	Me. Ind.
	LONGLEY, JAMES B., Lewiston	Longley for Me.
	MITCHELL, GEORGE J., South Portland	Dem.

Vote for ONE	FOR REPRESENTATIVE TO CONGRESS	
	EMERY, DAVID F., Rockland	Rep.
	KYROS, PETER N., Portland	Dem.

Vote for ONE	FOR STATE SENATOR (District 21)	
	COLLINS, SAMUEL W. Jr., Rockland	Rep.
	MAYER, ELEANOR S., Washington	Ind.

Vote for ONE	FOR REPRESENTATIVE to the LEGISLATURE (District 55)	
	HUTCHINGS, MARJORIE C., Lincolnville	Rep.
	ROWE, ANNE A., Washington	Dem.

Vote for ONE	FOR CLERK OF COURTS	
	LAGASSEY, MARGARET B., Rockland	Rep.

Vote for ONE	FOR COUNTY TREASURER	
	MERRILL, BLAINE P., Rockland	Rep.

Vote for ONE	FOR REGISTER OF DEEDS	
	MOULAISON, HENRIETTA L., Rockland	Rep.

Vote for ONE	FOR SHERIFF	
	THURSTON, CARLTON V., Rockland	Rep.

Vote for ONE	FOR DISTRICT ATTORNEY (Prosecutorial District Number 6)	
	HARDING, FRANK F., Rockland	Rep.
	STRONG, JAMES W., St. George	Dem.

Vote for ONE	FOR COUNTY COMMISSIONER	
	HEALD, ROBERT H., Union	Rep.

STATE OF MAINE

Referendum Questions and Proposed Constitutional Amendments to be Voted Upon

November 5, 1974

A person who destroys or defaces a specimen ballot before the election to which it pertains is over, shall be punished by a fine of not more than $1,000 or by imprisonment for not more than 11 months, or by both.

JOSEPH T. EDGAR, Secretary of State

SPECIMEN BALLOT

STATE OF MAINE

Summary of Bonded Indebtedness
June 30, 1974

Total Bonds Outstanding	$259,210,000
Total Interest to Maturity	109,075,568
Authorized but Unissued	64,853,000
Limit of Potential Contingent Bond Liability	119,248,500
Total amount of bonds contemplated to be issued if the enactments submitted to the voters be ratified.	32,800,000

Those in favor of any, or all, of the following referendum questions and proposed constitutional amendments will place a cross (X) or a check mark (✓) in each, or any, of the squares marked "YES" opposite the question, or questions, for which they desire to vote; those opposed will place a cross (X) or a check mark (✓) in the opposite square or squares marked "NO."

REFERENDUM QUESTION

"Shall Chapter 796 of the Public Laws of 1973, enacted by the First Special Session of the 106th Legislature, and approved by the Governor, entitled, 'AN ACT to Change Weights and Related Provisions for Commercial Vehicles,' become law?"

YES ☐ NO ☐

REFERENDUM QUESTION NO. 1

"Shall a bond issue be ratified for the purpose set forth in 'An Act to Authorize Bond Issue in the Amount of $7,800,000 to Build State Highways', passed by the 106th Legislature?"

YES ☐ NO ☐

REFERENDUM QUESTION NO. 2

"Shall a bond issue be ratified for the purposes set forth in 'An Act to Authorize Bond Issues in the Amount of $25,000,000 to Provide Funds for School Building Construction,' passed by the 106th Legislature?"

YES ☐ NO ☐

PROPOSED CONSTITUTIONAL AMENDMENT NO. 1

"Shall the Constitution be amended as proposed by a resolution of the Legislature to eliminate the three-month voting residence requirement following a change of residence within the State?"

YES ☐ NO ☐

PROPOSED CONSTITUTIONAL AMENDMENT NO. 2

"Shall the Constitution be amended as proposed by a resolution of the Legislature to provide for appointment of justices of the peace and notaries public to an initial term by the Governor with the approval of the Executive Council and for additional terms of these officers to be by renewal of commission, as provided by law?"

YES ☐ NO ☐

PROPOSED CONSTITUTIONAL AMENDMENT NO. 3

"Shall the Constitution be amended as proposed by a resolution of the Legislature to clarify the validity of municipal industrial parks?"

YES ☐ NO ☐

103-H

Barbara + Bonnie

STATE OF MAINE

Referendum Questions and Proposed Constitutional Amendments to be Voted Upon

November 5, 1974

A person who destroys or defaces a specimen ballot before the election to which it pertains is over, shall be punished by a fine of not more than $1,000 or by imprisonment for not more than 11 months, or by both.

JOSEPH T. EDGAR, Secretary of State

SPECIMEN BALLOT

STATE OF MAINE

Summary of Bonded Indebtedness
June 30, 1974

Total Bonds Outstanding	$259,210,000
Total Interest to Maturity	109,075,568
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Those in favor of any, or all, of the following referendum questions and proposed constitutional amendments will place a cross (X) or a check mark (✓) in each, or any, of the squares marked "YES" opposite the question, or questions, for which they desire to vote; those opposed will place a cross (X) or a check mark (✓) in the opposite square or squares marked "NO."

REFERENDUM QUESTION

"Shall Chapter 796 of the Public Laws of 1973, enacted by the First Special Session of the 106th Legislature, and approved by the Governor, entitled, 'AN ACT to Change Weights and Related Provisions for Commercial Vehicles,' become law?"

YES	NO
63	116 27 143

REFERENDUM QUESTION NO. 1

"Shall a bond issue be ratified for the purpose set forth in 'An Act to Authorize Bond Issue in the Amount of $7,800,000 to Build State Highways', passed by the 106th Legislature?"

YES	NO
192	49

REFERENDUM QUESTION NO. 2

"Shall a bond issue be ratified for the purposes set forth in 'An Act to Authorize Bond Issues in the Amount of $25,000,000 to Provide Funds for School Building Construction,' passed by the 106th Legislature?"

YES	NO
139	84

PROPOSED CONSTITUTIONAL AMENDMENT NO. 1

"Shall the Constitution be amended as proposed by a resolution of the Legislature to eliminate the three-month voting residence requirement following a change of residence within the State?"

YES	NO
115 27	76

PROPOSED CONSTITUTIONAL AMENDMENT NO. 2

"Shall the Constitution be amended as proposed by a resolution of the Legislature to provide for appointment of justices of the peace and notaries public to an initial term by the Governor with the approval of the Executive Council and for additional terms of these officers to be by renewal of commission, as provided by law?"

YES	NO
140	63

PROPOSED CONSTITUTIONAL AMENDMENT NO. 3

"Shall the Constitution be amended as proposed by a resolution of the Legislature to clarify the validity of municipal industrial parks?"

