



TOWN OF
UNION *Maine*

TOWN RECORDS

1968 to 1973

Part 1 of 3 of the 1968 to 1980
Union Town Record Book
covering pages 1-69

TOWN OF
UNION, ME

TOWN
RECORDS

1968-1980

START

Blank numbered and/or
unnumbered pages
not imaged.

Will Eastport Refinery be Built? Pgs. 8-9

INSIDE:
FREE
CLASSIFIEDS

The Maine Paper

Monday March 3 to Sunday March 9, 1980

50¢

**The Story of a Maine Farm
Built on Dreams and Hard Work**



Also in This Issue:

- **Separation of Church and State
A Renewed Battle in Maine — Page 6**
- **Approaching Town Meetings
Find Towns Like Union
In Financial Bind — Pgs. 10-11**

Your Weekly Window on Statewide News Events and People

801C06
BRIAN W
PLEASANTVILLE RD
WARREN ME
DOBBS
00000908
04864

EDITORIAL

Would One be Better?

It is very interesting these days to hear legislators saying that serious consideration should be given to combining Maine's two major mental health institutions. When Gov. James B. Longley proposed such a merger during his tenure, he got clobbered by the legislature for his efforts.

However, it seems to be dawning on more and more lawmakers that taxpayers can't afford to pay for two institutions when one can do the job as well, if not better. Longley's Administration, working with experts in the field, spent months designing a plan which the chief executive and many others felt would actually improve mental health care while saving the taxpayers a few million dollars. Not only did Longley find Augusta and Bangor Mental Health Institutes each about half full, but he assumed office at a time when more and more mentally ill people were being treated as out-patients or being cared for in community-based facilities. In other words, he found two huge, costly facilities being operated to care for long-term patients. He saw the state dividing its precious resources and felt strongly that the patients were the losers.

However, state employee labor unions and the Bangor legislative delegation combined their efforts and had the plan scuttled. The major opposition voiced to the plan was that it would eliminate a few hundred state jobs.

In view of the state's budget problems and the inability of the people to stand additional taxation, it seems there should be a reconsideration of the plan. It should be done quickly, however, if the taxpayers are to realize a cost savings from the merger.

The bureaucracy in Augusta is growing and spreading so rapidly that non-related agencies are occupying many of the vacant buildings at Augusta Mental Health. If the legislature waits many more years, it will have to appropriate millions of dollars for a new facility.

Leave the Family Alone

We're sorry, but we can't embrace with open arms Governor Brennan's announced plans for a Blaine House Conference on Families. The Blaine House Conference, along with those in 49 other states, will report their findings to a White House Conference in Washington later this year.

"We need to look at the issues of greatest concern to Maine families so that we can recommend ways that state and local public policies can better support family life," said the governor.

We hate to be pessimistic, but we simply have not seen many government activities or interventions which have strengthened family life in Maine and America. Lax welfare regulations, which encourage couples to separate, are destroying families right and left all across the country. Our public schools are becoming deeply involved in teachings and training that have traditionally been left to the family. We have, in effect, created an atmosphere where husband or wife does not have to assume the ultimate responsibility for the well-being of the family. We've issued the government crutch.

Unfortunately, political leaders who promote these conferences feel compelled to propose new laws to implement the findings. Off hand, we can't think of any new laws, rules or regulations that government could come up with to strengthen families.

Rather, we think it would be a positive step if government resolved to stop interfering. That would be a good item for the agenda of the Blaine House Conference and a good message for Maine folks to take to Washington.

There have been fears expressed that conferences such as the one planned for Maine will be used to legally re-define the word family so that persons who are not married can qualify for welfare and child support. That is absolutely the last thing American society needs at this point.

The fact that there have already been squabbles in other states over the selection of "pro-family" or "anti-family" delegates to these conferences tells us that there might be more to them than meets the eye.

The Deadliest Trip

It's been said a million times before, but the message . . . "If you're going to drink, don't drive" . . . bears repeating in view of the latest statistics revealed by the Maine State Police.

The people who have the unpleasant task of picking up the pieces of broken bodies and lives tell us that during 1979, six out of 10 of all drivers involved in fatal highway crashes had consumed alcohol just prior to the crash.

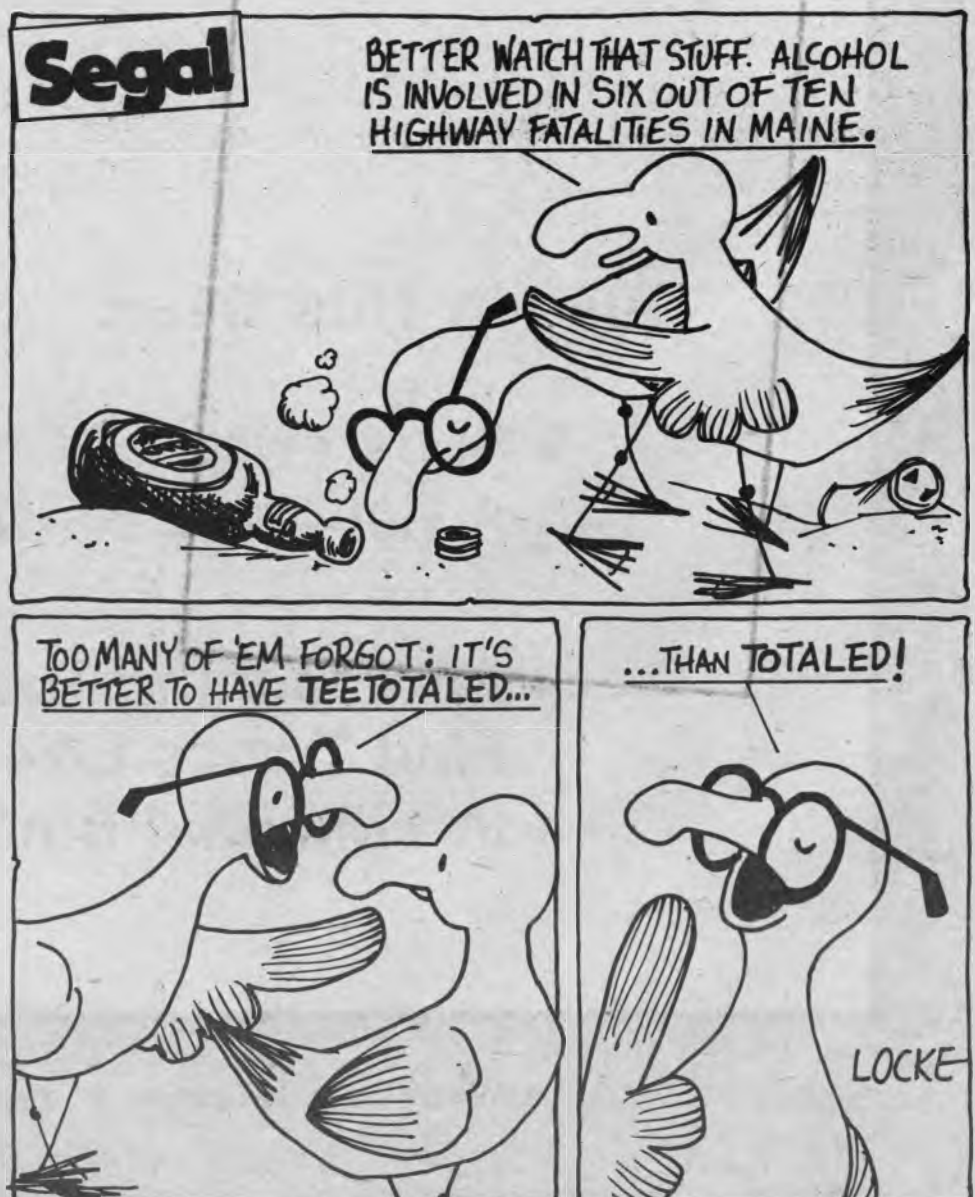
It has become painfully obvious that many people who drink and drive will never heed the warnings, even if they are repeated a zillion times. Therefore, it becomes incumbent upon others in society to make a greater effort to stop the carnage on our highways.

One of the most effective public relations efforts we have seen in this regard are television ads where a friend of an intoxicated person is forceful in his refusal to allow him to drive home from a party. This scene is repeated thousands of times in real life where it is apparent that someone is too intoxicated to drive safely. It is equally apparent that in far too many cases the intoxicated person wins the argument with well-meaning friends.

The situation calls for a true friend, not a "good buddy" who wants to please and stay on good terms. It is a situation that calls for firmness and a good, old-fashioned "horse-collaring" if necessary.

COVER PHOTO

This week's cover photo by staff photographer Cheryl Denz depicts the Danny Tibbetts Farm in Windsor. Tibbetts is profiled on Pages 12-13.



Bill Clark

... The Givers and the Takers

I haven't heard much about pancake suppers lately, but that may not indicate an absence of such. My friends in Skowhegan say that the distance between Caratunk and civilization grows all the time at a rate faster than that of a hippie's beard. They say that has something to do with the tides.

I don't quite understand that theory but it is based on the fact that the tides keep pulling all the Maine academics toward Cambridge and, since the academics have a monopoly on civilization, all the folks in the hinterlands are left on islands of barbarianism.

We may be in that condition here. We don't challenge it. In fact, we like it. But it does interfere with communications and that's why there may be pancake suppers all over the place and I don't know anything about it.

Whether they are still around or not, pancake suppers were a boon to church ladies who would otherwise have felt that they had to keep on, month after month, donating \$5 worth of food for the church to sell for \$1.50 at a potluck spread.

Pancake suppers were less expensive to sponsor. Some pancake flour company, in return for the privilege of tacking up posters and setting a box of mix every few feet on the tables, would furnish the pancake ingredients and send a man to make them.

As I remember it, the churches supplied waitresses, dishwashers, butter, syrup, and coffee. The standard price in the 1930s was 50 cents for all the pancakes a person could eat.

The year I was living in East Greenbush, the little church there launched a campaign to raise money to renovate the parsonage kitchen. One of the projects was a pancake supper and to it came a couple of local opportunists, Fred and Otto Smith.

These two hearties consumed between them 35 pancakes, seven cups of coffee, about a half-pound of butter, and some

mighty quantity of syrup. As they left the room, Otto was heard to say, "I'm glad we came. It's for a good cause, you know."

At the next church business meeting, a demand was made that the person who sold the tickets to Fred and Otto confess his guilt and put at least \$3 extra in the kitchen fund.

"If we had a few more men like them helping us," said a brisk committee member, "we'd have to sell the fixtures from the kitchen we've already got."

The givers of this world have always had to contend with the Fred and Otto types. I suppose they have been around for thousands of years. But in the great past of this nation, their numbers have always been small enough so that the workers could cope with the tribute levied in the name of help.

There was a time when only one person in ten was employed by state, local, or federal government. Last year, the ratio was one for three. At the present rate of bureaucratic growth, by the year 2000 there will be only three taxpayers for every two public employees.

Public employees don't really pay taxes. All they do is give back a part of the money they have taken out of the tax pool.

Now, obviously, some public employees are valuable and needed. We need firemen, policemen, highway workers, and wardens. We need teachers. We need all those who are a part of the traditional functions of government. But we don't need the millions of people who are engaged in fouling up our lives in the name of doing us good.

We certainly don't need the new employees advocated by Agriculture Commissioner Smith. They represent not only a tax drain but a public danger. To the peril of the public, the powers of these proposed bureaucrats are undefined. They will be appointed by the Commissioner and their probable duty is to advise him in the proposed new task of setting up a dictatorial

program for the use and control of Maine farmland.

We made this same kind of horrible mistake when we set up the Land Use Regulation Commission, thereby helping thousands of working citizens to develop high blood pressure, murderous ambitions, and ulcers. But the danger must not be defined in specifics. The danger is basic. It is a violation of all the principles of representative government.

Our burgeoning bureaucracy is evil because it takes power away from those who are elected and gives that power to appointed officials who then proceed to appoint their friends. An appointed official is responsible, actually, to no one at all since his removal is harder than plugging a volcano.

The town of Caratunk is presently being garrotted by the Maine Guarantee Authority as the result of an action which we refuse to believe was ever intended to be one of those permitted it by the legislators who originally approved of the idea.

The town of Osborn is being penalized by the Bureau of Public Lands because of a sleeper clause that slipped past the lawmakers who created the bureau.

The Bureau of Taxation has become all-powerful in the arbitrary setting of town valuation, thus taking away almost all control from the local assessors who are elected for the job.

And so it goes. A person could name instances without number. But, again, specifics are not the problem. The problem is the loss of voter rights and that is the same as the loss of freedom.

From Caratunk



A Maine Essay

... On Dreams and Dreamers

Along with its other faults, mid-life is a time of reflection. It's a time when we feel compelled to make assessments and to tally the score from our numerous scrimmages with life.

More often than not, it's a depressing exercise because the score is usually one-sided, and not in our favor. We discover that we didn't change the world, as we were certain at 25 we would do, and, with today's inflation, we've discovered that there's no mid-life mecca where we finally stop living from paycheck to paycheck.

Of course, we still hope that our ship will come in, but the harsh realities of life tell us that the pier will likely collapse before our boat makes the turn into the harbor.

We're suddenly slapped with the realization that many dreams haven't come true, and that they probably won't. That's the trouble with dreams, but they are not all bad if we understand what dreaming is all about.

I think the first mistake human dreamers make is not realizing when a dream has been attained and failing to stop, relish, and enjoy it. Remember that house you wanted when you were first married and living in that small, crummy apartment? I'll bet the place you're in now far exceeds that vine-covered cottage you coveted, but you're probably not fully relishing the fulfillment of that dream. You'd like to have a summer place, right?

Remember that car you literally ached to have when you were 16? Bet you've had three or four vehicles nicer than that dream

car since you've become an adult. I'd also bet that you never take the time just to ride around in that nice car and reflect on the successful completion of a dream. No, you're too busy moaning about your inability to afford a pick-up you think you need to take your garbage to the dump every two weeks.

The dream of almost everyone I have ever known has been to make sure that their children have it a little better than they did. As a parent, you've probably already fulfilled that dream. More than likely you already have a far nicer family than you ever hoped for, and your kids have already been to three "live" Red Sox games. Take a look at the bills from last Christmas and count the numbers of jeans and shirts that boy of yours has in his closet. You've done a lot better than you think.

There's nothing wrong with wanting that summer cottage or the pick-up, or in hoping that junior won't have to wait on tables to get through college like you did. They are dreams, and in the final analysis, that's what life is all about.

(I'm assuming that I qualify as an expert on dreaming, because I've been accused all my life of being a dreamer. You can't beat that for expertise.)

The thing we have to remember is that we shouldn't pin all our hopes on one dream. Dreams should be diverse and, in each case, there should always be a fall-back position. Take that summer cottage, for instance. If you can't own one, maybe you can save enough money to rent one for a few weeks.

At first blush that doesn't give the appearance of a dream come true, but it could have positive side effects. Several years back, my wife's big dream was to own one of those nice, but expensive, motor homes for camping. A friend loaned us one for several days and the wife was so scared of my driving, she swore she'd never own one. See, if we hadn't taken advantage of that fall-back position, the poor thing probably would have died regretting she never owned a motor home.

One final suggestion ... take a dream inventory at least every six months. Make a list of things you have hoped for over the years and compare them to what you have attained. If you make an honest assessment, I think you'll be pleasantly surprised. Be reasonable, though ... none of this stranded on a desert island stuff. We're talking about dreams, not fantasies.

Above all, never apologize for being a dreamer. You're okay only so long as you have the ability to dream. If you let the realities of the world get you so down that you stop dreaming, that's when the trouble starts.

Jim McGregor

LETTERS

Christian education

Dear Editor:

I am writing about the bill LD 1817. The First Amendment guarantees a separate church and state. State licensing of church school operations would entangle the state in church affairs to a far greater extent than is commonly realized.

The wall of separation of church and state would be broken, and it would be a dangerous step toward a state-controlled church. If the state doesn't have the right to license our "Sunday schools" then why do they think they have the right to license our Monday-Friday schools? State licensing of Christian schools would set up de facto state schools because the school would be at the mercy of state agencies, for their existence. Christians should zealously guard their First Amendment rights and oppose licensing of their schools.

Christians are certainly commanded to obey laws of their nation (I Peter 2:13). Advocates of civil disobedience find little encouragement in scripture. The only scriptural justification for a Christian to disobey his government would be in the case where the law of Caesar conflicts with the law of God. Yet, one might point out that Paul faced jail and punishment by the state in most of his ministry. Again, however, his offence was only preaching and teaching, and he obeyed God rather than Caesar.

The phony issue advocates use to promote state licensing is the specious argument that it is necessary for the protection of the children. But wait a minute, there would still be laws that would protect school children.

The bill LD 1817, would only exempt church-sponsored schools and schools of religious charter from approval of the Department of Education and Cultural Services. This bill would require standardized testing, high school competency testing; must notify Commissioner when starting a school, and students attending exempt schools

shall satisfy the compulsory attendance requirements of section 911 and section 1281 subsection 3. Plus, all exempt schools must comply with applicable fire, health and safety laws. We must protect our religious freedoms.

Ken Dutille, Jr.
Pastor, Calvary Bible Baptist Church
Central Maine Christian Schools
North Whitefield

Sears Island

Dear Editor:

We are, constantly, told by government that we must use less gas and oil (Really, Mr. Bureaucrat, we can't "afford" not to!) because we must not remain at the mercy of OPEC and our own oil producing monopoly (Agreed, and all government buildings and cars heed this advice!!). At least think about it!

Now it seems to us that Central Maine Power — whose lifeblood is knowing its business — should be "allowed" to make their knowledgeable decision about the feasibility and capacity of power that would be produced by a Sears Island power plant!

And each passing day increases the cost of building (prices all go up you know) the Sears Island plant.

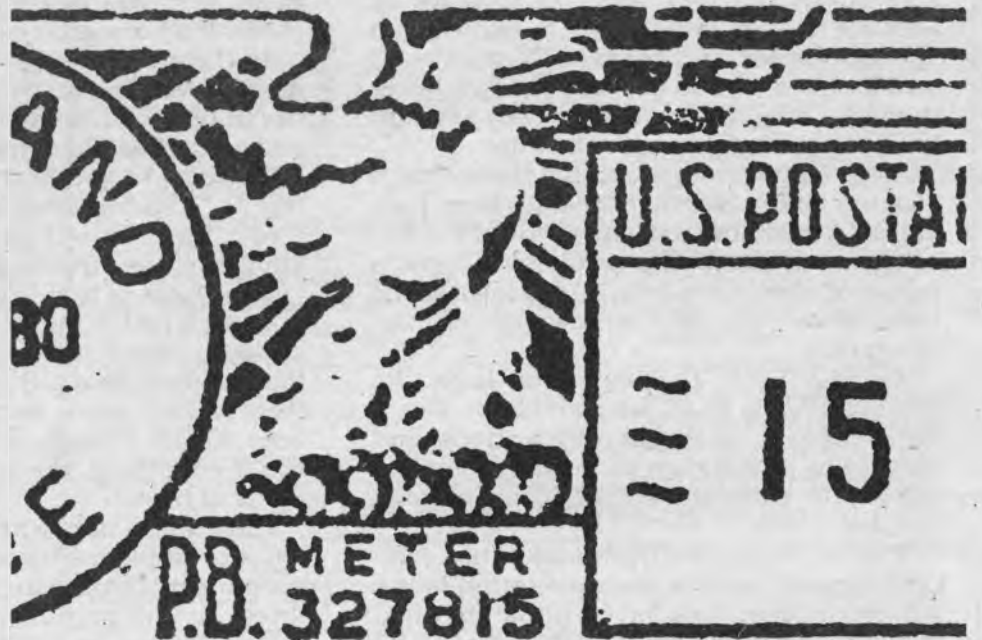
Public Utilities Commission tells us and CMP it shouldn't be built because it "might create a surplus of electricity." Incredible! Because each day that passes we are in need of more and more power right here, particularly here in New England.

And in passing, why shouldn't we (who finance the costly PUC) question its cost to us, versus its value to us. It seems to me it is, in itself, a form of monopoly.

For once Maine Congressmen, elected to office by us to represent us, give us government really responsible to all the people and heed our voices!

We desperately need and want the Sears Island power plant!

Mrs. C.M. Walker
Augusta



Longley

Dear Editor:

Thank you! Your commentary (Feb. 4) on former Gov. James Longley and his accomplishments was long overdue.

Jim Longley was the best thing that ever happened to Maine.

Mary A. Denzer
Co-Publisher, Coastal Journal
Bath

Can't wait

Dear Editor:

This is a great paper; and I can't get it quick enough each time it comes out. Thanks-a-lot.

Alton L. King Sr.
Bath

VOL. 2 NO. 8

THE MAINE PAPER

THE MAINE PAPER (ISSN: 0199-154X) is published weekly by the Capitol Publishing Co., PO Box 71, Hallowell, ME 04347. Subscription Rates \$10.00 per year \$18.00 for two years. Controlled Circulation postage paid at Portland, ME 04101.

POSTMASTER send address changes to THE MAINE PAPER, P.O. Box 71, Hallowell, ME 04347.

THE MAINE PAPER welcomes freelance submission of manuscripts and photographs, but cannot be responsible for them. Please accompany all submissions with a stamped, self-addressed envelope. All rights of publication of articles herein are reserved unless specific arrangements are made with individual authors and photographers.

Editor Jim McGregor
Contributing Editor Bill Clark
Photographer Cheryl Denz
Reporter/Copy Editor Diane Peterson
Production Chief Janet Mecca
Production Assistant David Brooks
Business Manager Leah Bowden
Typesetter Ruth Cox
Bookkeeper Mary Lachapelle
Office Staff Marie Atkins
Circulation Cheryl Cayer
Correspondents Oscar Nelder, Presque Isle;
Pat Sherlock, Portland; Mal Leary, State House;
Barbara Hollingsworth, Washington, D.C.;
Dave O'Connor, Sherman Station; Karen Foster, Augusta
Cartoonist Lafe Locke
Contributing Photographer VOSCAR, The Maine Photographer
Advertising Sales Patricia Wheeler, manager;
Dana Dix, Augusta/Waterville; Lydia Ogilby, Lewiston;
Jack Ijams, Mid-coastal; Paulette Chamberlain,
Aroostook County; Connie Crawford, York County;
Dick Collins, Greater Portland.

Member of the Maine Press Association



"How much longer 'til he
eats us out of house and home?"

Inflation. Who's the culprit? What's the cure? Find out when economist Milton Friedman discusses *How to Cure Inflation*.

Sat., March 8

10:30 a.m.

FREE TO
CHOOSE

MILTON FRIEDMAN
WARNS OF THE DANGERS
OF BIG GOVERNMENT

Mon., March 10

6:00 p.m.

Milton Friedman discusses *Who Protects the Worker?*

Mon., March 3 6:00 p.m.

WCBB — Ch. 10 MPBN — Ch. 26, 12, 13, 10

Guest Column

Why Kennebec County Stopped CETA Program

By George A. Smith

If you asked most people their opinion of allowing public officials to gamble with their tax money, there is no doubt of receiving a negative reply. But some citizens did come forth recently to urge Kennebec County Commissioners to remain as a prime sponsor of the Federal Comprehensive Employment and Training Program (CETA).

What those well-intentioned citizens did not realize is that they were asking the commissioners to gamble with the property tax dollars that fund other county programs. I serve as a Kennebec County Commissioner, and this is our story.

Kennebec is one of four Maine counties administering their own CETA programs as prime sponsors. Penobscot County serves several surrounding counties, and the state serves as prime sponsor for the rest of Maine's 16 counties. When I assumed my responsibilities as a Kennebec County Commissioner a little over a year ago, I spent a couple of months studying the CETA program and our local administrative office — I did not like what I found.

While bearing the responsibility for the program's operation locally, county commissioners were not involved beyond receiving a brief oral report from the local CETA director at each of their meetings, and signing tall stacks of warrants approving the expenditure of funds and payment of bills — this done perfunctorily without careful consideration or oversight. I recommended that commissioners give the CETA program much more scrutiny, begin participating in the decision-making process, and receive detailed, comprehensive reports of on-going programs and problems of the county CETA operation. And I said that if we didn't begin to shoulder this responsibility, then we should drop out as a prime sponsor. In short, I did not like being responsible for something I was not directly involved in.

You can't really blame my fellow commissioners for their response to my call to arms. As part-time officeholders, with no staff beyond a secretarial assistant, and increasingly difficult problems and responsibilities in many other areas, they hardly were interested in adding significantly to the many hours they were already putting in. So they said no. That was the day I began working to get us out of the CETA program.

There were signs of problems six months before I took office, when the local CETA

operation overran their budget, and were forced to cut back on staff. As 1979 progressed, even more serious problems came to light. Audits by independent accountants began questioning hundreds of thousands of dollars worth of expenditures. Regional CETA officials began moves to force the county to pay back, out of local tax funds, the money which they saw as spent on questionable items and staff, through improper procedures.

"Aha," you say. "Caught in the act, fraud and abuse." Well, not really. Technicalities, confusion of regulations, misinterpretation of rules. Maybe a couple of examples will give you the idea.

Two years ago, Kennebec CETA wanted to purchase a copy machine. After surveying the local market, they found the machine they wanted, and bought it. A year later, federal regional CETA officials overruled the purchase, saying proper procurement procedures were not followed and demanding the return of about \$7000 spent on the machine. Even though county officials were able to document their careful search for a copier, that no other vendor could provide the machine they needed, and that several thousand dollars were saved in the ultimate purchase, no consideration was given to us. That case is now in administrative law court, awaiting the hearing and judge's decision.

Another case also pending in administrative law court concerns a Waterville city councilor hired by Kennebec CETA as a job developer. Just before he was hired, county officials wrote and asked the regional CETA office if this was a proper move, and received from the fellow being hired a written statement that he would abide by the decision. After three months on the job, a written answer was finally given the county, stating that this fellow could not serve as a CETA staff member, and as a Waterville city councilor, ordering that he be fired immediately, and all three months pay which he had collected be paid back to CETA funds from county tax funds. The county appealed, arguing that the regional decision was wrong, and we should not have to repay the money. The Waterville councilor also appealed on his own, demanding reinstatement to his job from which we had fired him on orders from the regional CETA office.

This case will be heard soon, and we discovered last week a most alarming fact. Should the county win its case, and the judge rule that the councilor was entitled to his job, then the county would not be required to pay back his three months salary. But if this is the ruling, then the councilor will also win his suit, and be entitled to his job back, and the pay he has lost over the past year since he was fired. And the county would have to pay him those past wages, not the CETA program! We lose either way it comes out. Even though we fired this gentleman on orders from regional CETA officials, we end up liable if that was a mistake!

The question of liability finally forced Kennebec County out as a prime sponsor of CETA. With the federal government on the warpath, cracking down on every minor regulation transgression, and demanding repayment for even trivial items, local officials must carefully consider whether sponsorship of the program is worth the gamble of local tax money, which would have to be paid out should something go wrong.

Most frightening to me, was the fact that we were not only liable for the actions of our own CETA operations, but for the actions of every group, municipality, business, and non-profit organization which received a CETA worker from us. Should a small non-profit group put on a CETA worker, and later be found to have used that worker improperly, not kept appropriate records or whatever, they would be asked to repay that worker's salary to the CETA fund. But if they did not have the financial resources to do so (indeed, they may be out of business by the time the problems are discovered), then the county, through local property tax dollars, would have to repay the funds.

Kennebec County Commissioners were not willing to gamble property tax dollars in order to sponsor locally the CETA program, and we have voted to not seek prime sponsorship this coming year. In all likelihood, the CETA program for Kennebec County will now be run by the state. But several other counties in Maine continue to run CETA programs, gambling the resources of their property tax payers against future problems found by auditors and Regional CETA officials.

(George Smith is a resident of Mt. Vernon and a Kennebec County Commissioner.)

YESTERDAY IN



Tom and Andy Fairfield were out fishing one morning. The river was running fast but they were anchored in slack water near the west bank. The east bank at that point was a 30 foot high shale cliff and Andy was startled to see a man walking along the top of it, very close to the edge.

"Poor footing up there," said Andy to Tom.

Tom looked. "Can't figure why anybody wouldn't know it," he agreed.

Just then, the bank crumbled. The man started to slide, then checked himself by grabbing a twisty little hemlock that was rooted in a crevice.

"I got it now," said Tom. "He's an actor in the movies. They do stuff like that all the time. Just as

that bush gives way and he drops in the river, some girl will come swooping down from Brigg's Landing in a bateau and save him from drowning."

"Suppose she don't."

Tom retrieved his bait and cast again. "If she don't," he said, "then he ain't."

Steve Andrews was trying to talk Ben Rogers into supporting a man from Skowhegan who was running for the legislature. "He's a great guy," said Steve. "You only have to know how to take him..."

"I ain't sure," said Ben, "that I want to vote for anybody that has to be accompanied by prescription directions."

Old man Benton didn't care much for any of his relatives. He thought his sons were spendthrifts and his daughters were fliberty-gibbets. After his wife died, he decided that he'd have to make a will but he couldn't really make up his mind about which of his offspring to favor.

He solved his problem by calling in a city lawyer and turning the man loose with a whole bunch of "whereases" and "howsomevers." The lawyer drew up a noble document that had more words in it than Benton had dollars.

As this lawyer was reading his final draft to his client, Benton said, "It sounds great. Now, just between us, who do you think has the best chance of getting my property after the lawsuits?"

COMMENTARY



Separation of Church and State:

An Ancient Controversy Renewed in Maine

By Jim McGregor
Editor

Maine Attorney General Richard Cohen has found himself caught in the middle of one of the nation's oldest and most emotional arguments — the separation of church and state.

In the past few weeks, Cohen has made sometimes unpopular rulings that the state cannot pay tuition for students to attend religious schools (even though their town does not have a high school) and that Gideon Bibles should not be distributed in the state public schools.

Now, Cohen has been asked to determine if public schools which teach "secular humanism" can receive public funds.

The opinions rendered and requested represent both sides of the philosophical coin.

Even citizens who agreed with Cohen that money should not go for tuitions to religious schools think the attorney general should take the extra step and say no to the teaching of secular humanism. Many parents in Maine, particularly conservatives and moderates, have been complaining for years that concepts of humanism have been creeping into the public schools. Basically, "secular" means a non-religious approach to life and "humanism" has been defined as believing in the self-sufficiency of man, rather than in God. Parents have linked

secular humanism to such things as values clarification and behavior modification, which they say are being taught. A formal request for an opinion on the secular humanism question has been requested by State Sen. Walter Hichens, R-Eliot.

Admittedly, it may be hard for Cohen to define secular humanism and to determine if it is being applied to courses in public schools. However, those demanding a decision are armed with U.S. Supreme Court decisions which have found secular humanism to be a religion.

The one thing that is clear at this point is that Sen. Howard Trotzky, R-Bangor, who requested the attorney general's opinion on the state tuition grant question may have opened up a can of worms that may have far-reaching effects on both public and parochial schools.

Catholic schools, for instance, have already broken with the Protestant schools over the question of whether there should be state supervision of religious schools. The Catholic schools have made it clear to state education officials that they are not supporting legislation which would exempt Christian schools from such jurisdiction.

There are even moderates and liberals who feel Trotzky was unwise in raising the tuition grant question since many small Maine towns do not have high schools and the state and the town have traditionally

paid tuitions to schools in nearby towns, including parochial ones, to avoid the expense of building a high school for a few students.

No doubt, citizens and groups which feel they will suffer discrimination from the attorney general's opinions, or subsequent court action, will start gleaning the state's law books to see if everyone is being treated equally. If the state starts purging tax-funded programs which have been going to religious schools, the list might end up much longer than anyone anticipated or intended. The state has traditionally provided tax dollars to Catholic parochial schools in urban areas like Lewiston and Portland. Also, when a new school funding law was passed a couple of years ago to replace the Uniform Property Tax, legislators from those areas insisted that these schools be given state assistance in such areas as textbooks, transportation, medical services and testing.

The Catholic Diocese of Portland has always had strong support among legislators and that fact, along with the political clout being developed by the Protestant Maine Christian School Association, provides strong evidence that separating church and state in Maine education is going to be a difficult task at best.

Attorney General Cohen has made it clear that he does not like being in the center of the swirling controversy. He insists that he has only applied the letter of the law in his opinions and that they do not reflect his personal feelings toward religious education.

After his opinion in the state tuition grant case was criticized, Cohen responded in a guest column in a daily newspaper.

"Various individuals have assumed from my opinion that I must be opposed to sectarian education," he said. "Nothing could be further from the truth. The opinion is in no way intended as a judgment of the quality of Maine's religious schools which I have every reason to believe offer excellent educational programs."

Why has this new attention been focused on the church-state issue in Maine?

Obviously the development of some 50 private Christian academies in Maine the past few years was a major factor. The private school movement had been prompted in part by the removal of prayer from the public schools and by the growing dissatisfaction among many parents over subject matter and teaching methods in the public schools.

For many years there has been a comfortable relationship between the state and the religious schools. It's obvious at this point, however, that the association is going to become more and more uncomfortable for both sides.

Apparently the spotlight that has been focused on the separation of church and state issue in Maine in recent months has already had an adverse impact on the individuals who, for many years, have been quietly distributing Gideon Bibles to hotels, motels and schools.

For example, in 1967 the state Attorney General's Office, in an inter-departmental memorandum to the Department of Education, said it was okay for the Gideons to place the Bibles in schools for distribution to students and that "The decision is one for the local school officials."

However, Attorney General Cohen's latest opinion reverses that decision and makes it clear that the memorandum should no longer be used as a guideline.

Also, if the church-state separation continues to spread it could easily spill over into such areas as welfare and human services. Presently some \$3 million annually in tax dollars is being channelled by the Department of Human Services to organizations sponsored by the Catholic Diocese of Portland.



Ron Spinney
Gas Station Employee
with degree in civil
engineering

"I like it too much to leave. In the beginning I was for the refinery; now I'm against it. I'm on the planning board. Big oil will change our town. I think the Pittston outfit deserved an answer a long time ago, though. Fishing is coming back."



Buddy Allen
Building Contractor

"I'm very much in favor of the refinery. The tax break for the town would be one thing. I think it would generate favorable trade. I don't think the oil spill question is a problem. We'd be as safe with a refinery in town as with one down the coast 20 miles — and there is one just across the bay."



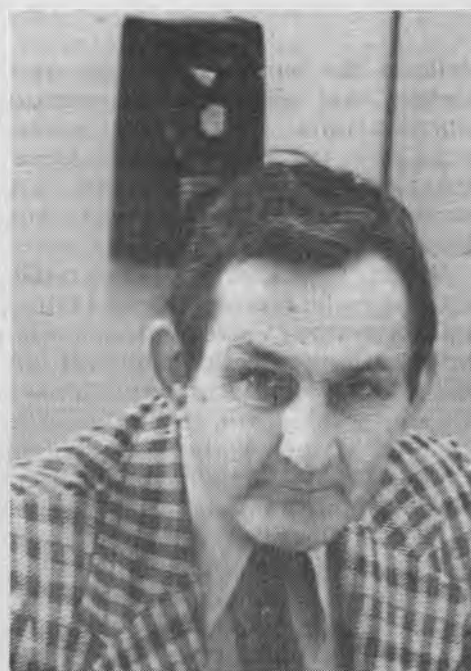
Diana Marsh
Mother and Teacher

"It's difficult to answer; there are so many pros and cons. It would be fantastic to have jobs around here. A lot of young people are leaving town."

Maine Opinions

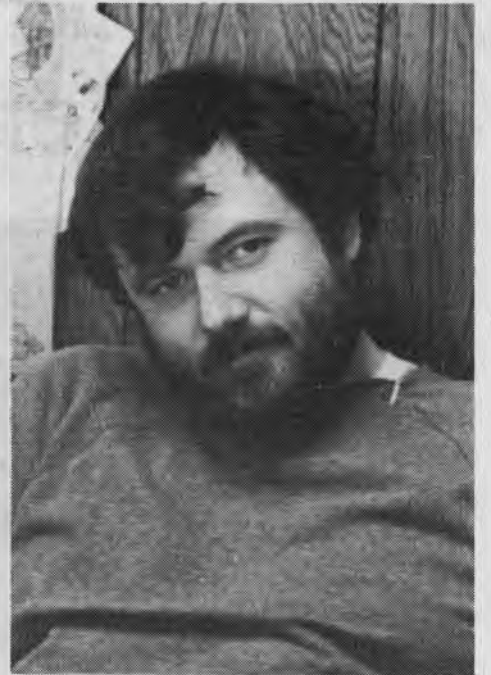
By Eric Wiggin

The people of Eastport have been living with the unresolved question of an oil refinery for their community for eight years. THE MAINE PAPER recently visited the Downeast town and asked area residents their feelings on the project after all these years.



Bruce A. Mackay
City Manager

"The Pittston refinery could have an environmental impact. I've only been on the job as city manager for four weeks, and it is too early in the game to tell."



Bernie Ceciery
Owner, Eastport
Appliance Company

"The bottom line is I don't think we need the refinery. It'll bring economic benefits for sure, but it would engulf the entire area economically and environmentally. One good spill would pave the beaches with asphalt and totally destroy the shellfish industry — and sooner or later this would happen — it's just a matter of time. Eastport's fishing industry is picking up. We have a new wholesale fish company in town, and local fishermen are just absolutely elated at the better prices. I hope Eastport will become a deep water port."



Kathy McCoy
Housewife

"In a way I'd like to see the refinery come. There'd be more jobs for people that need them. It'd help build the town up a bit."

The Pittston Story: Eight Years, \$10 million, No Refinery



An artist's rendition of the proposed Eastport refinery

A Tale of Delaying Tactics and the Influence of a Senior Senator

By Jim McGregor
Editor

The Pittston Company's expensive, eight-year battle to build an oil refinery at Eastport, a planned referendum to ban nuclear power generating in the state, and the Public Utilities Commission's reluctance to approve a coal-fired generating plant on Sears Island have raised serious questions in the minds of many as to how Maine plans to meet energy needs in the future.

After eight years, \$10 million in expenditures, thousands of hours before government regulatory bodies, and months in court, the Pittston Company has yet to turn a spadeful of earth at its planned construction site in Eastport. No doubt many firms would have thrown in the towel long ago, but Pittston has persisted and some company officials continue to be hopefully optimistic that the refinery will ultimately be constructed.

The Pittston story is an interesting and important one because it

reflects the barriers, red-tape and delays that all public or private corporations could face when they try to undertake a major energy development in an environmentally-conscious state like Maine.

Bruce Chandler, a Waterville attorney who has represented Pittston for several years, thinks it will be possible to secure approval for major energy projects in the future. He said it is not the environmental laws of Maine or the U.S. which cause the long delays, but rather the administration of those laws.

"Where the process breaks down is in the administration," said Chandler. "Projects can be defeated simply by delaying tactics, not by the merits. People who are so inclined can abuse the process by wearing out the other party, by exhausting their patience and finances."

Although Chandler describes himself as a "liberal Democrat," he points a finger at environmental groups, not big business, for the delaying tactics.

"As a liberal Democrat all my life,

'Knowing what we know now, we'd never have started in the first place.'

I grew up with the idea that it was big business that used the law in that manner," he said. "I was astounded to find out that in the case of Pittston it was not the company. It was the people I felt the closest to, the environmental groups. They felt that their cause was so right that it justified the tactics." He said if the delays result in a weakening of environmental laws "the environmentalists will bring it on themselves."

Chandler cited as an example of the "tactics" used by environmental groups a blast Jon Lund, a former attorney general and official of the Natural Resources Council (NRC), gave the Board of Environmental Protection (BEP) during one stage of the Pittston hearings.

Chandler said that after a few BEP members voted contrary to an attorney general's opinion on a license renewal question that Lund called them "lawbreakers" in a NRC newsletter. "They weren't lawbreakers because the attorney general only expresses an opinion and gives advice. They only went against the advice of a lawyer. The NRC was a party to this process and was obviously attempting to intimidate. Nothing happened to the NRC for its action but I suspect if the Pittston Company had tried to intimidate the hearing board it would have been a different story."

Chandler feels Pittston may have had more difficulty than others in securing the necessary permits for an energy project because its end



A.F. Kaulakis of the Pittston Co.

product was oil.

"We are talking about oil on the Maine coast and there is built-in opposition to the question of whether oil and the Maine coast go together," said Chandler.

Also, the name of Democratic U.S. Sen. Edmund Muskie surfaces time and time again when opponents of the refinery are listed. "Maybe it was the luck of the draw, but Pittston picked a spot near the Campobello-Roosevelt International Park as the site of its refinery," said the lawyer. "That particular park is very important to Maine's senior senator (Muskie) because he serves as co-chairman of the commission. There is no question that the project not only lacked congressional support, but that there was a tremendous amount of well-placed opposition."

As a matter-of-fact, Chandler claimed that the project had received no political support, either from officials in Maine or Washington. "History shows us that there has never been a major project like this built without congressional support. It is a miracle it's got as far as it has," he said.

Since 1972

In 1972 the firm made the decision to attempt to build its refinery on the Maine coast since it was one of the few spots in North America with water deep enough to accommodate supertankers.

Pittston applied to the Maine Department of Environmental Protection for a site selection permit in April of 1973 and hearings began three months later. They ended abruptly when the Board of Environmental Protection told the company it would have to secure approval from the Canadian government for supertankers to navigate its waters before it could consider issuing the permit. A court overruled the BEP on that

point and the hearings resumed in mid-summer of 1973 and lasted into 1974. However, just before a ruling was to be issued a deputy state attorney general found a obscure case involving a mobile home park's battle with the city of Brewer. It involved land title, and the attorney general's office convinced the board that Pittston had to have absolute title to the airport in Eastport before a permit could be granted. Pittston had been armed with an agreement from the Federal Aeronautics Administration (FAA) that it would hand over control over the airport by 1979, but the BEP still pressured Pittston into withdrawing its application. Even after FAA reassurances that Pittston would eventually own and control the airport, the attorney general's office was not satisfied, but the board did agree to proceed.

Ultimately a permit was granted for the project, but with the stipulation that only tankers of 70,000 tons or less be used. That was not satisfactory to Pittston and after another series of hearings the board agreed to up the tonnage to 150,000.

By mid-summer of 1975, Pittston finally had its state site selection permit. It then turned its attention to meeting federal requirements.

Eagles and whales

Pittston had not anticipated too great a problem in securing a favorable environmental impact statement from the Environmental Protection Agency since it had prior approval from the state agency. It needed clean air and water discharge permits from the federal level.

The environmental impact statement was issued for review in the summer of 1978 and the clean air permit was issued.

The federal process appeared to be progressing smoothly until the

company demonstrated that it could meet air standards, and it thus appeared that final approval might be given for the refinery. The Departments of Interior and Commerce, however, brought the process to an abrupt halt by raising issues under the federal Endangered Species Act. Those agencies questioned what impact the refinery would have on the nesting grounds of the bald eagle and on whales which frequent the waters off Eastport.

Final EPA permits were held up and Pittston filed an appeal to an administrative court. That trial lasted from January 7, 1979, to February 9 and ran six days a week. Although the appeal was designed to get approval of a water discharge permit, the only one lacking, it opened up the entire issue and Pittston had to replay its case in its entirety, including issues that were supposed to have been settled years before in Maine. It will be at least two months before the administrative court in Boston issues its findings.

Persistence

Why does Pittston keep trying after all the roadblocks?

"Knowing what we know now, we'd never have started in the first place," said A.F. Kaulakis, Pittston's vice president for Energy Development. "In retrospect, we should have called it quits long ago, but at the time we started we had no idea how this regulatory thing would mushroom and hamper a major industrial development. It has become a totally different ball game. If we had to start in 1980, I don't think we would do it."

Kaulakis, who has devoted almost eight years of a career to the project, finds it difficult to hide his bitterness.

"After we started, the Environmental Protection Agency came into being as a statement of social objective," he said. "The federal government created an agency and allowed it to establish rules and regulations."

'I guess we kept going because we always thought something was coming around the bend.'

He also talked about Senator Muskie's role in the project. "He's the guy who sank this, and that story usually has not been told. Also, the environmental groups can, armed with money from groups like the Ford Foundation, tie up these things for years."

Kaulakis said he was afraid that in the future companies and individual business executives are going to be reluctant to sacrifice so much time and money. "A thing like this can go beyond the scope of a guy's business career," he said. "Nobody wants to work for 10 years on something and see nothing happen. Heck, I could be dead of a heart attack or of old age before this thing is through."

"I guess we kept going because we always thought something was coming around the bend," he said. "Two years ago, we thought we had it made. We had state approval, we had a favorable federal environmental impact statement, we had a clean air permit and assurances that we would receive a water discharge permit, and the Coast Guard had indicated it would approve the needed piers."

"Then there was this unbelievable response from the federal bureaucracy about endangered species and we found ourselves starting all over again," he recalled. "But, after you've already spent \$10 million you tend to decide to go another six months."

Kaulakis said the company is now playing the situation "by ear." He said his firm will wait to see how the administrative court judge rules on the endangered species question and will try to determine how long environmental groups might keep that ruling in court if it happens to be a favorable one.

If, at some point in the future, Pittston wins its battles with the Maine State Government and the U.S. Government, it will head north for another round. It will then have to secure the approval of the Canadian Government for its tankers to navigate that nation's waters.



**Clarissa Illsley
Tavern**
Route 1, Damariscotta

OPEN for group reservations only
until our reopening in the spring

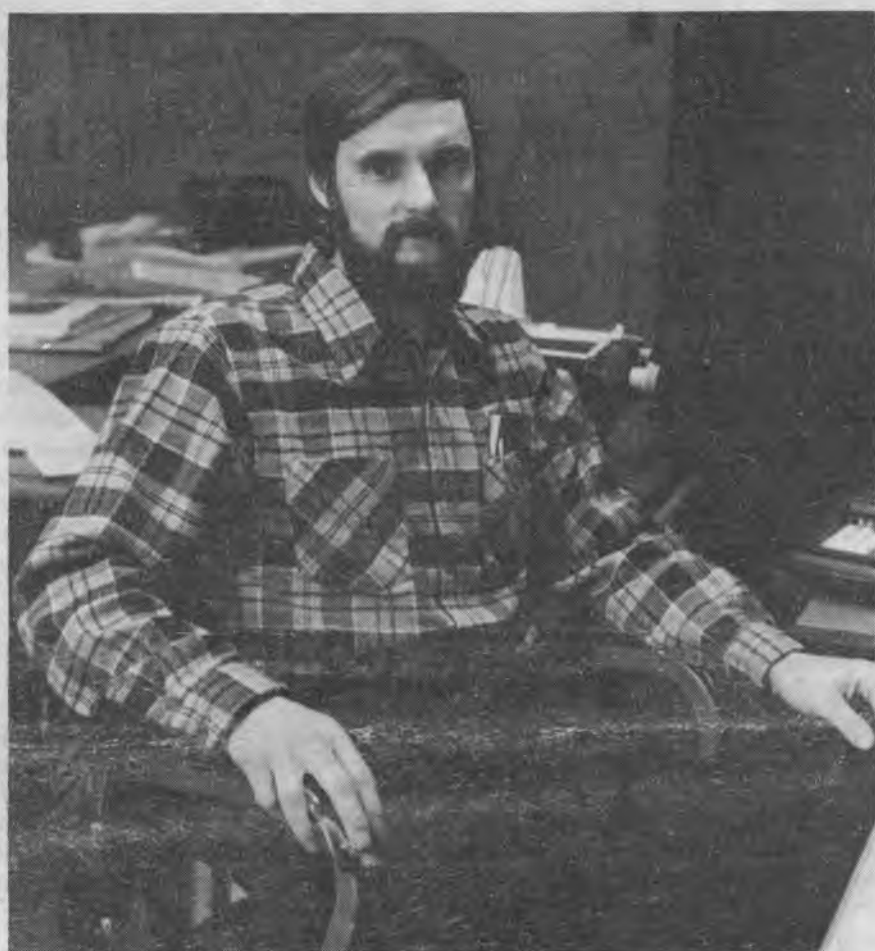
**ALL
COMPLETE DINNERS
\$5.50**

Groups up to 150

"Where Mother
makes the bread"

563-5500

Union's Money Problems Mirror Small Town Plight As Town Meeting Time Approaches in Maine



Union First Selectman Ronald Hawes

By Robert E. Dunbar

UNION — In spite of determined efforts to hold the line on assessed property values, the town of Union ended 1979 with \$34,388 in unpaid taxes and only \$19,130 cash on hand. The unpaid taxes represent an alarming 79 percent increase over the previous year.

This year the town may have to borrow \$150,000 in tax anticipation notes, a much higher amount than in previous years. It will have to borrow earlier and at a much higher interest rate.

Is the solution to raise taxes and with it the penalty for those who do not pay on time? Declared First Selectman Ronald Hawes, "I don't think the townspeople can stand another increase like last year."

But is there any choice? Each year, as state mandated property valuations rise, so do school expenses and Union's share of the Knox County budget. Like all towns in Maine, Union is economically trapped and looking for ways to hold the budget in check.

Hawes, 31, has been First Selectman for four years. Married, with two young sons, he represents the eighth generation of Hawes to run

the family farm, the largest dairy farm in town with 150 head. The first Hawes settled in Union in 1779. For this reason, his personal interest in the town's well-being runs deep.

Declared Hawes, "I'm proud of my town. That's why I became a selectman in the first place. I want this town to be a good place to live in, a good place for children to grow up in."

In 1970 Union had a population of 1189. It is now estimated at 1600, and growing. Much of the growth has come from out-of-staters moving in to escape city pressures. Many of them commute to jobs in Rockland (15 minutes away by car) and Augusta (30 minutes). The proximity to the two cities and the rural beauty of the town make it highly attractive.

Farming area

Union is basically a farming community. There are eight dairy farms as well as five poultry farms, most of them quite large, according to Hawes. It also has a sprinkling of small businesses and a well-staffed school system.

But, like every place else, infla-

tion has taken its toll, and so has state pressure to increase property taxes. On the state's recommendation, Union went to 100 percent valuation in 1976. By doing this Union hoped to cross the biggest hurdle the state held in store for it, get it over with, and hope pressures would ease.

But they haven't. Property values on the town books have not increased since 1976. But the tax commitment gets higher every year.

Trying to hold taxes down, Union decreased the percentage valuations accordingly to give taxpayers some relief. It was able to lower the mil rate two years in a row. It was 12.5 in 1977 and 11.2 in 1978. Last year Union assessed at 78 percent of book value, but the mil rate climbed to 16. The town has gone about as far as it can go or as far as the state will let it.

There seems no way to hold the tax commitment down. In 1978 it was \$200,000. But in 1979, a troubling year, it jumped almost 50 percent to \$295,000. And it will probably be higher this year because of the inflation factor alone.

The town has also had to face the problem of a growing number of taxpayers who have not been able to pay their bills on time. The longer they wait, the more they will have to pay. Union has a 12 percent penalty now in effect. (Some towns may go to 18 percent this year.)

"Slow pay" has created problems for the town in meeting its obligations. In prior years the selectmen have dipped into surplus to make ends meet. There was \$66,000 in the surplus account in 1976. But by 1979 it had shrunk to \$39,000. This is disturbingly low.

Unpaid taxes are not the only source of money problems. Anti-Recession Fiscal Assistance funds are no longer available, and last year the town received less than expected from Federal Revenue Sharing. There was also a sharp drop in income from trust funds.

In Union, as in many other towns, it is standard practice to borrow against anticipated revenue from taxes. But the penalty for doing this becomes more severe each year. Only two years ago, the interest rate was 3.46 percent. In 1979 it rose to 5.79 percent; and this year the town expects to pay somewhere between seven and eight percent. Hawes stated, "We don't expect any problem in getting the money, but the amount and the cost are going to be a lot higher than they used to be."

Avoiding trouble

Union is a proud town and wants to pay its own way. There is no intention of letting things reach the sorry state that fell to the towns of Saco and Lisbon, which were forced to default on loans, Hawes said. "We don't ever want to be in that position."

Last fall, with the pile of unpaid taxes staring them in the face, Union's selectmen decided to do something to help avoid a financial jam. In November they hired a management consultant, David Miller of Windham, to study the town's financial structure. By late December he had submitted his findings and recommendations. They were not encouraging; but they did point the way to financial stability.

For one thing, Miller advised the town to keep the amount of money drawn from the surplus account to



ATTENTION SUBSCRIBERS

We are very proud of THE MAINE PAPER and have recently had bumper stickers printed for our staff vehicles. Since you have indicated an interest in our efforts through your subscription, we thought you might also like to have one. It is enclosed with this issue.

'Like all towns in Maine, Union is economically trapped and looking for ways to hold the budget in check.'



—Photos by Cheryl Denz

Thompson School houses Union town offices

a minimum. He set a recommended limit of \$11,000 in any one year. At the same time, he encouraged the town to rebuild the surplus account to a comfortable level.

To help improve the town's cash position, he recommended borrowing on an "as needed basis" rather than in one big lump sum. This would make the town more dependent on cash flow and reduce the cost of borrowing.

Miller also recommended that the town take a closer look at its public works department to see how that operation could be made more economical. Instead of renting equipment for roadwork or depending on an outside firm for snow plowing, both major expenses, Miller suggested they consider buying their own equipment for roadwork and doing their own plowing. Over the long haul, he said, this would save the town money.

He also reached the following conclusions:

(1.) An increase in the tax rate (the mil rate) is unavoidable because of the expected steady climb in state valuations, the cost of education, and the county tax commitment.

(2.) The cash position of the town will probably deteriorate further before it improves. They will not be on safe ground, he said, until they maintain a three to one ratio of cash on hand versus unpaid taxes. In other words, if the town has \$30,000 in unpaid taxes at the end of the year, the cash on hand should be at least \$90,000 to cover immediate needs. With careful attention to the town budget and a rebuilding of the surplus account, this could be accomplished in three to four years.

As for tax relief, the problem appears to be insurmountable. The selectmen have probably gone as far as they can go in holding the line on property taxes without ruffling the Bureau of Taxation's feathers. But there is still the "inflation factor" that the state expects all towns to add to their valuations. It was 9.6 percent in 1979. It will probably be even higher this year.

The citizens of Union may wonder, "Is there any way out of the lengthening tax tunnel, or are we trapped forever?"

Careful management of the town budget can make a difference. Any relief is better than none, even if it means holding the increase to a minimum.

The Union selectmen have looked the problem straight in the eye. There are no easy answers. But they're working on it.



Fine crafts from
over 200 Maine
and New England
artists

10-5
Mon. - Sat.

81 Water St.
Hallowell, Me.

L. L. Bean™

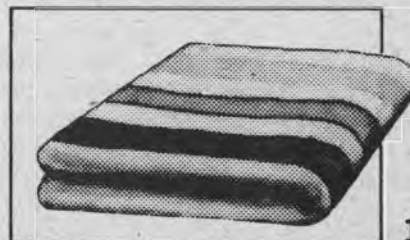
Instant relief for cold sufferers.



Maine Hunting Shoe®



Maine Guide Shirt



Hudson Bay Blanket



L. L. Bean, Inc.

Located on Rte. 1, Freeport
Only 20 minutes from Portland
Open 24 Hours a Day - 365 Days a Year
Outdoor Sporting Specialties



—Photos by Cheryl Denz

Tibbetts with one of milking herd

(Editors Note: Six years ago, Danny Tibbetts was a school teacher earning \$100 a week. He saved up \$1000 over a five year period and bought a \$125,000 farm. Today, he grosses over \$100,000 a year, double his earnings when he first started farming, and recently he earned top production award for Knox, Lincoln and Kennebec counties. How did a 27-year-old school teacher with only \$1000 in hand purchase a \$125,000 farm with 40 head of milkers? "Where there's a will, there's a way," says Tibbetts. This is his story.)

By Linda Jones

WINDSOR — Danny Tibbetts is 33 years old and a happy man. He has a profitable farm, a wife who loves and helps him, and three beautiful children.

His entrance to farming was not easy. He had two years of agricultural education at Vermont Technical College and two years at the University of Maine in Orono in pre-vet. He taught agriculture for five years at Lee Academy in Penobscot County, marrying during his last year, before he really decided that a family farm was what he wanted. But he only had \$1000.

First he and his wife Karen started looking in Vermont for a farm, but while home in Whitefield, Maine, for an anniversary party for his parents, his cousin suggested there might be a good farm available in nearby Windsor. Owner George Reed, who called his farm Reed Farm, wasn't too positive, but the Tibbetts liked the farm. "It was the right farm. Once we stopped here, we stopped looking at all other farms and decided this was the farm we wanted if we could buy it and farm right.

"But things weren't quite right . . . George loved farming and wasn't ready to walk out. The price had to be worked out,

and it was pretty near a year before we finally had everything settled. George originally wanted \$175,000.

"I did my banking in Lincoln, so I went there first. The man I dealt with advised me . . . and steered me away from his bank. He said, 'Go to Farmer's Home Administration (FmHA).'

"We got turned down by Farmer's Home twice. We went in and weren't really prepared. We walked in there, they took down some information and told us it wasn't possible for us to buy the farm. If we had probably half the down payment (\$62,500) we could buy it, they said.

"Production Credit also showed us the door. They said it wasn't possible. But where there's a will, there's a way. If I had listened to the first five guys I talked to, I wouldn't be here now. Every one of them said no, there's no way. They either laughed in my face or just shook their head and said, 'It's way over your head, financially.' But we worked at it and we found a way.

"We bought this farm by financing half with FmHA and half with the previous owner. George took quite a risk in selling the farm to us. I had never met him before . . . but he did know my family and he was quite taken with Karen.

"We ended up with a monthly payment of \$800 for 20 years, which is kind of hard to put into perspective. I had only been making \$100 a week teaching. We bought the farm for \$125,000 and the FmHA asked us to add another \$5,000. We didn't want it, but they wanted an escrow account for emergencies or something like that. So it was \$130,000 debt, one-half to FmHA and one-half to the owner.

"We have never been back for more borrowing. Since we bought the farm, I have been able to replace all the machinery with new from our income. I also have improved the soil by reseeded, plowing and fertiliz-

Danny Tibbetts: One Thousand Dollars

ing. The soil here is excellent and I now raise all the feed for the dairy herd." Danny cuts two, sometimes three crops of hay from his land each summer.

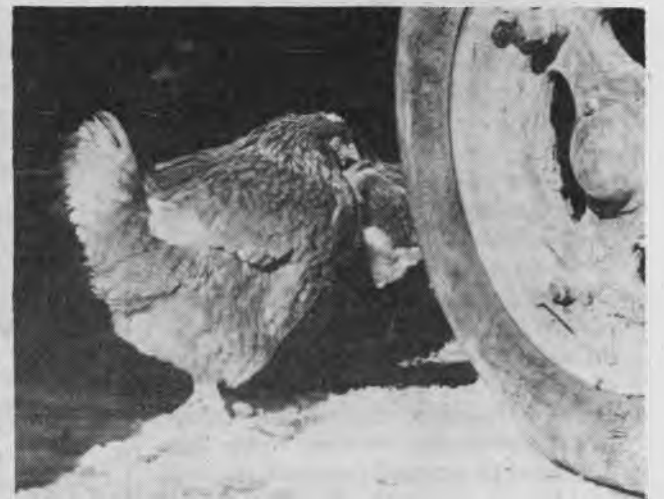
"Karen worked a couple of years at Togus Veterans Hospital. We probably could have made it without this but her income made it a lot easier. I think having the owner involved in the financing of the farm is good. He's always going to be as sure as he can that you're going to make it . . . we have a tremendous relationship. George has never missed a week coming up here, not to interfere, but just to talk. I did have a concern in the beginning that George would move down off the hill without being able to divorce himself from farming. But George went through quite a change. Here he was married to the farm and then just walked away. I don't know if I could do what George did, but looking back on it, I think this is the way to sell a farm, and, this is the way to buy a farm."

Danny bought the land, buildings, machinery and livestock in the price. He has only increased the size of the milking herd from 40 to 45 animals, but he has doubled the production of milk. "Farming is a family enterprise, but it's a business. You've got to make money at it. If you're not making money, you should not be farming."

Danny sells his milk to Brewer Dairy, one of the producers in the Maine market. There are other places to sell milk, such as Hoods, Yankee Milk and National Farmers Organization, but in these cases the milk goes out of state for processing. The Maine market provides in-state processing and most of the cartoned milk in the stores is from the dairies in the Maine market. "Given the choice, any Maine dairy farmer would probably be in the Maine market, but requirements are very high as to cleanliness and commitment. The prices are higher in the Maine market than elsewhere."

When Danny switched from selling in the Boston market to the Maine market, he earned an extra \$10,000 for the year. "I benefit from the Maine Milk Commission because of the higher price."

But he has certain reservations about the function of the Maine Milk Commission. "I can't really slap the hand that feeds me, but yet I do disagree some in that I think there should be more of a supply and demand situation . . . In the spring when there's a lot of milk on the market, the price should go down. In the fall and winter when most farmers are shipping less milk, the price should reflect that on the market. I think supply and demand is medicine for a lot of



Chicken finds a spot of sunshine

lars and a Dream

problems, and milk is one of them."

Dan got his schooling in Whitefield Grammar School and Wiscasset High School before going to college. "I didn't enjoy the pre-vet courses at UMO nearly as much as learning the tools of the trade at Vermont. I was really more interested in production and doing things right. Having an 18,000 pound herd average doesn't mean anything unless you're making more money than you were with a 17,000 pound herd average."

Karen grew up in Kittery and went into nursing. She had no farm background but now helps with the 40 heifers each afternoon for one-half to three quarters of an hour.

In addition to caring for Adele, four, Andrea, three, and Todd, two, Karen serves as treasurer of Kennebec County Farm Bureau, of which Danny is a director. Karen was recently elected secretary-treasurer of the Windsor Republican Town Committee.

Danny is president of the Dairy Herd Improvement Association, an official testing program. He has served on the town planning board. Both play a lot of raquetball and both spend a considerable amount of time with the children.

"They're going to have responsibilities on the farm. This is a family farm and I'm going to raise them as I was raised, first caring for calves, then heifers, then cows, then milking . . ."

Danny gets up at five o'clock in the morning, does the milking before breakfast, and puts in a full day until about seven-thirty at night. He doesn't take much time off. Two years ago he took his family to Florida for a week, as he will again this month. And he took a night off last June 16. "But I get a lot of enjoyment out of being on the farm. It isn't a rut. Every day is a challenge. I think that's the way life should be."

One-half the Tibbetts' herd is now registered Holsteins. In another year, they hope to have three-quarters of the herd registered, by means of purchasing and breeding better producing animals. The 40 cows of all grades that he bought originally for \$25,000 are now worth about three times that amount.

Danny takes a dim view of government programs. "FmHA gave me a loan for \$55,000 and they haven't been out here but just once to see if the farm still exists (after six years). I know a guy down in Union who wanted to farm and couldn't get a loan from



Tibbetts gather before antique wood stove (L-R) Danny, Todd, Karen, Andrea; Karen's sister Susan Keen holding Adele

FmHA. He didn't know anything about farming. He started writing to his congressmen and it wasn't too long before he had all the money he wanted. Now he's got a great, huge barn down there and he doesn't know how to farm! He doesn't know how to farm and he's not making any money. He's living there . . . I don't know whether he's paying all of his debt level or not . . . but it's a false economy."

As to the state Department of Agriculture, he comments, "I take a lot of pride that the Department of Agriculture doesn't spend much money. I really don't think they should play much of a role. All this reorganization stuff goes against my grain. It's crazy! We're going to be getting more politics, and more people will get into farming that shouldn't be in farming, and it will generate too much power. The power should come from the people at the grassroots."



Kittens are part of farm scene

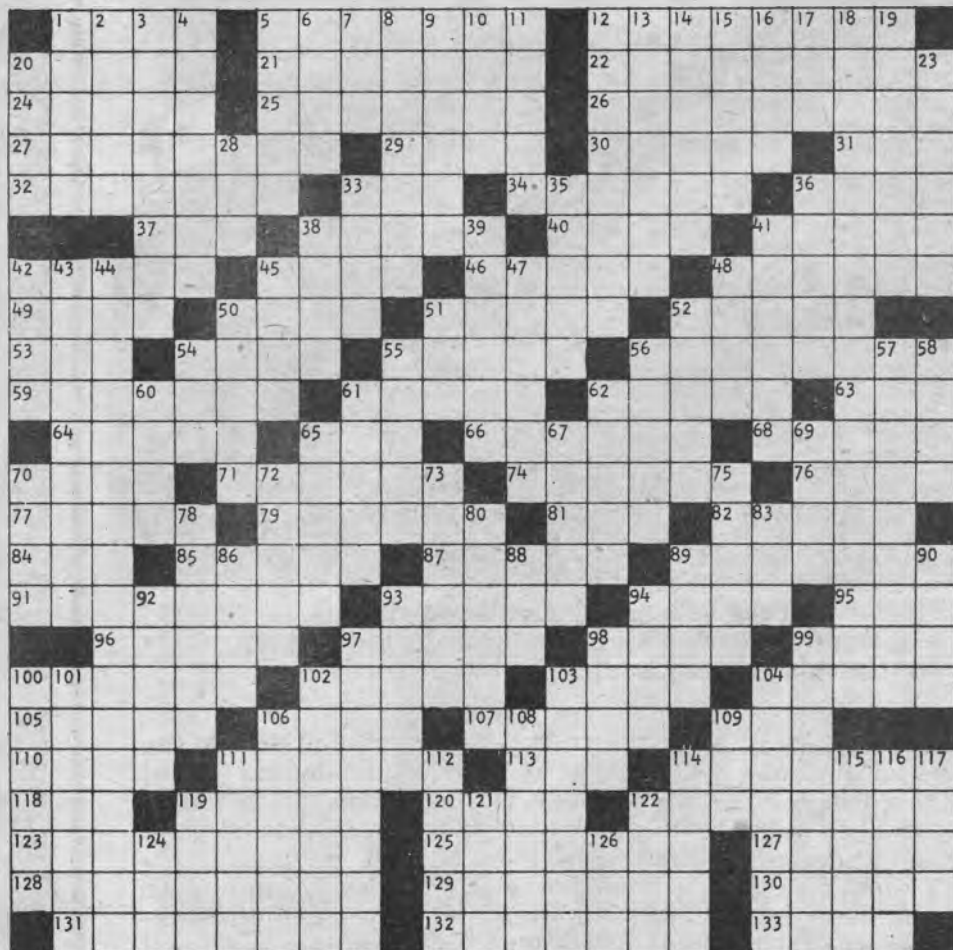


Silo and farm buildings form interesting rural skyline

OBSERVER Crossword

Edited by Charles Preston

HERE AND THERE



Answers on page 22

ACROSS

- 1 Portal
5 Aperture
12 Ritual
20 City of the Willamette
21 Assembly line worker
22 Irregular
24 Nitrogen compound
25 Selma's river
26 Speech
27 Let loose
29 — Bator, Outer Mongolia
30 Weeping
31 Patriotic org.
32 Impart zest to
33 The Lion of Janina
34 Fastidious
36 Plexus
37 Hard tough wood
38 Glume
40 Memo
41 French philologist
42 Monotonous labor
45 Fleishy pome
46 Light entertainment
48 Scram
49 Cousin's mother
50 Tattle
51 Mont —, Alpine pass
52 Mistress
53 Cover
54 Aspersions
55 — cross
56 Student of ethics
59 Tailless

- 61 Levis material
62 Shelter
63 And not
64 Away
65 — up, angry
66 Second childhood
68 Vestige
70 Holy Roman emperor
71 Act of grooming
74 Yield
76 Star in Perseus
77 Dimensions
79 Small blossom
81 Foot
82 Ancient district of Asia Minor
84 Vive le —
85 Small amounts
87 Lowest point
89 Railroad car
91 Applier of a vitreous coating
93 Was irritated
94 Sneer
95 Young insect
96 Lagoon
97 Proportion
98 Mouselike rodent
99 Disguise
100 Summit
102 Cantaloupe
103 Nobleman
104 Mediterranean island
105 Filbert
106 Invitations
107 Juniper
109 Attention
110 Down with

- 111 Unit of three lines of verse
113 Cushion
114 Craftsman
118 Qualified
119 Indian lancer
120 Minerals
122 Annoy
123 Merchandising agreement
125 Antiknock agent
127 Explosive
128 Sedum
129 Vespucci is its eponym
130 Greatly
131 Envelop
132 At the side
133 Russian river

DOWN

- 1 Urchin
2 Offer an excuse
3 Apartment
4 Smaragd
5 Deliver a discourse
6 Stack
7 Girl's name
8 Cloudy
9 Style of type
10 Roundworm
11 Majestic
12 Wary
13 Treaty
14 Spin
15 Abrasive powder
16 Bloody —
17 Palmyra leaf
18 Not sectarian
19 Land of the Maya
20 Large hall
23 Calm

- 28 Gaseous envelope: abbr.
33 Israeli foe
35 Smith's tool
36 Stately
38 Large mammal
39 Timorous
41 Household pest
42 Festive
43 Destruction
44 Engagement in manufacturing
45 — fours
47 Charm
48 Unfurnished
50 Innocence
51 Receptacle
52 Actuator
54 Turf
55 Diminish gradually
56 Wise man
57 Norman Thomas, for example
58 Journey
60 Disturbance
61 Apollo's birth-place
62 One having aversion
65 Near the eye of a bean
67 Half-hearted
69 South African money
70 Monster
72 Frequently
73 Holding to its full value: mus.

- 75 Daughter of Tantalus
78 Wintry
80 — of the Shrew
83 United
86 Genus of tropical evergreens
88 — volente
89 Mushroom feature
90 One of the Aleutians
92 Dramatic presentations
93 Treacherous
94 Triangular tract
97 Scarlet crinkled fabric
98 Enormous
99 Of the sea
100 Banters
101 Lipped
102 Watchtower
103 Obliteration
104 Of the morning
106 Take care
108 Menu item
109 Blunder
111 Flambeau
112 Absolute
114 Of a region
115 Fiend
116 Heart chambers
117 Kind of lamp
119 Degree
121 City in Italy
122 Indian of Peru
124 Hospital employees: abbr.
126 Goddess of healing

FOREIGN CAR REPAIR

complete mechanical service

- engine overhaul
- transmissions
- brakes
- front end alignment
- lubrication service

FUEL INJECTION SPECIALISTS
EXPERIENCED IN DIESEL CARS

specialize in

- BMW
- SAAB
- MERCEDES BENZ
- VOLVO
- AUDI
- VW-full line
- Japanese-full line

personalized service

AUTO MOTION INC.

Foreign car specialists:

William E. Lewis/Alan D. Curry
333 Route 1, Falmouth, Me. 04105 207-781-3903WHERE IN MAINE
ARE YOU???Thursday night...
WE'RE LOOKING

AT YOU, MAINE!

8:00...STATE WIDE—Live public affairs MacNeil/Lehrer style with Jeanne Meserve and Angus King.

8:30...SO YOU THINK YOU KNOW MAINE—Jeff Gabel hosts four Maine contestants in an exciting battle of state lore.

9:00...THIS MONTH—Regional news, features and commentary in a lively magazine format. Alexa Hanley and Angus King are your hosts.



There is really no other place in Maine exactly like it, although many in this particular area have close similarities. THE MAINE PAPER will be happy to award a free, one-year subscription to the first reader who correctly identifies the spot, in writing. If the winner is already a subscriber, he or she can designate a friend or relative to receive the subscription.

(Debbie Ray of Hallowell had a sharp eye and was the first to correctly identify last week's spot as an area in southern Maine between North Berwick and East Lebanon. The February 18 puzzle proved to be a toughie. There was no winner to announce last week, but Alice Melcher of Bingham did not give up the search and finally found her way to extreme northern Aroostook County near Beau Lake, Mud Pond and Yankeetuladi Brook.)

Karen Foster / MEAT, POTATOES & PIE

A Line on Fish Dishes



Old Mother Hubbard went to her cupboard . . . but when she got there, the cupboard was bare. What do you suppose happened? Ahah! The children were home for school vacation? The paycheck was held up? She skipped out of town? Or has inflation stalked the old gal and left its wounds? Whatever Mrs. Hubbard's problems, we can sympathize. It's getting more and more difficult to keep the cupboard stocked. Uncle Sam had better go on a diet!

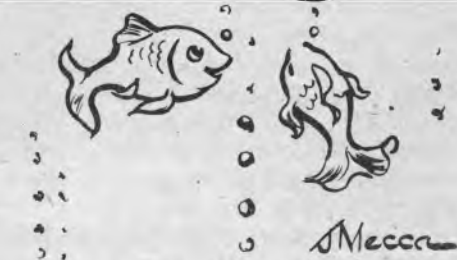
Let's cast out a line for the Lenten season and haul in a recipe as delightful as its creator. Mrs. Carol Ealahan of Augusta has gained notoriety in the kitchen with her special entree of:

FILLET ROLL UPS

- 2 lbs. fillet of sole
 - 1 small pkg. herb season stuffing mix, prepared according to package directions
 - 1 C. shrimp (optional) to add to stuffing mix
 - 1 C. any cream soup or Newburg sauce
- salt and pepper to taste

Slice fillets into 2 inch wide strips. Spread with prepared stuffing mix. Roll up and hold together with toothpick. Place rolls in a buttered shallow casserole dish or foil lined pan. Heat cream soup or newburg sauce and stir until smooth. Pour over fillet rolls and sprinkle with parsley and paprika. Bake 35 minutes at 350 degrees. Serves six easily.

Sounds so good! Thank you Carol, we appreciate your contribution to our recipe files.



This next recipe is a savory main course for a lenten observer or just plain fish lover. A flavorful salmon loaf that's easy and versatile.

SALMON LOAF

- 1 16-oz. can salmon
- 1/2 C. chopped onion
- 1/4 C. melted fat or oil
- 1/3 C. salmon liquid
- 1/3 C. fine dry bread crumbs
- 2 eggs beaten
- 1/4 C. chopped parsley
- 1 tsp. dry mustard
- 1/2 tsp. salt

Drain salmon and save liquid. Flake salmon. Cook onions in the fat until tender. Add remaining ingredients and mix thoroughly. Place salmon mixture in loaf pan. Bake 40 to 50 minutes at 350 degrees. Remove from oven and let stand five minutes for easier slicing.

When making this recipe, consider topping each slice with a white sauce that has chopped hard boiled eggs in it.

Complimented by cauliflower salad and baked Maine potatoes, family and guests alike will love it.

No doubt about it, the winter months have left "fringes." With bathing suit season not far away, many of us are beginning to think thin.

You and your lunches can take on a whole new personality with this delicious salad.

APPLE AND TUNA SALAD

- 2 C. tuna
- 2 C. diced apples
- 1/2 C. chopped celery
- 1/2 C. mayonnaise, salad dressing, or yogurt
- 1/2 C. raisins
- 1 T. lemon juice
- lettuce (as much as desired)

Drain tuna, break into large pieces. Combine all ingredients except lettuce. Chill thoroughly. Serve on lettuce.

Chicken, turkey, pork, ham may be substituted in two cup quantities.

Try it, you will like its taste and trimming results.

Here's a fishy version to an old friend.

FISH CHEESEBURGERS

- 6 frozen fried fish portions or
- 12 frozen fried fish sticks
- 6 hamburger rolls
- 2 T. margarine
- 1/3 C. chili sauce
- 6 (1-oz.) cheese slices

Preheat oven to 400 degrees. Grease 15 x 10 x 1 inch baking sheet. Place fish portions or sticks in a single layer on baking dish. Bake 15 to 20 minutes until fish are heated through and flake easily when tested. Spread each cut side of roll with margarine. Place bottom halves on baking pan. Place one fish portion or two fish sticks on the bottom half of roll. Top with one tablespoon of chili sauce, slice of cheese and top half of roll. (Tartar sauce may be used instead of chili sauce, and lettuce tucked in after baking.)

Bake at 350 degrees for 8 to 10 minutes, or until cheese melts.

Your children will enjoy these gems. Fast food restaurants couldn't add the love you do — it's cheaper, too!

We've got fish fever — catch it!



Tax Savings Now—Retirement Income Later

Individual Retirement Acct. (IRA) allows you to save, tax deductible, 15% of your earned income (up to \$1500) each year towards retirement. Keogh Plans help you establish a pension plan putting aside 15% or up to \$7500 of your earned income each year. For more details, call me.



LIFE INSURANCE COMPANY
GLENMONT, NEW YORK

Roger M. Ennis,
Agency Manager,
622-3141 — Augusta

Thomas E. Foster
622-4646 — Augusta

Raymond A. Piper
667-4524 — Ellsworth

Nate Pease, Jr., Unit Manager
338-2505 — Belfast

George MacFeggan
379-3211 — Corinna

Thomas H. Wolfe
Unit Manager
278-5682 — Corinna

Paul E. Albert, Senior Agent
728-4348 — Madawaska

James R. Turner
345-9530 — Mechanic Falls

Sumner Jones, Jr.,
Senior Agent
368-2242 — Newport

Ronald E. Hallenbeck,
Unit Manager,
764-0341 — Presque Isle

Ronald A. Kofstad
764-5645 — Presque Isle

Marie E. Wooster
594-4816 Rockland

Clifford W. Davis
324-6048 — Sanford

David G. Cole
832-7790 — Waldoboro

Alewives Fabrics

Mon. thru Fri.
9 to 5

Here comes Peter Cottontail
Hopping down the fashion trail
Hoping to make your
Easter bright and gay



See our fashionable **Easter** display



Route 215
Damariscotta Mills,
Maine 563-5002

Singer Sewing Machine Sales & Service
Simplicity, Folkwear, & Butterick patterns, Vogue by order

Mal Leary / FROM THE STATE HOUSE

Legislative Session Begins to Wind Down But Major Money Matters Remain Unsettled

AUGUSTA — The Maine Legislature is well past the halfway point, in fact only a month remains, and the major issues have yet to be dealt with by lawmakers.

The major issues revolve around money, as in all sessions of the Legislature, but this year is different in that three separate, but still closely related, crises are occurring.

The largest is the state's general fund budget. Traditionally it is late in the session when that bill is debated, but usually the Appropriations Committee has worked out a unanimous bill, burying their differences beneath some hard-fought compromises.

This year the committee is finding less latitude to work out those compromises because the budget is tight, and nobody, at least publicly, wants a tax increase.

The budget crisis revolves around the energy crisis, and the increases it has directly and indirectly placed on the budget, plus the ever present threat of lawsuits to upgrade the state's correctional, mental health and mental retardation facilities.

Maine is not alone in facing the threats of suits and the resulting federal court orders. State after state has been sued, and state after

state has found itself paying out a lot from state coffers to catch up with years of alleged neglect.

With the suit threat hanging over their heads, committee members shake their heads and vote the necessary appropriations. That's a big chunk of the budget.

As if to force the committee into fits, the Brennan Administration has proposed over 100 new state positions, including a reorganization of the Department of Agriculture. The cost is \$600,000 in the first year, plus more in the second year of the reorganization. Trying to trim the existing programs to meet available state revenues is bad enough, committee members of both parties moan.

The governor and legislative leadership recently met in a well publicized meeting at which all agreed in principle to the policy of cutting existing state job positions, for each new position added. The goal is to balance the need for new programs with the needs of existing services.

Veteran legislators are concerned the move will not work. Many feel that some Brennan advisors, maybe not the governor himself, feel a new program is better than holding taxes down.

This has led to some curious budget proposals. For example, there is a \$1.2 million fuel reserve for the current fiscal year to meet the high cost of fuel. There is no reserve budgeted for the next fiscal year.

There are programs in Human Services that are deficit this year, yet no money is budgeted over the initial appropriations of the current biannual budget, despite the general expectation there will be a deficit again next year.

And those are just some of the general fund problems. The Department of Transportation has a \$19.7 million deficit, and there seem to be as many different plans to settle the problem as there are lawmakers.

Here the problems start to mesh. The Maine State Police receive part of their funding from the general fund, part from the dedicated highway fund which comes from the gas tax.

The Transportation Committee wants its share of the general fund to increase by \$2 million. The watchdogs of the general fund, the Appropriations Committee, has said in plain language, "no way." It is struggling to balance the budget now and does not seem to want to face another \$2 million problem.

The Transportation Committee in its labors has put together a patchwork of fee increases; one time cuts in certain funds; selected cuts in some programs; and the \$2 million from the general fund to erase the red ink.

In its desire to keep programs that help local municipalities, the Committee cut into funds yet another committee had its eye on.

The Inland Fisheries and Wildlife Department has a deficit, and it had planned to take money from two dedicated accounts, one for snowmobile trails and the other for boat landing facilities. The Transportation Committee took \$250,000 from each, leaving \$500,000 still in each of the accounts.

The Inland Fisheries and Wildlife people had the same idea. They had hoped to ease their growing deficit, but they were not quite as fast.

All of the varied money issues are complex in themselves, let alone when viewed in relationship to each other. But sorting out the priorities of what is to be spent on what program has to be settled in the few remaining working days of this session, or the turnover in lawmakers next November may be a little larger than normal.

★ STATE OF MAINE LEGISLATIVE PUBLIC HEARING SCHEDULE ★

SECOND REGULAR SESSION

109th LEGISLATURE

Week of March 3-7, 1980

*Courtesy of Joseph Sewall,
President of the Senate*

NOTE: These assignments are printed as reported by each Committee and are subject to change.

APPROPRIATIONS AND FINANCIAL AFFAIRS

Room 228, State House

Tuesday, March 4, 1980 at 1:30 p.m.

HP 1846, LD 1953 — AN ACT to Create the Maine Spruce Budworm Management Act. (EMERGENCY) (Morton of Farmington and Carter of Winslow)

AUDIT AND PROGRAM REVIEW
Room 107, State Office Building

Tuesday, March 4, 1980 at 1:00 p.m.

Sunset Review of the Department of Transportation, Bureau of Highways including:

—Island Road Refunds
—Access Roads
—Workmen's Compensation
—Traveler Information Service
—Relocation of Facilities on Federal Aid Highway and

State Board of Registration of Professional Engineers

Thursday, March 6, 1980 at 1:00 p.m.

Sunset Review of:

—Maine Turnpike Authority
—Penobscot Bay and River Pilotage Commission

—State Board of Registration of Land Surveyors

TAXATION
Room 113, State Office Building

Thursday, March 6, 1980 at 1:30 p.m.

HP 1853, LD 1952 — AN ACT to Equalize the Tax Burden Between Organized and Unorganized Territories for the Purpose of Funding the Maine Forestry District without Cost to the State. (Post of Owl's Head)

UPDATE

Governor Brennan's Farm Program Appears to be in Trouble

By MAINE PAPER Staff

AUGUSTA — Gov. Joseph Brennan's "farm" program being considered by the Maine Legislature appeared to be in serious trouble late last week after the Agriculture Committee completed work sessions on both bills.

The bills to reorganize the Department of Agriculture and to impose stiffer state controls on pesticide spraying had previously drawn hundreds of angry farmers, small hydro dam operators, and woodsmen to public hearings.

Seven members of the Agriculture Committee have signed a

report saying the pesticides control bill should not pass this session. Six members have agreed to a major redraft. However Senate Chairman Walter Hichens, R-Eliot, is objecting to the redraft because he says it is a major change that should be resubmitted to a public hearing before going to the full Legislature for consideration. Some 18 amendments to the bill had been proposed by the Brennan Administration. However, the committee did not see them until the day of the public hearing on the measure, so they were generally not explained or debated openly.

It appeared at week's end that

the most likely fate of the pesticides issue would be defeat of the bill, and approval of a study commission to report back to the 110th Legislature next year.

There were also predictions that the Agricultural Development Act of 1980 would die on the Appropriations Committee table from lack of funding, even if it survived its trip through the Legislature. It would cost \$615,000 and create some 28 new positions. The bill has already been altered considerably by the Agriculture Committee. For example, the committee has decided that the governor should not have final approval over the appointment of

deputy commissioners in the Department of Agriculture and has watered-down language in the bill that would have given the Commissioner of Agriculture broad powers to develop policy on rural development and farming. The committee also has stricken from the bill a controversial provision that would have transferred the responsibility for registering and inspecting small hydro dams from the Department of Agriculture to the Department of Environmental Protection. Numerous small dam operators had strongly objected to the change, saying they would be put out of business if they had to deal with DEP.

Barbara Hollingsworth / D.C. DISPATCH

Congressman Emery Returns from Pakistan Says U.S. Lacks Foreign Policy in Area

WASHINGTON — Only a 350 mile stretch of land now separates the Soviet Union from control of the critical Persian Gulf, through which passes 40 percent of the West's oil imports. Because that stretch is a part of Pakistan, it has taken on critical strategic importance since the Soviet takeover of neighboring Afghanistan last December 27th.

Maine Congressman David Emery, representing the Armed Services Committee, and five of his colleagues recently returned from a trip to Pakistan to analyze the political and military situation in Southwest Asia. The group also made stops in Great Britain, Saudi Arabia and India.

"We haven't had a foreign policy in this area," Emery told THE MAINE PAPER. "We have the opportunity to strengthen the whole region or make a bad situation much worse." That opportunity consists in forging a new alliance with the Islamic nations, incensed over Moscow's Afghanistan takeover, both for their mutual protection and to safeguard U.S. oil supplies.

Pakistan is a Moslem nation, run by President Muhammed Zia Ul Haq, who met with the Congressional mission. Zia is a general who seized power in a 1977 coup d'etat, and executed the elected prime minister. Zia has not been able to consolidate his power, especially in the critical Baluchistan region in the southern part of the country.

Although comprising only about seven percent of Pakistan's population, the Baluchis "have a running feud with the central government," Emery said. Complaints of economic and political discrimination by the Zia regime have fostered a separatist movement there.

Soviet tactic

"The Soviet Union may be attempting to set itself up to encourage political exploitation of the situation in Baluchistan. That would give them access to a warm water port and control of the entrance to the Persian Gulf and the Straits of Hormuz," Emery said.

James Phillips, policy analyst for the Heritage Foundation, also agreed that an independent Baluchistan would be a Soviet satellite. Since a number of Baluchis also live in Iran, "If an independent Baluchistan should ever be carved out of Iran and Pakistan, it would almost certainly be dependent upon Soviet support to withstand hostile pressure from Tehran and Islamabad," Phillips commented.

Phillips, who predicted the Afghanistan invasion last October, although it came as a big surprise to President Carter, outlined the strategic realities of the area. "Seen from the vantage point of the Persian Gulf, the single most important energy surplus region in the world, the Soviet intervention in Afghanistan constitutes one part of a giant pincer movement designed to encircle gulf oil reserves," Phillips commented.

Noting that the Kremlin already has a military presence in Ethiopia and South Yemen, he added, "At the other end of the pincer, the Soviet invasion of Afghanistan constitutes a flanking movement which opens up the flat, permeable eastern border of Iran to potential Soviet military pressures." Part of that eastern border is also with Baluchistan.

Compounding the situation in the area is, of course, Iran's continued holding of the U.S. hostages, precluding any Iranian cooperation at the moment against the Soviet threat. While U.S. relations with Pakistan are better, they are not exactly rosy, although still in effect is a defense agreement signed with Pakistan in 1959.

Last April, the Carter Administration cut off aid to Pakistan for its refusal to sign a nuclear non-proliferation agreement. Pakistan's long-standing and bitter feud with its other neighbor, India, prompted it to try to develop a nuclear capacity with Libyan financing.

New aid

President Carter has, however, now proposed a \$400 million aid package to Pakistan. "The administration said the (proliferation) problem would temporarily be set aside due to the nature of the threat," Emery said. "I feel that we ought to push Pakistan into signing an agreement. I have misgivings about Pakistan's veracity on the

question of nuclear proliferation."

As a result of the trip to Pakistan, Emery said the group will make five major recommendations to Congress regarding U.S. activities in the area. The recommendations are:

1. Use diplomatic pressures to solve the India-Pakistan dispute.
2. Encourage Pakistan to realign its military equipment to the Afghan border. Presently, Emery said, 14 of the country's 17 divisions are deployed on the Indian border. Shifting this force to the Afghan front will prevent Soviet border incursions, aimed at stamping out Afghan rebels now in Pakistan. "Fighting Afghan rebels in Pakistan armed with American equipment in very difficult terrain will be no Sunday picnic" for the Soviets, Emery said. He therefore favors military aid to Pakistan, with a specific caveat that the arms

could not be used against India. Presently, Carter wants to aid Pakistan without any such guarantee to India. "I think that's stupid," Emery said. "I won't vote for it."

3. Encourage the Zia government to bolster the political situation in Baluchistan by loosening some controls which constrict freedoms there in an effort to prevent the region from coming under Soviet domination.

4. Encourage greater cooperation between the nations of the Persian Gulf and also the oil consuming nations. The United States alone cannot provide all the economic aid and military equipment, Emery said. "Such American military presence would eventually work to our disadvantage. The Islamic countries must recognize they have a stake as well."

5. Since cooperation of the Islamic nations depends in large measure on an acceptable resolution of the Palestinian issue in Israel, such a settlement must be reached. "The Palestinian question is a very volatile issue on the tongues of every Islamic leader," Emery said.

The tumultuous political situation in Iran may prove to be a great temptation to the Soviets, who like the U.S. are faced with oil shortages in the 1980s. "There is a very great possibility that instability (in Iran) will encourage the Soviet Union to send in a police force to restore order," Emery said. However, he predicted that Iranian nationalism would hamstring such efforts.

THE WORLD'S FIRST FIBER OPTICS COPIER HAS ARRIVED!

Now even the smallest office can afford quality copies.



Let us show you how Minolta has used a revolutionary breakthrough in fiber optics technology to eliminate the bulky system of lens and mirrors in conventional copiers. Results:

- You get plain paper quality at the low price you'd expect to pay for a coated paper copier. Sharp, high-contrast copies with deep, solid blacks from virtually any original.
- Ideal for lower volume. Economical operation is possible for even the smallest office or business.

- Copier convenience. The 301 requires no warm-up period; it even shuts itself off after every copy cycle.
- Sleek, low profile, fits anywhere, plugs into any AC outlet. Low power requirements, too.
- Call or come in for a no-obligation demonstration.

MINOLTA
ELECTROGRAPHIC 301

DEMONSTRATIONS
IN OUR
SHOWROOMS

Transco

151 Water St., Augusta
622-6251



STECKINO'S
restaurant

106 Middle Street, Lewiston, Maine 784-4151

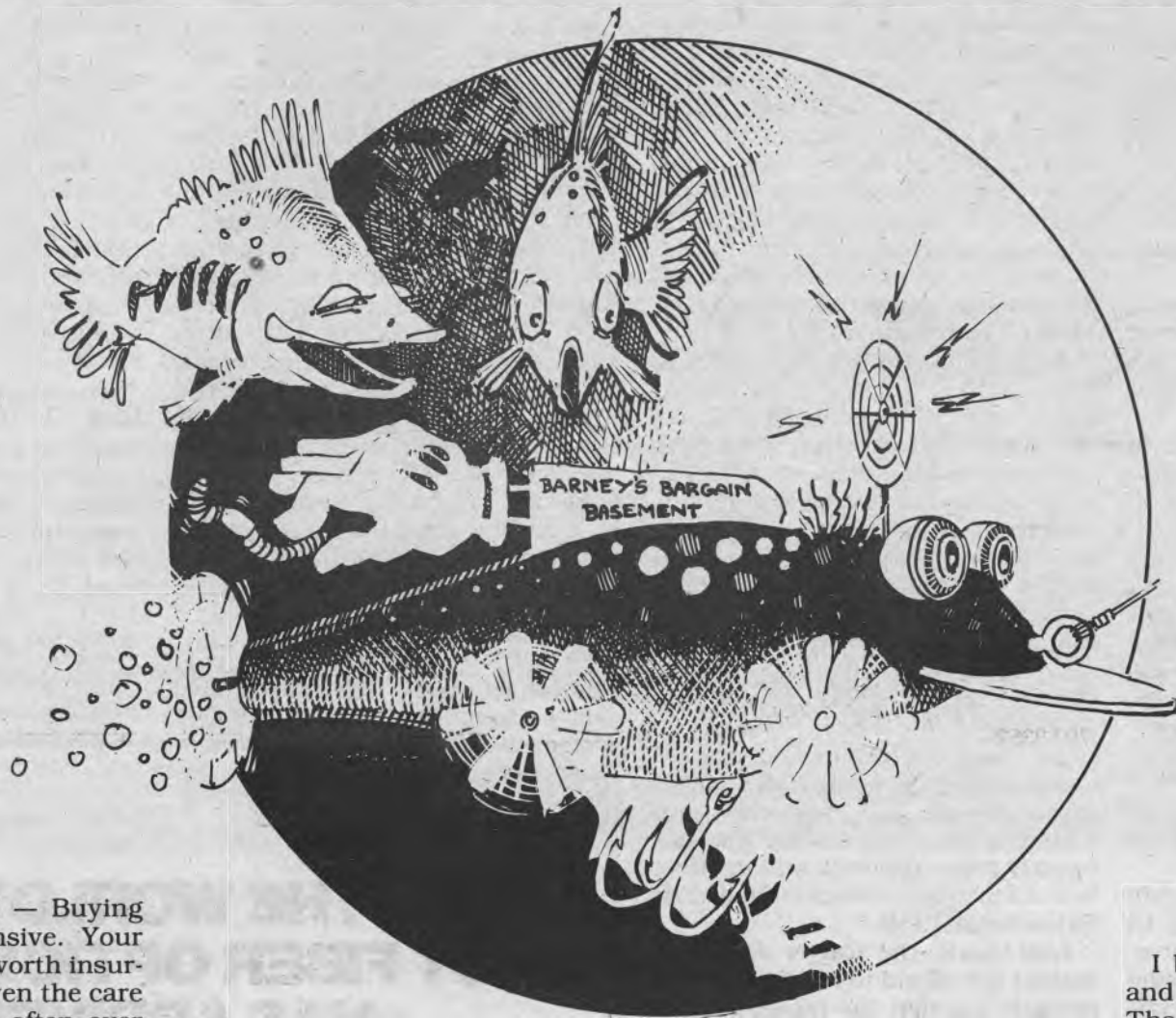
LUNCHEON
&
DINNER
SPECIALS
COCKTAIL LOUNGE

Dave O'Connor / OUTDOORS

Buying Fishing Tackle

Expensive and Frustrating

Avoid the Lure of Inferior Products



SHERMAN STATION — Buying fishing tackle is expensive. Your collection can often be worth insuring, or at least being given the care it deserves. With lures often over two dollars each, and some far more costly than that, especially for the salt waters, the angler needs to think before buying.

When I was in my teens I could buy just about any lure made for a price under a dollar. The American Association of Fishing Tackle Manufacturers recently reported that the cost of a set of lures, flies, plugs, etc., now average nearly \$200 per angler. The cost can be more than a skinny pocketbook can afford.

How do you get the most for your money? A bargain is not always a real buy. That's the first ground rule. You only get what you pay for, and if you think the discount house brands are best you may be wrong. Cheap paint jobs, poor hook quality, and bad overall construction may actually cost you more in the long run.

Imported lures

Many millions of lures have been imported into this country from overseas. Some are very good, some are not. The cost is often less than half of what it costs to produce an American lure, but the differences do not stop there. Many of these cheapies are made to contract orders, for a price. The factor in quality production is left for you to decide.

Buying a display card of these cheap products may insure you of an adequate supply, or it may not. Ever have the frustrating experience of hooks breaking every time they touch a rock, or snag a submerged log? I have, and invariably it came from some of these cheaper-by-the-dozen lures.

Lures are made to imitate the real action of something a fish would normally eat. If they are successful in this mimic they will bring you fish. If they are not made to exactly the right standards the lures finally bring in less fish. They don't look right, or act right to the audience — the fish you want to catch.

Cost is not limited to terminal tackle. It extends to the line, the reel and the rod. Most of us will probably own several of each. I like to fish with flies, but I also like trolling deep, and on occasion, I like to throw out a lure to the waiting bass or pickerel.

Reels

Quality applies here too. If a reel breaks down after a few uses, can you get it fixed? Many of the cheaper imports have no supply line in the U.S. They are in the discount house only to sell. There is no one equipped to repair anything. The manufacturer often

made a single factory run of the model, and that was it. The contract he worked under has no back up for spare parts and so you have no recourse except to find a new reel. It's a costly process.

Some American manufacturers, and many of the better imports, have repair stations all over the country. They service what they sell, and some of them have been in business since long before the turn of this century. The manufacturer who wants to last in the business knows that repairs and customer service are as important as the original sale.

How can you get bargains? Be careful. I'll give you an example of what happened to me. I went to a hot sale at a discount house. The reels were there, just as advertised. The one I wanted was less than many local dealers could buy the reel for without even thinking about a mark up. The store considered it a "loss leader," something to attract you to the store even though the store might even be taking a loss on the item. They know, or at least they hope, you will buy a lot of other things while you are there. That's where they make their profit by sacrificing one profit to gain more from other sales.

Complain

I bought the reel. I got it home and tried to get it to work. Nothing. The box was factory sealed so I knew there had been no monkey business with the sale. It was a quality product, made by an American manufacturer, but the inspector had been asleep when my reel passed through.

There was no use in contacting the discount store. They would do nothing, let alone pay for the cost of my gas to get there again. I called information in the city where the reel was made. I asked the operator for customer service at the plant. With a single call I had the part on the way to me. I had been inconvenienced for awhile, but I had a perfectly functioning reel in a couple of weeks.

While I had not received quite as good a deal as I had thought originally, I had saved money, even considering the cost of the call. You can save money too, but only if you are careful about where and how you make the investment.

We can't return to the days when a dollar's worth of fishing gear would carry you through many trips afield. We can, however, try to get the most from our money. Right now I need all I can get just to take my little truck out to the lake. I don't have any to waste on junky lures, reels or rods. I have already retreated as far as I'm willing to go. One step further and I'll be back to bamboo stick, green handline, and home-forged hooks. Come to think of it would it be such a bad idea?

You Don't Need Longer Arms...

... But, if you're over 40 and having trouble reading the newspaper, you may need professional optometric care to correct presbyopia, a natural change in vision that's part of aging.



A public service message from the American Optometric Association, your state optometric association and this newspaper.

FREE MARKET

ANTIQUES / COLLECTIBLES

INVESTMENT GRADE stamps for sale. Variety of SE-Tenant plate blocks, offered at 10 percent under Harris Catalog price. (or) Total value of \$226.90 at \$200 for the lot. These have very good appreciation potential. Westbrook 854-2861

ONE UNOPENED can of "Billy Beer." Brewed and bottled in Nov. 1976. Mounted and in excellent condition. Asking \$100 or best reasonable offer. Call Portland 772-6089 weekdays between 4-7 p.m.

WAR RATION books of WW II, put out by OPA with stamps. Will sell or trade. Call Rumford 364-8845

ANTIQUE MIRRORTOP curved glass sides buffet, wooden claw feet \$135. Lovely 3 piece pitcher, bowl, chamber set, decorated \$135. Cumberland 829-3583

AUTOMOTIVE

STEEL BELTED radial tires. Size HR78-14. Used only two months, like new. \$85 pair or best offer. Portland 773-7681

TANDEM WHEELS, axles, etc. from a Holsclaw 2500 lb. capacity boat trailer. Completely restored. Tongue and various accessories. \$225. Falmouth 797-2533

2 NATIONAL steel belted summer radial tire ER 78-14, less than 5000 miles. \$35 each. 2 Kelly Springfield snow-threads like new, ER 78-14 radial ply tubeless \$30 each. Lewiston 783-6916

2 G 78x14 retread snowtires mounted on Chev rims, about 1500 miles on them. Will sell both for \$25. Windham 892-4558 or 892-2826

4 USED (15,000 miles) 6.00 S12 4-ply B.F. Goodrich tires for Honda Civic. \$40. Portland 773-3904

1 YEAR old 4 Crager Mag wheels (ss) Uni-lug 14"x 8" include all lugs & wrench. Also 2 H-60x14" tires. Everything in excellent cond. \$300 or best offer. Naples 583-4608

AUTOS FOR SALE

1973 CHRYSLER Newport, new sticker, PS, PB, AC, good cond. \$795. Portland 797-3352

1971 CADILLAC sedan Deville. All options. Must be seen. \$995. Portland 797-3352

1969 CADDY. Beautifully clean interior. New paint job. Looks like new. Needs new fuel pump. Leaving for Germany, must sell. \$325. W. Buxton 727-3936

1979 MONTE Carlo, small V6-231, 26 MPG, automatic, AM-FM and much more. Rusty Jones. Sold new \$7000, sell for \$5600. Older small car or Bronco possible for a trade. E. Wyman, 25 Bradley St., Saco, ME 04072

1974 CHEVY Nova Hatchback, 6 cyl., auto, PS, PB, 4 radials and 2 radial snowtreads, only 56,000 miles. \$1200 or best offer. Buxton 929-5605

HONDA CIVIC Hatchback 1977, new tires, tune-up, 40-55 mpg, saves money at the gas pumps. Book price \$3500. Only \$2750 Firm! Sebago Lake 642-4830

COMPLETELY RESTORED 1966 Thunderbird, 2 door hardtop, new tires, new battery. \$3000. Buxton 642-4907

1973 FORD LTD wagon. \$500. Cape Elizabeth 799-8461

65 IMPALA 4 dr. sport sedan. Solid body & chassis. \$250 or best offer. Box 292, Raymond

VW VAN 1967. New battery. Recent tune-up and inspection. Runs well. Good compression. Very little rust. Great for VW 'buff.' \$500. Windsor 549-7842 after 6 p.m.

1973 CHEV. Malibu. Mint cond. inside & out. Low mileage. AM-FM stereo 8-track. New dual exhaust system, new battery, Crager mag. wheels, rear window defogger. \$1995 or best offer. Portland 797-8358

DODGE D-150 pickup truck, 318 c.i.d., PS, PB, Auto trans., Ziebart rustproofing, insulated and paneled camper top, low mileage. Asking \$3575. Portland 775-2277

AUTOS FOR SALE

1935 PLYMOUTH 4 door sedan, very solid and complete, partially restored good motor. Has spare in front wheel well. Would look dy-no-mite restored. \$1800 cash or trade for guns. Scarboro 883-2536 after 4:30 p.m.

1959 T-BIRD 2 door hardtop, solid, no rust and not running. No dents, motor has piston sclerosis, a nice restoration project. A complete, classic car at a reasonable price. \$1200 or trade for old guns. Scarboro 883-2536

68 F-100 runs well, \$250. 1 pr H-78-14, 1 pr G-78-14, both on GM rims \$10 pr, 15 in. radial snows for TR6 or Z-car \$20 pr. Portland 773-0546

RAM CHARGER 1977 4x4 with quick switch plow, 23,000 miles. \$5350. Hollis 929-4494

1973 AUDI Fox, mechanically reconditioned, needs muffler, has some rust. Dependable transportation for town and trips. \$750. Portland 774-8155

1961 WHITE Cadillac sedan, 69,000 miles, amazing car. \$1500. Kennebunkport 967-5723

1974 MUSTANG II, 4 speed, 4 cyl., some rust. Great on gas! \$950. Portland 797-4064

1969 CHRYSLER New Yorker — good cond — for parts or needs work. Best offer. Also looking for Flathead 4 cyl engine for 1965 Jeep CJ6, will pay reasonable price. Call Old Orchard Beach 934-2396 after 5 p.m.

1970 MGB conv., wire wheels, knock off hubs, runs good, needs body work & few repairs. Asking \$500 or best offer. Call Old Orchard Beach 934-5504 days or 934-2944 nights.

1969 OLDS Deluxe V8 — auto — good retreads all around — will pass inspection — brand new battery — AM-FM stereo — P.S. — power windows — power seats — tilt steering — needs minor body work — needs tune up. \$325 firm. Biddeford 282-9523

1969 VW, good tires all around — two new snow tires — 4 cylinder — auto on the floor — many new parts — 51,000 miles — sticker good until end of month — good running condition. \$750 firm. Biddeford 282-9523

1976 DATSUN B210, 4 speed, 30 miles/gal., no rust, excellent condition. \$2400. Gray 657-2220

NEW 1979 Ford F100 pickup, only 1,000 miles. Standard, rustproofed, snow tires. Selling due to change of business. Asking \$4500. Kennebunk 985-3216 after 6

1970 FORD Galaxy, 4 door, green, with white vinyl roof for sale. Good condition. Tires and snow tires little wear. Good inspection sticker til March 1. \$450. Westbrook 854-4971

74 MONTE Carlo, swivel buckets, 8-track, snow tires, Cyclone mags, front damage, A.T., P.S., AC tilt steering, good mileage for car of its size. \$1200, will consider trade. Call Carrie in Portland 775-2916 after 6 p.m.

FOR SALE. 1978 Dodge D-100 1/2 ton pick-up. Power steering, cap on the back, 6 cylinder standard, 2 snow tires, Rusty Jones rustproofing, only 24,000 miles. Asking \$3700. Call John, Peaks Isl., 766-5545

1972 VW Bug. 83,000 miles. Engine excellent. Body has minor rust. \$800. Portland 774-2912 after 5 p.m.

68 CHEVY Impala, 4 door, 327 eng. in good condition, interior also in good condition, body needs very little work. Needs two back tires. Best offer. Upper Gloucester 926-3156

1970 MUSTANG 6 cyl. auto, new snow tires. \$650. Call So. Portland 883-3818 after 5 p.m.

AUTOS FOR SALE

CHEVY SUBURBAN Wagon, 4x4, 1973, plow, air cond., bucket seats, stereo cassette. 12x16.5 spokes. Dual hitch. \$2995. Snowmobile trailer electric brakes \$495. Motorcycle trades? Portland 772-1116

1972 CHEV 1/2 ton pickup, high mileage, good condition, new tires & clutch. \$1200. Gorham 839-5963

1972 FORD 1/2 ton pickup. 4 steel belted radials, new battery, new brakes, 302 cubic inch, good condition. \$800. E. Waterboro 247-5527

1978 CHEVY "Sport" pick-up, 1/2 ton, 4 WD, step-side, AM/FM, automatic, PS, PB, many more extras. Low mileage, excellent condition. Regular gas. \$5200. So. Windham 892-5350

1974 FORD F-250 Ranger 4'x4' with 8 foot Fisher Quick-Switch plow. Very good condition. Best offer over \$3200. Call Portland 797-2353

1976 FORD van, 6 cyl standard, reg. gas, one owner. Also compl. siding equip outfit — 4 pump, 9 planks, 40 ft. mag ladder, 12 ft. aluminum braker for soffett work. Will sell for \$2400 for all or \$1800 for truck. Will consider trade. Porter 625-8151

1976 DODGE van B-200, 2 new front tires, 8 cyl, tinted windows, undercoated, built-in bunk, low mileage, power steering, very clean & in excellent condition, no rust. Selling for what we owe on it. Was \$4200, now sacrifice for \$4000. Saco 282-5734

1979 CHEV van G20 customized in mint condition, V8 350, 3 speed STD, 3/4 ton longbed, 17-19 MPG, HD suspension with stabilizer bar, windows with screens, captains chairs, fully insulated, alarm system, walnut paneling and real barn board, 4 speaker stereo and CB set-ups, Polyglycoat and Rusty Jones, many extras. \$8000 or best offer. Standish 1-642-3019

1974 BRONCO Sport 4 WD, metallic green, 302 3-speed, 60,000 miles, little rust. \$2450. Call Raymond 655-7564

BABY THINGS

FOR THE newborn — sweater sets and afghans priced from \$5.25. Portland 772-6212

BIKES / MOTORCYCLES

1947 HARLEY, 45, new battery, new pistons 20 over new primary chain, new King & Queen seat, semi chopped. \$1800. W. Buxton 727-3936

MAN'S 10 speed Ross bike, exc. condition, no rust, color white, asking \$60 or best offer. If interested, call Portland 797-8352

BOATS

14 FOOT fiberglass SEA SLED, excellent condition, oars, canvas cover, fluke anchor, 2 life jackets. Winter price \$225. South Freeport 865-6666

13 FT. fiberglass KAYAK, with paddle. \$175. Will consider trade for canoe. So. Portland 799-6180

25' AL GIAS Cabin Cruiser, 1967, fiberglass, 190 H.P., Marine inboard, sleeps 4, galley, head, closet. Priced to sell \$7000. So. Portland 767-2932 or 799-0895

1973 GLASSPAR 16 ft. fiberglass boat, 60 H.P. motor and trailer. Boat has walk through windshield. Buy now before price goes up this spring. Boat now in storage. \$1550. Biddeford 282-2265

continued on page 20

CAMPER / TRAILER

UTILITY TRAILER, 4 ft. by 8 ft., high sides. Sturdily built. \$125. Lewiston 783-6916

1975 HOLIDAY cottage mobile home, 68' x 14', 2 bedroom, electric stove, refrigerator, washer & dryer. Double stainless steel sink. Baseboard hot water heat. Excellent condition. Fuel tank & steps included. \$16,000. Augusta 622-6757 or 623-4630

MINI MOTOR home. Excellent condition! Desperately priced! Dodge chassis, Rockwood camper, 21,000 mi., sleeps 4, 20', refridge, shower, bath, stove, lots of storage space. Perfect way to travel with 10 mpg. Don't miss this off-season special!! Portland 772-5522 days, Cumberland 781-4659 evenings

CAMPER TRAILER (Go-tag-a-long), 17 ft., self-container (heater, flush & gas & elec. app.) Sleeps 6, 1973 Ford St. Wagon. Both \$2100 or B/O. Will sell separate or together. Freeport 865-3308 after 4 p.m.

STOP THROWING your money away renting: Mobile Home 12 x 70, 840 cu. ft., 3 bed., 2 bath, fully furnished. Ex. cond. \$45 lot rent, Standish. Only \$9500. Sebago Lake 642-4830

2 FOR 1 — 1977 Chev. ¾ ton 4x4 with Eldorado self-contained camper. sleeps 4, ex. cond., 18,000 one-owner mi., will consider older truck on trade-in. Cost new \$13,000, asking \$7500. Cape Elizabeth 799-5158

TENT CAMPER trailer base for snowmobile or utility use. \$50. Windham 892-8435

4'x8'x2' UTILITY trailer w/15" tires. Make offer. So. Casco 775-5451, ext. 380, days 7:30-3 p.m.

WOLVERINE PICKUP camper, like new. \$890. 15 ft. fiberglass boat with 35 Chrysler elec. start motor, trailer. \$690. 1975 Mustang II 4 speed silver-blue. \$2290. Call S. Harpswell 833-6033

1972 WINNEBEGO Brave, low mileage, good condition, sleeps six. \$5500. Vehicle is stored in Rollingsford, NH. Call 603-742-7709

CLOTHING

LADY'S BOOT length suede and fur coat size 18, worn once \$30. Cobra No. 85, 23 channel CB with shure stand-up power mike and super scanner antenna \$175 or best offer. Scarborough 883-3246

1980 Queen's Fit wedding dress. Size 11-12. Colonial style. New in September. Worn only once. Call Portland 775-0410 after 5 p.m.

NEW VELOUR shirts, homemade, childrens sizes 2-12, very warm, colorful. Great gifts. \$5 each. Cumberland 829-3761

SIZE 9/10 lady's leather coat in very good condition. \$100 or best offer. Gray 657-3640

FURNITURE / APPLIANCES

CENTURY 60 qt. bakery mixer, gas 4 shelf pizza oven, Tappan 2 oven, gas stove. All for best offer, cheap. Old Orchard Beach 934-2041

LARGE CHEST type freezer, 300 lb. capacity \$100. 5 chrome rims equipped with B.F. Goodrich 60 series tires F60-14 \$150. Parts from Plym. Satellite 1972. Steep Falls 675-3239

FURNITURE / APPLIANCES

NEW BEAUTIFUL mirror bath cabinet, 5 feet long, 3 feet high, lights included. Was \$456, will sacrifice for \$250. Portland 774-4962

MAPLE CRIB and mattress. \$35 complete. So. Portland 774-5497

6 FT. long bar with black vinyl top and lattice front with flashing disco lights. Built in back — shelves, AM-FM radio, 8 track tape player, phonograph, and a hookup for a cassette player. Perfect for rumpus room. \$325. W. Buxton 727-3936

1 JUTE macramed hanging table with glass, \$65, and 1 white macramed hanging table with smoked glass, \$80. Westbrook 797-5899

FLORENCE 2-BURNER parlor oil stove. Complete with constant level valve, 55 gal. oil barrel and flu pipe. \$45. Biddeford 282-2265

OLD WALNUT bed with box spring & mattress, exc. condition. \$50. So. Portland 767-2932

FULL SIZE mattress with cover, box spring, maple head & foot board & rails. 1 month old. \$190. Contact Jeff, Portland 773-1100, Mon-Wed 1-5, Sat 9-5

3 TWIN size bed springs. \$3 each. Hollis 929-5246 or 929-4490

36" HARDWICK gas stove with end heater, oven & broiler. Never used. Like new condition \$250. Portland 797-8436

KIRBY RUG vacuum cleaner, excellent, 1978 model, with attachments, plus carpet shampoo unit. \$250 or best offer. Old Orchard Beach 934-2431

SOLID, COMFORTABLE living room rocker, needs recovering \$16. Heavy adjustable hospital bed \$35. White, compact Hoover electric clothes drier (on wheels), plug in any wall outlet, (too small for my use, needs only a belt, which I have priced at \$4.80.), a good buy for 1 or 2 people \$25. Scarboro 839-4323

HEAVY EQUIPMENT

6 HP TROY Built Rototiller — good condition — carries original factory warranty. New set of tines included. Reason for selling, need a larger machine. \$600 firm. No. Raymond 998-4583 after 5 p.m.

HORSES / LIVESTOCK

HALF APPALOOSA, half thoroughbred filly. 2 yrs. Brown. Already 15 hands. Very pretty. Excellent temperament. \$1200. Windsor 549-7842

YEARLING BRED recorded doe goat. \$75. Will discuss trade. New Gloucester 926-4923

MILKING GOAT, two year old grade Saanen. \$75. New Gloucester 926-4923

LOOKING FOR large pony or horse. Must be sound. Also want used saddle. Reasonably priced to very good, experienced, home. Gray 657-3274

MISCL. FOR SALE

PLANTS — ALL types of orchids, about 10-12 left. Call late afternoon, please. Cumberland 829-3148

BELL & HOWELL movie projector, Dual-8 \$125; Polaroid Model 210 \$40; Bear Cat Scanner \$125; Skill chain saw \$125; Electrophonic stereo with tape player and recorder \$175; 30-30 Win model 94, 10 years old, 5 shot ever fired, in new con. \$150; Air Castle 23 channel tube type \$200; Schwinn 3 speed girls \$40. Call Biddeford 282-4338

OLD TRUNK — 20" x 30". \$20. Portland 797-4064

MISCL. FOR SALE

ENGAGEMENT RING, 14 K gold, with 35 pt. oval diamond. \$450. Westbrook 797-7645

CALICO CAT ... beautifully hand-crafted in interesting fabrics and patchwork design. Full of expression. 17 inches tall. Expertly made. Would ordinarily sell for \$20. Selling \$10. Portland 774-4663

ARTEX LIQUID embroidery kit — 95 colors, carrying case, cleaning supplies — all new tips — in excellent condition. Would swap for portable electric typewriter or sell for \$80. Must see to appreciate. Saco 282-5734

BIRCH GARAGE doors, 7 foot opening, 6 feet high, hinges, bolt lock, was \$395, will sacrifice for \$225. Portland 774-4962

FOLDING BLEACHERS, 5-14 ft. sections, seat cap. 500, \$1000 per section. Will consider reasonable offer. Heat pump — water to air, water to water, heat or cool, call for details — reasonable price. Sidney 547-3585

LIVE BAIT for sale (Shiners). 2½ miles from Gorham on Route 202. Win Cram 929-6891

ANTIQUE CAR designed fabric ... beautiful, 100 percent cotton duck 48 inches wide, machine washable. Ideal for home decorating. Gold/red/blue/white combination. Car models of all types, appealing to car buffs. 22 yds., originally costing \$78. Selling \$35. Will cut if less is needed. Portland 774-4663

BEAUTIFUL DECORATOR throw pillows. 18" square. Good for a boy's room, den or cottage. Six pillows. Two active sports design (football, basketball, hockey). Two in old trains design. Two in clipper ships design. Usually sell for \$15 each. Selling \$7 each or two for \$13. Portland 774-4663

44 MAGNUM 3-Die reloading set \$10. Smith Corona portable typewriter \$40. Singer Zig-Zag Stylist sewing machine \$75. Call So. Portland 767-2464

INSULATED GLASS — 5/8" air space. Ideal for solar construction, greenhouses, skylights, etc. Various sizes. \$35 and up. East Raymond 655-7191

A FEW machinist tools left. Tenth indicator — telescope gauges — hole gauges — inside, outside calipers — micrometers 3-4-5 inch, and misc. other items. Call for further information. Biddeford 282-2265

WILL SWAP 100 hard-cover books for one dollar in pre-1964 U.S. silver coins (dimes, quarters, halves, or old silver dollar). Plenty for everyone! Mostly novels. Drop me a line or call. R. Burnham, Lake Road, RFD 1, W. Buxton, ME 04093; Gorham 839-2285

LITRONIX CALCULATOR model 2230 with battery charger. \$15. Saco 282-0890

AMERICAN TOURISTER gold pullman suitcase — used once. \$45. Saco 282-0890

1/25 MODEL car/truck kits. Over 50 at low prices. Box 292, Raymond

BRASS FIREPLACE screen — 37" long x 31" high, wire mesh with 2 draw cords, in good condition. \$20. Two good lady's winter coats, 12-14 \$10 each. 1 parka \$5. Other winter clothing. Cape Elizabeth 799-8774

FIREPLACE ENCLOSURE for large fireplace — 50" x 28" — bi-fold glass doors w/firescreen — antique brass finish — \$200. Matching 5-pc. fireset tools — \$75. Extra-long cast iron log holder — \$45. So. Portland 767-2769 or 797-5479

MISCL. FOR SALE

SQUASH BLOSSOM necklace — crafted Navaho & Zuni techniques (combined) in inlay of turquoise/coral in silver. Water-bird motifs. Collector's item. Negotiable price. Portland 774-5007, ask for Pam

1979 GRACO EM400 airless paint sprayer — 2700 PSI max. working pressure. Never used. Still in shipping crate. Will sacrifice for cost. \$1080. Hollis 929-8331

DOORS — 1 exterior, 2 interior. 30" x 77.5" \$15 each. Call So. Portland 799-0884, after 5 p.m.

MUSICAL

NEW 5 string banjo "Global" make. Cost \$70, asking \$50. So. Windham 892-8469

UPRIGHT PIANO in excellent condition. \$400 or best offer. S. Portland 767-4239 or 846-3883

SET OF Rogers drums, cymbals not included. \$275. Falmouth 797-2533

PROFESSIONAL DRUM ensemble. Rogers Londoner V outfit with Memriloc hardware, (4) Zildjian cymbals, complete fibre cases with trap case. Mint cond., ex. buy for the discriminating musician. For more information call So. Portland 774-3643 after 5 p.m.

PEDLER BASS clarinet. Recently overhauled. Mint condition. \$450. Falmouth 797-2533

IBANEZ PF-300 with case, only 6 months old, like new. \$450. Portland 773-7182

FOR SALE for serious musicians, AM peg SVT cabinet with Earth Super Bass Man. 200 watt head. Kingston bass guitar with Humbeckin pickups and roto sound strings. Extra strings, case and strap included. Best offer (\$700). S. Portland 723-1129

'79 BASS guitar, excel. cond., Fender copy \$65. Also need guitar (6 string), pick-ups and small practice amp. Keep trying, must sell. Scarborough 839-4489

PETS FOR SALE

END RAT problems! Satisfaction guaranteed. Several years experience. Four year old spayed female cat. Call Whitefield 549-7256 and ask for Willy — and you got her! Free!

AKC REG. miniature poodles, wormed & shots. \$150. Call Biddeford 284-5839

6 AKC Siberian Huskies, plus 20' x 24' kennel for sale. Make offer. So. Casco 775-5451 ext. 380, days 7:30 - 3:00 p.m.

AKC GOLDEN Retrievers, 4 females, 6 males — will be ready for new homes first week of March — we own both dam & sire. Females \$175, males \$150. Cape Elizabeth 799-2447 nite, 780-4100 day

AKC REG. Basenji puppies. 12 weeks old, all shots and wormed. \$300 with papers, \$150 without. Gray 657-3640

SHETLAND SHEEPDOGS (mini-collies) AKC Reg., 2½ months old sables. Males & females. Real sweet. Also one adult sable female (for pet) for sale. Real good temperament. Is full of love. About 3½ yrs old. All had shots. \$100 to \$225. Casco 207-655-7669

JUST IN time for spring! Free Black Lab-Golden Retriever pups. Portland 772-6049

PHOTOGRAPHY

YASHICA FR 35mm — 75-150 zoom lens, 135mm; 28mm wide angle; 500mm telephoto; ZX converter close up lenses; case and accessories. \$900. Please call after 4 p.m. and weekends, Portland 773-9808

PHOTOGRAPHY

POLAROID SX-70 Land camera and leather case. Like new. \$120 firm. West Buxton 727-3543

REAL ESTATE FOR SALE

FURNISHED EIGHT room cottage (sleeps 8), complete with modern facilities, central heating, on concrete foundation, located on east shore of Portage Lake (part of the Fish River chain) in Aroostook County. Single car garage. Within one mile of Portage Hills Country Club, Dean's Hotel, and public float plane facilities. Asking \$27,000. Presque Isle 762-8461

NAPLES, MAINE — Camp for sale. Well built 20x24 summer cottage, situated close to lake, has winter access on town road. Small lot included. Nice setting with plenty of privacy. \$6,600. Call Burlington, Vt., 802-878-5334, during business hours.

COUNTRY LIVING in the city. 3 bedrm. home with 1 1/4 A. in city. Close to public transportation & shopping. Newly redecorated. All major appliances, new carpet & much more. \$55,000. Portland 797-6776

CAMP — HIGHLAND Lake, Windham. Four rms., screened porch, stove, refrig., stone fireplace, cement foundation, paved yr. rd. rd., town water, plus well, newly painted. Right of way to lake deeded. Clear view of lake. \$15,000. Portland 775-1637

FURNISHED COTTAGE in Lincoln in Penobscot County. Excellent hunting, 5 miles from ski lodge, 3 miles from village stores. New chimney, 2 wood stoves, 1 gas stove, screened-in-porch, new under-pinning, phone, electricity and double size lot. \$15,000. No. Windham 892-9602

RENTAL

FOR RENT: furnished or unfurnished room with phone, kitchen and ground privileges. Responsible person. 1 1/2 miles from Windham High School on 202. \$180/month. So. Windham 892-3053

NO. WINDHAM passive energy design 6 rm. tri-level townhouse. 3 bdrm, 2 bath, sundeck, balconies & beach rts. \$345 plus utilities. No. Windham 892-9129

SERVICES

BABYSITTING IN my home, any age welcome. Meals provided. Spring St., Westbrook 854-8602

SNOWMOBILES

1974 SKI-DOO 340 FC, electric start, speedometer, tachometer & cover. Very good condition. \$650 or best offer. Call Standish 892-8980 after 5 p.m. weekdays. Weekends anytime.

SPORTS EQUIPMENT

7'1" THICK slate top pool table in ex. cond. with accessories. Need money to get car fixed, it's a steal. \$300. Kennebunk 985-3882

ANTIQUE PISTOL: extremely rare percussion pocket pistol, engraved, Damascus octagon barrel, .50 cal., circa 1820, very good condition. \$200. Augusta 622-7131, ext. 252

USED SKYDIVING and related jump gear in excellent condition, Paracommander main canopy, reserve, Pioneer harness, containers, altimeter — purchased new — will sell for less than 1/2 cost. \$1200 worth of gear. Saco 282-9084

EIPPER FLEXI-3 hang glider. 150 sq.ft. 18 ft. L.E. Excellent condition. Also Sunbird prone harness. \$790 or best offer. Waterford 583-4106

SPORTS EQUIPMENT

ICE FISHING traps and homemade sled for hauling fishing equip. \$15. Windham 892-8435

WEATHERBY OVER & under shotgun, 12 Ga., skeet, new. \$595. Gorham 839-5963

TV / STEREO / RADIO

NIKKO INTEGRATED amp, \$200 or best offer — still under warranty. Will trade for other, more powerful amp (e.g. Sansui, Onkyo). Teac R-R deck with dolby. Best offer. Westbrook 854-5610 Mon, Tues p.m. only

GRUNDIG REEL to reel with mike. \$110. Westbrook 797-7645

WESTINGHOUSE REEL to reel tape recorder, only used four hours. Cost over \$400 when new. \$95 or best offer. Call Portland 797-2353

10 CH. 3 band RCA scanner w/crystals. Make offer. So. Casco 775-5451 ext. 380 days 7:30-3 p.m.

ELECTROPHONIC AM/FM stereo with record player, good condition. Channel Master color TV, good condition. Best offers. Old Orchard Beach 934-5367

TV COLOR only \$99. B&W TV only \$35. CB \$30. CB base station \$45. Stereo \$25. 8 track tape player \$25. 4 rooms furniture \$899. Sebago Lake 642-4830

STEREO AM/FM cassette with BSR turntable and speakers. \$100. Portland 775-3674

AUDIO-KING RECEIVER and two speakers, excellent condition. \$100. Scarborough 883-3884 nights and weekends

TAPE RECORDER, Voice of Music — 7" reel to reel, good cond. \$25. Cumberland 829-3761

1 — 21 in. color TV, floor model \$75. 1 — portable radio AM-FM-AFC two-way power \$35. 1 — Timex digital watch \$35. Portland 772-2544

WANTED

INFORMATION AND true stories of life at Fort Williams, Cape Elizabeth, and other forts throughout the state of Maine to be used for a history class. Any information and pictures greatly appreciated; returned if requested. Thank you. Donna McKinnon, 928 High St., Bath, Me. 04530. 443-2146

GARDEN SPACE, at least 30' x 30' in Portland area, in exchange for vegetables produced. Call Portland 772-6176 after 5 p.m.

PILOTS & STUDENTS, Baldeagle Flying Club — 2-C172s — based at Portland Jet Port — low non-profit rates — meet new people and share flying fun. Scarborough 883-3362

RESPONSIBLE FEMALE wanted to share 3-bedroom lakeside house on Sebago. Must be neat, mature and like animals. N. Windham 892-5142

ALLIANCE FOR the Mentally Ill of Maine seeks space for social club. 1500-2000 sq. feet, Congress St. area (Portland). Falmouth Foreside 781-5527, 865-2950

PEOPLE INTERESTED in exchanging Indian Head Cents. I will send my HAVE & WANTED list. No sales or purchases. Norway 743-8821

LOOKING FOR someone interested in trading albums. I have vocalists, easy listening, country western, and others. Call Raymond 655-7172

WANTED TO BUY

TOM JONES albums in good condition or will trade. I have Tom, Elvis, Humperdinck, country western, Kenny, Jim Reeves, etc. Call Raymond 655-7172

USED PLAY pen in good condition. Call Scarborough 883-3884 nights and weekends

A JOHNSON JX400 snowmobile motor 1974. Cape Elizabeth 799-1356

15 TO 18 ft. fiberglass boat inboard/outboard. 8 ft. pickup cap. Call S. Harpswell 833-6033

SILVER WANTED. U.S. silver dollars. Paying \$16 each. Also want sterling silver. Falmouth 797-4090

OLD CIGAR box labels, March 1933 issue of "Fortune Magazine," old "Harpers Weeklys," 1st edition Audubon watercolors. Scarborough 883-5664

I AM looking for a 75 or 76 nose for a Torino. Call Gorham 839-6466

WANTED TO BUY

ROOF AIR conditioner for 22 ft. motor home. Must be in excellent condition. Will pay reasonable price. Cape Elizabeth 799-4597

TWIN BED, fair condition, unsoiled mattress. Preferably in Augusta area. Will give \$25. Call Augusta 623-2140 between 8-10 a.m.

GOEBEL CHARLOT Byj items and Hummel dolls. Will also buy collections. Cumberland Center 829-6612

USED SALAMANDER heater. West Kennebunk 985-3263

USED CAR — in good to excellent shape, Toyotas or other imports a plus. Price range of \$400-1500. Loring AFB 328-6392

COOPERS TOOLS: splitting froe, side axe, joiner, hand adze, sun plane, howel, croze, also wooden dividers and calipers. Gary Heal, Box 182, Bar Mills, Me. or call 929-8261

FREE MARKET

Requirements

1. Each listing must be submitted on one of the forms provided in the Free Market section.
2. Please limit to three the number of ads you submit each week.
3. Please print each listing on a separate form.
4. Remember to include the desired category and to print the town and phone number at the bottom of each listing.
5. Illegible listings WILL NOT be accepted. Please do not write in pencil.

Free Market listings must be received by THE MAINE PAPER 10 days prior to publication. **No listings will be accepted over the phone.** We reserve the right to exercise discretion in the selection of ads and duration of run, and accept no liability for composition errors or condition of merchandise.

The Free Market is a service for **non-business** individuals.

THE FREE MARKET CLASSIFIED FORM —

THE MAINE PAPER
Box 71, Hallowell, Me.
04347

Name _____

Street _____

City _____ Phone _____

CATEGORY: _____

DESCRIPTION: _____

PRICE OF ITEM: _____

TOWN & PHONE: _____

The Free Market is a service for **non-business** individuals

CLASSIFIEDS

BOATS

ANDROSCOGGIN CANOE AND Boat Company. Wooden canoe and boat repairs, custom building. Wayne, Maine 207-685-9925.

1938 20 FT. Chris Craft. Like new, all mahogany, all original hardware, inboard motor runs like brand new, a rare antique, must be seen. \$3500. Lovell, Maine Marina. Call Paul at 1-207-925-3000

FOR SALE

INSULATION — FACTORY 2NDS rigid urethane sheets to 50%! Cellulose fibre \$5.50 per 30 lbs. Blower rental. Northeast Building Materials. S. Berwick 207/384-2655

ATTENTION MOBILE HOMEOWNERS give your mobile home that new look. Now is the time to install Aluminum or Vinyl Insulated Siding. We also install Pitched A-Roofs, Add-A-Rooms, Entrance Ways, Garages. 100% Financing Available. "Winter Discounts." Call today collect 622-7732 or write Downeast Construction Co., Box 328, Hallowell, Maine 04347

HELP WANTED

\$205.80 GUARANTEED FOR 5 hour work week at home. Ladies answer to financial security. RELIANCE ASSOCIATES Box 76-E Old Orchard Beach Maine 04064

EXPERIENCED SALESMAN to solicit advertising for THE MAINE PAPER in the Bangor and outlying areas. Benefits include guaranteed salary with commission, group health plan available. Call THE MAINE PAPER, Box 71, Hallowell, Maine. Tel: 622-4783

WANTED TO BUY

SOFTWOOD & HARDWOOD TO selective cut with crawler tractor. References given. Small or large lots. Philip M. Pulsifer, Limington, Me. 637-2163

STERLING SILVER WANTED. Other fine antiques. Nathan Cushman, 34 Elm St., Yarmouth 846-4197.

CUTTING RIGHTS OR whole woodlots. Anywhere in Maine. Fair deals, cash payment. Experienced, reliable, careful. Happy to provide references. Robert Sherwood, 75 Eastern Avenue, Augusta, Maine 04330. 622-9188.

NEXT ISSUE

For years, the Gideons have been quietly distributing Bibles to schools and hotels throughout Maine and the nation. Lately they have been the subject of a Civil Liberties Union Suit to make them stop. THE MAINE PAPER will examine the controversy in its next issue.

The next issue also will include a feature story on Benjamin Bubar, a well-known protagonist for a more moral Maine. In addition, there will be a story on the effect gold and silver buyers are creating in these inflationary times.

These stories, plus our regular features and columns, will highlight next week's issue of THE MAINE PAPER.

WANTED:
8' PINE LOGS

Can be somewhat knotty & 3rd or 4th log material. For prices & specifications delivered to our mill, write or call:

Robbins Lumber, Inc.
Searsmont, ME 04973
Tel. 342-5221



Puzzle on Page 14

The Maine Paper

P.O. BOX 71 • 51 WATER STREET • HALLOWELL, MAINE 04347
(207) 622-4783

CLASSIFIED AD ORDER

ISSUE OF

(For billing)
Name

Address

City

Phone

CATEGORIES

- 1-MISCELLANEOUS FOR SALE
- 2-HELP WANTED
- 3-POSITION WANTED
- 4-AUTOS FOR SALE
- 5-BOATS FOR SALE
- 6-MOTORCYCLES
- 7-LOST & FOUND
- 8-PETS FOR SALE
- 9-FREE
- 10-WANTED TO BUY

11-PERSONALS

- 12-INSTRUCTION
- 13-SERVICES
- 14-PHOTOGRAPHY
- 15-SPORTS EQUIPMENT
- 16-FOR RENT
- 17-WANTED TO RENT
- 18-REAL ESTATE FOR SALE
- 19-REAL ESTATE WANTED
- 20-YARD SALES
- 21-SEASONAL RENTAL

DO NOT WRITE — TYPE OR PRINT

		10	
			20
		30	
			40

Ad taker Date Total Words

Abbreviations and numbers count as words. Phone number is one word. x .20

\$2 MINIMUM CHARGE

TOTAL COST:

Attention Display Advertisers



The Maine Paper

P.O. BOX 71, HALLOWELL, MAINE 04347
(207) 622-4783

Open Rate \$6.00 column inch

Annual Contract Rates Available

60 Column Inches Per Page

Minimum depth 2 column inches

Sales Manager / Patricia Wheeler
Hallowell Office 622-4783

Paulette Chamberlain
Aroostook County/328-7574
Dick Collins
Greater Portland/767-3471
Connie Crawford
York County/282-3041

Dana Dix
Augusta/Waterville/622-4783
Jack Ijams
Mid-Coastal/666-3479
Lydia Ogilby
Lewiston/784-8639

DEADLINE: 5 p.m. Monday
for insertion the following week.

Maine DOER'S PROFILE

ERIC WIGGIN

HOME: Rockland

OCCUPATION: Freelance writer

HOBBIES: Gardening, auto mechanics, and reading

FAVORITE BOOK: The Bible and presently, "The Rest of the Story" by Paul Harvey

FAVORITE MUSIC: Classical and religious music and the hymn, "Be Still My Soul," to the tune of Finlandia

SPORTS: Swimming and skating

LIKES MOST ABOUT MAINE: The lack of pressure in Maine. You can go places and mingle with the people and not have to feel as though you have to impress people.

A CONCERN FOR THE STATE: I'd hate to see Maine become like the rest of the nation. I'd like to see it remain rural. Yet, I'd hate to see it go to the environmentalists and put it under government control.

FAVORITE MAINE WEEKLY: **THE MAINE PAPER**



Subscription offer

The Maine Paper

P.O. Box 71, Hallowell, ME. 04347 622-4783

\$10 ONE YEAR (52 ISSUES) AMOUNT ENCLOSED ☐

\$18 TWO YEARS BILL ME ☐

NAME _____

ADDRESS _____

_____ ZIP CODE _____



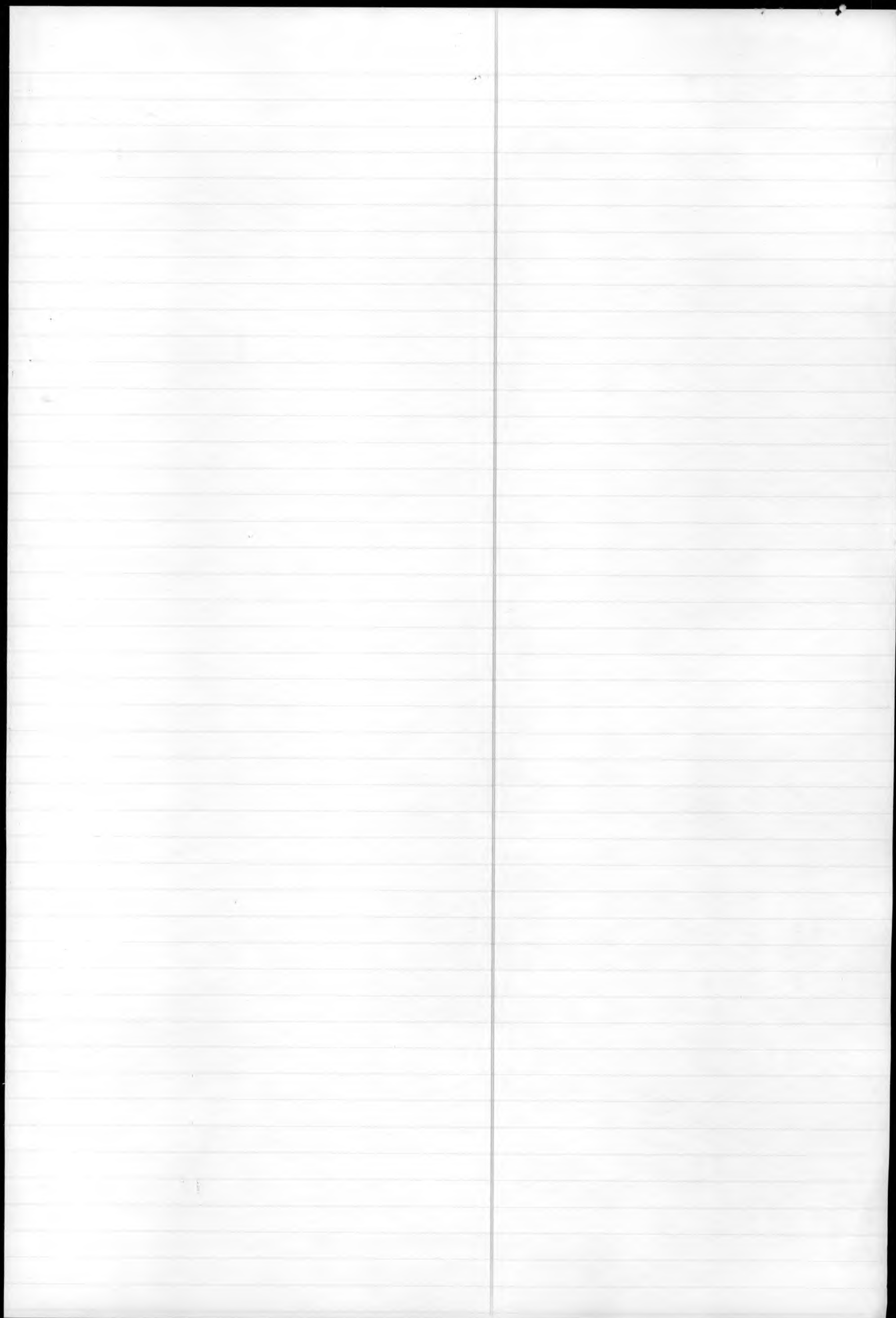
The Maine coast in winter is a special treasure. A visit there is, in many ways, equal to having a private tour of an art museum. In the summer everyone is around to enjoy and appreciate the truly unique beauty of one of the nation's rarest natural resources. But, a solitary trip in the winter can be a special thing as staff photographer Cheryl Denz recently discovered.

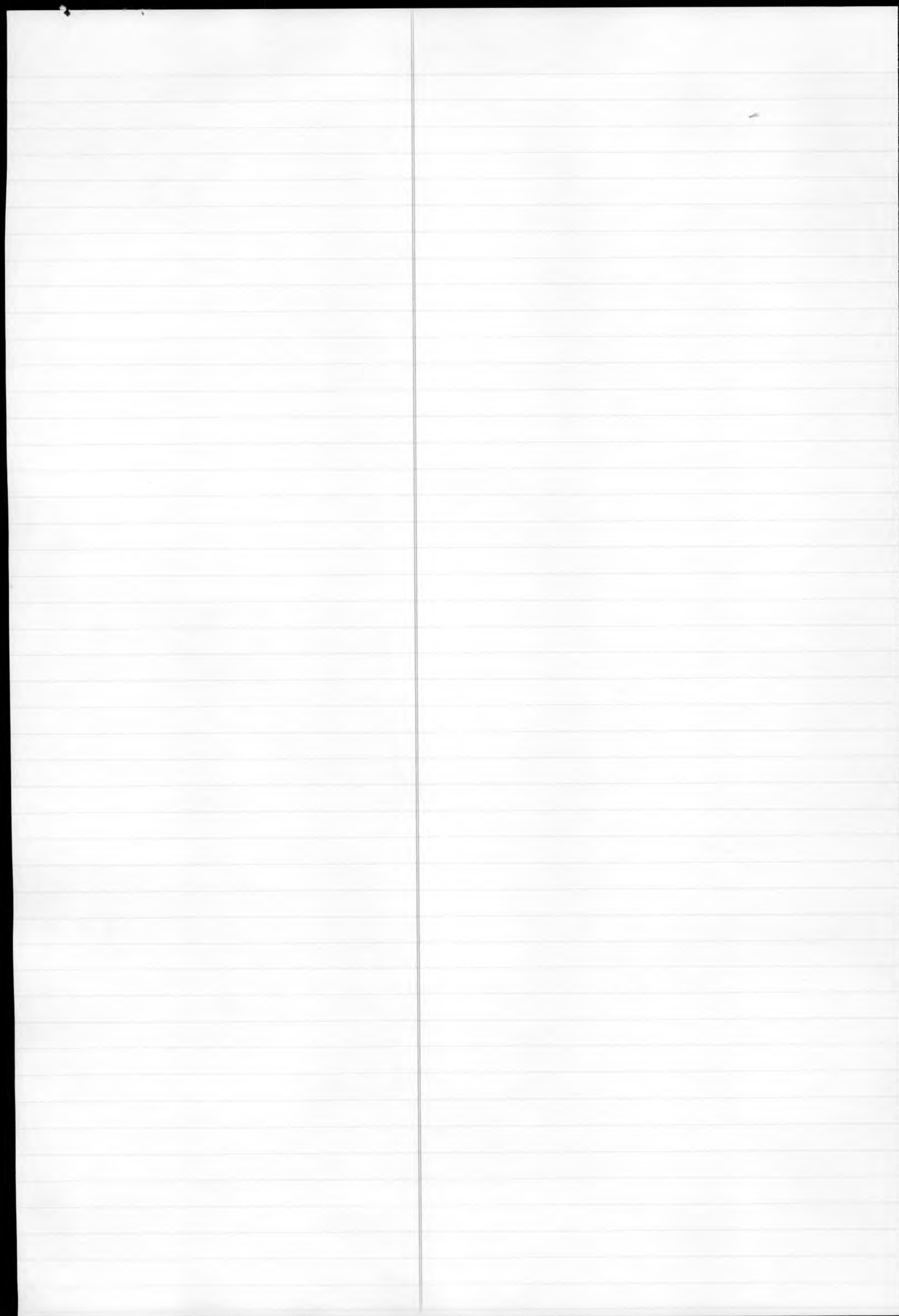
—Photos by Cheryl Denz

THE COAST IN WINTER

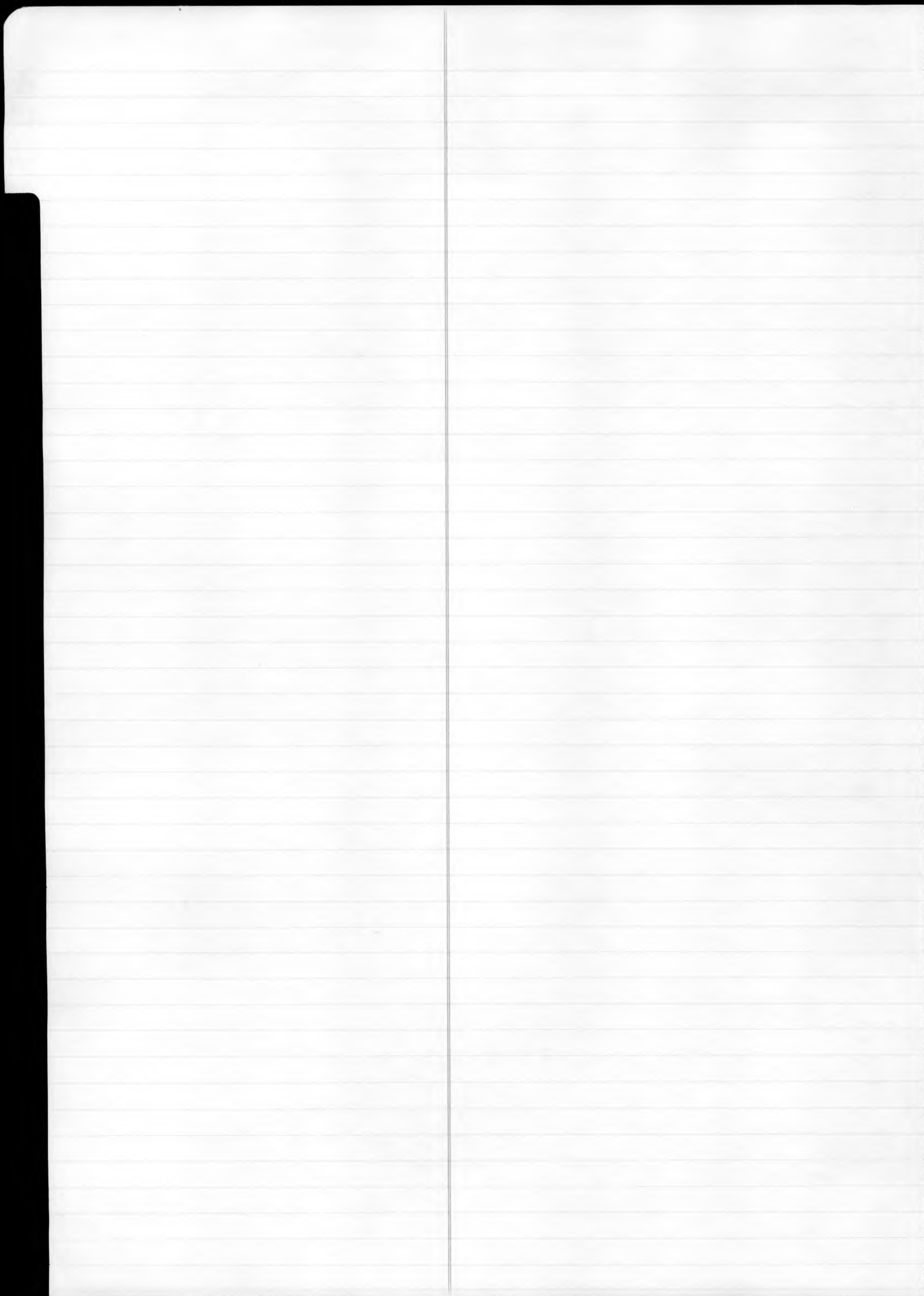


The *Maine Paper*

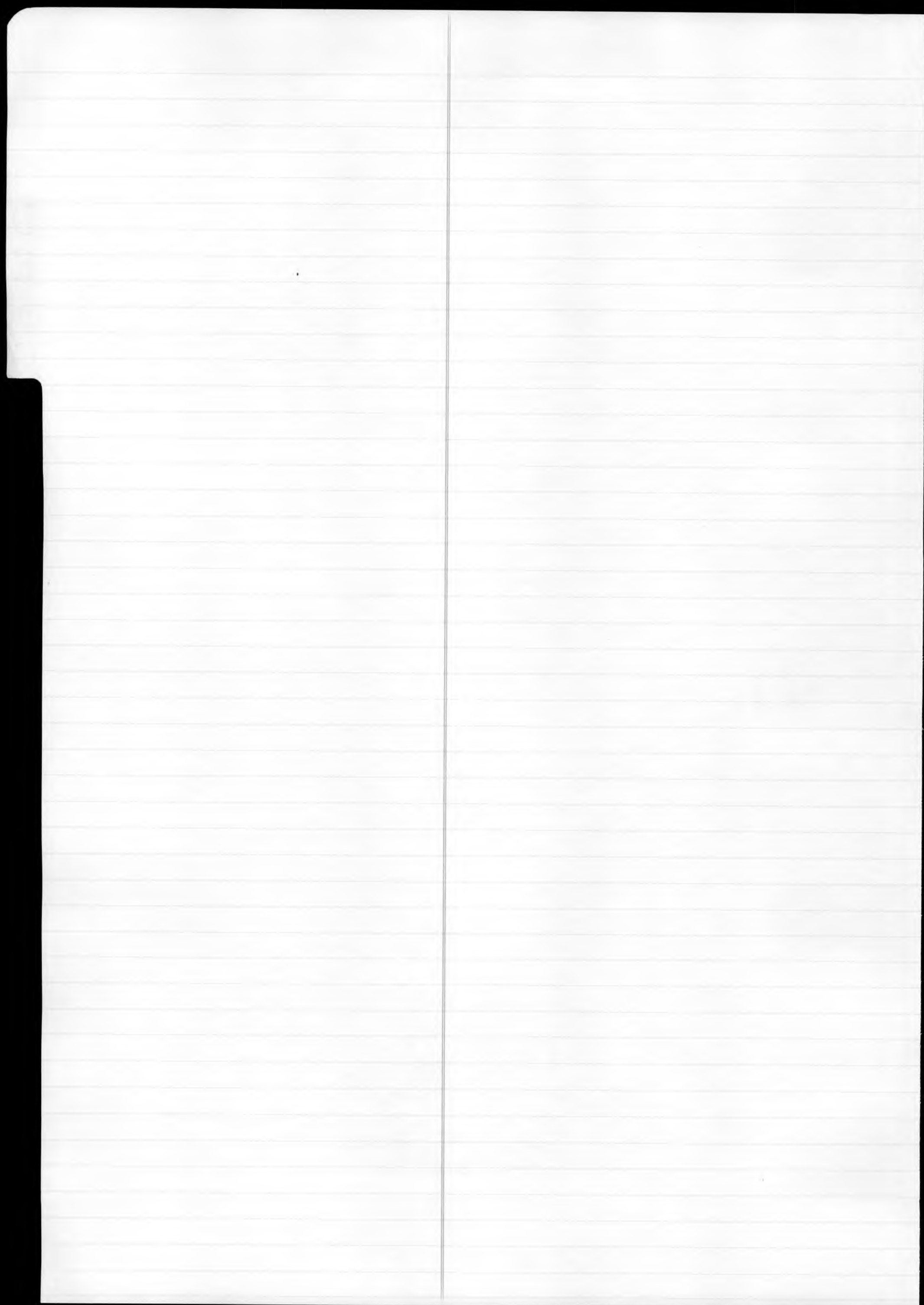




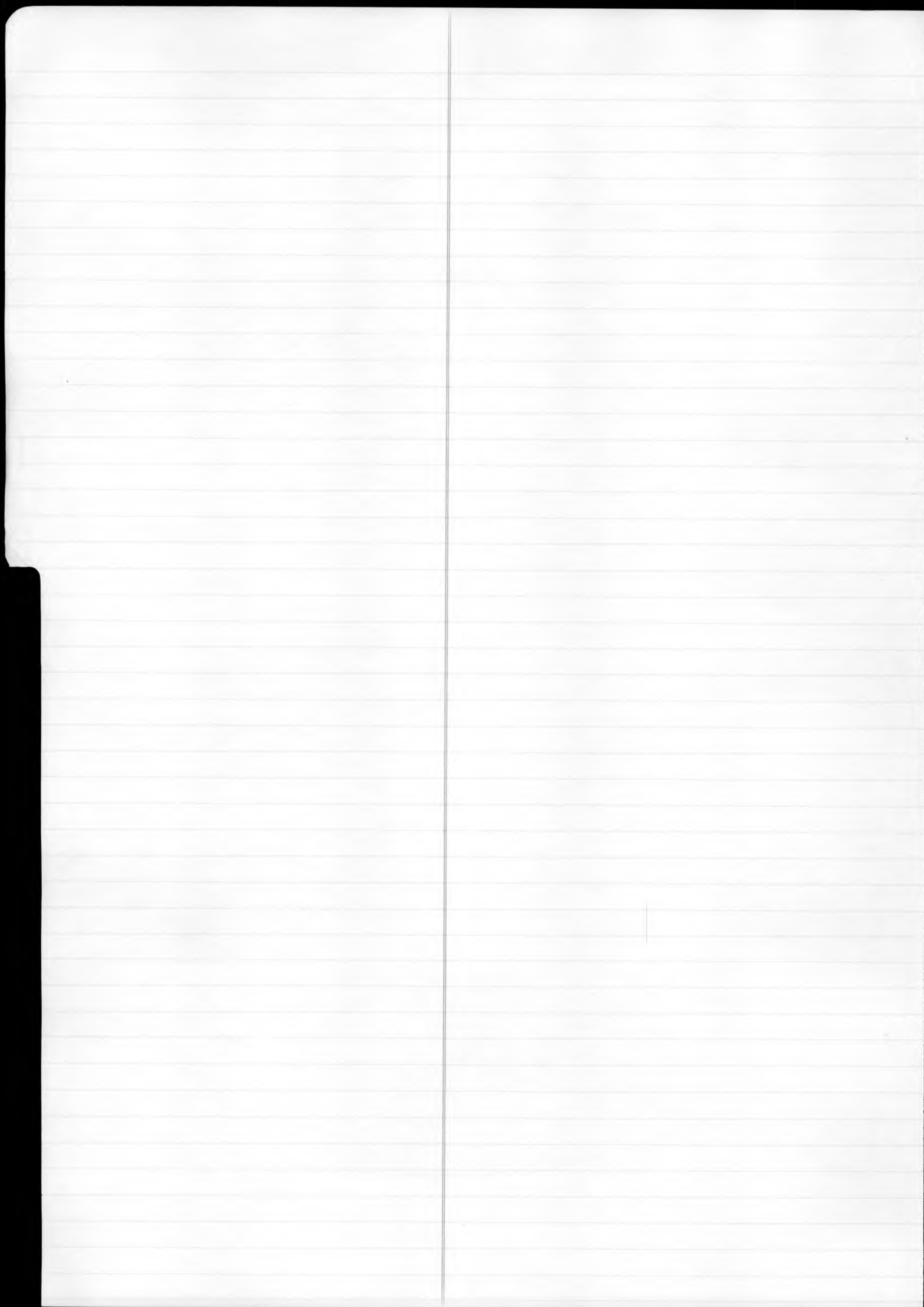
A B C



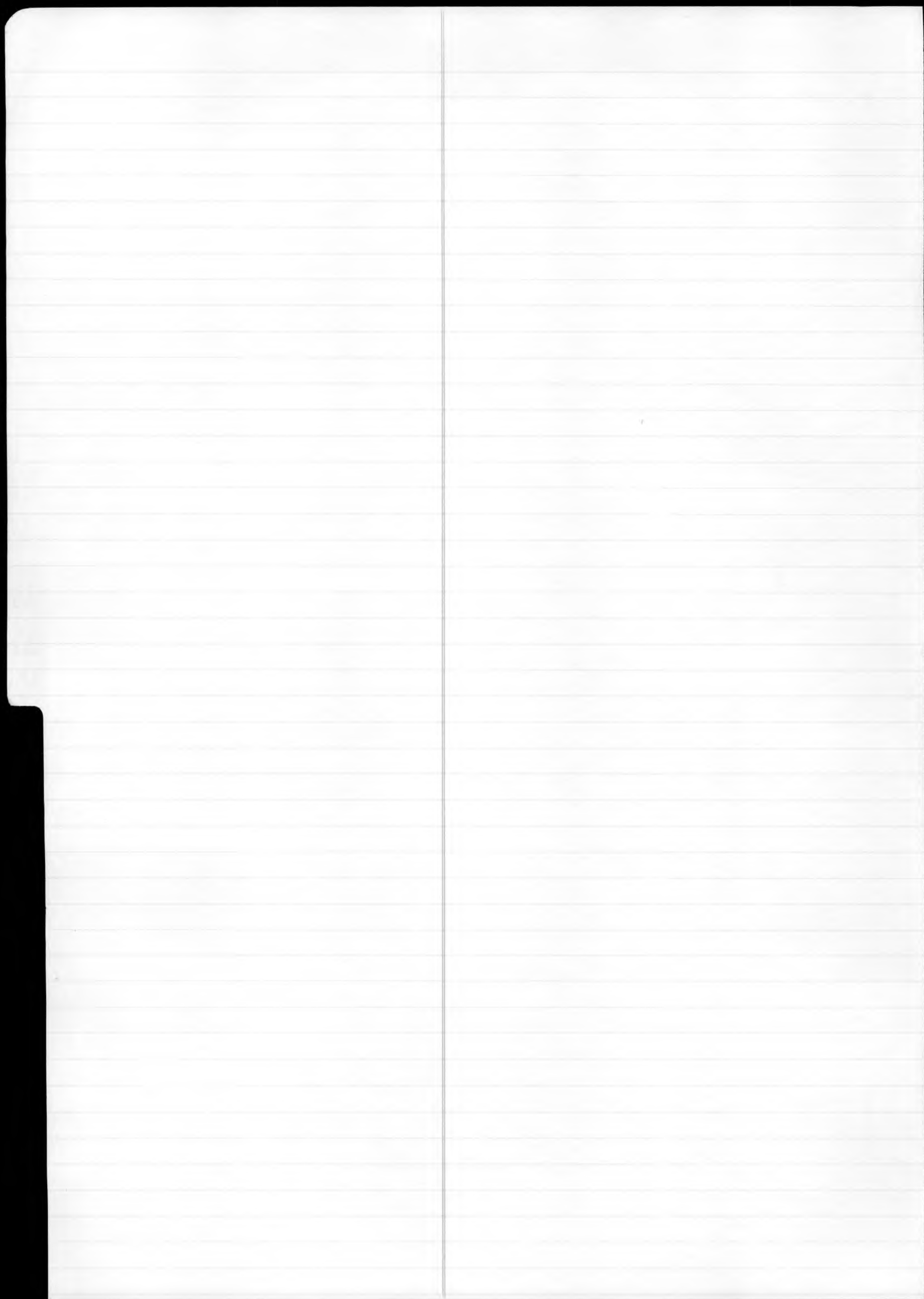
D
E
F
G



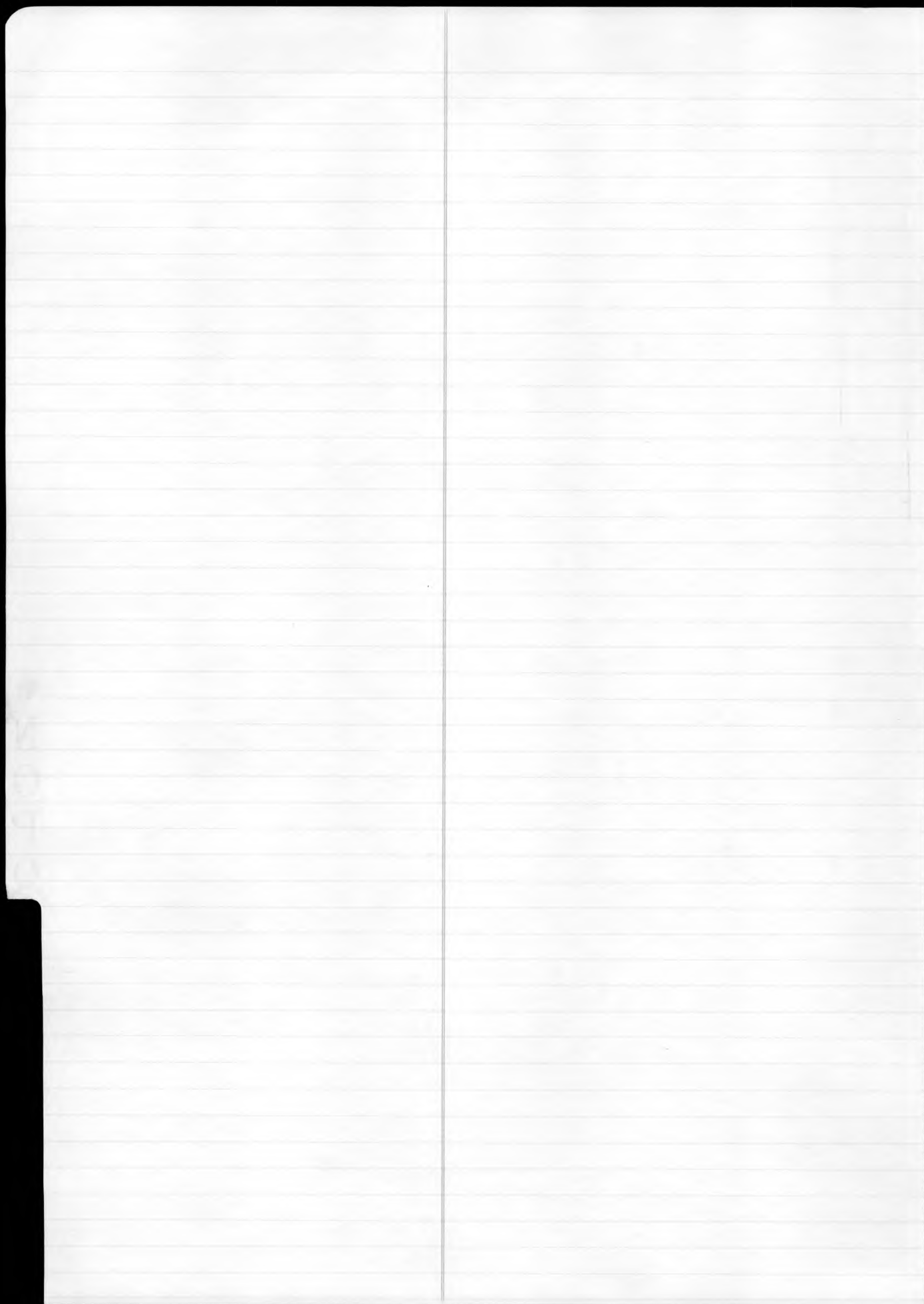
H
I
J
K



L
M
M^c

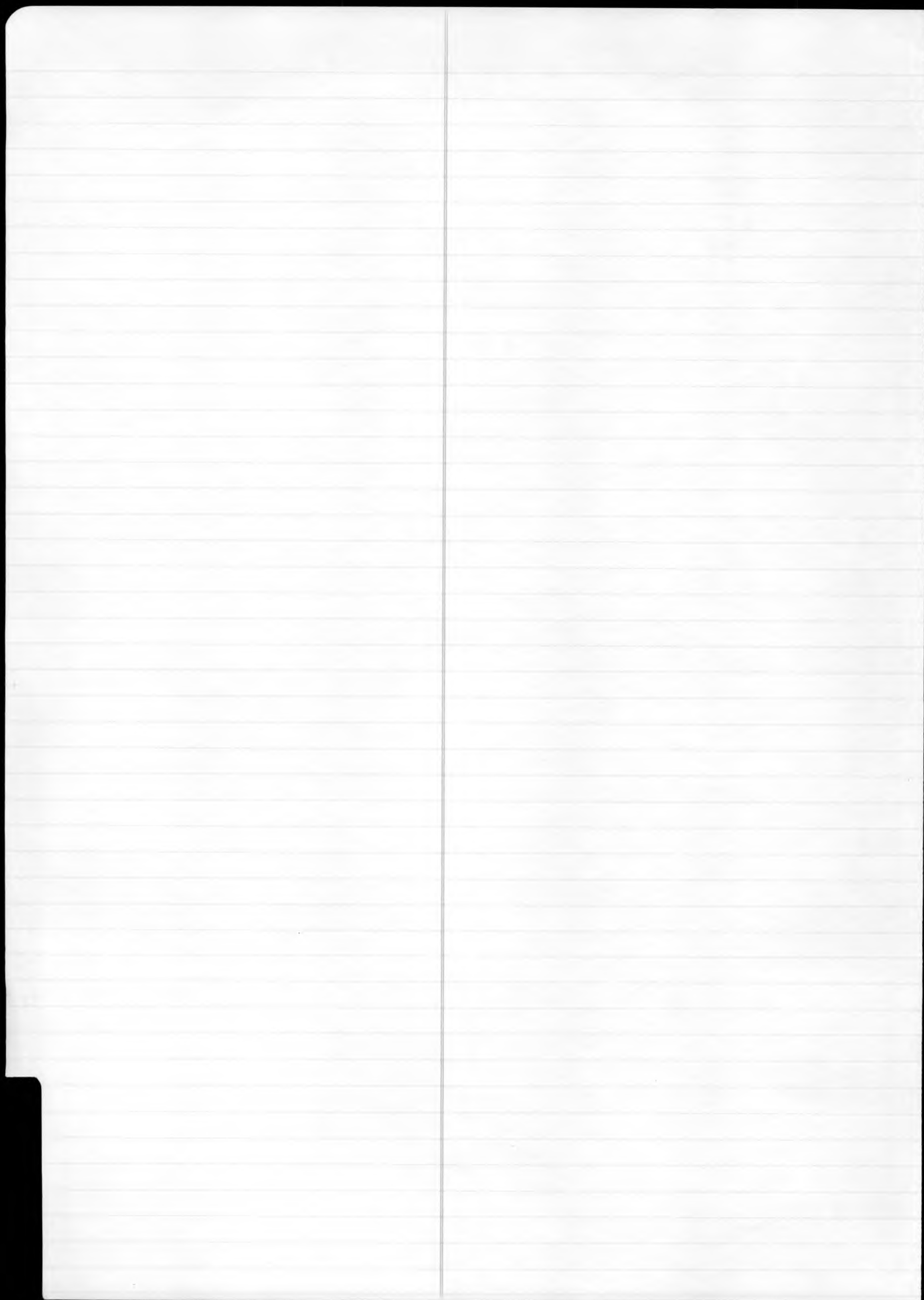


N
O
P
Q

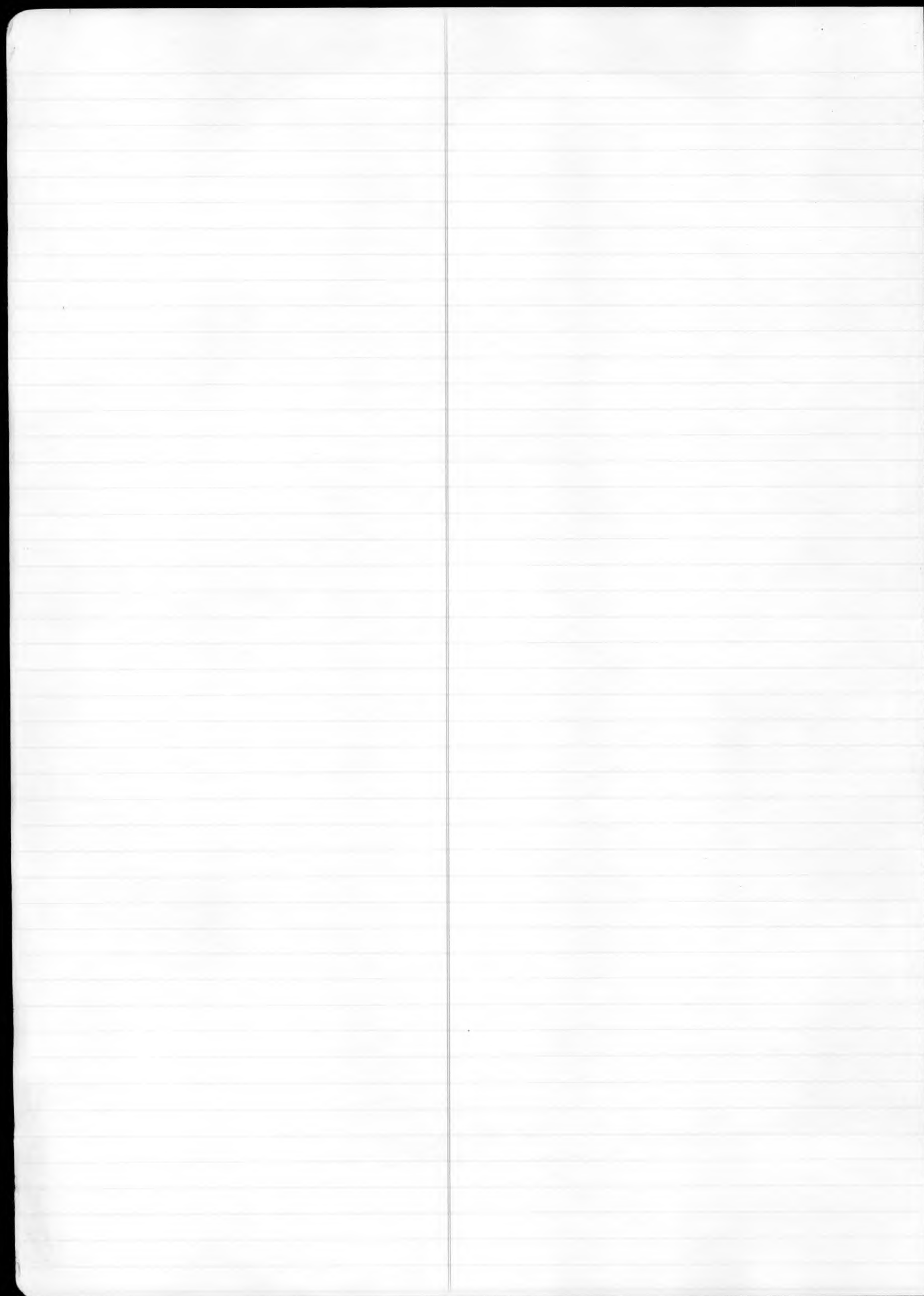


Annual
Town Meetings 1968 1969 1970 1971 1972
p1, p15 p25 p43 p57
1973-p67, 1974 p—
Special
Town Meetings p12 p18 p35 p59

R
S
T
U



V
W
Y
Z



TOWN WARRANT

Clarence Leonard, Constable of the Town of Union,
in the County of Knox.

