

A
BRIEF HISTORY
OF THE
First Congregational Church,
CALAIS, ME.:
THEIR ARTICLES OF FAITH, CHURCH COVENANT,
STANDING RULES, QUESTIONS FOR
SELF-EXAMINATION,
AND
CATALOGUE OF CHURCH MEMBERS,
JULY, 1855.

BOSTON:
PRINTED FOR THE CHURCH.
1855.

A
BRIEF HISTORY
OF THE
First Congregational Church,
CALAIS, ME.:
THEIR ARTICLES OF FAITH, CHURCH COVENANT,
STANDING RULES, QUESTIONS FOR
SELF-EXAMINATION,
AND
CATALOGUE OF CHURCH MEMBERS,
JULY, 1855.

BOSTON:
PRINTED FOR THE CHURCH.
1855.

HISTORY OF THE CHURCH.

AMONG the early pioneers of the Gospel in this county, were Rev. Jotham Sewall and Rev. Elijah Kellog, whose praise is in all our Churches. Previous to 1825, they had assisted in forming Churches at Dennysville, Perry, Eastport, and Lubec. These, together with the Church at Machias, (the oldest in the county,) and the Church at Robbinston, constituted at this period, the whole number of Congregational Churches in Washington County. About 1825, Calais began to be a place of business, and was regarded as an important post for missionary effort, on account of its location as a frontier town, at the head of navigation on the St. Croix. Its population consisted mainly of emigrants from several neighboring States, and a few native inhabitants. Among them, were several Congregational professors of religion. There was no preaching in town at this time, except occasionally, by Methodists, Baptists and Congregationalists. The people usually attended upon the ministry of Rev. Mr. McCall, (a man of blessed memory,) of the Methodist Episcopal Church, at St. Stephens, on the English side of the River.

In the summer of 1825, a desire was expressed by several persons in Calais, to be constituted a Congregational Church. In pursuance of their request, an Ecclesiastical convention convened in the Central School House, in Calais, August 17th, 1825, composed of Rev. Elijah Kellog of Portland, Rev. Jonathan Bigelow of Lubec, and Rev. Alexander McLane of St. Andrews.

The following persons presented themselves, and after due examination with reference to their religious experience and be-

lief, were organized as a Church with appropriate services, viz: —

Amaziah Nash, of the Methodist Episcopal Church, Calais; *E. M. P. Wells*, of the 1st Congregational Church, Middletown, Connecticut; *David McDougal*, of the Congregational Church in Portland; *Lucy Gates*, of the Congregational Church in Hubbardston, Massachusetts; *Lydia Christopher* and *Mary Jellison*, of the Congregational Church in Wiscasset.

Jane Darling, of the Congregational Church in Dunbarton, New Hampshire; *Mary Ann Boies*, by profession and baptism.

Articles of faith and covenant having been approved by the Council, were adopted and signed by the foregoing individuals.

Mr. E. M. P. Wells preached for the Church and Society nearly two years. Rev. Mr. McEwen, and Mr. Moses Church ~~succeeded~~ him, each laboring for a season only. These were succeeded by Mr. Aaron B. Church, who after preaching nine months, a part of the time in the employ of the Massachusetts Missionary Society, received a ~~unanimous~~ call to become the pastor of the Church, ~~March 28, 1828~~. Having accepted the call, he was installed Oct. 2d, 1828.

The Pastorate of Rev. Mr. Church continued about six years. During this period *forty-three* were added to the Church. More than half by profession. ~~Mr.~~ Mr. Church was dismissed from his Pastoral relation to the Church, by a mutual Council, who also recommended him as a minister in good standing.

By vote of the Church, Oct. 6th, 1834, a call was given to Rev. Eber Child, of Deering, New Hampshire, to become their Pastor, which vote was concurred in by the Parish. The call was accepted, and Mr. Child was installed Jan. 1st, 1835. During Mr. Child's ministry, which continued nearly two years and a half, *forty-seven* were added to the Church; thirty-three by profession, and fourteen by letter. Most of the former were the fruits of a revival of religion during the winter of 1836.