YES	NO
157	44

103-5

Martha & Marion

STATE OF MAINE

Referendum Questions and Proposed Constitutional Amendments to be Voted Upon

November 5, 1974

A person who destroys or defaces a specimen ballot before the election to which it pertains is over, shall be punished by a fine of not more than $1,000 or by imprisonment for not more than 11 months, or by both.

JOSEPH T. EDGAR, Secretary of State

SPECIMEN BALLOT

STATE OF MAINE

Summary of Bonded Indebtedness
June 30, 1974

Total Bonds Outstanding	$259,210,000
Total Interest to Maturity	109,075,568
Authorized but Unissued	64,853,000
Limit of Potential Contingent Bond Liability	119,248,500
Total amount of bonds contemplated to be issued if the enactments submitted to the voters be ratified.	32,800,000

Those in favor of any, or all, of the following referendum questions and proposed constitutional amendments will place a cross (X) or a check mark (✓) in each, or any, of the squares marked "YES" opposite the question, or questions, for which they desire to vote; those opposed will place a cross (X) or a check mark (✓) in the opposite square or squares marked "NO."

REFERENDUM QUESTION

"Shall Chapter 796 of the Public Laws of 1973, enacted by the First Special Session of the 106th Legislature, and approved by the Governor, entitled, 'AN ACT to Change Weights and Related Provisions for Commercial Vehicles,' become law?"

YES	NO
53	134

REFERENDUM QUESTION NO. 1

"Shall a bond issue be ratified for the purpose set forth in 'An Act to Authorize Bond Issue in the Amount of $7,800,000 to Build State Highways', passed by the 106th Legislature?"

YES	NO
157	51

REFERENDUM QUESTION NO. 2

"Shall a bond issue be ratified for the purposes set forth in 'An Act to Authorize Bond Issues in the Amount of $25,000,000 to Provide Funds for School Building Construction,' passed by the 106th Legislature?"

YES	NO
109	95

PROPOSED CONSTITUTIONAL AMENDMENT NO. 1

"Shall the Constitution be amended as proposed by a resolution of the Legislature to eliminate the three-month voting residence requirement following a change of residence within the State?"

YES	NO
127	67

PROPOSED CONSTITUTIONAL AMENDMENT NO. 2

"Shall the Constitution be amended as proposed by a resolution of the Legislature to provide for appointment of justices of the peace and notaries public to an initial term by the Governor with the approval of the Executive Council and for additional terms of these officers to be by renewal of commission, as provided by law?"

YES	NO
118	59

PROPOSED CONSTITUTIONAL AMENDMENT NO. 3

"Shall the Constitution be amended as proposed by a resolution of the Legislature to clarify the validity of municipal industrial parks?"

YES	NO
132	45

103-16

Teen & Ann

STATE OF MAINE

Referendum Questions and Proposed Constitutional Amendments to be Voted Upon

November 5, 1974

A person who destroys or defaces a specimen ballot before the election to which it pertains is over, shall be punished by a fine of not more than $1,000 or by imprisonment for not more than 11 months, or by both.

JOSEPH T. EDGAR, Secretary of State

SPECIMEN BALLOT

482

STATE OF MAINE

Summary of Bonded Indebtedness
June 30, 1974

Total Bonds Outstanding	$259,210,000
Total Interest to Maturity	109,075,568
Authorized but Unissued	64,853,000
Limit of Potential Contingent Bond Liability	119,248,500
Total amount of bonds contemplated to be issued if the enactments submitted to the voters be ratified.	32,800,000

Those in favor of any, or all, of the following referendum questions and proposed constitutional amendments will place a cross (X) or a check mark (✓) in each, or any, of the squares marked "YES" opposite the question, or questions, for which they desire to vote; those opposed will place a cross (X) or a check mark (✓) in the opposite square or squares marked "NO."

122 yes **REFERENDUM QUESTION** 304 No

"Shall Chapter 796 of the Public Laws of 1973, enacted by the First Special Session of the 106th Legislature, and approved by the Governor, entitled, 'AN ACT to Change Weights and Related Provisions for Commercial Vehicles,' become law?"

YES	NO
6	27

367 yes **REFERENDUM QUESTION NO. 1** 115 No

"Shall a bond issue be ratified for the purpose set forth in 'An Act to Authorize Bond Issue in the Amount of $7,800,000 to Build State Highways', passed by the 106th Legislature?"

YES	NO
18	15

268 yes **REFERENDUM QUESTION NO. 2** 191 No

"Shall a bond issue be ratified for the purposes set forth in 'An Act to Authorize Bond Issues in the Amount of $25,000,000 to Provide Funds for School Building Construction,' passed by the 106th Legislature?"

YES	NO
20	12

287 **PROPOSED CONSTITUTIONAL AMENDMENT NO. 1** 157

"Shall the Constitution be amended as proposed by a resolution of the Legislature to eliminate the three-month voting residence requirement following a change of residence within the State?"

YES	NO
18	14

279 **PROPOSED CONSTITUTIONAL AMENDMENT NO. 2** 133

"Shall the Constitution be amended as proposed by a resolution of the Legislature to provide for appointment of justices of the peace and notaries public to an initial term by the Governor with the approval of the Executive Council and for additional terms of these officers to be by renewal of commission, as provided by law?"

YES	NO
21	11

308 **PROPOSED CONSTITUTIONAL AMENDMENT NO. 3** 100

"Shall the Constitution be amended as proposed by a resolution of the Legislature to clarify the validity of municipal industrial parks?"

YES	NO
19	11

103-7

STATEMENT AND TALLY OF ELECTION OFFICIALS AT GENERAL ELECTION

NOVEMBER 5, 1974

We, ... (Name) and ..... (Name),
of UNION, MAINE
being election officials duly sworn, do hereby declare that, in accordance with the provisions of M.R.S.A., 1964, Title 21, Section 924, we have sorted and counted
..... ballots in open meeting in UNION (Town, City or Plantation)

Ward ..... Precinct .....

The tally is as follows: (Instructions: Use squares below to tally count - mark by fives as follows - ~~IIII~~)

Office and Name of Candidate							TOTAL VOTE FOR EACH CANDIDATE
GOVERNOR							
ERWIN, JAMES S.							185
GOVERNOR							
HUGHES, WILLIAM BROWN							5
GOVERNOR							
LEEN, STANLEY J., JR.							3
GOVERNOR							
LONGLEY, JAMES B.							196
GOVERNOR							
MITCHELL, George J.							108
GOVERNOR - write in							
Hartman Leith							11
Dr. Frederick Whitaker							1
GOVERNOR - write in							
REPRESENTATIVE TO CONGRESS							
EMERY, DAVID F.							318
REPRESENTATIVE TO CONGRESS							
KYROS, PETER N.							175
REPRESENTATIVE TO CONGRESS(writein)							

Election Official

Election Official

(This statement to be sealed with ballots.)