GREETINGS:

In the name of the State of Maine, you are hereby required to notify the inhabitants of the said Town of Union, Maine, qualified to vote in town affairs, to assemble in the gymnasium in the Thompson Memorial Building on Monday evening, the 11th day of March, 1968, at 7:00 P. M. to act on the following articles, to wit:

Article 1. To choose a moderator to preside at said meeting.

Article 2. To choose a Town Clerk.

Article 3. To act on the report of the Selectmen, Assessors, Overseers of the Poor, Treasurer, Town Clerk and all other reports, so far as the law requires the same.

Article 4. To elect one selectman to serve for three years; Arnold Danforth's term expires.

Article 5. To choose Assessors, Overseers of the Poor, Treasurer and one Director of S. A. D. #40 for three years, Carroll's term expires.

Article 6. To elect a road commissioner or commissioners, or act thereon.

Article 7. To see if the town will vote to elect four members to serve on the Budget Committee for three years; the four whose terms expire are: Herbert Hawes, Frank Burgess, Lynwood Hill and Elmer Goff.

Article 8. To see if the town will elect a Tax Collector to serve for one year and set salary for same.

Article 9. To see if the town will vote to elect a board of trustees to supervise and manage the expenditure of the Cemetery Trust Funds, or act thereon.

Article 10. To see if the town will vote to elect two members to serve as trustees of the Thompson Memorial Building, or act thereon; Linwood Hilt and Walter Rich's terms expire.

Article 11. To choose all other town officers, or act thereon.

Article 12. To see if the town will vote to allow the Selectmen to take from surplus the Social Security for the Town Officers, or act thereon.

Article 13. To see if the town will vote to fix the compensation of the Selectmen, Assessors, Overseers of the Poor, Town Clerk, Treasurer and all other elected officers, under the provisions of Section 15, Chapter 91, 1954 R. S. or act thereon.

Article 14. To see if the town will vote to authorize the Selectmen to fix the salaries of the officers appointed by them, under the provisions of Section 15, Chapter 91, 1954 R. S. or act thereon.

Article 15. To see what sum of money, if any, the town will vote to raise and appropriate for:

Budget Recommendations	
(a) Town Officers' Salaries	\$ 4,850.00
(b) Miscellaneous Expenses	2,000.00
(c) Fire Protection	2,500.00
(d) Red Network	400.00
(e) Cutting and Spraying Bushes	300.00
(f) Support of Poor	1,500.00
(g) Roads and Bridges plus Excise Tax	1,000.00
(h) Care of Common	250.00
(i) Memorial Day	100.00
(j) Care of Town Cemetery	200.00
(k) Care of Lakeview Cemetery	100.00
(l) Care of Skidmore Cemetery	50.00
(m) Repair of Thompson Memorial Building	300.00

Article 16. To see if the town will vote to raise and appropriate the sum of \$1,500.00 to purchase insurance under a fleet policy to cover all vehicles. Firemen's accident and life insurance, liability coverage at Ayer Park, Union Common, fire house grounds, town dump and all other town owned property; compensation for employees; fire house and contents coverage; town equipment and Town Treasurer's bond, or act thereon.

Recommended \$1,500.00

Article 17. To see what sum of money the town will vote to raise and appropriate to pay for the hydrant rental, the Water Company requests \$1,000.00.

Recommended \$1,000.00

Article 18. To see if the town will vote to raise and appropriate the sum of \$1,450.00 necessary to cover the cost of street lighting furnished to the town for the current fiscal year under the contract with Central Maine Power Company, or act thereon.

Recommended \$1,450.00

Article 19. To see if the town will vote to raise and appropriate the sum of \$1,323.00 for maintenance of the town dump, or act thereon.

Recommended \$1,323.00

Article 20. To see if the town will vote to raise and appropriate the sum of \$13,100.00 for snow and ice removal or act thereon.

Recommended \$13,100.00

Article 21. To see if the town will vote to raise and appropriate the sum of \$2,000.00 and take from surplus \$3,000.00 to invest in the road grader account, or act thereon.

Recommended

Article 22. To see if the town will vote to take \$1,000.00 from surplus for the road and bridge account or act thereon.

Recommended

Article 23. To see if the town will vote to raise and appropriate the sum of \$2,500.00 for tarring projects, or act thereon.

Recommended

Article 24. To see if the town will vote to take the sum of \$2,000.00 from surplus to be used with amount raised for tarring projects, or act thereon.

Recommended

Article 25. To see if the town will vote to raise and appropriate the sum of \$600.00 for support of the Vase Library, or act thereon.

Recommended

Article 26. To see if the town will vote to raise and appropriate the sum of \$100.00 to help maintain facilities at Ayer Park, or act thereon.

Recommended

Article 27. To see if the town will vote to take from surplus \$82.00 to be used with amount raised to help maintain facilities at Ayer Park, or act thereon.

Recommended

Article 28. To see if the town will vote to raise and appropriate the sum of \$400.00 for granite to be placed around the common green, or act thereon.

Recommended

Article 29. To see if the town will vote to raise and appropriate the sum of \$50.00 to plant trees and lime the common, or act thereon.

Recommended

Article 30. To see if the town will vote to raise and appropriate the sum of \$425.00 for the Knox County General Hospital, or act thereon.

Recommended

Article 31. To see what sum of money, if any, the town will vote to raise and appropriate for the support of the Knox County Regional Planning Commission, requested amount \$225.00

Not Recommended

Article 33. To see if the town will vote to take \$1,000.00 from surplus to be added to the Fire Truck Fund, or act thereon.

Recommended

Article 34. To see if the town will vote to purchase a fire truck, recommended amount \$9,500.00 or act thereon.

Recommended

Article 35. To see if the town will vote to authorize the Selectmen to procure a loan in the amount of \$4,500.00 to be paid over a period of five years for purchase of a fire truck, or act thereon.

Recommended

Article 36. To see what sum of money the town will vote to raise and appropriate for State Aid Construction (in addition to that regularly raised for the care of ways, highways and bridges) under the provisions of Section 44, 49 or 50, Chapter 23, R. S. 1954, as amended.

Recommended \$1,332.00

Article 37. To see if the town will vote to raise and appropriate the sum of \$100.00 to be used for Civil Defense, or act thereon.

Recommended

Article 38. To see if the town will vote to raise and appropriate the sum of \$225.00 for public health nursing in Union, said sum to be expended by the Maine Department of Health and Welfare, Bureau of Health, for local services.

Recommended

Article 39. To see if the town will vote to raise and appropriate the sum of \$800.00 to cooperate with the Maine Forestry Service to control Dutch Elm Disease, or act thereon.

Recommended

Article 40. To see if the town will vote to raise and appropriate the sum of \$100.00 for support to the Mid-Coast Mental Health Clinic, which serves your town, or act thereon.

Recommended

Article 41. To see if the town will vote to raise and appropriate the sum of \$1,000.00 and authorize the Selectmen to use the \$4,407.48 in the revaluation account, to be used for mapping the town by the James Sewell Company. Total cost \$10,500.00; the remainder to be paid over a period of three years, or act thereon.

Recommended

Article 42. To see if the town will vote to raise and appropriate the sum of \$1,500.00 to be used to build the driveways to the Camden National Bank to be constructed, or act thereon.

Recommended

Article 43. To see whether or not the town will vote to raise and appropriate the sum of \$100.00 to be paid to the State of Maine Publicity Bureau to be expended and used for advertising the natural resources, advantages and attractions of the State of Maine, in accordance with the provisions of Chapter 91, Section 108, of the R. S. 1954.

Article 44. To see if the town will vote to authorize the selectmen to negotiate and execute leases on behalf of the town, which would grant the right to take minerals, ores and metals from town owned lands that are not being used for municipal purposes.

Article 45. To see if the town will vote to discontinue the following town ways:

- From junction of Clarry and Smith road to Smith Farm.
- Wilson Merriam to Clarry Hill Road.
- Malcolm Hannan to Arley Burns Corner.
- Edwin Pease to Raymond Espoito's.
- East Appleton Road to Georges River.
- Oliver Athearns to Georges River.

Article 46. To see if the town will accept the provisions of Chapter 207, Section 2067, Title 30 of R. S. 1967. This requires that nomination papers be filed seven days prior to a municipal election.

Article 32. To see what sum of money, if any, the town will raise and grant to the Knox-Lincoln Soil Conservation District to assist in carrying out their program of Conservation and Education, requested amount \$45.00.

Recommended

Article 47. To see if the town will allow the Union Fire Department to use the money earned by them for attending out of town fires, to be used by them to buy equipment for fire protection, or act thereon.

Article 48. To see what the town will vote to allow per hour for men and trucks for labor on the highways for the ensuing year, or act thereon.

Article 49. To see if the town will vote to authorize the Selectmen to procure a temporary loan or loans in anticipation of taxes for the payment of obligations of the town, such loan or loans to be paid during all the current municipal year out of money raised during the current municipal year, by taxation.

Article 50. To see if the town will vote to authorize the Selectmen to take from surplus the necessary amount of money to cover interest on loan or loans they have been authorized to procure in anticipation of taxes, or act thereon.

Article 51. To see if the town will vote to allow the Selectmen to sell and dispose of any real estate acquired by the town each year for non payment of taxes, or act thereon, on such terms as they may deem advisable and to execute quit claim deeds for such property.

Article 52. To see if the town will vote to accept \$300.00 for perpetual care and upkeep of the cemetery lot and monument of John C. and Philip M. Creighton.

Article 53. To see if the town will vote to accept the following for perpetual care of cemetery lots:

1. For Wilbert Taylor Lot from Kate Taylor	\$ 100.00
2. For Fannie Miller Lot	75.00
3. For Carrie Mank Lot from Dorothy Christofferson	200.00
4. For Gleason Lot from Dorothy Christofferson	100.00
5. For B. M. Esancy Lot from Gertrude Esancy	200.00
6. For Edward A. Alden Lot	150.00
7. For Robert & Edna McKinley Lot from Edna McKinley	200.00
8. For Berl Nisbet Lot from Pauline Nisbet	200.00

Hereof fail not and make due returns of this warrant and your doings thereon.

Given under our hands at Union, Maine, this 16th day of February, A. D. 1968.

Signed by

Elmer N. Savage
E. N. SAVAGE
Basil A. Brown
B. A. BROWN
Arnold Danforth
A. DANFORTH
Nathan Pease, Jr.
N. PEASE, JR.
Selectmen of Union

Town WARRANT

MARCH 11, 1968

CONSTABLE'S RETURN

Town of Union, ss
Knox

By virtue of the within Warrant to me directed, I have notified and warned the inhabitants of the Town of Union, qualified to vote in Town affairs to assemble at the time and place and for the purposes within named, by posting this Warrant at the Post Office, Union, Maine, and certified copies of same at the Thompson Memorial Building (Selececm'n's Office); a copy at Coffin Store, Union Common, and a copy at Paysons General Store, East Union, on Saturday, ~~Sept.~~ March 2, 1968, the same being at least seven days prior to the within named meeting.

ATTEST:-

Clarence Lennard
Clarence Lennard, Constable,
Town of Union, Maine

Town of Union, Maine

Seven O'Clock

March 11, 1968

The Town Meeting was called to order by the Town Clerk, Marcia Soule after a prayer was offered by Rev. Charles Kinney. The Warrant was read and proceeded to act as follows on the Warrant Articles:

- Art. 1 Alexander Hardie, Jr. was elected by ballot to the position as Moderator to preside at this meeting. He was duly sworn in by Marcia Soule, Town Clerk.
- Art. 2 Marcia Soule was elected by ballot to the office of Town Clerk. She was duly sworn in by Alexander Hardie, Jr., Moderator.
- Art. 3 It was voted to accept, as corrected, the reports of the Selectmen, Assessors, Overseers of the Poor, Treasurer, Town Clerk and all other reports so far as the law requires the same.
- Art. 4 Gilbert Doughty was elected by ballot to serve as Selectman for three years.
- Art. 5 It was voted that the three Selectmen, Elmer Savage, Basil Brown and Gilbert Doughty, would serve as Assessors, and Overseers of the Poor.
- Ruth Leonard was elected by ballot to serve ~~was~~ Treasurer.
- John McCermick was elected by ballot to serve as Director of S. A. D. #40 for three years.
- Art. 6 Melvin Kennedy was elected by ballot to serve as Read Commissioner.
- Art. 7 Elected by ballot to serve on the Budget Committee for three years were Herbert Hawes, Frank Burgess, Lynwood Hilt and John Burns.
- Art. 8 Donna Barker was elected by ballot to serve for one year as Tax Collector. Salary to be same as last years; 20¢ on each excise tax and 3/4% of a dollar for poll, personal and real estate tax. The Town to buy supplies and Bond.
- Art. 9 Elected by ballot, Ralph Williams, to the Board of Trustees of the Cemetery Trust Funds to supervise and manage the expenditures of same.
- Elected by ballot, Donald Hilt, to the Board of Trustees of the Cemetery Trust Funds to supervise and manage the expenditures of same.
- Art. 10 Elected by ballot, Lynwood Hilt, as Trustee of the Thompson Memorial Building.
- Elected by ballot, Basil Brown, as Trustee of the Thompson Memorial Building.
- Art. 11 It was voted that all other Town Officers be appointed by the Selectmen.
- Art. 12 It was voted to allow the Selectmen to take from Surplus the Social Security of salaries for the Town Officers.
- Art. 13 It was voted to fix the compensation of the Selectmen, Assessors, Overseers of the Poor, Town Clerk, Treasurer and all other elected Officers, under the provisions of Section 15, Chapter 91, 1954 R. S. (Salaries same as last year)
- Art. 14 It was voted to authorize the Selectmen to fix the salaries of the officers appointed by them, under the provisions of Section 15, Chapter 91, 1954 R. S.
- Art. 15 It was voted to raise and appropriate all the following sums as a whole:

(a) Town Officers' Salaries	\$ 4,850.00
(b) Miscellaneous Expenses	2,000.00
(c) Fire Protection	2,500.00
(d) Red Network	400.00
(e) Cutting and Spraying Bushes	300.00
(f) Support of Poor	1,500.00
(g) Roads and Bridges plus Excise Tax	1,000.00
(h) Care of Common	250.00
(i) Memorial Day	100.00
(j) Care of Town Cemetery	200.00
(K) Care of Lakeview Cemetery	100.00
(l) Care of Skidmore Cemetery	50.00
(m) Repair of Thompson Memorial Building	300.00

REPORT OF THE
 1. The first part of the report is a general description of the project. It includes the title, the objectives, the scope, and the organization of the project. It also includes a brief history of the project and a description of the resources available.

2. The second part of the report is a detailed description of the project. It includes a description of the project area, a description of the project activities, and a description of the project results. It also includes a description of the project budget and a description of the project schedule.

3. The third part of the report is a discussion of the project. It includes a discussion of the project objectives, a discussion of the project activities, and a discussion of the project results. It also includes a discussion of the project budget and a discussion of the project schedule.

4. The fourth part of the report is a conclusion. It includes a summary of the project, a discussion of the project results, and a discussion of the project budget and schedule.

5. The fifth part of the report is a list of references. It includes a list of books, a list of articles, and a list of other references.

6. The sixth part of the report is a list of appendices. It includes a list of tables, a list of figures, and a list of other appendices.

7. The seventh part of the report is a list of footnotes. It includes a list of footnotes to the text, a list of footnotes to the tables, and a list of footnotes to the figures.

8. The eighth part of the report is a list of index. It includes a list of index to the text, a list of index to the tables, and a list of index to the figures.

9. The ninth part of the report is a list of glossary. It includes a list of glossary to the text, a list of glossary to the tables, and a list of glossary to the figures.

10. The tenth part of the report is a list of bibliography. It includes a list of bibliography to the text, a list of bibliography to the tables, and a list of bibliography to the figures.

1. The first part of the report is a general description of the project. It includes the title, the objectives, the scope, and the organization of the project. It also includes a brief history of the project and a description of the resources available.	2. The second part of the report is a detailed description of the project. It includes a description of the project area, a description of the project activities, and a description of the project results. It also includes a description of the project budget and a description of the project schedule.
3. The third part of the report is a discussion of the project. It includes a discussion of the project objectives, a discussion of the project activities, and a discussion of the project results. It also includes a discussion of the project budget and a discussion of the project schedule.	4. The fourth part of the report is a conclusion. It includes a summary of the project, a discussion of the project results, and a discussion of the project budget and schedule.
5. The fifth part of the report is a list of references. It includes a list of books, a list of articles, and a list of other references.	6. The sixth part of the report is a list of appendices. It includes a list of tables, a list of figures, and a list of other appendices.
7. The seventh part of the report is a list of footnotes. It includes a list of footnotes to the text, a list of footnotes to the tables, and a list of footnotes to the figures.	8. The eighth part of the report is a list of index. It includes a list of index to the text, a list of index to the tables, and a list of index to the figures.
9. The ninth part of the report is a list of glossary. It includes a list of glossary to the text, a list of glossary to the tables, and a list of glossary to the figures.	10. The tenth part of the report is a list of bibliography. It includes a list of bibliography to the text, a list of bibliography to the tables, and a list of bibliography to the figures.

Town of Union, Maine

Seven O'Clock

March 11, 1968

- Art. 16 It was voted to raise and appropriate \$1,500.00 to purchase insurance under a fleet policy to cover all vehicles; Firemen's accident and life insurance, liability coverage at Ayer Park, Union Common, Fire House grounds, Town Dump and all other town owned property; compensation for employees; Fire House and contents coverage; Town equipment and Town Treasurer's Bond.
- Art. 17 It was voted to raise and appropriate the sum of \$1,000.00 to pay for hydrant rental from the Water Company.
- Art. 18 It was voted to raise and appropriate the sum of \$1,450.00 to cover the cost of street lighting furnished to the Town for the current fiscal year under the contract with Central Maine Power Company.
- Art. 19 It was voted to raise and appropriate the sum of \$1,323.00 for maintenance of the Town Dump.
- Art. 20 It was voted to raise and appropriate the sum of \$13,100.00 for snow and ice removal.
- Art. 21 It was voted to raise and appropriate the sum of \$2,000.00 and take from surplus \$3,000.00 to invest in the road grader account.
- Art. 22 It was voted to take \$1,000.00 from surplus for the road and bridge account.
- Art. 23 It was voted to raise and appropriate the sum of \$2,500.00 for tarring projects.
- Art. 24 It was voted to take from surplus the sum of \$2,000.00 to be used with the amount raised for tarring projects.
- Art. 25 It was voted to raise and appropriate the sum of \$600.00 for the support of the Vese Library.
- Art. 26 It was voted to raise and appropriate the sum of \$100.00 to help maintain facilities at Ayer Park.
- Art. 27 It was voted to take from surplus the sum of \$82.00 to be used with amount raised to help maintain facilities at Ayer Park.
- Art. 28 It was voted to raise and appropriate the sum of \$400.00 for granite to be placed around the common green.
- Art. 29 It was voted to raise and appropriate the sum of \$50.00 to plant trees and lime the common.
- Art. 30 It was voted to raise and appropriate the sum of \$425.00 for the Knex County General Hospital.
- Art. 31 It was voted to pass over the article concerning the support of the Knex County Regional Planning Commission.
- Art. 32 It was voted to raise and appropriate the sum of \$45.00 to grant to the Knex-Lincoln Soil Conservation District to assist in carrying out their program of Conservation and Education.
- Art. 33 It was voted to take from surplus the sum of \$1,000.00 to be added to the Fire Truck Fund.
- Art. 34 It was voted to authorize the Town to purchase a Fire Truck around the amount of \$9,500.00.
- Art. 35 It was voted to authorize the Selectmen to procure a loan in the amount of \$4,500.00 to be paid over a period of five years for purchase of a Fire Truck.
- Art. 36 It was voted to raise and appropriate the sum of \$1,332.00 for State Aid Construction (in addition to that regularly raised for the care of ways, highways and bridges) under the provisions of Section 44, 49, or 50, Chapter 23, R.S. 1954.

Town of Union, Maine

Seven O'Clock

March 13, 1968

- Art. 37 It was voted to raise and appropriate the sum of \$100.00 to be used for Civil Defense.
- Art. 38 It was voted to raise and appropriate the sum of \$225.00 for public Health Nursing in Union, said sum to be expended by the Maine Department of Health and Welfare, Bureau of Health, for local services.
- Art. 39 It was voted to raise and appropriate the sum of \$800.00 to cooperate with the Maine Forestry Service to control Dutch Elm Disease.
- Art. 40 It was voted to raise and appropriate the sum of \$100.00 for support of the MidCoast Mental Health Clinic, which serves our town and others.
- Art. 41 It was voted to pass over this article concerning raising the sum of \$1,000.00 and authorizing the selectmen to use the \$4,407.48 in the revaluation account, to be used for mapping the town by the James Sewell Company. Total Cost \$10,500.00; the remainder to be paid over a period of three years.
- Art. 42 It was voted to raise and appropriate the sum of \$1,500.00 to be used to build the driveways to the Camden National Bank to be constructed.
- Art. 43 It was voted to pass over this article concerning the raising and appropriating of the sum of \$100.00 to be paid to the State of Maine Publicity Bureau.
- Art. 44 It was voted to pass over this article authorizing the selectmen to negotiate and execute leases on behalf of the Town, which would grant the right to take minerals, ores and metals from town owned lands that are not being used for municipal purposes.
- Art. 45 It was voted to pass over this article concerning discontinuation of the following town ways:
(a) From junction of Clarry and Smith road to Smith Farm.
(b) Wilson Merriam to Clarry Hill Road.
(c) Malcolm Hannon to Arley Burns Corner.
(d) Edwin Pease to Raymond Espesite's.
(e) East Appleton Road to Georges River.
(f) Oliver Athearns to Georges River.
- Art. 46 It was voted to pass over this article to accept the provisions of Chapter 207, Title 30 of R.S. 1967. This requires that nomination papers be filed seven days prior to a municipal election regarding Town Clerks, Assessors, Selectmen, Treasurers and School Committee Members.
- Art. 47 It was voted to allow the Union Fire Department to use money earned by them for attending out of town fires, to buy equipment for fire protection.
- Art. 48 It was voted to allow per hour for men and trucks for labor on the highways for the ensuing year. (State Wage).
- Art. 49 It was voted to authorize the selectmen to procure a temporary loan or loans in anticipation of taxes for the payment of obligations of the town, such loan or loans to be paid during all the current municipal year out of money raised during the current municipal year, by taxation.
- Art. 50 It was voted to authorize the selectmen to take from surplus the necessary amount of money to cover interest on loan or loans they have been authorized to procure in anticipation of taxes.
- Art. 51 It was voted to allow the Selectmen to sell and dispose of any real estate acquired by the Town each year for non-payment of taxes on such terms as they may deem advisable and to execute quit claim deeds for such property.
- Art. 52 It was voted to accept \$300.00 for perpetual care and upkeep of the cemetery lot and monument of John C. and Philip M. Creighton.

Art. 53 IT was voted to accept the following for perpetual care of cemetery lots:

1. For Wilbert Tayler Lot from Kate Tayler	\$ 100.00
2. For Fannie Miller Lot	75.00
3. For Carrie Mank Lot from Dorothy Christefferson	200.00
4. For Gleason Lot from Dorothy Christefferson	100.00
5. For B.M. Esancy Lot from Gertrude Esancy	200.00
6. For Edward A. Alden Lot and James Griffin	150.00
7. For Robert & Edna McKinley Lot from Edna McKinley	200.00
8. For Berl Nisbet Lot from Pauline Nisbet	200.00

Voted to adjourn at 10:45 p.m.

Total Appropriations \$ 42,100.00

A True Copy.

ATTEST:

Marcia W. Soule
Marcia W. Soule, Town Clerk
Union, Maine

1. The first part of the document is a list of names and addresses.
 2. The second part is a list of names and addresses.
 3. The third part is a list of names and addresses.
 4. The fourth part is a list of names and addresses.
 5. The fifth part is a list of names and addresses.
 6. The sixth part is a list of names and addresses.
 7. The seventh part is a list of names and addresses.
 8. The eighth part is a list of names and addresses.
 9. The ninth part is a list of names and addresses.
 10. The tenth part is a list of names and addresses.

1. The first part of the document is a list of names and addresses.
2. The second part is a list of names and addresses.
3. The third part is a list of names and addresses.
4. The fourth part is a list of names and addresses.
5. The fifth part is a list of names and addresses.
6. The sixth part is a list of names and addresses.
7. The seventh part is a list of names and addresses.
8. The eighth part is a list of names and addresses.
9. The ninth part is a list of names and addresses.
10. The tenth part is a list of names and addresses.

1. The first part of the document is a list of names and addresses.
 2. The second part is a list of names and addresses.
 3. The third part is a list of names and addresses.
 4. The fourth part is a list of names and addresses.
 5. The fifth part is a list of names and addresses.
 6. The sixth part is a list of names and addresses.
 7. The seventh part is a list of names and addresses.
 8. The eighth part is a list of names and addresses.
 9. The ninth part is a list of names and addresses.
 10. The tenth part is a list of names and addresses.

Lucille Brown

Bid for Tax Collectors

1968



Union, Maine,
March 11th, 1968

To the Citizens of the Town of Union:-

I, hereby, submit a bid
for the office of Tax Collector
for the Town of Union, County
of Knox, State of Maine:-

Three-fourths ($3/4$ %) per cent
of ~~tax commitment~~, real and
personal. and poll

Twenty (20¢) cents on each
Excise Tax.

The Town of Union to
furnish bond, supplies, and
postage.

Respectfully submitted,

Lucille M. Brown

Union, Missouri
March 14, 1862

To the (Commissioner) of the Bureau of Finance,
Washington, D.C.
I beg to inform you that I have the honor to acknowledge the receipt of your letter of the 10th inst. in relation to the above subject.

The Finance Committee (3/4/62) has not yet decided upon the amount to be paid for the same.

The Bureau of Finance is now in the hands of the Finance Committee, and it is not possible to give you any further information at this time.

Respectfully,
Lucius M. Hall

Donna Barker's (bid)

1968



March 11, 1968

I submit the following bid for the collection of taxes:

3/4% of a dollar for poll, personal, and real estate taxes.

20¢ for each excise slip recorded.

The town to furnish Bond and Supplies, the same as last year.

signed,

Donna Barker

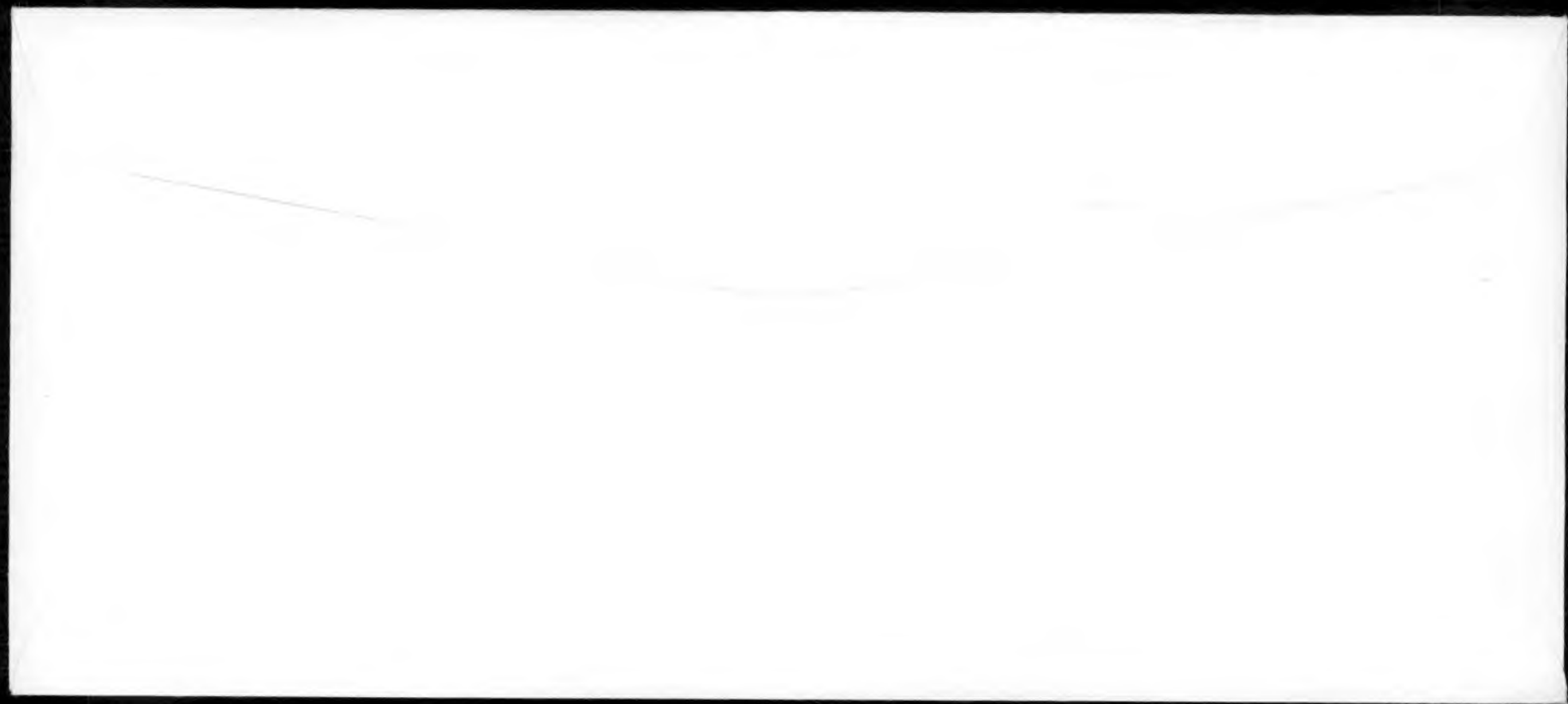


CONSOLIDATED

Real Estate — Engineering

JOHN S. McCORMICK, JR.
Box 422, Union, Maine 04862

Mrs. Marcia Soule
Town Clerk
Union, Maine 04862





Real Estate

JOHN S. McCORMICK, JR.
REAL ESTATE BROKER &
PROFESSIONAL ENGINEER

Consolidated



Engineering

Telephone 785-3698
Box 422
Union, Maine 04862

March 27, 1968

Mrs. Marcia Soule
Town Clerk
Union, Maine 04862

Dear Mrs. Soule:

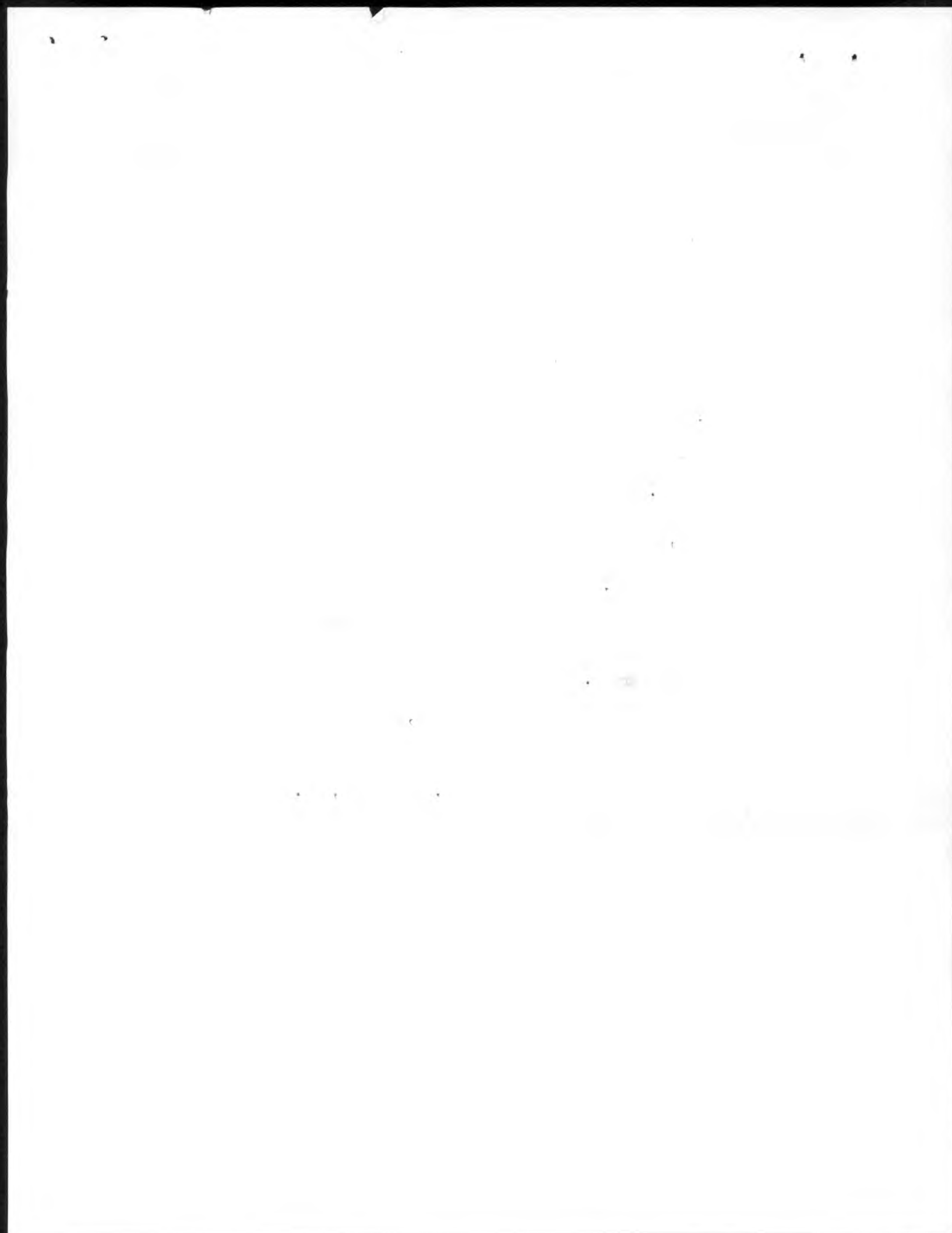
I am informed that I must notify your office in writing that I'm doing business as Consolidated Real Estate and Engineering and that such notice should be placed on file with you.

This letter is to so inform you that I am conducting real estate brokerage and engineering and surveying services under the name of Consolidated Real Estate and Engineering.

Sincerely,

John S. McCormick, Jr.
John S. McCormick, Jr.

bm



Crew Manager makes four copies for Bureau, or Chamber, which sends one copy to agency, one copy to National BBB, one copy to CR, keeps one copy for file.

☐ This form handed in by Crew Manager
at Bureau or Chamber office

☐ This form mailed to Bureau or
Chamber by Crew Manager from _____
If registration form is mailed by crew manager, he is to phone when crew arrives.

CREW MANAGER'S REGISTRATION at BETTER BUSINESS BUREAU or CHAMBER of COMMERCE OFFICE AT _____

City and State _____

Starting Date 5-20-68 How long crew expects to be in city or surrounding area ONE WEEK Finishing Date _____
Finishing date to be filled in by BBB or C of C executive when crew manager phones or sends postcard that crew is leaving.

NATIONAL CIRCULATING CO.

1270 SIXTH AVENUE
NEW YORK, N. Y. 10020

Name of Crew Manager L. W. BAIR

Crew Manager's Address in City THORNDIKE HOTEL

Other address in City, if any ROCKLAND, MAINE

Total solicitors in Crew 24 Number of pages 2 This is page 1

Use one line for each solicitor; if there are more than 15 solicitors in crew, use an additional page and indicate, in the spaces provided, how many pages there are to the Report and which page this is.

Solicitors are presumed to be male unless otherwise indicated. In the case of female solicitors, unless first name clearly indicates sex, mark "female" in "Distinguishing Characteristics" column. Also show in "Distinguishing Characteristics" column any physical handicap a solicitor may have, so BBB or C of C executive will have prior knowledge of this when receiving telephone inquiry from prospective subscriber.

DO NOT STATE THAT BUREAU OR CHAMBER ENDORSES YOU. MENTION OF BUREAU OR CHAMBER SHOULD BE MADE ONLY IF QUESTION OF RELIABILITY IS BROUGHT UP BY PROSPECTIVE SUBSCRIBER. IT IS MOST UNDESIRABLE TO TIE UP THE BUREAU OR CHAMBER TELEPHONE BY UNNECESSARY PHONE CALLS.

	Names of Solicitors . . Please Print Full Name	Distinguishing Characteristics of Solicitors, if any	Comments by BBB or C of C Executive
1	DENNIS HERBERT		
2	ROBERT CRAGG		
3	DENNIS WEINSTOCK		
4	DENNIS GILLIAM		
5	JOHN MCNEAL		
6	LINDA HAYES		
7	WALTER DANYSH		
8	BRADLEY KILMER		
9	THOMAS FISHER		
10	MICHAEL DRUMMOND		
11	RICHARD TILLEY		
12	JAMES RENDERS		
13	GERALD DYE		
14	JAMES BABCOCK		
15	CHARLES HAYES		

BBB or C of C Report ☐ No complaints ☐ No serious complaints ☐ Complaints as noted
When complaints are noted, BBB or C of C rates complaint situation as ☐ minor or ☐ serious.
BBB or C of C ☐ does or ☐ does not wish to receive a report from Agency.

BBB or C of C
Remarks _____

Date _____ Signed _____

Crew Manager makes four copies for Bureau, or Chamber, which sends one copy to agency, one copy to National BBB, one copy to CR, keeps one copy for file.
National BBB, 230 Park Avenue, New York 17, N. Y. Central Registry, 444 Madison Ave., New York 22, N. Y.



Crew Manager makes four copies for Bureau, or Chamber, which sends one copy to agency, one copy to National BBB, one copy to CR, keeps one copy for file.

☐ This form handed in by Crew Manager
at Bureau or Chamber office

☐ This form mailed to Bureau or
Chamber by Crew Manager from

If registration form is mailed by crew manager, he is to phone when crew arrives.

CREW MANAGER'S REGISTRATION at BETTER BUSINESS
BUREAU or CHAMBER of COMMERCE OFFICE AT

City and State

Starting Date 5-20-68

How long crew expects to
be in city or surrounding area

ONE WEEK

Finishing
Date

Finishing date to be filled in by BBB or C of C executive when crew manager phones or sends postcard that crew is leaving.

NATIONAL CIRCULATING CO.

1270 SIXTH AVENUE
NEW YORK, N. Y. 10020

Name of Crew
Manager

L. W. BAIR

Crew Manager's
Address in City

THORNDIKE HOTEL

Other address in
City, if any

ROCKLAND, MAINE

Total solicitors
in Crew

24

Number
of pages

2

This is
page

2

Use one line for each solicitor; if there are more than 15 solicitors in crew, use an additional page and indicate, in the spaces provided, how many pages there are to the Report and which page this is.

Solicitors are presumed to be male unless otherwise indicated. In the case of female solicitors, unless first name clearly indicates sex, mark "female" in "Distinguishing Characteristics" column. Also show in "Distinguishing Characteristics" column any physical handicap a solicitor may have, so BBB or C of C executive will have prior knowledge of this when receiving telephone inquiry from prospective subscriber.

DO NOT STATE THAT BUREAU OR CHAMBER ENDORSES YOU. MENTION OF BUREAU OR CHAMBER SHOULD BE MADE ONLY IF QUESTION OF RELIABILITY IS BROUGHT UP BY PROSPECTIVE SUBSCRIBER. IT IS MOST UNDESIRABLE TO TIE UP THE BUREAU OR CHAMBER TELEPHONE BY UNNECESSARY PHONE CALLS.

	Names of Solicitors . . Please Print Full Name	Distinguishing Characteristics of Solicitors, if any	Comments by BBB or C of C Executive
1	LARRY WRIGHT		
2	JOHN MORENO		
3	MICHAEL JARVIS		
4	ROGER BOUCHER		
5	ROBERT CHAPPELL		
6	GARY SHUTES		
7	DORIS AYOTTE		
8	MARGARET KNEPP		
9	MICHAEL ROGERS		
10			
11			
12			
13			
14			
15			

BBB or C of C Report

☐ No complaints

☐ No serious complaints

☐ Complaints as noted

When complaints are noted, BBB or C of C rates complaint situation as ☐ minor or ☐ serious.

BBB or C of C ☐ does or ☐ does not wish to receive a report from Agency.

BBB or C of C

Remarks

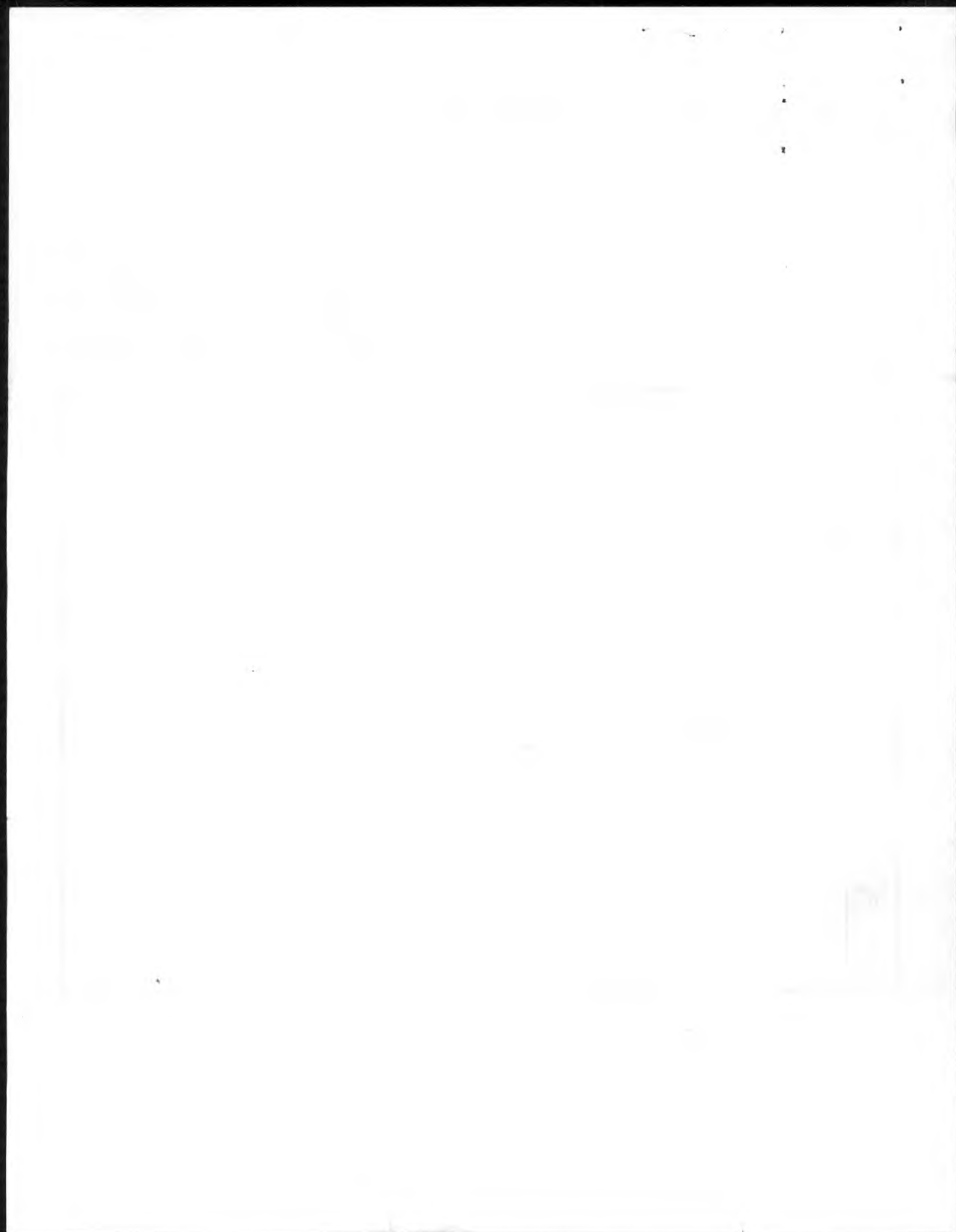
Date

Signed

Crew Manager makes four copies for Bureau, or Chamber, which sends one copy to agency, one copy to National BBB, one copy to CR, keeps one copy for file.

National BBB, 230 Park Avenue, New York 17, N. Y.

Central Registry, 444 Madison Ave., New York 22, N. Y.



Form C - Me. - Municipal
9 - 67

Power Co.

APPLICATION FOR PLACING ATTACHMENTS TO EXISTING
POLES

Portland, Maine

April 2, 1968

To the Board of Selectmen
of Union, Maine

Washington Telephone Company requests permission to attach its wires, cables and fixtures to existing poles of the Central Maine Power Company, located along and across the following public streets and highways:

Town of Union

Town Road #323

Starting at Jct. SA #5 Town Road #323, CMP Pole #023, northerly on Town Road #323 to Union - Appleton Town Line, CMP Pole #011. Attachment to 13 CMP Poles. Plan #3.

Town Road #323

Starting at Jct. SA #5, Town Road #323, CMP Pole #023, southerly on Town Road #323 to CMP Pole #053. Attachments to 31 CMP Poles. Plan #33.

As shown on plan filed herewith marked Plans of Attachment to Existing Poles Co. Nos. 3 and 33, dated March 25, 1968. The cables and wires shall be run at the height of not less than 18 feet from the ground at highway crossings and not less than 8 feet elsewhere. All cables and wires to be maintained in accordance with standards of the National Electric Safety Code.

WASHINGTON TELEPHONE COMPANY
(Company)

By:

Frank J. Pollard
Frank J. Pollard, Local Manager

The above-mentioned owner of said poles hereby assents to and joins in the application aforesaid.

By:

W. H. Bance
CENTRAL MAINE POWER COMPANY

THE UNIVERSITY OF CHICAGO
LIBRARY

1961

Board of Selectmen
Union, Maine

Page 2.

ORDERED: That Washington Telephone Company be and is hereby authorized and permitted to attach to poles as indicated above.

Permit Granted:

July 24, 19 68

Board of Selectmen

Elmer Savage

Basil A. Brown

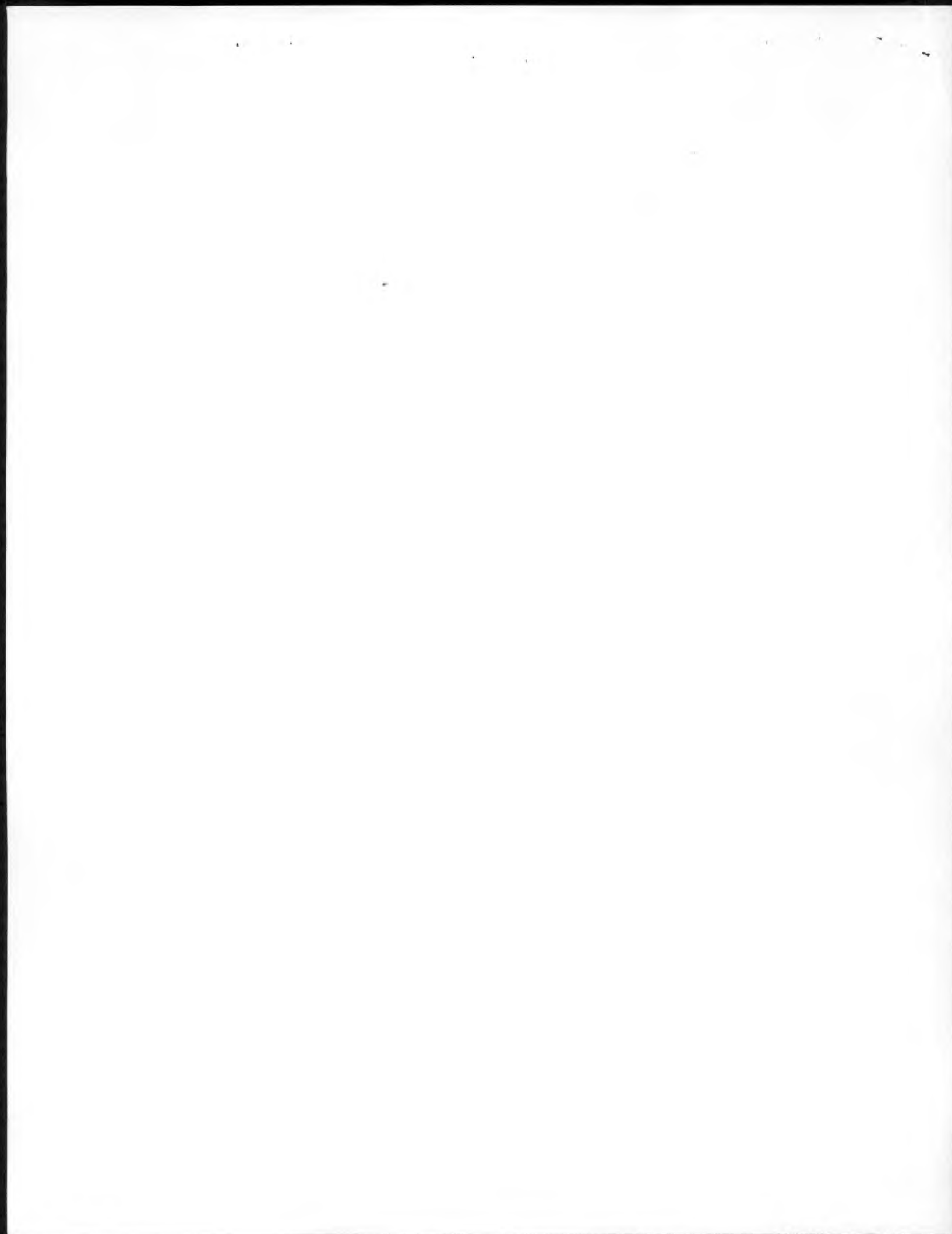
Gilbert Doughty

This permit is recorded in the records of the
of _____, Book _____, Page _____

Town of Union, Maine

Marcia H. Soule

Clerk



SA 8-1 2.31 miles



UNION



SA8-1.31 miles

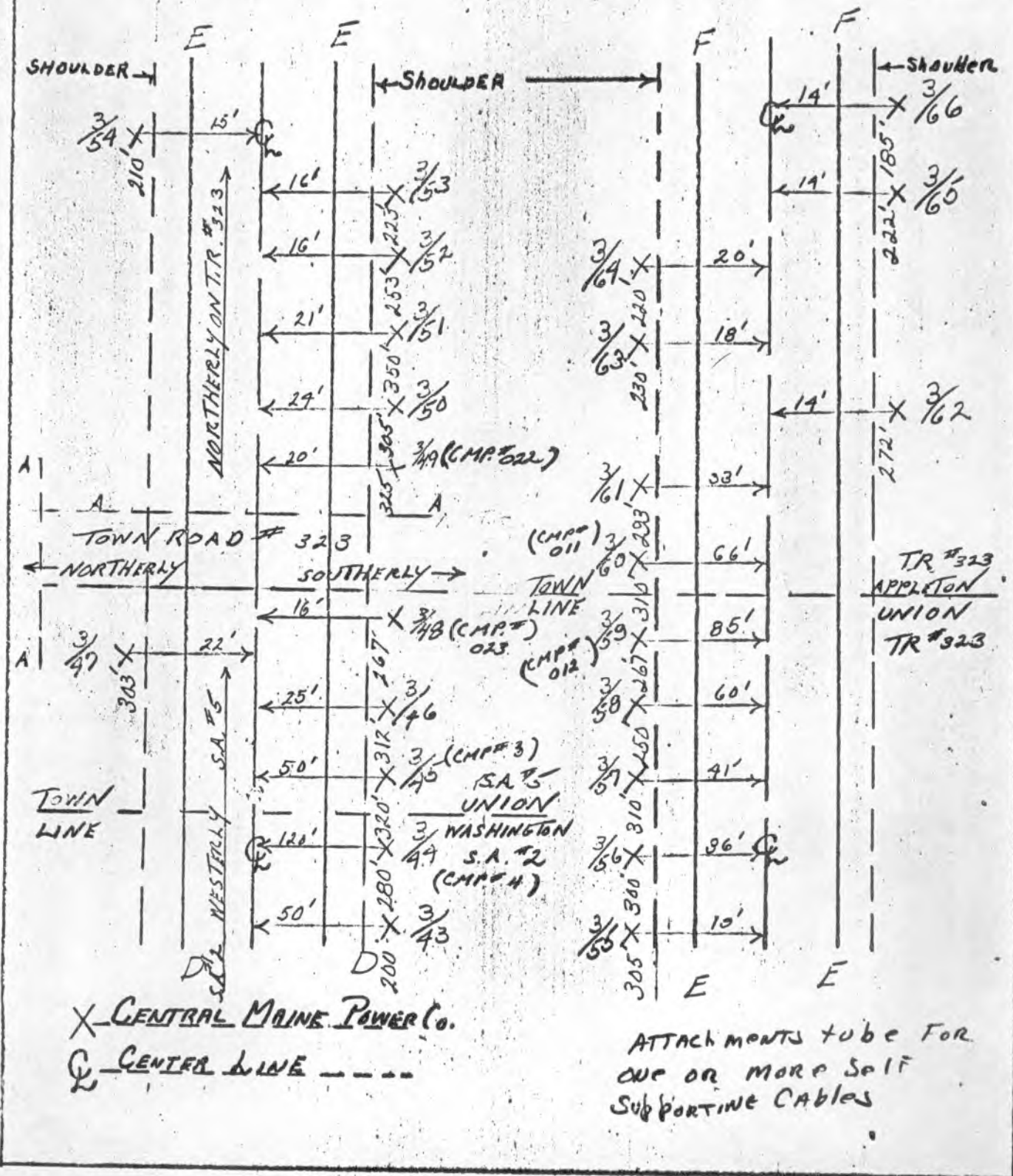


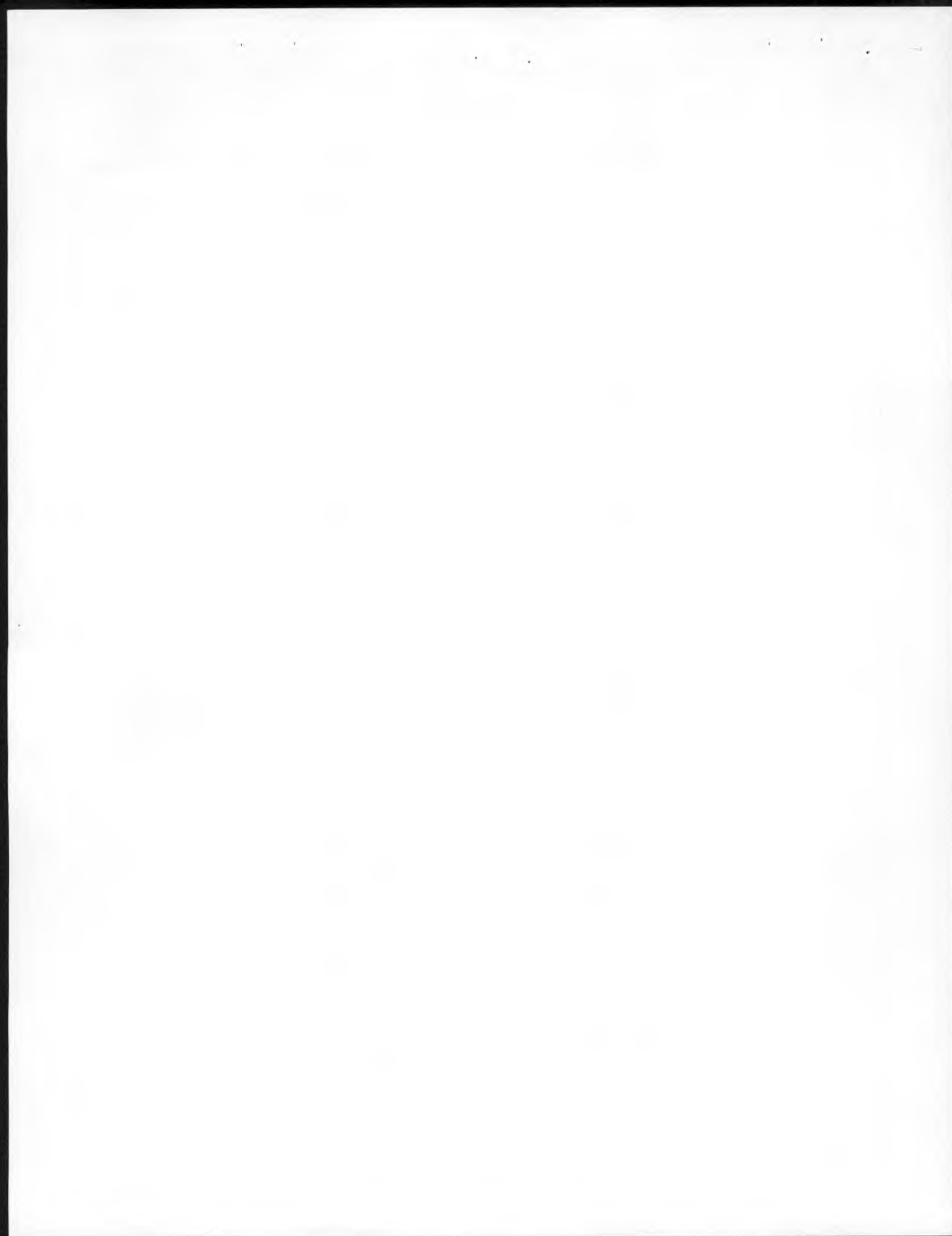


Plan of Attachment to existing poles LEAD #3 TOWARD BURKETVILLE
WASHINGTON TELEPHONE COMPANY SA. #2

TOWN OF VIRGINIA SA #2 TOWN OF UNION SA #5 TOWN OF APPLETON TPT #22

DATE 3-25-68 PLAN No. 3 SHEET No. 3 OF 6



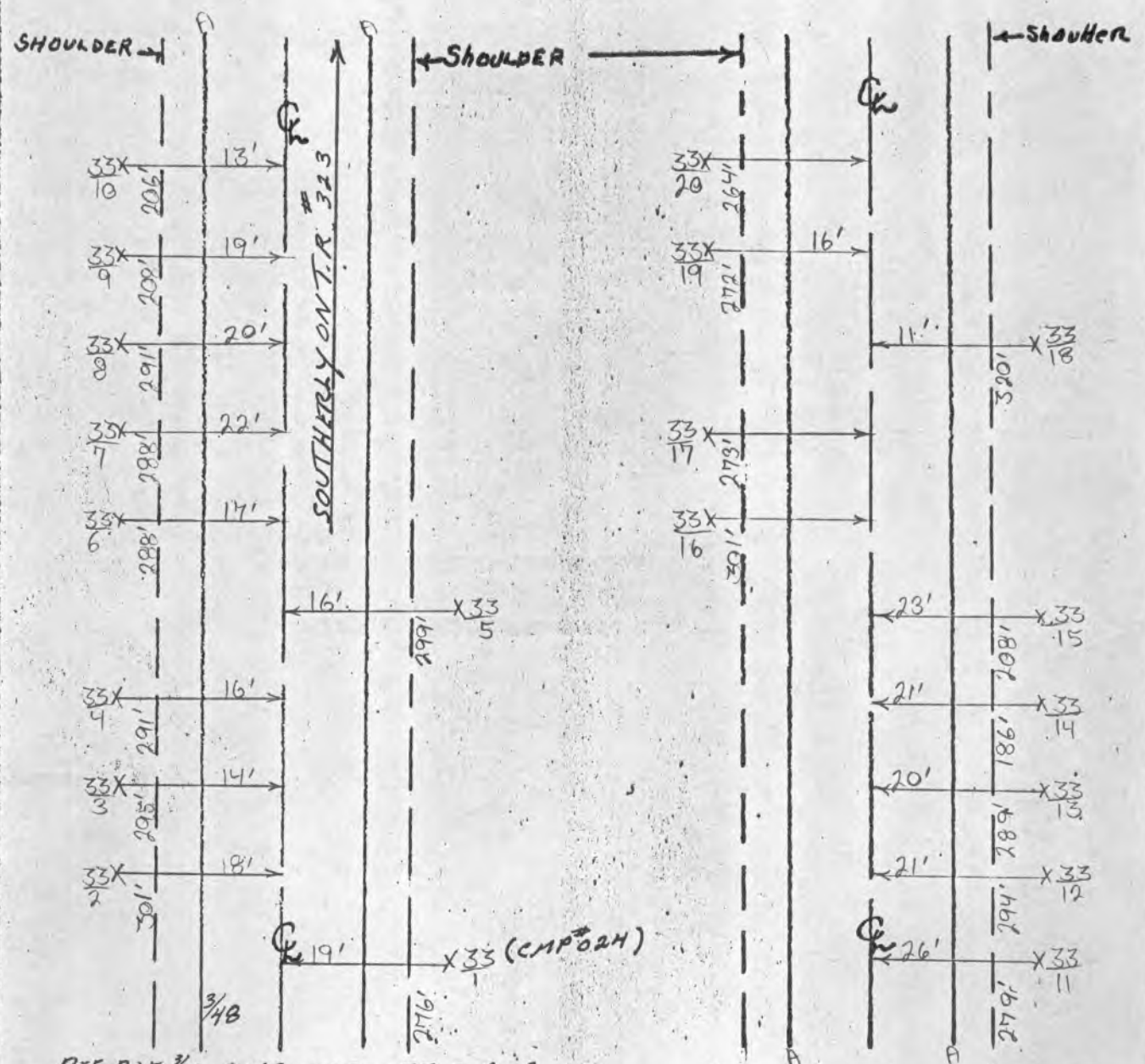


Map of Attachment to existing poles. Level #33

Washington Telephone Company

TOWN OF UNION TOWN ROAD #323

DATE 3-25-68 PLAN No. 33 SHEET No. 1 OF 2



REF. FILE 3/48 CMP. 023 OFF S.A. 2

X - Central Maine Power Co.

CL - CENTER LINE - - - -

Attachments to be for
ONE OR MORE SELF
SUPPORTING Cables

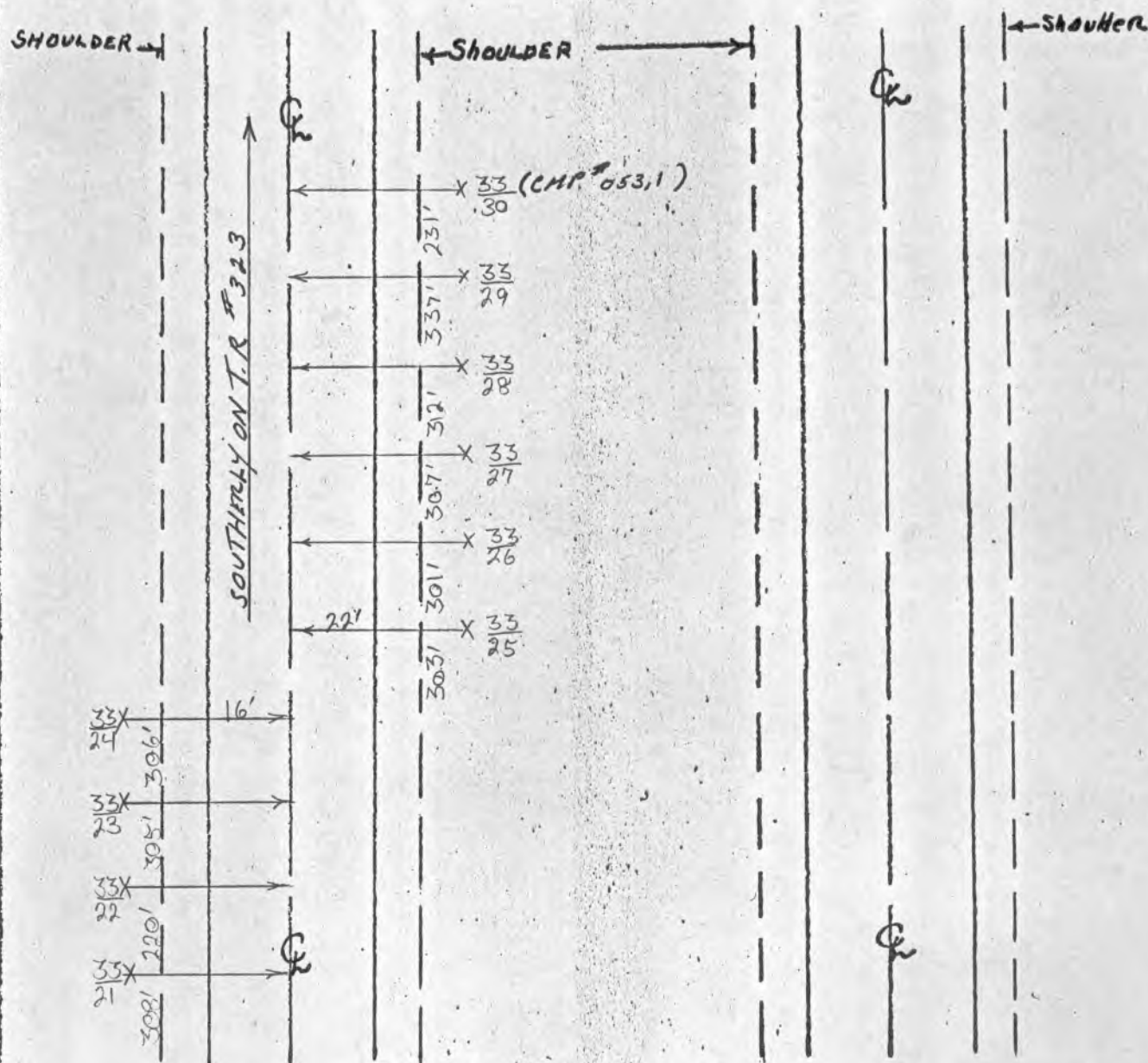


Plan of attachment to existing poles Lend #33

Washington Telephone Company

TOWN OF UNION TOWN ROAD #323

DATE 3-25-68 PLAN No. 33 SHEET No. 2 OF 2



X - Central Maine Power Co.

Q - CENTER LINE - - - -

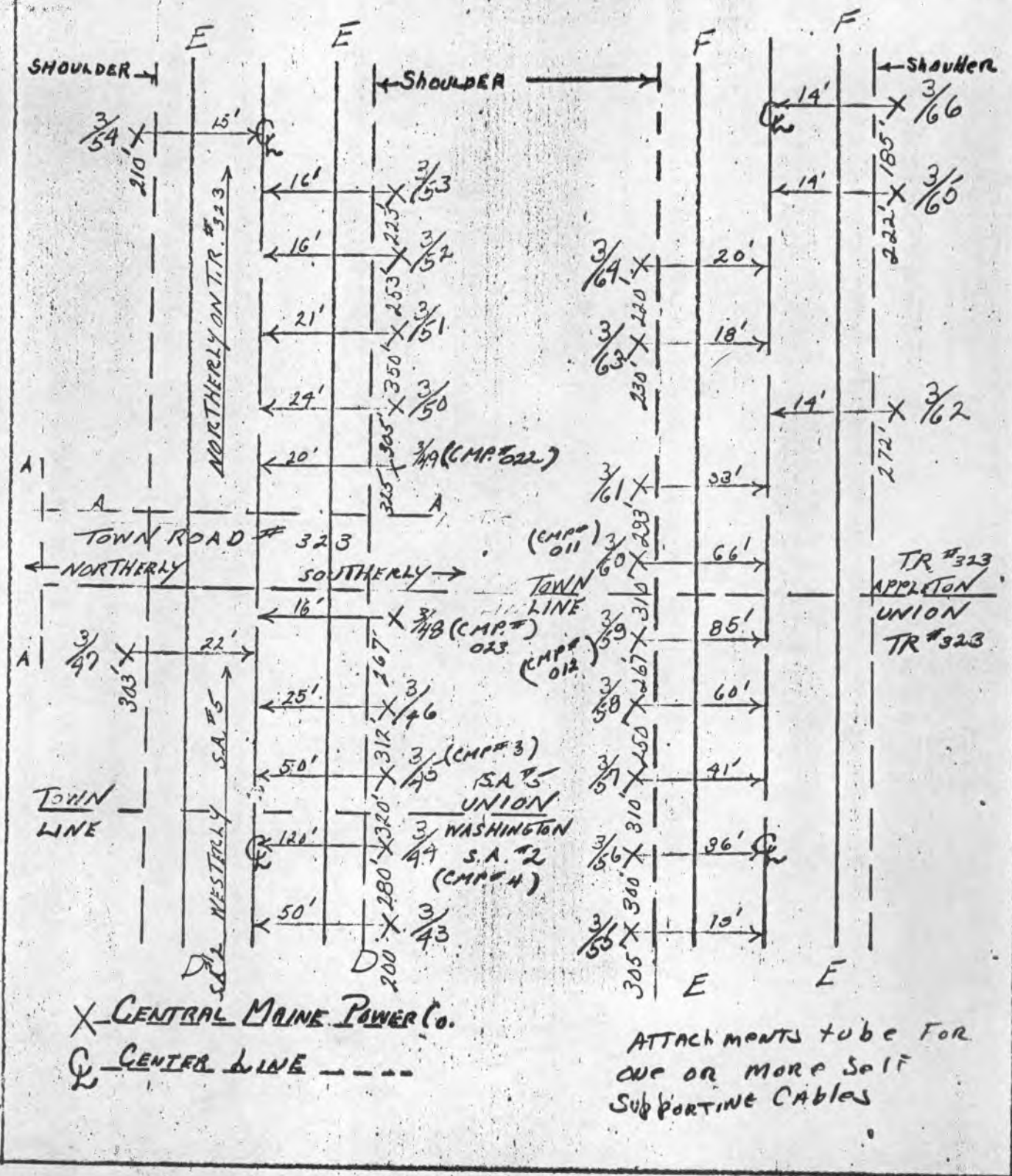
Attachments to be for
one or more self
supporting cables



Attachment to existing poles LEAD #3 TOWARD BURKETVILLE
WASHINGTON TELEPHONE COMPANY S.A. #2

TOWNSHIP OF VIRGINIA S.A. #2 TOWN OF UNION S.A. #5 TOWN OF APPLETON T.R. #22

DATE 3-25-68 PLAN No. 3 SHEET No. 3 OF 6





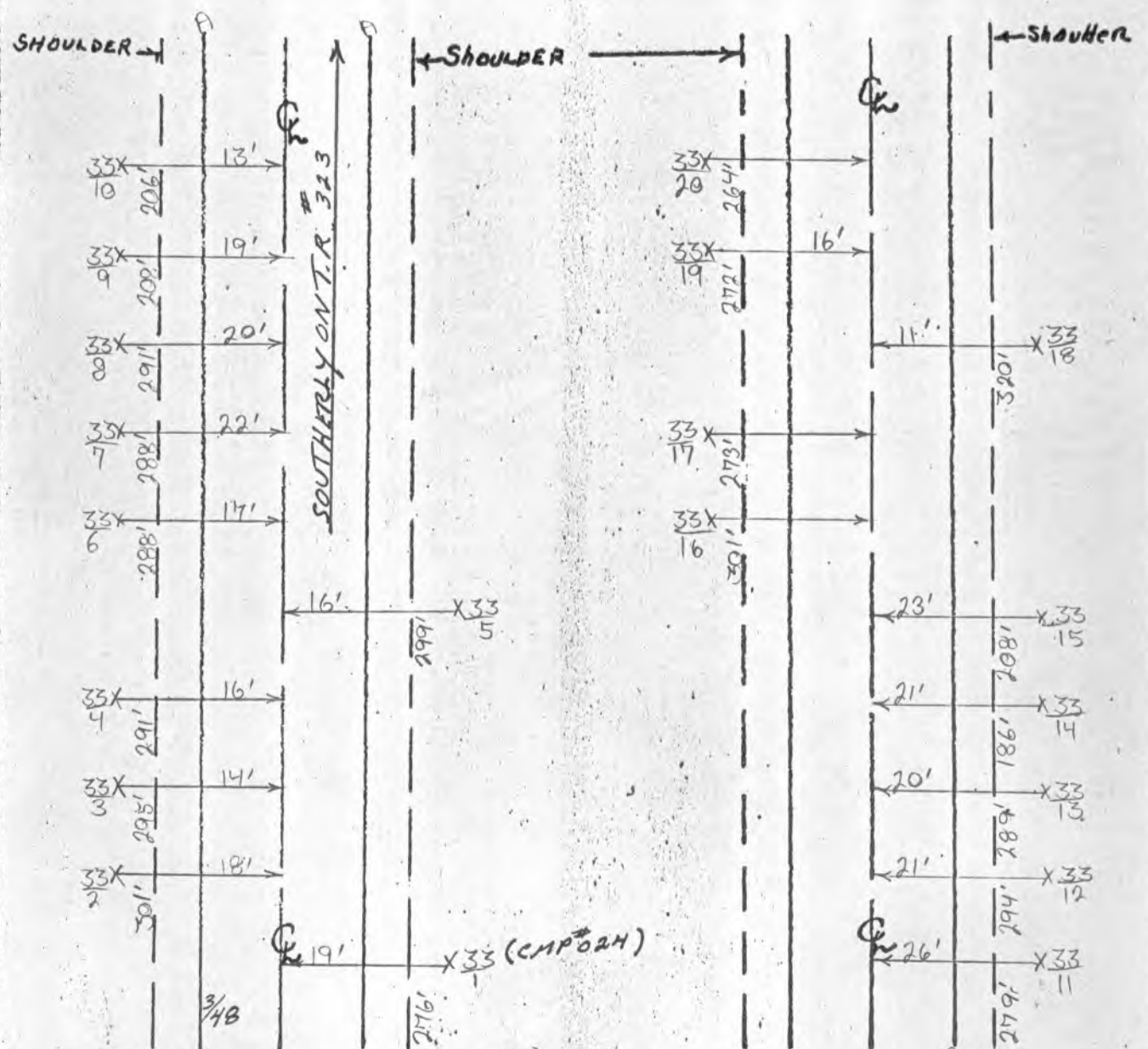
Plan of Attachment to existing poles Lead #33

Washington Telephone Company

TOWN OF UNION

TOWN ROAD #323

DATE 3-25-68 PLAN No. 33 SHEET No. 1 OF 2



REF. FILE 3/48 CMP. 023 OFF S.A. 2

X - Central Maine Power Co.

CL - CENTER LINE - - - -

Attachments to be for
ONE OR MORE SELF
SUPPORTING CABLES

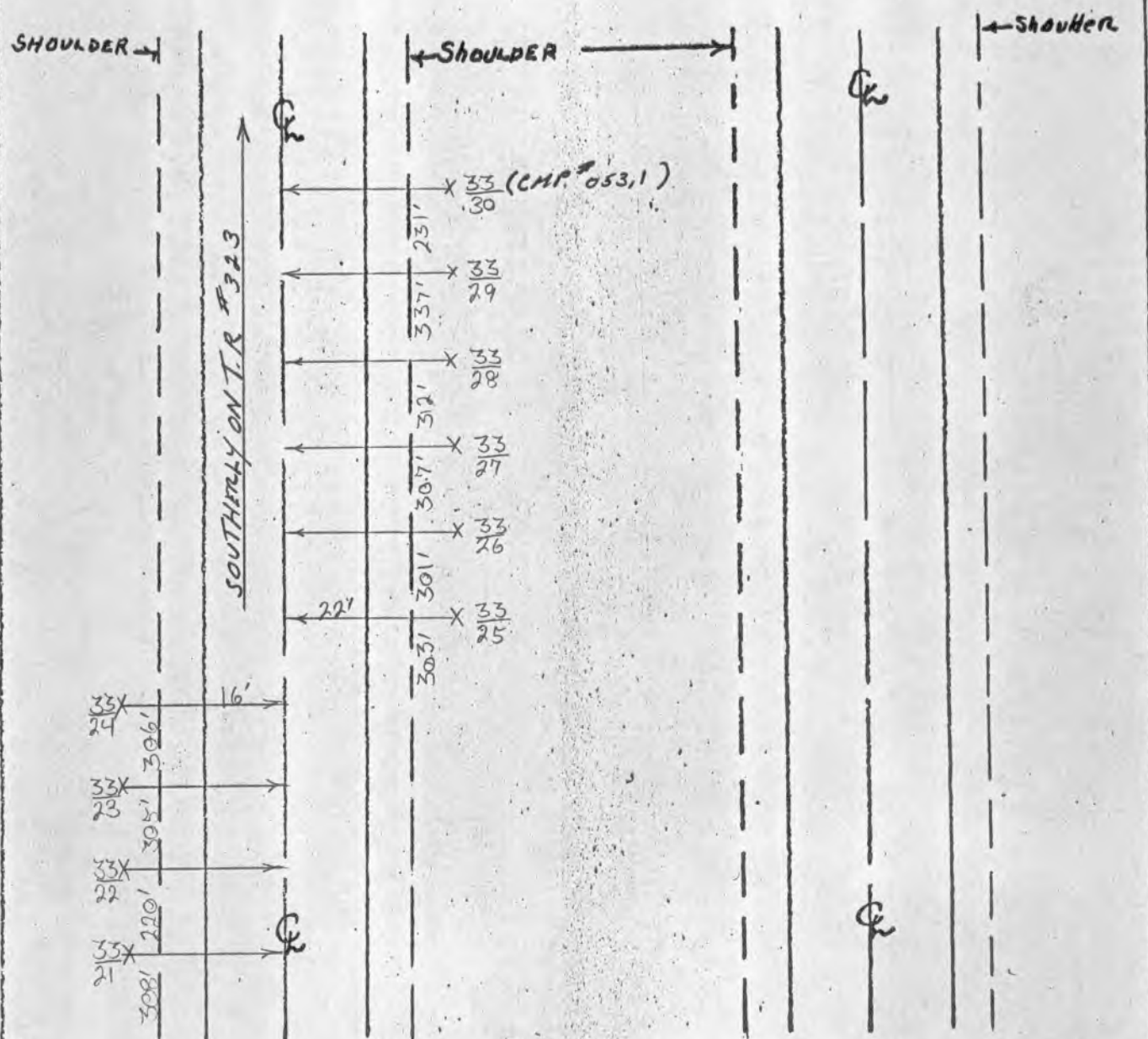


Plan of attachment to existing poles Lead #33

Washington Telephone Company

TOWN OF UNION TOWN ROAD #323

DATE 3-25-68 PLAN No. 33 SHEET No. 2 OF 2



X - Central Maine Power Co.

Q - CENTER LINE

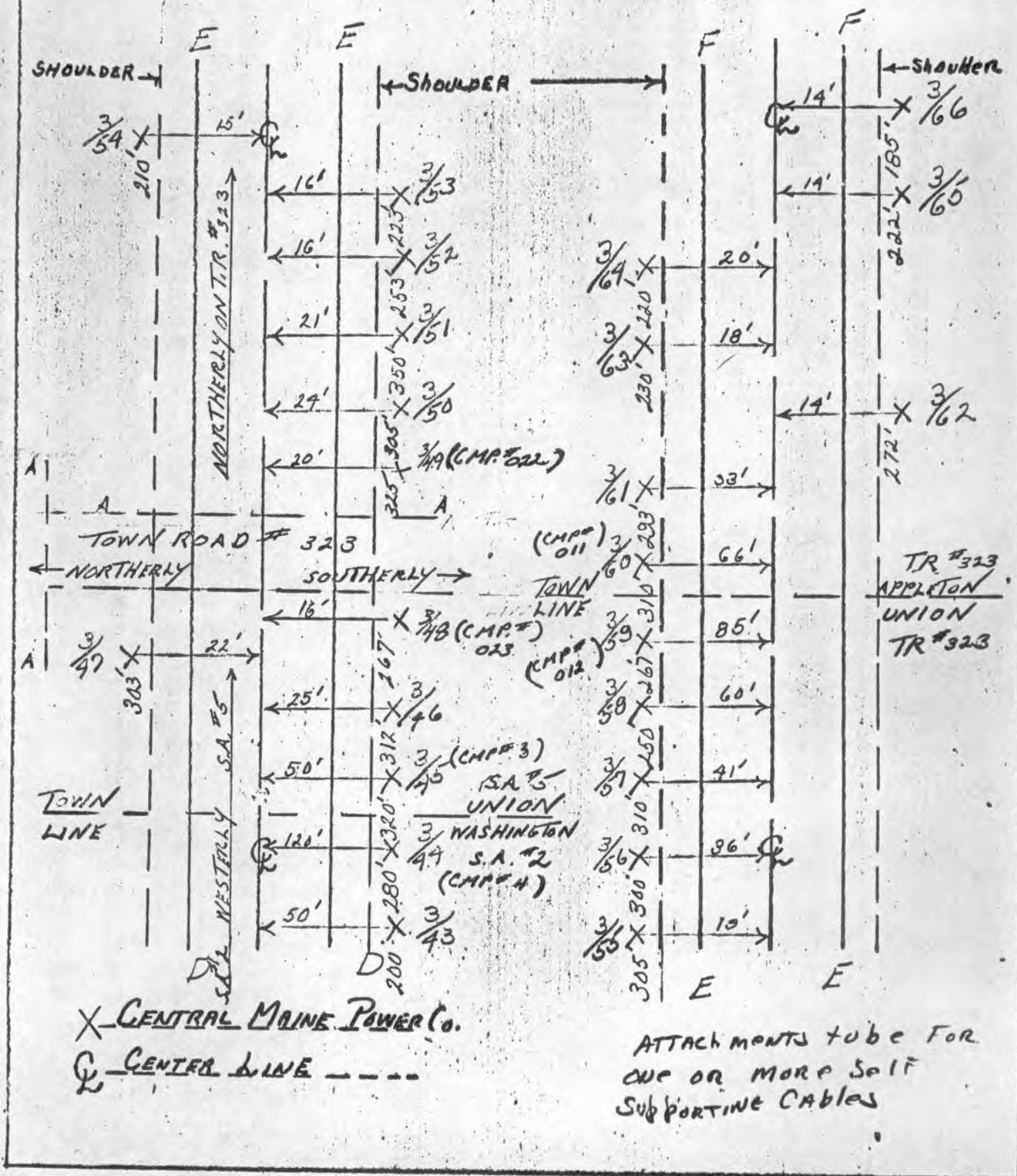
Attachments to be for
one or more self
supporting cables



Plan of Attachment to existing poles HEAD #3 TOWARD BURKETVILLE
WASHINGTON TELEPHONE COMPANY S.A. #2

TOWN OF WASHINGTON S.A. #2 TOWN OF UNION S.A. #5 TOWN OF APPLETON T.R. #323

DATE 3-15-68 PLAN No. 3 SHEET No. 3 OF 6



ATTACHMENTS tube FOR
 ONE OR MORE SELF
 SUPPORTING CABLES



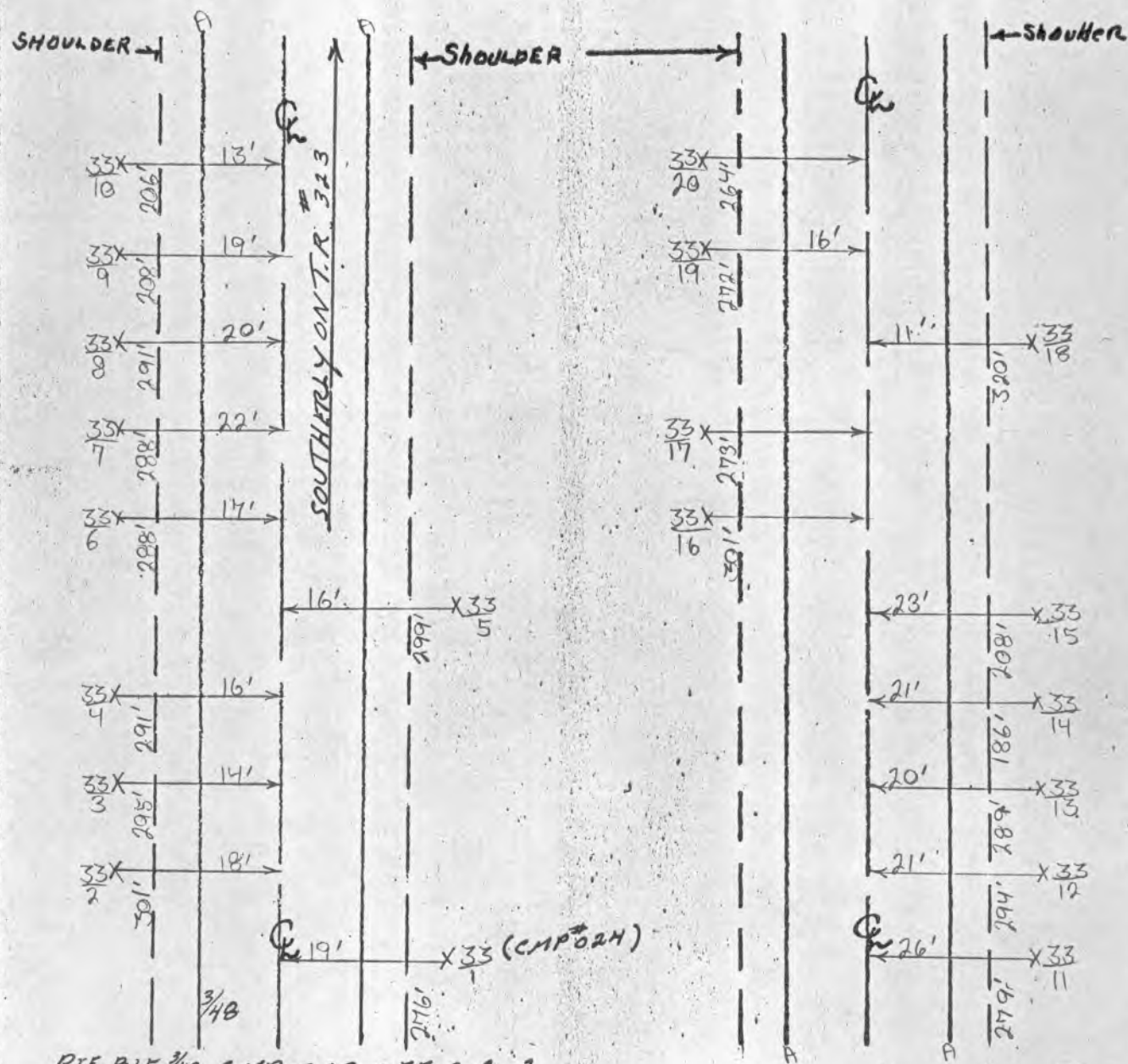
Plan of Attachment to existing poles Lead #33

Washington Telephone Company

TOWN OF UNION

TOWN ROAD #323

DATE 3-25-68 PLAN No. 33 SHEET No. 1 OF 2



REF. POLE 3/48 CMP. 023 OFF S.A. 2

X - Central Maine Power Co.

CL - CENTER LINE - - - -

Attachments to be for
ONE OR MORE SELF
SUPPORTING CABLES

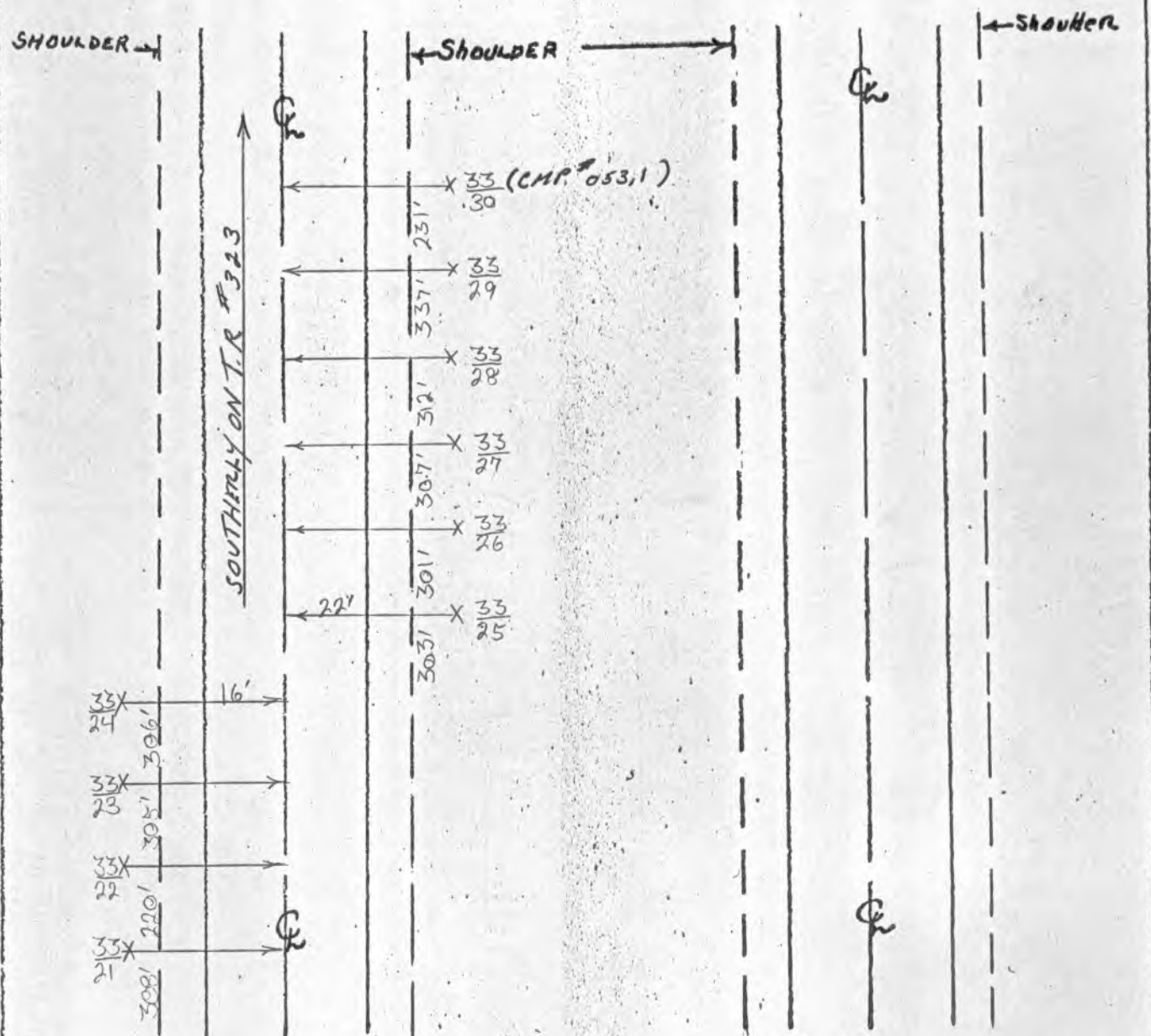


Plan of attachment to existing poles Lead #33

Washington Telephone Company

TOWN OF UNION TOWN ROAD #323

DATE 3-25-68 PLAN No. 33 SHEET No. 2 OF 2



X - Central Maine Power Co.

Q - CENTER LINE

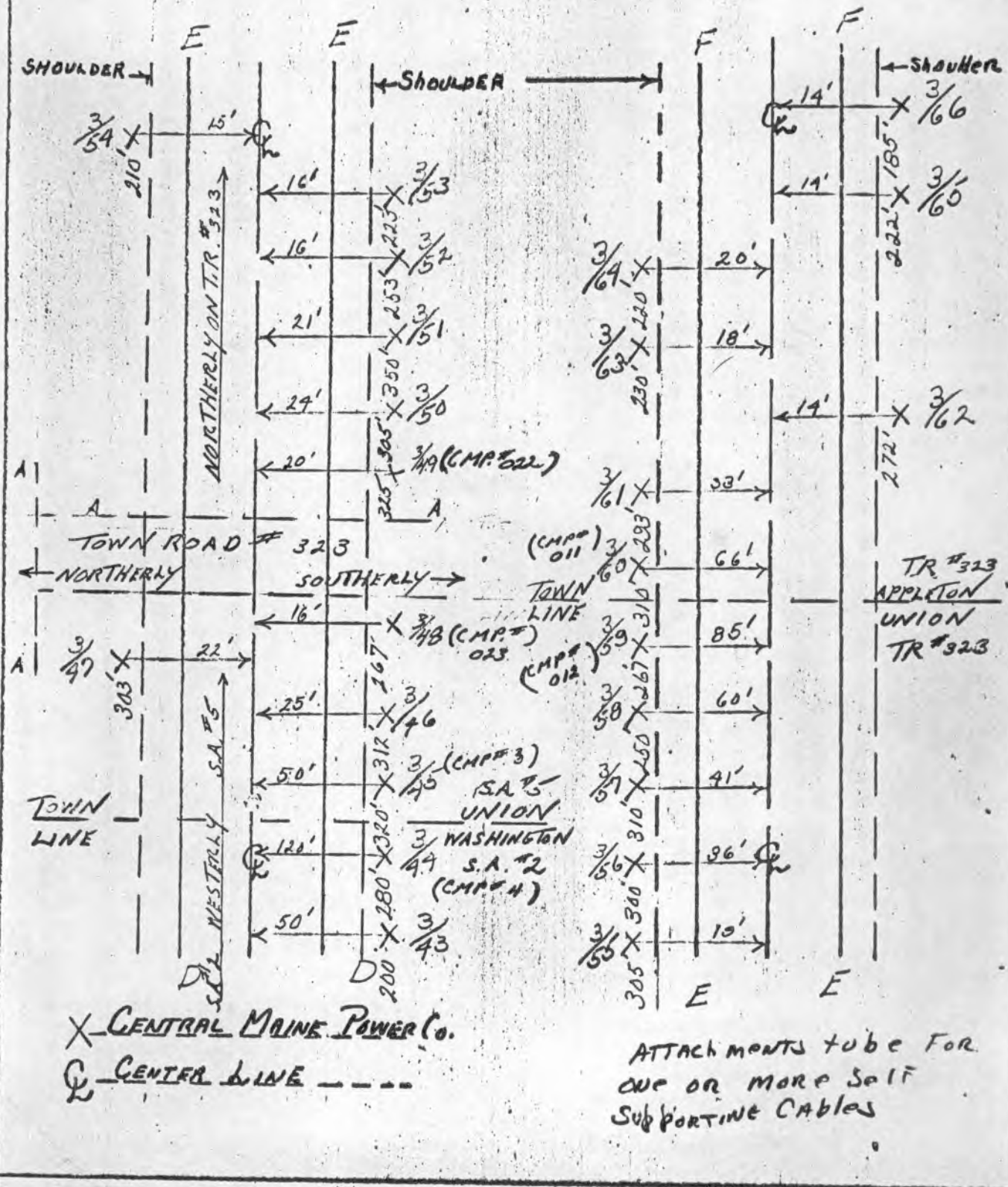
Attachments to be for
one or more self
supporting cables



1910 of attachment to existing poles. LEAD #3 TOWARD BURKETVILLE
WASHINGTON TELEPHONE COMPANY SA. #2

TOWN OF VIRGINIA SA #2 TOWN OF UNION SA #5 TOWN OF APPLETON TR #22

DATE 3-15-68 PLAN No. 3 SHEET No. 3 OF 6





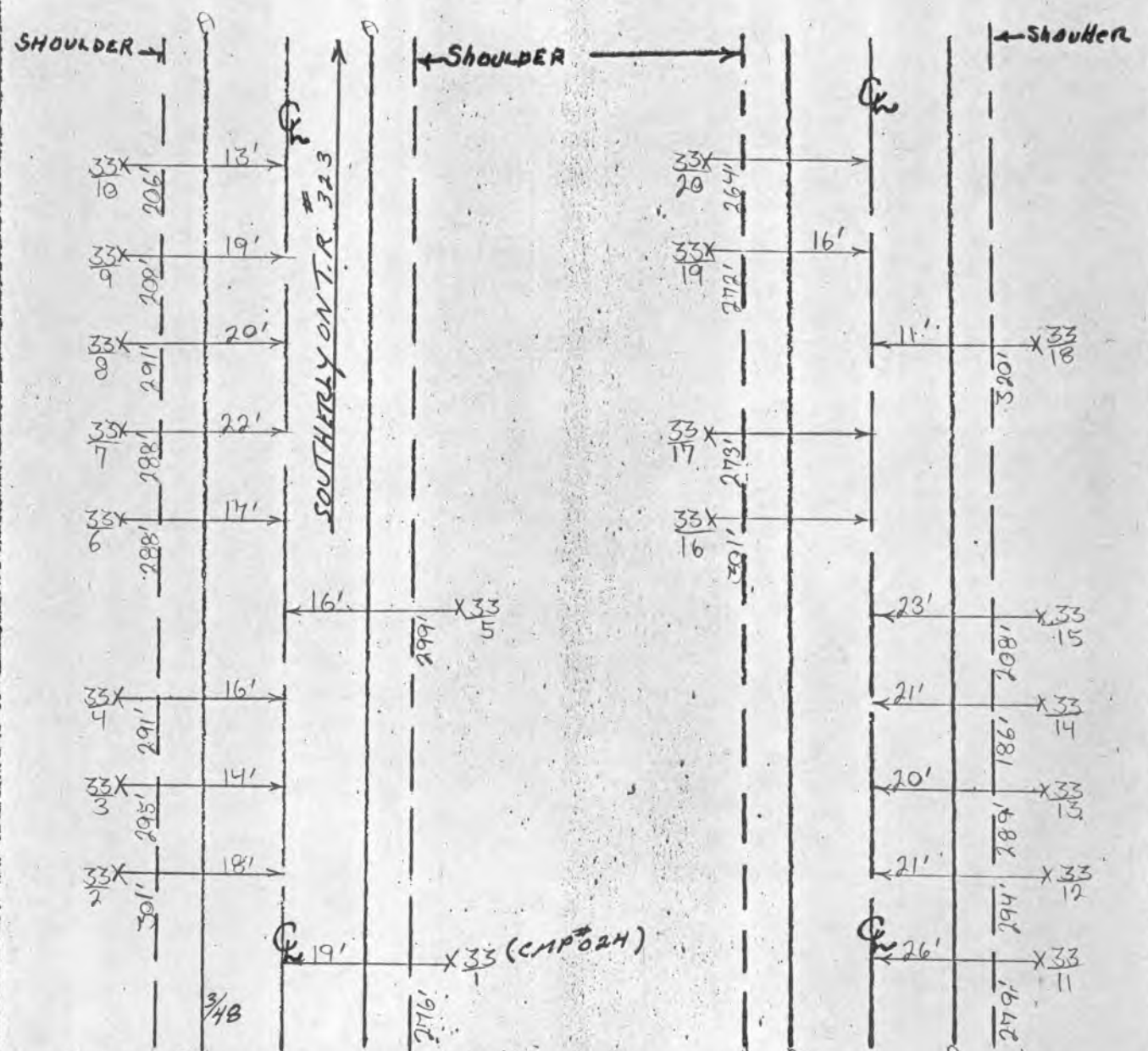
Plan of Attachment to existing poles. Level #33

Washington Telephone Company

TOWN OF UNION

TOWN ROAD #323

DATE 3-25-68 PLAN No. 33 SHEET No. 1 OF 2



REF. POLE 3/48 CMP. 023 OFF S.A. 2

X - Central Maine Power Co.

CL - CENTER LINE

Attachments to be for
ONE OR MORE SELF
SUPPORTING CABLES

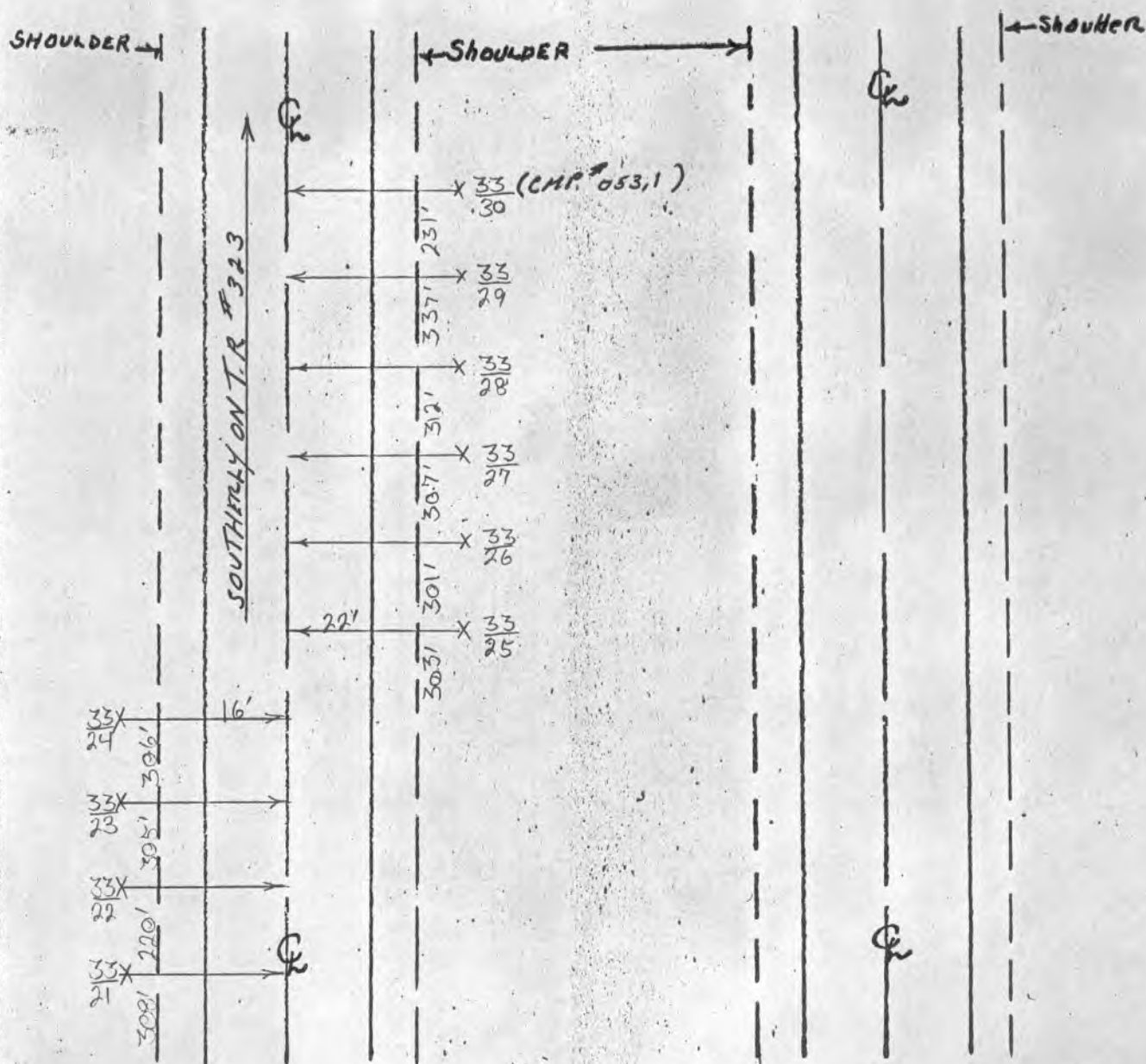


Plan of Attachment to existing poles Lead #33

Washington Telephone Company

TOWN OF UNION TOWN ROAD #323

DATE 3-25-68 PLAN No. 33 SHEET No. 2 OF 2



X - Central Maine Power Co.

CL CENTER LINE - - - -

Attachments to be For
ONE OR MORE SELF
SUPPORTING Cables



STATE OF MAINE

Referendum Questions to be Voted Upon

June 17, 1968

A person who destroys or defaces a specimen ballot before the election to which it pertains is over, shall be punished by a fine of not more than \$1,000 or by imprisonment for not more than 11 months, or by both.

JOSEPH T. EDGAR, Secretary of State

SPECIMEN BALLOT

STATE OF MAINE

SUMMARY OF BONDED INDEBTEDNESS AS OF JUNE 17, 1968

Highway and Bridge Loan	\$ 41,000,000
Kennebec Bridge Loan	350,000
Bangor-Brewer Bridge Loan	1,850,000
Jonesport Reach Bridge Loan	570,000
Island Ferry Service Loan	1,780,000
Educational Television Loan	750,000
General Improvement Loan	24,775,000
University of Maine Loan	15,440,000
State Teachers College Loan	14,385,000
Total Bonds Outstanding	\$100,900,000

Authorized but Unissued:

Highway and Bridge Loan	\$ 9,600,000
General Improvement Loan	46,509,500
State Teachers College Loan	3,000
Total authorized but unissued	\$ 56,112,500
Total State Bonded Debt currently authorized	\$157,012,500
Total amount of bonds contemplated to be issued if the enactment submitted to the electors be ratified	\$ 2,189,000

Those in favor of any, or all, of the following referendum questions will place a cross (X) or a check mark (✓) in each, or any, of the squares marked "YES" opposite the question, or questions, for which they desire to vote; those opposed will place a cross (X) or a check mark (✓) in the opposite square or squares marked "NO".

REFERENDUM QUESTION NO. 1

YES

NO

"Shall the State provide for construction and modernization of school facilities at the three Indian reservations and construct water and sewage facilities at Indian Township Reservation in Princeton by issuing bonds in the amount of \$384,000, passed at the Second Special Session of the 103rd Legislature?"

☐☐

REFERENDUM QUESTION NO. 2 A

YES

NO

"Shall the State provide dormitory facilities at Maine Maritime Academy to allow for increased enrollment and improved housing by issuing bonds in the amount of \$850,000, as passed by the Second Special Session of the 103rd Legislature?"

☐☐

REFERENDUM QUESTION NO. 2 B

YES

NO

"Shall the State provide women's dormitory facilities at Farmington State College by issuing bonds in the amount of \$955,000, as passed by the Second Special Session of the 103rd Legislature?"

☐☐

KNOX COUNTY

DEMOCRATIC CANDIDATES

STATE OF MAINE

DEMOCRATIC STATE PRIMARY

Democratic Candidates to be voted for in the Primary Election
June 17, 1968 in

Towns of Appleton, Union and Washington

A person who destroys or defaces a specimen ballot before the election to which it pertains is over, shall be punished by a fine of not more than \$1,000 or by imprisonment for not more than 11 months, or by both.

JOSEPH T. EDGAR, Secretary of State

SPECIMEN BALLOT

Make a cross (X) or a check mark (✓) in the square at the right of the name of the candidate for whom you wish to vote. Follow directions as to the number of candidates to be nominated for each office. You may vote for a person whose name does not appear on the ballot by writing it or pasting a sticker with his name on it in the proper blank space, and marking a cross (X) or a check mark (✓) in the proper square at the right. Do not erase names.

FOR REPRESENTATIVE TO CONGRESS	Vote for ONE
DAVID L. GRAHAM, Freeport	
PETER N. KYROS, Portland	
PLATO TRUMAN, Biddeford	
FOR STATE SENATOR (District 19)	Vote for ONE
FOR REPRESENTATIVE to the LEGISLATURE	Vote for ONE
PHILIP E. ROBINSON, Warren	
FOR JUDGE OF PROBATE	Vote for ONE
FOR REGISTER OF PROBATE	Vote for ONE
FOR SHERIFF	Vote for ONE
JAMES E. MAXCY, Sr., Thomaston	
KENNETH F. WILSON, Cushing	
FOR COUNTY ATTORNEY	Vote for ONE
DOMENIC P. CUCCINELLO, Thomaston	
FOR COUNTY COMMISSIONER	Vote for ONE
CHESTER E. MASON, Jr., Owls Head	



KNOX COUNTY

REPUBLICAN CANDIDATES

STATE OF MAINE

REPUBLICAN STATE PRIMARY

Republican Candidates to be voted for in the Primary Election
June 17, 1968 in

Towns of Appleton, Union and Washington

A person who destroys or defaces a specimen ballot before the election to which it pertains is over, shall be punished by a fine of not more than \$1,000 or by imprisonment for not more than 11 months, or by both.

JOSEPH T. EDGAR, Secretary of State

SPECIMEN BALLOT

Make a cross (X) or a check mark (✓) in the square at the right of the name of the candidate for whom you wish to vote. Follow directions as to the number of candidates to be nominated for each office. You may vote for a person whose name does not appear on the ballot by writing it or pasting a sticker with his name on it in the proper blank space, and marking a cross (X) or a check mark (✓) in the proper square at the right. Do not erase names.

FOR REPRESENTATIVE TO CONGRESS	Vote for ONE
DAVID R. AULT, Wayne	
HORACE A. HILDRETH, Jr., Falmouth	
GARY F. MERRILL, Falmouth	
FOR STATE SENATOR (District 19)	Vote for ONE
EDWIN H. GREELEY, Morrill	
FOR REPRESENTATIVE to the LEGISLATURE	Vote for ONE
GEORGE B. FINLEY, Washington	
GREVIS F. PAYSON, Union	
FOR JUDGE OF PROBATE	Vote for ONE
A. ALAN GROSSMAN, Rockland	
FOR REGISTER OF PROBATE	Vote for ONE
THOMAS C. AYLWARD, Rockport	
P. WILLARD PEASE, Rockland	
FOR SHERIFF	Vote for ONE
ALAN W. BROWN, Hope	
ALFRED H. TEEL, Rockland	
CARLTON V. THURSTON, Rockland	
FOR COUNTY ATTORNEY	Vote for ONE
GALEN P. LaGASSEY, Rockland	
FOR COUNTY COMMISSIONER	Vote for ONE
ROBERT H. HEALD, Union	

NOT FOR CITY
REPUBLICAN CANDIDATES
STATE OF NEW
REPUBLICAN STATE PRIMARY

SPECIMEN BALLOT

I hereby certify that the following is a true and correct copy of the ballot as it appears in the hands of the electors.	
Date: _____	
Place: _____	
County: _____	
State: _____	
Precinct: _____	
Election: _____	
By: _____	
Notary: _____	

Primary Election Warrant

State of Maine

County of Knox, ss.

To Clarence Leonard, a constable (or resident) of
(Name of Constable or Resident)

Union
(Name of Municipality)

You are hereby required in the name of the State of Maine to notify the voters of

Union of the election described in this warrant.
(Name of Municipality)

To the voters of Union
(Name of Municipality and Voting District, if any)

You are hereby notified that the Primary Election in this municipality of all political parties entitled by law to nominate candidates for the next election will be held at Thompson Memorial Building
(Name of Voting Place)

on the third Monday of June, the same being the seventeenth day of said month, in the year of our Lord one thousand nine hundred and sixty-eight for the purpose of effecting the nomination to the following offices to be voted for at the election to be held on the Tuesday following the first Monday of November next viz.:

Representative to Congress, State Senators, (District 19 and 20), Representative to the Legislature, Judge of Probate, Register of Probate, Sheriff, County Attorney, County Commissioner.

The polls shall be opened at 10 a.m. and closed at 8 p.m.

The registrar of voters or the board of registration will hold office hours while the polls are open to correct any error in or change a name or address on the voting list; to accept the registration of any person who becomes 21 years of age or fulfills the residence requirements on election day, or after the close of registration prior to it; (to accept new registrations—if the municipality has a population of 2,500 or less); and to accept new enrollments.

A person who is not registered as a voter may not vote in any election. A voter who is not enrolled in a political party may not vote in a primary election.

Dated at Union this 20th
(Name of Municipality)

day of May in the year of our Lord, one thousand nine hundred and sixty-eight.

Elmer Savage
Basil A. Brown
Gilbert Doughty

Majority of municipal officers of

Union
(Name of Municipality)

A true copy.

Attest:

Clarence Leonard Constable or Resident

NOTE: The municipal officers of each municipality shall determine the time of opening the polls which must be opened not earlier than 6 a.m. and not later than 10 a.m. on election day. The polls must be closed at 8 p.m. on election day. The polls must remain open in each municipality until 8 p.m. unless each registered voter of the municipality has voted. In any municipality, the municipal officers may permit the polls to remain open till 9 p.m. on election day in a voting place which uses voting machines exclusively. All of the above shall be Eastern Daylight Time.

State of Maine

OFFICER'S RETURN

County of

, ss.

I certify that I have notified the voters of.....
(Name of Municipality and Voting District, if any)
of the time and place of the Primary Election by posting an attested copy of the within warrant at

.....
(Place of Posting)
.....
.....
.....

a conspicuous, public place within.....
(Name of Municipality and Voting District, if any)
on..... which is at least 7 days next prior to election day.
(Date of Posting)

Dated at..... this..... day of
(Name of Municipality)

.....one thousand nine hundred and sixty-eight.
.....

Constable or resident of

.....
(Name of Municipality)

Primary Election Warrant

State of Maine

County of Knox, ss.

To Clarence Leonard, a constable (or resident) of
(Name of Constable or Resident)

Union
(Name of Municipality)

You are hereby required in the name of the State of Maine to notify the voters of

Union of the election described in this warrant.
(Name of Municipality)

To the voters of Union
(Name of Municipality and Voting District, if any)

You are hereby notified that the Primary Election in this municipality of all political parties entitled
by law to nominate candidates for the next election will be held at Thompson Memorial Building
(Name of Voting Place)

on the third Monday of June, the same being the seventeenth day of said month, in the year of our Lord one thousand nine hundred and sixty-eight for the purpose of effecting the nomination to the following offices to be voted for at the election to be held on the Tuesday following the first Monday of November next viz.:

Representative to Congress, State Senators, (District 19 and 20), Representative to the Legislature, Judge of Probate, Register of Probate, Sheriff, County Attorney, County Commissioner.

The polls shall be opened at 10 a.m. and closed at 8 p.m.

The registrar of voters or the board of registration will hold office hours while the polls are open to correct any error in or change a name or address on the voting list; to accept the registration of any person who becomes 21 years of age or fulfills the residence requirements on election day, or after the close of registration prior to it; (to accept new registrations—if the municipality has a population of 2,500 or less); and to accept new enrollments.

A person who is not registered as a voter may not vote in any election. A voter who is not enrolled in a political party may not vote in a primary election.

Dated at Union this 20th
(Name of Municipality)

day of May in the year of our Lord, one thousand nine hundred and sixty-eight.

Elmer Savage
Basil A. Brown
Gilbert Doughty

Majority of municipal officers of

Union
(Name of Municipality)

A true copy.

Attest:

..... Constable or Resident

NOTE: The municipal officers of each municipality shall determine the time of opening the polls which must be opened not earlier than 6 a.m. and not later than 10 a.m. on election day. The polls must be closed at 8 p.m. on election day. The polls must remain open in each municipality until 8 p.m. unless each registered voter of the municipality has voted. In any municipality, the municipal officers may permit the polls to remain open till 9 p.m. on election day in a voting place which uses voting machines exclusively. All of the above shall be Eastern Daylight Time.

State of Maine

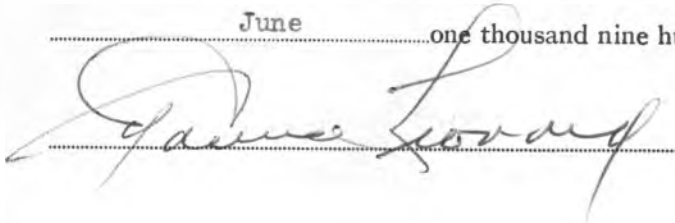
OFFICER'S RETURN

County of Knox, ss.

I certify that I have notified the voters of Town of Union, Maine
(Name of Municipality and Voting District, if any)
of the time and place of the Primary Election by posting an attested copy of the within warrant at
Payson's General Store, East Union; Goff's Variety Store, Union; Selectment's
(Place of Posting)
Office, Thompson Memorial Building; F. W. Gorden's Store, Union Common, and
the within Warrant at Post Office, Union, Maine

a conspicuous, public place within the Town of Union,
(Name of Municipality and Voting District, if any)
on Saturday, June 1st which is at least 7 days next prior to election day.
(Date of Posting)

Dated at Union, Maine this seventeenth day of
(Name of Municipality)
June one thousand nine hundred and sixty-eight.



Constable ~~or resident~~ of

Town of Union, Maine
(Name of Municipality)

Warrant for Special Election

State of Maine

County of Knox, ss.

To Clarence Leonard, a constable (or resident) of
(Name of Constable or Resident)

Union :
(Name of Municipality)

You are hereby required in the name of the State of Maine to notify the voters of

Union of the election described in this warrant.
(Name of Municipality)

To the voters of Union :
(Name of Municipality and Voting District, if any)

You are hereby notified that the Special Election in this municipality will be held at Thompson
Memorial Building on the third Monday of June, the same being the seventeenth day of said
(Name of Voting Place)
month, in the year of our Lord one thousand nine hundred and sixty-eight for the purpose of determining the following Referendum Questions.

REFERENDUM QUESTION NO. 1

"Shall the State provide for construction and modernization of school facilities at the three Indian reservations and construct water and sewage facilities at Indian Township Reservation in Princeton by issuing bonds in the amount of \$384,000, passed at the Second Special Session of the 103rd Legislature?"

REFERENDUM QUESTION NO. 2 A

"Shall the State provide dormitory facilities at Maine Maritime Academy to allow for increased enrollment and improved housing by issuing bonds in the amount of \$850,000, as passed by the Second Special Session of the 103rd Legislature?"

REFERENDUM QUESTION NO. 2 B

"Shall the State provide women's dormitory facilities at Farmington State College by issuing bonds in the amount of \$955,000, as passed by the Second Special Session of the 103rd Legislature?"

The polls shall be opened at 10 a. m. and closed at 8 p. m.

The registrar of voters or the board of registration will hold office hours while the polls are open to correct any error in or change a name or address on the voting list; to accept the registration of any person who becomes 21 years of age or fulfills the residence requirements on election day, or after the close of registration prior to it; (to accept new registrations—if the municipality has a population of 2,500 or less).

A person who is not registered as a voter may not vote in any election.

Dated at Union this 20th
(Name of Municipality)

day of May in the year of our Lord, one thousand nine hundred and sixty-eight.

Elmer Savage
Basil A. Brown
Gilbert Doughty

Majority of municipal officers of

Union
(Name of Municipality)

A true copy.

Attest:

..... Constable or Resident

NOTE: The municipal officers of each municipality shall determine the time of opening the polls which must be opened not earlier than 6 a.m. and not later than 10 a.m. on election day. The polls must be closed at 8 p.m. on election day. The polls must remain open in each municipality until 8 p.m. unless each registered voter of the municipality has voted. In any municipality, the municipal officers may permit the polls to remain open till 9 p.m. on election day in a voting place which uses voting machines exclusively. All of the above shall be Eastern Daylight Time.

State of Maine

OFFICER'S RETURN

County of Knox, ss.

I certify that I have notified the voters of Town of Union, Maine
(Name of Municipality and Voting District, if any)

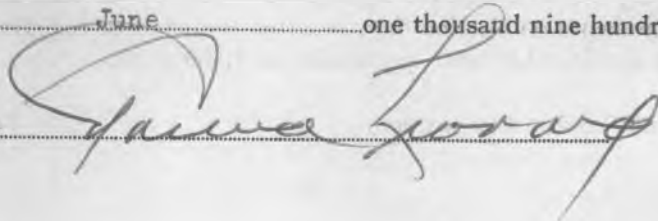
of the time and place of the Special Election by posting an attested copy of the within warrant at
Payson's General Store, East Union; Goff's Variety Store, Union; Selectmen's
(Place of Posting)
Office, Thompson's Memorial Building; F. W. Gorden's Store, Union Common and
the within Warrant at Post Office Union, Maine

a conspicuous, public place within The Town of Union
(Name of Municipality and Voting District, if any)

on Saturday June 1st which is at least 7 days next prior to election day.
(Date of Posting)

Dated at Union, Maine this seventeenth day of
(Name of Municipality)

June one thousand nine hundred and sixty-eight.



Constable ~~or~~ resident of

Union, Maine
(Name of Municipality)

Warrant for Special Election

State of Maine

County of Knox, ss.
To Clarence Leonard, a constable (or resident) of
Union
(Name of Constable or Resident)
(Name of Municipality):

You are hereby required in the name of the State of Maine to notify the voters of
Union of the election described in this warrant.
(Name of Municipality)

To the voters of Union
(Name of Municipality and Voting District, if any)

You are hereby notified that the Special Election in this municipality will be held at Thompson
Memorial Building on the third Monday of June, the same being the seventeenth day of said
(Name of Voting Place)
month, in the year of our Lord one thousand nine hundred and sixty-eight for the purpose of determining
the following Referendum Questions.

REFERENDUM QUESTION NO. 1

"Shall the State provide for construction and modernization of school facilities at the three Indian reservations and construct water and sewage facilities at Indian Township Reservation in Princeton by issuing bonds in the amount of \$384,000, passed at the Second Special Session of the 103rd Legislature?"

REFERENDUM QUESTION NO. 2 A

"Shall the State provide dormitory facilities at Maine Maritime Academy to allow for increased enrollment and improved housing by issuing bonds in the amount of \$850,000, as passed by the Second Special Session of the 103rd Legislature?"

REFERENDUM QUESTION NO. 2 B

"Shall the State provide women's dormitory facilities at Farmington State College by issuing bonds in the amount of \$955,000, as passed by the Second Special Session of the 103rd Legislature?"

The polls shall be opened at 10 a. m. and closed at 8 p. m.

The registrar of voters or the board of registration will hold office hours while the polls are open to correct any error in or change a name or address on the voting list; to accept the registration of any person who becomes 21 years of age or fulfills the residence requirements on election day, or after the close of registration prior to it; (to accept new registrations—if the municipality has a population of 2,500 or less).

A person who is not registered as a voter may not vote in any election.

Dated at Union this 20th
(Name of Municipality)
day of May in the year of our Lord, one thousand nine hundred
and sixty-eight.

E. Lmer Savage
Baril A. Brown
Gilbert Doughty

Majority of municipal officers of

Union
(Name of Municipality)

A true copy.

Attest:

Clarence Leonard
Constable or Resident

NOTE: The municipal officers of each municipality shall determine the time of opening the polls which must be opened not earlier than 6 a.m. and not later than 10 a.m. on election day. The polls must be closed at 8 p.m. on election day. The polls must remain open in each municipality until 8 p.m. unless each registered voter of the municipality has voted. In any municipality, the municipal officers may permit the polls to remain open till 9 p.m. on election day in a voting place which uses voting machines exclusively. All of the above shall be Eastern Daylight Time.

State of Maine

OFFICER'S RETURN

County of

, ss.

I certify that I have notified the voters of

(Name of Municipality and Voting District, if any)

of the time and place of the Special Election by posting an attested copy of the within warrant at

(Place of Posting)

a conspicuous, public place within

(Name of Municipality and Voting District, if any)

on which is at least 7 days next prior to election day.

(Date of Posting)

Dated at

this

day of

(Name of Municipality)

one thousand nine hundred and sixty-eight.

Constable or resident of

(Name of Municipality)

Original (To be retained by Clerk)

Towns

Plantations

STATE OF MAINE
OFFICIAL RETURN OF VOTES
On REFERENDUM QUESTIONS

Given in at the Special Election, June 17, 1968

At a legal meeting of the inhabitants of Union, Maine (Name of Municipality)
in the County of Knox, qualified by the Constitution to vote, held on the third Monday
of June, the same being the seventeenth day of said month, in the year of our Lord, one thousand nine hundred and sixty-
eight, the said inhabitants gave in their votes upon the following Referendum Questions. The same were received, sorted,
counted and declared in open meeting by the Warden who presided and in the presence of the Clerk, who formed a list of
the questions voted upon and made a record thereof, as follows, to wit:

The total number of Referendum Ballots cast was 201
(Explanation: Count every ballot deposited in the ballot box, including blank and defective ballots, in arriving at this total.)

NOTE: Record votes in figures only. Please verify for accuracy. If there are no votes cast for or against the following questions, write "None" or insert "0."

Complete both returns: **Original** to be filed in Clerk's Office.
Duplicate to be sent to Secretary of State.

REFERENDUM QUESTION NO. 1

"Shall the State provide for construction and modernization of school facilities at the three Indian reservations and construct water and sewage facilities at Indian Township Reservation in Princeton by issuing bonds in the amount of \$384,000, passed at the Second Special Session of the 103rd Legislature?"

Yes had 161
(Figures only)

No had 34
(Figures only)

REFERENDUM QUESTION NO. 2 A

"Shall the State provide dormitory facilities at Maine Maritime Academy to allow for increased enrollment and improved housing by issuing bonds in the amount of \$850,000, as passed by the Second Special Session of the 103rd Legislature?"

Yes had 139
(Figures only)

No had 47
(Figures only)

REFERENDUM QUESTION NO. 2 B

"Shall the State provide women's dormitory facilities at Farmington State College by issuing bonds in the amount of \$955,000, as passed by the Second Special Session of the 103rd Legislature?"

Yes had 139
(Figures only)

No had 46
(Figures only)

Elmer Savage
Basil A. Brown
Gilbert Douglis

(Both original and duplicate to be signed.)

Majority of Municipal Officers of

Union
(Name of Municipality)

A true copy.

Attest:

Marcia W. Soule
Town or Plantation Clerk

Knox

Towns or Plantations

STATE OF MAINE
Return of Votes Cast in the
STATE REPUBLICAN PRIMARY ELECTION

June 17, 1968

For
Representative to Congress,
State and County Candidates

At a legal meeting of the inhabitants of Union, Maine in the County
of Knox (Name of Municipality), qualified by law to vote in the Primaries of the Republican party
in said town or plantation, duly called and legally held on the third Monday of June, the same being the sev-
enteenth day of said month, in the year of our Lord, one thousand nine hundred and sixty-eight, the said in-
habitants gave in their votes for the purpose of nominating Republican candidates for Representative to
Congress, State Senator and all County Officers, to be voted for on the Tuesday following the first Monday of
November next ensuing. The said votes were received, sorted, counted and declared in open meeting by the
Warden who presided and in the presence of the Clerk, who formed a list of the persons voted for and made
a record of the votes received by each candidate as follows, to wit:

(NOTE: Record votes in figures only. Please verify for accuracy. In case votes have been cast for per-
sons other than those whose names are printed on the ballot, please print the names in the blank spaces pro-
vided and record the number of votes opposite each. If there are no votes received by any candidate, write
"None" or insert "0.")

FOR REPRESENTATIVE TO CONGRESS

DAVID R. AULT of Wayne received 18 19 votes.
HORACE A. HILDRETH, Jr., of Falmouth received 150 votes.
GARY F. MERRILL of Falmouth received 23 votes.

FOR STATE SENATOR (DISTRICT 19)

EDWIN H. GREELEY of Morrill received 151 votes.

FOR STATE SENATOR (DISTRICT 20)

ALBERT W. HOFFSES of Camden received votes.
FRANK A. LAWRENCE, Jr., of Rockland received votes.

FOR JUDGE OF PROBATE

A. ALAN GROSSMAN of Rockland received 173 votes.

FOR REGISTER OF PROBATE

THOMAS C. AYLWARD of Rockport received 78 votes.
P. WILLARD PEASE of Rockland received 111 votes.

FOR SHERIFF

ALAN W. BROWN of Hope received 121 votes.
ALFRED H. TEEL of Rockland received 12 votes.
CARLTON V. THURSTON of Rockland received 40 votes.
Lawrence Chapman 20

FOR COUNTY ATTORNEY

GALEN P. LaGASSEY of Rockland received 175 votes.

FOR COUNTY COMMISSIONER

ROBERT H. HEALD of Union received 194 votes.

(Both original and duplicate
to be signed.)

Majority of Municipal Officers of

A true copy.

Attest:

Union
(Name of Municipality)
Marcia H. Soule
Town or Plantation Clerk



Knox

Representatives

Towns or Plantations

STATE OF MAINE

Return of Votes Cast in the

STATE REPUBLICAN PRIMARY ELECTION

June 17, 1968

For Representatives to the Legislature

At a legal meeting of the inhabitants of Union, Maine, in the County
 of Knox, qualified by law to vote in the Primaries of the Republican party
 in said town or plantation, duly called and legally held on the third Monday of June, the same being the sev-
 enteenth day of said month, in the year of our Lord, one thousand nine hundred and sixty-eight, the said in-
 habitants gave in their votes for the purpose of nominating Republican candidates for Representatives to the
 Legislature, to be voted for on the Tuesday following the first Monday of November next ensuing. The said
 votes were received, sorted, counted and declared in open meeting by the Warden who presided and in the
 presence of the Clerk, who formed a list of the persons voted for and made a record of the votes received
 by each candidate as follows, to wit:

(NOTE: Record votes in figures only. Please verify for accuracy. In case votes have been cast for per-
 sons other than those whose names are printed on the ballot, please print the names in the blank spaces pro-
 vided and record the number of votes opposite each. If there are no votes received by any candidate, write
 "None" or insert "0.")

FOR REPRESENTATIVES TO THE LEGISLATURE

ROCKLAND

PAUL R. HUBER of Rockland received None votes.

CUSHING, FRIENDSHIP, ISLE AU HAUT, NORTH HAVEN, OWLS HEAD,
ST. GEORGE, SOUTH THOMASTON, VINALHAVEN, MATINICUS ISLE PL.

ALBERT E. MacPHAIL of Owls Head received None votes.

CAMDEN, HOPE, ROCKPORT

WILLIAM R. HARDY of Hope received None votes.

ALFRED M. HAYNES of Camden received None votes.

APPLETON, THOMASTON, UNION, WARREN, WASHINGTON

GEORGE B. FINLEY of Washington received 35 votes.

GREVIS F. PAYSON of Union received 162 votes.

(Both original and duplicate
 to be signed.)

Majority of Municipal Officers of

Union
 (Name of Municipality)

A true copy.

Attest:

Marcia W. Soule
 Town or Plantation Clerk



Knox

Representatives

Towns or Plantations

STATE OF MAINE

Return of Votes Cast in the

STATE DEMOCRATIC PRIMARY ELECTION

June 17, 1968

For Representatives to the Legislature

At a legal meeting of the inhabitants of Union, Maine, in the County
(Name of Municipality)
 of Knox, qualified by law to vote in the Primaries of the Democratic party
 in said town or plantation, duly called and legally held on the third Monday of June, the same being the sev-
 enteenth day of said month, in the year of our Lord, one thousand nine hundred and sixty-eight, the said in-
 habitants gave in their votes for the purpose of nominating Democratic candidates for Representatives to the
 Legislature, to be voted for on the Tuesday following the first Monday of November next ensuing. The said
 votes were received, sorted, counted and declared in open meeting by the Warden who presided and in the
 presence of the Clerk, who formed a list of the persons voted for and made a record of the votes received
 by each candidate as follows, to wit:

(NOTE: Record votes in figures only. Please verify for accuracy. In case votes have been cast for per-
 sons other than those whose names are printed on the ballot, please print the names in the blank spaces pro-
 vided and record the number of votes opposite each. If there are no votes received by any candidate, write
 "None" or insert "0.")

FOR REPRESENTATIVES TO THE LEGISLATURE

ROCKLAND

NoneCUSHING, FRIENDSHIP, ISLE AU HAUT, NORTH HAVEN, OWLS HEAD,
ST. GEORGE, SOUTH THOMASTON, VINALHAVEN, MATINICUS ISLE PL.HUGO A. LEHTINEN of St. George received None votes.

CAMDEN, HOPE, ROCKPORT

JAMES E. CALAHAN of Camden received none votes.

APPLETON, THOMASTON, UNION, WARREN, WASHINGTON

PHILIP E. ROBINSON of Warren received 8 votes.Clair Monson 1

(Both original and duplicate
 to be signed.)

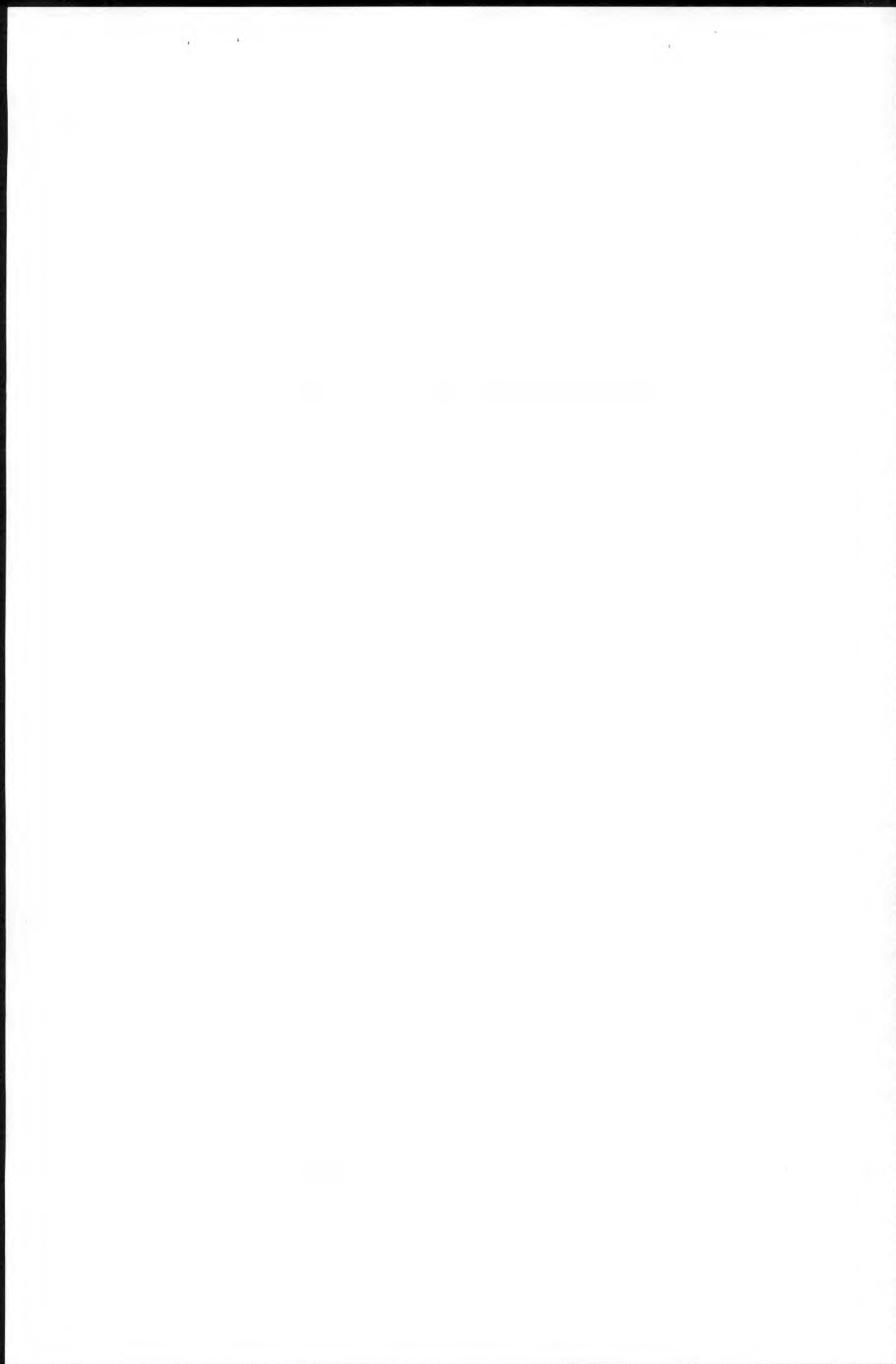
Majority of Municipal Officers of

Union
(Name of Municipality)

A true copy.

Attest:

Marcia W. Soule
 Town or Plantation Clerk



Original (To be retained by Clerk)

Knox

Towns or Plantations

STATE OF MAINE
Return of Votes Cast in the
STATE DEMOCRATIC PRIMARY ELECTION

June 17, 1968

For
Representative to Congress,
State and County Candidates

At a legal meeting of the inhabitants of Union, Maine, in the County
of Knox, qualified by law to vote in the Primaries of the Democratic party
in said town or plantation, duly called and legally held on the third Monday of June, the same being the sev-
enteenth day of said month, in the year of our Lord, one thousand nine hundred and sixty-eight, the said in-
habitants gave in their votes for the purpose of nominating Democratic candidates for Representative to
Congress, State Senator and all County Officers, to be voted for on the Tuesday following the first Monday of
November next ensuing. The said votes were received, sorted, counted and declared in open meeting by the
Warden who presided and in the presence of the Clerk, who formed a list of the persons voted for and made
a record of the votes received by each candidate as follows, to wit:

(NOTE: Record votes in figures only. Please verify for accuracy. In case votes have been cast for per-
sons other than those whose names are printed on the ballot, please print the names in the blank spaces pro-
vided and record the number of votes opposite each. If there are no votes received by any candidate, write
"None" or insert "0.")

FOR REPRESENTATIVE TO CONGRESS

DAVID L. GRAHAM of Freeport received 0 votes.
PETER N. KYROS of Portland received 10 votes.
PLATO TRUMAN of Biddeford received 0 votes.

FOR STATE SENATOR (DISTRICT 19)

None

FOR STATE SENATOR (DISTRICT 20)

CHARLES G. DREW, Sr., of Waldoboro received None votes.
ROBERT J. MEEHAN of Owls Head received None votes.

FOR JUDGE OF PROBATE

None

FOR REGISTER OF PROBATE

None

FOR SHERIFF

JAMES E. MAXCY, Sr., of Thomaston received 2 votes.
KENNETH F. WILSON of Cushing received 2 votes.
Lawrence Chapman 1

FOR COUNTY ATTORNEY

DOMENIC P. CUCCINELLO of Thomaston received 7 votes.

FOR COUNTY COMMISSIONER

CHESTER E. MASON, Jr., of Owls Head received 7 votes.

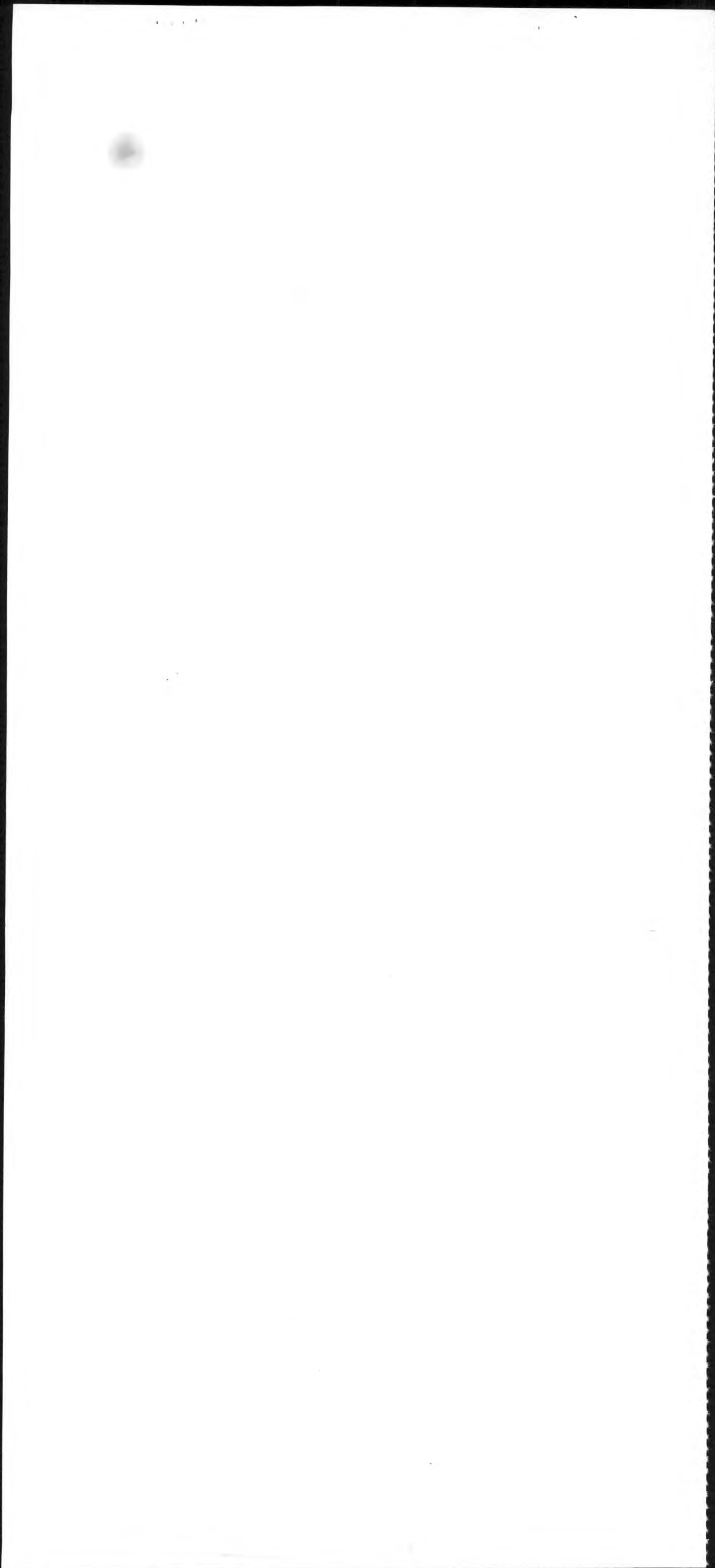
(Both original and duplicate
to be signed.)

Majority of Municipal Officers of

A true copy.

Attest:

Elmer Savage
Basil A. Brown
Gilbert Doughty
Union
(Name of Municipality)
Marcia H. Soule
Town or Plantation Clerk



PRIMARY ELECTION and SPECIAL ELECTION, June 17, 1968

Town, City and Plantation Clerks shall, upon the delivery of the ballots at the respective polling places, obtain receipts from the presiding election officers, which receipts must be retained by the clerks as public records for at least one year.

I hereby certify that I received on the morning of June 17, 1968, from the
Marcia Soule Clerk of *Union* one package said
Town, City or Plantation
to contain *150* Democratic Ballots *450* Republican
Ballots and *675* Special Election Ballots, Cards of Instructions,
etc., for use in the Ward *#1*
City of _____ Town of *Union, Maine*
Plantation of _____
Elmer Savage
Presiding Election Officer

There is a very important factor in the selection of a physician which is often overlooked, and that is the character of the physician's personality. It is not only the quality of his mind, but the quality of his heart, that counts. A physician who is kind, gentle, and considerate, will win the confidence and respect of his patients, and his work will be more successful than that of a physician who is harsh, cruel, and unfeeling.

The following are the names of the physicians who have been elected to the office of President of the American Medical Association for the year 1923:

Dr. J. C. Brainerd, Chicago, Ill.
Dr. J. C. Brainerd, Chicago, Ill.

Dr. J. C. Brainerd, Chicago, Ill.
Dr. J. C. Brainerd, Chicago, Ill.

Dr. J. C. Brainerd, Chicago, Ill.
Dr. J. C. Brainerd, Chicago, Ill.

This envelope contains a blank receipt. The Town, City or Plantation Clerk, upon delivering the Ballots at the respective polling places, must obtain the signature of the presiding Election Officer on this receipt which must be properly and correctly filled out and said receipt must be retained by the Clerk as a public record for at least one year.

*June 17, 1968
Special Election*



Nov. 5, 1968
General Election

This envelope contains a blank receipt. The Town, City or Plantation Clerk, upon delivering the Ballots at the respective polling places, must obtain the signature of the presiding Election Officer on this receipt which must be properly and correctly filled out and said receipt must be retained by the Clerk as a public record for at least one year.



GENERAL ELECTION, NOVEMBER 5, 1968

Town, City and Plantation Clerks shall, upon the delivery of the ballots at the respective polling places, obtain receipts from the presiding election officers, which receipts must be retained by the clerks as public records for at least one year.

I hereby certify that I received on the morning of November 5, 1968, from the

.....TOWN..... Clerk ofUNION..... one package said
Town, City or Plantation

to contain825..... Ballots for Proposed Constitutional Amendment

Cards of Instructions, etc., for use in the Ward

City of Town ofUnion, Maine.....

Plantation of

Elmer Savage
.....
Presiding Election Officer



GENERAL ELECTION, NOVEMBER 5, 1968

Town, City and Plantation Clerks shall, upon the delivery of the ballots at the respective polling places, obtain receipts from the presiding election officers, which receipts must be retained by the clerks as public records for at least one year.

I hereby certify that I received on the morning of November 5, 1968, from the

TOWN Clerk of UNION, MAINE one package said
Town, City or Plantation

to contain 825 General Ballots

825 Ballots for Referendum Questions and

825 Ballots for Referendum Questions (Local Option),

Cards of Instructions, etc., for use in the Ward

City of UNION, MAINE

Plantation of

25

Elmer Savage
Presiding Election Officer

THE JOURNAL OF THE

AMERICAN MEDICAL ASSOCIATION
 PUBLISHED WEEKLY
 CHICAGO, ILL., U.S.A.

Subscription price, Five Dollars Per Annum in Advance
 Single Copies, Fifteen Cents

Entered as Second-Class Matter, May 2, 1882
 Post Office at Chicago, Ill., May 2, 1882
 Accepted for mailing at special rate of postage provided for in Act of October 3, 1917
 Authorizes sale at special rate of postage provided for in Act of October 3, 1917

Copyright, 1918, by American Medical Association
 Printed at the Chicago Press, Chicago, Ill.

Subscription orders, notices of change of address, notices of discontinuance, notices of withdrawal of subscription, notices of transfer of subscription, notices of assignment of subscription, notices of sale of subscription, notices of gift of subscription, notices of loan of subscription, notices of deposit of subscription, notices of removal of subscription, notices of return of subscription, notices of destruction of subscription, notices of loss of subscription, notices of theft of subscription, notices of fraud in connection with subscription, notices of any other matter relating to subscription, should be addressed to the American Medical Association, 535 North Dearborn Street, Chicago, Ill.

Warrant for General Election

State of Maine

County of Knox, ss.

To Clarence Leonard, a constable (or resident) of
(Name of Constable or Resident)

Union :
(Name of Municipality)

You are hereby required in the name of the State of Maine to notify the voters of

Union of the election described in this warrant.
(Name of Municipality)

To the voters of Union, Maine :
(Name of Municipality and Voting District, if any)

You are hereby notified that the General Election in this municipality will be held at Thompson
Memorial Building on the Tuesday following the first Monday of November, the same being
(Name of Voting Place)
the fifth day of said month, in the year of our Lord one thousand nine hundred and sixty-eight for the purpose of determining the following Proposed Constitutional Amendment:

PROPOSED CONSTITUTIONAL AMENDMENT

"Shall the Constitution be amended as provided in 'Resolve, Proposing Constitutional Amendment Increasing to \$80,000,000 the Limitation on Legislative Authority to Insure Payment of Loans to Industrial, Manufacturing, Fishing and Agricultural Enterprises for which Payment the Legislature May Appropriate Moneys or Issue Bonds, or both, on Behalf of the State,' as passed by the 103rd Legislature in 3rd Special Session?"

The polls shall be opened at 10:00 a.m. and closed at 8:00 p.m.

The registrar of voters or the board of registration will hold office hours while the polls are open to correct any error in or change a name or address on the voting list; to accept the registration of any person who becomes 21 years of age or fulfills the residence requirements on election day, or after the close of registrations prior to it; (to accept new registrations—if the municipality has a population of 2,500 or less).

A person who is not registered as a voter may not vote in any election.

Dated at Union, Maine this 11 th
(Name of Municipality)
day of October in the year of our Lord, one thousand nine hundred and sixty-eight.

Elmer Savage
David A. Brown
Gilbert Doughty

Majority of municipal officers of

Union, Maine
(Name of Municipality)

A true copy.

Attest:

..... Constable or Resident

NOTE: The municipal officers of each municipality shall determine the time of opening the polls which must be opened not earlier than 6 a.m. and not later than 10 a.m. on election day. The polls must be closed at 8 p.m. on election day. The polls must remain open in each municipality until 8 p.m. unless each registered voter of the municipality has voted. In any municipality, the municipal officers may permit the polls to remain open till 9 p.m. on election day in a voting place which uses voting machines exclusively. All of the above shall be United States Eastern Standard Time.

State of Maine

OFFICER'S RETURN

County of Knox, ss.

I certify that I have notified the voters of Union, Maine
(Name of Municipality and Voting District, if any)

of the time and place of the General Election by posting an attested copy of the within warrant at

Post Office, Union; Goff's Store, Union; F. W. Gorden ' Son's Store, Union;
(Place of Posting)

and a copy at Roland E. Payson's General Store, East Union, and a copy at the

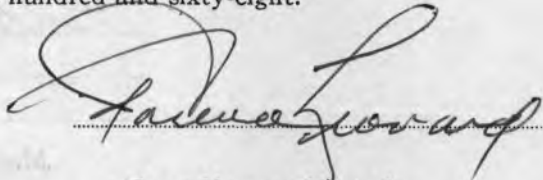
Selectman's Office, Thompson Memorial Bldg, Union,

a conspicuous, public place within the Town of Union,
(Name of Municipality and Voting District, if any)

on October 15, 1968 which is at least 7 days next prior to election day.
(Date of Posting)

Dated at Union, Maine this 5th day of
(Name of Municipality)

November one thousand nine hundred and sixty-eight.


Constable or resident of

Town of Union, Maine
(Name of Municipality)

Warrant for General Election

State of Maine

County of Knox, ss.

To Clarence Leonard, a constable (or resident) of
(Name of Constable or Resident)
Union:
(Name of Municipality)

You are hereby required in the name of the State of Maine to notify the voters of
Union of the election described in this warrant.
(Name of Municipality)

To the voters of Union, Maine:
(Name of Municipality and Voting District, if any)

You are hereby notified that the General Election in this municipality will be held at Thompson
Memorial Building on the Tuesday following the first Monday of November, the same being
(Name of Voting Place)
the fifth day of said month, in the year of our Lord one thousand nine hundred and sixty-eight for the purpose of determining the following Proposed Constitutional Amendment:

PROPOSED CONSTITUTIONAL AMENDMENT

"Shall the Constitution be amended as provided in 'Resolve, Proposing Constitutional Amendment Increasing to \$80,000,000 the Limitation on Legislative Authority to Insure Payment of Loans to Industrial, Manufacturing, Fishing and Agricultural Enterprises for which Payment the Legislature May Appropriate Moneys or Issue Bonds, or both, on Behalf of the State,' as passed by the 103rd Legislature in 3rd Special Session?"

The polls shall be opened at 10:00 a.m. and closed at 8:00 p.m.

The registrar of voters or the board of registration will hold office hours while the polls are open to correct any error in or change a name or address on the voting list; to accept the registration of any person who becomes 21 years of age or fulfills the residence requirements on election day, or after the close of registrations prior to it; (to accept new registrations—if the municipality has a population of 2,500 or less).

A person who is not registered as a voter may not vote in any election.

Dated at Union, Maine this 11 th
(Name of Municipality)
day of October in the year of our Lord, one thousand nine hundred and sixty-eight.

Elmer Savage
Daniel A. Brown
Hubert Dingley

Majority of municipal officers of

Union, Maine
(Name of Municipality)

A true copy.

Attest:

James Leonard Constable or Resident

NOTE: The municipal officers of each municipality shall determine the time of opening the polls which must be opened not earlier than 6 a.m. and not later than 10 a.m. on election day. The polls must be closed at 8 p.m. on election day. The polls must remain open in each municipality until 8 p.m. unless each registered voter of the municipality has voted. In any municipality, the municipal officers may permit the polls to remain open till 9 p.m. on election day in a voting place which uses voting machines exclusively. All of the above shall be United States Eastern Standard Time.

State of Maine

OFFICER'S RETURN

County of

, ss.

I certify that I have notified the voters of
(Name of Municipality and Voting District, if any)

of the time and place of the General Election by posting an attested copy of the within warrant at

.....
(Place of Posting)

a conspicuous, public place within
(Name of Municipality and Voting District, if any)

on which is at least 7 days next prior to election day.
(Date of Posting)

Dated at this day of
(Name of Municipality)

..... one thousand nine hundred and sixty-eight.

.....
Constable or resident of

.....
(Name of Municipality)

Warrant for General Election

State of Maine

County of Knox, ss.

To Clarence Leonard, a constable (or resident) of
(Name of Constable or Resident)

Union :
(Name of Municipality)

You are hereby required in the name of the State of Maine to notify the voters of

Union of the election described in this warrant.
(Name of Municipality)

To the voters of Union :
(Name of Municipality and Voting District, if any)

You are hereby notified that the General Election in this municipality will be held at Thompson Memorial Building on the Tuesday following the first Monday of November, the same being
(Name of Voting Place)
the fifth day of said month, in the year of our Lord one thousand nine hundred and sixty-eight for the purpose of effecting the election to the following offices:

President and Vice President, Representative to Congress, State Senators, (District 19 and 20), Representative to the Legislature, Judge of Probate, Register of Probate, Sheriff, County Attorney, County Commissioner.

Also to determine the following Referendum Questions:

QUESTION NO. 1

"Shall state stores for the sale of liquor be operated by permission of the State Liquor Commission in this city or town? (State Liquor Store)."

QUESTION NO. 2

"Shall licenses be granted in this city or town for the sale herein of wine and spirits to be consumed on the premises? (Hotel and Club)."

QUESTION NO. 3

"Shall licenses be granted in this city or town for sale herein of wine and spirits to be consumed on the premises of class A restaurants?"

QUESTION NO. 4

"Shall licenses be granted in this city or town for sale herein of malt liquor (beer, ale and other malt liquors) to be consumed on the premises? (Beer and Ale in Restaurants, Hotels and Clubs)."

QUESTION NO. 5

"Shall licenses be granted in this city or town for the sale herein of malt liquor (beer, ale and other malt liquors) to be consumed on the premises of taverns and class A taverns? (Beer and Ale Only)"

QUESTION NO. 6

"Shall licenses be granted in this city or town for the sale herein of malt liquor (beer, ale and other malt liquors) not to be consumed on the premises? (Beer and Ale to Take Out)."

Also to determine the following Referendum Questions:

REFERENDUM QUESTION NO. 1

"Shall a bond issue be ratified for the purposes set forth in 'An Act to Authorize the Issuance of Bonds in the Amount of Twelve Million Eight Hundred Thousand Dollars on Behalf of the State of Maine to Build State Highways', passed by the 103rd Legislature?"

REFERENDUM QUESTION NO. 2

"Shall a bond issue be ratified for the purposes set forth in 'An Act to Authorize the Creation of the Maine State Park and Recreation Area Fund and the Issuance of Not Exceeding Four Million Dollar Bonds of the State of Maine for the Financing Thereof,' passed by the 103rd Legislature?"

REFERENDUM QUESTION NO. 3

"Shall 'An Act Providing a Bond Issue in the Amount of One Hundred and Eighty Thousand Dollars for Constructing a Residential Facility for Mentally Retarded Children in Aroostook County,' passed by the Second Special Session of the 103rd Legislature, be accepted?"

REFERENDUM QUESTION NO. 4

"Shall a bond issue be ratified in an amount not to exceed \$4,500,000 as set forth in 'An Act to Authorize the Construction of a Bridge Across the Androscoggin River between the Cities of Auburn and Lewiston,' passed by the 103rd Legislature in second special session?"

The polls shall be opened at 10:00 a.m. and closed at 8:00 p.m.

The registrar of voters or the board of registration will hold office hours while the polls are open to correct any error in or change a name or address on the voting list; to accept the registration of any person who becomes 21 years of age or fulfills the residence requirements on election day, or after the close of registrations prior to it; (to accept new registrations—if the municipality has a population of 2,500 or less).

A person who is not registered as a voter may not vote in any election.

Dated at Union, Maine this 11 th
(Name of Municipality)
day of October in the year of our Lord, one thousand nine hundred and sixty-eight.

Clarence Leonard
Basil A. Brown
William D. Doughty

Majority of municipal officers of

Union, Maine
(Name of Municipality)

A true copy.

Attest:

..... Constable or Resident

NOTE: The municipal officers of each municipality shall determine the time of opening the polls which must be opened not earlier than 6 a.m. and not later than 10 a.m. on election day. The polls must be closed at 8 p.m. on election day. The polls must remain open in each municipality until 8 p.m. unless each registered voter of the municipality has voted. In any municipality, the municipal officers may permit the polls to remain open till 9 p.m. on election day in a voting place which uses voting machines exclusively. All of the above shall be United States Eastern Standard Time.

State of Maine

OFFICER'S RETURN

County of Knox, ss.

I certify that I have notified the voters of the Town of Union, Maine
(Name of Municipality and Voting District, if any)

of the time and place of the General Election by posting an attested copy of the within warrant at

Post Office, Union; Goff's Store, Union; F. W. Gorden's & Son's store, Union;
(Place of Posting)

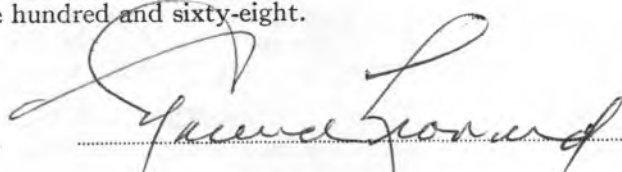
Selectman's Office, Thompson Memorial Bldg, Union; and a copy at Roland E. Payson's
Store, East Union.

a conspicuous, public place within the Town of Union, Maine
(Name of Municipality and Voting District, if any)

on October 15, 1968 which is at least 7 days next prior to election day.
(Date of Posting)

Dated at Union, Maine this 5th day of
(Name of Municipality)

November one thousand nine hundred and sixty-eight.



Constable ~~or resident~~ of

Union, Maine
(Name of Municipality)

Warrant for General Election

State of Maine

County of Knox, ss.

To Clarence Leonard, a constable (or resident) of
(Name of Constable or Resident)

Union:
(Name of Municipality)

You are hereby required in the name of the State of Maine to notify the voters of

Union of the election described in this warrant.
(Name of Municipality)

To the voters of Union:
(Name of Municipality and Voting District, if any)

You are hereby notified that the General Election in this municipality will be held at Thompson Memorial Building on the Tuesday following the first Monday of November, the same being
(Name of Voting Place)
the fifth day of said month, in the year of our Lord one thousand nine hundred and sixty-eight for the purpose of effecting the election to the following offices:

President and Vice President, Representative to Congress, State Senators, (District 19 and 20), Representative to the Legislature, Judge of Probate, Register of Probate, Sheriff, County Attorney, County Commissioner.

Also to determine the following Referendum Questions:

QUESTION NO. 1

"Shall state stores for the sale of liquor be operated by permission of the State Liquor Commission in this city or town? (State Liquor Store)."

QUESTION NO. 2

"Shall licenses be granted in this city or town for the sale herein of wine and spirits to be consumed on the premises? (Hotel and Club)."

QUESTION NO. 3

"Shall licenses be granted in this city or town for sale herein of wine and spirits to be consumed on the premises of class A restaurants?"

QUESTION NO. 4

"Shall licenses be granted in this city or town for sale herein of malt liquor (beer, ale and other malt liquors) to be consumed on the premises? (Beer and Ale in Restaurants, Hotels and Clubs)."

QUESTION NO. 5

"Shall licenses be granted in this city or town for the sale herein of malt liquor (beer, ale and other malt liquors) to be consumed on the premises of taverns and class A taverns? (Beer and Ale Only)"

QUESTION NO. 6

"Shall licenses be granted in this city or town for the sale herein of malt liquor (beer, ale and other malt liquors) not to be consumed on the premises? (Beer and Ale to Take Out)."

Also to determine the following Referendum Questions:

REFERENDUM QUESTION NO. 1

"Shall a bond issue be ratified for the purposes set forth in 'An Act to Authorize the Issuance of Bonds in the Amount of Twelve Million Eight Hundred Thousand Dollars on Behalf of the State of Maine to Build State Highways', passed by the 103rd Legislature?"

REFERENDUM QUESTION NO. 2

"Shall a bond issue be ratified for the purposes set forth in 'An Act to Authorize the Creation of the Maine State Park and Recreation Area Fund and the Issuance of Not Exceeding Four Million Dollar Bonds of the State of Maine for the Financing Thereof,' passed by the 103rd Legislature?"

REFERENDUM QUESTION NO. 3

"Shall 'An Act Providing a Bond Issue in the Amount of One Hundred and Eighty Thousand Dollars for Constructing a Residential Facility for Mentally Retarded Children in Aroostook County,' passed by the Second Special Session of the 103rd Legislature, be accepted?"

REFERENDUM QUESTION NO. 4

"Shall a bond issue be ratified in an amount not to exceed \$4,500,000 as set forth in 'An Act to Authorize the Construction of a Bridge Across the Androscoggin River between the Cities of Auburn and Lewiston,' passed by the 103rd Legislature in second special session?"

The polls shall be opened at 10:00 a.m. and closed at 8:00 p.m.

The registrar of voters or the board of registration will hold office hours while the polls are open to correct any error in or change a name or address on the voting list; to accept the registration of any person who becomes 21 years of age or fulfills the residence requirements on election day, or after the close of registrations prior to it; (to accept new registrations—if the municipality has a population of 2,500 or less).

A person who is not registered as a voter may not vote in any election.

Dated at Union, Maine this 11 th
(Name of Municipality)

day of October in the year of our Lord, one thousand nine hundred and sixty-eight.

Elmer Savage
Barth A. Brown
Arthur Doughty

Majority of municipal officers of

Union, Maine
(Name of Municipality)

A true copy.

Attest:

Clarence Leonard Constable or Resident

NOTE: The municipal officers of each municipality shall determine the time of opening the polls which must be opened not earlier than 6 a.m. and not later than 10 a.m. on election day. The polls must be closed at 8 p.m. on election day. The polls must remain open in each municipality until 8 p.m. unless each registered voter of the municipality has voted. In any municipality, the municipal officers may permit the polls to remain open till 9 p.m. on election day in a voting place which uses voting machines exclusively. All of the above shall be United States Eastern Standard Time.

State of Maine

OFFICER'S RETURN

County of , ss.

I certify that I have notified the voters of of the time and place of the General Election by posting an attested copy of the within warrant at a conspicuous, public place within on which is at least 7 days next prior to election day.

Dated at this day of one thousand nine hundred and sixty-eight.

Constable or resident of

STATE OF MAINE
Official Return of Votes
For
President and Vice President,
Representative to Congress,
State Senators and County Officers

Given in at the General Election, November 5, 1968

At a legal meeting of the inhabitants of UNION, MAINE,
(Name of Municipality)
in the County of KNOX, qualified by the Constitution to vote, held on
the Tuesday following the first Monday of November, the same being the fifth day of said month, in the year
of our Lord, one thousand nine hundred and sixty-eight, the said inhabitants gave in their votes for President
and Vice President, Representative to Congress, State Senators and County Officers. The same were received,
sorted, counted and declared in open meeting by the Warden who presided and in the presence of the Clerk, who
formed a list of the persons voted for, and made a record thereof, as follows, to wit:

The total number of Ballots cast was 504.
(Explanation: Count every ballot deposited in the ballot box, including blank and defective ballots, in arriving
at this total.)

NOTE: Record votes in figures only. Please verify for accuracy. In case votes have been cast for persons
other than those whose names are printed on the ballot, please print the names in the blank spaces provided
and record the number of votes opposite each. If there are no votes received by any candidate, write "None" or
insert "0."

FOR PRESIDENT and VICE PRESIDENT

RICHARD M. NIXON and SPIRO T. AGNEW received 349 votes.
HUBERT H. HUMPHREY and EDMUND S. MUSKIE received 144 votes.
GEORGE C. WALLACE and S. MARVIN GRIFFIN received 9 votes.