In March 1837, Mr. Child asked a dismission from his pastoral relationship to the Church, on account of ill health. And by the advice of a Mutual Council his request was granted, and on the 22d of March, 1837, he was dismissed with appropriate recommendation as a good minister of Jesus Christ. In August,

1837, the Committee for supplying the pulpit invited Mr. Franklin Yeaton, then at Bangor, to preach for one year.

Mr. Yeaton accepted the invitation, and commenced his labors September 2d, 1837. In June, 1838, the Church and Parish extended a unanimous call to Mr. Yeaton to become their Pastor. Mr. Yeaton declined the invitation on account of ill health. The Church, through their Committee, proposed that he should journey a few weeks, hoping that his health might be restored. Mr. Yeaton acceded to the proposal. In the meantime Mr. Batchelder, then of Bangor was engaged to supply the pulpit until Mr. Y.'s return. In 1839, Mr. Yeaton still continuing ill, gave a negative to the call of the Church. Mr. Batchelder was then engaged to supply the pulpit for one year, beginning September, 1838, and ending September, 1839.

During Mr. Yeaton's labors, (about eleven months) seven were added to the Church, five by profession.

During Mr. Batchelder's labors, seven were received to the Church, four by profession. In September, 1839, the Church unanimously extended a call to Rev. S. H. Keeler, of Amesbury Mills, Massachusetts, to become their Pastor, the parish concurring in the same. The call, after some hesitation with reference to the path of duty, was accepted, and Mr. Keeler was installed as pastor of the Church in November of the same year. His Pastorate has continued with almost uninterrupted harmony, and with greater or less success, from that period to the compiling of this manual, a period of nearly 16 years.

During his ministry thus far, there have been several seasons of special religious interest, which have resulted in a greater or less number of hopeful conversions. The largest number added to the Church at one time, was the first Sabbath in July, 1850, when *twenty-seven* publicly professed their faith in Christ.

The whole number added to the Church during his ministry up to July, 1855,

By profession	-	-	-	-	-	152
By letter	-	-	-	-	-	36
Total,						188

or an average of a fraction over *twelve* each year.

The first Deacon of the Church, was Samuel F. Baker. He was regularly elected to that office, March, 1833. Having used the office of a deacon well, he purchased to himself a good degree, and great boldness in the faith, which is in Christ Jesus. He died October, 1849, greatly lamented.

The present Deacons of the Church are —

Deacon GEORGE DOWNES,
Deacon JAMES ROBBINS.

The former was elected to the office May 4th, 1838. The latter was chosen to the office January 7, 1850.

The following, are the confession of faith and covenant, as revised by Committee and adopted by the Church, March 7, 1855 :

FORM OF ADMISSION.

A D D R E S S.

BELOVED FRIENDS :—You have presented yourselves before God, his people, and the world, to make a solemn profession of your religious faith, and to take upon you everlasting obligations. We trust you have duly considered the nature of this profession, and the vows you are about to assume. They will be registered on high, and meet you at the last day. Yet be not overwhelmed. If you are sincerely desirous to be the Lord's, and to follow Him, He will compassionate your weakness, give you wisdom and grace to perform your engagements, and conduct you safely to his heavenly kingdom.

You now give your assent to the following

CONFESSION OF FAITH.

1. You believe there is one God, that he has revealed himself in his Word, as the Father, the Son, and the Holy Ghost ; and that these three are essentially one, and equal in all Divine attributes.

2. You believe the Bible to be the Word of God, written by holy men as they were moved by the Holy Ghost, and that it is the only rule of faith and practice.

3. You believe, that God created all things for his own glory ; that known to him are all his works from the beginning ; and that in perfect consistency with man's free agency and accountability, He governs all things according to the counsel of his own will.

4. You believe, that the first parents of our race, were created holy ; that they became sinners by disobeying God, and that in consequence of their fall, all their posterity are destitute of holiness, until regenerated by the Holy Spirit.