#36 (Rev. '70)

103-8

STATEMENT AND TALLY OF ELECTION OFFICIALS AT GENERAL ELECTION

NOVEMBER 5, 1974

We, ... (Name) and ..... (Name),

of UNION, MAINE

being election officials duly sworn, do hereby declare that, in accordance with the provisions of M.R.S.A., 1964, Title 21, Section 924, we have sorted and counted

..... ballots in open meeting in UNION, MAINE (Town, City or Plantation)

Ward ..... Precinct .....

The tally is as follows: (Instructions: Use squares below to tally count - mark by fives as follows - ~~IIII~~)

Office and Name of Candidate	TOTAL VOTE FOR EACH CANDIDATE
STATE SENATOR	
COLLINS, SAMUEL W., JR.	305
STATE SENATOR	
MAYER, ELEANOR S.	160
STATE SENATOR write in	
REPRESENTATIVE -LEGISLATURE	
HUTCHINGS, MARJORIE C.	259
REPRESENTATIVE-LEGISLATURE	
ROWE, ANNE A.	218
representative*LEGISLATURE write in	
McCormick, Dorothy	1
CLERK OF COURTS	
LAGASSEY, MARGARET B.	425
CLERK OF COURTS write ins	
COUNTY TREASURER	
MERRILL, BLAINE P.	415
COUNTY TREASURER write in	

Election Official

Election Official

(This statement to be sealed with ballots.)

#36 (Rev. '70)

103-9

STATEMENT AND TALLY OF ELECTION OFFICIALS AT GENERAL ELECTION

NOVEMBER 5, 1974

We, ... (Name) and ..... (Name),
of ....UNION, MAINE....
being election officials duly sworn, do hereby declare that, in accordance with the provisions of M.R.S.A., 1964, Title 21, Section 924, we have sorted and counted
..... ballots in open meeting in ....UNION, MAINE.... (Town, City or Plantation)

Ward .....Precinct .....

The tally is as follows: (Instructions: Use squares below to tally count - mark by fives as follows - ~~IIII~~)

Office and Name of Candidate	TOTAL VOTE FOR EACH CANDIDATE
REGISTER OF DEEDS	
MOULAISON, HENRIETTA L.	408
REGISTER OF DEEDS write in	
sheriff	
THURSTON, CARLTON V.	430
SHERIFF write in	
CiFAldo, Joseph	1
DISTRICT ATTORNEY	
HARDING, FRANK F.	297
DISTRICT ATTORNEY	
STRONG, JAMES, W.	168
DISTRICT ATTORNEY write in	
county COMMISSIONER	
HEALD, ROBERT H.	440
COUNTY COMMISSIONER write in	
Stetson, Kenneth	1
Office and Name of Candidate	

Election Official

Election Official

(This statement to be sealed with ballots.)

#36 (Rev. '70)

103-10

KNOX COUNTY

Leen
Ann

STATE OF MAINE

Nominees to be elected at the General Election,
November 5, 1974, in the

Towns of Union and Washington

A person who destroys or defaces a specimen ballot before the election to which it pertains is over, shall be punished by a fine of not more than $1,000 or by imprisonment for not more than 11 months, or by both.

JOSEPH T. EDGAR, Secretary of State

SPECIMEN BALLOT

MAKE A CROSS (X) OR A CHECK MARK (✓) IN THE SQUARE AT THE LEFT OF THE NOMINEE FOR WHOM YOU WISH TO VOTE. FOLLOW DIRECTIONS AS TO THE NUMBER OF NOMINEES TO BE ELECTED TO EACH OFFICE. YOU MAY VOTE FOR A PERSON WHOSE NAME DOES NOT APPEAR ON THE BALLOT BY WRITING IT IN THE PROPER BLANK SPACE AND MARKING A CROSS (X) OR A CHECK MARK (✓) IN THE PROPER SQUARE AT THE LEFT. DO NOT ERASE NAMES. NAMES WRITTEN IN MUST SHOW THE MUNICIPALITY OF RESIDENCE OF EACH WRITE-IN CANDIDATE.

Vote for ONE	Dr. Frederick Mullaker — ~~FOR GOVERNOR~~		1
	ERWIN, JAMES S., Pittston	Rep.	53
	HUGHES, WILLIAM BROWN, Portland	Ind.	1
	LEEN, STANLEY J., Jr., Bangor	Me. Ind.	0
	LONGLEY, JAMES B., Lewiston	Longley for Me.	60
	MITCHELL, GEORGE J., South Portland	Dem.	39
	Leith Hartman		11

Vote for ONE	FOR REPRESENTATIVE TO CONGRESS		
	EMERY, DAVID F., Rockland	Rep.	103
	KYROS, PETER N., Portland	Dem.	53

Vote for ONE	FOR STATE SENATOR (District 21)		
	COLLINS, SAMUEL W. Jr., Rockland	Rep.	95
	MAYER, ELEANOR S., Washington	Ind.	50

Vote for ONE	FOR REPRESENTATIVE to the LEGISLATURE (District 55)		
	HUTCHINGS, MARJORIE C., Lincolnville	Rep.	78
	ROWE, ANNE A., Washington	Dem.	70
	Dorothy McCormick		1

Vote for ONE	FOR CLERK OF COURTS		
	LAGASSEY, MARGARET B., Rockland	Rep.	137

Vote for ONE	FOR COUNTY TREASURER		
	MERRILL, BLAINE P., Rockland	Rep.	138

Vote for ONE	FOR REGISTER OF DEEDS		
	MOULAISON, HENRIETTA L., Rockland	Rep.	131

Vote for ONE	FOR SHERIFF		
	THURSTON, CARLTON V., Rockland	Rep.	144

Vote for ONE	FOR DISTRICT ATTORNEY (Prosecutorial District Number 6)		
	HARDING, FRANK F., Rockland	Rep.	93
	STRONG, JAMES W., St. George	Dem.	56

Vote for ONE	FOR COUNTY COMMISSIONER		
	HEALD, ROBERT H., Union	Rep.	140

103-11

Barbara
Bonnie

KNOX COUNTY

STATE OF MAINE

Nominees to be elected at the General Election,
November 5, 1974, in the
Towns of Union and Washington

A person who destroys or defaces a specimen ballot before the election to which it pertains is over, shall be punished by a fine of not more than $1,000 or by imprisonment for not more than 11 months, or by both.