FOR REPRESENTATIVE TO CONGRESS

HORACE A. HILDRETH, Jr., of Falmouth received 325 votes.
PETER N. KYROS of Portland received 166 votes.

FOR STATE SENATOR (DISTRICT 19)

EDWIN H. GREELEY of Morrill received 367 votes.

FOR STATE SENATOR (DISTRICT 20)

ALBERT W. HOFFSES of Camden received _____ votes.
ROBERT J. MEEHAN of Owls Head received _____ votes.

FOR JUDGE OF PROBATE

A. ALAN GROSSMAN of Rockland received 399 votes.

FOR REGISTER OF PROBATE

P. WILLARD PEASE of Rockland received 404 votes.

FOR SHERIFF

CARLTON V. THURSTON of Rockland received 295 votes.
LAWRENCE CHAPMAN of Rockland received 195 votes.

FOR COUNTY ATTORNEY

GALEN P. LaGASSEY of Rockland received 359 votes.
DOMENIC P. CUCCINELLO of Thomaston received 110 votes.

FOR COUNTY COMMISSIONER

ROBERT H. HEALD of Union received 418 votes.
CHESTER E. MASON, Jr., of Owls Head received 73 votes.

Elmer Savage
Basil A. Brown

(Both original and duplicate
to be signed.)

Majority of Municipal Officers of

A true copy.
Attest: Marcia W. Soule
Town or Plantation Clerk
UNION, MAINE
(Name of Municipality)

16

11
11
3

10
10

10

10

10

10
10

10
10

10
10

KNOX

Original (To be retained by Clerk)

Towns

Plantations

STATE OF MAINE

OFFICIAL RETURN OF VOTES

For Representatives to the Legislature

Given in at the General Election, November 5, 1968

At a legal meeting of the inhabitants of UNION, MAINE (Name of Municipality)
in the County of KNOX, qualified by the Constitution to vote,
held on the Tuesday following the first Monday of November, the same being the fifth day of said month, in
the year of our Lord, one thousand nine hundred and sixty-eight, the said inhabitants gave in their votes for
Representatives to the Legislature. The same were received, sorted, counted and declared in open meeting by
the Warden who presided and in the presence of the Clerk, who formed a list of the persons voted for, and made
a record thereof, as follows, to wit:

The total number of Ballots cast was 504
(Explanation: Count every ballot deposited in the ballot box, including blank and defective ballots, in arriving
at this total.)

NOTE: Record votes in figures only. Please verify for accuracy. In case votes have been cast for persons
other than those whose names are printed on the ballot, please print the names in the blank spaces provided
and record the number of votes opposite each. If there are no votes received by any candidate, write "None" or
insert "0."

FOR REPRESENTATIVES TO THE LEGISLATURE

ROCKLAND

PAUL R. HUBER of Rockland received votes.

CUSHING, FRIENDSHIP, ISLE AU HAUT, NORTH HAVEN, OWLS HEAD,
ST. GEORGE, SOUTH THOMASTON, VINALHAVEN, MATINICUS ISLE PL.

ALBERT E. MacPHAIL of Owls Head received votes.

HUGO A. LEHTINEN of St. George received votes.

CAMDEN, HOPE, ROCKPORT

WILLIAM R. HARDY of Hope received votes.

JAMES E. CALAHAN of Camden received votes.

APPLETON, THOMASTON, UNION, WARREN, WASHINGTON

GREVIS F. PAYSON of Union received 373 votes.

PHILIP E. ROBINSON of Warren received 118 votes.

(Both original and duplicate
to be signed.)

Elmer Savage
Basil D. Brown

Majority of Municipal Officers of

A true copy.

Attest:

UNION, MAINE

(Name of Municipality)

Marcia W. Soule
Town or Plantation Clerk

87F
811

Original (To be retained by Clerk)
Towns
Plantations

STATE OF MAINE
OFFICIAL RETURN OF VOTES
On REFERENDUM QUESTIONS

Given in at the General Election, November 5, 1968

At a legal meeting of the inhabitants of UNION (Name of Municipality)
in the County of KNOX, qualified by the Constitution to vote, held on the Tuesday
following the first Monday in November, the same being the fifth day of said month, in the year of our Lord, one thousand
nine hundred and sixty-eight, the said inhabitants gave in their votes upon the following Referendum Questions. The same
were received, sorted, counted and declared in open meeting by the Warden who presided and in the presence of the Clerk,
who formed a list of the questions voted upon and made a record thereof, as follows, to wit:

The total number of Referendum Ballots cast was 503
(Explanation: Count every ballot deposited in the ballot box, including blank and defective ballots, in arriving at this total.)

NOTE: Record votes in figures only. Please verify for accuracy. If there are no votes cast for or against
the following questions, write "None" or insert "0."

Complete both returns: Original to be filed in Clerk's Office.
Duplicate to be sent to Secretary of State.

REFERENDUM QUESTION NO. 1

"Shall a bond issue be ratified for the purposes set forth in 'An Act to Authorize the Issuance of Bonds
in the Amount of Twelve Million Eight Hundred Thousand Dollars on Behalf of the State of Maine to
Build State Highways', passed by the 103rd Legislature?"

Yes had 304
(Figures only)
No had 118
(Figures only)

REFERENDUM QUESTION NO. 2

"Shall a bond issue be ratified for the purposes set forth in 'An Act to Authorize the Creation of the
Maine State Park and Recreation Area Fund and the Issuance of Not Exceeding Four Million Dollar Bonds
of the State of Maine for the Financing Thereof,' passed by the 103rd Legislature?"

Yes had 251
(Figures only)
No had 165
(Figures only)

REFERENDUM QUESTION NO. 3

"Shall 'An Act Providing a Bond Issue in the Amount of One Hundred and Eighty Thousand Dollars
for Constructing a Residential Facility for Mentally Retarded Children in Aroostook County,' passed by
the Second Special Session of the 103rd Legislature, be accepted?"

Yes had 251
(Figures only)
No had 103
(Figures only)

REFERENDUM QUESTION NO. 4

"Shall a bond issue be ratified in an amount not to exceed \$4,500,000 as set forth in 'An Act to Authorize
the Construction of a Bridge Across the Androscoggin River between the Cities of Auburn and Lewiston,'
passed by the 103rd Legislature in second special session?"

Yes had 222
(Figures only)
No had 198
(Figures only)

(Both original and duplicate to be signed.)

Elmer Savage
Basil A. Brown

Majority of Municipal Officers of

UNION, MAINE
(Name of Municipality)

Attest:

Marcia W. Soule
Town or Plantation Clerk

A true copy.

OFFICIAL RETURN OF VOTES

ON FIRST SEVEN QUESTIONS

1890-91, Session 1, Chapter 2, 1890

For the purpose of the election, the following questions were submitted to the voters of the State of New York, and the results of the vote were as follows:

30

The following questions were submitted to the voters of the State of New York, and the results of the vote were as follows:

The following questions were submitted to the voters of the State of New York, and the results of the vote were as follows:

The following questions were submitted to the voters of the State of New York, and the results of the vote were as follows:

The following questions were submitted to the voters of the State of New York, and the results of the vote were as follows:

31

32

The following questions were submitted to the voters of the State of New York, and the results of the vote were as follows:

The following questions were submitted to the voters of the State of New York, and the results of the vote were as follows:

33

34

The following questions were submitted to the voters of the State of New York, and the results of the vote were as follows:

The following questions were submitted to the voters of the State of New York, and the results of the vote were as follows:

35

36

The following questions were submitted to the voters of the State of New York, and the results of the vote were as follows:

The following questions were submitted to the voters of the State of New York, and the results of the vote were as follows:

37

38

The following questions were submitted to the voters of the State of New York, and the results of the vote were as follows:

The following questions were submitted to the voters of the State of New York, and the results of the vote were as follows:

The following questions were submitted to the voters of the State of New York, and the results of the vote were as follows:

The following questions were submitted to the voters of the State of New York, and the results of the vote were as follows:

The following questions were submitted to the voters of the State of New York, and the results of the vote were as follows:

The following questions were submitted to the voters of the State of New York, and the results of the vote were as follows:

The following questions were submitted to the voters of the State of New York, and the results of the vote were as follows:

The following questions were submitted to the voters of the State of New York, and the results of the vote were as follows:

Original (To be retained by Clerk)

Towns

Plantations

STATE OF MAINE

OFFICIAL RETURN OF VOTES

On PROPOSED CONSTITUTIONAL AMENDMENT

Given in at the General Election, November 5, 1968

At a legal meeting of the inhabitants of UNION, MAINE

(Name of Municipality)

in the County of KNOX, qualified by the Constitution to vote, held on the Tuesday following the first Monday in November, the same being the fifth day of said month, in the year of our Lord, one thousand nine hundred and sixty-eight, the said inhabitants gave in their votes upon the following Proposed Constitutional Amendment. The same were received, sorted, counted and declared in open meeting by the Warden who presided and in the presence of the Clerk, who formed a list of the questions voted upon and made a record thereof, as follows, to wit:

The total number of Proposed Constitutional Amendment Ballots cast was 504

(Explanation: Count every ballot deposited in the ballot box, including blank and defective ballots, in arriving at this total.)

NOTE: Record votes in figures only. Please verify for accuracy. If there are no votes cast for or against the following question, write "None" or insert "0."

Complete both returns: Original to be filed in Clerk's Office.

Duplicate to be sent to Secretary of State.

PROPOSED CONSTITUTIONAL AMENDMENT

"Shall the Constitution be amended as provided in 'Resolve, Proposing Constitutional Amendment Increasing to \$80,000,000 the Limitation on Legislative Authority to Insure Payment of Loans to Industrial, Manufacturing, Fishing and Agricultural Enterprises for which Payment the Legislature May Appropriate Moneys or Issue Bonds, or both, on Behalf of the State,' as passed by the 103rd Legislature in 3rd Special Session?"

Yes had 319
(Figures only)

No had 108
(Figures only)

Elmer Savage
Basil A. Brown

(Both original and duplicate to be signed.)

Majority of Municipal Officers of

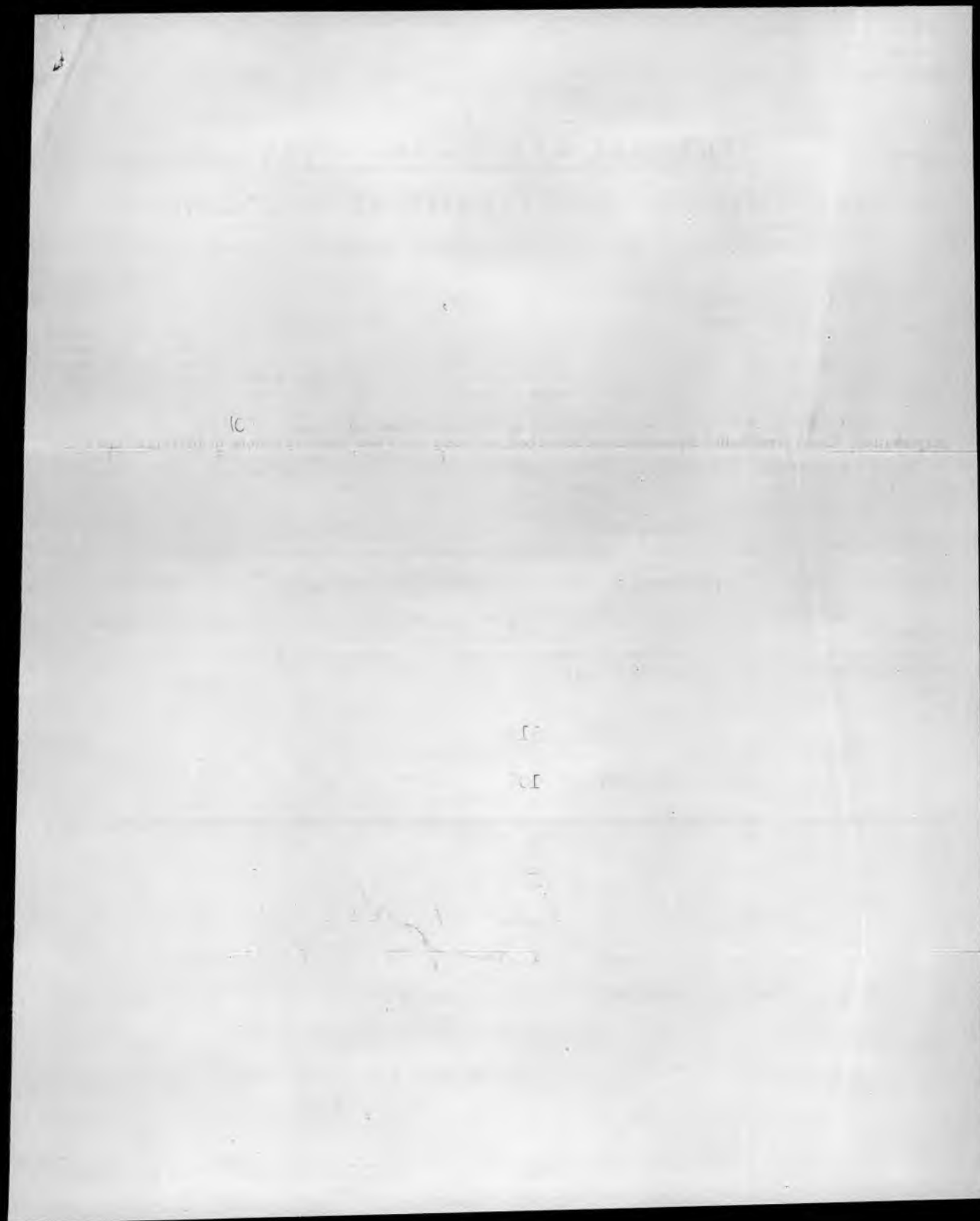
UNION, MAINE

(Name of Municipality)

A true copy.

Attest:

Marcia W. Soule
Town or Plantation Clerk



STATE OF MAINE
OFFICIAL RETURN OF VOTES

On Referendum Questions Given in at the General Election, November 5, 1968

At a legal meeting of the inhabitants of UNION, MAINE, in the County
(Name of Municipality)
of KNOX, qualified by the Constitution to vote, held on the Tuesday follow-
ing the first Monday of November, the same being the fifth day of said month, in the year of our Lord, one
thousand nine hundred and sixty-eight, the said inhabitants gave in their votes upon the following Referendum Ques-
tions referred to the people in accordance with Sections 101 and 102 of Title 28, Revised Statutes of 1964, as amended.
The same were received, sorted, counted and declared in open meeting by the Warden who presided and in the pres-
ence of the Clerk, who formed a list of the questions voted upon and made a record thereof, as follows, to wit:

The total number of Local Option Ballots cast was 505

(Explanation: Count every ballot deposited in the ballot box, including blank and defective ballots, in arriving
at this total.)

NOTE: Record votes in figures only. Please verify for accuracy. If there are no votes cast for or against
any of the following questions, write "None" or insert "0."

Complete both returns: Original to be filed in Clerk's Office.
Duplicate to be sent to Secretary of State.

QUESTION NO. 1

"Shall state stores for the sale of liquor be operated by permission of the State Liquor Com-
mission in this city or town? (State Liquor Store)."

Yes had 189
(Figures only)
No had 286
(Figures only)

QUESTION NO. 2

"Shall licenses be granted in this city or town for the sale herein of wine and spirits to be
consumed on the premises? (Hotel and Club)."

Yes had 175
(Figures only)
No had 289
(Figures only)

QUESTION NO. 3

"Shall licenses be granted in this city or town for sale herein of wine and spirits to be con-
sumed on the premises of class A restaurants?"

Yes had 210
(Figures only)
No had 261
(Figures only)

QUESTION NO. 4

"Shall licenses be granted in this city or town for sale herein of malt liquor (beer, ale and
other malt liquors) to be consumed on the premises? (Beer and Ale in Restaurants, Hotels and
Clubs)."

Yes had 193
(Figures only)
No had 281
(Figures only)

QUESTION NO. 5

"Shall licenses be granted in this city or town for the sale herein of malt liquor (beer, ale
and other malt liquors) to be consumed on the premises of taverns and class A taverns? (Beer and
Ale Only)."

Yes had 164
(Figures only)
No had 304
(Figures only)

QUESTION NO. 6

"Shall licenses be granted in this city or town for the sale herein of malt liquor (beer, ale
and other malt liquors) not to be consumed on the premises? (Beer and Ale to Take Out)."

Yes had 225
(Figures only)
No had 255
(Figures only)

(Both original and duplicate to be signed.)

Majority of Municipal Officers of

UNION, MAINE

(Name of Municipality)

Attest:

Town or Plantation Clerk

A true copy.

RECEIVED

202

198

516

15

53

015

511

133

51

161

301

552

5

OFFICE OF SELECTMEN

UNION, MAINE

WARRANT
SPECIAL TOWN MEETING

To Clarence Leonard, Constable of the Town of Union, Maine in the County of Knox.

In the name of the State of Maine, you are hereby required to notify and warn the voters of the Town of Union in said county, qualified by law to vote in town affairs, to meet in the gymnasium of the Thompson Memorial Building, in said town, on Monday the 25th day of November A.D. 1968, at 7:00 P.M., then and there to act on the following articles, to wit:

Article 1. To choose a Moderator to preside at said meeting.

Article 2. To see if the Town will vote to authorize the Selectmen to convey the Town's interest, if any, by Quit-claim deed, in the following property, to wit:

A certain lot or parcel of land with the buildings thereon situated in said Union and bounded and described as follows: Beginning on the southerly line of Union Common as established by a survey of O.B. Tripp Engineering Co., in October, 1927, said point of starting being now or formerly marked by a stone post located a few feet westerly of the house of Raymond Ludwig, and as shown on said Tripp plan; thence northerly and parallel to said house 38 feet to a corner; thence turning a right angle and running easterly 40 feet to a corner; thence turning a right angle and running southerly about 27 feet to the aforesaid southerly line of Union Common; thence westerly by said Common, passing through the house of said Ludwig, about 42 feet to the place of beginning, or act thereon.

Article 3. To see if the Town will ^{vote to} authorize the Selectmen to sell by bid the 1950 Ford Van Truck purchased through the Civil Defence, or act thereon.

Article 4. To see if the Town will ^{vote to} authorize the Selectmen to purchase a surplus Jeep through the Civil Defence, to be used by the Fire Department, or act thereon.

Hereof fail not and make due returns of this warrant and your doings thereon.

Given under our hands at Union, Maine, this 15th of November, 1968.

Signed by:

Elmer Savage
Basil A. Brown

A TRUE COPY

Attest:

Clarence Leonard
Constable town of Union, Maine

Selectmen, Town of Union

CONSTABLE'S RETURN:-

Knox
Maine ss

By virtue of the within Warrant to me directed, I have notified and warned the inhabitants of the Town of Union, qualified to vote in Town affairs, to assemble at the time and place and for the purposes within named, by posting this Warrant at the Selectmen's Office, Thompson Memorial Building, Union,; a copy at the Post Office, Union Common; a copy at E. F. Goff's variety Store, Union Common and a copy at Payson's General Store, East Union, Maine, on Monday the 18th day of November A. D. 1968, the same being at least seven days prior to the within named meeting.

ATTEST:-

Clarence Leonard
Clarence Leonard, Constable,
Town of Union, Maine

OFFICE OF SELECTMEN

UNION, MAINE

WARRANT
SPECIAL TOWN MEETING

To Clarence Leonard, Constable of the Town of Union, Maine in the County of Knox.

In the name of the State of Maine, you are hereby required to notify and warn the voters of the Town of Union in said county, qualified by law to vote in town affairs, to meet in the gymnasium of the Thompson Memorial Building, in said town, on Monday the 25th day of November A.D. 1968, at 7:00 P.M., then and there to act on the following articles, to wit:

Article 1. To choose a Moderator to preside at said meeting.

Article 2. To see if the Town will vote to authorize the Selectmen to convey the Town's interest, if any, by quit-claim deed, in the following property, to wit:

A certain lot or parcel of land with the buildings thereon situated in said Union and bounded and described as follows: Beginning on the southerly line of Union Common as established by a survey of O.B. Tripp Engineering Co., in October, 1927, said point of starting being now or formerly marked by a stone post located a few feet westerly of the house of Raymond Ludwig, and as shown on said Tripp plan; thence northerly and parallel to said house 38 feet to a corner; thence turning a right angle and running easterly 40 feet to a corner; thence turning a right angle and running southerly about 27 feet to the aforesaid southerly line of Union Common; thence westerly by said Common, passing through the house of said Ludwig, about 42 feet to the place of beginning, or act thereon.

Article 3. To see if the Town will ^{vote to} authorize the Selectmen to sell by bid the 1950 Ford Van Truck purchased through the Civil Defence, or act thereon.

Article 4. To see if the Town will ^{vote to} authorize the Selectmen to purchase a surplus Jeep through the Civil Defence, to be used by the Fire Department, or act thereon.

Hereof fail not and make due returns of this warrant and your doings thereon.

Given under our hands at Union, Maine, this 15th of November, 1968.

Signed by:

A TRUE COPY

ATTEST:

Clarence Leonard
Constable, Town of Union, Maine

Elmer Savage
Basil A. Brown

Selectmen, Town of Union

Town of Union, Maine

SPECIAL

November 25, 1968

TOWN MEETING

A Special Town Meeting as called to order at the Thompson Memorial Building on November 25th, 1968 at 7:10 p.m. by Town Clerk, Marcia W. Soule. The Town Warrant was read and the following articles were voted upon;

Art. 1 Curtis Payson was elected by ballot to serve as Moderator to Preside at said meeting. He was duly sworn in by Town Clerk, Marcia W. Soule.

Art. 2 The Town voted to convey the Town's interest in land as described in this article in the Town Warrant by quit-claim deed.

Art. 3 The Town voted to authorize the selectmen to sell by Bid the 1950 Ford Van Truck purchased through the Civil Defense.

Art. 4 The Town voted to authorize the Selectmen to purchase a surplus Jeep through Civil Defense, to be used by the Fire Department.

Voted to adjourn at 7:20 p.m.

A True Copy.

Attest:

Marcia W. Soule
Marcia W. Soule, Town Clerk

Page 2 of 2

ARTICLE 1

Section 1. The purpose of this Act is to provide for the

establishment of a new

department of

the

of the

of the

of the

ARTICLE 2

Section 1

ARTICLE 3

Section 1

ARTICLE 4

Section 1

ARTICLE 5

Section 1

ARTICLE 6

Section 1

Town of Union, Maine

SPECIAL

November 25, 1968

TOWN MEETING

A Special Town Meeting as called to order at the Thompson Memorial Building on November 25th, 1968 at 7:10 p.m. by Town Clerk, Marcia W. Soule. The Town Warrant was read and the following articles were voted upon:

Art. 1 Curtis Payson was elected by ballot to serve as Moderator to Preside at said meeting. He was duly sworn in by Town Clerk, Marcia W. Soule.

Art. 2 The Town voted to convey the Town's interest in land as described in this article in the Town Warrant by quit-claim deed.

Art. 3 The Town voted to authorize the selectmen to sell by Bid the 1950 Ford Van Truck purchased through the Civil Defense.

Art. 4 The Town voted to authorize the Selectmen to purchase a surplus Jeep through Civil Defense, to be used by the Fire Department.

Voted to adjourn at 7:20 p.m.

A True Copy.

Attest:

Marcia W. Soule

Marcia W. Soule, Town Clerk

November 24, 1968

SPECIAL

TOWN MEETING

Town of Union, Maine

A special town meeting was called to order at the Thompson Memorial
Building on November 24th, 1968 at 7:10 p.m. by Town Clerk, Warren W.
Gouge. The town warrant was read. At the following articles were

voted upon:

Art. 1. Curtis Payson was elected by ballot to serve as Moderator to
preside at said meeting. (Voters only seen in by Town Clerk)

Warren W. Gouge.

Art. 2. The town voted to convey the Town's interest in land as described
in this article to the town warrant by deed.

Art. 3. The town voted to authorize the selectmen to sell by bid the
1960 Ford van truck owned through the Civil Defense.

Art. 4. The town voted to authorize the selectmen to purchase a surplus
Jeep through Civil Defense, to be used by the fire department.

Voted to adjourn at 7:50 p.m.

A true copy.

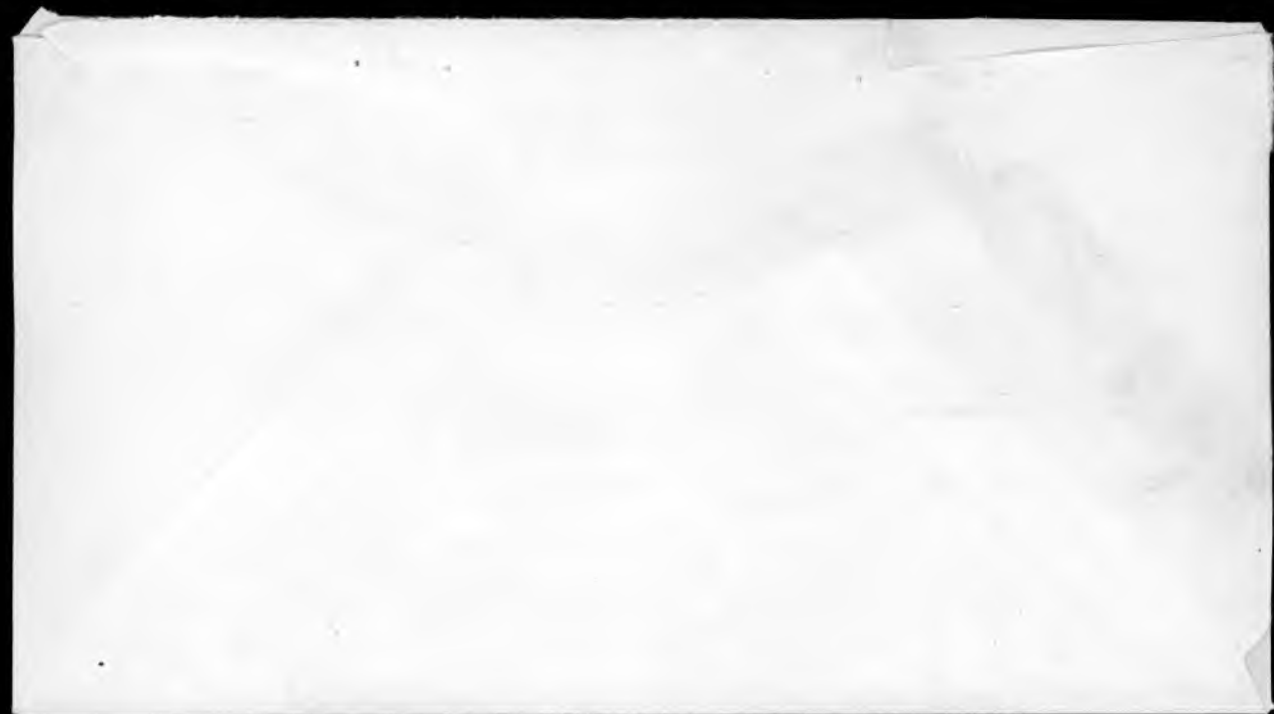
Attest:

Warren W. Gouge, Town Clerk

Donna Barker

March 10, 1969
Donna Barker

Bid for Tax Collector Office



BONDS FOR TAX COLLECTOR AND TOWN TREASURER
UNION, MAINE

Peerless Ins. Co.

Bond No. S-43-30-45 - Ruth Leonard, Treasurer \$10,000.00
Dated March 11, 1969

Peerless Ins. Co.

Bond No. S-91-40-70 - Donna Barker, Tax Collector \$10,000.00
Dated March 11, 1969

Mrs. Donna Barker
Tax Collector
Union, Maine 04862

March 10, 1969

I submit the following bid for the collection of taxes: 1% of a dollar for real estate, personal, and poll taxes, and \$0.20 for each excise slip recorded.

The town to furnish bond and supplies, the same as last year.

signed,

Donna Barker

Miss Emma Smith

Dear Mother

Received your letter

of the 10th inst.

and was glad to hear from you

and that you were all well

and that you were all happy

and that you were all well

and that you were all happy

and that you were all well

TOWN WARRANT

Clarence Leonard, Constable of the Town of Union, in the County of Knox.

GREETINGS:

In the name of the State of Maine, you are hereby required to notify the inhabitants of the said Town of Union, Maine, qualified to vote in town affairs, to assemble in the gymnasium in the Thompson Memorial Building on Monday evening, the 10th day of March, 1969, at 7:00 P. M. to act on the following articles, to wit:

Article 1. To choose a moderator to preside at said meeting.

Article 2. To choose a Town Clerk.

Article 3. To act on the report of the Selectmen, Assessors, Overseers of the Poor, Treasurer, Town Clerk and all other reports, so far as the law requires the same.

Article 4. To elect one selectman to serve for three years; Basil Brown's term expires.

Article 5. To elect one selectman to serve the unexpired term consisting of two years of Gilbert Daughtry who has resigned.

Article 6. To choose Assessors, Overseers of the Poor, Treasurer and one Director of S.A.D. #40 for three years; Grace Walker's term expires.

Article 7. To elect a road commissioner or commissioners, or act thereon.

Article 8. To see if the town will vote to elect four members to serve on the Budget Committee for three years; the four whose terms expire are: Stephen Kirkpatrick, Bliss Fuller, Jr., Robert Heath, and Curtis Payson.

Article 9. To see if the town will elect a Tax Collector to serve for one year and set salary for same.

Article 10. To see if the town will vote to elect a board of trustees to supervise and manage the expenditure of the Cemetery Trust Funds, or act thereon.

Article 11. To see if the town will vote to elect two members to serve as trustees of the Thompson Memorial Building, or act thereon; Virginia McElwee's and Curtis Payson's terms expire.

Article 12. To choose all other town officers, or act thereon.

Article 13. To see if the town will vote to allow the Selectmen to take from surplus the Social Security for the Town Officers, or act thereon.

Article 14. To see if the town will vote to fix the compensation of the Selectmen, Assessors, Overseers of the Poor, Town Clerk, Treasurer and all other elected officers, under the provisions of Section 15, Chapter 91, 1954 R.S. or act thereon.

Article 15. To see if the town will vote to authorize the Selectmen to fix the salaries of the officers appointed by them, under the provisions of Section 15, Chapter 91, 1954 R.S., or act thereon.

Article 16. To see what sum of money, if any, the town will vote to raise and appropriate for:

	Budget Recommendations
(a) Town Officers' Salaries	\$5,300.00
(b) Miscellaneous Expenses	2,000.00
(c) Fire Protection	2,400.00
(d) Red Network	400.00
(e) For Spraying Bushes	300.00
(f) Support of Poor	1,500.00
(g) Roads and Bridges plus Excise Tax	1,000.00
(h) Care of Common	250.00
(i) Memorial Day	100.00
(j) Care of Town Cemetery	200.00
(k) Care of Lakeview Cemetery	100.00
(l) Care of Skidmore Cemetery	50.00
(m) Repair of Thompson Memorial Building	300.00

Article 17. To see if the town will vote to raise and appropriate the sum of \$100.00 to fix the road and dredge out the farm pond on the Harry Stewart Farm, or act thereon. **Recommended \$100.00**

Article 18. To see if the town will vote to raise and appropriate the sum of \$1,500.00 to purchase insurance under a fleet policy to cover all vehicles, Firemen's accident and life insurance, liability coverage at Ayer Park, Union Common, firehouse grounds, town dump and all other town owned property; compensation for employees; firehouse and contents coverage; town owned equipment and Town Treasurer's bond, or act thereon. **Recommended \$1,500.00**

Article 19. To see if the town will vote to raise and appropriate the sum of \$91.20 for an additional fire hydrant to be located near the entrance of the fairgrounds, or act thereon. **Recommended**

Article 20. To see what sum of money the town will vote to raise and appropriate to pay for the hydrant rental, \$1,000.00. **Recommended \$1,000.00**

Article 21. To see if the town will vote to install and maintain mercury street lights in front of F. W. Garden & Son, Dr. Arnold Walker's and replace or relocate lights at the junction of Route 131 and the Thurston Bros. road and near the B. M. Clark Co. Estimated cost per year, \$140.40. **Open**

Article 22. To see if the town will vote to discontinue the blinker light at the junction of Route 17 and the East Appleton Road near Elmer's Restaurant. Blinker light cost approximately \$100.00 per year.

Article 23. To see if the town will vote to raise and appropriate the sum of \$1,450.00 necessary to cover the cost of street lighting furnished to the town for the current fiscal year under the contract with Central Maine Power Company, or act thereon. **Recommended \$1,450.00**

Article 24. To see if the town will vote to raise and appropriate the sum of \$1,350.00 for maintenance of the town dump, or act thereon. **Recommended \$1,350.00**

Article 25. To see if the town will vote to raise and appropriate the sum of \$13,100.00 for snow and ice removal and to take the necessary balance, from surplus, or act thereon. **Recommended**

Article 26. To see if the town will vote to raise and appropriate the sum of \$3,500.00 for tarring projects, or act thereon. **Recommended \$3,500.00**

Article 27. To see if the town will vote to take \$1,000.00 from surplus to be used with amount raised for tarring projects, or act thereon. **Recommended**

Article 28. To see if the town will vote to raise and appropriate the sum of \$600.00 for support of the Vose Library, or act thereon. **Recommended**

Article 29. To see if the town will vote to raise and appropriate the sum of \$100.00 to help maintain facilities at Ayer Park, or act thereon. **Recommended**

Article 30. To see if the town will vote to take from surplus \$100.60 to be used with the amount raised to help maintain facilities at Ayer Park, or act thereon. **Recommended**

Article 31. To see if the town will vote to raise and appropriate the sum of \$400.00 for granite to be placed around the common green, or act thereon. **Recommended**

Article 32. To see if the town will vote to raise and appropriate the sum of \$50.00 to plant trees and lime the common, or act thereon. **Recommended**

Article 33. To see what sum of money, if any, the town will vote to raise and appropriate for the support of the Knox County Regional Planning Commission requested amount \$225.00.

Article 34. To see what sum of money, if any, the town will raise and grant to the Knox-Lincoln Soil Conservation District to assist in carrying out their program of Conservation and Education, requested amount \$45.00. **Recommended**

Article 35. To see if the town will vote to take from surplus the sum of \$1,000.00 to be applied toward the loan for the new fire truck. **Recommended**

Article 36. To see if the town will vote to authorize the Selectmen to procure a loan of approximately \$3,500.00 to complete the new fire truck; loan to be paid back \$1,000.00 per year until paid, or act thereon.

Article 37. To see what sum of money the town will vote to raise and appropriate for State Aid Construction (in addition to that regularly raised for the care of ways, highways and bridges) under the provisions of Section 44, 49 or 50, Chapter 23, R.S. 1954, as amended. **Recommended \$2,928.00**

Article 38. To see if the town will vote to authorize the Selectmen to borrow four units amounting to \$2,928.00 and the State apportionment of four units or \$7,905.60 in anticipation of 1970 State Aid monies; a total of \$10,833.60, for reconstruction, or act thereon.

Article 39. To see if the town will vote to raise and appropriate the sum of \$100.00 to be used for Civil Defense, or act thereon. **Recommended**

Article 40. To see if the town will vote to raise and appropriate the sum of \$225.00 for public health nursing in Union, or act thereon. **Recommended**

Article 41. To see which agency the town wishes to pay the above sum of \$225.00 for nursing services; the Maine Department of Health and Welfare, Bureau of Health or to the Mid-Coast Home Health Agency.

Article 42. To see if the town will vote to raise and appropriate the sum of \$800.00 to cooperate with the Maine Forestry Service to control Dutch Elm Disease, or act thereon. **Recommended**

Article 43. To see if the town will vote to raise and appropriate the sum of \$100.00 for the support of the Mid-Coast Mental Health Clinic, which serves your town, or act thereon. **Recommended**

Article 44. To see if the town will vote to raise and appropriate the sum of \$1,000.00 and authorize the Selectmen to use the \$4,585.52 in the revaluation account, to be used for mapping the town by the James Sewell Company. Total cost \$10,500.00, the remainder to be paid over a period of three years, or act thereon.

Article 45. To see if the town will vote to raise and appropriate the sum of \$2,000.00 to be added to the \$10,116.99 in the road grader fund, or act thereon. **Recommended**

Article 46. To see what sum of money the town will vote to take from surplus to add to the road grader fund, or act thereon.

Budget Committee Recommends \$8,000.00

Article 47. To see if the town will vote to purchase a power grader to be used for snow removal and road work, or act thereon; if so voted, will the town authorize the Selectmen to appoint a committee of three to work with the Selectmen and Road Commissioner before purchase. **Recommended**

Article 48. To see if the town will vote to transfer the amount of \$4,585.52 from the revaluation account to the road grader account, or act thereon.

Article 49. To see if the town will authorize the Selectmen to negotiate a loan for the balance of the road grader, or act thereon.

Article 50. To see if the town will vote to raise and appropriate the sum of \$208.00 for Group Hospital Insurance on the full time highway crew; to be obtained through the Maine Municipal Association at a reduced rate, or act thereon.

Article 51. To see if the town will vote to raise and appropriate the sum of \$930.00 to install downspouts, repair, scrape and paint the trim and putty the windows on the Thompson Memorial Building, or act thereon. **Recommended**

Article 52. To see if the town will vote to raise and appropriate the sum of \$200.00 for recreation supervision at the Thompson Memorial Building on weekends during the winter months, or act thereon.

Article 53. To see whether or not the town will vote to raise and appropriate the sum of \$100.00 to be paid to the State of Maine Publicity Bureau to be expended and used for advertising the natural resources, advantages and attractions of the State of Maine, in accordance with the provisions of Chapter 91, Section 108, of the R.S. 1954.

Article 54. To see if the town will vote to authorize the Selectmen to negotiate and execute leases on behalf of the town, which would grant the right to take minerals, ores and metals from town owned lands that are not being used for municipals purposes.

Article 55. To see if the town will allow the Union Fire Department to use the money earned by them for attending out of town fires, to be used by them to buy equipment for fire protection, or act thereon.

Article 56. To see what the town will vote to allow per hour for men and trucks for labor on the highways for the ensuing year, or act thereon.

Article 57. To see if the town will vote to authorize the Selectmen to procure a temporary loan or loans in anticipation of taxes for the payment of obligations of the town, such loan or loans to be paid during all the current municipal year out of money raised during the current municipal year by taxation.

Article 58. To see if the town will vote to authorize the Selectmen to take from surplus the necessary amount of money to cover interest on loan or loans they have been authorized to procure in anticipation of taxes, or act thereon.

Article 59. To see if the town will vote to allow the Selectmen to sell and dispose of any real estate acquired by the town each year for non-payment of taxes, or act thereon, on such terms as they may deem advisable and to execute quit claim deeds for such property.

Article 60. To see if the town will vote to accept the following for perpetual care of cemetery lots:

1. From Edna McKinley	\$200.00
2. From Pauline Nisbet	200.00
3. From Mary and Elizabeth Hilt	200.00
4. From Charlotte Collins	200.00
5. From Alberta Calderwood	100.00
6. From Madeline Bradley	300.00
7. From Beulah Hilt	200.00
8. From Parker Cooper	255.00
9. From Luetta Weaver	55.00
10. From Eric Simmons, M.D.	300.00
11. From Robert Widdecomb	100.00
12. From John Wiley	100.00

Hereof fail not and make due returns of this warrant and your doings thereon.

Given under our hands at Union, Maine, this 16th day of February, A.D. 1969.

Signed by:

Elmer N. Savage
E. N. SAVAGE

Basil A. Brown
B. A. BROWN

Gilbert Daughtry
G. N. DOUGHTY

March 10. 1969

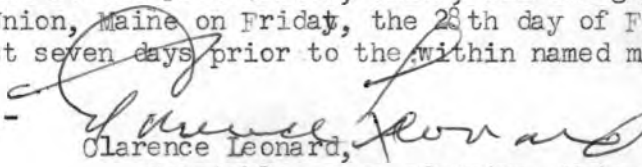
Town WARRANT

Maine
Knox ss

Union, Maine

By virtue of the within Warrant to me directed, I have notified and warned the inhabitants of the town of Union, Maine, qualified to vote in town affairs, to assemble at the time and place and for the purposes within named, by posting attested copies of this Warrant at E. F. Goff's Store; F. W. Gorden & Sons store; at Butler, Maxcy & Heath, Inc. store, Union Common, a copy at the Selectmen's office, Thompson Memorial Building; a copy at Payson's General Store, East Union,; and this Warrant at the Post Office, Union; all being public and conspicuous places in the Town of Union, Maine on Friday, the 28th day of February, A. D. 1969, the same being at least seven days prior to the within named meeting.

ATTEST:-


Clarence Leonard,

Constable, Town of Union, Maine



Town of UNION, Maine

Seven O'Clock

March 10, 1969

The Annual Town Meeting was called to order by Marcia Soule, Town Clerk. Rev. Charles Kinney offered a prayer. The Warrant was read and proceeded to act as follows on the Warrant Articles:

- Art. 1 Curtis Payson was elected by ballot to the position as Moderator to preside at this meeting. He was duly sworn in by Marcia Soule, Town Clerk.
- Art. 2 Marcia Soule was elected by ballot to the office of Town Clerk. She was duly sworn in by Curtis Payson, Moderator.
- Art. 3 It was voted to accept the reports of the Selectmen, Assessors, Overseers of the Poor, Treasurer, Town Clerk and all other reports as far as the law requires the same.
- Art. 4 Lawrence I. Morton was elected by ballot to the office of Selectman to serve for three years.
- Art. 5 Merrill G. Orff was elected by ballot to the office of Selectman to serve for two years.
- Art. 6 Elmer N. Savage was elected by ballot to the office of Assessor.
- Lawrence I. Morton was elected by ballot to the office of Assessor.
- Merrill G. Orff was elected by ballot to the office of Assessor.
- Elmer N. Savage was elected by ballot to the office of Overseer of the Poor.
- Lawrence I. Morton was elected by ballot to the office of Overseer of the Poor.
- Merrill G. Orff was elected by ballot to the office of Overseer of the Poor.
- Ruth Leonard was elected by ballot to the office of Treasurer.
- Grace Walker was elected by ballot to serve as Director of S. A. D. #40 for three years.
- Art. 7 Melvin Kennedy was elected by ballot to serve as Road Commissioner after it was voted to elect one Road Commissioner.
- Art. 8 It was moved and seconded to elect four members to serve on the Budget Committee. The following were elected by ballot individually to serve for three years: Basil Brown, Bliss Fuller, Jr., Raymond Vey, and Robert Heath.
- Art. 9 It was moved and seconded to accept sealed bids for the office of Tax Collector. Donna Barker was elected by ballot to serve for one year as Tax Collector. Salary to be 1% of a dollar for real estate, personal, and poll taxes, and .20¢ for each excise slip recorded. The Town to furnish Bond and Supplies the same as last year.
- Art. 10 It was moved and seconded to elect two members to serve on the Board of Trustees of the Cemetery Trust Funds to supervise and manage the expenditures of same.
- Ralph Williams and Donald Hilt were elected by Ballot to serve on the Board of Trustees of the Cemetery Trust Fund.
- Art. 11 It was moved and seconded we elect two members to serve as Trustees to the Thompson Memorial Building. Virginia McElwee and Curtis Payson were elected individually by ballot to serve as Trustees.
- Art. 12 It was moved and seconded that all other Town Officers be appointed by the Selectmen.
- Art. 13 It was voted to allow the Selectmen to take from surplus the Social Security for Town Officers.

March 10, 1969

Seven O'clock

Town of Union, Maine

The Annual Town Meeting was called to order by Warren Gould, Town Clerk. Rev. Charles Kinsley offered a prayer. The warrant was read and proceeded to act on petition on the Vermont Act.

Art. 1. Curtis Payson was elected by ballot to the position of Moderator to preside at this meeting. He was duly sworn in by Warren Gould, Town Clerk.

Art. 2. Warren Gould was elected by ballot to the office of Town Clerk. He was duly sworn in by Curtis Payson, Moderator.

Art. 3. It was voted to accept the reports of the Selectmen, Assessors, Treasurers, of the Poor, Firewarder, Town Clerk and all other reports as far as the law requires and same.

Art. 4. Lawrence J. Norton was elected by ballot to the office of Selectman to serve for three years.

Art. 5. Merrill D. Goff was elected by ballot to the office of Selectman to serve for two years.

Art. 6. Elmer W. Savage was elected by ballot to the office of Assessor.

Lawrence J. Norton was elected by ballot to the office of Assessor.

Merrill D. Goff was elected by ballot to the office of Assessor.

Elmer W. Savage was elected by ballot to the office of Overseer of the Poor.

Lawrence J. Norton was elected by ballot to the office of Overseer of the Poor.

Merrill D. Goff was elected by ballot to the office of Overseer of the Poor.

John Sawyer was elected by ballot to the office of Firewarder.

Ernest Walker was elected by ballot to serve as Director of S. A. B. B. for three years.

Art. 7. Edwin Kennedy was elected by ballot to serve as Road Commissioner. After it was voted to elect one Road Commissioner.

Art. 8. It was moved and seconded to elect four members to serve on the Budget Committee. The following were elected by ballot individually to serve for three years: Gerald Brown, Elmer Patten, Jr., Raymond Lyle, and Robert Heath.

Art. 9. It was moved and seconded to accept sealed bids for the office of Tax Collector. Ernest Walker was elected by ballot to serve for one year as Tax Collector. Salary to be \$5 of a dollar for real estate, personal, and poll taxes, and \$204 for each estate and personal. The town to furnish food and supplies for same as last year.

Art. 10. It was moved and seconded to elect two members to serve on the Board of Trustees of the Cemetery Trust funds to supervise and manage the expenditures of same.

Ralph Killham and Donald Hill were elected by ballot to serve on the Board of Trustees of the Cemetery Trust funds.

Art. 11. It was moved and seconded to elect two members to serve as Trustees to the Thompson Memorial Building. Virginia Higgins and Curtis Payson were elected individually by ballot to serve as Trustees.

Art. 12. It was moved and seconded that all other town officers be appointed by the Selectmen.

Art. 13. It was voted to allow the Selectmen to take from surplus the School Security for town officers.

Town of Union, Maine

Seven O'Clock

March 10, 1969

- Art. 14 It was voted to fix the compensation of the Selectmen, Assessors, Overseers of the Poor, Town Clerk, Treasurer and all other elected Officers, under the provisions of Section 15, Chapter 91, 1954 R.S.
- Art. 15 It was voted to authorize the Selectmen to fix the salaries of the officers appointed by them, under the provisions of Section 15, Chapter 91, 1954 R.S.
- Art. 16 It was voted to raise and appropriate all the following sums and to take an additional \$300.00 from surplus to add to the \$5,300.00 under 16a for Town Officers' Salaries:
- | | |
|---|------------|
| (a.) Town Officers' Salaries | \$5,300.00 |
| (b.) Miscellaneous Expenses | 2,000.00 |
| (c.) Fire Protection | 2,400.00 |
| (d.) Red Network | 400.00 |
| (e.) For Spraying Bushes | 300.00 |
| (f.) Support of Poor | 1,500.00 |
| (g.) Roads and Bridges plus Excise Tax | 1,000.00 |
| (h.) Care of Common | 250.00 |
| (i.) Memorial Day | 100.00 |
| (j.) Care of Town Cemetery | 200.00 |
| (k.) Care of Lakeview Cemetery | 100.00 |
| (l.) Care of Skidmore Cemetery | 50.00 |
| (m.) Repair of Thompson Memorial Building | 300.00 |
- Art. 17 It was voted to raise and appropriate the sum of \$100.00 to fix the road and dredge out the farm pond on the Harry Stewart Farm.
- Art. 18 It was voted to raise and appropriate the sum of \$1,500.00 to purchase insurance under a fleet policy to cover all vehicles, Firemen's accident and life insurance, liability coverage at Ayer Park, Union Common, firehouse grounds, town dump and all other town owned property; compensation for employees; firehouse and contents coverage; town owned equipment and Town Treasurer's Bond.
- Art. 19 It was voted to raise and appropriate the sum of \$91.20 for an additional Fire Hydrant to be located near the entrance of the Airgrounds.
- Art. 20 It was voted to raise and appropriate the sum of \$1,000.00 to pay for hydrant rental.
- Art. 21 It was voted to pass over this article concerning the installation and maintenance of mercury street lights in front of F.W. Gorden & Son, Dr. Arnold Walker's and replacing or relocating lights at the junction of Route 131 and the Thurston Bros. road and also near B. M. Clark Co.
- Art. 22 It was voted to pass over this article concerning the discontinuation of of the blinker light at the junction of Route 17 and the East Appleton Road near Elmer's Restaurant.
- Art. 23 It was voted to raise and appropriate the sum of \$1,450.00 necessary to cover the cost of street lighting furnished to the town by contract with Central Maine Power Company for the current fiscal year.
- Art. 24 It was voted to raise and appropriate the sum of \$1,350.00 for maintenance of the town dump.
- Art. 25 It was voted to raise and appropriate the sum of \$13,100.00 (\$13,100.00) for snow and ice removal and to take the necessary balance from surplus.
- Art. 26 It was voted to raise and appropriate the sum of \$3,500.00 for tarring projects.
- Art. 27 It was voted to take \$1,000.00 from surplus to be used with amount raised for tarring projects.
- Art. 28 It was voted to raise and appropriate the sum of \$600.00 for support of the Vose Library.

March 10, 1963

Seven o'clock

Town of Union, Maine

Art. 14. It was voted to fix the compensation of the selectmen, assessors, overseers of the poor, town clerk, treasurer and all other elected officers, under the provisions of Section 15, Chapter 91, 1955 R.S.

Art. 15. It was voted to authorize the selectmen to fix the salaries of the officers appointed by them, under the provisions of Section 15, Chapter 91, 1955 R.S.

Art. 16. It was voted to raise and appropriate all the following sums and to take an additional \$300.00 from engine to add to the \$2,300.00 now in for town officers' salaries:

(a.)	Town officers' salaries	\$2,300.00
(b.)	Town officers' expenses	2,000.00
(c.)	Fire protection	2,400.00
(d.)	Rail Western	400.00
(e.)	For spraying bushes	200.00
(f.)	Support of poor	1,200.00
(g.)	Heat and light plus excise tax	1,000.00
(h.)	Care of dogs	250.00
(i.)	Memorial Day	100.00
(j.)	Care of town cemetery	800.00
(k.)	Care of Lakewood cemetery	100.00
(l.)	Care of Shiloh cemetery	50.00
(m.)	Repairs of Thompson Memorial building	300.00

Art. 17. It was voted to raise and appropriate the sum of \$100.00 to fix the road and bridge on the farm road on the Harry Stewart farm.

Art. 18. It was voted to raise and appropriate the sum of \$1,500.00 to purchase insurance under a fleet policy to cover all vehicles, fireman's accident and life insurance, liability coverage at \$100,000, Union Common, firehouse, town dump and all other town owned property; compensation for employees; firehouse and outside coverage; town owned equipment and town fireman's fund.

Art. 19. It was voted to raise and appropriate the sum of \$91.50 for an additional fire hydrant to be located near the entrance of the playground.

Art. 20. It was voted to raise and appropriate the sum of \$1,000.00 to pay for hydrant rental.

Art. 21. It was voted to pass over into article concerning the installation and maintenance of water supply lines in front of T. W. Gordon & Son, 100, 100 1/2, 100 1/4 and 100 1/2, and also near S. V. Clark Co. Route 131 and the Thompson farm road.

Art. 22. It was voted to pass over into article concerning the reconstruction of the bridge light at the junction of Route 17 and the East Appleton Road near Simon's Restaurant.

Art. 23. It was voted to raise and appropriate the sum of \$1,400.00 necessary to cover the cost of street lighting furnished to the town by contract with Central Maine Power Company for the current fiscal year.

Art. 24. It was voted to raise and appropriate the sum of \$1,300.00 for maintenance of the town dump.

Art. 25. It was voted to raise and appropriate the sum of \$1,100.00 (\$1,100.00) for snow and ice removal and to take the necessary balance from engine.

Art. 26. It was voted to raise and appropriate the sum of \$1,200.00 for setting professor.

Art. 27. It was voted to take \$1,000.00 from engine to be used with snow and ice removal.

Art. 28. It was voted to raise and appropriate the sum of \$600.00 for support of the town library.

Town of Union, Maine

Seven O'Clock

March 10, 1969

- Art. 29 It was voted to raise and appropriate the sum of \$100.00 to help maintain facilities at Ayer Park.
- Art. 30 It was voted to take from surplus \$100.60 to be used with the amount raised to help maintain facilities at Ayer Park.
- Art. 31 It was voted to raise and appropriate the sum of \$400.00 for granite to be placed around the common green.
- Art. 32 It was voted to raise and appropriate the sum of \$50.00 to plant trees and lime the common.
- Art. 33 It was voted to pass over this article concerning a sum of \$225.00 for support of the Knox County Regional Planning Commission.
- Art. 34 It was voted to raise and appropriate the sum of \$45.00 to grant to the Knox-Lincoln Soil Conservation District to assist in carrying out their program of Conservation and Education.
- Art. 35 It was voted to take from surplus the sum of \$1,000.00 to be applied toward the loan for the new fire truck.
- Art. 36 It was voted to authorize the Selectmen to procure a loan of approximately \$3,500.00 to complete the new fire truck; loan to be paid back \$1,000.00 per year until paid.
- Art. 37 It was voted to raise and appropriate the sum of \$2,928.00 for State Aid Construction (in addition to that regularly raised for the care of ways, highways and bridges) under the provisions of Section 44, 49, or 50, Chapter 23, R.S. 1954
- Art. 38 It was voted to authorize the Selectmen to borrow four units amounting to \$2,928.00 and the State apportionment of four units or \$7,905.60 in anticipation of 1970 State Aid monies; a total of \$10,833.60 for reconstruction.
- Art. 39 It was voted to raise and appropriate the sum of \$100.00 to be used for Civil Defense.
- Art. 40 It was voted to raise and appropriate the sum of \$225.00 for public health nursing in Union.
- Art. 41 It was voted to leave this article to the discretion of the Selectmen. This article concerns to which agency the above sum of \$225.00 shall be paid; The Maine Department of Health and Welfare, Bureau of Health or the Mid-Coast Home Health Agency.
- Art. 42 It was voted to raise and appropriate the sum of \$800.00 to cooperate with the Maine Forestry Service to control Dutch Elm Disease.
- Art. 43 It was voted to raise and appropriate the sum of \$100.00 for the support of the Mid-Coast Mental Health Clinic, which serves our town.
- Art. 44 It was voted to raise and appropriate the sum of \$1,000.00 and authorize the Selectmen to use the \$4,585.52 in the revaluation account, to be used for mapping the town by the James Sewell Company. Total cost \$10,500.00, the remainder to be paid over a period of three years.
- Art. 45 It was voted to raise and appropriate the sum of \$2,000.00 to be added to the \$10,116.99 in the road grader fund.
- Art. 46 It was voted to pass over this article concerning what sum of money the Town would want taken from surplus to add to the road grader fund.
- Art. 47 It was voted to allow the Selectmen to appoint a committee of three to work with the Selectmen and Road Commissioner to acquire information on the purchase of a grader or a front end loader and this committee would report back at a Special Town Meeting with sixty days.
- Art. 48 It was voted to pass over this article concerning a transfer of the amount of \$4,585.52 from the revaluation account to the road grader account.

Town of Union, Maine

Seven O'Clock

March 10, 1933

- Art. 29 It was voted to raise and appropriate the sum of \$100.00 to help maintain facilities at Ayer Park.
- Art. 30 It was voted to take from surplus \$100.00 to be used with the amount raised to help maintain facilities at Ayer Park.
- Art. 31 It was voted to raise and appropriate the sum of \$100.00 for purchase to be placed around the common green.
- Art. 32 It was voted to raise and appropriate the sum of \$20.00 to plant trees and trim the common.
- Art. 33 It was voted to pass over this article concerning a sum of \$200.00 for support of the Knox County Regional Planning Commission.
- Art. 34 It was voted to raise and appropriate the sum of \$10.00 to give to the Knox-Lincoln Soil Conservation District to assist in carrying out their program of conservation and education.
- Art. 35 It was voted to take from surplus the sum of \$1,000.00 to be applied toward the loan for the new fire truck.
- Art. 36 It was voted to authorize the Selectmen to procure a loan of approximately \$3,500.00 to complete the new fire truck; loan to be paid back \$1,000.00 per year until paid.
- Art. 37 It was voted to raise and appropriate the sum of \$2,928.00 for state aid contribution (in addition to bond regularly raised for the care of ways, highways and bridges) under the provisions of Section 14, 19, or 20, Chapter 25, R.S. 1921.
- Art. 38 It was voted to authorize the Selectmen to borrow from state amounting to \$2,928.00 and the state amounting to \$1,900.00 in which section of 1920 state aid money; a total of \$4,828.00 for reconstruction.
- Art. 39 It was voted to raise and appropriate the sum of \$100.00 to be used for Civil Defense.
- Art. 40 It was voted to raise and appropriate the sum of \$225.00 for public health nursing in Union.
- Art. 41 It was voted to leave this article to the discretion of the Selectmen. This article appears to which report the above sum of \$225.00 shall be paid; The Maine Department of Health and Welfare, Bureau of Health or the Red-Cross Home Health Agency.
- Art. 42 It was voted to raise and appropriate the sum of \$850.00 to cooperate with the Maine Forestry Service to control Dutch Elm Disease.
- Art. 43 It was voted to raise and appropriate the sum of \$100.00 for the support of the West-Central Mental Health Clinic, which serves our town.
- Art. 44 It was voted to raise and appropriate the sum of \$1,000.00 and authorize the Selectmen to use the \$1,000.00 in the vacation account to be used for meeting the town of the James Sewell Company. Total cash \$10,500.00. The remainder to be paid over a period of three years.
- Art. 45 It was voted to raise and appropriate the sum of \$2,000.00 to be added to the \$10,100.00 in the road fund.
- Art. 46 It was voted to pass over this article concerning what sum of money the town shall want taken from surplus to add to the road fund.
- Art. 47 It was voted to allow the Selectmen to appoint a committee of three to work with the Selectmen and Road Commissioner to acquire information on the purchase of a tractor or a front end loader and said committee would report back at a Special Town Meeting with sixty days.
- Art. 48 It was voted to pass over this article concerning a transfer of the amount of \$1,285.25 from the vacation account to the road fund account.

Town of Union, Maine

Seven O'Clock

March 10, 1969

- Art. 49 It was voted to pass over this article authorizing the Selectmen to negotiate a loan for the balance of the road grader.
- Art. 50 It was voted to raise and appropriate the sum of \$208.00 for Group Hospital Insurance on the full time highway crew; to be obtained through the Maine Municipal Association at a reduced rate.
- Art. 51 It was voted to raise and appropriate the sum of \$930.00 to install downspouts, repair, scrape and paint the trim and putty the windows on the Thompson Memorial Building.
- Art. 52 It was voted to raise and appropriate the sum of \$200.00 for recreation supervision at the Thompson Memorial Building on weekends during the winter months.
- Art. 53 It was voted to pass over this article concerning the sum of \$100.00 to be paid to the State of Maine Publicity Bureau.
- Art. 54 It was voted to pass over this article concerning the authorization of the Selectmen to negotiate and execute leases, on behalf of the town, which would grant the right to take minerals, ores and metals from town owned lands that are not being used for municipals purposes.
- Art. 55 It was voted to allow the Union Fire Department to use the money earned by them for attending out of town fires, to be used by them to buy equipment for fire protection.
- Art. 56 It was voted to allow per hour for men and Trucks for labor on the highways for the ensuing year. (State Wage Scale)
- Art. 57 It was voted to authorize the Selectmen to procure a temporary loan or loans in anticipation of taxes for the payment of obligations of the town, such loan or loans to be paid during all the current municipal year out of money raised during the current municipal year by taxation.
- Art. 58 It was voted to authorize the Selectmen to take from surplus the necessary amount of money to cover interest on loan or loans they have been authorized to procure in anticipation of taxes.
- cc Art. 59 It was voted to allow the Selectmen to sell and dispose of any real estate acquired by the town each year for non-payment of taxes, or act thereon, on such terms as they may deem advisable and to execute quit claim deeds for such property.
- Art. 60 It was voted to accept the following for perpetual care of cemetery lots:
- | | |
|---------------------------------|----------|
| 1. From Edna McKinley | \$200.00 |
| 2. From Pauline Nisbet | 200.00 |
| 3. From Mary and Elizabeth Hilt | 200.00 |
| 4. From Charlotte Collins | 200.00 |
| 5. From Alberta Calderwood | 100.00 |
| 6. From Madeline Bradley | 300.00 |
| 7. From Beulah Hilt | 200.00 |
| 8. From Parker Cooper | 255.00 |
| 9. From Luetta Weaver | 55.00 |
| 10. From Eric Simmons, M.D. | 300.00 |
| 11. From Robert Widdecomb | 100.00 |
| 12. From John Wiley | 100.00 |

Voted to adjourn at 11:10 p.m.

Total Appropriations: \$45,677.20

A True Copy.

ATTEST:

Marcia W. Soule
Marcia W. Soule, Town Clerk
Union, Maine

Town of Union, Maine

Seven O'clock

March 19, 1939

Art. 19 It was voted to pass over this article authorizing the Selectmen to negotiate a loan for the balance of the road fund.

Art. 20 It was voted to raise and appropriate the sum of \$200.00 for group festival insurance on the full time highway crew; to be obtained through the Maine Municipal Association at a reduced rate.

Art. 21 It was voted to raise and appropriate the sum of \$950.00 to install windows, repair, paint and putty the windows on the Thompson Memorial Building.

Art. 22 It was voted to raise and appropriate the sum of \$200.00 for restoration and repainting of the Thompson Memorial Building on weekends during the winter months.

Art. 23 It was voted to pass over this article concerning the sum of \$150.00 to be paid to the State of Maine Highway Survey.

Art. 24 It was voted to pass over this article concerning the authorization of the Selectmen to negotiate and execute leases, on behalf of the town, which would grant the right to take minerals, trees and under the town owned lands that are not to be used for municipal purposes.

Art. 25 It was voted to allow the Union Fire Department to use the money earned by them for equipment out of town taxes, to be used by them to buy equipment for fire protection.

Art. 26 It was voted to allow the Union Fire Department to use the money earned by them for equipment out of town taxes, to be used by them to buy equipment for fire protection.

Art. 27 It was voted to authorize the Selectmen to procure a temporary loan of \$1000.00 in anticipation of taxes for the payment of obligations of the town, such loan or loans to be paid during all the current municipal year out of money raised during the current municipal year by taxation.

Art. 28 It was voted to authorize the Selectmen to take from surplus the necessary amount of money to cover interest on loan or loans that have been authorized to procure in anticipation of taxes.

Art. 29 It was voted to allow the Selectmen to sell and dispose of any real estate acquired by the town each year for non-payment of taxes, or for other reasons, as such terms as they may deem advisable and to execute and file deeds for such property.

Art. 30 It was voted to award the following for perpetual care of cemetery lots:

1. From Edwin McKeefry	\$200.00
2. From William Misset	\$200.00
3. From Mary and Elizabeth Hill	\$200.00
4. From Charlotte Collins	\$200.00
5. From Isaac Caldwell	\$200.00
6. From William Misset	\$200.00
7. From William Misset	\$200.00
8. From William Misset	\$200.00
9. From William Misset	\$200.00
10. From William Misset	\$200.00
11. From William Misset	\$200.00
12. From William Misset	\$200.00

Voted to adjourn at 11:15 p.m.

Total appropriation: \$45,617.20

A true copy.

Attest:

Walter H. Smith, Town Clerk
Union, Maine

Town of UNION, Maine

Seven O'Clock

March 10, 1969

The Annual Town Meeting was called to order by Marcia Soule, Town Clerk, Rev. Charles Kinney offered a prayer. The Warrant was read and proceeded to act as follows on the Warrant Articles:

- Art. 1 Curtis Payson was elected by ballot to the position as Moderator to preside at this meeting. He was duly sworn in by Marcia Soule, Town Clerk.
- Art. 2 Marcia Soule was elected by ballot to the office of Town Clerk. She was duly sworn in by Curtis Payson, Moderator.
- Art. 3 It was voted to accept the reports of the Selectmen, Assessors, Overseers of the Poor, Treasurer, Town Clerk and all other reports as far as the law requires the same.
- Art. 4 Lawrence I. Morton was elected by ballot to the office of Selectman to serve for three years.
- Art. 5 Merrill G. Orff was elected by ballot to the office of Selectman to serve for two years.
- Art. 6 Elmer N. Savage was elected by ballot to the office of Assessor.
- Lawrence I. Morton was elected by ballot to the office of Assessor.
- Merrill G. Orff was elected by ballot to the office of Assessor.
- Elmer N. Savage was elected by ballot to the office of Overseer of the Poor.
- Lawrence I. Morton was elected by ballot to the office of Overseer of the Poor.
- Merrill G. Orff was elected by ballot to the office of Overseer of the Poor.
- Ruth Leonard was elected by ballot to the office of Treasurer.
- Grace Walker was elected by ballot to serve as Director of S. A. D. #40 for three years.
- Art. 7 Melvin Kennedy was elected by ballot to serve as Road Commissioner after it was voted to elect one Road Commissioner.
- Art. 8 It was moved and seconded to elect four members to serve on the Budget Committee. The following were elected by ballot individually to serve for three years: Basil Brown, Bliss Fuller, Jr., Raymond Vey, and Robert Heath.
- Art. 9 It was moved and seconded to accept sealed bids for the office of Tax Collector. Donna Barker was elected by ballot to serve for one year as Tax Collector. Salary to be 1% of a dollar for real estate, personal, and poll taxes, and .20¢ for each excise slip recorded. The Town to furnish Bond and Supplies the same as last year.
- Art. 10 It was moved and seconded to elect two members to serve on the Board of Trustees of the Cemetery Trust Funds to supervise and manage the expenditures of same.
- Ralph Williams and Donald Hilt were elected by Ballot to serve on the Board of Trustees of the Cemetery Trust Fund.
- Art. 11 It was moved and seconded we elect two members to serve as Trustees to the Thompson Memorial Building. Virginia McElwee and Curtis Payson were elected individually by ballot to serve as Trustees.
- Art. 12 It was moved and seconded that all other Town Officers be appointed by the Selectmen.
- Art. 13 It was voted to allow the Selectmen to take from surplus the Social Security for Town Officers.

Town of Union, Maine

Seven O'Clock

March 10, 1969

- Art. 14 It was voted to fix the compensation of the Selectmen, Assessors, Overseers of the Poor, Town Clerk, Treasurer and all other elected Officers, under the provisions of Section 15, Chapter 91, 1954 R.S.
- Art. 15 It was voted to authorize the Selectmen to fix the salaries of the officers appointed by them, under the provisions of Section 15, Chapter 91, 1954 R.S.
- Art. 16 It was voted to raise and appropriate all the following sums and to take an additional \$300.00 from surplus to add to the \$5,300.00 under 16a for Town Officers' Salaries:
- | | |
|---|------------|
| (a.) Town Officers' Salaries | \$5,300.00 |
| (b.) Miscellaneous Expenses | 2,000.00 |
| (c.) Fire Protection | 2,400.00 |
| (d.) Red Network | 400.00 |
| (e.) For Spraying Bushes | 300.00 |
| (f.) Support of Poor | 1,500.00 |
| (g.) Roads and Bridges plus Excise Tax | 1,000.00 |
| (h.) Care of Common | 250.00 |
| (i.) Memorial Day | 100.00 |
| (j.) Care of Town Cemetery | 200.00 |
| (k.) Care of Lakeview Cemetery | 100.00 |
| (l.) Care of Skidmore Cemetery | 50.00 |
| (m.) Repair of Thompson Memorial Building | 300.00 |
- Art. 17 It was voted to raise and appropriate the sum of \$100.00 to fix the road and dredge out the farm pond on the Harry Stewart Farm.
- Art. 18 It was voted to raise and appropriate the sum of \$1,500.00 to purchase insurance under a fleet policy to cover all vehicles, Firemen's accident and life insurance, liability coverage at Ayer Park, Union Common, firehouse grounds, town dump and all other town owned property; compensation for employees; firehouse and contents coverage; town owned equipment and Town Treasurer's Bond.
- Art. 19 It was voted to raise and appropriate the sum of \$91.20 for an additional Fire Hydrant to be located near the entrance of the Airgrounds.
- Art. 20 It was voted to raise and appropriate the sum of \$1,000.00 to pay for hydrant rental.
- Art. 21 It was voted to pass over this article concerning the installation and maintenance of mercury street lights in front of F.W. Gorden & Son, Dr. Arnold Walker's and replacing or relocating lights at the junction of Route 131 and the Thurston Bros. road and also near B. M. Clark Co.
- Art. 22 It was voted to pass over this article concerning the discontinuation of of the blinker light at the junction of Route 17 and the East Appleton Road near Elmer's Restaurant.
- Art. 23 It was voted to raise and appropriate the sum of \$1,450.00 necessary to cover the cost of street lighting furnished to the town by contract with Central Maine Power Company for the current fiscal year.
- Art. 24 It was voted to raise and appropriate the sum of \$1,350.00 for maintenance of the town dump.
- Art. 25 It was voted to raise and appropriate the sum of \$3,100.00 (\$13,100.00) for snow and ice removal and to take the necessary balance from surplus.
- Art. 26 It was voted to raise and appropriate the sum of \$3,500.00 for tarring projects.
- Art. 27 It was voted to take \$1,000.00 from surplus to be used with amount raised for tarring projects.
- Art. 28 It was voted to raise and appropriate the sum of \$600.00 for support of the Vose Library.

Town of Union, Maine

Seven O'Clock

March 10, 1969

- Art. 29 It was voted to raise and appropriate the sum of \$100.00 to help maintain facilities at Ayer Park.
- Art. 30 It was voted to take from surplus \$100.60 to be used with the amount raised to help maintain facilities at Ayer Park.
- Art. 31 It was voted to raise and appropriate the sum of \$400.00 for granite to be placed around the common green.
- Art. 32 It was voted to raise and appropriate the sum of \$50.00 to plant trees and lime the common.
- Art. 33 It was voted to pass over this article concerning a sum of \$225.00 for support of the Knox County Regional Planning Commission.
- Art. 34 It was voted to raise and appropriate the sum of \$45.00 to grant to the Knox-Lincoln Soil Conservation District to assist in carrying out their program of Conservation and Education.
- Art. 35 It was voted to take from surplus the sum of \$1,000.00 to be applied toward the loan for the new fire truck.
- Art. 36 It was voted to authorize the Selectmen to procure a loan of approximately \$3,500.00 to complete the new fire truck; loan to be paid back \$1,000.00 per year until paid.
- Art. 37 It was voted to raise and appropriate the sum of \$2,928.00 for State Aid Construction (in addition to that regularly raised for the care of ways, highways and bridges) under the provisions of Section 44, 49, or 50, Chapter 23, R.S. 1954
- Art. 38 It was voted to authorize the Selectmen to borrow four units amounting to \$2,928.00 and the State apportionment of four units or \$7,905.60 in anticipation of 1970 State Aid monies; a total of \$10,833.60 for reconstruction.
- Art. 39 It was voted to raise and appropriate the sum of \$100.00 to be used for Civil Defense.
- Art. 40 It was voted to raise and appropriate the sum of \$225.00 for public health nursing in Union.
- Art. 41 It was voted to leave this article to the discretion of the Selectmen. This article concerns to which agency the above sum of \$225.00 shall be paid; The Maine Department of Health and Welfare, Bureau of Health or the Mid-Coast Home Health Agency.
- Art. 42 It was voted to raise and appropriate the sum of \$800.00 to cooperate with the Maine Forestry Service to control Dutch Elm Disease.
- Art. 43 It was voted to raise and appropriate the sum of \$100.00 for the support of the Mid-Coast Mental Health Clinic, which serves our town.
- Art. 44 It was voted to raise and appropriate the sum of \$1,000.00 and authorize the Selectmen to use the \$4,585.52 in the revaluation account, to be used for mapping the town by the James Sewell Company. Total cost \$10,500.00, the remainder to be paid over a period of three years.
- Art. 45 It was voted to raise and appropriate the sum of \$2,000.00 to be added to the \$10,116.99 in the road grader fund.
- Art. 46 It was voted to pass over this article concerning what sum of money the Town would want taken from surplus to add to the road grader fund.
- Art. 47 It was voted to allow the Selectmen to appoint a committee of three to work with the Selectmen and Road Commissioner to acquire information on the purchase of a grader or a front end loader and this committee would report back at a Special Town Meeting with sixty days.
- Art. 48 It was voted to pass over this article concerning a transfer of the amount of \$4,585.52 from the revaluation account to the road grader account.

Town of Union, Maine

Seven O'Clock

March 10, 1969

- Art. 49 It was voted to pass over this article authorizing the Selectmen to negotiate a loan for the balance of the road grader.
- Art. 50 It was voted to raise and appropriate the sum of \$208.00 for Group Hospital Insurance on the full time highway crew; to be obtained through the Maine Municipal Association at a reduced rate.
- Art. 51 It was voted to raise and appropriate the sum of \$930.00 to install downspouts, repair, scrape and paint the tirm and putty the windows on the Thompson Memorial Building.
- Art. 52 It was voted to raise and appropriate the sum of \$200.00 for recreation supervision at the Thompson Memorial Building on weekends during the winter months.
- Art. 53 It was voted to pass over this article concerning the sum of \$100.00 to be paid to the State of Maine Publicity Bureau.
- Art. 54 It was voted to pass over this article concerning the authorization of the Selectmen to negotiate and execute leases, on behalf of the town, which would grant the right to take minerals, ores and metals from town owned lands that are not being used for municipals purposes.
- Art. 55 It was voted to allow the Union Fire Department to use the money earned by them for attending out of town fires, to be used by them to buy equipment for fire protection.
- Art. 56 It was voted to allow per hour for men and Trucks for labor on the highways for the ensuing year. (State Wage Scale)
- Art. 57 It was voted to authorize the Selectmen to procure a temporary loan or loans in anticipation of taxes for the payment of obligations of the town, such loan or loans to be paid during all the current municipal year out of money raised during the current municipal year by taxation.
- Art. 58 It was voted to authorize the Selectmen to take from surplus the necessary amount of money to cover interest on loan or loans they have been authorized to procure in anticipation of taxes.
- cc Art. 59 It was voted to allow the Selectmen to sell and dispose of any real estate acquired by the town each year for non-payment of taxes, or act thereon, on such terms as they may deem advisable and to execute quit claim deeds for such property.
- Art. 60 It was voted to accept the following for perpetual care of cemetery lots:
- | | |
|---------------------------------|----------|
| 1. From Edna McKinley | \$200.00 |
| 2. From Pauline Nisbet | 200.00 |
| 3. From Mary and Elizabeth Hilt | 200.00 |
| 4. From Charlotte Collins | 200.00 |
| 5. From Alberta Calderwood | 100.00 |
| 6. From Madeline Bradley | 300.00 |
| 7. From Beulah Hilt | 200.00 |
| 8. From Parker Cooper | 255.00 |
| 9. From Luetta Weaver | 55.00 |
| 10. From Eric Simmons, M.D. | 300.00 |
| 11. From Robert Widdecomb | 100.00 |
| 12. From John Wiley | 100.00 |

Voted to adjourn at 11:10 p.m.

Total Appropriations: \$45,677.20

A True Copy.

ATTEST:

Marcia W. Soule
 Marcia W. Soule, Town Clerk
 Union, Maine

Warrant for Special Election

State of Maine

County of Knox, ss.

To Clarence Leonard, a constable (or resident) of
(Name of Constable or Resident)
Union, Maine:
(Name of Municipality)

You are hereby required in the name of the State of Maine to notify the voters of
Union, Maine of the election described in this warrant.
(Name of Municipality)

To the voters of Union, Maine:
(Name of Municipality and Voting District, if any)

You are hereby notified that the Special Election in this municipality will be held at Thompson Memorial Building on the third Monday of March, the same being the seventeenth day of
(Name of Voting Place)
said month, in the year of our Lord one thousand nine hundred and sixty-nine for the purpose of effecting the election of a Representative to the Legislature for the term ending on the fifth day of January, one thousand nine hundred and seventy-one.

The polls shall be opened at 10 a. m. and closed at 8 p. m.

The registrar of voters or the board of registration will hold office hours while the polls are open to correct any error in or change a name or address on the voting list; to accept the registration of any person who becomes 21 years of age or fulfills the residence requirements on election day, or after the close of registration prior to it; (to accept new registrations—if the municipality has a population of 2,500 or less).

A person who is not registered as a voter may not vote in any election.

Dated at Union, Maine this 7th
(Name of Municipality)
day of March in the year of our Lord, one thousand nine hundred and sixty-nine.

Emer Savage
Basil A. Brown
Gilbert Doughty

Majority of municipal officers of

Union, Maine
(Name of Municipality)

A true copy.

Attest:

..... Constable or Resident

NOTE: The municipal officers of each municipality shall determine the time of opening the polls which must be opened not earlier than 6 a.m. and not later than 10 a.m. on election day. The polls must be closed at 8 p.m. on election day. The polls must remain open in each municipality until 8 p.m. unless each registered voter of the municipality has voted. In any municipality, the municipal officers may permit the polls to remain open till 9 p.m. on election day in a voting place which uses voting machines exclusively. All of the above shall be United States Eastern Standard Time.

State of Maine

OFFICER'S RETURN

County of Knox, ss.

I certify that I have notified the voters of The Town of Union, Maine
(Name of Municipality and Voting District, if any)

of the time and place of the Special Election by posting an attested copy of the within warrant at

Elmer Goff's Store, Union; F. W. Gorden & Son's Store, Union; Isabell's Store, Union;
(Place of Posting)

Roland Payson's Store, East, Union; Maine; and this Warrent At the Post Office,

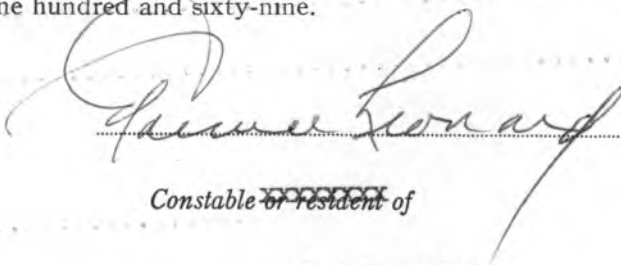
Union, and a copy at the Selectmen's Office, Thompson Memorial Building

a conspicuous, public place within The town of Union, Maine
(Name of Municipality and Voting District, if any)

on Monday, March 10th, 1969 which is at least 7 days next prior to election day.
(Date of Posting)

Dated at Union, Maine this 17th day of
(Name of Municipality)

March one thousand nine hundred and sixty-nine.


~~Constable or Resident of~~

Union, Maine
(Name of Municipality)

KNOX
Original (To be retained by Clerk)

Towns
Plantations

STATE OF MAINE

OFFICIAL RETURN OF VOTES

For Representative to the Legislature

Given in at the Special Election, March 17, 1969

At a legal meeting of the inhabitants of UNION, MAINE
(Name of Municipality)

in the County of KNOX, qualified by the Constitution to vote, held on the third Monday of March, the same being the seventeenth day of said month, in the year of our Lord, one thousand nine hundred and sixty-nine, the said inhabitants gave in their votes for Representative to the Legislature. The same were received, sorted, counted and declared in open meeting by the Warden who presided and in the presence of the Clerk, who formed a list of the persons voted for, and made a record thereof, as follows, to wit:

The total number of Ballots cast was 150.
(Explanation: Count every ballot deposited in the ballot box, including blank and defective ballots, in arriving at this total.)

NOTE: Record votes in figures only. Please verify for accuracy. In case votes have been cast for persons other than those whose names are printed on the ballot, please print the names in the blank spaces provided and record the number of votes opposite each. If there are no votes received by any candidate, write "None" or insert "0".

FOR REPRESENTATIVE TO THE LEGISLATURE

APPLETON, THOMASTON, UNION, WARREN, WASHINGTON

CARL B. ERICKSON of Warren received 112 votes.
RAYMOND B. PINKHAM, Jr. of Thomaston received 35 votes.
3 Spoiled Ballots
.....
.....

(Both original and
duplicate to be
signed.)

Elmer Savage
Lawrence A. Morton
Muriel S. Coffey
.....
.....

Majority of Municipal Officers of

A true copy.

Attest:

Union, Maine
(Name of Municipality)
Marcia W. Soule
Town or Plantation Clerk

CI.

SII

AC

THE P. 100

E

THE P. 100

Knox County

STATE OF MAINE
SPECIAL ELECTION

MARCH 17, 1969

**CANDIDATES to be voted for at the Special Election to be held in the
Towns of Appleton, Thomaston, Union, Warren and Washington**

A person who destroys or defaces a specimen ballot before the election to which it pertains is over, shall be punished by a fine of not more than \$1,000 or by imprisonment for not more than 11 months, or by both.

JOSEPH T. EDGAR, Secretary of State

SPECIMEN BALLOT

MAKE A CROSS (X) OR A CHECK MARK (V) IN THE SQUARE AT THE RIGHT OF THE NOMINEE FOR WHOM YOU WISH TO VOTE. YOU MAY VOTE FOR A PERSON WHOSE NAME DOES NOT APPEAR ON THE BALLOT BY WRITING IT IN THE PROPER BLANK SPACE AND MARKING A CROSS (X) OR A CHECK MARK (V) IN THE PROPER SQUARE AT THE RIGHT. DO NOT ERASE NAMES.

REPUBLICAN		DEMOCRATIC	
For Representative to the Legislature (Vote for One)		For Representative to the Legislature (Vote for One)	
CARL B. ERICKSON, Warren	<input type="checkbox"/>	RAYMOND B. PINKHAM, Jr. Thomaston	<input type="checkbox"/>
	<input type="checkbox"/>		<input type="checkbox"/>

10-10-10

SPECIAL ELECTION

MARCH 12, 1900

Candidates to be voted on at the Special Election to be held on the
 12th day of March, 1900, at 10 o'clock A.M.

The following candidates have been nominated by the
 voters of the precinct of _____, and are eligible
 to the office of _____.

Write in the name of the candidate for whom you wish to vote.

SPECIMEN BALLOT

THIS BALLOT IS TO BE USED AT THE SPECIAL ELECTION TO BE HELD ON THE
 12TH DAY OF MARCH, 1900, AT 10 O'CLOCK A.M. THE BALLOT IS TO BE
 USED FOR THE PURPOSE OF VOTING FOR THE CANDIDATE FOR THE OFFICE OF
 _____.

DEMOCRATIC	REPUBLICAN
<p>For _____</p> <p><input type="checkbox"/></p>	<p>For _____</p> <p><input type="checkbox"/></p>
<p>For _____</p> <p><input type="checkbox"/></p>	<p>For _____</p> <p><input type="checkbox"/></p>

SPECIAL ELECTION, ~~NOVEMBER 5, 1968~~
MARCH 17, 1969

Town, City and Plantation Clerks shall, upon the delivery of the ballots at the respective polling places, obtain receipts from the presiding election officers, which receipts must be retained by the clerks as public records for at least one year.

I hereby certify that I received on the morning of ~~March 17, 1969~~ ~~November 5, 1968~~ from
the Town Clerk of Union one package said
Town, City or Plantation

to contain 675 Special Election Ballots,
Cards of Instructions, etc., for use in the Ward

City of Town of Union
Plantation of

Elmer Savage
Presiding Election Officer

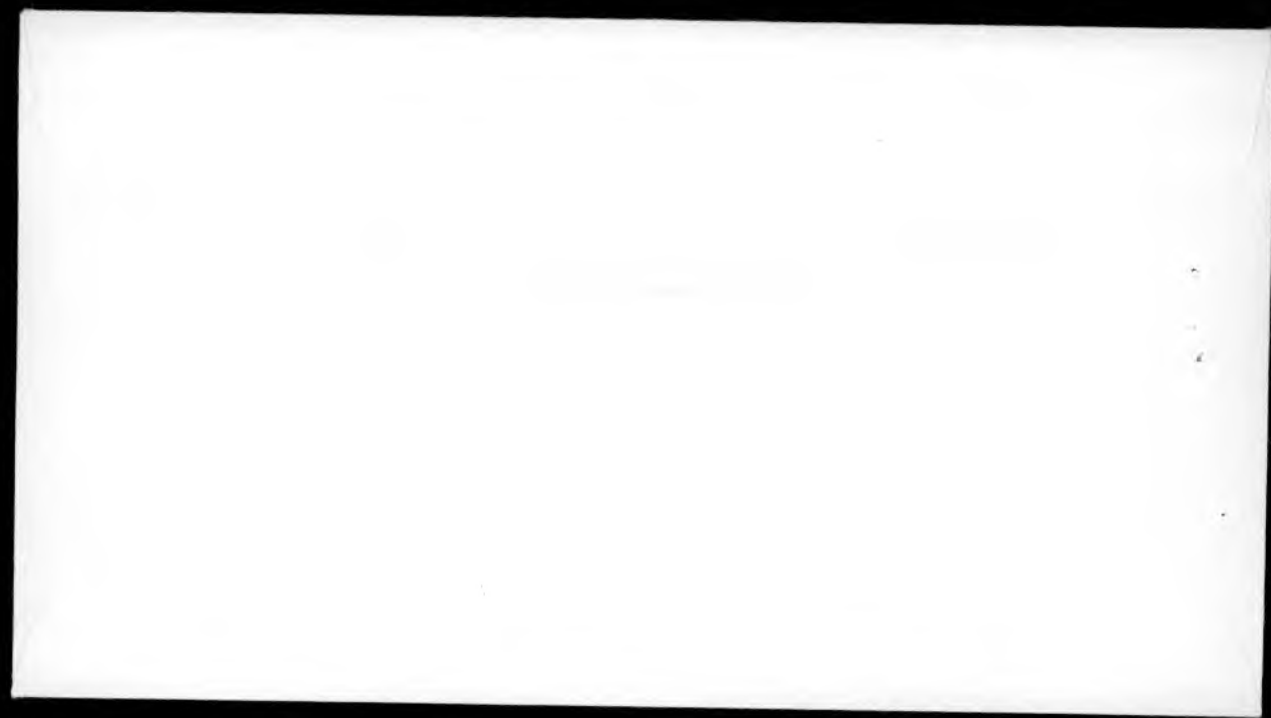
It is the policy of the Association to publish only original research articles of broad interest to the medical profession. The Journal is not a place for the publication of routine reports of clinical observations or of technical details of laboratory work. The material should be of such a nature as to contribute to the advancement of medical knowledge and to the improvement of medical practice.

The Journal is published weekly, except during the months of January and February, when it is published bi-weekly. The subscription price for the year 1934 is \$10.00 in advance. Single copies are sold at 25 cents each. The Journal is sent free of charge to members of the American Medical Association.

Published by the American Medical Association, 535 North Dearborn Street, Chicago, Ill. 60610. Second-class postage paid at Chicago, Ill., and at additional mailing offices. Postmaster: Send address changes in this journal to THE JOURNAL OF THE AMERICAN MEDICAL ASSOCIATION, 535 North Dearborn Street, Chicago, Ill. 60610.

*Special Election
March 17, 1969*

This envelope contains a blank receipt. The Town, City or Plantation Clerk, upon delivering the Ballots at the respective polling places, must obtain the signature of the presiding Election Officer to this receipt which must be properly and correctly filled out and said receipt must be retained by the Clerk as a public record for at least one year.



CENTRAL MAINE POWER COMPANY

ADDRESS REPLY TO

456 Main Street
Rockland, Maine 04841
July 17, 1969


Mr. Elmer Savage
First Selectman
Union, Maine 04862

Dear Mr. Savage:

Enclosed you will please find two copies of a pole location permit to be signed by the town officials.

The original copy should be returned to this office.
The second is for your records.

Very truly yours,


D. C. Kilgour
District Manager

DCK:rms
Encs.

4501
10-67

APPLICATION FOR POLE LOCATION

PROJECT 31-1
SHC _____

~~TO THE STATE HIGHWAY COMMISSION~~

~~CITY~~

TOWN OF Union, MAINE

~~COUNTY~~

Central Maine Power Company, a Maine corporation, duly authorized to transmit and distribute electricity in the ~~CITY~~/Town of Union, Maine, hereby applies for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain streets and highways in said ~~CITY~~/Town, as follows:

Starting at existing C. M. P. pole 7 on the Round Pond Road and extending in a easterly direction across said Round Pond Road on a line of one pole approximately 148 feet as now staked to proposed C. M. P. pole 7.1 shown on sketch submitted with this application marked Project 31-1 and dated July 16, 1969.

Facilities are to consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway, all in a manner to conform with the requirements of the National Electrical Safety Code.

Any person, firm or corporation claiming to be adversely affected by this proposed location shall file a written objection with the Town of Union Selectmen stating the cause of said objection within fourteen (14) days after the publication of this notice.

Public Notice of this Application has been given by publishing the text of the same in Courier Gazette on July 22, 1969

CENTRAL MAINE POWER COMPANY

By [Signature], Maine
Rockland, 19
July 17, 69

APPLICATION FOR POLE LOCATION

RECEIVED, MAY 15, 1964

DATE: _____

TO: _____
FROM: _____
SUBJECT: _____

12/15/64: 5307 5048 507153

4503
10-67

POLE LOCATION PERMIT

PROJECT 31-1
SHC _____

UPON THE PETITION of Central Maine Power Company dated July 16, 19 69 asking for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain highways and public roads in the location described in said petition, it is hereby adjudicated that the 14 days' public notice required by statute has been given and that no written objection has been filed during said period by residents and owners of property upon the highways to be affected thereby and permission is hereby given to said Central Maine Power Company, its successors and assigns, to construct, reconstruct, maintain and relocate in substantially the same location, poles together with attached facilities and appurtenances upon, along or across certain highways and public roads in the ~~City~~ Town of Union, approximately located as follows: Starting at existing C. M. P. pole # 7 on the Round Pond Road and extending in a easterly direction across said Round Pond Road on a line of one pole approximately 148 feet as now staked to proposed C. M. P. pole # 7.1 shown on sketch submitted with this application marked Project 31-1 and dated July 16, 1969.

Facilities shall consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway all in a manner to conform with the requirements of the National Electrical Safety Code.

Lawrence L. Morton
Min. L. Off.

Municipal Officers

By _____
Clerk

Union, Maine
July 22, 19 69

Office of the Town Clerk
Received and Recorded in Book —, Page 17

Attest Maria H. Soule
Clerk

THE LOCATION OF THE

James D. [illegible]

PROJECT 31-1
SHEET 1 OF 1

TOWN UNION
STREET ROUND POND ROAD
DATE 7-14-69 BY HD

Feet Behind Curb	Feet Behind Guard Rail	Feet to ϕ Traveled Way	Pole No.	Highway Limits
EXISTING	7			
—	—	25	7.1	X 148'



Crew Manager makes four copies for Bureau, or Chamber, which sends one copy to agency, one copy to National BBB, one copy to CR, keeps one copy for file.

☐ This form handed in by Crew Manager
at Bureau or Chamber office

☐ This form mailed to Bureau or
Chamber by Crew Manager from _____
If registration form is mailed by crew manager, he is to phone when crew arrives.

**CREW MANAGER'S REGISTRATION at BETTER BUSINESS
BUREAU or CHAMBER OF COMMERCE OFFICE AT _____**

Starting Date 5-14-69 How long crew expects to be in city or surrounding area ONE WEEK City and State _____
Finishing Date 5-17-69
Finishing date to be filled in by BBB or C of C executive when crew manager phones or sends postcard that crew is leaving.

Name of Crew Manager L. W. BAIR

Crew Manager's Address in City THORNHILL HOTEL

Other address in City, if any ROCKLAND ME

Total solicitors in Crew 7 Number of pages 1 This is page 1

NATIONAL CIRCULATING CO., INC.

1270 AVENUE OF THE AMERICAS • ROCKEFELLER CENTER
NEW YORK, N. Y. 10020

Use one line for each solicitor; if there are more than 15 solicitors in crew, use an additional page and indicate, in the spaces provided, how many pages there are to the Report and which page this is.

Solicitors are presumed to be male unless otherwise indicated. In the case of female solicitors, unless first name clearly indicates sex, mark "female" in "Distinguishing Characteristics" column. Also show in "Distinguishing Characteristics" column any physical handicap a solicitor may have, so BBB or C of C executive will have prior knowledge of this when receiving telephone inquiry from prospective subscriber.

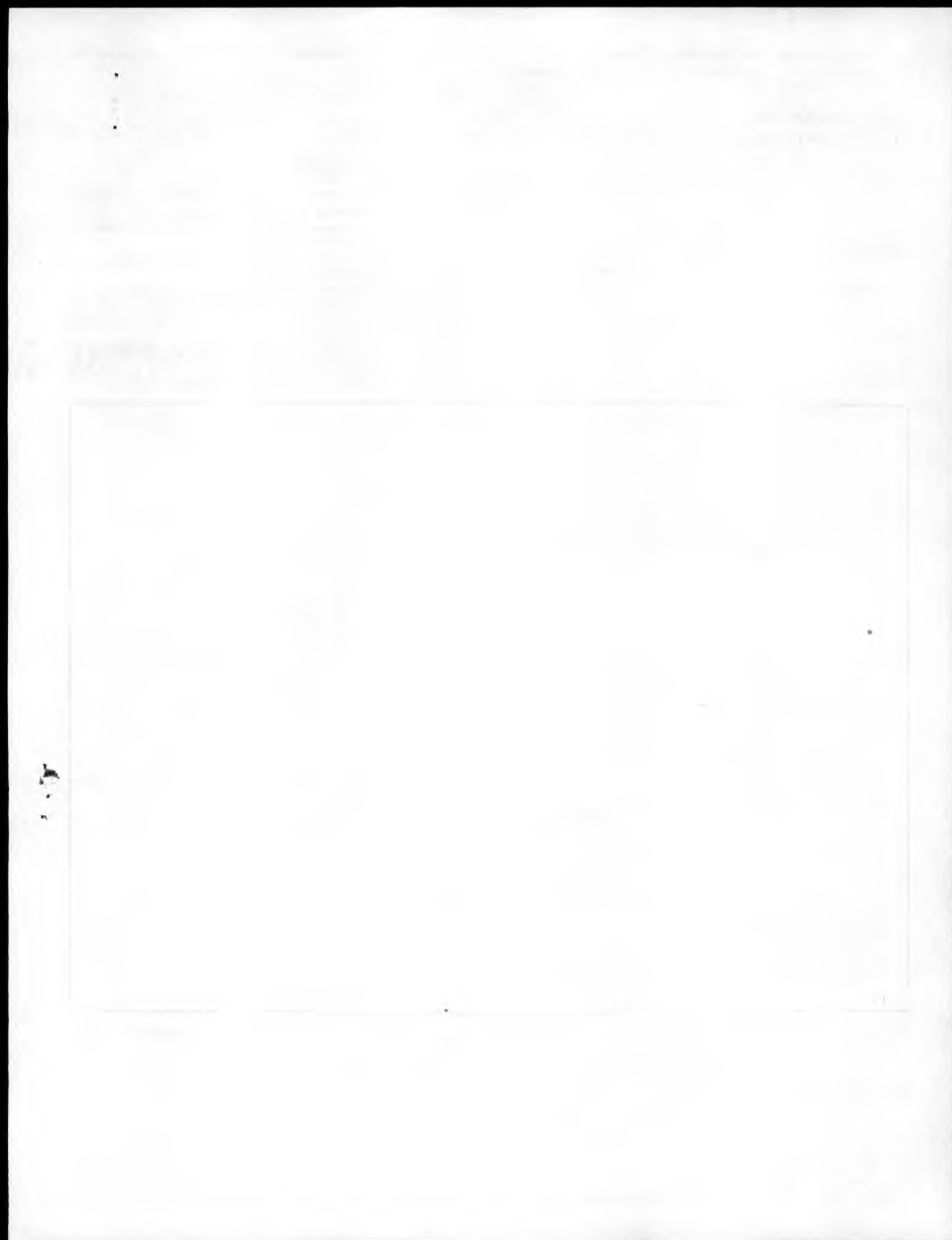
DO NOT STATE THAT BUREAU OR CHAMBER ENDORSES YOU. MENTION OF BUREAU OR CHAMBER SHOULD BE MADE ONLY IF QUESTION OF RELIABILITY IS BROUGHT UP BY PROSPECTIVE SUBSCRIBER. IT IS MOST UNDESIRABLE TO TIE UP THE BUREAU OR CHAMBER TELEPHONE BY UNNECESSARY PHONE CALLS.

	Names of Solicitors . . Please Print Full Name	Distinguishing Characteristics of Solicitors, if any	Comments by BBB or C of C Executive
1	John MORENO		
2	Gerald Dye		
3	Doris Ayotte		
4	Roger Boucher		
5	Michael ROGERS		
6	Kenneth EAKINS		
7	John OLSON		
8			
9			
10			
11			
12			
13			
14			
15			

BBB or C of C Report ☐ No complaints ☐ No serious complaints ☐ Complaints as noted
When complaints are noted, BBB or C of C rates complaint situation as ☐ minor or ☐ serious.
BBB or C of C ☐ does or ☐ does not wish to receive a report from Agency.

BBB or C of C
Remarks _____

Date _____ Signed _____
Crew Manager makes four copies for Bureau, or Chamber, which sends one copy to agency, one copy to National BBB, one copy to CR, keeps one copy for file.
National BBB, 230 Park Avenue, New York, N. Y. 10017 Central Registry, 444 Madison Ave., New York, N. Y. 10022



OFFICE OF SELECTMEN

UNION, MAINE 04862

WARRANT

To Clarence Leonard, Constable of the Town of Union, you are hereby required in the name of the State of Maine, to notify the voters of the Town of Union, Maine, of the election described in this warrant, said election to be held at the Thompson Memorial Building on the 28th of July at 7:00 P.M. (Monday)

Article 1. To choose a moderator.

Article 2. To see if the town will vote to take the money from the grader fund to purchase a heavy duty truck and 6 yard body, blade plow and wing as recommended by the appointed committee, or act thereon.

Article 3. To see what sum of money the town will vote to take from surplus to equip the army truck with a V Plow and wing, or act thereon.

Article 4. To elect one Selectman to serve the remaining term of Elmer Savage, or act thereon.

Hereof fail not and make returns of your doings, thereon.

Signed by:

Lawrence J. Morton
Marion H. Off

Selectmen, Town of Union

CONSTABLE'S RETURN

Maine
Knox ss

Union, Maine

By virtue of the writin Warrant to me directed, I have notified and warned the inhabitants of the Town of Union, Maine, qualified to vote in town affairs to assemble at the time and place and for the purposes within name, by posting attested copies of this Warrant at E. F. Goff's Store; F. W. Gorden & Son's Store, Union Common; a copy at Payson's General Store, East Union; and this Warrant at the Post Office, Union; all public and conspicuous places in the Town of Union, Maine on Wednesday, the 16th day of July, A. D. 1969, the same being at least seven days prior to the with named Warrant.

ATTEST:-

Clarence Leonard
Clarence Leonard, Constable,
Town of Union, Maine

OFFICE OF REVENUE

MADEIRA

1864

1864

1864

1864

1864

1864

1864

1864

1864

1864

1864

1864

1864

1864

1864

1864

1864

1864

1864

1864

OFFICE OF SELECTMEN

UNION, MAINE 04862

WARRANT

To Clarence Leonard, Constable of the Town of Union, you are hereby required in the name of the State of Maine, to notify the voters of the Town of Union, Maine of the election described in this warrant, said election to be held at the Thompson Memorial Building on the 26th of July at 7:00 P.M. (Monday)
Article 1. To choose a moderator.

Article 2. To see if the town will vote to take the money from the grader fund to purchase a heavy duty truck and 6 yard body, blade plow and wing as recommended by the appointed committee, or act thereon.

Article 3. To see what sum of money the town will vote to take from surplus to equip the army truck with a V Flow and wing, or act thereon.

Article 4. To elect one Selectman to serve the remaining term of Elmer Savage, or act thereon.

Hereof fail not and make returns of your doings, thereon.

Signed by:

Leonard Norton
Miner S. Giff

Selectmen, Town of Union

A TRUE COPY:±

ATTEST:

Clarence Leonard
Clarence Leonard
Constable, Town of Union, Maine

THE CHURCH

18

THE CHURCH

18

Wm. H. Miller

1845

SPECIAL
TOWN MEETING

Town of Union, Maine

July 28, 1969

A Special Town Meeting was called to order at the Thompson Memorial Building on July 28th, 1969 at 7:00 P.M. by Town Clerk, Marcia W. Soule. The Town Warrant was read and the following articles were voted upon:

Art. 1 Curtis Payson was elected by ballot to serve as Moderator to preside at said Meeting. He was duly sworn in by the Town Clerk.

Art. 2 It was voted to pass over this article to see if the Town would vote to take money from the grader fund to purchase a heavy duty truck and six yard body, blade plow and wing as recommended by the appointed committee.

Art. 3 It was voted to take \$3,000.00 from surplus to equip the army truck with a V Plow and wing.

Art. 4 Philip C. Morine, Sr. was elected by ballot to the office of Selectman, filling the vacancy left by Elmer N. Savage until March 1970's Annual Town Meeting.

Voted to adjourn at 8:45 P.M.

A True Copy.

Attest:

Marcia W. Soule
Marcia W. Soule, Town Clerk

SPECIAL

TOWN MEETING

July 28, 1969

Town of Union, Maine

A Special Town Meeting was called to order at the Thompson Memorial Building on July 28th, 1969 at 7:00 P.M. by Town Clerk, Narcis W. Soule.

The Town Warrant was read and the following articles were voted upon:

Art. 1 Curtis Payson was elected by ballot to serve as Moderator to preside

at said meeting. He was duly sworn in by the Town Clerk.

Art. 2 It was voted to pass over this article to see if the Town would vote to take money from the transfer fund to purchase a heavy duty truck and six yard body, blade plow and wing as recommended by the appointed committee.

Art. 3 It was voted to take \$3,000.00 from surplus to equip the army truck with a V plow and wing.

Art. 4 Philip G. Mearns, Sr. was elected by ballot to the office of Selectman, filling the vacancy left by Elmer E. Savage until March 1970's Annual Town Meeting.

Voted to adjourn at 8:45 P.M.

A True Copy.

Attest:

Narcis W. Soule, Town Clerk

SPECIAL
TOWN MEETING

Town of Union, Maine

July 28, 1969

A Special Town Meeting was called to order at the Thompson Memorial Building on July 28th, 1969 at 7:00 P.M. by Town Clerk, Marcia W. Soule.

The Town Warrant was read and the following articles were voted upon:

Art. 1 Curtis Payson was elected by ballot to serve as Moderator to preside at said Meeting. He was ~~tduly~~ sworn in by the Town Clerk.

Art. 2 It was voted to pass over ~~this~~ article to see if the Town would vote to take money from the grader fund to ~~purchase~~ a heavy duty truck and six yard body, blade plow and wing as recommended by the appointed committee.

Art. 3 It was voted to take \$3,000.00 from surplus to equip the army truck with a V Plow and wing.

Art. 4 Philip C. Morine, Sr. was elected by ballot to the office of Selectman, filling the vacancy left by Elmer N. Savage until March 1970's Annual Town Meeting.

Voted to adjourn at 8:45 P.M.

A True Copy.

Attest:

Marcia W. Soule
Marcia W. Soule, Town Clerk

Q. 25. $\frac{1}{2} S \cdot T$

... 2:7 2E 117 001 000 000

Warrant for Special Election

State of Maine

County of

Knox

, ss.

To

Clarence Leonard

, a constable (or resident) of

(Name of Constable or Resident)

Union

(Name of Municipality)

You are hereby required in the name of the State of Maine to notify the voters of

Union

(Name of Municipality)

of the election described in this warrant.

To the voters of

Union

(Name of Municipality and Voting District, if any)

You are hereby notified that the Special Election in this municipality will be held at

Memorial Building

(Name of Voting Place)

Thompson

on the Tuesday following the first Monday of November, the same being

the fourth day of said month, in the year of our Lord one thousand nine hundred and sixty-nine for the purpose of determining the following Referendum Questions and Proposed Constitutional Amendments.

REFERENDUM QUESTION NO. 1

"Shall the State provide expanded classroom facilities and improvements at the several campuses of the University of Maine to allow for program improvement and increased enrollment by issuing bonds in the amount of \$7,540,000?"

REFERENDUM QUESTION NO. 2

"Shall the moneys appropriated for night lighting systems and Unicom radio station at Norridge-wock Airport be used for purposes designated by the Aeronautics Commission, passed by the 104th Legislature?"

REFERENDUM QUESTION NO. 3

"Shall a bond issue be ratified for the purposes set forth in 'An Act Providing a Bond Issue in the Amount of Two Hundred and Ten Thousand Dollars for Construction of Necessary Added Facilities at Camp Waban, York County' passed by the 104th Legislature?"

REFERENDUM QUESTION NO. 4

"Shall the State convert to monthly payments of general purpose school aid to local school units to assure the State's ability to make such payments and reduce the need for borrowing by municipalities and the State by issuing bonds in the amount of \$22,000,000 in order to provide for the transitional period, January 1970 through June 1970?"

REFERENDUM QUESTION NO. 5

"Shall the State provide for the construction of water and sewage facilities at the Indian Reservations by issuing bonds in the amount of \$310,000?"

REFERENDUM QUESTION NO. 6

"Shall 'An Act Providing a Bond Issue in the Amount of One Hundred Thousand Dollars for Docking Facilities for Passengers and Freight at Matinicus Island,' passed by the 104th Legislature, be accepted?"

REFERENDUM QUESTION NO. 7

"Shall a Bond Issue be Ratified for the Purposes Set forth in 'An Act to Authorize Bond Issues in the Amount of \$9,800,000 to Provide Funds for School Building Construction Under the Provisions of Section 3457 and Section 3459 of Title 20, R.S., and \$800,000 to Provide Funds for the Construction of Regional Technical and Vocational Centers Under the Provisions of Section 2356-B of Title 20, R.S.?"

REFERENDUM QUESTION NO. 8

"Shall a Bond Issue be ratified for the purposes set forth in 'An Act to Authorize General Fund Bond Issue in Amount of Fifty Million Dollars and to appropriate Moneys for the Planning, Construction and Equipment of Pollution Abatement Facilities,' passed by the 104th Legislature?"

REFERENDUM QUESTION NO. 9

"Shall the State provide for new and improved facilities and acquisition of land at the State Vocational-Technical Institutes and at the Maine Maritime Academy and for improved facilities at the Unorganized Territory Schools and Indian Schools by issuing bonds in the amount of \$770,000?"

REFERENDUM QUESTION NO. 10

"Shall the State provide for the development, expansion and improvement of State Parks, improved Forestry facilities and expansion of the State's Marine Research Laboratory by issuing bonds in the amount of \$1,900,000?"

REFERENDUM QUESTION NO. 11

"Shall a bond issue be ratified for the purposes set forth in 'An Act to Authorize the Issuance of Bonds in the Amount of Twenty-one Million Five Hundred Thousand Dollars on Behalf of the State of Maine to Build State Highways', passed by the 104th Legislature?"

REFERENDUM QUESTION NO. 12

"Shall our mental and correctional institutions be enlarged and improved to better accommodate persons with mental, emotional or social disorders by issuing bonds in the amount of \$2,515,000?"

REFERENDUM QUESTION NO. 13

"Shall 'An Act to Amend Bond Issue Acts as to Limitations of Interest,' as passed by the 104th Legislature, be approved?"

PROPOSED CONSTITUTIONAL AMENDMENT NO. 1

"Shall the Constitution which now, with certain exceptions, provides that the credit of the State of Maine shall not be directly or indirectly loaned in any case, be amended, as proposed by a resolution of the Legislature pledging credit of State and providing for the issuance of bonds not exceeding, at any one time issued and outstanding, twenty-five million dollars for loans to private colleges for construction and expansion of facilities?"

PROPOSED CONSTITUTIONAL AMENDMENT NO. 2

"Shall the Constitution be amended as proposed by a resolution of the Legislature to provide for an odd numbered Senate of not less than thirty-one nor more than thirty-five Senators following the constitutionally required reapportionment in 1971?"

PROPOSED CONSTITUTIONAL AMENDMENT NO. 3

"Shall the Constitution be amended as proposed by a resolution of the Legislature to Provide for Municipal Home Rule?"

PROPOSED CONSTITUTIONAL AMENDMENT NO. 4

"Shall the Constitution be amended as proposed by a resolution of the Legislature Pledging Credit of State for Loans of Maine School Building Authority?"

The polls shall be opened at 10 a.m. and closed at 8 p.m.

The registrar of voters or the board of registration will hold office hours while the polls are open to correct any error in or change a name or address on the voting list; to accept the registration of any person who becomes 21 years of age or fulfills the residence requirements on election day, or after the close of registration prior to it; (to accept new registrations — if the municipality has a population of 2,500 or less). A person who is not registered as a voter may not vote in any election.

Dated at

Union

(Name of Municipality)

this

17th

day of

Union

in the year of our Lord, one thousand nine hundred and sixty-nine.

Samuel J. Morton
Meil & Off
Philip C. Maine

Majority of municipal officers of

Union

(Name of Municipality)

A true copy.

Attest:

Clarence Leonard

Constable or Resident

NOTE: The municipal officers of each municipality shall determine the time of opening the polls which must be opened not earlier than 6 a.m. and not later than 10 a.m. on election day. The polls must be closed at 8 p.m. on election day. The polls must remain open in each municipality until 8 p.m. unless each registered voter of the municipality has voted. In any municipality, the municipal officers may permit the polls to remain open till 9 p.m. on election day in a voting place which uses voting machines exclusively. All of the above shall be United States Eastern Standard Time.

State of Maine

OFFICER'S RETURN

County of

, ss.

I certify that I have notified the voters of
(Name of Municipality and Voting District, if any)
of the time and place of the Special Election by posting an attested copy of the within warrant at
.....
(Place of Posting)
.....
.....
.....

a conspicuous, public place within
(Name of Municipality and Voting District, if any)
on which is at least 7 days next prior to election day.
(Date of Posting)

Dated at this day of
(Name of Municipality)
..... one thousand nine hundred and sixty-nine.
.....

Constable or resident of

.....
(Name of Municipality)

Warrant for Special Election

State of Maine

County of Knox, ss.
To Clarence Leonard, a constable (or resident) of
(Name of Constable or Resident)
Union:
(Name of Municipality)

You are hereby required in the name of the State of Maine to notify the voters of
Union of the election described in this warrant.
(Name of Municipality)

To the voters of Union:
(Name of Municipality and Voting District, if any)

You are hereby notified that the Special Election in this municipality will be held at Chompson Memorial Building on the Tuesday following the first Monday of November, the same being
(Name of Voting Place)

the fourth day of said month, in the year of our Lord one thousand nine hundred and sixty-nine for the purpose of determining the following Referendum Questions and Proposed Constitutional Amendments.

REFERENDUM QUESTION NO. 1

"Shall the State provide expanded classroom facilities and improvements at the several campuses of the University of Maine to allow for program improvement and increased enrollment by issuing bonds in the amount of \$7,540,000?"

REFERENDUM QUESTION NO. 2

"Shall the moneys appropriated for night lighting systems and Unicom radio station at Norridge-wock Airport be used for purposes designated by the Aeronautics Commission, passed by the 104th Legislature?"

REFERENDUM QUESTION NO. 3

"Shall a bond issue be ratified for the purposes set forth in 'An Act Providing a Bond Issue in the Amount of Two Hundred and Ten Thousand Dollars for Construction of Necessary Added Facilities at Camp Waban, York County' passed by the 104th Legislature?"

REFERENDUM QUESTION NO. 4

"Shall the State convert to monthly payments of general purpose school aid to local school units to assure the State's ability to make such payments and reduce the need for borrowing by municipalities and the State by issuing bonds in the amount of \$22,000,000 in order to provide for the transitional period, January 1970 through June 1970?"

REFERENDUM QUESTION NO. 5

"Shall the State provide for the construction of water and sewage facilities at the Indian Reservations by issuing bonds in the amount of \$310,000?"

REFERENDUM QUESTION NO. 6

"Shall 'An Act Providing a Bond Issue in the Amount of One Hundred Thousand Dollars for Docking Facilities for Passengers and Freight at Matinicus Island,' passed by the 104th Legislature, be accepted?"

REFERENDUM QUESTION NO. 7

"Shall a Bond Issue be Ratified for the Purposes Set forth in 'An Act to Authorize Bond Issues in the Amount of \$9,800,000 to Provide Funds for School Building Construction Under the Provisions of Section 3457 and Section 3459 of Title 20, R.S., and \$800,000 to Provide Funds for the Construction of Regional Technical and Vocational Centers Under the Provisions of Section 2356-B of Title 20, R.S.?' "

REFERENDUM QUESTION NO. 8

"Shall a Bond Issue be ratified for the purposes set forth in 'An Act to Authorize General Fund Bond Issue in Amount of Fifty Million Dollars and to Appropriate Moneys for the Planning, Construction and Equipment of Pollution Abatement Facilities,' passed by the 104th Legislature?"

REFERENDUM QUESTION NO. 9

"Shall the State provide for new and improved facilities and acquisition of land at the State Vocational-Technical Institutes and at the Maine Maritime Academy and for improved facilities at the Unorganized Territory Schools and Indian Schools by issuing bonds in the amount of \$770,000?"

REFERENDUM QUESTION NO. 10

"Shall the State provide for the development, expansion and improvement of State Parks, improved Forestry facilities and expansion of the State's Marine Research Laboratory by issuing bonds in the amount of \$1,900,000?"

REFERENDUM QUESTION NO. 11

"Shall a bond issue be ratified for the purposes set forth in 'An Act to Authorize the Issuance of Bonds in the Amount of Twenty-one Million Five Hundred Thousand Dollars on Behalf of the State of Maine to Build State Highways', passed by the 104th Legislature?"

REFERENDUM QUESTION NO. 12

"Shall our mental and correctional institutions be enlarged and improved to better accommodate persons with mental, emotional or social disorders by issuing bonds in the amount of \$2,515,000?"

REFERENDUM QUESTION NO. 13

"Shall 'An Act to Amend Bond Issue Acts as to Limitations of Interest,' as passed by the 104th Legislature, be approved?"

PROPOSED CONSTITUTIONAL AMENDMENT NO. 1

"Shall the Constitution which now, with certain exceptions, provides that the credit of the State of Maine shall not be directly or indirectly loaned in any case, be amended, as proposed by a resolution of the Legislature pledging credit of State and providing for the issuance of bonds not exceeding, at any one time issued and outstanding, twenty-five million dollars for loans to private colleges for construction and expansion of facilities?"

PROPOSED CONSTITUTIONAL AMENDMENT NO. 2

"Shall the Constitution be amended as proposed by a resolution of the Legislature to provide for an odd numbered Senate of not less than thirty-one nor more than thirty-five Senators following the constitutionally required reapportionment in 1971?"

PROPOSED CONSTITUTIONAL AMENDMENT NO. 3

"Shall the Constitution be amended as proposed by a resolution of the Legislature to Provide for Municipal Home Rule?"

PROPOSED CONSTITUTIONAL AMENDMENT NO. 4

"Shall the Constitution be amended as proposed by a resolution of the Legislature Pledging Credit of State for Loans of Maine School Building Authority?"

The polls shall be opened at 10 a.m. and closed at 8 p.m.

The registrar of voters or the board of registration will hold office hours while the polls are open to correct any error in or change a name or address on the voting list; to accept the registration of any person who becomes 21 years of age or fulfills the residence requirements on election day, or after the close of registration prior to it; (to accept new registrations — if the municipality has a population of 2,500 or less). A person who is not registered as a voter may not vote in any election.

Dated at Union this 17th
(Name of Municipality)

day of October in the year of our Lord, one thousand nine hundred and sixty-nine.

Lawrence J. Morton
Mayor & Off
Philip C. Moine

Majority of municipal officers of

Union
(Name of Municipality)

A true copy.

Attest:

..... Constable or Resident

NOTE: The municipal officers of each municipality shall determine the time of opening the polls which must be opened not earlier than 6 a.m. and not later than 10 a.m. on election day. The polls must be closed at 8 p.m. on election day. The polls must remain open in each municipality until 8 p.m. unless each registered voter of the municipality has voted. In any municipality, the municipal officers may permit the polls to remain open till 9 p.m. on election day in a voting place which uses voting machines exclusively. All of the above shall be United States Eastern Standard Time.

State of Maine

OFFICER'S RETURN

County of

, ss.

I certify that I have notified the voters of
(Name of Municipality and Voting District, if any)
of the time and place of the Special Election by posting an attested copy of the within warrant at
.....
(Place of Posting)
.....
.....
.....

a conspicuous, public place within
(Name of Municipality and Voting District, if any)
on which is at least 7 days next prior to election day.
(Date of Posting)

Dated at this day of
(Name of Municipality)
..... one thousand nine hundred and sixty-nine.
.....

Constable or resident of

.....
(Name of Municipality)

Warrant for Special Election

State of Maine

County of Knox, ss.
To Clarence Leonard, a constable (or resident) of
(Name of Constable or Resident)
Union:
(Name of Municipality)

You are hereby required in the name of the State of Maine to notify the voters of

Union of the election described in this warrant.
(Name of Municipality)
To the voters of Union:
(Name of Municipality and Voting District, if any)

You are hereby notified that the Special Election in this municipality will be held at

Union on the Tuesday following the first Monday of November, the same being
(Name of Voting Place)
the fourth day of said month, in the year of our Lord one thousand nine hundred and sixty-nine for the purpose of determining the following Referendum Questions and Proposed Constitutional Amendments.

REFERENDUM QUESTION NO. 1

"Shall the State provide expanded classroom facilities and improvements at the several campuses of the University of Maine to allow for program improvement and increased enrollment by issuing bonds in the amount of \$7,540,000?"

REFERENDUM QUESTION NO. 2

"Shall the moneys appropriated for night lighting systems and Unicom radio station at Norridge-wock Airport be used for purposes designated by the Aeronautics Commission, passed by the 104th Legislature?"

REFERENDUM QUESTION NO. 3

"Shall a bond issue be ratified for the purposes set forth in 'An Act Providing a Bond Issue in the Amount of Two Hundred and Ten Thousand Dollars for Construction of Necessary Added Facilities at Camp Waban, York County' passed by the 104th Legislature?"

REFERENDUM QUESTION NO. 4

"Shall the State convert to monthly payments of general purpose school aid to local school units to assure the State's ability to make such payments and reduce the need for borrowing by municipalities and the State by issuing bonds in the amount of \$22,000,000 in order to provide for the transitional period, January 1970 through June 1970?"

REFERENDUM QUESTION NO. 5

"Shall the State provide for the construction of water and sewage facilities at the Indian Reservations by issuing bonds in the amount of \$310,000?"

REFERENDUM QUESTION NO. 6

"Shall 'An Act Providing a Bond Issue in the Amount of One Hundred Thousand Dollars for Docking Facilities for Passengers and Freight at Matinicus Island,' passed by the 104th Legislature, be accepted?"

REFERENDUM QUESTION NO. 7

"Shall a Bond Issue be Ratified for the Purposes Set forth in 'An Act to Authorize Bond Issues in the Amount of \$9,800,000 to Provide Funds for School Building Construction Under the Provisions of Section 3457 and Section 3459 of Title 20, R.S., and \$800,000 to Provide Funds for the Construction of Regional Technical and Vocational Centers Under the Provisions of Section 2356-B of Title 20, R.S.?' "

REFERENDUM QUESTION NO. 8

"Shall a Bond Issue be ratified for the purposes set forth in 'An Act to Authorize General Fund Bond Issue in Amount of Fifty Million Dollars and to appropriate Moneys for the Planning, Construction and Equipment of Pollution Abatement Facilities,' passed by the 104th Legislature?"

REFERENDUM QUESTION NO. 9

"Shall the State provide for new and improved facilities and acquisition of land at the State Vocational-Technical Institutes and at the Maine Maritime Academy and for improved facilities at the Unorganized Territory Schools and Indian Schools by issuing bonds in the amount of \$770,000?"

REFERENDUM QUESTION NO. 10

"Shall the State provide for the development, expansion and improvement of State Parks, improved Forestry facilities and expansion of the State's Marine Research Laboratory by issuing bonds in the amount of \$1,900,000?"

REFERENDUM QUESTION NO. 11

"Shall a bond issue be ratified for the purposes set forth in 'An Act to Authorize the Issuance of Bonds in the Amount of Twenty-one Million Five Hundred Thousand Dollars on Behalf of the State of Maine to Build State Highways', passed by the 104th Legislature?"

REFERENDUM QUESTION NO. 12

"Shall our mental and correctional institutions be enlarged and improved to better accommodate persons with mental, emotional or social disorders by issuing bonds in the amount of \$2,515,000?"

REFERENDUM QUESTION NO. 13

"Shall 'An Act to Amend Bond Issue Acts as to Limitations of Interest,' as passed by the 104th Legislature, be approved?"

PROPOSED CONSTITUTIONAL AMENDMENT NO. 1

"Shall the Constitution which now, with certain exceptions, provides that the credit of the State of Maine shall not be directly or indirectly loaned in any case, be amended, as proposed by a resolution of the Legislature pledging credit of State and providing for the issuance of bonds not exceeding, at any one time issued and outstanding, twenty-five million dollars for loans to private colleges for construction and expansion of facilities?"

PROPOSED CONSTITUTIONAL AMENDMENT NO. 2

"Shall the Constitution be amended as proposed by a resolution of the Legislature to provide for an odd numbered Senate of not less than thirty-one nor more than thirty-five Senators following the constitutionally required reapportionment in 1971?"

PROPOSED CONSTITUTIONAL AMENDMENT NO. 3

"Shall the Constitution be amended as proposed by a resolution of the Legislature to Provide for Municipal Home Rule?"

PROPOSED CONSTITUTIONAL AMENDMENT NO. 4

"Shall the Constitution be amended as proposed by a resolution of the Legislature Pledging Credit of State for Loans of Maine School Building Authority?"

The polls shall be opened at 10 a.m. and closed at 8 p.m.

The registrar of voters or the board of registration will hold office hours while the polls are open to correct any error in or change a name or address on the voting list; to accept the registration of any person who becomes 21 years of age or fulfills the residence requirements on election day, or after the close of registration prior to it; (to accept new registrations — if the municipality has a population of 2,500 or less).
A person who is not registered as a voter may not vote in any election.

Dated at Union this 17th
(Name of Municipality)
day of October in the year of our Lord, one thousand nine hundred and sixty-nine.

James Morton
Philip C. Moirine

Majority of municipal officers of

Union
(Name of Municipality)

A true copy.

Attest:

Clarence Leonard
Constable or Resident

NOTE: The municipal officers of each municipality shall determine the time of opening the polls which must be opened not earlier than 6 a.m. and not later than 10 a.m. on election day. The polls must be closed at 8 p.m. on election day. The polls must remain open in each municipality until 8 p.m. unless each registered voter of the municipality has voted. In any municipality, the municipal officers may permit the polls to remain open till 9 p.m. on election day in a voting place which uses voting machines exclusively. All of the above shall be United States Eastern Standard Time.

State of Maine

OFFICER'S RETURN

County of

, ss.

I certify that I have notified the voters of
(Name of Municipality and Voting District, if any)
of the time and place of the Special Election by posting an attested copy of the within warrant at
.....
(Place of Posting)
.....
.....
.....

a conspicuous, public place within
(Name of Municipality and Voting District, if any)

on which is at least 7 days next prior to election day.
(Date of Posting)

Dated at this day of
(Name of Municipality)
..... one thousand nine hundred and sixty-nine.
.....

Constable or resident of

.....
(Name of Municipality)

Warrant for Special Election

State of Maine

County of Houlton, ss.
To Clarence Leonard, a constable (or resident) of
(Name of Constable or Resident)
Union:
(Name of Municipality)

You are hereby required in the name of the State of Maine to notify the voters of
Union of the election described in this warrant.
(Name of Municipality)
To the voters of Union:
(Name of Municipality and Voting District, if any)

You are hereby notified that the Special Election in this municipality will be held at Thompson Memorial Building on the Tuesday following the first Monday of November, the same being
(Name of Voting Place)
the fourth day of said month, in the year of our Lord one thousand nine hundred and sixty-nine for the purpose of determining the following Referendum Questions and Proposed Constitutional Amendments.

REFERENDUM QUESTION NO. 1

"Shall the State provide expanded classroom facilities and improvements at the several campuses of the University of Maine to allow for program improvement and increased enrollment by issuing bonds in the amount of \$7,540,000?"

REFERENDUM QUESTION NO. 2

"Shall the moneys appropriated for night lighting systems and Unicom radio station at Norridge-wock Airport be used for purposes designated by the Aeronautics Commission, passed by the 104th Legislature?"

REFERENDUM QUESTION NO. 3

"Shall a bond issue be ratified for the purposes set forth in 'An Act Providing a Bond Issue in the Amount of Two Hundred and Ten Thousand Dollars for Construction of Necessary Added Facilities at Camp Waban, York County' passed by the 104th Legislature?"

REFERENDUM QUESTION NO. 4

"Shall the State convert to monthly payments of general purpose school aid to local school units to assure the State's ability to make such payments and reduce the need for borrowing by municipalities and the State by issuing bonds in the amount of \$22,000,000 in order to provide for the transitional period, January 1970 through June 1970?"

REFERENDUM QUESTION NO. 5

"Shall the State provide for the construction of water and sewage facilities at the Indian Reservations by issuing bonds in the amount of \$310,000?"

REFERENDUM QUESTION NO. 6

"Shall 'An Act Providing a Bond Issue in the Amount of One Hundred Thousand Dollars for Docking Facilities for Passengers and Freight at Matinicus Island,' passed by the 104th Legislature, be accepted?"

REFERENDUM QUESTION NO. 7

"Shall a Bond Issue be Ratified for the Purposes Set forth in 'An Act to Authorize Bond Issues in the Amount of \$9,800,000 to Provide Funds for School Building Construction Under the Provisions of Section 3457 and Section 3459 of Title 20, R.S., and \$800,000 to Provide Funds for the Construction of Regional Technical and Vocational Centers Under the Provisions of Section 2356-B of Title 20, R.S.?"

REFERENDUM QUESTION NO. 8

"Shall a Bond Issue be ratified for the purposes set forth in 'An Act to Authorize General Fund Bond Issue in Amount of Fifty Million Dollars and to appropriate Moneys for the Planning, Construction and Equipment of Pollution Abatement Facilities,' passed by the 104th Legislature?"

REFERENDUM QUESTION NO. 9

"Shall the State provide for new and improved facilities and acquisition of land at the State Vocational-Technical Institutes and at the Maine Maritime Academy and for improved facilities at the Unorganized Territory Schools and Indian Schools by issuing bonds in the amount of \$770,000?"

REFERENDUM QUESTION NO. 10

"Shall the State provide for the development, expansion and improvement of State Parks, improved Forestry facilities and expansion of the State's Marine Research Laboratory by issuing bonds in the amount of \$1,900,000?"

REFERENDUM QUESTION NO. 11

"Shall a bond issue be ratified for the purposes set forth in 'An Act to Authorize the Issuance of Bonds in the Amount of Twenty-one Million Five Hundred Thousand Dollars on Behalf of the State of Maine to Build State Highways,' passed by the 104th Legislature?"

REFERENDUM QUESTION NO. 12

"Shall our mental and correctional institutions be enlarged and improved to better accommodate persons with mental, emotional or social disorders by issuing bonds in the amount of \$2,515,000?"

REFERENDUM QUESTION NO. 13

"Shall 'An Act to Amend Bond Issue Acts as to Limitations of Interest,' as passed by the 104th Legislature, be approved?"

PROPOSED CONSTITUTIONAL AMENDMENT NO. 1

"Shall the Constitution which now, with certain exceptions, provides that the credit of the State of Maine shall not be directly or indirectly loaned in any case, be amended, as proposed by a resolution of the Legislature pledging credit of State and providing for the issuance of bonds not exceeding, at any one time issued and outstanding, twenty-five million dollars for loans to private colleges for construction and expansion of facilities?"

PROPOSED CONSTITUTIONAL AMENDMENT NO. 2

"Shall the Constitution be amended as proposed by a resolution of the Legislature to provide for an odd numbered Senate of not less than thirty-one nor more than thirty-five Senators following the constitutionally required reapportionment in 1971?"

PROPOSED CONSTITUTIONAL AMENDMENT NO. 3

"Shall the Constitution be amended as proposed by a resolution of the Legislature to Provide for Municipal Home Rule?"

PROPOSED CONSTITUTIONAL AMENDMENT NO. 4

"Shall the Constitution be amended as proposed by a resolution of the Legislature Pledging Credit of State for Loans of Maine School Building Authority?"

The polls shall be opened at 10 a.m. and closed at 8 p.m.

The registrar of voters or the board of registration will hold office hours while the polls are open to correct any error in or change a name or address on the voting list; to accept the registration of any person who becomes 21 years of age or fulfills the residence requirements on election day, or after the close of registration prior to it; (to accept new registrations — if the municipality has a population of 2,500 or less).
A person who is not registered as a voter may not vote in any election.

Dated at Union this 17th
(Name of Municipality)
day of October in the year of our Lord, one thousand nine hundred and sixty-nine.

Lawrence D. Weston
Merill S. Cuff
Philip C. Throine

Majority of municipal officers of

Union
(Name of Municipality)

A true copy.

Attest:

Clarence Leonard Constable or Resident

NOTE: The municipal officers of each municipality shall determine the time of opening the polls which must be opened not earlier than 6 a.m. and not later than 10 a.m. on election day. The polls must be closed at 8 p.m. on election day. The polls must remain open in each municipality until 8 p.m. unless each registered voter of the municipality has voted. In any municipality, the municipal officers may permit the polls to remain open till 9 p.m. on election day in a voting place which uses voting machines exclusively. All of the above shall be United States Eastern Standard Time.

State of Maine

OFFICER'S RETURN

County of

, ss.

I certify that I have notified the voters of
(Name of Municipality and Voting District, if any)
of the time and place of the Special Election by posting an attested copy of the within warrant at
.....
(Place of Posting)
.....
.....
.....

a conspicuous, public place within
(Name of Municipality and Voting District, if any)
on which is at least 7 days next prior to election day.
(Date of Posting)

Dated at this day of
(Name of Municipality)
..... one thousand nine hundred and sixty-nine.
.....

Constable or resident of

.....
(Name of Municipality)

Warrant for Special Election

State of Maine

County of

Knox

, ss.

To

Clarence Leonard

, a constable (or resident) of

(Name of Constable or Resident)

Union

(Name of Municipality)

You are hereby required in the name of the State of Maine to notify the voters of

Union

(Name of Municipality)

of the election described in this warrant.

To the voters of

Union

(Name of Municipality and Voting District, if any)

You are hereby notified that the Special Election in this municipality will be held at

Thompson

Memorial Building

(Name of Voting Place)

on the Tuesday following the first Monday of November, the same being

the fourth day of said month, in the year of our Lord one thousand nine hundred and sixty-nine for the purpose of determining the following Referendum Question.

REFERENDUM QUESTION

"Shall this municipality or unincorporated place authorize the sale on Sunday of liquor in those licensed hotels, class A restaurants and clubs where liquor is permitted to be sold during the rest of the week?"

The polls shall be opened at *10* a.m. and closed at *8* p.m.

The registrar of voters or the board of registration will hold office hours while the polls are open to correct any error in or change a name or address on the voting list; to accept the registration of any person who becomes 21 years of age or fulfills the residence requirements on election day, or after the close of registration prior to it; (to accept new registrations — if the municipality has a population of 2,500 or less).

A person who is not registered as a voter may not vote in any election.

Dated at

Union

this

17th

(Name of Municipality)

day of

October

in the year of our Lord, one thousand nine hundred

and sixty-nine.

Samuel Morton
Memill & Co
Philip C. Irvine

Majority of municipal officers of

Union

(Name of Municipality)

A true copy.

Attest:

Clarence Leonard

Constable ~~or Resident~~

NOTE: The municipal officers of each municipality shall determine the time of opening the polls which must be opened not earlier than 6 a.m. and not later than 10 a.m. on election day. The polls must be closed at 8 p.m. on election day. The polls must remain open in each municipality until 8 p.m. unless each registered voter of the municipality has voted. In any municipality, the municipal officers may permit the polls to remain open till 9 p.m. on election day in a voting place which uses voting machines exclusively. All of the above shall be United States Eastern Standard Time.

State of Maine

OFFICER'S RETURN

County of

, ss.

I certify that I have notified the voters of.....
(Name of Municipality and Voting District, if any)

of the time and place of the Special Election by posting an attested copy of the within warrant at

.....
(Place of Posting)

a conspicuous, public place within.....
(Name of Municipality and Voting District, if any)

on.....which is at least 7 days next prior to election day.
(Date of Posting)

Dated at.....this.....day of
(Name of Municipality)

.....one thousand nine hundred and sixty-nine.

.....
Constable or resident of

.....
(Name of Municipality)

Warrant for Special Election

State of Maine

County of

Knoll

, ss.

To

Clarence Leonard

(Name of Constable or Resident)

, a constable (or resident) of

Union

(Name of Municipality)

You are hereby required in the name of the State of Maine to notify the voters of

Union

(Name of Municipality)

of the election described in this warrant.

To the voters of

Union

(Name of Municipality and Voting District, if any)

You are hereby notified that the Special Election in this municipality will be held at

Memorial Building

(Name of Voting Place)

Thompson

on the Tuesday following the first Monday of November, the same being

the fourth day of said month, in the year of our Lord one thousand nine hundred and sixty-nine for the purpose of determining the following Referendum Question.

REFERENDUM QUESTION

"Shall this municipality or unincorporated place authorize the sale on Sunday of liquor in those licensed hotels, class A restaurants and clubs where liquor is permitted to be sold during the rest of the week?"

The polls shall be opened at *10* a.m. and closed at *8* p.m.

The registrar of voters or the board of registration will hold office hours while the polls are open to correct any error in or change a name or address on the voting list; to accept the registration of any person who becomes 21 years of age or fulfills the residence requirements on election day, or after the close of registration prior to it; (to accept new registrations — if the municipality has a population of 2,500 or less).

A person who is not registered as a voter may not vote in any election.

Dated at

Union

(Name of Municipality)

this

17th

day of

October

in the year of our Lord, one thousand nine hundred and sixty-nine.

Laura L. Morton
Paul D. Off
Philip C. Moine

Majority of municipal officers of

Union

(Name of Municipality)

A true copy.

Attest:

James Leonard

Constable or Resident

NOTE: The municipal officers of each municipality shall determine the time of opening the polls which must be opened not earlier than 6 a.m. and not later than 10 a.m. on election day. The polls must be closed at 8 p.m. on election day. The polls must remain open in each municipality until 8 p.m. unless each registered voter of the municipality has voted. In any municipality, the municipal officers may permit the polls to remain open till 9 p.m. on election day in a voting place which uses voting machines exclusively. All of the above shall be United States Eastern Standard Time.

State of Maine

OFFICER'S RETURN

County of

, ss.

I certify that I have notified the voters of.....
(Name of Municipality and Voting District, if any)

of the time and place of the Special Election by posting an attested copy of the within warrant at

.....
(Place of Posting)

a conspicuous, public place within.....
(Name of Municipality and Voting District, if any)

on.....which is at least 7 days next prior to election day.
(Date of Posting)

Dated at.....this.....day of
(Name of Municipality)

.....one thousand nine hundred and sixty-nine.

.....
Constable or resident of

.....
(Name of Municipality)

Warrant for Special Election

State of Maine

County of Knox, ss.

To Clarence Leonard, a constable (or resident) of
(Name of Constable or Resident)

Union:
(Name of Municipality)

You are hereby required in the name of the State of Maine to notify the voters of

Union of the election described in this warrant.
(Name of Municipality)

To the voters of Union:
(Name of Municipality and Voting District, if any)

You are hereby notified that the Special Election in this municipality will be held at Chompson
Memorial Building on the Tuesday following the first Monday of November, the same being
(Name of Voting Place)

the fourth day of said month, in the year of our Lord one thousand nine hundred and sixty-nine for the purpose of determining the following Referendum Question.

REFERENDUM QUESTION

"Shall this municipality or unincorporated place authorize the sale on Sunday of liquor in those licensed hotels, class A restaurants and clubs where liquor is permitted to be sold during the rest of the week?"

The polls shall be opened at 10 a.m. and closed at 8 p.m.

The registrar of voters or the board of registration will hold office hours while the polls are open to correct any error in or change a name or address on the voting list; to accept the registration of any person who becomes 21 years of age or fulfills the residence requirements on election day, or after the close of registration prior to it; (to accept new registrations — if the municipality has a population of 2,500 or less).

A person who is not registered as a voter may not vote in any election.

Dated at Union this 17th
(Name of Municipality)

day of October in the year of our Lord, one thousand nine hundred and sixty-nine.

Samuel M. Moulton
Emiel G. Buff
Philip C. Moirine

Majority of municipal officers of

Union
(Name of Municipality)

A true copy.

Attest:

Clarence Leonard Constable or Resident

NOTE: The municipal officers of each municipality shall determine the time of opening the polls which must be opened not earlier than 6 a.m. and not later than 10 a.m. on election day. The polls must be closed at 8 p.m. on election day. The polls must remain open in each municipality until 8 p.m. unless each registered voter of the municipality has voted. In any municipality, the municipal officers may permit the polls to remain open till 9 p.m. on election day in a voting place which uses voting machines exclusively. All of the above shall be United States Eastern Standard Time.

State of Maine

OFFICER'S RETURN

County of

, ss.

I certify that I have notified the voters of.....
(Name of Municipality and Voting District, if any)

of the time and place of the Special Election by posting an attested copy of the within warrant at

.....
(Place of Posting)

a conspicuous, public place within.....
(Name of Municipality and Voting District, if any)

on.....which is at least 7 days next prior to election day.
(Date of Posting)

Dated at.....this.....day of
(Name of Municipality)

.....one thousand nine hundred and sixty-nine.

.....
Constable or ~~resident~~ of

.....
(Name of Municipality)

Warrant for Special Election

State of Maine

County of

Knox

, ss.

To

Clarence Leonard

, a constable (or resident) of

(Name of Constable or Resident)

Union, Maine

(Name of Municipality)

You are hereby required in the name of the State of Maine to notify the voters of

Union

(Name of Municipality)

of the election described in this warrant.

To the voters of

Union

(Name of Municipality and Voting District, if any)

You are hereby notified that the Special Election in this municipality will be held at

Thompson

Memorial Building

(Name of Voting Place)

on the Tuesday following the first Monday of November, the same being

the fourth day of said month, in the year of our Lord one thousand nine hundred and sixty-nine for the purpose of determining the following Referendum Question.

REFERENDUM QUESTION

"Shall this municipality or unincorporated place authorize the sale on Sunday of liquor in those licensed hotels, class A restaurants and clubs where liquor is permitted to be sold during the rest of the week?"

The polls shall be opened at *10* a.m. and closed at *8* p.m.

The registrar of voters or the board of registration will hold office hours while the polls are open to correct any error in or change a name or address on the voting list; to accept the registration of any person who becomes 21 years of age or fulfills the residence requirements on election day, or after the close of registration prior to it; (to accept new registrations — if the municipality has a population of 2,500 or less).

A person who is not registered as a voter may not vote in any election.

Dated at

Union, Maine

(Name of Municipality)

this

17th

day of

October

in the year of our Lord, one thousand nine hundred and sixty-nine.

Samuel Norton
Municipal Officer
Philip C. Moine

Majority of municipal officers of

Union

(Name of Municipality)

A true copy.

Attest:

Constable or Resident

NOTE: The municipal officers of each municipality shall determine the time of opening the polls which must be opened not earlier than 6 a.m. and not later than 10 a.m. on election day. The polls must be closed at 8 p.m. on election day. The polls must remain open in each municipality until 8 p.m. unless each registered voter of the municipality has voted. In any municipality, the municipal officers may permit the polls to remain open till 9 p.m. on election day in a voting place which uses voting machines exclusively. All of the above shall be United States Eastern Standard Time.

State of Maine

OFFICER'S RETURN

County of

, ss.

I certify that I have notified the voters of.....
(Name of Municipality and Voting District, if any)

of the time and place of the Special Election by posting an attested copy of the within warrant at

.....
(Place of Posting)

.....
a conspicuous, public place within.....
(Name of Municipality and Voting District, if any)

on.....which is at least 7 days next prior to election day.
(Date of Posting)

Dated at.....this.....day of
(Name of Municipality)

.....one thousand nine hundred and sixty-nine.

.....
Constable or resident of

.....
(Name of Municipality)

Original (To be retained by Clerk)
Towns
Plantations

STATE OF MAINE
OFFICIAL RETURN OF VOTES

On Referendum Question Given in at the Special Election, November 4, 1969

At a legal meeting of the inhabitants of UNION, in the County
(Name of Municipality)
of KNOX, qualified by the Constitution to vote, held on the Tuesday follow-
ing the first Monday of November, the same being the fourth day of said month, in the year of our Lord, one
thousand nine hundred and sixty-nine, the said inhabitants gave in their votes upon the following Referendum Ques-
tion referred to the people in accordance with Section 4-A. of Chapter 500 of the Public Laws of 1969. The same
were received, sorted, counted and declared in open meeting by the Warden who presided and in the presence of the
Clerk, who formed a list of the question voted upon and made a record thereof, as follows, to wit:

The total number of Local Option Ballots cast was ~~202~~ 207

(Explanation: Count every ballot deposited in the ballot box, including blank and defective ballots, in arriving
at this total.)

NOTE: Record votes in figures only. Please verify for accuracy. If there are no votes cast for or against
any of the following questions, write "None" or insert "0".

Complete both returns: Original to be filed in Clerk's Office.
Duplicate to be sent to Secretary of State.

REFERENDUM QUESTION

"Shall this municipality or unincorporated place authorize the sale on Sunday of liquor in those
licensed hotels, class A restaurants and clubs where liquor is permitted to be sold during the rest
of the week?"

Yes had 68
(Figures only)

No had 135
(Figures only)

4 Blank

Laurence J. Morton
Francis H. Coff
Philip C. Moine

(Both original and duplicate to be signed.)

Majority of Municipal Officers of

UNION, MAINE

(Name of Municipality)

A true copy.

Attest:

Marcia K. Loule

Town or Plantation Clerk

100000

100000

100000

100000

OFFICIAL RETURN OF VOTES
On REFERENDUM QUESTIONS
And PROPOSED CONSTITUTIONAL AMENDMENTS
Given in at the Special Election, November 4, 1969

At a legal meeting of the inhabitants of UNION (Name of Municipality)
in the County of KNOX, qualified by the Constitution to vote, held on the Tuesday following
the first Monday of November, the same being the fourth day of said month, in the year of our Lord, one thousand nine hundred
and sixty-nine, the said inhabitants gave in their votes upon the following Referendum Questions and Proposed Constitutional
Amendments. The same were received, sorted, counted and declared in open meeting by the Warden who presided and in the
presence of the Clerk, who formed a list of the questions voted upon and made a record thereof, as follows, to wit:

The total number of Ballots cast was 207, (Explanation: Count every ballot deposited in the ballot box, including
blank and defective ballots, in arriving at this total.)

NOTE: Record votes in figures only. Please verify for accuracy. If there are no votes cast for or against the following
questions, write "None" or insert "0."

Complete both returns: Original to be filed in Clerk's Office.
Duplicate to be sent to Secretary of State.

Referendum Question No. 1 "Shall the State provide expanded classroom facilities and improvements at the several campuses of the University of Maine to allow for program improvement and increased enrollment by issuing bonds in the amount of \$7,540,000?" Yes had <u>81</u> (Figures only) No had <u>115</u> (Figures only)	Referendum Question No. 2 "Shall the moneys appropriated for night lighting systems and Unicom radio station at Norridgewock Airport be used for purposes designated by the Aeronautics Commission, passed by the 104th Legislature?" Yes had <u>68</u> (Figures only) No had <u>116</u> (Figures only)
--	---

Referendum Question No. 3 "Shall a bond issue be ratified for the purposes set forth in 'An Act Providing a Bond Issue in the Amount of Two Hundred and Ten Thousand Dollars for Construction of Necessary Added Facilities at Camp Waban, York County' passed by the 104th Legislature?" Yes had <u>64</u> (Figures only) No had <u>132</u> (Figures only)	Referendum Question No. 4 "Shall the State convert to monthly payments of general purpose school aid to local school units to assure the State's ability to make such payments and reduce the need for borrowing by municipalities and the State by issuing bonds in the amount of \$22,000,000 in order to provide for the transitional period, January 1970 through June 1970?" Yes had <u>123</u> (Figures only) No had <u>74</u> (Figures only)
---	---

Referendum Question No. 5 "Shall the State provide for the construction of water and sewage facilities at the Indian Reservations by issuing bonds in the amount of \$310,000?" Yes had <u>117</u> (Figures only) No had <u>74</u> (Figures only)	Referendum Question No. 6 "Shall 'An Act Providing a Bond Issue in the Amount of One Hundred Thousand Dollars for Docking Facilities for Passengers and Freight at Matinicus Island,' passed by the 104th Legislature, be accepted?" Yes had <u>76</u> (Figures only) No had <u>115</u> (Figures only)
---	--

Referendum Question No. 7 "Shall a Bond Issue be Ratified for the Purposes Set Forth in 'An Act to Authorize Bond Issues in the Amount of \$9,800,000 to Provide Funds for School Building Construction Under the Provisions of Section 3457 and Section 3459 of Title 20, R.S., and \$800,000 to Provide Funds for the Construction of Regional Technical and Vocational Centers Under the Provisions of Section 2356-B of Title 20, R.S.?' " Yes had <u>76</u> (Figures only) No had <u>113</u> (Figures only)	Referendum Question No. 8 "Shall a bond issue be ratified for the purposes set forth in 'An Act to Authorize General Fund Bond Issue in Amount of Fifty Million Dollars and to Appropriate Moneys for the Planning, Construction and Equipment of Pollution Abatement Facilities,' passed by the 104th Legislature?" Yes had <u>77</u> (Figures only) No had <u>113</u> (Figures only)
--	--

Referendum Question No. 9 "Shall the State provide for new and improved facilities and acquisition of land at the State Vocational-Technical Institutes and at the Maine Maritime Academy and for improved facilities at the Unorganized Territory Schools and Indian Schools by issuing bonds in the amount of \$770,000?" Yes had <u>82</u> (Figures only) No had <u>106</u> (Figures only)	Referendum Question No. 10 "Shall the State provide for the development, expansion and improvement of State Parks, improved Forestry facilities and expansion of the State's Marine Research Laboratory by issuing bonds in the amount of \$1,900,000?" Yes had <u>60</u> (Figures only) No had <u>127</u> (Figures only)
---	---

Referendum Question No. 11 "Shall a bond issue be ratified for the purposes set forth in 'An Act to Authorize the Issuance of Bonds in the Amount of Twenty-one Million Five Hundred Thousand Dollars on Behalf of the State of Maine to Build State Highways', passed by the 104th Legislature?" Yes had <u>96</u> (Figures only) No had <u>88</u> (Figures only)	Referendum Question No. 12 "Shall our mental and correctional institutions be enlarged and improved to better accommodate persons with mental, emotional or social disorders by issuing bonds in the amount of \$2,515,000?" Yes had <u>112</u> (Figures only) No had <u>52</u> (Figures only)
--	--

Referendum Question No. 13 "Shall 'An Act to Amend Bond Issue Acts as to Limitations of Interest,' as passed by the 104th Legislature, be approved?" Yes had <u>84</u> (Figures only) No had <u>87</u> (Figures only)

Proposed Constitutional Amendment No. 1 "Shall the Constitution which now, with certain exceptions, provides that the credit of the State of Maine shall not be directly or indirectly loaned in any case, be amended, as proposed by a resolution of the Legislature pledging credit of State and providing for the issuance of bonds not exceeding, at any one time issued and outstanding, twenty-five million dollars for loans to private colleges for construction and expansion of facilities?" Yes had <u>55</u> (Figures only) No had <u>116</u> (Figures only)	Proposed Constitutional Amendment No. 2 "Shall the Constitution be amended as proposed by a resolution of the Legislature to provide for an odd numbered Senate of not less than thirty-one nor more than thirty-five Senators following the constitutionally required reapportionment in 1971?" Yes had <u>88</u> (Figures only) No had <u>85</u> (Figures only)
--	---

Proposed Constitutional Amendment No. 3 "Shall the Constitution be amended as proposed by a resolution of the Legislature to Provide for Municipal Home Rule?" Yes had <u>95</u> (Figures only) No had <u>76</u> (Figures only)	Proposed Constitutional Amendment No. 4 "Shall the Constitution be amended as proposed by a resolution of the Legislature Pledging Credit of State for Loans of Maine School Building Authority?" Yes had <u>80</u> (Figures only) No had <u>94</u> (Figures only)
---	--

(Both original and duplicate to be signed.)

Laurence J. Morton
Philip C. Moine

Majority of Municipal Officers of

UNION, MAINE
(Name of Municipality)

Attest: *Marcia G. Soule*
Town or Plantation Clerk

A true copy.

505

81

116

81

115

153

51

61

135

56

112

113

54

55

113

56

113

60

151

55

106

115

25

56

3

64

57

28

25

22

116

50

51

29

57

James Watson

STATE OF MAINE

Referendum Question to be Voted Upon

November 4, 1969

A person who destroys or defaces a specimen ballot before the election to which it pertains is over, shall be punished by a fine of not more than \$1,000 or by imprisonment for not more than 11 months, or by both.

JOSEPH T. EDGAR, Secretary of State

SPECIMEN BALLOT

Those in favor of the following referendum question will place a cross (X) or a check mark (✓) in the square marked "YES" opposite the question for which they desire to vote; those opposed will place a cross (X) or a check mark (✓) in the opposite square marked "NO."

REFERENDUM QUESTION

"Shall this municipality or unincorporated place authorize the sale on Sunday of liquor in those licensed hotels, class A restaurants and clubs where liquor is permitted to be sold during the rest of the week?"

YES

☐

NO

☐

Beats number 100000 to be voted upon

November 1, 1909

There is a ballot in the hands of the voter. The voter is to mark it with a cross or a check or a mark of his own. The voter is to mark it with a cross or a check or a mark of his own. The voter is to mark it with a cross or a check or a mark of his own.

THE STATE OF MAINE

SPECIMEN BALLOT

There is a ballot in the hands of the voter. The voter is to mark it with a cross or a check or a mark of his own. The voter is to mark it with a cross or a check or a mark of his own. The voter is to mark it with a cross or a check or a mark of his own.

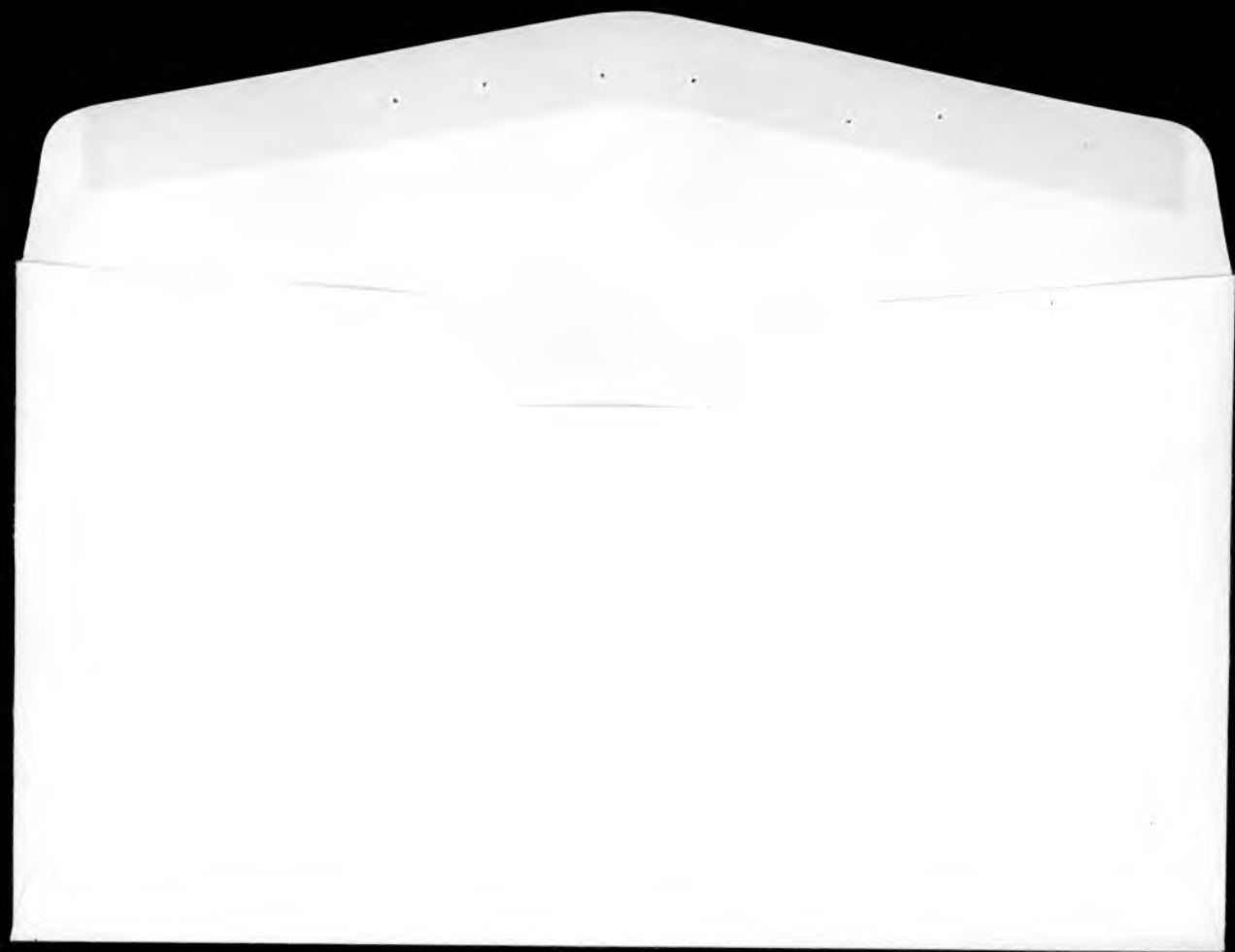
QUESTIONS

There is a ballot in the hands of the voter. The voter is to mark it with a cross or a check or a mark of his own. The voter is to mark it with a cross or a check or a mark of his own. The voter is to mark it with a cross or a check or a mark of his own.



11/4/69

This envelope contains a blank receipt. The Town, City or Plantation Clerk, upon delivering the Ballots at the respective polling places, must obtain the signature of the presiding Election Officer on this receipt which must be properly and correctly filled out and said receipt must be retained by the Clerk as a public record for at least one year.



SPECIAL ELECTION, NOVEMBER 4, 1969

Town, City and Plantation Clerks shall, upon the delivery of the ballots at the respective polling places, obtain receipts from the presiding election officers, which receipts must be retained by the clerks as public records for at least one year.

I hereby certify that I received on the morning of November 4, 1969, from
the TOWN Clerk of UNION one package said
Town, City or Plantation
to contain 675 Special Election Ballots and 675 Local Option Ballots,
Cards of Instructions, etc., for use in the Ward —
City of _____ Town of UNION, MAINE
Plantation of _____

.....
Laurence Morton
 Presiding Election Officer
Morton



STATE OF MAINE

Referendum Questions and Proposed Constitutional Amendments to be Voted Upon

November 4, 1969

A person who destroys or defaces a specimen ballot before the election to which it pertains is over, shall be punished by a fine of not more than \$1,000 or by imprisonment for not more than 11 months, or by both.

JOSEPH T. EDGAR, Secretary of State

SPECIMEN BALLOT

STATE OF MAINE

SUMMARY OF BONDED INDEBTEDNESS AS OF JUNE 30, 1969

Highway and Bridge Loan	\$ 47,375,000
Kennebec Bridge Loan	300,000
Bangor-Brewer Bridge Loan	1,800,000
Jonesport Reach Bridge Loan	540,000
Island Ferry Service Loan	1,670,000
Educational Television Loan	600,000
General Improvement Loan	48,045,000
University of Maine Loan	15,210,000
State Colleges Loan	15,160,000
Total Bonds Outstanding	\$130,700,000
Authorized but Unissued:	
Highway and Bridge Loan	\$ 17,300,000
General Improvement Loan	26,893,500
State Colleges Loan	3,000
Total authorized but unissued	\$ 44,196,500
Total State Bonded Debt currently authorized	\$174,896,500
Total amount of bonds contemplated to be issued if the enactment submitted to the electors be ratified.	\$117,445,000

Those in favor of any, or all, of the following referendum questions and proposed constitutional amendments will place a cross (X) or a check mark (✓) in each, or any, of the squares marked "YES" opposite the question, or questions, for which they desire to vote; those opposed will place a cross (X) or a check mark (✓) in the opposite square or squares marked "NO."

REFERENDUM QUESTION NO. 1

YES

NO

"Shall the State provide expanded classroom facilities and improvements at the several campuses of the University of Maine to allow for program improvement and increased enrollment by issuing bonds in the amount of \$7,540,000?"

☐☐

REFERENDUM QUESTION NO. 2

YES

NO

"Shall the moneys appropriated for night lighting systems and Unicom radio station at Norridgewock Airport be used for purposes designated by the Aeronautics Commission, passed by the 104th Legislature?"

☐☐

REFERENDUM QUESTION NO. 3

YES

NO

"Shall a bond issue be ratified for the purposes set forth in 'An Act Providing a Bond Issue in the Amount of Two Hundred and Ten Thousand Dollars for Construction of Necessary Added Facilities at Camp Waban, York County' passed by the 104th Legislature?"

☐☐

REFERENDUM QUESTION NO. 4

YES

NO

"Shall the State convert to monthly payments of general purpose school aid to local school units to assure the State's ability to make such payments and reduce the need for borrowing by municipalities and the State by issuing bonds in the amount of \$22,000,000 in order to provide for the transitional period, January 1970 through June 1970?"

☐☐

REFERENDUM QUESTION NO. 5

YES

NO

"Shall the State provide for the construction of water and sewage facilities at the Indian Reservations by issuing bonds in the amount of \$310,000?"

☐☐

REFERENDUM QUESTION NO. 6

YES

NO

"Shall 'An Act Providing a Bond Issue in the Amount of One Hundred Thousand Dollars for Docking Facilities for Passengers and Freight at Matinicus Island,' passed by the 104th Legislature, be accepted?"

☐☐

REFERENDUM QUESTION NO. 7

YES

NO

"Shall a Bond Issue be Ratified for the Purposes Set Forth in 'An Act to Authorize Bond Issues in the Amount of \$9,800,000 to Provide Funds for School Building Construction Under the Provisions of Section 3457 and Section 3459 of Title 20, R.S., and \$800,000 to Provide Funds for the Construction of Regional Technical and Vocational Centers Under the Provisions of Section 2356-B of Title 20, R.S.'?"

☐☐

REFERENDUM QUESTION NO. 8

YES

NO

"Shall a bond issue be ratified for the purposes set forth in 'An Act to Authorize General Fund Bond Issue in Amount of Fifty Million Dollars and to Appropriate Moneys for the Planning, Construction and Equipment of Pollution Abatement Facilities,' passed by the 104th Legislature?"

☐☐

REFERENDUM QUESTION NO. 9

YES

NO

"Shall the State provide for new and improved facilities and acquisition of land at the State Vocational-Technical Institutes and at the Maine Maritime Academy and for improved facilities at the Unorganized Territory Schools and Indian Schools by issuing bonds in the amount of \$770,000?"

☐☐

REFERENDUM QUESTION NO. 10

YES

NO

"Shall the State provide for the development, expansion and improvement of State Parks, improved Forestry facilities and expansion of the State's Marine Research Laboratory by issuing bonds in the amount of \$1,900,000?"

☐☐

REFERENDUM QUESTION NO. 11

YES

NO

"Shall a bond issue be ratified for the purposes set forth in 'An Act to Authorize the Issuance of Bonds in the Amount of Twenty-one Million Five Hundred Thousand Dollars on Behalf of the State of Maine to Build State Highways,' passed by the 104th Legislature?"

☐☐

REFERENDUM QUESTION NO. 12

YES

NO

"Shall our mental and correctional institutions be enlarged and improved to better accommodate persons with mental, emotional or social disorders by issuing bonds in the amount of \$2,515,000?"

☐☐

REFERENDUM QUESTION NO. 13

YES

NO

"Shall 'An Act to Amend Bond Issue Acts as to Limitations of Interest,' as passed by the 104th Legislature, be approved?"

☐☐

PROPOSED CONSTITUTIONAL AMENDMENT NO. 1

YES

NO

"Shall the Constitution which now, with certain exceptions, provides that the credit of the State of Maine shall not be directly or indirectly loaned in any case, be amended, as proposed by a resolution of the Legislature pledging credit of State and providing for the issuance of bonds not exceeding, at any one time issued and outstanding, twenty-five million dollars for loans to private colleges for construction and expansion of facilities?"

☐☐

PROPOSED CONSTITUTIONAL AMENDMENT NO. 2

YES

NO

"Shall the Constitution be amended as proposed by a resolution of the Legislature to provide for an odd numbered Senate of not less than thirty-one nor more than thirty-five Senators following the constitutionally required reapportionment in 1971?"

☐☐

PROPOSED CONSTITUTIONAL AMENDMENT NO. 3

YES

NO

"Shall the Constitution be amended as proposed by a resolution of the Legislature to Provide for Municipal Home Rule?"

☐☐

PROPOSED CONSTITUTIONAL AMENDMENT NO. 4

YES

NO

"Shall the Constitution be amended as proposed by a resolution of the Legislature Pledging Credit of State for Loans of Maine School Building Authority?"

☐☐

OFFICE OF SELECTMEN

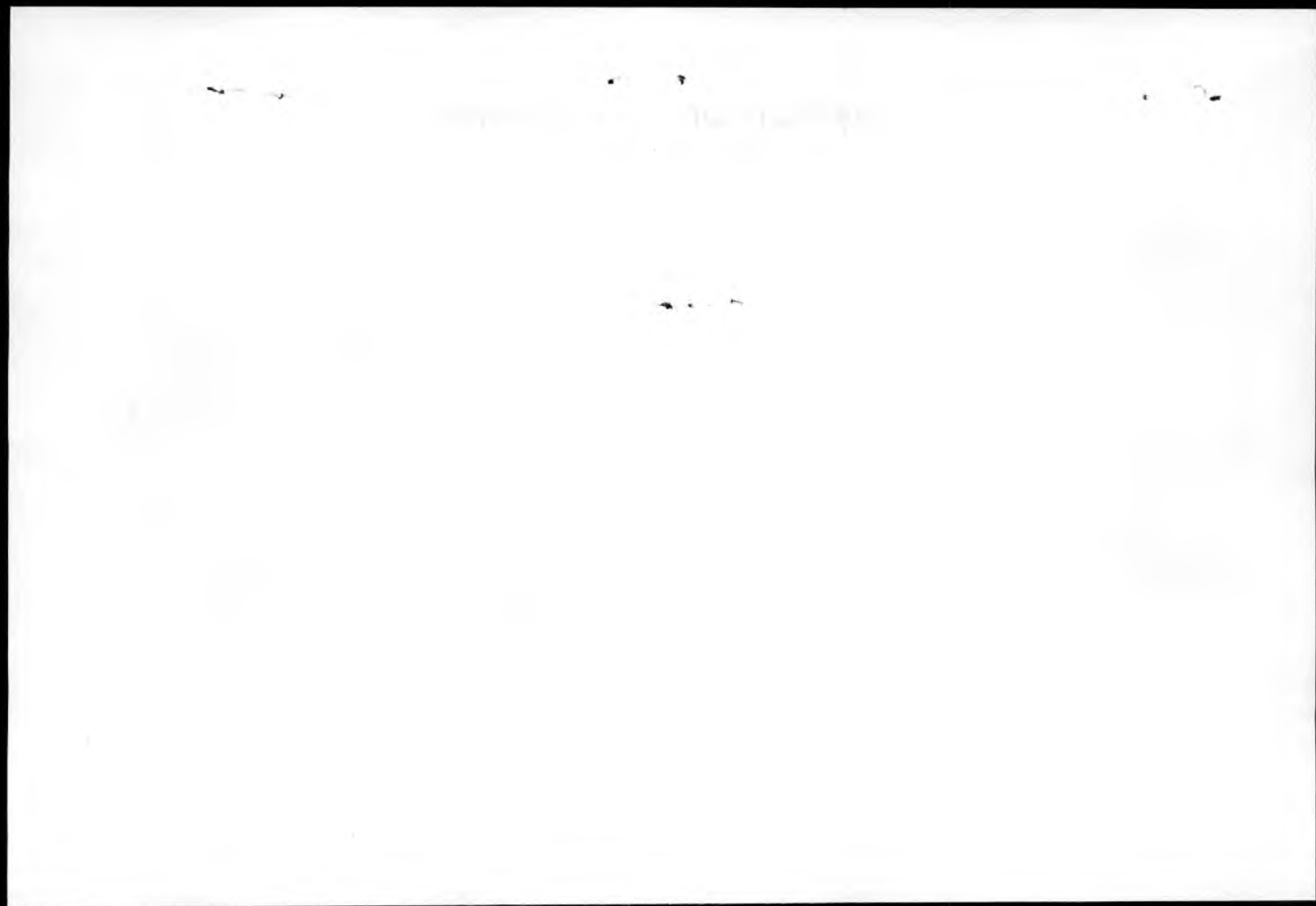
UNION, MAINE 04862

July 16, 1969

Selectmen, Town of Union, Me.

Please accept this as my resignation from
the Board of Selectmen, Town of Union.

Elmer Savage.