5. You believe, that God in mercy gave his Son to die for our race ; and that in consequence of the sufferings and death of Christ, God is not only just, while he justifies every believer, but freely offers salvation to all, on condition of faith and repentance.

6. You believe, that all who become Christians, “were chosen in Christ before the foundation of the world, and that they are saved, not by works of righteousness which they have done, but according to the mercy of God, by the washing of regeneration and renewing of the Holy Ghost.”

7. You believe, that the Spirit in regenerating the heart, so uniformly operates in connexion with the means of grace, that none are ordinarily saved, without a proper use of them.

8. You believe, that all who are in Christ Jesus, will be kept by the power of God unto salvation ; and that the best evidence of being in Christ, is a holy life.

9. You believe, in the resurrection of the dead, and in a day of final Judgment, when the wicked will go away into everlasting punishment, and the righteous into life eternal.

10. You believe, that Christ has a visible Church on earth, the terms of admission to which, are scriptural evidences of faith in him, and a public profession of that faith.

11. You believe, that Christ established two sacraments, to be observed in his Church to the end of time, viz : Baptism and the Lord's Supper. That the Lord's Supper, is to be administered only to members of the visible Church, in regular standing, and that Baptism is to be administered only to believers and their households.

(In the admission of members, Baptism is here to be administered to those who have not previously been baptized.)

COVENANT.

In the presence of God, angels and men, you do now, solemnly avouch Jehovah to be your God, the Lord Jesus Christ to be your Redeemer and King, and the Holy Spirit to be your Sanctifier and Guide. You sacredly engage, the grace of God assisting you, to make it the chief object of your life to glorify

him. And to this end, you cheerfully consecrate all you have and are to his service. And you engage daily and prayerfully to study his Word, that you may know his will, and when known to do it; and that "denying ungodliness and worldly lusts, you will live soberly, righteously and godly in this present evil world."

You do now, also, cordially join yourself to this Church; and you sacredly engage, to walk with its members in Christian love and fellowship; to observe conscientiously, all the ordinances of Christ's house; to yield cheerfully to its watch and discipline, and to promote its peace, purity, and prosperity, by a well ordered life and godly conversation.

THE ENGAGEMENTS OF THE CHURCH.

We, then, the members of this Church, do now cordially receive and welcome you, as henceforth of our number. We welcome you, to all the ordinances and privileges of the household of faith; and we engage on our part, to watch over you in Christian love, to sympathize with you in all your trials, to aid you in all your spiritual conflicts, and do what we can, to promote your usefulness and growth in every Christian grace. And may you remember, that henceforth, the vows of God rest upon you, and that from this hour, you are to be known as a disciple of Christ.

The eyes of the world will be on you as such. If you walk worthy of your profession, you will be a comfort to us, and an honor to your Saviour. Should you fail to do it, you will be a grief to us, and an injury to the cause of Christ. But beloved, we are persuaded better things of you, and things that accompany salvation, though we thus speak. And now, may the Great Head of the Church smile upon the covenant relation, which we have thus mutually formed at this time, and grant us grace so to walk, as to honor him on earth and be prepared at last for the inheritance of the saints in light.

STANDING RULES.

1. All persons wishing to unite with this church on profession of their faith, shall be examined by the Church as a body, or by the Examining Committee, with reference to their religious character and belief. If the Church vote the examination satisfactory, such person or persons shall be proposed for admission, *at least one week* before being admitted; and if still found worthy, shall then be received, by publicly assenting to the articles of faith and covenant.

2. All persons, wishing to unite with the Church by Letter, shall be examined as in rule first, and if the examination and Letter be satisfactory, they shall be received by vote of the Church.

3. It is expected, that members of sister churches, who come to reside among us, will report themselves as professors, and unite with us by Letter within a year at longest; and that in the meantime, it is the duty of the Church to exercise a Christian watch over them, as they would have sister Churches do in similar cases.

4. It shall be the duty of each member of this Church on removing to another place, to take a Letter of recommendation, and if they expect to reside there permanently, to ask a Letter of dismission to some sister Church there within a year, unless circumstances shall justify an omission.