JOSEPH T. EDGAR, Secretary of State

SPECIMEN BALLOT

MAKE A CROSS (X) OR A CHECK MARK (✓) IN THE SQUARE AT THE LEFT OF THE NOMINEE FOR WHOM YOU WISH TO VOTE. FOLLOW DIRECTIONS AS TO THE NUMBER OF NOMINEES TO BE ELECTED TO EACH OFFICE. YOU MAY VOTE FOR A PERSON WHOSE NAME DOES NOT APPEAR ON THE BALLOT BY WRITING IT IN THE PROPER BLANK SPACE AND MARKING A CROSS (X) OR A CHECK MARK (✓) IN THE PROPER SQUARE AT THE LEFT. DO NOT ERASE NAMES. NAMES WRITTEN IN MUST SHOW THE MUNICIPALITY OF RESIDENCE OF EACH WRITE-IN CANDIDATE.

Vote for ONE	FOR GOVERNOR		
	ERWIN, JAMES S., Pittston	Rep.	73
	HUGHES, WILLIAM BROWN, Portland	Ind.	2
	LEEN, STANLEY J., Jr., Bangor	Me. Ind.	0
	LONGLEY, JAMES B., Lewiston	Longley for Me.	68
	MITCHELL, GEORGE J., South Portland	Dem.	40

Vote for ONE	FOR REPRESENTATIVE TO CONGRESS		
	EMERY, DAVID F., Rockland	Rep.	104
	KYROS, PETER N., Portland	Dem.	74

Vote for ONE	FOR STATE SENATOR (District 21)		
	COLLINS, SAMUEL W. Jr., Rockland	Rep.	115
	MAYER, ELEANOR S., Washington	Ind.	53

Vote for ONE	FOR REPRESENTATIVE to the LEGISLATURE (District 55)		
	HUTCHINGS, MARJORIE C., Lincolnville	Rep.	91
	ROWE, ANNE A., Washington	Dem.	82

Vote for ONE	FOR CLERK OF COURTS		
	LAGASSEY, MARGARET B., Rockland	Rep.	150

Vote for ONE	FOR COUNTY TREASURER		
	MERRILL, BLAINE P., Rockland	Rep.	140

Vote for ONE	FOR REGISTER OF DEEDS		
	MOULAISON, HENRIETTA L., Rockland	Rep.	142

Vote for ONE	FOR SHERIFF		
	THURSTON, CARLTON V., Rockland	Rep.	148
	CIFALDO, Joseph		1

Vote for ONE	FOR DISTRICT ATTORNEY (Prosecutorial District Number 6)		
	HARDING, FRANK F., Rockland	Rep.	102
	STRONG, JAMES W., St. George	Dem.	63

Vote for ONE	FOR COUNTY COMMISSIONER		
	HEALD, ROBERT H., Union	Rep.	158

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68
68
60
1.96 *

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40
29
39
1.08 *

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1.04
1.11
1.02
1
3.18 *

*

74
48
53
1.75 *

*

1.15
95
95
3.05 *

*

53
57
50
1.60 *

*

91
90
78
2.59 *

*

82
66
70
2.18 *

*

1.50
1.38
1.37
4.25 *

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*

1.40
1.37
1.38
4.15 *

*

*

1.42
1.35
1.31
4.08 *

*

1.48
1.38
1.44
4.30 *

*

*

1.02
1.02
93
2.97 *

*

63
49
56
1.68 *

*

1.58
1.42
1.40
4.40 *

103-13

*

73
59
53
1.85 *

103-14

Original (To be retained by Clerk)

Towns
Plantations

STATE OF MAINE

OFFICIAL RETURN OF VOTES

For GOVERNOR

Given in at the General Election, November 5, 1974

At a legal meeting of the inhabitants of UNION (Name of Municipality), in the County of KNOX, qualified by the Constitution to vote for Governor, held on the Tuesday following the first Monday of November, the same being the fifth day of said month, in the year of our Lord, one thousand nine hundred and seventy-four, the said inhabitants gave in their votes for Governor. The same were received, sorted, counted and declared in open meeting by the Warden who presided and in the presence of the Clerk, who formed a list of persons voted for and made a record thereof, as follows, to wit:

The total number of Ballots cast was 509 (509)
(Explanation: Count every ballot deposited in the ballot box, including blank and defective ballots, in arriving at this total.)

NOTE: Record votes in figures only. Please verify for accuracy. In case votes have been cast for persons other than those whose names are printed on the ballot, please print the names in the blank spaces provided and record the number of votes opposite each. If there are no votes received by any candidate, write "None" or insert "0".

FOR GOVERNOR

JAMES S. ERWIN of Pittston received	185	votes.
WILLIAM BROWN HUGHES of Portland received	5	votes.
STANLEY J. LEEN, Jr. of Bangor received	3	votes.
JAMES B. LONGLEY of Lewiston received	196	votes.
GEORGE J. MITCHELL of South Portland received	108	votes.
LEITH HARTMAN	11	
Dr. Frederick Whitaker	1	

(Both original and duplicate to be signed)

Majority of Municipal Officers of

UNION, MAINE
(Name of Municipality)

Attest: Marcia W. Soule
Town or Plantation Clerk

A true copy.

104-1

KNOX COUNTY

Original (to be retained by Clerk)

Towns
Plantations

STATE OF MAINE

OFFICIAL RETURN OF VOTES
For
Representative to Congress,
State Senators and County Officers
Given in at the General Election, November 5, 1974

At a legal meeting of the inhabitants of .....UNION..... (Name of Municipality),
in the County of .....KNOX....., qualified by the Constitution to vote, held on the Tuesday following the first Monday of November, the same being the fifth day of said month, in the year of our Lord, one thousand nine hundred and seventy-four, the said inhabitants gave in their votes for Representative to Congress, State Senators and County Officers. The same were received, sorted, counted and declared in open meeting by the Warden who presided and in the presence of the Clerk, who formed a list of the persons voted for, and made a record thereof, as follows, to wit:

The total number of Ballots cast was .....493.....
(Explanation: Count every ballot deposited in the ballot box, including blank and defective ballots, in arriving at this total.)

NOTE: Record votes in figures only. Please verify for accuracy. In case votes have been cast for persons other than those whose names are printed on the ballot, please print the names in the blank spaces provided and record the number of votes opposite each. If there are no votes received by any candidate, write "None" or insert "0".

FOR REPRESENTATIVE TO CONGRESS

DAVID F. EMERY of Rockland received .....318..... votes.
PETER N. KYROS of Portland received .....175..... votes.

FOR STATE SENATOR (District 21)

SAMUEL W. COLLINS, Jr. of Rockland received .....305..... votes.
ELEANOR S. MAYER of Washington received .....160..... votes.

FOR STATE SENATOR (District 22)

JOHN W. BULLARD of Camden received ..... votes.
EDWIN H. GREELEY of Morrill received ..... votes.
GEORGE H. MURDOCK of Unity received ..... votes.

FOR STATE SENATOR (District 28)

CECIL H. McNALLY of Ellsworth received ..... votes.
CHARLES T. PALMER of Ellsworth received ..... votes.