CONTINENTAL
SYSTEM

**MAINE
TELEPHONE
COMPANY**

SUITE 212, BAXTER BUILDING, 582 CONGRESS STREET, PORTLAND, MAINE 04101

December 31, 1969

Selectmen
Town of Union, Maine

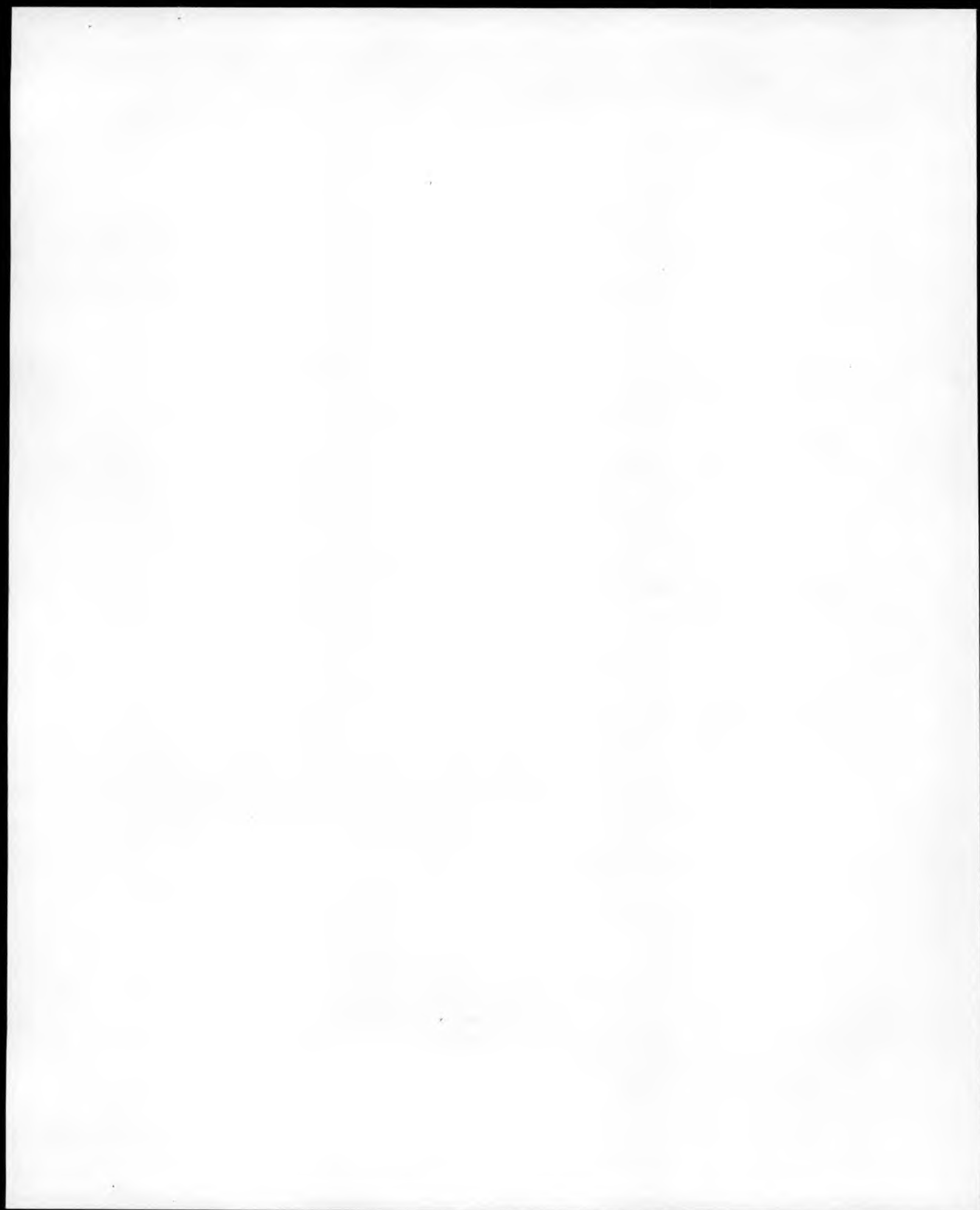
Dear Sir:

Attached for your records and information is an Application for Placing Attachments to Existing Poles of the Central Maine Power Co. in the Town of Union for the Maine Telephone Company.

Very truly yours,

Encls.

Engineering Department



copy

APPLICATION FOR PLACING ATTACHMENTS TO EXISTING POLES

Portland, Maine

12/16

19 69

To the MAINE STATE HIGHWAY COMMISSION

of . Augusta, Maine

MAINE TELEPHONE COMPANY requests permission to attach its wires, cables and fixtures to existing poles of the CENTRAL MAINE POWER CO. located along and across the following public streets and highways:

Job Order #A37-4-12

S.H. #30 or U.S. #17 Augusta to Rockland.

Starting at Junction of S.A. #5, Town Rd. #381 and S.H. #30, proceeding in an Easterly direction approximately 560 ft. Attaching to 2 poles of the Central Maine Power Co., C.M.P. Pole No. 37 and 36. Tel. Co. Pole Nos. 33 - 32.

Initial attachment to be one strand and one cable.

The cables and wires shall be run at the height of not less than 18 feet from the ground at highway crossings and not less than 8 feet elsewhere. All cables and wires to be maintained in accordance with standards of the National Electric Safety Code.

MAINE TELEPHONE COMPANY

(Company)

By

H. D. Locke

Engineering Department

The above mentioned owner of said poles hereby assents to and joins in the application aforesaid.

CENTRAL MAINE POWER CO.

(Company)

By

Carlton Drake Jr.

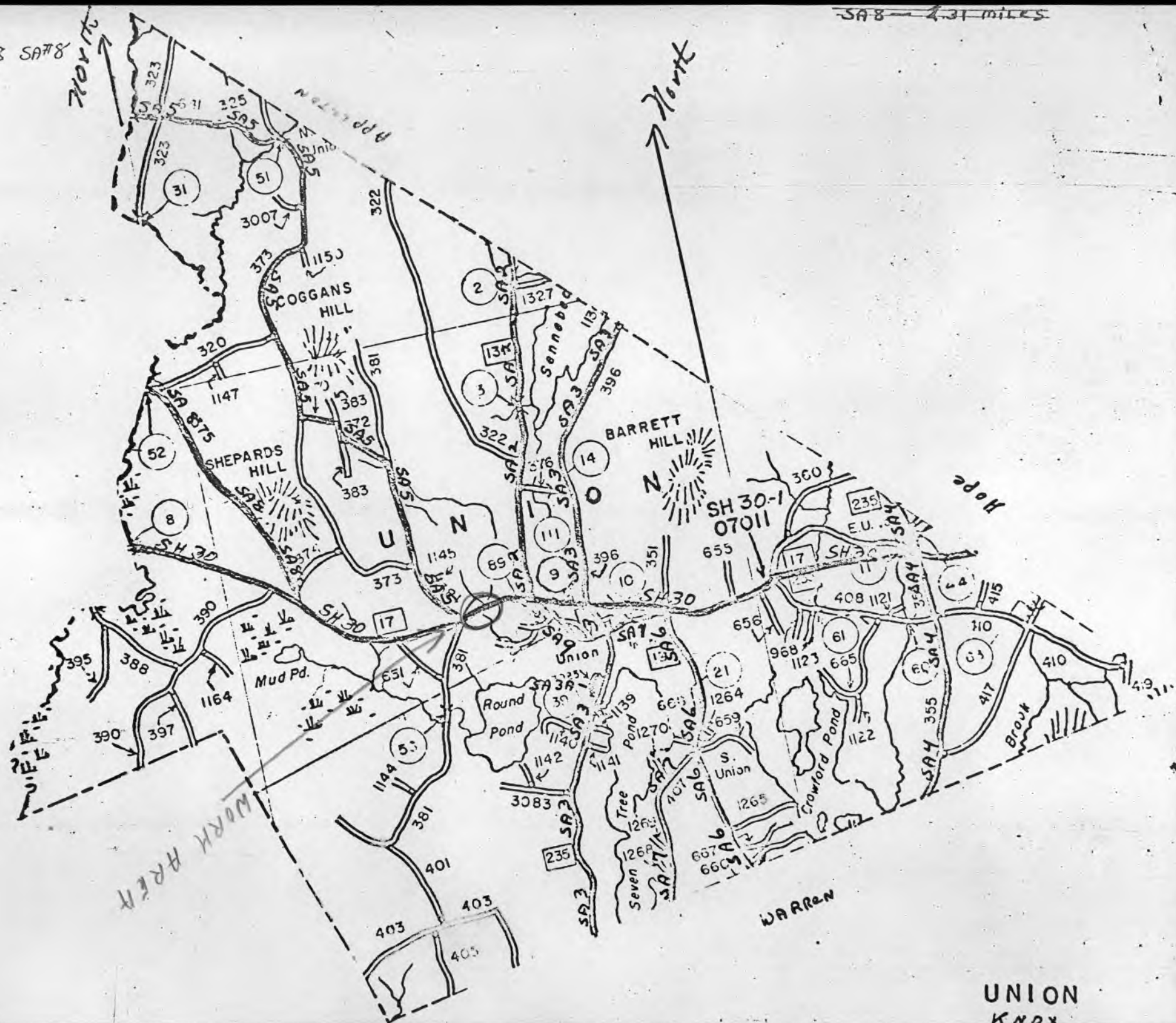
Coordination Engineer



11-67

Revised 3-68 SA#8

SA8 431 miles



UNION
KENTY





TOWN WARRANT

Peter Soule, Constable of the Town of Union, in the County of Knox.

GREETINGS:

In the name of the State of Maine, you are hereby required to notify the inhabitants of the said Town of Union, Maine, qualified to vote in town affairs, to assemble in the gymnasium in the Thompson Memorial Building on Monday evening, the 9th day of March, 1970, at 7:00 P. M. to act on the following articles, to wit:

Article 1. To choose a moderator to preside at said meeting.

Article 2. To choose a Town Clerk.

Article 3. To act on the report of the Selectmen, Assessors, Overseers of the Poor, Treasurer, Town Clerk and all other reports, so far as the law requires the same.

Article 4. To elect one selectman to serve for three years; Philip Morine's term expires.

Article 5. To choose Assessors, Overseers of the Poor, Treasurer, and one Director of S.A.D. No. 40 for three years; Kenneth Sabin's term expires.

Article 6. To elect a road commissioner or commissioners, or act thereon.

Article 7. To see if the town will vote to elect four members to serve on the Budget Committee for three years; those whose terms expire are: Walter Rich, Peter Soule and John McCormick, Jr.

Article 8. To see if the town will vote to elect a Tax Collector to serve for one year and set salary for same. Budget Committee recommends a salary not to exceed \$1,400.00 with town to furnish supplies and bond.

Article 9. To see if the town will vote to elect a board of trustees to supervise and manage the expenditure of the Cemetery Trust Funds, or act thereon.

Article 10. To see if the town will vote to elect two members to serve as trustees of the Thompson Memorial Building, or act thereon; Lynwood Hilt and Basil Brown's terms expire.

Article 11. To choose all other town officers or act thereon.

Article 12. To see if the town will vote to allow the Selectmen to take from surplus the social security for the Town Officers, or act thereon.

Article 13. To see if the town will vote to fix the compensation of the Selectmen, Assessors, Overseers of the Poor, Town Clerk, Treasurer and all other elected officers, under the provisions of Section 15, Chapter 91, 1954 R. S., or act thereon.

Article 14. To see if the town will vote to authorize the Selectmen to fix the salaries of the officers appointed by them, under the provisions of Section 15, Chapter 91, 1954 R.S., or act thereon.

Article 15. To see if the town will vote to accept the provisions M.R.S. Title 30 Section 2061 to adopt the secret ballot method of election effective in the next regular town meeting in 1971.

Article 16. To see if the town will vote to elect the following officers under the secret ballot method M.R.S. Title 30, Section 2061: one Selectman for a three year term, one assessor for a three year term and one overseer of the poor for a three year term. One Town clerk, one treasurer and one tax collector each for a one year term and one Director of S.A.D. No. 40 for a three year term.

Article 17. To see what sum of money the town will vote to raise or appropriate for:

Budget Recommendations

a. Town Officer's Salaries	\$5,500.00
b. Miscellaneous Expenses	2,000.00
c. Fire Protection	2,400.00
d. Red Network	500.00
e. For cutting and spraying bushes	300.00
f. Support of Poor	1,200.00
g. Roads and Bridges plus Excise Tax	2,000.00
h. Care of Common	275.00
i. Memorial Day	100.00
j. Care of Town Cemetery	200.00
k. Care of Lakeview Cemetery	150.00
l. Care of Skidmore Cemetery	50.00
m. Repair of Thompson Memorial Building	300.00
n. Hospital Insurance	208.00

Article 18. To see if the town will authorize the Selectmen to transfer the funds (some \$12,000.00 plus interest) from the Road Grader Account to the surplus account, or act thereon. **Recommended**

Article 19. To see if the town will vote to set up a separate ambulance account or act thereon.

Article 20. To see if the town will vote to place all unexpended balances from the Fire Protection account each year to an Ambulance Replacement Fund, or act thereon.

Article 21. To see if the town will vote to raise or appropriate the sum of \$1,750.00 to purchase insurance under a fleet policy to cover all vehicles; firemen's accident and life insurance; liability coverage for Ayer Park, Union Common, Firehouse grounds, town dump and all other town owned property; compensation for employees; firehouse and contents coverage; town owned equipment and the Tax Collector's and Treasurer's bonds, or act thereon. **Recommended \$1,750.00**

Article 22. To see what sum the town will vote to raise or appropriate for the hydrant rental, requesting \$1,100.00. **Recommended \$1,030.00**

Article 23. To see if the town will vote to raise or appropriate the sum of \$1,450.00 necessary to cover the cost of street lighting furnished to the town for the current year under the contract with Central Maine Power Company, or act thereon. **Recommended \$1,450.00**

Article 24. To see if the town will vote to raise or appropriate the sum of \$1,500.00 for the maintenance of the town dump, or act thereon. **Recommended \$1,500.00**

Article 25. To see if the town will vote to raise or appropriate the sum of \$14,000.00 for snow and ice removal, and to take the necessary balance from surplus, or act thereon. **Recommended**

Article 26. To see if the town will vote to raise or appropriate the sum of \$3,600.00 for tarring projects, or act thereon. **Recommended**

Article 27. To see if the town will vote to take \$1,000.00 from surplus to be used with the amount raised for tarring projects, or act thereon. **Recommended**

Article 28. To see if the town will vote to raise or appropriate the sum of \$600.00 for support of the Vose Library, or act thereon. **Recommended**

Article 29. To see if the town will vote to raise or appropriate the sum of \$100.00 to be used to maintain facilities at Ayer Park, or act thereon. **Recommended**

Article 30. To see if the town will vote to authorize the Selectmen to take \$300.00 from surplus to be added to the amount raised for the maintenance of Ayer Park, or act thereon. **Recommended**

Article 31. To see if the town will vote to raise or appropriate the sum of \$400.00 for bituminous curbing, loaming and seeding that portion of the Common in front of the Masonic Hall and Gorden's Store, or act thereon. **Recommended**

Article 32. To see if the town will authorize the Selectmen to take \$600.00 from surplus to add to above article to complete the cost of the project, or act thereon. **Recommended**

Article 33. To see if the town will vote to raise or appropriate the sum of \$100.00 to plant trees in cooperation with the Forestry Department, or act thereon. **Recommended**

Article 34. To see if the town will vote to raise or appropriate the sum of \$225.00 for its share of the support of the Knox County Regional Planning Commission.

Article 35. To see what sum of money, if any, the town will raise and grant to the Knox-Lincoln Soil Conservation District to assist in carrying out their program of Conservation and Education, requested amount \$50.00. **Recommended**

Article 36. To see if the town will vote to raise or appropriate the sum of \$100.00 to be used for Civil Defense, or act thereon. **Recommended**

Article 37. To see if the town will vote to raise or appropriate the sum of \$225.00 for public health nursing in Union, or act thereon. **Recommended**

Article 38. To see if the town will vote to raise or appropriate the sum of \$100.00 for the support of the Mid-Coast Mental Health Clinic, which serves your town, or act thereon. **Recommended**

Article 39. To see if the town will authorize the Selectmen to take the sum of \$789.31 from surplus to repay a loan at Camden National Bank for the balance of the Fire Truck, or act thereon. **Recommended**

Article 40. To see if the town will vote to raise or appropriate the sum of \$2,928.00; \$1,681.00 to repay a loan at Camden National Bank and \$1,247.00 to be paid to the State Highway Department for State Aid Roads, or act thereon. **Recommended**

Article 41. To see if the town will vote to authorize the Selectmen to take the sum of \$2,928.00 from surplus to be added to that which the State will use on State Aid Road project on Route No. 235, or act thereon. **Recommended**

Article 42. To see if the town will vote to repair and reconstruct the Cemetery Bridge on Miller Road in East Union, estimated cost \$6,000.00, or act thereon. **Recommended**

Article 43. To see if the town will authorize the Selectmen to take necessary amount from surplus to repair and reconstruct the above bridge, or act thereon. **Recommended**

Article 44. To see if the town will vote to authorize the Selectmen to take from ~~\$4,914.48~~ ^{\$4,804.48} to pay the balance owed to the James Sewall Company and the note of \$914.48 at Camden National Bank, or act thereon. **Recommended**

Article 45. To see if the town will vote to raise or appropriate the sum of \$400.00 for Recreation supervision at the Thompson Memorial Building on weekends during the winter months, or act thereon. **Recommended**

Article 46. To see if the town will vote to take from surplus \$100.00 to have the Town Records of Birth restored and rebound, or act thereon. **Recommended**

Article 47. To see whether or not the Town will vote to raise or appropriate the sum of \$100.00 to be paid to the State of Maine Publicity Bureau to be expended and used for advertising the natural resources, advantages and attractions of the State of Maine in accordance with the provisions of Chapter 91, Section 108, of the R.S. 1954.

Article 48. To see if the town will vote to have fluoride added to the town water supply at no additional cost to the consumer.

Article 49. To see if the town will allow the Union Fire Department to use money earned by them for attending out of town fires, to be used by them to buy equipment for fire protection, or act thereon.

Article 50. To see what the town will vote to allow per hour for men and trucks for labor on the highways for the ensuing year, or act thereon.

Article 51. To see if the town will vote to authorize the Selectmen to procure a temporary loan or loans in anticipation of taxes for the payment of obligations of the town, such loan or loans to be paid during the current municipal year from money raised during the current municipal year by taxation.

Article 52. To see if the town will authorize the Selectmen to take from surplus the necessary amount of money to cover interest on loan or loans they have been authorized to procure in anticipation of taxes, or act thereon.

Article 53. To see if the town will vote to allow the Selectmen to sell and dispose of any real estate acquired by the town each year for non-payment of taxes, or act thereon, on such terms as they may deem advisable and execute quit claim deeds for such property.

Article 54. To see if the town will vote to build an addition to the present Fire Station, or act thereon.

Article 55. To see if the town will vote to authorize the Selectmen to borrow necessary amount for above construction, or act thereon.

Article 56. To see if the town will vote to accept the following for perpetual care of cemetery lots:

1. From Ora Belle Young	\$400.00
2. From William Davis	200.00
3. From Mary Payson	100.00
4. From Edith Bowes Estate	150.00
5. From Grace Howe Estate	500.00
6. From Harold Tolman	100.00
7. From Juanita Hawes	200.00
8. From Harold Clark	200.00

Hereof fail not and make due returns of the warrant and your doing thereon.

Given under our hands at Union, Maine, this 11th day of February, A.D. 1970.

Signed by:

LAWRENCE MORTON
MERRILL ORFF
PHILIP MORINE, SR.

Annual Town Meeting

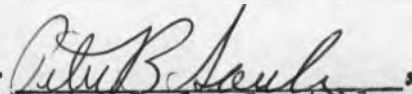
March 9, 1970

Maine
Knox, ss.

Union, Maine

By virtue of the within Warrant to me directed, I have notified and warned the inhabitants of the Town of Union, Maine, qualified to vote in town affairs, to assemble at the time and place and for the purposes within named, by posting attested copies of this Warrant at E. F. Goff's Store; F.W. Gorden & Sons store; a copy at the Selectmen's Office, Thompson Memorial Building; a copy at Payson's General Store, East Union; and this Warrant at the Post Office, Union Common; all being public and conspicuous places in the Town of Union, Maine on Friday, the 27th day of February, A.D. 1970, the same being at least seven days prior to the within named meeting.

ATTEST:-



Peter Soule, Constable

Town of Union, Maine.



TOWN WARRANT

Peter Soule, Constable of the Town of Union, in the County of Knox.

GREETINGS:

In the name of the State of Maine, you are hereby required to notify the inhabitants of the said Town of Union, Maine, qualified to vote in town affairs, to assemble in the gymnasium in the Thompson Memorial Building on Monday evening, the 9th day of March, 1970, at 7:00 P. M. to act on the following articles, to wit:

Article 1. To choose a moderator to preside at said meeting.

Article 2. To choose a Town Clerk.

Article 3. To act on the report of the Selectmen, Assessors, Overseers of the Poor, Treasurer, Town Clerk and all other reports, so far as the law requires the same.

Article 4. To elect one selectman to serve for three years; Philip Morine's term expires.

Article 5. To choose Assessors, Overseers of the Poor, Treasurer, and one Director of S.A.D. No. 40 for three years; Kenneth Sabin's term expires.

Article 6. To elect a road commissioner or commissioners, or act thereon.

Article 7. To see if the town will vote to elect four members to serve on the Budget Committee for three years; those whose terms expire are: Walter Rich, Peter Soule and John McCormick, Jr.

Article 8. To see if the town will vote to elect a Tax Collector to serve for one year and set salary for same. Budget Committee recommends a salary not to exceed \$1,400.00 with town to furnish supplies and bond.

Article 9. To see if the town will vote to elect a board of trustees to supervise and manage the expenditure of the Cemetery Trust Funds, or act thereon.

Article 10. To see if the town will vote to elect two members to serve as trustees of the Thompson Memorial Building, or act thereon; Lynwood Hilt and Basil Brown's terms expire.

Article 11. To choose all other town officers or act thereon.

Article 12. To see if the town will vote to allow the Selectmen to take from surplus the social security for the Town Officers, or act thereon.

Article 13. To see if the town will vote to fix the compension of the Selectmen, Assessors, Overseers of the Poor, Town Clerk, Treasurer and all other elected officers, under the provisions of Section 15, Chapter 91, 1954 R. S., or act thereon.

Article 14. To see if the town will vote to authorize the Selectmen to fix the salaries of the officers appointed by them, under the provisions of Section 15, Chapter 91, 1954 R.S., or act thereon.

Article 15. To see if the town will vote to accept the provisions M.R.S. Title 30 Section 2061 to adopt the secret ballot method of election effective in the next regular town meeting in 1971.

Article 16. To see if the town will vote to elect the following officers under the secret ballot method M.R.S. Title 30, Section 2061: one Selectman for a three year term, one assessor for a three year term and one overseer of the poor for a three year term. One Town clerk, one treasurer and one tax collector each for a one year term and one Director of S.A.D. No. 40 for a three year term.

Article 17. To see what sum of money the town will vote to raise or appropriate for:

	Budget Recommendations
a. Town Officer's Salaries	\$5,500.00
b. Miscellaneous Expenses	2,000.00
c. Fire Protection	2,400.00
d. Red Network	500.00
e. For cutting and spraying bushes	300.00
f. Support of Poor	1,200.00
g. Roads and Bridges plus Excise Tax	2,000.00
h. Care of Common	275.00
i. Memorial Day	100.00
j. Care of Town Cemetery *	200.00
k. Care of Lakeview Cemetery	150.00
l. Care of Skidmore Cemetery	50.00
m. Repair of Thompson Memorial Building	300.00
n. Hospital Insurance	208.00

Article 18. To see if the town will authorize the Selectmen to transfer the funds (some \$12,000.00 plus interest) from the Road Grader Account to the surplus account, or act thereon. **Recommended**

Article 19. To see if the town will vote to set up a separate ambulance account or act thereon.

Article 20. To see if the town will vote to place all unexpended balances from the Fire Protection account each year to an Ambulance Replacement Fund, or act thereon.

Article 21. To see if the town will vote to raise or appropriate the sum of \$1,750.00 to purchase insurance under a fleet policy to cover all vehicles; firemen's accident and life insurance; liability coverage for Ayer Park, Union Common, Firehouse grounds, town dump and all other town owned property; compensation for employees; firehouse and contents coverage; town owned equipment and the Tax Collector's and Treasurer's bonds, or act thereon. **Recommended \$1,750.00**

Article 22. To see what sum the town will vote to raise or appropriate for the hydrant rental, requesting \$1,100.00. **Recommended \$1,030.00**

Article 23. To see if the town will vote to raise or appropriate the sum of \$1,450.00 necessary to cover the cost of street lighting furnished to the town for the current year under the contract with Central Maine Power Company, or act thereon. **Recommended \$1,450.00**

Article 24. To see if the town will vote to raise or appropriate the sum of \$1,500.00 for the maintenance of the town dump, or act thereon. **Recommended \$1,500.00**

Article 25. To see if the town will vote to raise or appropriate the sum of \$14,000.00 for snow and ice removal, and to take the necessary balance from surplus, or act thereon. **Recommended**

Article 26. To see if the town will vote to raise or appropriate the sum of \$3,600.00 for tarring projects, or act thereon. **Recommended**

Article 27. To see if the town will vote to take \$1,000.00 from surplus to be used with the amount raised for tarring projects, or act thereon. **Recommended**

Article 28. To see if the town will vote to raise or appropriate the sum of \$600.00 for support of the Vose Library, or act thereon. **Recommended**

Article 29. To see if the town will vote to raise or appropriate the sum of \$100.00 to be used to maintain facilities at Ayer Park, or act thereon. **Recommended**

Article 30. To see if the town will vote to authorize the Selectmen to take \$300.00 from surplus to be added to the amount raised for the maintenance of Ayer Park, or act thereon. **Recommended**

Article 31. To see if the town will vote to raise or appropriate the sum of \$400.00 for bituminous curbing, loaming and seeding that portion of the Common in front of the Masonic Hall and Gorden's Store, or act thereon. **Recommended**

Article 32. To see if the town will authorize the Selectmen to take \$600.00 from surplus to add to above article to complete the cost of the project, or act thereon. **Recommended**

Article 33. To see if the town will vote to raise or appropriate the sum of \$100.00 to plant trees in cooperation with the Forestry Department, or act thereon. **Recommended**

Article 34. To see if the town will vote to raise or appropriate the sum of \$225.00 for its share of the support of the Knox County Regional Planning Commission.

Article 35. To see what sum of money, if any, the town will raise and grant to the Knox-Lincoln Soil Conservation District to assist in carrying out their program of Conservation and Education, requested amount \$50.00. **Recommended**

Article 36. To see if the town will vote to raise or appropriate the sum of \$100.00 to be used for Civil Defense, or act thereon. **Recommended**

Article 37. To see if the town will vote to raise or appropriate the sum of \$225.00 for public health nursing in Union, or act thereon. **Recommended**

Article 38. To see if the town will vote to raise or appropriate the sum of \$100.00 for the support of the Mid-Coast Mental Health Clinic, which serves your town, or act thereon. **Recommended**

Article 39. To see if the town will authorize the Selectmen to take the sum of \$789.31 from surplus to repay a loan at Camden National Bank for the balance of the Fire Truck, or act thereon. **Recommended**

Article 40. To see if the town will vote to raise or appropriate the sum of \$2,928.00; \$1,681.00 to repay a loan at Camden National Bank and \$1,247.00 to be paid to the State Highway Department for State Aid Roads, or act thereon. **Recommended**

Article 41. To see if the town will vote to authorize the Selectmen to take the sum of \$2,928.00 from surplus to be added to that which the State will use on State Aid Road project on Route No. 235, or act thereon. **Recommended**

Article 42. To see if the town will vote to repair and reconstruct the Cemetery Bridge on Miller Road in East Union, estimated cost \$6,000.00, or act thereon. **Recommended**

Article 43. To see if the town will authorize the Selectmen to take necessary amount from surplus to repair and reconstruct the above bridge, or act thereon. **Recommended**

Article 44. To see if the town will vote to authorize the Selectmen to take from surplus \$4,914.48 to pay the balance owed to the James Sewall Company and the note of \$914.48 at Camden National Bank, or act thereon. **Recommended**

Article 45. To see if the town will vote to raise or appropriate the sum of \$400.00 for Recreation supervision at the Thompson Memorial Building on weekends during the winter months, or act thereon. **Recommended**

Article 46. To see if the town will vote to take from surplus \$100.00 to have the Town Records of Birth restored and rebound, or act thereon. **Recommended**

Article 47. To see whether or not the Town will vote to raise or appropriate the sum of \$100.00 to be paid to the State of Maine Publicity Bureau to be expended and used for advertising the natural resources, advantages and attractions of the State of Maine in accordance with the provisions of Chapter 91, Section 108, of the R.S. 1954.

Article 48. To see if the town will vote to have fluoride added to the town water supply at no additional cost to the consumer.

Article 49. To see if the town will allow the Union Fire Department to use money earned by them for attending out of town fires, to be used by them to buy equipment for fire protection, or act thereon.

Article 50. To see what the town will vote to allow per hour for men and trucks for labor on the highways for the ensuing year, or act thereon.

Article 51. To see if the town will vote to authorize the Selectmen to procure a temporary loan or loans in anticipation of taxes for the payment of obligations of the town, such loan or loans to be paid during the current municipal year from money raised during the current municipal year by taxation.

Article 52. To see if the town will authorize the Selectmen to take from surplus the necessary amount of money to cover interest on loan or loans they have been authorized to procure in anticipation of taxes, or act thereon.

Article 53. To see if the town will vote to allow the Selectmen to sell and disppse of any real estate acquired by the town each year for non-payment of taxes, or act thereon, on such terms as they may deem advisable and execute quit claim deeds for such property.

Article 54. To see if the town will vote to build an addition to the present Fire Station, or act thereon.

Article 55. To see if the town will vote to authorize the Selectmen to borrow necessary amount for above construction, or act thereon.

Article 56. To see if the town will vote to accept the following for perpetual care of cemetery lots:

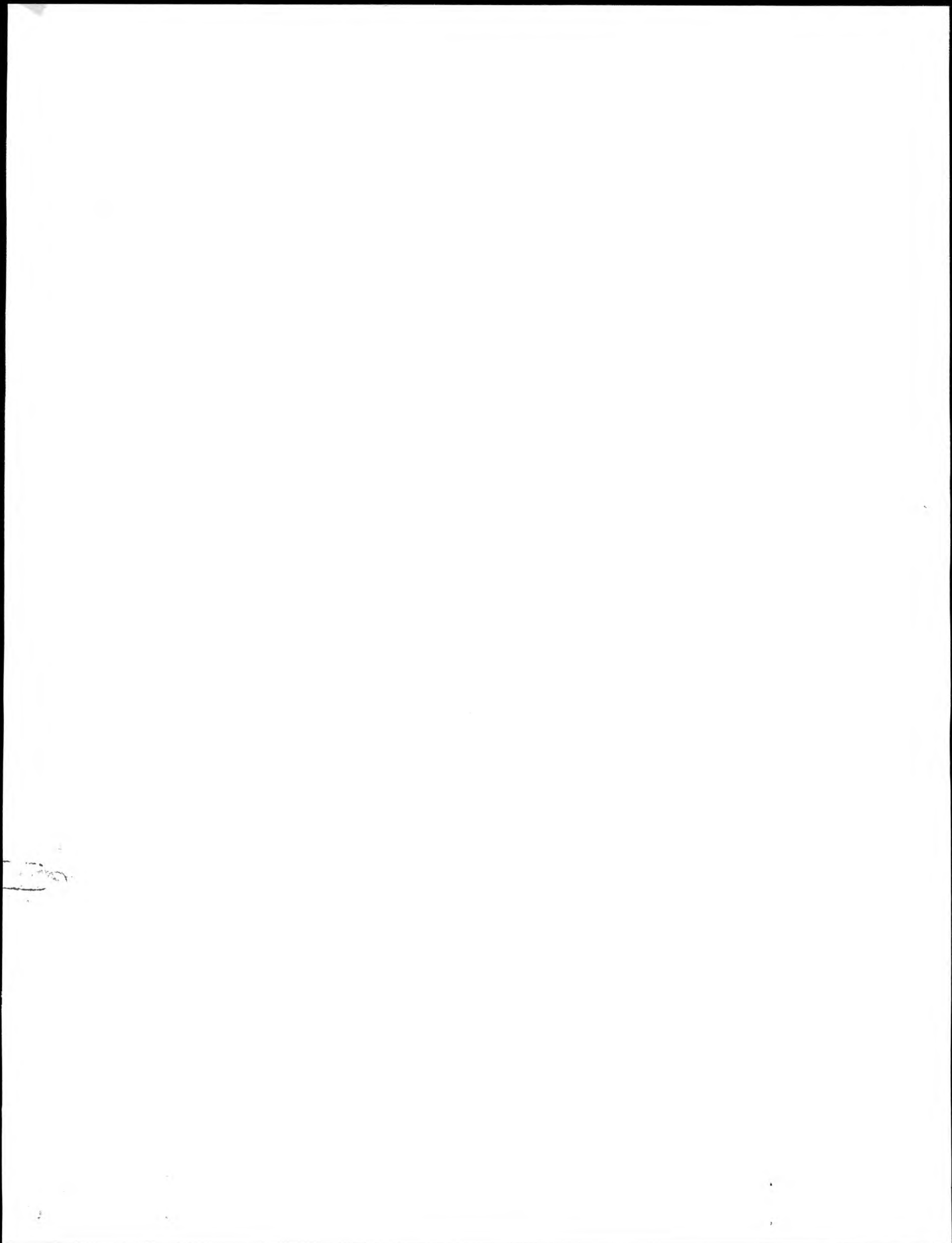
1. From Ora Belle Young	\$400.00
2. From William Davis	200.00
3. From Mary Payson	100.00
4. From Edith Bowes Estate	150.00
5. From Grace Howe Estate	500.00
6. From Harold Tolman	100.00
7. From Juanita Hawes	200.00
8. From Harold Clark	200.00

Hereof fail not and make due returns of the warrant and your doing thereon.

Given under our hands at Union, Maine, this 11th day of February, A.D. 1970.

Signed by:

LAWRENCE MORTON
MERRILL ORFF
PHILIP MORINE, SR.

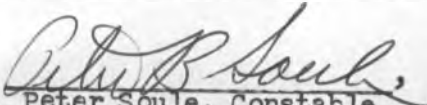


Maine
Knox, ss.

Union, Maine

By virtue of the within Warrant to me directed, I have notified and warned the inhabitants of the Town of Union, Maine, qualified to vote in town affairs, to assemble at the time and place and for the purposes within named, by posting attested copies of this Warrant at E. F. Goff's Store; F.W. Gorden & Sons store; a copy at the Selectmen's Office, Thompson Memorial Building; a copy at Payson's General Store, East Union; and this Warrant at the Post Office, Union Common; all being public and conspicuous places in the Town of Union, Maine on Friday, the 27th day of February, A.D. 1970, the same being at least seven days prior to the within named meeting.

ATTEST:-


Peter Soule, Constable
Town of Union, Maine.

ANNUAL TOWN MEETING
Town of Union, Maine
Thompson Memorial Building
Seven O'Clock
March 9, 1970

The Annual Town Meeting was called to order by Town Clerk, Marcia Soule.

The Warrant was read and proceeded to act as follows on the Warrant Articles:

Art. 1 Curtis Payson was nominated and elected by ballot to the position as Moderator to preside at this meeting. He was duly sworn in by Marcia Soule, Town Clerk.

Art. 2 Marcia Soule was nominated and elected by ballot to the office of Town Clerk. She was duly sworn in by Curtis Payson, Moderator.

Art. 3 It was voted to accept the reports of the Selectmen, Assessors, Overseers of the Poor, Treasurer, Town Clerk and all other reports so far as the law requires the same.

Art. 4 Philip C. Morine, Sr., was nominated and elected by ballot to the Office of Selectmen to serve for three years.

Art. 5 Ruth Leonard was nominated and elected by ballot to the Office of Treasurer for one year.

J. Vey Merrill was nominated and elected by ballot to the position of S.A.D.#40 Director to serve for three years.

Art. 6 Melvin Kennedy was nominated and elected by ballot to serve as Road Commissioner for one year, after it was voted to elect ONE Road Commissioner.

Art. 7 It was moved and seconded to elect four members to serve on the Budget Committee. The following were elected by ballot individually, after nomination, to serve for three years: Peter Soule, Walter Rich, Peter Allen, and Randall Clark.

Art. 8 It was moved and seconded to accept sealed bids for the Office of Tax Collector. This motion was defeated, after a show of hands vote.

After a motion duly seconded, it was ~~voted by ballot~~ to set a salary for a Tax Collector at, and not to exceed, \$1700.00 with the Town to furnish Bond and Supplies.

A motion to accept nominations for the Office of Tax Collector was then seconded, & voted. Six nominations declined.

A motion was then moved and seconded to recede the former motion to elect a Tax Collector for one year. This motion was voted by a show of hands vote.

A final motion was then moved, seconded and voted to authorize the Selectmen to appoint a Tax Collector for the term of one year.

Art. 9 It was moved and seconded to elect two members to serve on the Board of Trustees of the Cemetery Trust Funds to supervise and manage the expenditures of same.

Ralph Williams was nominated and elected by ballot to serve on the Board of Trustees of the Cemetery Trust Funds.

Basil Brown was nominated and elected by ballot to serve on the Board of Trustees of the Cemetery Trust Funds.

Art. 10 A motion was made and seconded that we elect two members to serve as Trustees to the Thompson Memorial Building.

Iynwood Hilt was nominated and elected by ballot to serve as Trustee to the Thompson Memorial Building.

Basil Brown was nominated and elected by ballot to serve as Trustee to The Thompson Memorial Building.

ANNUAL TOWN MEETING
TOWN OF UNION, MAINE
Thompson Memorial Building
Seven O'clock
March 2, 1970

The Annual Town Meeting was called to order by Town Clerk, Narcis Soule.

The Warrant was read and proceeded to act as follows on the Warrant Articles:

- Art. 1 Curtis Payson was nominated and elected by ballot to the position as Moderator to preside at this meeting. He was duly sworn in by Narcis Soule, Town Clerk.
- Art. 2 Narcis Soule was nominated and elected by ballot to the office of Town Clerk. She was duly sworn in by Curtis Payson, Moderator.
- Art. 3 It was voted to accept the reports of the Selectmen, Assessors, Overseers of the Poor, Treasurer, Town Clerk and all other reports so far as the law requires the same.
- Art. 4 Philip C. Morine, Sr., was nominated and elected by ballot to the Office of Selectmen to serve for three years.
- Art. 5 Ruth Leonard was nominated and elected by ballot to the Office of Treasurer for one year.
- Art. 6 J. Van Merrill was nominated and elected by ballot to the position of S.A.D. Director to serve for three years.
- Art. 7 Melvin Kennedy was nominated and elected by ballot to serve as Road Commissioner for one year, after it was voted to elect ONE Road Commissioner.
- Art. 8 It was moved and seconded to elect four members to serve on the Budget Committee. The following were elected by ballot individually, after nomination, to serve for three years: Peter Soule, Walter Rich, Peter Allen, and Randall Clark.
- Art. 9 It was moved and seconded to accept sealed bids for the Office of Tax Collector. This motion was defeated, after a show of hands vote.
- Art. 10 After a motion duly seconded, it was voted ~~XXXXXX~~ to set a salary for a Tax Collector at, and not to exceed, \$1700.00 with the Town to furnish Bond and Supplies.
- Art. 11 A motion to accept nominations for the Office of Tax Collector was then seconded, voted. Six nominations declined.
- Art. 12 A motion was then moved and seconded to recess the former motion to elect a Tax Collector for one year. This motion was voted by a show of hands vote.
- Art. 13 A final motion was then moved, seconded and voted to authorize the Selectmen to appoint a Tax Collector for the term of one year.
- Art. 14 It was moved and seconded to elect two members to serve on the Board of Trustees of the Cemetery Trust Funds to supervise and manage the expenditures of same.
- Art. 15 Helen Williams was nominated and elected by ballot to serve on the Board of Trustees of the Cemetery Trust Funds.
- Art. 16 Basil Brown was nominated and elected by ballot to serve on the Board of Trustees of the Cemetery Trust Funds.
- Art. 17 A motion was made and seconded that we elect two members to serve as Trustees to the Thompson Memorial Building.
- Art. 18 Lynwood Hill was nominated and elected by ballot to serve as Trustee to the Thompson Memorial Building.
- Art. 19 Basil Brown was nominated and elected by ballot to serve as Trustee to the Thompson Memorial Building.

Thompson Memorial Building

Seven O'Clock

March 9, 1970

- Art. 11 It was voted that all other Town Officers be appointed by the Selectmen.
- Art. 12 It was voted to authorize the Selectmen to take from Surplus the Social Security for Town Officers' salaries.
- Art. 13 It was voted to fix the compensation of the Selectmen, Assessors, Overseers of the Poor, Town Clerk, Treasurer and all other elected officers, under the provisions of Section 15, Chapter 91, 1954 R.S., same as last year.
- Art. 14 It was voted to authorize the Selectmen to fix the salaries of the Officers appointed by them, under the provisions of Section 15, Chapter 91, 1954 R.S.
- Art. 15 It was voted to pass over this article to accept the provisions M.R.S. Title 30, Section 2061 to adopt the secret ballot method of election which would have become effective in the next regular town meeting in 1971.
- Art. 16 It was voted to pass over this article to see if the town would vote to elect the following officers under the secret ballot method M.R.S. Title 30, Section 2061; One Selectman for a three year term, One Assessor for a three year term. One Town Clerk, One Treasurer, One Tax Collector, and One Road Commissioner, each for a one year term. And One Director of S.A.D.#40 for a three year term.
- Art. 17 It was voted to raise and appropriate all the following sums and to take the additional necessary from Surplus under 17a Town Officers' Salaries:
- | | | |
|------|--------------------------------------|-------------|
| (a.) | Town Officers' Salaries | \$ 5,500.00 |
| (b.) | Miscellaneous Expenses | 2,000.00 |
| (c.) | Fire Protection | 2,400.00 |
| (d.) | Red Network | 500.00 |
| (e.) | For Cutting and Spraying Bushes | 300.00 |
| (f.) | Support of Poor | 1,200.00 |
| (g.) | Roads and Bridges plus Excise Tax | 2,000.00 |
| (h.) | Care of Common | 275.00 |
| (i.) | Memorial Day | 100.00 |
| (j.) | Care of Town Cemetery | 200.00 |
| (k.) | Care of Lakeview Cemetery | 150.00 |
| (l.) | Care of Skidmore Cemetery | 50.00 |
| (m.) | Repair of Thompson Memorial Building | 300.00 |
| (n.) | Hospital Insurance | 208.00 |
- Art. 18 It was voted to authorize the Selectmen to transfer the funds (some \$12,000.00 plus interest) from the Road Grader Account to the Surplus Account.
- Art. 19 It was voted to pass over this article to set up a separate ambulance account.
- Art. 20 It was voted to place all unexpended balances from the Fire Protection Account each year in an Ambulance Replacement Fund.
- Art. 21 It was voted to raise and appropriate the sum of \$1,750.00 to purchase insurance under a fleet policy to cover all vehicles; firemen's accident and life insurance; liability coverage for Ayer Park, Union Common, Firehouse grounds, town dump and all other town owned property; compensation for employees, firehouse and contents coverage; town owned equipment and the Tax Collector's and Treasurer's Bonds.
- Art. 22 It was voted to raise and appropriate a sum of \$1,030.00 for hydrant rental.
- Art. 23 It was voted to raise and appropriate the sum of \$1,450.00 necessary to cover the cost of street lighting furnished to the town for the current year under the contract with Central Maine Power Company.
- Art. 24 It was voted to raise and appropriate the sum of \$1,500.00 for the maintenance of the Town Dump.
- Art. 25 It was voted to raise and appropriate the sum of \$14,000.00 for snow and ice removal and to take the necessary balance from Surplus.

- Art. 11

Art. 12

Art. 13

Art. 14

Art. 15

Art. 16

Art. 17

Art. 18

Art. 19

Art. 20

Art. 21

Art. 22

Art. 23

Art. 24

Art. 25

It was voted that all other Town Officers be appointed by the Selectmen.

It was voted to authorize the Selectmen to take from surplus the Social Security for Town Officers' salaries.

It was voted to fix the compensation of the Selectman, Assessors, Overseers of the Poor, Town Clerk, Treasurer and all other elected officers, under the provisions of Section 15, Chapter 91, 1957 P.S., same as last year.

It was voted to authorize the Selectmen to fix the salaries of the Officers appointed by them, under the provisions of Section 15, Chapter 91, 1957 P.S.

It was voted to pass over this article to accept the provisions M.R.S. Title 30, Section 2001 to adopt the secret ballot method of election which would have become effective in the next regular town meeting in 1971.

It was voted to pass over this article to see if the town would vote to elect the following officers under the secret ballot method M.R.S. Title 30, Section 2001: One Selectman for a three year term, One Assessor for a three year term, One Town Clerk, One Treasurer, One Tax Collector, and One Road Commissioner, each for a one year term. And One Director of S.A.D. for a three year term.

It was voted to raise and appropriate all the following sums and to take the additional necessary from surplus under 17a Town Officers' Salaries:

<p>\$2,500.00</p> <p>\$2,000.00</p> <p>\$2,400.00</p> <p>500.00</p> <p>300.00</p> <p>1,200.00</p> <p>\$2,000.00</p> <p>275.00</p> <p>100.00</p> <p>200.00</p> <p>150.00</p> <p>50.00</p> <p>300.00</p> <p>208.00</p>	<p>(a.) Town Officers' Salaries</p> <p>(b.) Miscellaneous Expenses</p> <p>(c.) Fire Protection</p> <p>(d.) Red Network</p> <p>(e.) For Grubbing and Spraying Expenses</p> <p>(f.) Support of Poor</p> <p>(g.) Roads and Bridges plus Excise Tax</p> <p>(h.) Care of Common</p> <p>(i.) Memorial Day</p> <p>(j.) Care of Town Cemetery</p> <p>(k.) Care of Lakeview Cemetery</p> <p>(l.) Care of Stillmore Cemetery</p> <p>(m.) Repair of Thompson Memorial Building</p> <p>(n.) Hospital Insurance</p>
--	--

It was voted to authorize the Selectmen to transfer the funds (some \$12,000.00 plus interest) from the Road Grader Account to the Surplus Account.

It was voted to pass over this article to set up a separate ambulance account.

It was voted to place all unexpended balance from the Fire Protection Account each year in an Ambulance Replacement Fund.

It was voted to raise and appropriate the sum of \$1,750.00 to purchase insurance under a fleet policy to cover all vehicles; fireman's accident and life insurance; liability coverage for Ayer Park, Union Common, Firehouse grounds, town dump and all other town owned property; compensation for employees, firehouse and contents coverage; town owned equipment and the Tax Collector's and Treasurer's Bonds.

It was voted to raise and appropriate a sum of \$1,030.00 for hydrant rental.

It was voted to raise and appropriate the sum of \$1,450.00 necessary to cover the cost of street lighting furnished to the town for the current year under the contract with Central Maine Power Company.

It was voted to raise and appropriate the sum of \$1,500.00 for the maintenance of the Town Dump.

It was voted to raise and appropriate the sum of \$14,000.00 for snow and ice removal and to take the necessary balance from surplus.

Art. 11

Art. 12

Art. 13

Art. 14

Art. 15

Art. 16

Art. 17

Art. 18

Art. 19

Art. 20

Art. 21

Art. 22

Art. 23

Art. 24

Art. 25

Thompson Memorial Building

Seven O'Clock

March 9th, 1970

- Art. 26 It was voted to raise and appropriate the sum of \$3,600.00 for tarring projects.
- Art. 27 It was voted to take a sum of \$1,000.00 from Surplus to be used with the amount raised for tarring projects.
- Art. 28 It was voted to raise and appropriate the sum of \$600.00 for support of the Vose Library.
- Art. 29 It was voted to raise and appropriate the sum of \$100.00 to be used to maintain facilities at Ayer Park.
- Art. 30 It was voted to authorize the Selectmen to take the sum of \$300.00 from Surplus to be added to the amount raised for the maintenance of Ayer Park.
- Art. 31 It was voted to raise or appropriate the sum of \$400.00 for bituminous curbing, loaming and seeding that portion of the Common in front of the Masonic Hall and Gorden's Store.
- Art. 32 It was voted to authorize the Selectmen to take the sum of \$600.00 from Surplus to add to the above article to complete the cost of the project.
- Art. 33 It was voted to pass over this article to raise the sum of \$100.00 to plant trees in cooperation with the Forestry Department.
- Art. 34 It was voted to raise or appropriate the sum of \$150.00 for its share of the support of the Knox County Regional Planning Commission.
- Art. 35 It was voted to raise or appropriate the sum of \$50.00 to grant to the Knox-Lincoln Soil Conservation District to assist in carrying out their program of Conservation and Education.
- Art. 36 It was voted to raise or appropriate the sum of \$100.00 to be used for Civil Defense.
- Art. 37 It was voted to raise or appropriate the sum of \$225.00 for public health nursing in Union.
- Art. 38 It was voted to raise or appropriate the sum of \$100.00 for the support of the Mid-Coast Mental Health Clinic, which serves our town.
- Art. 39 It was voted to authorize the Selectmen to take the sum of \$789.31 from surplus to repay a loan at Camden National Bank for the balance of the Fire Truck.
- Art. 40 It was voted to raise or appropriate the sum of \$2,928.00; \$1,681.00 to repay a loan at Camden National Bank and \$1,247.00 to be paid to the State Highway Department for State Aid Roads.
- Art. 41 It was voted to authorize the Selectmen to take the sum of \$2,928.00 from Surplus to be added to that which the State will use on State Aid Road project on Route 235.
- Art. 42 It was voted to repair and reconstruct the Cemetery Bridge on the Miller Road in East Union, estimated cost \$6,000.00.
- Art. 43 It was voted to authorize the Selectmen to take ~~in~~ up to \$6,000.00 from Surplus to repair and reconstruct the above bridge.
- Art. 44 It was voted to authorize the Selectmen to take from Surplus the sum of \$4,914.48 to pay the balance owed to the James Sewall Company and the note of \$914.48 at Camden National Bank.
- Art. 45 It was voted to raise or appropriate the sum of \$400.00 for Recreation supervision at the Thompson Memorial Building on weekends during the winter months.
- Art. 46 It was voted to take from Surplus \$100.00 to have the Town Records of Birth restored and rebound.

March 2nd, 1970

Seven O'Clock

Thompson Memorial Building

- Art. 26 It was voted to raise and appropriate the sum of \$3,600.00 for painting projects.
- Art. 27 It was voted to take a sum of \$1,000.00 from Surplus to be used with the amount raised for painting projects.
- Art. 28 It was voted to raise and appropriate the sum of \$600.00 for support of the Vose Library.
- Art. 29 It was voted to raise and appropriate the sum of \$100.00 to be used to maintain facilities at Ayer Park.
- Art. 30 It was voted to authorize the Selectmen to take the sum of \$300.00 from Surplus to be added to the amount raised for the maintenance of Ayer Park.
- Art. 31 It was voted to raise or appropriate the sum of \$400.00 for bituminous curbing, paving and seeding that portion of the Common in front of the Masonic Hall and Gordon's Store.
- Art. 32 It was voted to authorize the Selectmen to take the sum of \$600.00 from Surplus to add to the above article to complete the cost of the project.
- Art. 33 It was voted to pass over this article to raise the sum of \$100.00 to plant trees in cooperation with the Forestry Department.
- Art. 34 It was voted to raise or appropriate the sum of \$150.00 for its share of the support of the Knox County Regional Planning Commission.
- Art. 35 It was voted to raise or appropriate the sum of \$50.00 to grant to the Knox-Lincoln Soil Conservation District to assist in carrying out their program of Conservation and Education.
- Art. 36 It was voted to raise or appropriate the sum of \$100.00 to be used for Civil Defense.
- Art. 37 It was voted to raise or appropriate the sum of \$225.00 for public health nursing in Union.
- Art. 38 It was voted to raise or appropriate the sum of \$100.00 for the support of the Mid-Coast Mental Health Clinic, which serves our town.
- Art. 39 It was voted to authorize the Selectmen to take the sum of \$789.31 from surplus to repay a loan at Camden National Bank for the balance of the Fire Truck.
- Art. 40 It was voted to raise or appropriate the sum of \$2,928.00; \$1,681.00 to repay a loan at Camden National Bank and \$1,247.00 to be paid to the State Highway Department for State Aid Roads.
- Art. 41 It was voted to authorize the Selectmen to take the sum of \$2,928.00 from surplus to be added to what which the State will use on State Aid Road project on Route 235.
- Art. 42 It was voted to repair and reconstruct the Cemetery Bridge on the Miller Road in East Union, estimated cost \$6,000.00.
- Art. 43 It was voted to authorize the Selectmen to take up to \$6,000.00 from Surplus to repair and reconstruct the above bridge.
- Art. 44 It was voted to authorize the Selectmen to take from Surplus the sum of \$1,916.48 to pay the balance owed to the James Sewall Company and the note of \$316.48 at Camden National Bank.
- Art. 45 It was voted to raise or appropriate the sum of \$100.00 for restoration supervision at the Thompson Memorial Building on weekends during the winter months.
- Art. 46 It was voted to take from Surplus \$100.00 to have the Town Records of Birth restored and rebound.

Thompson Memorial Building

Seven O'Clock

March 9, 1970

- Art. 47 It was voted to pass over this article to raise the sum of \$100.00 to be paid to the State of Maine Publicity Bureau.
- Art. 48 It was voted to pass over this article to see if the Town would vote to have fluoride added to the town water supply.
- Art. 49 It was voted to allow the Union Fire Department to use money earned by them for attending out of town fires, to be used by them to buy equipment for fire protection.
- Art. 50 It was voted to allow per hour for men and trucks for labor on the highways for the ensuing year. (State Wage Scale)
- Art. 51 It was voted to authorize the Selectmen to procure a temporary loan or loans in anticipation of taxes for the payment of obligations of the town, such loan or loans to be paid during the current municipal year from money raised during the current municipal year by taxation.
- Art. 52 It was voted to authorize the Selectmen to take from Surplus the necessary amount of money to cover interest on loan or loans they have been authorized to procure in anticipation of taxes.
- Art. 53 It was voted to allow the Selectmen to sell and dispose of any real estate acquired by the town each year for non-payment of taxes, on such terms as they may deem advisable and execute quit claim deeds for such property.
- Art. 54 It was voted to build an addition to the present Fire Station.
- Art. 55 It was voted to authorize the Selectmen to borrow \$3,000.00 for the above construction.
- Art. 56 It was voted to accept the following for perpetual care of cemetery lots:

1. From Ora Belle Young	\$ 400.00
2. From William Davis	200.00
3. From Mary Payson	100.00
4. From Edith Bowes Estate	150.00
5. From Grace Howe Estate	500.00
6. From Harold Tolman	100.00
7. From Juanita Hawes	200.00
8. From Harold Clark	200.00

Voted to adjourn at 10:00 p.m.

Total Appropriations: \$ 43,566.00

A True Copy.

ATTEST:

Marcia W. Soule
Marcia W. Soule, Town Clerk, Union, Maine

March 3, 1970

Seven O'Clock

Thompson Memorial Building

- Art. 47 It was voted to pass over this article to raise the sum of \$100.00 to be paid to the State of Maine Publicity Bureau.
- Art. 48 It was voted to pass over this article to see if the town would vote to have a Florida added to the town water supply.
- Art. 49 It was voted to allow the Union Fire Department to use money earned by them for attending out of town fires, to be used by them to pay equipment for fire protection.
- Art. 50 It was voted to allow per hour for men and trucks for labor on the highways for the ensuing year. (State Wage Scale)
- Art. 51 It was voted to authorize the Selectmen to procure a temporary loan or loans in anticipation of taxes for the payment of obligations of the town, such loan or loans to be paid during the current municipal year from money raised during the current municipal year by taxation.
- Art. 52 It was voted to authorize the Selectmen to take from surplus the necessary amount of money to cover interest on loan or loans they have been authorized to procure in anticipation of taxes.
- Art. 53 It was voted to allow the Selectmen to sell and dispose of any real estate acquired by the town each year for non-payment of taxes, on such terms as they may deem advisable and execute and claim debts for such property.
- Art. 54 It was voted to build an addition to the present fire station.
- Art. 55 It was voted to authorize the Selectmen to borrow \$3,000.00 for the above construction.
- Art. 56 It was voted to accept the following for perpetual care of cemetery:
Total:

1. From One Belle Young	\$ 100.00
2. From William Davis	200.00
3. From Mary Payson	100.00
4. From Edith Bowen Estate	100.00
5. From Grace Howe Estate	200.00
6. From Harold Tolman	100.00
7. From Judith Ames	200.00
8. From Harold Clark	200.00

Voted to adjourn at 10:00 p.m.

Total Appropriations: \$13,500.00

A True Copy.

ATTEST:

Harold W. Smith, Town Clerk, Union, Maine

Warrant for Special Election

State of Maine

County of **KNOX**, ss.

To **PETER B. SOULE**, a constable (or resident) of
(Name of Constable or Resident)

UNION:
(Name of Municipality)

You are hereby required in the name of the State of Maine to notify the voters of

UNION of the election described in this warrant.
(Name of Municipality)

To the voters of **UNION**:
(Name of Municipality and Voting District, if any)

You are hereby notified that the Special Election in this municipality will be held at **THOMPSON**
MEMORIAL BUILDING on the third Monday of March, the same being the sixteenth day of said
(Name of Voting Place)

month, in the year of our Lord one thousand nine hundred and seventy for the purpose of determining the following Referendum Question.

REFERENDUM QUESTION

"Shall a bond issue be ratified for the purposes set forth in 'An Act to Authorize the Issuance of Bonds in the Amount of Nineteen Million Five Hundred Thousand Dollars on Behalf of the State of Maine to Build State Highways including the matching of Federal Funds,' passed by the First Special Session of the 104th Legislature?"

The polls shall be opened at **10:00** a.m. and closed at **8:00** p.m.

The registrar of voters or the board of registration will hold office hours while the polls are open to correct any error in or change a name or address on the voting list; to accept the registration of any person who becomes 21 years of age or fulfills the residence requirements on election day, or after the close of registration prior to it; (to accept new registrations — if the municipality has a population of 2,500 or less).

A person who is not registered as a voter may not vote in any election.

Dated at **UNION** this **SIXTH**
(Name of Municipality)

day of **MARCH** in the year of our Lord, one thousand nine hundred and seventy.

Samuel H. Norton
Mayor
Philip C. Moore

Majority of municipal officers of

UNION
(Name of Municipality)

A true copy.

Attest:

Peter B. Soule Constable or Resident

NOTE: The municipal officers of each municipality shall determine the time of opening the polls which must be opened not earlier than 6 a.m. and not later than 10 a.m. on election day. The polls must be closed at 8 p.m. on election day. The polls must remain open in each municipality until 8 p.m. unless each registered voter of the municipality has voted. In any municipality, the municipal officers may permit the polls to remain open till 9 p.m. on election day in a voting place which uses voting machines exclusively. All of the above shall be United States Eastern Standard Time.

State of Maine

OFFICER'S RETURN

County of

, ss.

I certify that I have notified the voters of.....
(Name of Municipality and Voting District, if any)

of the time and place of the Special Election by posting an attested copy of the within warrant at

.....
(Place of Posting)

a conspicuous, public place within.....
(Name of Municipality and Voting District, if any)

on.....which is at least 7 days next prior to election day.
(Date of Posting)

Dated at.....this.....day of
(Name of Municipality)

..... one thousand nine hundred and seventy.

.....
Constable or resident of

.....
(Name of Municipality)

STATE OF MAINE

Referendum Question to be Voted Upon

March 16, 1970

A person who destroys or defaces a specimen ballot before the election to which it pertains is over, shall be punished by a fine of not more than \$1,000 or by imprisonment for not more than 11 months, or by both.

JOSEPH T. EDGAR, Secretary of State

SPECIMEN BALLOT

STATE OF MAINE

SUMMARY OF BONDED INDEBTEDNESS DECEMBER 31, 1969

Total Bonds Outstanding and unpaid	\$134,985,000
Authorized but Unissued	122,001,500
Limit of Potential Contingent Bond Liability	123,000,000
Temporary Borrowing	29,250,000
Total amount of bonds contemplated to be issued if the enactment submitted to the electors be ratified	19,500,000

Those in favor of the following referendum question will place a cross (X) or a check mark (✓) in the square marked "YES" opposite the question for which they desire to vote; those opposed will place a cross (X) or a check mark (✓) in the opposite square marked "NO."

REFERENDUM QUESTION

"Shall a Bond issue be ratified for the purposes set forth in 'An Act to Authorize the Issuance of Bonds in the Amount of Nineteen Million Five Hundred Thousand Dollars on Behalf of the State of Maine to Build State Highways including the matching of Federal Funds,' passed by the First Special Session of the 104th Legislature?"

YES

☐

NO

☐

STATE OF TEXAS

County of _____

March 14, 1910

Be it remembered that on this day, 1910, the following instrument was filed for record in the County Clerk's Office of the County of _____, State of Texas, to-wit:

SPECIMEN BALLOT

State of Texas

County of _____

I, _____, do hereby certify that the foregoing is a true and correct copy of the original instrument filed for record in the County Clerk's Office of the County of _____, State of Texas, on this day, 1910.

This is to certify that the foregoing is a true and correct copy of the original instrument filed for record in the County Clerk's Office of the County of _____, State of Texas, on this day, 1910.

NOT

YES

FOR THE YEAR 1910



Small text at the bottom of the page, likely a legal disclaimer or additional instructions regarding the ballot.

Warrant for Special Election

State of Maine

County of KNOX

, ss.

To PETER B. SOULE, a constable (or resident) of
(Name of Constable or Resident)

UNION:
(Name of Municipality)

You are hereby required in the name of the State of Maine to notify the voters of

UNION of the election described in this warrant.
(Name of Municipality)

To the voters of UNION:
(Name of Municipality and Voting District, if any)

You are hereby notified that the Special Election in this municipality will be held at THOMPSON
MEMORIAL BUILDING on the third Monday of March, the same being the sixteenth day of said
(Name of Voting Place)

month, in the year of our Lord one thousand nine hundred and seventy for the purpose of determining the following Referendum Question.

REFERENDUM QUESTION

"Shall a bond issue be ratified for the purposes set forth in 'An Act to Authorize the Issuance of Bonds in the Amount of Nineteen Million Five Hundred Thousand Dollars on Behalf of the State of Maine to Build State Highways including the matching of Federal Funds,' passed by the First Special Session of the 104th Legislature?"

The polls shall be opened at 10:00 a.m. and closed at 8:00 p.m.

The registrar of voters or the board of registration will hold office hours while the polls are open to correct any error in or change a name or address on the voting list; to accept the registration of any person who becomes 21 years of age or fulfills the residence requirements on election day, or after the close of registration prior to it; (to accept new registrations — if the municipality has a population of 2,500 or less).

A person who is not registered as a voter may not vote in any election.

Dated at UNION this SIXTH
(Name of Municipality)

day of MARCH in the year of our Lord, one thousand nine hundred and seventy.

Lawrence J. Morton
Merill & Co.
Philip C. Thorne

Majority of municipal officers of

UNION
(Name of Municipality)

A true copy.

Attest:

Peter B. Soule Constable or Resident

NOTE: The municipal officers of each municipality shall determine the time of opening the polls which must be opened not earlier than 6 a.m. and not later than 10 a.m. on election day. The polls must be closed at 8 p.m. on election day. The polls must remain open in each municipality until 8 p.m. unless each registered voter of the municipality has voted. In any municipality, the municipal officers may permit the polls to remain open till 9 p.m. on election day in a voting place which uses voting machines exclusively. All of the above shall be United States Eastern Standard Time.

State of Maine

OFFICER'S RETURN

County of KNOX, ss.

I certify that I have notified the voters of UNION
(Name of Municipality and Voting District, if any)

of the time and place of the Special Election by posting an attested copy of the within warrant at

SELECTMEN'S OFFICE, Thompson Memorial Building; POST OFFICE, Union Common;
(Place of Posting)

E.F.GOFF'S STORE, Union Common; F. W. GORDEN & SONS STORE, Union Common; PAYSON'S

GENERAL STORE, East Union;

a conspicuous, public place within UNION
(Name of Municipality and Voting District, if any)

on MARCH 6th, 1970 which is at least 7 days next prior to election day.
(Date of Posting)

Dated at Union this Sixth day of
(Name of Municipality)

March one thousand nine hundred and seventy.

Arthur B. Soule

Constable or resident of

UNION, MAINE
(Name of Municipality)

will be announced later.

Union — GOP Town Chairman Miss Isabel Abbott has called a Republican caucus at 7 p.m., Monday, at the Thompson Memorial Building. All Union Republicans are urged to attend to elect town committee officers as well as delegates to the state, district and county conventions.

ning, the peace and tranquility of her home was violently interrupted by Benner; that she awakened at gunpoint, her glasses and crutches were cast aside, and that she was directed into a Cadillac parked next to the Ifemey diner. In what the assistant attorney general termed a "reign of terror," she was then taken to the Thomaston Steel Works, then over Dexter Street to Old County Road, and the Greenhouse Road.

OFFICE OF SELECTMEN
UNION, MAINE 04862

March 20 1970

On above date a Meeting of
the Selectmen, Lawrence Morton,
Merrill Coff, and Philip Morrie
Was held and. Lawrence Morton
Was elected Chairman for the
year of 1970-71.

Meeting adjourned.

Merrill C. Coff
Philip C. Morrie
Lawrence L. Morton
Sec.

June 10 1900

The above is a list of
the books in the library
of the University of Chicago
which are now in the
hands of the Librarian
of the University of Chicago
and are not in the hands
of the Librarian of the
University of Chicago.

James H. Smith

Warrant for Special Election

State of Maine

County of **KNOX**, ss.

To **PETER B. SOULE**, a constable (or resident) of
(Name of Constable or Resident)

UNION:
(Name of Municipality)

You are hereby required in the name of the State of Maine to notify the voters of

UNION of the election described in this warrant.
(Name of Municipality)

To the voters of **UNION**:
(Name of Municipality and Voting District, if any)

You are hereby notified that the Special Election in this municipality will be held at **THOMPSON
MEMORIAL BUILDING** on the third Monday of March, the same being the sixteenth day of said
(Name of Voting Place)

month, in the year of our Lord one thousand nine hundred and seventy for the purpose of determining the following Referendum Question.

REFERENDUM QUESTION

"Shall a bond issue be ratified for the purposes set forth in 'An Act to Authorize the Issuance of Bonds in the Amount of Nineteen Million Five Hundred Thousand Dollars on Behalf of the State of Maine to Build State Highways including the matching of Federal Funds,' passed by the First Special Session of the 104th Legislature?"

The polls shall be opened at **10:00** a.m. and closed at **8:00** p.m.

The registrar of voters or the board of registration will hold office hours while the polls are open to correct any error in or change a name or address on the voting list; to accept the registration of any person who becomes 21 years of age or fulfills the residence requirements on election day, or after the close of registration prior to it; (to accept new registrations — if the municipality has a population of 2,500 or less).

A person who is not registered as a voter may not vote in any election.

Dated at **UNION** this **SIXTH**
(Name of Municipality)

day of **MARCH** in the year of our Lord, one thousand nine hundred and seventy.

Lawrence C. Morton
Mayor & Clerk
Philip C. Moine

Majority of municipal officers of

UNION
(Name of Municipality)

A true copy.

Attest:

Peter B. Soule Constable or Resident

NOTE: The municipal officers of each municipality shall determine the time of opening the polls which must be opened not earlier than 6 a.m. and not later than 10 a.m. on election day. The polls must be closed at 8 p.m. on election day. The polls must remain open in each municipality until 8 p.m. unless each registered voter of the municipality has voted. In any municipality, the municipal officers may permit the polls to remain open till 9 p.m. on election day in a voting place which uses voting machines exclusively. All of the above shall be United States Eastern Standard Time.

State of Maine

OFFICER'S RETURN

County of KNOX, ss.

I certify that I have notified the voters of UNION
(Name of Municipality and Voting District, if any)

of the time and place of the Special Election by posting an attested copy of the within warrant at
SELECTMEN'S OFFICE, Thompson Memorial Building; POST OFFICE, Union Common;
(Place of Posting)

E.F. GOFF'S STORE, Union Common; F. W. Gordon & Sons' Store, Union Common;

PAYSON'S GENERAL STORE, East Union;

a conspicuous, public place within UNION
(Name of Municipality and Voting District, if any)

on MARCH 6th, 1970 which is at least 7 days next prior to election day.
(Date of Posting)

Dated at UNION this SIXTH day of
(Name of Municipality)

MARCH one thousand nine hundred and seventy.



Constable or resident of

UNION, MAINE
(Name of Municipality)

Original (To be retained by Clerk)

Towns
Plantations

STATE OF MAINE

OFFICIAL RETURN OF VOTES
On REFERENDUM QUESTION

Given in at the Special Election, March 16, 1970

At a legal meeting of the inhabitants of UNION,
(Name of Municipality)
in the County of KNOX, qualified by the Constitution to vote, held on the third
Monday of March, the same being the sixteenth day of said month, in the year of our Lord, one thousand nine hundred and
seventy, the said inhabitants gave in their votes upon the following Referendum Question. The same were received, sorted,
counted and declared in open meeting by the Warden who presided and in the presence of the Clerk, who formed a list
of the question voted upon and made a record thereof, as follows, to wit:

The total number of Ballots cast was 132.
(Explanation: Count every ballot deposited in the ballot box, including blank and defective ballots, in arriving at this total.)

NOTE: Record votes in figures only. Please verify for accuracy. If there are no votes cast for or against
the following question, write "None" or insert "0."

Complete both returns: Original to be filed in Clerk's Office.
Duplicate to be sent to Secretary of State.

REFERENDUM QUESTION

"Shall a bond issue be ratified for the purposes set forth in 'An Act to Authorize the Issuance of Bonds
in the Amount of Nineteen Million Five Hundred Thousand Dollars on Behalf of the State of Maine to
Build State Highways including the matching of Federal Funds,' passed by the First Special Session of the
104th Legislature?"

Yes had 58

No had 74

(Both original and duplicate to be signed.)

Majority of Municipal Officers of

UNION, MAINE

(Name of Municipality)

A true copy.

Attest:

Marcia H. Soule
Town or Plantation Clerk

THE UNIVERSITY OF CHICAGO
LIBRARY
540 EAST 57TH STREET
CHICAGO, ILL. 60637

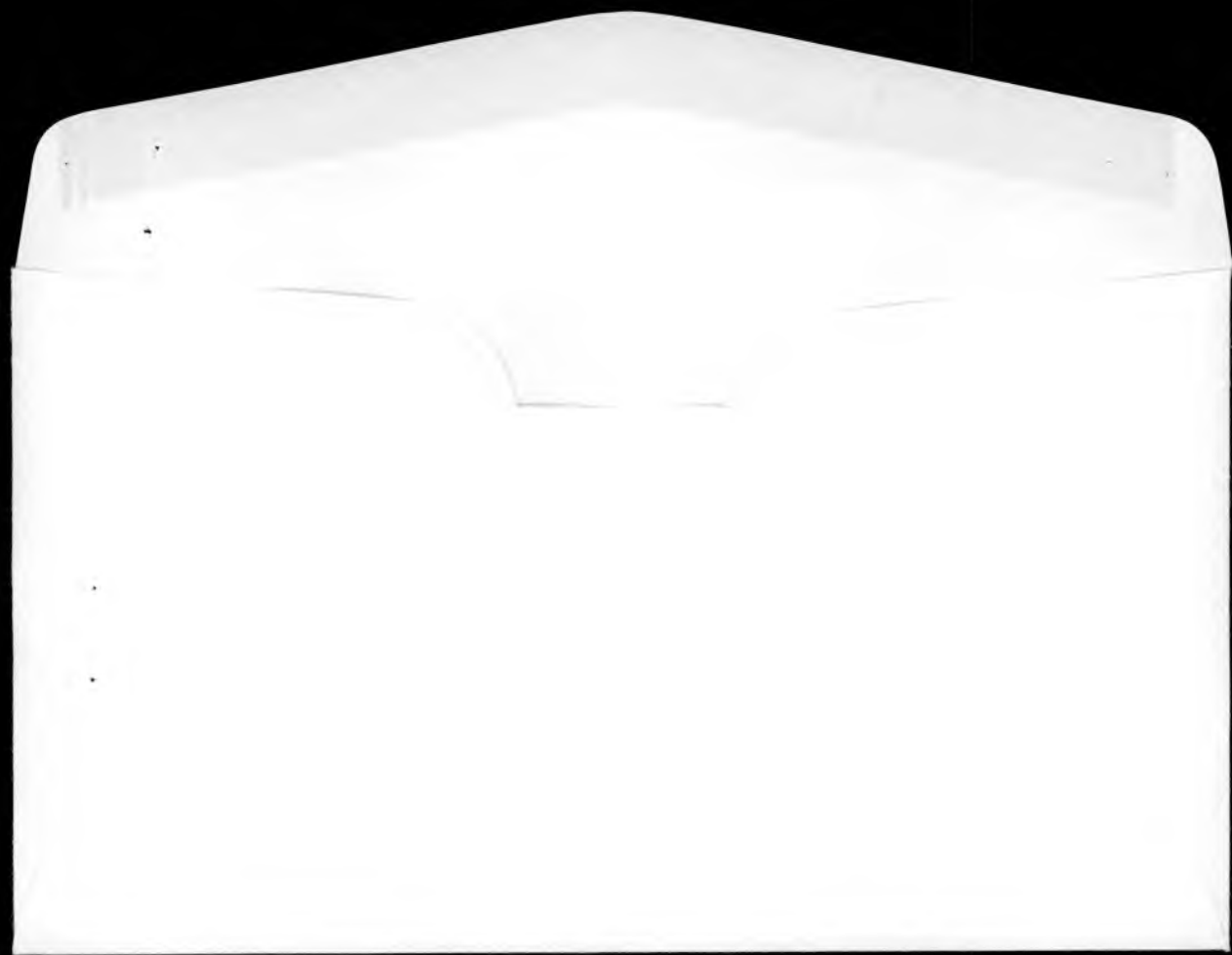
135

17
17

James H. H. H.

MARCH 16, 1970
Special Election

This envelope contains a blank receipt. The Town, City or Plantation Clerk, upon delivering the Ballots at the respective polling places, must obtain the signature of the presiding Election Officer on this receipt which must be properly and correctly filled out and said receipt must be retained by the Clerk as a public record for at least one year.



SPECIAL ELECTION, MARCH 16, 1970

Town, City and Plantation Clerks shall, upon the delivery of the ballots at the respective polling places, obtain receipts from the presiding election officers, which receipts must be retained by the clerks as public records for at least one year.

I hereby certify that I received on the morning of March 16, 1970, from

the Town Clerk of Union one package said
Town, City or Plantation

to contain 675 Special Election Ballots,

Cards of Instructions, etc., for use in the Ward

City of Town of Union, Maine

Plantation of

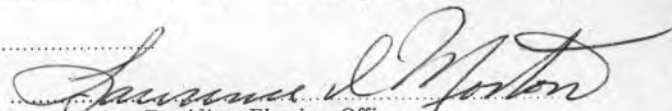

Presiding Election Officer



EXHIBIT "A"

RESOLUTION

Attachment for Application No. _____

BE IT RESOLVED BY Selectmen OF Union, THAT Lawrence I. Morton,
Chairman of Selectmen, be and he is hereby authorized to execute for and in behalf
of TOWN OF UNION, a public entity established under the laws of the State of
MAINE, this application and to file it in the appropriate State office for the
purpose of obtaining certain Federal financial assistance under the Federal Disaster
Act (Public Law 875, 81st Congress; 42 U.S.C. 1855-1855g.)

Passed and approved this 13th day of May, 1970.

Lawrence I. Morton, Chairman of Selectmen

Merrill G. Orff, Selectmen

Philip C. Norine, Selectman

CERTIFICATION

I, Marcia Soule, duly appointed and Town Clerk of Union, do hereby certify
that the above is a true and correct copy of a resolution passed and approved by
the Selectmen of Union on the 13th day of May, 1970
Dated: May 13, 1970

Town Clerk

Signed

Marcia W. Soule

EXHIBIT "A"

RESOLUTION

Attachment for Application No. _____

BE IT RESOLVED BY _____ Selectmen OF _____ Union, THAT _____, Lawrence I. Norton,

Chairman of Selectmen, be and he is hereby authorized to execute for and in behalf of _____ a public entity established under the laws of the State of _____, this application and to file it in the appropriate State office for the purpose of obtaining certain Federal financial assistance under the Federal Disaster Act (Public Law 875, 81st Congress; 48 U.S.C. 1845-1855e.)

Passed and approved this _____ day of May, 1970.

_____, Chairman of Selectmen

_____, Selectmen

_____, Selectmen

CERTIFICATION

I, _____, Marcia Soule, duly appointed and Town Clerk of Union, do hereby certify that the above is a true and correct copy of a resolution passed and approved by the _____ Selectmen of _____ Union on the _____ day of May, 1970.

Dated: May 13, 1970

Town Clerk

Signed _____

BONDS FOR TAX COLLECTOR AND TOWN TREASURER

TOWN OF UNION, MAINE

PEERLESS INSURANCE COMPANY

Bond No. S 91 40 70 - Donna Barker, Tax Collector \$10,000.00

Dated: March 11, 1970

Bond No. S 43 30 45 - Ruth K. Leonard, Treasurer \$10,000.00

Dated: March 11, 1970

1000

THE UNIVERSITY OF CHICAGO

1000

CHICAGO, ILLINOIS

TO THE PRESIDENT

1000

FROM THE VICE PRESIDENT
CHICAGO, ILLINOIS

1000

FROM THE VICE PRESIDENT
CHICAGO, ILLINOIS

Primary Election Warrant

State of Maine

County of Knox, ss.

To CLARENCE LEONARD, a constable (or resident) of
(Name of Constable or Resident)

UNION :
(Name of Municipality)

You are hereby required in the name of the State of Maine to notify the voters of

UNION of the election described in this warrant.
(Name of Municipality)

To the voters of UNION :
(Name of Municipality and Voting District, if any)

You are hereby notified that the Primary Election in this municipality of all political parties entitled by law to nominate candidates for the next election will be held at the THOMPSON MEMORIAL BUILDING
(Name of Voting Place)

on the third Monday of June, the same being the fifteenth day of said month, in the year of our Lord one thousand nine hundred and seventy for the purpose of effecting the nomination to the following offices to be voted for at the election to be held on the Tuesday following the first Monday of November next viz.:

United States Senator, Governor, Representative to Congress, State Senators, (District 19 and 20), Representative to the Legislature, Clerk of Courts, County Treasurer, Register of Deeds, Sheriff, County Attorney, County Commissioner.

The polls shall be opened at 10:00 a.m. and closed at 8:00 p.m.

The registrar of voters or the board of registration will hold office hours while the polls are open to correct any error in or change a name or address on the voting list; to accept the registration of any person who becomes 21 years of age or fulfills the residence requirements on election day, or after the close of registrations prior to it; (to accept new registrations—if the municipality has a population of 2,500 or less); and to accept new enrollments.

A person who is not registered as a voter may not vote in any election. A voter who is not enrolled in a political party may not vote in a primary election.

Dated at UNION this Twenty-ninth
(Name of Municipality)

day of MAY in the year of our Lord, one thousand nine hundred and seventy.

Lawrence J. Morton
Mayor
Philip C. Moine

Majority of municipal officers of

UNION

(Name of Municipality)

A true copy.

Attest:

Clarence Leonard
Constable or Resident

NOTE: The municipal officers of each municipality shall determine the time of opening the polls which must be opened not earlier than 6 a.m. and not later than 10 a.m. on election day. The polls must be closed at 8 p.m. on election day. The polls must remain open in each municipality until 8 p.m. unless each registered voter of the municipality has voted. In any municipality, the municipal officers may permit the polls to remain open till 9 p.m. on election day in a voting place which uses voting machines exclusively. All of the above shall be Eastern Daylight Time.

State of Maine

OFFICER'S RETURN

County of KNOX, ss.

I certify that I have notified the voters of UNION
(Name of Municipality and Voting District, if any)

of the time and place of the Primary Election by posting an attested copy of the within warrant at

SELECTMEN'S OFFICE, Thompson Memorial Building; POST OFFICE, Union Common;
(Place of Posting)

E. F. GOFF'S STORE, Union Common; F. W. GORDEN & SONS' STORE, Union Common;
PAYSON'S GENERAL STORE, East Union;

a conspicuous, public place within Union
(Name of Municipality and Voting District, if any)

on JUNE, 1970 which is at least 7 days next prior to election day.
(Date of Posting)

Dated at UNION, MAINE this day of
(Name of Municipality)

JUNE one thousand nine hundred and seventy.

Constable or resident of

UNION, MAINE
(Name of Municipality)

Primary Election Warrant

State of Maine

County of Knox, ss.

To CLARENCE LEONARD, a constable (or resident) of
(Name of Constable or Resident)

UNION
(Name of Municipality)

You are hereby required in the name of the State of Maine to notify the voters of

UNION of the election described in this warrant.
(Name of Municipality)

To the voters of UNION
(Name of Municipality and Voting District, if any)

You are hereby notified that the Primary Election in this municipality of all political parties entitled by law to nominate candidates for the next election will be held at the THOMPSON MEMORIAL BUILDING
(Name of Voting Place)

on the third Monday of June, the same being the fifteenth day of said month, in the year of our Lord one thousand nine hundred and seventy for the purpose of effecting the nomination to the following offices to be voted for at the election to be held on the Tuesday following the first Monday of November next viz.:

United States Senator, Governor, Representative to Congress, State Senators, (District 19 and 20), Representative to the Legislature, Clerk of Courts, County Treasurer, Register of Deeds, Sheriff, County Attorney, County Commissioner.

The polls shall be opened at 10:00 a.m. and closed at 8:00 p.m.

The registrar of voters or the board of registration will hold office hours while the polls are open to correct any error in or change a name or address on the voting list; to accept the registration of any person who becomes 21 years of age or fulfills the residence requirements on election day, or after the close of registrations prior to it; (to accept new registrations—if the municipality has a population of 2,500 or less); and to accept new enrollments.

A person who is not registered as a voter may not vote in any election. A voter who is not enrolled in a political party may not vote in a primary election.

Dated at UNION this Twenty-ninth
(Name of Municipality)

day of MAY in the year of our Lord, one thousand nine hundred and seventy.

Lawrence I. Norton
Mayor & Off
Philip C. Thorne

Majority of municipal officers of

UNION
(Name of Municipality)

A true copy.

Attest:

..... Constable or Resident

NOTE: The municipal officers of each municipality shall determine the time of opening the polls which must be opened not earlier than 6 a.m. and not later than 10 a.m. on election day. The polls must be closed at 8 p.m. on election day. The polls must remain open in each municipality until 8 p.m. unless each registered voter of the municipality has voted. In any municipality, the municipal officers may permit the polls to remain open till 9 p.m. on election day in a voting place which uses voting machines exclusively. All of the above shall be Eastern Daylight Time.

State of Maine

OFFICER'S RETURN

County of KNOX, ss.

I certify that I have notified the voters of UNION
(Name of Municipality and Voting District, if any)

of the time and place of the Primary Election by posting an attested copy of the within warrant at

SELECTMEN'S OFFICE, Thompson Memorial Building; POST OFFICE, Union, Common;
(Place of Posting)

E. F. Geff's Store, Union Common; F. W. Gorden & Sons' Store, Union Common;

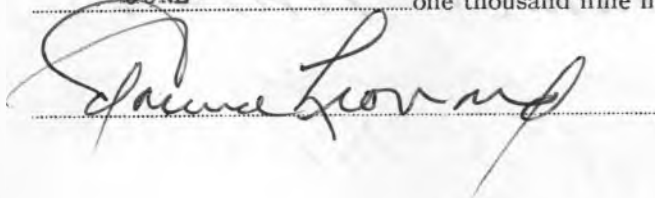
PAYSON'S GENERAL STORE, East Union;

a conspicuous, public place within UNION
(Name of Municipality and Voting District, if any)

on JUNE, 1970 which is at least 7 days next prior to election day.
(Date of Posting)

Dated at UNION, MAINE this 2nd day of
(Name of Municipality)

JUNE one thousand nine hundred and seventy.



Constable or resident of

UNION, MAINE
(Name of Municipality)

Warrant for Special Election

State of Maine

County of **KNOX**, ss.

To **CLARENCE LEONARD**, a constable (or resident) of
(Name of Constable or Resident)

UNION :
(Name of Municipality)

You are hereby required in the name of the State of Maine to notify the voters of

UNION of the election described in this warrant.
(Name of Municipality)

To the voters of **UNION** :
(Name of Municipality and Voting District, if any)

You are hereby notified that the Special Election in this municipality will be held at **the THOMPSON MEMORIAL BUILDING** on the third Monday of June, the same being the fifteenth day of said month, in the year of our Lord one thousand nine hundred and seventy for the purpose of determining the following Referendum Questions:

REFERENDUM QUESTION NO. 1

"Shall 'An Act to Amend Bond Issue Act as to Limitation of Interest on Bonds for York County Regional Vocational Education Center or Centers' passed by the first special session of the 104th Legislature, be accepted?"

REFERENDUM QUESTION NO. 2

"Shall the State provide for construction of facilities and purchase of equipment at the State Vocational-Technical Institutes in order to allow increased enrollment and expanded vocational opportunities for Maine youth and adults and for a diagnostic facility for treatment of emotionally disturbed boys at the Boys Training Center, as passed by the First Special Session of the 104th Legislature by issuing bonds in the amount of \$3,825,000?"

REFERENDUM QUESTION NO. 3

"Shall the State provide expanded classroom facilities and improvements at the several campuses of the University of Maine to allow for program improvement and increased enrollment by issuing bonds in the amount of \$14,985,000?"

REFERENDUM QUESTION NO. 4

"Shall the moneys appropriated for an addition to the Gould Academic Building at the Boys Training Center be used for the construction of educational classrooms at the Boys Training Center, passed by the First Special Session of the 104th Legislature?"

The polls shall be opened at **10:00** a. m. and closed at **8:00** p. m.

The registrar of voters or the board of registration will hold office hours while the polls are open to correct any error in or change a name or address on the voting list; to accept the registration of any person who becomes 21 years of age or fulfils the residence requirements on election day, or after the close of registrations prior to it; (to accept new registrations—if the municipality has a population of 2,500 or less).

A person who is not registered as a voter may not vote in any election.

Dated at **UNION, MAINE** this **Twenty-ninth**
(Name of Municipality)

day of **MAY** in the year of our Lord, one thousand nine hundred and seventy.

Lawrence L. Norton
Paul C. Coff
Philip C. Morine

Majority of municipal officers of

UNION, MAINE
(Name of Municipality)

A true copy.

Attest:

Clarence Leonard
Constable or Resident

NOTE: The municipal officers of each municipality shall determine the time of opening the polls which must be opened not earlier than 6 a.m. and not later than 10 a.m. on election day. The polls must be closed at 8 p.m. on election day. The polls must remain open in each municipality until 8 p.m. unless each registered voter of the municipality has voted. In any municipality, the municipal officers may permit the polls to remain open till 9 p.m. on election day in a voting place which uses voting machines exclusively. [All of the above shall be Eastern Daylight Time.

State of Maine

OFFICER'S RETURN

County of **KNOX**, ss.

I certify that I have notified the voters of UNION
(Name of Municipality and Voting District, if any)

of the time and place of the Special Election by posting an attested copy of the within warrant at

SELECTMEN'S OFFICE, Thompson Memorial Building; POST OFFICE, Union Common;
(Place of Posting)

E. F. Goff's Store, Union Common; F. W. Gorden & Sons Store, Union Common;

Payson's General Store, East Union;

a conspicuous, public place within UNION
(Name of Municipality and Voting District, if any)

on JUNE, 1970 which is at least 7 days next prior to election day.
(Date of Posting)

Dated at UNION, MAINE this _____ day of
(Name of Municipality)

JUNE one thousand nine hundred and seventy.

Constable or resident of

UNION, MAINE

(Name of Municipality)

Warrant for Special Election

State of Maine

County of KNOX, ss.

To CIARENCE LEONARD, a constable (or resident) of
(Name of Constable or Resident)

UNION
(Name of Municipality)

You are hereby required in the name of the State of Maine to notify the voters of

UNION of the election described in this warrant.
(Name of Municipality)

To the voters of UNION
(Name of Municipality and Voting District, if any)

You are hereby notified that the Special Election in this municipality will be held at the
THOMPSON MEMORIAL BUILDING on the third Monday of June, the same being the fifteenth day of said
(Name of Voting Place)
month, in the year of our Lord one thousand nine hundred and seventy for the purpose of determining the
following Referendum Questions:

REFERENDUM QUESTION NO. 1

"Shall 'An Act to Amend Bond Issue Act as to Limitation of Interest on Bonds for York County Regional Vocational Education Center or Centers' passed by the first special session of the 104th Legislature, be accepted?"

REFERENDUM QUESTION NO. 2

"Shall the State provide for construction of facilities and purchase of equipment at the State Vocational-Technical Institutes in order to allow increased enrollment and expanded vocational opportunities for Maine youth and adults and for a diagnostic facility for treatment of emotionally disturbed boys at the Boys Training Center, as passed by the First Special Session of the 104th Legislature by issuing bonds in the amount of \$3,825,000?"

REFERENDUM QUESTION NO. 3

"Shall the State provide expanded classroom facilities and improvements at the several campuses of the University of Maine to allow for program improvement and increased enrollment by issuing bonds in the amount of \$14,985,000?"

REFERENDUM QUESTION NO. 4

"Shall the moneys appropriated for an addition to the Gould Academic Building at the Boys Training Center be used for the construction of educational classrooms at the Boys Training Center, passed by the First Special Session of the 104th Legislature?"

The polls shall be opened at 10:00 a. m. and closed at 8:00 p. m.

The registrar of voters or the board of registration will hold office hours while the polls are open to correct any error in or change a name or address on the voting list; to accept the registration of any person who becomes 21 years of age or fulfils the residence requirements on election day, or after the close of registrations prior to it; (to accept new registrations—if the municipality has a population of 2,500 or less).

A person who is not registered as a voter may not vote in any election.

Dated at UNION, MAINE this Twenty-ninth
(Name of Municipality)

day of MAY in the year of our Lord, one thousand nine hundred and seventy.

Lawrence J. Morton
Munell G. Orr
Philip C. Thorne

Majority of municipal officers of

UNION, MAINE
(Name of Municipality)

A true copy.

Attest:

Constable or Resident

NOTE: The municipal officers of each municipality shall determine the time of opening the polls which must be opened not earlier than 6 a.m. and not later than 10 a.m. on election day. The polls must be closed at 8 p.m. on election day. The polls must remain open in each municipality until 8 p.m. unless each registered voter of the municipality has voted. In any municipality, the municipal officers may permit the polls to remain open till 9 p.m. on election day in a voting place which uses voting machines exclusively. [All of the above shall be Eastern Daylight Time.

State of Maine

OFFICER'S RETURN

County of KNOX, ss.

I certify that I have notified the voters of UNION
(Name of Municipality and Voting District, if any)

of the time and place of the Special Election by posting an attested copy of the within warrant at

SELECTMEN'S OFFICE, Thompson Memorial Building; POST OFFICE, Union Common;
(Place of Posting)

E. F. GOFF'S STORE, Union Common; F. W. GORDEN & SONS' STORE, Union Common;

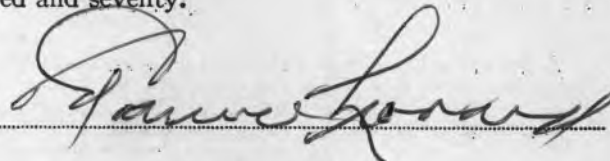
PAYSON'S GENERAL STORE, East Union.

a conspicuous, public place within UNION
(Name of Municipality and Voting District, if any)

on JUNE 1970 which is at least 7 days next prior to election day.
(Date of Posting)

Dated at UNION this 2nd day of
(Name of Municipality)

JUNE one thousand nine hundred and seventy.



Constable or resident of

UNION, MAINE
(Name of Municipality)

Knox

Towns or Plantations

STATE OF MAINE
Return of Votes Cast in the
STATE REPUBLICAN PRIMARY ELECTION

June 15, 1970

For
United States Senator, Governor,
Representative to Congress,
State and County Candidates

At a legal meeting of the inhabitants of UNION, MAINE, in the County
of KNOX, qualified by law to vote in the Primaries of the Republican party
in said town or plantation, duly called and legally held on the third Monday of June, the same being the fifteenth
day of said month, in the year of our Lord, one thousand nine hundred and seventy, the said inhabitants gave
in their votes for the purpose of nominating Republican candidates for United States Senator, Governor, Repre-
sentative to Congress, State Senator and all County Officers, to be voted for on the Tuesday following the first
Monday of November next ensuing. The said votes were received, sorted, counted and declared in open meeting
by the Warden who presided and in the presence of the Clerk, who formed a list of the persons voted for and
made a record of the votes received by each candidate as follows, to wit:

(NOTE: Record votes in figures only. Please verify for accuracy. In case votes have been cast for per-
sons other than those whose names are printed on the ballot, please print the names in the blank spaces pro-
vided and record the number of votes opposite each. If there are no votes received by any candidate, write
"None" or insert "0.")

FOR UNITED STATES SENATOR

NEIL S. BISHOP of Stockton Springs received 115 116 votes.
ABBOTT O. GREENE of Columbia received 79 votes.

FOR GOVERNOR

JAMES S. ERWIN of York received 194 votes.
CALVIN F. GRASS of Standish received 19 20 votes.

FOR REPRESENTATIVE TO CONGRESS

ROBERT L. CRAM of Cumberland received 18 votes.
RONALD T. SPEERS of Winthrop received 157 158 votes.
ROBERT S. STUART of Brunswick received 31 votes.

FOR STATE SENATOR (District 19)

EDWIN H. GREELEY of Morrill received 181 votes.

FOR STATE SENATOR (District 20)

ALBERT W. HOFFSES of Camden received _____ votes.
PAUL R. HUBER of Rockland received _____ votes.

FOR CLERK OF COURTS

MARGARET B. LaGASSEY of Rockland received 196 197 votes.

FOR COUNTY TREASURER

BLAINE P. MERRILL of Rockland received 201 202 votes.

FOR REGISTER OF DEEDS

HENRIETTA L. MOULAISON of Rockland received 195 196 votes.

FOR SHERIFF

LAWRENCE W. CHAPMAN of Rockland received 61 votes.
ROBERT L. GILES of Rockland received 21 votes.
GERALD L. LAINE of Friendship received 6 votes.
CARLTON V. THURSTON of Rockland received 126 127 votes.

FOR COUNTY ATTORNEY

GALEN P. LaGASSEY of Rockland received 182 183 votes.

FOR COUNTY COMMISSIONER

TERRENCE ECONOMY of Union received 114 115 votes.
RAYMOND E. LUDWIG of Hope received 93 votes.
HAROLD M. QUINN of Thomaston received 3 votes.
Edwin Sharpe - Write in 1

(Both original and duplicate
to be signed.)

Majority of Municipal Officers of

UNION, MAINE

(Name of Municipality)

A true copy.

Attest:

Marcia W. Soule
Town or Plantation Clerk

THE UNIVERSITY OF CHICAGO

13
JUL 1961

13
JUL 1961

13
JUL 1961

13
JUL 1961

13
JUL 1961

13
JUL 1961

13
JUL 1961

13
JUL 1961

13
JUL 1961

13
JUL 1961

13
JUL 1961

Knox

Representatives

Towns or Plantations

STATE OF MAINE

Return of Votes Cast in the

STATE REPUBLICAN PRIMARY ELECTION

June 15, 1970

For Representatives to the Legislature

At a legal meeting of the inhabitants of UNION, MAINE, in the County
 of KNOX, qualified by law to vote in the Primaries of the Republican party
 in said town or plantation, duly called and legally held on the third Monday of June, the same being the fifteenth
 day of said month, in the year of our Lord, one thousand nine hundred and seventy, the said inhabitants gave in
 their votes for the purpose of nominating Republican candidates for Representatives to the Legislature, to be
 voted for on the Tuesday following the first Monday of November next ensuing. The said votes were received,
 sorted, counted and declared in open meeting by the Warden who presided and in the presence of the Clerk,
 who formed a list of the persons voted for and made a record of the votes received by each candidate as follows,
 to wit:

(NOTE: Record votes in figures only. Please verify for accuracy. In case votes have been cast for per-
 sons other than those whose names are printed on the ballot, please print the names in the blank spaces pro-
 vided and record the number of votes opposite each. If there are no votes received by any candidate, write
 "None" or insert "0.")

ROCKLAND

DAVID F. EMERY of Rockland received votes.

CARL M. STILPHEN of Rockland received votes.

CUSHING, FRIENDSHIP, ISLE AU HAUT, NORTH HAVEN, OWLS HEAD, ST. GEORGE,
SOUTH THOMASTON, VINALHAVEN, MATINICUS ISLE PL.

ALBERT E. MacPHAIL of Owls Head received votes.

EDWIN F. MADDOX of Vinalhaven received votes.

CAMDEN, HOPE, ROCKPORT

WILLIAM R. HARDY of Hope received votes.

ARTHUR M. SPROWL of Hope received votes.

APPLETON, THOMASTON, UNION, WARREN, WASHINGTON

CARL B. ERICKSON of Warren received 56 votes.DOROTHY McCORMICK of Union received XXX 160 votes.

(Both original and duplicate
 to be signed.)

Majority of Municipal Officers of

UNION, MAINE

(Name of Municipality)

A true copy.

Attest:

Marcia W. Soule
 Town or Plantation Clerk

2000

Knox

Representatives

Towns or Plantations

STATE OF MAINE

Return of Votes Cast in the

STATE DEMOCRATIC PRIMARY ELECTION

June 15, 1970

For Representatives to the Legislature

At a legal meeting of the inhabitants of UNION, MAINE, in the County
 of KNOX, qualified by law to vote in the Primaries of the Democratic party
 in said town or plantation, duly called and legally held on the third Monday of June, the same being the fifteenth
 day of said month, in the year of our Lord, one thousand nine hundred and seventy, the said inhabitants gave in
 their votes for the purpose of nominating Democratic candidates for Representatives to the Legislature, to be
 voted for on the Tuesday following the first Monday of November next ensuing. The said votes were received,
 sorted, counted and declared in open meeting by the Warden who presided and in the presence of the Clerk,
 who formed a list of the persons voted for and made a record of the votes received by each candidate as follows,
 to wit:

(NOTE: Record votes in figures only. Please verify for accuracy. In case votes have been cast for per-
 sons other than those whose names are printed on the ballot, please print the names in the blank spaces pro-
 vided and record the number of votes opposite each. If there are no votes received by any candidate, write
 "None" or insert "0.")

ROCKLAND

CUSHING, FRIENDSHIP, ISLE AU HAUT, NORTH HAVEN, OWLS HEAD, ST. GEORGE,
 SOUTH THOMASTON, VINALHAVEN, MATINICUS ISLE PL.

JOHN A. RICKER, Jr., of St. George received votes.

CAMDEN, HOPE, ROCKPORT

APPLETON, THOMASTON, UNION, WARREN, WASHINGTON

JOHN W. LUDWIG of Thomaston received 15 17 votes.

Dorothy McCormick - write in 1

Sumner D. Weston
Philip C. McNamee

(Both original and duplicate
 to be signed.)

Majority of Municipal Officers of

UNION, MAINE

(Name of Municipality)

A true copy.

Attest:

Marcia W. Soule
 Town or Plantation Clerk

VI 74
I

James C. Miller

Original (To be retained by Clerk)

Knox

Towns or Plantations

STATE OF MAINE
Return of Votes Cast in the
STATE DEMOCRATIC PRIMARY ELECTION

June 15, 1970

For
United States Senator, Governor,
Representative to Congress,
State and County Candidates

At a legal meeting of the inhabitants of UNION, MAINE, in the County
(Name of Municipality)
of KNOX, qualified by law to vote in the Primaries of the Democratic party
in said town or plantation, duly called and legally held on the third Monday of June, the same being the fifteenth
day of said month, in the year of our Lord, one thousand nine hundred and seventy, the said inhabitants gave
in their votes for the purpose of nominating Democratic candidates for United States Senator, Governor, Repre-
sentative to Congress, State Senator and all County Officers, to be voted for on the Tuesday following the first
Monday of November next ensuing. The said votes were received, sorted, counted and declared in open meeting
by the Warden who presided and in the presence of the Clerk, who formed a list of the persons voted for and
made a record of the votes received by each candidate as follows, to wit:

(NOTE: Record votes in figures only. Please verify for accuracy. In case votes have been cast for per-
sons other than those whose names are printed on the ballot, please print the names in the blank spaces pro-
vided and record the number of votes opposite each. If there are no votes received by any candidate, write
"None" or insert "0.")

FOR UNITED STATES SENATOR

EDMUND S. MUSKIE of Waterville received 18 21 votes.

FOR GOVERNOR

KENNETH M. CURTIS of Augusta received 07 10 votes.

PLATO TRUMAN of Biddeford received 8 votes.

FOR REPRESENTATIVE TO CONGRESS

PETER N. KYROS of Portland received 36 19 votes.

JOHN D. RIGAZIO of Biddeford received 5 votes.

FOR STATE SENATOR (District 19)

DAVID S. HILLS of Belfast received 17 20 votes.

FOR STATE SENATOR (District 20)

ROBERT J. MEEHAN of Owls Head received votes.

RAYMOND B. PINKHAM, Jr., of Thomaston received votes.

FOR CLERK OF COURTS

FOR COUNTY TREASURER

FOR REGISTER OF DEEDS

FOR SHERIFF

LAWRENCE W. CHAPMAN of Rockland received 17 20 votes.

Carleton Thurston - write in 1

FOR COUNTY ATTORNEY

FOR COUNTY COMMISSIONER

(Both original and duplicate
to be signed.)

Majority of Municipal Officers of

UNION, MAINE

(Name of Municipality)

A true copy.

Attest:

Marcia W. Soule
Town or Plantation Clerk

STATE OF NEW YORK

IN SENATE

January 1, 1901

REPORT

OF THE

COMMISSIONERS OF THE LAND OFFICE

FOR THE YEAR 1900

18

19

20

21

22

23

John W. Aldrich

STATE OF MAINE

OFFICIAL RETURN OF VOTES
On REFERENDUM QUESTIONS

Given in at the Special Election, June 15, 1970

At a legal meeting of the inhabitants of UNION, MAINE (Name of Municipality)
in the County of KNOX, qualified by the Constitution to vote, held on the third Monday
of June, the same being the fifteenth day of said month, in the year of our Lord, one thousand nine hundred and seventy,
the said inhabitants gave in their votes upon the following Referendum Questions. The same were received, sorted, counted
and declared in open meeting by the Warden who presided and in the presence of the Clerk, who formed a list of the ques-
tions voted upon and made a record thereof, as follows, to wit:

The total number of Referendum Ballots cast was ~~251~~ 255
(Explanation: Count every ballot deposited in the ballot box, including blank and defective ballots, in arriving at this total.)

NOTE: Record votes in figures only. Please verify for accuracy. If there are no votes cast for or against the following
questions, write "None" or insert "0."

Complete both returns: Original to be filed in Clerk's Office.
Duplicate to be sent to Secretary of State.

REFERENDUM QUESTION NO. 1

"Shall 'An Act to Amend Bond Issue Act as to Limitation of Interest on Bonds for York County Re-
gional Vocational Education Center or Centers' passed by the first special session of the 104th Legislature,
be accepted?"

Yes had 112 114
(Figures only)
No had 115 116
(Figures only)

REFERENDUM QUESTION NO. 2

"Shall the State provide for construction of facilities and purchase of equipment at the State Vocational-
Technical Institutes in order to allow increased enrollment and expanded vocational opportunities for Maine
youth and adults and for a diagnostic facility for treatment of emotionally disturbed boys at the Boys Train-
ing Center, as passed by the First Special Session of the 104th Legislature by issuing bonds in the amount of
\$3,825,000?"

Yes had 138 142
(Figures only)
No had 101
(Figures only)

REFERENDUM QUESTION NO. 3

"Shall the State provide expanded classroom facilities and improvements at the several campuses of the
University of Maine to allow for program improvement and increased enrollment by issuing bonds in the
amount of \$14,985,000?"

Yes had 73 75
(Figures only)
No had 161 163
(Figures only)

REFERENDUM QUESTION NO. 4

"Shall the moneys appropriated for an addition to the Gould Academic Building at the Boys Training
Center be used for the construction of educational classrooms at the Boys Training Center, passed by the
First Special Session of the 104th Legislature?"

Yes had 146 149
(Figures only)
No had 91 92
(Figures only)

(Both original and duplicate to be signed.)

Majority of Municipal Officers of

UNION, MAINE

(Name of Municipality)

Attest:

Maria W. Soule
Town or Plantation Clerk

A true copy.

THE UNIVERSITY OF CHICAGO

LIBRARY

522 4-2

111 448

111 448

111 448

101

43 42

103 448

111 448

42 448

University of Chicago

6/15/76
Receipt
Primary Election

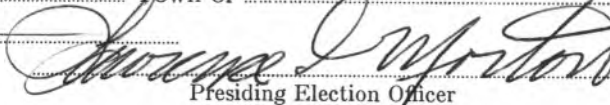
This envelope contains a blank receipt. The Town, City or Plantation Clerk, upon delivering the Ballots at the respective polling places, must obtain the signature of the presiding Election Officer on this receipt which must be properly and correctly filled out and said receipt must be retained by the Clerk as a public record for at least one year.



PRIMARY ELECTION and SPECIAL ELECTION, June 15, 1970

Town, City and Plantation Clerks shall, upon the delivery of the ballots at the respective polling places, obtain receipts from the presiding election officers, which receipts must be retained by the clerks as public records for at least one year.

I hereby certify that I received on the morning of June 15, 1970, from the
..... TOWN Clerk of UNION, MAINE one package said
Town, City or Plantation
to contain ~~151~~ 150 Democratic Ballots 450 Republican
Ballots and 675 Special Election Ballots, Cards of Instructions,
etc., for use in the Ward

City of Town of Union
Plantation of

Presiding Election Officer

STATE OF NEW YORK

IN SENATE

January 1, 1901.

REPORT

OF THE

COMMISSIONERS OF THE LAND OFFICE

IN RESPONSE TO A RESOLUTION PASSED BY THE SENATE

APRIL 1, 1899.

ALBANY:

JOHN W. BAKER, PRINTING OFFICE.

1901.

100

100

100

Crew Manager makes four copies for Bureau, or Chamber, which sends one copy to agency, one copy to National BBB, one copy to CR, keeps one copy for file.

☐ This form handed in by Crew Manager
at Bureau or Chamber office

☐ This form mailed to Bureau or
Chamber by Crew Manager from _____
If registration form is mailed by crew manager, he is to phone when crew arrives.

**CREW MANAGER'S REGISTRATION at BETTER BUSINESS
BUREAU or CHAMBER OF COMMERCE OFFICE AT _____**

City and State _____

Starting Date 5-14-70 How long crew expects to be in city or surrounding area 3 Days Finishing Date 5-16-70
Finishing date to be filled in by BBB or C of C executive when crew manager phones or sends postcard that crew is leaving.

Name of Crew
Manager _____

L. W. Bair

Crew Manager's
Address in City _____

THORNDIKE Hotel

Other address in
City, if any _____

Rockland, Me.

Total solicitors
in Crew _____

Number
of pages _____

This is
page _____

NATIONAL CIRCULATING CO., INC.
1270 AVENUE OF THE AMERICAS • ROCKEFELLER CENTER
NEW YORK, N. Y. 10020

Use one line for each solicitor; if there are more than 15 solicitors in crew, use an additional page and indicate, in the spaces provided, how many pages there are to the Report and which page this is.

Solicitors are presumed to be male unless otherwise indicated. In the case of female solicitors, unless first name clearly indicates sex, mark "female" in "Distinguishing Characteristics" column. Also show in "Distinguishing Characteristics" column any physical handicap a solicitor may have, so BBB or C of C executive will have prior knowledge of this when receiving telephone inquiry from prospective subscriber.

DO NOT STATE THAT BUREAU OR CHAMBER ENDORSES YOU. MENTION OF BUREAU OR CHAMBER SHOULD BE MADE ONLY IF QUESTION OF RELIABILITY IS BROUGHT UP BY PROSPECTIVE SUBSCRIBER. IT IS MOST UNDESIRABLE TO TIE UP THE BUREAU OR CHAMBER TELEPHONE BY UNNECESSARY PHONE CALLS.

	Names of Solicitors . . Please Print Full Name	Distinguishing Characteristics of Solicitors, if any	Comments by BBB or C of C Executive
1	Bradley Kilmer		
2	Roger Boucher		
3	Del DeRickson		
4	Thomas Aldridge		
5	Lee Wing		
6	Margaret Knepp		
7			
8			
9			
10			
11			
12			
13			
14			
15			

BBB or C of C Report

☐ No complaints

☐ No serious complaints

☐ Complaints as noted

When complaints are noted, BBB or C of C rates complaint situation as ☐ minor or ☐ serious.

BBB or C of C ☐ does or ☐ does not wish to receive a report from Agency.

BBB or C of C
Remarks _____

Date _____

Signed _____

Crew Manager makes four copies for Bureau, or Chamber, which sends one copy to agency, one copy to National BBB, one copy to CR, keeps one copy for file.

National BBB, 230 Park Avenue, New York, N. Y. 10017

Central Registry, 444 Madison Ave., New York, N. Y. 10022

ORIGINAL
TO
PERSON
MAKING
PAYMENT

THIS IS YOUR
OFFICIAL
RECEIPT.
PLEASE RE-
TAIN IT FOR
FUTURE REF-
ERENCE.

STATE OF MAINE

RECEIPT FOR DEPARTMENTAL COLLECTIONS

№ 51756 E

FIRST SELECTMAN
RECEIVED FROM LAWRENCE I MORTON DATE 11/7/20
NAME
TOWN of UNION ~~1~~ DOLLARS
FOR ONE Box CONTAINING BALLOTS (SEALED BOX)
SPECIFY FULLY PURPOSE FOR WHICH PAYMENT WAS MADE

CASH ☐ CHECK ☐
MONEY ORDER ☐

MAINE STATE POLICE
NAME OF DEPARTMENT OR INST. MAKING COLLECTION
Sharon M. Thurston
SIGNATURE OF PERSON MAKING COLLECTION

ORIGINAL
TO
PERSON
ISSUED
BY

THIS IS TRUE
ORIGINAL
CHECKED
PLEASE
FOR
TUNE
END

STATE OF MAINE

RECEIPT FOR DEPARTMENT COLLECTIONS

No 2155 E

Paul Seligman

RECEIVED FROM Lawrence J. Martin DATE 11/5/50

Town of Quich

☐ CASH ☐ CHECK

☐ MONEY ORDER

The Box containing Ballots (sealed box)

MAINE STATE POLICE
RECEIVED
November 11, 1950

APPLICATION FOR POLE LOCATION

PROJECT 31-517
SHC _____

TO THE STATE HIGHWAY COMMISSION

~~CITY~~
TOWN } OF UNION, MAINE
~~COUNTY~~

Central Maine Power Company, a Maine corporation, duly authorized to transmit and distribute electricity in the City/Town of Union, Maine, hereby applies for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain streets and highways in said City/Town, as follows:

Starting at existing CMP Pole #62 on the East Union Road and extending in a southeasterly direction along the East Union Road on a line of one (1) pole approximately 280 feet as now staked to proposed CMP Pole #62.01 as shown on sketch submitted with this application marked Project 31-517 and dated August 31, 1970.

Facilities are to consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway, all in a manner to conform with the requirements of the National Electrical Safety Code.

Any person, firm or corporation claiming to be adversely affected by this proposed location shall file a written objection with the State Highway Commission stating the cause of said objection within fourteen (14) days after the publication of this notice.

Public Notice of this Application has been given by publishing the text of the same in Courier-Gazette on September 3, 1970

CENTRAL MAINE POWER COMPANY
By D. C. Kilgour
Rockland, Maine
August 31, 1970



SKETCH TO ACCOMPANY APPLICATION FOR POLE LOCATIONS

TOWN UNION
STREET EAST UNION 170
DATE 8-31-70 BY JEL

Facilities to consist of wood poles and appurtenances with a minimum clearance of wire and cables not less than 18 feet over the public highway, for operation at 7200 volts to ground 1 phase. Construction to be suitable for future operation at a voltage not to exceed 20 KV to ground. Right-of-way limits indicated are based on the best field information available. Poles are staked - for further information call J. LA CROSSE at ROCKLAND Tel. 594-4431. Pole spans shown are approximate.

[illegible]

31-215

GENERAL INVESTIGATIVE DIVISION

10-10

UNITED STATES
DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

REPORT OF SPECIAL AGENT IN CHARGE
DATE OF REPORT 1-1-58
TO DIRECTOR, FBI
FROM SAC, NEW YORK
SUBJECT: [illegible]
RE: [illegible]



CENTRAL MAINE POWER COMPANY

ADDRESS REPLY TO

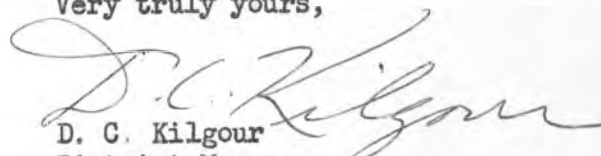
456 Main Street
Rockland, Maine 04841
September 1, 1970

Mr. Lawrence Morton
First Selectman
Union, Maine 04862

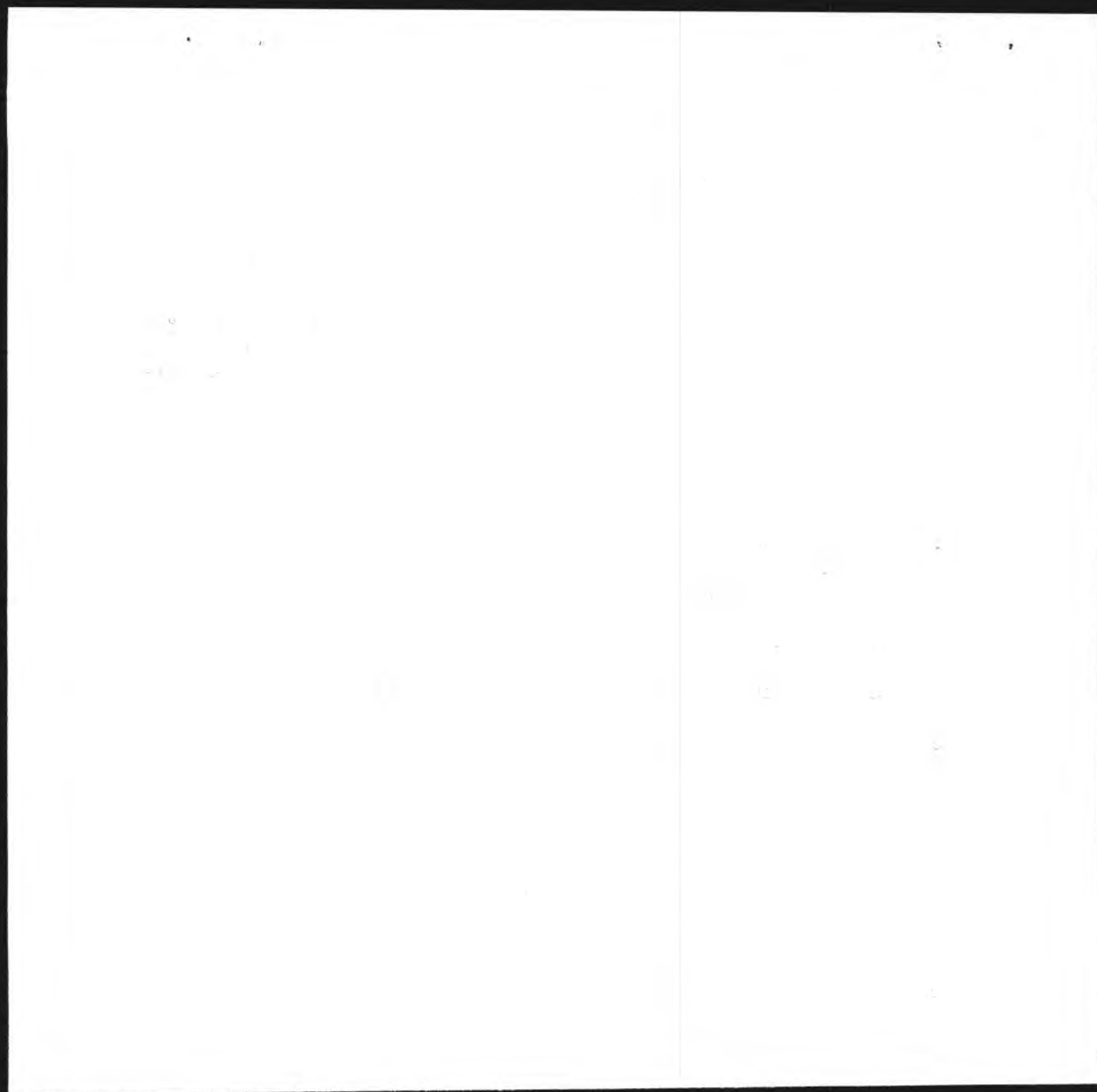
Dear Mr. Morton,

Enclosed for your Town records is an Application for Pole
Location on the East Union Road.

Very truly yours,


D. C. Kilgour
District Manager

DCK:iwp
Enc.



OFFICE OF SELECTMEN

UNION, MAINE 04862

W A R R A N T

SPECIAL TOWN MEETING

TO, Clarence Leonard, Constable of the Town of Union, Maine in the County of Knox.

GREETINGS:

In the name of the State of Maine, you are hereby required to notify and warn the voters of the Town of Union, in said County, qualified by law to vote in Town affairs, to meet in the Gymnasium of the Thompson Memorial Building, in said Town, on Friday, the Eighteenth day of September, A.D., 1970, at 7:00 p.m., then and there to act on the following articles, to wit:

Article 1. To Choose a Moderator to preside at said meeting.

Article 2. To see if the Town will vote to authorize the Selectmen to take the sum of \$2,000.00 from the Surplus Account for the Health and Welfare Account, or act thereon.

Article 3. To see if the Town will vote to authorize the Selectmen to take the sum of \$2,000.00 from the Surplus Account for the Miscellaneous Account, or act thereon.

Article 4. To see if the Town will vote to authorize the Selectmen to take the sum of \$1,000.00 from the Surplus Account for emergency tree repair and removal, or act thereon.

Hereof fail not to make due returns of this Warrant and your doings thereon.

Given under our hands this ninth day of September, A.D., 1970, at Union, Maine.

Signed by:

Board of Selectmen, Union, Maine.

Lawrence I. Morton
Lawrence I. Morton, Chairman

Merrill G. Orff
Merrill G. Orff

Philip C. Morine
Philip C. Morine, Sr.

ATTEST:

Marcia W. Soule
Marcia W. Soule, Clerk of Union, Me.

CONSTABLE'S RETURN:

Knox
Maine, ss.

By virtue of the within Warrant to me directed, I have notified and warned the inhabitants of the Town of Union, qualified to vote in Town affairs, to assemble at the time and place and for the purpose within named, by posting this Warrant at the Selectmen's Office, Thompson Memorial Building, Union; a copy at the Post Office, Union Common; a Copy at E.F. Goff's Variety Store, Union Common; and a copy at Paysen's General Store, East Union, Maine, on Thursday the 10th day of September, A.D., 1970, the same being at least seven days prior to the within named meeting.

ATTEST:-

Clarence Leonard
Clarence Leonard, Constable,
Town of Union, Maine.

OFFICE OF SELECTMEN
UNION, MAINE 04862

W A R R A N T
SPECIAL TOWN MEETING

TO, Clarence Leonard, Constable of the Town of Union, Maine in the County of Knox.

GREETINGS:

In the name of the State of Maine, you are hereby required to notify and warn the voters of the Town of Union, in said County, qualified by law to vote in Town affairs, to meet in the Gymnasium of the Thompson Memorial Building, in said Town, on FRIDAY, the EIGHTEENTH day of September, A.D., 1970, at 7:00 p.m., then and there to act on the following articles, to wit:

- Article 1. To Choose a Moderator to preside at said meeting.
- Article 2. To see if the Town will vote to authorize the Selectmen to take the sum of \$2,000.00 from the Surplus Account for the Health and Welfare Account, or act thereon.
- Article 3. To see if the Town will vote to authorize the Selectmen to take the sum of \$2,000.00 from the Surplus Account for the Miscellaneous Account, or act thereon.
- Article 4. To see if the Town will vote to authorize the Selectmen to take the sum of \$1,000.00 from the Surplus Account for emergency tree repair and removal, or act thereon.

Hereof fail not to make due returns of this Warrant and your doings thereon.

Given under our hands this Ninth day of September, A.D., 1970, at Union, Maine.

Signed by:

Board of Selectmen, Union, Maine.

Lawrence I. Morton
Lawrence I. Morton, Chairman

Merrill G. Off
Merrill G. Off

Philip C. Morine
Philip C. Morine, Sr.

ATTEST: Marcia W. Soule
Marcia W. Soule, Clerk of Union, Me.

A TRUE COPY:

ATTEST: Clarence Leonard
Clarence Leonard, Constable, Union, Maine

CONSTABLE'S RETURN:

Knox
Maine, ss.

By virtue of the within Warrant to me directed, I have notified and warned the inhabitants of the Town of Union, qualified to vote in Town affairs, to assemble at the time and place and for the purpose within named, by posting this Warrant at the Selectmen's Office, Thompson Memorial Building, Union; a copy at the Post Office, Union Common; a Copy at E.F. Goff's Variety Store, Union Common; and a copy at Payson's General Store, East Union, Maine, on the day of September, A.D., 1970, the same being at least seven days prior to the within named meeting.

ATTEST:-

Clarence Leonard, Constable,
Town of Union, Maine.

MODERATOR'S RECORD OATH AND CERTIFICATE

Municipality of UNION

County of KNOX

State of Maine September 18, 1970

I, HOWARD HAWES, do swear that I will support the Constitution of the United States, and of this State, so long as I shall continue a citizen thereof. So help me God. I, HOWARD HAWES, do swear that I will faithfully discharge to the best of my abilities, the duties incumbent on me as moderator of this meeting according to the Constitution and laws of the State. So help me God.

Signed *Howard Hawes*

— * —

 STATE OF MAINE

Knox ss. September 18, 1970

I, Marcia W. Soule, Town Clerk, certify that HOWARD HAWES personally appeared before me on this day and took the above oath.

Marcia W. Soule
 Clerk
~~Justice of the Peace~~
~~Notary Public~~



SPECIAL
TOWN MEETING

Town of Union, Maine

September 18, 1970

A Special Town Meeting was called to order at the Thompson Memorial Building on September 18th, 1970 at 7:15 p.m. by Town Clerk, Marcia W. Soule. The Town Warrant was read and the following articles were voted upon:

- Article #1. Herbert Hawes and Howard Hawes were nominated to serve as Moderator at Said Meeting. Herbert Hawes declined. Howard Hawes was elected by ballot to serve as Moderator. He was duly sworn in by Town Clerk, Marcia Soule.
- Article #2. Lawrence Merten, Chairman of the Board of Selectmen, explained the articles. On a motion made by Walter Rich and seconded by Peter Soule, the Town voted by a show of hands vote to authorize the Selectmen to take the sum of \$3,000.00 from the Surplus Account to apply to the Health & Welfare Account.
- Article #3. On a motion duly made by Steve Kirkpatrick and seconded by Bliss Fuller, Jr., the Town Voted by a show of hands vote to authorize the Selectmen to take the sum of \$2,000.00 from the Surplus Account to apply to the Miscellaneous Account.
- Article #4. On a motion duly made and seconded, the Town voted by a show of hands vote to authorize the Selectmen to take the sum of \$1,000.00 from the Surplus Account for emergency Tree Repair and Removal.

Voted to adjourn at 7:25 p.m.

A True Copy.

ATTEST:

Marcia W. Soule
Marcia W. Soule, Town Clerk

CONFIDENTIAL

CONFIDENTIAL

A second meeting was held on the same day at 10:00 a.m. in the same room. The meeting was attended by the same persons as the first meeting. The meeting was held in the same room as the first meeting. The meeting was held in the same room as the first meeting.

Article 1. The purpose of this document is to provide information regarding the activities of the organization. The purpose of this document is to provide information regarding the activities of the organization. The purpose of this document is to provide information regarding the activities of the organization.

Article 2. The organization is a non-profit organization. The organization is a non-profit organization. The organization is a non-profit organization. The organization is a non-profit organization. The organization is a non-profit organization.

Article 3. The organization is a non-profit organization. The organization is a non-profit organization. The organization is a non-profit organization. The organization is a non-profit organization. The organization is a non-profit organization.

Article 4. The organization is a non-profit organization. The organization is a non-profit organization. The organization is a non-profit organization. The organization is a non-profit organization. The organization is a non-profit organization.

CONFIDENTIAL

CONFIDENTIAL

Warrant for General Election

State of Maine

County of Knox, ss.

To CLARENCE LEONARD, a constable (or resident) of
(Name of Constable or Resident)

UNION :
(Name of Municipality)

You are hereby required in the name of the State of Maine to notify the voters of

UNION of the election described in this warrant.
(Name of Municipality)

To the voters of UNION :
(Name of Municipality and Voting District, if any)

You are hereby notified that the General Election in this municipality will be held at the THOMPSON
MEMORIAL BUILDING GYM on the Tuesday following the first Monday of November, the same being
(Name of Voting Place)
the third day of said month, in the year of our Lord one thousand nine hundred and seventy for the purpose
of effecting the election to the following offices:

United States Senator, Governor, Representative to Congress, State Senators, (District 19 and 20),
Representative to the Legislature, Clerk of Courts, County Treasurer, Register of Deeds, Sheriff, County
Attorney, County Commissioner.

Also to determine the following Referendum Questions and Proposed Constitutional Amendments.

QUESTION NO. 6-A

"Shall licenses be granted in this city or town for the sale herein of table wines not to be consumed on the
premises?"

REFERENDUM QUESTION NO. 1

"Shall a bond issue be ratified for the purposes set forth in 'An Act Providing for a Bond Issue in the
Amount of Thirty Million Dollars to Reconstruct Route 6,' passed by the 104th Legislature?"

REFERENDUM QUESTION NO. 2

"Shall a bond issue be ratified for the purposes set forth in 'An Act to Authorize Bond Issues in the
Amount of \$50,000,000 to Provide Funds for School Building Construction,' passed by the 104th Legisla-
ture?"

REFERENDUM QUESTION NO. 3

"Shall a bond issue be ratified for the purposes set forth in 'An Act to Authorize General Fund Bond
Issue in the Amount of \$4,000,000 for Removal and Abatement of Prohibited Discharges of Oil from Coastal
Waters, Lands Adjoining the Seacoast of the State or Waters Draining into the Coastal Waters of the State in
the Event of an Oil Pollution Disaster declared by the Governor' passed by the First Special Session of the
104th Legislature?"

REFERENDUM QUESTION NO. 4

"Shall 'An Act Repealing the Interest on Unissued Bonds for Water Pollution Abatement,' as passed by
the 104th Legislature in Special Session, be approved?"

PROPOSED CONSTITUTIONAL AMENDMENT NO. 1

"Shall the Constitution be amended as proposed by a resolution of the Legislature to Reduce the Voting
Age to Twenty Years?"

PROPOSED CONSTITUTIONAL AMENDMENT NO. 2

"Shall the Constitution be amended as proposed by a resolution of the Legislature Providing for Valu-
ation of Certain Lands at Current Use?"

PROPOSED CONSTITUTIONAL AMENDMENT NO. 3

"Shall the Constitution be amended as proposed by a resolution of the Legislature Providing for Conven-
ing of the Legislature at Such Times as the Legislature Deems Necessary?"

The polls shall be opened at 10:00 a.m. and closed at 8:00 p.m.

The registrar of voters or the board of registration will hold office hours while the polls are open to cor-
rect any error in or change a name or address on the voting list; to accept the registration of any person who
becomes 21 years of age or fulfills the residence requirements on election day, or after the close of registrations
prior to it; (to accept new registrations—if the municipality has a population of 2,500 or less).

A person who is not registered as a voter may not vote in any election.

Dated at UNION this SIXTEENTH
(Name of Municipality)
day of OCTOBER in the year of our Lord, one thousand nine hundred and seventy.

Laurence J. Martin
Philip C. Moine
Philip C. Moine

Majority of municipal officers of

UNION
(Name of Municipality)

A true copy.

Attest:

.....Constable or Resident

NOTE: The municipal officers of each municipality shall determine the time of opening the
polls which must be opened not earlier than 6 a.m. and not later than 10 a.m. on election day.
The polls must be closed at 8 p.m. on election day. The polls must remain open in each munici-
pality until 8 p.m. unless each registered voter of the municipality has voted. In any munici-
pality, the municipal officers may permit the polls to remain open till 9 p.m. on election day in
a voting place which uses voting machines exclusively. All of the above shall be United States
Eastern Standard Time.

State of Maine

OFFICER'S RETURN

County of KNOX, ss.

I certify that I have notified the voters of UNION (Name of Municipality and Voting District, if any) of the time and place of the General Election by posting an attested copy of the within warrant at

SELECTMEN'S OFFICE, Thompson Memorial Building; POST OFFICE, Union Common; (Place of Posting) E. F. GOFF'S STORE, Union Common; F. W. GORDEN'S STORE, Union Common; PAYSON'S GENERAL STORE, East Union.

a conspicuous, public place within UNION (Name of Municipality and Voting District, if any) on (Date of Posting) which is at least 7 days next prior to election day.

Dated at UNION (Name of Municipality) this 25th day of October 1970 one thousand nine hundred and seventy.

Signature of Officer

Constable or resident of

UNION (Name of Municipality)

11/3/70

This envelope contains a blank receipt. The Town, City or Plantation Clerk, upon delivering the Ballots at the respective polling places, must obtain the signature of the presiding Election Officer to this receipt which must be properly and correctly filled out and said receipt must be retained by the Clerk as a public record for at least one year.



GENERAL ELECTION, NOVEMBER 3, 1970

Town, City and Plantation Clerks shall, upon the delivery of the ballots at the respective polling places, obtain receipts from the presiding election officers, which receipts must be retained by the clerks as public records for at least one year.

I hereby certify that I received on the morning of November 3, 1970, from the
Marcia W. Soule Clerk of Union
Town, City or Plantation

one package said
to contain 675 General Ballots

675 Ballots for Referendum Questions and Proposed
Constitutional Amendments and

675 Ballots for Referendum Question (Local Option),
Cards of Instructions, etc., for use in the Ward

City of Union, Maine Town of

Plantation of

25

Laurence J. Norton
Presiding Election Officer



KNOX

Original (To be retained by Clerk)
Towns or Plantations

STATE OF MAINE
OFFICIAL RETURN OF VOTES
For
United States Senator,
Representative to Congress,
State Senators and County Officers

Given in at the General Election, November 3, 1970

At a legal meeting of the inhabitants of UNION
(Name of Municipality)
in the County of KNOX qualified by the Constitution to vote, held on
the Tuesday following the first Monday of November, the same being the third day of said month, in the
year of our Lord, one thousand nine hundred and seventy, the said inhabitants gave in their votes for
United States Senator, Representative to Congress, State Senators and County Officers. The same were
received, sorted, counted and declared in open meeting by the Warden who presided and in the presence
of the Clerk, who formed a list of the persons voted for, and made a record thereof, as follows, to wit:
The total number of Ballots cast was 405
(Explanation: Count every ballot deposited in the ballot box, including blank and defective ballots, in
arriving at this total.)

NOTE: Record votes in figures only. Please verify for accuracy. In case votes have been cast for
persons other than those whose names are printed on the ballot, please print the names in the blank
spaces provided and record the number of votes opposite each. If there are no votes received by any
candidate, write "None" or insert "0".

FOR UNITED STATES SENATOR

NEIL S. BISHOP of Stockton Springs received 249 votes.
EDMUND S. MUSKIE of Waterville received 150 votes.

FOR REPRESENTATIVE TO CONGRESS

RONALD T. SPEERS of Winthrop received 248 votes.
PETER N. KYROS of Portland received 150 votes.

FOR STATE SENATOR (DISTRICT 19)

EDWIN H. GREELEY of Morrill received 274 votes.
DAVID S. HILLS of Belfast received 83 votes.

FOR STATE SENATOR (DISTRICT 20)

ALBERT W. HOFFSES of Camden received votes.
ROBERT J. MEEHAN of Owls Head received votes.

FOR CLERK OF COURTS

MARGARET B. LaGASSEY of Rockland received 342 votes.

FOR COUNTY TREASURER

BLAINE P. MERRILL of Rockland received 337 votes.

FOR REGISTER OF DEEDS

HENRIETTA L. MOULAISON of Rockland received 334 votes.

FOR SHERIFF

CARLTON V. THURSTON of Rockland received 303 votes.
LAWRENCE W. CHAPMAN of Rockland received 91 votes.

FOR COUNTY ATTORNEY

GALEN P. LaGASSEY of Rockland received 333 votes.

FOR COUNTY COMMISSIONER

RAYMOND E. LUDWIG of Hope received 347 votes.

(Both original and duplicate
to be signed.)

Laurence D. Norton
Muel H. Off
Philip C. Moine
Majority of Municipal Officers of

A true copy.

UNION
(Name of Municipality)
Attest: Marcia H. Soule
Town or Plantation Clerk

15
1

0-1 15
1

15
1

15

15

15

15
1

15

15

15

15

Original (To be retained by Clerk)

Towns
Plantations

STATE OF MAINE

OFFICIAL RETURN OF VOTES

For GOVERNOR

Given in at the General Election, November 3, 1970

At a legal meeting of the inhabitants of UNION
(Name of Municipality)
in the County of KNOX qualified by the Constitution to vote for Governor,
held on the Tuesday following the first Monday of November, the same being the third day of said month, in the
year of our Lord, one thousand nine hundred and seventy, the said inhabitants gave in their votes for Governor.
The same were received, sorted, counted and declared in open meeting by the Warden who presided and in the pres-
ence of the Clerk, who formed a list of the persons voted for and made a record thereof, as follows, to wit:

The total number of Ballots cast was 405.
(Explanation: Count every ballot deposited in the ballot box, including blank and defective ballots, in arriv-
ing at this total.)

NOTE: Record votes in figures only. Please verify for accuracy. In case votes have been cast for per-
sons other than those whose names are printed on the ballot, please print the names in the blank spaces
provided and record the number of votes opposite each. If there are no votes received by any candidate,
write "None" or insert "0".

FOR GOVERNOR

JAMES S. ERWIN of York received 308 votes.
KENNETH M. CURTIS of Augusta received 97 votes.

(Both original and duplicate
to be signed)

Laurence J. Morton
Frederic S. Coff
Philip C. Morine
Majority of Municipal Officers of

UNION
(Name of Municipality)

A true copy.

Attest: *Marcia W. Soule*
Town or Plantation Clerk

1947-1948

1947-1948

1947-1948

1947-1948

1947-1948

1947-1948

1947-1948

1947-1948

1947-1948

1947-1948

1947-1948

1947-1948

KNOX

Original (To be retained by Clerk)

Towns
Plantations

STATE OF MAINE

OFFICIAL RETURN OF VOTES
For Representatives to the Legislature
Given in at the General Election, November 3, 1970

At a legal meeting of the inhabitants of UNION
(Name of Municipality)
in the County of KNOX qualified by the Constitution to vote,
held on the Tuesday following the first Monday of November, the same being the third day of said month,
in the year of our Lord, one thousand nine hundred and seventy, the said inhabitants gave in their
votes for Representatives to the Legislature. The same were received, sorted, counted and declared in
open meeting by the Warden who presided and in the presence of the Clerk, who formed a list of the
persons voted for, and made a record thereof, as follows, to wit:

The total number of Ballots cast was 405
(Explanation: Count every ballot deposited in the ballot box, including blank and defective ballots, in ar-
riving at this total.)

NOTE: Record votes in figures only. Please verify for accuracy. In case votes have been cast for
persons other than those whose names are printed on the ballot, please print the names in the blank
spaces provided and record the number of votes opposite each. If there are no votes received by any
candidate, write "None" or insert "0".

FOR REPRESENTATIVES TO THE LEGISLATURE

ROCKLAND

DAVID F. EMERY of Rockland received votes.

CUSHING, FRIENDSHIP, ISLE AU HAUT, NORTH HAVEN, OWLS HEAD,
ST. GEORGE, SOUTH THOMASTON, VINALHAVEN,
MATINICUS ISLE PL.

EDWIN F. MADDOX of Vinalhaven received votes.

JOHN A. RICKER, Jr. of St. George received votes.

CAMDEN, HOPE, ROCKPORT

WILLIAM R. HARDY of Hope received votes.

PATRICK H. FLYNN of Camden received votes.

APPLETON, THOMASTON, UNION, WARREN, WASHINGTON

DOROTHY McCORMICK of Union received 317 votes.

JOHN W. LUDWIG of Thomaston received 71 votes.

(Both original and duplicate
to be signed.)

Lawrence J. Morton
Merill H. Cuff
Philip C. Morine

Majority of Municipal Officers of

A true copy.

Attest: UNION
(Name of Municipality)
Marcia W. Soule
Town or Plantation Clerk

THE UNIVERSITY OF CHICAGO
LIBRARY
540 EAST 57TH STREET
CHICAGO, ILL. 60637

17
17

James M. Smith
James M. Smith
James M. Smith

Original (To be retained by Clerk)
Towns
Plantations

STATE OF MAINE
OFFICIAL RETURN OF VOTES

On Referendum Question Given in at the General Election, November 3, 1970

At a legal meeting of the inhabitants of UNION, in the County
(Name of Municipality)
of NO. 1, qualified by the Constitution to vote, held on the Tuesday follow-
ing the first Monday of November, the same being the third day of said month, in the year of our Lord, one thousand
nine hundred and seventy, the said inhabitants gave in their votes upon the following Referendum Question referred
to the people in accordance with Sections 101 and 102 of Title 28, Revised Statutes of 1964, as amended. The same
were received, sorted, counted and declared in open meeting by the Warden who presided and in the presence of the
Clerk, who formed a list of the question voted upon and made a record thereof, as follows, to wit:

The total number of Local Option Ballots cast was 409 410
(Explanation: Count every ballot deposited in the ballot box, including blank and defective ballots, in arriving
at this total.)

NOTE: Record votes in figures only. Please verify for accuracy. If there are no votes cast for or against any of
the following questions, write "None" or insert "0".

Complete both returns: Original to be filed in Clerk's Office.
Duplicate to be sent to Secretary of State.

REFERENDUM QUESTION NO. 6-A

"Shall licenses be granted in this city or town for the sale herein of table wines not to be consumed on
the premises?"

Yes had ~~192~~ 193
(Figures only)

No had 209
(Figures only)

8 Defective

(Both original and duplicate to be signed.)

Lawrence I. Morton
Merill H. Cuff
Philip C. Maine

Majority of Municipal Officers of

UNION
(Name of Municipality)

A true copy.

Attest:

Marcia H. Soule
Town or Plantation Clerk

38-2

THE HISTORY OF THE

... ..

...

...

...

...

James O'Brien

...

STATE OF MAINE
OFFICIAL RETURN OF VOTES
On REFERENDUM QUESTIONS
And PROPOSED CONSTITUTIONAL AMENDMENTS
Given in at the General Election, November 3, 1970

At a legal meeting of the inhabitants of UNION (Name of Municipality)
in the County of KNOX, qualified by the Constitution to vote, held on the
Tuesday following the first Monday of November, the same being the third day of said month, in the year of our
Lord, one thousand nine hundred and seventy, the said inhabitants gave in their votes upon the following Referendum
Questions and Proposed Constitutional Amendments. The same were received, sorted, counted and declared in open
meeting by the Warden who presided and in the presence of the Clerk, who formed a list of the questions voted upon
and made a record thereof, as follows, to wit:

The total number of Ballots cast was 403 (Explanation: Count every ballot deposited in the
ballot box, including blank and defective ballots, in arriving at this total.)

NOTE: Record votes in figures only. Please verify for accuracy. If there are no votes cast for or against the
following questions, write "None" or insert "0".

Complete both returns: Original to be filed in Clerk's Office.
Duplicate to be sent to Secretary of State.

27 Defective

REFERENDUM QUESTION NO. 1

"Shall a bond issue be ratified for the purposes set forth in 'An Act Providing for a Bond Issue in the
Amount of Thirty Million Dollars to Reconstruct Route 6,' passed by the 104th Legislature?"

Yes had 70
(Figures only)
No had 269
(Figures only)

REFERENDUM QUESTION NO. 2

"Shall a bond issue be ratified for the purposes set forth in 'An Act to Authorize Bond Issues in the
Amount of \$50,000,000 to Provide Funds for School Building Construction,' passed by the 104th Legislature?"

Yes had 168
(Figures only)
No had 199
(Figures only)

REFERENDUM QUESTION NO. 3

"Shall a bond issue be ratified for the purposes set forth in 'An Act to Authorize General Fund Bond
Issue in the Amount of \$4,000,000 for Removal and Abatement of Prohibited Discharges of Oil from Coastal
Waters, Lands Adjoining the Seacoast of the State or Waters Draining into the Coastal Waters of the State
in the Event of an Oil Pollution Disaster declared by the Governor' passed by the First Special Session of the
104th Legislature?"

Yes had 183
(Figures only)
No had 168
(Figures only)

REFERENDUM QUESTION NO. 4

"Shall 'An Act Repealing the Interest on Unissued Bonds for Water Pollution Abatement,' as passed by
the 104th Legislature in Special Session, be approved?"

Yes had 218
(Figures only)
No had 118
(Figures only)

PROPOSED CONSTITUTIONAL AMENDMENT NO. 1

"Shall the Constitution be amended as proposed by a resolution of the Legislature to Reduce the Voting
Age to Twenty Years?"

Yes had 203
(Figures only)
No had 160
(Figures only)

PROPOSED CONSTITUTIONAL AMENDMENT NO. 2

"Shall the Constitution be amended as proposed by a resolution of the Legislature Providing for Valua-
tion of Certain Lands at Current Use?"

Yes had 208
(Figures only)
No had 129
(Figures only)

PROPOSED CONSTITUTIONAL AMENDMENT NO. 3

"Shall the Constitution be amended as proposed by a resolution of the Legislature Providing for Conven-
ing of the Legislature at Such Times as the Legislature Deems Necessary?"

Yes had 202
(Figures only)
No had 147
(Figures only)

(Both original and duplicate to be signed.)

Laurence L. Norton
Frederic H. Coff
Philip C. Moine
Majority of Municipal Officers of

UNION
(Name of Municipality)

Attest: Marcia H. Soul

LOCATION

KNOX

ST

TO

PROJECT

SHO

LOCATION PERMIT

The Power Company hereby certifies that the location described in said application is hereby approved for the construction, reconstruction, maintenance and operation of power lines, poles, towers, and appurtenances thereon, and that no written objection has been received by the Commission from any person or corporation claiming an interest in the property upon which the proposed lines are to be constructed, reconstructed, maintained and operated, its successors and assigns, to construct, reconstruct, maintain and operate the same.

13

14

ST

15

ST

16

ST

17

ST

18

James H. Off
James H. Off

ST

CENTRAL MAINE POWER COMPANY

ADDRESS REPLY TO

456 Main Street
Rockland, Maine 04841
March 11, 1971

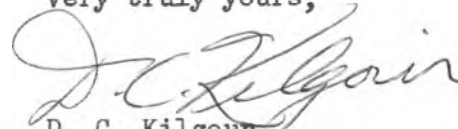
Mr. Lawrence Morton
First Selectman
Union, Maine 04862

Dear Mr. Morton,

Enclosed herewith is an Application for Pole Location Permit
on the Quigley Road in Union.

Please have the Municipal Officers sign the original copy
and return the same to this office. The second copy is for your
records.

Very truly yours,


D. C. Kilgour
District Manager

DCK:iwp
Enc.

approximately located

the pole is on the Gully Road and extending in a southeasterly

the Gully Road on a line on one pole approximately 110 feet

used one pole W. and extending as proposed one pole W. and

across the said Gully Road on a line of

the pole as now shown to proposed one pole W. and

the pole as now shown to proposed one pole W. and

all in a manner to conform with the requirements of the National Electrical Code.

Municipal Engineer

Received and Recorded in Book _____ Page _____

City Clerk

IV

4503
2-68

POLE LOCATION PERMIT

Town Copy
PROJECT 31-1
SHC _____

UPON THE APPLICATION of Central Maine Power Company dated March 8, 1971 asking for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain highways and public roads in the location described in said application, it is hereby adjudicated that the 14 days' public notice required by statute has been given and that no written objection has been filed during said period by residents and owners of property upon the highways to be affected thereby and permission is hereby given to said Central Maine Power Company, its successors and assigns, to construct, reconstruct, maintain and relocate in substantially the same location, poles together with attached facilities and appurtenances upon, along or across certain highways and public roads in the ~~City~~/Town of Union, approximately located as follows:

Starting at existing CMP pole #6 on the Quigley Road and extending in a southeasterly direction along the said Quigley Road on a line of one pole approximately 316 feet as now staked to proposed CMP pole #7 and starting at proposed CMP pole #7 and extending in a southwesterly direction across the said Quigley Road on a line of one pole approximately 58 feet as now staked to proposed CMP pole #7S. Poles shown on sketch submitted with this application marked Project 31-1 and dated March 8, 1971.

Facilities shall consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway all in a manner to conform with the requirements of the National Electrical Safety Code.

Lourence M. Work
Meirill G. Giff
Philip C. McIntire Municipal Officers

Union, Maine
March 12, 1971

Office of the Town Clerk
Received and Recorded in Book _____, Page 40
Attest Marcia H. Soule
Clerk

PROJECT 31-1
SHE

APPLICATION FOR LOCATION

ATTEMPTING TO CONSTRUCT
TOWN OF
OF
UNION
MAINE

Central Maine Power Company, a Maine corporation, duly authorized to transmit and distribute electricity in the State of Maine, hereby applies for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain streets and highways in said Town as follows:

Starting at existing CMP Pole 16 on the Quigley Road and extending in a southeasterly direction along the said Quigley Road on a line of one pole approximately 316 feet as now staked to proposed CMP pole 17 and starting at proposed CMP pole 17 and extending in a southeasterly direction across the said Quigley Road on a line of one pole approximately 28 feet as now staked to proposed CMP pole 18. Poles shown on sketch submitted with this application marked Project 31-1 and dated March 8, 1931.

Facilities are to consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway, all in a manner to conform with the requirements of the National Electrical Safety Code. Any person, firm or corporation claiming to be adversely affected by this proposed location shall file a written objection with the Union Board of Selectmen within fourteen (14) days after the publication of this notice.

CENTRAL MAINE POWER COMPANY
March 9
1931

Public Notice of this Application has been given by publishing the text of the same in the
March 11, 1931
in
Court-Gazette

APPLICATION FOR POLE LOCATION

PROJECT 31-1
SHC _____

~~TO THE STATE HIGHWAY COMMISSION~~

~~CITY~~ }
TOWN } OF UNION, MAINE
~~COUNTY~~ }

Central Maine Power Company, a Maine corporation, duly authorized to transmit and distribute electricity in the ~~City/Town~~ of Union, Maine, hereby applies for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain streets and highways in said ~~City/Town~~, as follows:

Starting at existing CMP Pole #6 on the Quigley Road and extending in a southeasterly direction along the said Quigley Road on a line of one pole approximately 316 feet as now staked to proposed CMP pole #7 and starting at proposed CMP pole #7 and extending in a southwesterly direction across the said Quigley Road on a line of one pole approximately 58 feet as now staked to proposed CMP pole 7S. Poles shown on sketch submitted with this application marked Project 31-1 and dated March 8, 1971.

Facilities are to consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway, all in a manner to conform with the requirements of the National Electrical Safety Code.

Any person, firm or corporation claiming to be adversely affected by this proposed location shall file a written objection with the Union Board of Selectmen stating the cause of said objection within fourteen (14) days after the publication of this notice.

Public Notice of this Application has been given by publishing the text of the same in Courier-Gazette on March 11, 1971

CENTRAL MAINE POWER COMPANY
By D. C. Kilgour
Rockland, Maine
March 9, 19 71

SKETCH TO ACCOMPANY APPLICATION FOR POLE LOCATIONS

DATE 10-27-71 BY J. J. [illegible]
SHEET 1 OF 1

are approximate.
at _____ Tol _____
indicated are based on the best field information available. Poles are staked - for further information
tion to be suitable for future operation at a voltage not to exceed 30 KV to ground. Right-of-way limits
12 ft over the public highway, for operation at 110 KV to ground. Construction -
to consist of wood poles and accessories with a minimum clearance of wire and cables not less

Line No.	Span	Height	Clearance	Notes
1	100	35	10	
2	100	35	10	
3	100	35	10	
4	100	35	10	
5	100	35	10	
6	100	35	10	
7	100	35	10	
8	100	35	10	
9	100	35	10	
10	100	35	10	
11	100	35	10	
12	100	35	10	
13	100	35	10	
14	100	35	10	
15	100	35	10	
16	100	35	10	
17	100	35	10	
18	100	35	10	
19	100	35	10	
20	100	35	10	
21	100	35	10	
22	100	35	10	
23	100	35	10	
24	100	35	10	
25	100	35	10	
26	100	35	10	
27	100	35	10	
28	100	35	10	
29	100	35	10	
30	100	35	10	
31	100	35	10	
32	100	35	10	
33	100	35	10	
34	100	35	10	
35	100	35	10	
36	100	35	10	
37	100	35	10	
38	100	35	10	
39	100	35	10	
40	100	35	10	
41	100	35	10	
42	100	35	10	
43	100	35	10	
44	100	35	10	
45	100	35	10	
46	100	35	10	
47	100	35	10	
48	100	35	10	
49	100	35	10	
50	100	35	10	
51	100	35	10	
52	100	35	10	
53	100	35	10	
54	100	35	10	
55	100	35	10	
56	100	35	10	
57	100	35	10	
58	100	35	10	
59	100	35	10	
60	100	35	10	
61	100	35	10	
62	100	35	10	
63	100	35	10	
64	100	35	10	
65	100	35	10	
66	100	35	10	
67	100	35	10	
68	100	35	10	
69	100	35	10	
70	100	35	10	
71	100	35	10	
72	100	35	10	
73	100	35	10	
74	100	35	10	
75	100	35	10	
76	100	35	10	
77	100	35	10	
78	100	35	10	
79	100	35	10	
80	100	35	10	
81	100	35	10	
82	100	35	10	
83	100	35	10	
84	100	35	10	
85	100	35	10	
86	100	35	10	
87	100	35	10	
88	100	35	10	
89	100	35	10	
90	100	35	10	
91	100	35	10	
92	100	35	10	
93	100	35	10	
94	100	35	10	
95	100	35	10	
96	100	35	10	
97	100	35	10	
98	100	35	10	
99	100	35	10	
100	100	35	10	

75 - SOUTH WESTERLY DIR -
7 - SOUTH EASTERLY DIR

CENTRAL MAINE POWER COMPANY

PROJECT 31-1
SHEET 1 OF 1

SKETCH TO ACCOMPANY APPLICATION FOR POLE LOCATIONS

TOWN UNION
STREET QUIGLEY RD
DATE 3-3-71 BY Dunes

Facilities to consist of wood poles and appurtenances with a minimum clearance of wire and cables not less than 18 feet over the public highway, for operation at 7200 volts to ground 1 phase. Construction to be suitable for future operation at a voltage not to exceed 20 KV to ground. Right-of-way limits indicated are based on the best field information available. Poles are staked - for further information call at Tel . Pole spans shown are approximate.

[illegible]



State of Maine

In the Year of Our Lord One Thousand Nine Hundred and Seventy-One

Joint Resolution Commemorating Disabled American Veterans Fiftieth Anniversary

Whereas, the Disabled American Veterans is a federally chartered veteran's organization established for the purpose of providing for the welfare of the service-connected disabled veteran and his dependents; and

Whereas, during the year 1971, Disabled American Veterans is celebrating its Fiftieth Anniversary; and

Whereas, this organization for fifty years has devoted itself to providing service to disabled veterans and their dependents; and

Whereas, Disabled American Veterans has also been a leader in sponsoring legislation for the benefit and welfare of our nation's wartime disabled and their loved ones; and

Whereas, it is fitting and proper that all federal, state and local governments give recognition to this outstanding service and take due cognizance of the fiftieth year of assisting our nation's war disabled by this patriotic and humanitarian organization; now, therefore, be it

Resolved: That, we, the Members of the One Hundred and Fifth Legislature of the State of Maine, now assembled, do hereby recognize and pay tribute to the Disabled American Veterans Organization upon its Fiftieth Anniversary and declare the date of March 3, 1971 as a special day to honor the Disabled American Veterans; and be it further

Resolved: That a duly attested copy of this Resolution be transmitted forthwith by the Clerk of the House to the John F. Kennedy Chapter No. 6 of Disabled American Veterans at Bangor, Maine in commemoration of this their Golden Anniversary; and be it further

Resolved: That the Secretary of State distribute engrossed copies of this Resolution to state and local government offices so that they too may appropriately give recognition to the Disabled American Veterans on this date; and be it further

Resolved: That a copy of this Resolution be forwarded by said Secretary of State to the Disabled American Veterans National Headquarters with a request that the Resolution be displayed to all delegates attending the Fiftieth National Convention of the Disabled American Veterans which is to be held in Detroit, Michigan, August 8 to 13, 1971.

House of Representatives

Read and Adopted

February 25, 1971

Sent up for Concurrence

BERTHA W. JOHNSON

Clerk

In Senate Chamber

Read and Adopted

in Concurrence

February 26, 1971

HARRY N. STARBRANCH

Secretary

1. The first part of the document is a list of the names of the persons who have been named in the proceedings.

2. The second part of the document is a list of the names of the persons who have been named in the proceedings.

3. The third part of the document is a list of the names of the persons who have been named in the proceedings.

4. The fourth part of the document is a list of the names of the persons who have been named in the proceedings.

5. The fifth part of the document is a list of the names of the persons who have been named in the proceedings.

6. The sixth part of the document is a list of the names of the persons who have been named in the proceedings.

7. The seventh part of the document is a list of the names of the persons who have been named in the proceedings.

8. The eighth part of the document is a list of the names of the persons who have been named in the proceedings.

9. The ninth part of the document is a list of the names of the persons who have been named in the proceedings.

10. The tenth part of the document is a list of the names of the persons who have been named in the proceedings.

11. The eleventh part of the document is a list of the names of the persons who have been named in the proceedings.

12. The twelfth part of the document is a list of the names of the persons who have been named in the proceedings.

13. The thirteenth part of the document is a list of the names of the persons who have been named in the proceedings.

14. The fourteenth part of the document is a list of the names of the persons who have been named in the proceedings.

15. The fifteenth part of the document is a list of the names of the persons who have been named in the proceedings.

Town Warrant

To: PETER B. SOULE, Constable of the Town of Union, in the County of Knox.
GREETINGS:

In the name of the State of Maine, you are hereby required to notify the inhabitants of the said Town of Union, Maine, qualified to vote in Town affairs, to assemble in the gymnasium of the Thompson Memorial Building on Monday evening, the eighth (8th) day of March, 1971, at 7:00 P. M. to act on the following articles, to wit:

Article 1. To choose a Moderator to preside at said meeting.

Article 2. To choose a Town Clerk.

Article 3. To act on the report of the Selectmen, Assessors, Overseers of the Poor, Treasurer, Town Clerk, and all other reports, so far as the law requires the same.

Article 4. To elect one Selectman to serve for a term of three years; Merrill G. Orff's term expires.

Article 5. To choose Assessors, Overseers of the Poor, Treasurer, and one Director of S.A.D. No. 40 for three years; John McCormick's term expires.

Article 6. To elect a Road Commissioner or Commissioners, or act thereon.

Article 7. To see if the Town will vote to elect four members to serve on the Budget Committee for three years; those whose terms expire are: Herbert Hawes, John Burns, Frank Burgess, and Lynwood Hilt.

Article 8. To see if the Town will vote to elect a Tax Collector to serve for one year and set a salary for same. Budget Committee recommends a salary of \$1,700.00 per year and the Town to furnish supplies and bond.

Article 9. To see if the Town will vote to elect a Board of Trustees to supervise and manage the expenditure of the Cemetery Trust Funds, or act thereon.

Article 10. To see if the Town will vote to elect two members to serve as Trustees of the Thompson Memorial Building, or act thereon; Virginia McElwee and Curtis Payson's terms expire.

Article 11. To choose all other Town Officers, or act thereon.

Article 12. To see if the Town will vote to allow the Selectmen to take from Surplus the social security for the Town Officers; or act thereon.

Article 13. To see if the Town will vote to fix the compensation of the Selectmen, Assessors, Overseers of the Poor, Town Clerk, Treasurer, and all other elected Officers, under the provisions of Section 15, Chapter 91, 1954 R.S., or act thereon.

Article 14. To see if the Town will vote to authorize the Selectmen to fix the salaries of the Officers appointed by them, under the provisions of Section 15, Chapter 91, 1954 R.S., or act thereon.

Article 15. To see what sum of money the Town will vote to raise or appropriate for:

	Budget Committee Recommendations
A. Town Officers' Salaries	\$ 6,600.00
(1.) Chairman-Selectmen	\$ 2,500.00
(2.) Second Selectman	600.00
(3.) Third Selectman	600.00
(4.) Town Treasurer	700.00
(5.) Tax Collector	1,700.00
(6.) Town Clerk	300.00
(7.) Registrar of Voters	200.00
B. Miscellaneous	\$ 2,000.00
C. Fire Protection	2,500.00
D. Red Network	500.00
E. Cutting & Spraying Bushes	300.00
F. Support of Town Poor	4,000.00
G. Road & Bridges (Plus Excise Taxes)	2,500.00
H. Care of Common	400.00
I. Memorial Day	100.00
J. Care of Town Cemetery	200.00
K. Care of Lakeview Cemetery	150.00
L. Care of Skidmore Cemetery	50.00
M. Repair to Thompson Memorial Building	2,000.00
N. Group Hospital Insurance	300.00

Article 16. To see if the Town will vote to raise or appropriate the sum of \$2,100.00 to purchase insurance under a fleet policy to cover all vehicles; Firemen's accident and life insurance; liability coverage for Ayer Park, Union Common, Firehouse grounds, Town Dump and all other Town owned property; compensation for employees; firehouse and contents coverage; Town owned equipment, and the Tax Collector's and Treasurer's Bonds, or act thereon.

Recommended \$2,100.00

Article 17. To see what sum the Town will vote to raise and appropriate for the Hydrant Rental; requesting \$1,100.00, or act thereon.

Recommended \$1,100.00

Article 18. To see if the Town will vote to raise or appropriate the sum of \$1,550.00 necessary to cover the cost of Street Lighting furnished to the Town for the current year under the contract with Central Maine Power Company, or act thereon.

Recommended \$1,550.00

Article 19. To see if the Town will vote to raise or appropriate the sum of \$2,000.00 for the maintenance of the Town Dump, or act thereon.

Recommended \$2,000.00

Article 20. To see if the Town will vote to raise or appropriate the sum of \$14,000.00 for Snow and Ice Removal, and to take the necessary balance from Surplus, or act thereon.

Recommended \$14,000.00*
(Nec. Bal. from Surplus)

Article 21. To see if the Town will vote to raise or appropriate the sum of \$5,500.00 for Tarring and Paving Projects, or act thereon.

Recommended \$5,500.00

Article 22. To see if the Town will vote to raise or appropriate the sum of \$600.00 for the support of the Vose Library, or act thereon.

Recommended \$600.00

Article 23. To see if the Town will vote to raise or appropriate the sum of \$100.00 to be used to maintain facilities at Ayer Park, or act thereon.

Recommended \$100.00

Article 24. To see if the Town will vote to raise or appropriate the sum of \$150.00 for its share of the support of the Knox-County Regional Planning Commission.

Recommended \$150.00

Article 25. To see what sum of money, if any, the Town will raise and grant to the Knox-Lincoln Soil Conservation District to assist in carrying out their program of Conservation and Education, or act thereon. (Requesting \$50.00)

Recommended \$50.00

Article 26. To see if the Town will vote to raise or appropriate the sum of \$100.00 to be used for Civil Defense, or act thereon.

Recommended \$100.00

Article 27. To see if the Town will vote to raise or appropriate the sum of \$225.00 for Public Health Nursing in Union, or act thereon.

Recommended \$225.00

Article 28. To see if the Town will vote to raise or appropriate the sum of \$100.00 for the support of the Mid-Coast Mental Health Clinic, which serves Union, or act thereon.

Recommended \$100.00

Article 29. To see if the Town will vote to authorize the Selectmen to take the sum of \$3,000.00, plus interest of \$130.50, from Surplus to repay a loan at Camden National Bank. This loan was procured for the addition to the present Fire Station.

Recommended \$3,130.50—Surplus

Article 30. To see if the Town will vote to raise or appropriate the sum of \$1,000.00 per year for a Fire Truck Replacement Fund, or act thereon.

Recommended \$1,000.00

Article 31. To see if the Town will vote to raise or appropriate the sum of \$200.00 for Police Work in Union, or act thereon.

Recommended \$200.00

Article 32. To see if the Town will vote to raise or appropriate the sum of \$1,000.00 for Dutch Elm Disease and planting trees, or act thereon.

Recommended \$1,000.00

Article 33. To see if the Town will vote to raise or appropriate the sum of \$400.00 for Recreation supervision at the Thompson Memorial Building on weekends during the winter months, or act thereon.

Recommended \$400.00

Article 34. To see if the Town will vote to raise or appropriate the sum of \$2000.00 for State Aid Road Projects, and to take a sum of \$1456.00 from Surplus, to make up four (4) units, in addition to amounts regularly raised for the care of ways, highways and bridges, under the provisions of, Title 23, MRSA Section 1101 or 1104.

Recommended by Budget Committee

Article 35. To see if the Town will vote to take the sum of \$150.00 from Surplus to continue the program of Restoration of Town Records of Births, Deaths, etc., or act thereon.

Recommended \$150.00—Surplus



Article 36. To see whether or not the Town will vote to raise or appropriate the sum of \$180.00 to be paid to the State of Maine Publicity Bureau to be expended and used for advertising the natural resources, advantages and attractions of the State of Maine in accordance with the provisions of Chapter 91, Section 108, of the R. S., 1954.

Article 37. To see if the Town will authorize the expenditure of two-thirds (2/3) of the Snowmobile Registration Refund to be used for the promotion of snowmobiling safety, and marking and improving the Trails in Union, or act thereon.

Article 38. To see if the Town will allow the Union Fire Department to use money earned by them for attending out of Town fires, to be used by them to buy equipment for fire protection, or act thereon.

Article 39. To see if the Town will vote to support State and Municipal Revenue Sharing at the 105th Legislature and Federal Revenue Sharing by the 92nd Session of Congress.

Article 40. To see what the Town will vote to allow per hour for men and trucks for labor on the highways for the ensuing year, or act thereon.

Article 41. To see if the Town, by a show of hands, will give a sentiment vote, either for or against Low Rental Retirement Housing in this Town.

Article 42. To see if the Town will vote to authorize the Selectmen to appoint a Planning Board under the provisions of Subchapter 5, in Planning & Zoning, Section 4951 and Section 4952 of the Municipal Laws of the State of Maine, or act thereon.

Article 43. To see if the Town will vote to authorize the Selectmen to purchase a small piece of land from Ann Messer for more working room at the salt and equipment sheds, — about 3/10 acre. Price not to exceed \$300.00.

Article 44. To see if the Town will vote to authorize the Selectmen to procure a temporary loan or loans in anticipation of taxes for the payment of obligations of the town; such loan or loans to be paid during the current municipal year by taxation.

Article 45. To see if the Town will vote to authorize the Selectmen to take from Surplus the necessary amount of money to cover interest on loan or loans, they have been authorized to procure in anticipation of taxes, or act thereon.

Article 46. To see if the Town will vote to allow the Selectmen to sell and dispose of any real estate acquired by the Town each year for non-payment of taxes, or act thereon, on such terms as they may deem advisable and execute quitclaim deeds for such property.