5. If any member of this Church wishes, for good reasons, to unite with any evangelical Church of another denomination, that member may receive a Letter to do so, by requesting the same, if in regular standing; and it shall be deemed irregular, to unite with another Church without such a Letter.

6. It shall be the duty of the Church, to exercise a special watch over the baptized children of its members.

7. No member shall absent himself from an ordinance of the Church, on account of the unchristian conduct of another member.

8. As a matter of Christian consistency, the members of this Church, are expected to abstain from all such *amusements* as are confessedly of a *worldly* character, of *immoral* tendency, and inconsistent with the *spirit* and *example* of Christ; and discountenance the same in their children, and all others over whom they have influence.

9. It shall be the duty of each member of this Church to abstain from the traffic and use of intoxicating liquors as a beverage.

10. Each member of the Church is expected to attend all the regular meetings of the Church; and such other means of grace during the week, as the Church may deem needful for their spiritual good, unless *providentially* prevented.

11. Each member of the Church shall be careful of the reputation and good name, of every other member; regarding them, as members of the body of Christ.

DISCIPLINE.

1. In all cases of private offences, or injuries, the directions of our Saviour in the 18th chapter of Matthew, shall be the rule of proceeding. But, in cases of public offences, a committee of discipline shall be appointed by the Church, who shall proceed according to the above rule.

2. If any member shall withdraw from the communion of the Church, and after repeated efforts to reclaim him, shall still persist in his course, because not satisfied as to his Christian character, it shall be sufficient ground for withdrawing Christian fellowship from such; even though not guilty of any gross immorality.

QUESTIONS FOR SELF-EXAMINATION.

1. Am I living in the indulgence of any wrong feeling? in the commission of any known sin—or the neglect of any known duty to God or my fellow-men?—139th Psalm 23, 24. Rom. 12: 1.

2. Do I live in communion with God, by daily secret prayer? Math. 6: 6.

3. If I am the head of a family, do I daily lead my family to God in prayer?—Joshua 24: 15. Jeremiah 10: 25.

4. If I am a parent, do I train up my children in the nurture and admonition of the Lord? Do I see that they attend the Sabbath School? Do I especially give them religious instruction at home?—Prov. 22: 6. Deuteronomy 6: 6, 7.

5. Do I make it a matter of conscience, not to visit, nor allow my children to visit any place of amusement, or pleasure, or engage in any business or plan, on which I cannot consistently ask

the blessing of God?—Prov. 4: 14. 2 Thessalonians 5: 22. 1st Cor. 10: 31. 2d Cor. 6: 14—18.

6. Do I daily study some portion of God's Word, with an earnest desire to grow in grace, and in Christian knowledge?—John 8: 39. Acts 17: 11. Prov. 2: 1—8.

7. Do I hallow the Sabbath day; abstaining from secular reading, conversation, and labor, and devoting the day to public and private worship—the study of God's Word and such other reading as is suited to aid me in a more faithful discharge of my duties to God and man?—Exodus 20: 8, 11. Isaiah 58: 13, 14.

8. Do I habitually attend the stated meetings of the Church for social prayer and instruction, and am I frequently found in other places for conference and prayer?—Malachi 3: 16. Math. 18: 20 Hebrews 10: 25.

9. Is the prosperity of this Church, and the sustaining of its pastor an object of my constant solicitude, and daily prayer?—Psalm 122: 6, 7. Ps. 137: 5, 6.

10. Do I endeavor to make myself acquainted with all the members of the Church, that I may cultivate brotherly love for them individually, and do them good as I have opportunity?—John 13: 34, 35. Math. 18: 10. Galatians 6: 10.

11. Do I love all who bear the image of Christ? Do I love all men as myself? Is my heart so intent on doing them good, that I am willing to make sacrifices in order to do it?—Math. 7: 12. Philipians 2: 4. Math. 25: 40.

12. Do I exercise towards all, that Christian charity spoken of by Paul in 1st Cor. 13th chapter.

13. Do I acquire and use my property, as a steward of God; regarding all as his, and asking daily concerning it—"Lord what wilt thou have me to do?"—1st Cor. 6: 19. Rom. 14: 8. Luke 16: 9.