FOR CLERK OF COURTS

MARGARET B. LAGASSEY of Rockland received .....425..... votes.

FOR COUNTY TREASURER

BLAINE P. MERRILL of Rockland received .....415..... votes.

FOR REGISTER OF DEEDS

HENRIETTA L. MOULAISON of Rockland received .....408..... votes.

FOR SHERIFF

CARLTON V. THURSTON of Rockland received .....430..... votes.
JOSEPH CiFALDO .....1.....

FOR DISTRICT ATTORNEY (Prosecutorial District Number 6)

FRANK F. HARDING of Rockland received .....297..... votes.
JAMES W. STRONG of St. George received .....168..... votes.

FOR COUNTY COMMISSIONER

ROBERT H. HEALD of Union received .....440..... votes.
KENNETH STETSON .....1.....

(Both original and duplicate to be signed)

Lawrence D. Norton
Gene S. Brooks
Robert H. Whittier

Majority of Municipal Officers of

UNION, MAINE
(Name of Municipality)

A true copy.

Attest: Marcia H. Soule
Town ~~or Plantation~~ Clerk

104-2

KNOX COUNTY

Original (To be retained by Clerk)

Towns
Plantations

STATE OF MAINE

OFFICIAL RETURN OF VOTES

For Representatives to the Legislature

Given in at the General Election, November 5, 1974

At a legal meeting of the inhabitants of UNION, MAINE (Name of Municipality), in the County of KNOX, qualified by the Constitution to vote, held on the Tuesday following the first Monday of November, the same being the fifth day of said month, in the year of our Lord, one thousand nine hundred and seventy-four, the said inhabitants gave in their votes for Representatives to the Legislature. The same were received, sorted, counted and declared in open meeting by the Warden who presided and in the presence of the Clerk, who formed a list of the persons voted for, and made a record thereof, as follows, to wit:

The total number of Ballots cast was 478
(Explanation: Count every ballot deposited in the ballot box, including blank and defective ballots, in arriving at this total.)

NOTE: Record votes in figures only . Please verify for accuracy. In case votes have been cast for persons other than those whose names are printed on the ballot, please print the names in the blank spaces provided and record the number of votes opposite each. If there are no votes received by any candidate, write "None" or insert "0".

FOR REPRESENTATIVES TO THE LEGISLATURE

DISTRICT 44

LAWRENCE P. GREENLAW, Jr. of Stonington received ..... votes.
GEORGE P. JACOBS of Castine received ..... votes.

DISTRICT 55

MARJORIE C. HUTCHINGS of Lincolnville received 259 votes.
ANNE A. ROWE of Washington received 218 votes.
DOROTHY McCORMICK of Union 1

DISTRICT 56

SHERMAN F. BAIRD of Friendship received ..... votes.
BONNIE POST of Owls Head received ..... votes.

DISTRICT 57

ARTHUR M. SPROWL of Hope received ..... votes.
JOHN K. UMBERGER of Rockport received ..... votes.

DISTRICT 58

LAFAYETTE FRENCH of Thomaston received ..... votes.
WAYNE C. GRAY of Rockland received ..... votes.

DISTRICT 59

DOUGLAS W. CURTIS of Rockland received ..... votes.
E. ALLEN GORDON of Rockland received ..... votes.

(Both original and duplicate to be signed)

Lawrence D Morton
Gerald S. Brooks
Robert H Whittier

Majority of Municipal Officers of

UNION, MAINE
(Name of Municipality)

A true copy.

Attest: Marcia H. Soule
Town or Plantation Clerk

104-3

ORIGINAL TO PERSON MAKING PAYMENT

THIS IS YOUR OFFICIAL RECEIPT. PLEASE RETAIN IT FOR FUTURE REFERENCE

STATE OF MAINE

RECEIPT FOR DEPARTMENTAL COLLECTIONS

№ 60946 F

RECEIVED FROM Marcia Soule
NAME

DATE Nov. 20 '74

DOLLARS

CASH ☐ CHECK ☐

MONEY ORDER ☐

FOR 1 box of ballots, checklists and 2 late absentee ballots
SPECIFY FULLY PURPOSE FOR WHICH PAYMENT WAS MADE

Union

Secretary of State
NAME OF DEPARTMENT OR INST. MAKING COLLECTION

Robert Caswell
SIGNATURE OF PERSON MAKING COLLECTION

104-4

GENERAL ELECTION, NOVEMBER 5, 1974

Town, City and Plantation Clerks shall, upon the delivery of the ballots at the respective polling places, obtain receipts from the presiding election officers, which receipts must be retained by the clerks as public records for at least one year.

I hereby certify that I received on the morning of November 5, 1974, from the

TOWN Clerk of UNION, MAINE one package
Town, City or Plantation

said to contain 900 General Ballots

900 Ballots for Referendum Questions and Proposed Constitutional Amendments and

900 Ballots for Referendum Questions (Local Option),

Cards of Instructions, etc., for use in the Ward 1

City of ** Town of UNION, MAINE

Plantation of **

Lawrence D. Norton
Presiding Election Officer

25

104-5

This envelope contains a blank receipt. The Town, City or Plantation Clerk, upon delivering the Ballots at the respective polling places, must obtain the signature of the presiding Election Officer on this receipt which must be properly and correctly filled out and said receipt must be retained by the Clerk as a public record for at least one year.

11/5/74

104-6

STATE OF MAINE

OFFICIAL RETURN OF VOTES

On REFERENDUM QUESTIONS

And PROPOSED CONSTITUTIONAL AMENDMENTS

Given in at the General Election, November 5, 1974

At a legal meeting of the inhabitants of UNION, MAINE, (Name of Municipality)

in the County of KNOX, qualified by the Constitution to vote, held on the Tuesday following the first Monday of November, the same being the fifth day of said month, in the year of our Lord, one thousand nine hundred and seventy-four, the said inhabitants gave in their votes upon the following Referendum Questions and Proposed Constitutional Amendments. The same were received, sorted, counted and declared in open meeting by the Warden who presided and in the presence of the Clerk, who formed a list of the questions voted upon and made a record thereof, as follows, to wit:

The total number of Ballots cast was 482, (Explanation: Count every ballot deposited in the ballot box, including blank and defective ballots, in arriving at this total.)

NOTE: Record votes in figures only. Please verify for accuracy. If there are no votes cast for or against the following questions, write "None" or insert "0."

Complete both returns: Original to be filed in Clerk's Office.
Duplicate to be sent to Secretary of State.

REFERENDUM QUESTION

"Shall Chapter 796 of the Public Laws of 1973, enacted by the First Special Session of the 106th Legislature, and approved by the Governor, entitled, 'AN ACT to Change Weights and Related Provisions for Commercial Vehicles,' become law?"