Article 47. To see if the Town will vote to accept Street Sign Names (listed below), as recommended by the Union Betterment Committee:

- | | |
|-----------------------|-----------------------|
| 1. Carroll Road | 19. Depot Street |
| 2. Sheppard Hill Road | 20. Buttermilk Lane |
| 3. Overlock Hill | 21. Barrett Hill Road |
| 4. Pound Hill Road | 22. South Union Road |
| 5. Bump Hill Road | 23. Browns Lane |
| 6. Sidelinger | 24. Middle Road |
| 7. Simmons Corner | 25. Marrs Hill |
| 8. Coggin Hill | 26. Daniels Road |
| 9. Gleason Road | 27. Old Route 17 |
| 10. Fuller Road | 28. Miller Road |
| 11. Cole Road | 29. Buzzell Hill Road |
| 12. Clarry Hill Road | 30. Mt. Pleasant Road |
| 13. Butler Road | 31. Wottons Mill Road |
| 14. West Sennebec | 32. Quiggle Road |
| 15. Old Route 17 | 33. Mt. Pleasant Road |
| 16. Sunk Haze | 34. Davis Road |
| 17. East Sennebec | 35. Robbins Road |
| 18. Town House Road | 36. Ayer Hill |

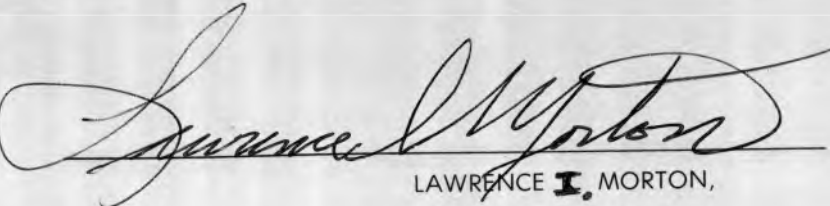
Article 48. To see if the Town will vote to accept the following for Perpetual Care of Cemetery Lots:

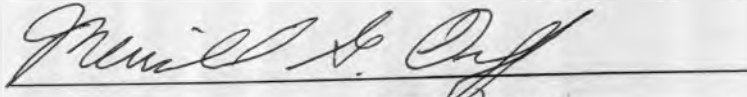
- | | |
|--------------------------------|----------|
| 1. From Myrtle Watts Estate | \$200.00 |
| 2. From Grevis Payson Estate | 200.00 |
| 3. From Heirs of Roy Jacobs | 200.00 |
| 4. From William Robbins Estate | 200.00 |
| 5. From Agnes Creighton Estate | 100.00 |

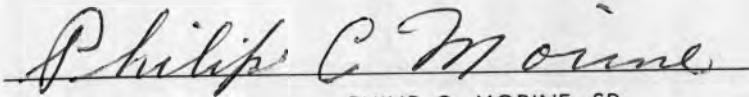
Hereof fail not and make due returns of the warrant and your doings thereon.

Given under our hands at Union, Maine, this day of February, A.D. 1971.

Signed by:


LAWRENCE I. MORTON,
Chairman

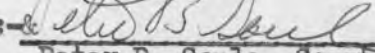

MERRILL G. ORFF

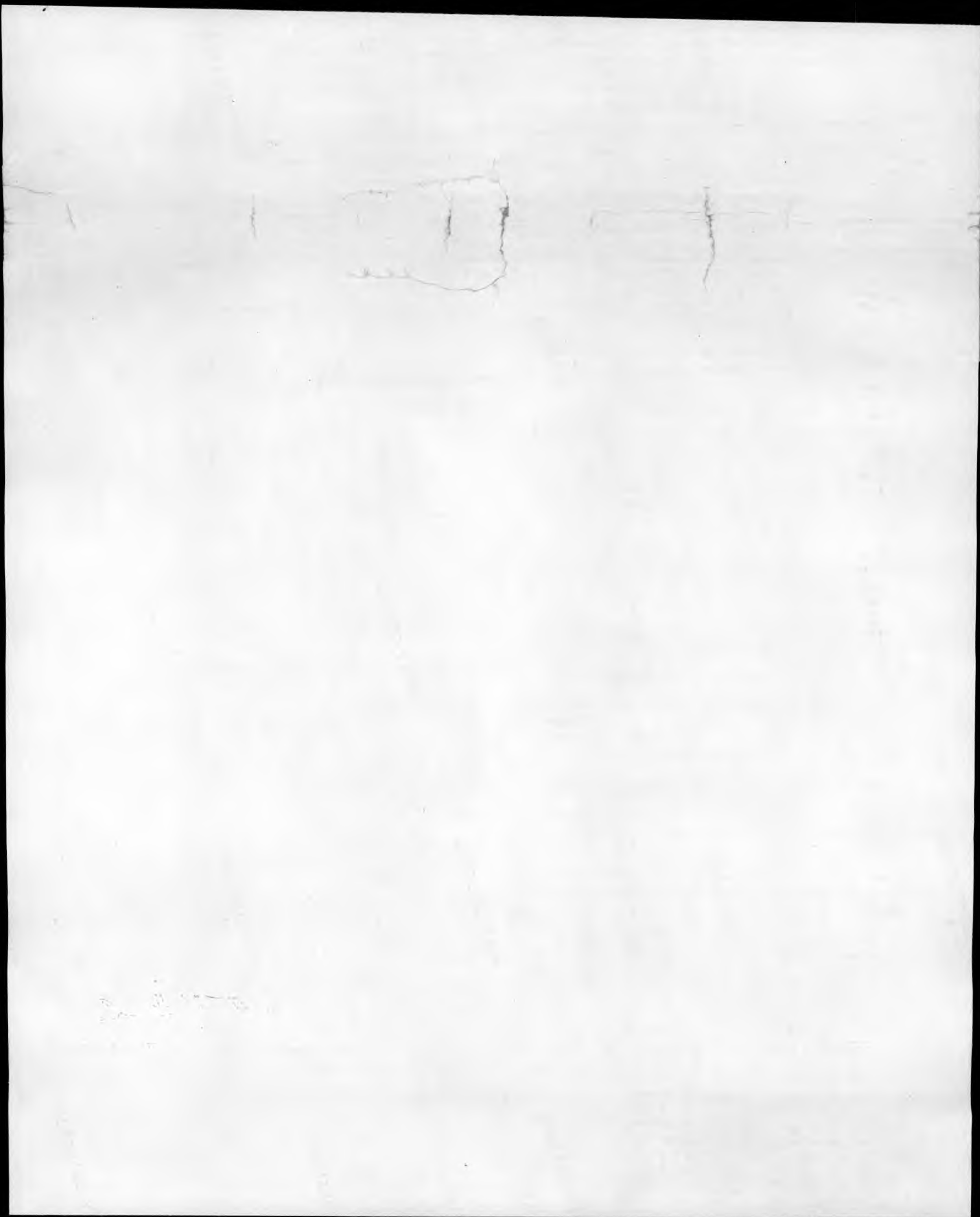

PHILIP C. MORINE, SR.
Selectmen, Town of Union, Maine

CONSTABLE'S RETURN

KNOX,
MAINE, ss.

By virtue of the within Warrant to me directed, I have notified and warned the inhabitants of the Town of Union, qualified to vote in Town affairs, to assemble at the time and place and for the purpose within named, by posting this Warrant at the Selectmen's Office, Thompson Memorial Building; the Post Office, Union Common; E. F. Goff's Variety Store, Union Common; F. W. Gorden's Store, Union Common; add at the Payson's General Store, East Union, Maine, on the twenty-seventh day of February, A.D., 1971, the same being at least seven days prior to the within named meeting.

ATTEST: 
Peter B. Soule, Constable
Town of Union, Maine



Annual Town
Meeting 3/8/71

Voted to raise

↓

6,000.00	*
2,000.00	
2,500.00	
3,000.00	
4,000.00	
2,500.00	
4,000.00	
1,000.00	
2,000.00	
1,500.00	
5,000.00	
2,000.00	
3,000.00	
21,000.00	\$

2,100.00
1,100.00
1,500.00
2,000.00
14,000.00
5,000.00
6,000.00
1,000.00
5,000.00
22,500.00
1,000.00
1,000.00
1,000.00
1,200.00
1,000.00
4,000.00
2,000.00

53,025.00	\$
53,025.00	*

raise →

3,130.50	*
150.00	

3,280.50	\$
1,456.00	

4,736.50	\$
4,736.50	*

Take from ↑
Surplus



ANNUAL TOWN MEETING
Town of Union, Maine
Thompson Memorial Building
Seven O'Clock
March 8, 1971

The Annual Town Meeting was called to order by the Town Clerk, Marcia W. Soule.

The Warrant was read and proceeded to act as follows on the Warrant Articles:

- Art. 1 Curtis Payson was nominated and elected by ballot to the position as Moderator to preside at this meeting. He was duly sworn in by Marcia W. Soule, Town Clerk.
- Art. 2 Marcia W. Soule, was nominated and elected by ballot to the Office of Town Clerk. She was duly sworn in by Curtis Payson, Moderator.
- Art. 3 It was voted to accept as printed the reports of the Selectmen, Assessors, Overseers of the Poor, Treasurer, Town Clerk, and all other reports, so far as the law requires the same.
- Art. 4 Robert Whittier and Merrill G. Orff were nominated for the Office of Selectman for a term of three years. Robert Whittier received sixty-six (66) votes and Merrill G. Orff received sixty-eight (68) votes. Merrill G. Orff was declared elected to the Office of Selectman for a term of three years.
- Art. 5 Ruth K. Leonard was nominated and elected by ballot to the Office of Town Treasurer for one year.
- Mervyn Merrill was nominated and elected by ballot to the position of S. A. D. #40 Director to serve for three years.
- Art. 6 Melvin Kennedy was nominated and elected by ballot to serve as Road Commissioner for one year, after it was voted to elect ONE Road Commissioner.
- Art. 7 It was moved and seconded to elect four members to serve on the Budget Committee. The following were elected by ballot individually, after individual nominations and balloting, to serve for three years: Herbert A. Hawes, John Burns, Frank Burgess and Lynwood Hilt.
- Art. 8 It was moved and seconded to elect one Tax Collector for a term of one year.
- Donna Barker was nominated and elected by ballot to serve as Tax Collector for a term of one year.
- A Motion was then made and seconded that we set a minimum salary of \$1790.00 per year for the Tax Collector and that all taxes collected over \$170,000.00 she be paid one per cent (1%) per dollar of collection. Motion prevailed.
(The Town to supply Bond & supplies.)
- Art. 9 It was moved and seconded to elect two members to serve on the Board of Trustees of the Cemetery Trust Funds to supervise and manage the expenditures of same.
- Basil Brown was nominated and elected by ballot to serve on the Board of Trustees of the Cemetery Trust Funds.
- Harold Clark was nominated and elected by ballot to serve on the Board of Trustees of the Cemetery Trust Funds.
- Art. 10 A motion was made and seconded that we elect two members to serve as Trustees to the Thompson Memorial Building.
- Curtis Payson was nominated and elected by ballot to serve as Trustee to the Thompson Memorial Building.
- Virginia McElwee was nominated and elected by ballot to serve as Trustee to the Thompson Memorial Building.

ANNUAL TOWN MEETING
TOWN OF LINDSEY, ILLINOIS
THURSDAY, MARCH 8, 1934
SEVEN O'CLOCK

The Annual Town Meeting was called to order by the Town Clerk, Harold W. Seale.

The Warrant was read and proceeded to act as follows on the Warrant Articles:

- Art. 1. Charles Lyson was nominated and elected by ballot to the position as Moderator to preside at this meeting. He was duly sworn in by Harold W. Seale, Town Clerk.
- Art. 2. Harold W. Seale, was nominated and elected by ballot to the office of Town Clerk. He was duly sworn in by Charles Lyson, Moderator.
- Art. 3. It was voted to accept as printed the reports of the Selectmen, Assessors, Overseers of the Poor, Treasurer, Town Clerk, and all other reports, so far as the law requires and same.
- Art. 4. Robert Whitaker and Merrill C. Orr were nominated for the Office of Selectman for a term of three years. Robert Whitaker received sixty-six (66) votes and Merrill C. Orr received sixty-six (66) votes. Merrill C. Orr was declared elected to the Office of Selectman for a term of three years.
- Art. 5. Ralph F. Leonard was nominated and elected by ballot to the Office of Town Treasurer for one year.
- Art. 6. Melvin Kennedy was nominated and elected by ballot to serve as Road Commissioner for one year, after it was voted to elect ONE Road Commissioner.
- Art. 7. It was moved and seconded to elect four members to serve on the Budget Committee. The following were elected by ballot individually, after individual nominations and balloting to serve for three years: Herbert A. Hawes, John Burns, Frank Burgess and Raymond Hill.
- Art. 8. It was moved and seconded to elect one Tax Collector for a term of one year. Thomas Barker was nominated and elected by ballot to serve as Tax Collector for a term of one year.
- Art. 9. A Motion was then made and seconded that we set a minimum salary of \$1,000.00 per year for the Tax Collector and that all taxes collected over \$10,000.00 be paid one per cent (1%) per annum on collection. Motion resolved.
- Art. 10. It was moved and seconded to elect two members to serve on the Board of Trustees of the Cemetery Trust Funds to supervise and manage the expenditures of same.
- Art. 11. Basil Brown was nominated and elected by ballot to serve on the Board of Trustees of the Cemetery Trust Funds.
- Art. 12. Harold Clark was nominated and elected by ballot to serve on the Board of Trustees of the Cemetery Trust Funds.
- Art. 13. A motion was made and seconded that we elect two members to serve as Trustees to the Thompson Memorial Building.
- Art. 14. Charles Lyson was nominated and elected by ballot to serve as Trustee to the Thompson Memorial Building.
- Art. 15. Virginia Melrose was nominated and elected by ballot to serve as Trustee to the Thompson Memorial Building.

Thompson Memorial Building

Seven O'Clock

March 8, 1971

- Art. 11 It was moved and seconded that all other Town Officers be appointed by the Board of Selectmen.
- Art. 12 It was voted to authorize the Board of Selectmen to take from Surplus the Social Security for Town Officers' Salaries.
- Art. 13 A motion was made and seconded that the Town pay the same salaries as last year for Town Officers. A vote was taken and proved 39 yes and 11 no. Motion stood as amended.
- Art. 14 It was voted to authorize the Board of Selectmen to fix the salaries of the Officers appointed by them, under provisions of Section 15, Chapter 91, 1954 R.S.
- Art. 15 A. Town Officers' Salaries - It was moved and seconded we raise \$6,000.00 - salaries to be the same as last years'. The extra \$200.00 to be used to paid the Health Officer and Ballot Clerks not listed under Officers' Salaries in Art. 15A.

VOTERS then felt Article 13 had been misunderstood - a Motion was then made and seconded that we reconsider Article 13. By Ballot it was voted 36 yes and 84 no. Motion to reconsider Art. 13 did not prevail.

Article 15 - B. Miscellaneous - \$2,000.00. It was moved and seconded we raise or appropriate the sum of \$2,000.00 for the Miscellaneous Account.

Art. 15 C. to N. - It was moved and seconded we raise and appropriate the sums Following:

C. Fire Protection	\$ 2,500.00
D. Red Network	500.00
E. Cutting & Spraying Bushes	300.00
F. Support of Town Poor	4,000.00
G. Road & Bridges (Plus Excise Taxes)	2,500.00
H. Care of Common	400.00
I. Memorial Day	100.00
J. Care of Town Cemetery	200.00
K. Care of Lakeview Cemetery	150.00
L. Care of Skidmore Cemetery	50.00
M. Repair to Thompson Memorial Building	2,000.00
N. Group Hospital Insurance	300.00

- Art. 16 On a motion duly made and seconded, it was voted to raise or appropriate the sum of \$2,100.00 to purchase insurance under a fleet policy to cover all vehicles; firemen's accident and life insurance; liability coverage for Ayer Park, Union Common, Firehouse grounds, Town Dump and all other town owned property; compensation for employees, firehouse and contents coverage; town owned equipment and the Tax Collector's and Treasurer's Bonds.
- Art. 17 It was voted to raise or appropriate the sum of \$1,100.00 for Hydrant Rental.
- Art. 18 It was voted to raise or appropriate the sum of \$1,550.00 necessary to cover the cost of street lighting furnished to the Town for the current year under contract with Central Maine Power Company.
- Art. 19 It was voted to raise or appropriate the sum of \$2,000.00 for the Maintenance of the Town Dump.
- Art. 20 It was voted to raise or appropriate the sum of \$14,000.00 for snow and ice removal. (None to be taken from Surplus.)
- Art. 21 It was voted to raise or appropriate the sum of \$5,500.00 for tarring projects. (And paving Projects)

March 3, 1917

Seven O'Clock

Thompson Memorial Building

Art. 11 It was moved and seconded that all other Town Officers be appointed by the Board of Selectmen.

Art. 12 It was voted to authorize the Board of Selectmen to take from Surplus the Social Security for Town Officers' Salaries.

Art. 13 A motion was made and seconded that the Town pay the same salaries as last year for Town Officers. A vote was taken and proved 39 yes and 17 no. Motion stood as amended.

Art. 14 It was voted to authorize the Board of Selectmen to fix the salaries of the Officers appointed by them, under provisions of Section 15, Chapter 91, 1914 R.S.

Art. 15 A Town Officers' Salaries - It was moved and seconded we raise \$3,000.00 - salaries to be the same as last year. The sum \$200.00 to be used to pay the Health Officer and Relief Clerks not listed under Officers' Salaries in Art. 14.

NOTES: Under Art. 15 it had been understood - a motion was then made and seconded that we reconsider Article 15. By ballot it was voted 39 yes and 81 no. Motion to reconsider Art. 15 did not prevail.

Article 16 - a. Miscellaneous - \$2,000.00. It was moved and seconded we raise or appropriate the sum of \$2,000.00 for the Miscellaneous Account.

Art. 17 C. to M. - It was moved and seconded we raise and appropriate the sum following:

M. Great Hospital Insurance	300.00
N. Rent to Thompson Memorial Building	2,000.00
O. Care of Children Cemetery	50.00
P. Care of Lakewood Cemetery	150.00
Q. Care of Town Cemetery	200.00
R. Memorial Day	100.00
S. Care of Common	100.00
T. Road & Bridges (This Excludes Taxes)	2,500.00
U. Support of Town Poor	1,000.00
V. Clothing & Dying Expenses	300.00
W. Red Network	200.00
X. Fire Protection	\$2,500.00

Art. 18 On a motion duly made and seconded, it was voted to raise or appropriate the sum of \$2,100.00 to purchase insurance under a fleet policy to cover all vehicles; firemen's accident and life insurance; liability coverage for Ayer Park, Union Common, Town Dump and all other town owned property; compensation for employees, firemen and contractors; town owned equipment and the Tax Collector's and Treasurer's funds.

Art. 19 It was voted to raise or appropriate the sum of \$1,100.00 for Hydrant Rental.

Art. 20 It was voted to raise or appropriate the sum of \$1,500.00 necessary to cover the cost of street lighting furnished to the Town for the current year under contract with Central Maine Power Company.

Art. 21 It was voted to raise or appropriate the sum of \$2,000.00 for the Maintenance of the Town Dump.

Art. 22 It was voted to raise or appropriate the sum of \$11,000.00 for snow and ice removal. (None to be taken from Surplus.)

Art. 23 It was voted to raise or appropriate the sum of \$2,500.00 for painting projects. (Not paying projects)

Thompson Memorial Building

Seven O'Clock

March 8, 1971

- Art. 22 It was voted to raise or appropriate the sum of \$600.00 for support of the Vose Library.
- Art. 23 It was voted to raise or appropriate the sum of \$100.00 to be used to Maintain facilities at Ayer Park.
- Art. 24 It was moved and seconded to pass over this article pertaining to raising or appropriating the sum of \$150.00 for its share of the support of the Knox County Regional Planning Commission.
- Art. 25. It was voted to raise or appropriate the sum of \$50.00 as a grant to the Knox-Lincoln Soil Conservation District to assist in carrying out their program of Conservation and Education.
- Art. 27 It was voted to raise or appropriate the sum of \$225.00 for the Public Health Nursing in Union.
- Art. 28 It was voted to raise or appropriate the sum of \$100.00 for the support of the Mid-Coast Mental Health Clinic, which serves our town.
- Art. 26. It was voted to raise or appropriate the sum of \$100.00 for Civil Defense.
- Art. 29. It was voted to authorize the Board of Selectmen to take the sum of \$3,130.50 from Surplus to repay a loan at Camden National Bank. This loan was procured for the addition to the present Fire Station.
- Art. 30 It was voted to raise or appropriate the sum of \$1,000.00 per year for a Fire Truck Replacement Fund. (This article was intended to read for 20 years - \$1,000.00 per year, but was not so stipulated in the motion.)
- Art. 31 It was voted to raise or appropriate the sum of \$200.00 for Police work in Union.
- Art. 32 It was voted to raise or appropriate the sum of \$1,000.00 for Dutch Elm Disease and planting of trees.
- Art. 33 It was voted to raise or appropriate the sum of \$400.00 for Recreation Supervision at the Thompson Memorial Building on weekends during the winter months.
- Art. 34 It was voted to raise or appropriate the sum of \$2,000.00 for State Aid Road Projects, and to take a sum of \$1,456.00 from Surplus, to make up four (4) units, in addition to amounts regularly raised for the care of ways, highways and bridges, under the provisions of, Title 23, MRSA Section 1101, or 1104.
- Art. 35 It was voted to take the sum of \$150.00 from Surplus to continue the Program of Restoration of Town Records of Births, Deaths, etc.
- Art. 36 It was voted to Pass over this article pertaining to raising a sum of \$180.00 to be paid to the State of Maine Publicity Bureau.
- Art. 37 It was voted to authorize the expenditure of two-thirds (2/3) of the Snowmobile Registration Refund to be used for the promotion of snowmobiling safety, and marking and improving the trails in Union.
- Art. 38 It was voted to allow the Union Fire Department to use money earned by them for attending out of Town fires, to be used by them to buy equipment for fire protection.
- Art. 39 It was voted that the Town will support State and Municipal Revenue Sharing at the 105th Legislature and Federal Revenue Sharing by the 92nd Session of Congress.

- of Congress.
It was voted that the Town will support State and Municipal Revenue Sharing at the 10th Legislature and Federal Revenue Sharing by the 92nd Session.
- Art. 38 It was voted to allow the Union Fire Department to use money earned by them for attending out of town fires, to be used by them to pay equipment for fire protection.
- Art. 37 It was voted to authorize the expenditure of two-thirds (2/3) of the available fire insurance fund to be used for the promotion of snowplowing safety, and making and improving the trails in Union.
- Art. 36 It was voted to pass over to a committee pertaining to raising a sum of \$100.00 to be paid to the State of Maine Public Library.
- Art. 35 It was voted to raise the sum of \$100.00 from Spring to continue the Program of Restoration of Town Records of Births, Deaths, etc.
- Art. 34 It was voted to raise or appropriate the sum of \$2,000.00 for State Aid Road Projects, and to raise a sum of \$1,500.00 from Spring, to make up Town (A) and, in addition to amounts regularly raised for the care of ways, highways and bridges, under the provisions of Title 23, MRS Section 1101, or 1101.
- Art. 33 It was voted to raise or appropriate the sum of \$100.00 for Restoration supervision at the Thompson Memorial Building on weekends during the winter months.
- Art. 32 It was voted to raise or appropriate the sum of \$1,000.00 for Dutch Elm Disease and planting of trees.
- Art. 31 It was voted to raise or appropriate the sum of \$200.00 for Police work in Union.
- Art. 30 It was voted to raise or appropriate the sum of \$1,000.00 per year for a three truck replacement fund. (This article was intended to read for 20 years - \$1,000.00 per year, but was not so stipulated in the motion.)
- Art. 29 It was voted to authorize the Board of Selectmen to raise the sum of \$2,100.00 from Spring to repay a loan at Camden National Bank. This loan was procured for the addition to the present fire station.
- Art. 28 It was voted to raise or appropriate the sum of \$100.00 for Civil Defense.
- Art. 27 It was voted to raise or appropriate the sum of \$100.00 for the Health Nursing in Union.
- Art. 26 It was voted to raise or appropriate the sum of \$225.00 for the Middle Knox-Hancock Soil Conservation District to assist in carrying out their program of conservation and education.
- Art. 25 It was voted to raise or appropriate the sum of \$50.00 as a grant to the Knox County Regional Planning Commission.
- Art. 24 It was moved and seconded to pass over this article pertaining to raising or appropriating the sum of \$150.00 for the state of the support of the Knox County Regional Planning Commission.
- Art. 23 It was voted to raise or appropriate the sum of \$100.00 to be paid to maintain facilities at West Park.
- Art. 22 It was voted to raise or appropriate the sum of \$500.00 for support of the West Library.

Thompson Memorial Building

Seven O'Clock

March 8, 1971

Art. 40 It was voted to allow per hour for men and trucks for labor on the Highways for the ensuing year. (State Wage Scale)

Art. 41 It was voted by a show of ~~votes~~ hands vote that the Town was in favor of Low Rental Retirement Housing in Union. (For this art. were 42 yes, and 15 no.)

Art. 42 It was voted to authorize the Board of Selectmen to appoint a Planning Board under the provisions of Subchapter 5, in Planning & Zoning, Section 4951 and Section 4952 of the Municipal Laws of the State of Maine.

Chairman of the Board of Selectmen, Lawrence I. Morton, then appointed the following five (5) Members to the Planning Board for a term of five (5) years and the following two (2) Associate Members to the Planning Board for a term of five (5) years:

Isabel Abbott
Howard Hawes

Walter Rich
Joseph Marcus

Curtis Payson

Associate Members

Robert Heald

Basil Brown

Art. 43 It was voted to authorize the Selectmen to purchase a small piece of land from Ann Messer for more ~~land~~ working room at the salt and equipment sheds. About 3/4 of a acre, - price not to exceed \$300.00.

Art. 44 It was voted to authorize the Selectmen to procure a temporary loan or loans in anticipation of taxes for the payment of obligations of the town; such loan or loans to be paid during the current municipal year by taxation.

Art. 45 It was voted to authorize the Selectmen to take from Surplus the necessary amount of money to cover interest on loan or loans, they have been authorized to procure in anticipation of taxes.

Art. 46 It was voted to allow the Selectmen to sell and dispose of any real estate acquired by the Town each year for non-payment of taxes, on such terms as they may deem advisable and execute quitclaim deeds for such property.

Art. 47 It was voted as a whole to accept the Street Sign Names (listed below) as recommended by the Union Betterment Committee.

- | | | |
|-----------------------|-----------------------|-----------------------|
| 1. Carroll Road | 13. Butler Road | 25. Marrs Hill |
| 2. Sheppard Hill Road | 14. West Sennebec | 26. Daniels Road |
| 3. Overlock Hill | 15. Old Route 17 | 27. Old Route 17 |
| 4. Pound Hill Road | 16. Sunk Haze | 28. Miller Road |
| 5. Bump Hill Road | 17. East Sennebec | 29. Buzzell Hill Road |
| 6. Sidelinger | 18. Town House Road | 30. Mt. Pleasant Road |
| 7. Simmons Corner | 19. Depot Street | 31. Wottons Mill Road |
| 8. Coggin Hill | 20. Buttermilk Lane | 32. Quiggle Road |
| 9. Gleason Road | 21. Barrett Hill Road | 33. Mt. Pleasant Road |
| 10. Fuller Road | 22. South Union Road | 34. Davis Road |
| 11. Cole Road | 23. Browns Lane | 35. Robbins Road |
| 12. Clarry Hill Road | 24. Middle Road | 36. Ayer Hill |

Art. 48 IT was voted to accept the following for Perpetual Care of Cemetery Lots:

- | | |
|---------------------------|----------|
| 1. Myrtle Watts Estate | \$200.00 |
| 2. Grevis Payson Estate | 200.00 |
| 3. Heirs of Roy Jacobs | 200.00 |
| 4. William Robbins Estate | 200.00 |
| 5. Agnes Creighton Estate | 100.00 |

IN VIEW OF THE ACTION TAKEN ON ARTICLE 13 - a motion was made and seconded that the Town "Reconsider Article 8. Motion to reconsider Art. 8 - was 28 yes and 38 opposed. Motion to reconsider did not prevail.

Voted to adjourn at 10:20 p.m. Total Appropriations: \$53,025.00
A True Copy. ATTEST: Marcia W. Soule Marcia W. Soule, Town Clerk, \$4736.50

THE UNIVERSITY OF CHICAGO

[Faint mirrored bleed-through from reverse side]



mma

MAINE
MUNICIPAL
ASSOCIATION

89 WATER STRET • HALLOWELL, MAINE 04347 • TELEPHONE 623-8429

March 12, 1971

To: Municipal Officials

From: Maine Municipal Association's Revenue Sharing Task Force

Subject: Revenue Sharing Petition

The Maine Municipal Association's Revenue Sharing Task Force is actively seeking the support for state-municipal revenue sharing and federal revenue sharing from individual citizens and groups. Enclosed is a copy of a sample petition form for getting citizen signatures in support of revenue sharing. When these forms are completed they should be forwarded to: Maine Municipal Association, 89 Water Street, Hallowell, Maine 04347, or presented by your municipal officials at the revenue sharing hearing before the Appropriations Committee of the Maine Legislature. Additional copies of the enclosed forms can be obtained from MMA or by photocopying.

A sample resolution for the support of both state and federal revenue sharing is also enclosed for use by organizations which can be urged to join the Maine communities in their efforts to support such legislation. The local chamber of commerce, service clubs, employee organizations, garden clubs, and others should be urged to adopt such a resolution.

The active effort of every municipal official, organization, and citizen is needed to achieve the adoption of Revenue Sharing. We thank you in advance for your assistance.



REVENUE SHARING RESOLUTION

Whereas, the property tax, the principal source of municipal revenue has reached its practical limits, and

Whereas, the magnitude of the burdensome property tax problem will continue to increase unless a solution to the financial plight of municipalities is enacted, and

Whereas, the state and federal governments have broader tax resources, and

Whereas, it is critical that these broad base taxes be shared with local governments to relieve the property tax, and

Whereas, municipalities should be free to exercise their discretion over the use of shared revenues, and

Whereas, the simplest, most effective and equitable way to solve the crisis in financing municipal services is through revenue sharing of federal and state tax resources;

Now therefore be it resolved that the _____ urges the 105th Maine Legislature adopt a program of STATE-MUNICIPAL REVENUE SHARING and:

Be it further resolved that the _____ urges the Maine Congressional Delegation to support passage and funding of revenue-sharing during the 92nd Congress.

Forward copies of this resolution to:

Governor Kenneth M. Curtis
State of Maine
Executive Department
Augusta, Maine 04330

Your State Senator and Representative(s)

Senator Edmund S. Muskie
State Office Building
Washington, D.C.

Senator Margaret Chase Smith
Senate Office Building
Washington, D.C.

Congressman Peter N. Kyros
House of Representatives
Washington, D.C.

Congressman William Hathaway
221 Cannon Building
Washington, D.C.

Maine Municipal Association
89 Water Street
Hallowell, Maine 04347



REVENUE SHARING PETITION

We, the undersigned, being qualified voters of the State of Maine, hereby urge the 105th Maine Legislature to adopt a state revenue sharing program with all Maine cities and towns which will: (1) share the broad base sales and income taxes of the State, (2) keep communities from becoming more dependent on the property tax for financing municipal services, and (3) give municipalities the freedom of determining how shared revenues are to be used.

[illegible]





STATE OF MAINE
OFFICE OF THE GOVERNOR
AUGUSTA, MAINE 04330

March 12, 1971

Marcia W. Soule
Town Clerk
Union
Maine

Dear Ms. Soule:

Thank you for sending me a copy of your resolution urging the State and Federal government to support a revenue sharing program that will help ease the pressures on the local property tax.

As I am sure you know, I have stated numerous times that I favor the principle of federal revenue sharing with the states. Indeed, I recently issued a statement in which I outlined some of my feelings on this matter. I am enclosing a copy of that statement for your information.

In approaching a discussion of State revenue sharing with local government, I believe it is important to understand that the State already contributes substantially toward meeting the cost of local services. I have supported extension of the State's commitment. In my recent Budget Message to the Legislature, 139.7 million dollars of the recommended 371.0 million dollar General Fund Current Services Act provides direct or indirect aid to local government. This aid breaks down as follows:

General Purpose School Act	\$110.2
Operating Aid, Regional	
Vocational Centers	6.6
Teachers Retirement	18.9
State Assumption of the 18%	
Municipal Share of AFDC costs	4.0
	<u>\$139.7</u>

These part I Budget items involve \$30 million more than appropriated for the same items during the current biennium. I have called for an additional expenditure of \$17,500,000 for public school construction through the sale of bonds, and \$2,000,000 to begin a new school subsidy program which, through the establishment of a uniform school fund, would help equalize the property tax burden among communities. In addition, the Highway budget contains \$33,000,000 to aid local government. Other state grants in such areas as municipal pollution abatement, law enforcement, and recreation and planning bring the total local subsidy in my biennial budget recommendations to nearly \$200,000,000. This is approximately one-third of the total budget.




March 12, 1971

I cite these facts simply to emphasize that we in State government are sensitive to the heavy burdens of the property tax. We have tried, within the resources available to us, to lighten that burden. Further increases in State assistance to local government will necessitate, as I am sure you realize, substantial increases in State revenues. It seems unlikely that such substantial revenues will be forthcoming in this Legislative session. While it is true that State revenue sharing could be initiated through a consolidation of existing State subsidy programs, including funds from the school subsidy program, I continue to believe that the State should not diminish its level of assistance to local education. We still have too far to go educationally to dilute the State's contribution to education in favor of other local services. I hope this reasonable and valid drive for more State aid is not characterized by conflict between the proponents of improved education and noneducation programs.

However, I certainly do not have a closed mind on this subject, and I will study closely any revenue sharing proposal that comes before the 105th Legislature. Perhaps it will be possible to begin revenue sharing on a small scale to test the effectiveness of the approach.

Thank you for presenting your views to me on this important subject. My best wishes to you.

Sincerely,


KENNETH M. CURTIS
Governor

KMC:ld

Enclosure



OFFICE OF THE ATTORNEY GENERAL
STATE OF MAINE
HARRISBURG, MAINE

NEWS RELEASE

IMMEDIATE RELEASE

FEBRUARY 1, 1971

AUGUSTA - - Governor Kenneth M. Curtis left today for an overnight visit to Washington, D.C., where he and other New England Governors will meet with the New England Congressional delegation to discuss the implications of revenue sharing for the New England states.

While in Washington, Curtis will also confer with the staff of the Natural Resources and Environmental Management Committee of the National Governors' Conference, of which he is Chairman.

Another task that Curtis will undertake while he is on his quick trip to Washington is to meet with officials of the Economic Development Administration to discuss the Maine sugarbeet situation and other economic problems in Maine.

Full text of a statement issued by Curtis before his departure follows:

STATEMENT OF GOVERNOR KENNETH M. CURTIS
ON LEAVING FOR
WASHINGTON MEETING ON REVENUE SHARING

I will be meeting in Washington tonight and tomorrow with the New England Governors and the members of the New England Congressional Delegation to discuss the subject of revenue sharing. As I had indicated in the past, and as I indicated at my recent press conference, I believe that revenue sharing is sound in principle. However, the true test of any revenue sharing proposal must be the details which spell out the amount of money to be distributed, the formula for determining the amounts that go to each state, and the minimal conditions which must be part of any Federal-state-local revenue sharing scheme. We hope to discuss these details at our Washington meeting.

I am especially anxious, at this meeting and in future discussions on revenue sharing, to counter the argument that revenue sharing simply offers the states and local government an easy abandonment of their responsibilities. This argument overlooks the recent history of state-local government financing. For example, we in Maine have been making a great effort to finance our needs from a limited tax base. We have had the courage to enact a progressive and productive income tax. At the state level, during the past two years, we have increased our appropriations for local and higher education by 62.1 percent. We have increased our contributions to major welfare programs by 39.2 percent. Our total level of state assistance to municipalities and institutions of higher education during the same two-year period has increased by 42.3 percent. The budget which I have proposed to the 105th Legislature continues these trends. This is simply not a record of state abdication of responsibility. This is a record of progress which is shared by many other states which have been

1. The first part of the document discusses the importance of maintaining accurate records of all transactions. It emphasizes that proper record-keeping is essential for the transparency and accountability of the organization. This section also outlines the various methods used to collect and analyze data, ensuring that the information is reliable and up-to-date.

2. The second part of the document focuses on the implementation of these practices. It details the steps involved in setting up a robust system for data collection and analysis. This includes identifying the key areas of focus, selecting appropriate tools and technologies, and training staff to ensure they are equipped to handle the data effectively.

3. The third part of the document addresses the challenges that may arise during the implementation process. It provides strategies for overcoming common obstacles, such as resistance to change or limited resources. By anticipating these challenges, the organization can better prepare itself for a smooth transition to the new system.

4. The final part of the document concludes with a summary of the key findings and recommendations. It reiterates the importance of ongoing monitoring and evaluation to ensure that the system remains effective and relevant over time. The document also includes a list of references and a glossary of terms for clarity.

struggling with limited resources to meet accelerating needs.

I am also weary of the arguments that state and local government will simply use revenue sharing as a means of lowering their own taxes. First of all, the formula for revenue sharing itself, by rewarding states that make a strong tax effort, can provide protection against such a use of revenue sharing funds. Secondly, this argument misconstrues the reason why state and local governments are pleading for Federal revenue assistance. We are asking for this help because we are rapidly exhausting our ability to meet expanding needs. Revenue sharing will simply give us a chance to keep pace with these needs. It will not permit the option of using Federal money to lighten existing tax loads. We would be misleading the public if we contended that revenue sharing offered this possibility. For example, even if Maine received as much as 40 million dollars in Federal revenue sharing money, this figure represents less than 10% of the general fund budget we are now discussing for the coming biennium. Clearly, we are not talking about sums that would permit states to abandon existing commitments. The important fact is that the Federal Government collects by far the largest percentage of tax revenue. This revenue should be shared with state and local governments which cannot draw from such a broad tax base.

Finally, in answer to the doubts raised about the priorities that would be established by state and local government in spending revenue sharing money, I simply point to the trend in Maine and in other states. Our increased expenditures have been going for education and for a wide variety of welfare programs. A large proportion of the revenue sharing money would undoubtedly move into these areas. Indeed, if the Federal Government would only show the courage to alter its priorities, with their heavy orientation towards defense spending, state and local governments could do a superior job of shaping priorities that are more responsive to the needs of our citizens.



PETER N. KYROS
1ST DISTRICT, MAINE

Congress of the United States
House of Representatives

Washington, D.C. 20515

March 16, 1971

COMMITTEES:
INTERSTATE AND
FOREIGN COMMERCE
MERCHANT MARINE
AND FISHERIES

Marcia W. Soule,
Town Clerk,
Union, Maine 04862

Dear Mrs. Soule:

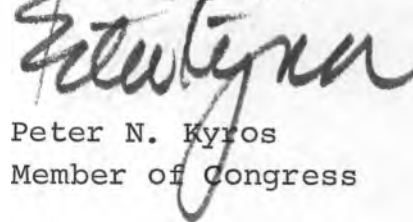
Thank you for sending me a copy of the resolution recently adopted by the Town of Union in support of revenue-sharing. I welcome your views on this most timely issue.

While several proposals for revenue-sharing have already been introduced in this new session of Congress, there will undoubtedly be many more since this idea is currently under such great discussion. However, hearings before the House Ways and Means Committee under Chairman Mills have not yet been scheduled, but I am carefully studying and reviewing these proposals. I certainly share your views that the property tax has been stretched to its limits and must be supplemented in some way. The question must be how the Federal Government can best assist in strengthening the systems of our local governments.

I shall study any plan which would achieve a more equitable tax system for state and local governments, because I fully realize the critical situation they face. I greatly appreciate your taking the time to send me your resolution and please be assured that I shall keep your comments in mind as revenue-sharing legislation progresses through Congress.

With best wishes,

Sincerely yours,



Peter N. Kyros
Member of Congress

JOHN C. STENNIS, MISS., CHAIRMAN
STUART SYMINGTON, MO.
HENRY M. JACKSON, WASH.
SAM J. ERVIN, JR., N.C.
HOWARD W. CANNON, NEV.
THOMAS J. MC INTYRE, N.H.
HARRY F. BYRD, JR., VA.
HAROLD E. HUGHES, IOWA
LLOYD BENTSEN, TEX.

MARGARET CHASE SMITH, MAINE
STROM THURMOND, S.C.
JOHN G. TOWER, TEX.
PETER H. DOMINICK, COLO.
BARRY GOLDWATER, ARIZ.
RICHARD S. SCHWEIKER, PA.
WILLIAM B. SAXBE, OHIO

T. EDWARD BRASWELL, JR., CHIEF OF STAFF

United States Senate

COMMITTEE ON ARMED SERVICES

WASHINGTON, D.C. 20510

March 15, 1971

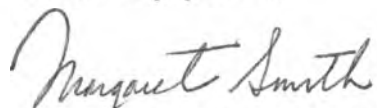
Mrs. Marcia W. Soule
Town Clerk
P. O. Box 356
Union, Maine 04862

Dear Mrs. Soule:

Thank you for the copy of the resolution adopted
by the Town of Union with regard to revenue-sharing.

You may be sure that when this legislation comes
before me on the Senate Floor, I will give it careful
attention, keeping your views in mind.

Sincerely yours,



Margaret Chase Smith
United States Senator



WILLIAM D. HATHAWAY
2D DISTRICT, MAINE

COMMITTEE
ON
APPROPRIATIONS

Congress of the United States
House of Representatives
Washington, D.C. 20515

March 15, 1971

Miss Marcia W. Soule
Town Clerk
Union, Maine

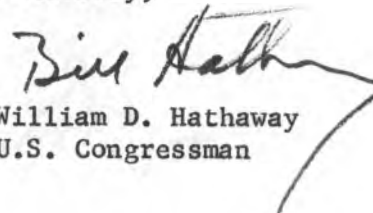
Dear Miss Soule:

Thank you for sending me a copy of the resolution adopted by the Town of Union in support of revenue sharing.

I appreciate having the Town's views on this issue, and you may be assured that I am giving the matter very careful study.

It was a pleasure to hear from you. Please feel free to share your views with me any time.

Sincerely,


William D. Hathaway
U.S. Congressman

WDH/em

THE UNIVERSITY OF CHICAGO

THE UNIVERSITY OF CHICAGO

THE UNIVERSITY OF CHICAGO

THE UNIVERSITY OF CHICAGO

THE UNIVERSITY OF CHICAGO

THE UNIVERSITY OF CHICAGO

THE UNIVERSITY OF CHICAGO

THE UNIVERSITY OF CHICAGO

THE UNIVERSITY OF CHICAGO

THE UNIVERSITY OF CHICAGO

THE UNIVERSITY OF CHICAGO

THE UNIVERSITY OF CHICAGO

THE UNIVERSITY OF CHICAGO

THE UNIVERSITY OF CHICAGO

THE UNIVERSITY OF CHICAGO

THE UNIVERSITY OF CHICAGO

Peerless Insurance Co.

Ruth Leonard - Treasurer

Bond # S 43 30 45

March 11, 1971 - March 11, 1972

~~\$~~ 10,000.00

premium \$35.00

Peerless Ins. Co.

Danna Barker - Tax Collector

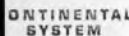
Bond # S 91-40-70

3/11/71 - 3/11/72

10,000.00

premium \$40.00



**MAINE
TELEPHONE
COMPANY**

550 FOREST AVENUE, PORTLAND, MAINE 04101

Board of Selectmen
Union, Maine

Dear Sir:

Attached is an application to place poles of the Maine Telephone Co.
_____, in the Town of Union, Maine
on the following roads:

Town road # 381

Public Notice will be printed in the Courier Gazette, and a tear sheet will be forwarded to you for your records. Would you please sign and return copy marked "Telephone Copy" to me; also any questions regarding this application should be referred to me at the above address, telephone number 773-7231.

Very truly yours,

A. D. Locke

Engineering Department

Enclosures

TELEPHONE: 207 • 773-7231



APPLICATION FOR POLE LOCATIONS

Portland, Maine

Feb. 25, 1971

To the Selectmen - Town
of Union, Maine

Maine Telephone Company and
respectfully request (s) permission for a location for
poles and cables and wires thereon, including the necessary sustaining, support-
ing and protecting fixtures in, along, upon and across the following named public
streets and highways:

Town road # 381, Starting at Junction of S.H.# 30 and
Town road # 381 running in a southwesternly direction approximately 5011 feet.
Total of 19 poles. Attachment to be one self supporting cable.

Said poles to be erected substantially in accordance with the plan filed
herewith, marked Maine Tel. Co. A1101-01, dated February 19, 1971,
and shall be of wood or other suitable material, and the cables and wires shall be
run at the height of not less than 18 feet from the ground at highway crossings and
not less than 15 feet from the ground elsewhere for electric cables and wires, and/or
not less than 8 feet elsewhere for telephone cables and wires. All cables and wires
to be maintained in accordance with standards of the National Electric Safety Code.

Maine Telephone Company
(Company)

By A. D. Locke

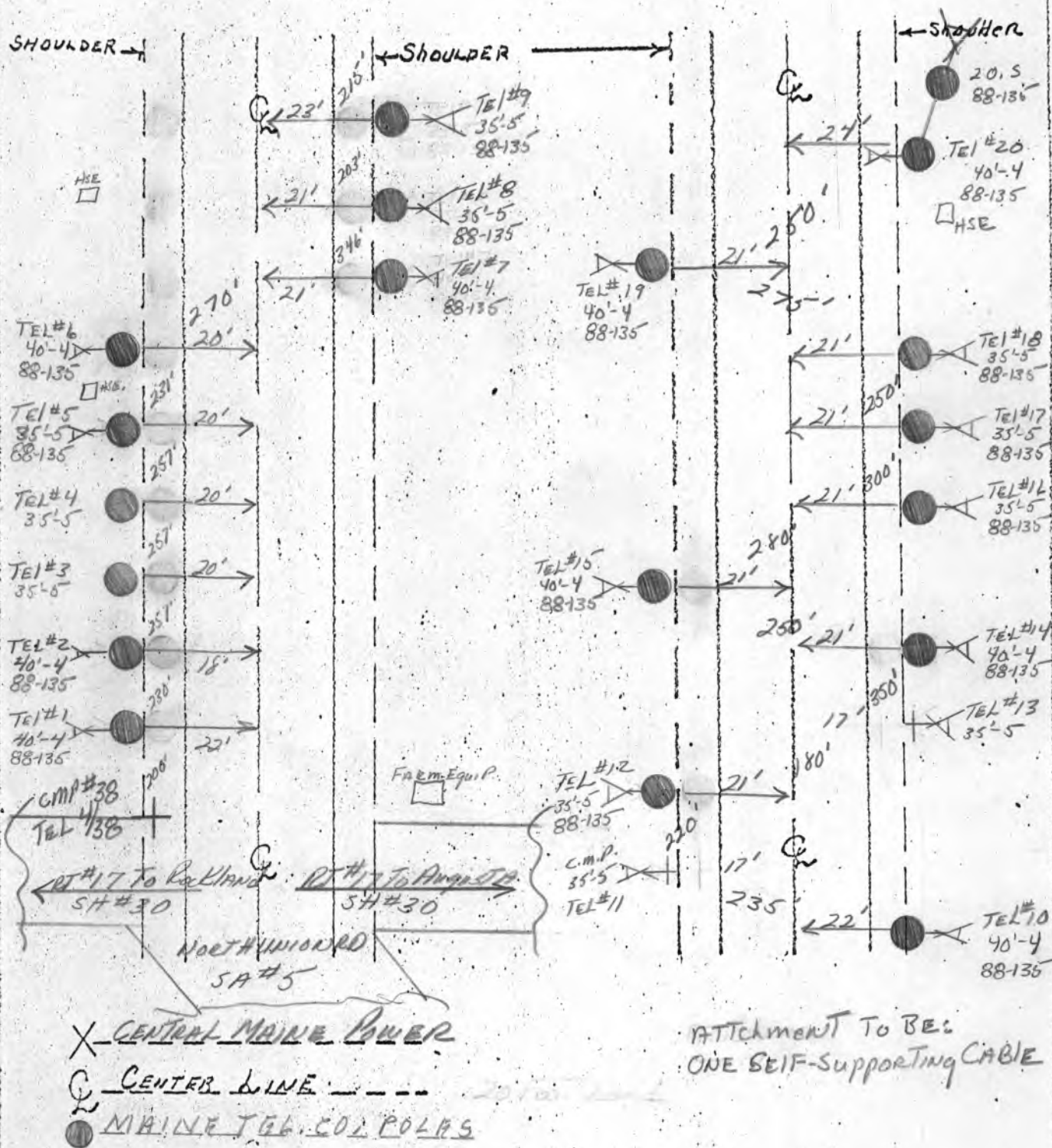
Union Selectmen
(Company) TOWN SELECTMEN

By Linn M. Morton Chris



PLAN OF POLE LOCATION LEAD #4-4 TOWN OF UNION, MAINE
UNION TELEPHONE COMPANY - TOWN ROAD # 381

DATE 2-19-71 PLAN NO 4401-01 SHEET NO 1 OF 1

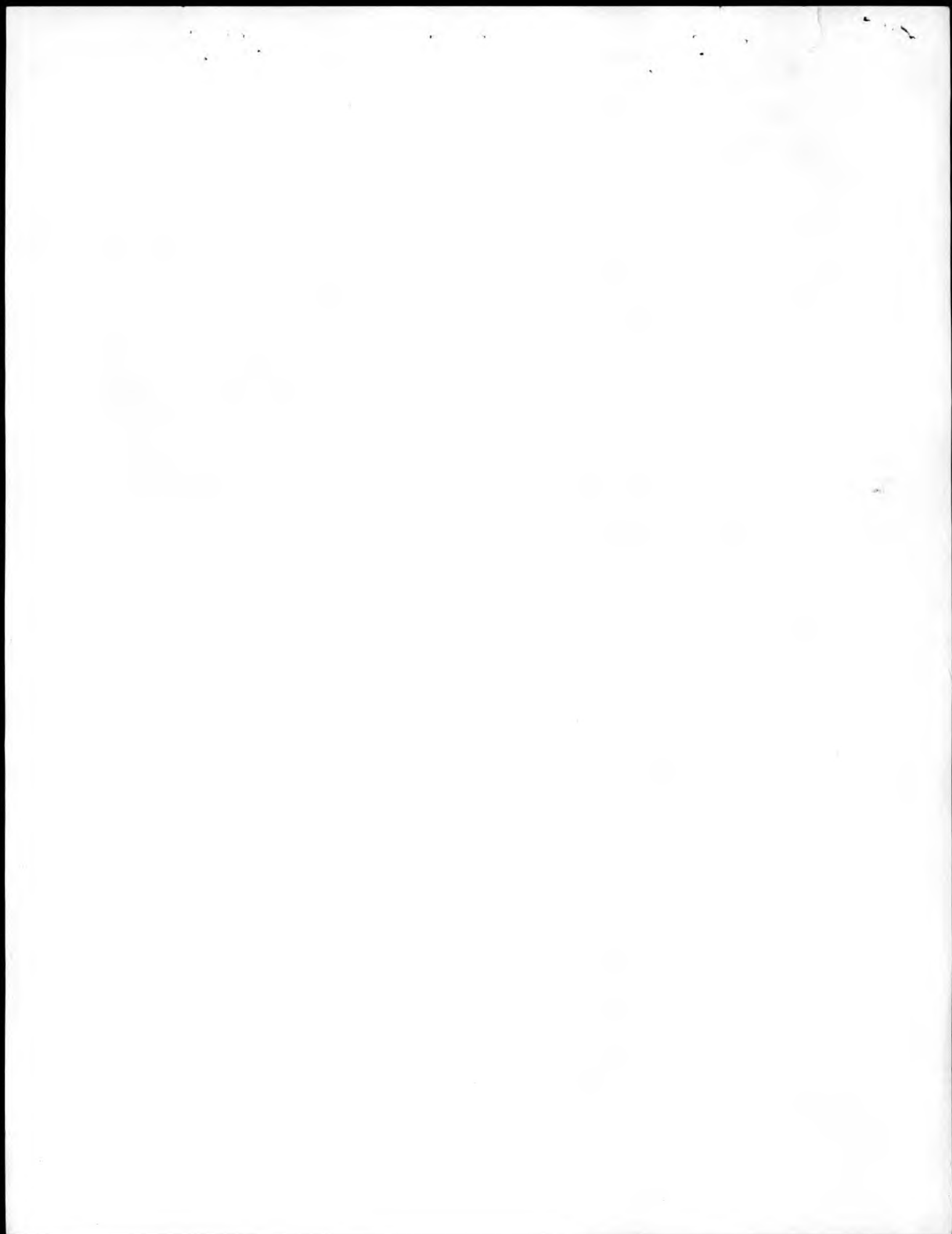




11-67
Revised 3-68 SA#8



SA8 - 1.31 miles



APPLICATION FOR POLE LOCATIONS

Portland, Maine

Feb. 25, 1971

To the Selectmen - Town
of Union, Maine

Maine Telephone Company and
respectfully request (s) permission for a location for
poles and cables and wires thereon, including the necessary sustaining, support-
ing and protecting fixtures in, along, upon and across the following named public
streets and highways:

Town road # 381, Starting at Junction of S.H.# 30 and
Town road # 381 running in a southwest ~~ern~~ direction approximately 5011 feet.
Total of 19 poles. Attachment to be one self supporting cable.

Said poles to be erected substantially in accordance with the plan filed
herewith, marked Maine Tel. Co. A1101-01, dated February 19, 1971,
and shall be of wood or other suitable material, and the cables and wires shall be
run at the height of not less than 18 feet from the ground at highway crossings and
not less than 15 feet from the ground elsewhere for electric cables and wires, and/or
not less than 8 feet elsewhere for telephone cables and wires. All cables and wires
to be maintained in accordance with standards of the National Electric Safety Code.

Maine Telephone Company
(Company)

By J. D. Locke

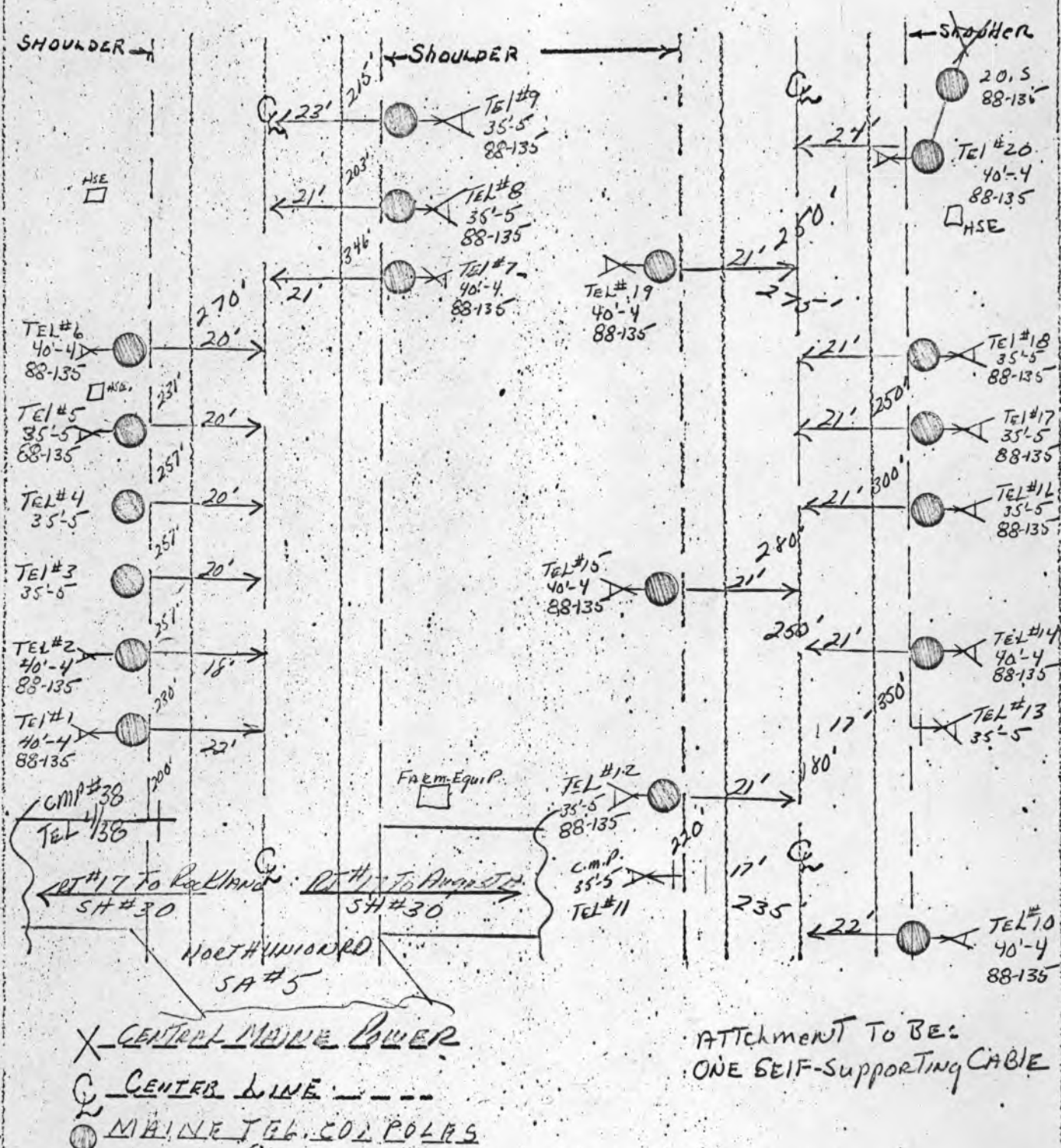
Union Selectmen
(Company) TOWN SELECTMEN

By Laurence O. Morton Chair



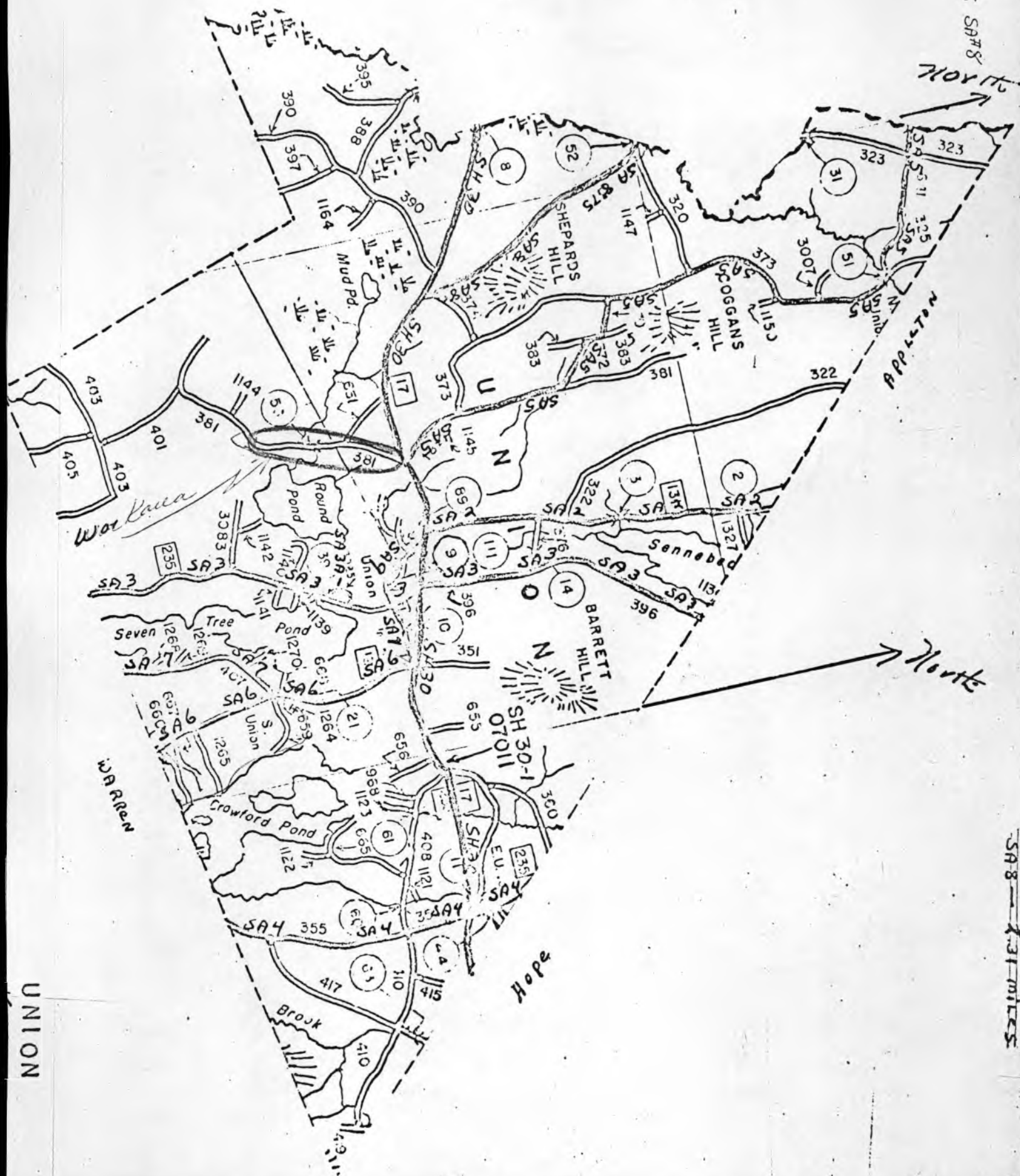
Plan of Pole Locations Lead #4-4 Town of Union Maine
Union Telephone Company - Town Road #381

DATE 2-19-71 PLAN NO. 4401-01 SHEET NO. 1 OF 1





11-67
Revised 3-68 SPS



SA 8 - 4.31 miles

UNION



OFFICE OF SELECTMEN

UNION, MAINE 04862

SELECTMEN'S MEETING

7:00 p.m.

March 12th, 1971

A meeting was held and a vote was taken as to who would be Chairman of the Board of Selectmen. Lawrence I. Morton had the majority of votes, and was declared - The Chairman - for the year of 1971 - 72.

All other Town Officers of the Selectmen appointments were named and are listed below for the year 1971 - 72:

Fire Chief - Howard E. Hawes
Constables - Howard E. Hawes
Peter B. Soule
Robert Newbert
Nathan Pease, Jr.
Elmer Prior
Clarence Leonard

Dog Constable - Robert Newbert
Registrar of Voters - Marcia W. Soule
Ballot Clerks - Harry Stewart
Marion Alden
Martha Fuller
Barbara M. Rich

Planning Board for 5 years
Isabel Abbott
Howard E. Hawes
Curtis Payson
Robert Heald (Associate)
Joseph Marcus
Walter Rich
Basil A. Brown (Associate)

Surveyors of Wood, Bark & Lumber - Lawrence I. Morton
Melvin Kennedy

Fence Viewers * David Canoll
- FRANK Burgess

Civil Defense Leader - Edgar Barker

Signed by: The Board of Selectmen,
Town of Union, Maine

S/ Lawrence I. Morton

S/ Philip C. Morine, Sr.

S/ Merrill G. Orff

Meeting adjourned: 9:00 p.m.

OFFICE OF SELECTMEN

 $\bullet \bullet \quad \text{CC:V}$

12 - E, I was not told before.

[illegible]

11-11-11 - 11-11-11

Page 7: The day of October,
"Don't think it's

[illegible]

2010.01.01

SELECTMEN'S MEETING

7:00 p.m.

March 12th, 1971

A meeting was held and a vote was taken as to who would be Chairman of the Board of Selectmen. Lawrence I. Morton had the majority of votes, and was declared - The Chairman - for the year of 1971 - 72.

All other Town Officers of the Selectmen appointments were named and are listed below for the year 1971 - 72:

Fire Chief - Howard E. Hawes
Constables - Howard E. Hawes
Peter B. Soule
Robert Newbert
Nathan Pease, Jr.
Elmer Prior
Clarence Leonard
Dog Constable - Robert Newbert
Registrar of Voters - Marcia W. Soule
Ballot Clerks - Harry Stewart
Marion Alden
Martha Fuller
Barbara M. Rich

Planning Board for 5 years

Isabel Abbott
Howard E. Hawes
Curtis Payson
Robert Heald (Associate)
Joseph Marcus
Walter Rich
Basil A. Brown (Associate)

Surveyors of Wood, Bark & Lumber - Lawrence I. Morton
Melvin Kennedy

Fence Viewers * David Canell
- FRANK Burgess

Civil Defense Leader - *Edgar Barker*

Signed by: The Board of Selectmen,
Town of Union, Maine

S/ Lawrence I. Morton

S/ Philip C. Morine, Sr.

S/ Merrill G. Orff

Meeting adjourned: 9:00 p.m.

DATE: 8/15/2012

1981 10/21/81

000000

and was delivered - The Chairman - for his own use - 11 - 12.

ALL other Town Officers of the Township at the time were sworn in.

and limited below for the year 1991.

1. 1941 - 1942	1. 1941 - 1942
2. 1943 - 1944	2. 1943 - 1944
3. 1945 - 1946	3. 1945 - 1946
4. 1947 - 1948	4. 1947 - 1948
5. 1949 - 1950	5. 1949 - 1950
6. 1951 - 1952	6. 1951 - 1952
7. 1953 - 1954	7. 1953 - 1954
8. 1955 - 1956	8. 1955 - 1956
9. 1957 - 1958	9. 1957 - 1958
10. 1959 - 1960	10. 1959 - 1960
11. 1961 - 1962	11. 1961 - 1962
12. 1963 - 1964	12. 1963 - 1964
13. 1965 - 1966	13. 1965 - 1966
14. 1967 - 1968	14. 1967 - 1968
15. 1969 - 1970	15. 1969 - 1970
16. 1971 - 1972	16. 1971 - 1972
17. 1973 - 1974	17. 1973 - 1974
18. 1975 - 1976	18. 1975 - 1976
19. 1977 - 1978	19. 1977 - 1978
20. 1979 - 1980	20. 1979 - 1980
21. 1981 - 1982	21. 1981 - 1982
22. 1983 - 1984	22. 1983 - 1984
23. 1985 - 1986	23. 1985 - 1986
24. 1987 - 1988	24. 1987 - 1988
25. 1989 - 1990	25. 1989 - 1990
26. 1991 - 1992	26. 1991 - 1992
27. 1993 - 1994	27. 1993 - 1994
28. 1995 - 1996	28. 1995 - 1996
29. 1997 - 1998	29. 1997 - 1998
30. 1999 - 2000	30. 1999 - 2000
31. 2001 - 2002	31. 2001 - 2002
32. 2003 - 2004	32. 2003 - 2004
33. 2005 - 2006	33. 2005 - 2006
34. 2007 - 2008	34. 2007 - 2008
35. 2009 - 2010	35. 2009 - 2010
36. 2011 - 2012	36. 2011 - 2012
37. 2013 - 2014	37. 2013 - 2014
38. 2015 - 2016	38. 2015 - 2016
39. 2017 - 2018	39. 2017 - 2018
40. 2019 - 2020	40. 2019 - 2020
41. 2021 - 2022	41. 2021 - 2022
42. 2023 - 2024	42. 2023 - 2024
43. 2025 - 2026	43. 2025 - 2026
44. 2027 - 2028	44. 2027 - 2028
45. 2029 - 2030	45. 2029 - 2030
46. 2031 - 2032	46. 2031 - 2032
47. 2033 - 2034	47. 2033 - 2034
48. 2035 - 2036	48. 2035 - 2036
49. 2037 - 2038	49. 2037 - 2038
50. 2039 - 2040	50. 2039 - 2040
51. 2041 - 2042	51. 2041 - 2042
52. 2043 - 2044	52. 2043 - 2044
53. 2045 - 2046	53. 2045 - 2046
54. 2047 - 2048	54. 2047 - 2048
55. 2049 - 2050	55. 2049 - 2050
56. 2051 - 2052	56. 2051 - 2052
57. 2053 - 2054	57. 2053 - 2054
58. 2055 - 2056	58. 2055 - 2056
59. 2057 - 2058	59. 2057 - 2058
60. 2059 - 2060	60. 2059 - 2060
61. 2061 - 2062	61. 2061 - 2062
62. 2063 - 2064	62. 2063 - 2064
63. 2065 - 2066	63. 2065 - 2066
64. 2067 - 2068	64. 2067 - 2068
65. 2069 - 2070	65. 2069 - 2070
66. 2071 - 2072	66. 2071 - 2072
67. 2073 - 2074	67. 2073 - 2074
68. 2075 - 2076	68. 2075 - 2076
69. 2077 - 2078	69. 2077 - 2078
70. 2079 - 2080	70. 2079 - 2080
71. 2081 - 2082	71. 2081 - 2082
72. 2083 - 2084	72. 2083 - 2084
73. 2085 - 2086	73. 2085 - 2086
74. 2087 - 2088	74. 2087 - 2088
75. 2089 - 2090	75. 2089 - 2090
76. 2091 - 2092	76. 2091 - 2092
77. 2093 - 2094	77. 2093 - 2094
78. 2095 - 2096	78. 2095 - 2096
79. 2097 - 2098	79. 2097 - 2098
80. 2099 - 2100	80. 2099 - 2100
81. 2101 - 2102	81. 2101 - 2102
82. 2103 - 2104	82. 2103 - 2104
83. 2105 - 2106	83. 2105 - 2106
84. 2107 - 2108	84. 2107 - 2108
85. 2109 - 2110	85. 2109 - 2110
86. 2111 - 2112	86. 2111 - 2112
87. 2113 - 2114	87. 2113 - 2114
88. 2115 - 2116	

[illegible]

Surveyed by Wood, 1960. Part of Survey - 1960. Part of Survey - 1960.

[Faint handwritten notes at the bottom of the page]

Still reference made to E. A. Black.

Shipped by: The Ford of Gairloch,
Town of Inver, Nether

12

12/20/2007 10:00 AM

1240, 2 March 1932

Meeting on: 2019-03-27

OFFICE OF SELECTMEN
UNION, MAINE 04862

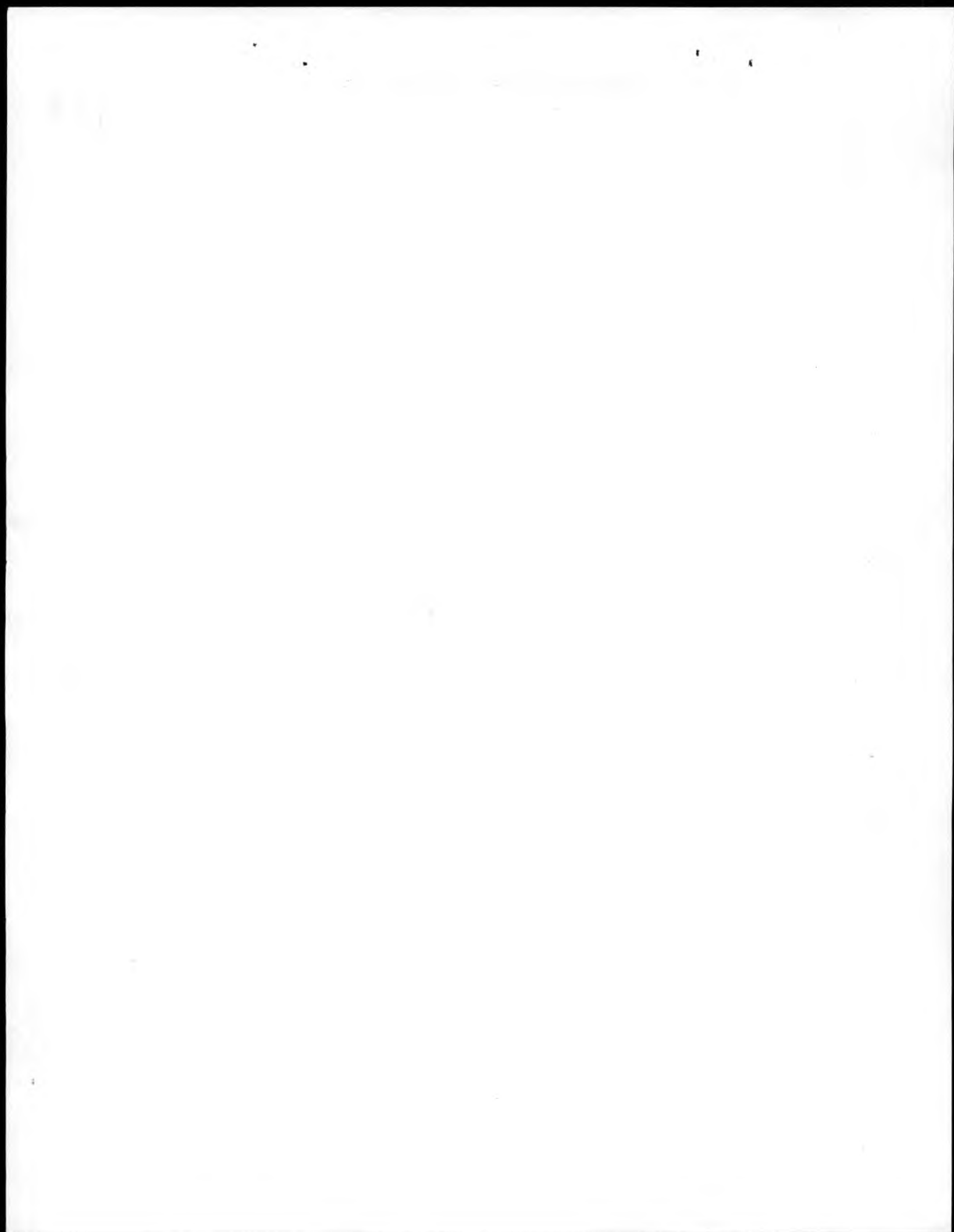
7. PM. *Selectmens Meeting*
March 12-1971

A Meeting Was held and a Vote Was
taken as to Who Would be Chairman
of the Board. Laurence Morton
Had the Majority of Votes.
and was declared - the Chairman.
for the year of 1971-72

all the officers of the Selectmen
appointments Were named as
below, and appointed for the year
1971-72.

~~Philip Morris was not present, for~~
~~his absence Walter Soule, ^{town} Clerk~~
~~filled in his place. - and will also~~
~~sign this record later.~~
Signed Laurence Morton *Philip H. Caff*
Philip C. Morris

Not processed at 9:00 PM



Crew Manager makes four copies for Bureau, or Chamber, which sends one copy to agency, one copy to National BBB, one copy to CR, keeps one copy for file.

☐ This form handed in by Crew Manager
at Bureau or Chamber office

☐ This form mailed to Bureau or
Chamber by Crew Manager from _____
If registration form is mailed by crew manager, he is to phone when crew arrives.

CREW MANAGER'S REGISTRATION at BETTER BUSINESS BUREAU or CHAMBER OF COMMERCE OFFICE AT _____

City and State _____

Starting Date MAY 19, 1971 How long crew expects to be in city or surrounding area ONE WEEK Finishing Date _____
Finishing date to be filled in by BBB or C of C executive when crew manager phones or sends postcard that crew is leaving.

NATIONAL CIRCULATING CO., INC.
1270 AVENUE OF THE AMERICAS • ROCKEFELLER CENTER
NEW YORK, N. Y. 10020

Name of Crew Manager WALTER L. DANYSII

Crew Manager's Address in City THORNDIKE HOTEL

Other address in City, if any ROCKLAND, MAINE

Total solicitors in Crew _____ Number of pages _____ This is page _____

Use one line for each solicitor; if there are more than 15 solicitors in crew, use an additional page and indicate, in the spaces provided, how many pages there are to the Report and which page this is.

Solicitors are presumed to be male unless otherwise indicated. In the case of female solicitors, unless first name clearly indicates sex, mark "female" in "Distinguishing Characteristics" column. Also show in "Distinguishing Characteristics" column any physical handicap a solicitor may have, so BBB or C of C executive will have prior knowledge of this when receiving telephone inquiry from prospective subscriber.

DO NOT STATE THAT BUREAU OR CHAMBER ENDORSES YOU. MENTION OF BUREAU OR CHAMBER SHOULD BE MADE ONLY IF QUESTION OF RELIABILITY IS BROUGHT UP BY PROSPECTIVE SUBSCRIBER. IT IS MOST UNDESIRABLE TO TIE UP THE BUREAU OR CHAMBER TELEPHONE BY UNNECESSARY PHONE CALLS.

	Names of Solicitors . . Please Print Full Name	Distinguishing Characteristics of Solicitors, if any	Comments by BBB or C of C Executive
1	BRADLEY KILMER		
2	JOEL WEAVER		
3	PAUL MORENO		
4	JAMES HENDLEY		
5	JOHN OLSON		
6	DANIEL HERNANDEZ		
7	FRANCIS WRIGHT		
8	DAVID COTHERMAN		
9	CHARLES HAYES		
10	JEROME PERL		
11	TERRY DE BOY		
12	JOHN BROYLES		
13	BRUCE LAWRENCE		
14	NANCY YANG		
15			

BBB or C of C Report ☐ No complaints ☐ No serious complaints ☐ Complaints as noted
When complaints are noted, BBB or C of C rates complaint situation as ☐ minor or ☐ serious.
BBB or C of C ☐ does or ☐ does not wish to receive a report from Agency.

BBB or C of C
Remarks _____

Date _____ Signed _____

Crew Manager makes four copies for Bureau, or Chamber, which sends one copy to agency, one copy to National BBB, one copy to CR, keeps one copy for file.

National BBB, 230 Park Avenue, New York, N. Y. 10017

Central Registry, 575 Lexington Ave., New York, N. Y. 10022



CENTRAL MAINE POWER COMPANY

ADDRESS REPLY TO

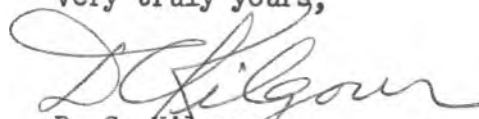
456 Main Street
Rockland, Maine 04841
April 7, 1971

Mr. Lawrence Morton
First Selectman
Union, Maine 04862

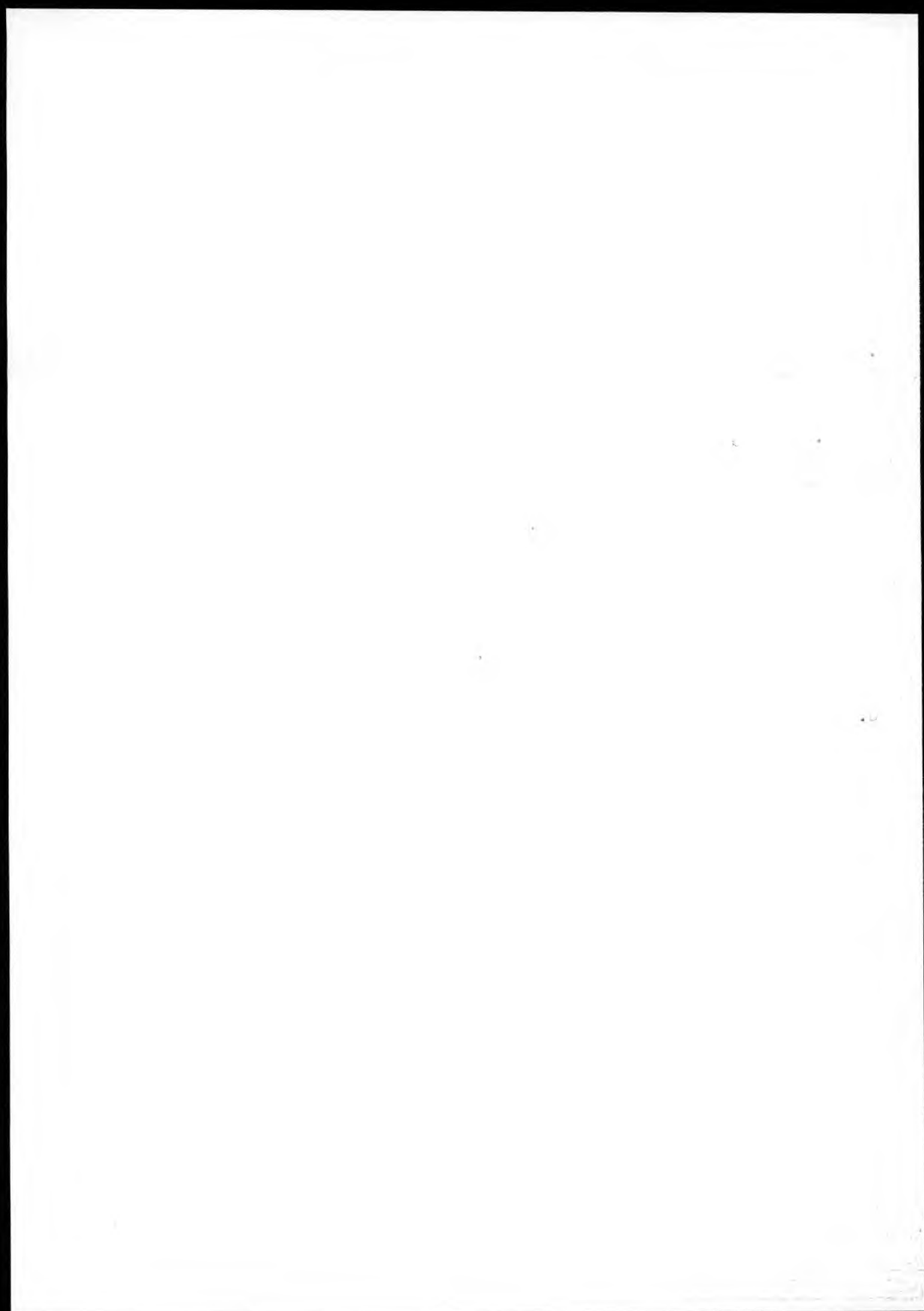
Dear Mr. Morton,

Enclosed for your Town records is an Application for a
Pole Location in the Town of Union.

Very truly yours,


D. C. Kilgour
District Manager

DCK:iwp
Enc.



APPLICATION FOR POLE LOCATION

PROJECT 31-1
SHC _____

TO THE STATE HIGHWAY COMMISSION

CITY }
TOWN } OF UNION, MAINE
COUNTY }

Central Maine Power Company, a Maine corporation, duly authorized to transmit and distribute electricity in the City/Town of Union, Maine, hereby applies for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain streets and highways in said City/Town, as follows:

Starting at existing C.M.P. pole #5 on the Union Village By-Pass and extending in a southerly direction along the said Union Village By-Pass on a line of one pole approximately 340 feet as now staked to proposed C.M.P. pole #6 as shown on sketch submitted with this application marked Project 31-1 and dated April 6, 1971.

Facilities are to consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway, all in a manner to conform with the requirements of the National Electrical Safety Code.

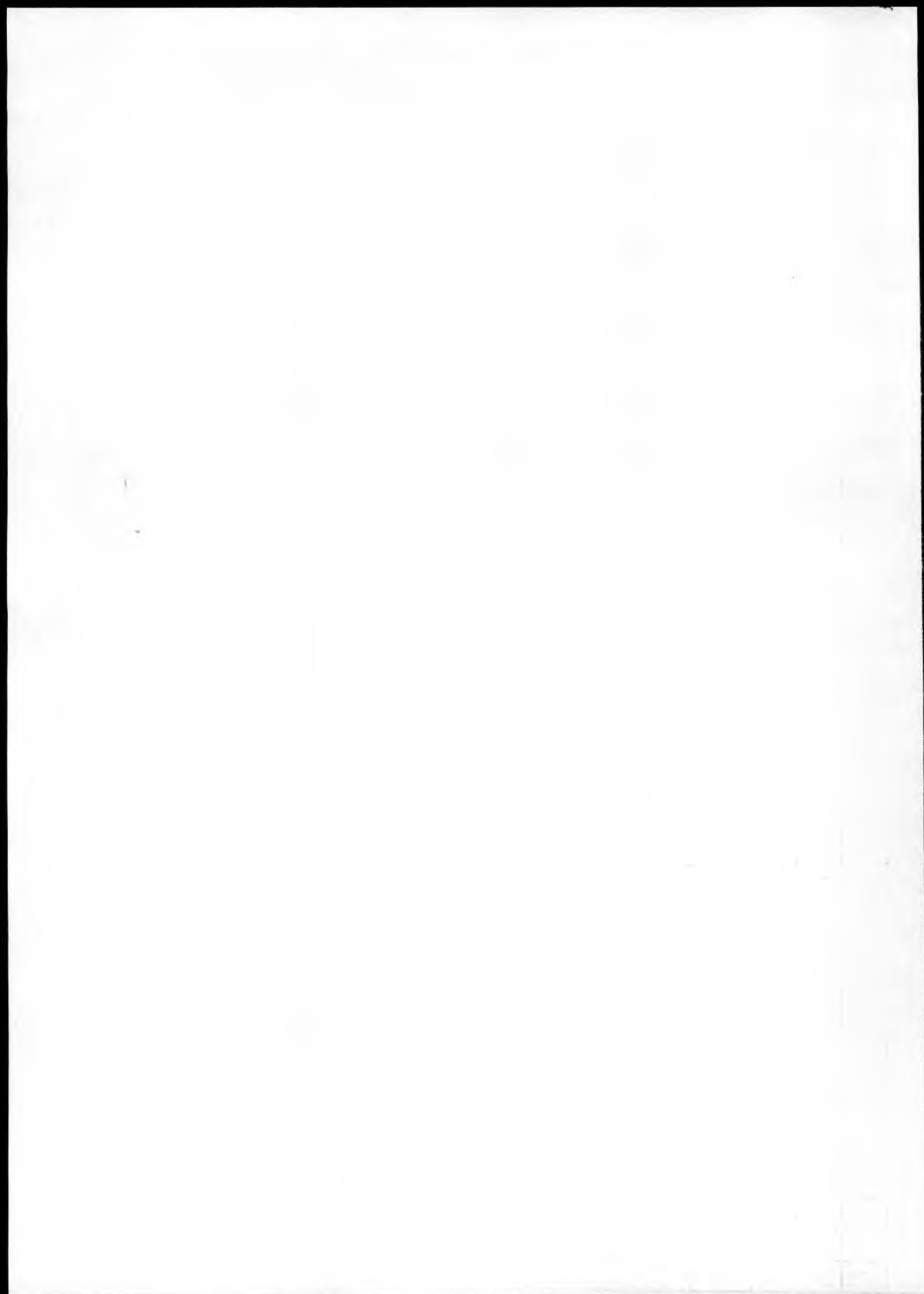
Any person, firm or corporation claiming to be adversely affected by this proposed location shall file a written objection with the State Highway Commission stating the cause of said objection within fourteen (14) days after the publication of this notice.

Public Notice of this Application has been given by publishing the text of the same in Courier-Gazette on April 10, 1971

CENTRAL MAINE POWER COMPANY

By

J. C. Filson
Rockland, Maine
April 7, 19 71





CENTRAL MAINE POWER COMPANY

ADDRESS REPLY TO

456 Main Street
Rockland, Maine 04841
May 14, 1971

Mr. Lawrence Morton
First Selectman
Union, Maine 04862

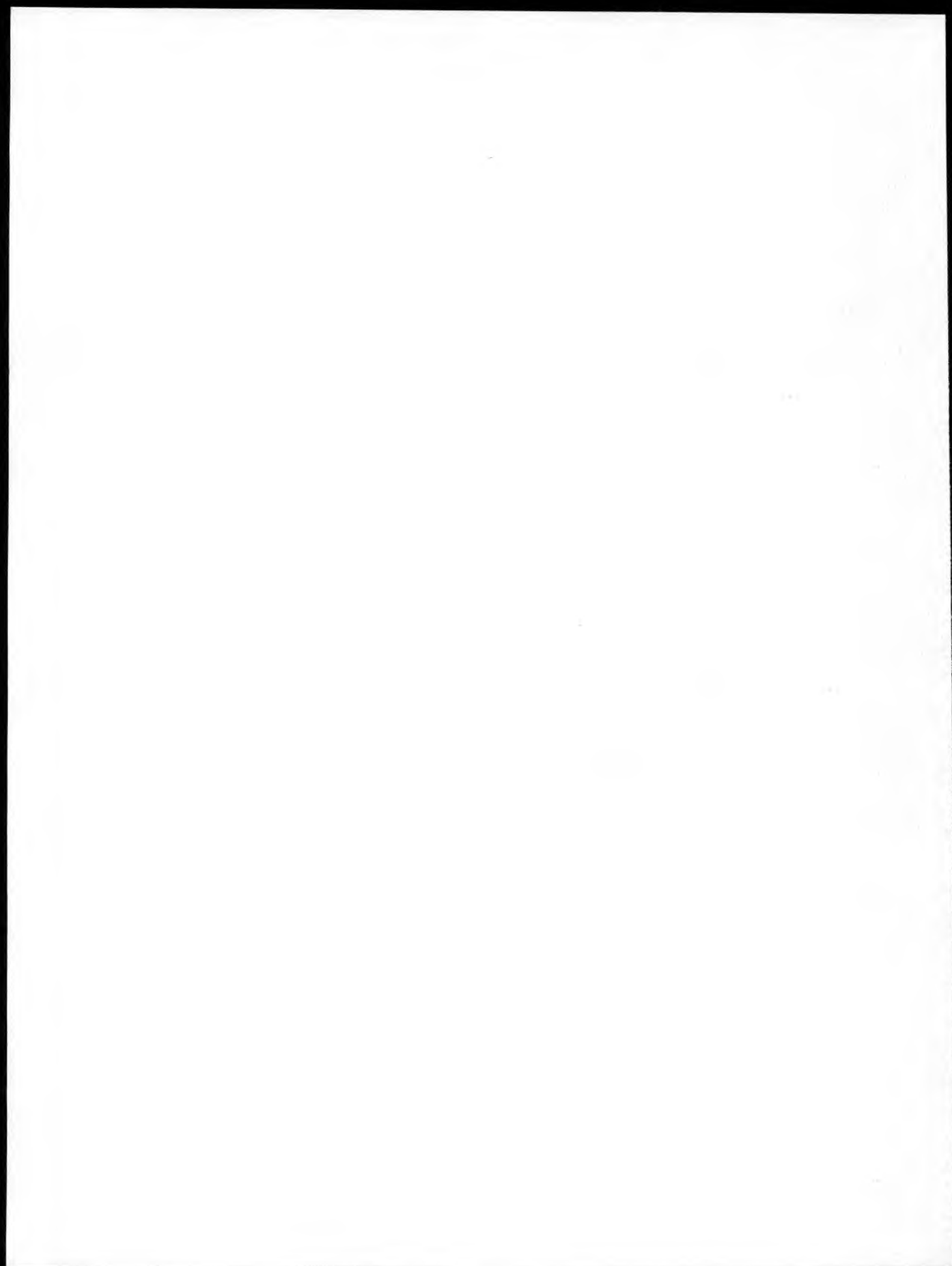
Dear Mr. Morton,

Enclosed for your Town records is an Application for a
Pole Location in the Town of Union.

Very truly yours,


D. C. Kilgour
District Manager

DCK:iwp
Enc.



APPLICATION FOR POLE LOCATION

PROJECT 31-5
SHC _____

TO THE STATE HIGHWAY COMMISSION

CITY - }
TOWN } OF _____ UNION _____, MAINE
COUNTY }

Central Maine Power Company, a Maine corporation, duly authorized to transmit and distribute electricity in the ~~City~~/Town of Union, Maine, hereby applies for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain streets and highways in said ~~City~~/Town, as follows:

Starting at existing CMP Pole #25 on the No. Union Road and extending in a southeasterly direction across the said No. Union Road on a line of one pole approximately 48 feet as now staked to proposed CMP Pole #25S as shown on sketch submitted with this application marked Project 31-5 and dated May 7, 1971.

Facilities are to consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway, all in a manner to conform with the requirements of the National Electrical Safety Code.

Any person, firm or corporation claiming to be adversely affected by this proposed location shall file a written objection with the State Highway Commission stating the cause of said objection within fourteen (14) days after the publication of this notice.

Public Notice of this Application has been given by publishing the text of the same in Courier-Gazette on May 18, 1971

CENTRAL MAINE POWER COMPANY
By D. C. Kilgore
Rockland, Maine
May 14, 19 71



TOWN UNION

SKETCH TO ACCOMPANY APPLICATION FOR POLE LOCATIONS

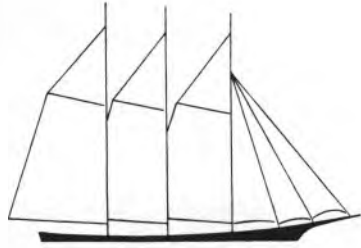
STREET NO UNION Rd.

DATE 5-7-71 BY BB.

Facilities to consist of wood poles and appurtenances with a minimum clearance of wire and cables not less than 18 feet over the public highway, for operation at 7200 volts to ground 1 phase. Construction to be suitable for future operation at a voltage not to exceed 20 KV to ground. Right-of-way limits indicated are based on the best field information available. Poles are staked - for further information call _____ at _____ Tel _____ . Pole spans shown are approximate.

Feet Behind Curb	Feet Behind Guard Rail	Feet to ϕ Traveled Way	Pole No	Highway Limits
			25	X EXISTING
		20'	25S	48' X





*File In
Town Clerk
Town Book*

Camden and Rockland Water Company

October 20, 1971

Mr. Lawrence I. Morton, Chairman
Board of Selectmen
Union, Maine 04862

Dear Mr. Morton:

We enclose the signed easement slope form for your slope
easement on the road leading to Union Fairgrounds.

Very truly yours,
Camden and Rockland Water Company

Robert H. Varney

Robert H. Varney, President

Enclosure

RHV/sal



Dated: Oct. 20 1971

FROM: Camden- Rockland Water Company

TO: Town of Union, Maine

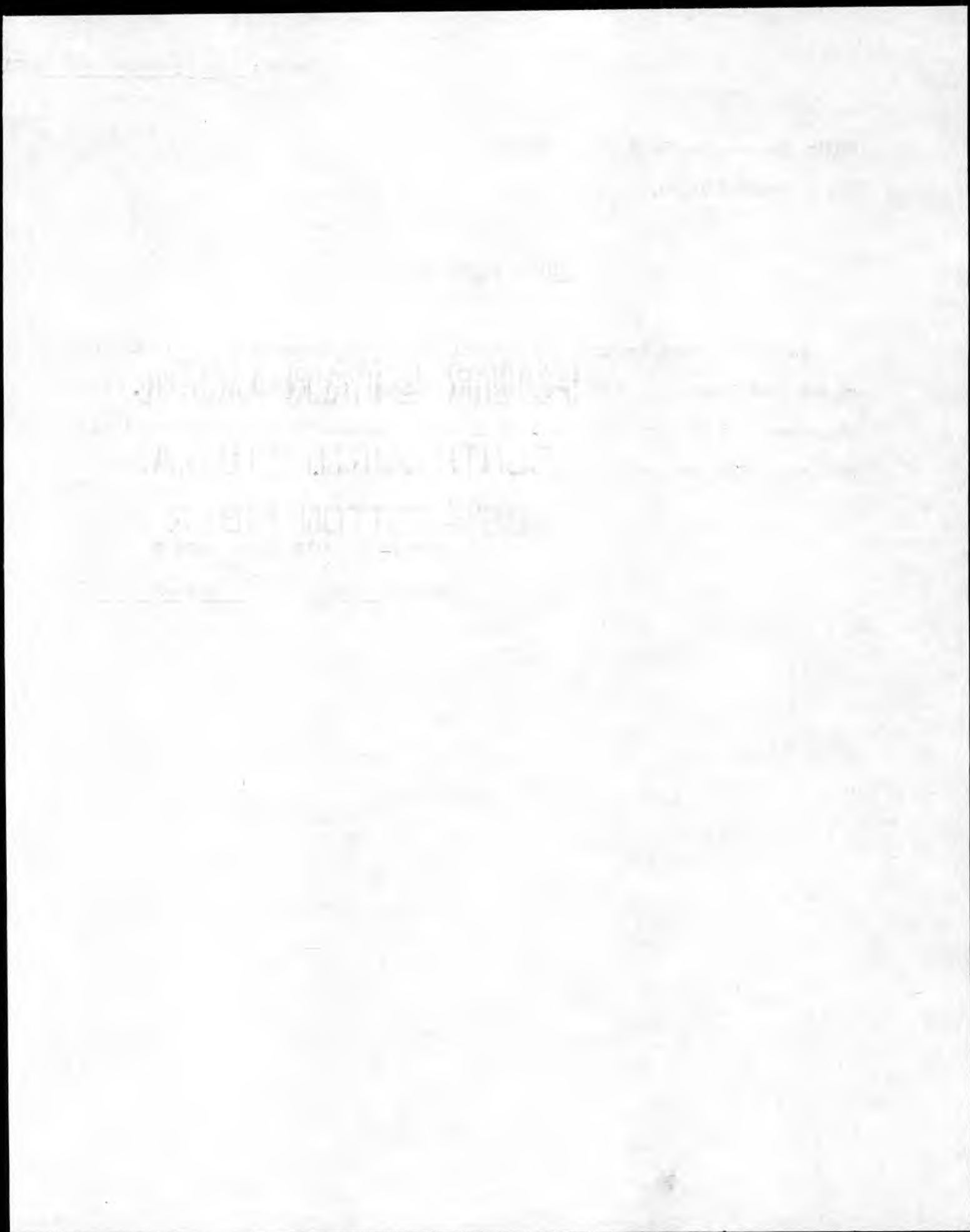
SLOPE EASEMENT

We hereby grant and give our consent to a Slope Easement on the south side of the road leading into the Fair Grounds from Station 4 plus 52 to 900. A slope easement of about 350 feet. This slope easement between these stations will vary with the grade of the road on a 3 to 1 slope.

CAMDEN- ROCKLAND WATER COMPANY

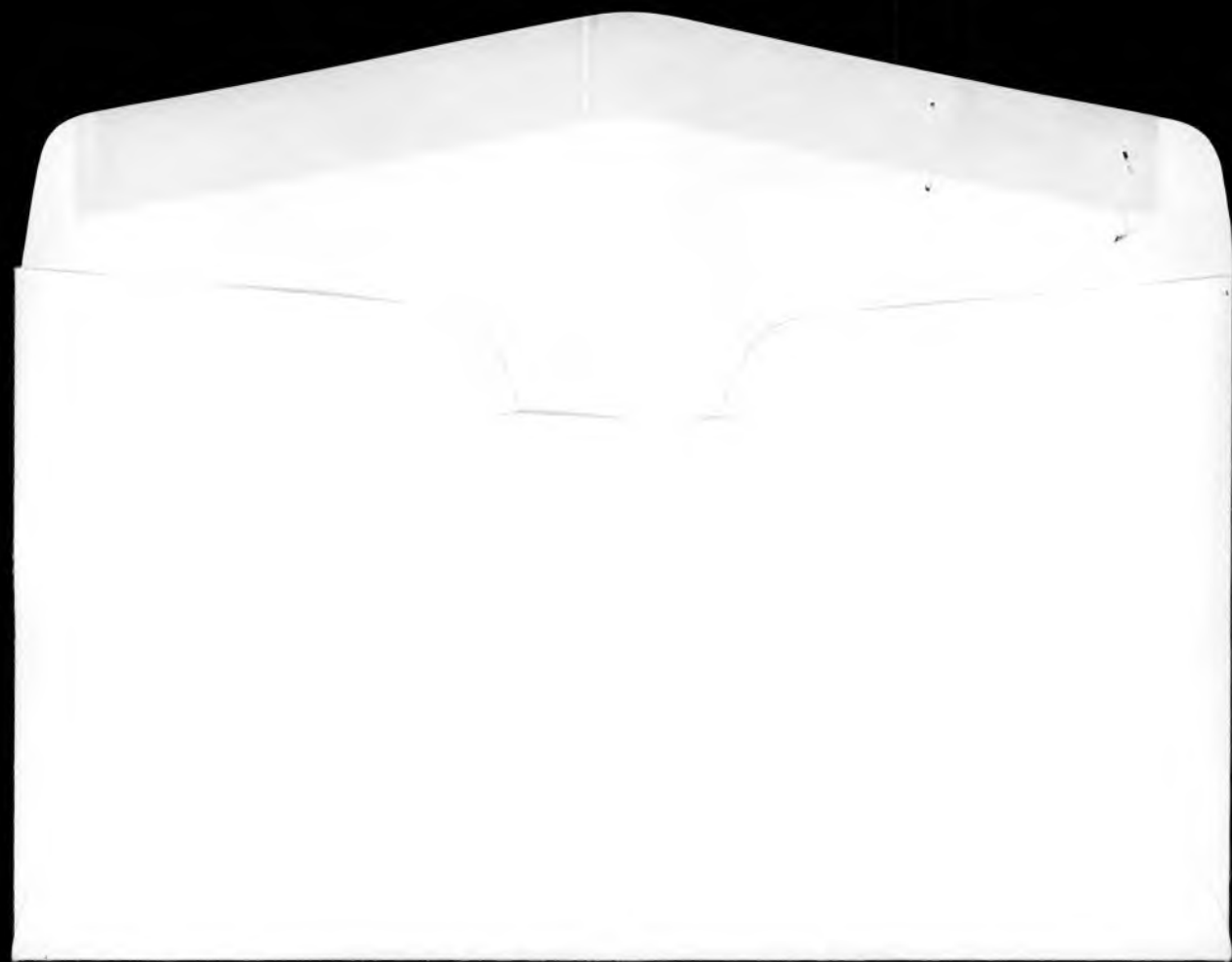
Signed:

Robert H. Vanuy, Pres.



11/2/71

This envelope contains a blank receipt. The Town, City or Plantation Clerk, upon delivering the Ballots at the respective polling places, must obtain the signature of the presiding Election Officer on this receipt which must be properly and correctly filled out and said receipt must be retained by the Clerk as a public record for at least one year.



SPECIAL ELECTION, NOVEMBER 2, 1971

Town, City and Plantation Clerks shall, upon the delivery of the ballots at the respective polling places, obtain receipts from the presiding election officers, which receipts must be retained by the clerks as public records for at least one year.

I hereby certify that I received on the morning of November 2, 1971, from the Town Clerk of Union, Me. one package said
Town, City or Plantation
to contain 675 Special Election Ballots, Cards of Instructions, etc.,
for use in the Ward #1

City of Town of Union, Me.
Plantation of

Laurence J. Morton

Presiding Election Officer



Warrant for Special Election

State of Maine

County of KNOX, ss.

To PETER B. SOULE, a constable (or resident) of
(Name of Constable or Resident)
UNION:
(Name of Municipality)

You are hereby required in the name of the State of Maine to notify the voters of
UNION of the election described in this warrant.
(Name of Municipality)

To the voters of UNION:
(Name of Municipality and Voting District, if any)

You are hereby notified that the Special Election in this municipality will be held at the THOMPSON MEMORIAL BUILDING GYM on the first Tuesday of November, the same being the second day of said month,
(Name of Voting Place)
in the year of our Lord one thousand nine hundred and seventy-one for the purpose of determining the following Referendum Question and Proposed Constitutional Amendments.

REFERENDUM QUESTION

"Shall the corporate and individual Maine Income Tax Law be Repealed?"

PROPOSED CONSTITUTIONAL AMENDMENT NO. 1

"Shall the Constitution be amended as proposed by a resolution of the Legislature to reduce the voting age to eighteen years?"

PROPOSED CONSTITUTIONAL AMENDMENT NO. 2

"Shall the Constitution be amended as proposed by a resolution of the Legislature providing that the term of office of the Governor continues until his successor has qualified?"

PROPOSED CONSTITUTIONAL AMENDMENT NO. 3

"Shall the Constitution be amended as proposed by a resolution of the Legislature pledging credit of the State and providing for the issuance of bonds not exceeding four million dollars for loans for Maine students in higher education?"

The polls shall be opened at 10:00 a.m. and closed at 8:00 p.m.

The registrar of voters or the board of registration will hold office hours while the polls are open to correct any error in or change a name or address on the voting list; to accept the registration of any person who becomes 18 years of age or fulfills the residence requirements on election day, or after the close of registrations prior to it; (to accept new registrations—if the municipality has a population of 2,500 or less).

A person who is not registered as a voter may not vote in any election.

Dated at UNION, MAINE this FIFTEENTH
(Name of Municipality)
day of OCTOBER in the year of our Lord, one thousand nine hundred and seventy-one.

Lawrence J. Morton
Frederick G. Cull
Philip C. M. [unclear]

Majority of municipal officers of

UNION, MAINE
(Name of Municipality)

A true copy.

Attest:

Peter B. Soule Constable or Resident

NOTE: The municipal officers of each municipality shall determine the time of opening the polls which must be opened not earlier than 6 a.m. and not later than 10 a.m. on election day. The polls must be closed at 8 p.m. on election day. The polls must remain open in each municipality until 8 p.m. unless each registered voter of the municipality has voted. In any municipality, the municipal officers may permit the polls to remain open till 9 p.m. on election day in a voting place which uses voting machines exclusively. All of the above shall be United States Eastern Standard Time.

State of Maine

OFFICER'S RETURN

County of KNOX, ss.

I certify that I have notified the voters of UNION, MAINE
(Name of Municipality and Voting District, if any)

of the time and place of the Special Election by posting an attested copy of the within warrant at

SELECTMEN'S OFFICE, Thompson Memorial Building; POST OFFICE, Union Common;
(Place of Posting)

E.F. GOFF'S STORE, Union Common; F. W. GORDON STORE, Union Common;

PAYSON'S GENERAL STORE, East Union.

a conspicuous, public place within UNION
(Name of Municipality and Voting District, if any)

on October 25th, 1961 which is at least 7 days next prior to election day.
(Date of Posting)

Dated at UNION, MAINE this TWENTY-FIFTH day of
(Name of Municipality)

OCTOBER one thousand nine hundred and seventy-one.

Arthur B. Spile

Constable or resident of

UNION
(Name of Municipality)

Warrant for Special Election

State of Maine

County of KNOX, ss.

To PETER B. SOULE, a constable (or resident) of
(Name of Constable or Resident)
UNION, MAINE:
(Name of Municipality)

You are hereby required in the name of the State of Maine to notify the voters of
UNION of the election described in this warrant.
(Name of Municipality)

To the voters of UNION, MAINE:
(Name of Municipality and Voting District, if any)

You are hereby notified that the Special Election in this municipality will be held at THE THOMPSON MEMORIAL BUILDING GYM on the first Tuesday of November, the same being the second day of said month,
(Name of Voting Place)
in the year of our Lord one thousand nine hundred and seventy-one for the purpose of determining the following Referendum Question and Proposed Constitutional Amendments.

REFERENDUM QUESTION

"Shall the corporate and individual Maine Income Tax Law be Repealed?"

PROPOSED CONSTITUTIONAL AMENDMENT NO. 1

"Shall the Constitution be amended as proposed by a resolution of the Legislature to reduce the voting age to eighteen years?"

PROPOSED CONSTITUTIONAL AMENDMENT NO. 2

"Shall the Constitution be amended as proposed by a resolution of the Legislature providing that the term of office of the Governor continues until his successor has qualified?"

PROPOSED CONSTITUTIONAL AMENDMENT NO. 3

"Shall the Constitution be amended as proposed by a resolution of the Legislature pledging credit of the State and providing for the issuance of bonds not exceeding four million dollars for loans for Maine students in higher education?"

The polls shall be opened at 10:00 a.m. and closed at 8:00 p.m.

The registrar of voters or the board of registration will hold office hours while the polls are open to correct any error in or change a name or address on the voting list; to accept the registration of any person who becomes 18 years of age or fulfills the residence requirements on election day, or after the close of registrations prior to it; (to accept new registrations—if the municipality has a population of 2,500 or less).

A person who is not registered as a voter may not vote in any election.

Dated at UNION, MAINE this FIFTEENTH
(Name of Municipality)
day of OCTOBER in the year of our Lord, one thousand nine hundred and seventy-one.

Laurence J. Morton
Philip C. Thorne

Majority of municipal officers of

UNION, MAINE
(Name of Municipality)

A true copy.

Attest:

Peter B. Soule Constable or Resident

NOTE: The municipal officers of each municipality shall determine the time of opening the polls which must be opened not earlier than 6 a.m. and not later than 10 a.m. on election day. The polls must be closed at 8 p.m. on election day. The polls must remain open in each municipality until 8 p.m. unless each registered voter of the municipality has voted. In any municipality, the municipal officers may permit the polls to remain open till 9 p.m. on election day in a voting place which uses voting machines exclusively. All of the above shall be United States Eastern Standard Time.

State of Maine

OFFICER'S RETURN

County of KNOX, ss.

I certify that I have notified the voters of UNION
(Name of Municipality and Voting District, if any)

of the time and place of the Special Election by posting an attested copy of the within warrant at

SELECTMEN'S OFFICE; Thompson Memorial Building; POST OFFICE, Union Common;
(Place of Posting)

E. F. GOFF'S STORE, Union Common; F.W. GORDON STORE, Union Common;

PAYSON'S GENERAL STORE, East Union

a conspicuous, public place within UNION
(Name of Municipality and Voting District, if any)

on October 25th, 1971 which is at least 7 days next prior to election day.
(Date of Posting)

Dated at UNION this TWENTY-FIFTH day of
(Name of Municipality)

OCTOBER one thousand nine hundred and seventy-one.

Arthur B. Smith

Constable or resident of

UNION
(Name of Municipality)

Towns
Plantations

STATE OF MAINE

OFFICIAL RETURN OF VOTES

On REFERENDUM QUESTION
And PROPOSED CONSTITUTIONAL AMENDMENTS

Given in at the Special Election, November 2, 1971

At a legal meeting of the inhabitants of UNION
(Name of Municipality)

in the County of KNOX qualified by the Constitution to vote, held on the Tuesday following the first Monday of November, the same being the second day of said month, in the year of our Lord, one thousand nine hundred and seventy-one, the said inhabitants gave in their votes upon the following Referendum Question and Proposed Constitutional Amendments. The same were received, sorted, counted and declared in open meeting by the Warden who presided and in the presence of the Clerk, who formed a list of the questions voted upon and made a record thereof, as follows, to wit:

The total number of Ballots cast was ~~322~~ ... 323 (Explanation: Count every ballot deposited in the ballot box, including blank and defective ballots, in arriving at this total.)

NOTE: Record votes in figures only. Please verify for accuracy. If there are no votes cast for or against the following questions, write "None" or insert "O."

Complete both returns: Original to be filed in Clerk's Office.

Duplicate to be sent to Secretary of State.

REFERENDUM QUESTION

"Shall the corporate and individual Maine Income Tax Law be Repealed?"

Yes had 94
(Figures only)

No had 228
(Figures only)

PROPOSED CONSTITUTIONAL AMENDMENT NO. 1

"Shall the Constitution be amended as proposed by a resolution of the Legislature to reduce the voting age to eighteen years?"

Yes had 190
(Figures only)

No had 125
(Figures only)

PROPOSED CONSTITUTIONAL AMENDMENT NO. 2

"Shall the Constitution be amended as proposed by a resolution of the Legislature providing that the term of office of the Governor continues until his successor has qualified?"

Yes had 221
(Figures only)

No had 80
(Figures only)

PROPOSED CONSTITUTIONAL AMENDMENT NO. 3

"Shall the Constitution be amended as proposed by a resolution of the Legislature pledging credit of the State and providing for the issuance of bonds not exceeding four million dollars for loans for Maine students in higher education?"

Yes had 175
(Figures only)

No had 123
(Figures only)

(Both original and duplicate to be signed.)

Lawrence O. Weston
Muriel H. O'Neil
Philip C. Maine

Majority of Municipal Officers of

UNION, MAINE

(Name of Municipality)

Attest:

Marcia H. Soule

Town or Plantation Clerk

A true copy.

STATE OF MAINE

Referendum Question and Proposed Constitutional Amendments to be Voted Upon

November 2, 1971

A person who destroys or defaces a specimen ballot before the election to which it pertains is over, shall be punished by a fine of not more than \$1,000 or by imprisonment for not more than 11 months, or by both.

JOSEPH T. EDGAR, Secretary of State

SPECIMEN BALLOT

Those in favor of any, or all, of the following referendum question and proposed constitutional amendments will place a cross (X) or a check mark (✓) in each, or any, of the squares marked "YES" opposite the question, or questions, for which they desire to vote; those opposed will place a cross (X) or a check mark (✓) in the opposite square or squares marked "NO."

REFERENDUM QUESTION	YES	NO
<i>Cost 322</i> "Shall the corporate and individual Maine Income Tax Law be Repealed?"	94	228
PROPOSED CONSTITUTIONAL AMENDMENT NO. 1 "Shall the Constitution be amended as proposed by a resolution of the Legislature to reduce the voting age to eighteen years?" <i>Cost 315</i>	190	125
PROPOSED CONSTITUTIONAL AMENDMENT NO. 2 "Shall the Constitution be amended as proposed by a resolution of the Legislature providing that the term of office of the Governor continues until his successor has qualified?" <i>Cost 301</i>	221	80
PROPOSED CONSTITUTIONAL AMENDMENT NO. 3 "Shall the Constitution be amended as proposed by a resolution of the Legislature pledging credit of the State and providing for the issuance of bonds not exceeding four million dollars for loans for Maine students in higher education?" <i>Cost 298</i>	175	123

Total cost in complete Election 323 1 opposed

The question and proposed constitutional amendments to be voted upon

November 2, 1971

A person who has voted at a general election shall before the election to which it pertains or, if it is a special election, before the election to which it pertains, place a cross (X) in the space marked "YES" or a check (✓) in the space marked "NO" for each question or amendment to be voted upon.

JOSEPH T. EDGAR, Secretary of State

SPECIMEN BALLOT

Those in favor of any or all of the following referendum question and proposed constitutional amendments will place a cross (X) or a check mark (✓) in each of the spaces marked "YES" opposite the question or amendment for which they desire to vote; those opposed will place a cross (X) or a check mark (✓) in the opposite space or spaces marked "NO".

REFERRAL TO A QUESTION	
YES	NO
<input type="checkbox"/>	<input type="checkbox"/>
"Shall the separate and individual Maine Income Tax Law be Repealed?"	

PROPOSED CONSTITUTIONAL AMENDMENT NO. 1	
YES	NO
<input type="checkbox"/>	<input type="checkbox"/>
"Shall the Constitution be amended as proposed by a resolution of the Legislature to reduce the voting age to eighteen years?"	

PROPOSED CONSTITUTIONAL AMENDMENT NO. 2	
YES	NO
<input type="checkbox"/>	<input type="checkbox"/>
"Shall the Constitution be amended as proposed by a resolution of the Legislature providing that the term of office of the Governor continue until his successor has qualified?"	

PROPOSED CONSTITUTIONAL AMENDMENT NO. 3	
YES	NO
<input type="checkbox"/>	<input type="checkbox"/>
"Shall the Constitution be amended as proposed by a resolution of the Legislature providing credit of the State and private for the issuance of bonds not exceeding four million dollars for loans for Maine students in higher education?"	

CENTRAL MAINE POWER COMPANY

ADDRESS REPLY TO

456 Main Street
Rockland, Maine 04841
November 4, 1971

Mr. Lawrence Morton
First Selectman
Union, Maine 04862

Dear Mr. Morton:

Enclosed for your Town records is an Application for a
Pole Location in the Town of Union.

Very truly yours,


D. C. Kilgour
District Manager

DCK:iwp
Enc.

UNITED STATES POWER CORP.

FOR THE YEAR
ENDING DECEMBER 31,
1958

THE BOARD OF DIRECTORS
UNITED STATES POWER CORP.
NEW YORK, N. Y.
1959

REPORT OF THE BOARD OF DIRECTORS TO THE STOCKHOLDERS

UNITED STATES POWER CORP.

1958

UNITED STATES POWER CORP.
NEW YORK, N. Y.

1958

1958

westealy

PROJECT 31-1
SHEET 1 OF 1

TOWN UNION
STREET UNION VILLAGE BY-PASS
DATE 11-2-71 BY HD

[illegible]



APPLICATION FOR POLE LOCATION

PROJECT 31-1

SHC _____

TO THE STATE HIGHWAY COMMISSION

~~CITY~~
TOWN } OF UNION, MAINE
~~COUNTY~~

Central Maine Power Company, a Maine corporation, duly authorized to transmit and distribute electricity in the ~~City~~/Town of Union, Maine, hereby applies for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain streets and highways in said ~~City~~/Town, as follows:

Starting at existing CMP Pole 505 on the Union Village By-Pass and extending in a westerly direction along the said Union Village By-Pass on a line of one pole approximately 140 feet as now staked to proposed CMP Pole #505.1 as shown on sketch submitted with this application marked Project 31-1 and dated November 2, 1971.

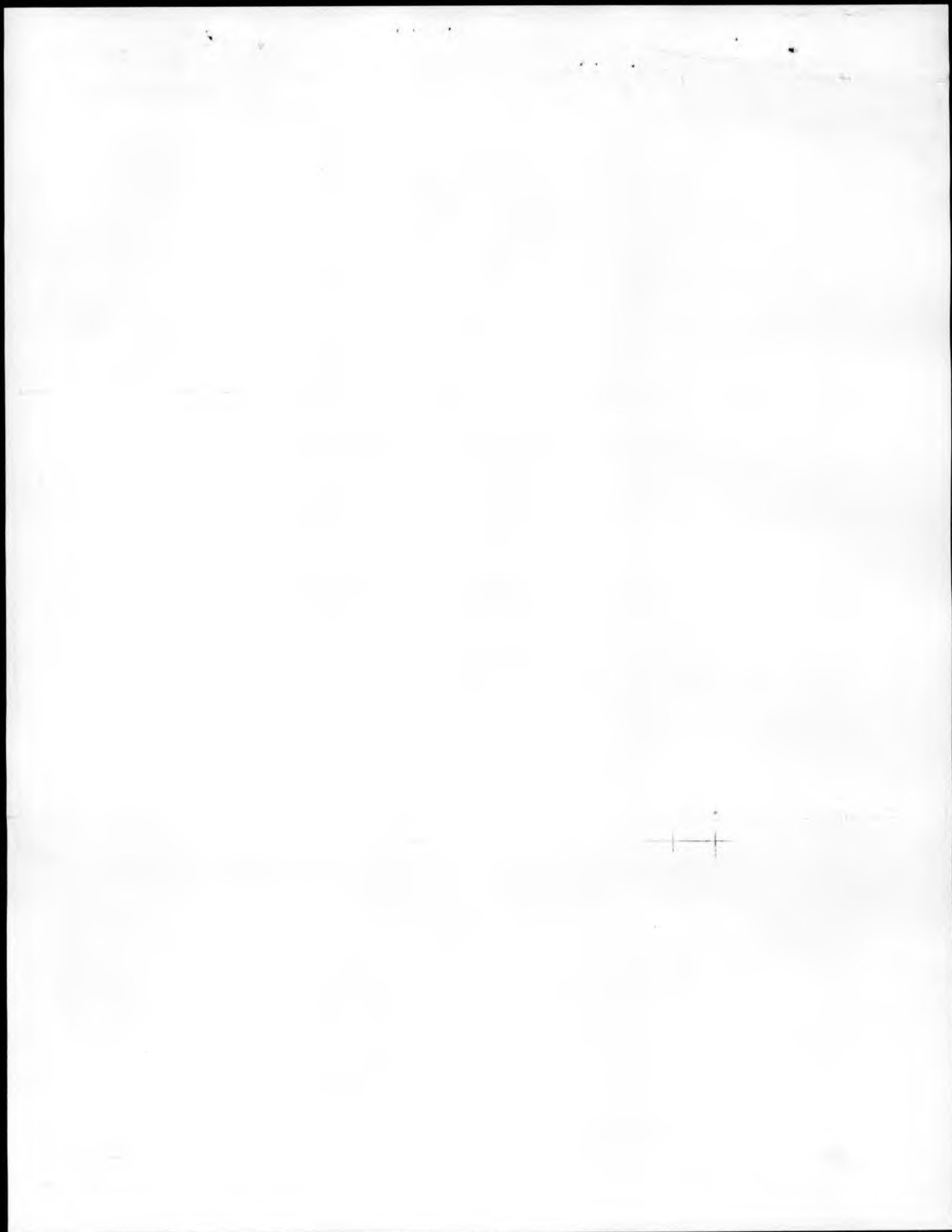
Facilities are to consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway, all in a manner to conform with the requirements of the National Electrical Safety Code.

Any person, firm or corporation claiming to be adversely affected by this proposed location shall file a written objection with the State Highway Commission stating the cause of said objection within fourteen (14) days after the publication of this notice.

Public Notice of this Application has been given by publishing the text of the same in Courier Gazette on November 6, 1971

CENTRAL MAINE POWER COMPANY

By D. C. Kilgour
Rockland, Maine
November 2, 19 71



CENTRAL MAINE POWER COMPANY

ADDRESS REPLY TO

456 Main Street
Rockland, Maine 04841
March 28, 1972

Mr. Lawrence Morton
First Selectman
Union, Maine 04862

Dear Mr. Morton,

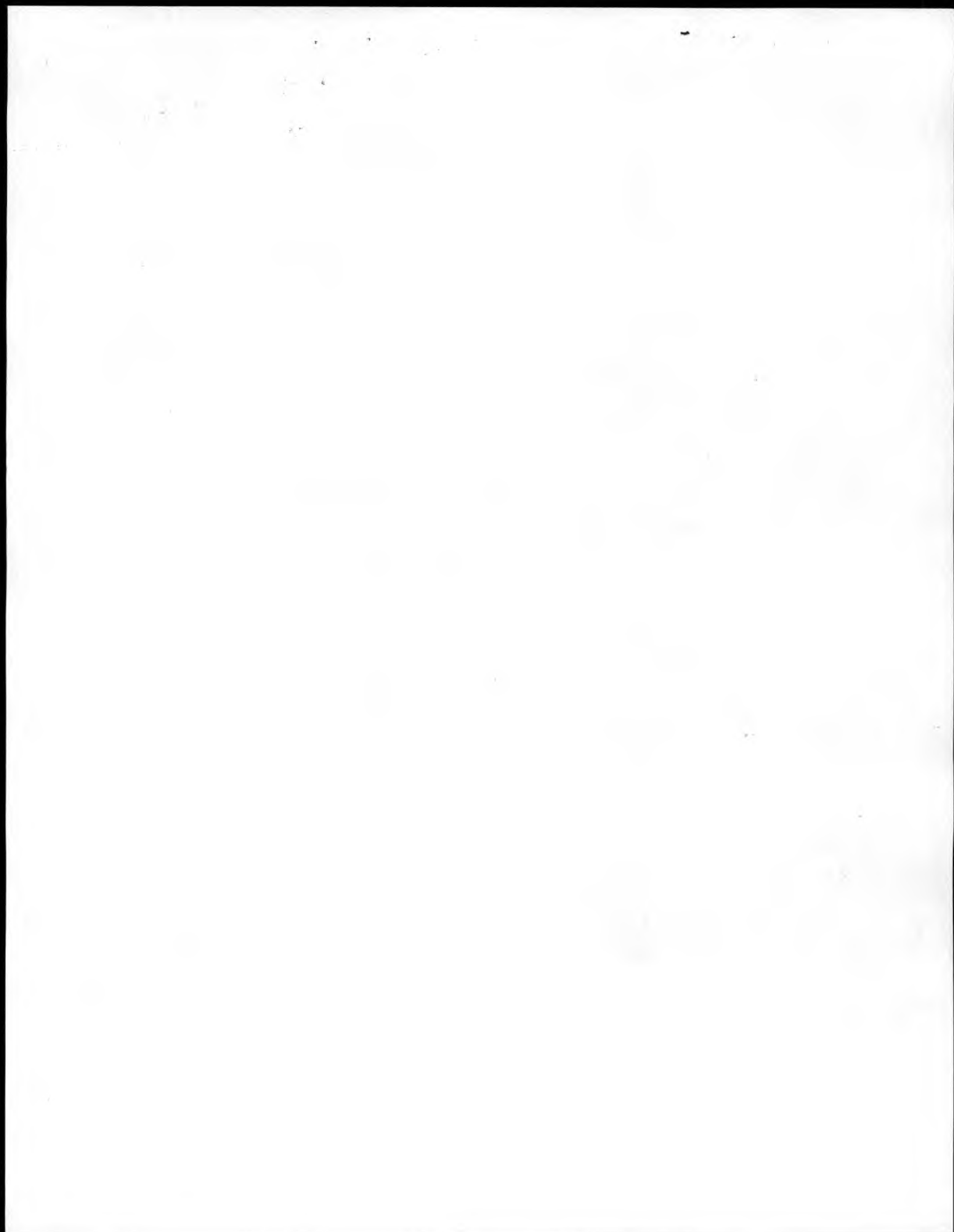
Enclosed for your Town records, is an Application for
a Pole Location in the Town of Union.

Very truly yours,

CENTRAL MAINE POWER COMPANY


D. C. Kilgour
District Manager

DCK:iwp
Enc.



CENTRAL MAINE POWER COMPANY

PROJECT 31-1
SHEET 1 OF 1

SKETCH TO ACCOMPANY APPLICATION FOR POLE LOCATIONS

TOWN Union
STREET West Warren Rd.
DATE 3-23-72 BY LD

Facilities to consist of wood poles and appurtenances with a minimum clearance of wire and cables not less than 18 feet over the public highway, for operation at 7200 volts to ground 1 phase. Construction to be suitable for future operation at a voltage not to exceed 20 KV to ground. Right-of-way limits indicated are based on the best field information available. Poles are staked — for further information call _____ at _____ Tel _____. Pole spans shown are approximate.

[illegible]



APPLICATION FOR POLE LOCATION

PROJECT 31-1
SHC _____

TO THE STATE HIGHWAY COMMISSION

~~CITY~~
TOWN } OF UNION, MAINE
~~COUNTY~~

Central Maine Power Company, a Maine corporation, duly authorized to transmit and distribute electricity in the ~~City/Town~~ of Union, Maine, hereby applies for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain streets and highways in said ~~City/Town~~, as follows:

Starting at existing CMP Pole #82 on the West Warren Road and extending in a westerly direction along the said West Warren Road on a line of one pole approximately 225 feet as now staked to proposed CMP Pole #82.1 as shown on sketch submitted with this application marked Project 31-1 and dated March 23, 1972.

Facilities are to consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway, all in a manner to conform with the requirements of the National Electrical Safety Code.

Any person, firm or corporation claiming to be adversely affected by this proposed location shall file a written objection with the State Highway Commission stating the cause of said objection within fourteen (14) days after the publication of this notice.

Public Notice of this Application has been given by publishing the text of the same in Courier-Gazette on March 30, 1972

CENTRAL MAINE POWER COMPANY
By D. C. Gilgour
Rockland, Maine
March 24, 19 72



CENTRAL MAINE POWER COMPANY

ADDRESS REPLY TO

456 Main Street
Rockland, Maine 04841
August 11, 1971

Mr. Lawrence Morton
First Selectman
Union, Maine 04862

Dear Mr. Morton,

Enclosed for your Town records is an Application
For a Pole Location in the Town of Union.

Very truly yours,


D. C. Kilgour
District Manager

DCK:iwp
Enc.

The Commission has received from the Central Maine Power Company a petition for the construction of a new transmission line from the existing line at the site of the proposed new line. The Commission has considered the petition and has found that the proposed line is in the public interest and that the Commission should grant the petition.

The Commission has also received from the Central Maine Power Company a petition for the construction of a new transmission line from the existing line at the site of the proposed new line. The Commission has considered the petition and has found that the proposed line is in the public interest and that the Commission should grant the petition.

The Commission has also received from the Central Maine Power Company a petition for the construction of a new transmission line from the existing line at the site of the proposed new line. The Commission has considered the petition and has found that the proposed line is in the public interest and that the Commission should grant the petition.

RECEIVED
 JUN 11 1931
 JUN 11 1931

CENTRAL MAINE POWER COMPANY
 by W. C. Johnson
 Attorney at Law
 Portland, Maine
 August 11, 1931

Publication of this Application has been
 given by publishing the text of the same
 in the Central Maine Record
 on August 10, 1931

APPLICATION FOR POLE LOCATION

PROJECT 31-624

SHC _____

TO THE STATE HIGHWAY COMMISSION

~~CITY~~
 TOWN } OF UNION, MAINE
~~COUNTY~~

Central Maine Power Company, a Maine corporation, duly authorized to transmit and distribute electricity in the City/Town of Union, Maine, hereby applies for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain streets and highways in said City/Town, as follows:

Starting at existing CMP pole #97 on the East Union Road and extending in a westerly direction along the said East Union By-Pass (Route #17) on a line of six poles approximately 1,865 feet as now staked to proposed CMP pole #6 as shown on sketch submitted with this application marked Project 31-624 and dated August 3, 1971.

Facilities are to consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway, all in a manner to conform with the requirements of the National Electrical Safety Code.

Any person, firm or corporation claiming to be adversely affected by this proposed location shall file a written objection with the State Highway Commission stating the cause of said objection within fourteen (14) days after the publication of this notice.

Public Notice of this Application has been given by publishing the text of the same in Courier-Gazette on August 14, 1971

CENTRAL MAINE POWER COMPANY

By D.C. Kellogg
Rockland, Maine
August 11, 1971

The following table shows the results of the tests conducted on the various specimens of the material under consideration. The specimens were subjected to a series of tests, including tensile, compression, and impact tests, and the results are given in the table below. The table is divided into two main sections, one for the tensile tests and one for the compression tests. The results are given in terms of the yield point, the ultimate strength, and the elongation of the specimens. The yield point is the point at which the material begins to deform permanently, and the ultimate strength is the maximum stress that the material can withstand before it fractures. The elongation is the increase in length of the specimen during the test.

Tensile Tests		Compression Tests	
Specimen	Yield Point (lb)	Specimen	Yield Point (lb)
1	300	1	300
2	300	2	300
3	300	3	300
4	300	4	300
5	300	5	300
6	300	6	300
7	300	7	300
8	300	8	300
9	300	9	300
10	300	10	300
11	300	11	300
12	300	12	300
13	300	13	300
14	300	14	300
15	300	15	300
16	300	16	300
17	300	17	300
18	300	18	300
19	300	19	300
20	300	20	300
21	300	21	300
22	300	22	300
23	300	23	300
24	300	24	300
25	300	25	300
26	300	26	300
27	300	27	300
28	300	28	300
29	300	29	300
30	300	30	300

SKETCH TO ACCOMPANY APPLICATION FOR POLE LOCATIONS

TOWN UNION

STREET EAST UNION By-PASS (RT#17)

DATE 8-3-71 BY HD

Facilities to consist of wood poles and appurtenances with a minimum clearance of wire and cables not less than 18 feet over the public highway, for operation at 7200 volts to ground 1 phase. Construction to be suitable for future operation at a voltage not to exceed 20 KV to ground. Right-of-way limits indicated are based on the best field information available. Poles are staked - for further information call J. LACROSSE at ROCKLAND Tel 594-4431. Pole spans shown are approximate.

[illegible]



CENTRAL MAINE POWER COMPANY

ADDRESS REPLY TO

456 Main Street
Rockland, Maine 04841
August 13, 1971

Mr. Lawrence Morton
First Selectman
Union, Maine 04862

Dear Mr. Morton,

Enclosed for your Town records is an Application
For a Pole Location in the Town of Union.

Very truly yours,


D. C. KILGOUR
District Manager

DCK:iwp
Enc.

THE UNITED STATES OF AMERICA

1900

IN SENATE
January 11, 1900
REPORT
OF THE
COMMISSIONER OF THE
GENERAL LAND OFFICE
IN RESPONSE TO A RESOLUTION
PASSED BY THE SENATE
MAY 1, 1899

AND
OF THE
LANDS BELONGING TO THE
UNITED STATES
IN RESPONSE TO A RESOLUTION
PASSED BY THE SENATE
MAY 1, 1899

AND
OF THE
LANDS BELONGING TO THE
UNITED STATES

UNITED STATES POWER COMPANY
OF NEW YORK
INCORPORATED IN NEW YORK
JANUARY 1, 1900

AND
OF THE
LANDS BELONGING TO THE
UNITED STATES

APPLICATION FOR POLE LOCATION

PROJECT 31-622
SHC _____

TO THE STATE HIGHWAY COMMISSION

CITY - }
TOWN } OF UNION, MAINE
COUNTY }

Central Maine Power Company, a Maine corporation, duly authorized to transmit and distribute electricity in the City/Town of Union, Maine, hereby applies for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain streets and highways in said City/Town, as follows:

Starting at new pole #43 on the Wottons Mill Road (Town of Warren) and extending in a northeasterly direction along the said Crawford Pond Road on a line of one pole approximately 230 feet as now staked to proposed CMP pole #501 as shown on sketch submitted with this application marked Project 31-622 and dated August 2, 1971.

Facilities are to consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway, all in a manner to conform with the requirements of the National Electrical Safety Code.

Any person, firm or corporation claiming to be adversely affected by this proposed location shall file a written objection with the State Highway Commission stating the cause of said objection within fourteen (14) days after the publication of this notice.

Public Notice of this Application has been
given by publishing the text of the same
in Courier-Gazette
on August 19, 1971

CENTRAL MAINE POWER COMPANY
By D. C. Kilgour
Rockland, Maine
August 13, 19 71

PROJECT 31-622
SHEET 1 OF 1

TOWN Union
STREET Crawford Pond Rd.
DATE 8-2-71 BY L.P.

Facilities to consist of wood poles and appurtenances with a minimum clearance of wire and cables not less than 18 feet over the public highway, for operation at 7200 volts to ground 1 phase. Construction to be suitable for future operation at a voltage not to exceed 20 KV to ground. Right-of-way limits indicated are based on the best field information available. Poles are staked — for further information call _____ at _____ Tel _____ Pole spans shown are approximate.

Feet Behind Curb	Feet Behind Guard Rail	Feet to ϕ Traveled Way	Pole No	Highway Limits	Feet Behind Curb	Feet Behind Guard Rail	Feet to ϕ Traveled Way	Pole No	Highway Limits
			43	WOTTONS MILL RD. WARREN X					
				TOWN LINE					
				230'					
			20 501	X					



CENTRAL MAINE POWER COMPANY

ADDRESS REPLY TO

456 Main Street
Rockland, Maine 04841
August 17, 1971

Mr. Lawrence Morton
First Selectman
Union, Maine 04862

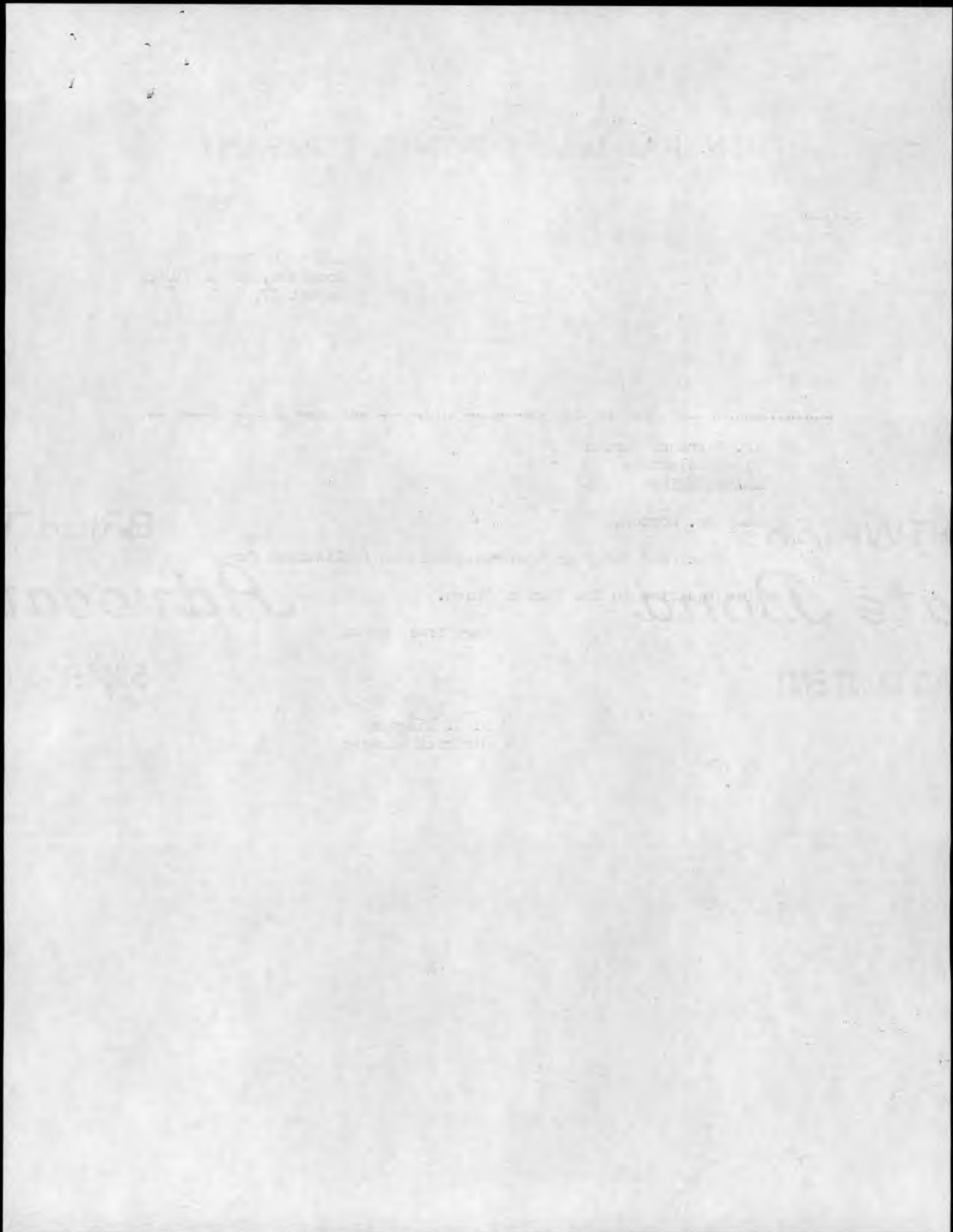
Dear Mr. Morton,

Enclosed for your Town records is an Application for a
Pole Location in the Town of Union.

Very truly yours,


D. C. Kilgour
District Manager

DCK:iwp
Enc.



APPLICATION FOR POLE LOCATION

PROJECT 31-624
SHC _____

TO THE STATE HIGHWAY COMMISSION

~~CITY~~
TOWN } OF _____ UNION _____, MAINE
~~COUNTY~~

Central Maine Power Company, a Maine corporation, duly authorized to transmit and distribute electricity in the ~~City/Town~~ of _____ Union _____, Maine, hereby applies for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain streets and highways in said ~~City/Town~~, as follows:

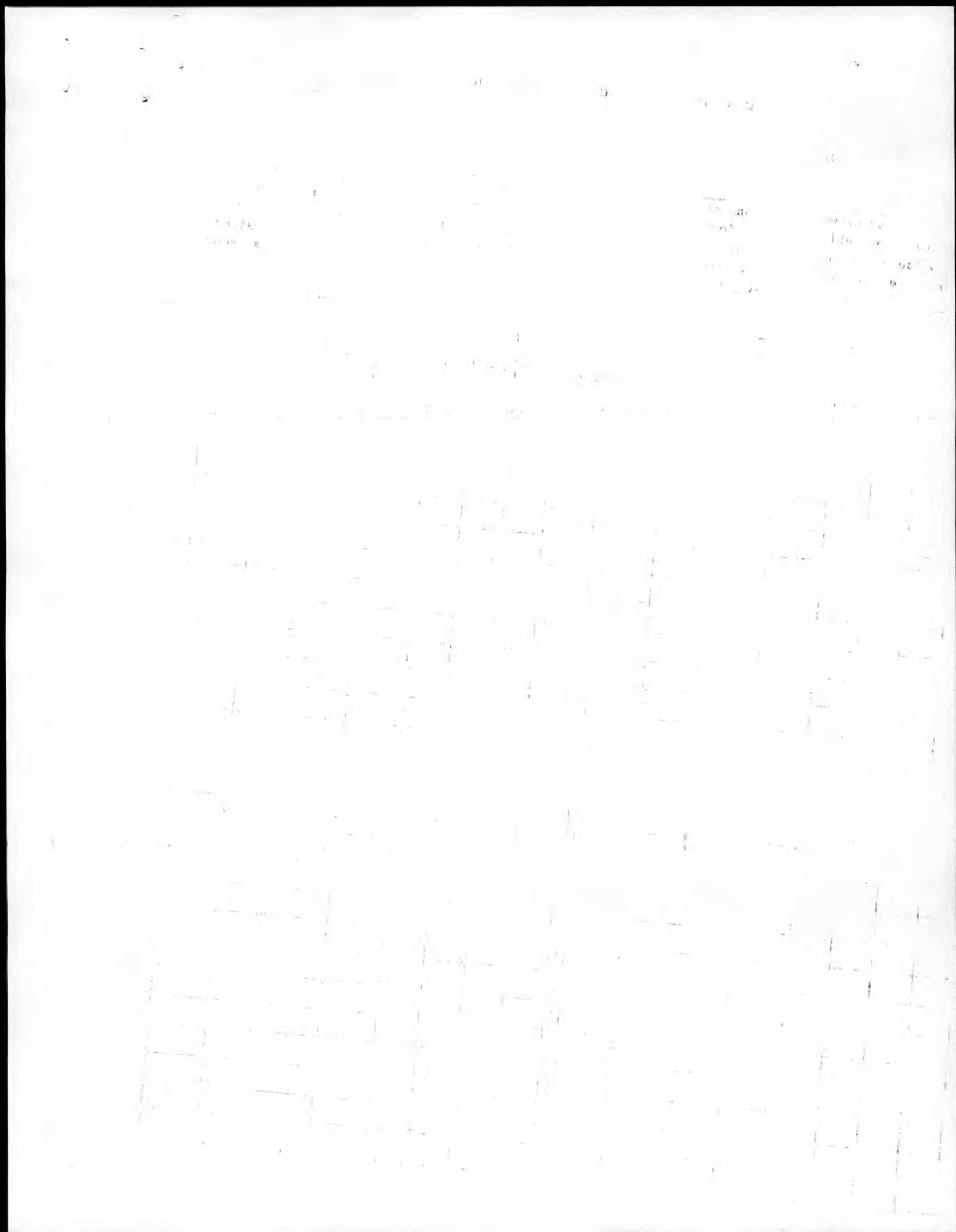
Starting at existing CMP pole #96 on the East Union Road and extending in an easterly direction along the said East Union Road on a line of one pole approximately 187 feet as now staked to proposed CMP pole #97 as shown on sketch submitted with this application marked Project 31-624 and dated August 3, 1971.

Facilities are to consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway, all in a manner to conform with the requirements of the National Electrical Safety Code.

Any person, firm or corporation claiming to be adversely affected by this proposed location shall file a written objection with the _____ State Highway Commission _____ stating the cause of said objection within fourteen (14) days after the publication of this notice.

Public Notice of this Application has been given by publishing the text of the same in _____ Courier-Gazette _____ on _____ August 19, 1971 _____

CENTRAL MAINE POWER COMPANY
By *D. C. Belgrave*
_____ Rockland _____, Maine
_____ August 17 _____, 19 71



SKETCH TO ACCOMPANY APPLICATION FOR POLE LOCATIONS

TOWN UNION
STREET EAST UNION Road
DATE 8-3-71 BY HD

Facilities to consist of wood poles and appurtenances with a minimum clearance of wire and cables not less than 18 feet over the public highway, for operation at 7200 volts to ground 1 phase. Construction to be suitable for future operation at a voltage not to exceed 20 KV to ground. Right-of-way limits indicated are based on the best field information available. Poles are staked - for further information call J. LACROSSE at ROCKLAND Tel 594-4431. Pole spans shown are approximate.

[illegible]



CENTRAL MAINE POWER COMPANY

ADDRESS REPLY TO

456 Main Street
Rockland, Maine 04841
December 6, 1971

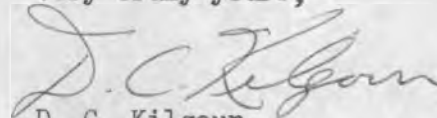
Mr. Lawrence Morton
First Selectman
Union, Maine 04862

Dear Mr. Morton:

Enclosed herewith is an application for Pole Location
Permit in the Town of Union.

Please have the Municipal Officers sign the original
copy and return the same to this office. The second copy
is for your records.

Very truly yours,



D. C. Kilgour
District Manager

DCK:iwp
Enc.

REPORT OF THE COMMISSIONER OF THE GENERAL LAND OFFICE

FOR THE YEAR 1881

ALBANY, N. Y.

1882

PRINTED BY THE COMMISSIONER OF THE GENERAL LAND OFFICE

IN THE OFFICE OF THE COMMISSIONER OF THE GENERAL LAND OFFICE

ALBANY, N. Y.

1882

1882

4593
2-68

Town Records

POLE LOCATION PERMIT

PROJECT 31-1
SHC _____

UPON THE APPLICATION of Central Maine Power Company dated December 2, 1971 asking for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain highways and public roads in the location described in said application, it is hereby adjudicated that the 14 days' public notice required by statute has been given and that no written objection has been filed during said period by residents and owners of property upon the highways to be affected thereby and permission is hereby given to said Central Maine Power Company, its successors and assigns, to construct, reconstruct, maintain and relocate in substantially the same location, poles together with attached facilities and appurtenances upon, along or across certain highways and public roads in the City/Town of Union, approximately located as follows:

Starting at existing CMP Pole #8.3 on the Quigley Road and extending in a northwesterly direction along the said Quigley Road on a line of one pole approximately 195 feet as now staked to proposed CMP Pole #8.4 as shown on sketch submitted with this application marked Project 31-1 and dated December 2, 1971.

Facilities shall consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway all in a manner to conform with the requirements of the National Electrical Safety Code.

Lawrence J. Morton
Merill H. Caff
Philip C. Monte Municipal Officers

Union ME, Maine
Dec 10, 1971

Office of the Selectman
Received and Recorded in Book 2, Page 54
Attest Marcia W. Soule
Clerk



APPLICATION FOR POLE LOCATION

PROJECT 31-1
SHC _____~~TO THE STATE HIGHWAY COMMISSION~~

~~CITY~~
TOWN } OF UNION, MAINE
~~COUNTY~~

Central Maine Power Company, a Maine corporation, duly authorized to transmit and distribute electricity in the City/Town of Union, Maine, hereby applies for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain streets and highways in said ~~City~~/Town, as follows:

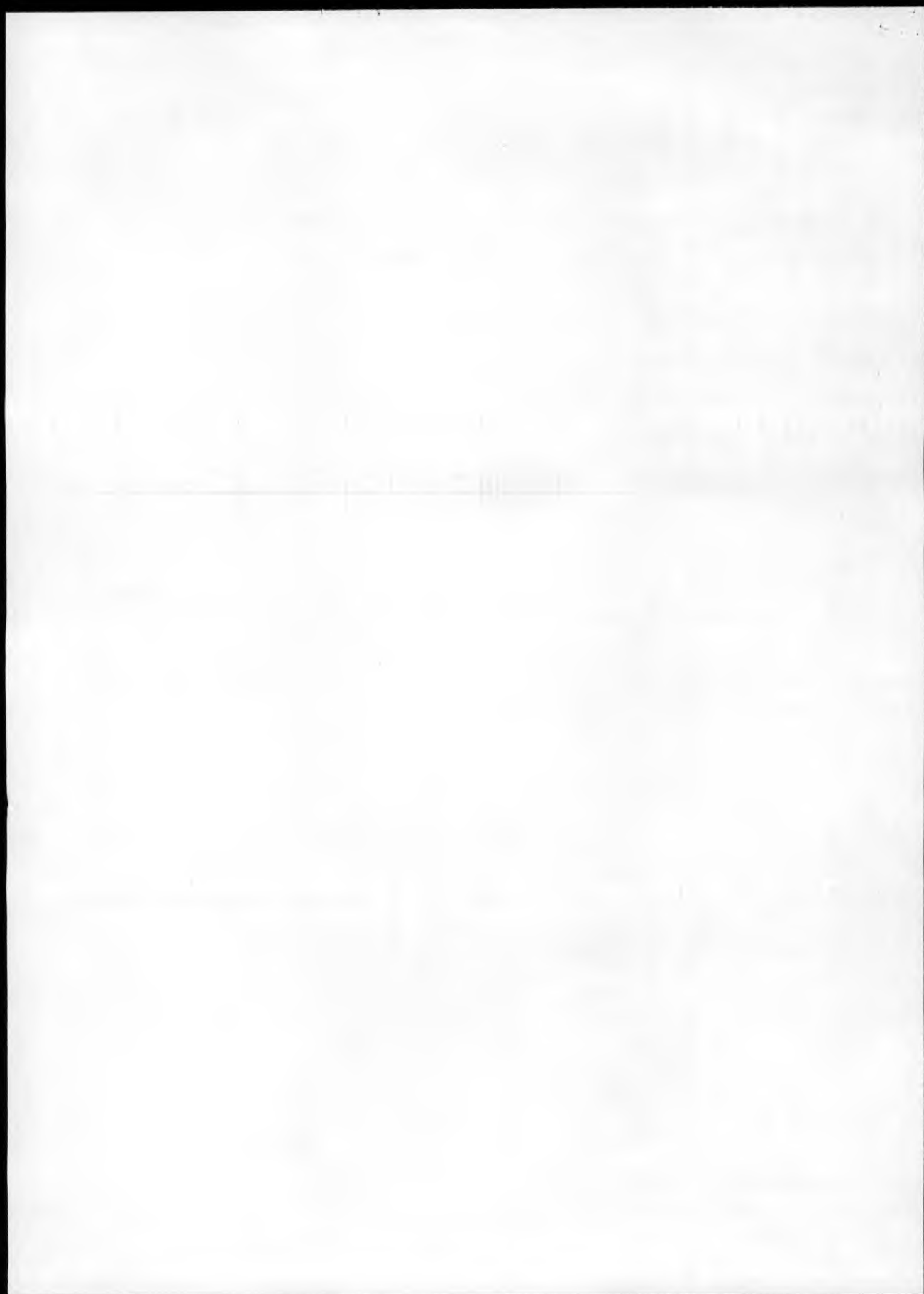
Starting at existing CMP Pole #8.3 on the Quigley Road and extending in a northwesterly direction along the said Quigley Road on a line of one pole approximately 195 feet as now staked to proposed CMP Pole #8.4 as shown on sketch submitted with this application marked Project 31-1 and dated December 2, 1971.

Facilities are to consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway, all in a manner to conform with the requirements of the National Electrical Safety Code.

Any person, firm or corporation claiming to be adversely affected by this proposed location shall file a written objection with the Union Board of Selectmen stating the cause of said objection within fourteen (14) days after the publication of this notice.

Public Notice of this Application has been given by publishing the text of the same in Courier-Gazette on December 9, 1971

CENTRAL MAINE POWER COMPANY
By D. C. Kilgour
Rockland, Maine
December 6, 1971



SKETCH TO ACCOMPANY APPLICATION FOR POLE LOCATIONS

TOWN UNION
STREET QUIGLEY ROAD
DATE 12-2-71 BY H.D.

Facilities to consist of wood poles and appurtenances with a minimum clearance of wire and cables not less than 18 feet over the public highway, for operation at 7200 volts to ground 1 phase. Construction to be suitable for future operation at a voltage not to exceed 20 KV to ground. Right-of-way limits indicated are based on the best field information available. Poles are staked - for further information call J. LACROSSE at ROCKLAND Tel. 594-4431. Pole spans shown are approximate.

[illegible]



CENTRAL MAINE POWER COMPANY

ADDRESS REPLY TO

456 Main Street
Rockland, Maine 04841
April 19, 1972

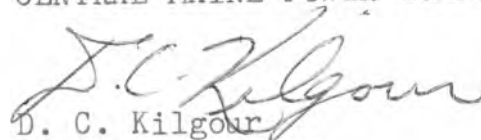
Mr. Lawrence Morton
First Selectman
Union, Maine 04862

Dear Mr. Morton:

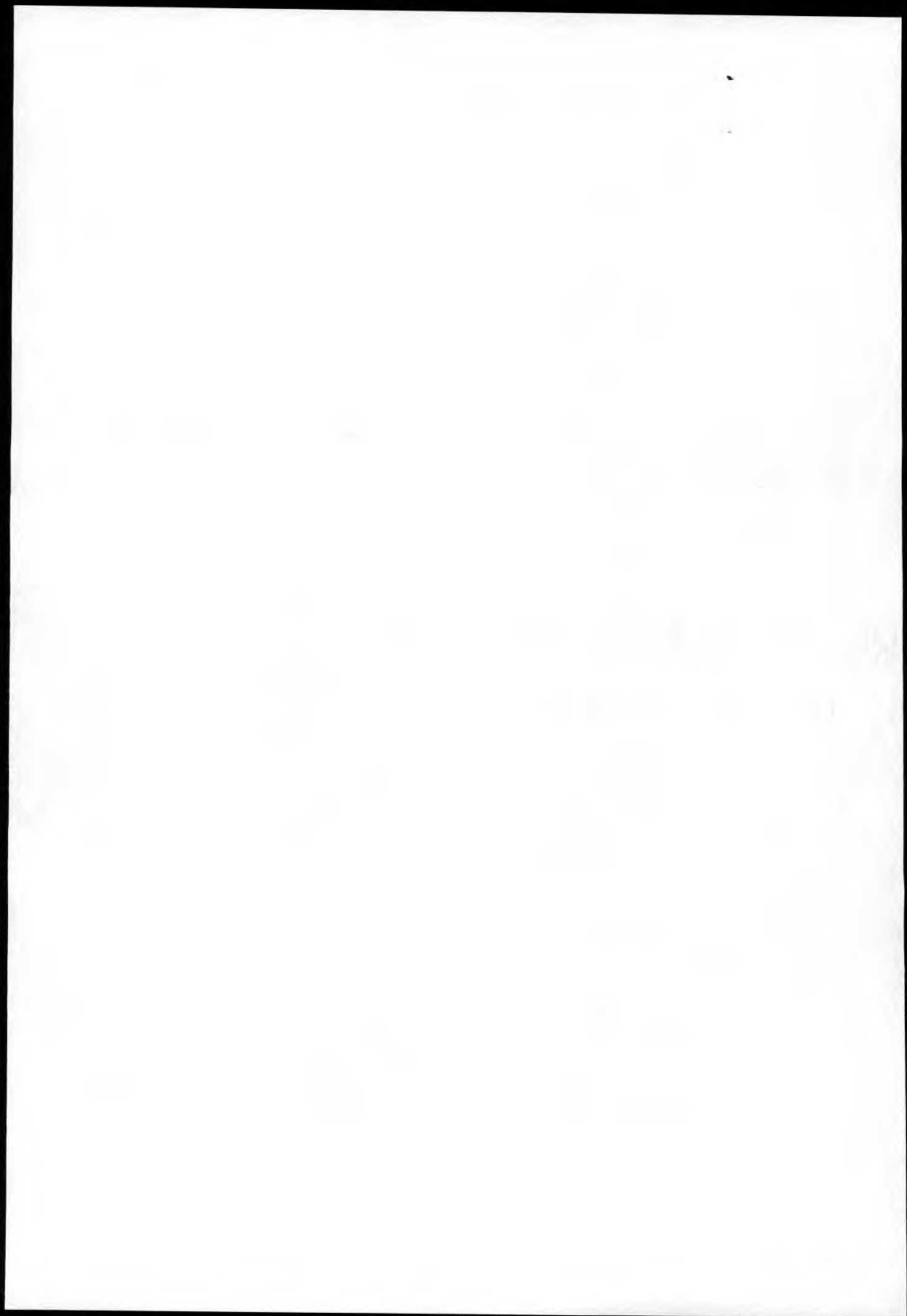
Enclosed for your Town records is an Application
for a Pole Location in the Town of Union.

Very truly yours,

CENTRAL MAINE POWER COMPANY


D. C. Kilgour
District Manager

DCK:iwp
Enc.



APPLICATION FOR POLE LOCATION

PROJECT 31-1

SHC _____

TO THE STATE HIGHWAY COMMISSION

~~CITY~~
 TOWN } OF UNION, MAINE
~~COUNTY~~

Central Maine Power Company, a Maine corporation, duly authorized to transmit and distribute electricity in the ~~City~~/Town of Union, Maine, hereby applies for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain streets and highways in said ~~City~~/Town, as follows:

Starting at existing CMP Pole #025 on the East Appleton Road and extending in an easterly direction along the said East Appleton Road on a line of one pole approximately 47 feet as now staked to proposed CMP Pole #025.1 as shown on sketch submitted with this application marked Project 31-1 and dated April 12, 1972.

Facilities are to consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway, all in a manner to conform with the requirements of the National Electrical Safety Code.

Any person, firm or corporation claiming to be adversely affected by this proposed location shall file a written objection with the State Highway Commission stating the cause of said objection within fourteen (14) days after the publication of this notice.

Public Notice of this Application has been given by publishing the text of the same in Courier-Gazette on April 22, 1972

CENTRAL MAINE POWER COMPANY

By D. C. KilgourRockland, MaineApril 12, 19 72



10-67

PROJECT

31-1

SHEET

1 OF 1

TOWN Union

STREET EAST APPLETON ROAD

DATE 4-12-72 BY HJD

Facilities to consist of wood poles and appurtenances with a minimum clearance of wire and cables not less than 18 feet over the public highway, for operation at 7200 volts to ground 1 phase. Construction to be suitable for future operation at a voltage not to exceed 20 KV to ground. Right-of-way limits indicated are based on the best field information available. Poles are staked — for further information call J. LACROSSE at ROCKLAND Tel 594-4431. Pole spans shown are approximate.

[illegible]



In the United States District Court for the

District of MAINENORTHERN DivisionIn the Matter of PHILIP L. MORTON
Union, Maine

IN BANKRUPTCY

No. BK70-1190K

Bankrupt

Notice of Final Meeting of Creditors

To the Creditors of the above-named Bankrupt:

NOTICE IS HEREBY GIVEN, That on the 29th day of December, 19 70
James A. Goodman, Esquire, the Trustee of the estate of said
 Bankrupt, made his report, and that the final meeting of the Creditors of said Bankrupt will be held
 at the Maine District Court, Court Room No. 2, 145 State Street in
 the city of Augusta, State of Maine, on the 29th day of
February, 19 71, at 10:45 o'clock a.m., for the purpose of examining and
 passing on said report, allowing attorney's fees, Receiver's fees, Trustee's commissions and expenses,
 ** ~~and ordering final dividend to creditors~~ and transacting such other business as may properly come before
 said meeting.

The following applications for allowances have been filed:

(Receiver)	\$	(Fees)	\$	(Expenses)
<u>James A. Goodman, Esquire</u>	\$ <u>150.00</u>	(Fees)	\$	<u>-0-</u>
(Trustee)				(Expenses)
(Attorney for bankrupt)	\$	(Fees)	\$	(Expenses)
(Attorney for receiver)	\$	(Fees)	\$	(Expenses)
<u>James A. Goodman, Esquire</u>	\$ <u>180.00</u>	(Fees)	\$	<u>-0-</u>
(Attorney for trustee)				(Expenses)
<u>Sandra Brown, Court Reporter</u>	\$ <u>14.00</u>	(Fees)	\$	<u>-0-</u>
(Attorney for opening and closing case)				(Expenses)
Report of said Trustee shows total receipts, \$ <u>1943.24</u>		Total disbursements, \$ <u>1390.00</u>		
Balance on hand	\$ <u>553.24</u>			
Claims filed and allowed				
Priority, \$ <u>220.86</u>		Secured, \$ <u>1390.00</u>		Unsecured, \$ <u>1594.46</u>

**Examining all proofs of claim, determining the validity, status, order of
 priority and amount thereof and ordering final distribution and dividends
 in accordance with such determination.

Dated at Bangor, Maine February 16, 19 72CONRAD K. CYR
Referee in Bankruptcy.U.S. Court House
Bangor, Maine



From Isabel Abbott
Union, Maine
Tel. 785-4127

The 1972 Republican Campaign opened locally to-day as Chairman, Isabel Abbott of the GOP Town Committee called a Republican Caucus to be held at 7:30 P. M. on Tuesday, Feb. 22, at the home of Isabel Abbott.

At this Caucus all Republicans in Union may participate in the choice of officers and members of the local Republican Town Committee, as well as in the election of delegates and alternates to both State and District Conventions. Union is entitled to four delegates to each Convention, Isabel Abbott states. The local caucus will also nominate members of the Knox County GOP Committee.

The Republican State Convention at Augusta on Friday and Saturday, April 28th and 29th now appears to be coming the largest political convention in Maine's history. Arrangements have been made whereby Vice President Spiro Agnew will address the 2030 delegates at the Augusta conclave, as part of the program at the opening session.

The two Congressional District Conventions are part of the program for the forenoon of Saturday, April 29th.

1. The first part of the report is a general introduction to the subject of the study. It discusses the importance of the problem and the objectives of the research. It also mentions the scope of the study and the methods used.

2. The second part of the report is a detailed description of the data collected. It includes a table showing the results of the experiments. The table has four columns: the first column is the independent variable, the second column is the dependent variable, the third column is the mean value, and the fourth column is the standard deviation.

3. The third part of the report is a discussion of the results. It compares the results with the theoretical predictions and with the results of other studies. It also discusses the limitations of the study and the need for further research.

4. The fourth part of the report is a conclusion. It summarizes the main findings of the study and states the conclusions drawn from them. It also mentions the implications of the results for the field of study.

5. The fifth part of the report is a list of references. It includes the names of the authors and the titles of the books and articles cited in the report.

Town Warrant

To: PETER B. SOULE, Constable of the Town of Union, in the County of Knox.

GREETINGS:

In the name of the State of Maine, you are hereby required to notify the inhabitants of the said Town of Union, Maine, qualified to vote in Town affairs, to assemble in the gymnasium of the Thompson Memorial Building on Monday evening, the Thirteenth (13th) day of March, 1972, at 7:00 p. m. to act on the following articles, to wit:

Article 1. To choose a Moderator to preside at said meeting.

Article 2. To see if the Town will vote to set a salary for the Town Clerk of \$250.00 and to elect a Town Clerk to serve for one year. (Present salary per year is \$150.00.)

Budget Committee Recommends \$250.00

Article 3. To act on the reports of the Selectmen, Assessors, Overseers of the Poor, Treasurer, Town Clerk, and all other reports, so far as the law requires the same.

Article 4. To elect one Selectman to serve for a term of three years; Lawrence Morton's term expires.

Article 5. To choose Assessors and Overseers of the Poor.

Article 6. To see if the Town will vote to set a salary for a Town Treasurer of \$750.00 and to elect a Town Treasurer. (Present salary per year is \$650.00.)

Budget Committee Recommends \$750.00

Article 7. To elect one Director of S.A.D. No. 40 for a term of three years; Grace Walker's term expires.

Article 8. To elect a Road Commissioner or Commissioners, or act thereon.

Article 9. To see if the Town will vote to elect four members to serve on the Budget Committee for three years; those whose terms expire are: Basil Brown, R. Bliss Fuller, Jr., Robert Heath and Raymond Vey.

Article 10. To see if the Town will vote to elect a Board of Trustees to supervise and manage the expenditures of the Cemetery Trust Funds, or act thereon.

Article 11. To see if the Town will vote to elect two members to serve as Trustees of the Thompson Memorial Building, or act thereon; Basil Brown and Lynwood Hilt's terms expire.

Article 12. To see if the Town will vote to elect a Tax Collector to serve for one year and to set a salary of \$1,700.00 per year with a percentage of one percent (1%) per dollar of all taxes collected over \$170,000.00 the same as last year.

Article 13. To choose all other Town Officers, or act thereon.

Article 14. To see if the Town will vote to allow the Selectmen to take from Surplus the Social Security for the Town Officers; or act thereon.

Article 15. To see if the Town will vote to authorize the Selectmen to fix the salaries of the Officers appointed by them under the provisions of Section 15, Chapter 91, 1954 R.S., or act thereon.

Article 16. To see what sum of money the Town will vote to raise or appropriate for:

BUDGET COMMITTEE RECOMMENDATIONS

A. Officers' Salaries	\$6,000.00
B. Miscellaneous	2,000.00
C. Fire Protection	3,500.00
D. Fire Truck Replacement Fund	1,000.00
E. Red Network	500.00
F. Spraying & Cutting Bushes	300.00
G. Support of Town Poor	2,000.00
H. Roads & Bridges (Plus Excise Taxes)	1,000.00
I. Repair & Care of Common	600.00
J. Memorial Day	100.00
K. Care of Town Cemetery	300.00
L. Care of Lakeview Cemetery	300.00
M. Care of Skidmore Cemetery	50.00
N. Repair to Thompson Memorial Building	1,000.00
O. Group Hospital Insurance	400.00
P. Vose Library	600.00
Q. Civil Defense	100.00
R. Dutch Elm Disease & Planting Trees	1,000.00

Article 17. To see if the Town will vote to raise or appropriate the sum of \$2,500.00 to purchase insurance under a fleet policy to cover all vehicles; Firemen's accident and life insurance; liability coverage for Ayer Park, Union Common, Firehouse grounds, Town Dump and all other Town owned property; compensation for employees; firehouse and contents coverage; Town owned equipment, and the Tax Collector's and Treasurer's Bonds, or act thereon.

Budget Committee Recommends \$2,500.00

Article 18. To see what sum the Town will vote to raise or appropriate for Hydrant Rental; requesting \$1,100.00, or act thereon.

Budget Committee Recommends \$1,100.00

Article 19. To see if the Town will vote to raise or appropriate the sum of \$1,600.00 necessary to cover the cost of Street Lighting furnished the Town for the current year under the contract with Central Maine Power Company, or act thereon.

Budget Committee Recommends \$1,600.00

Article 20. To see if the Town will vote to raise or appropriate the sum of \$14,000.00 for Snow and Ice Removal and to take the necessary balance from Surplus, or act thereon.

Budget Committee Recommends \$14,000.00*

*(Necessary Bal. from Surplus)

Article 21. To see if the Town will vote to raise or appropriate the sum of \$2,500.00 for the maintenance of the Town Dump, or act thereon.

Budget Committee Recommends \$2,500.00

Article 22. To see if the Town will vote to raise or appropriate the sum of \$3,000.00 and to take another \$3,000.00 from Surplus for Tarring and Paving Projects, or act thereon.

Budget Committee Recommends \$3,000.00 - Raise \$3,000.00 - Surplus

Article 23. To see if the Town will authorize the Selectmen to apply, on behalf of the Town, for the federal financial assistance under provisions of the Land & Water Conservation Fund Act, Public Law 88-578, for the development of Ayer Park and enter into the **Land & Water Conservation Fund Agreement** with the State subsequent to federal approval of the project.

Article 24. To see if the Town will authorize the establishment of a Park Commission and direct the Selectmen to appoint five (5) commissioners in accordance with Sec. 3853 of Title 30, M.R.S.A.

Article 25. To see if the Town will vote to authorize the Treasurer to receive donations from private persons or organizations for the development of Ayer Park.

Article 26. To see if the Town will vote to raise or appropriate the sum of \$500.00 to be used to maintain facilities at Ayer Park, or act thereon.

Article 27. To see if the Town will vote to raise or appropriate the sum of \$225.00, its share of the support of Knox County Regional Planning Commission, or act thereon.