14. Do I habitually remember, that by solemn covenant, I have given myself and all I have to God; and that I have solemnly vowed to keep myself unspotted from the world; making Christ my example, and the progress of his kingdom my supreme object?—Ps. 56: 12. Titus 2: 12—14. Philipians 2: 8.

15. Am I truly one with Christ? Is my heart wholly surrendered to him and his service? Is it my prayer that God would sanctify me wholly, and that I may be kept blameless, until the coming of our Lord Jesus Christ?—John 15: 45. 1st Thessalonians 5: 23.

STANDING APPOINTMENTS.

PUBLIC WORSHIP ON THE SABBATH:— To commence at 10½ o'clock, A. M.

MONTHLY CONCERTS OF PRAYER.

1. ON THE FIRST SABBATH EVENING OF EACH MONTH, in behalf of Foreign and Domestic Missions.
2. ON THE SECOND SABBATH EVENING, in behalf of Sabbath Schools.
3. ON THE THIRD SABBATH EVENING, in behalf of Seamen.

On the other Sabbath evenings of each month, a third religious service.

SABBATH SCHOOL EACH LORD'S DAY, at which each parent is expected to see that his or her children are present.

THE LORD'S SUPPER IS TO BE ADMINISTERED on the first Sabbath of January, March, May, July, September and November.

WEEKLY MEETINGS.

PRAYER MEETING AND RELIGIOUS CONFERENCE, in the Vestry, on Wednesday and Saturday Evenings.

FEMALE PRAYER MEETING, on Wednesday afternoon.

LECTURE PREPARATORY TO THE COMMUNION, on such evening of the week as the pastor shall appoint.

BAPTISM is to be administered either on the Sabbath, or at the Preparatory Lecture, or at the dwelling of parents.

The Church are expected to contribute to the benevolent objects of the day generally. Especially to Foreign and Domestic Missions, the Bible Cause, the American Education Society, the Tract Cause, and the Cause of Seamen.

- * Thomas J. Lee, l.
- d. Mrs. Catharine D. Lee, l.
- d. Charlotte C. Davis, l.
- Sarah D. Wharff, (Stickney.)

1833.

- d. Charlotte M. Jellison,
- * Lucinda E. Darling.

1834.

- * Mrs. Sarah Deshon,
- d. Lucy Lee, l.

1835.

- d. Rev. Eber Child, l.
- d. Adaline T. Deming, l.
- Samuel Darling,
- Abby J. Girdler, (Cooper,) d.
- Mrs. Sarah Hanscomb, d.
- d. Harriet P. Vance, l.

1836.

- Francis Swan,
- d. Nathan Bacheller,
- * Wm. G. Brewer,
- d. Rachel Belmore, (Gadsby,)
- * John P. Deshon, e.
- John Smith 3d, nr.
- Mrs. Mary Aylwood,
- nr. Margaret Martin,
- d. Owen Lovejoy,
- Martha Gilman, nr.
- Charles Perkins,
- Charles E. Swan,
- d. Asa A. Pond, Jr.,
- d. John P. Lunt,
- James P. Vance, nr.
- d. Harriet E. Pond, (Bedlow,)
- * Mrs. Hannah Pike, l.
- Solomon Hawks, nr.
- * Dennis Garland, l.
- Mrs. Anna Garland, l.
- d. Thos. Rogers, l.
- d. Mrs. Margaret A. Rogers, l.
- Margaret M. Gardner, l. nr.
- Ainsworth Farnham, l. nr.
- d. Mrs. Judith Hardy,
- Jane Johnson, nr.
- Esther Bradford,
- George N. Cole, e.
- Jonathan Williams, nr.

- d. George M. Porter,
- Francis K. Swan,
- d. David Perkins,
- Mrs. Eliza J. Jellison, l.
- " Elizabeth P. Smith, l.

1837.