Yes had 122 (Figures only)

No had 304 (Figures only)

REFERENDUM QUESTION NO. 1

"Shall a bond issue be ratified for the purpose set forth in 'An Act to Authorize Bond Issue in the Amount of $7,800,000 to Build State Highways,' passed by the 106th Legislature?"

Yes had 367 (Figures only)

No had 115 (Figures only)

REFERENDUM QUESTION NO. 2

"Shall a bond issue be ratified for the purposes set forth in 'An Act to Authorize Bond Issues in the Amount of $25,000,000 to Provide Funds for School Building Construction,' passed by the 106th Legislature?"

Yes had 268 (Figures only)

No had 191 (Figures only)

PROPOSED CONSTITUTIONAL AMENDMENT NO. 1

"Shall the Constitution be amended as proposed by a resolution of the Legislature to eliminate the three-month voting residence requirement following a change of residence within the State?"

Yes had 287 (Figures only)

No had 157 (Figures only)

PROPOSED CONSTITUTIONAL AMENDMENT NO. 2

"Shall the Constitution be amended as proposed by a resolution of the Legislature to provide for appointment of justices of the peace and notaries public to an initial term by the Governor with the approval of the Executive Council and for additional terms of these officers to be by renewal of commission, as provided by law?"

Yes had 279 (Figures only)

No had 133 (Figures only)

PROPOSED CONSTITUTIONAL AMENDMENT NO. 3

"Shall the Constitution be amended as proposed by a resolution of the Legislature to clarify the validity of municipal industrial parks?"

Yes had 308 (Figures only)

No had 100 (Figures only)

(Both original and duplicate to be signed.)

Lawrence L. Norton
Russell E. Brooks
Robert H. Whittier

Majority of Municipal Officers of

UNION, MAINE
(Name of Municipality)

Attest: Marcia W. Soule
Town or Plantation Clerk

A true copy.

105-1

Original (To be retained by Clerk)
Towns
Plantations

STATE OF MAINE

OFFICIAL RETURN OF VOTES

On Referendum Questions Given in at the General Election, November 5, 1974

At a legal meeting of the inhabitants of .....UNION, MAINE....., in the County
(Name of Municipality)

of .....KNOX....., qualified by the Constitution to vote, held on the Tuesday following the first Monday of November, the same being the fifth day of said month, in the year of our Lord, one thousand nine hundred and seventy-four, the said inhabitants gave in their votes upon the following Referendum Questions referred to the people in accordance with Sections 101 and 102 of Title 28, Revised Statutes of 1964, as amended. The same were received, sorted, counted and declared in open meeting by the Warden who presided and in the presence of the Clerk, who formed a list of the questions voted upon and made a record thereof, as follows, to wit:

The total number of Local Option Ballots cast was ...490.....

(Explanation: Count every ballot deposited in the ballot box, including blank and defective ballots, in arriving at this total.)

NOTE: Record votes in figures only. Please verify for accuracy. If there are no votes cast for or against any of the following questions, write "None" or insert "0."

Complete both returns: **Original** to be filed in Clerk's Office.
Duplicate to be sent to Secretary of State.

QUESTION NO. 4

"Shall licenses be granted in this city or town for sale herein of malt liquor (beer, ale and other malt liquors) to be consumed on the premises? (Beer and Ale in Restaurants, Hotels and Clubs and part-time Golf Courses)."

Yes had .....268.....
(Figures Only)

No had .....222.....
(Figures Only)

QUESTION NO. 12

"Shall this municipality or unincorporated place authorize the sale on Sunday of malt liquor for consumption off the premises by such licensees who are permitted to make such sales during the rest of the week?"

Yes had .....182.....
(Figures Only)

No had .....305.....
(Figures Only)

QUESTION NO. 13

"Shall this municipality or unincorporated place authorize the sale on Sunday of table wine for consumption off the premises by such licensees who are permitted to make such sales during the rest of the week?

Yes had .....190.....
(Figures Only)

No had .....297.....
(Figures Only)

Lawrence I Morton
Gerald S. Brooks
Robert H. Whittier

(Both original and duplicate to be signed.) .....

Majority of Municipal Officers of

UNION, MAINE
(Name of Municipality)

A true copy.

Attest: Marcia W. Soule
Town or Plantation Clerk

105.2

western union

Telegram

PBA253(1551)(1-019063A310014)PD 11/06/74 1308
ICS IPMACBA AGUA
01069 AUGUSTA ME 12 11-6 1057A EST
PMS MRS MARCIA W SOULE, PHONE MC 785-4117
BOX 356 UNION ME 04862
POSSIBLE MAJOR RECOUNT REQUIRES EXTREME SECURITY OF BALLOTS NOW
IN YOUR CUSTODY
JOSEPH T. EDGAR, SECRETARY OF STATE
NNNN

TELEPHONE NO. 785-4117
TELEPHONED TO adse
TIME mc
BY 8481
ATTEM med
TO
DELIVER

LWWC 7/08 mc

SF-1201 (R5-69)

105.3

PBA25[illegible]1)<1-019052A3100104)PD 11/06/74 1308

ICS IPMACBA ADUA

0105? AUGUSTA ME 12 11-6 1057A EST

PMS MRS MARCIA W SOULE, PHONE MC 785-4117

BOX 355 UNION ME 04852

POSSIBLE MAJOR RECOUNT REQUIRES EXTREME SECURITY OF BALLOTS NOW

IN YOUR CUSTODY

JOSEPH T. EDGAR, SECRETARY OF STATE

NNNN

A-190203

AFTER 10 DAYS RETURN TO

western union

105.4

We would remind you that if an inspection at the local level is requested by any candidate all other candidates invovled in the same contest must be notified of the time and place of the inspection.

105.5

JOSEPH T. EDGAR
SECRETARY OF STATE

PETER M. DAMBORG
DEPUTY SECRETARY OF STATE

State of Maine
Department of State

AUGUSTA, MAINE 04330

November 6, 1974

To the Municipal Clerks in the First Congressional District

From Peter M. Damborg, Deputy Secretary of State

In view of the possibility of a recount in the First Congressional District, as per the telegram to you from Secretary of State Edgar, please advise this office of any request for inspection of ballots as soon as possible after such request is made.

105.6

4501
2-68

Town Records

PROJECT 31-622

APPLICATION FOR POLE LOCATION

TO THE STATE DEPARTMENT OF TRANSPORTATION

~~CITY~~
TOWN } OF UNION, MAINE
~~COUNTY~~

Central Maine Power Company, a Maine corporation, duly authorized to transmit and distribute electricity in the ~~City~~/Town of Union, Maine, hereby applies for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain streets and highways in said ~~City~~/Town, as follows:

Starting at new Pole #43 on the Wottons Mill Road (Town of Warren) and extending in a northeasterly direction along the said Crawford Pond Road on a line of one pole approximately 230 feet as now staked to proposed CMP Pole #501 as shown on sketch submitted with this application marked Project 31-622 and dated August 2, 1971.