Article 28. To see what sum of money the Town will vote to raise and grant to the Knox-Lincoln Soil Conservation District to assist in carrying out their program of Conservation and Education, or act thereon. (Requesting \$50.00)

Recommended \$50.00

Article 29. To see if the Town will vote to raise or appropriate the sum of \$275.00 for Public Health Nursing in Union, or act thereon.

Recommended \$275.00

Article 30. To see if the Town will vote to raise or appropriate the sum of \$175.00 for the support of the Mid-Coast Mental Health Clinic, which serves Union, or act thereon.

Recommended \$175.00

Article 31. To see if the Town will vote to authorize the Selectmen to take the sum of \$1,500.00 from Surplus for Police Work in Union, or act thereon.

Recommended \$1,500.00 - From Surplus

Article 32. To see if the Town will vote to raise or appropriate the sum of \$400.00 for Recreation supervision at the Thompson Memorial Building on weekends during the winter months, or act thereon.

Recommended \$400.00

Article 33. To see if the Town will vote to raise or appropriate the sum of \$3,456.00 for State Aid Road Projects, and to take the sum of \$3,456.00 from Surplus, to make up eight (8) units, in addition to amounts regularly raised for the care of ways, highways and bridges, under the provisions of, Title 23, MRSA Sec. 1101 or 1104.

Recommended \$3,456.00 - Raise \$3,456.00 - Surplus

Article 34. To see if the Town will vote to take the sum of \$300.00 from Surplus to continue the program of Restoration of Town Records, Births, Deaths, etc., or act thereon.

Recommended \$300.00 - Surplus

Article 35. To see whether or not the Town will vote to raise and appropriate the sum of \$180.00 to be paid to the State of Maine Publicity Bureau to be expended and used for advertising the natural resources, advantages and attractions of the State of Maine in accordance with the provision of Chapter 91, Section 108, of the Revised Statutes of 1954.



Article 36. To see if the Town will authorize the expenditure of two-thirds ($\frac{2}{3}$) of the Snowmobile Registration Refund to be used for the promotion of safety and rescue benefits for the entire Town.

Article 37. To see what the Town will vote to allow per hour for men and trucks for labor on the highways for the ensuing year, or act thereon.

Article 38. To see if the Town will vote to purchase an Ambulance at a cost not to exceed \$8,500.00 with the provisions the Towns of Washington and Appleton pay two-thirds ($\frac{2}{3}$) of the cost, ($\frac{1}{3}$ from each Town), or act thereon.

**Budget Committee Recommends \$2,500.00
(Union's share) be taken from Surplus.**

Article 39. To see if the Town will vote to authorize the Selectmen to take the Ambulance Replacement Fund to use in regard to the above article, or act thereon.

Article 40. To see if the Town will vote to authorize the Selectmen to procure a temporary loan or loans in anticipation of taxes for the payment of obligations of the Town; such loan or loans to be paid during the current municipal year by taxation.

Article 41. To see if the Town will vote to authorize the Selectmen to take from Surplus the necessary amount of money to cover interest on loan or loans, they have been authorized to procure in anticipation of taxes, or act thereon.

Article 42. To see if the Town will vote to establish a Conservation Commission pursuant to Title 30, M.R.S.A., 1964, Section 3851, as amended, or act thereon.

Article 43. To see if the Town will vote to raise and appropriate the sum of \$400.00 for uniforms for the Little League, or act thereon.

Article 44. To see if the Town will vote to raise and appropriate the sum of \$500.00 to cover the costs of Office Furniture, File cabinets, etc., for the Selectmen's Office.

Article 45. To see if the Town will vote to install and maintain mercury street lights in front of F. W. Gorden & Son's Store and at the second entrance to East Union (on Rt. 17), or act thereon.

Article 46. To see if the Town will vote to allow the Selectmen to sell and dispose of any real estate acquired by the Town each year for non-payment of taxes, on such terms as they may deem advisable and execute quitclaim deeds for such property.

Article 47. To see if the Town will vote to pass the following Resolution:

WHEREAS, under the provisions of Section 23 of the United States Housing Act of 1937, as amended, the United States of America, acting through the Secretary of Housing and Urban Development is authorized to provide financial assistance to local public housing agencies in providing low-rent housing by leasing dwelling units in existing privately-owned structures; and

WHEREAS, said Section 23 provides that the provisions thereof shall not apply to any locality unless the governing body of the locality has by resolution approved the application of such provisions to such locality.

NOW, THEREFORE, be it resolved by the Inhabitants of the Town of Union as follows:

The application of the provisions of Section 23 of the United States Housing Act of 1937, as amended to the Town of Union is approved.

Article 48. To see if the Town will vote to accept the following for Perpetual Care of Cemetery Lots:

1. From Edith Tibbetts Estate	\$100.00
2. From Nina Fuller Estate	100.00
3. From Madeline Leo Estate	200.00
4. From Raymond Feyler Estate	400.00
5. From Oscar & Grace Turner Estate	150.00
6. Erving & Hazel Leach*	200.00
7. John & Lucretia Pushaw*	200.00

*Came in after the books closed.

Hereof fail not to make due returns of the warrant and your doings thereon.

Given under our hands at Union, Maine, this eleventh day of February, A. D., 1972.

Signed by:
LAWRENCE I. MORTON
Chairman
MERRILL G. ORFF
PHILIP C. MORINE, SR.
Selectmen
Town of Union, Maine 56-2



Maine
Knox, ss.

Union, Maine.

By virtue of the within Warrant to me directed, I have notified and warned the inhabitants of the Town of Union, Maine, qualified to vote in town affairs, to assemble at the time and place and for the purposes within named, by posting attested copies of this Warrant at E. F. Goff's Variety Store; F. W. Gorden & Sons General Store; Union Post Office; all on the Union Common; and at the Office of the Selectmen, Thompson Memorial Building; and at Payson's General Store, East Union; all being public and conspicuous places in the Town of Union, Maine - on Monday, the sixth day of March, A.D., 1972, the same being at least seven days prior to the within named meeting.

ATTEST: -

Peter B. Soule
Peter B. Soule, Constable, Town of Union, Me.

Maine
Knox, ss.

Union, Maine.

By virtue of the within Warrant to me directed, I have notified and warned the inhabitants of the Town of Union, Maine, qualified to vote in town affairs, to assemble at the time and place and for the purposes within named, by posting attested copies of this Warrant at E. F. Goff's Variety Store; F. W. Gorden & Sons General Store; Union Post Office; all on the Union Common; and at the Office of the Selectmen, Thompson Memorial Building; and at Payson's General Store, East Union; all being public and conspicuous places in the Town of Union, Maine - on Monday, the sixth day of March, A.D., 1972, the same being at least seven days prior to the within named meeting.

ATTEST: - *Peter B. Soule*
Peter B. Soule, Constable, Town of Union, Me.

1944

1944

The following is a list of the names of the persons who have been named in the various reports of the Committee on the Assassinations of President John F. Kennedy, as of the date of the last report of the Committee, which was dated June 1, 1964. The names are listed in alphabetical order, and are given as they appear in the reports. The names are given in the order in which they appear in the reports, and are not necessarily in the order in which they were named in the reports. The names are given in the order in which they appear in the reports, and are not necessarily in the order in which they were named in the reports.

1944

1944

Town Warrant

To: PETER B. SOULE, Constable of the Town of Union, in the County of Knox.

GREETINGS:

In the name of the State of Maine, you are hereby required to notify the inhabitants of the said Town of Union, Maine, qualified to vote in Town affairs, to assemble in the gymnasium of the Thompson Memorial Building on Monday evening, the Thirteenth (13th) day of March, 1972, at 7:00 p. m. to act on the following articles, to wit:

Article 1. To choose a Moderator to preside at said meeting.

Article 2. To see if the Town will vote to set a salary for the Town Clerk of \$250.00 and to elect a Town Clerk to serve for one year. (Present salary per year is \$150.00.)

Budget Committee Recommends \$250.00

Article 3. To act on the reports of the Selectmen, Assessors, Overseers of the Poor, Treasurer, Town Clerk, and all other reports, so far as the law requires the same.

Article 4. To elect one Selectman to serve for a term of three years; Lawrence Morton's term expires.

Article 5. To choose Assessors and Overseers of the Poor.

Article 6. To see if the Town will vote to set a salary for a Town Treasurer of \$750.00 and to elect a Town Treasurer. (Present salary per year is \$650.00.)

Budget Committee Recommends \$750.00

Article 7. To elect one Director of S.A.D. No. 40 for a term of three years; Grace Walker's term expires.

Article 8. To elect a Road Commissioner or Commissioners, or act thereon.

Article 9. To see if the Town will vote to elect four members to serve on the Budget Committee for three years; those whose terms expire are: Basil Brown, R. Bliss Fuller, Jr., Robert Heath and Raymond Vey.

Article 10. To see if the Town will vote to elect a Board of Trustees to supervise and manage the expenditures of the Cemetery Trust Funds, or act thereon.

Article 11. To see if the Town will vote to elect two members to serve as Trustees of the Thompson Memorial Building, or act thereon; Basil Brown and Lynwood Hilt's terms expire.

Article 12. To see if the Town will vote to elect a Tax Collector to serve for one year and to set a salary of \$1,700.00 per year with a percentage of one percent (1%) per dollar of all taxes collected over \$170,000.00 the same as last year.

Article 13. To choose all other Town Officers, or act thereon.

Article 14. To see if the Town will vote to allow the Selectmen to take from Surplus the Social Security for the Town Officers; or act thereon.

Article 15. To see if the Town will vote to authorize the Selectmen to fix the salaries of the Officers appointed by them, under the provisions of Section 15, Chapter 91, 1954 R.S., or act thereon.

Article 16. To see what sum of money the Town will vote to raise or appropriate for:

BUDGET COMMITTEE RECOMMENDATIONS

A. Officers' Salaries	\$6,000.00
B. Miscellaneous	2,000.00
C. Fire Protection	3,500.00
D. Fire Truck Replacement Fund	1,000.00
E. Red Network	500.00
F. Spraying & Cutting Bushes	300.00
G. Support of Town Poor	2,000.00
H. Roads & Bridges (Plus Excise Taxes)	1,000.00
I. Repair & Care of Common	600.00
J. Memorial Day	100.00
K. Care of Town Cemetery	300.00
L. Care of Lakeview Cemetery	300.00
M. Care of Skidmore Cemetery	50.00
N. Repair to Thompson Memorial Building	1,000.00
O. Group Hospital Insurance	400.00
P. Vose Library	600.00
Q. Civil Defense	100.00
R. Dutch Elm Disease & Planting Trees	1,000.00

Article 17. To see if the Town will vote to raise or appropriate the sum of \$2,500.00 to purchase insurance under a fleet policy to cover all vehicles; Firemen's accident and life insurance; liability coverage for Ayer Park, Union Common, Firehouse grounds, Town Dump and all other Town owned property; compensation for employees; firehouse and contents coverage; Town owned equipment, and the Tax Collector's and Treasurer's Bonds, or act thereon.

Budget Committee Recommends \$2,500.00

Article 18. To see what sum the Town will vote to raise or appropriate for Hydrant Rental; requesting \$1,100.00, or act thereon.

Budget Committee Recommends \$1,100.00

Article 19. To see if the Town will vote to raise or appropriate the sum of \$1,600.00 necessary to cover the cost of Street Lighting furnished the Town for the current year under the contract with Central Maine Power Company, or act thereon.

Budget Committee Recommends \$1,600.00

Article 20. To see if the Town will vote to raise or appropriate the sum of \$14,000.00 for Snow and Ice Removal and to take the necessary balance from Surplus, or act thereon.

Budget Committee Recommends \$14,000.00*
*(Necessary Bal. from Surplus)

Article 21. To see if the Town will vote to raise or appropriate the sum of \$2,500.00 for the maintenance of the Town Dump, or act thereon.

Budget Committee Recommends \$2,500.00

Article 22. To see if the Town will vote to raise or appropriate the sum of \$3,000.00 and to take another \$3,000.00 from Surplus for Tarring and Paving Projects, or act thereon.

Budget Committee Recommends \$3,000.00 - Raise \$3,000.00 - Surplus

Article 23. To see if the Town will authorize the Selectmen to apply, on behalf of the Town, for the federal financial assistance under provisions of the Land & Water Conservation Fund Act, Public Law 88-578, for the development of Ayer Park and enter into the **Land & Water Conservation Fund Agreement** with the State subsequent to federal approval of the project.

Article 24. To see if the Town will authorize the establishment of a Park Commission and direct the Selectmen to appoint five (5) commissioners in accordance with Sec. 3853 of Title 30, M.R.S.A.

Article 25. To see if the Town will vote to authorize the Treasurer to receive donations from private persons or organizations for the development of Ayer Park.

Article 26. To see if the Town will vote to raise or appropriate the sum of \$500.00 to be used to maintain facilities at Ayer Park, or act thereon.

Article 27. To see if the Town will vote to raise or appropriate the sum of \$225.00, its share of the support of Knox County Regional Planning Commission, or act thereon.

Article 28. To see what sum of money the Town will vote to raise and grant to the Knox-Lincoln Soil Conservation District to assist in carrying out their program of Conservation and Education, or act thereon. (Requesting \$50.00)

Recommended \$50.00

Article 29. To see if the Town will vote to raise or appropriate the sum of \$275.00 for Public Health Nursing in Union, or act thereon.

Recommended \$275.00

Article 30. To see if the Town will vote to raise or appropriate the sum of \$175.00 for the support of the Mid-Coast Mental Health Clinic, which serves Union, or act thereon.

Recommended \$175.00

Article 31. To see if the Town will vote to authorize the Selectmen to take the sum of \$1,500.00 from Surplus for Police Work in Union, or act thereon.

Recommended \$1,500.00 - From Surplus

Article 32. To see if the Town will vote to raise or appropriate the sum of \$400.00 for Recreation supervision at the Thompson Memorial Building on weekends during the winter months, or act thereon.

Recommended \$400.00

Article 33. To see if the Town will vote to raise or appropriate the sum of \$3,456.00 for State Aid Road Projects, and to take the sum of \$3,456.00 from Surplus, to make up eight (8) units, in addition to amounts regularly raised for the care of ways, highways and bridges, under the provisions of, Title 23, MRSA Sec. 1101 or 1104.

Recommended \$3,456.00 - Raise \$3,456.00 - Surplus

Article 34. To see if the Town will vote to take the sum of \$300.00 from Surplus to continue the program of Restoration of Town Records, Births, Deaths, etc., or act thereon.

Recommended \$300.00 - Surplus

Article 35. To see whether or not the Town will vote to raise and appropriate the sum of \$180.00 to be paid to the State of Maine Publicity Bureau to be expended and used for advertising the natural resources, advantages and attractions of the State of Maine in accordance with the provision of Chapter 91, Section 108, of the Revised Statutes of 1954.



Article 36. To see if the Town will authorize the expenditure of two-thirds ($\frac{2}{3}$) of the Snowmobile Registration Refund to be used for the promotion of safety and rescue benefits for the entire Town.

Article 37. To see what the Town will vote to allow per hour for men and trucks for labor on the highways for the ensuing year, or act thereon

Article 38. To see if the Town will vote to purchase an Ambulance at a cost not to exceed \$8,500.00 with the provisions the Towns of Washington and Appleton pay two-thirds ($\frac{2}{3}$) of the cost, ($\frac{1}{3}$ from each Town), or act thereon.

**Budget Committee Recommends \$2,500.00
(Union's share) be taken from Surplus.**

Article 39. To see if the Town will vote to authorize the Selectmen to take the Ambulance Replacement Fund to use in regard to the above article, or act thereon.

Article 40. To see if the Town will vote to authorize the Selectmen to procure a temporary loan or loans in anticipation of taxes for the payment of obligations of the Town; such loan or loans to be paid during the current municipal year by taxation.

Article 41. To see if the Town will vote to authorize the Selectmen to take from Surplus the necessary amount of money to cover interest on loan or loans, they have been authorized to procure in anticipation of taxes, or act thereon.

Article 42. To see if the Town will vote to establish a Conservation Commission pursuant to Title 30, M.R.S.A., 1964, Section 3851, as amended, or act thereon.

Article 43. To see if the Town will vote to raise and appropriate the sum of \$400.00 for uniforms for the Little League, or act thereon.

Article 44. To see if the Town will vote to raise and appropriate the sum of \$500.00 to cover the costs of Office Furniture, File cabinets, etc., for the Selectmen's Office.

Article 45. To see if the Town will vote to install and maintain mercury street lights in front of F. W. Gorden & Son's Store and at the second entrance to East Union (on Rt. 17), or act thereon.

Article 46. To see if the Town will vote to allow the Selectmen to sell and dispose of any real estate acquired by the Town each year for non-payment of taxes, on such terms as they may deem advisable and execute quitclaim deeds for such property.

Article 47. To see if the Town will vote to pass the following Resolution:

WHEREAS, under the provisions of Section 23 of the United States Housing Act of 1937, as amended, the United States of America, acting through the Secretary of Housing and Urban Development is authorized to provide financial assistance to local public housing agencies in providing low-rent housing by leasing dwelling units in existing privately-owned structures; and

WHEREAS, said Section 23 provides that the provisions thereof shall not apply to any locality unless the governing body of the locality has by resolution approved the application of such provisions to such locality.

NOW, THEREFORE, be it resolved by the Inhabitants of the Town of Union as follows:

The application of the provisions of Section 23 of the United States Housing Act of 1937, as amended to the Town of Union is approved.

Article 48. To see if the Town will vote to accept the following for Perpetual Care of Cemetery Lots:

1. From Edith Tibbetts Estate	\$100.00
2. From Nina Fuller Estate	100.00
3. From Madeline Leo Estate	200.00
4. From Raymond Feyler Estate	400.00
5. From Oscar & Grace Turner Estate	150.00
6. Erving & Hazel Leach*	200.00
7. John & Lucretia Pushaw*	200.00

*Came in after the books closed.

Hereof fail not to make due returns of the warrant and your doings thereon.

Given under our hands at Union, Maine, this eleventh day of February, A. D., 1972.

Signed by:
LAWRENCE I. MORTON
Chairman
MERRILL G. ORFF
PHILIP C. MORINE, SR.
Selectmen
Town of Union, Maine 57.3



ANNUAL TOWN MEETING
Town of Union, Maine
Thompson Memorial Building
Seven O'Clock
March 13, 1972

The Annual Town Meeting was called to order by the Town Clerk, Marcia Soule.

The Warrant was read and proceeded to act as follows on the Warrant Articles:

- Art. 1 Curtis Payson was nominated and elected by ballot to the position as Moderator to preside at this meeting. He was duly sworn in by Town Clerk, Marcia Soule.
- Art. 2 Marcia Soule was nominated and elected by ballot to the Office of Town Clerk. Forty-Four Ballots cast. Marcia Soule had forty-four votes. She was duly sworn in to this office.
- Art. 3 It was voted to accept as printed and corrected the reports of the Selectmen, Assessors, Overseers of the Poor, Treasurer, Town Clerk, and all other reports, so far as the law requires the same.
- Art. 4 Lawrence I. Morton was nominated to the Office of Selectman for a term of three years. There were forty-four ballots cast and Lawrence Morton had forty-four votes. Lawrence I. Morton was declared elected to the Office of Selectman for a three year term.
- Art. 5 It was moved and seconded that we pass over this article to choose Assessors and Overseers of the Poor, thus by law allowing the Selectmen to serve in these positions.
- Art. 6 It was voted to set a salary for the Town Treasurer of \$750.00 (present salary has been \$650.00) and to elect one Town Treasurer.

Ruth Leonard was duly nominated with forty-nine ballots cast, all in her favor. Ruth Leonard was declared Town Treasurer.
- Art. 7 Wayne Farley and Frank Burgess were nominated for the Office as a Director of S.A.D.#40 for a term of three years. Wayne Farley received eight-two votes and Frank Burgess received thirty-two votes. Total votes cast were 114. Wayne Farley was declared elected as S.A.D.#40 Director for a term of three years.
- Art. 8 A motion was made and seconded that we elected one Road Commissioner. Melvin Kennedy was nominated and received thirty-eight votes. Total cast thirty-eight. Melvin Kennedy was elected as Road Commissioner.
- Art. 9 It was moved and seconded we elected four members to serve on the Town Budget Committee. R. Bliss Fuller, Jr. was nominated and received the total of four ballots cast. Basil Brown was nominated and received the total of five ballots cast. Robert Heath was nominated and received the total of four ballots cast. Edgar Barker was nominated and received the total of three ballots cast. Elected to the Budget Committee for terms of three years were: R. Bliss Fuller, Jr. Basil Brown, Robert Heath and Edgar Barker.
- Art. 10 It was moved and seconded that we elect two members to serve on the Board of Trustees of the Cemetery Trust Funds to supervise and manage the expenditures of same. Basil Brown was nominated and elected with the total of four ballots cast. Peter Allen was nominated and elected with the total of five ballots cast.
- Art. 11 It was moved and seconded to elect two members to serve as Trustees of the Thompson Memorial Building. Basil Brown was elected with a total of three ballots cast and Lynnwood Hilt was elected with a total of four ballots cast.

THE UNIVERSITY OF CHICAGO

SCHOOL OF THE DIVINITY

THEOLOGICAL SEMINARY

CHICAGO, ILLINOIS

THE UNIVERSITY OF CHICAGO
SCHOOL OF THE DIVINITY
THEOLOGICAL SEMINARY
CHICAGO, ILLINOIS

THE UNIVERSITY OF CHICAGO
SCHOOL OF THE DIVINITY
THEOLOGICAL SEMINARY
CHICAGO, ILLINOIS

THE UNIVERSITY OF CHICAGO
SCHOOL OF THE DIVINITY
THEOLOGICAL SEMINARY
CHICAGO, ILLINOIS

THE UNIVERSITY OF CHICAGO
SCHOOL OF THE DIVINITY
THEOLOGICAL SEMINARY
CHICAGO, ILLINOIS

THE UNIVERSITY OF CHICAGO
SCHOOL OF THE DIVINITY
THEOLOGICAL SEMINARY
CHICAGO, ILLINOIS

THE UNIVERSITY OF CHICAGO
SCHOOL OF THE DIVINITY
THEOLOGICAL SEMINARY
CHICAGO, ILLINOIS

THE UNIVERSITY OF CHICAGO
SCHOOL OF THE DIVINITY
THEOLOGICAL SEMINARY
CHICAGO, ILLINOIS

THE UNIVERSITY OF CHICAGO
SCHOOL OF THE DIVINITY
THEOLOGICAL SEMINARY
CHICAGO, ILLINOIS

THE UNIVERSITY OF CHICAGO
SCHOOL OF THE DIVINITY
THEOLOGICAL SEMINARY
CHICAGO, ILLINOIS

Art. 12 It was moved and seconded to take up the last part of this article first. (To set a salary for a Tax Collector) A motion was duly made and seconded that we set a salary for a Tax Collector at \$1,500.00 per year without adding any percentage to same for taxes collected above \$170,000.00. So voted. (The Town to Furnish supplies and Bond.) (16 votes for a set salary and 13 votes against same.)
Nominations were then in order to a Tax Collector for a term of one year.

Donna Barker was nominated and she declined.

Howard Hawes was nominated and he declined.

Marcia W. Soule was nominated and nominations ceased. A total of twenty-four ballots were cast; Marcia Soule received seventeen votes and Donna Barker received seven. Marcia Soule was declared the Tax Collector for one year.

Art. 13 A motion was made and seconded that we authorize the Selectmen to appoint all other Town Officers.

Art. 14 It was voted to authorize the Board of Selectmen to take from Surplus the Social Security for Town Officers' Salaries.

Art. 15 It was voted to authorize the Board of Selectmen to ~~take from surplus~~ fix the salaries of the Officers appointed by them, under Provisions of Section 15, Chapter 91, 1954, R.S.

Art 16 It was moved and seconded the Town raise and appropriate the sums of the following:

A. Officers' Salaries \$6,000.00

B. Miscellaneous - It was moved and seconded that we take the Revenue Sharing monies of approximately \$4,000.00 in lieu of raising \$2,000.00 for Miscellaneous. (This has since been ruled illegal. - Revenue Sharing can not be used for a specific account; rather as a deduction from the entire commitment.)

* C. Fire Protection - It was moved and seconded that we raise \$3,500.00 for this account. This motion was withdrawn by the person who made it.

- A motion was than made and seconded that we raise \$3,500.00 ~~\$4,200.00~~ for Fire Protection, and take from Surplus an additional \$500.00. Total for Fire Protection \$4,200.00. So voted. * *Later reconsidered by raising 4200.00 + take 500.00 from surplus = 4700.00*

D. Fire Truck Replacement Fund	- It was voted we raise \$1,000.00
E. Red Network	500.00
F. Spraying & Cutting Bushes	300.00
G. Support of Town Poor	2,000.00
H. Roads and Bridges (Plus Excise Taxes)	1,000.00
I. Repair & Care of Common	600.00
J. Memorial Day	100.00
K. Care of Town Cemetery	300.00
L. Care of Lakeview Cemetery	300.00
M. Care of Skidmore Cemetery	50.00
N. Repair to Thompson Memorial Building	1,000.00
O. Group Hospital Insurance	400.00
P. Vose Library	600.00
Q. Civil Defense	100.00
R. Dutch Elm Disease & Planting Trees	1,000.00

Art. 17 On a motion duly made and seconded, it was voted to raise and appropriate the sum of \$2,500.00 to purchase insurance under a fleet policy to cover all vehicles; firemen's accident and life insurance; liability coverage for Ayer Park, Union Common, Fire house grounds, Town Dump and all other town owned property; compensation for employees, firehouse and contents coverage; town owned equipment and Tax Collector's & Treasurer's Bonds.

* After Art. 39 - A motion was made and seconded to reconsider ART. 16 C. - So voted. A motion was then made to raise \$4200.00 and to take \$500.00 from Surplus. (Making a total of \$4,700.00 for Fire Protection.)

1. The first part of the report deals with the general situation of the country and the progress of the work during the year. It is a summary of the work done by the various departments and a statement of the results achieved.

2. The second part of the report deals with the work done by the various departments during the year.

3. The third part of the report deals with the work done by the various departments during the year.

4. The fourth part of the report deals with the work done by the various departments during the year.

5. The fifth part of the report deals with the work done by the various departments during the year.

6. The sixth part of the report deals with the work done by the various departments during the year.

7. The seventh part of the report deals with the work done by the various departments during the year.

8. The eighth part of the report deals with the work done by the various departments during the year.

9. The ninth part of the report deals with the work done by the various departments during the year.

10. The tenth part of the report deals with the work done by the various departments during the year.

11. The eleventh part of the report deals with the work done by the various departments during the year.

12. The twelfth part of the report deals with the work done by the various departments during the year.

13. The thirteenth part of the report deals with the work done by the various departments during the year.

14. The fourteenth part of the report deals with the work done by the various departments during the year.

15. The fifteenth part of the report deals with the work done by the various departments during the year.

- Art. 18 It was voted to raise or appropriate the sum of \$1,100.00 for Hydrant Rental.
- Art. 19 It was voted to raise and appropriate the sum of ~~\$16,000~~ \$1,600.00 necessary to cover the cost of street lighting furnished to the Town for the current year under contract with Central Maine Power Company.
- Art. 20 It was voted to raise or appropriate the sum of \$14,000.00 for Snow and Ice Removal and to take the necessary balance from Surplus.
- Art. 21 It was voted to raise or appropriate the sum of \$2,500.00 for the Maintenance of the Town Dump.
- Art. 22 It was voted to raise the sum of \$3,000.00 and to take another \$3,000.00 from Surplus for Tarring and Paving Projects.
- Art. 23 A discussion was held on the Land & Water Conservation Fund Agreement and on motion duly made and seconded it was voted to authorize the Board of Selectmen to apply for Federal Financial Assistance on the above agreement. (Development of Ayer Park)
- Art. 24 It was moved and seconded to authorize the Selectmen to appoint five Park Commissioners in accordance with Sec. 3853 of Title 30, M.R.S.A.
- Art. 25 It was moved and seconded to authorize the Treasurer to receive donations from private persons or organizations for the development of Ayer Park provided there are not strings attached to these donations.
- Art. 26 It was voted to raise and appropriate the sum of \$500.00 to be used to maintain facilities at Ayer Park.
- Art. 27 A motion was duly made and seconded that we pass over this article. Ballotscast 55 - 24 affirmative and 31 negative. We do not pass over.

It was then voted to raise and appropriate the sum of \$225.00, Union's share of the support of Knox County Regional Planning Commission.
- Art. 28 It was voted to raise and appropriate the sum of \$50.00 to grant to the Knox-Lincoln Soil Conservation District to assist in carrying out their program of Conservation and Education.
- Art. 29 It was voted to raise the sum of \$275.00 for Public Health Nursing in Union.
- Art. 30 It was voted to raise and appropriate the sum of \$175.00 for the support of the Mid-Coast Mental Health Clinic, which serves Union.
- Art. 31 After a discussion, it was voted to authorize the Selectmen to take the sum of \$1,500.00 from Surplus for Police Work in Union.
- Art. 32 It was voted to raise and appropriate the sum of \$400.00 for Recreation supervision at the Thompson Memorial Building on weekends during the winter months.
- Art. 33 It was voted to raise and appropriate the sum of \$3,456.00 for State Aid Road Projects and to take the sum of \$3,456.00 from Surplus, to make up eight units, in addition to amounts regularly raised for the care of ways, highways and bridges, under the provisions of, Title 23, MRSA, Sec. 1101 or 1104.
- Art. 34 It was voted to take the sum of \$300.00 from Surplus to continue the program of Restoration of Town Records of Births, Deaths, etc.
- Art. 35 After a discussion, it was voted to pass over this article pertaining to raising money for the State of Maine Publicity Bureau.

1. The first part of the document discusses the importance of maintaining accurate records of all transactions and the role of the accounting department in ensuring the integrity of the financial data.

2. It is essential for the accounting department to have a clear understanding of the company's financial goals and objectives, as well as the specific requirements of the various departments and divisions.

3. The accounting department should also be responsible for monitoring the company's financial performance and providing regular reports to management.

4. In addition, the accounting department should be involved in the development and implementation of the company's financial policies and procedures.

5. The accounting department should also be responsible for ensuring that the company's financial records are accurate and complete, and that they are properly maintained and protected.

6. The accounting department should also be responsible for ensuring that the company's financial data is used in a responsible and ethical manner.

7. The accounting department should also be responsible for ensuring that the company's financial data is used in a way that is consistent with the company's overall business strategy.

8. The accounting department should also be responsible for ensuring that the company's financial data is used in a way that is consistent with the company's overall business strategy.

9. The accounting department should also be responsible for ensuring that the company's financial data is used in a way that is consistent with the company's overall business strategy.

10. The accounting department should also be responsible for ensuring that the company's financial data is used in a way that is consistent with the company's overall business strategy.

- Art. 36 After a discussion, it was voted to pass over this article pertaining to the expenditure of 2/3 of the Snowmobile Registration Refund.
- Art. 37 It was voted to allow per hour for men and trucks for labor on the highways for the ensuing year. (State Wage Scale)
- Art. 38 After much discussion, it was voted to purchase a new ambulance at a cost not to exceed \$8,500.00 with the provisions the Towns of Washington and Appleton pay two-thirds of the cost. (1/3 from each Town.) On a motion duly made and seconded, it was voted to take \$2,500.00 from Surplus for this ambulance.
- Art. 39 It was voted to authorize the Selectmen to take the Ambulance Replacement Fund to use in regard to the above article. (Purchase of new ambulance)
- ART. 16 C - Reconsidered here - see Page 2 margin for vote.
- Art. 40 It was voted to authorize the Selectmen to procure a temporary loan or loans in anticipation of taxes for the payment of obligations of the Town; such loan or loans to be paid during the current municipal year by taxation.
- Art. 41 It was voted to authorize the Selectmen to take from Surplus the necessary amount of money to cover interest on loan or loans, they have been authorized to procure in anticipation of taxes.
- Art. 42 Discussion - Then it was voted to establish a Conservation Commission pursuant to Title 30, M.R.S.A., 1964, Section 3851, as amended.
- Art. 43 Pertaining to raising money for the Little League uniforms, this article was ruled illegal by the moderator.
- Art. 44 A motion was duly made and seconded that we pass over this article pertaining to Office Furniture. 62 votes cast - 22 to pass over and 40 not to pass over.
- Considering the article, it was then voted to raise and appropriate the sum of \$500.00 to cover the costs of Office Furniture, File Cabinets, etc., for the Selectmen's Office.
- Art. 45 A motion was made and seconded to install and maintain mercury street lights in front of F. W. Gordon & Son's Store and at the entrance of East Union (on Rt. 17). Votes cast 47 - 16 affirmative and 31 negative. This motion overruled.
- It was then moved and seconded to pass over this article. So Voted.
- Art. 46 It was voted to allow the Selectmen to sell and dispose of any real estate acquired by the Town each year for non-payment of taxes, on such terms as they may deem advisable and execute quitclaim deeds for such property.
- Art. 47 It was voted to pass the following Resolution:

"Whereas, under the provisions of Section 23 of the United States Housing Act of 1937, as amended, the United States of America, acting through the Secretary of Housing and Urban Development is authorized to provide financial assistance to local public housing agencies in providing low-rent housing by leasing dwelling units in existing privately-owned structures; and

Whereas, said Section 23 provides that the provisions thereof shall not apply to any locality unless the governing body of the locality has by resolution approved the application of such provisions to such locality.

NOW, THEREFORE, be it resolved by the Inhabitants of the Town of Union as follows:

The application of the provisions of Section 23 of the United States Housing Act of 1937, as amended to the Town of Union is approved."

So voted.

Art. 48 On motion duly made and seconded, it was voted to accept the following for Perpetual Care of Cemetery Lots:

1. From Edith Tibbetts Estate	\$100.00
2. From Nina Fuller Estate	100.00
3. From Madeline Leo Estate	200.00
4. From Raymond Feyler Estate	400.00
5. From Oscar & Grace Turner Estate	150.00
6. Erving & Hazel Leach *	200.00
7. John & Lucretia Pushaw *	200.00

*Come in after the books closed.

Hereof fail not to make due returns of the warrant and your doings thereon.

Given under our hands at Union, Maine, this eleventh day of February, A.D.,
1972.

*Leave
out
next
year*

Signed By:

S/ Lawrence I. Morton, Chairman

S/ Merrill G. Orff, Selectman

S/ Philip C. Morine, Sr., Selectmen

Town of Union, Maine..

Voted to adjourn at 9:40 p.m.

A True Copy: ATTEST: Marcia W. Soule
Marcia W. Soule, Town Clerk

Total Appropriations: \$ 49,731.00

Total from Surplus \$ 11,256.00

PERMANENT RECORD

PERMANENT RECORD

SECTION 101.1

SECTION 101.2

SECTION 101.3
SECTION 101.4
SECTION 101.5
SECTION 101.6
SECTION 101.7
SECTION 101.8
SECTION 101.9
SECTION 101.10

SECTION 101.11
SECTION 101.12

SECTION 101.13

SECTION 101.14
SECTION 101.15
SECTION 101.16
SECTION 101.17
SECTION 101.18

SECTION 101.19
SECTION 101.20

SECTION 101.21

SECTION 101.22

SECTION 101.23

PERMANENT RECORD

post office

OFFICE OF SELECTMEN
UNION, MAINE 04862

W A R R A N T

SPECIAL TOWN MEETING

TO: Peter B. Soule, Constable of the Town of Union, Maine in the County of Knox.

GREETINGS:

In the name of the State of Maine, you are hereby required to notify and warn the voters of the Town of Union, in said County, qualified by law to vote in Town affairs, to meet in the Gymnasium of the Thompson Memorial Building, in said Town, on THURSDAY, the TWENTY-SEVENTH day of APRIL, A.D., 1972, at 7:00 p.m., then and there to act on the following articles, to wit:

- Article 1. To choose a Moderator to preside at said meeting.
- Article 2. To see if the Town will vote to amend Article 38 of the Annual Town Meeting to allow for a total cost of \$11,000.00 for a new ambulance instead of \$8,500.00, or act thereon. (No additional appropriation required.)
- Article 3. To see if the Town will vote to authorize the sale of the old ambulance; monies from this sale to be used towards the purchase of the new ambulance, or act thereon.
- Article 4. To see if the Town will vote to authorize the Treasurer to receive donations from private persons or organizations for the purchase of a new ambulance, or act thereon.
- Article 5. To see if the Town will allow the Union Fire Department to use money earned by them for attending out of town fires, to be used by them to buy equipment for fire Protection, or act thereon.
- Article 6. To see if the Town will vote to raise and appropriate the sum of \$5,000.00 for the Miscellaneous Account, or act thereon.
- Article 7. To see if the Town will vote to place the selection and erection of street lights in the care of the Selectmen and Road Commissioner or Commissioners. Monies for their erection to be paid for from the Road and Bridge Funds, or act thereon.
- Article 8. To see if the Town will vote to establish a Recreation Fund from monies received from snowmobile revenues or donations, or act thereon.

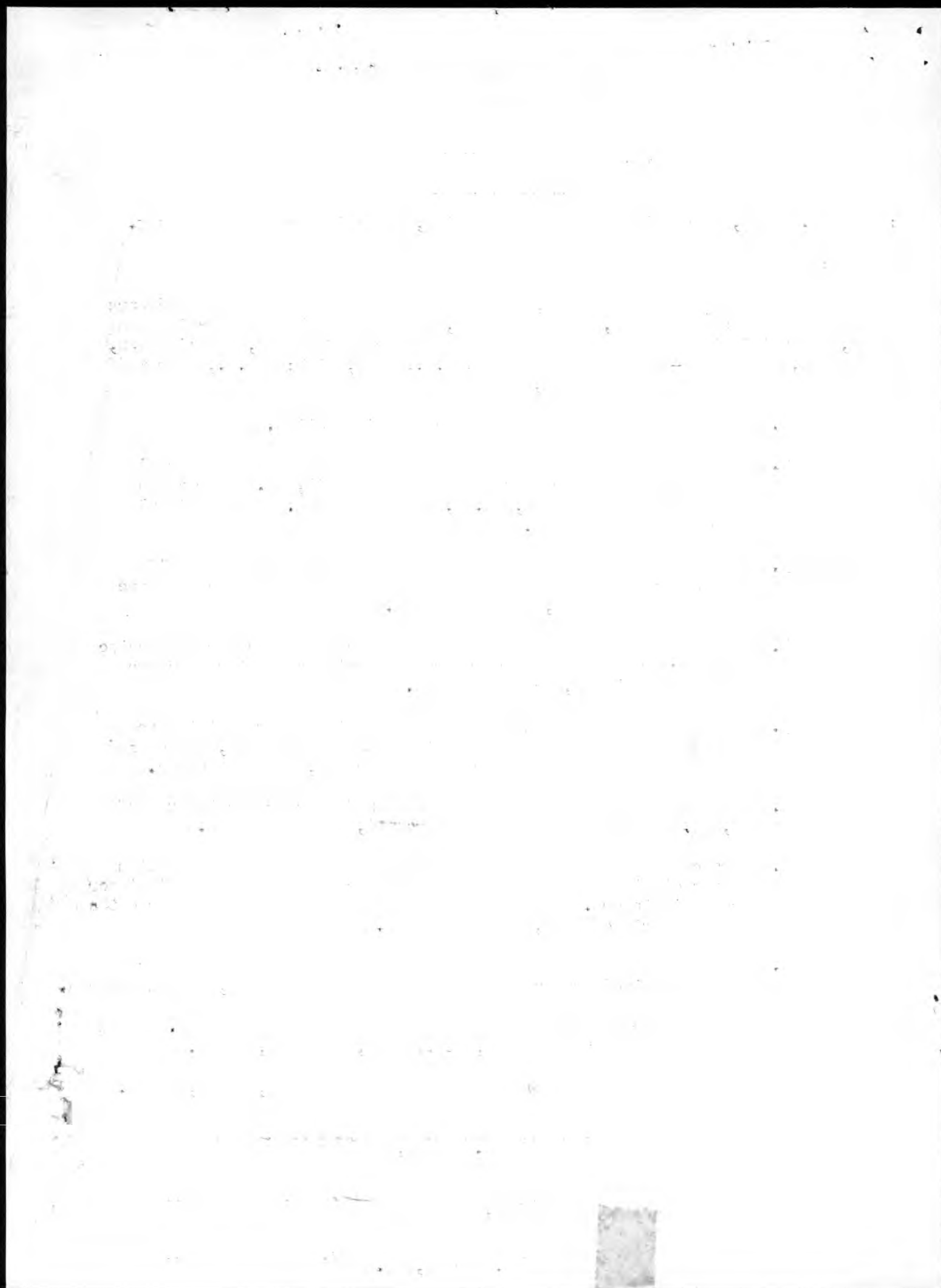
Hereof fail not to make due returns of this Warrant and your doings thereon. Given under our hands this NINETEENTH day of APRIL, A.D., 1972, at Union, Maine.

Signed by the BOARD OF SELECTMEN, Union, Maine.

Lawrence I. Morton
Lawrence I. Morton, Chairman

Merrill G. Orff
Merrill G. Orff

S/ Philip C. Morine, Sr.
Philip C. Morine, Sr.



Selectmen's Office

OFFICE OF SELECTMEN
UNION, MAINE 04862

W A R R A N T
SPECIAL TOWN MEETING

TO: Peter B. Soule, Constable of the Town of Union, Maine in the County of Knox.

GREETINGS:

In the name of the State of Maine, you are hereby required to notify and warn the voters of the Town of Union, in said County, qualified by law to vote in Town affairs, to meet in the Gymnasium of the Thompson Memorial Building, in said Town, on THURSDAY, the TWENTY-SEVENTH day of APRIL, A.D., 1972, at 7:00 p.m., then and there to act on the following articles, to wit:

- Article 1. To choose a Moderator to preside at said meeting.
- Article 2. To see if the Town will vote to amend Article 38 of the Annual Town Meeting to allow for a total cost of \$11,000.00 for a new ambulance instead of \$8,500.00, or act thereon. (No additional appropriation required.)
- Article 3. To see if the Town will vote to authorize the sale of the old ambulance; monies from this sale to be used towards the purchase of the new ambulance, or act thereon.
- Article 4. To see if the Town will vote to authorize the Treasurer to receive donations from private persons or organizations for the purchase of a new ambulance, or act thereon.
- Article 5. To see if the Town will allow the Union Fire Department to use money earned by them for attending out of town fires, to be used by them to buy equipment for fire Protection, or act thereon.
- Article 6. To see if the Town will vote to raise and appropriate the sum of \$5,000.00 for the Miscellaneous Account, or act thereon.
- Article 7. To see if the Town will vote to place the selection and erection of street lights in the care of the Selectmen and Road Commissioner or Commissioners. Monies for their erection to be paid for from the Road and Bridge Funds, or act thereon.
- Article 8. To see if the Town will vote to establish a Recreation Fund from monies received from snowmobile revenues or donations, or act thereon.

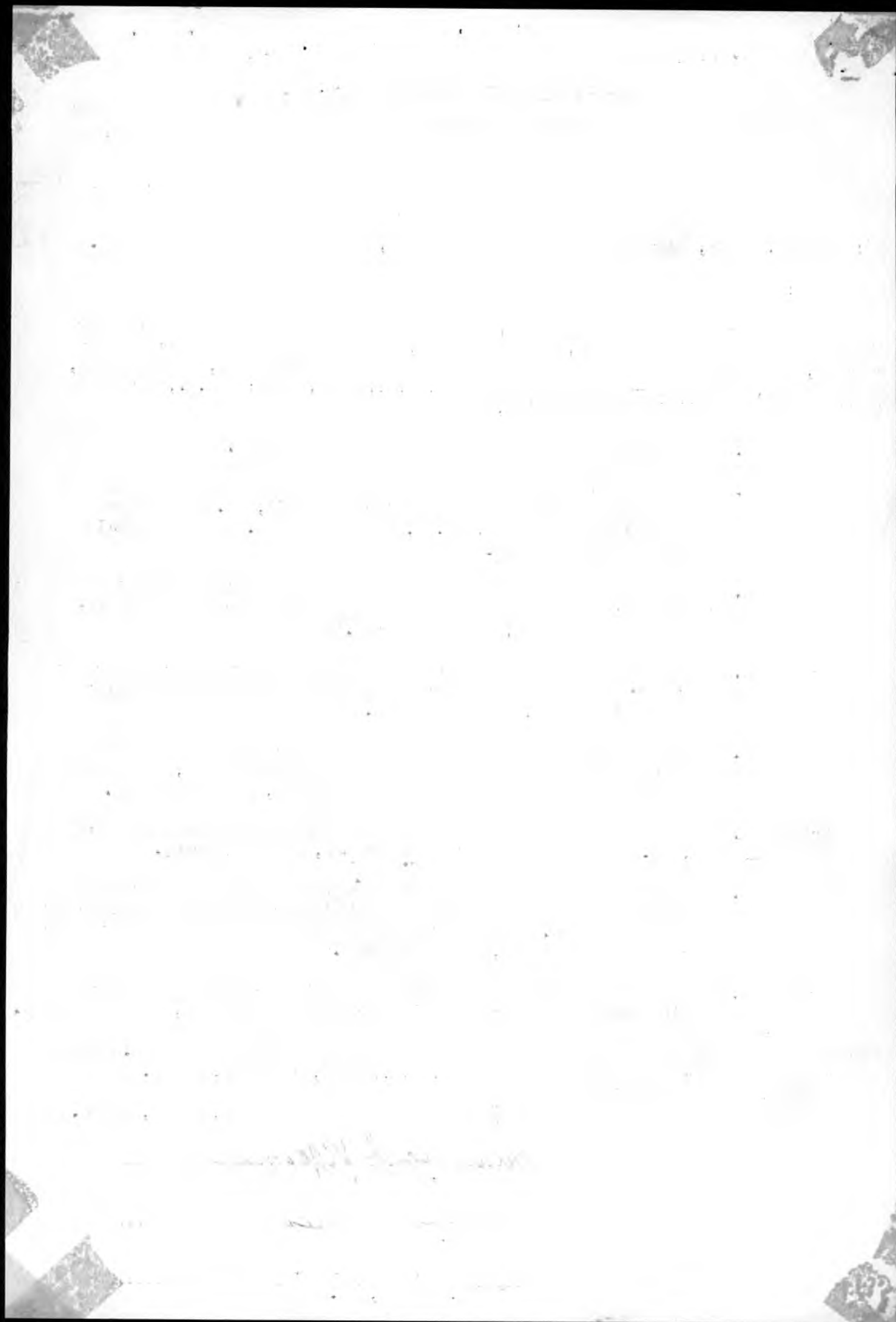
Hereof fail not to make due returns of this Warrant and your doings thereon. Given under our hands this NINETEENTH day of APRIL, A.D., 1972, at Union, Maine.

Signed by the BOARD OF SELECTMEN, Union, Maine.

Lawrence I. Morton
Lawrence I. Morton, Chairman

Merrill G. Orff
Merrill G. Orff

S/ Philip C. Morine, Sr.
Philip C. Morine, Sr.



Hoff's Store

OFFICE OF SELECTMEN
UNION, MAINE 04862

WARRANT
SPECIAL TOWN MEETING

TO: PETER B. SCHE, Constable of the Town of Union, Maine in the County of Knox.

GREETINGS:

In the name of the State of Maine, you are hereby required to notify and warn the voters of the Town of Union, in said County, qualified by law to vote in Town affairs, to meet in the Gymnasium of the Thompson Memorial Building, in said Town, on THURSDAY, THE TWENTY-SEVENTH day of APRIL, A.D., 1972, at 7:00 p.m., then and there to act on the following articles, to wit:

- Article 1. To choose a Moderator to preside at said meeting.
- Article 2. To see if the Town will vote to amend Article 38 of the Annual Town Meeting to allow for a total cost of \$11,000.00 for a new ambulance instead of \$8,500.00, or act thereon. (No additional appropriation required.)
- Article 3. To see if the Town will vote to authorize the sale of the old ambulance; monies from this sale to be used towards the purchase of the new ambulance, or act thereon.
- Article 4. To see if the Town will vote to authorize the Treasurer to receive donations from private persons or organizations for the purchase of a new ambulance, or act thereon.
- Article 5. To see if the Town will allow the Union Fire Department to use money earned by them for attending out of town fires, to be used by them to buy equipment for fire protection, or act thereon.
- Article 6. To see if the Town will vote to raise and appropriate the sum of \$5,000.00 for the Miscellaneous Account, or act thereon.
- Article 7. To see if the Town will vote to place the selection and erection of street lights in the care of the Selectmen and Road Commissioner or Commissioners. Monies for their erection to be paid for from the Road and Bridge Funds, or act thereon.
- Article 8. To see if the Town will vote to establish a Recreation Fund from monies received from snowmobile revenues or donations, or act thereon.

Hereof fail not to make due returns of the Warrant and your doings thereon. Given under our hands this NINETEENTH day of APRIL, A.D., 1972, at Union, Maine.

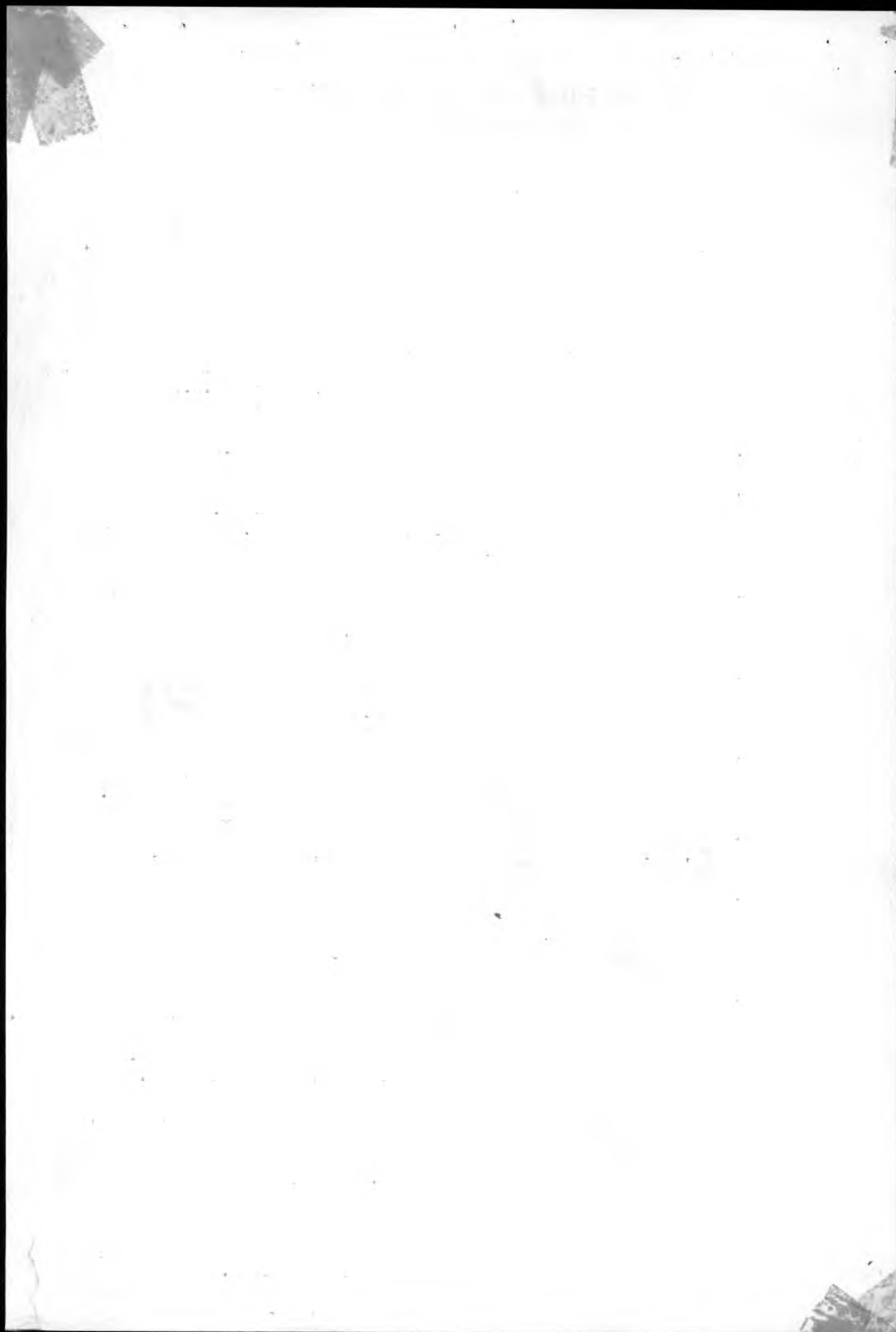
Signed by the BOARD OF SELECTMEN, Union, Maine

Laurence I. Morton
Laurence I. Morton, Chairman

Merrill G. Orff
Merrill G. Orff

Philip C. Morine
S/ Philip C. Morine, Sr.

Philip C. Morine, Sr.




CONSTABLE'S RETURN

KNOX
MAINE, ss.

By Virtue of the within Warrant to me directed, I have notified and warned the inhabitants of the Town of Union, qualified to vote in Town Affairs, to assemble at the time and place and for the purpose within named, by posting this Warrant at the Selectmen's Office, Thompson Memorial Building; at the Post Office, Union Common; at the Variety Store, Union Common; at F. W. Gordon's Store, Union Common; and a copy at Payson's General Store, East Union, Maine, on the Twentieth Day of APRIL, A.D., 1972, the same to be at least seven days prior to the within named meeting.

ATTEST:-


Peter B. Soule, Constable
Town of Union, Maine.

MAINE, ME.
1912.

By virtue of the within warrant, I have notified and sworn the
constables of the Town of Union, Maine, to assemble
at the time and place and for the purpose which is set forth in this warrant
at the Selectmen's Office, Thompson Memorial Building at the Post Office, Union
Maine, at the Village Store, Union Company at the Village Store, Union Company
and a copy of the within warrant, and the within warrant, and the within warrant
shall, A.D., 1912, be done to be at least seven days before the within named
meeting.

ATTEST:-

John E. Gault, Constable
Town of Union, Maine.

1972 - Records of Town Bonds

Peerless Insurance Company
E. Ashley Walter, Jr., Waldoboro, Me.

Bond # S 43 30 45 3/11/72 to 3/11/72

\$10,000.00 - Insured: Ruth K. Leonard
Town Treasurer

Peerless Insurance Company
E. Ashley Water, Jr. Waldoboro, Me.

Bond # 95 63 89 3/11/72 to 3/11/73

\$10,000.00 - Insured: Marcia W. Soule
Tax Collector

Town of Union, Me.

SPECIAL TOWN MEETING
Town of Union, Maine
Thompson Memorial Building
Seven O'Clock
April 27, 1972

The SPECIAL Town Meeting was called to order by Marcia W. Soule, Town Clerk. The Warrant was read and proceeded to act on the following Warrant Articles:

- Article 1. Howard Hawes was nominated and elected by ballot to preside as Moderator at this meeting. He was duly sworn in by Town Clerk, Marcia Soule.
- Article 2. It was moved and seconded in a motion duly made and then voted upon by the Town to amend Article #38 of the Annual Town Meeting held March 13, 1972, to allow for a total cost of \$11,000.00 for a new ambulance instead of \$8,500.00. (No additional appropriation required.) The vote was unanimous in favor of this article - none opposed.
- Article 3. It was moved and seconded that the Town authorize the Selectmen to sell the old ambulance. So voted.
- Article 4. It was moved and seconded that the Town authorize the Treasurer to receive donations from private persons or organizations for the purchase of a new ambulance. So voted.
- Article 5. It was voted to allow the Union Fire Department to use money earned by them for attending out of town fires to buy equipment for fire protection.
- Article 6. On a motion duly made and seconded it was voted not to raise \$5,000.00 for the Miscellaneous Account. After a discussion a motion was then made and seconded that we raise the sum of \$4,000.00 for the Miscellaneous Account. 13 votes in affirmative, and six voted in the negative. So voted to raise \$4,000.00 for Miscellaneous Account.
- Article 7. On a motion duly made and seconded that we pass over this article pertaining to the selection and erection of street lights by the selectmen and Road Commissioner, and after much discussion, the Town voted to pass over this article.
- Article 8. It was voted to allow the Town to establish a Recreation Fund from the monies received from snowmobile revenues or donations. (This motion duly made a seconded after much discussion had a vote of 22 affirmative and two negative.

A motion was made and seconded to adjourn this Special Town Meeting at 7:35 p.m. So voted.

Voted to Adjourn at 7:35 P.M.

A true Copy of the Minutes of April 27th, 1972
Special Town Meeting. ATTEST:

Marcia W. Soule
Marcia W. Soule,
Town Clerk, Union, Me.

SEAL AND SIGN HERE

COMMISSIONER OF

LANDS AND MINES

TO THE HONORABLE THE SECRETARY OF THE INTERIOR
WASHINGTON, D. C.

I, [Name], of the County of [County], State of [State], do hereby certify that [Name] is the owner of the [Description of Land] situated in the [Section] of the [Township] of the [Range] of the [County] of the [State] of [State], and that the same is subject to the [Description of Encumbrance].

Witness my hand and seal this [Day] day of [Month], A. D. 19[Year].

[Signature]

Notary Public for the State of [State]

Primary Election
Receipt 6/19/72

This envelope contains a blank receipt. The Town, City or Plantation Clerk, upon delivering the Ballots at the respective polling places, must obtain the signature of the presiding Election Officer on this receipt which must be properly and correctly filled out and said receipt must be retained by the Clerk as a public record for at least one year.



PRIMARY ELECTION and SPECIAL ELECTION, June 19, 1972

Town, City and Plantation Clerks shall, upon the delivery of the ballots at the respective polling places, obtain receipts from the presiding election officers, which receipts must be retained by the clerks as public records for at least one year.

I hereby certify that I received on the morning of June 19, 1972, from the
MARCIA SOULE, TOWN Clerk of **UNION** one package
Town, City or Plantation
said to contain **150** Democratic Ballots **450** Republican
Ballots and **675** Special Election Ballots, Cards of Instructions,
etc., for use in the Ward _____
City of _____ Town of **UNION, MAINE**
Plantation of _____

25

Lawrence I. Morton
Presiding Election Officer
Lawrence I. Morton

59-3



Annual Town Meeting
3/13/72

Union Citizens Approve Plan To Share Ambulance Service With Washington And Appleton

UNION — A proposal to share a town ambulance with Washington and Appleton was approved at Monday evening's town meeting at the Thompson Memorial Building. Under the proposal presented one-third of the ambulance cost or \$2,500 would be provided by each town while the ambulance would remain under the supervision of Union officials who have a trained ambulance crew.

Selectman Lawrence Morton said that the measure was intended to assure this service

to the other towns and that previously an ambulance owned and paid for by Union without assistance was costing too much.

Appleton has already voted to provide funds for its share in the program and Washington will decide on the issue during its meeting on March 26.

Morton said that the plans for sharing an ambulance have been discussed over several months by town officials who saw the need for changing the present, outmoded vehicle and assuring service in other towns.

Town officers were elected and a budget of \$60,987 was approved. Tax appropriations are \$49,731 with \$11,256 of the budget coming out of surplus funds. The school budget for SAD 40 operation cost the town \$138,479 bringing total expenses to \$199,466 for 1972.

There was some heated discussion of police work and safety and rescue proposals as \$1,500 was voted from surplus for police protection and another \$500 was passed on a motion to raise the previously voted \$4200 for fire protection.

The original figure proposed was \$3500 under a general article covering major town expenditures and was raised to \$4200 on a first motion. The second motion to raise another \$500 was to cover a separate article for safety and rescue services, which would otherwise have been covered by two-thirds of the Snowmobile Registration Refund.

Those articles defeated included funds to be raised for the Maine State Publicity Bureau, the safety and rescue funds from the snowmobile registration refunds, the installation of mercury street lights in front of F. W. Gordon & Son's store and the second entrance to East Union on Route 17, funds for Little League uniforms, and an article to choose assessors and overseers of the poor.

Town officers elected were Lawrence Morton as selectman, Mrs. Ruth Leonard as town treasurer, Wayne Farley as SAD 40 school board director, Melvin Kennedy as road commissioner, Basil Brown, R. Bliss Fuller, Jr., Robert Heath and Edgar Barker — to the budget committee, Basil Brown and Peter Allen to the cemetery board of trustees, and Basil Brown and Lynwood Hilt as trustees of the Thompson Memorial Building.

The tax collector's salary was reduced from \$1,700 as recommended to \$1,500 and Marcia Soule was elected to the office.

The largest appropriation was for road work and the town passed \$14,000 for snow and ice removal, \$3,000 to be raised and \$3,000 to be taken from surplus for tarring and paving projects, \$3,456 to be raised and \$3,456 to be taken from surplus for state aid road projects.

Selectmen were authorized to apply for federal financial assistance for the development of Ayer Park and to enter the Land & Water Conservation Fund Agreement with the State of Maine when federal approval of the project is received. Also, \$500 was voted to maintain Ayer Park facilities and the town treasurer was authorized to receive private donations for park development.



er at 442-444 Main Street in Rockland gives area residents a more convenient redemption
 ive from Sampson's Markets. Manager Mrs. Helen Fogerty of Owls Head says that the center
 appliances available for stamps. The center opened Tuesday but the grand opening celebra-
 month. Hours are 10 to 5 p.m., Tuesday through Saturday. Photo by Hubbard

Obituaries

MRS. ABBIE S. WALLS

Mrs. Abbie S. Walls, 70, of Northeast Harbor, died Tuesday at a Bar Harbor hospital. She was the widow of Arthur D. Walls. She was the mother of Stanley Walls of Rockland.

Born at Boothbay Harbor on Oct. 3, 1901, she was the daughter of William and Minnie Fernald Stanley.

Mrs. Walls, a resident of Northeast Harbor for the past 52 years, was a member of the Rebekahs and Eastern Star as well as the Northeast Harbor American Legion Auxiliary.

Survivors include, besides her son Stanley of Rockland, two daughters, Mrs. Glen (Verlie) Bowden of Hampden and Mrs. Mack (Eleanor) Damon of Seal Harbor; a son, Edward Walls of Bangor; eight grandchildren; a sister, Mrs. Charlotte Monroe of Thomaston; two brothers, Dwight Stanley of Monhegan Island and Henry Stanley of Owls Head.

Funeral services will be held Thursday at 2 p.m. from the Fernald Funeral Chapel at Mt. Desert. Spring interment will be at Mt. Height Cemetery, Southwest Harbor.

MRS. FREDERICK LUSCOMBE

SOUTH THOMASTON — Mrs. Lucy L. Luscombe, 76, died March 4 at Medford, Mass. She was the wife of Frederick B. Luscombe.

She was a native of South Thomaston, the daughter of Alfred and Ava Wiggin.

She had made her home in Medford, Mass., for the past 45 years.

Besides her husband of Medford, Mrs. Luscombe is survived by two sons, Frederick B. Luscombe, Jr., of Weymouth, Mass., and Robert M. Luscombe of Medford; a daughter, Mrs. Thelma Landry of Burlington, Mass.; a sister, Mrs. Gladeys Lawrence of Florida; a brother, Leroy Wiggin of South Thomaston; and 12 grandchildren.

Annual Town Meeting

Union Tax Commitment ^{3/13/72} To Remain About The Same

UNION — The tax commitment here is expected to remain about the same as a year ago following action at the annual town meeting Monday night.

To reduce the tax commitment, voters approved taking \$11,256 from surplus. The amount appropriated to be raised by taxes was \$49,731. This amount represents about a \$4,000 decrease from a year ago. However, the town's SAD 40 commitment of \$138,479 represents an increase of \$3,324, the result being that the school increase offsets the town appropriation decrease.

Among the action taken by voters, was to approve a proposal to join with Appleton and Washington in providing ambulance service to the three communities. The sum of \$3,000 was appropriated as Union's share of the venture. Appleton has approved the measure in its town meeting, and Washington will vote on the proposal March 18.

A controversy arose over the salary to be paid the town's tax collector. The 1971 salary was \$1,700 plus one per cent of all taxes over \$170,000. Townspeople decided to reduce the annual salary to \$1,500 and to eliminate the percentage pay-

ment. As a result, incumbent collector Donna Barker declined election to the position, one she had held for four years. Nominated and elected was Marcia Soule, who was also re-elected to her office of town clerk.

Other officers elected were Lawrence Morton as selectman for three years; treasurer, Ruth Leonard; road commissioner, Melvin Kennedy; budget committee, Bliss Fuller Jr., Basil Brown, Robert Heath and Edgar Barker; cemetery trust fund trustees, Brown and Peter Allen; trustees, Thompson Memorial Building, Brown and Linwood Hilt.

In a two-way race for a seat on the SAD 40 board of directors, Wayne Farley outpolled Frank Burgess 82 to 32. Incumbent director Grace Walker did not seek re-election.

About 150 persons attended the nearly three-hour meeting. Moderator was Curtis Payson.

Among the 48 articles which were passed over included \$180 for the Maine Publicity Bureau; installation of mercury street lights at Gordon's Store and the entrance to East Union; \$400 for Little League uniforms; and a proposal to use snowmobile registration refunds for the promotion of safety and rescue.



Mo. EVT17JM

**NOW
ONLY**

ool

h BIG 168-lb. freezer

efrosting ever in either
ter has removable steel
storage with ice cube
ator has sliding shelf,
or • Twin porcelain-
dispersers • Separate cold
sy-rolling wheels.

**PRICES TOO
LOW TO
ADVERTISE**

ther BIG VALUES—THIS WEEK ONLY!

ADVERTISE THEM

**We Service
What**

B I D N O T I C E

The Selectmen of the Town of Union will accept bids on a 1967 International Travelall. Bids to be opened Friday night, September 15th, 1972. The vehicle may be inspected by appointment only at the Union Fire Station through Howard Hawes, Fire Chief. The Selectmen reserve the right to accept and reject any and all bids.

BOARD OF SELECTMEN
Town of Union, Maine

100% COTTON

The following is a list of the names of the persons who have been
admitted to the membership of the Association since the last
meeting of the Association. The names are given in alphabetical
order of the last name. The names are given in full, and the
date of admission is given in parentheses.

WILLIAM H. BROWN
JAMES H. BROWN

Warrant for General Election

State of Maine

County of Knox, ss.

To PETER B. SOULE, a constable (or resident) of
(Name of Constable or Resident)
UNION, MAINE :
(Name of Municipality)

You are hereby required in the name of the State of Maine to notify the voters of
UNION of the election described in this warrant.
(Name of Municipality)

To the voters of UNION, MAINE :
(Name of Municipality and Voting District, if any)

You are hereby notified that the General Election in this municipality will be held at the THOMPSON MEMORIAL BUILDING on the Tuesday following the first Monday of November, the same being
(Name of Voting Place)
the seventh day of said month, in the year of our Lord one thousand nine hundred and seventy-two for the purpose of effecting the election to the following offices:

President and Vice President, United States Senator, Representative to Congress, State Senators (District 21, 22 and 28), Representative to the Legislature, Judge of Probate, Register of Probate, Sheriff, County Attorney, County Commissioner.

Also to determine the following Referendum Questions and Proposed Constitutional Amendments.

REFERENDUM QUESTION NO. 1

"Shall a bond issue be ratified for the purpose set forth in 'An Act to Authorize the Issuance of Bonds in the Amount of Ten Million Three Hundred Thousand Dollars on Behalf of the State of Maine to Build State Highways,' including the matching of Federal Funds, passed by the 105th Legislature?"

REFERENDUM QUESTION NO. 2

"Shall the State provide expanded classroom facilities and improvements at seven campuses of the University of Maine to provide for program improvements and increased enrollment by issuing bonds in the amount of \$8,360,000 as passed by the 105th Legislature?"

REFERENDUM QUESTION NO. 3

"Shall the moneys appropriated for land and installing localizer at Auburn-Lewiston Airport and construction at Rumford be reallocated respectively for general rehabilitation and repairs at the Auburn-Lewiston Airport and for construction at the Oxford County Regional Airport, as passed by the First Special Session of the 105th Legislature?"

PROPOSED CONSTITUTIONAL AMENDMENT NO. 1

"Shall the Constitution be amended as proposed by a resolution of the Legislature Pledging Credit of the State for Guaranteed Loans for Housing for Indians?"

PROPOSED CONSTITUTIONAL AMENDMENT NO. 2

"Shall the Constitution be amended as proposed by a resolution of the Legislature Pledging Credit of the State for Guaranteed Loans to Resident Maine Veterans of the Armed Forces of the United States of America?"

PROPOSED CONSTITUTIONAL AMENDMENT NO. 3

"Shall the Constitution be amended as proposed by a resolution of the Legislature to reduce the age of qualification as a Member of the House of Representatives to twenty years?"

QUESTION NO. 3

"Shall licenses be granted in this city or town for sale herein of wine and spirits to be consumed on the premises of class A restaurants?"

QUESTION NO. 4

"Shall licenses be granted in this city or town for sale herein of malt liquor (beer, ale and other malt liquors) to be consumed on the premises? (Beer and Ale in Restaurants, Hotels and Clubs)."

QUESTION NO. 6

"Shall licenses be granted in this city or town for the sale herein of malt liquor (beer, ale and other malt liquors) not to be consumed on the premises? (Beer and Ale to Take Out)."

QUESTION NO. 6-A

"Shall licenses be granted in this city or town for the sale herein of table wines not to be consumed on the premises?"

QUESTION NO. 11

"Shall the municipality or unincorporated place authorize the sale of liquor on Sunday in those licensed hotels, class A restaurants and clubs where liquor is permitted to be sold during the rest of the week or shall be so permitted by this election?"

The polls shall be opened at 10:00 a.m. and closed at 8:00 p.m.

The registrar of voters or the board of registration will hold office hours while the polls are open to correct any error in or change a name or address on the voting list; to accept the registration of any person who becomes 18 years of age or fulfills the residence requirements on election day, or after the close of registrations prior to it; (to accept new registrations—if the municipality has a population of 2,500 or less).

A person who is not registered as a voter may not vote in any election.

Dated at UNION, MAINE this Thirteenth
(Name of Municipality)
day of October in the year of our Lord, one thousand nine hundred and seventy-two.

Laurena L. Weston
Mayor & Off.
P. Philip C. Moline

Majority of Municipal officers of

UNION, MAINE
(Name of Municipality)

A true copy.

Attest:

Peter B. Soule Constable or Resident

NOTE: The municipal officers of each municipality shall determine the time of opening the polls which must be opened not earlier than 6 a.m. and not later than 10 a.m. on election day. The polls must be closed at 8 p.m. on election day. The polls must remain open in each municipality until 8 p.m. unless each registered voter of the municipality has voted. In any municipality, the municipal officers may permit the polls to remain open till 9 p.m. on election day in a voting place which uses voting machines exclusively. All of the above shall be United States Eastern Standard Time.

State of Maine

OFFICER'S RETURN

County of **KNOX**, ss.

I certify that I have notified the voters of **UNION, MAINE**
(Name of Municipality and Voting District, if any)

of the time and place of the General Election by posting an attested copy of the within warrant at

SELECTMEN'S OFFICE, Thompson Memorial Building; UNION POST OFFICE,
(Place of Posting)

Union Common; F. W. GORDEN'S STORE, Union Common; VILLAGE VARIETY STORE,

Union Common; and at PAYSON'S GENERAL STORE, East Union.

a conspicuous, public place within **UNION**
(Name of Municipality and Voting District, if any)

on **October 27, 1972** which is at least 7 days next prior to election day.
(Date of Posting)

Dated at **UNION, MAINE** this **Twenty-Seventh** day of
(Name of Municipality)

October one thousand nine hundred and seventy-two.

Arthur B. Smith

Constable or resident of

UNION, MAINE
(Name of Municipality)

Warrant for General Election

State of Maine

County of Knox, ss.

To PETER B. SOULE, a constable (or resident) of

(Name of Constable or Resident)

UNION, MAINE :

(Name of Municipality)

You are hereby required in the name of the State of Maine to notify the voters of

UNION of the election described in this warrant.

(Name of Municipality)

To the voters of UNION, MAINE :

(Name of Municipality and Voting District, if any)

You are hereby notified that the General Election in this municipality will be held at THE THOMPSON MEMORIAL BUILDING on the Tuesday following the first Monday of November, the same being the seventh day of said month, in the year of our Lord one thousand nine hundred and seventy-two for the purpose of effecting the election to the following offices:

(Name of Voting Place)

President and Vice President, United States Senator, Representative to Congress, State Senators (District 21, 22 and 28), Representative to the Legislature, Judge of Probate, Register of Probate, Sheriff, County Attorney, County Commissioner.

Also to determine the following Referendum Questions and Proposed Constitutional Amendments.

REFERENDUM QUESTION NO. 1

"Shall a bond issue be ratified for the purpose set forth in 'An Act to Authorize the Issuance of Bonds in the Amount of Ten Million Three Hundred Thousand Dollars on Behalf of the State of Maine to Build State Highways,' including the matching of Federal Funds, passed by the 105th Legislature?"

REFERENDUM QUESTION NO. 2

"Shall the State provide expanded classroom facilities and improvements at seven campuses of the University of Maine to provide for program improvements and increased enrollment by issuing bonds in the amount of \$8,360,000 as passed by the 105th Legislature?"

REFERENDUM QUESTION NO. 3

"Shall the moneys appropriated for land and installing localizer at Auburn-Lewiston Airport and construction at Rumford be reallocated respectively for general rehabilitation and repairs at the Auburn-Lewiston Airport and for construction at the Oxford County Regional Airport, as passed by the First Special Session of the 105th Legislature?"

PROPOSED CONSTITUTIONAL AMENDMENT NO. 1

"Shall the Constitution be amended as proposed by a resolution of the Legislature Pledging Credit of the State for Guaranteed Loans for Housing for Indians?"

PROPOSED CONSTITUTIONAL AMENDMENT NO. 2

"Shall the Constitution be amended as proposed by a resolution of the Legislature Pledging Credit of the State for Guaranteed Loans to Resident Maine Veterans of the Armed Forces of the United States of America?"

PROPOSED CONSTITUTIONAL AMENDMENT NO. 3

"Shall the Constitution be amended as proposed by a resolution of the Legislature to reduce the age of qualification as a Member of the House of Representatives to twenty years?"

QUESTION NO. 3

"Shall licenses be granted in this city or town for sale herein of wine and spirits to be consumed on the premises of class A restaurants?"

QUESTION NO. 4

"Shall licenses be granted in this city or town for sale herein of malt liquor (beer, ale and other malt liquors) to be consumed on the premises? (Beer and Ale in Restaurants, Hotels and Clubs)."

QUESTION NO. 6

"Shall licenses be granted in this city or town for the sale herein of malt liquor (beer, ale and other malt liquors) not to be consumed on the premises? (Beer and Ale to Take Out)."

QUESTION NO. 6-A

"Shall licenses be granted in this city or town for the sale herein of table wines not to be consumed on the premises?"

QUESTION NO. 11

"Shall the municipality or unincorporated place authorize the sale of liquor on Sunday in those licensed hotels, class A restaurants and clubs where liquor is permitted to be sold during the rest of the week or shall be so permitted by this election?"

The polls shall be opened at 10:00 a.m. and closed at 8:00 p.m.

The registrar of voters or the board of registration will hold office hours while the polls are open to correct any error in or change a name or address on the voting list; to accept the registration of any person who becomes 18 years of age or fulfills the residence requirements on election day, or after the close of registrations prior to it; (to accept new registrations—if the municipality has a population of 2,500 or less).

A person who is not registered as a voter may not vote in any election.

Dated at UNION, MAINE this THIRTEENTH day of OCTOBER in the year of our Lord, one thousand nine hundred and seventy-two.

(Name of Municipality)

Laurence M. Mott
Mayor & Clerk
Philip C. Mott

Majority of Municipal officers of

UNION, MAINE

(Name of Municipality)

A true copy.

Attest:

Peter B. Soule Constable or Resident

NOTE: The municipal officers of each municipality shall determine the time of opening the polls which must be opened not earlier than 6 a.m. and not later than 10 a.m. on election day. The polls must be closed at 8 p.m. on election day. The polls must remain open in each municipality until 8 p.m. unless each registered voter of the municipality has voted. In any municipality, the municipal officers may permit the polls to remain open till 9 p.m. on election day in a voting place which uses voting machines exclusively. All of the above shall be United States Eastern Standard Time.

State of Maine

OFFICER'S RETURN

County of KNOX, ss.

I certify that I have notified the voters of UNION, MAINE
(Name of Municipality and Voting District, if any)

of the time and place of the General Election by posting an attested copy of the within warrant at

SELECTION'S OFFICE, Thompson Memorial Building; UNION POST OFFICE, Union Common;
(Place of Posting)

F.W. CORDEN'S STORE, Union Common; VILLAGE VARIETY STORE, Union Common; and at
RAYSON'S GENERAL STORE, East Union.

a conspicuous, public place within UNION
(Name of Municipality and Voting District, if any)

on October 27, 1972 which is at least 7 days next prior to election day.
(Date of Posting)

Dated at UNION, MAINE this Twenty-Seventh day of
(Name of Municipality)

October one thousand nine hundred and seventy-two.

Arthur B. Soule

Constable or ~~resident~~ of

UNION, MAINE
(Name of Municipality)

Warrant for General Election

State of Maine

County of Knox, ss.

To PETER B. SOULE, a constable (or resident) of
(Name of Constable or Resident)
UNION, MAINE :
(Name of Municipality)

You are hereby required in the name of the State of Maine to notify the voters of
UNION of the election described in this warrant.
(Name of Municipality)

To the voters of UNION, MAINE :
(Name of Municipality and Voting District, if any)

You are hereby notified that the General Election in this municipality will be held at THE THOMPSON MEMORIAL BUILDING on the Tuesday following the first Monday of November, the same being
(Name of Voting Place)
the seventh day of said month, in the year of our Lord one thousand nine hundred and seventy-two for the purpose of effecting the election to the following offices:

President and Vice President, United States Senator, Representative to Congress, State Senators (District 21, 22 and 28), Representative to the Legislature, Judge of Probate, Register of Probate, Sheriff, County Attorney, County Commissioner.

Also to determine the following Referendum Questions and Proposed Constitutional Amendments.

REFERENDUM QUESTION NO. 1

"Shall a bond issue be ratified for the purpose set forth in 'An Act to Authorize the Issuance of Bonds in the Amount of Ten Million Three Hundred Thousand Dollars on Behalf of the State of Maine to Build State Highways,' including the matching of Federal Funds, passed by the 105th Legislature?"

REFERENDUM QUESTION NO. 2

"Shall the State provide expanded classroom facilities and improvements at seven campuses of the University of Maine to provide for program improvements and increased enrollment by issuing bonds in the amount of \$8,360,000 as passed by the 105th Legislature?"

REFERENDUM QUESTION NO. 3

"Shall the moneys appropriated for land and installing localizer at Auburn-Lewiston Airport and construction at Rumford be reallocated respectively for general rehabilitation and repairs at the Auburn-Lewiston Airport and for construction at the Oxford County Regional Airport, as passed by the First Special Session of the 105th Legislature?"

PROPOSED CONSTITUTIONAL AMENDMENT NO. 1

"Shall the Constitution be amended as proposed by a resolution of the Legislature Pledging Credit of the State for Guaranteed Loans for Housing for Indians?"

PROPOSED CONSTITUTIONAL AMENDMENT NO. 2

"Shall the Constitution be amended as proposed by a resolution of the Legislature Pledging Credit of the State for Guaranteed Loans to Resident Maine Veterans of the Armed Forces of the United States of America?"

PROPOSED CONSTITUTIONAL AMENDMENT NO. 3

"Shall the Constitution be amended as proposed by a resolution of the Legislature to reduce the age of qualification as a Member of the House of Representatives to twenty years?"

QUESTION NO. 3

"Shall licenses be granted in this city or town for sale herein of wine and spirits to be consumed on the premises of class A restaurants?"

QUESTION NO. 4

"Shall licenses be granted in this city or town for sale herein of malt liquor (beer, ale and other malt liquors) to be consumed on the premises? (Beer and Ale in Restaurants, Hotels and Clubs)."

QUESTION NO. 6

"Shall licenses be granted in this city or town for the sale herein of malt liquor (beer, ale and other malt liquors) not to be consumed on the premises? (Beer and Ale to Take Out)."

QUESTION NO. 6-A

"Shall licenses be granted in this city or town for the sale herein of table wines not to be consumed on the premises?"

QUESTION NO. 11

"Shall the municipality or unincorporated place authorize the sale of liquor on Sunday in those licensed hotels, class A restaurants and clubs where liquor is permitted to be sold during the rest of the week or shall be so permitted by this election?"

The polls shall be opened at 10:00 a.m. and closed at 8:00 p.m.

The registrar of voters or the board of registration will hold office hours while the polls are open to correct any error in or change a name or address on the voting list; to accept the registration of any person who becomes 18 years of age or fulfills the residence requirements on election day, or after the close of registrations prior to it; (to accept new registrations—if the municipality has a population of 2,500 or less).

A person who is not registered as a voter may not vote in any election.

Dated at UNION, MAINE this THIRTEENTH
(Name of Municipality)
day of OCTOBER in the year of our Lord, one thousand nine hundred and seventy-two.

Lawrence J. Morton
Mayor & Off
Philip C. Thorne

Majority of Municipal officers of

UNION, MAINE

(Name of Municipality)

A true copy.

Attest:

Peter B. Soule Constable or Resident

NOTE: The municipal officers of each municipality shall determine the time of opening the polls which must be opened not earlier than 6 a.m. and not later than 10 a.m. on election day. The polls must be closed at 8 p.m. on election day. The polls must remain open in each municipality until 8 p.m. unless each registered voter of the municipality has voted. In any municipality, the municipal officers may permit the polls to remain open till 9 p.m. on election day in a voting place which uses voting machines exclusively. All of the above shall be United States Eastern Standard Time.

State of Maine

OFFICER'S RETURN

County of **KNOX**, ss.

I certify that I have notified the voters of **UNION, MAINE**
(Name of Municipality and Voting District, if any)

of the time and place of the General Election by posting an attested copy of the within warrant at

SELECTMEN'S OFFICE, Thompson Memorial Building; UNION POST OFFICE, Union Common;
(Place of Posting)

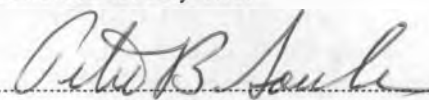
F.W. GORDEN'S STORE, Union Common; VILLAGE VARIETY STORE, Union Common; and at
PAYSON'S GENERAL STORE, East Union.

a conspicuous, public place within **UNION**
(Name of Municipality and Voting District, if any)

on **October 27, 1972** which is at least 7 days next prior to election day.
(Date of Posting)

Dated at **UNION, MAINE** this **Twenty-Seventh** day of
(Name of Municipality)

October one thousand nine hundred and seventy-two.



Constable or resident of

UNION, MAINE
(Name of Municipality)

Warrant for Special Election

State of Maine

County of **KNOX**, ss.

To **PETER B. SOULE**, a constable (~~or resident~~) of
(Name of Constable or Resident)

UNION, MAINE:
(Name of Municipality)

You are hereby required in the name of the State of Maine to notify the voters of
UNION of the election described in this warrant.
(Name of Municipality)

To the voters of **UNION, MAINE**:
(Name of Municipality and Voting District, if any)

You are hereby notified that the Special Election in this municipality will be held at **the THOMPSON
MEMORIAL BUILDING** on the third Monday of June, the same being the nineteenth day
(Name of Voting Place)

of said month, in the year of our Lord one thousand nine hundred and seventy-two for the purpose
of determining the following Direct Initiative Question and Referendum Questions:

DIRECT INITIATIVE QUESTION

"Shall an Initiated Act 'Relating to Form of Ballots in General Elections' Establishing an Office-type Ballot and Eliminating Voting by the Straight Party Square Box Become Law?"

REFERENDUM QUESTION NO. 1

"Shall, An Act to Authorize Bond Issue in the Amount of \$3,850,000 for Student Housing at Central Maine Vocational Technical Institute, Eastern Maine Vocational Technical Institute, Washington County Vocational Technical Institute, and the Maine Maritime Academy, Water Front Engineering Complex (Phase I) at Maine Maritime Academy, Site Improvements at Washington County Vocational Technical Institute, Heating and Air Conditioning Shop and Laboratory at Southern Maine Vocational Technical Institute, Completion of School Building at Peter Dana Point Reservation and Multi-Purpose Buildings for Penobscot and Passamaquoddy Reservations, as passed by the 105th Legislature be approved?"

REFERENDUM QUESTION NO. 2

"Shall our mental and correctional institutions be enlarged and improved to better accommodate persons with mental, emotional or social disorders by issuing bonds in the amount of \$2,985,000?"

REFERENDUM QUESTION NO. 3

"Shall a bond issue be ratified in an amount not to exceed \$4,000,000 as set forth in 'An Act to Authorize the Construction of a Toll Bridge Across the Kennebec River between the Municipalities of Waterville and Winslow,' passed by the 105th Legislature?"

REFERENDUM QUESTION NO. 4

"Shall An Act to Authorize Bond Issue in the Amount of \$3,090,000 for the Development and Improvement of State Park Facilities, Improvements to Various Airports and Maintenance Building at Augusta, as passed by the 105th Maine Legislature be approved?"

The polls shall be opened at **10:00** a. m. and closed at **8:00** p. m.

The registrar of voters or the board of registration will hold office hours while the polls are open to correct any error in or change a name or address on the voting list; to accept the registration of any person who becomes 18 years of age or fulfils the residence requirements on election day, or after the close of registrations prior to it; (to accept new registrations—if the municipality has a population of 2,500 or less).

A person who is not registered as a voter may not vote in any election.

Dated at **UNION, MAINE** this **Twenty-Sixth**
(Name of Municipality)

day of **MAY** in the year of our Lord, one thousand nine hundred
and seventy-two.

Laurence J. Morton
Emile G. Giff
Philip C. Moline

Majority of municipal officers of

UNION, MAINE
(Name of Municipality)

A true copy.

Attest:

Peter B. Soule Constable or ~~Resident~~

NOTE: The municipal officers of each municipality shall determine the time of opening the polls which must be opened not earlier than 6 a.m. and not later than 10 a.m. on election day. The polls must be closed at 8 p.m. on election day. The polls must remain open in each municipality until 8 p.m. unless each registered voter of the municipality has voted. In any municipality, the municipal officers may permit the polls to remain open till 9 p.m. on election day in a voting place which uses voting machines exclusively. All of the above shall be Eastern Daylight Time.

State of Maine

OFFICER'S RETURN

County of KNOX, ss.

I certify that I have notified the voters of UNION, MAINE (Name of Municipality and Voting District, if any)

of the time and place of the Special Election by posting an attested copy of the within warrant at

SELECTMEN'S OFFICE, Thompson Memorial Building; UNION POST OFFICE, Union Common; (Place of Posting)

UNION'S VARIETY STORE, Union Common; F.W. GORDEN'S STORE, Union Common; and at
PAYSON'S GENERAL STORE, East Union.

a conspicuous, public place within UNION (Name of Municipality and Voting District, if any)

on JUNE, 1972 which is at least 7 days next prior to election day.
(Date of Posting)

Dated at UNION, MAINE this day of
(Name of Municipality)

JUNE one thousand nine hundred and seventy-two.

Peter B. Saul

Constable or resident of UNION, MAINE

Union

(Name of Municipality)

Primary Election Warrant

State of Maine

County of Knox, ss.

To PETER B. SOULE, a constable (~~resident~~) of
(Name of Constable or Resident)

UNION :
(Name of Municipality)

You are hereby required in the name of the State of Maine to notify the voters of

UNION of the election described in this warrant.
(Name of Municipality)

To the voters of UNION :
(Name of Municipality and Voting District, if any)

You are hereby notified that the Primary Election in this municipality of all political parties entitled by law to nominate candidates for the next election will be held at The THOMPSON MEMORIAL BUILDING
(Name of Voting Place)

on the third Monday of June, the same being the nineteenth day of said month, in the year of our Lord one thousand nine hundred and seventy-two for the purpose of effecting the nomination to the following offices to be voted for at the election to be held on the Tuesday following the first Monday of November next viz.:

United States Senator, Representative to Congress, State Senators (District 21, 22 and 28), Representative to the Legislature, Judge of Probate, Register of Probate, Sheriff, County Attorney, County Commissioner.

The polls shall be opened at 10:00 a.m. and closed at 8:00 p.m.

The registrar of voters or the board of registration will hold office hours while the polls are open to correct any error in or change a name or address on the voting list; to accept the registration of any person who becomes 18 years of age or fulfills the residence requirements on election day, or after the close of registrations prior to it; (to accept new registrations—if the municipality has a population of 2,500 or less); and to accept new enrollments.

A person who is not registered as a voter may not vote in any election. A voter who is not enrolled in a political party may not vote in a primary election.

Dated at UNION, MAINE this Twenty-Sixth
(Name of Municipality)

day of MAY in the year of our Lord, one thousand nine hundred and seventy-two.

Lawrence J. Morton
Phillip C. Off
Phillip C. Off

Majority of municipal officers of

UNION, MAINE
(Name of Municipality)

A true copy.

Attest:

Peter B. Soule Constable ~~or Resident~~

NOTE: The municipal officers of each municipality shall determine the time of opening the polls which must be opened not earlier than 6 a.m. and not later than 10 a.m. on election day. The polls must be closed at 8 p.m. on election day. The polls must remain open in each municipality until 8 p.m. unless each registered voter of the municipality has voted. In any municipality, the municipal officers may permit the polls to remain open till 9 p.m. on election day in a voting place which uses voting machines exclusively. All of the above shall be Eastern Daylight Time.

State of Maine

OFFICER'S RETURN

County of KNOX, SS.

I certify that I have notified the voters of UNION, MAINE
(Name of Municipality and Voting District, if any)

of the time and place of the Primary Election by posting an attested copy of the within warrant at

SELECTMEN'S OFFICE, Thompson Memorial Building; UNION POST OFFICE, Union Common;
(Place of Posting)
UNION'S VARIETY STORE, Union Common; F. W. Gorden's STORE, Union Common; and at
HAYSON'S GENERAL STORE, East Union.

a conspicuous, public place within UNION
(Name of Municipality and Voting District, if any)

on JUNE, 1972 which is at least 7 days next prior to election day.
(Date of Posting)

Dated at UNION, MAINE this _____ day of
(Name of Municipality)

JUNE one thousand nine hundred and seventy-two.

Arthur B. Saul

Constable or resident of

UNION, MAINE
(Name of Municipality)

General Election 11/7/72

This envelope contains a blank receipt. The Town, City or Plantation Clerk, upon delivering the Ballots at the respective polling places, must obtain the signature of the presiding Election Officer on this receipt which must be properly and correctly filled out and said receipt must be retained by the Clerk as a public record for at least one year.



GENERAL ELECTION, NOVEMBER 7, 1972

Town, City and Plantation Clerks shall, upon the delivery of the ballots at the respective polling places, obtain receipts from the presiding election officers, which receipts must be retained by the clerks as public records for at least one year.

I hereby certify that I received on the morning of November 7, 1972, from the

.....TOWN..... Clerk ofUNION..... one package

Town, City or Plantation 825
said to contain General Ballots

825 Ballots for Referendum Questions and Proposed

825 Constitutional Amendments and

825 Ballots for Referendum Questions (Local Option),

Cards of Instructions, etc., for use in the Ward

City of _____ Town of UNION _____

Plantation of

25

Presiding Election Officer

62-2

Received of

KNOX

Original (To be retained by Clerk)
Towns or Plantations

STATE OF MAINE
OFFICIAL RETURN OF VOTES
For
President and Vice President,
United States Senator,
Representative to Congress,
State Senators and County Officers

Given in at the General Election, November 7, 1972

At a legal meeting of the inhabitants of UNION
(Name of Municipality)

in the County of KNOX, qualified by the Constitution to vote, held on the Tuesday following the first Monday of November, the same being the seventh day of said month, in the year of our Lord, one thousand nine hundred and seventy-two, the said inhabitants gave in their votes for President and Vice President, United States Senator, Representative to Congress, State Senators and County Officers. The same were received, sorted, counted and declared in open meeting by the Warden who presided and in the presence of the Clerk, who formed a list of the persons voted for, and made a record thereof, as follows, to wit:

The total number of Ballots cast was 593
(Explanation: Count every ballot deposited in the ballot box, including blank and defective ballots, in arriving at this total.)

NOTE: Record votes in figures only. Please verify for accuracy. In case votes have been cast for persons other than those whose names are printed on the ballot, please print the names in the blank spaces provided and record the number of votes opposite each. If there are no votes received by any candidate, write "None" or insert "0".

FOR PRESIDENT and VICE PRESIDENT

GEORGE McGOVERN and R. SARGENT SHRIVER received 151 votes.
Mitchell, So. Dakota Rockville, Maryland
RICHARD M. NIXON and SPIRO T. AGNEW received 438 votes.
San Clemente, Calif. Baltimore, Maryland

FOR UNITED STATES SENATOR

WILLIAM D. HATHAWAY of Auburn received 197 votes.
MARGARET CHASE SMITH of Skowhegan received 392 votes.

FOR REPRESENTATIVE TO CONGRESS

PETER N. KYROS of Portland received 259 votes.
L. ROBERT PORTEOUS, Jr. of Cumberland received 324 votes.

FOR STATE SENATOR (DISTRICT 21)

PAUL R. HUBER of Rockland received 481 votes.

FOR STATE SENATOR (DISTRICT 22)

GREGORY L. CLIFFORD of Unity received votes.
EDWIN H. GREELEY of Morrill received votes.

FOR STATE SENATOR (DISTRICT 28)

FRANK WHITEHOUSE ANDERSON of Ellsworth received votes.
STURGIS R. HASKINS of Sorrento received votes.

FOR JUDGE OF PROBATE

A. ALAN GROSSMAN of Rockland received 486 votes.

FOR REGISTER OF PROBATE

VINCENT A. GRIFFIN of Camden received 129 votes.
P. WILLARD PEASE of Rockport received 420 votes.

FOR SHERIFF

CARLTON V. THURSTON of Rockland received 513 votes.

FOR COUNTY ATTORNEY

STANLEY W. KAROD of Camden received 226 votes.
GALEN P. LaGASSEY of Rockland received 318 votes.

FOR COUNTY COMMISSIONER

LEWIS B. JOHNSON of Rockland received 123 votes.
ROBERT C. McINTOSH of Rockland received 416 votes.

(Both original and duplicate
to be signed.)

Lawrence J. Morine
Philip C. Morine, Sr.

Philip C. Morine, Sr. (Deceased)
Majority of Municipal Officers of

UNION, MAINE
(Name of Municipality)

A true copy.

Attest: *Marcia H. Soule*
Town or Plantation Clerk

KNOX

Original (To be retained by Clerk)

Towns

Plantations

STATE OF MAINE

OFFICIAL RETURN OF VOTES

For Representatives to the Legislature

Given in at the General Election, November 7, 1972

At a legal meeting of the inhabitants of UNION
(Name of Municipality)
in the County of KNOX qualified by the Constitution to vote,
held on the Tuesday following the first Monday of November, the same being the seventh day of said
month, in the year of our Lord, one thousand nine hundred and seventy-two, the said inhabitants gave in
their votes for Representatives to the Legislature. The same were received, sorted, counted and de-
clared in open meeting by the Warden who presided and in the presence of the Clerk, who formed a
list of the persons voted for, and made a record thereof, as follows, to wit:

The total number of Ballots cast was 593
(Explanation: Count every ballot deposited in the ballot box, including blank and defective ballots, in
arriving at this total.)

NOTE: Record votes in figures only. Please verify for accuracy. In case votes have been cast for
persons other than those whose names are printed on the ballot, please print the names in the blank
spaces provided and record the number of votes opposite each. If there are no votes received by any
candidate, write "None" or insert "0".

FOR REPRESENTATIVES TO THE LEGISLATURE

ROCKLAND

DAVID F. EMERY of Rockland received votes.
E. ALLEN GORDON of Rockland received votes.

**CUSHING, FRIENDSHIP, ISLE AU HAUT, NORTH HAVEN, OWLS HEAD, ST. GEORGE,
SOUTH THOMASTON, VINALHAVEN, MATINICUS ISLE PL.**

EDWIN F. MADDOX of Vinalhaven received votes.
BONNIE D. POST of Owls Head received votes.

CAMDEN, HOPE, ROCKPORT

ALBERT W. HOFFSES of Camden received votes.

APPLETON, THOMASTON, UNION, WARREN, WASHINGTON

JOHN W. LUDWIG of Thomaston received 156 votes.
DOROTHY McCORMICK of Union received 419 votes.

Laurence J. Morton
Philip C. Morine, Sr.

(Both original and duplicate
to be signed.)

Philip C. Morine, Sr. (Deceased)

Majority of Municipal Officers of

A true copy.

UNION, MAINE

(Name of Municipality)

Attest:

Marcia H. Soule
Town or Plantation Clerk



STATE OF MAINE
OFFICIAL RETURN OF VOTES
On REFERENDUM QUESTIONS
And PROPOSED CONSTITUTIONAL AMENDMENTS
Given in at the General Election, November 7, 1972

At a legal meeting of the inhabitants of UNION (Name of Municipality)
in the County of KNOX qualified by the Constitution to vote, held on the Tuesday following
the first Monday of November, the same being the seventh day of said month, in the year of our Lord, one thousand nine hundred
and seventy-two, the said inhabitants gave in their votes upon the following Referendum Questions and Proposed Constitutional
Amendments. The same were received, sorted, counted and declared in open meeting by the Warden who presided and in the
presence of the Clerk, who formed a list of the questions voted upon and made a record thereof, as follows, to wit:

The total number of Ballots cast was ~~561~~ ~~605~~ 606 (Explanation: Count every ballot deposited in the ballot box, includ-
ing blank and defective ballots, in arriving at this total.)

NOTE: Record votes in figures only. Please verify for accuracy. If there are no votes cast for or against the following questions,
write "None" or insert "O."

Complete both returns: Original to be filed in Clerk's Office. ~~word on page~~
Duplicate to be sent to Secretary of State.

REFERENDUM QUESTION NO. 1

"Shall a bond issue be ratified for the purpose set forth in 'An Act to
Authorize the Issuance of Bonds in the Amount of Ten Million Three Hundred
Thousand Dollars on Behalf of the State of Maine to Build State Highways,'
including the matching of Federal Funds, passed by the 105th Legislature?"

Yes had ~~377~~ 378
(Figures only)

No had ~~293~~ 171
(Figures only)

REFERENDUM QUESTION NO. 2

"Shall the State provide expanded classroom facilities and improvements
at seven campuses of the University of Maine to provide for program improve-
ments and increased enrollment by issuing bonds in the amount of \$8,360,000
as passed by the 105th Legislature?"

Yes had ~~273~~ 272
(Figures only)

No had 263
(Figures only)

REFERENDUM QUESTION NO. 3

"Shall the moneys appropriated for land and installing localizer at Auburn-
Lewiston Airport and construction at Rumford be reallocated respectively for
general rehabilitation and repairs at the Auburn-Lewiston Airport and for
construction at the Oxford County Regional Airport, as passed by the First
Special Session of the 105th Legislature?"

Yes had ~~383~~ 184
(Figures only)

No had 325
(Figures only)

PROPOSED CONSTITUTIONAL AMENDMENT NO. 1

"Shall the Constitution be amended as proposed by a resolution of the
Legislature Pledging Credit of the State for Guaranteed Loans for Housing for
Indians?"

Yes had ~~360~~ 361
(Figures only)

No had 161
(Figures only)

PROPOSED CONSTITUTIONAL AMENDMENT NO. 2

"Shall the Constitution be amended as proposed by a resolution of the
Legislature Pledging Credit of the State for Guaranteed Loans to Resident
Maine Veterans of the Armed Forces of the United States of America?"

Yes had ~~385~~ 386
(Figures only)

No had 133
(Figures only)

PROPOSED CONSTITUTIONAL AMENDMENT NO. 3

"Shall the Constitution be amended as proposed by a resolution of the
Legislature to reduce the age of qualification as a Member of the House of
Representatives to twenty years?"

Yes had 230
(Figures only)

No had ~~298~~ 299
(Figures only)

(Both original and duplicate to be signed.)

Philip C. Morine, Sr. (Deceased)

Majority of Municipal Officers of
UNION, MAINE

(Name of Municipality)

Attest:

Marcia H. Soule
Town or Plantation Clerk

A true copy.

63-3

STATE OF MAINE
OFFICIAL RETURN OF VOTES

On Referendum Questions Given in at the General Election, November 7, 1972

At a legal meeting of the inhabitants of UNION (Name of Municipality), in the County of KNOX, qualified by the Constitution to vote, held on the Tuesday following the first Monday of November, the same being the seventh day of said month, in the year of our Lord, one thousand nine hundred and seventy-two, the said inhabitants gave in their votes upon the following Referendum Questions referred to the people in accordance with Sections 101 and 102 of Title 28, Revised Statutes of 1964, as amended. The same were received, sorted, counted and declared in open meeting by the Warden who presided and in the presence of the Clerk, who formed a list of the questions voted upon and made a record thereof, as follows, to wit:

The total number of Local Option Ballots cast was 600

(Explanation: Count every ballot deposited in the ballot box, including blank and defective ballots, in arriving at this total.)

NOTE: Record votes in figures only. Please verify for accuracy. If there are no votes cast for or against any of the following questions, write "None" or insert "0."

Complete both returns: Original to be filed in Clerk's Office. Duplicate to be sent to Secretary of State. Void 4

QUESTION NO. 1

"Shall state stores for the sale of liquor be operated by permission of the State Liquor Commission in this city or town? (State Liquor Store)."

Yes had 318 (Figures only)

No had 278 (Figures only)

QUESTION NO. 2

"Shall licenses be granted in this city or town for the sale herein of wine and spirits to be consumed on the premises? (Hotel and Club)."

Yes had 286 (Figures only)

No had 299 (Figures only)

QUESTION NO. 3

"Shall licenses be granted in this city or town for sale herein of wine and spirits to be consumed on the premises of class A restaurants?"

Yes had 318 (Figures only)

No had 278 (Figures only)

QUESTION NO. 4

"Shall licenses be granted in this city or town for sale herein of malt liquor (beer, ale and other malt liquors) to be consumed on the premises? (Beer and Ale in Restaurants, Hotels and Clubs)."

Yes had 286 (Figures only)

No had 299 (Figures only)

QUESTION NO. 5

"Shall licenses be granted in this city or town for the sale herein of malt liquor (beer, ale and other malt liquors) to be consumed on the premises of taverns and class A taverns? (Beer and Ale Only)."

Yes had _____ (Figures only)

No had _____ (Figures only)

QUESTION NO. 6

"Shall licenses be granted in this city or town for the sale herein of malt liquor (beer, ale and other malt liquors) not to be consumed on the premises? (Beer and Ale to Take Out)."

Yes had 301 (Figures only)

No had 285 (Figures only)

QUESTION NO. 6-A

"Shall licenses be granted in this city or town for the sale herein of table wines not to be consumed on the premises?"

Yes had 302 (Figures only)

No had 278 (Figures only)

QUESTION NO. 7

"Shall licenses be granted in this city or town for sale herein of wine and spirits to be consumed on the premises of part-time hotels and clubs?"

Yes had _____ (Figures only)

No had _____ (Figures only)

QUESTION NO. 8

"Shall licenses be granted in this city or town for the sale herein of wine and spirits to be consumed on the premises of a club only?"

Yes had _____ (Figures only)

No had _____ (Figures only)

QUESTION NO. 9

"Shall licenses be granted in this city or town for the sale herein of malt liquor (beer, ale and other malt liquors) to be consumed on the premises of a club only?"

Yes had _____ (Figures only)

No had _____ (Figures only)

QUESTION NO. 10

"Shall licenses be granted in this city or town for the sale herein of malt liquor to be consumed on the premises of part-time hotels only?"

Yes had _____ (Figures only)

No had _____ (Figures only)

QUESTION NO. 11

"Shall the municipality or unincorporated place authorize the sale of liquor on Sunday in those licensed hotels, class A restaurants and clubs where liquor is permitted to be sold during the rest of the week or shall be so permitted by this election?"

Yes had 272 (Figures only)

No had 310 (Figures only)

Lawrence D. Morton
Mayor & Off

(Both original and duplicate to be signed.) Philip C. Morine, Sr. (Deceased)

Majority of Municipal Officers of

UNION, MAINE

(Name of Municipality)

A true copy.

Attest:

Marcia H. Soule
Town or Plantation Clerk

STATE OF MAINE
OFFICIAL RETURN OF VOTES

On the 11th day of November 1912, at the Central Election, Town of...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

OFFICE OF SELECTMEN

UNION, MAINE 04862

LAWRENCE I. MORTON, CHAIRMAN

HOME PHONE 785-4269

OFFICE PHONE 785-3658

January 17, 1973

MINUTES OF PUBLIC HEARING - "ELMER'S RESTAURANT"

Thompson Memorial Building

January 17, 1973

7:30 p.m.

This meeting was called at 7:30 p.m. on January 17, 1973, at the Thompson Memorial Building, to consider the application of Elmer F. Goff for a license to serve spirits and wines at ELMER'S RESTAURANT on Rt. #17, Union, Maine.

No objections were raised. Application for license was passed by the Board of Selectmen voting unanimously in favor. Town Clerk, Marcia Soule, was instructed to record the minutes of this Public Hearing in the Records of the Town of Union, Maine.

Marcia W. Soule

Marcia W. Soule,
Town Clerk
Union, Maine

Recorded: January 18, 1973
Town of Union Record Book

cc: Selectmen's Office

NOTICE OF PUBLIC HEARING
published in Bangor Daily News

PUBLIC HEARING

There will be a public hearing at the Thompson Memorial Building, January 17, 1973 at 7:30 p.m. to consider the application of Elmer F. Goff for a license to serve spiritous and alcohol beverages at Elmer's Restaurant. Proprietor Elmer F. Goff, Elmer's Restaurant, Union, Me. 04862.

Signed:

Lawrence I. Morton
Chairman of the
Board of Selectmen
Union, Me.

Jan. 10, 11, 12, 13, 15, 16, 73

1000

1000

1000

1000

1000

1000

1000

1000

1000

the text of the same
1000

CENTRAL MAINE POWER COMPANY

ADDRESS REPLY TO

456 Main Street
Rockland, Maine 04841
December 18, 1972

Mr. Lawrence Morton
First Selectman
Union, Maine 04862

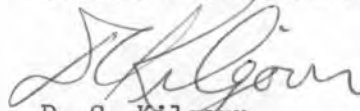
Dear Mr. Morton:

Enclosed herewith is an application for Pole Location
Permit for the Town of Union.

Please have the Municipal Officers sign the original
copy and return the same to this office. The second copy is
for your records.

Very truly yours,

CENTRAL MAINE POWER COMPANY



D. C. Kilgour
District Manager

DCK:iwp
Enc.

$Q_{10} = 1.7$

209

40-5

10/04/2009 2:09

THE APPLICATION of Control Plans for the Highway Lane
 permission is accordance with law to control and maintain lanes for highway lanes
 over along a series of highways and points in the location of highway lanes
 established that the 14 days of notice required by the law has been given and that the
 said plan has been approved by the Board of Directors and the Board of Supervisors
 is that the plan to said Control Plans for the Highway Lane
 the plan is substantially the same location as the plan for the Highway Lane
 and certain highway and points in the Highway Lane of

The first section of the highway all the way from the National Highway 60 to the end of the road is paved.

01

POLE LOCATION PERMIT

PROJECT 31-1
SHC _____

UPON THE APPLICATION of Central Maine Power Company dated December 11, 1972 asking for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain highways and public roads in the location described in said application, it is hereby adjudicated that the 14 days' public notice required by statute has been given and that no written objection has been filed during said period by residents and owners of property upon the highways to be affected thereby and permission is hereby given to said Central Maine Power Company, its successors and assigns, to construct, reconstruct, maintain and relocate in substantially the same location, poles together with attached facilities and appurtenances upon, along or across certain highways and public roads in the ~~City~~/Town of Union, approximately located as follows:

Starting at existing Central Maine Power Company Pole #19 on Finn Road and extending in an easterly direction across the said Finn Road on a line of one pole approximately 43 feet as now staked to proposed CMP Pole #19S as shown on sketch submitted with this application marked Project 31-1 and dated December 11, 1972.

Facilities shall consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway all in a manner to conform with the requirements of the National Electrical Safety Code.

Lawrence L. Morton

Philip Morris (Deane) Municipal Officers

Union, Maine
Dec 23, 1972

Office of the Town Clerk
Received and Recorded in Book 20, Page 183

Attest Marcia H. Soule
Clerk

TOWN OF _____
COUNTY OF _____
OF _____
MAINE

Central Maine Power Company, a Maine corporation, duly authorized to transmit and distribute electric energy in
Maine, hereby applies for permission in accordance with the
Maine Public Utilities Code, Chapter 13, to construct and maintain poles together with attached facilities and appurtenances upon, along or across, and over
the highways in said County, as follows:
Statewide an existing Central Maine Power Company pole line on State Road No. 1, in
the town of _____, crosses the said State Road on a 125 foot
span. Approximately 15 feet on each side of the proposed pole line are
about on State Road No. 1, 1975.
dated December 11, 1975.

Facilities are to consist of wood poles and appurtenances with a minimum clearance of wire and to be in
12 feet over the public highway, all in a manner to conform with the requirements of the Maine Public Utilities
Code.
Any person, firm or corporation claiming to be adversely affected by this proposal, or who
wishes to object to the same, shall file a written objection with the
Commission within fourteen (14) days after the publication of this notice.
The Commission may, at its discretion, extend the time for filing objections.

Public notice of this Application has been
given by publishing the text of the same
in _____
on _____
1975.

Central Maine Power Company
by _____
Attorney at Law
12 14

APPLICATION FOR POLE LOCATION

PROJECT 31-1
SHC _____~~TO THE STATE HIGHWAY COMMISSION -~~

~~CITY~~ }
 TOWN } OF UNION, MAINE
~~COUNTY~~ }

Central Maine Power Company, a Maine corporation, duly authorized to transmit and distribute electricity in the City/Town of Union, Maine, hereby applies for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain streets and highways in said City/Town, as follows:

Starting at existing Central Maine Power Company Pole #19 on Finn Road and extending in an easterly direction across the said Finn Road on a line of one pole approximately 43 feet as now staked to proposed CMP Pole #19S as shown on sketch submitted with this application marked Project 31-1 and dated December 11, 1972.

Facilities are to consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway, all in a manner to conform with the requirements of the National Electrical Safety Code.

Any person, firm or corporation claiming to be adversely affected by this proposed location shall file a written objection with the Union Board of Selectmen stating the cause of said objection within fourteen (14) days after the publication of this notice.

Public Notice of this Application has been
 given by publishing the text of the same
 in Courier Gazette
 on December 21, 1972

CENTRAL MAINE POWER COMPANY
 By D. C. Kilgore
Rockland, Maine
December 12, 1972

Project _____
 Date _____

CENTRAL MANS POWER COMPANY

Sheet _____ of _____

Sketch to accompany application for pole locations

Project _____
 Date _____
 Sheet _____ of _____

Facilities to consist of such poles and appurtenances with a minimum clearance of wire and cables of four feet above the highest highway, for operation at _____ volts to ground. Right-of-way limits shall be suitable for future operation at a voltage not to exceed 30 KV to ground. Poles are sketched - for further information call _____ at _____.

Pole No.	Location	Height	Remarks
1			
2			
3			
4			
5			
6			
7			
8			
9			
10			
11			
12			
13			
14			
15			
16			
17			
18			
19			
20			
21			
22			
23			
24			
25			
26			
27			
28			
29			
30			
31			
32			
33			
34			
35			
36			
37			
38			
39			
40			
41			
42			
43			
44			
45			
46			
47			
48			
49			
50			
51			
52			
53			
54			
55			
56			
57			
58			
59			
60			
61			
62			
63			
64			
65			
66			
67			
68			
69			
70			
71			
72			
73			
74			
75			
76			
77			
78			
79			
80			
81			
82			
83			
84			
85			
86			
87			
88			
89			
90			
91			
92			
93			
94			
95			
96			
97			
98			
99			
100			

Easterly Town of Union

PROJECT 31-1
SHEET 1 OF 1

TOWN Union
STREET Finn Rd
DATE 2-11-72 BY DB

[illegible]

WS-4



CENTRAL MAINE POWER COMPANY

ADDRESS REPLY TO

456 Main Street
Rockland, Maine 04841
February 12, 1973

Mr. Lawrence Morton
First Selectman
Union, Maine 04862

Dear Mr. Morton:

Enclosed herewith is an application for Pole Location
Permit for the Town of Union.

Would you please have the Municipal Officers sign the
original copy and return the same to this office. Also,
please have the Town Clerk complete the portion designated.
The second copy is for your records.

Very truly yours,

CENTRAL MAINE POWER COMPANY



D. C. Kilgour
District Manager

DCK:iwp
Enc.

Dr. H. C. Schmitt

4503
2-68

POLE LOCATION PERMIT

PROJECT 31-803
SHC _____

UPON THE APPLICATION of Central Maine Power Company dated February 9, 19 73 asking for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain highways and public roads in the location described in said application, it is hereby adjudicated that the 14 days' public notice required by statute has been given and that no written objection has been filed during said period by residents and owners of property upon the highways to be affected thereby and permission is hereby given to said Central Maine Power Company, its successors and assigns, to construct, reconstruct, maintain and relocate in substantially the same location, poles together with attached facilities and appurtenances upon, along or across certain highways and public roads in the City/Town of Union, approximately located as follows:

Starting at existing CMP Pole #08 on Round Pond Road and extending in a westerly direction along the said Round Pond Road on a line of four poles approximately 1,140 feet as now staked to proposed CMP Pole #012 as shown on sketch submitted with this application marked Project 31-803 and dated February 9, 1973.

Facilities shall consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway all in a manner to conform with the requirements of the National Electrical Safety Code.

Lawrence O. Weston
Merill & Co.

Municipal Officers

Union, Maine
Feb 19, 19 73

Office of the Town Clerk
Received and Recorded in Book 20, Page 783

Attest

Marcia H. Soule
Clerk

Any person, firm or corporation claiming to be adversely affected by this proposed location shall file a written objection with the _____ upon receipt of notification of this notice. _____
within fourteen (14) days after the publication of this notice.

18
 19
 20
 21
 22
 23
 24
 25
 26
 27
 28
 29
 30
 31
 32
 33
 34
 35
 36
 37
 38
 39
 40
 41
 42
 43
 44
 45
 46
 47
 48
 49
 50
 51
 52
 53
 54
 55
 56
 57
 58
 59
 60
 61
 62
 63
 64
 65
 66
 67
 68
 69
 70
 71
 72
 73
 74
 75
 76
 77
 78
 79
 80
 81
 82
 83
 84
 85
 86
 87
 88
 89
 90
 91
 92
 93
 94
 95
 96
 97
 98
 99
 100
 101
 102
 103
 104
 105
 106
 107
 108
 109
 110
 111
 112
 113
 114
 115
 116
 117
 118
 119
 120
 121
 122
 123
 124
 125
 126
 127
 128
 129
 130
 131
 132
 133
 134
 135
 136
 137
 138
 139
 140
 141
 142
 143
 144
 145
 146
 147
 148
 149
 150
 151
 152
 153
 154
 155
 156
 157
 158
 159
 160
 161
 162
 163
 164
 165
 166
 167
 168
 169
 170
 171
 172
 173
 174
 175
 176
 177
 178
 179
 180
 181
 182
 183
 184
 185
 186
 187
 188
 189
 190
 191
 192
 193
 194
 195
 196
 197
 198
 199
 200
 201
 202
 203
 204
 205
 206
 207
 208
 209
 210
 211
 212
 213
 214
 215
 216
 217
 218
 219
 220
 221
 222
 223
 224
 225
 226
 227
 228
 229
 230
 231
 232
 233
 234
 235
 236
 237
 238
 239
 240
 241
 242
 243
 244
 245
 246
 247
 248
 249
 250
 251
 252
 253
 254
 255
 256
 257
 258
 259
 260
 261
 262
 263
 264
 265
 266
 267
 268
 269
 270
 271
 272
 273
 274
 275
 276
 277
 278
 279
 280
 281
 282
 283
 284
 285
 286
 287
 288
 289
 290
 291
 292
 293
 294
 295
 296
 297
 298
 299
 300
 301
 302
 303
 304
 305
 306
 307
 308
 309
 310
 311
 312
 313
 314
 315
 316
 317
 318
 319
 320
 321
 322
 323
 324
 325
 326
 327
 328
 329
 330
 331
 332
 333
 334
 335
 336
 337
 338
 339
 340
 341
 342
 343
 344
 345
 346
 347
 348
 349
 350
 351
 352
 353
 354
 355
 356
 357
 358
 359
 360
 361
 362
 363
 364
 365
 366
 367
 368
 369
 370
 371
 372
 373
 374
 375
 376
 377
 378
 379
 380
 381
 382
 383
 384
 385
 386
 387
 388
 389
 390
 391
 392
 393
 394
 395
 396
 397
 398
 399
 400
 401
 402
 403
 404
 405
 406
 407
 408
 409
 410
 411
 412
 413
 414
 415
 416
 417
 418
 419
 420
 421
 422
 423
 424
 425
 426
 427
 428
 429
 430
 431
 432
 433
 434
 435
 436
 437
 438
 439
 440
 441
 442
 443
 444
 445
 446
 447
 448
 449
 450
 451
 452
 453
 454
 455
 456
 457
 458
 459
 460
 461
 462
 463
 464
 465
 466
 467
 468
 469
 470
 471
 472
 473
 474
 475
 476
 477
 478
 479
 480
 481
 482
 483
 484
 485
 486
 487
 488
 489
 490
 491
 492
 493
 494
 495
 496
 497
 498
 499
 500
 501
 502
 503
 504
 505
 506
 507
 508
 509
 510
 511
 512
 513
 514
 515
 516
 517
 518
 519
 520
 521
 522
 523
 524
 525
 526
 527
 528
 529
 530
 531
 532
 533
 534
 535
 536
 537
 538
 539

100-443886-100

APPLICATION FOR POLE LOCATION

PROJECT 31-803

SHC _____

~~TO THE STATE HIGHWAY COMMISSION~~

~~CITY~~
 TOWN } OF UNION, MAINE
~~COUNTY~~

Central Maine Power Company, a Maine corporation, duly authorized to transmit and distribute electricity in the City/Town of Union, Maine, hereby applies for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain streets and highways in said City/Town, as follows:

Starting at existing CMP Pole #08 on Round Pond Road and extending in a westerly direction along the said Round Pond Road on a line of four poles approximately 1,140 feet as now staked to proposed CMP Pole #012 as shown on sketch submitted with this application marked Project 31-803 and dated February 9, 1973.

Facilities are to consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway, all in a manner to conform with the requirements of the National Electrical Safety Code.

Any person, firm or corporation claiming to be adversely affected by this proposed location shall file a written objection with the Union Board of Selectmen stating the cause of said objection within fourteen (14) days after the publication of this notice.

Public Notice of this Application has been given by publishing the text of the same in Courier Gazette on February 15, 1973

CENTRAL MAINE POWER COMPANY
 By D. C. Gilgour
Rockland, Maine
February 12, 19 73

SKETCH TO ACCOMPANY APPLICATION FOR POLE LOCATIONS

TOWN UNION
STREET ROUND POND ROAD
DATE 2-9-73 BY H.D.

Facilities to consist of wood poles and appurtenances with a minimum clearance of wire and cables not less than 18 feet over the public highway, for operation at 7200 volts to ground. 1 phase. Construction to be suitable for future operation at a voltage not to exceed 20 KV to ground. Right-of-way limits indicated are based on the best field information available. Poles are staked — for further information call J. LACROSSE at ROCKLAND Tel. 594-4431. Pole spans shown are approximate.

[illegible]



CENTRAL MAINE POWER COMPANY

ADDRESS REPLY TO

456 Main Street
Rockland, Maine 04841
August 17, 1972

Mr. Lawrence Morton
First Selectman
Town of Union, Maine 04862

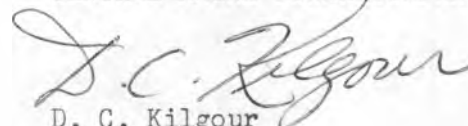
Dear Mr. Morton:

Enclosed herewith is an application for Pole Location Permit
in the Town of Union.

Please have the Municipal Officers sign the original copy
and return the same to this office. The second copy is for your
records.

Very truly yours,

CENTRAL MAINE POWER COMPANY


D. C. Kilgour
District Manager

DCK:iwp
Enc.

Facilities shall consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway in a manner to conform with the requirements of the National Electrical Safety Code.

Medical Officer

en. 1841

Office of the
Received and Recorded in Book _____ Page _____
Attest _____
Clerk

Question has been

Town Records

4503
2-68

POLE LOCATION PERMIT

PROJECT 31-748
SHC

UPON THE APPLICATION of Central Maine Power Company dated August 4, 1972 asking for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain highways and public roads in the location described in said application, it is hereby adjudicated that the 14 days' public notice required by statute has been given and that no written objection has been filed during said period by residents and owners of property upon the highways to be affected thereby and permission is hereby given to said Central Maine Power Company, its successors and assigns, to construct, reconstruct, maintain and relocate in substantially the same location, poles together with attached facilities and appurtenances upon, along or across certain highways and public roads in the ~~City~~/Town of Union, approximately located as follows:

Starting at approximately .4 of a mile from the Augusta Road and extending in a westerly direction along the Sidelinger Road on a line of 9 poles approximately 2.490 feet as now staked to proposed Central Maine Power Company pole #9 as shown on sketch submitted with this application marked Project 31-748 and dated August 4, 1972.

Facilities shall consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway all in a manner to conform with the requirements of the National Electrical Safety Code.

Laurence J. Morton
Harold S. Duff
Philip C. McKim Municipal Officers

Union, Maine
Sept 7, 1972

Office of the Town Clerk
Received and Recorded in Book , Page 23
Attest Maria H. Soule
Clerk

ION FOR POLE LOCATION

MAINE

[illegible]

ten (14) days after the publication of this notice.
the Union Board of Relief
firm or corporation claiming to be adversely affected by this proposed location shall file a written
statement of the reasons therefor with the National Electrical Safety Council, stating the cause of said objection.

CENTRAL MAINE POWER COMPANY
Maine
19 55

APPLICATION FOR POLE LOCATION

PROJECT 31-748
SHC _____

TO THE STATE HIGHWAY COMMISSION

CITY }
TOWN } OF Union, MAINE
COUNTY }

Central Maine Power Company, a Maine corporation, duly authorized to transmit and distribute electricity in the City/Town of Union, Maine, hereby applies for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain streets and highways in said City/Town, as follows:

Starting at approximately .4 of a mile from the Augusta Road and extending in a Westerly direction along the Sidelinger Road on a line of 9 poles approximately 2,490 feet as now staked to proposed Central Maine Power Company pole #9 as shown on sketch submitted with this application marked Project 31-748 and dated August 4, 1972.

Facilities are to consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway, all in a manner to conform with the requirements of the National Electrical Safety Code.

Any person, firm or corporation claiming to be adversely affected by this proposed location shall file a written objection with the Union Board of Selectmen stating the cause of said objection within fourteen (14) days after the publication of this notice.

Public Notice of this Application has been
given by publishing the text of the same
in Courier Gazette
on August 22, 1972

CENTRAL MAINE POWER COMPANY
By A. C. Kilgour
Rockland, Maine
August 17, 19 72

SKETCH TO ACCOMPANY APPLICATION FOR POLE LOCATIONS CENTRAL MOUNTAIN POWER COMPANY

Approximate.
to be suitable for future operation at a voltage not to exceed 20 KV to ground. Poles are shown
to consist of wood poles and appurtenances with a minimum clearance of wire and caps not less
than 10 feet over the public highway, for operation at a voltage not to exceed 20 KV to ground. Right-of-way limits
are shown on the best field information available. Poles are shown for further information.
Pole spans shown

Pole No.	Span	Height	Clearance	Notes
1	10	10	10	
2	10	10	10	
3	10	10	10	
4	10	10	10	
5	10	10	10	
6	10	10	10	
7	10	10	10	
8	10	10	10	
9	10	10	10	
10	10	10	10	
11	10	10	10	
12	10	10	10	
13	10	10	10	
14	10	10	10	
15	10	10	10	
16	10	10	10	
17	10	10	10	
18	10	10	10	
19	10	10	10	
20	10	10	10	
21	10	10	10	
22	10	10	10	
23	10	10	10	
24	10	10	10	
25	10	10	10	
26	10	10	10	
27	10	10	10	
28	10	10	10	
29	10	10	10	
30	10	10	10	
31	10	10	10	
32	10	10	10	
33	10	10	10	
34	10	10	10	
35	10	10	10	
36	10	10	10	
37	10	10	10	
38	10	10	10	
39	10	10	10	
40	10	10	10	
41	10	10	10	
42	10	10	10	
43	10	10	10	
44	10	10	10	
45	10	10	10	
46	10	10	10	
47	10	10	10	
48	10	10	10	
49	10	10	10	
50	10	10	10	
51	10	10	10	
52	10	10	10	
53	10	10	10	
54	10	10	10	
55	10	10	10	
56	10	10	10	
57	10	10	10	
58	10	10	10	
59	10	10	10	
60	10	10	10	
61	10	10	10	
62	10	10	10	
63	10	10	10	
64	10	10	10	
65	10	10	10	
66	10	10	10	
67	10	10	10	
68	10	10	10	
69	10	10	10	
70	10	10	10	
71	10	10	10	
72	10	10	10	
73	10	10	10	
74	10	10	10	
75	10	10	10	
76	10	10	10	
77	10	10	10	
78	10	10	10	
79	10	10	10	
80	10	10	10	
81	10	10	10	
82	10	10	10	
83	10	10	10	
84	10	10	10	
85	10	10	10	
86	10	10	10	
87	10	10	10	
88	10	10	10	
89	10	10	10	
90	10	10	10	
91	10	10	10	
92	10	10	10	
93	10	10	10	
94	10	10	10	
95	10	10	10	
96	10	10	10	
97	10	10	10	
98	10	10	10	
99	10	10	10	
100	10	10	10	

PROJECT 31-748
SHEET 4 OF 1

TOWN Union
STREET Sidelinger Rd
DATE 8-4-72 BY 187

[illegible]

1-11-1960

7

1-11-1960

CENTRAL MAINE POWER COMPANY

ADDRESS REPLY TO

456 Main Street
Rockland, Maine 04841
August 29, 1972

Mr. Lawrence Morton
First Selectman
Union, Maine 04862

Dear Mr. Morton:

Enclosed herewith is an application for Pole Location Permit
for the Town of Union.

Please have the Municipal Officers sign the original copy
and return the same to this office. The second copy is for your
records.

Very truly yours,

CENTRAL MAINE POWER COMPANY

D. C. Kilgour
D. C. Kilgour
District Manager

DCK:iwp
Enc.

POLE LOCATION PERMIT

The following information is to be filled out by the applicant and submitted to the Public Utility Commission for its review and approval. The applicant must provide a detailed description of the proposed pole location, including the location of the pole, the height of the pole, the type of pole, the type of equipment to be installed, and the estimated cost of the project. The applicant must also provide a detailed description of the proposed route of the pole, including the location of the pole at each end of the route, the location of the pole at each intermediate point, and the location of the pole at each end of the route. The applicant must also provide a detailed description of the proposed route of the pole, including the location of the pole at each end of the route, the location of the pole at each intermediate point, and the location of the pole at each end of the route. The applicant must also provide a detailed description of the proposed route of the pole, including the location of the pole at each end of the route, the location of the pole at each intermediate point, and the location of the pole at each end of the route.

The applicant must also provide a detailed description of the proposed route of the pole, including the location of the pole at each end of the route, the location of the pole at each intermediate point, and the location of the pole at each end of the route. The applicant must also provide a detailed description of the proposed route of the pole, including the location of the pole at each end of the route, the location of the pole at each intermediate point, and the location of the pole at each end of the route. The applicant must also provide a detailed description of the proposed route of the pole, including the location of the pole at each end of the route, the location of the pole at each intermediate point, and the location of the pole at each end of the route.

The applicant must also provide a detailed description of the proposed route of the pole, including the location of the pole at each end of the route, the location of the pole at each intermediate point, and the location of the pole at each end of the route. The applicant must also provide a detailed description of the proposed route of the pole, including the location of the pole at each end of the route, the location of the pole at each intermediate point, and the location of the pole at each end of the route. The applicant must also provide a detailed description of the proposed route of the pole, including the location of the pole at each end of the route, the location of the pole at each intermediate point, and the location of the pole at each end of the route.

Municipal Officer

Office of the
Received and Recorded in Book
Page
Attest
Clark

Maine
19

4503
2-68

POLE LOCATION PERMIT

PROJECT 31-1
SHC _____

Town Records

UPON THE APPLICATION of Central Maine Power Company dated August 23, 1972 asking for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain highways and public roads in the location described in said application, it is hereby adjudicated that the 14 days' public notice required by statute has been given and that no written objection has been filed during said period by residents and owners of property upon the highways to be affected thereby and permission is hereby given to said Central Maine Power Company, its successors and assigns, to construct, reconstruct, maintain and relocate in substantially the same location, poles together with attached facilities and appurtenances upon, along or across certain highways and public roads in the ~~City~~/Town of Union, approximately located as follows:

Starting at existing Central Maine Power Company Pole #45 on the N. Waldoboro Road and extending in a northwesterly direction across the said N. Waldoboro Road on a line of one pole approximately 33 feet as now staked to proposed CMP Pole #45S as shown on sketch submitted with this application marked Project 31-1 and dated August 23, 1972.

Facilities shall consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway all in a manner to conform with the requirements of the National Electrical Safety Code.

Laurina J. Weston
Philip C. McIntire
Municipal Officers

Union, Maine
Sept 7, 1972

Office of the Town Clerk
Received and Recorded in Book 73
Attest Marcia H. Soule
Clerk

...to submit and distribute...
...to submit and distribute...
...to submit and distribute...

...to submit and distribute...
...to submit and distribute...
...to submit and distribute...

...to submit and distribute...
...to submit and distribute...
...to submit and distribute...

CENTRAL MAINE POWER COMPANY
By [Signature]
Attorney at Law
Maine
August 29, 1932

Notice of this Application has been
by publishing the text of the same
in the Maine State Gazette
August 1, 1932

APPLICATION FOR POLE LOCATION

PROJECT 31-1
SHC _____~~TO THE STATE HIGHWAY COMMISSION~~

~~CITY~~ }
 TOWN } OF _____ UNION _____, MAINE
~~COUNTY~~ }

Central Maine Power Company, a Maine corporation, duly authorized to transmit and distribute electricity in the ~~City/Town~~ of Union, Maine, hereby applies for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain streets and highways in said ~~City/Town~~, as follows:

Starting at existing Central Maine Power Company Pole #45 on the N. Waldoboro Road and extending in a northwesterly direction across the said N. Waldoboro Road on a line of one pole approximately 33 feet as now staked to proposed CMP Pole #45S as shown on sketch submitted with this application marked Project 31-1 and dated August 23, 1972.

Facilities are to consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway, all in a manner to conform with the requirements of the National Electrical Safety Code.

Any person, firm or corporation claiming to be adversely affected by this proposed location shall file a written objection with the Union Board of Selectmen stating the cause of said objection within fourteen (14) days after the publication of this notice.

Public Notice of this Application has been
 given by publishing the text of the same
 in Courier Gazette
August 31, 1972
 on _____

CENTRAL MAINE POWER COMPANY
 By D. C. Kilgour
Rockland, Maine
August 29, 19 72

4502
10-67

CENTRAL MAINE POWER COMPANY

PROJECT 31-1
SHEET 1 OF 1

SKETCH TO ACCOMPANY APPLICATION FOR POLE LOCATIONS

TOWN UNION
STREET NORTH WALDOBORO ROAD
DATE 8-23-72 BY HD

Facilities to consist of wood poles and appurtenances with a minimum clearance of wire and cables not less than 18 feet over the public highway, for operation at 7200 volts to ground 1 phase. Construction to be suitable for future operation at a voltage not to exceed 20 KV to ground. Right-of-way limits indicated are based on the best field information available. Poles are staked — for further information call J. LACROSSE at TROCKLAND Tel. 594-4431. Pole spans shown are approximate.

[illegible]



Town Warrant

To: PETER B. SOULE, Constable of the Town of Union, in the County of Knox.

GREETINGS:

In the name of the State of Maine, you are hereby required to notify the inhabitants of the said Town of Union, Maine, qualified to vote in Town Affairs, to assemble in the gymnasium of the Thompson Memorial Building on Monday evening, the Twelfth (12th) day of March, 1973, at 7:00 p. m., to act on the following articles, to wit:

Article 1. To choose a Moderator to preside at said meeting.

Article 2. To see if the Town will vote to set a salary for a Town Clerk, and to elect a Town Clerk to serve for one year. (Present salary per year is \$250.00), or act thereon.

Article 3. To act on the reports of the Selectmen, Assessors, Overseers of the Poor, Treasurer, Town Clerk, and all other reports, so far as the law requires the same.

Article 4. To elect one Selectman to serve for a term of three years.

Article 5. To choose Assessors and Overseers of the Poor.

Article 6. To see if the Town will vote to set a salary for a Town Treasurer and to elect a Town Treasurer, or act thereon. (Present salary per year is \$750.00.)

Article 7. To elect one Director of S.A.D. No. 40 for a term of three years. J. Vey Merrill's term expires.

Article 8. To elect a Road Commissioner or Commissioners, or act thereon.

Article 9. To see if the Town will vote to set a salary for a Tax Collector and to elect a Tax Collector for a term of one year, or act thereon. (Present salary per year is \$1,500 with the Town furnishing supplies and bond.)

Article 10. To see if the Town will vote to elect four members to serve on the Budget Committee for three years; those whose terms expire are: Walter Rich, Peter Soule, Peter Allen, and Randall Clark.

Article 11. To see if the Town will vote to elect a Board of Trustees to supervise and manage the expenditures of the Cemetery Trust Funds, or act thereon.

Article 12. To see if the Town will vote to elect two members to serve as Trustees of the Thompson Memorial Building, or act thereon. Virginia McElwee and Curtis Payson's terms expire.

Article 13. To see if the Town will vote to authorize the Selectmen to fix the salaries of the Officers appointed by them, under the provisions of Section 15, Chapter 91, 1954, R.S., or act thereon.

Article 14. To see if the Town will vote to allow the Selectmen to take from Surplus the Social Security for the Town Officers; or act thereon.

Article 14A. To choose all other Town Officers, or act thereon.

Article 15. To see what sum of money the Town will vote to raise or appropriate for the following, or act thereon:

BUDGET COMMITTEE RECOMMENDATIONS

A. Officers' Salaries	\$ 6,000.00
B. Miscellaneous	1,500.00
C. Fire Truck Replacement Fund	1,000.00
D. Red Network	600.00
E. Town Dump	2,500.00
F. Roads & Bridges (Plus Excise Taxes)	1,000.00
G. Cutting Bushes	300.00
H. Snow & Ice (Necessary Balance from Surplus)	14,000.00
I. Memorial Day	100.00
J. Civil Defense	100.00
K. Repair to Thompson Memorial Building	1,000.00
L. Recreation - Thompson Memorial Building	400.00
M. Group Insurance	500.00
N. Insurance	2,500.00
O. Hydrants	1,800.00
P. Street Lights	1,600.00
Q. Lakeview Cemetery	400.00
R. Skidmore Cemetery	100.00
S. Town Records - Restored	300.00

Article 16. To see what sum of money the Town will vote to authorize the Selectmen to take from Federal Revenue Sharing for the following, or act thereon:

BUDGET COMMITTEE RECOMMENDATIONS

A. Officers' Salaries	\$ 1,000.00
B. Fire Protection	4,000.00
C. Police Work	2,000.00
D. Tarring at Fire Station	1,000.00
E. General Tarring & Paving	6,000.00
F. Tree Removal	2,000.00
G. Library	1,200.00
H. Mid-Coast Mental Health	175.00
I. Repair & Care of Common	700.00
J. Town Poor	2,000.00
K. Town Cemetery	1,500.00
L. Administrative Expenses (Bookkeeper)	1,400.00

Article 18. To see if the Town will vote to authorize the Selectmen to transfer the balance of the Ambulance Account to an Ambulance Equipment and Replacement Fund, or act thereon.

Article 19. To see if the Town will vote to authorize the Selectmen to close the Town's Fiscal Year on January 15th, 1974, or act thereon.

Article 20. To see if the Town will vote to continue funding and maintaining a full time **Police Department** in the event that the **Emergency Employment Act** is discontinued, or act thereon.

Article 21. To see if the Town will vote to instruct the Selectmen to take the necessary amount of money from Surplus to complete the salaries for the present year 1973, if and when the **Emergency Employment Funds** are discontinued, or act thereon.

Article 22. To see if the Town will vote to raise or appropriate the sum of Two Thousand Dollars (\$2,000.00) to be used for the purpose of Matching Funds in making Application for a **subgrant** under the **Safe Streets Act**, for the purchase of a Radio equipped **Police Cruiser**, or act thereon.

Article 23. To see if the Town will vote to sell to the Union Lodge of the I.O.O.F. a small piece of land (150x290, one acre), at the south end of the Town owned Lot on Route 131 for the appraised price of \$1,000.00, or act thereon.

Article 24. To see if the Town will vote to adopt the Secret Ballot Method of voting in accordance with the provision of M.R.S.T. 30, 2061.

Article 25. To see what officials the Town will vote to have elected according to the Provisions of M.R.S.T. 30, 2061, starting with the 1974 Annual Town Meeting. (Recommended - Selectmen, Assessors, Overseers of the Poor, Tax Collector, Treasurer, Town Clerk, School Directors and Road Commissioner.)

Article 26. To see if the Town will vote to appropriate the sum of \$600.00 (Six Hundred Dollars) to cooperate with the Maine Forestry Department and Federal Government in the control of white pine blister rust, in accordance with Title 12, M.R.S.A., Chapter 213, Subchapter IV, or act thereon.

Article 27. To see if the Town will raise a sum of \$100.00 for the Park Commission or act thereon.

Article 28. To see if the Town will raise a sum of \$500.00 for the Ayer Park Improvement Fund, matching funds, or act thereon.

Article 29. To see what sum of money the Town will vote to appropriate and raise by assessment to be expended under the direction of the State of Maine Publicity Bureau for the purpose of advertising the natural resources and attractions of the area or those of the State. This is in accordance with Title 30, Section 5106, M.R.S.A. of 1964, as amended, or act thereon. (Requesting \$180.00.)

Article 30. To see if the Town will vote to set a minimum on Perpetual Care Lots of Three Hundred Dollars (\$300.00) for a full lot, or act thereon.

Article 31. To see what the Town will vote to allow per hour for men and trucks for labor on the highways for the ensuing year, or act thereon.

Article 32. To see if the Town will vote to raise or appropriate the sum of \$175.20, its share of the support of Knox County Regional Planning Commission, or act thereon.

Open

Article 33. To see what sum of money the Town will vote to raise or grant to the Knox-Lincoln Soil Conservation District to assist in carrying out their program of Conservation and Education, or act thereon.

Open

Article 34. To see if the Town will vote to authorize the Selectmen to procure a temporary loan or loans in anticipation of taxes for the payment of obligations of the Town; such loan or loans to be paid during the current municipal year by taxation.

Article 35. To see if the Town will vote to authorize the Selectmen to take from Surplus the necessary amount of money to cover interest on loan or loans, they have been authorized to procure in anticipation of taxes, or act thereon.

Article 36. To see if the Town will vote to allow the Selectmen to sell and dispose of any real estate acquired by the Town each year for non-payment of taxes, on such terms as they may deem advisable and execute quitclaim deeds for such property.

Article 37. To see if the Town will vote to allow the newly organized Union Historical Society to use the old Town Hall, under the same conditions as formerly granted to the American Legion, or act thereon. (The American Legion has voted to relinquish the building in favor of other local civic groups.)

Article 38. To see if the Town will vote to accept the following for Perpetual Care of Cemetery Lots:

1. For Roy Gould Lot	\$ 100.00
2. For Ed Creighton Lot	100.00
3. For Creighton & Starrett Lot	100.00
4. For L. A. R. Miller Lot	200.00
5. For Al Stevenson Lot	100.00
6. For Austin Titus Lot	1,000.00
7. For Wilson Merriam Lot*	200.00

*Received after books closed.



Article 17 what sum the Town will raise or appropriate for State Aid Road Construction (in addition to amounts regularly raised for ways, highways and bridges) under provisions of Title 23, MRSA, Section 1101, 1103 and 1104. (Requesting 6 units \$5,580.00 from Surplus.)

Budget Committee Recommends

Hereof fail not to make due returns of the warrant and your doings thereon.

Given under our hands at Union, Maine, this twelfth day of February, A.D., 1973.

Lawrence I. Morton
Merrill G. Orff

Signed by:
BOARD OF SELECTMEN
Lawrence I. Morton, Chairman
Merrill G. Orff
Philip C. Morine, Sr. (Deceased) 66-2

1951

A. GODDARD

OAK PAPER

A. GODDARD

OAK PAPER

KODAK

MAINE

KNOX, ss.

UNION, MAINE

By virtue of the within Warrant to me directed, I have notified and warned the inhabitants of the TOWN OF UNION, MAINE, qualified to vote in town affairs, to assemble at the time and place and for the purposes within names, by posting attested copies of this Warrant at the Village Variety Store; F. W. Gorden & Sons General Store; both on the Union Common; and at the Camden National Bank; the Selectmen's Office at the Thompson Memorial Building; and at Payson's General Store, East Union; All being public and conspicuous places in the Town of UNION, MAINE. Posted on Monday, the fifth day of MARCH, A.D., 1973, the same being at least seven days prior to the within named meeting.

ATTEST:-

Peter B. Soule
Peter B. Soule, Constable, Town of Union,
Maine.

Town Warrant

To: PETER B. SOULE, Constable of the Town of Union, in the County of Knox.

GREETINGS:

In the name of the State of Maine, you are hereby required to notify the inhabitants of the said Town of Union, Maine, qualified to vote in Town Affairs, to assemble in the gymnasium of the Thompson Memorial Building on Monday evening, the Twelfth (12th) day of March, 1973, at 7:00 p. m., to act on the following articles, to wit:

- Article 1.** To choose a Moderator to preside at said meeting.
- Article 2.** To see if the Town will vote to set a salary for a Town Clerk, and to elect a Town Clerk to serve for one year. (Present salary per year is \$250.00), or act thereon.
- Article 3.** To act on the reports of the Selectmen, Assessors, Overseers of the Poor, Treasurer, Town Clerk, and all other reports, so far as the law requires the same.
- Article 4.** To elect one Selectman to serve for a term of three years.
- Article 5.** To choose Assessors and Overseers of the Poor.
- Article 6.** To see if the Town will vote to set a salary for a Town Treasurer and to elect a Town Treasurer, or act thereon. (Present salary per year is \$750.00.)
- Article 7.** To elect one Director of S.A.D. No. 40 for a term of three years. J. Vey Merrill's term expires.
- Article 8.** To elect a Road Commissioner or Commissioners, or act thereon.
- Article 9.** To see if the Town will vote to set a salary for a Tax Collector and to elect a Tax Collector for a term of one year, or act thereon. (Present salary per year is \$1,500 with the Town furnishing supplies and bond.)
- Article 10.** To see if the Town will vote to elect four members to serve on the Budget Committee for three years; those whose terms expire are: Walter Rich, Peter Soule, Peter Allen, and Randall Clark.
- Article 11.** To see if the Town will vote to elect a Board of Trustees to supervise and manage the expenditures of the Cemetery Trust Funds, or act thereon.
- Article 12.** To see if the Town will vote to elect two members to serve as Trustees of the Thompson Memorial Building, or act thereon. Virginia McElwee and Curtis Payson's terms expire.
- Article 13.** To see if the Town will vote to authorize the Selectmen to fix the salaries of the Officers appointed by them, under the provisions of Section 15, Chapter 91, 1954, R.S., or act thereon.
- Article 14.** To see if the Town will vote to allow the Selectmen to take from Surplus the Social Security for the Town Officers; or act thereon.
- Article 14A.** To choose all other Town Officers, or act thereon.
- Article 15.** To see what sum of money the Town will vote to raise or appropriate for the following, or act thereon:

BUDGET COMMITTEE RECOMMENDATIONS

A. Officers' Salaries	\$ 6,000.00
B. Miscellaneous	1,500.00
C. Fire Truck Replacement Fund	1,000.00
D. Red Network	600.00
E. Town Dump	2,500.00
F. Roads & Bridges (Plus Excise Taxes)	1,000.00
G. Cutting Bushes	300.00
H. Snow & Ice (Necessary Balance from Surplus)	14,000.00
I. Memorial Day	100.00
J. Civil Defense	100.00
K. Repair to Thompson Memorial Building	1,000.00
L. Recreation - Thompson Memorial Building	400.00
M. Group Insurance	500.00
N. Insurance	2,500.00
O. Hydrants	1,800.00
P. Street Lights	1,600.00
Q. Lakeview Cemetery	400.00
R. Skidmore Cemetery	100.00
S. Town Records - Restored	300.00

Article 16. To see what sum of money the Town will vote to authorize the Selectmen to take from Federal Revenue Sharing for the following, or act thereon:

BUDGET COMMITTEE RECOMMENDATIONS

A. Officers' Salaries	\$ 1,000.00
B. Fire Protection	4,000.00
C. Police Work	2,000.00
D. Tarring at Fire Station	1,000.00
E. General Tarring & Paving	6,000.00
F. Tree Removal	2,000.00
G. Library	1,200.00
H. Mid-Coast Mental Health	175.00
I. Repair & Care of Common	700.00
J. Town Poor	2,000.00
K. Town Cemetery	1,500.00
L. Administrative Expenses (Bookkeeper)	1,400.00

Article 18. To see if the Town will vote to authorize the Selectmen to transfer the balance of the Ambulance Account to an Ambulance Equipment and Replacement Fund, or act thereon.

Article 19. To see if the Town will vote to authorize the Selectmen to close the Town's Fiscal Year on January 15th, 1974, or act thereon.

Article 20. To see if the Town will vote to continue funding and maintaining a full time **Police Department** in the event that the **Emergency Employment Act** is discontinued, or act thereon.

Article 21. To see if the Town will vote to instruct the Selectmen to take the necessary amount of money from Surplus to complete the salaries for the present year 1973, if and when the **Emergency Employment Funds** are discontinued, or act thereon.

Article 22. To see if the Town will vote to raise or appropriate the sum of Two Thousand Dollars (\$2,000.00) to be used for the purpose of Matching Funds in making Application for a **subgrant** under the **Safe Streets Act**, for the purchase of a Radio equipped **Police Cruiser**, or act thereon.

Article 23. To see if the Town will vote to sell to the Union Lodge of the I.O.O.F. a small piece of land (150x290, one acre), at the south end of the Town owned Lot on Route 131 for the appraised price of \$1,000.00, or act thereon.

Article 24. To see if the Town will vote to adopt the Secret Ballot Method of voting in accordance with the provision of M.R.S.T. 30, 2061.

Article 25. To see what officials the Town will vote to have elected according to the Provisions of M.R.S.T. 30, 2061, starting with the 1974 Annual Town Meeting. (Recommended - Selectmen, Assessors, Overseers of the Poor, Tax Collector, Treasurer, Town Clerk, School Directors and Road Commissioner.)

Article 26. To see if the Town will vote to appropriate the sum of \$600.00 (Six Hundred Dollars) to cooperate with the Maine Forestry Department and Federal Government in the control of white pine blister rust, in accordance with Title 12, M.R.S.A., Chapter 213, Subchapter IV, or act thereon.

Article 27. To see if the Town will raise a sum of \$100.00 for the Park Commission or act thereon.

Article 28. To see if the Town will raise a sum of \$500.00 for the Ayer Park Improvement Fund, matching funds, or act thereon.

Article 29. To see what sum of money the Town will vote to appropriate and raise by assessment to be expended under the direction of the State of Maine Publicity Bureau for the purpose of advertising the natural resources and attractions of the area or those of the State. This is in accordance with Title 30, Section 5106, M.R.S.A. of 1964, as amended, or act thereon. (Requesting \$180.00.)

Article 30. To see if the Town will vote to set a minimum on Perpetual Care Lots of Three Hundred Dollars (\$300.00) for a full lot, or act thereon.

Article 31. To see what the Town will vote to allow per hour for men and trucks for labor on the highways for the ensuing year, or act thereon.

Article 32. To see if the Town will vote to raise or appropriate the sum of \$175.20, its share of the support of Knox County Regional Planning Commission, or act thereon.

Open

Article 33. To see what sum of money the Town will vote to raise or grant to the Knox-Lincoln Soil Conservation District to assist in carrying out their program of Conservation and Education, or act thereon.

Open

Article 34. To see if the Town will vote to authorize the Selectmen to procure a temporary loan or loans in anticipation of taxes for the payment of obligations of the Town; such loan or loans to be paid during the current municipal year by taxation.

Article 35. To see if the Town will vote to authorize the Selectmen to take from Surplus the necessary amount of money to cover interest on loan or loans, they have been authorized to procure in anticipation of taxes, or act thereon.

Article 36. To see if the Town will vote to allow the Selectmen to sell and dispose of any real estate acquired by the Town each year for non-payment of taxes, on such terms as they may deem advisable and execute quitclaim deeds for such property.

Article 37. To see if the Town will vote to allow the newly organized Union Historical Society to use the old Town Hall, under the same conditions as formerly granted to the American Legion, or act thereon. (The American Legion has voted to relinquish the building in favor of other local civic groups.)

Article 38. To see if the Town will vote to accept the following for Perpetual Care of Cemetery Lots:

1. For Roy Gould Lot	\$ 100.00
2. For Ed Creighton Lot	100.00
3. For Creighton & Starrett Lot	100.00
4. For L. A. R. Miller Lot	200.00
5. For Al Stevenson Lot	100.00
6. For Austin Titus Lot	1,000.00
7. For Wilson Merriam Lot*	200.00

*Received after books closed.



Article 17. To see what sum the Town will raise or appropriate for State Aid Road Construction (in addition to amounts regularly raised for ways, highways and bridges) under provisions of Title 23, MRSA, Section 1101, 1103 and 1104. (Requesting 6 units \$5,580.00 from Surplus.)

Budget Committee Recommends

Hereof fail not to make due returns of the warrant and your doings thereon.

Given under our hands at Union, Maine, this twelfth day of February, A.D., 1973.

Lawrence I. Morton
Merrill G. Orff

Signed by:
BOARD OF SELECTMEN
Lawrence I. Morton, Chairman
Merrill G. Orff
Philip C. Morine, Sr. (Deceased)

66-5

1. KODAK PAPER

2. KODAK PAPER

3. KODAK

4. PAPER

5. KODAK PAPER

6. KODAK PAPER

7. KODAK PAPER

8. KODAK

MAINE

KNOX, ss.

UNION, MAINE

By virtue of the within Warrant to me directed, I have notified and warned the inhabitants of the TOWN OF UNION, MAINE, qualified to vote in Town Affairs, to assemble at the Time and place and for the purpose within named, by posting attested copies of this Warrant at F. W. Gorden & Sons General Store, the Village Variety and at Camden National Bank, all on the Union Common; and at the Office of the Selectmen, Thompson Memorial Building; and at Payson's General Store, East Union; All being public and ~~conspicuous~~ conspicuous places in the TOWN OF UNION, MAINE. Posted on Monday the Fifth day of MARCH, A.D., 1973, the same being at least seven days prior to the within named meeting.

ATTEST:-

Peter B. Soule
Peter B. Soule, Constable, Town of Union, Me.

1

9

1

• 1998

Town Warrant

To: PETER B. SOULE, Constable of the Town of Union, in the County of Knox.

GREETINGS:

In the name of the State of Maine, you are hereby required to notify the inhabitants of the said Town of Union, Maine, qualified to vote in Town Affairs, to assemble in the gymnasium of the Thompson Memorial Building on Monday evening, the Twelfth (12th) day of March, 1973, at 7:00 p. m., to act on the following articles, to wit:

Article 1. To choose a Moderator to preside at said meeting.

Article 2. To see if the Town will vote to set a salary for a Town Clerk, and to elect a Town Clerk to serve for one year. (Present salary per year is \$250.00), or act thereon.

Article 3. To act on the reports of the Selectmen, Assessors, Overseers of the Poor, Treasurer, Town Clerk, and all other reports, so far as the law requires the same.

Article 4. To elect one Selectman to serve for a term of three years.

Article 5. To choose Assessors and Overseers of the Poor.

Article 6. To see if the Town will vote to set a salary for a Town Treasurer and to elect a Town Treasurer, or act thereon. (Present salary per year is \$750.00.)

Article 7. To elect one Director of S.A.D. No. 40 for a term of three years. J. Vey Merrill's term expires.

Article 8. To elect a Road Commissioner or Commissioners, or act thereon.

Article 9. To see if the Town will vote to set a salary for a Tax Collector and to elect a Tax Collector for a term of one year, or act thereon. (Present salary per year is \$1,500 with the Town furnishing supplies and bond.)

Article 10. To see if the Town will vote to elect four members to serve on the Budget Committee for three years; those whose terms expire are: Walter Rich, Peter Soule, Peter Allen, and Randall Clark.

Article 11. To see if the Town will vote to elect a Board of Trustees to supervise and manage the expenditures of the Cemetery Trust Funds, or act thereon.

Article 12. To see if the Town will vote to elect two members to serve as Trustees of the Thompson Memorial Building, or act thereon. Virginia McElwee and Curtis Payson's terms expire.

Article 13. To see if the Town will vote to authorize the Selectmen to fix the salaries of the Officers appointed by them, under the provisions of Section 15, Chapter 91, 1954, R.S., or act thereon.

Article 14. To see if the Town will vote to allow the Selectmen to take from Surplus the Social Security for the Town Officers; or act thereon.

Article 14A. To choose all other Town Officers, or act thereon.

Article 15. To see what sum of money the Town will vote to raise or appropriate for the following, or act thereon:

BUDGET COMMITTEE RECOMMENDATIONS

A. Officers' Salaries	\$ 6,000.00
B. Miscellaneous	1,500.00
C. Fire Truck Replacement Fund	1,000.00
D. Red Network	600.00
E. Town Dump	2,500.00
F. Roads & Bridges (Plus Excise Taxes)	1,000.00
G. Cutting Bushes	300.00
H. Snow & Ice (Necessary Balance from Surplus)	14,000.00
I. Memorial Day	100.00
J. Civil Defense	100.00
K. Repair to Thompson Memorial Building	1,000.00
L. Recreation - Thompson Memorial Building	400.00
M. Group Insurance	500.00
N. Insurance	2,500.00
O. Hydrants	1,800.00
P. Street Lights	1,600.00
Q. Lakeview Cemetery	400.00
R. Skidmore Cemetery	100.00
S. Town Records - Restored	300.00

Article 16. To see what sum of money the Town will vote to authorize the Selectmen to take from Federal Revenue Sharing for the following, or act thereon:

BUDGET COMMITTEE RECOMMENDATIONS

A. Officers' Salaries	\$ 1,000.00
B. Fire Protection	4,000.00
C. Police Work	2,000.00
D. Tarring at Fire Station	1,000.00
E. General Tarring & Paving	6,000.00
F. Tree Removal	2,000.00
G. Library	1,200.00
H. Mid-Coast Mental Health	175.00
I. Repair & Care of Common	700.00
J. Town Poor	2,000.00
K. Town Cemetery	1,500.00
L. Administrative Expenses (Bookkeeper)	1,400.00

Article 18. To see if the Town will vote to authorize the Selectmen to transfer the balance of the Ambulance Account to an Ambulance Equipment and Replacement Fund, or act thereon.

Article 19. To see if the Town will vote to authorize the Selectmen to close the Town's Fiscal Year on January 15th, 1974, or act thereon.

Article 20. To see if the Town will vote to continue funding and maintaining a full time **Police Department** in the event that the **Emergency Employment Act** is discontinued, or act thereon.

Article 21. To see if the Town will vote to instruct the Selectmen to take the necessary amount of money from Surplus to complete the salaries for the present year 1973, if and when the **Emergency Employment Funds** are discontinued, or act thereon.

Article 22. To see if the Town will vote to raise or appropriate the sum of Two Thousand Dollars (\$2,000.00) to be used for the purpose of Matching Funds in making Application for a **subgrant** under the **Safe Streets Act**, for the purchase of a Radio equipped **Police Cruiser**, or act thereon.

Article 23. To see if the Town will vote to sell to the Union Lodge of the I.O.O.F. a small piece of land (150x290, one acre), at the south end of the Town owned Lot on Route 131 for the appraised price of \$1,000.00, or act thereon.

Article 24. To see if the Town will vote to adopt the Secret Ballot Method of voting in accordance with the provision of M.R.S.T. 30, 2061.

Article 25. To see what officials the Town will vote to have elected according to the Provisions of M.R.S.T. 30, 2061, starting with the 1974 Annual Town Meeting. (Recommended - Selectmen, Assessors, Overseers of the Poor, Tax Collector, Treasurer, Town Clerk, School Directors and Road Commissioner.)

Article 26. To see if the Town will vote to appropriate the sum of \$600.00 (Six Hundred Dollars) to cooperate with the Maine Forestry Department and Federal Government in the control of white pine blister rust, in accordance with Title 12, M.R.S.A., Chapter 213, Subchapter IV, or act thereon.

Article 27. To see if the Town will raise a sum of \$100.00 for the Park Commission or act thereon.

Article 28. To see if the Town will raise a sum of \$500.00 for the Ayer Park Improvement Fund, matching funds, or act thereon.

Article 29. To see what sum of money the Town will vote to appropriate and raise by assessment to be expended under the direction of the State of Maine Publicity Bureau for the purpose of advertising the natural resources and attractions of the area or those of the State. This is in accordance with Title 30, Section 5106, M.R.S.A. of 1964, as amended, or act thereon. (Requesting \$180.00.)

Article 30. To see if the Town will vote to set a minimum on Perpetual Care Lots of Three Hundred Dollars (\$300.00) for a full lot, or act thereon.

Article 31. To see what the Town will vote to allow per hour for men and trucks for labor on the highways for the ensuing year, or act thereon.

Article 32. To see if the Town will vote to raise or appropriate the sum of \$175.20, its share of the support of Knox County Regional Planning Commission, or act thereon.

Open

Article 33. To see what sum of money the Town will vote to raise or grant to the Knox-Lincoln Soil Conservation District to assist in carrying out their program of Conservation and Education, or act thereon.

Open

Article 34. To see if the Town will vote to authorize the Selectmen to procure a temporary loan or loans in anticipation of taxes for the payment of obligations of the Town; such loan or loans to be paid during the current municipal year by taxation.

Article 35. To see if the Town will vote to authorize the Selectmen to take from Surplus the necessary amount of money to cover interest on loan or loans, they have been authorized to procure in anticipation of taxes, or act thereon.

Article 36. To see if the Town will vote to allow the Selectmen to sell and dispose of any real estate acquired by the Town each year for non-payment of taxes, on such terms as they may deem advisable and execute all their deeds or such property.

Article 37. To see if the Town will vote to allow the newly organized Union Historical Society to use the old Town Hall, under the same conditions as formerly granted to the American Legion, or act thereon. (The American Legion has voted to relinquish the building in favor of other local civic groups.)

Article 38. To see if the Town will vote to accept the following for Perpetual Care of Cemetery Lots:

1. For Roy Gould Lot	\$ 100.00
2. For Ed Creighton Lot	100.00
3. For Creighton & Starrett Lot	100.00
4. For L. A. R. Miller Lot	200.00
5. For Al Stevenson Lot	100.00
6. For Austin Titus Lot	1,000.00
7. For Wilson Merriam Lot*	200.00

*Received after books closed.



Article 17. To see what sum the Town will raise or appropriate for State Aid Road Construction (in addition to amounts regularly raised for ways, highways and bridges) under provisions of Title 23, MRSA, Section 1101, 1103 and 1104. (Requesting 6 units \$5,580.00 from Surplus.)

Budget Committee Recommends

Hereof fail not to make due returns of the warrant and your doings thereon.

Given under our hands at Union, Maine, this twelfth day of February, A.D., 1973.

Lawrence I. Morton
Merrill G. Orff

Signed by:
BOARD OF SELECTMEN
Lawrence I. Morton, Chairman
Merrill G. Orff
Philip C. Morine, Sr. (Deceased)

66-8

A YOG

K. PAPER

A KODAK PAPER

A KODAK PAPER

KODAK

KODAK

A KODAK PAPER

A KODAK PAPER

KODAK

KODAK PAPER

MAINE

KNOX, ss.

UNION, MAINE

By virtue of the within Warrant to me directed, I have notified and warned the inhabitants of the TOWN OF UNION, MAINE, qualified to vote in town affairs, to assemble at the time and place and for the purposes within names, by posting attested copies of this Warrant at the Village Variety Store; F. W. Gorden & Sons General Store; both on the Union Common; and at the Camden National Bank; the Selectmen's Office at the Thompson Memorial Building; and at Payson's General Store, East Union; All being public and conspicuous places in the Town of UNION, MAINE. Posted on Monday, the Fifth day of MARCH, A.D., 1973, the same being at least seven days prior to the within named meeting.

ATTEST:-

Peter B. Soule
Peter B. Soule, Constable, Town of Union,
Maine.

Town Warrant

To: PETER B. SOULE, Constable of the Town of Union, in the County of Knox.

GREETINGS:

In the name of the State of Maine, you are hereby required to notify the inhabitants of the said Town of Union, Maine, qualified to vote in Town Affairs, to assemble in the gymnasium of the Thompson Memorial Building on Monday evening, the Twelfth (12th) day of March, 1973, at 7:00 p. m., to act on the following articles, to wit:

Article 1. To choose a Moderator to preside at said meeting.

Article 2. To see if the Town will vote to set a salary for a Town Clerk, and to elect a Town Clerk to serve for one year. (Present salary per year is \$250.00), or act thereon.

Article 3. To act on the reports of the Selectmen, Assessors, Overseers of the Poor, Treasurer, Town Clerk, and all other reports, so far as the law requires the same.

Article 4. To elect one Selectman to serve for a term of three years.

Article 5. To choose Assessors and Overseers of the Poor.

Article 6. To see if the Town will vote to set a salary for a Town Treasurer and to elect a Town Treasurer, or act thereon. (Present salary per year is \$750.00.)

Article 7. To elect one Director of S.A.D. No. 40 for a term of three years. J. Vey Merrill's term expires.

Article 8. To elect a Road Commissioner or Commissioners, or act thereon.

Article 9. To see if the Town will vote to set a salary for a Tax Collector and to elect a Tax Collector for a term of one year, or act thereon. (Present salary per year is \$1,500 with the Town furnishing supplies and bond.)

Article 10. To see if the Town will vote to elect four members to serve on the Budget Committee for three years; those whose terms expire are: Walter Rich, Peter Soule, Peter Allen, and Randall Clark.

Article 11. To see if the Town will vote to elect a Board of Trustees to supervise and manage the expenditures of the Cemetery Trust Funds, or act thereon.

Article 12. To see if the Town will vote to elect two members to serve as Trustees of the Thompson Memorial Building, or act thereon. Virginia McElwee and Curtis Payson's terms expire.

Article 13. To see if the Town will vote to authorize the Selectmen to fix the salaries of the Officers appointed by them, under the provisions of Section 15, Chapter 91, 1954, R.S., or act thereon.

Article 14. To see if the Town will vote to allow the Selectmen to take from Surplus the Social Security for the Town Officers; or act thereon.

Article 14A. To choose all other Town Officers, or act thereon.

Article 15. To see what sum of money the Town will vote to raise or appropriate for the following, or act thereon:

BUDGET COMMITTEE RECOMMENDATIONS

A. Officers' Salaries	\$ 6,000.00
B. Miscellaneous	1,500.00
C. Fire Truck Replacement Fund	1,000.00
D. Red Network	600.00
E. Town Dump	2,500.00
F. Roads & Bridges (Plus Excise Taxes)	1,000.00
G. Cutting Bushes	300.00
H. Snow & Ice (Necessary Balance from Surplus)	14,000.00
I. Memorial Day	100.00
J. Civil Defense	100.00
K. Repair to Thompson Memorial Building	1,000.00
L. Recreation - Thompson Memorial Building	400.00
M. Group Insurance	500.00
N. Insurance	2,500.00
O. Hydrants	1,800.00
P. Street Lights	1,600.00
Q. Lakeview Cemetery	400.00
R. Skidmore Cemetery	100.00
S. Town Records - Restored	300.00

Article 16. To see what sum of money the Town will vote to authorize the Selectmen to take from Federal Revenue Sharing for the following, or act thereon:

BUDGET COMMITTEE RECOMMENDATIONS

A. Officers' Salaries	\$ 1,000.00
B. Fire Protection	4,000.00
C. Police Work	2,000.00
D. Tarring at Fire Station	1,000.00
E. General Tarring & Paving	6,000.00
F. Tree Removal	2,000.00
G. Library	1,200.00
H. Mid-Coast Mental Health	175.00
I. Repair & Care of Common	700.00
J. Town Poor	2,000.00
K. Town Cemetery	1,500.00
L. Administrative Expenses (Bookkeeper)	1,400.00

Article 18. To see if the Town will vote to authorize the Selectmen to transfer the balance of the Ambulance Account to an Ambulance Equipment and Replacement Fund, or act thereon.

Article 19. To see if the Town will vote to authorize the Selectmen to close the Town's Fiscal Year on January 15th, 1974, or act thereon.

Article 20. To see if the Town will vote to continue funding and maintaining a full time **Police Department** in the event that the **Emergency Employment Act** is discontinued, or act thereon.

Article 21. To see if the Town will vote to instruct the Selectmen to take the necessary amount of money from Surplus to complete the salaries for the present year 1973, if and when the **Emergency Employment Funds** are discontinued, or act thereon.