- James Robbins, l.
- Mrs. Mary Robbins, l.
- l. Sophia Harrington, nr.
- d. John Johnson,
- d. Joseph E. Eaton, l.
- d. Henry F. Eaton, l.

1838.

- John Nichol, l.
- Mrs. A. C. Nichol, l.
- * " Charlotte O. Pike, l.
- " Hannah Reed, l.
- d. James G. Kimball,
- Mrs. Emeline Kimball, d.
- " Mary Richardson, l. nr.
- * Sarah P. Swan, (Manning,)
- Lucy McLeod, (Panter,)
- Adeline Boardman, (Todd,)
- * d. Sarah J. Nash,
- * Emily K. Dyer.

1839.

- * Rosanna Hilton, l.
- * Sarah Noyes, l.
- * David Spencer, l.
- Jones C. Haycock,
- Mrs. Lucinda Haycock,
- John Panter,
- Tempy F. Weymouth,
- d. Isaac Flint, l.
- d. Mrs. Caroline Flint, l.
- d. " Eliza J. Stone, l.
- Uriah Smith, l.
- * Mrs. Hopestill Smith, l.
- d. " Abigail Albee, b.

Members admitted under the Pastorate of Rev. S. H. Keeler:

January 1, 1840.

- * Mrs. Jane Parker, l.
- * Thos. D. Smith, l.
- d. Mrs. Mary A. Smith, l.
- * " Mary E. Cooper,

- d. Eliza Ray, (Carson)
- Wm. D. Lawrence,
- Mrs. Nancy A. B. Lawrence,
- * Jane E. Eaton,
- Samuel Gallagher,
- Mrs. Mary Gallagher,
- " Mary A. Barnard,
- d. Roxana P. Shephard, (Ingley,)
- A. L. Clapp,
- Mrs. Susan B. Clapp,
- d. Daniel Haverty,
- d. Julia Ann Haverty,
- * Electus Hoyt,
- Lydia Hoyt,
- * Lucy Flint, (Wight,)
- * Mrs. Mary T. Galvin,
- d. Louisa Foster, nr.
- Mrs. Mary Bradford,
- Ann Clark,
- Sarah Arnold, (Goodenow,)
- Louisa Bradford, nr.
- d. Margaret Thompson,
- Mrs. Lucinda C. Williams, nr.

1841.

- * Mrs. Lydia Todd, nr.
- d. " Betsey Flagg, l.
- * d. Sarah Lunt, (Wells.)

1842.

- * Thos. Robitson,
- Cyrus Nowell, nr.
- d. Joshua Allen,
- d. Albert Moore,
- d. Samuel Smith.
- * Mrs. Mary R. Purington,
- d. Jane P. Tinkham,
- d. Sarah E. Foster (Allen,)
- Martha Sherard, nr.
- Melinda T. Legett, nr.
- d. Hiram Moan,
- Mrs. Elizabeth Lord,
- Archibald Holliday.
- Mrs. Mary F. Keeler, l.

1843.

- Sarah Ann McFarland,
- d. Edward Foster, l.
- * d. Mrs. Fanny Foster, l.
- d. " Fayette Smith, l.

1844.

- Mrs. Betsey Grover, l. nr.

1845.

- Mrs. Mary Ann Davidson,
- * Mary D. Downes, (Swan,)
- Eliza A. Garland, (Valentine,)
- Mary J. Aylwood, nr.
- Margaret McFarland,
- Samuel Johnson,
- d. George E. Purington,
- * Andrew McCullough,
- * Mrs. Ann McCullough,
- d. Eliza White,
- Mrs. Nancy Williams,
- (McBean,)
- Mrs. Abby C. Barnard,
- Bridget Shea,
- * Mrs. Lydia Dyer,
- * " Mary Ann Kelley,
- Sarah Dillon, (Boyd,)
- Matilda Johnson, nr.
- Mary A. Douglas, nr.
- * Wm. S. Tyler,
- George J. Brewer, nr.
- Ferdinand Tinker, nr.
- Charles H. Garland,
- * Wm. P. Garland,
- Caleb C. Vance, nr.
- d. George Smith,
- Oliver Kelley,
- d. Emeline Kelsey, l.