Facilities are to consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway, all in a manner to conform with the requirements of the National Electrical Safety Code.

Any person, firm or corporation claiming to be adversely affected by this proposed location shall file a written objection with the State Highway Commission stating the cause of said objection within fourteen (14) days after the publication of this notice.

Public Notice of this Application has been given by publishing the text of the same in Courier-Gazette on August 17, 1971

CENTRAL MAINE POWER COMPANY
By D. C. Kilgour
Rockland, Maine
November 13, 19 74

106-1

4502
10-67

CENTRAL MAINE POWER COMPANY

PROJECT 31-622

SHEET 1 OF 1

SKETCH TO ACCOMPANY APPLICATION FOR POLE LOCATIONS

TOWN Union

STREET Crawford Pond Rd.

DATE 8-2-71 BY LD.

Facilities to consist of wood poles and appurtenances with a minimum clearance of wire and cables not less than 18 feet over the public highway, for operation at 7200 volts to ground 1 phase. Construction to be suitable for future operation at a voltage not to exceed 20 KV to ground. Right-of-way limits indicated are based on the best field information available. Poles are staked — for further information call _____ at _____ Tel _____. Pole spans shown are approximate.

Feet Behind Curb	Feet Behind Guard Rail	Feet to ℄ Traveled Way	Pole No		Highway Limits		Feet Behind Curb	Feet Behind Guard Rail	Feet to ℄ Traveled Way	Pole No		Highway Limits
			43	WOTTONS MILL RD. WARREN	X							
		—	—	TWAL LINE		WARREN UNION						
					230'							
		20	501		X							

106.2

OFFICE OF SELECTMEN
UNION, MAINE 04862

LAWRENCE I. MORTON, CHAIRMAN
HOME PHONE 785-4269
OFFICE PHONE 785-3658

March 3, 1975

The following records have been destroyed by burning at the Town Dump.

Tax Collector's Cash sheets	1938, 1942-1967
Payrolls	1938, 1942-1952, 1954-1964
Treasurer's Receipts	1938-1940, 1942-1960, 1962-1965, 1967
Warrants	1938-1939, 1942-1967
Excise Taxes	1929-1939, 1942-1958, 1960, 1968-1970
Cancelled Checks	1937-1945, 1947-1966, 1927-1930
Dog Licenses	1944, 1950-1955
Hunting & Fishing Licenses	1944

Board of Selectmen

Gerald S. Brooks
Robert H. Walther

106.3

Town Records

4503
2-68

POLE LOCATION PERMIT

PROJECT 31-1085
SHC _____

UPON THE APPLICATION of Central Maine Power Company dated October 10, 19 74 asking for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain highways and public roads in the location described in said application, it is hereby adjudicated that the 14 days' public notice required by statute has been given and that no written objection has been filed during said period by residents and owners of property upon the highways to be affected thereby and permission is hereby given to said Central Maine Power Company, its successors and assigns, to construct, reconstruct, maintain and relocate in substantially the same location, poles together with attached facilities and appurtenances upon, along or across certain highways and public roads in the ~~City~~/Town of Union, approximately located as follows:

Starting at existing Central Maine Power Company Pole #11 on Martin Road and extending in a westerly direction along the said Daggett Road on a line of 4 poles approximately 1,081 feet as now staked to proposed CMP Pole #504 as shown on sketch submitted with this application marked Project 31-1085 and dated October 10, 1974.

Facilities shall consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway all in a manner to conform with the requirements of the National Electrical Safety Code.

Lawrence A. Morton
Lloyd J. Brook
Robert H. Walther
Municipal Officers

Union, Maine
Feb. 10, 1975

Office of the Town Clerk - Union
Received and Recorded in Book 24, Page 107

Attest Marcia W. Soule
Clerk

107-1

4501
2-68

PROJECT 31-1085

APPLICATION FOR POLE LOCATION

TO THE STATE DEPARTMENT OF TRANSPORTATION

CITY
TOWN } OF UNION, MAINE
COUNTY

Central Maine Power Company, a Maine corporation, duly authorized to transmit and distribute electricity in the City/Town of Union, Maine, hereby applies for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain streets and highways in said City/Town, as follows:

Starting at existing Central Maine Power Company Pole #11 on Martin Road and extending in a westerly direction along the said Daggett Road on a line of 4 poles approximately 1,081 feet as now staked to proposed CMP Pole #504 as shown on sketch. submitted with this application marked Project 31-1085 and dated October 10, 1974.

Facilities are to consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway, all in a manner to conform with the requirements of the National Electrical Safety Code.

Any person, firm or corporation claiming to be adversely affected by this proposed location shall file a written objection with the Union Board of Selectmen stating the cause of said objection within fourteen (14) days after the publication of this notice.

Public Notice of this Application has been given by publishing the text of the same in Courier Gazette on January 11, 1975

CENTRAL MAINE POWER COMPANY
By A. C. Kilgour
Rockland, Maine
Jan. 8, 1975

107-2

4502
10-67

CENTRAL MAINE POWER COMPANY

PROJECT 31-1085

SHEET 1 OF 1

SKETCH TO ACCOMPANY APPLICATION FOR POLE LOCATIONS

TOWN UNION

STREET JOSEPH ROAD

DATE [illegible] BY H.D.

Facilities to consist of wood poles and appurtenances with a minimum clearance of wire and cables not less than 18 feet over the public highway, for operation at 7200 volts to ground 1 phase. Construction to be suitable for future operation at a voltage not to exceed 20 KV to ground. Right-of-way limits indicated are based on the best field information available. Poles are staked - for further information call J. LACROSSE at ROCKLAND Tel 594-4431. Pole spans shown are approximate.

Feet Behind Curb	Feet Behind Guard Rail	Feet to ℄ Traveled Way	Pole No		Highway Limits		Feet Behind Curb	Feet Behind Guard Rail	Feet to ℄ Traveled Way	Pole No.		Highway Limits	
MARTIN ROAD EXISTING			11		X								
					259'								
—	—	20	501		X								
					182'								
—	—	20	502		X								
					300'								
—	—	20	503		X								
					340'								
—	—	20	504		X								

107-3

Town Records

4503
2-68

POLE LOCATION PERMIT

PROJECT _____
SHC _____

UPON THE APPLICATION of Central Maine Power Company dated Oct. 10, 19 74 asking for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain highways and public roads in the location described in said application, it is hereby adjudicated that the 14 days' public notice required by statute has been given and that no written objection has been filed during said period by residents and owners of property upon the highways to be affected thereby and permission is hereby given to said Central Maine Power Company, its successors and assigns, to construct, reconstruct, maintain and relocate in substantially the same location, poles together with attached facilities and appurtenances upon, along or across certain highways and public roads in the ~~City~~/Town of Union, approximately located as follows:

Starting at existing Central Maine Power Company Pole #8 on Martin Road and extending in a northeasterly direction along the said Martin Road on a line of three poles approximately 809 feet as now staked to proposed CMP Pole #11 as shown on sketch submitted with this application marked Project 31-1085 and dated October 10, 1974.