Article 22. To see if the Town will vote to raise or appropriate the sum of Two Thousand Dollars (\$2,000.00) to be used for the purpose of Matching Funds in making Application for a **subgrant** under the **Safe Streets Act**, for the purchase of a Radio equipped **Police Cruiser**, or act thereon.

Article 23. To see if the Town will vote to sell to the Union Lodge of the I.O.O.F. a small piece of land (150x290, one acre), at the south end of the Town owned Lot on Route 131 for the appraised price of \$1,000.00, or act thereon.

Article 24. To see if the Town will vote to adopt the Secret Ballot Method of voting in accordance with the provision of M.R.S.T. 30, 2061.

Article 25. To see what officials the Town will vote to have elected according to the Provisions of M.R.S.T. 30, 2061, starting with the 1974 Annual Town Meeting. (Recommended - Selectmen, Assessors, Overseers of the Poor, Tax Collector, Treasurer, Town Clerk, School Directors and Road Commissioner.)

Article 26. To see if the Town will vote to appropriate the sum of \$600.00 (Six Hundred Dollars) to cooperate with the Maine Forestry Department and Federal Government in the control of white pine blister rust, in accordance with Title 12, M.R.S.A., Chapter 213, Subchapter IV, or act thereon.

Article 27. To see if the Town will raise a sum of \$100.00 for the Park Commission or act thereon.

Article 28. To see if the Town will raise a sum of \$500.00 for the Ayer Park Improvement Fund, matching funds, or act thereon.

Article 29. To see what sum of money the Town will vote to appropriate and raise by assessment to be expended under the direction of the State of Maine Publicity Bureau for the purpose of advertising the natural resources and attractions of the area or those of the State. This is in accordance with Title 30, Section 5106, M.R.S.A. of 1964, as amended, or act thereon. (Requesting \$180.00.)

Article 30. To see if the Town will vote to set a minimum on Perpetual Care Lots of Three Hundred Dollars (\$300.00) for a full lot, or act thereon.

Article 31. To see what the Town will vote to allow per hour for men and trucks for labor on the highways for the ensuing year, or act thereon.

Article 32. To see if the Town will vote to raise or appropriate the sum of \$175.20, its share of the support of Knox County Regional Planning Commission, or act thereon.

Open

Article 33. To see what sum of money the Town will vote to raise or grant to the Knox-Lincoln Soil Conservation District to assist in carrying out their program of Conservation and Education, or act thereon.

Open

Article 34. To see if the Town will vote to authorize the Selectmen to procure a temporary loan or loans in anticipation of taxes for the payment of obligations of the Town; such loan or loans to be paid during the current municipal year by taxation.

Article 35. To see if the Town will vote to authorize the Selectmen to take from Surplus the necessary amount of money to cover interest on loan or loans, they have been authorized to procure in anticipation of taxes, or act thereon.

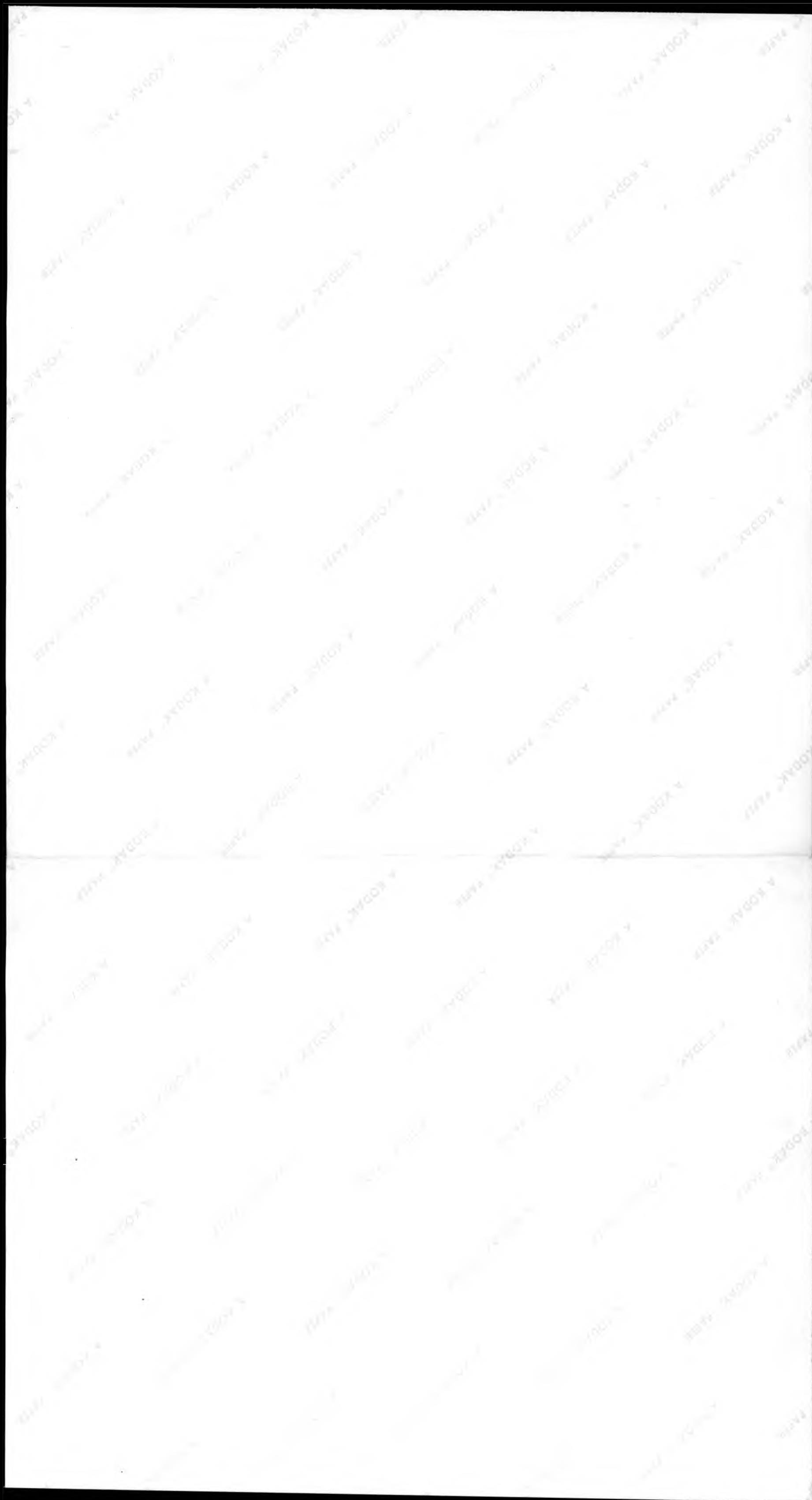
Article 36. To see if the Town will vote to allow the Selectmen to sell and dispose of any real estate acquired by the Town each year for non-payment of taxes, on such terms as they may deem advisable and execute quitclaim deeds for such property.

Article 37. To see if the Town will vote to allow the newly organized Union Historical Society to use the old Town Hall, under the same conditions as formerly granted to the American Legion, or act thereon. (The American Legion has voted to relinquish the building in favor of other local civic groups.)

Article 38. To see if the Town will vote to accept the following for Perpetual Care of Cemetery Lots:

1. For Roy Gould Lot	\$ 100.00
2. For Ed Creighton Lot	100.00
3. For Creighton & Starrett Lot	100.00
4. For L. A. R. Miller Lot	200.00
5. For Al Stevenson Lot	100.00
6. For Austin Titus Lot	1,000.00
7. For Wilson Merriam Lot*	200.00

*Received after books closed.



Article 17. To see what sum the Town will raise or appropriate for State Aid Road Construction (in addition to amounts regularly raised for ways, highways and bridges) under provisions of Title 23, MRSA, Section 1101, 1103 and 1104. (Requesting 6 units \$5,580.00 from Surplus.)

Budget Committee Recommends

Hereof fail not to make due returns of the warrant and your doings thereon.

Given under our hands at Union, Maine, this twelfth day of February, A.D., 1973.

Lawrence I. Morton
Merrill G. Orff

Signed by:
BOARD OF SELECTMEN
Lawrence I. Morton, Chairman
Merrill G. Orff
Philip C. Morine, Sr. (Deceased) 66-11

DAK 3 PAPER

12345

302K 2/14/20

MAINE
KNOX, ss.

UNION, MAINE

By virtue of the within Warrant to me directed, I have notified and warned the inhabitants of the TOWN OF UNION, MAINE, qualified to vote in Town Affairs, to assemble at the Time and place and for the purpose within named, by posting attested copies of this Warrant at F. W. Gorden & Sons General Store, the Village Variety and at Camden National Bank, all on the Union Common; and at the Office of the Selectmen, Thompson Memorial Building; and at Payson's General Store, East Union; All being public and ~~common~~ conspicuous places in the TOWN OF UNION, MAINE. Posted on Monday the fifth day of MARCH, A.D., 1973, the same being at least seven days prior to the within named meeting.

ATTEST:-

Peter B. Soule
Peter B. Soule, Constable, Town of Union, Me.

Town Warrant

To: PETER B. SOULE, Constable of the Town of Union, in the County of Knox.

GREETINGS:

In the name of the State of Maine, you are hereby required to notify the inhabitants of the said Town of Union, Maine, qualified to vote in Town Affairs, to assemble in the gymnasium of the Thompson Memorial Building on Monday evening, the Twelfth (12th) day of March, 1973, at 7:00 p. m., to act on the following articles, to wit:

- Article 1.** To choose a Moderator to preside at said meeting.
- Article 2.** To see if the Town will vote to set a salary for a Town Clerk, and to elect a Town Clerk to serve for one year. (Present salary per year is \$250.00), or act thereon.
- Article 3.** To act on the reports of the Selectmen, Assessors, Overseers of the Poor, Treasurer, Town Clerk, and all other reports, so far as the law requires the same.
- Article 4.** To elect one Selectman to serve for a term of three years.
- Article 5.** To choose Assessors and Overseers of the Poor.
- Article 6.** To see if the Town will vote to set a salary for a Town Treasurer and to elect a Town Treasurer, or act thereon. (Present salary per year is \$750.00.)
- Article 7.** To elect one Director of S.A.D. No. 40 for a term of three years. J. Vey Merrill's term expires.
- Article 8.** To elect a Road Commissioner or Commissioners, or act thereon.
- Article 9.** To see if the Town will vote to set a salary for a Tax Collector and to elect a Tax Collector for a term of one year, or act thereon. (Present salary per year is \$1,500 with the Town furnishing supplies and bond.)
- Article 10.** To see if the Town will vote to elect four members to serve on the Budget Committee for three years; those whose terms expire are: Walter Rich, Peter Soule, Peter Allen, and Randall Clark.
- Article 11.** To see if the Town will vote to elect a Board of Trustees to supervise and manage the expenditures of the Cemetery Trust Funds, or act thereon.
- Article 12.** To see if the Town will vote to elect two members to serve as Trustees of the Thompson Memorial Building, or act thereon. Virginia McElwee and Curtis Payson's terms expire.
- Article 13.** To see if the Town will vote to authorize the Selectmen to fix the salaries of the Officers appointed by them, under the provisions of Section 15, Chapter 91, 1954, R.S., or act thereon.
- Article 14.** To see if the Town will vote to allow the Selectmen to take from Surplus the Social Security for the Town Officers; or act thereon.
- Article 14A.** To choose all other Town Officers, or act thereon.
- Article 15.** To see what sum of money the Town will vote to raise or appropriate for the following, or act thereon:

BUDGET COMMITTEE RECOMMENDATIONS

A. Officers' Salaries	\$ 6,000.00
B. Miscellaneous	1,500.00
C. Fire Truck Replacement Fund	1,000.00
D. Red Network	600.00
E. Town Dump	2,500.00
F. Roads & Bridges (Plus Excise Taxes)	1,000.00
G. Cutting Bushes	300.00
H. Snow & Ice (Necessary Balance from Surplus)	14,000.00
I. Memorial Day	100.00
J. Civil Defense	100.00
K. Repair to Thompson Memorial Building	1,000.00
L. Recreation - Thompson Memorial Building	400.00
M. Group Insurance	500.00
N. Insurance	2,500.00
O. Hydrants	1,800.00
P. Street Lights	1,600.00
Q. Lakeview Cemetery	400.00
R. Skidmore Cemetery	100.00
S. Town Records - Restored	300.00

Article 16. To see what sum of money the Town will vote to authorize the Selectmen to take from Federal Revenue Sharing for the following, or act thereon:

BUDGET COMMITTEE RECOMMENDATIONS

A. Officers' Salaries	\$ 1,000.00
B. Fire Protection	4,000.00
C. Police Work	2,000.00
D. Tarring at Fire Station	1,000.00
E. General Tarring & Paving	6,000.00
F. Tree Removal	2,000.00
G. Library	1,200.00
H. Mid-Coast Mental Health	175.00
I. Repair & Care of Common	700.00
J. Town Poor	2,000.00
K. Town Cemetery	1,500.00
L. Administrative Expenses (Bookkeeper)	1,400.00

Article 18. To see if the Town will vote to authorize the Selectmen to transfer the balance of the Ambulance Account to an Ambulance Equipment and Replacement Fund, or act thereon.

Article 19. To see if the Town will vote to authorize the Selectmen to close the Town's Fiscal Year on January 15th, 1974, or act thereon.

Article 20. To see if the Town will vote to continue funding and maintaining a full time **Police Department** in the event that the **Emergency Employment Act** is discontinued, or act thereon.

Article 21. To see if the Town will vote to instruct the Selectmen to take the necessary amount of money from Surplus to complete the salaries for the present year 1973, if and when the **Emergency Employment Funds** are discontinued, or act thereon.

Article 22. To see if the Town will vote to raise or appropriate the sum of Two Thousand Dollars (\$2,000.00) to be used for the purpose of Matching Funds in making Application for a **subgrant** under the **Safe Streets Act**, for the purchase of a Radio equipped **Police Cruiser**, or act thereon.

Article 23. To see if the Town will vote to sell to the Union Lodge of the I.O.O.F. a small piece of land (150x290, one acre), at the south end of the Town owned Lot on Route 131 for the appraised price of \$1,000.00, or act thereon.

Article 24. To see if the Town will vote to adopt the Secret Ballot Method of voting in accordance with the provision of M.R.S.T. 30, 2061.

Article 25. To see what officials the Town will vote to have elected according to the Provisions of M.R.S.T. 30, 2061 starting with the 1974 Annual Town Meeting. (Recommended - Selectmen, Assessors, Overseers of the Poor, Tax Collector, Treasurer, Town Clerk, School Directors and Road Commissioner.)

Article 26. To see if the Town will vote to appropriate the sum of \$600.00 (Six Hundred Dollars) to cooperate with the Maine Forestry Department and Federal Government in the control of white pine blister rust in accordance with title 12, M.R.S.A., Chapter 213, Subchapter IV, or act thereon.

Article 27. To see if the Town will raise a sum of \$100.00 for the Park Commission, or act thereon.

Article 28. To see if the Town will raise a sum of \$500.00 for the Ayer Park Improvement Fund, matching funds, or act thereon.

Article 29. To see what sum of money the Town will vote to appropriate and raise by assessment to be expended under the direction of the State of Maine Publicity Bureau for the purpose of advertising the natural resources and attractions of the area or those of the State. This is in accordance with Title 30, Section 5106, M.R.S.A. of 1964, as amended, or act thereon. (Requesting \$180.00.)

Article 30. To see if the Town will vote to set a minimum on Perpetual Care Lots of Three Hundred Dollars (\$300.00) for a full lot, or act thereon.

Article 31. To see what the Town will vote to allow per hour for men and trucks for labor on the highways for the ensuing year, or act thereon.

Article 32. To see if the Town will vote to raise or appropriate the sum of \$175.20, its share of the support of Knox County Regional Planning Commission, or act thereon.

Open

Article 33. To see what sum of money the Town will vote to raise or grant to the Knox-Lincoln Soil Conservation District to assist in carrying out their program of Conservation and Education, or act thereon.

pen

Article 34. To see if the Town will vote to authorize the Selectmen to procure a temporary loan or loans in anticipation of taxes for the payment of obligations of the Town; such loan or loans to be paid during the current municipal year by taxation.

Article 35. To see if the Town will vote to authorize the Selectmen to take from Surplus the necessary amount of money to cover interest on loan or loans, they have been authorized to procure in anticipation of taxes, or act thereon.

Article 36. To see if the Town will vote to allow the Selectmen to sell and dispose of any real estate acquired by the Town each year for non-payment of taxes, on such terms as they may deem advisable and execute quitclaim deeds for such property.

Article 37. To see if the Town will vote to allow the newly organized Union Historical Society to use the old Town Hall, under the same conditions as formerly granted to the American Legion, or act thereon. (The American Legion has voted to relinquish the building in favor of other local civic groups.)

Article 38. To see if the Town will vote to accept the following for Perpetual Care of Cemetery Lots:

1. For Roy Gould Lot	\$ 100.00
2. For Ed Creighton Lot	100.00
3. For Creighton & Starrett Lot	100.00
4. For L. A. R. Miller Lot	200.00
5. For Al Stevenson Lot	100.00
6. For Austin Titus Lot	1,000.00
7. For Wilson Merriam Lot*	200.00

*Received after books closed.



Article 17. To see what sum the Town will raise or appropriate for State Aid Road Construction (in addition to amounts regularly raised for ways, highways and bridges) under provisions of Title 23, MRSA, Section 1101, 1103 and 1104. (Requesting 6 units \$5,580.00 from Surplus.)

Budget Committee Recommends

Hereof fail not to make due returns of the warrant and your doings thereon.

Given under our hands at Union, Maine, this twelfth day of February, A.D., 1973.

Lawrence I. Morton
Merrill G. Orff

Signed by:
BOARD OF SELECTMEN
Lawrence I. Morton, Chairman
Merrill G. Orff
Philip C. Morine, Sr. (Deceased) 66-14

A KODAK PAPER

A KODAK PAPER

A KODAK PAPER

A KODAK PAPER

A KODAK PAPER

A KODAK PAPER

A KODAK PAPER

MAINE

KNOX, ss.

UNION, MAINE

By virtue of the within Warrant to me directed, I have notified and warned the inhabitants of the TOWN OF UNION, MAINE, qualified to vote in town affairs, to assemble at the time and place and for the purposes within names, by posting attested copies of this Warrant at the Village Variety Store; F. W. Gordon & Sons General Store; both on the Union Common; and at the Camden National Bank; the Selectmen's Office at the Thompson Memorial Building; and at Payson's General Store, East Union; All being public and conspicuous places in the Town of UNION, MAINE. Posted on Monday, the fifth day of MARCH, A.D., 1973, the same being at least seven days prior to the within named meeting.

ATTEST:-

Peter B. Soile
Peter B. Soile, Constable, Town of Union,
Maine.

© 1999 Blackwell Science Ltd

The Annual Town Meeting was called to order by Marcia Soule, Town Clerk. Rev. Bruce Paine offered a prayer. The Warrant was read and proceeded to act as follows on the Warrant Articles:

Art. 1 Curtis Payson was nominated and elected by ballot to the Office of Moderator to preside at this meeting. He was duly sworn in by the Town Clerk.

Art. 2 On motion duly made and seconded, it was voted to raise the sum of \$250.00 for the salary of the Town Clerk.

Marcia W. Soule was nominated and elected by ballot to the Office of Town Clerk. Forty-Seven ballots cast. Marcia Soule had forty-seven votes. She was duly sworn into Office by the Moderator, Curtis Payson.

Art. 3 Motion was made and seconded to pass over this article. Maine Municipal Association recommends this article "to act on the reports of various Officers" be left out of Warrant. It is no longer necessary to vote on such. Voted to pass over.

Art. 4 Harold Wiggin and Gerald Brooks were nominated to the office of Selectman. Harold Wiggin received 17 votes and Gerald Brooks received 166 votes. Gerald Brooks was declared elected to Office of Selectmen, for a term of three years. (183 ballots cast in all)

Art. 5 It was voted to pass over this article to choose Assessors and Overseers of the Poor. Moderator explained passing over automatically calls for the Selectmen to be Assessors and Overseers of the Poor.

Art. 6 On motion duly made and seconded, it was voted to set a salary for the Town Treasurer at \$750.00 per year. Ruth Leonard was nominated and elected by ballot to serve as Town Treasurer for one year.

Art. 7 J. Vey Merrill was nominated to serve as Director of S.A.D.#40 for a term of three years. Mr. Merrill declined his nomination.

David C. Whitson was nominated to serve as Director of S.A.D.#40 for a term of three years. Total ballots cast were 44. David Whitson had 37 votes and J. Vey Merrill had 7 votes. David Whitson was declared Director of S.A.D.#40.

Art. 8 It was moved and seconded that the Town elect one Road Commissioner. Melvin Kennedy was duly nominated and elected to this office. 37 votes cast. Melvin Kennedy had 37 votes.

Art. 9 On motion duly made and seconded, it was voted to set a salary for the Tax Collector at \$1,500.00 per year with the Town to furnish supplies and Bond.

Marcia W. Soule was nominated to serve as Tax Collector. 55 Ballots cast, Marcia Soule had 54 ballots and Nancy Sabins received one vote. Marcia Soule was declared Tax Collector for one year.

Art. 10 It was moved and seconded that we elected four members to serve on the Budget Committee.

Nominations for the first member to serve on the Budget Committee: Lincoln Hawes, J. Vey Merrill, ~~PETER ALLEN, PETER SOULE, LINCOLN HAWES~~ Total cast were 117. Lincoln Hawes had 47 and J. Vey Merrill had 69. J. VEY MERRILL WAS ELECTED TO SERVE AS FIRST MEMBER OF THE BUDGET COMMITTEE.

Nominations for second member to serve on the Budget Committee: Peter Allan, Peter Soule, Lincoln Hawes. Total Cast 109 -Peter Allen had 35, Peter Soule had 33 and Lincoln Hawes had 39. A second balloting was necessary. Peter Allen declined this nomination. Second Balloting total cast 134. Peter Soule had 38 and Lincoln Hawes had 56. LINCOLN HAWES WAS ELECTED TO SERVE AS SECOND MEMBER OF THE BUDGET COMMITTEE, AFTER A THIRD BALLOTING. Cast 128, Peter Soule had 59 and Lincoln Hawes had 67.

The following information was obtained from the records of the Department of the Interior, Bureau of Land Management, for the period 10/10/10 to 10/10/10.

RECORD OF DEEDS

The following information was obtained from the records of the Department of the Interior, Bureau of Land Management, for the period 10/10/10 to 10/10/10.

The following information was obtained from the records of the Department of the Interior, Bureau of Land Management, for the period 10/10/10 to 10/10/10.

The following information was obtained from the records of the Department of the Interior, Bureau of Land Management, for the period 10/10/10 to 10/10/10.

The following information was obtained from the records of the Department of the Interior, Bureau of Land Management, for the period 10/10/10 to 10/10/10.

Art. 10 -(Con't.) Nominations for a third member to serve on the Budget Committee:
Peter Allen and Walter Rich. Ballots cast 93 - Peter Allen had 67 and
Walter Rich had 25. PETER ALLEN WAS ELECTED TO SERVE ON THE BUDGET COMMITTEE.

Nominations for a fourth member to serve on the Budget Committee: Peter Soule.
Ballots cast were 38 - Peter Soule had 38 voted. PETER SOULE WAS ELECTED TO
SERVE ON THE BUDGET COMMITTEE.

Budget Committee elections for 1973 to serve a term of three years are:
J. Vey Merrill, Lincoln Hawes, Peter Allen and Peter Soule.

Art. 11 It was moved and seconded that we elect two members (Trustees) the serve
on the Board of Trustees to supervise and manage the expenditures of the
Cemetery Trust Funds.

Basil A. Brown was elected , after nomination, with a total of 19 votes cast.

Peter T. Allen was nominated and elected with a total of 13 votes cast.

Art. 12 It was moved and seconded that the Town elect two Trustees of the Thompson
Memorial Building. Virginia McElwee was nominated and elected with six votes
cast. Curtis Payson was nominated and elected with a total of seven votes cast.

Art. ~~13~~
14 It was moved and seconded that the Town elect one member to serve on the
Conservation Committee (Commission) Frank M. Piveronas was nominated and
elected to serve as Conservation Commissioner. Ballots cast 10. F. Piveronas
received ten votes.

Art. 14A It was moved and seconded to authorize the Selectmen to appoint all other
Town Officers. So voted.

Art. 13 On a motion duly made and seconded, it was voted to allow the Selectmen
to take from Surplus the Social Security for the Town Officers. So voted.

Art. 15 On a show of hands vote, a motion to take 15 "A through S" and vote all
articles under this as one; this was defeated.

A motion made and second^{ed} to set aside item "A" for clarification later.
So Voted.

A motion was made to voted on 15 "B through S" as the Budget Committee
recommended. Motion amended to set aside item "K and L" also, as well as "A".
SO VOTED. Article 15 "B through S" were voted, except "K and L".
(See listing below for amounts voted to raise)

Art. 15 A - Officers' Salaries were discussed. Confusion as to amount-due
to raising \$250.00 on Art. 2-Town Clerk's Salary. The Town voted to raise
\$250.00 for Town Clerk's Salary under Art. 2 and on motion duly made and
seconded, voted to raise \$5,750.00 under Art. 15 A. - Total for Officers'
salaries, under Art. 2 and Art. 15A will be \$6,000.00.

Art. 15 K - After Discussion and Explanation of raising \$1,000.00 to Repair
the Thompson Memorial Building, a motion was duly made and seconded that we
raise \$1,000.00 for this article.

Art. 15 L - After Discussion and Explanation of uses for the recommended
\$400.00 to raise for Recreation of the Thompson Memorial Building, a motion
was duly made and seconded that we raise the amount of \$800.00 for Recreational
purposes at the Thompson Memorial Building. \$800.00 raised! 56 yes and 30 no.
Motion prevails we raise \$800.00.

This motion followed by a discussion on the Thompson Memorial Building Trustees,
Selectmen of the Town of Union and the Directors of S. A. D. #40. It was the
wishes of the Townspeople the the above get together and try to get something
in writing as to the use and repairs and functions of the Town of Union and
The School Administrative District. A motion was duly made and seconded that
the voters by a show of hands vote express their opinion that the Selectmen
get together with the Trustees and S.A.D.#40 Directors. SO VOTED!

[The following text is extremely faint and largely illegible. It appears to be a series of numbered entries or a list, possibly a table of contents or a detailed index. The entries are numbered 1 through 10, with some sub-numbering. The text is oriented vertically on the page.]

1. [illegible]
2. [illegible]
3. [illegible]
4. [illegible]
5. [illegible]
6. [illegible]
7. [illegible]
8. [illegible]
9. [illegible]
10. [illegible]

ARTICLE 15 A through S. as voted in above articles:

TO RAISE:

A. Officers' Salaries	\$ 5,750.00-plus Art. 2-
B. Miscellaneous	1,500.00 (\$250.00)
C. Fire Truck Replacement Fund	1,000.00
D. Red Network	600.00
E. Town Dump	2,500.00
F. Roads & Bridges (Plus Excise Taxes)	1,000.00
G. Cutting Bushes	300.00
H. Snow & Ice (Necessary Balance from Surplus)	14,000.00
I. Memorial Day	100.00
J. Civil Defense	100.00
K. Repair to Thompson Memorial Building	1,000.00
L. Recreation - Thompson Memorial Building	800.00
M. Group Insurance	500.00
N. Insurance (Fleet & Other)	2,500.00
O. Hydrants	1,800.00
P. Street Lights	1,600.00
Q. Lakeview Cemetery	400.00
R. Skidmore Cemetery	100.00
S. Town Records- Restored	300.00

(Discussion on A, K and L on page 2)

Art. 16 On motion duly made and seconded ~~recommended~~ to authorize the Selectmen to take from Federal Revenue Sharing the amounts asked in Art. 16 A to L as the Budget Committee recommended - A show of hands vote was to defeat this article.

Discussion - Setting aside for further clarification were Art. 16 A, C, H and L.

Motion made and seconded and so voted to authorize the Selectmen to take from Federal Revenue Sharing the amounts asked; excepting: A, C, H. and L.

Art. 16 A - Discussion of use of \$1,000.00 for Officers' Salaries. Fire Chief and Assistant Fire Chief's salaries. Moved and Seconded we authorize this article.

Question was raised as to how much Federal Revenue Sharing we have received. \$19,517.00 to date and we will receive another payment in July, approximately the same amount. All Revenue Sharing monies are put in a Trust Fund.

Art. 16 C - Police Work - \$2,000.00. Discussion on this. Is this the same \$2,000.00 as is mentioned in Art. 22? Answer: No. This is the ten percent mileage, our share on police work with the county. A motion was then made and seconded that we defer this article 16C until we have voted on Articles #20 and #22. So voted.

Art. 16 H - Dr. Richard Kahn spoke on Mid-Coast Mental Health. A motion was made and seconded that we authorize the Selectmen to take from Federal Revenue Sharing the sum of \$500.00 for Mid-Coast Mental Health Work.

Art. 16 L - Administrative Expenses (Bookkeeper). It was moved and seconded, after discussion of this article, that we authorize the Selectmen to take \$700.00 from Revenue Sharing. 63 votes cast. 24 yes and 39 no. This motion was defeated.

On motion duly made and seconded, the Town voted to authorize the Selectmen to take from Revenue Sharing the sum of \$1,400.00 for this Article.

ARTICLE 16 A through L. as finally voted in above articles, listed on next page for Clarification:

1. The first part of the report is a general introduction to the subject of the study. It discusses the importance of the problem and the objectives of the research. It also mentions the scope of the study and the methods used to collect and analyze the data.

2. The second part of the report is a detailed description of the data collected. It includes a table showing the frequency of each response and a graph illustrating the distribution of the data. This part also discusses the reliability of the data and the limitations of the study.

3. The third part of the report is a discussion of the results of the study. It compares the findings with previous research and discusses the implications of the results. It also mentions the strengths and weaknesses of the study and suggests areas for further research.

4. The fourth part of the report is a conclusion. It summarizes the main findings of the study and states the overall conclusions. It also mentions the limitations of the study and suggests areas for further research.

The results of the study show that there is a significant difference between the two groups. The first group has a higher mean score than the second group. This difference is statistically significant at the 0.05 level.

The findings of the study suggest that there is a need for further research in this area. It is important to investigate the reasons for the difference between the two groups and to develop strategies to improve the performance of the second group.

In conclusion, the study has shown that there is a significant difference between the two groups. The first group has a higher mean score than the second group. This difference is statistically significant at the 0.05 level.

The findings of the study suggest that there is a need for further research in this area. It is important to investigate the reasons for the difference between the two groups and to develop strategies to improve the performance of the second group.

In conclusion, the study has shown that there is a significant difference between the two groups. The first group has a higher mean score than the second group. This difference is statistically significant at the 0.05 level.

The findings of the study suggest that there is a need for further research in this area. It is important to investigate the reasons for the difference between the two groups and to develop strategies to improve the performance of the second group.

In conclusion, the study has shown that there is a significant difference between the two groups. The first group has a higher mean score than the second group. This difference is statistically significant at the 0.05 level.

ARTICLE 16. A. through L. for Clarification: VOTED TO AUTHORIZE THE SELECTMEN
TO TAKE FROM REVENUE SHARING:

A. Officers' Salaries (Fire Chief & Ass't. Chief)	\$ 1,000.00
B. Fire Protection	4,000.00
C. Police Work (see motion after Art. 22)	2,000.00
D. Tarring Fire Station	1,000.00
E. General Tarring & Paving	6,000.00
F. Tree Removal	2,000.00
G. Library	1,200.00
H. Mid-Coast Mental Health	500.00
I. Repair and Care of Common	700.00
J. Town Poor	2,000.00
K. Town Cemetery	1,500.00
L. Administrative Expenses (Bookkeeper)	1,400.00

Art. 17 It was voted to take the sum of \$5,580.00 from Surplus, to make six units, (in addition to amounts regularly raised for ways, highways and bridges) under provisions of Title 23, MRSA, Section 1101, 1103 and 1104.

Art. 18 It was voted to authorize the Selectmen to transfer the balance of the ambulance Account to an Ambulance Equipment and Replacement Fund.

Art. 19 It was voted to authorize the Selectmen to close the Town's Fiscal Year on JANUARY 15th, 1974. All taxes due and payable on or before this date.

Art. 20 On motion duly made and seconded to pass over this article; the votes cast were Yes 59 and No 133. Motion defeated!

Much Discussion and Confusion on this article to continue Police Dept!

A motion was made and seconded that the Town terminate funding and maintaining a full time police dept., in the event the Emergency Employment Act is Discontinued. Discussion!

A motion was made to amend the above article and add to same "That the Town continue a full time police dept. after the Emergency Employment Act is terminated and then fund it with Revenue Sharing Funds, if they are available." Discussion!

The Moderator was then questioned as to the legality of this amended motion. A motion was made and seconded to either overrule or sustain the Moderator's position. Moderator was sustained!

Mr. Brooks was asked to rescind his motion above and he declined!

Motion above and amendment were then voted upon. Yes 59 and No 74.
Motion and amendment Defeated!

A motion was then made and seconded to vote on the article was written in the Warrant: " To see if the Town will vote to continue funding and maintaining a full time Police Department in the event that the Emergency Employment Act is discontinued, or act thereon." Votes - Yes 132 and No 38. Motion stands as written, in the Town Warrant.

Art. 21 It was moved and seconded that we take the necessary amount of money from SURPLUS to complete the salaries for the present year 1973, if and when the Employment Funds are discontinued. So voted. (Police Dept.)

Art. 22 A motion was duly made and seconded to pass over this article: "To see if the Town will vote to raise or appropriate the sum of Two Thousand Dollars (\$2,000.00) to be used for the purpose of Matching Funds in making Application for a Subgrant under the Sage Street Act, for the purchase of a Radio equipped Police Cruiser, or act thereon." Voted to pass over this Article!

1. The first part of the document is a list of the names of the members of the committee.

- 1. Mr. A. B. C.
- 2. Mr. D. E. F.
- 3. Mr. G. H. I.
- 4. Mr. J. K. L.
- 5. Mr. M. N. O.
- 6. Mr. P. Q. R.
- 7. Mr. S. T. U.
- 8. Mr. V. W. X.
- 9. Mr. Y. Z. A.
- 10. Mr. B. C. D.

2. The second part of the document is a list of the names of the members of the committee.

- 1. Mr. A. B. C.
- 2. Mr. D. E. F.
- 3. Mr. G. H. I.
- 4. Mr. J. K. L.
- 5. Mr. M. N. O.
- 6. Mr. P. Q. R.
- 7. Mr. S. T. U.
- 8. Mr. V. W. X.
- 9. Mr. Y. Z. A.
- 10. Mr. B. C. D.

3. The third part of the document is a list of the names of the members of the committee.

- 1. Mr. A. B. C.
- 2. Mr. D. E. F.
- 3. Mr. G. H. I.
- 4. Mr. J. K. L.
- 5. Mr. M. N. O.
- 6. Mr. P. Q. R.
- 7. Mr. S. T. U.
- 8. Mr. V. W. X.
- 9. Mr. Y. Z. A.
- 10. Mr. B. C. D.

4. The fourth part of the document is a list of the names of the members of the committee.

- 1. Mr. A. B. C.
- 2. Mr. D. E. F.
- 3. Mr. G. H. I.
- 4. Mr. J. K. L.
- 5. Mr. M. N. O.
- 6. Mr. P. Q. R.
- 7. Mr. S. T. U.
- 8. Mr. V. W. X.
- 9. Mr. Y. Z. A.
- 10. Mr. B. C. D.

5. The fifth part of the document is a list of the names of the members of the committee.

- 1. Mr. A. B. C.
- 2. Mr. D. E. F.
- 3. Mr. G. H. I.
- 4. Mr. J. K. L.
- 5. Mr. M. N. O.
- 6. Mr. P. Q. R.
- 7. Mr. S. T. U.
- 8. Mr. V. W. X.
- 9. Mr. Y. Z. A.
- 10. Mr. B. C. D.

6. The sixth part of the document is a list of the names of the members of the committee.

- 1. Mr. A. B. C.
- 2. Mr. D. E. F.
- 3. Mr. G. H. I.
- 4. Mr. J. K. L.
- 5. Mr. M. N. O.
- 6. Mr. P. Q. R.
- 7. Mr. S. T. U.
- 8. Mr. V. W. X.
- 9. Mr. Y. Z. A.
- 10. Mr. B. C. D.

- Art. 23 It was voted to pass over this article "to sell to the Union Lodge of the L.O.O.F. a small piece of land (150x290), on 1/2 acre, at the south end of the Town owned lot on Route 131 for the appraised price of \$1,000.00, or act thereon."
- Art. 24 It was voted to adopt the Secret Ballot Method of voting in accordance with the provision of M.R.S.T. 30, 2061.
- Art. 25 It was voted to have the following Officers elected according to the Provisions of M.R.S.T. 30, 2061, starting with the 1974 Annual Town Meeting: Selectmen, Assessors, Overseers of the Poor, Tax Collector, Treasurer; Town Clerk, School Directors and Road Commissioner.
- Art. 26 It was voted to raise or appropriate the sum of \$600.00 (Six Hundred Dollars) to cooperate with the Maine Forestry Department and Federal Government in the control of white pine blister rust, in accordance with Title 12, M.R.S.A., Chapter 213, Subchapter IV.
- Art. 27 It was voted to raise the sum of \$100.00 (One Hundred Dollars) for the Park Commission.
- Art. 28 It was voted to raise the sum of \$500.00 (Five Hundred Dollars) for the Ayer Park Improvement Fund, matching Funds.
- Art. 29 It was voted to Pass over this article. (Maine State Publicity Bureau)
- Art. 30 It was voted to set a minimum on Perpetual Care Lots of Three Hundred Dollars (\$300.00) for a full lot.
- Art. 31 It was voted to allow State Wage per hour for men and trucks for labor on the highways for the ensuing year.
- Art. 32 It was voted to raise and appropriate the sum of \$175.20, the Town's share of the support of Knox County Regional Planning Commission.
- Art. 33 It was voted to Pass Over this article to grant the Knox-Lincoln Soil Conservation District money to assist in carrying out their program of Conservation and Education.
- Art. 34 It was voted to authorize the Selectmen to procure a temporary loan or loans in anticipation of taxes for the payment of obligations of the Town; such loan or loans to be paid during the current municipal year by taxation.
- Art. 35 It was voted to authorize the Selectmen to take from Surplus the necessary amount of money to cover interest on loans or loan, they have been authorized to procure in anticipation of taxes.
- Art. 36 It was voted to allow the Selectmen to sell and dispose of any real estate acquired by the Town each year for non-payment of taxes, on such terms as they may deem advisable and execute quitclaim deeds for such property.
- Art. 37 It was voted to allow the newly organized Union Historical Society to use the old Town Hall, under the same conditions as formerly granted to the American Legion. (The American Legion has voted to relinquish the building in favor of other local civic groups.)
- Art. 38 On a motion duly made and seconded, it was voted to accept the following for Perpetual Care of Cemetery Lots:

1. For Roy Gould Lot	\$ 100.00
2. For Ed Creighton Lot	100.00
3. For Creighton & Starrett Lot	100.00
4. For L. A. R. Miller Lot	200.00
5. For Al Stevenson Lot	100.00
6. For Austin Titus Lot	1,000.00
7. For Willson Merriam Lot*	200.00
8. For Reverdy Burns Lot*	200.00
9. For Howard Moody Lot*	200.00

*Received after books closed.

...

PERMANENT RECORD

GOVERNMENT OF U.S.A.

DEPARTMENT OF COMMERCE

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

ANNUAL TOWN MEETING
Thompson Memorial Building

-6-
Seven O'Clock

TOWN OF UNION, MAINE
March 12, 1973

On motion duly made and seconded, it was voted to adjourn at 12:15 a.m.

TOTAL APPROPRIATIONS: \$ 37,475.20

TOTAL VOTED FROM REVENUE SHARING \$ 23,300.00

TOTAL VOTED FROM SURPLUS \$ 5,580.00

A TRUE COPY:

ATTEST: Marcia W. Soule
Marcia W. Soule, Town Clerk of
Union, Maine

3/12/73
Voted to RAISE

ART.#			*
2	—	2 5 0.00	
15A	—	5,7 5 0.00	
B	—	1,5 0 0.00	
C	—	1,0 0 0.00	
D	—	6 0 0.00	
E	—	2,5 0 0.00	
F	—	1,0 0 0.00	
G	—	3 0 0.00	
H	—	1 4,0 0 0.00	
I	—	1 0 0.00	
J	—	1 0 0.00	
K	—	1,0 0 0.00	
L	—	8 0 0.00	
M	—	2 8,9 0 0.00	S
N	—	5 0 0.00	
O	—	2,5 0 0.00	
P	—	1,8 0 0.00	
Q	—	1,6 0 0.00	
R	—	4 0 0.00	
S	—	1 0 0.00	
T	—	3 0 0.00	
26	—	3 6,1 0 0.00	S
27	—	6 0 0.00	
28	—	1 0 0.00	
32	—	5 0 0.00	
	—	1 7 5.20	

3 7,4 7 5.20 \$
3 7,4 7 5.20 *

RAISE →

67-7

3/12/73
VOTE TO TAKE
From: Federal
Revenue Sharing

ART 16 A	—	1,0 0 0.00	
B	—	4,0 0 0.00	
C	—	2,0 0 0.00	
D	—	1,0 0 0.00	
E	—	6,0 0 0.00	
F	—	2,0 0 0.00	
G	—	1,2 0 0.00	
H	—	5 0 0.00	
I	—	7 0 0.00	
J	—	2,0 0 0.00	
K	—	1,5 0 0.00	
L	—	1,4 0 0.00	
	—	2 3,3 0 0.00	S
	—	2 3,3 0 0.00	*

Revenue Sharing ↑

67-8

3/12/73
Voted To TAKE*
From: Surplus

ART. # 17 → 5,5 8 0.00 *
5,5 8 0.00 S
5,5 8 0.00 *

Surplus ↑
plus 15H - Snow + Ice
Bal. necessary - Surplus
plus 13 - Social Security
Town Officers Salaries
plus 21 - Police work -
necessary balance if
ELA is discontinued

67-9

67-6

1913

1913

1913

1913

1913

1913

1913

1913

1913

1913

1913

1913

1913

1913

1913

SELECTMEN'S MEETING

March 16th, 1973

7:00 p.m.

Thompson Memorial Building

The Board of Selectmen, Town of Union, Maine, met at the Selectmen's Office, Thompson Memorial Building on March 16th, 1973 at 7:00 p.m. Those in attendance were: Lawrence I. Morton, Merrill G. Orff, Selectmen; Newly elected Selectman, Gerald S. Brooks, Town Clerk, Marcia W. Soule and Bookkeeper, JoAnne Simmons.

Lawrence Morton opened the meeting by explaining the usual procedures of the three Selectmen voting to choose a Chairman of the Board. Gerald Brooks made a motion to elect Lawrence I. Morton, Chairman of the Board of Selectmen for the year 1973-1974. Merrill Orff seconded the motion.

The following Officers' appointments were reviewed and approved by the Selectmen:

Fire Chief - Howard E. Hawes
 Constables - Howard E. Hawes
 Peter B. Soule
 Elmer Prior
 Edgar Barker
 Robert Newbert
 Charles A. Simpson -(Police Chief)
 Arthur K. Stone (see discussion below)

Dog Constable -Robert Newbert
 Surveyors of Wood, Bark & Lumber - Lawrence I. Morton
 Melvin W. Kennedy

Fence Viewers - David B. Carroll
 Frank Burgess

Ballot Clerks - Harry Stewart
 Marion Alden
 Martha Fuller
 Barbara M. Rich
 Christine Barker
 JoAnne Simmons

Registrar of Voters - Marcia W. Soule

Deputy Registrar of Voters - Eleanor A. Bowden

Deputy Town Clerk - Esther Farmer

Deputy Tax Collector - Gilbert Doughty *Reelected*

Civil Defense Leader - Edgar M. Barker

Town Planning Board - Joseph Marcus (Term expired - reappointed)

Park Commission - Robert H. Heald (Term expired - reappointed)

Conservation Commission - OPEN for later appointment (L. Morton term expired - does not wish reinstatement)

The Board of Selectmen, Town of Andover, Mass., met at the Selectmen's Office, Andover, Massachusetts, on March 19, 1957, at 1:00 p.m. There in attendance were: Lawrence J. Brown, Chairman; Robert H. Smith, Secretary; and Joseph A. Brown, Jr., Clerk. Also present were: W. Gordon, Jr., Andover; W. Gordon, Jr., Andover; and W. Gordon, Jr., Andover.

Lawrence J. Brown opened the meeting by explaining the general procedure of the Board of Selectmen. He then read the minutes of the last meeting, which were approved by the Board. He then read the minutes of the last meeting, which were approved by the Board.

The following officers: appointments were reviewed and approved by the Board:

Fire Warden - Howard A. Brown
Constable - Howard A. Brown
Peter B. Smith
Elihu Brown
Robert H. Smith
Robert H. Smith
Charles A. Brown (as discussion below)
Arthur A. Brown (as discussion below)

Attest: Robert H. Smith
Secretary of Board
Lawrence J. Brown
Chairman

James Brown - David A. Brown
Frank Brown

Ballot Clerk - Harry Brown
Arthur Brown
Arthur Brown
Arthur Brown
Arthur Brown
Arthur Brown
Arthur Brown

Register of Voters - Harold A. Brown
Deputy Register of Voters - Eleanor A. Brown
Deputy Town Clerk - Robert Brown
Deputy Tax Collector - Gilbert Brown
Civil Defense Leader - Robert H. Smith

Town Planning Board - Joseph Brown (Term expired - reappointed)
Park Commission - Robert H. Smith (Term expired - reappointed)

Commissioner of the Superior Court - J. Brown (Term expired - does not wish reappointment)

Lawrence Morton discussed the usual procedures of the Board of Selectmen. "Anything important must be discussed with all members of the Board; but sometimes an emergency comes up and the Chairman has to make an important decision without the Board, (if they can't be reached). Example: Such as an emergency poor family needing immediate assistance before the Board can meet." Gerald Brooks commented that he should be in town almost all times of the day and within easy reaching distance.

A discussion was held on public or closed sessions of the Board of Selectmen. Mr. Orff and Mr. Morton believe that some matters have to be discussed in private and kept confidential. Mr. Brooks disagreed with the other two members of the Board and allowed that all meetings should be left open to all townspeople with some sort of Parliamentary procedure used to keep order during these meeting. Executive sessions could be called whenever and if ever a closed discussion needed to be.

Mr. Brooks further explained that he is elected by the Townspeople and that it is they to whom he is responsible. Nothing will be kept confidential where it concerns the townspeople. Anything Mr. Brooks opposes at Selectmen's meetings he will discuss in public.

Mr. Morton says they do need privacy to discuss business and get the work done, then the public can come in and talk to us about what we are doing. "We are not trying to hide anything from anyone." Mr. Morton & Mr. Orff agreed that the policy of the past should remain. Mr. Brooks opposed.

Mr. Brooks says the Selectmen in the past have done a good job, but there has not been enough communication with the public on what the Selectmen are doing.

DISCUSSION on Keyes to Office doors and safe: Mr. Brooks would like keyes to all doors. "Can this be done before the next meeting?" Mr. Orff explained that Mr. Morton and the Bookkeeper have been the only ones who have had keyes in the past and it has worked out satisfactorily. Mr. Morton says: "We'll try to have keyes made up for Mr. Brooks before the next meeting."

LEDGER & DISTRIBUTION BOOK DISCUSSION: Mr. Brooks says he has a responsibility to the Taxpayers and he wants to be able to look at the books at any time he so desires. Mr. Morton says he can look at them anytime, but the Chairman is responsible for their safety and he keeps them.

Procedures of accounting were further discussed. Mr. Brooks asked for accounting explanation and expressed his desires to work with Bookkeeper and/or watch the bookkeeping in process. Bills, Weekly Warrants and Vouchers to the Treasurer were discussed. Treasurer's cash receipts, Ledger accounts and Distributions, payrolls and monthly Trial Balances were further entered into discussion.

Employment of Selectmen on town work other than in the role of Selectmen was entered for discussion by Mr. Brooks. "Past policy with Selectmen working for Town is a poor policy." Employed on the Town payroll other than as selectmen (Plowing & carpentry) is wrong. Selectmen have the firing and Hiring capacity and they shouldn't do the work also. Mr. Brooks feels that the plowing of the Common should have been put out for bids." Mr. Morton explained that it has never been handled in this way. Mr. Orff explained that the Town would have lost money if it had been contracted this past winter. Further DISCUSSION!!

Lawrence Norton discussed the usual procedure of the Board of Selectmen. "Anything important must be discussed with all members of the Board; but anything as emergency comes up and the Chairman has to make an important decision without the Board, (if they can't be reached). Example: Such as an emergency from fire, needing immediate assistance before the Board can meet." Gerald Brooks commented that he should be in town almost all times of the day and within easy reaching distance.

A discussion was held on public or closed sessions of the Board of Selectmen. Mr. Giff and Mr. Norton believe that some matters have to be discussed in private and kept confidential. Mr. Brooks disagreed with the other two members of the Board and allowed that all meetings should be left open to all townpeople with some sort of Parliamentary procedure used to keep order during these meetings. Executive sessions could be called whenever and if over a closed discussion needed to be.

Mr. Brooks further explained that he is elected by the townpeople and that it is they to whom he is responsible. Nothing will be kept confidential when it concerns the townpeople. Anything Mr. Brooks opposes at Selectmen's meetings he will discuss in public.

Mr. Norton says they do need privacy to discuss business and get the work done, then the public can come in and talk to us about what we are doing. "We are not trying to hide anything from anyone." Mr. Norton & Mr. Giff agreed that the policy of the past should remain. Mr. Brooks opposed. Mr. Brooks says the Selectmen in the past have done a good job, but there has not been enough communication with the public on what the Selectmen are doing.

DISCUSSION on keys to Office doors and safe: Mr. Brooks would like keys to all doors. "Can this be done before the next meeting?" Mr. Giff explained that Mr. Norton and the bookkeeper have been the only ones who have had keys in the past and it has worked out satisfactorily. Mr. Norton says: "Well, try to have keys made up for Mr. Brooks before the next meeting."

IMMER & DISTINCTION BOOK DISCUSSION: Mr. Brooks says he has a responsibility to the taxpayers and he wants to be able to look at the books at any time he so desires. Mr. Norton says he can look at them anytime, but the Chairman is responsible for their safety and he keeps them.

Procedures of accounting were further discussed. Mr. Brooks asked for accounting explanation and expressed his desire to work with bookkeeper and watch the bookkeeping in process. Bills, Weekly Warrants and Vouchers to the Treasurer were discussed. Treasurer's cash receipts, ledger accounts and statements, payrolls and monthly Trial Balances were further entered into discussion.

Employment of Selectmen on town work other than in the role of Selectmen was entered for discussion by Mr. Brooks. "Past policy with Selectmen working for town is a poor policy." Employed on town payroll other than as selectmen (plowing & carting) is wrong. Selectmen have the right and right capacity and they should do the work also. Mr. Brooks feels that the placing on the town payroll have been put out for bids. Mr. Norton explained that it has never been handled in this way. Mr. Giff explained that the town would have lost money if it had been contracted this past winter. FURTHER DISCUSSION

Rubbish Pickup around Town: William Hastings appeared and the Selectmen discussed the work that he had been doing during the past. He has been receiving \$50.00 a year for rubbish pickup at the various places the Town has rubbish barrels established. Three Selectmen agreed that this service should be continued by Mr. Hastings as has been done in the past.

Police Work and Town Constables: Charles A. Simpson and Arthur Stone, Jr. were in attendance at this time. Mr. Simpson explained the past police procedures of the Town since he has been employed- 11/5/71, and also the pay by the Town for mileage and the county per week. The County pays him \$125.00 per week and the Town pays him \$25.00 per week - or \$50.00 every two weeks.

The appointment of Charles A. Simpson as POLICE CHIEF instead of Constable was aired. Mr. Morton explained that authorities had advise him that Mr. Simpson should be considered "Police Chief" as he was the only full-time patrolman in employ. This was agreed and Town Clerk, Marcia Soule, swore Mr. Simpson into Office.

Mr. Brooks heard Mr. Simpson's explanation of, and read his weekly police report to the Selectmen. Mr. Brooks feels that some sort of daily report would be better for the Police Chief to hand in, altho, he agreed that the weekly report was written well. Discussion on gas bids for the car that the Police Chief uses was held and will be looked into further later on.

It became a matter of record that Mr. Simpson has worked 17 months without a paid vacation and it was felt that this also should have further consideration. Mr. Simpson asks now only three days off to enable him to attend a narcotic school which He feels would enable him to better perform his duties in this Town.

Constable Arthur Stone, Jr.'s reappointment was then open for discussion. Mr. Stone's Dishonorable Discharge from the Armed Forces was explained by him. He stuck an Officer and the discharge was for misconduct only; thus the discharge. His civilian job is under Federal Government and they didn't let this affect his employment any. Mr. Simpson explained he never has had any trouble with the State Police; only one speeding violation.

Mr. Brooks expressed his hope that he would like to see a local person in the job of assisting the Police Chief. It was explained that Mr. Stone, as did Paul Payson for awhile, works for Mr. Simpson for little or nothing for the experience. If Mr. Simpson is sick, he pays Mr. Stone out of his own pocket. Mr. Brooks, again expressed his feelings that we already have to County Officers locally we should use more.

Mr. Morton explained that as far as the Town of Union is concerned and Mr. Stone's past things he has done aren't too bad, He thinks we should give Mr. Stone a chance. Mr. Brooks feels we need some sort of a policy to go by, as far as the School Dances are concerned. Mr. Morton felt that S. A. D. #40 should pay for this officer at school functions. Mr. Morton, "In the case of Arthur Stone, Jr. I would like to make a motion to vote on a confirmation or non-confirmation of his appointment. Merrill Orff and Lawrence Morton confirmed appointment. Mr. Brooks opposed.

Mr. Brooks again expressed his feelings, that Mr. Stone should not work for the Town for nothing.

S. A. D. #40 was discussed by Mr. Brooks and Mr. Morton. A Meeting with them and the Thompson Memorial Building Trustees must be had and get something in writing in regards to the use and repairs for this building. Mr. Morton explained the Chairman of the Board of Selectmen is always the Chairman of the Trustees and he will contact S.A.D.#40 and there will be a meeting. DISCUSSION!!

Rubish Picking around town: William Hastings appeared and the Selection discussed the work that he had been doing during the year. He has been receiving \$50.00 a year for rubbish picking at the various places the town has rubbish barrels. Three Selection agreed that this service should be continued by Mr. Hastings as has been done in the past.

Police Work and Town Constable: Charles A. Simpson and Arthur Stone, Jr. were in attendance at this time. Mr. Simpson explained the past police proceedings of the town since he has been employed - 11/1/71, and also the pay for the town for mileage and the county per week. The county pays him \$125.00 per week and the town pays him \$25.00 per week - or \$50.00 every two weeks.

The appointment of Charles A. Simpson as POLICE CHIEF instead of Constable was agreed. Mr. Norton explained that authorities had advised him that Mr. Simpson should be considered "Police Chief" as he was the only full-time person in employ. This was agreed and Town Clerk, Harold Soule, wrote Mr. Simpson into Office.

Mr. Brooks heard Mr. Simpson's explanation of, and read the weekly police report to the Selection. Mr. Brooks feels that some sort of daily report would be better for the Police Chief to hand in, also, he agreed that the weekly report was written well. Discussion on the ride for the car that the Police Chief was held and will be looked into further later on.

It became a matter of record that Mr. Simpson has worked 17 months without a paid vacation and it was felt that this also should have further consideration. Mr. Simpson asks now only three days off to enable him to attend a marriage school which he feels would enable him to better perform his duties in this town.

Constable Arthur Stone, Jr.'s resignation was then open for discussion. Mr. Stone's Discharge from the Armed Forces was explained by him. He asked an Officer and the discharge was for misconduct only; thus the discharge. His civilian job is under Federal Government and they didn't let this affect his employment any. Mr. Simpson explained he never had any trouble with the State Police; only one speeding violation.

Mr. Brooks expressed his hope that he would like to see a local person in the job of assisting the Police Chief. It was explained that Mr. Stone, as did Paul Payson for awhile, works for Mr. Simpson for little or nothing for the experience. If Mr. Simpson is sick, he pays Mr. Stone out of his own pocket. Mr. Brooks, again expressed his feelings that we already have to County Officers locally we should use more.

Mr. Norton explained that as far as the Town of Union is concerned and Mr. Stone's past things he has done aren't too bad. He thinks we should give Mr. Stone a chance. Mr. Brooks feels we need some sort of a policy to go by, as far as the School Dances are concerned. Mr. Norton felt that S. A. D. #10 should pay for this Officer at school functions. Mr. Norton, "In the case of Arthur Stone, Jr. I would like to make a motion to vote on a continuation or non-continuation of his appointment. Merrill Orr and Lawrence Norton confirmed appointment. Mr. Brooks agreed.

Mr. Brooks again expressed his feelings, that Mr. Stone should not work for the town for nothing.

S. A. D. #10 was discussed by Mr. Brooks and Mr. Norton. A meeting with them and the Thompson Memorial Building Trustees must be had and get something in writing in regards to the use and repairs for this building. Mr. Norton explained the Chairman of the Board of Selection is always the Chairman of the Trustees and he will contact S. A. D. #10 and there will be a meeting. DISCONTINUED

ASSESSOR DISCUSSION: - Mr. Morton described the areas of assessing as they have been in the past. Merrill Orff has had from Barker's Garage -West; Mr. Morton has E. Union. Mr. Brooks will assess S. Union to Warren Line, Barrett Hill; Down Rt. 235 and Appleton Road - East.

A one-day joint Assessors' and Collectors' meeting, sponsored by the Bureau of Taxation will be held from 10:00 a.m. to noon and 1:30 p.m. to 3:00 p.m. on March 22nd, Thursday at the Opera House, Camden, Me. Mr. Morton hopes all will be able to attend especially the newly elected Assessor, Mr. Brooks. Mr. Brooks can obtain books on Assessing and Taxation at this meeting and; in the meantime, Mr. Brooks can borrow Mr. Mortons.

Dutch Elm Disease and Tree Removal - Discussion on same by Lawrence Morton: Past Tree Companies and experiences with same and prices of work acquired were explained. "State needs a Tree Company that ~~goes~~ goes by their State Specifications in order for the Town to receive a refund from the State. Goodall Tree Company has been lower on all work, even tho other companies have looked our situation over, we have stuck to Goodall." Mr. Morton explained that he has advised this company we would write to them and let them know how many we would want to order. (New Trees) 25 trees, we usually order around \$35.00 a tree. They have to wait until fall to cut and prune trees - Lawns too soft now. Mr. Brooks allowed he would go along with Mr. Morton's judgment on trees. Alot of trees need tirming, some more will be treated to help preserve them and help young trees get a good start.

Mr. Morton explained again that he has told Goodalls we would let them know soon on trees after he talked with other selectmen. Mr. Brooks suggested we get bids on all tree work. Mr. Morton suggested it was too late in season to bid this year. It was then suggested the the Spring work go along as is and that the fall program could be put out to bids. Mr. Morton makes a motion we have our tree program as explained by Goodall and planting and care of trees and what pruning is necessary be done now. And that we let our Dutch Elm Program go until August and put it out to Bids. Mr. Brooks opposed. Mr. Merrill and Mr. Morton for this motion.

9:30 p.m. -Selectmen's Meeting was adjourned until the following Friday evening when Mr. Brooks would like to ask more of the procedures of the Selectmen's Duties.

Respectfully submitted:

Marcia W. Soule, Town Clerk

Original - filed: Town of Union's Record Book
Carbon Copies to: Lawrence I. Morton, Chairman
Merrill G. Orff
Gerald S. Brooks

THE UNIVERSITY OF CHICAGO
DEPARTMENT OF THE HISTORY OF ARTS
CHICAGO, ILLINOIS 60637
U.S.A.

A letter from the Department of the History of Arts
to the Department of the History of Art, University of
Cambridge, dated 10th March 1971, is enclosed.
The letter is from the Department of the History of Arts,
University of Chicago, to the Department of the History of Art,
University of Cambridge, dated 10th March 1971.

The letter is from the Department of the History of Arts,
University of Chicago, to the Department of the History of Art,
University of Cambridge, dated 10th March 1971. It is a letter
of introduction from the Department of the History of Arts,
University of Chicago, to the Department of the History of Art,
University of Cambridge, dated 10th March 1971. It is a letter
of introduction from the Department of the History of Arts,
University of Chicago, to the Department of the History of Art,
University of Cambridge, dated 10th March 1971.

The letter is from the Department of the History of Arts,
University of Chicago, to the Department of the History of Art,
University of Cambridge, dated 10th March 1971. It is a letter
of introduction from the Department of the History of Arts,
University of Chicago, to the Department of the History of Art,
University of Cambridge, dated 10th March 1971. It is a letter
of introduction from the Department of the History of Arts,
University of Chicago, to the Department of the History of Art,
University of Cambridge, dated 10th March 1971.

The letter is from the Department of the History of Arts,
University of Chicago, to the Department of the History of Art,
University of Cambridge, dated 10th March 1971. It is a letter
of introduction from the Department of the History of Arts,
University of Chicago, to the Department of the History of Art,
University of Cambridge, dated 10th March 1971.

The letter is from the Department of the History of Arts,
University of Chicago, to the Department of the History of Art,
University of Cambridge, dated 10th March 1971.

Yours faithfully,
The Department of the History of Arts,
University of Chicago,
Chicago, Illinois 60637,
U.S.A.

1973 - RECORDS OF TOWN BONDS

Peerless Insurance Company
E. Ashley Walter, Jr., Waldoboro, Maine

BOND # S 43 30 45
Term: 3/11/73 to 3/11/74
Insured: Ruth K. Leonard, Town Treasurer
Amount: \$10,000.00

Peerless Insurance Company
E. Ashley Walter, Jr. Waldoboro, Maine

BOND # S 95 63 89
Term: 3/11/73 to 3/11/74
Insured: Marcia W. Soule, Tax Collector
Amount: \$ 10,000.00

TOWN OF UNION, MAINE

*Original Bond Policies filed at Selectmen's
Office, Thompson Memorial Building, Union, Me



CENTRAL MAINE POWER COMPANY

ADDRESS REPLY TO

456 Main Street
Rockland, Maine 04841
October 20, 1972

Mr. Lawrence Morton
First Selectman
Union, Maine 04862

Dear Mr. Morton:

Enclosed for your Town records is an Application for
a Pole Location in the Town of Union.

Very truly yours,

CENTRAL MAINE POWER COMPANY



D. C. Kilgour
District Manager

DCK:iwp
Enc.

APPLICATION FOR SOLE LOCATION

TO THE STATE HIGHWAY COMMISSION

MAINE

OF
COUNTY
TOWN

Central Maine Power Company, a Maine corporation, duly authorized to construct and maintain power lines, together with related facilities and appurtenances, is hereby applying for a sole location for the construction and maintenance of a transmission line, consisting of four poles and four poles, in the town of [Town Name], County of [County Name], State of Maine, as follows:

The line is to be constructed and maintained by the Central Maine Power Company, and the location is to be a sole location for the construction and maintenance of the line.

The line is to be constructed and maintained by the Central Maine Power Company, and the location is to be a sole location for the construction and maintenance of the line.

The line is to be constructed and maintained by the Central Maine Power Company, and the location is to be a sole location for the construction and maintenance of the line.

The line is to consist of wood poles and appurtenances, with a minimum clearance of 18 feet over the public highway, all in a manner to conform with the requirements of the State Code.

Any person, firm or corporation claiming to be adversely affected by the proposed location of the line, is hereby notified that the publication of this notice is for the purpose of giving notice to all persons who may be affected by the proposed location of the line.

CENTRAL MAINE POWER CO.

APPLICATION FOR POLE LOCATION

PROJECT 31-774
SHC _____

TO THE STATE HIGHWAY COMMISSION

~~CITY~~
TOWN } OF UNION, MAINE
~~COUNTY~~

Central Maine Power Company, a Maine corporation, duly authorized to transmit and distribute electricity in the ~~City/Town~~ of Union, Maine, hereby applies for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain streets and highways in said City/Town, as follows:

Starting at existing Central Maine Power Company Pole #502 on the Augusta Road and extending in a northwesterly direction along the said Augusta Road on a line of four poles approximately 1,110 feet as now staked to proposed CMP Pole #506 as shown on sketch submitted with this application marked Project 31-774 and dated October 11, 1972.

Facilities are to consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway, all in a manner to conform with the requirements of the National Electrical Safety Code.

Any person, firm or corporation claiming to be adversely affected by this proposed location shall file a written objection with the State Highway Commission stating the cause of said objection within fourteen (14) days after the publication of this notice.

Public Notice of this Application has been given by publishing the text of the same in Courier Gazette on October 24, 1972

CENTRAL MAINE POWER COMPANY
By R. C. Kilgour
Rockland, Maine
October 20, 19 72

107

13972

BY THE COURT:

• **අධ්‍යයනයන්** වැඩ

North West - S. W. 30

CENTRAL MAINE POWER COMPANY

PROJECT 31-774
SHEET 1 OF 1

SKETCH TO ACCOMPANY APPLICATION FOR POLE LOCATIONS

TOWN Union
STREET Augusta Rd.
DATE 10-11-72 BY LD

Facilities to consist of wood poles and appurtenances with a minimum clearance of wire and cables not less than 18 feet over the public highway, for operation at 7200 volts to ground 1 phase. Construction to be suitable for future operation at a voltage not to exceed 20 KV to ground. Right-of-way limits indicated are based on the best field information available. Poles are staked - for further information call John L. Crasser at Rockland Line Tel 594-4431. Pole spans shown are approximate.

[illegible]



CENTRAL MAINE POWER COMPANY

ADDRESS REPLY TO

456 Main Street
Rockland, Maine 04841
March 7, 1973

Mr. Lawrence Morton
First Selectman
Union, Maine 04862

Dear Mr. Morton:

Enclosed herewith is an application for Pole Location Permit
for the Town of Union.

Please have the Municipal Officers sign the original copy
and return the same to this office. Also, please have the
Town Clerk complete his portion. The second copy is for your
records.

Very truly yours,

CENTRAL MAINE POWER COMPANY


D. C. Kilgour
District Manager

DCK:iwp
Enc.

Section 1. The purpose of this document is to provide information regarding the activities of the [redacted] and the [redacted] in the [redacted] area. The information is being provided for your information and is not to be used for any other purpose.

Section 2. The information contained in this document is classified as [redacted] and is being provided to you for your information only. It is not to be used for any other purpose.

Section 3. The information contained in this document is classified as [redacted] and is being provided to you for your information only. It is not to be used for any other purpose.

Section 4. The information contained in this document is classified as [redacted] and is being provided to you for your information only. It is not to be used for any other purpose.

Section 5. The information contained in this document is classified as [redacted] and is being provided to you for your information only. It is not to be used for any other purpose.

Section 6. The information contained in this document is classified as [redacted] and is being provided to you for your information only. It is not to be used for any other purpose.

Section 7. The information contained in this document is classified as [redacted] and is being provided to you for your information only. It is not to be used for any other purpose.

4503
2-68

Town Copy
POLE LOCATION PERMIT

PROJECT 31-531
SHC _____

UPON THE APPLICATION of Central Maine Power Company dated March 1, 19 73 asking for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain highways and public roads in the location described in said application, it is hereby adjudicated that the 14 days' public notice required by statute has been given and that no written objection has been filed during said period by residents and owners of property upon the highways to be affected thereby and permission is hereby given to said Central Maine Power Company, its successors and assigns, to construct, reconstruct, maintain and relocate in substantially the same location, poles together with attached facilities and appurtenances upon, along or across certain highways and public roads in the City/Town of Union, approximately located as follows:

Starting at existing Central Maine Power Company Pole #081 on Ridge Road -
Appleton (T/L) and extending in a southerly direction along the said Butler
Road on a line of 11 poles approximately 3,260 feet as now staked to
proposed CMP Pole #511 as shown on sketch submitted with this application
marked Project 31-531 and dated March 1, 1973.

Facilities shall consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway all in a manner to conform with the requirements of the National Electrical Safety Code.

Louise L. Morton
Gundt Orr

Municipal Officers

Union, Maine
March 12, 19 73

Office of the Town Clerk
Received and Recorded in Book 7, Page 69

Attest

Maria K. Soule
Clerk

APPLICATION FOR POLE LOCATION

PROJECT 31-51
SHE

TO THE NEBOWAY COMMISSION

MAINE
TOWN OF
COUNTY

Central Maine Power Company, a Maine corporation, duly authorized to apply for pole location in accordance with the provisions of the Public Utilities Code, Chapter 136, Section 136-1, et seq., and to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain roads and highways in said County, as follows:

Beginning at existing Corner 3 and Town Corner 7, 100 feet on State Road 31-51 and extending in a westerly direction along the said State Road on a line of 100 feet approximately 2,500 feet to new station 31-51 proposed NEB Pole 31-51 as shown on sketch attached with this application marked Project 31-51 and dated March 1, 1973.

Facilities are to consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 10 feet over the public highway. All in a manner to conform with the requirements of the National Electrical Code.

Any person firm or corporation claiming to be adversely affected by this proposed location shall file a written objection with the Public Utilities Commission within fourteen (14) days after the publication of this notice.

stating the cause of said objection.

CENTRAL MAINE POWER COMPANY
By _____

Public Notice of the NEB Pole Location
Given by publishing a copy of this notice
in _____
on March 20, 1973

APPLICATION FOR POLE LOCATION

PROJECT 31-531
SHC _____

~~TO THE STATE HIGHWAY COMMISSION~~

~~-CITY-~~ }
TOWN } OF UNION, MAINE
~~-COUNTY-~~

Central Maine Power Company, a Maine corporation, duly authorized to transmit and distribute electricity in the City/Town of Union, Maine, hereby applies for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain streets and highways in said City/Town, as follows:

Starting at existing Central Maine Power Company Pole #081 on Ridge Road - Appleton (T/L) and extending in a southerly direction along the said Butler Road on a line of 11 poles approximately 3,260 feet as now staked to proposed CMP Pole #511 as shown on sketch submitted with this application marked Project 31-531 and dated March 1, 1973.

Facilities are to consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway, all in a manner to conform with the requirements of the National Electrical Safety Code.

Any person, firm or corporation claiming to be adversely affected by this proposed location shall file a written objection with the Union Board of Selectmen stating the cause of said objection within fourteen (14) days after the publication of this notice.

Public Notice of this Application has been given by publishing the text of the same in Courier Gazette on March 10, 1973

CENTRAL MAINE POWER COMPANY
By D. C. Kilgour
Rockland, Maine
March 6, 19 73

SKETCH TO ACCOMPANY APPLICATION FOR POLE LO

over the public utility for operation of 115 KV. The voltage not to exceed 10 KV to ground. RIG
the best field information on available. Below are shown for further information
to the public utility for operation of 115 KV. The voltage not to exceed 10 KV to ground. RIG

500/100

4502
10-67

CENTRAL MAINE POWER COMPANY

PROJECT 31-531
SHEET 1 OF 1

SKETCH TO ACCOMPANY APPLICATION FOR POLE LOCATIONS

TOWN UNION
STREET BUTLER
DATE 3-1-73 BY HD

Facilities to consist of wood poles and appurtenances with a minimum clearance of wire and cables not less than 18 feet over the public highway, for operation at 7200 volts to ground 1 phase. Construction to be suitable for future operation at a voltage not to exceed 20 KV to ground. Right-of-way limits indicated are based on the best field information available. Poles are staked — for further information call J. LACROSSE at ROCKLAND Tel. 594-4431. Pole spans shown are approximate.

Feet Behind Curb	Feet Behind Guard Rail	Feet to ϕ Traveled Way	Pole No	Highway Limits	Feet Behind Curb	Feet Behind Guard Rail	Feet to ϕ Traveled Way	Pole No	Highway Limits
EXISTING			081	APPLETON TOWN LINE X					
				320'					
—	—	22	501	X					
				320'					
—	—	22	502	X					
				250'					
—	—	22	503	X					
				300'					
—	—	22	504	X					
				270'					
—	—	22	505	X					
				390					
—	—	22	506	X					
				245'					
—	—	22	507	X					
				330'					
—	—	22	508	X					
				300'					
—	—	22	509	X					
				300'					
—	—	22	510	X					
—	—			235					
—	—	22	511	X					

POLE LOCATION PERMIT

4-001

2-68

UPON THE APPLICATION of Central Maine Power Company dated May 11, 1968, in accordance with law, to construct and maintain poles together with all appurtenances along or across certain highways and public roads in the location described and designated that the 14 days' public notice required by statute has been given and filed during said period by residents and owners of property upon the highway, to be hereby given to said Central Maine Power Company, its successors and assigns, to relocate in substantially the same location, poles together with attached facilities, across certain highways and public roads in the City/Town of Union as follows:

Starting at existing CIP Pole 9.1 on Route 91 extending to a point approximately 112 feet on a line of one 1/2 mile approximately 112 feet to proposed CIP Pole 10.1 as shown on sketch map in application marked Project 31-10 and dated May 4,

Facilities shall consist of wood poles and appurtenances with a minimum clearance of 12 feet over the public highway in a manner to conform with the requirements of the

City of Union
Mayor and Council

Attest:

4503
2-68

POLE LOCATION PERMIT

PROJECT 31-10
SHC _____

Town Corp

UPON THE APPLICATION of Central Maine Power Company dated May 4, 19 73 asking for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain highways and public roads in the location described in said application, it is hereby adjudicated that the 14 days' public notice required by statute has been given and that no written objection has been filed during said period by residents and owners of property upon the highways to be affected thereby and permission is hereby given to said Central Maine Power Company, its successors and assigns, to construct, reconstruct, maintain and relocate in substantially the same location, poles together with attached facilities and appurtenances upon, along or across certain highways and public roads in the ~~City~~/Town of Union, approximately located as follows:

Starting at existing CMP Pole 9.1 on Round Pond Road and extending in a Northwesterly direction along the said Cross Rd., on a line of one (1) Pole approximately 112 feet as now staked to proposed CMP Pole 501 as shown on sketch submitted with this application marked Project 31-10 and dated May 4, 1973

Facilities shall consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway all in a manner to conform with the requirements of the National Electrical Safety Code.

Lawrence J. Morton
Frederic S. Giff
Edward S. Giff Municipal Officers

Union, Maine
May 21, 1973

Office of the Town Clerk
Received and Recorded in Book 20, Page 69
Attest Marcia J. Soule
Clerk

APPLICATION FOR POLE LOCATION

TO THE STATE HIGHWAY COMMISSION

TOWN OF _____
COUNTY OF _____
STATE OF MAINE

Central Maine Power Company, a Maine corporation, duly authorized to transmit and distribute electricity in the State of Maine, hereby applies for permission in accordance with law to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain streets and highways in said City/Town, as follows:

_____ extending in a northerly direction along the road above stated, on a line of one (1) mile approximately. It is hereby stated that the poles to be erected are of the type and size as shown on the plan attached hereto and that the same were erected on May 4, 1933.

Facilities are to consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway, all in a manner to conform with the requirements of the National Electrical Safety Code.

Any person, firm or corporation claiming to be adversely affected by this proposed location shall file a written objection with the State Highway Commission within fifteen (15) days after the publication of this notice, stating the cause of said objection.

Lawrence J. Winter

Public Notice of this application has been given by publishing the text of the same in _____ in _____ on May 10, 1933.

By _____
Attorney for Central Maine Power Company
May 10, 1933

APPLICATION FOR POLE LOCATION

PROJECT 31-10
SHC _____

TO THE STATE HIGHWAY COMMISSION

~~X~~CITY
TOWN } OF Union, MAINE
~~X~~COUNTY

Central Maine Power Company, a Maine corporation, duly authorized to transmit and distribute electricity in the ~~City~~/Town of Union, Maine, hereby applies for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain streets and highways in said City/Town, as follows:

Starting at existing CMP Pole 9.1 on Round Pond Road and extending in a Northwesterly direction along the said Cross Rd., on a line of one (1) Pole approximately 112 feet as now staked to proposed CMP Pole 501 as shown on sketch submitted with this application marked Project 31-10 and dated May 4, 1973

Facilities are to consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway, all in a manner to conform with the requirements of the National Electrical Safety Code.

Any person, firm or corporation claiming to be adversely affected by this proposed location shall file a written objection with the Union Board of Selectmen stating the cause of said objection within fourteen (14) days after the publication of this notice.

Public Notice of this Application has been
given by publishing the text of the same
in Courier-Gazette
on May 10, 1973

CENTRAL MAINE POWER COMPANY
By *D. C. Kellogg*
Rockland, Maine
May 8, 1973

CENTRAL MAINS POWER COMPANY

021099

3342

SKETCH TO ACCOMPANY APPLICATION FOR POLE LOCATIONS

1210

T53473

Facilities to consist of wood poles and guy wires with a minimum clearance of wires and cables 13 feet over the public highway. For information as to voltage not to exceed 25 KV to ground. Light-duty poles to be suitable for future operation at a voltage not to exceed 25 KV to ground. Light-duty poles are based on the best information available. Poles are shown - for further information contact the local utility company. Poles are shown - for further information contact the local utility company. Poles are shown - for further information contact the local utility company.

TOWN UNION
STREET CROSS RD
DATE 5-4-73 BY DP

SKETCH TO ACCOMPANY APPLICATION FOR POLE LOCATIONS

Facilities to consist of wood poles and appurtenances with a minimum clearance of wire and cables not less than 18 feet over the public highway, for operation at 240 volts to ground 1 phase. Construction to be suitable for future operation at a voltage not to exceed 20 KV to ground. Right-of-way limits indicated are based on the best field information available. Poles are staked - for further information call Dennis Vyas at Oakland Tel 594-4431. Pole spans shown are approximate.

Feet Behind Curb	Feet Behind Guard Rail	Feet to ϕ Traveled Way	Pole No.	Highway Limits	Feet Behind Curb	Feet Behind Guard Rail	Feet to ϕ Traveled Way	Pole No.	Highway Limits
		9.1		X					
				Grounded - Existing					
				112'					
		16	501	X					

1000000

1000000

1000000

1000000

1000000

CENTRAL MAINE POWER COMPANY

ADDRESS REPLY TO

456 Main Street
Rockland, Maine 04841
May 21, 1973


Mr. Lawrence Morton
First Selectman
Union, Maine 04862

Dear Mr. Morton:

We are returning an Application for Pole Location for
your Town records. You will note this is made out to the
State Highway Commission.

Very truly yours,

CENTRAL MAINE POWER COMPANY


D. C. Kilgour
District Manager

DCK:iwp
Enc.

NOTICE FOR THE PUBLIC

NOTICE OF THE PUBLIC

NOTICE

NOTICE

NOTICE

NOTICE OF THE PUBLIC

NOTICE OF THE PUBLIC

NOTICE OF THE PUBLIC

NOTICE OF THE PUBLIC

NOTICE OF THE PUBLIC

NOTICE OF THE PUBLIC

NOTICE OF THE PUBLIC

NOTICE OF THE PUBLIC

NOTICE OF THE PUBLIC

NOTICE OF THE PUBLIC

NOTICE OF THE PUBLIC

APPLICATION FOR POLE LOCATION

PROJECT 31-845
SHC _____

TO THE STATE HIGHWAY COMMISSION

~~XXCITYXX~~
 TOWN } OF UNION, MAINE
~~XXCOUNTY~~

Central Maine Power Company, a Maine corporation, duly authorized to transmit and distribute electricity in the ~~City~~/Town of Union, Maine, hereby applies for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain streets and highways in said ~~City~~/Town, as follows:

Starting at existing Central Maine Power Company Pole #32 on Crawford Pond Road and extending in a northwesterly direction across the said Crawford Pond Road on a line of one pole approximately 45 feet as now staked to proposed CMP Pole #32S as shown on sketch submitted with this application marked Project 31-845 and dated May 7, 1973.

Facilities are to consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway, all in a manner to conform with the requirements of the National Electrical Safety Code.

Any person, firm or corporation claiming to be adversely affected by this proposed location shall file a written objection with the State Highway Commission stating the cause of said objection within fourteen (14) days after the publication of this notice.

Public Notice of this Application has been
 given by publishing the text of the same
 in Courier Gazette
 on May 17, 1973

CENTRAL MAINE POWER COMPANY
 By D. C. Kilgour
Rockland, Maine
May 14, 19 73

SKETCH TO ACCOMPANY APPLICATION FOR POLE LOCATIONS

TOWN Union
STREET Beaumont Pond Rd.
DATE 5-7-73 BY J. D. [unclear]

Facilities to consist of wood poles and appurtenances with a minimum clearance of wire and cables not less than 18 feet over the public highway, for operation at 7200 volts to ground 1 phase. Construction to be suitable for future operation at a voltage not to exceed 20 KV to ground. Right-of-way limits indicated are based on the best field information available. Poles are staked - for further information call Donny Price at Rockland Tel 594-4431. Pole spans shown are approximate.

[illegible]



THE COURIER-GAZETTE

Rockland, Maine, Thursday, March 15, 1973

TWENTY-TWO PAGES — 15c COPY

Volume 128, Number 32

Confusion At Union Town Meeting As Voters Clash Over Police Issue; Use Of Revenue Sharing Approved

UNION — When the smoke cleared during the annual town meeting Monday night, even the moderator was not sure what the issue at hand was. And he said so. "Even I'm confused," said Curtis Payson, moderator for the heavily contested voting. And he had no opposition in his comment. Several motions and amendments had been proposed to an article to raise money for the town police force.

Caught in the middle of the controversy was Police Chief Charles Simpson, a retired Waldoboro Police Chief whose services are available on a contract basis. The discussion over two of three articles which would determine the fate of the local police force lasted nearly two and a half hours, most of which centered on a proposal to "see if the town will vote to continue funding and maintaining a full-time police department in the event that the Emergency Employment Act (EEA) is discontinued."

By the end of the discussion after the amendments and motions were dispensed and several hours had slipped by, members voted to pass the article as it was originally written to allow continuation of funding through town assets after EEA money is discontinued.

Many members asked, during the action on the article, what they were voting for. At least three motions were entertained before any voting began and several times when the moderator started to put a motion to vote, a resident objected and began further discussion.

Some felt that Simpson's services cost the town too much and that adequate protection is available from the county sheriff's department and State Police.

Asked to tell how much State Police protection is available to Union, State Trooper Glendon Sturtevant said that often he is the only officer on duty in Knox County. That, apparently, stirred up some disbelief among the audience.

Whatever the condition of the



Focal Point of Debate

state force, Sturtevant said that he would "hate to be without him," referring to Simpson. According to Sturtevant, the two forces complement each other and one is not sufficient without the other.

Amid the confusion, Mrs. J. Vey Merrill pleaded to have the issue settled during the meeting while "most people are here" rather than during a special session later. A motion to pass over the measure had been introduced.

Proponent of local police protection, Robert Simard, an upholstery shop owner, said that "polarization of the town" was the result of a "concern with the pocketbook." "If ever we needed

protection it's now, yet we're asked to pass over the issue." He mentioned the factor of liquor being sold in town, saying that he expected more trouble due to the influence of such sales and that police protection, for that reason at least, is necessary.

Among the activities of the department quoted by Simard were 34 suspicious activities and one abandoned female. At the mention of the last item, some laughter was heard, but no one attempted to clarify the meaning of the listed item in the report.

J. Vey Merrill proposed that revenue sharing funds be used in place of EEA funds when the latter run out but was ruled out of order since the moderator felt that the question was not related to revenue sharing.

Many quoted rising costs saying that what is voted this year will be increased the next. "When the government stops kicking in, you'll pay extra taxes," Stephen Kirkpatrick said.

A motion was made to vote on the motion to pass over the article but more discussion was heard before members would allow it. Among the items discussed was Simpson's salary of \$8,100, which includes use of his own car, gas and oil. The EEA funds pay \$125 per week while the town pays \$25.

Another motion was submitted by Gerald Brooks to continue the department until funds run out and then end its use. Another disagreement was aired and Merrill again brought up revenue sharing funds as the solution to the problem, saying that they could be used when others run out.

A vote on using revenue sharing funds was held with 139 in favor and 19 against. Then the motion to end the department if funds run out was brought up. Some said that the motion was superfluous and that too many motions had been introduced.

A show of hands was asked Continued on the Back Page of This Section

City Contracts With Firemen, Denies Ambulance Service

Agreement was finally reached, Monday night, between the Rockland City Council and the Rockland Firefighters Association on a wage and benefits contract for 1973. The council, in other action, voted 3-2 to refuse to consider ambulance service for parts of Rockport.

The council, at its regular meeting, accepted the compromise contract recommended by the mediator in the dispute, Dr. David S. Berent of Lewiston. Walter Dyer, Firefighters Association president, said Tuesday his group accepted the mediator's recommendation.

The accepted contract gives firemen a 5.5 percent salary raise (about \$630 extra per man per week), one-half payment of the family plan in Blue Cross-Blue Shield, both retroactive to the beginning of the year, and one and one-half time overtime pay after 56 hours beginning April 1 — the biggest gain for firemen.

Both sides had reached an impasse in negotiations, begun when a majority of the council defeated at the annual December budget hearing a recommended 10 percent across the board pay increase for firemen. Councilman Frank A. Lawrence, Jr., among the majority that sought to keep Fire Department costs down, was the one councilman to vote against the compromise contract, Monday night. The new contract will cost the city some \$1200 more than what the council passed in the budget, thus City Manager Henry Bouchard was authorized to make an emergency appropriation for the extra.

"No To Rockport" By 3-2 vote the council ruled that under "no circumstances" would the city share its ambulance with the Town of Rockport except in response to emergency calls for which more than one ambulance is required, according to the

motion of Councilman Ernest Hammond.

Councilman E. Allen Gordon was absent from the last meeting when the council received the letter of ambulance request from Rockport, so action was tabled to Monday night, when Gordon joined councilmen Hammond and Lawrence in denying Rockport aid.

Councilmen John E. Lohnes and Mrs. Joyce Champlin asked that "at least" the city "extend the courtesy" to sit down and discuss the request with Rockport selectmen. Rockport asked the council in the letter only for "what terms" the city would consider responding to ambulance calls in Rockville and Glen Cove.

Councilman Gordon suggested that Rockport approach private business rather than the government sector to see if ambulance aid could be obtained from one of Rockland's private funeral homes.

Muskie Here Friday Will Lunch With Senior Citizens

A limited number of senior citizens may lunch with Senator Edmund Muskie on Friday at the Methodist Conference Home on Summer Street. Because of limited seating capacity in the dining room, senior citizens should call the home on Thursday to reserve a place.

It will be the first of several stops in Rockland for the senator who has not spent much time here in several years. He is due to arrive at the home at 11:15 a.m. At 12:30 p.m., he will visit the Nurses Perkins Ambulatory Care Unit near Knox Hospital.

The senator will meet with coastal area newsmen at the conference room of The Courier-Gazette at 1:30.

City Manager Bouchard Steps Down April 13

Rockland City Manager Henry Bouchard turned in his formal letter of resignation, Monday night, effective April 13.

In the communication to the City Council at its regular meeting, Bouchard cited his enjoyment of the manager's post in four years here, and association with city officials and Rockland citizens. He re-stated he would continue to live in town.

Councilwoman Mrs. Joyce Champlin moved that the letter of resignation be accepted with regret, and that the council extend appreciation to the outgoing city manager with a resolve on next month's agenda of business. Mrs. Champlin said that since the resignation was made public a week ago, numerous people had cited "a good job" done by the city manager and were sorry to see him go.

In other business, the council received a letter from Fisher Engineering requesting a zoning change to commercial "C" for the former Knights of Columbus Hall property on Water Street which the company has purchased for an office building. The request was referred to the planning board for a report back. The property in question runs on the east side of Water Street from the so-called Quinlaine building to the right of way down to the Fisher plant.

The council gave final reading and passage to an ordinance that a right of way on Mechanic Street to the harbor be made a public street to be named Snow Street, at the suggestion of Councilman Ernest Ham-

Monhegan Votes Funds For New Flagpole

MONHEGAN — Thirty-four voters have voted money to buy a new flagpole for the island, at annual town meeting Monday night. The old flagpole was blown down in a storm.

Voters of Monhegan Plantation voted \$18,497.14 for the 1973 budget with an extra \$1,388.46 from the revenue sharing account. The school commitment accounts for \$10,300 of the budget.

Plantation officials elected at the two-hour meeting were Douglas Odum, moderator of the meeting; Ruth Stanley, town clerk; Judith Young, tax collector; Anne Dolan, treasurer; Douglas Boynton, re-elected constable; Karen Wincapaw, member of the school committee; Harry T. Bone, truant officer; Stephen Rollins, road commissioner; Donald Cundy, re-elected harbormaster; and Vernon Burton, re-elected surveyor.

mond. The change for a 375-ft. strip, 50-ft. wide, was sought by Outward Bound School which wants access to the water bordering its new property where new school headquarters will be built.

\$500 License The council set a public hearing for April 9 on the junkyard permit application of Ronald Shaffer for his yard on Rockland Street. Shaffer has submitted the \$500 state-required annual fee for the permit.

Councilman John E. Lohnes asked Councilman E. Allen Gordon why the latter had not submitted \$500 to renew operation of his yard on upper Pleasant Street. Gordon said he had discontinued the yard because the "ridiculous" \$500 fee is enough to "drive you out of business."

New Fire Station, Parking Lot For Beach, Approved In St. George — Taxes Down

ST. GEORGE — Voters approved a new fire station for Port Clyde and voted to buy a parcel of land for a parking lot at the town beach, at the annual town meeting Monday night.

The monies come pretty much from existing funds. All in all, the town budget was decreased about \$4,000 from last year.

But the big discussion — lasting 45 minutes — was on the town manager's recommendation that the harbormasters be paid \$1,000 to survey boat moorings in the two harbors to determine ownership. The item was in a total \$3,000 account for police protection, which also included \$1,000 each for Civil Defense and the dog catcher.

Because the particulars weren't yet clear on how the harbormasters' \$1,000 would be spent, the protection account was cut to \$2,200 and the project dropped, giving the harbormasters their customary annual salary of \$100 each. Said Robert Anderson of Port Clyde, "No dog catcher is going to tell me where to put my mooring."

The town voted to spend \$10,500 to buy an acre of land near the Drift-Inn Restaurant in Port Clyde to build a parking lot for the nearby town beach. The lot would have picnic tables and restroom facilities. Three-quarters of the money will come from state and federal grants.

A two-bay fire station will be

Camden's Town Clock Stirs Humor

Our Time Is Whose Time? Anyway, The Chime's The Thing

By John Hammer

CAMDEN — A few light notes were found in an otherwise dull town meeting at Camden Monday night. The citizenry acted on a 23 article Town Warrant, yet there were only two articles which were thought might muster any discussion at all, since there was no tax increase this year and there were no money issues you could really sink your teeth into. The two items which the bets were riding on . . . the possibility of a future merger of Camden and Rockport and the revoking of the dog leash law . . . got little attention compared to the repair of the town clock and such things as funds for Operation SEA-ME and the Mid-Coast Mental Health Clinic.

On Time

The town clock, apparently a timely issue in Camden these days, was the hot item Monday night. It ranked number one in time consumption, confusion, and entertainment.

The problem was brought up when one resident spoke from the floor asking whether the town was going to repair the clock, located in the steeple of the Chestnut Street Baptist Church, or not. If they were, then the \$200 recommended might not cover it, he added. It seems that the large timepiece has been lagging a bit as it gets on in years, losing a few minutes every so often, and the north face of the clock, in fact, does not work at all.

When the discussion got around to how much it costs to run the clock for a year, about \$65 according to the man who has charge of keeping it in order, it prompted the statement by one town official, "Just think what it would cost if the damn thing WAS running."

The audience was starting to respond to the nature of the discussion with small bursts of laughter.

Then someone got into the sentimental aspects of what was praised as "An institution in the town." Why isn't the clock set on the proper time more often? The fellow who has that dubious responsibility stood up and said, "I don't like to climb way up there and fix it if its only two or three minutes off . . . besides it chimes the right time anyway." By this time nearly everyone in the packed house had doubled over.

And then another important fact was presented on behalf of Camden's own Big Ben. The clock is an aid to navigation, providing you're not too far out of the inner harbor and there are no leaves on the trees to hide it from view.

How does the clock get knocked off schedule? Ice and snow storms are to be blamed, someone knowledgeable on such matters confided. Whenever

the hands gather added weight, the big hand gets to 10 past the hour, and then zip . . . it swings right down to half-past, it was explained.

The \$200 was passed almost unanimously.

Other "Hot Ones"

Two other matters, both under State and County Programs in the warrant, provided more laughs for those in attendance. Under an appropriation request for \$850 from the Mid-Coast Mental Health Clinic, the budget committee and the selectmen had recommended that the article be passed over. Before we go farther it should be noted that earlier in the meeting the voters, on the motion of outgoing chairman Parker Laite, denied the selectmen a chance to increase their own salaries from \$200 to \$400, a total amount of \$1000. One member of the community, taking the common sense approach, said that the mental health program was very important and that since the town saved \$1000 by shooting down the selectmen's salary increase,

the money could come from there. The rest of the house not only laughed over this one but applauded the move as well. Chairman Parker Laite took the microphone with a grin spread across his face, addressed the individual, saying, " . . . I hope there's no connotation there." Many citizens had already arrived at the connotation.

And then came the point in the discussion when a representative of the MCMHC took the floor to defend the organization's request. Responding to a claim made by one selectman that money would go outside the local area, the supporter sought to explain that Camden is getting more dollars worth of service than they are putting into the program. "Our second greatest number of patients come from Camden," was how he put it, to the amusement of the crowd.

Under the SEA-ME discussion, another item which was recommended to be passed over, the

Continued on the Back Page of This Section

Airport Master Plan Snubbed At Owls Head Town Meeting

OWLS HEAD — Whatever the "Airport Master Plan" is, Owls Head residents are leery of it. At annual town meeting Monday night, they voted unanimously that any monies for regional planning or promotion not go to expansion of the airport.

The town passed articles to appropriate \$150 to the Rockland Area Chamber of Commerce and \$223 to the Knox Regional Planning Commission, but specified that "no part of these monies be expended for expansion of the Airport."

Airport officials are preparing a Master Plan, but the airport manager says some people are creating rumors from information that isn't even final yet. All officials involved, from the town to state level, are meeting this week to iron out the master plan, and a public hearing will be held in the near future.

In other business, the town passed over a proposal to pay Owls Head Volunteer Firemen the sum of \$1 per hour for services during emergency duty. The total cost would have been \$500. The volunteers have never been paid for their services, and were among those to vote the proposal down.

New salaries were voted to include \$300 for the Fire Chief, \$200 for Road Commissioner, and \$150 for Harbormaster.

The town approved the recommendation of the Community Building Committee to purchase the Irving Smith property near the airport on Ash Point Road for \$10,000. The money is part of the \$57,000 Community Building Fund. Committee Chairman George Sprague recommended the Smith property from among five lots considered for construction of a Community Building for the town sometime in the future. It was also recommended that a piece of property

available at the airport across from the Smith property be obtained.

The Smith property was voted down two years ago at a special town meeting.

The town passed a gross budget for 1973 of \$249,577, and a net budget of \$212,354. The difference is accounted for by \$19,335 taken from excise taxes, \$12,388 taken from the surplus account, and \$5,500 from revenue sharing. Monies to be raised in taxes are \$176,604 for schools, \$24,310 for operation of the town, and \$11,440 for county government.

Voters amended several articles on the town warrant for 1973. Article 60, that any new road being made a town road must be a minimum 40 feet right of way, was amended to provide that present roads shall remain as they are under "grandfather clause."

The town passed over, by 77-54 vote in written ballot, an article introduced by Edward Coffin that the town should publish property taxes paid by each resident in the annual Town Report. The report now lists the names of unpaid taxpayers.

Article 65, that the town sell real estate acquired by the town for non-payment of taxes, was amended that the sale be made at public auction.

Town officials elected at the meeting were, moderator for the meeting, Albert MacPhail; town clerk, Carolyn Elliott; selectman, James Thomas; three assessors and overseers of the poor, the selectmen; treasurer, and tax collector, Evelyn Ross; road commissioner, Maurice Harvey; SAD 5 member, Barry Faber; and town council member, Mrs. Elisabeth Walker.

The meeting adjourned at 10:15 p.m.

Town Of Hope Becomes First Small One With Full Zoning

HOPE — A comprehensive zoning ordinance for the town, which includes a near one-acre minimum lot size, was passed 55-49 by Hope voters at annual town meeting, Monday night. The ruling was a landmark for the zoning cause in small Knox County area towns, where until now proponents of zoning have been unable to sell a complete package to voters.

First Selectman Arthur Sprowl claimed a "realization that we're growing and people are crowding in" was responsible for the favorable vote. He said the planning board had done a good job in selling the benefits of zoning and that he had expected the article to fare much better at the meeting with something like a 4-1 favorable vote.

Sprowl claimed that also responsible for the vote was an effort to convince people that a zoning ordinance affects no existing home or land, only future development. Also, a board of zoning appeals will be established within 30 days to hear any individual requests for variances, or exceptions, to the ordinance. Sprowl called it a simple ordinance of some half-dozen pages description. The ordinance establishes a

minimum lot size for a new building at 40,000 square feet, 3,000 square feet less than an acre for convenience. The state minimum lot size is 20,000 square feet. Much discussion was heard on this part of the proposal.

The ordinance requires that buildings have 125 feet of frontage on a water body or road, and that buildings be set back 58 feet from the center of a street. No special restrictions are set on mobile homes.

Zoning took up much of the meeting, from 7:30 - 11 p.m. The town budget was increased less than \$2,000 for 1973, though an extra \$3,000 had to be appropriated in renewing the snow removal contract. The total budget passed was about \$90,000, more than 50 percent of which goes to schools.

Arthur Sprowl was re-elected chairman of selectmen, Elmer Hart was named second selectman, and Richard Brodie, third selectman. Faith Hart was named tax collector, Katherine Brown, town clerk, and Everett Crabtree and David Brown were named to vacancies on the school committee. Frank Grassow is the road commissioner. Wayne Berry and Lawrence Godere were named constables.



NEW CAMDEN BOARD OF SELECTMEN — Two new members were elected to the Camden Board of Selectmen Monday. Rodney Boynton, former owner of Boynton Chevrolet, and Donald Rossiter, a Camden contractor, were named as new members at the start of the annual Camden town meeting, Monday night. Rossiter is shown standing on the left and Boynton is on the right. The remaining three members, seated left to right, are James Henderson, newly-elected Chairman, Charles Lowe, and new Vice-Chairman Kenneth Bailey. Hammer Photo



MID-COAST CHRONICLE



March 16 — Food sale at the First National Plaza Store from 10 a.m., sponsored by the 7th Regiment Lancers and Grenadiers.

March 17 — Public supper at Ocean View Grange, Martinsville from 5 to 7 p.m.

March 17 — Food sale at French and Brawn, Camden, from 9 a.m., sponsored by the RFD Club of Hope.

March 17 — Installation of Lake View Chapter, OES, in Jefferson at 8 p.m.

March 18 — Monthly Hymnsing at the Jefferson Baptist Church at 7:30 p.m.

March 19 — Food sale from 3 to 5 p.m. at the Warren Fire Station, sponsored by the Ladies Auxiliary of the Tiger Engine Company. Orders taken at 273-2359.

March 19 — Public baked bean and casserole supper from 5:30 to 7 p.m. at Acorn Grange Hall, South Cushing, sponsored by the Women's Activities

THE COURIER-GAZETTE

Thursday, March 15, 1973
Published tri-weekly on Tuesday, Thursday and Saturday by Courier-Gazette, Inc., One Park Drive, Rockland, Maine 04841.

Second class postage paid at Rockland, Maine. Fifteen cents per copy, 45 cents weekly by carrier. By mail, \$12.00 per year; \$6.25 six months; \$1.25 per month. By carrier, \$13.00 per year; \$7.25 six months. Mail rate to foreign nations is \$18.00 per year.

FOR SALE

22-Week-Old Pullets
Laying Eggs Now
\$2.00 each thru Sunday

At these retail egg prices, you'll have your investment back in a month and have the bird for supper.

LIGHT'S EGG FARM

Old Route 1, Waldoboro, ME 04869

Committee. Town Meeting Night.

March 25 — Mrs. Cartha Godfrey will be the guest speaker at the morning worship hour of the First Baptist Church of Jefferson.

Around the County — The Maine Regional Group of the Sierra Club will hold a Cross-County Ski or Showshoe trip in the Camden Hills this Sunday. Fran Grindell of Ellsworth will be the leader. Those interested should meet at Lincolnville Beach on Rte. 1 at 10 a.m. and bring a lunch. For more information call Grindell at 667-2400.

Thomaston — Women's of St. John's will hold their regular meeting Tuesday, 7:30 p.m. in the Undercroft.

Thomaston — The Historical Society will meet Thursday, 7:30 p.m., at the Federated Church vestry. An illustrated lecture on the "Maine State Museum and its Program" will be given by John P. Daniels, director public services division of the Maine State Museum Commission.

Waldoboro — Senior Citizens will meet at Meenahga Grange Hall on March 19 at 1:30 p.m. There will be a musical program and refreshments will be served.

Around the County — Four high school students from the Rockland area have been accepted for admission in September to Thomas College, Waterville. They are: Candace J. Mazzeo from Rockland High School, Karyl A. Saastamoinen and Kerry J. Watts from Georges Valley High School, Thomaston and Terri L. Levensaler from Medomak Valley High School, Waldoboro.

Warren — The Warren Water Company will be flushing water mains Thursday night, March 14, from 6 to 9 p.m.

Martinsville — Ocean View Grange will have degree work in the 3rd and 4th degrees on March 19 following supper at 6:30 p.m. Meeting is at 8:00.

Rockland — Rockland City Manager Henry Bouchard will be among the officials serving as panelists at a seminar

PART-TIME

TELEPHONE SALESPERSON

Perfect position for person with pleasant, helpful personality who likes to talk over the phone. Morning and afternoon hours acceptable. Sell Sears' excellent merchandise to established customers.

APPLY IN PERSON TO

SEARS, ROEBUCK & CO.

285 Main Street

Rockland, Maine

on critical issues facing police law enforcement officials in Maine at the University of Maine at Portland-Gorham, April 6-7, for police chiefs, town managers, and city officials.

Rockland — The Purchasing Management Association of Maine will hold its bi-monthly meeting in Rockland, March 16, at the Red Jacket Restaurant.

Owls Head — Seaman Recruit Charles H. McClure, son of Mrs. Jean McClure of Owls Head, has returned to the Great Lakes after a two-week leave from Recruit Training. McClure is now attending Electrician's Mate School, where for the next 16 weeks he will be learning basic electricity and electrical systems. He was graduated from Rockland District High School and was employed in the local area before enlisting in the Navy.

Friendship — Barbara L. Sallinen is listed among the 179 students at the University of Maine at Portland-Gorham, who have achieved a 4.0 (straight A) academic rank for the fall semester.

St. George — Bruce Waters conducted a meeting of the St. George Conservation Commission March 7 with projected projects discussed at length. At the Commission's April 4 meeting townspeople will be asked their views on the projects as well as for other ideas of projects that may be undertaken.

Vital Statistic

BORN

Corey — At Camden, March 12, to Mr. and Mrs. Allen Corey of Belfast, a son.

Post — At Camden, March 10, to Mr. and Mrs. Ralph Post of Rockland, a son.

Turnbull — At Camden, March 9, to Mr. and Mrs. Paul Turnbull of Camden, a son.

Dean — At Pensacola, Fla., March 11, to Ensign and Mrs. Harold Dean (former Peggy Dorman), a daughter, Angela Dana.

Camden Community Hospital

ADMISSIONS

Hubbard, Union; William Hardy, Hope; Peter Sayward, Rockland; James Spencer, Belfast; Shirley Monroe, Lincolnville; Dorothy Daley, Camden; Rebecca Turnbull, Camden; Walter Willey, Rockland; Kenneth Robbins, Washington; Charles Hendrick, Camden; Mary Lou Post, Rockland; Marguerite Billings, Camden; Carolyn Corey, Belfast; and Janice Nelson, Waldoboro.

The Colorado carries some 100 million tons of sediment past any given spot every 24 hours.

Knox Hospital

ADMISSIONS

March 9 — Mrs. Joan Young, Rockland; Lewis Clark, Spruce Head.

March 10 — Mrs. Anna Varrichio, Rockland.

March 11 — Mst. Robert Cushman, Belfast; Benjamin Lindsey, Owls Head; Miss Annette Young, Rockland; Lawrence Beverage, North Haven.

March 12 — Charles Polk, Vinalhaven; William Mitchell, South Thomaston; Mrs. Beatrice Peterson, Camden; Mrs. Winnie Curtis, Belfast; Clifton Hilton, Rockland; Kyle Jenkins, Thomaston; Mrs. Cecile Flanders, Washington; Mrs. Charlene Sevon, Thomaston; Mrs. Kathleen Van Tassel, Camden; Mst. Tex Luce, Waldoboro.

March 13 — Basil Achorn, Jefferson; Willard Robbins, Camden; Roy Bickford, Jr., Camden; Mrs. Rosa Holmquist, Vinalhaven; Mrs. Kathryn Johnson, Rockland; Walter Tolman, Warren; Miss Chiloa Horne, Belfast; Willard Pinkham, Nobleboro; Harold Black, Tenants Harbor; Mrs. Donna Gronos, Rockland; Mrs. Wilhelmina Warren, South Thomaston; Mrs. Esther Ranquist, South Thomaston; Mst. Richard Siegel, South Warren.

DISCHARGES

March 9 — Fred Bickford, Camden; Miss Eva Rogers, Rockland; Homer Yates, Owls Head; Mrs. Anna Toupin, Spruce Head; Gary Eaton, Rockland; Mst. Carmelita Dyer, North Haven; Mrs. Mildred Heal, Rockland; Mrs. Carolyn Allen, Rockland; Mrs. Mabel Spooner, Rockland; Mrs. Carolyn Peters, Camden; Arthur Pease, Thomaston.

March 10 — Raynold Tibbetts, Vinalhaven; Mrs. Sandra Hyvriinen, St. George; Mrs. Judith Steeves, and Baby Girl, Rockland; Harold Overlock, Warren.

March 11 — Mrs. Joan Young, Rockland; Mrs. Virginia Watson, Rockland.

March 12 — Roland Sukeforth, Rockland; Mrs. Nona Lea, Rockland; Rev. Fr. Neilligan, Rockland; Mrs. Bertha Brown, Rockland; William Greenlaw, Bangor; Robert Fogarty, Owls Head; Mrs. Carolina Rohweder, Hope; Miss Ellen Erskine, Washington.

March 13 — Mrs. Marguerite Lother, Rockland; Mrs. Flora Colson, Rockland; Jesse Cross, Rockland; Mrs. Nancy Winchen.

CARD OF THANKS

The family of Ralph Candage would like to thank everyone for their contributions to the money, free, and want you all to know how deeply he was touched by your thoughtfulness. We also would like to express our own sincere thanks to all for the many kindnesses extended to us during the loss of our loved one. Special thanks to Dr. Ralph Earle and Evelyn Osgood who were so kind during his illness. Grateful appreciation also to the many who made donations to the church in his memory.

Wife, Doris Candage

Daughter, Mary Waterman

Son, Robert Candage

CARD OF THANKS

I wish to thank my family and friends who sent me flowers, cards and other gifts during my recent illness.

Etta M. Hall

CARD OF THANKS

I wish to thank the doctors and nurses for their excellent care, also my family, relatives and friends for the flowers, cards and other remembrances while I was a patient at Knox Hospital.

Mrs. Mildred Heal

CARD OF THANKS

The family of W. Wilson Langan take this opportunity to express our thanks to our many friends, neighbors and relatives for the consideration and thoughtfulness extended to us during our recent bereavement for prayers, cards, food and the many beautiful flowers and other expressions of sympathy. Special thanks to relatives in Canada and Massachusetts, to Rev. Louis Gesner, Dr. O. R. Lawry, Jr., the staff of Carpenter Funeral Home and Martin Marietta Local 35.

CARD OF THANKS

I wish to thank everyone, dear friends and relatives, who have been so very good to me, since I've had my accident. Special thanks for the benefit supper, food brought in and the wonderful visitors and helpers. Thanks again to all.

Marie Edgcomb and family

CARD OF THANKS

We thank our friends of Thomaston Street and the F. J. O'Hara & Sons for the money donation and pretty card after our fire.

Olive and Brian Gilbert

IN MEMORIAM

In loving memory of our beloved wife and mother, Anna E. Witham, who passed away March 17, 1967.

Bryon L. Witham
Romy and Cathy
Marlene and Everett
Brad and Sally
Barry and Jeannie

bach, and Baby Boy, Jefferson; Mrs. Judith Myers, and Baby Girl, Liberty; Martin Olson, Camden; Mrs. Edith Richardson, Rockland; Mrs. Dorothy Sherman, Rockland; Willard Robbins, Rockland.

IOOF Events

Districts 15 and 16

Mondays — Knox Lodge of Rockland at 7:30 p.m.
Tuesday — Union Lodge of Union, first and third Tuesdays, 8 p.m.

Tuesday — Mt. Battie Lodge of Camden at 7:30 p.m.

Tuesday — St. George Lodge of Tenants Harbor at 8 p.m.

Tuesday — Mt. Horeb Encampment of Union, second and fourth Tuesdays at 8 p.m.

Thursday — Germania Lodge of Waldoboro at 7:30 p.m.

Friday — Mariners Lodge of Round Pond at 7:30 p.m.

Friday — Appleton Lodge of Appleton at 8 p.m.

Friday — Warren Lodge of Warren at 8 p.m.

REBEKAHS

Good Luck meets the first and third Tuesdays of each month at 7:30 p.m.

Maiden Cliff Lodge of Camden meets the second and fourth Wednesdays at 7:30 p.m.

Miriam Lodge of Rockland meets the first and third Tuesdays at 7:30 p.m.

Mystic Rebekah Lodge of Warren meets the second and fourth Mondays each month at 7:30 p.m.

Canton Lafayette and Auxiliary meets at the Rockland IOOF Hall the first Wednesday of the month.

Puritan Rebekahs of Tenants Harbor meet the second and fourth Thursday of each month with meetings beginning at 7:30 p.m.

Union Rebekahs meet the first and third Mondays of each month, 8:00 p.m. at the IOOF Hall, Union.

Too Late To Classify

LOST: White Pekingese in Lincolnville Ctr. Comes to the name Pee Wee. Please call RENE BAKER, 763-3524. Reward.

FOR SALE: 40' Westinghouse range w/ two ovens, \$60. CALL 236-1392 after 4 p.m. 32-34

FOR SALE: Proms coming, 3 long evening gowns, sizes 10-12, one semi-formal. TEL. after 3:30, 594-5485. 32-34

FOR SALE: Farm Equip. Memco Incinerators, reg. \$380, now only \$195. Cumberland Incinerators, Reg. \$385, now only \$250. Empire generator, 6.5 KW, Reg. \$1370, now only \$900. 9 KW model now only \$950. Wonderful World of WENTWORTH, Waldo Ave., Belfast, Me., 338-3133. 32-37

FOR SALE: McPhail baby grand, needs tuning, \$300. TEL. 236-2095. 32-34

FOR SALE: 1969 Maroon Chevrolet station wagon, V-8, std. trans., positraction, radio, 42,000 miles, 1 owner. Call SHEPARD MOTORS, 594-8425. 32-11

TO LET: 3 rooms & bath; 2-room kitchenette & bath, comp. furn., all utilities, available now thru June. TEL. 594-8944. 32-34

FOR SALE: Old jugs and crocks, wagons, sleighs and large amount of wagon wheels. TEL. 594-8096. 32-34

FOR SALE: Poodles, silver toy, 7 weeks, AKC Reg. champion lines, \$125; deluxe western saddle, \$95; exercycle, \$50; baby crib; playpen, stroller, high chair, swing, bicycle, \$10; 23" B&W TV, \$35; portable stereo, \$50. TEL. 236-2863. 32-11

TO LET: Desirable, comfortably furn. & heated, 3-room apt., private bath & entrance, choice location. TEL. 594-8690. 32-11

TO LET: Two-bedroom mobile home, furn., in Waldoboro. TEL. 832-5226. 32-11

FOR SALE: 10x50 two-bedroom mobile home, excellent cond., furn. TEL. 832-5226. 32-11

FOR SALE: 1970 Chevy 3/4 ton pickup, green, 6 cyl., 3-spd., radio, 15,000 mi., 1 owner. Call SHEPARD MOTORS, 594-8425. 32-11

FOR SALE: 1969 blue Chevrolet Malibu, 4-door hardtop, auto., V-8, PS, radio, 26,000 mi., 1 owner. Call SHEPARD MOTORS, 594-8425. 32-11

ATTENTION!

FREE Yoga Lessons

At The

Trade Winds Health Club

March 21 & 23 — 9 a.m.

EVERYONE INVITED

CALL 354-6254

Episcopalians Join In Lenten Services

For the third consecutive year the Episcopal Churches of Knox and Waldo County are joining in a program of worship and study. Members of these churches will meet on four Thursday evenings during Lent for the Holy Eucharist, followed by a supper and an address and discussion period. This year's theme is centered around the administration and policy making structures of the church from the local to national level.

The schedule of these services will be: Eucharist at 6 p.m., supper at 6:45 and program from 7:30 to 9:00 p.m. On March 15 the service will be at St. Thomas' in Camden with Rev. Titus Oates speaking on the subject of "The National Church and General Convention."

March 22 at St. Margaret's in Belfast, the program will be given by Rev. Richard Adams whose topic will be "The Diocese and Diocesan Convention." On March 29, Rev. Walter Collins, at St. Peter's in Rockland, will speak on "The Local Parish and its Vestry."

The last Thursday meeting will be on April 5, when St. John The Baptist Church in Thomaston will host the area parishes. Rev. Charles O. Brown will have as his topic, "The Individual Member."

Together these congregations form Region 8 which is one of 12 administrative regions in the Episcopal Diocese of Maine. Rev. Walter Collins of Rockland is chairman.

Obituary

ROBERT C. HERRICK

Robert C. Herrick, 82, died at a Camden hospital Tuesday. He was the husband of Avis W. Herrick.

Born on July 5, 1890 at Easton, he was the son of Prentiss and Nellie Landers Herrick.

Mr. Herrick had been a resident of Rockland for the past four years and was formerly of Rockport. He was a retired food processor formerly employed by Burnham and Morrill in South Paris.

Besides his widow of Rockland, Mr. Herrick is survived by two sons, Vernon A. of Dallas, Tex., and Robert C. of Anchorage, Ky.; one daughter, Mrs. Raymond (Patricia) Starbird of Thomaston; one sister, Mrs. Hope Hale, Pompano Beach, Fla.; seven grandchildren, four great-grandchildren and six nieces and nephews.

Services will be from the Rockport Baptist Church Friday at 2 p.m. with Rev. R. Robert Flatt assisted by Harold Duff officiating.

Masonic Doings

7th and 9th DISTRICTS

March 15 — Annual Past Masters Night of Amity Lodge at 7:30 p.m. Work in the MM Degree will be preceded by a roast beef supper at 6:30 p.m. 25 and 50 year pins will be presented.

March 15 — King Solomon's Temple Chapter will work the Most Excellent Masters Degree, Thursday, 7:30 p.m. at Rockland Masonic Temple, refreshments following.

March 15 — Past Masters Night at Amity Lodge, Camden. Work in the MM degree preceded by a 6:30 p.m. supper.

March 15 — Special meeting of Union Lodge with work in the E. A. Degree on three. Refreshments following.

March 16 — Regular meeting of Scottish Rite Bodies of the Valley of Rockland, 7:30 p.m. All officers and members requested to be present. Refreshments following.

April 19 — Stated communication at Amity Lodge, Camden, 7:30 p.m. Work in the MM degree followed by refreshments.

March 19 — Stated meeting of St. George Lodge of Warren at 7:30 p.m. when two 25-year pins will be presented. Refreshments to follow.

March 20 — Rockland Lodge will hold a special meeting for the MM Degree starting at 5:30. A banquet will be served at 6:30 p.m.

March 27 — Orient Lodge, Thomaston, MM Degree with one candidate, work at 7:30 p.m. Lobster stew supper, 8:30 by ticket only. Reservations at 594-9707.

March 29 — Special communication, Amity Lodge, Camden, with work in the MM Degree; 6:30 supper.

April 3 — Stated meeting, Orient Lodge, Thomaston, EA

Degree on candidate, 7:30 p.m. Refreshments following. April 3 — Rockland Lodge will hold a stated meeting at 7:30 p.m. with work in the EA degree. Refreshments following. April 5 — At Rockland Masonic Temple, Thursday, a stated meeting of King Solomon's Temple Chapter. The Royal Arch degree will be presented in full form at 7:30 p.m. Supper at 6:30 p.m.

April 5 — Regular meeting of Union Lodge, F.C. Degree. Refreshments following. April 12 — Special communication, Amity Lodge, Camden. Guest Officers Night, work in the MM degree and 6:30 p.m. supper.

April 17 — Rockland Lodge will hold a stated meeting at 7:30 p.m. with work in the EA degree. Refreshments following. April 19 — Special meeting of Union Lodge, M.M. Degree. Lobster stew supper at 6:30 p.m.

Eastern Star

Regular Meetings

Golden Rod, Rockland, 2nd and 4th Fridays, 7:30 p.m.
Seaside, Camden, 2nd and 4th Mondays, 7:30 p.m.
Grace, Thomaston, 2nd and 4th Wednesdays, 7:30 p.m.
Forget-me-not, South Thomaston, 1st and 3rd Mondays, 7:30 p.m.
Harbor Light, Rockport, 1st and 3rd Tuesdays, 7:30 p.m.
Ivy, Warren, 1st and 3rd Fridays, 7:30 p.m.
Beach, Lincolnville, 1st Wednesday, 8 p.m.
Marguerite, Vinalhaven, 1st Monday, 7:30 p.m.
Fond-du-Lac, Washington, 3rd Wednesday, 8 p.m.
Naomi, Tenants Harbor — 1st and 3rd Fridays at 8 p.m.
Orient, Union — 2nd and 4th Mondays at 8 p.m.

SPECIAL

'70 LAND ROVER 2-DOOR HARDTOP

4-Wheel Drive with Power Angle Fisher Flow, Radio, Only 23,000 Miles, 1973 Replacement Price, \$5,700.00
NOW ONLY \$2895.00

AUTHORIZED DEALER CHRYSLER MOTORS CORPORATION

TIME Miller's Garage, Inc.

QUALITY DEALER CHRYSLER - PLYMOUTH - VALIANT - CRICKET - LAND ROVER

25-31 Rankin Street Rockland, Maine

"Service Is Our First Concern"

Our 53rd Year

SATISFACTION NO OTHERS

from any angle it's a really BIG deal in price that pays you everything your old car is worth, and a dealer whose word and reputation are your guarantee. Get a good deal plus a great deal more.

A TOTAL SATISFACTION DEAL

1971 DATSUN STATIONWAGON

White - 4-Speed - Radio - Low Mileage - One Owner

1971 MERCURY MONTEGO MX 4-DOOR SEDAN

Silver and Gray - 6 Cylinder - Automatic - Power Steering - Radio

1971 VEGA HATCHBACK

Blue - Automatic - Radio - Low Mileage

1971 FORD RUNABOUT

White - Radio - 4-Speed - One Owner

1970 CHEVELLE TOWNSMAN STATIONWAGON

Blue - V-8 - Automatic - Power

Extension Notes

The Knox-Lincoln Extension calendar of meetings for the week of March 19-23.

March 20 — The Wiscasset group will meet at Eaton Farm for a program on Slip Covers, with Shirley Carlton as leader.

March 21 — Rockland Evening group will have a Craft meeting at the Farnsworth Museum workshop, with Molly Malcolm and Judy Post as leaders. Edgecomb-Boothbay group will meet at the Boothbay Fire House for an Arts and Crafts meeting, with Betty Brewer as leader. Warren Evening Group will meet at the home of Mrs.

P. Young for a Crafts meeting, with S. Overlock and E. Anderson as leaders. Owls Head Nite Owls will meet at Wanda Iott's home for "All About Meats," with Lorraine Frothingham as leader.

March 23 — The third "Food for Youth" program, on Channel 13, 9:30 a.m. The title is "What's in it for Me? — The Nutrients."

The Advisory Committee met at Win Gay's home in Rockland last week for a 10:00 a.m. to 2:00 p.m. business and potluck luncheon meeting. There were 18 present and both counties were well represented. The chairman of KLEW, Norma Philbrook of Owls Head, presided. It was a lively session and the Extension Craft Fair to be held July 17 at Rockland District High School had its share of discussion. A theme was adopted for the fair, "Christmas in July." Each extension group may have its own theme and a demonstration of some kind of craft.

Mrs. Jean Zaccadelli of Medomak is chairman of the Knox Your Neighbor program. Scotland is the country to be studied this year and training classes will be held April 4 in Knox County and April 6 in Lincoln County.

Odds And Ends Announce Annual Antique Show

The Second Annual Antique Show sponsored by the Odds and Ends group of the Rockland Congregational Church, Limerock Street, is planned for Saturday, May 5, in the Fellowship Halls of the church. Committee members met at the home of Mrs. Lendon C. Jackson Thursday to formulate plans for the show. General chairman of the committee is Mrs. Frederick C. Drew assisted by Mrs. Paul Byron, Mrs. Leland Pendleton and Mrs. Lendon Jackson.

Twenty antique dealers from Coastal and Central Maine are expected to participate in the show and sale. The show will begin at 10 a.m. and will offer a variety of interesting and unusual items to tempt an antique enthusiast.

Snack Bar service will be provided for exhibitors and visitors under the chairmanship of Mrs. Ralph Post.



Miss Patricia J. Payson

Betrothed To Union Man

UNION — Mr. and Mrs. Carlton B. Payson of Worcester, Mass., have announced the engagement of their daughter, Patricia J., to Michael F. McAllister, son of Mr. and Mrs. Howard McAllister of Union.

Miss Payson is a senior at Doherty Memorial High School, Worcester.

McAllister, her fiancé, is a 1969 graduate of Medomak Valley High School and graduated from Central Maine Vocational Technical Institute in Auburn, where he majored in

industrial electricity and electronics.

He is now an electrician employed with Rose Electric of Appleton. He is a member of the Maine National Guard. A September wedding is being planned.

Coastal Clippers To Hold Workshop

The Coastal Clippers Square Dance group will hold a St. Patrick's Day dance this Friday evening at the Rockland Congregational Church. The first hour of the regular dance meeting will be in the form of a workshop.

All members and recent class graduates are urged to attend and take part in this special workshop which will familiarize dancers with various calls and the different steps.

Staples-Dillman Engagement Announced

CAMDEN — Mr. and Mrs. Russell W. Staples Jr., 2020 N.W. 62 Terrace, Ft. Lauderdale, Fla., announce the engagement of their daughter, Terry Lee, to David M. Dillman, son of Mr. and Mrs. Eugene G. Dillman, Plantation, Fla. The Staples are former Camden and Rockport residents. Miss Staples is the granddaughter of Mrs. Ethel Pomeroy of Camden and Mr. Russell W. Staples Sr. of Weld, Maine.

The bride-elect graduated from Plantation High School, Plantation, Fla., and is presently employed at Motorola Corp. Her fiancé graduated from Randolph High School in New Jersey and now attends Broward Community College in Ft. Lauderdale.

No date has been set for the wedding.

Head Start Mothers Plan Rummage Sale

TENANTS HARBOR — The local Head Start Mothers' Club met March 8 at the home of Mrs. Peggy Reynolds in Port Clyde. Plans were made for a rummage sale. The club notes that anyone in the community wishing to donate items to this sale should call the Head Start Center at 372-8908 and members will pick up the articles donated.

Members attending the meeting besides the hostess, were Dottie Ellis, Judy Barstow, Judy Morris, Joyce Olsen, Sue Chalmers and Methyl Carlson.

At a meeting of the group on March 13 at the home of Mrs. Diane Lincott's the group above as well as Mrs. Lincott and Mrs. Carrie Elwell, started work on the posters announcing the forthcoming rummage sale.

Donna Poole And Douglas Carter Pledge Vows

VINALHAVEN — Miss Donna Poole, daughter of Mr. and Mrs. Donald Poole, became the bride of Douglas Carter, son of Mrs. Burton Carter and the late Burton Carter, in an eight o'clock ceremony March 3 at the Union Church.

The bride was given in marriage by her father. The ceremony was performed by Rev. John Mingus, with members of the immediate family present. Attending the couple were Mr. and Mrs. Herbert Hopkins.

Following the ceremony, a reception was held at the home of the bride's parents where friends and relatives extended their best wishes to the young couple.

After a short honeymoon trip to Boston, the newlyweds will be at their home on Vinalhaven.

Outward Bound School To Be Audubon Topic

The next meeting of the Mid-Coast Audubon Society, the area chapter of the National Audubon Society, will be held in the Main Gallery of the Farnsworth Museum, Rockland, on Thursday evening, March 22, at 7:30. The public is cordially invited to attend.

Peter O. Willauer, director of the Hurricane Island Outward Bound School, will be the featured speaker. He will discuss the School's philosophy and activities, with special emphasis on the environmental and "living off the land" aspects of the development which attendants receive. Willauer, a resident of Cushing, received degrees from Princeton and Harvard, and later became assistant director of admissions at Princeton. He has also been assistant sailing officer at the U.S. Naval Academy, a teaching Fellow at Phillips Academy, and teacher and coach at the Groton School.

Emblem Club To Present Painting Thursday Evening

A social evening will be held Thursday by the Rockland Emblem Club, 7:30 p.m., at the Elks Home on Main Street. Members are urged to bring a friend and lunch for two. They are also to bring White Elephants or other items for the silent auction.

Highlight of the evening will be the awarding of the painting "Buttercups at Marshall Point" by Anna Crockett.

The Past Presidents' Supper is scheduled for April 5 for Emblem Club members and their guests. Supper will be by reservation only and should be in by March 31. For reservations call Mrs. Shirley Brown at 596-6870 or Mrs. Linda Rowling at 594-4806.

John Flaherty At Penobscot View

GLEN COVE — Penobscot View Grange will meet at 8 p.m. Thursday, John Flaherty of Portland will be the special guest. Flaherty will present a St. Patrick's Day program of Irish songs.

Visitors are welcome. Refreshments will be served. Sweet food appreciated. No cash or checks.

Social Event

Ensign and Mrs. Harold Dean (the former Peggy Dorman of Rockland) of Pensacola, Fla., announce the birth of a daughter, Angela Dana, on March 11. Maternal grandparents of the baby girl are Mr. and Mrs. Kendrick Dorman of Rockland.



MILITARY BALL QUEEN CANDIDATES include Marilyn Ames of Lincolnville, second row, left. The University of Maine at Orono ball will be held Saturday. The 20th Maine annual dinner and dance is at the Penobscot Valley Country Club where one of the five girls will be named queen. Candidates are: front row, left to right, Christine Grundy, Duxbury, Mass., Barbara Dachs, Rockville Center, N.Y., and Deborah Harmon, Brewer. Candidates in the second row are Miss Ames and Susan Toner of Storrs, Conn.

Augusta Couple Win Howell Game At Camden Bridge

CAMDEN — Knox County Duplicate Bridge Club players held their regular session Tuesday evening at the Camden YMCA with five tables playing a Howell movement.

First place winners were Mr. and Mrs. Hugo B. Eckman of Augusta. Mr. and Mrs. Linwood Townsend of Thomaston were in second place, while Sam Glover and Mrs. Edwin Bowden, both of Camden, took third. The fourth place winners were John Weeks of South Thomaston and F. B. Whittemore of Thomaston.

The next regular game will be held March 27, 7:30 p.m. and anyone interested in duplicate bridge is always welcome.

Educational Club Program To Be On St. Patrick's

The Women's Educational Club will meet Friday, 2 p.m. at the Farnsworth Museum. There will be a St. Patrick's Day program with each member to have a poem, an article, or story to read.

A nominating committee will be appointed. There will be an auction following the business session. Refreshments will be served and members are asked to bring either sandwiches or sweets. The hostesses will be Mrs. Louise Ingraham and Mrs. Gladys Harlow.

Buy U.S. Savings Bonds

FOR ONE DAY ZIPPER REPLACEMENT BRING TO THE ALTERATION SHOP

RUTH RUSSELL
407 Main Street — Above the House of Cards — Rockland

Camden Manor

"with the special touch everyone wants"

Now Serving
Daily Luncheon and Dinner Specials
Plus Regular Menu

SATURDAY is ST. PATTY'S NIGHT
Chef Bob Lynch
will be serving his incomparable
Corned Beef 'n Cabbage

FRANK WAREHAM AND GUESTS
at the Piano Saturday Nites
Jam Sessions Sundays
Starting at 4:00 p. m. — See Saturday's Courier

Telephone 236-4200
83 Bay View Street Camden, Maine

CAMDEN HARBOR is looking lovely this spring

Why not come in for lunch or dinner and enjoy the harbor with us?

SPRING SCHEDULE
Monday thru Thursday — 11:30 - 2:30
Friday-Saturday-Sunday — 11:30-2:30 5:00-9:00
Serving Lobster, Clams, Maine Shrimp, Chicken, Chowders, Homemade Pies, Cake, and Casseroles

Telephone 236-8878

THE BOAT SHED
ON THE CAMDEN WATERFRONT

A Panty Hose FREE BEE You can't afford to miss!



BUY 3 PAIR FOR \$3.00
GET A GIFT PAIR FREE!

the very thing by MOJUD

Mojud is offering its customers a special panty hose gift. When you buy three pairs of The Very Thing at our regular \$3.00 price (a value in itself) —we'll give you a gift pair free.

Enjoy the sheerness and long wear of The Very Thing Panty Hose by Mojud in the latest fashion and basic colors. Get your free gift pair today! In panty top and sheer-to-the-waist styles. In proportioned sizes.

9:30 — 5, Friday till 9
convenient parking

Especially SENTER CRANE
ROCKLAND, MAINE

Head Start Mothers Plan Rummage Sale

TENANTS HARBOR — The local Head Start Mothers' Club met March 8 at the home of Mrs. Peggy Reynolds in Port Clyde. Plans were made for a rummage sale. The club notes that anyone in the community wishing to donate items to this sale should call the Head Start Center at 372-8908 and members will pick up the articles donated.

Members attending the meeting besides the hostess, were Dottie Ellis, Judy Barstow, Judy Morris, Joyce Olsen, Sue Chalmers and Methyl Carlson.

At a meeting of the group on March 13 at the home of Mrs. Diane Lincott's the group above as well as Mrs. Lincott and Mrs. Carrie Elwell, started work on the posters announcing the forthcoming rummage sale.

Donna Poole And Douglas Carter Pledge Vows

VINALHAVEN — Miss Donna Poole, daughter of Mr. and Mrs. Donald Poole, became the bride of Douglas Carter, son of Mrs. Burton Carter and the late Burton Carter, in an eight o'clock ceremony March 3 at the Union Church.

The bride was given in marriage by her father. The ceremony was performed by Rev. John Mingus, with members of the immediate family present. Attending the couple were Mr. and Mrs. Herbert Hopkins.

Following the ceremony, a reception was held at the home of the bride's parents where friends and relatives extended their best wishes to the young couple.

After a short honeymoon trip to Boston, the newlyweds will be at their home on Vinalhaven.

Slacks that pamper

You'll feel pampered in taper leg-slacks by Alfred Dunner. So smooth nylon stretch, pull-on waist. Spring colors. Proportioned S M T. \$11 First floor sportswear.

9:30 — 5, Fridays Till 9
convenient parking

Especially SENTER CRANE
ROCKLAND, MAINE

Street Pajamas

Street pajamas by Garland. Super high-waisted cuffed trousers \$15, and battle jacket \$20, both in a yummy combination of corals and aquas. Complete this free and easy look with Garland's color-matched sweater tops and halters. Sizes 5-13. Second floor junior fashions.

Especially SENTER CRANE
ROCKLAND, MAINE

Grant City



MEN'S NEVER-IRON WORK CLOTHES SALE

\$3.64 SHIRT **\$4.44** PANTS
Smooth, wrinkle-free Fortrel® polyester-cotton. Reinforced at stress-points. Shirts: 14½-16½, Pant Waists: 29-42.
*Calanese Reg. TM for its polyester fiber
LIMIT: 1 set per customer

Price cut 'SWINGING FLORAL' NO-IRON SHEETS

\$2.37 EA.
Twin flat or fitted
SALE

Refresh your dream scene! Our garden-fresh florals stay smooth night after night, washing after washing. Neat blend of 130-count polyester/cotton.

Full flat or fitted. Sale 3.37 Ea.
Pillowcases . . . Sale 2 FOR 2.17
This week only!

TOWEL ENSEMBLES

97¢ EA.
both size
SALE

'Match Mates'—thickly looped cotton terry reverses to velvety velour. In boldly colored solids and assorted patterns. Add brightness to your bath!

Hand towel . . . SALE 78c Ea.
Washcloth . . . SALE 38c Ea.



10-GALLON STAINLESS STEEL AQUARIUM SET

Complete accessories include pump, heater, filter, book, food, etc.
\$10.88 EA.
LIMIT: 1 per customer



BOYS' SOCKS
COMPARE 2 PRS. **99¢**
Sold in Pkg. of 2 Pcs.
Cushion-foot or stripe top crews of cotton or nylon. Sizes 7 to 11.



MEN'S, BOYS', YOUTHS' SNEAKERS
SALE **\$3.33** PR.
Basketball oxfords with sturdy PVC soles. Men's 8½-12, Boys' 2½-6, Youths 11-2.
LIMIT: 2 prs. per customer



FULL CUT BRIEFS

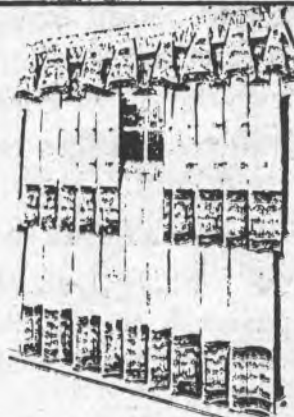
COMPARE 3 PRS. **\$1.38** Sold in pkg. of 3
Soft and sassy runproof DuPont® acetate tricot. 40 denier, 20 gauge strong in white or solids. Sizes 5 to 10.



DESIGNER LOOK BIKINIS

SALE 2 FOR \$1

Slim-cut, for smooth fit. Choose smart solids in Antron® nylon or fashion print nylon. Sizes 5 to 7.



EMBROIDERED BORDER TIERS

\$2.88 PR.
SALE

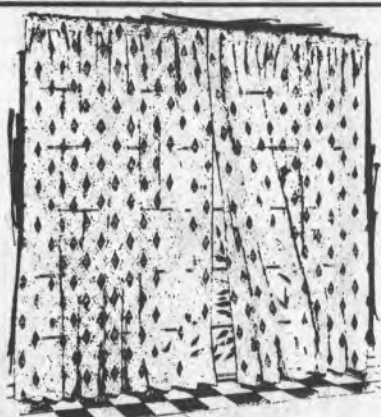
30", 36" lengths

Indian motifs in vividly knit border trims. Permanent Press natural cotton hop-sacking.

Valance . . . SALE \$1.88 Ea.

STORE HOURS: 9:30 A.M. TO 9:30 P.M.

ROCKLAND SHOPPING PLAZA, ROCKLAND



NO-IRON KNIT DIAMOND PANELS

\$1.97 EA. PANEL
SALE

63", 81" lengths

Rayon/polyester knit in 2-tone colors and white-on-white. Super-wide 60" width per panel.

'The Subject Was Roses' Presented At Civic Theatre

by Mary Sullivan
CAMDEN — Working with very limited materials a cast of three characters, all of one family, one set and a relatively short two-act staging the Camden Civic Theatre presented one of its best offerings in some time with Frank Gilroy's 'The Subject Was Roses' at the Camden Opera House Friday and Saturday nights.

In fact, the choice of Gilroy's pleasingly literate work would even have restored our flagging faith in the play-reading committee if we had not been led to understand, via the grapevine, that the play was chosen by the director, Barbara Warren.

'The Subject Was Roses' is a neatly compacted little drama depicting the first two days at home of a newly returned World War II Veteran after the war. From its outset, it begins to raise questions on where the drama will unfold. Timmy's probing on the amount of his father's income, his confession of undistinguished service, the drinking, the allusions to his father's various infidelities and his mother's Oedipal yearnings towards her son all set the stage in the first scene for a possible development in any of the morbidly tawdry directions that could add up to an ogistic portrayal of human depravity, popular in recent theater.

Then the author begins to play his brush and slowly enough in the sectioning of a handful of scenes weaves a counterpoint of human inability to reach across to one another that develops each of the three participants in the audience's mind from each one's description of his counterparts in the play; the audience sees clearly where each pitfall lies and the characters themselves remain blind to each other within the framework of the stage.

The result is an instinctively arrived at solution and a

restatement of the common human decency that struggles to assert itself among others while subjectively each one struggles with his own set of disillusionments and disappointments that color the fabric of life with its indestructible barriers. Gilroy achieved his purpose without a single declamatory lecture or analysis and the effect was masterful.

In depicting the play, the cast of Shirley Stone as Nettie Cleary, Stephen Carroll as Timmy and Ken Rich as John gave performances that really put across the heart of the play, guided by their director, Barbara Warren, they plumb some of the richest ground justifying amateur theater. Along with the freshness and banked enthusiasm that intermittent performance can always bring, there was an uplifting, overall sense of challenge and the desire to prove honestly before it, for its best realization.

As Timmy, Stephen Carroll showed himself both as the object of his parent's frustration and as a maturing individual coming to the brink of a whole new perspective on the home which had been entirely re-focused for him in his time abroad. Ken Rich carried always that character which Nettie finally described as at its best in an objective, impersonal world. His struggle to meet his son man to man and cling to his dreams of his wife as he first saw her were touchingly drawn. As Nettie, Shirley Stone, dancing with Timmy, or struggling over her vase of roses she thought received from John, rang true as the woman of self-respect and honesty who struggles vainly with her resources to play both ends against the middle to achieve something of love and self and most of the time feels within that all or most of it eludes her.

How much Barbara Warren brought out of this herself is hard to say. The effect was that the four participants had worked closely to achieve a common aim. The dollhouse-like setting and the three-dimensional blocking contributed greatly to the effect of the audience's watching the unfolding from outside. In all, the tension was good, the tempos adequate and the dramatic effects were such that the play rolled on, scene to scene, cohesively and convincingly. Certainly for imagination, courage, and resourceful execution she earned her roses, as did the members of her cast. In fact, the Civic Theatre could well snitch one for its own trophy hall.



Spring-Fresh CO-ORDINATES

by

GRAFF

Sizes 10-20
Spring Colors
Also r/w/b

- Blazers
- Slacks
- Tops
- Skirts
- Shorts

Exciting New Spring Fashions in Dresses, Rain 'n Coats and Accessories

See Them At

Achorn's

in
Camden
Maine

Jefferson

MRS. RAYMOND FLAGG, JR.
Correspondent
Telephone 549-9473

Lake View Chapter, OES, will hold an open installation, Saturday, at 8 p.m. at the Masonic Hall. Members and their guests are invited.

The Jefferson First Baptist Church will be host to the monthly Hymn singing sponsored by the Damariscotta United Baptist Association Sunday at 7:30 p.m. The song leader, for the evening will be Sewall Pearson, pastor of the Alna-Newcastle Baptist Church. Featured on the program will be the BYF of the local churches. All are invited to attend this time of fellowship. I am sure the young people have a special treat for those who come.

On March 25, Mrs. Cartha Godfrey will be the guest speaker at the First Baptist Church during the morning worship hour and Sunday school. She will be relating her experiences and showing slides of her Southeast Asian Mission Tour from which she has recently returned. Mrs. Godfrey is the wife of the former pastor, Rev. John Godfrey and is President of the State of Maine Baptist Women.

Cushing

MRS. MILDRED MARSHALL
Correspondent
Telephone 354-2356

Several attended the Firemen's meeting at the school and firehouse last Sunday. A very interesting talk was given by Fire Chief William Young. He explained the articles that they need and price of each article. They surely need what they are asking for.

Mr. and Mrs. George Bisset of Union visited Mr. and Mrs. H. J. Marshall the past week, other visitors were Ralph Paulsen of Bar Harbor, Mr. and Mrs. Kenneth Marshall of Boothbay Harbor.

Many friends of LeRoy Seavey are sorry to hear he is in Knox Hospital and had surgery. Send Ray a card, he would enjoy mail.

John K. Bright, Consulting Engineer
announces removal of his offices from Brunswick, Maine, to 1 Elm Street, Camden.
LAND DEVELOPMENT ENGINEERING
PUBLIC WORKS
BUILDINGS
CIVIL — STRUCTURAL — ENVIRONMENTAL
236-2492

100% GUARANTEED
We're more than a lot of used cars.
*The dealer guarantees 100% to repair or replace the engine - transmission - brake system - rear axle - front axle assemblies - electrical system for 30 days or 1000 miles, whichever comes first.
1971 Dodge Challenger V-8 - Automatic - Power Steering \$2495.
1971 Chev. Impala 4-Door Sedan V-8 - Power Steering - Standard \$2095.
1970 Ford LTD Country Squire Stationwagon V-8 - Power Steering - Automatic \$2095.
1971 Opel 2-Door Sedan \$1495.
1970 Gremlin 2-Door 4-Passenger - 6 Cyl. - Std. - 13,000 Mi. \$1395.
1969 Simca 4-Door Sedan Auto. Trans. \$99.
Also a Large Selection of Used Volkswagens
Mike Cramer Volkswagen Inc.
Coastal Maine's Authorized Volkswagen Dealer
Telephone 594-8421
New County Road — Route 1 — Rockland

ANTIQUES WANTED

This is the time of year when everyone needs a few extra dollars. Let us come over and see what you have that we can turn into cash for you.

Some of the items we are looking for are: Marble Top Furniture, Walnut Chairs, Rockers, Tables, Hall Trees, Beds, Lamps, Brass Beds, Crocks, Dishes, Round Oak Tables, Kitchen Chairs, Clocks, Paintings, Pewter, Oriental Rugs, Oak Commodes, and many, many other items.

If You Want Top Dollar For Your Things Call or Write Today

MR. KOTLER — 354-6022

Walker's Corner

Thomaston, Maine



REPORT FROM CAPITOL HILL

BY SENATOR
WILLIAM D. HATHAWAY

New Hope for Regional Medical Programs

Maine's Regional Medical Program stands to be phased out at the end of June because there are no funds for it in the President's proposed budget for the coming fiscal year. On Thursday, March 8, I cosponsored a bill in the Senate which would extend the Public Health Service Act for one year. Among the services which would be extended by this proposal are regional medical programs, health services research and development, public health training, migrant health, comprehensive health planning, Hill-Burton hospital programs, allied health

training, medical libraries, and community mental health centers. This proposal does not substantially change the existing Public Health Service Act; it adds no new money. It simply extends the life of the act from June 30, 1973, to June 30, 1974.

I have cosponsored this measure because I believe the elected representatives of the people — the Congress — should, through legislation, decide whether or not certain health programs should be funded or not. President Nixon has questioned the effectiveness of some of these programs and no doubt some of his concerns are valid. A number of these services, however, — and Maine's Regional Medical Program is one of them — have proved to be tremendously effective in certain areas of the country. This bill would give Congress time to take a look at all of the programs authorized by the Public Health Service Act and obtain input from those working with and affected by them so that we could intelligently do whatever restructuring, updating, or consolidating is necessary to make sure these programs are doing the most good for those most in need of them.

This bill has been sponsored by Republicans and Democrats alike. The Senate leadership has given assurances that it will be acted upon quickly, probably during this week. I am hopeful that we can get Senate approval and then similar quick action in the House of Representatives.

Camden

Mrs. Rollo Gardner has returned home after visiting for several weeks with her sister and brother-in-law, Major and Mrs. Ernest Whitney, (ret.) of Glen Burnie, Md.

Maiden Cliff Rebekah Lodge will hold its regular meeting on Wednesday at 7:30 p.m. at the IOOF hall. The Assembly President will make her official visit on Wednesday, March 21, and members are asked to be present to make preparations for the visit. Refreshments will be served following the meeting.

The next meeting of the Horticultural Group of the Camden Garden Club will be held on Thursday, at the home of Mrs. Ernest H. Oliver.

Lawry

MRS. ALDEN LAWRY
Correspondent
Telephone 832-8591

Mrs. Caroline Lawry, Mr. and Mrs. Joseph Wallace and daughters Laurie and Kimberly called on Mr. and Mrs. Earl Coates in Thomaston, Tuesday evening.

Mr. and Mrs. Clemer Burns of South Waldoboro called on Mr. and Mrs. Willie Wotton Saturday afternoon.

Frank Winchenbach of Friendship Harbor called on Mr. and Mrs. Willie Wotton Saturday evening.

Mr. and Mrs. George Simmons attended a birthday party for their great-granddaughter, one year old Michelle Benner, daughter of Mr. and Mrs. Charles Benner, Jr., of Cushing, Saturday evening.

Mrs. Cynthia Simmons, Mrs. Shirley Simmons, Mrs. Roberta Simmons, Mrs. George Simmons and Mrs. Una Hoffses were dinner guests of Mrs. Clifton Simmons, Wednesday.

Mr. and Mrs. Howard Severson of East Waldoboro called on Mr. and Mrs. Willie Wotton Sunday.

Mrs. Caroline Lawry, Mr. and Mrs. Joseph Wallace and daughters Laurie and Kimberly called on Mrs. Geneva Pierce in Rockport, Friday evening.

North Waldoboro

MAUDE MANK
Correspondent
Telephone 832-9887

Mr. and Mrs. Louis Fretschler of Barre, Mass., have been visiting Mrs. Maude Mank and Nelson Shuman.

Leverett Walsh of Yarmouth was a caller on Friday of Mrs. Carrie McVicker and Mrs. Florence Smith.

Mr. and Mrs. Louis Goodman of Marblehead, Mass., spent the weekend at their home here.

Miss E. Beulah Mank has returned home after spending several weeks in Florida with her brother, Wesley Mank.

Mrs. Elsie Lawson and Mrs. Sara Robinson spent last Friday with Mrs. Joan Shaw in Belfast.

Maple Grange has invited 12 Seniors of the Medomak Valley High School and their families to dinner at 6:30 p.m. on Saturday night, March 17. The names are Becky Shuman, Tom Robinson, Randy Noyes, Neil Shuman, Donna Glaude, John Winslow, Alice Sproul, Susan Staples, Scott Burnheimer, Barry Walter, John Reynolds, Richard Petrovich.

During the depression, men's belts averaged size 31. Today, they average size 34. Result of inflation?

New Books At The Camden Public Library

Adult

Souls on Fire, Elie Wiesel; It's So Good, Don't Even Try It Once, David Smith; The Search for a Soul, Jess Stearn; Farther Reaches of Human Nature, Abraham Maslow; The Water Is Wide, Pat Conroy; The Subverters, J. Bernard Hut-

Burnt Offerings, Robert Marasco; Rule Britannia, Daphne DuMaurier; Paper Chase, Lesley Egan; The Wake, Steve Allen; Snow Fire, Phyllis A. Whitney; The Stake in the Game, Evelyn Berchman; Silas Snodden's Office Boy, Horatio Alger, Jr.

A Story Like the Wind, Laurens Van Der Post; Sinning With Annie, Paul Theroux; Tender Is the Night, F. Scott Fitzgerald; Ella Price's Journal, Dorothy Bryant; Chase, K. R. Dwyer; The Wilby Conspiracy, Peter Driscoll; A Treasury of Kahl Bibran, Martin Wolf (ed.).

A Second Treasury of Kahl Gibran, Anthony Ferris; Decay in Diamonds, Natalie Gates; Daughter of Satan, Jean Plaidy; Let's Hear It for the Deaf Man, Ed McBain; Bride of Israel, My Love, C. Ray Wilmore; The Judas Gospel, Peter Van Greenaway; Murder Without Icing, Emma Lather; A Quiet Place, Peter Burchard.

Harry S. Truman, Margaret Truman; Women and Madness, Phyllis Chesler; A Surgeon's World, William A. Nolen; The Crystal Skull, Richard M. Garvin; When All the Laughter Died in Sorrow, Lance Renzetti; Square Rigger Round the Horn, Wilmore Ray; From the Nets of a Salmon Fisherman, Eric Forrer.

World Almanac 1973, George Delury (Ed.); The Peacock Throne, Nalaener Hansen; The Atomic Establishment, Peter Metzger; The Legend of John Brown, Richard Boyer; Safe Snowmobiling, James Thomas; Miss Elizabeth Arden, Alfred Lewis and Constance Woodworth.

George C. Marshall, Forrest Poojue; The Focal Encyclopedia of Photography, Focal Press; Switzerland, Donald Cowie; Grand Tour A to Z, Robert Kane; Acupuncture, Marc Duke; The Catalogues, Maria Delaiglesia; The Cairo Documents, Mohamed Heikal; Great American Auto Repair Robbery, Donald Randall.

Nick the Greek, Cy Rice; Aircraft of World War II, Kenneth Munson; On Court with the Superstars of the NBA, Harris; Every Other Inch a Lady, Beatrice Lillie; Illustrated Library of Nature (16 volumes), H.S. Sittman; I'm OK, You're OK, Thomas Harris; National Geographic, (Jan.-June, 1972), Nat. Geog. Soc.

Academy Awards 1972, Robert Osborne; Richard Wagner, Rob-

ert Gutman; Ring Resounding, John Culshaw; The Perfect Wagnerite, Bernard Shaw; Catch Me a Colubus, Gerald Durrell; Spearpoint, Sylvia Ashton-Warner; Elephants Have Right of Way, Betty and Jock Leslie-Melville; The Implosion Conspiracy, Louis Mizer.

The World of Dogs, Wendy Boorse; Cruising the Maine Coast, Morton Lund; Antique Porcelain in Color, Hugo Morley-Fletcher; The Caribbean Islands in Full Color, Hans Hanau; Moscow Conversations, Susan Jacoby; The Glen Campbell Guitar Method, Glen Campbell; A Circle of Quiet, Madeleine L'Enole; The Great American Ice Cream Book, Paul Dickson; Anybody's Bike Book, Cuthbertson.

Climb the Dark Staircase, Maureen Wakefield; Paradise Point, Ethel Lockwood; Love Betrayed, Marcia Miller; Queen Betsy, Barbara Fry; Runaway from Romance, Florence Kerrigan; Steel Horizon, Edward Churchill; Doomrock, Joselyn Archie; Killer's Range, Chef Cunningham; The Ascent of D-13, Andrew Garve.

Elephants Can Remember, Agatha Christie; The Overloards, William Woolford; Stormy Slopes, Ann Boyle; Island by the Keys, Ethel Lockwood; The Mystery of Crooknose, Lura Douglas; Divide by Seven, Robert Chambers.

Christie Comes Through, Lorena Olmsted; Miracle on the Mountain, Ethel Lockwood; Follow Your Heart, Natalie Shipman; Nurse in the News, Laura Roef; The Guns of Folly, Orlando Eigon; High Country Nurse, V. Smiley.

Show Down at Sunrise, W. See; Love Finds Nurse Jane, M. Cabot; Spring Is Forever, Hazel Berts; Hawaiian Interlude, Dorothy Francis; Castle Black, John Schubert.

Juvenile

Danger on Vampire Trail, Franklin Dixon; The Clue of the Whistling Bagpipes, Carolyn Keene; The Ringmaster's Secret, Carolyn Keene; Mystery of the Tolling Bell, Carolyn Keene; Mystery of the Ski Jump, Carolyn Keene.

The Crooked Bannister, Carolyn Keene; The Spider Sapphire Mystery, Carolyn Keene; The Upstairs Room, Johanna Reiss; Thursday, Catherine Starr; The Church Mouse, Graham Oakley.

Milton, the Early Riser, Robert Krus; Have You Seen My Mother? Anne Maley; My Tree, Karen Stenback; I Don't Like Timmy, Joan Hanson; The Monster's Nose was Cold, Joan Hanson; The Silver Moon, Amy Ehrlich; Catch a Killer, George A. Woods; William's Doll, Charlotte Zolotor; Marvin K. Mooney, Will You Please Go Now? Dr. Seuss; The Dirty Boy, Robert Kavet; The Crisscross Shadow, Franklin Dixon.

Union

FLORENCE CALDERWOOD
Correspondent
Telephone 785-2643

Mr. and Mrs. Maurice Thompson visited with Uncle Alfred Fuller who is a patient in the Augusta General Hospital. Mr. Fuller, a native of Tenants Harbor, has been making his home in Winthrop. He would appreciate hearing from friends in this area. His address is Room 361, Augusta General Hospital, Augusta 04330.

Mr. and Mrs. Thompson also called on their uncle, Wallace Watts who is now making his home with his daughter, Mrs. Margaret Wood in Augusta.

Mrs. Howard Hawes has been in Bangor visiting Mr. and Mrs. James Larner and getting acquainted with her granddaughter, Lesi Marie Larner, born March 14.

Friendly Circle served one of its largest public dinners Tuesday. A business meeting followed. Thank you notes were acknowledged from several having been remembered by the circle. A contribution was voted for the new typewriter for use at the parsonage.

The circle's next dinner will be the first Tuesday in April. The Women's Community Club meets Tuesday at Barbara Moody's home. Members reminded to bring their aprons for the Ways and Means committee. A program will be given, followed by the refreshment committee serving. Janice Harrison, Florence Calderwood, and Barbara Moody are on the refreshment committee.

Seven Tree Grange meets Wednesday at 8 p.m. First and second degrees will be conferred. Circle ladies are invited for Thursday's meeting with Olive Burgess.

Carl Cunningham and Gilbert Doughty have returned from Knox Hospital.

Miss Leila Glidden accompanied by Mrs. Hilda Paxman of Appleton, attended Tuesday's DAR meeting.

Mrs. Christine Barker was hostess Wednesday to the Hooking and Knitting group.



SQUARE DANCE GRADUATION — Steve Roderick, square dance teacher and caller for the Coastal Clippers Square Dance Club, awarded diplomas at annual graduation ceremonies, Friday night at the Rockland Congregational Church, to Willard Brown of South Thomaston, Mr. and Mrs. Gilbert Doughty of Union, Mr. and Mrs. John Haley of Camden, Mr. and Mrs. Raynold Holmes of Union, Mr. and Mrs. Erol Holmstrom of St. George, Mr. and Mrs. Austin Kinney of Spruce Head, Mr. and Mrs. James Kinney of Warren, Mr. and Mrs. Fred Palmer of Rockport, Mr. and Mrs. Ralph Post of Owls Head. John Sawyer was unable to attend but will receive a diploma later. The dance was well attended by many other clubs as well. Larsen Photo

Dutch Neck

MRS. MAMIE BENNER
Correspondent
Telephone 832-9106

Mrs. Isadore Stahl has been a recent guest of her sister-in-law, Mrs. Linda MacMahon in Bremen.

Kendall Hoffses of South Waldoboro was a recent caller of Mr. and Mrs. Merton Benner.

Alton Benner of Virginia Beach, Va., was a guest last week of his uncle, Arthur C. Benner.

Mr. and Mrs. Thomas Winchenbach, Jr., were in Portland Sunday evening.

Reginald Monahan of Waldoboro Village and Fred Gentner of South Waldoboro were recent callers of Mr. Gentner's aunts, Mrs. Jennie Chute and Mrs. Addie Wotton.

Mr. and Mrs. Henry Smith returned home last week after spending the past six weeks in Florida.

Frank Winchenbach of Friendship was a visitor Saturday of Mr. and Mrs. Thomas Winchenbach. Mr. Winchenbach's Sunday visitors were Mr. and Mrs. Robert Winchenbach from Camden.

Mrs. John Stahl and children and her mother, Mrs. Addie Wotton, were callers Sunday of Mr. and Mrs. Elmer Wincapaw in Warren.

Mrs. William May and J. Arthur May were in Rockland last Friday.

Mr. and Mrs. Francis Cook and children are in Northport, N.Y., for a few days.

Relatives here have received word of the birth of a son, Gregory Aaron, to Mr. and Mrs. Ronald Winchenbach of Jefferson on March 8.

In spite of all our fancy pens and ball-points, the old-fashioned lead pencil still accounts for 90 percent of all writing instruments made in the U.S.

HIRE THE HANDICAPPED VETERAN

THANK YOU

I wish to thank the voters of Appleton who supported my candidacy at the recent town meeting.

LAWRENCE E. WHITNEY

margo moore

distinctive clothes fine gifts

74 elm street camden maine

open 9:30 to 5 plenty of parking



Soft Knit dresses for evening

Lady Gregory's

PRESENTS THE FASHION LOOK FOR SPRING 1973



CO-ORDINATES BY

HAYMAKER — Action Sportswear. Stylish, colorful, functionally co-ordinated for outdoor living.

PENDLETON — The Classic Look of Spring '73 is captured by this tastefully fashioned collection of very together separates.

JANTZEN — Styles are feminine; fabrics beautifully behaved, rich with texture and elegant in spring tones. Truly functional in every way.

MISTY HARBOR — Exciting new styling complements these All-Weather Coats — Great Cover-ups to go with Your New Spring Wardrobe.

Gregory's
of Rockland

Want to look like a doll?

Come on in to---

Lucien Green's

School Street

Rockland

A Great New Look For Spring '73



SPORTSHIRTS: by Arrow, McGregor and Career Club — New Patterns — New Colors — A Variety of Fabrics including Double Knits (Short Sleeve).

Priced from . . . \$5.00

DRESS SHIRTS: by Arrow — A Great Collection including Double Knits (Short Sleeve).

Priced from . . . \$6.50

10% Discount To All
High School Seniors
(Formal Wear Rentals Included)



Master Charge and BankAmericard Honored
Free Parking at Post Office Square Lot
We Will Validate Your Ticket

The Yarn Bin

Route 1 Glen Cove

Telephone 594-9266

OPEN ALL YEAR

— HOURS —
Monday thru Saturday — 9:00 a. m. to 5:30 p. m.
SUNDAY — 1:00 to 5:00 p. m.



Start Off
A New Season
PURITAN
"Forever Young"

Wear it shopping tomorrow . . . to a garden party next August . . . day or evening, it will take you through a whirl of doings with carefree comfort and dash. Machine washable polyester knit with A-line skirt, jewel neckline, welt seam bodice.

2000

— Half Sizes —

This Model May Be
Seen At

Woman's Shop

"Mid-Coast's
Fashion Center"

**Haskell &
Corthell Inc.**

Camden — Maine

Classified advertisements in this section having three lines or less will be inserted once for \$1.50 and three consecutive times for \$3.00. Additional lines will be charged at 25 cents per line for the first insertion and 20 cents per line for each additional insertion. Figure five short words per line in preparing classified advertisements. Advertisements which call for mailing to The Courier-Gazette on behalf of the advertiser will carry an additional charge of 50 cents.

Payment for classified advertising in advance of publication is required. Exceptions are those firms and persons having regular accounts with The Courier-Gazette.

FOR SALE

HARDWOOD slabs cut for firewood. PHONE 273-2718, evenings 273-2244. 87-tf

54 HARLEY Davidson, raked 3/4", 2 custom seats, motor & trans., perfect; Springer, blue & gold color, \$1450. TEL. 273-2333. 32*34

DELUXE Coldspot, refrig., 225; Westinghouse 30" range, 225; model "C" Bilco cellar door, \$45. TEL. 785-2674. 32*34

B FLAT Trumpet, excellent cond. CALL 236-2232 after 4 p.m. 32*34

1970, 12x60 THREE-bedroom trailer. CALL 354-6037. 32*34

HOUSEHOLD items. White cast iron comb. wood & gas stove (Atlantic); white cast iron and heater with oil burners (Atlantic); white refrig. & deep freezer; elec. floor scrubber and waxer; one overstuffed chair; 3 maple platform rockers; odd chairs, stands, lamps, rugs, trunk, luggage, etc. Phone 832-5065. MRS. MARCIA DAVIS. 32*34

LIVING room sectional couch & one chair; Westinghouse drvr.; wringer type washer; auto. washer; elec. stove. CALL after 4:30 p.m., 273-2804 or 273-2865. 32*34

1970 FORD Maverick, std. trans., radio, leather area, \$800. TEL. 354-6363. 32*34

1966 CHEVY Bel Air, 4-door, new rebuilt trans., good cond., \$400. CALL 596-6268. 32*34

1968 JEEP Wagoneer, 4WD 327, V-8, auto. trans., PB&PS, 8 tires, \$1250 firm. TEL. 596-6839. 32*34

ONE retired Merchant Marine officer's long heavy overcoat, size 36-38, like new, worn only three times, \$20. Cost new \$92. JOHN WILLIAMS, 42 Walnut St., Lewiston, Me. Tel. 784-6238. 32*34

ODDS & ENDS SALE: red brick house opposite Dunkin' Donuts, upstairs in rear. 31-32

FOR SALE: 1969 Ford LTD, 4-dr. hardtop, 390 engine, PS/PB, tape player & stereo radio, 36,000 miles; also hay for sale, 75 cents bale; JOEL MORSE, Hope. Tel. 763-3344. 31*33

FOR SALE: 1970 Javelin Sport Coupe, 360 CI, V-8, auto. stick, bucket seats, PS/PB and many other extras, \$1500. Can be seen OLD COUNTY ROAD, Rockland or call 594-7201 after 5 p.m. 31*33

LAST month for sweet cider. Apples available. MT. VIEW ORCHARDS, (formerly Ludwig Orchards), Route 105, Hope and Route 1, Rockport. 26-32

1972 CHEVY Monte Carlo, 350 V-8, auto., 11,000 mi., red w/black vinyl top, \$3500. HAYES AUTO PARTS, E. Pond Road, No. Nobleboro. 30-32

THEATRE MANAGER WANTED FOR ROCKLAND DRIVE-IN

SEASON — Mid-April to Mid-October
Good opportunity for semi-retired person. Experience not necessary, but business background helpful.
Call Belfast 338-2777 Evenings

OFFICE HELP WANTED

— by leading marine hardware distributor. An accounts receivable bookkeeper with ability to handle sales records and a knowledge of typing. For appointment for interview contact MARSHALL MADSEN at MANSET MARINE SUPPLY CO., New County Road, Rockland. Tel. 596-6464.

EMPLOYMENT OPPORTUNITIES

FULL-TIME

TELEPHONE SALES SUPERVISOR

Excellent position for mature woman with telephone calling background. Schedule — daily 8:00-5:00, off Saturday. Requires supervision of 4 to 6 other telephone salespeople. Full benefit package includes Employee Discount, Paid Vacation, Hospitalization and Medical-Surgical Plan, Group Life Insurance, Illness Benefits and Profit Sharing. Please apply in person.

SECRETARY-CLERICAL

Responsible position for skilled typist-stenographer. Responsible for some personnel and telephone switchboard work. Schedule — 8:00-5:00 daily. See benefits above. Salary commensurate with experience and ability.

Apply in Person to

SEARS, ROEBUCK & CO.

285 Main Street

Rockland

FOR SALE

ESTABLISHED rug cleaning business in local area. Call SMALL BUSINESS REAL ESTATE CO., 594-4441 or 594-5300 after 5. 31-33

IF carpets look dull and drear, remove spots as they appear with Blue Lustre. Rent electric shampooer, \$1. SCHOFIELD'S CARPET 'N COLOR CENTER, Park St., Rockland. 31-33

HAY 75c bale. MERTON JOHNSON, Howe Hill Rd., Camden. Tel. 763-3385. 30*32

1970 DODGE Challenger, 2-dr. hardtop, V-8, 3-speed floor shift, blue w/black vinyl top, \$1495. Several others. HAYES AUTO PARTS, East Pond Road, No. Nobleboro. 30-32

15' STEURY workboat, 25 Evinrude trailer, 4 HP tiller, all in excellent cond. TEL. 354-6015. 30-32

1969 PONTIAC Firebird 350, 4-speed, PS, bucket seats, many extras. Must see to appreciate. TEL. 236-2873. 30-32

GUNS, bought, sold, traded and repaired. Modern & antique. OYSTER RIVER RANGE, Rte. 90, Warren. Tel. 273-2308. Dick Smith, Mgr. 126-tf

TRUCK Tops with see through vision. Fits all popular makes including Datsun. Free installation. Visit our showroom. MOON'S CAMPER SALES, Rte. 17, Union. Tel. 785-4100. 156-tf

LINEOLUMS, 9x12, 12x12, 12x15, \$4.95 up. NORTH EAST-LAND TRADING POST, Thomaston, Me. 85-tf

PIPE & PIPE FITTINGS. Black and galvanized. All sizes. Low Prices. BICKNELL MFG. CO., Lime St., City. 57-tf

USEFUL CARS. Bernard Nelson, Route 1, Rockport. Open 8 a.m. to 8 p.m. Monday through Saturday. Call anytime. 16-tf

COPPERTONE refrig. TEL. 596-6403. 30-32

HELP WANTED

FOUR women needed for our spring rush. 2 1/2 hours a day, 3 days a week, \$50. CALL 785-3491 between 4 & 6 p.m. 32*34

EXPERIENCED nurse's aides for 3-11 and 7-3 shifts. PHONE 596-6423. 32-33

SECRETARY. Established manufacturing firm is seeking an experienced secretary to handle correspondence & telephone. Short-hand & dictaphone knowledge preferred. Salary commensurate with experience. Call MR. ALLAN at 785-4411. 32-34

MIDDLE-AGED woman to care for invalid woman & husband, light housework. TEL. 832-7601. 32-37

HOUSEKEEPER for lady living alone. Write to JOSIE CUNNINGHAM, Medomak, Me. 04551. 31*33

YOUNG woman in 20's or 30's. Must be good typist, have bookkeeping experience & willing to learn. Prefer background in automobile business or teletype, but not necessary. Write BOX EF, c/o Courier-Gazette, One Park Drive, Rockland, Me. 04841. 29-33

LAND SURVEYOR

Lawrence I. Morton
Certified — Registered
Union, Maine 04862
Telephone 785-4269

The Bargain Outlet

USED AUTO AND TRUCK PARTS
From 1955-1971
Route 17, Rockland-Augusta
Road — Near Togos
Telephone 582-3559



BOTTLED AND BULK GAS SERVICE
Dunn & Elliot Co.
Wadsworth St. Thomaston
DIAL 354-6565

LLOYD DRUG

Corner of Limerock St.
Prescriptions

OPEN
Weekdays 7:30 a.m. to 5:30 p.m.
Fridays 7:30 a.m. to 9:00 p.m.
Sundays 7:30 a.m. to 12:00 Noon
EXTRA SERVICES
CMP Co., Camden & Rockland
Water Co., McLoon Gas & Oil
Co. collections
and Money Orders

Wanted — Upholsterer

Well Paying Position for Highly Skilled Person

Call for Appointment — 236-3727

Penobscot Bay Upholstery

22 Mechanic Street Camden, Maine

PEN-BAY OIL CO.