1846.

- Nathan Longfellow, l.
- Mrs. Harriet A. Longfellow
- d. " Susan Moan,
- d. Samuel B. Clark, l.
- d. Mrs. Emeline Clark, l.

1847.

- Mrs. Mary Garland, l.
- Thos. Bavis,
- * Mrs. Elizabeth Bavis,
- Elizabeth Gadsby, nr.
- Mrs. Mary Ann Hyde, nr.
- d. George Sherman, l.
- * Mrs. Mary Bradbury, l.
- * d. Ann Eliza Bradbury, l.
- (Chandler,)

Mrs. Helen Swan,
 " Emily Swan,
 Sarah C. M. Rockwood, nr.
 (Purple,)

Samuel W. Valentine,
 d. Henry Clark,
 d. Mrs. Mary J. Clark,
 Hugh Ross,
 * Mrs. Mary A. Ross,
 e. Thomas Hannah,
 Mary McKinley, (Holliday,)
 Mary I. Cooper,
 Catharine Clark,
 Mrs. Emily Ames, nr.

1848.

Francis Johnson,
 Mrs. J. C. Perkins,
 d. " Clarissa Lord, l.

1849.

Mrs. Mary L. Manning, l.

1850.

Fannie R. Keeler,
 Luey R. Rockwood,
 * J. N. Todd,
 Mrs. Elizabeth McNutter,
 " Hannah Crocker, l.
 * Benajah Lasure, l.
 Mrs. Sarah Lasure, l.
 G. W. Black, l.
 Mrs. Jane Black, l.

Received in July, 1850.

* Anson G. Chandler,
 Lewis McGlauffin,
 * Mrs. Emily McGlauffin,
 * Leonard Eye,
 * Mrs. Leonard Eye,
 Charlotte Clark,
 Mrs. Maria Sawyer,
 * " Jane Trimble,
 Elizabeth Ann Rockwood,
 Mary Jane Garland,
 Julia E. Kimball,
 Mary A. Kimball,
 Josephine Dyer,
 Mary J. Dyer,

Mary Hitchings,
 * James Boyd,
 David Rutherford,
 d. Arthur Daniels,
 d. Mrs. Mary J. Daniels,
 " Ellen Pike,
 * Mary E. Wilson,
 Cornelia A. Purington,
 Abby L. Purington,
 Ann E. Barnard,
 Mary Ann Lord,
 Lydia Harding, nr.
 Sarah J. Dyer,
 Mrs. Charity Collins, l.

1851.

Christiana Morrison,
 Janette Morrison, nr.

1852.

Isabel McFarland,
 * Mrs. Caroline Rockwood.

1853.

Mrs. Mary Doyle,
 d. J. A. Frazier,
 Wm. H. McKinley,
 Mary E. McWhinney,
 Emeline Weymouth,
 Mrs. Catharine Belmore,
 " H. A. Wells,
 " Laura McAllister, l.
 * " Charles W. Crosby, l.
 " John Q. Gould, l.
 James McNeal,
 d. Margaret M. Hardinbrok,
 Leonice Smith,
 Richard Trimble,
 Theresa McCoubay,
 Margaret Ross,
 Ansel Daily, l.
 Charles W. Crosby, l.
 John Q. Gould, l.

1854.

* Phebe Lee,
 Catharine A. Wilson,
 * Joshua C. Perkins.

1855.

Charles Crawford,
 Alfred Patterson, l.
 Mrs. Mary Patterson, l.
 " Cornelia Horton, l.
 Willard Stanhope, l.
 Mrs. Bethia Stanhope, l.
 Stephen Barker,
 Lyman C. Bailey,
 Joseph C. Rockwood,

Mrs. Elmira Hill,
 " Martha J. Kennedy,
 " Margaret Sutherland,
 Caroline P. Downes,
 Hannah M. Lasure,
 Mary J. Arnold,
 Ann D. Barker,
 Augusta J. Goodwin,
 Jessie M. Johnson,
 Ellen Orr.