Facilities shall consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway all in a manner to conform with the requirements of the National Electrical Safety Code.

Lawrence D Morton
Lloyd S Brooks
Ronald W Arthur
Municipal Officers

Union, Maine
Feb 10, 1975

Office of the Town Clerk-Union
Received and Recorded in Book 70, Page 107

Attest Marcia W Soule
Clerk

107-4

4501
2-68

PROJECT 31-1085

APPLICATION FOR POLE LOCATION

TO THE STATE DEPARTMENT OF TRANSPORTATION

~~CITY~~-
TOWN } OF UNION, MAINE
~~COUNTY~~

Central Maine Power Company, a Maine corporation, duly authorized to transmit and distribute electricity in the ~~City~~/Town of Union, Maine, hereby applies for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain streets and highways in said ~~City~~/Town, as follows:

Starting at existing Central Maine Power Company Pole #8 on Martin Road and extending in a northeasterly direction along the said Martin Road on a line of three poles approximately 809 feet as now staked to proposed CMP Pole #11 as shown on sketch submitted with this application marked Project 31-1085 and dated October 10, 1974.

Facilities are to consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway, all in a manner to conform with the requirements of the National Electrical Safety Code.

Any person, firm or corporation claiming to be adversely affected by this proposed location shall file a written objection with the Union Board of Selectmen stating the cause of said objection within fourteen (14) days after the publication of this notice.

Public Notice of this Application has been given by publishing the text of the same
in Courier Gazette
on January 11, 1975

CENTRAL MAINE POWER COMPANY
By D. C. Kilgour
Rockland, Maine
Jan. 8, 1975

167-5

4502
10-67

CENTRAL MAINE POWER COMPANY

PROJECT 31-1085
SHEET 1 OF 1

SKETCH TO ACCOMPANY APPLICATION FOR POLE LOCATIONS

TOWN UNION
STREET MARTIN ROAD
DATE 10/10/74 BY H.D.

Facilities to consist of wood poles and appurtenances with a minimum clearance of wire and cables not less than 18 feet over the public highway, for operation at 7200 volts to ground 1 phase. Construction to be suitable for future operation at a voltage not to exceed 20 KV to ground. Right-of-way limits indicated are based on the best field information available. Poles are staked - for further information call J. LACROSSE at ROCKLAND Tel 594-4431. Pole spans shown are approximate.

Feet Behind Curb	Feet Behind Guard Rail	Feet to ℄ Traveled Way	Pole No		Highway Limits		Feet Behind Curb	Feet Behind Guard Rail	Feet to ℄ Traveled Way	Pole No.		Highway Limits	
EXISTING			8		X								
					300'								
—	—	20	9		X								
					250'								
—	—	20	10		X								
					259'								
—	—	20	11		X								

107-6

Town Record

4503
2-68

POLE LOCATION PERMIT

PROJECT 31-7
SHC

UPON THE APPLICATION of Central Maine Power Company dated May 15, 19 75 asking for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain highways and public roads in the location described in said application, it is hereby adjudicated that the 14 days' public notice required by statute has been given and that no written objection has been filed during said period by residents and owners of property upon the highways to be affected thereby and permission is hereby given to said Central Maine Power Company, its successors and assigns, to construct, reconstruct, maintain and relocate in substantially the same location, poles together with attached facilities and appurtenances upon, along or across certain highways and public roads in the ~~City~~/Town of Union, approximately located as follows:

Starting at existing Central Maine Power Company Pole #46 on North Waldoboro Road and extending in a southwesterly direction along the said North Waldoboro Road on a line of one pole approximately 225 feet as now staked to proposed CMP Co. Pole #47 as shown on sketch submitted with this application marked Project 31-7 and dated May 15, 1975.

Facilities shall consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway all in a manner to conform with the requirements of the National Electrical Safety Code.

Gerald S. Brooks
Robert H. Whittier
Ronald Hawes
Municipal Officers

Union, Maine
June 3, 19 75

Office of the Town Clerk
Received and Recorded in Book 201, Page 107

Attest Marcia W. Soule
Clerk

107.7

4501
2-68

PROJECT 31-7

APPLICATION FOR POLE LOCATION

~~TO THE STATE DEPARTMENT OF TRANSPORTATION~~

~~CITY~~
TOWN } OF UNION, MAINE
~~COUNTY~~

Central Maine Power Company, a Maine corporation, duly authorized to transmit and distribute electricity in the ~~City~~/Town of Union, Maine, hereby applies for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain streets and highways in said ~~City~~/Town, as follows:

Starting at existing Central Maine Power Company Pole #46 on North Waldoboro Road and extending in a southwesterly direction along the said North Waldoboro Road on a line of one pole approximately 225 feet as now staked to proposed CMP Co. Pole #47 as shown on sketch submitted with this application marked Project 31-7 and dated May 15, 1975.

Facilities are to consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway, all in a manner to conform with the requirements of the National Electrical Safety Code.

Any person, firm or corporation claiming to be adversely affected by this proposed location shall file a written objection with the Union Board of Selectmen stating the cause of said objection within fourteen (14) days after the publication of this notice.

Public Notice of this Application has been given by publishing the text of the same
in Courier Gazette
on May 24, 1975

CENTRAL MAINE POWER COMPANY
By D. C. Kilgour
Rockland, Maine
May 20, 19 75

107-8

S. W. Town of Union

4502
10-67

CENTRAL MAINE POWER COMPANY

PROJECT 31-7

SHEET 1 OF 1

SKETCH TO ACCOMPANY APPLICATION FOR POLE LOCATIONS

TOWN Union

STREET Waldoboro Rd

DATE 5-15-25 BY D. Pinos

Facilities to consist of wood poles and appurtenances with a minimum clearance of wire and cables not less than 18 feet over the public highway, for operation at 7200 volts to ground 1 phase. Construction to be suitable for future operation at a voltage not to exceed 20 KV to ground. Right-of-way limits indicated are based on the best field information available. Poles are staked - for further information call Denny Pinos at Rockland Tel 594-4431. Pole spans shown are approximate.

Feet Behind Curb	Feet Behind Guard Rail	Feet to ℄ Traveled Way	Pole No		Highway Limits		Feet Behind Curb	Feet Behind Guard Rail	Feet to ℄ Traveled Way	Pole No.		Highway Limits	
			46		IN PLACE X								
					255								
		22'	47		X								

107-9