ROCKPORT TELEPHONE 236-2851

WE WELCOME SERVICE ON MOBILE HOME UNITS

TOP QUALITY HEATING OILS

EXPERT BURNER SERVICE

AUTOMATIC DEGREE DAY SYSTEM

BUDGET ACCOUNTS

CHOICE OF S&H STAMPS OR CASH DISCOUNT

\$13,500⁰⁰ PRICE BUSTER!

BRAND NEW 2-BEDROOM RANCH ON YOUR LOT AND FOUNDATION

No Money Down — \$99.77 Month

MODEL HOME AVAILABLE FOR INSPECTION

AVCO MODULAR HOMES

CUSTOM FINISHED BY

CBA CORPORATION

149 Park Street 594-8245 Rockland

12 MODELS TO CHOOSE FROM!

SMITH'S GARAGE

Telephone 236-2320 Union Street, Rockport

SPRING CLEAN-UP!

1972 CHEVY BLAZER \$3395.

4-Wheel Drive - PS&PB - Positraction - Low Mileage

1970 BUICK WILDCAT \$2395.

2-Door Hardtop - PS&PB&PW - Air-Conditioning

1968 VW SQUAREBACK \$ 895.

1964 CHRYSLER 300 \$ 295.

1964 VW BEETLE \$ 395.

If It's Time for A Change — SEE US!

USED CARS — WRECKER AND REPAIR SERVICE

BODY AND FENDER WORK

EXPERT REFINISHING — ESTIMATES

GLASS REPLACEMENT

STEAM CLEANING SERVICE

S&H GREEN STAMPS GIVEN ON GAS AND OIL

BULLDOZER and BACKHOE WORK
SNOW REMOVAL
REASONABLE RATES
CALL 594-4692
FRANK CUMMINGS

COASTAL
Lawnmowing
Landscaping Services
CALL 594-7549

Carver's Cleaning Service

CEILINGS AND WALLS
MACHINE WASHED
Free Estimates
West Rockport Tel. 236-4492

CARPENTER & MASON WORK

All Types of Roofing, Chimneys
Built, Old Ones Repaired.
P. E. WEBBER
Telephone 594-7124

BRACKETT'S

DRUG STORE
Virgil R. Young
Joel M. Miller
Registered Pharmacists
MAIN ST. — THOMASTON

WE STOCK ALL SIZES

VENETIAN BLINDS AND WINDOW SHADES
Call Us For Free Estimates

UNITED HOME FURNITURE CO.

AT NORTH END ROTARY
Telephone 594-8911

LANDSCAPING - TREE CARE

• Pruning
• Surgery
• Organic Gardening
• Compost
• Compost Frames

CHAITANA YORK

Licensed, Insured Arborist
and Nurseryman
Reasonable Rates
RFD 2, Union, Maine 04862
785-3455

SMITH'S

SEPTIC TANK SERVICE

Septic Tanks & Cesspools
Pumped, Installed & Repaired
Equipped with Modern
Metal Detector
IRVING F. SMITH
Owls Head, Me. Tel. 594-4039

Paul E. Foss

Well Drilling

Pump Sales and Service
S&H GREEN STAMPS
ELMER JOHNSON, Agent
Tenants Harbor
Telephone 372-9050

FOGG & AMES

MUSICLAND JEWELERS

• NIKON Headquarters
• Largest Selection of Records in the Midcoast Area . . .
• Diamonds
• Watches
• Cameras and Supplies
• Photo Finishing
• Watch Repairing
CALL 594-4552
399 Main St., Rockland

ROOFING

\$35¹⁰ a square

Includes Stripping and Using Heavy Felt Paper
Choice of 3 in 1 Stick Down or Northeasters

• Painting Inside and Out

• Siding of All Kinds

• Interior and Exterior Carpentry Work

Contract or by the Hour

• Gutters Cleaned, Repaired or Replaced

• Mason Work

18 Years of Experience

All Work Guaranteed

596-6852

SERVICES

CALL TOLL FREE
Birthright — Tel. (800) 442-6018
For alternatives to abortions. 150-Th-tf

RED'S CABINET SHOP
Custom kitchens & remodeling
furniture made to order. Aluminum windows and doors. CALL 594-8269. 138-Th-tf

ONE HOUR MARTINIZING
Dry Cleaners, MAMMOTH PLAZA, does alterations of all kinds. 26-Th-tf

SCRAP COPPER, BRASS
RADIATORS & BATTERIES
GORDON METALS, INC.
6 Leland Street — Tel. 594-4500 89-tf

REFRIGERATION SERVICE
Used Refrigerators
DON HASKELL 354-6417 9-tf

DON'T throw that old chair away. Recane it. Natural cane used. CALL 594-4611. 145-tf

LICENSED electrician. Phone SYD CARR, 236-4828 after 5 p.m. 3-tf

SOUTH THOMASTON AUTO PARTS, used auto parts at reduced prices, also used cars. WESTBROOK STREET, Tel. 354-2547. 127-tf

FLOOR SANDING, any type floors. Phone C. W. RACKLIFF, 594-5720. 79-tf

ROOFING AND SIDING
For free estimates call day or night. C. H. ROWLING 594-4312 or DICK SIMMONS, 832-4269. Satisfaction guaranteed. 42-tf

WELL! WELL! WELL!
If it is water you need, write R. W. DRINKWATER, INC., Well Drilling Contractor, P. O. Box 135, Camden, Maine 04843, or Tel. 236-2768. Installation plan also available, no down payment necessary. Member of New England and National Associations. 42-tf

TED McLEOD WATER WELLS
Rotary well drilling. Easy terms, no down payment. Call collect Hermon, Maine, 848-5520, or BILL KNOWLTON, 372-6314, St. George. 121-tf

REPAIR your broken windows now. Aluminum or wood. See EVERETT L. SPEAR, INC., 615 Main Street, City. 1-tf

H. HUBBARD Plumbing and Heating, repair, alterations, new installations. CALL 354-2319. 76-tf

MATHIESON'S ELECTRIC, Inc. Residential, Commercial LOU MATHIESON Tel. 594-8149 31-tf

HAYES AUTO PARTS, Parts Yard under new management, used auto and truck parts. Ask for Jim. TEL. 832-4404, East Pond Road, No. Nobleboro. 30-tf

ROOFING & Siding. Free estimates day or night. Tel. 596-6830, BUZZ TAFT. 138-tf

KNOX FLOOR COVERING, Inc. "Mohawk Carpets," 295 Park Street, "Bill Wood," Tel. 594-4788. "Dave Trimboli," Tel. 354-6401. 90-tf

FLOORS sanded, refinished & repaired. A. DODGE & SON, Tel. Gardiner 582-3152. 145-tf

TAX PREPARATION: Fast accurate service, house calls. RICHARD DODGE 785-3022. 28-39

Abbotoni Realty

FRIENDSHIP — Two or three bedroom summer home on 3/4 acre lot. Beautiful location. \$17,500.00

CUSHING — New 3-bedroom ranch house on sizable lot. Recently finished. \$25,500.00

NOBLEBORO — Beautiful pine covered acre house lots. \$2,500.00

WALDOBORO — A number of in-town houses available from \$20,000.00 to \$45,000.00

FRIENDSHIP — Close to town, older Colonial. New wiring, new plumbing, new septic system. Needs a little paint. \$26,000.00

NOBLEBORO — Completely renovated 3-bedroom home, 2 miles from Damariscotta Lake. Good size lot. \$32,000.00

TRAILERS — 1970 Detrolter, \$4,500.00. 1967 Forest Park (Custom made). \$4,800.00

ABBOTONI REALTY

Guy R. Abbotoni, Broker

Route 32, Waldoboro, Maine

832-5544 832-7670

SERVICES

CARPENTRY work inside or outside, big or small. I'll do 'em all! Set a date with Mr. Leonard. CALL 763-3208. 24*39

THE ALTERATION SHOP,
Ruth Russell, 407 Main St., Rockland, door by House of Cards. All types of alterations & repairs. Zippers & pocket materials in stock. For information CALL 594-5667 after 5 p.m. 16-tf

REAL ESTATE

The Hallmark of Quality Service

HAYWARD

Agency, Inc.

REAL ESTATE BROKER

15 Elm Street

Camden

Tel. 236-2170

Contact: Martha Haskell Cobb

IN LINCOLNVILLE, 3 choice, one of a kind, residential, wooded plots with superb Penobscot Bay view, road approach, sized from 1.38 to 2.31 acres at \$9,900-\$15,000 and worth it.

IN ROCKPORT, combination home and business site with 348' of best Route 1 frontage with modified Cape of 5 good sized rooms, bath, fireplace, dormered expansion attic, all modern conveniences, plus 2 separate buildings for seasonal business use. Immediate occupancy. \$48,500.00.

HAYWARD AGENCY, INC. Please note above address. 32-tf

5-ROOM ranch for sale on Rt. 1, w/garage & basement. CALL 236-2474 after 5 p.m. 32-tf

LAND for sale, one acre house lot in West Rockport, \$2100. CALL 453-2730. 31-33

Listings Wanted

JULIAN RUBENSTEIN

Real Estate Broker

45 Gleason St., Thomaston, Me.

Tel. (207) 354-6654 6-tf

Listings Wanted

RALPH W. RUSSELL

Real Estate Broker

Ridge Road, Tenants Harbor

Tel. (207) 372-8855. 112-tf

Marguerite Knowlton

Real Estate Broker

Box 224, Mountain Road, Rockland, Maine 04841

Telephone 59

TO LET

BRUNSWICK ROOMS
204 Main Street. Low Rates.
PHONE 594-9761. 75-1f

TO LET: Camden, 3 rooms and bath, heated, rubbish removal, parking, stove, refrig., 1st floor, near shopping. CALL 594-4211 after 5 p.m. 31-33

APT., partly furn., heated.
BARTER BLOCK. Tel. 594-5518. 23-1f

TO LET

TO LET: Completely renovated 4-room apt. with bath, wall-to-wall carpeting, heated, new refrig. & stove. Adults only, no pets. CALL 594-8020. 18-1f

ONLY ONE LEFT: Brand new one bedroom apt., complete w/appliances, wall-to-wall carpeting, laundry room, elec. heat & all utilities, available only to adult occupants. Absolutely no children or pets. References required. Short walk from shopping center & neighborhood store. PHONE days 594-7205, evenings 594-5975. 153-1f

TO LET: 4 rooms & bath on 2nd floor w/private entrance, heat & water furn. Adults only, ref. req. \$130 mo. TEL. 594-7205 days, 594-5975 evenings. 25-1f

NEWLY RENOVATED 5-room unfurn. apt., all utilities, stove & refrig., adults only. TEL. 594-8394. 29-1f

FURNISHED apts., heated & water. STUDLEY APTS., Call 594-9714. 138-1f

5-Room house, newly decorated, \$135. TEL. 354-6543 after 6. 30-32

BUILDING on Tillson Avenue, recently used by the Rockland Tallow Co., Portland Rendering Co., Lawrence Miller, Miller's Garage, Inc. TEL. 594-5579. 27-1f

Friend to the Foot-Weary

Farm Fancier.
You've tramped through 14 barns and over 200 acres and you're about to settle for an apartment in the middle of the city? Let Computer Inquiries search for you. Our computer offers instant access to hundreds of current listings throughout Maine. The search form you fill out tells us in black and white what you want, and we match it with what's available. Computer Inquiries is convenient, fast, accurate. For information on how to apply, call (toll free): 1-800-432-7835.

One Kenosha Plaza, Bangor, Maine 04601
Maine Real Estate Broker

For The MOST On The COAST

Charles D. Jillson, Realtor
594-8192
or Harold J. (Perley) Axell — 594-7245
276 BROADWAY, ROCKLAND, MAINE
NEW LISTINGS CONTINUALLY

Douglas Green Realty

Realtors

— ASSOCIATES —

Irene T. McLellan **Marjorie C. Hutchings**
Deborah D. Green
Route One Tel. (207) 236-4363 Camden

COUNTRY HOME having approx. 3 acres of land — modern kitchen, dining area, living room, 3 bedrooms and full bath; full cement cellar with laundry room, hot air heating system, drilled well, septic tank and one car garage under the house. Low taxes — \$29,500.00

PITCHER POND — lovely camp — having kitchen, living room-dining room combination, 2 bedrooms and bath with shower; hot air heat, septic tank, approx. 150' of frontage on the pond. Peace, quiet, and serenity for only \$20,000.00

2 FAMILY HOME in Camden — 10 rooms — could be easily converted to one family — attached barn garage. \$29,900.00

TENANTS HARBOR

Large home in village with store connected. This property suitable for home, business or both. Two full kitchens, 1 1/2 baths, 4 rooms and store area on first floor and 5 rooms and area over store on second floor. Drilled well, oil-fired furnace, new hot water heater and 2-car garage. Over an acre of land with over 300 feet of frontage on Main Street. Property in excellent condition. \$40,000.00

St. George — Old farmhouse with new foundation, new fireplace and new septic tank. This still needs some work but is located way back from the road and ideal for children. Only five miles from Route 1. \$23,000.00

Owls Head — Cottage overlooking ocean. Located on year 'round road and has kitchen, living room with fireplace, one bedroom, bath and sunporch. Completely furnished and ready for summer. \$14,500.00

Tenants Harbor — Cape with approx. 1 acre of land located 1 mile from village. This has full basement, oil-fired furnace, 4 bedrooms, large new kitchen and living room with fireplace and bath. Black top drive. \$26,500.00

Warren — Old farmhouse in bad need of repair. 2 acres of land and house, \$8,000.00. 30 acres and house, \$27,000.00. Good high land and drilled well.

Owls Head — Large cottage on ocean with 50-foot frontage. Cottage has kitchen, dining room, 1 1/2 baths and large living room with fireplace down and 4 bedrooms and full bath up. \$39,000.00

Tenants Harbor — Beautiful large home overlooking deep water anchorage. Kitchen with lots of cabinets, dining room overlooking water, living room with fireplace overlooking water and 3 bedrooms, 2 baths, and large room could be used as workshop or family room. Approx. 2 acres of Spruce covered land. \$55,000.00

Warren — Small farm house with barn and approx. 2 acres of good high land. New oil-fired furnace and well on property. \$13,500.00

Port Clyde — 3 acres of high land with glimpse of ocean and approx. 200 ft. on Route 131. \$8,000.00

St. George — Land on salt water cove with 200-foot frontage and containing 1 acre. Property covered with birch trees and runs from black top road to shore. \$8,000.00

St. George — Approx. 3 acres of land running from road to river with approx. 300-foot frontage. Beautiful view. \$16,500.00

Near Tenants Harbor — Cottage on deep water with 100-foot frontage. Cottage has large living room and kitchen across the front and 2 bedrooms and bath. Good water supply and septic tank. Extra parcel of land in back of cottage. \$35,000.00

TRUE HALL, Realtor

TENANTS HARBOR Tel. 372-6311
NEW LISTINGS WANTED

ALLEN AGENCY

11 MAIN ST., CAMDEN, MAINE, 04843
207-236-4311

Realtors • Insurers OFFICES: CAMDEN, BANGOR, ROCKLAND, VINALHAVEN

GOING BUSINESS FOR OUTDOOR MAN: Garage, Gasoline and Auto maintenance business plus Detroit Mobile Home all in good condition on beautiful Penobscot Bay Island. \$32,500 including inventory.

REALTORS James E. Elliott David H. Montgomery
ASSOCIATES Duane M. Ford Joan S. Hardy
Edwin F. Maddox Patricia C. Flanagan Wayne Vetterlein
Let Us Help You Sell Or Buy

SEE US, INC.

SEE US, INC.
DEVELOPERS OF SECTIONAL MODULAR CONDOMINIUM HOUSING

WESTVILLE MODULAR HOUSES

WHY WAIT FOR SPRING?

We're Equipped To Build Now!

Substantial Savings On Orders Placed Prior to April 1, 1973

FHA and VA Approved

Open 9:00-5:00 Monday thru Saturday

Telephone 273-2299

Route 90, Warren

Cousens Realty, Inc.

REAL ESTATE BROKERS

235 Camden Street — Rockland

Call Day or Night 596-6433

Builders of New England Modular Homes

In The Country

3-bedroom ranch home on 3 acres. Modern bath and kitchen, plus attached two-car garage. Full basement with forced hot water heat and central vacuum. Outside storage building with sauna bath. If you are interested in trying gracious country living, call for an appointment today to see this reasonably priced modern home. \$28,500.00

GIVE YOURSELF SOME ROOM

6-room 2 1/2-story home on 1 1/2 acres. Living and dining room has new wall-to-wall carpeting. Large attached barn-garage. One year old forced hot air furnace plus new electric hot water heater. New wiring downstairs with 100 amp service. Good cement basement. Fight inflation with your own vegetable garden out back this summer. \$26,500.00

3-BEDROOM HOME WITH EXTRAS

Large living room with guest closet, dining room, kitchen, 3 bedrooms and bath with tub and shower. Extras include: central vacuum, hardwood floors, dishwasher, washer and dryer hook ups, workbench and cupboards plus steel rollway in basement; lights and floor in half of attic for storage space with stairway for easy access. Priced \$30,000.00

Get Your Goat?



This 6-Room Country Home Borders Route 17 in South Hope and has a tremendous view overlooking Grassy Pond and the mountains. The kitchen is fairly new with over 20' of counterspace. The attached barn houses goats and bull heifers, with three acres of field for grazing. If high prices get your goat, call us immediately, if not sooner! The price on this exclusive listing is only \$22,000.00. The horned creature in the foreground is not included.



ROCKLAND — Expertly-Built Rockland Home will withstand wild parties, hurricanes, etc. The kitchen-dining-living area has a cathedral type ceiling which adds to its charm. It's your choice of wall-to-wall carpet throughout the three bedrooms and full bath. Interior painting is being completed by a lovely European woman — seeing is believing! The home complete only \$25,500.00.

THOMASTON CAPE — Only a short walk to the Public Landing and stores. This very nice home offers three bedrooms, nice kitchen, a cellar with plenty of headroom, and a one-car garage. The price on this exclusive listing with all the fixings has been reduced to \$28,000.00.

MEDOMAK RIVER HOME — Facing westerly with nearly 300' on the water, it has a new kitchen, wiring, hot water heat, numerous outbuildings, a few acres, and a good location. Financing at the bank of your choice. This fine exclusive is offered now at the low price of \$29,900.00.

Yes, we're back from Bermuda and raring to go! We are receiving new listings daily. Check with us!

Carl B. Erickson Realty

Carl B. Erickson Mary E. Erickson
John Stewart Dana Smith and Janet Smith
Telephone 273-2444 Warren, Maine 04864



COUNTRY HOMES

7-ROOM CAPE basically sound. New bath and septic. New water heater. Good furnace. On an acre. JUST \$8,500.00.
5 PLUS ROOMS — Attached barn, river frontage, bath and space heater. Handyman's special on 2 acres. \$10,000.00
9 PLUS ROOMS — New bath and septic. New kitchen nearly completed. Great potential and views. 1 acre. \$11,500.00
5 PLUS ROOMS — Nearly new and nearly finished. Small barn. "Cape" on 2 acres. \$15,000.00

UNITED FARM AGENCY

NORMAN MCCAIN, BROKER
WASHINGTON MAINE
Newell and Barbara MacKenzie, Salesmen
Telephone 845-2437

Kincade's Realty
Rockport, Me. 04856 Located at the Red Schoolhouse

Real Estate Broker

JUNE KINCADÉ

Telephone 236-4832

236-3907

SALESMEN

John R. Kincade - Josette A. Gobato - Lawrence F. Nash



Small Family Home

Are you looking for a house with little or no maintenance in a convenient location near schools and town?
This two-bedroom home has a new furnace, bath, 220 electric, city water and sewer. A small lot but nice trees and vegetable garden plot. \$16,500.00

Whether you're building a home or building a kingdom, we'll satisfy your real estate needs, and we can arrange financing on land.

COUNTRY SETTING — 60 acres of fields and woods in Union. Owner financing. \$11,500.00
VALUABLE WOODLOT — 80 acres of hard and softwood in Liberty. 1 mile of frontage on a town road. \$10,000.00
OWN HALF A MOUNTAIN — 800 acres of fields, views, carefully managed woods and 6 miles of roads. In Montville. \$90,000.00

ORGANIC FARMING — Great place for a farm. 40 acres of fields and woods in Waldo. \$25,000.00
WHITE BIRCH AND TALL HEMLOCK — cover this 20-acre lot in Washington. 500' from Route 17. \$4,500.00

PEACE AND QUIET — 25 acres in Appleton with long frontage on the Medomak River and on a town road. Rolling fields to the river. \$11,500.00
RURAL HOMESITE — 1/4-acre site with 150' of frontage on town road. Quiet spot. \$1,200.00

MAGNIFICENT VIEW — From these 39 acres high on a mountaintop in Union. 6/10 mile frontage on town road. \$43,500.00

SECLUDED WOODLOT — 70 acres in Washington with long frontage on old town road. \$11,000.00
FINE COVERED POND SITE — 660' of frontage on Steven's Pond in Liberty. 370' of frontage on Rte. 173. Very pretty 4 acres. \$8,500.00

SECLUDED HOMESITE — 10-acre field in Washington. 800' on town gravel road, 800' on stream. \$5,000.00
DEVELOPMENT POTENTIAL — 40 acres of gently rolling fields and woods. 4/10 mile of town road frontage, also 4/10 mile on a stream. \$12,000.00

ACRES AWAY

Real Estate Broker

Washington, Maine 845-2215

Maine-Way Farms For Active People

1251 — 30 acres, 7-room tree shaded home, bath, large family kitchen, porch, hot water heat and drilled well. \$35,000.00

1248 — Antique Cape, garage, shop and barn, enclosed porch, 8 rooms, bath and very active 3-acre plot. \$30,000.00

1247 — Nearly 60 acres of field, meadow and woods. Quiet location for 7-room home, bath, hot water heat and stable. \$27,000.00

1229 — 55-acre villager — 8 rooms, 2 baths, laundry, attached barn/garage, hot water heat, tar drive. Fine condition. \$45,000.00

1167 — Lakeside farm of 10 acres with sunrise view. 6-room home with 2 baths, garage, shop and barn. 420-foot frontage. \$48,000.00

1217 — Field and woodland-totaling 40 acres. Modernized 4-bedroom Cape, barn, garage, henpen, waterview with privacy. \$35,000.00

1220 — Salt water farm on 5 acres. 127 feet shore, 8 rooms, bath, hot water heat, barn and valley view. \$35,000.00

1189 — Seventy acres of field and woodland. 7 rooms, bath, barn-garage-tool house and spring water. \$47,700.00

1225 — Ten acres of field and woodland rolling to a brook. 7 rooms, bath and shop. Short drive to harbor. \$25,000.00

PARKER SPOFFORD, Realtor

MAINE-WAY REAL ESTATE AND MOTEL
Tel. 832-5270 Route 1, Waldoboro

LEGAL NOTICES

ASSESSOR'S NOTICE

CITY OF ROCKLAND
The Subscriber, Assessor of Taxes, of the City of Rockland, hereby gives notice to the Inhabitants of said City and other persons having Taxable Property within said City, to make and furnish to said Assessor true and perfect lists of their polls and all their estates, real and personal, in writing including all property held in trust as Guardian, Executor, Administrator, Trustee or otherwise (except as is by law exempt from taxation) which they were possessor of on the first day of April, 1973 and be prepared to Make Oath of the truth of the same.

And they are particularly requested to notify the Assessor of the names of all persons of whom they have bought or to whom they have sold taxable property since the first day of April, 1972. And for the purpose of Receiving said lists and making transfers of all property bought or sold, the undersigned will be in session at the Assessor's Room, City Building, from 8:30 to 1:00 o'clock in the forenoon, and from 2:00 to 5:00 o'clock in the afternoon of

MONDAY, TUESDAY & WEDNESDAY

APRIL 2, 3, 4, 1973

Special Notice to Executors, Administrators, Guardians or Trustees.

The statute provides that you must furnish the Assessor a true and perfect list of all taxable property in your possession to date to April 1, 1973, otherwise it will be taxed as the statute provides, and any personal examination of property by the Assessor will not be considered as a waiver of neglect of any person in bringing in a true and perfect list as required by law.

Any person who neglects to comply with this notice will be barred of the right to make application either to the Assessor, Board of Assessment Review, or to a Court of Competent Jurisdiction for any Abatement of Taxes, unless such person offers such list with his application and satisfies the Assessor that he was unable to offer it at the time appointed.

DONALD GERRISH
City Assessor

Rockland, Maine
March 1, 1973

DOJARS & GOOD SENSE

by WILLIAM J. MARTIN

AVOC Financial Services

The other day I came across an interesting study that uncovered a seldom thought of benefit of home ownership — better family budgeting, a favorite subject of mine.

Families buying a new home for the first time are put into a position of having to manage an increased household budget, and most really set up serious book-keeping then.

The survey I saw involved 500 first-time home buying families and was conducted by Investors Mortgage Insurance Co.

More than 80% of the families (usually wives) responding said that acquiring a new home meant an enlarged household budget for them.

What that means is that a family develops a sharper eye for financial details after becoming a home owner. It watches its spending closer than before and that is one of the big hidden benefits of buying a home.

Most of the budget keeping duties falls to the wives, the survey notes. Most of the women with increased budgets to handle said that when their husbands added more money to the budget, they also added the responsibility of keeping track of how it was spent.

The comments tend to confirm that the new home owners became good budgeters. How about you? You don't have to wait until you buy your first home to get into the good habit of planning how you're going to spend your money. Any time is the right time to start up a budget.

Readers' questions are welcome and should be sent to P.O. Box 863, Phoenix, Arizona 85001.

LEGAL NOTICES

said school property 174.16 feet to a point, said point being North 12 degrees 33 minutes West 100 feet from a granite monument on the bank of the Rockland Harbor; thence, South 77 degrees 27 minutes West 50 feet to a point; thence, North 12 degrees 33 minutes West 160.95 feet to an angle; thence, North 42 degrees 00 minutes West 227.53 feet to the Southerly line of Mechanic Street; thence, North 85 degrees 16 minutes East by the Southerly line of Mechanic Street 62.95 feet to the place of beginning.

Meaning and intending to lay out a street 50 feet wide running from the Southerly line of Mechanic Street.

Raymond F. Cross
City Clerk

Beginning at an iron rod on the southerly line of Mechanic Street, said iron rod being North 85 degrees 16 minutes East 584.76 feet from the granite monument at the Northeasterly corner of land of Ruth B. Carlson and at the Northeasterly corner of land in possession of Hurricane Island Outward Bound School; thence, South 42 degrees 09 minutes East by said School property 202.54 feet to a granite monument; thence, South 12 degrees 33 minutes East still by

COMPLETELY EQUIPPED ROUTE 1 RESTAURANT — quick lunch in growing mid-coast area. Finest equipment, air conditioning, etc. In town location. Price reduced to \$20,000.00.

TENANTS HARBOR — Secluded cottage lot on picturesque inlet. Wooded hillside, smooth granite ledges on the shore. \$6,000.00

VINALHAVEN — 1500 feet of salt water shore front priced at \$50. per foot. Included is 36 elevated acres with striking views south and west across Penobscot Bay's most beautiful islands. 900 feet on paved road. Protected anchorage. CALL.

ROCKLAND — Sturdy 4-bedroomer. Kitchen-breakfast area, living-family and dining rooms. Full usable cellar. Good location. \$22,000.00

ROCKPORT — Spacious home on large lot. Kitchen, dining room, sewing room, living room with bay window. Three bedrooms and an unfinished room suitable for a fourth. Full bath. Hot water heat. Attached barn. \$18,500.00

TENANTS HARBOR — Roomy older home on eleven acres. Walking distance to village. Kitchen, dining room, sewing room, den, living room, four bedrooms, full bath. Baseboard hot water heat. Large attached barn. Lightly travelled road. \$28,000.00

OWLS HEAD — Bring your carpenter's tools. Three bedrooms, recent kitchen with cherry cabinets, Formica countertops, self-cleaning range, washer-dryer hook ups. Dining room, living room, full bath. Sets well back from the road on nearly four acres. Worth working on. \$14,000.00

CUSHING — Three-bedroom ranch on three acres. Kitchen-dining area, living room, full bath, mud room, central vac. Full cellar, attached 2-car garage. Separate storage with sauna. Asking \$28,500.00.

ST. GEORGE — River view 24'x40' ranch, kitchen, living room, full bath, three bedrooms. Westerly view across Georges River. Asking \$27,500.00.

CUSHING — On the ocean, cozy five-room cottage, furnished, ready to use. Sunset view toward Friendship. \$19,500.00

JULIAN RUBENSTEIN

REAL ESTATE BROKER

45 GLEASON STREET THOMASTON, MAINE
TELEPHONE 297-354-6654



UNIQUE HONOR FOR WINDJAMMERS — This year's Camden-Rockport Windjammers, the Western Class B Champions, were presented with a special gift Wednesday morning by the Rockport-Camden-Lincolnville Chamber of Commerce. A plaque in recognition of the Windjammers achievement was presented by President James Henderson to Co-Captains Tom Hibbert and Dan Hart (shown above) before an all-school assembly Wednesday morning. In addition, the R-C-L Chamber gave the team a \$300 check in order that the coaches, players, and managers could attend a Boston Celtics playoff game later this season. The plaque will be located in an appropriate place in the school. Hammer Photo

CAMDEN YMCA

Win Double Header

At the Boothbay Harbor YMCA last Friday, the All-Star team won 42-25. Scoring honors went to Mitch Carlson with 11 and Dave Hollis with 10 points. The 8-10 year old team had a real squeaker, winning 26-23 in the last eight seconds, when Alex Arau sank one from outside and then made it a three-pointer. Gus Brill led the scoring with 19. The Boothbay group is coming to Camden on March 23rd

Go To State Meet

This coming Saturday, at the Portland YMCA, the following will participate in the season-end event: Dennis Giustra, Jeff Dean, Mike Dean, Steve Lear, Taylor Martens, Steve Clark, Greg Martens, Jeff Elliott and Chris Dean. Cars will leave the "Y" at 7:30 a.m. Good luck, boys!

21 Cars Enter Rally

The largest rally yet, under

good road conditions, saw 21 cars participating. The winner was Dave Waldron, with Al Elliott as co-pilot, who finished the course and questions with the first 100 percent score. Steve Holohan and Ellie Stinson took second, while Dan Lakeman and Jim Hall took third. Congratulations, and watch this column for the next rally.

Girl "Sailfish" Results

Five of the seven girls who went to Orono last Saturday finished in their events in the top five places. They were: Lani Jones, Theresa Barron, Kirsten Barford, Chris Pearl and Audrey Lauer.

Coopers Mills Youth To Visit — The Coopers Mills Youth will hold their annual fun night at the "Y" this Saturday 7-10 p.m. Mrs. Richard Warner is in charge. Welcome back and we hope you have a good time!

Director to Attend Workshop — The Sea Spray Inn at Kennebunk Beach will host a one-day workshop for Maine and New Hampshire Y.M.C.A. Directors on Creative Income Producing Programs and Managing the smaller Associations. Lloyd Snapp and "Y" Director, Jack Williams, will participate from the Area "Y".

10-Week Series Begins — On Monday the third 10-week series of swimming lessons gets underway. Now is the time to register your youngster. The age range is three years and up. Call today for further information.

Ping Pong Tourney Slated — On Saturday, March 24th, beginning at 10 a.m. Mr. Blouin will start the ping pong competition with the two age groups: 14 years of age and under and 15 years of age and up. Now is the time to register at the "Y" main desk. Trophies will be awarded in each division.

The tide piles up 100 billion tons of water in the Bay of Fundy (Maine) every high tide.

WINDSHIELDS — AUTO GLASS
Immediate Service - Over 100 in Stock - Insurance Work a Specialty
MIDCO GLASS CO.
(Next to Van Baalen's)
77 Camden Street 594-7369

MID-COAST

SPORTS

with
John Hammer
and
Les Picker



LOFTY JUMPER — Rockland District High School offensive and defensive standout Mal Morrill is shown above on a high flying jump shot during the Friday Eastern A semifinal game against the Mount Desert Island Trojans. Morrill racked up 21 points in the last game of his high school career as the Tigers were defeated, 75-74 in a tournament thriller which kept the fans for both sides on their feet.

BOWLING

ROCKLAND BOWLING CENTER

Friday Night Men
Week Ending Feb. 23

	W	L
Unknowns	46	10
Seekers	38	18
Delmonico	36	20
Wanderers	32	24
Rebels	12	44
Tigers	4	52
Team high single, Delmonico,	657	
Team high three, Delmonico,	1863	
Ind. high single, K. Smith,	158	
Ind. high three, Williams,	386	
Top Averages		
Kirk	108.19	
Joki	104.49	
Williams	104.27	
Leino	102.49	
K. Smith	102.0	

Friday Pro

Week Ending Feb. 23

	W	L
The Peddlers	38	18
Lucky 5	30	26
Tigers	26	30
Firewater 5	18	38
Team high single, The Ped-	610	
Team high three, The Ped-	1748	
Ind. high single, Rufus	Kliwer, 169	
Ind. high three, Tony Gustin,	Rufus Kliwer, 408	
Top Averages		
R. Kliwer	120.46	
B. Lord	114.28	
T. Gustin	110.1	
J. Alley	108.48	
D. Kaler	108.37	

Wed. Nite Women

Week Ending Feb. 21

	W	L
Impossible 5	34	6
National 5	32	16
Missing Persons	30	18
Tigers	26	22
Latecomers	17	23
Rebels	16	24
Rockettes	14	26
Doozies	7	33
Team high single, National	5,486	
Team high three, Missing	Persons, 1418	
Ind. high single, B. Loker,	119	
Ind. high three, T. Radcliffe,	315	
Top Averages		
W. Hilton	102.4	
J. McLain	101.28	
J. Wood	101.25	
H. Mitchell	99	
B. Watson	98.26	

Pro

Week Ending Feb. 26

	W	L
Bombers	30	5

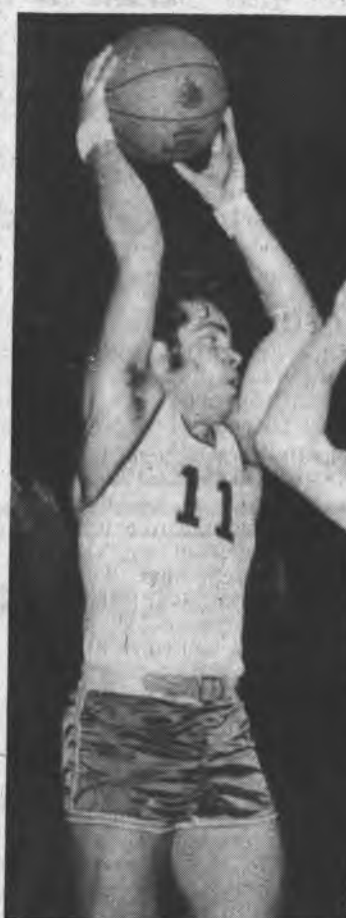
First Annual Courier-Gazette Basketball Awards Presented Wednesday To Two MVHS Players

WALDOBORO — Two players on the Medomak Valley Panthers varsity basketball squad were the first area players to receive The Courier-Gazette Basketball Award, a new sports presentation which will be made to the best offensive and best defensive player on each of the four area high school teams.

The awards were presented to seniors Scott Graffam on offense and Mark Conley on defense at the annual MVHS Winter Sports Awards Banquet, Wednesday evening.

The Courier Sports Department is announcing the beginning of an annual sports presentation for the major winter sport of each of the four area high schools, in this case basketball. Recipients of the annual award will be named by Courier Sports Editors John Hammer and Les Picker, and will be chosen on the basis of their overall performance throughout the basketball season. Most of the other schools will be holding their annual winter sports awards banquets in April.

In selecting the two above named Medomak Valley players for the first Courier-Gazette Basketball Award for that school, the sports department feels that both players showed tremendous all-around playing skills and were leaders on the impressive 1972-73 Panther squad. The two selections were both hard to make, as there were several other outstanding players who showed both talent and determination this year. Among them were Dick Spear and Steve Noyes. Spear was named by the Medomak Valley Boosters Club as the Most Valuable Player on the squad and Noyes was cited by the Waldoboro Lions Club as the Most Improved Player.



DEFENSE
MARK CONLEY

Jefferson School Completes 72-73 Basketball Season

JEFFERSON — The basketball season for Jefferson Village School is over for the year and scores and team statistics have been compiled by the coach, James Violette. Some 17 games were played, with eight wins. The total points was 546, making a record average of 32.1. They were in second place in the league with a six wins and one loss record.

Team members by grade included Dana Bond, Dean Crosby, Gary Jones, and Mike Rood, eighth; Mike Bailey, John Carroll, Glenn Clark, Darryl Flagg, Jerry Jewett, and Tom Swift, seventh; Jeff Buzzell, Skipper Haskell, sixth. Manager for the boys was John strong.

Mike Rood played in 16 games scoring the highest score of 17 points. Mike Bailey played in all 17 games scoring 110 points. Darryl Flagg almost made it to 100 scoring 99 points and playing in all 17 games. Rood also scored the most field goals a total of 55, getting the best point average per game of 7.3 percent and best rebound average of 13.9 percent. The most points he made in one game (South Bristol) was 14, but he was topped by Flagg who scored 16 in the game against Palermo. Mike Bailey also scored higher with 15 points in games against Windsor and Whitefield. Rood made the most rebounds in one game (26) when they played Vassalboro, and 20 against South Bristol.

Last Thursday the faculty men played against the boys and won. Then on Friday the girls team played the boys. Even with boys wearing mittens, they won.

Coach Violette again expresses his appreciation for the wonderful cooperation and sportsmanship shown this year.



OFFENSE
SCOTT GRAFFAM

YES? NO?

CAMDEN FIREWORKS

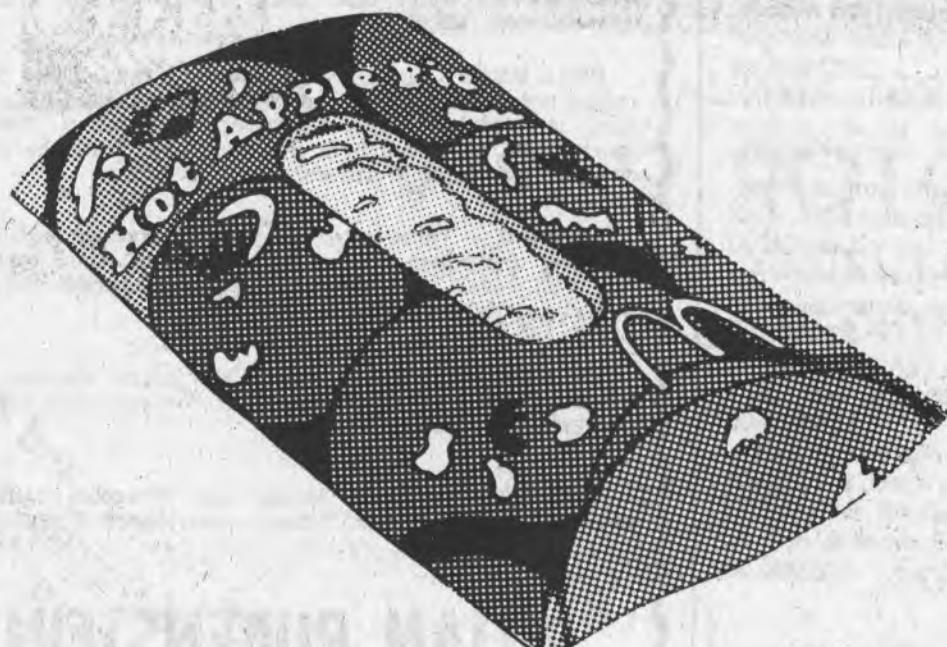
How much are 4th of July fireworks worth to you, the public, who enjoys them? The Rockport-Camden-Lincolnville Chamber of Commerce will provide a fireworks display for July 4, 1973, provided that pledges totaling at least \$1,000 are received by March 31. Please use coupon below for pledge of your support, or call 236-4404.

FOURTH FIREWORKS FUND

Box 246, Camden, Maine 04843
YES, I will support fireworks for July 4, 1973. I pledge \$....., payable on notification that \$1000 or more has been pledged.

Name
Street
City
State Zip

Batteries not included.



Just apples. Ripe, rosy apples. Tart. Sweet. With a crisp, flaky crust. McDonald's Hot Apple Pie. Comes completely assembled in a handsome gift box.



60 Camden Street, Rockland

Fay Morrill Of UMPG Among All-Maine Picks

Former Rockland District High School basketball veteran Fay Morrill, now attending the University of Maine at Portland-Gorham, was one of the six All-Maine small college basketball players selected from the Southern Division recently. The 6'7" center for the UMPG squad is a junior at UMPG and is a starter for the Portland-Gorham team.

Morrill is a 1970 graduate of Rockland District High School and had a great high school career under Tiger Coach Bob Brown.

The Rockland student averaged 15.8 points a game during the past season, which saw him gain an impressive field goal completion percentage of 48 percent. He led his team in rebounding with a season total of 319, or a 13.9 per game average. Twice he was named to the ECAC weekly All-Star roster.

There were a total of 11 All-Maine players named — six from the southern division and five from the northern.

STRAND

Now Showing thru TUES.
Eve. 6:30-9:00

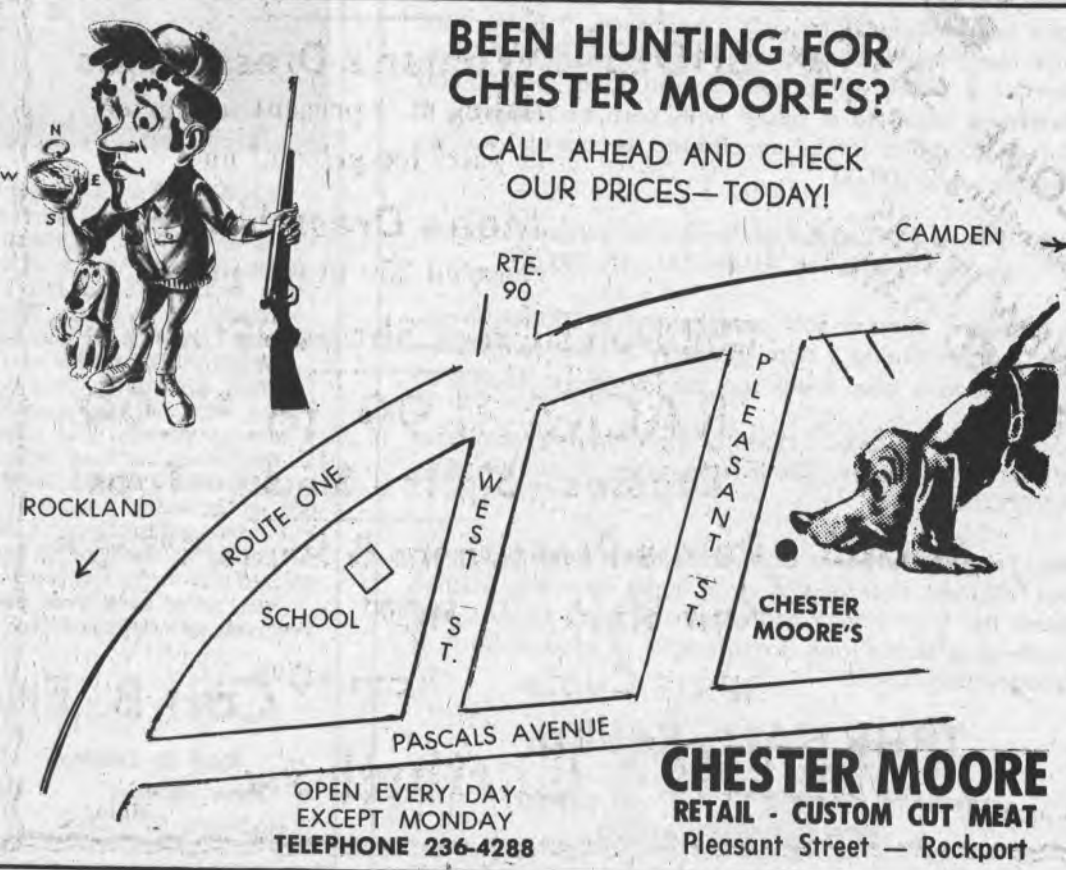
DIANA ROSS
AS BILLIE HOLIDAY

LADY
SINGS
THE
BLUES

Filmed in PANAVISION® - IN COLOR - A PARAMOUNT PICTURE

BEEN HUNTING FOR CHESTER MOORE'S?

CALL AHEAD AND CHECK OUR PRICES—TODAY!



OPEN EVERY DAY
EXCEPT MONDAY
TELEPHONE 236-4288

CHESTER MOORE
RETAIL - CUSTOM CUT MEAT
Pleasant Street — Rockport

Clam Conservation Bill Hearings Due In April

Rep. David Emery of Rockland, sponsor of legislation that would turn control of town clam conservation ordinances over to the State, said that a hearing on the bill (LD 1076) will be held early in April. The bill would divide the coast into districts in which clamming is controlled by conservation as determined by a district manager and his advisory committee.

Emery, in discussing the bill, said, "It has to come. We've been treating a major industry as someone's hobby. Maine is now the nation's largest supplier of clams, but there have been no uniform state regulations outside the clams themselves." The purpose of LD 1076 is to "replace the present system of piecemeal municipal conservation planning by a system coordinating conservation on a district and statewide basis."

The bill would repeal and replace so-called Section 4252 of the Maine Revised Statutes Annotated, which allows individual municipalities to keep out non-residents in the name of conservation. Of 139 communities along the coast, 41 have "closed" clam flats, not all of which, according to clam diggers who support the bill are for purely conservation.

While the bill would repeal Section 4252 and allow clam diggers to dig wherever there are clams, he said, it will be more important in the long run, regulate all clamming to ensure conservation of the shellfish resource regionally and statewide.

The bill would, by Sept. 1, 1974, divide the coast into a half-dozen or more "management and conservation districts," as determined by public hearings before the Department of Sea and Shore Fisheries. Each district would be supervised by a conservation manager, whose first job would be to make an inventory of all shellfish in the district, with the assistance of local residents, then prepare a comprehensive plan for the fishing of the district. The plan

might, for example, allow clamming to commence immediately in certain areas, or conserve flats in other locations in order to permit clams to attain the size or abundance necessary to sustain commercial harvesting. The plan, or map of areas that could be harvested, would be modified as the digging pressures alter the distribution of clams. The comprehensive plan must be ready by Jan. 1, 1975.

Suggested means of regulating clam digging would be by setting seasons, limiting the means of harvesting, setting a limit on the size of clams or the volume a licensed digger could take over a certain period. In an extreme situation, the bill suggests that licenses could be restricted for digging in the district.

The district manager would continually make tests on the status of the resource and make recommendations to an advisory committee on clamming regulations.

The manager would have the same powers as a warden of the Department of Sea and Shore Fisheries. He would annually file district shellfish production reports and deal with annual appropriations from a Shellfish Fund.

The advisory committee would be made up of town officials, shellfish dealers and commercial diggers.

The bill sets state license fees at \$25 per district and \$100 for permission to clam in all districts.

A licensing scheme would be established for non-commercial diggers, allowed up to a peck of shellfish per day. In all ways, the control of shellfish conservation will be transferred by the bill from the municipality to the regional and state level. Other provisions are made for non-state-resident and "junior" clam diggers.

The bill has been months in the preparation by Representative Emery, the Department of Sea and Shore Fisheries, Fisheries Development Corporation, and clam diggers themselves.

West Waldoboro

MRS. DEWEY WINCHENBACH
Correspondent
Telephone 832-9535

Mrs. George Jephson of Kennebunk Beach spent last Monday evening with Mrs. Nettie Winchenbach and attended the town meeting at Waldoboro.

Miss Mary McGrath of Portland spent the weekend with her parents, Mr. and Mrs. Edmund McGrath.

Freelan Vannah of South Waldoboro was Sunday dinner guest of Mr. and Mrs. D. H. Winchenbach.

Mrs. Viola Kuhn and daughter Goldie entertained the "Helping Hand" last Thursday afternoon with seven members present. Refreshments were served.

Mrs. Mabel Genthner has moved back to her mobile home after spending several months with her son and family, Mr. and Mrs. Ernest Genthner.

Mr. and Mrs. Dewey Chase and two daughters of Pemaquid were callers on his grandparents, Mr. and Mrs. Dewey Winchenbach last Thursday.

Washington

MRS. GERTRUDE JONES
Correspondent
Telephone 17-5

Miss Barbara R. Hendrickson, Northern New England Regional Representative of the Pioneer Girls, will speak at the 10 a.m. worship service of the Village Baptist Church next Sunday, March 18. This is a religious oriented group and all those interested are invited to attend.

An adult Sunday School class has started at the Village Church and for the past two Sundays has captured the attendance banner, last Sunday having 12 in the class. Mrs. Grace Colburn of Warren is the new adult teacher. She is an aunt to the pastor, Philip E. Carroll of Union.

Mrs. R. Pitt Calkin observed her 90th birthday last Saturday, March 10, by going about her daily chores as usual at her home in the village. Despite two bouts in a walker, one when she broke her hip, and more recently when she fell and hurt her knee, she is now walking "just fine," she says. She does all her own housework, and a bit of outside work as well. She also walks down to the post office and store nearly every day and gets her mail, newspapers and groceries. She is the mother of Ralph F. Calkin.

Boat Safety Program Wins National Award

A boating safety program conducted by Anheuser-Busch, Inc., has been named one of the top ten 1972 public relations programs in the United States as selected by the editors of Public Relations News for making constructive contributions towards solving America's current economic, cultural and social problems.

Sponsored by the Michelob brand, the program was made available to boaters through the United States Coast Guard Auxiliary, Power Squadrons, Red Cross and others.

The program consisted of four phases: a basic boating course presented in a 27-minute film, a series of how-to-do-it boating booklets, specially designed large, heavy, plastic litter bags, and recognizing outstanding contributions to boating education and safety.

U.S. Is Urged to Adopt Favorable Trade Policies

The United States should focus on tax and trade policies that will stimulate international trade and enhance the competitive position of American industry, J. Stanford Smith, senior vice president of General Electric Company and 1973 chairman of the National Association of Manufacturers Committee on International Economic Affairs, said recently.

He pointed out that, in the last decade, U. S. firms with the most intensive foreign investment have increased their U. S. payrolls three times faster than firms with the least intensive foreign investment.

Commenting specifically on the Burke-Hartke bill, which would restrain foreign operations of American concerns, Mr. Smith described the proposal as "short-sighted legislation which would drastically limit imports and certainly trigger an international trade war that would reduce American exports."

"It proposes tax increases on the offshore bases of our multinational companies—tax changes that would literally force many of these overseas bases out of existence," he said.

"The bill proposes sharp limitations on the exchange of licenses with other countries—not recognizing that the U. S. cannot be a 'technological island' and that cutting of such interchanges would eventually result in the loss of our technological leadership."

Mr. Smith said there would be many unhappy consequences if the Burke-Hartke bill passes, or if portions of it, such as the tax provisions, are tacked onto other bills. He listed three key aspects:

"First, the world is rapidly developing into one market place—this is important to a higher level of living for all nations; it is important to the building of ties between nations, for the channels of commerce become the routes to peace. Any legislation that would turn the clock backward to the tragic days of Smoot-Hawley endangers the progress, prosperity, and security of the world."

"Second, multinational operations are a major source of employment and income for the United States. This legislation would cost hundreds of thousands of American jobs and adversely affect millions of U.S. stockholders."

"Third, and last," Mr. Smith said, "Burke-Hartke could so ruin our competitive position in world markets as

to make the United States a second-rate economic power. The U. S. is not the undisputed world economic power it once was. Expansion of the European Common Market, the incredible emergence of Japan, tariff and non-tariff barriers, differences in transportation and labor costs, and special local market demands—these are the realities of international competition which have led to the emergence of multinational companies and the use of foreign affiliates as a primary vehicle for international trade."

Pollution Control Awards Announced By Sports Foundation

Cities Service Oil Co. and the Aluminum Company of America (Alcoa) have received top national honors from Sports Foundation, Inc. for achievement in water pollution control. Both companies received gold medals.

Cities Service was cited for its effluent control in its Lake Charles, La. plant, while Alcoa received its award for a new process which absorbs fluoride fumes and traps particulate matter in a bed of alumina.

Four other finalists in the 1972 program were also honored. They included: Kaiser Steel Corp. of Fontana, Calif. and Deere & Co. of Moline, Ill. in the single plant category and Dow Chemical Co. of Midland, Mich. and Hercules, Inc. of Wilmington, Del. in the company-wide category.

Sports Foundation, Inc. is a non-profit membership organization to encourage interest and participation in sports and sports-related activities. The organization also makes awards for park and recreation management.

4-H CLUBS

HOPE

Golden Rule 4-H Club
Our President Susan Morse, called the meeting to order. We had secretary's and treasurer's reports and new and old business. We elected new officers: President, Becky Dickson; vice-president, Diane Sproul; treasurer, Val Rich; reporters, Tammy Carle and Laurie Dickson. We served refreshments before the meeting.

We worked on our records and made the leaves for our candy strawberries which will be sold at the Hope Town Meeting Monday, March 11.

Next meeting Thursday, March 14.
Reporter,
Tammy Carle



C-R DRAMA CLUB PRESENTATION — The big production for the year by the Camden Rockport High School Drama Club will be "Up The Down Staircase," adapted from the popular novel. The play will be presented on March 30 and 31 in the Camden Opera House. Suzanne Lufkin, a senior, will play the lead role. She is shown above seated with Andrew Maizner of the C-R faculty, who will play the part of an English teacher. Also in the picture, from the left, are Kathy Harper, Silas Welliver, Cheryl Ames, and Mrs. Susan Stump. A large cast of students will appear in the presentation, and many will be working on the stage, lighting, and prop work. Mrs. Stump, club advisor, is the director. Hammer Photo



The American National Red Cross

WE WANT YOUR SERVICE BUSINESS

SERVICE SPECIAL #1

• ENGINE TUNE UP •

8 cyl. \$19.95 6 cyl. \$16.95

INCLUDES ALL LABOR AND THESE PARTS

• SPARK PLUGS • POINTS • CONDENSER
• FORD CARS AND FORD PICKUPS ONLY

SERVICE SPECIAL #2

• BRAKES • \$29.95

INCLUDES REPLACING BRAKE LININGS, INSPECTING BRAKE SYSTEM, BLEEDING BRAKE SYSTEM

• FORD CARS AND FORD PICKUPS ONLY

ANY OTHER PARTS EXTRA IF NEEDED ON SPECIALS

Special Labor Rate \$6.50 on Other Repairs
These Specials Expire April 13, 1973

WALDOBORO GARAGE CO.

ROUTE ONE TEL. 832-5317 WALDOBORO

DECISIONS. DECISIONS.



DECISION.

Once you decide on the car... then ask your dealer to finance it with us. You'll get fast action. Low rates. Friendly service. A good deal. All the way.

CAMDEN NATIONAL BANK

• Camden • Union
"Going one step further"

Juanita's return from vacation
Sale
COME! SAVE!
"Something for Everyone"
NEW ITEMS ADDED DAILY!

MEN'S

SHOES — Women's Dress Shoes
selling at ½ present sale price
(2 pairs for price of one)

Men's Dress Shoes
reduced 25% of sale price

Children's Dress Shoes 99¢ and \$1.99

RACKS \$1.99 to \$3.99

Dresses - Skirts - Slacks - Tops

Perma-Press Jeans & Pants \$1.99-\$5.99

Knit Slacks \$10.00

Sport Coats from \$9.99 up

Haskell & Corthell Inc.

Camden

Maine

FREE PRIZES!
(No Obligation)
20% Off on
Shoreline Trailers!

EVINRUDE
FIRST IN OUTBOARDS

GRADY WHITE BOATS
GREENVILLE, NORTH CAROLINA

Shoreline
Trailers!

AERO-CRAFT
Aluminum Boats
& Canoes

Glasspar

Radio Station WRKD
BROADCASTING
At the Show!

GREAT NAMES IN BOATS AND MOTORS
SEE 'EM ALL NOW - - - AND SAVE!
SPECIAL LOW SHOW PRICES ON ALL BOATS!



AT OUR FIRST ANNUAL

BOAT & MOTOR SHOW!

8 A. M. to 5 P. M. SATURDAY, MARCH 17th

1 P. M. to 5 P. M. SUNDAY, MARCH 18th

You Won't Want To Miss It!



MARINE
HEADQUARTERS
SALES • SERVICE
ACCESSORIES

Water Street
at Dockside
Thomaston, Maine
Tel. 354-2200

"The Complete Marine Facility"

REFRESHMENTS!
10% Off on All
Marine Accessories!

STEURY
SIGN OF QUALITY

SKIMMAR
DINGHY

McKEE
Craft

Corson

FREE! 3-quart Pitcher and 4
Glasses with Purchase
of \$5 or more



Monhegan

—ALTA ASHLEY Correspondent—

March 12 — Town Meeting Day. This has been a fairly quiet week for the island. Judy Young, Alta Ashley, and Laura B went in Monday for "over a boat" visit to the mainland. While she was in shore Dr. Ashley visited Newt Searls at Eastern Maine Medical Center and found him to be slightly improved and as of this writing his improvement has continued, though slowly.

Marty Moses returned on Friday after spending the week in the Bangor area with Newt's family. He plans to return to Bangor today to visit Newt who is now out of intensive care.

Doug Odom returned Friday after a visit to Boston and Wollaston where he visited his sister, Jennie Noll. He took off Tuesday in the Monhegan and returned with a boat load of supplies for the Store.

Craig Sproul has been in Boothbay Harbor since Tuesday with a disabled boat. It is hoped he will be able to return today for Town Meeting. Alfred Stanley's boat, which Shermie and Carl Wincapaw have been using while Carl's boat waits for parts, had to be towed to New Harbor, Saturday because of a disabled gear. The fleet has had its share of trouble this winter.

Milton Kay of Barnet, Ver-

mont, was here all week as a guest of the Days at Sea Wall Cottage. He went with Henley and Stevie to photograph lobstering operations and also took photographs of the island. The weatherman gave him rain, fog, and bright sunshine in which to catch the varied moods of the island.

Spring has arrived already. On Friday a small flock of red-winged blackbirds were seen at feeders and heard buzzing in the meadow. Only small patches of grey ice and snow remain and the glacier up by the Trailing Yew has disappeared. The big spring bird migration should be on us any day now. Perhaps it will bring a mate for the lonely cardinal who has been here all winter.

Jimmie Barstow went in Friday to spend the weekend in Port Clyde. His two helpers stayed and worked on the island. Ruth Stanley has been visiting in Rhode Island for the past week. Shermie came back on Friday.

Town Meeting will be held at the Schoolhouse tonight. Several offices may change hands. The chief matter of discussion before the voters will be the manner in which revenue sharing monies are to be spent. Twenty-three articles are on the warrant this year.

Washington

MRS. GERTRUDE JONES
Correspondent
Telephone 17-5

For those interested in the whereabouts of "travelling" Mrs. Harriet Jones of Stickney Corner, she is now with her daughter Gertrude and husband, Mr. and Mrs. Charles C. Chase, 41 Red Brook Lane, Orange, Mass. 01364.

Mr. and Mrs. Nestor Pakin and son Timo of Somers, N.Y., former residents, were in town over the weekend on business, and called on some of their former neighbors. They were here to inspect their property, the former Charles Doe place, which they retained when they sold their poultry farm to Kenneth and Rosa Hutchins. Their caretaker, Bert Bragg, who lived in a small camp on the premises, died on Feb. 25.

Miss Susan Sainio, freshman at the University of Storrs, Conn., spent the weekend with her parents, Mr. and Mrs. Henry Sainio.

Mr. and Mrs. Norman Faxon of Merrimack, Mass., were guests last week of their parents, Mr. and Mrs. Leon M. Faxon. Mr. and Mrs. Howard Jermyn of Hingham, Mass., were guests recently of Mr. and Mrs. Perley E. Jones, and called on Mr. and Mrs. B. R. Sidelinger. They were overnight guests of Mrs. Frank Grusk in North Union and with Mr. and Mrs. Edward Grinnell, Warren.

Folks are reminded that William Perkins, son of Mr. and Mrs. Harvey Perkins, is still a patient at Knox Hospital, where he will be for some time recovering from injuries to his back when a tree fell on him while working in the woods. No doubt, cards and messages would be appreciated. He is the youngest son, 21, of the Perkins.

56th Anniversary
Mr. and Mrs. Edward R. Ross observed their 56th wedding anniversary last Thursday by spending it quietly at their home in South Washington. They received several cards, and in the evening were pleasantly surprised when her brother and his wife, Mr. and Mrs. Ira McDonald, his nephew and wife, Mr. and Mrs. Mark Ross of North Waldoboro, and Mrs. Beverly Pauley of East Waldoboro called and presented them with a decorated anniversary cake. They also brought ice cream and brownies.

Mr. and Mrs. Ross were married March 8, 1917 at the Methodist Parsonage in Union by the Rev. Bion W. Russell.



BOYS STATE DELEGATES FROM C.R. — The six members of the junior class at Camden-Rockport High School shown above have been selected to attend Boys State this June. The annual event will be held at the University of Maine in Orono from June 17-22. They are, from the left, (seated) Bernard Roberts, sponsored by the Camden Lions Club; Alan Elliott, sponsored by the Depositors Trust Company; and Patrick McConnell, sponsored by the Megunticook Grange. Standing, Bruce White, War Memorial Post 30; William Connell, also War Memorial Post 30; and Robert Gross, Knox Woolen Mill.

American Legion Highlights

By

Mrs. Gloria Matthews Simmons
The Williams-Brazier American Legion Aux. Unit 37 of Thomaston met at the home of the treasurer, Mrs. Avis Brasier, Hyler Street, on Wednesday evening, March 7. There was a good turnout of members and one of our members who hasn't attended often was present and welcomed back, Mrs. Katherine Flint.

We are sorry to hear that our Secretary Mrs. Celia Wallace is ill with the flu, but glad to hear she is now on the mend. A card was sent to Mrs. Wallace, from the members present.

Members have donated money to send a delegate to Girls State. At this writing the following members, have contributed money for the trip: Lillian Dornan, Avis Brasier, Katherine Flint, Tressa Hafford, Della Kirkpatrick, Doris Spear, Helen Dana, Hilda George, May Merrill, Charlotte Gray, Blanche Lermond, Celia Wallace, Patty Becket, Ann Martin, Virginia Pease, Enid Watts, Jessie Bell, Florence Clark, Helen Lynch, Inez Rogers, Bertha Lovejoy, Charlene Anderson, Evelyn Moody, Pearl MacFarland, Hazel Carroll, Julia Hawthorne, Susie Peters, Evelyn Smith, Olive Fales, Ruth Durand and President Gloria Simmons. The Delegate is Alice Newbert, daughter of Adelbert Newbert of St. George. The alternate is Jean Becket, daughter of Mr. and Mrs. Lloyd Becket.

President Gloria Simmons appointed a nominating committee of three (Pearle McFarland, Inez Rogers, and Emma Kalloch) for the purpose of electing officers at the April meeting, to be held at the home of Mrs. Pearl McFarland on Gleason Street, the first Wednesday of April. Mrs. Emma Kalloch will assist the hostess, Mrs. McFarland, in serving refreshments.

We'd like to say thank you to our hostess, Mrs. Brasier this time for a fine social hour and delicious refreshments served in her very attractive dining room.

As president, I have been accustomed to closing our meeting with the P.O.W. Prayer and this time the Chaplain read from the manual. It is good to know the men are returning to their families and our prayers go with them in their adjustment to a normal life once again.

Jessie Bell won the mystery prize.

It was voted to present the outgoing President with a Legion Auxiliary Past President pin. This will be accepted most gratefully with pride and respect.

Communities Urged Designate Week For Spring Clean-up

AUGUSTA — It's time to begin planning for spring clean-up. The period from April 21 to May 26 has been designated by the Keep Maine Scenic Committee as Maine's annual community clean-up period. Municipalities are being asked to pick a week or more during this period and devote it to clean-up activities.

April 28 has been designated as National Keep America Beautiful Day.

Maine groups looking for ideas for projects during the clean-up period may obtain booklets on the subject from the Keep Maine Scenic Committee, Department of Parks and Recreation, Augusta 04330.

Coastal Arts Council Backs Special Edna Millay Stamp

CAMDEN — Acting upon the suggestion of Camden poet Anne Hazelwood Brady, the Coastal Arts Council has moved in support of efforts seeking a U.S. commemorative stamp for Edna St. Vincent Millay, under the American Poets Issue. Poets already so honored include Edgar Lee Masters and Emily Dickinson.

Upon the advice of Mrs. Hugh Bullock, President of the Academy of American Poets in New York, a letter was dispatched recently to Postmaster General Elmer T. Klassen in Washington, citing aspects of Miss Millay's life and career contributing to her universal appeal as subject of a stamp issue. Since Maine is the home of a number of major poets, including Henry Wadsworth Longfellow, the effort is centering from Camden-Rockland, Millay's hometown area.

On further advice of the executive director of the Maine Arts and Humanities Commission, Richard D. Collins, the Coastal Arts Council sent copies of the letter to Postmaster Klassen to all members of Maine's Congressional bloc in Washington, as Congressional influence is helpful aid in seeking the stamp commemorations.

Informed of this action, Millay's sister, Norma Millay Ellis, has further circulated the letter to persons interested in the project in the New York area, and throughout the country.

Part of Millay's appeal for a stamp issue is felt to lie in her residency in two states, Maine and New York, as well as in New York City. A graduate of Camden High School, she later graduated from Vassar College in Poughkeepsie, N.Y.

About a year ago, Millay's Austerlitz, N.Y. home "Steeple-

Isle au Haut

MRS. ISABEL MacDONALD
Correspondent

Harold vanDoren is in the Eastern Maine Medical Center in Bangor for surgery, because of the accident he had last fall. Olive and Amy are staying with relatives in Bangor.

Alice and Jack Crowell spent two days on Kimballs last week; they expect to return from Rockport soon.

The William Barbers spent the school vacation in Jonesport visiting Bernadine's parents, Mr. and Mrs. Phyl Alley. Bill Stevens gave Bill and Bernadine an anniversary party one night last week.

Harold and Elthea Turner's grandchildren took turns during the school vacation visiting them. Harold and Elthea spent this weekend in Stonington.

My daughter-in-law, Elizabeth MacDonald, is in a hospital in Connecticut having tests and possible surgery. Melanie is spending the time while her mother is away with Robert and Geraldine Turner in Stonington.

The Maine Seacoast Mission's "Sunbeam" has been in several times this winter and we have enjoyed very much the calls from Rev. Haskell and others. They were here this weekend; they played volleyball with the young folks at the town hall, then went to the schoolhouse for slides and refreshments.

Town meeting is March 26. Harold Turner took the mailboat while "Buster" Aldrich was on vacation. Buster is back, he went to Florida on his vacation and he said it was too cold for him down there. He was glad to get back to Maine. Mabelle Chapin is back tending the store, "Mountainside Market." Bernadine did a good job while Mabelle was away.

Warren

MISS DORIS HYLER
Correspondent
Telephone 273-2034

Scout Troop No. 224 held a Parents' night March 7, at the IOOF Hall on summer camping and a Court of Honor. The meeting opened with candlelight ceremony, the Scout Oath and Pledge of Allegiance. Skits were presented by Eagle, Flaming Arrow, and Snake Patrols.

Gilbert Strout, Committee Chairman, presented the Campfire program and the following awards: one-year pins, John Waisanen, Maurice Martin, Roy Adams, and Robin Chapman; three-year pin, Jeff Chapman; David Lufkin, Arnold Robinson, Dana Knapp, and Robert Bradstreet. Joel Lufkin received a five year pin. Joel Lufkin received Conservation and Romance; Maurice Martin, badge of Scribe, Dana Knapp, Home Repairs. Second class, Den Chief shoulder pads were presented to Thomas Sawyer, and first class ones to John Waisanen, with a mothers pin to his mother.

Dana Knapp showed slides on last year's Camp Bomaheen. The meeting was closed with the Scout Benediction, after which a light lunch was served.

Citizenship achievement awards were presented to Jeff Chapman, Scott Anderson, Terry Lufkin, Thomas Sawyer, John

Waisanen, Roy Adams, Robin Chapman, David Turner, Greg Overlock, David Lufkin, Dana Knapp and Joel Lufkin.

At the regular meeting of Mystic Rebekah Lodge there was a drill practice. Members are asked to give the Recording Secretary, Betty Crocker, coupons which will help in obtaining a generator which is badly needed at Camp Neofa.

Rockport

MRS. HERBERT CROCKETT
Correspondent
Telephone 236-3592

Trytohelp Club voted Tuesday evening to give two \$50 scholarships to two Rockport seniors, also to give \$25 to the Rockport Girl Scouts, toward their Washington, D.C. trip.

Cards were enjoyed from Mrs. Ethel Spear from Florida. Members will have a covered dish supper Tuesday evening at 6:30 at the home of Mrs. Evelyn Crockett.

After the meeting refreshments were served by the hosts.

Mrs. Bertha Cox of Portland is a guest of Mrs. Vinie Johnson.

RECENT LATE MODEL TRADE-INS

- '72 Demon Coupe
- '71 Gremlin Coupe
- '71 Mustang Mach I
- '71 Volkswagen Beetle
- '71 Demon Coupe
- '70 Buick 4-Door Hardtop
- '70 Challenger Coupe
- '69 Chevelle 4-Door Sedan

"Your Friendly Dodge Dealer"

Rockland Dodge, Inc.

Route One West

Telephone 594-4481

AGWAY

The lawn food that dares to be better!

GREENLAWN PLUS

This is the plus product for your lawn with 7% more organic nitrogen and 15% more plant food value for your dollar than the nation's best selling lawn food (and you know who that is!). And, Greenlawn Plus has extra iron to make your lawn healthier, and to look greener and better!

SALE \$4.95	Reg. \$5.45
	5,000 sq. ft. bag, 23 lbs.
SALE \$9.45	Reg. \$10.45
	10,000 sq. ft. bag, 46 lbs.
SALE \$13.25	Reg. \$14.75
	15,000 sq. ft. bag, 69 lbs.

Ask your local Agway man about a Greenlawn Plus revival program for your lawn!



JIFFY-7 PEAT PELLETS

Provide your seeds and plants with the best in growing mediums without all that work! Jiffy-7 is a pre-fertilized, pre-sterilized growing medium of peat that expands to 7 times its original size when watered. (87-1191)



Jiffy Hobby Greenhouse

28 Jiffy-7 pellets provide an ideal pre-sterilized, pre-fertilized growing medium for your plants and seedlings. No soil needed! Complete with tray and plastic bubble for controlled atmosphere. An ideal gift idea. (87-1193)



PEAT POTS

The easy way to avoid transplant shock to all your early starters. Plant them in these peat pots and then just plant pot and all in JUST THE SIZES TO FIT YOUR NEEDS. COMPLETE SELECTION!



AGWAY POTTING SOIL

Includes top quality peat to insure breakdown of plant nutrients to make them readily available to your plants. The best beginning for a gorgeous indoor garden. (87-3413, 4)

Prices good through weekend only

JOHNSON'S AGWAY

West Meadow Road, Rockland

Telephone 594-8387



Free Sundae

Buy one, get one free



Offer Good Thursday-Friday, March 15-16

Sundaes are always great at DAIRY QUEEN*. So we made 'em better the only way we knew how. By giving you one free with every one you buy. Any size. Any flavor. Rich chocolate... golden butterscotch... chunky pineapple... you name it. Bring a big appetite or a friend and dig into the best deal in town.



Corner of Park & Union Streets
Rockland

*Reg. U.S. Pat. Off., Am. D.Q. Corp. © Copyright 1972, Am. D.Q. Corp.

Vinalhaven

Mr. and Mrs. Oscar Allen and family from Cambridge, Mass., were here over the weekend visiting her mother, Agnes Wood.

Margaret and Lester Pendleton also came the same day with Valorie and Oscar to visit relatives.

This month is Red Cross month and the Planning Committee met at the home of Mabel VanNess on March 9. Mabel is area chairman and Pat Wotton is coordinator and also an area chairman. Marion Tolman, Winona, Peterson and Alice Whittington are in charge of certain areas in town.

On Wednesday there will be a formal tea in Rockland to start things off and after that you will be visited by a Red Cross worker.

Miss Ruth Clayer, who works in Portland, was here over the weekend visiting her parents, Mr. and Mrs. Edwin Morton.

Miss Sally McDonald was home last week from Machias visiting her mother, Mrs. Audrey McDonald.

MRS. LANGTRY SMITH

Correspondent (Telephone 863-4638)

Mr. and Mrs. Rand Smith of Rockland were guests of Mrs. Dorothy Headley on Sunday evening. Mr. Smith, baritone, presented a concert of "Bible Stories in Song" at the church that night which was enjoyed by all who went. He was accompanied on the piano by Mrs. Donna Berry who stayed with the Rev. and Mrs. John Mings.

After the program there was a coffee hour downstairs in the vestry put on by ladies of the Circle.

Mr. Smith has promised to come back this summer for another concert, so those of you who missed this one will have a chance to hear him.

Mr. and Mrs. Mings went to Boston Tuesday to interview candidates for the Director of the Vigor Youth Ministry/Recreation Program for this summer. On Wednesday they will go to Bangor to interview additional candidates. Mr. and Mrs. Mings are both off the island and if you need to contact him, Mrs. Marion Littlefield has agreed to be their an-

swering service. The number to call is 863-4381.

Mr. and Mrs. Tom Walsh were in Bangor Friday so Candy Haskell took over the library while Tom was gone.

Raymond Tibbetts came home Saturday from the hospital in Rockland.

Janice Chilles (my nephew) celebrated his second birthday on March 11th with a family party. His mother (Doris) said she couldn't face a regular birthday party at that age!

She made him a cake with two candles and tried to take his picture blowing out the candles, but he was too quick for her. Finally, after about six tries, she got a picture.

Those present were his grandfather, Fritz Skoog, Priscilla and "Bebe" Rosen, "Gi" and Shawn Chilles and Candy, Beth and Ruth Haskell.

Union

FLORENCE CALDERWOOD
Correspondent
Telephone 785-2333

Mrs. Alice Danforth has returned to Clinton following a visit with friends in Union.

Asmon Plummer of Deering was a caller Saturday of former classmates and friends in town. Auxiliary of American Legion meet Tuesday, March 20, with a tentative place listed at Mary Gurney's.

Mr. and Mrs. Walter Calderwood entertained a family group Sunday evening.

Mrs. Emily Nash, chairman of the local Red Cross drive, announces the following solicitors: Mrs. Cecil Arrington, Alice Carroll, Mrs. Donald Copeland, Kathy Farmer, Mrs. Gerald Hall, Jeannie Gilligan, Mrs. Leslie Luce, Pat McCormick, Mrs. Edgar Moody, Jean Richmond, Mrs. Robert Newbert, Mrs. David Noonan, Mrs. Allen Samuelson, Mrs. Ava Simpson, Mrs. Genevieve Watts, Sergio Luiz B. Gouveia, the International Fellowship student from Brazil, who has been living with the Nash family since Dec. 9, left on Saturday. He will spend the last three months with Doughlass Nash family in Friendship. Sergio was presented a gift from the Methodist Youth Fellowship at a surprise farewell party in his honor, March 6.

One of the world's greatest revolutions was brought about by the spinning wheel. In 1921, Gandhi asked 2 million of his followers to buy and use spinning wheels, and to use only home-made cloth. It worked. It taught illiterate people the dignity of labor, taught self-respect and discipline, to think for themselves. This training opened the way for eventual freedom of India from Britain.

Washington

Town Warrant

GREETINGS:

In the name of the State of Maine, you are hereby required to notify and warn the Voters of the Town of Washington, in said County, Qualified by Law to Vote in Town Affairs, to meet at the School House in said Town, on Saturday, the 24th day of March, A. D. 1973, at 3 o'clock in the afternoon, then and there to act on Article 1.

And to notify and warn said voters to meet at the Prescott Memorial School in said Town, on Saturday, the 24th day of March, A. D. 1973, at 3 o'clock in the afternoon, then and there to act on Article 2.

The Polls for Voting on Article 2 will open at 3 o'clock in the afternoon and will close at 7:00 o'clock in the evening. The meeting to act on the remaining Articles in the Warrant will reconvene at 8:00 o'clock in the evening.

Article 1. To choose a Moderator to preside at said Meeting.

Article 2. To elect all necessary Town Offices by Secret Ballot (with exclusion of Tax Collector).

Article 3. To choose a Tax Collector.

Article 4. To authorize the Selectmen to appoint all other necessary town officers.

To See What Sums of Money, if Any, the Town Will Vote to appropriate for the following Articles:

Article 5. Making and repairing Town Roads and Bridges for the ensuing year. (Take from Excise Tax)
Recommendation: \$5,500.00

Article 6. Snow and Ice Removal for Town Roads for the ensuing year.
Recommendation: \$10,000.00

Article 7. State Aid Construction (in addition to the amount regularly raised for the care of Ways, Highways and Bridges) under the provisions of Section 44, 49, or 50. Chapter 23, R. S. 1954, amended.
Recommendation: \$1,200.00 (or Two Units)

Article 8. Administration and Town Charges.
Recommendation: \$5,500.00

Article 9. Street Lighting.
Recommendation: \$400.00

Article 10. To see what action the Town will take to maintain the Town Dump, and what sum of money, if any, the Town will appropriate for same. (Take from Excise Tax)
Recommendation: \$1,200.00

Article 11. Participation in Surplus Commodity Program. (From Surplus)
Recommendation: \$500.00

Article 12. Memorial Flags for Soldiers' Graves. (From Surplus)
Recommendation: \$30.00

Article 13. The annual audit of Town Books.
Recommendation: \$375.00

Article 14. To see what compensation the Town will vote to pay various Town Officers for the ensuing year.

Article 15. To see if the Town will vote to appropriate the sum of \$600.00 to cooperate with the Maine Forestry Department and Federal Government in the control of white pine blister rust, in accordance with Title 12, M.R.S.A. Ch. 213, Subchapter IV.

Article 16. To see if the Town will vote to raise and appropriate the sum of \$127.00 to the State of Maine Publicity Bureau for the purpose of advertising the natural resources and attractions of the area or of those of the State. This is in accordance with Title 30, Section 5106 M.R.S.A. of 1964, as amended.

Article 17. To see what sum of money the Town will vote to raise and appropriate for its share of Regional Planning.

Article 18. To see if the Town will vote to raise and appropriate the sum of \$75.00 for the Mid-Coast Mental Health Clinic.

Article 19. To see if the Town will authorize the Selectmen to secure temporary Tax Anticipation Loans.

Article 20. To see if the Town will vote to fix a Date when taxes will be due and payable, and fix a rate of interest to be charged on Taxes unpaid after this date.

Article 21. To see if the Town will vote to allow a discount on taxes and if affirmative vote, to fix the rate and dates, and take from surplus the amount to cover discounts.

Article 22. To see what action the Town will take in regards to Sanding and Plowing of the Town Roads for the ensuing year.

Article 23. To see if the Town will vote to accept the Provisions of the Maine Workman's Compensation Law, Chapter 31, Revised Statutes of 1954 as amended, and take said sum of money necessary to procure an Industrial Accident Insurance Policy from Administrations.

Article 24. To see what Compensation the Town will vote to pay Trucks, Labor, and other Equipment on Public Roads for the ensuing year.

Article 25. To see if the Town will authorize the selectmen in behalf of the town to sell and dispose of any real estate acquired by the town for nonpayment of taxes thereon, on such terms as they may deem advisable, and to execute quitclaim deeds for such property.

Article 26. To see if the Town will vote to take \$200.00 from Surplus for Abatement of taxes.

Article 27. To see if the Town will vote to raise the sum of \$300.00 for an ice skating rink for the town's use.

Article 28. To see if the Town will vote to appropriate \$300.00 to change the old style Town Street Lights to the new Mercury Lights, and install one additional light at the junction of Rt. 220 and Rt. 17.

Article 29. To see if the Town will vote to pay Constable \$350.00 plus 14 cents per mile for all calls for the ensuing year.

Article 30. To see if the Town will vote to raise and appro-

appropriate a sum of money to establish a principal for Washington Community Scholarship Fund. The interest from said fund to be used for scholarships.

Article 31. To see if the Town will vote to raise and appropriate the sum of \$64.50 as their "fair share" for the building fund for the Maine Municipal Association.

Article 32. To see if the Town will vote to raise and appropriate the sum of \$360.00 for the support of Operation SEA-ME services.

Article 33. To see what action the Town will take in regards to the "Town Pump and Well," so called.

Article 34. To see what sum the Town will vote to raise and appropriate for the Mid-Coast Home Health Agency.

APPROPRIATION OF \$12,285.00 OF FEDERAL REVENUE SHARING PAYMENTS TO THE TOWN OF WASHINGTON

Article 35. To see what sum the Town will vote to appropriate from the Revenue Sharing Trust Fund and transfer to the Snow and Ice Removal Account for the ensuing year.
Recommendation: \$4,000.00

Article 36. To see what sum the Town will vote to appropriate from the Revenue Sharing Trust Fund and transfer to the Town Road Account to apply for.
Recommendation: \$3,000.00

Article 37. To see what sum the Town will vote to appropriate from the Revenue Sharing Trust Fund and transfer to the Town Roads Account for cutting and spraying bushes.
Recommendation: \$2,000.00

Article 38. To see what sum the Town will vote to appropriate from the Revenue Sharing Trust Fund and transfer to the Volunteer Fire Department Account.
Recommendation: \$750.00

Article 39. To see what sum the Town will vote to appropriate from the Federal Revenue Sharing Fund and transfer to the Town Cemetery Account.
Recommendation: \$700.00

Article 40. To see what sum the Town will vote to appropriate from the Federal Revenue Sharing Fund and transfer to the Support of the Poor Account.
Recommendation: \$1,500.00

Article 41. To see what sum the Town will vote to appropriate from the Federal Revenue Sharing Fund and transfer to the Red Line Telephone Warning System Account (fire protection).
Recommendation: \$225.00

Article 42. To see if the Town of Washington, Maine will vote to repair the rotted timbers and replace railings of Little Medomak River Bridge, located on No-name Road.

Given under our hands in Washington, Maine, this first Day of March, A. D., 1973.

LEROY E. GRINNELL

ALBERT L. MOODY

MERLE E. VANNER

Selectmen of Town of Washington, Maine

Thomaston

MISS MABELLE BROWN
Correspondent

The Rev. and Mrs. Charles O. Brown have returned home from St. Croix where they were guests of the Rev. and Mrs. Jonathan Morrill for two weeks.

Mrs. Roy Bell has returned from Massachusetts. She attended the wedding of her grandson, Michael Bell, to Miss Susan Gallagher at the Congregational Church at Whitman, Mass. Mrs. Bell visited Mr. and Mrs. Martin Bell at Newport, R.I., and her brother, Hugh Wilson at West Dennis, Mass.

Raymond Wallace Jr., son of Mr. and Mrs. Raymond Wallace, was named to the Dean's list at Technical Institute at South Portland. Raymond is majoring in Mechanics.

Miss Ellen Mills and Miss Janet Mills returned to Boston Sunday after spending the weekend with their mother, Mrs. Frances Mills.

Mr. and Mrs. Robert Quinn from West Creek, N.J., and Miss Linda Hall from Tuckerton, N.J., were weekend guests of Miss Edna Hill.

Mr. and Mrs. Albert Lepetier returned to South Portland Sunday, after spending the weekend with her parents, Mr. and Mrs. Alden Watts.

Mrs. Margaret Clukey, who has been a patient at the Mercy Hospital, Portland, for two weeks has returned to her home on Beechwood Street.

Matinicus

MRS. ERYINA AMES
Correspondent
Telephone 366-2382

Charles and Glennis Pratt, who have been in Rockland for some time while having work done on his boat, have returned home.

Walter Gehrmann of Rockland is helping Austin Ames.

We got more rain and fog Sunday night and Monday, filling the potholes again.

Edward and Doris Clark of BelAir, N.J., came Friday to spend some time in their home in Shag Hollow.

Lewis Edwards of Rockland has been doing some work for Julia Ames. He went ashore Friday for material.

Dickie Ames and family, who were on the mainland for several days, have returned home.

Edwin Lewis is home from Knox Hospital and gaining slowly.

The Sunbeam was here for a few hours Sunday. Due to threatening weather, Rev. Haskell decided to have a get-together on board about 2 p.m. in order that Sunbeam might make a getaway before dark.

Another New Shipment
Clam Forks

GOLDEN RULE Stores

SPECIAL

FLINTKOTE
peel-stick tile
vinyl asbestos

24¢ EACH
12" x 12" Tile
REG. 32¢

Retile the average bathroom floor for approx \$12.00

BROWN
YOUR CHOICE
2
Beautiful Patterns
RED

Sprowl & Lash Inc.
Dial 594-5452
5 Payne Avenue, Route 1 Rockland

TRADE-UP!

YOU ... AND YOUR CAR WILL BE WELCOME AT MOODY'S
(Gosh — Our Lot Is Getting Low!)

A FEW GREAT CARS LEFT

1971 ELECTRA	All Power - 52,000 Miles Air-Conditioning	\$3395⁰⁰
1971 FIAT CONVERT.	SPIDER SPORT 18,000 Miles	\$1495⁰⁰
1971 CHEVROLET IMPALA	4-DOOR SEDAN	\$2495⁰⁰
1969 PONTIAC CATALINA Wagon		\$1795⁰⁰
1969 FORD FALCON	FUTURA - 4-DOOR SEDAN - V-8 - PS	\$1195⁰⁰

— AS IS SPECIALS —

• 1968 BUICK LeSABRE 4-DOOR SEDAN	\$1095	• 1967 SCOUT 4-Wheel Drive	\$1395
• 1967 BUICK LeSABRE 4-DOOR SEDAN	\$995	• 1967 BUICK LeSABRE 4-DOOR SEDAN	\$795

MOODY PONTIAC-BUICK-OPEL, INC.
Large Enough To Serve You—Small Enough To Know You
712 Main Street — 594-5000 — Rockland

Trade Winds Health Club
Rockland, Maine Telephone 596-6661

- Pool • Exercise Room
- Sauna • Sunroom • Whirlpool

IGA Spring

VALUE-GO-ROUND

BONE-IN TABLET U.S.D.A. CHOICE Chuck Steak 99¢

TABLET U.S.D.A. CHOICE — BONELESS CHUCK STEAK \$1.29

ARMOUR STAR C.O.V. CORNED ROUNDS \$1.15

CHICKEN LEGS \$1.69

STATE OF MAINE Quality U.S. NO. 1 WASHED — SIZED POTATOES 10 Lb. Bag 99¢

APPLES U.S. FANCY 3 1/4" McIntosh Size 3 Lb. Poly Bag 49¢

Tablet Treat White BREAD 5 one pound loaves 99¢

IGA FROZEN GREEN PEAS CUT CORN MIXED VEGETABLES 5 10 oz. pqt. \$1.00

TRASH CAN LINERS 49¢

SCOTT TOWELS 3 \$1.00

PEA BEANS 3 \$1.00

CRISCO 1 lb. can 86¢

IGA POTATO CHIPS 14 oz. bag 49¢

EGGS GRADE A MEDIUM BROWN DOZEN 49¢

COFFEE 1 lb. can 75¢

ICE MILK ALL FLAVORS 59¢

Don't miss this Offer! Fantasia China
FEATURED "PIECE-A-WEEK" MARCH 14 THRU 17, 1973
BREAD & BUTTER 35¢
WITH BUY 15¢ PURCHASE

WE CONTINUE TO OFFER OUR CUSTOMERS S&H STAMPS

Bonus Coupon 150 EXTRA S&H STAMPS WITH \$15.00 PURCHASE OR MORE
Good thru March 21st

ROCKLAND FOODLINER



KIPPY KARNIVAL WEEK AWAY — Rehearsals go into the night for Kippy Karnival at Rockland District High School next Thursday through Saturday. The carnival ball will be held Saturday night, winding up activities that feature the chorus shown here. Candidates for carnival king and queen are chosen from the 138-member senior class. From this group, five sets were to be chosen Thursday by vote of the student body. Larsen Photo

Industry Backs Extension Of Stabilization Measure

The president of the National Association of Manufacturers, E. Douglas Kenna, has testified before the Senate Banking Committee that the NAM sees Phase III, extending the Economic Stabilization Act for one year, as "the safest road to the end of controls."

Phase III of controls has to be more than jawboning, he said, and requires legislative authority or reserve mandatory powers to prevent failure such as the jawboning approach to inflation restraint in the 1960's.

The NAM president said that Phase III is not an open door to wage and price increases. He also warned that Phase III cannot be a substitute for the fiscal and monetary restraint needed to hold back inflation.

In his testimony, Mr. Kenna said that Phase III will have a useful, temporary and limited role to perform during the coming year, but warned that it cannot be permanent or long-enduring because it will eventually create economic distortions and conflicts.

The NAM has traditionally opposed all controls on wages and prices as "incompatible with the principles of free enterprise, free markets and a free society," he said. The Association temporarily sus-

pended its policy of opposition to wage-price regulation August 15, 1971, and, in urging Congress to pass a one-year extension, Mr. Kenna said the NAM would welcome termination of all vestiges of wage-price control by executive action well before April 30, 1974, if circumstances should permit.

Mr. Kenna said, "Controls cannot serve as a shield against inflation while the economy is pushed into a superheated boom by undue stimulation from government financial policies. It cannot take the place of an attitude of responsibility by private parties in labor-management negotiations, or of the needed improvements in labor-management law to restore balance at the bargaining table."

Civic Theatre Auditions For Oklahoma

CAMDEN — The Civic Theatre announces auditions for Oklahoma on Thursday March 15 and Friday, March 16 at the Camden-Rockport High School Band Room from 7:30 to 9 p.m. Auditions are open to all singers, dancers or actors. No previous experience is necessary and a large cast is needed. For more information call Tom Chamberlain at 236-3453 or Dick Sims, 236-4882.

THE GRANGE CORNER

EVENING STAR GRANGE

By Anna Grinnell
WASHINGTON — Feb. 19 was a regular meeting with Master Tommy Johnston presiding. The charter was draped in memory of Esther Peabody with a short memorial service. Ruth Boynton, Frances Wilson and Gail Wilson were appointed a committee to draw up resolutions of respect.

Donations were made to the Grange Educational fund, Howes nursing scholarship fund, Investment in Youth and the Heart Fund.

Minnie Weaver was elected to fill the office of treasurer and was installed by Past Master Connie Johnston. We discussed having a meeting to present several 25-and-50-year certificates to members eligible. Connie Johnston, Minnie Weaver and Ruth Boynton were appointed a committee to make further plans. A donation was received from the Billings family. A committee was also appointed to study revision of the by-laws.

The lecturer's program was in the theme of George Washington with interesting readings and stories. Refreshments were served in the dining room at the close of the meeting.

On March 5, the regular meeting of Evening Star Grange was opened in form by Master Tommy Johnston. Resolutions of respect for Esther Peabody were read and placed on file. It was decided to have a six o'clock supper before the meeting which we are planning to present the certificates but the date is still pending.

We received invitations from Penobscot View Grange for March 15 and Pioneer Grange on March 27.

The lecturer's program had suggestions for "cleaning up and fixing up" in keeping with the slogan to Keep Maine Beautiful.

A social hour with refreshments was enjoyed at the close of the meeting.

WARREN JUNIOR GRANGE

By Luella Crockett
WARREN — At a special meeting of Warren Junior Grange, February 14, Carol Parker was installed Flora. A Valentine party followed the meeting.

Our Grange members were special guests at an open meeting of Warren Subordinate Grange Feb. 12. The officers' stations and conducting the meeting. Meenahja Junior Grangers were also invited guests.

Feb. 21, Arlington Junior Grange visited us, accompanied by four candidates; our officers initiated the candidates. After the meeting we were served a spaghetti supper in the dining room.

March 7, all officers were present except the assistant steward and treasurer. Our CWA chairman, Sheryl Burdell, showed the "odor-eater" she had made at home. Members were asked to bring one-pound peanut butter jars (labels removed) with holes punched in the covers, to our next meeting, for the making of their odor-eaters.

Sheryl, Kelly, Ginger and Mary had questions and riddles on the program. Benny told a story, and we all took part in a memory testing stunt.

Our matron asked all to prepare Dairy Posters. The older members' posters will be sent to State Grange for judging. Those by the younger members will be judged by the Subordinate Grange.

Refreshments were served, and we played games after the meeting.

LIMEROCK POMONA GRANGE

By Dorothy M. Baxter
Limerock Valley Pomona met with Penobscot View Grange Saturday, March 10th. Master Russell Hickman welcomed all present and recognized Marjorie Trout, master of Megunticook Grange; Linwood Castner, master of Pleasant Valley Grange; Merrill Payson, master of White Oak Grange; and Lillian Lord, Honor State Lecturer. Also recognized were our deputies, Russell and Nellie Hickman.

At roll call the gatekeeper, one member of the Executive Committee and one member of the CWA were absent. Acting pro-tem were gatekeeper, Charles Gregory, Executive Committee, Linwood Castner and Mary Sherman; and CWA, Gladys Karl.

Master Russell Hickman reported that 25 of our members were at White Oak Grange for their Green Sash Night. Our Pomona is to put on the program at Progressive Grange on March 14.

We received a resolution from Excelsior Pomona regarding the activities of the liquor interest and it was referred to the Legislative Committee to be acted upon at our next meeting.

Beverly Mills reported for CWA and asked that subordinate granges who had elderly members in nursing homes or any that might need assistance in paying their Pomona dues to send in names and the CWA

would pay the Pomona dues for these members.

Audrey Teel reported for the Educational Committee and Bernard Brown for the Legislative Committee. At report of Subordinate Granges, Marjorie Trout reported for Megunticook, Audrey Teel for Owls Head, Ronald Lord for Penobscot View, Linwood Castner for Pleasant Valley and Leola Robinson for St. George.

Paula Little and Bernice Farrell were admitted to membership by demit.

Our lecturer, Leah Esancy, presented a "Farm" program. The lady officers wore aprons and sunbonnets made out of crepe paper by the lecturer and the men officers wore straw hats and overalls.

Opening song "The Dear Old Farm" by all; opening thought by worthy chaplain; readings were "Dirt Farmer" by Benjamin Perry; "American Farming Has Changed" by Ada Jackson; and "Great Asset to Cattle" by Rae Johnson. Song, "Bringing in the Sheaves," by all. Skit, "Sunday Afternoon with Farmer Brown" with Russell Hickman and Bernard Brown; reading, "Letting the Cat Out of the Bag or a Pig in a Poke" by Dorothy Childs.

Duet, "I want to Go Back to the Farm," by Ronald and Lillian Lord; "Riddles on a farm" by the lecturer; monologue, "I'm the Best Dressed Dude in Town," by Elizabeth Passon; reading, "Thoughts of a Farm," by Evangeline Sylvester and reading by Elva Johnson.

Song, "Home, Sweet Home," by all; readings, "Black Kitchen Stove," by Ruth Wiley; "The Rain Barrel," by Vinie Johnson; "The Old Wood Box," by Merrill Payson and "Trees," by Leola Robinson; song by officers with Audrey Teel reading.

Readings, "Spring," by Mary Sherman; "Grange Meetings," Marjorie Trout; "Changes on the Farm," Berla Wixson; "Teachings from a Farm," Thelma Brown; "Dieting," Elizabeth Passon; "Needles," Nellie Brooks; "The Dollar," Beverly Mills and "Man and Woman Opinions" by Ruth Morse.

Master Russell Hickman spoke relative to anti-pollution devices on new automobiles and the increase in cost of cars and cost of gasoline.

Thelma Brown, Marjorie Trout and Bernard Brown spoke about some of their experiences on a farm. The old of high fear of horses. Evelyn Payson told about a trained horse. Elizabeth Passon and Audrey Teel also told haying stories.

The lecturer's march was awarded to Dorothy Baxter and Russell Hickman. Happy Birthday was sung to Frank Morse and Beverly Mills. It was also Beverly's anniversary.

We thanked Penobscot View Grange for their hospitality and our lecturer for a wonderful program. The closing song was the "Parting Hymn."

A delicious supper was served by the host grange. Welcome was given by Master Winnie Marriner and the response by Thelma Brown.

Number present at meeting was 46 including visitors from Knox Pomona.

Our next meeting will be with St. George Grange on April 14th. The lecturer will present a "Spring" program.

HONESTY GRANGE NO. 83

By Ethel E. Jackson

MORRILL — Honesty Grange met on March 9 for a visitation by the Deputies. All officers were present except Pomona and two members of the Executive Committee. Guests were present from Victor and Seven Star. Worthy Deputies Warren and Christine Chadbourne of North Waldo Pomona were our honored guests and were escorted to seats at the right of the master.

The CWA Chairman reported that she would have a silent auction at the next meeting, which will be Guest Officers Night, when each Officer will invite his own guest. Proceeds from the auction will go to the permanent Youth Camp fund.

Our charter was draped in memory of our departed brother Cornelius Wood. The Junior Matron reported for the Junior Grange and stated she would be taking in five new candidates on March 17 and will confer the degree.

A letter was read from Allen Braugh and it was voted to send \$2.00 from the C.W.A. fund.

The program consisted of an opening thought by the chaplain. The Lecturer stated that this is Maine potato week with recipes in the Grange Herald. The meeting was turned over to the Deputies who gave very interesting and instructive comments on grange procedure; remarks by Brother Kinney, Woodbury

and Knight; closing thought by the Lecturer.

The next meeting will be March 23rd, with a 6 p.m. supper.

WILLOW GRANGE

By Ray Flagg Jr.

JEFFERSON — Willow Grange met Thursday, March 8, with guests, District Deputy Norman Moody and his wife, Juvenile Deputy Helen Moody of Windsor present. Deputy Moody presented the participation certificate to the master of Willow, Ralph Cunningham, for outstanding work in the State-wide Pride in Maine contest in the past year.

The members voted to accept the invitation to fill the chairs at Capital Grange, Augusta, March 24.

Proceeds from the previous weekly card parties were reported by Laura Cunningham.

Members reported sick were Frank Flagg, who is a surgical patient at the Portland Osteopathic Hospital and Ashby Moody who has returned home following surgery at Knox Hospital, Rockland.

The lecturer's program was given by the Women's Activity Committee under the direction of Peggy Flagg, with the theme, Happiness is: Safety in the Home. Following a reading by Mark Lee, the national and state program for the WAC was explained by Mrs. Flagg and Mrs. Moody. She stressed the Visitation program and announced a membership project whereby the members would keep an account of their visiting between the meetings.

First Aid Kits were then judged by the group and discussion followed. A Hazard Checklist was read with each member checking for hazards in their homes. A poster contest was held with Joanne Cunningham declared as winner. Posters could either be about Safety in the home or Happiness. The lecturer's march was won by Ralph Cunningham. Refreshments were served by the lady officers.

Mark Lee was appointed to serve on the planning committee for the July 4th celebration.

ACORN GRANGE

By Fannie Davis

CUSHING — We held our meeting March 7th with a small attendance of 20 members.

It was voted to hold a supper town meeting night, from 5:30 p.m. to 7 p.m. on the 19th. Nancy Thibodeau of Friendship and Chet Davis of Port Clyde entertained with musical selections on the program, which was much enjoyed. The lecturer's march was won by Beverly Davis and Nellie Orff. Our next meeting will be March 21. Everyone is welcome.

MT. PLEASANT GRANGE

No. 185

By Gladys Keller

WEST ROCKPORT — We met Monday evening with a fair attendance. We hope that spring will bring more interest among our members.

Our charter was draped for Ernest Douglas, Sr. He had been a very faithful member and had filled several offices including master's. Our program consisted of jokes and amusing stories. Refreshments were served following the meeting.

We are planning a potluck supper for members in the near future.

Mt. Kilmanjaro, Africa, is the highest mountain on the continent, and is only three degrees from the equator, but has perpetual snow.

14' x 70'

\$7895.00

Delivered and Set-Up

STACO

Mobile Homes

ROUTE 1 WALDOBORO

Open 9:00 'til 6:00

Rockland School of Music

PIANO

Classical to Modern

GUITAR

Classical - Folk - Rock

SPECIAL COURSES

For Every Age From

Very Young To Adult

Cherida Dearborn, Director

Telephone 594-8788

ELKS SING - A - LONG

MARCH 17th — Lobster Stew - \$1.25

MUSIC BY "FINGERS" FLANAGAN

Elks, Emblem Club and Invited Guests Only

the winning ticket

KitchenAid®

built-in dishwashers the people's choice

Superba model features 180° SaniCycle, patented Soak Cycle, 9-position adjustable upper rack.

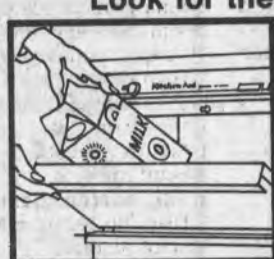
new KitchenAid portable dishwashers

TOP-LOADING PORTABLES
Perfect for small or narrow kitchens. They open up, not out. Take a minimum of floor space.

FRONT-LOADING PORTABLES
Racks roll all the way out for easy loading. Handy work surface top. Convertible models may be built in at anytime.

new KitchenAid trash compactor with a 30-day money-back guarantee.

Look for these exclusive KitchenAid features:



HANDY "LITTER BIN"™
Drop in small items without opening the trash drawer.



CHARCOAL AIR FILTER
Removes odors, doesn't just mask them.



TRIPLE DRIVE RAM
Assures balanced crunching force.

If, within 30 days after purchasing your new KitchenAid Trash Compactor you are not completely satisfied, contact your participating dealer. He'll take back the Compactor and return your money.

new KitchenAid disposers



Grind all kinds of food waste. From bones to stringy vegetables. Automatic reversing and unjamming.

KitchenAid hot-water dispensers

Great for instant foods and drinks. Gives you steaming hot water at the turn of a knob.



SEE ALL THESE KITCHENAID APPLIANCES NOW.

LAFAYETTE RADIO ELECTRONICS

"WHERE SERVICE HAS A MEANING"

464 Main Street

Telephone 596-6626

Rockland

THE COURIER-GAZETTE

Editor and Publisher, Sidney L. Cullen

THURSDAY, MARCH 15, 1973

VOLUME 128, NUMBER 32

Hardly A Real Start On Tax Revision

The Maine Legislature has killed off the poll tax, a much maligned and misnamed male head tax. Now the man who does not own a home or has enough veteran's exemption to cover his valuation pays only excise tax that he forgoes out of his own pocket. To be sure, he pays income tax but like sales tax it is extracted painlessly enough and in small enough doses so it is hardly noticed.

Let us hope that whatever value killing the poll tax may have had that it is not construed as a major updating of our Maine tax system. If the poll tax was unfair, it should have been expanded to cover all people of voting age giving even more Maine citizens an opportunity of taking pride in making even a small contribution to the upkeep of their communities.

Yet to be given a public hearing is Rep. David Emery's bill which offers the opportunity of a real start in bringing our property tax structure up to date. He has spent many months in the preparation of the measure and it is worthy of serious consideration. The property tax is a traditional basic source of revenue for communities. It also is a direct link between the taxpayer and the local government. Never does apathy about government disappear any faster than

when the property tax bill arrives. Yet, the taxpayer has every right to be assured that he is paying a fair share of the commitment according to the worth of what he owns.

The heart of Rep. Emery's measure is assessing districts which would be large enough to afford the services of highly trained professional assessors. Recognition of such a need is seen right in this area where the towns of Rockport and Waldoboro are working on a plan to share a professional assessor. The small towns have the greatest need because so often assessors are put into office when they would rather not have the job and they carry out the duties with as little effort as possible.

An attempt has been made at the last two sessions of the Legislature to improve the quality of small town assessing. One proponent gave it the hard sell and that didn't work. Rep. Emery is young and energetic and let's hope that he is able to use his legislative abilities to get at least the most essential elements of his measure into law. Watch coming weekend editions of this newspaper for a public hearing by the Taxation Committee on LD 137, then give it support.

Along the Waterfront

By Ray Gross

The tragic repeat of a fatal boating accident in Owls Head last weekend brought into sharp focus the reason why the Coast Guard and the Department of Sea and Shore Fisheries are deeply concerned over compliance with regulations requiring personnel flotation devices. It is not reasonable to expect fishermen to wear lifejackets when they are working in their boats, although Coast Guard personnel do but reports of the two tragic accidents in a month at Owls Head make no note of easy access to flotation gear.

To suggest that a life would be saved had all safety suggestions been followed may be a bit strong. But there seems to be little doubt that these accidents could be prevented. It may be little solace to their families, but let's hope that other fishermen take heed of the tragedies and use more care around their boats.

Regulations are becoming more strict and even small boat owners can expect to be checked more frequently this summer. Particularly, small outboard boats will be checked for life jackets. Every boat that carries an outboard will have to be registered this year, regardless of the size of the outboard.

This area is fortunate to have a growing Coast Guard Auxiliary unit which has been doing yeoman duty in educating the boating public on basic safety and seamanship practices.

The new State of Maine, at least new to the Maine Maritime Academy, is due to be turned over to MMA about mid-April so that it can be made ready for the annual training cruise which departs on May 1 for South America. The 534-foot Geiger Class vessel, presently named SS Upshur was due this week from the Far East and to be met by officers of the Maine Maritime Academy to accompany her through the Panama Canal and to an East Coast port, not yet named, where dry docking is slated. Once she becomes the State of Maine, replacing the SS Ancon, she will depart for a two months' cruise to Colombia, Brazil, and Curacao, in the Netherlands Antilles.

A small but significant step in U.S. control of its fisheries, along the Continental Shelf, has been made in Congress where Rep. Peter Kyros dropped into the hopper, March 8, a bill which would prohibit foreign fishing for lobsters in what we now call offshore waters over the shelf. If Kyros and the Maine delegation can sell Congress on the measure, it could be the start of realistic approaches to preserving our fisheries to the 200-fathom line. However, don't start to cheer for a while. No significant legislation to protect the New England fisherman has come out of Congress as long as we can remember. The Administration

policy to turning the National Oceanic and Atmospheric Administration toward promoting recreational boating while cutting sharply funds for research on endangered food species is further evidence that the commercial fisherman is being sold down the river. Write to Congressmen Kyros and Senators Edmund Muskie and William Hathaway and to the President himself demanding a fair shake. Protecting a resource such as offshore fisheries is not a job that any state can do, the federal government must do it.

The Department of Commerce is embarked on an educational program to teach the housewife what federal inspection marks to look for when buying fishery products. There are two. One is a shield containing the words "U.S. Grade A" and the other is a box containing the words "Packaged under Federal Inspection," U.S. Department of Commerce.

The Grade A mark obviously shows that a quality test has been met as well as tests for clean, safe and wholesome which also applies to the second mark.

RECENT ROCKLAND LANDINGS — March 7, Storm, 180,000 pounds of ocean perch; March 8, Crest, 220,000 of ocean perch; March 12, Surf, 300,000; Francis J. O'Hara, 220,000 and Julia K. Hall, 180,000 of ocean perch. Over that week, the Dorothy M. O'Hara landed 145,000 of ocean perch and 9,000 of mixed ground-fish in Portland.

The People Around Us

Arthur Staples, Jr., stepped into his new job at Rockland City Hall, Wednesday, as assistant to Code Enforcement Officer Gerald Hall, and expert on the operation of city sewage treatment plants.

One of the biggest construction projects ever in the City of Rockland, costing \$6.8 million, will get underway this summer with the start on the city-wide sewage treatment plant. Staples may be

in line to operate the plant when it is completed in a year and one-half.

Less than two years ago, he resigned as assistant foreman at the Rockland-Rockport Lime Company, after 20 years there. His plans were to go to college, and he did. In line with the federal government's new pollution control programs and funding for community waste treatment plants, a few schools in the country were set up with special one-year courses on the operation of treatment plants. One such course was established at Southern Maine Vocational Technical Institute in Portland, which Staples took, graduating last June. During the course he studied the operation of other plants in Maine, and says Rockland's will be one of the biggest such projects on the Coast.

Staples joined the Public Works Department last summer and stepped into Gerald Hall's office, Wednesday, to help him while the city looks for a new city manager to replace Henry Bouchard.

Other news on the city's newest employee: Staples and his wife Roberta reside on Oliver Street, and are the parents of two boys and two girls, grown up and married and with four children of their own. He's a boating and fishing enthusiast and keeps a cottage on Fish Pond in South Hope.

Art Along The Shore



If you have not seen the annual Open Show at the Farnsworth Museum, don't miss it. As was mentioned last week, the show has gained in maturity and definitely has gone far beyond the amateurish flavor of its very early years.

The stature of the show is indicated in the appeal it has to Maine artists from points distant from Rockland. This has been growing among the artists and it has made the show an outstanding one in the state.

The Portland Society of Art is featuring photographs by John Eide in its new exhibition which opens March 21. It will run through April 18 and a reception will be held on Wednesday, March 28 from 8 to 10 p.m.

Entry forms are now available for "Click," an exhibition of photographic works by young New England photographers 18 years old and younger. The exhibit will be sponsored by the Boston Center for the Arts and will be held in the Cyclorama Building, May 24 through June 11.

Through the exhibit, the Boston Center for the Arts hopes to stimulate and encourage photographic activities in the youth of New England. It will also enable the public, educators, and parents to view and consider the importance of photography in the child's visual development.

All entrants may submit a maximum of three works to be judged by a panel of jurors who will award prizes totaling \$500. Prize winners and entrants accepted will be notified immediately following the juror's decision.

All photographic media will be accepted: black and white, color enlargements, slides, Polaroid prints, photographs, photocollages, photoconstructions, and photo silkscreens.

Following the "Click" exhibit, a committee will select 75-100 works which will tour the New England area for a year.

Entry forms are available by writing the Boston Center for the Arts, 539 Tremont Street, Boston, 02116, or calling 426-5000. No photographs will be accepted without an entry form, and the deadline for all works is Tuesday, April 17.

Rochelle Toner, an instructor in printmaking at Temple University's Tyler School of Art, will have 30 graphics and drawings on exhibition in the University of Maine at Orono's Carnegie Hall print room during March.

Miss Toner is represented in a number of permanent collections, including the State of Iowa Art Council, Krannert Museum of Art at the University of Illinois, the Firestone Tire and Rubber Company, and the Lafayette, Inc. Art Center.

During the past year, Miss Toner's work has been exhibited in such shows as the 24th annual Boston Printmakers Exhibition at the DeCordova Museum, Lincoln, Mass.; the Ninth National Print Exhibition of the Silvermine Guild of Art

ists, Inc.; the Internationale Biennale De La Gravure in Krakow, Poland; Biennale Internationale de L'Estampe, Musee Galliera, Paris; and the Third British International Print Biennale and Traveling Exhibition.

The Bangor Art Society will hold its March meeting on the 21st at Portland Hall, South Campus, at 8 p.m. Many of the members will gather for dinner at the Pilots Grill beforehand.

Lincoln Higgins, editor of the Bangor Art Society's newsletter, describes in detail, this month, the 8th Annual Student Art Program for which awards will be made March 24 at the Bangor Public Library. It is worthy of sharing.

One of the most significant and rewarding functions of the Bangor Art Society is its participation in the Annual Student Art Program for the State of Maine, sponsored by the Bangor Daily News, assisted by the U of M Art Dept., and the Bangor Art Society. Our small contribution, besides participating in the judging, is the presentation of Awards of Merit to the 180 students who receive them from the Bangor Daily News. This year the selection was made from 2360 paintings submitted, 250 schools participating. Last year over 300 students and parents braved the snow storms to come from all parts of the state. Mr. and Mrs. Van De Bogert officiated at the punch

and cookie department and sagaciously wound up with only a few goodies left over.

The presentations will be made at the Bangor Public Library, on March 24, 1973 at 1 p.m. Dick McGrath and his staff from the Bangor Daily News performed yeoman service arranging the whole affair. The University of Maine Art Department, under the direction of Vincent Hartgen, will work throughout the summer making a travelling show ready for travel. It takes three years to make the circuit and it's some job to get it ready.

Chairman of the Committee is Professor Hartgen, head of the U of M Art Department. Other members of the selection committee were: Richard Collins, executive director of the Maine Arts and Humanities Commission; Dr. Elsie Brown, assistant professor of art, U of M Art Department; Edward DiCenso, State Art Consultant, Department of Education, Augusta; Richard Alley, division manager for the Greater Bangor Chamber of Commerce; Vic Runtz, editorial cartoonist, Bangor Daily News; Crosby Hodgman, retired headmaster of Beaver Country Day School of Massachusetts, also artist and owner of the New Cargos at Old Custom House, Wiscasset, Me.; Lincoln C. Higgins, president, Bangor Art Society.

The Ditty Bag

BY LOANA SHIBLES

Even though spring is just around the corner, we are still going to have some cold wintry days. We think of a stew as being a great winter meal, but it can be a meal in any kind of weather. Countries all over the world, even where the temperatures are never cold, have their favorite stews.

What could smell better or taste better than good stews cooking in a nice warm kitchen? From the Caribbean Islands we get some exotic recipes and this one sounds intriguing, especially if one is fond of cucumbers.

Cucumber Stew
2 pounds boneless shoulder of lamb, diced
3 tbsp. cooking oil
2 medium onions, sliced thin
2 large stalks celery, chopped
1 large green pepper, cut in small pieces
2 cloves of garlic, crushed
1/2 tsp. salt
1/4 tsp. pepper
1 1/2 cups water
3 medium cucumbers
4 medium tomatoes
Trim all excess fat from lamb. Heat oil in a large heavy skillet or Dutch oven. Add the meat and cook, stirring until browned on all sides. Add the onions, celery and green pepper. Continue cooking over moderate heat, stirring, until vegetables are limp. Add garlic, salt, pepper and water. Bring to a boil, turn down heat, cover and simmer until meat is very tender, about one and a half hours.

When the stew is nearly done, peel and seed two of the cucumbers; grate these cucumbers using the fine grater. Slice the third cucumber very, very thinly. Cut the tomatoes into six wedges each. Stir the grated cucumber into the stew, drop the tomato wedges into the stew and gently push them down into the stew so they will just heat through.

Put cornbread squares on individual serving plates and spoon the stew over and garnish with the cucumber slices.

Cornbread Squares
2 eggs
1 cup milk
1/4 cup cooking oil
1 cup cornmeal
1 cup biscuit mix
Beat eggs, milk and oil together in a bowl. Stir in cornmeal and biscuit mix. Pour into a greased 9x13 pan and bake at 400 degrees about 20 minutes or until browned at the edges. Cut in large squares and spoon stew over.

Chicken and Pork Skillet Dish
2 cups water
1 lb. pork
1 lb. lean boned shoulder
12-pound broiler fryer
2 tsp. cooking oil
2 cloves garlic, peeled, minced
1 large onion, peeled and sliced
2 tsp. sesame seeds
1 cup thinly sliced radishes
3 medium tomatoes, in wedges
Dash pepper
Dash cayenne pepper
3 tsp. soy sauce
1 tsp. cornstarch
1 pkg. frozen peas (10 oz.)
In a large saucepan bring the water and salt to boil. Cut pork and chicken in small pieces. Place in the boiling water; bring to a boil and simmer for 15 minutes. Drain and save the liquid.

In a large skillet heat the cooking oil; in it saute the garlic, onion and sesame seeds until golden. Then add the pork and chicken pieces and brown lightly.

Next add the radishes, tomatoes, salt to taste, pepper, cayenne, soy sauce and one cup of the broth. Simmer, covered, for 30 minutes. Combine cornstarch with the rest of the broth, heat and add the peas. Pour into the skillet with the chicken and pork mixture. Cook five to eight minutes or until peas, chicken and pork are tender. Serves six.

Jiffy Rice Pudding
Now for an easy dessert!
1/2 cup short-grain rice
1 pkg. vanilla pudding mix (not instant)
1/2 tsp. vanilla
1/2 cup white raisins
1/2 cup brown sugar

Cook rice as directed on package. Also cook the pudding mix as directed, adding vanilla at the end. Combine the hot pudding, hot rice and raisins. Pour into a well buttered casserole. Sprinkle the top thickly with brown sugar. Set casserole in a pan of ice water and place under hot broiler. Broil until sugar bubbles up all over. Watch carefully, as brown sugar burns easily. Serve hot or cold. Makes three servings.

Glazed Carrots
Ever cook carrots with apple and brown sugar? Try this one — it is very tasty.
4 or 5 medium carrots, sliced
1 tart cooking apple, peeled and chopped
2 tsp. brown sugar
2 tsp. butter
2 tsp. water
1/4 tsp. salt
In a one-quart casserole, combine all the ingredients except the salt. Cook, covered seven to eight minutes or until the carrots are just tender, sprinkle with salt. This time is for microwave oven.

Old-Fashioned Potato Salad
You can make the dressing that goes with this salad or can use one cup mayonnaise or salad dressing.
3 or 4 medium potatoes
3 hard-cooked eggs, chopped
1 small onion, chopped
2 stalks celery, chopped
1/4 cup chopped pickle
2 tsp. flour
2 tsp. sugar
1 teaspoon salt
1 tsp. dry mustard
1/4 cup milk
1 egg, beaten slightly
1 tsp. butter or margarine
1/4 cup vinegar

Tapioa Pudding with Fruit
2 cans tapioca pudding
1/3 cup drained pineapple tidbits
4 maraschino cherries, drained and halved
Chopped nuts
Mix pudding and fruit well together. Refrigerate at least one hour. Spoon into serving dishes and garnish with chopped nuts. Makes two generous servings.

Tide Tables

THURSDAY MARCH 15
High 7:38 a.m. 8:18 p.m.
Low 1:27 a.m. 2:11 p.m.
Sunrise 5:49 Sunset 5:42
Length of day 11 hrs. 53 min.

FRIDAY MARCH 16
High 2:28 a.m. 3:04 p.m.
Low 8:39 a.m. 9:11 p.m.
Sunrise 5:47 Sunset 5:43
Length of day 11 hrs. 56 min.

SATURDAY MARCH 17
High 9:29 a.m. 9:58 p.m.
Low 3:52 a.m. 3:51 p.m.
Sunrise 5:45 Sunset 5:44
Length of day 11 hrs. 59 min.

the BLACK CAT



Some weeks ago here we carried an item concerning Oliver Rackliffe, grandfather to Mr. Benjamin Farnham of Fort Lauderdale, Florida. Unfortunately, we no longer have Mr. Farnham's street address. If he's reading this, he'll be delighted to know that Mrs. Mattie Gardner of West Meadow Road, RFD, Rockland, Maine 04841 has some material and photographs for him, if he'll contact her. Mrs. Gardner says she is one of the last residents left who lived in the same area as Mr. Rackliffe.

An overzealous typewriter multiplied the year around population of Vinalhaven by nearly 10 in Tuesday's edition and folks on the island started looking for the 11,500 people supposed to be there... at least that's what our story about a sewer project study said. Even over the Fourth of July when folks from all over flock to the island to enjoy the bangup Celebration, there aren't that many people. The 1970 census lists Vinalhaven as having 1,104 year around residents.

Colorful green and lavender folders promoting the 1973 Maine Seafoods Festival are off the presses. Just in case you hadn't checked your calendar, it will be held Aug. 2, 3, 4 and 5 and in case you keep track of such numbers, it will be the 27th festival. The highlights will be delicious Maine seafoods, pageantry, a giant parade and fun for the whole family.

Geese honking in Cushing and red-winged blackbirds in Thomaston are among the many signs of an early spring showing up this week. The ground hog certainly did not see his shadow.

There were a couple of disruptions at the Camden Town Meeting Monday night as the fire alarm sounded once at the beginning of the meeting and again about half way through the annual session. On both occasions firemen sprang up and headed for the fire station. The first incident was a car fire at intersection of Central Street and Mountain Street. The second was a fire at the town dump which had to be extinguished. After the second alarm had sounded and the firemen left the Opera House, moderator Albert Hoffes noted that it is a little bit unusual that two fire alarms would ring during town meeting night. Yet that apparently was not the most unusual disruption the veteran moderator has put up with. "One year we had a bat flying around in here disturbing things for awhile," and with that he looked up to the curtains hanging far above the stage as if he expected another winged creature to make an appearance.

The youngsters of the Cushing Consolidated School have published another edition of Kid Courier, dated March 9. In the previous issue, they advertised for 4-H leaders and on the front page of this one under the heading "4-H" it says: "The girls of Cushing now have two leaders for 4-H. They call their club the Sea Lions. The projects they are doing are Horses and Arts & Crafts. Rochelle Glidden." Which certainly attests to the power of the press.

The entire news staff here agrees that we must share Love by Rhonda D.

"Love is forgiving your little sister when she writes on your last piece of paper.

"Love is never hitting your dog.

"Love is sharing your popcorn ball with a friend.

"Love is sharing your Sunday School money with a friend, too.

"Love is not opening your mouth when you have something to say.

"Love is letting your dog sleep with you.

"Love is what the world needs a lot more of."



Didja ever want to name a college building? Now is your chance. The University of Maine at Portland-Gorham has several buildings it has not yet named and University officials are seeking recommendations. The UMPG Alumni Association is collecting suggestions which may be sent to William E. Priest, chairman of the Committee for Unnamed Buildings, RFD 2, Walnut Hill, Cumberland Center, by March 24.

This area is filled to the brim with bridge players who hold forth weekly in various places. Now a Black Cat reader wants to know how many chess players are in the area and would they like to get together? The questioner prefers to remain unpublicized but inquiries may be sent to CHESS in care of the Black Cat and we'll send them along.

We hear about bovine wine from the American Dairy Association. The Rev. Emmett Engel, a 71-year-old priest in Palmer, Alaska, has a secret formula for producing a wine from milk with an alcohol content of 11 percent. He's also developed a cheese with an alcohol content between five and six percent. Although neither product is available commercially, Father Engel is reputedly very generous with free samples of the wine. Now we know why the cow jumped over the moon... But, perhaps the good priest has found the answer for the ulcer sufferer who misses his cup of cheer.

This column serves as sort of clearing house for questions, particularly from people living outside the area. Sandra K. Sylvester, 120 Kane St., West Hartford, Conn. 06119, about whom we wrote a few weeks ago noting a feature length article by her in the Hartford Sunday paper, is interested in the osprey's nest on Pulpit Rock in Pulpit Harbor. It is said to have been there for 300 years. Perhaps, some North Haven historian can shed some light on the background on the crown to the island landmark?

While on the subject of bridge players, Sally Shumway swears that this unbelievable deal really turned up this week in her little bridge group. North was dealt 12 clubs and a spade, East had 12 spades and a club, South had 13 hearts and West had 13 diamonds. The hand was never played because when the bidding started nobody really believed it.



WAGON FOR AUCTION — Latest donation to Zonta's WRKD Radio Auction March 19 is this 1966 Dodge Coronet Station Wagon from Mr. and Mrs. Howard Stetson of Stetson's Auto Sales in Warren. Zontians accepting the keys from Stetson for the auction which will benefit the Arthritis Foundation, Maine Chapter, are Mrs. Faye Stetson and Mrs. Margaret Ford, co-chairmen of the event. The automobile will be a featured item for all evening bidding. The radio auction, to be aired over WRKD Monday evening from 6:30 to 11:00, will also be featuring 10 other all evening items, five items for one hour bidding besides six packages of items every half hour. Gift certificates will be awarded to the highest bidders for item pickup upon payment of bid. Zontians will be accepting bid payments and distributing the gift certificates from the lobby of WRKD on Tuesday, 10 a.m. to 2 p.m.; Friday evening, 5:00 to 8:00; and Saturday morning from 10 to 12 noon. After March 24, certificates for items will be mailed from the Arthritis Foundation in Bath upon receipt of bid payment.

Hubbard Photo

Bouchard Gears To Unload Treatment Plant On Successor

The planned \$6.8 million city sewage treatment plant has been Rockland City Manager Henry Bouchard's "pet" for several years. Now that the project looks as though it's finally going to come about this summer, the city manager has announced he is going to resign, and he told, Wednesday, how he is going to turn the works over to his successor.

Bouchard said applications for a new city manager will be opened by the City Council, April 2. His own resignation is effective April 13. He said that once a new man is chosen, it would take several months for the manager to get "oriented" to his new job and the city and be able to "dedicate" half his working week to watching over the treatment plant construction. He said "May would be early" for the council to choose a new manager.

Bouchard announced, Wednesday, he had hired Arthur Staples, Jr., of Rockland, who is a recent graduate of a school in operating community waste treatment plants, to work with Code Enforcement Officer Gerald Hall.

With a mid- to late-summer date anticipated for start on the treatment plant, Bouchard said

that Hall would supervise the planning and construction in his absence and until a new city manager becomes accustomed to the project. He said it is important for a city official to keep a close watch on a construction project in its early stages.

An acting city manager is likely to be appointed by the Council to serve until a permanent new man is hired, Bouchard said. In the past, the council has appointed the city clerk to serve between managers.

First Steps
Bouchard mentioned first steps the city must take before putting the treatment plant construction project out for bid. These include obtaining the agreement of city industries to use the plant, acquiring easements from some property owners to bury sewage pipe in their land, and getting last-minute approval of plans from the federal Environmental Protection Agency.

Bouchard and Hall met with the State Department of Environmental Protection Tuesday to nail down a timetable for the treatment plant project. Bouchard said he hopes to put the project out for bid by mid-summer, and that within a month after that a contractor or contractors could be selected to begin work.

Free Hearing Clinic At Camden Mar. 24

CAMDEN — Thayer Hospital's F. T. Hill Center for Communicative Disorders, in conjunction with the Maine Department of Health and Welfare, will hold a free hearing clinic at the Camden Community Hospital Saturday, March 24, 1973.

The clinic will be open from 8 a.m. to 6 p.m. to offer screening procedures to persons of all ages, as well as counseling to parents of hard of hearing children and adults who demonstrate hearing problems. Children who attend this clinic will have audiograms and recommendations sent to their school nurse.

Sponsored by the Women's Auxiliary of the Camden Community Hospital, the clinic will be staffed by Bruce D. Olsen, Ph.D., director of the Hill Center, and Carol Ann Olsen, M.A., both trained audiologists. David Reed, M.D., Camden otolaryngologist, has volunteered his services during the day to give routine ear examinations.

All persons who feel they have hearing difficulties, or a potential hearing problem, are urged to attend this free screening clinic.

Workman Injured During Fall From Staging At Island

VINALHAVEN — A workman on the new town school building was injured Wednesday morning when he fell from a staging. Van Guilford, 37, was taken to Knox Hospital where officials said he suffered from head and back injuries.

Guilford was admitted to the hospital for observation at 11 a.m. but his condition was not described as critical Wednesday afternoon.

School officials at Vinalhaven said that when Guilford fell from the staging he apparently struck on a rock on his side and then hit his head on the ground, causing a gash which bled.

The foreman of Eastern Maine Builders, Inc., Robert Phillips, rendered first aid and Guilford was taken to the island medical center for further first aid treatment. He was taken to Rockland on board a boat owned by Leland Warren, Jr. Officials commended Phillips for doing an "outstanding job" of first aid in preventing further injury to Guilford's back.

Our Time

(Continued from Page One)

same type of discussion ensued. A local doctor was speaking in favor of the program designed to make life more convenient for the elderly. On the other side of the fence, Chairman Laite made the point, "If the program is that beneficial, why then did the Rockland City Councilmen not vote for this?"

"They were not apparently as broadminded as you are," the proponent answered quickly.

"Thanks, I needed that," beamed Laite.

"I know," was the reply.

Canine Capers
There were a couple of good lines which came out of the dog leash law article, which was not revoked and received much less attention than was expected when it finally came up.

After discussing the matters of enforcement of the present dog ordinance it became obvious that the town office and the police department have had their share of complaints about not enforcing the ordinance. "In fact I've been hounded to death on this leash law," a member of the board stated. Whether the pun was intentional or not, we don't know.

And then came a motion from the floor from Dick Blackington, who proposed something along the lines of an equal rights amendment. "If this leash law is retained then I think that all cats in the town should be subject to the law also."

A property owner along the waterfront complained that dog problems are still in existence. He said that he has to drive many a canine creature from his land and they all go over to the public landing. "And if anyone doubts that there is a problem, then I invite you down to step in it," he concluded his point.

At this point a quick reference was made back to the town clock issue. "The leash law is not like the town clock," one resident began, "I'd like to live with it even if it doesn't work." The rest of the gathering supported this statement with laughter and applause, and the article was defeated, and therefore the leash law was kept. A dog matic issue, so to speak.

Boy Hurt When Car Hits Bicycle

A Rockland youth was treated for cuts and bruises Tuesday after he was thrown from the bicycle he was riding that was struck by a car, police report. Philip Sleeper, 12, of Talbot Avenue, was treated at Knox Hospital and released following the accident near his home at 3:15 p.m.

The car was operated by Mrs. Madelyn Drinkwater of Rockland, who said the boy drove the bicycle in front of her car, and she was unable to avoid hitting it, while she was driving west on Talbot Avenue.

Break Monday At Lamb's Cleaners

Rockland police report a break at Lamb's Cleaners on Main Street, sometime Monday night, and \$3 in change was stolen from an office.

The break was reported at 7:45 a.m. Tuesday by Joseph Lamb, proprietor. Police said office contents were scattered around. Thieves reportedly entered through a rear door.

Budget Of \$36,450 Passed At Union Annual Meeting Amid Much Discussion

UNION — While the bulk of the annual town meeting was taken up Monday evening with discussion of funding the town police department, much of the time was spent with other issues. Pay to the town selectmen and particularly First Selectman Lawrence I. Morton was a heated topic of discussion, and SAD 40 Board Director J. Vey Merrill announced that he would not take office in the school district for another term.

For the first time voters passed a measure to allow secret balloting in the election of town officers. The method of selecting officials has been to vote by a show of hands during the open meeting or, if called for, a ballot during the regular meeting hours.

Under the new system, all votes for officials will be by written secret ballot. Selectmen, assessors, overseers of the poor, tax collector, treasurer, town clerk, SAD 40 directors and road commissioner will be chosen by this method.

The budget of \$36,450 which was passed during the meeting included an item for \$5,750 for officers' salaries which was reduced from the requested \$6,000. Another item involves bookkeeping which Morton said he pays for out of his salary, but he drew severe criticism from many who thought that the bookkeeping should be done by the selectman. For this service \$1,400 was requested.

Since \$700 was requested during the last year, some questioned how another \$700 was needed. Morton, after several minutes of discussion, said, "It's my bookkeeping" which drew the answer that it was about to be the town's.

One of the final retorts by the

first selectman was that if the money was not allocated it would be paid anyway since he would bill the town for it.

On the gymnasium repair account one voter noted that \$1,000 was requested and passed for the previous year yet only \$28 spent. Another \$1,000 was requested for the coming year. When asked why the rest of the \$1,000 appropriated last year was not spent, Morton answered, "Because the work was not done." The \$1,000 requested was passed.

In another item the \$400 requested for recreation supervision at the Thompson Memorial Building was doubled to \$800.

For snow and ice removal, \$14,000 was appropriated, \$2,500 for the town dump, \$1,500 for miscellaneous accounts, \$1,000 for fire truck replacement fund, \$2,500 for insurance, \$1,800 for hydrants, \$1,600 for street lights, \$1,000 for roads and bridges, \$1,000 for repair of the Thompson Memorial Building.

While J. Vey Merrill announced that he would not accept his nomination to the SAD 40 Board of Directors, he was nominated and elected to the budget committee. Also on the committee are Lincoln Hawes, Peter Allen and Peter Soule.

A new first selectman, Gerald Brooks, defeated Harold Wiggins in the contest for the seat and David Whitson took Merrill's place, unopposed on the SAD 40 board.

Town Clerk and Tax Collector March Soule was re-elected and Ruth Leonard was re-elected town treasurer. Melvin Kennedy was unopposed for re-election as road commissioner.

Sixth District Court

ROCKLAND

Judge Paul A. MacDonald heard the case of a St. George man charged with malicious mischief in the shooting of several street lights Feb. 24. The Wednesday morning Sixth District Court session included several traffic cases, also.

James Wood was charged with the shooting of street lights in the vicinity of Wallston Road at St. George but his case was filed on condition that he make restitution of \$99.09 to Central Maine Power Company. Another youth, a 13-year-old St. George juvenile not named, was placed on probation in connection with the same incident. Conditions for the probation include restitution before the beginning of

the next school year in September.

Dorothy Allen, 18, of Rockland appeared before Judge MacDonald charged with disorderly conduct. She was accused of a breach of peace in refusing to leave the Rockland police station locker room, Feb. 27. The judge continued the case and placed the girl on probation for one year on condition that she live with her parents.

Michael W. Alley, 18, of Camden was fined \$25 for driving without a license March 10 at Rockland on Leland Street.

Susanna Mantis, 18, of Reading, Pa., was fined \$15 for driving an unregistered motor vehicle March 4 at Camden on Route 1.

Charles E. Hendrick, Jr., 60, of Kennebunkport was fined \$20 for driving an unregistered motor vehicle March 6 at Thomaston on Route 1.

Three divorces were granted recently in Sixth District Court on grounds of cruel and abusive treatment. Crystal P. Payson of Rockport from Paul G. Payson of Warren. They were married at Union, Oct. 20, 1972. She resumes the name Crystal Starrett.

Brenda A. Hanscom from Dicky Hanscom, both of Camden. They were married Aug. 4, 1972 at Waldoboro. She resumes the name Brenda House.

Mildred M. Sykes from Gerald L. Sykes, both of Rockland. They were married Aug. 4, 1969 at Round Pond. Custody of two children was granted to the mother.

Rand Smith Vocal Class Recital, Sunday

A recital by voice students of Rand Smith will be held this Sunday at 3:30 p.m. in the recital hall of the Farnsworth Museum in Rockland.

Music by Handel, Schubert, Mendelssohn, Gershwin and Rodgers will be sung by pupils of Rand Smith in their first public performance since opening his voice studio in July.

In addition to his work in the voice faculty of the New England Conservatory of Music, Smith also conducted a performance class for young singers, affording them opportunities and experience before the public. Students participating will be Carol Broutin and Meredith Strang of Camden, Nancy Burghoff and Martha Gross of Rockland, and Elizabeth Mank of Warren.

Rand Smith will be joined by Nancy Burghoff in selections from George Gershwin's "Porgy and Bess." Accompanists will be Donna Berry, Bonnie Mank and Miles Fish.

The concert is open to the public.



Concert Sunday Will Open Drive To Restore Chairs At Town Hall

ROCKPORT — The appearance of the Portland Symphony String Quartet at the Rockport Town Hall Sunday will mark the beginning of a fund drive toward the restoration of the old Victorian chairs in the hall, now suffering from age and neglect.

Already a \$100 check has been anonymously donated in honor of pianist Andrew Wolf's guest ap-

Prison Inmate To Face Court For Drunk Driving

A Maine State Prison inmate was one of two men who appeared in Sixth District Court Monday charged with driving while under the influence of intoxicating liquor Saturday.

Kenneth Smith was on furlough from the prison's minimum security unit when he was stopped by police in Warren on Route 97 as he drove his wife's car back to the prison. Warden Garrell Mullaney said that the case has been referred to Knox County Attorney Galen P. LaGassey as a breach of furlough regulations. If convicted, the breach of furlough charge amounts to the same thing as an escape charge, Mullaney said Monday.

Smith was released Friday for the two-day furlough and has been on furlough several times before the Saturday incident. Mullaney said that he is one of few men in the minimum security unit who have more than one year left to serve at the prison.

Judge Paul A. MacDonald continued Smith's case on the driving charge to March 19 when the inmate will be brought to Rockland from the prison.

Another man, Kenneth H. Littlefield, 34, of Augusta was fined \$150 and his license was suspended for 30 days on a charge of driving under the influence March 10 at Rockport on Route 90.

Camden Retains

(Continued from Page One)

cial of public service. Board member Charles Lowe spoke in favor of the item, saying that the decision was reached unanimously by the 21 members of the budget committee, who realized that selectmen in neighboring communities were receiving a higher salary for their service. The motion made by Laite carried and the \$1000 increase was defeated. After that item was disposed of the entire general government article was passed.

There was some feeling of expectation when the article referring to the future establishment of a combined municipality (Camden-Rockport) came up, but the matter was passed without a single word of discussion from the floor. There were some murmurs heard after the vote, as if the voters had expected someone to speak out on the matter.

On the leash law issue, brought to a vote by petition, some anti-dog ordinance feelings surfaced but voters in favor of dog control in Camden were in the majority. Laite took the stand at the front of the Opera House, which was nearly filled with Camden residents Monday night, to explain a few points on the matter. He asked moderator Albert Hoffes, a member of the current 106th Legislature, for his opinion on whether money for enforcement of this type of ordinance would be forthcoming from the state. The state legislature has in the works a state law relating to dog control. Hoffes chose not to "prejudge" the members of the 106th session, adding that as a moderator it was not his position to do so.

Town Attorney Clifford O'Rourke was then asked for his analysis of the state legislation. He said that the law will not take effect until 90 days after it is passed, but, in his opinion, the two were compatible. He also felt that if both laws are in force, the local police force would have an option of choosing local or state penalties. The Camden ordinance has a \$10 minimum fine and the state measure carries a minimum penalty of \$25. It was noted that the state would get the revenue from the latter.

Several comments were made by those who favored the dog control but thought it was not being enforced properly. Laite explained that this is not an easy job for the Police Department. Laite finalized the town's position in favor of keeping the ordinance by saying that the voters will have an opportunity to vote on a special article on the dog ordinance later this spring at a special town meeting. At that time, when zoning will be the featured attraction at the special meeting, the voters will be asked to appropriate between \$8,000 and \$12,000 for an overall dog control program which will allow the police to enforce this law.

MRS. ISOBEL D. BROWN
WALDOBORO — Mrs. Isobel D. Brown, 72, of Wiscasset, died Monday at a Damariscotta hospital after a long illness. She was the sister of Mrs. Ruth Young of Waldoboro.

Born at Perry on Feb. 2, 1901, she was the daughter of James William and Marie Clark Young. She was educated in Eastport schools and was a member of the Edgecomb public schools.

She was a member of the Garrison Hills Grange, the Wiscasset OES, and the Senior Citizens Club.

Besides her sister of Waldoboro, Mrs. Brown is survived by an

appearance with the Portland Quartet to kick off the drive and at the concert subscriptions will be taken for donor chairs. A person donating \$20 will have a name plate attached to a chair upon restoration. As the chairs come in sets of two or three, these may also be patronized as sections, for donations of \$40 to \$60. Arrangements can be made for Memorial Chairs and open contributions are welcome.

The chairs were made about 1892 of solid maple frames with leather pressed-board back and seat. The Town Hall at present has 300 of these chairs attached in sets of two and

three. In its work to upgrade the hall, the restoration committee has decided the old chairs will fit its style nicely, and be comfortable when re-upholstered and repaired. Mr. and Mrs. George Martens of Chem-Clean Furniture Restoration Center are searching for the pressed-board leather needed to repair the chairs.

Besides donations, all proceeds from Sunday's concert will be used for the chair restoration project.

Andrew Wolf will appear with the Portland Symphony String Quartet in a performance of Schumann's "Quintet for Piano and Strings."



AIDING RESTORATION PROJECT — Mrs. James Tucker of West Rockport and Mrs. Sewall Brown of Rockport, shown above with two of the 300 Victorian chairs at Rockport Town Hall which are being restored. The drive for funds for the chair restoration project opens Sunday with a concert at the Town Hall by the Portland Symphony String Quartet, featuring Andrew Wolf, pianist.

Hammer Photo

Obituaries

MRS. IRVIN W. SOMERS

OWLS HEAD — Mrs. Tess M. Somers, 63, of Crescent Beach, wife of Irvin W. Somers, died Tuesday at a Waterville hospital after a long illness.

The daughter of Arthur and Marie Mazenauer, she was born at Buffalo, N.Y., on Oct. 4, 1907.

She was a communicant of St. Bernard's Roman Catholic Church, Rockland.

Mrs. Somers, formerly of Hartsdale and New Rochelle, N.Y., was a member of the Federated Women's Club and the Multiple Sclerosis Key Club in New York.

Besides her husband of Crescent Beach, Mrs. Somers is survived by a sister, Mrs. Irene Marquis of Buffalo, N.Y., an aunt, several nieces and nephews.

A Requiem Mass will be celebrated at 10 a.m., Friday at St. Bernard's Catholic Church, Rockland. Interment will be at Coughlin Memorial Cemetery, Rockland.

Prayers will be recited Thursday evening at 7:30 at the Carpenter Funeral Home.

MRS. ISOBEL D. BROWN

WALDOBORO — Mrs. Isobel D. Brown, 72, of Wiscasset, died Monday at a Damariscotta hospital after a long illness. She was the sister of Mrs. Ruth Young of Waldoboro.

Born at Perry on Feb. 2, 1901, she was the daughter of James William and Marie Clark Young. She was educated in Eastport schools and was a member of the Edgecomb public schools.

She was a member of the Garrison Hills Grange, the Wiscasset OES, and the Senior Citizens Club.

Besides her sister of Waldoboro, Mrs. Brown is survived by an other sister, Mrs. Edward (Norma) O'Neal of Sheepscot; a brother, Edwin C. Young of Brunswick, and several stepchildren, nieces and nephews.

Services will be Thursday at 2 p.m. from the Edgecomb Baptist Church. Interment will be at the Sheepscot Cemetery at a later date.

JOHN L. PATERSON

TENANTS HARBOR — John L. Paterson, 24, died Tuesday at a Portland hospital after a long illness.

Born at Rockland on July 26, 1948, he was the son of James M. and Doris Wood Paterson.

Mr. Paterson was a member of St. John's Episcopal Church,

Thomaston. He had attended Gordon College, Wrentham, Mass., and graduated from the School of Forestry at Unity College. Until his illness he had been employed as a forester with the International Paper Company in Aroostook County.

Besides his parents of Tenants Harbor, Mr. Paterson is survived by his paternal grandmother, Mrs. Maude Paterson of Rockland; maternal grandmother, Mrs. Grace Gillis of Tenants Harbor; several aunts, uncles and cousins.

Services will be held Friday at 1 p.m. from St. John's Church, Thomaston, with Rev. Charles O. Brown officiating. Interment will be at the Seaside Cemetery, Tenants Harbor.

THOMAS J. MELQUIST

TENANTS HARBOR — Thomas J. Melquist, 89, died early Tuesday at a Rockland Hospital after a brief illness. He was the widower of the late Anna Johnson Melquist.

A native of the country of Sweden, Mr. Melquist was born on July 23, 1883, the son of Johan and Anna Larsen.

Before his retirement he had been a stonecutter for many years at the Hocking granite quarry and other quarries in the area.

Mr. Melquist is survived by two sons, Herbert of Tenants Harbor and Gus of Wadsworth, Wis.; a daughter, Mrs. Ebbie Burr of Lexington, Mass.; six grandchildren and nine great-grandchildren.

Services will be held on Thursday at 1 p.m. from the Davis Funeral Home, Thomaston, with Rev. George Stadler officiating. Interment will be at the Seaside Cemetery, Tenants Harbor.

STEPHEN CARLSON

ST. GEORGE — Stephen Carlson, 7, died March 10 at the Pineland Hospital after a long illness.

The son of Everett and Patricia Corroveau Carlson, he was born at Portland on Oct. 12, 1965.

Survivors besides his parents are his paternal grandparents, Mr. and Mrs. Stanley Carlson of St. George; maternal grandmother, Mrs. Danny Wone of Portland; and two brothers, Stanley Carlson of St. George and Daniel Carlson of Buxton.

Funeral services were held Wednesday afternoon from the Davis Funeral Home, Thomaston with Rev. William J. Nelligan officiating. Interment will be at the Achorn Cemetery, Rockland at a later date.

ELMER'S RESTAURANT

ROUTE 17 UNION

OPENING FOR THE SEASON ON SUNDAY, MARCH 18th

Choice RIB ROAST OF BEEF, Juicy Baked CHEF HAM, Roast LEG OF SPRING LAMB, Baked Stuffed JUMBO SHRIMP, SEAFOODS, STEAKS, etc.

SPECIALS THRU THE WEEK

— HOURS —

Monday thru Friday 8:00 a.m. to 8:00 p.m.
Saturdays 8:00 a.m. to 9:00 p.m.
Sundays and Holidays 11:00 a.m. to 8:00 p.m.

For Reservations — Call 785-3184

Cocktails Have Been Added for Your Dining Pleasure
No Alcoholic Beverages Served On Sundays

Afield With Ty

Nature Did It — Ty Snapped It
By R. Waldo Tyler



"It was a late May morning and as I stepped outside I smelled the fragrance of apple blossoms. Right away I knew where they were, either at Anderson's Creek or in Norton's pasture, both places being about the same distance from my home."

In these two pictures you will see what I found on my jaunt that beautiful spring morning.
— Ty



between the lines



By Catharine Cates
"MESSING AROUND IN BOATS"

In the foreword to A Cruising Guide To the New England Coast by Roger F. Duncan and John P. Ware, Duncan writes, "The purpose of this guide is to contribute to the safety and enjoyment of the cruising man."

We are reminded that Rat, in The Wind In The Willows, tells Mole, "There is nothing, absolutely nothing like messing around in boats, messing, messing." For anyone who really likes to mess around in boats this cruising guide is a must.

In the brief first section, entitled General Conditions, we read of fog, thunderstorms, hurricanes, tides, navigating, equipment, compasses and clocks, charts, electronic devices, pollution and conservation.

Part two (a large detailed section) is divided into coastal sections. As the book is so very comprehensive we will take Chapter XI, our locale, Rockland to Schoodic Point, as an example of that which the book offers.

Information about ninety-five places ranging from a short paragraph of Webb Cove to three pages about Bar Harbor is presented. Penobscot Bay is described as the "goal of many cruising men" with its hundreds of islands and inlets, the bold shores, the sandy beaches, the varied weather, thick fogs, or "a smoky Sou'-wester with chop runnings up the bays . . . and shores a hazy green," and on "a clear day you can see forever."

Harbors are many and marked by contrast of "live" yachting centers, such as Camden, to uninhabited coves like Buckle Harbor. We read, "The fishing is good almost everywhere. The people are friendly and willing to help a stranger . . . there is always a sheltered harbor to run for at night."

The need for careful navigation is stressed, especially when there is fog, "when the world consists of the crests of two waves and the trough between," when even the scream

of gulls tell of an island or ledge, when the smell of spruce trees, the wash of water on the shore, the hoot of a horn or the tinkle of a bell may be helpful. The swimming devotee is warned of sharks in Penobscot Bay, especially in good herring years.

Rockland, it is said, is useful as a base of supplies, a place to pick up or leave guests, is an easy harbor to enter under almost any condition. There is detailed reporting of anchorage, reference to the Rockland Yacht Club, store names are given, including that where skin divers may have air bottles filled within 24 hours. It is even noted that Rockland has a movie house.

Through the entire second section cruises are suggested, places to eat are named, where supplies are available listed, where repairs may be made, where there are Post Offices, public landings, bus stops, lighted beacons and bells, and where anchorage is allowed. The depth of water at low tide is given, but with all this mass of information we also read of a pet seal, Basil of Rockport, and his sad fate, of fishing with piano wire, of "God's Tugboat," the Sunbeam owned and operated by the Maine Sea Coast Missionary Society of Bar Harbor, where puffins nest. A visit to an uninhabited island is suggested but the visitor is warned not to go berrying in short pants.

This cruising guide has 589 pages, 49 illustrations (aerial photographs and charts) and is

so packed with information it is difficult to do it justice, for beside navigational material there is historical and ecological information, land description and folklore. The authors say, "With this, the seventh edition of the Guide, published thirty-eight years after the original Notes on Cruising Down East, we reflect changes of character and magnitude unforeseen in those days." The book is published by Dodd, Mead & Co. c. 1972, and is often referred to as "the cruising man's bible."

Architecture And Furniture Topic Of Thursday Lecture

BRUNSWICK — The Bowdoin College Museum of Art and the Bath-Brunswick branch of the American Association of University Women announced that they will sponsor a public lecture on "Architecture and Furniture" Thursday evening.

The speakers will be Marie L. Diamond and Miriam Butts, Adjunct Lecturers at the Boston Museum of Fine Arts. They will present their program at 8 p.m. in the Walker Art Building on the Bowdoin campus.

The public is cordially invited to attend the lecture and a reception which will precede it at 7:30 p.m.

The average farmer works 51.7 hours per week, average city worker, 38.4.



T-R-I-P-L-E!!!
S&H GREEN STAMPS

at
PARK STREET SHELL
and
MAVERICK SQUARE SHELL
ROCKLAND

Romance Of Iron Subject Of Talk At Historical Society

CUSHING — The Historical Society met at the Consolidated School Thursday evening, opening their 1973 season. Mrs. Ruth Aiken, president, introduced the guest speaker, Oscar Oggier, to the large gathering. Mr. Oggier presented a program on the Romance of Iron, giving the history of iron from 400 B.C. up to the present time. Oggier, whose hobby is blacksmithing and reproducing early wrought-iron pieces, had an exhibit of his craft for display and encouraged a question and answer period at the conclusion of his talk.

At the business session, David Faulkingham, a member of the society's building committee which has been meeting frequently during the past three months, reported on the progress of the society's plan to build this year. On display was an elevation and floor plan of the proposed building which has been approved by the building committee.

Mrs. Aiken appointed an appropriations committee composed of Walter Chapman, Madge Fairfax, Erma Denzer, Bill Reiderer, Fred Olson and Louise Miller. Named to the Society's museum committee were Sam Guild, Mary Wasgatt, Frances Burnett, David Rockwell, Arley Clark, Martin Leifer and Elizabeth Gowing.

A chart showing the route selected for the June 24th historical cruise was displayed. It was noted that this year box lunches will be sold by the Society at the wharf before departure. Those wishing to eat after the cruise may do so at Our Place restaurant on the wharf, as last year.

Mrs. Marie Manchester, membership chairman, reported a total of 367 members in the Society. She pointed out that members wishing to participate in the cruise should get their reservations in early as it will later be open to the public.

Hospitality chairman for the meeting was Mrs. Jeannette Chapman.

Next meeting will April 12 with a "Salute to Friendship Night" and Jean Davis of Friendship speaking on "The Early Meduncook Colony."



TAKE IT FROM ME...

THE DODGE BOYS KNOW WHAT'S RIGHT.

LOOK INTO THEIR HISTORY-MAKING PICKUP! NEW DODGE CLUB CAB.



Surprised? So are Ford and Chevy.

See us first! We're loaded with great surprises.

The Club Cab is the brand-new kind of Dodge pickup with 34 cubic feet of wide-open space . . . under cover. It lets you keep things inside you don't want to leave outside.

And the new Dodge Club Cab gives you these other great Dodge features: Electronic Ignition, double-wall construction, independent front suspension, multileaf rear suspension, and more.

The Dodge Boys want to top last year's sales record with great deals like these.



ROCKLAND DODGE
NEW COUNTY ROAD, ROUTE 1, ROCKLAND

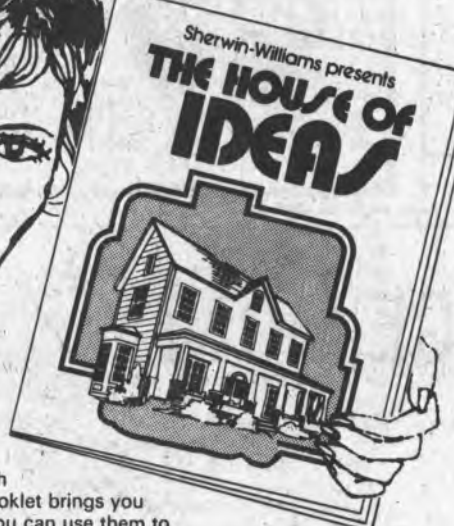
SHERWIN-WILLIAMS

We're more than a paint store...

Start an idea... and watch it grow!



Decorating dreams can come true at Sherwin-Williams.



FREE DECORATING BOOK INSPIRES NEW IDEAS!

We took a home more than 100 years old and filled it with decorating ideas. Now this booklet brings you many of these ideas so that you can use them to create your own plans. Ask for your free copy.

Read about the Sherwin-Williams House of Decorative Ideas in the March issue of Good Housekeeping magazine.



Colorful ideas for your walls...

ROGERS' LATEX WALL PAINT is available in colors to answer your decorating ideas at a popular price. Easy application for doing it yourself.

5.99
GALLON *Accent Colors Higher.

SHERWIN-WILLIAMS
QUALITY PAINTS AT EVERY PRICE

8 ROCKLAND PLAZA

596-6224

ROCKLAND

MAVERICK STREET



STILL SMILING—Lindsay Ludwig, a third grade student at the Prescott Memorial School in Washington, is shown above about to get the needle from Dr. Arnold Walker of Union. The immunization was to protect against measles. The annual physical examinations were given last week at the school. Mrs. Myrtle Peabody assists in the examinations. Mecca Photo

North School

Art News

The girls and boys in grades four and five participated in an exchange of art work with students from Fuchu City, Japan. The project was sponsored by the Rotary Club with the help of the art teachers from Rockland and Thomaston. Six pictures were received from Japan and are now hanging in the North School corridor for the students to enjoy. They will be there for the next two weeks and parents and friends are welcome to stop by and see them.

The students from North School whose pictures were displayed with the Japanese pictures at the Farnsworth were Mark Plourd, Angela Smith and Judith Robbins.

Transitional 1—H. Burts

Last week tangrams provided much fun, and resulted in some designs most pleasing to our eyes. This week we are engaged in our Salt Experiment. First thing in the morning each pupil checks to see how many salt crystals have developed in his own experiment. Setting up the experiment, each child found it involved measuring, stirring to the correct degree, and good visual motor control to hang his button on a string into his measured solution. We have studied salt mines, and our bulletin board will have a clay salt mine replica, and short stories with drawings of the places salt is found as well as its uses.

In Alpha Reading we are doing oral reading plays from Alpha Land, and learning to put expression into our bodies, voices, and faces to portray the many moods of the characters in the plays' casts.

Some of us are beginning Workbook 4 in our Sullivan Reading Program, and we all enjoy our Sullivan hard cover story books.

We find writing our own stories of great interest. James Collins has given the class a great story about his dog, P.J. Dana Ripley has written about his house, and Brian Flanders wrote a tale about a milkman. Illustrated, these adorn our bulletin board.

Now that our reversals and perceptual difficulties have greatly lessened through our work in the Frostig Perceptual Program, each pupil is concentrating on proper formation of letters and spacing. We like the way our written work has improved in neatness and proportion.

Learning to tell time on the hour and half-hour gave us the incentive to make our own paper clocks. Our Time Monitor is responsible for alerting us a little ahead for the morning bell and lunch time. We are looking forward to taking an old clock apart in class.

Listening skills have been sharpened by records of Peter and the Wolf and Peter Pan which Robert DeWalt brought to class. Class dramatizations and pantomimes were worked out in small groups after each record, and offered for class enjoyment.

Amy Lemieux brought in pearls from Hawaii, and oyster shells from the stage of one month to the fully developed shell. This tied in nicely with the grass skirt Hawaiian dances we had previously enjoyed in class.

We are lucky to have a complete skeleton of a tiny mouse in class. Under a big magnifying glass we are slowly studying its bone structure, and finding many things similar to our science television program, "All About You."

Grade 1—Mrs. Brooks

The "hot spot" in our news seems to be the Odds and Ends projects. This is the follow-up of a Primary Art television program seen recently. David Bragdon, Robert DiNapoli, Thomas Doble, Matthew Murphy and Donald Tupper are busy with their carpentry tools creating all kinds of surprises.

Those who helped to arrange and decorate the St. Patrick's bulletin were: Raymond Upham, Alan Harvey and Christine Earl. Painting of the leprechauns in action were done for Mrs. Heald, the art supervisor.

Roscoe Ryan, Hollis Cole, Patrick Higgins and Tobias Dodge have been erecting our "Surprise Tree." Right now it is laden with pretty green shamrocks.

Jill Clarke read the class a story recently.

Lisa Sarri, Todd Arvidson, Francesca Baudanza and Lori O'Brien are our happy birthday people.

Patty Cummings has her Beaver Home on the easel. We are learning the characteristics and habits of animals. Several library books and encyclopedia have been helpful in giving much information for the class to enjoy.

"Apron Strings and Rowdy" has been the favorite book for storytime. We never know what those cute bear cubs will be doing as we anxiously enter each new chapter!

Kelley Kinney and Stephanie Sawyer helped to arrange a bulletin on Design.

Pamela Karl has returned to school after having had chicken pox.

Crystal Robbins brought her Barbie doll and did a baton drill for the class.

Ricky Feld has returned from Connecticut where he and his family attended a wedding.

Patty Cummings seems to be the best supply source for "Bird Feed." The class helped Todd Arvidson put up his bird feeder



BROADWAY

ROCKLAND

MAINE

on the fence outside our window. The hyacinths have bloomed. They made the window box look so bright and cheery, we were sad to see them dry as they finished blossoming. However, the petunias are still in full swing!

Marbles, mud, and jump ropes have arrived! It MUST be spring!

Grade 1—Ms. Marin

One of the most eagerly awaited holidays in grade one is Valentine's Day. The boys and girls of room seven enjoyed exchanging Valentines at their party. Andrea Weible, Jon Drew, Buffy Earl, and Sonja Vanorse contributed refreshments. Patty Terrio brought in a pre-Valentine's Day treat of heart-shaped lollipops.

Congratulations to Walter Kelley who just celebrated his seventh birthday, and to Missy Raye who just lost two of her baby teeth. Daren Ripley lost a tooth, too.

Terry Philip had most exciting news last week when he joyfully announced the birth of her new baby brother Charles.

Some children have been bringing in stale bread and bird seed to scatter for those birds who have braved the Maine winter. But the other afternoon the boys and girls were delighted to see a flock of birds, returning from its winter vacation in the South, rest for a while outside the window. Spring must be coming!

More good news! Stephen Sukeforth's dog Hazel had 12 puppies and Tina Fish's cat had kittens.

Grade 2—Mrs. Dow

During a recent vacation, several children took trips out of town to visit relatives. These included John Sprowl, Owls Head; Patricia Edwards, Farmington; John Daigle, Bath; Steven Clarke, Lewiston; Kim Dyer, Portland; Lisa Grant, Vinalhaven; Cullen Fletcher, Augusta; Wayne Havener, Thomaston; and Gretchen Giles, Belfast. Paula Dunn went to Boston to the Ice Follies. Gretchen Giles brought souvenirs from Perry's Nut House and also things to show from her camp.

Lisa Patrick brought books about Abraham Lincoln and George Washington, which were read to the class.

In reading Quizmo, the snowmen team emerged victorious, winning by one point over the snowgirls.

Zwett Wooster has a new puppy named Trixie.

Our order from the Lucky Book Club arrived. We received 14 free books for the book shelf, a record, several posters, and a book about "Jack the Giant Killer" for each child.

Records have been shared by Cullen Fletcher, Karen Kelsey, Julie Rayn, Steven Clarke



WE DO INCOME TAX RETURNS \$5.00 and up

Flyin' Bridge Associates

Main Street — Rockport
Telephone 236-3978

Telephone 236-3978

Telephone 236-3978

Telephone 236-3978

Telephone 236-3978

Telephone 236-3978

Telephone 236-3978

Telephone 236-3978

Telephone 236-3978

Telephone 236-3978

Telephone 236-3978

Telephone 236-3978

Telephone 236-3978

Telephone 236-3978

Telephone 236-3978

Telephone 236-3978

Telephone 236-3978

Telephone 236-3978

Telephone 236-3978

Telephone 236-3978

Telephone 236-3978

Telephone 236-3978

Telephone 236-3978

Telephone 236-3978

Telephone 236-3978

Telephone 236-3978

Telephone 236-3978

Telephone 236-3978

Telephone 236-3978

Telephone 236-3978

Telephone 236-3978

Telephone 236-3978

Telephone 236-3978

Telephone 236-3978

Telephone 236-3978

Telephone 236-3978

Telephone 236-3978

Telephone 236-3978

Telephone 236-3978

Telephone 236-3978

Telephone 236-3978

Telephone 236-3978

Telephone 236-3978

Telephone 236-3978

Telephone 236-3978

Telephone 236-3978

Telephone 236-3978

Telephone 236-3978

Telephone 236-3978

Telephone 236-3978

Telephone 236-3978

Telephone 236-3978

Telephone 236-3978

Telephone 236-3978

Telephone 236-3978

Telephone 236-3978

Telephone 236-3978

Telephone 236-3978

Telephone 236-3978

Telephone 236-3978

Telephone 236-3978

Telephone 236-3978

Telephone 236-3978

Telephone 236-3978

Telephone 236-3978

Telephone 236-3978

Telephone 236-3978

Telephone 236-3978

Telephone 236-3978

Telephone 236-3978

Telephone 236-3978

Telephone 236-3978

Telephone 236-3978

Telephone 236-3978

Telephone 236-3978

Telephone 236-3978

Telephone 236-3978

Telephone 236-3978

Telephone 236-3978

Telephone 236-3978

Telephone 236-3978

Telephone 236-3978

Telephone 236-3978

Telephone 236-3978

Telephone 236-3978

Telephone 236-3978

Telephone 236-3978

Telephone 236-3978

Telephone 236-3978

Telephone 236-3978

Telephone 236-3978

Telephone 236-3978

Telephone 236-3978

Telephone 236-3978

Telephone 236-3978

Telephone 236-3978

Telephone 236-3978

Telephone 236-3978

Telephone 236-3978

Telephone 236-3978

Telephone 236-3978

Telephone 236-3978

Telephone 236-3978

Telephone 236-3978

Telephone 236-3978

Telephone 236-3978

Telephone 236-3978

Telephone 236-3978

Telephone 236-3978

Telephone 236-3978

Telephone 236-3978

Telephone 236-3978

Telephone 236-3978

Telephone 236-3978

Telephone 236-3978

Telephone 236-3978

Telephone 236-3978

Telephone 236-3978

Telephone 236-3978

Telephone 236-3978

Telephone 236-3978

Telephone 236-3978

Telephone 236-3978

Telephone 236-3978

Telephone 236-3978

Telephone 236-3978

Telephone 236-3978

Telephone 236-3978

Telephone 236-3978

Telephone 236-3978

Telephone 236-3978

Telephone 236-3978

Telephone 236-3978

Telephone 236-3978

Telephone 236-3978

Telephone 236-3978

Telephone 236-3978

Telephone 236-3978

Telephone 236-3978

Telephone 236-3978

Telephone 236-3978

Telephone 236-3978

Telephone 236-3978

Telephone 236-3978

and Gary Lacoste. John Sprowl showed us a ceramic turtle made with abalone shells. It was very pretty. Cullen Fletcher has joined the Cub Scouts and wears his uniform each week. Several other boys hope to join soon.

We saw two films recently. These were "Be Healthy, Be Happy" and "Teeth are for Life."

Karen Kelsey showed a giant bean from Nassau.

"Alive and About," a TV Science lesson, continues to be one of our favorites. Following lessons, we enjoy finding pictures of such animals as snakes, frogs, toads and salamanders.

Grade 2—Mrs. Erickson Three boys had February birthdays, Jeffrey Karl, Darren Carlson and Dana Meklin.

Tracy Perry has joined our class again. Tracy attended school in Owls Head for a short period.

Many articles were brought in for the study of Abraham Lincoln. Thanks goes to Angela Murgita, Brian Heal, Stephen Erickson, Janet Whitelaw, Frederick Steeves, Debra Whittier and Robert Stover.

A nice Valentine party was enjoyed by all. Terri Bel-yea, Ruth Jewell, Robert Talbot, Frederick Steeves, Jonathan Dodge, Debra Whittier and Angela Murgita brought in treats for the party.

March is the month when we study about the country of Holland and its people.

This is the month of spring and St. Patrick's Day. We will be making kites and shamrocks for art work.

Grade 3—Mrs. Bouchard The month of February was

very busy for all of us in Room 15, but our highlight was Valentine's Day. We made folders out of paper plates woven with colored yarn to hold our Valentine cards. We had fun sharing the cards we bought for our very special friends. We made cards with our own poems to take home and had a fun party. There was plenty of food and punch thanks to Dan White, Dale Coley, Sally Sprowl, James Harris, Dan Conley, Maria Archer and Kevin Winchenbaugh.

Our new science unit is called Match and Measure. We are finding out what good carpenters we are by making geoboards which will be put into good fun use. We are weighing and measuring all around the school including our own selves. We are using ticker tape, string, straws, paper clips as well as the standardized measuring devices. We are discovering all the time!

We all thank Mrs. Lemieux for showing us her many lovely pictures on the projector from her trip to Hawaii. We learned many things about the Hawaiian customs as well as the plant life and animal life. We enjoyed seeing her Hawaiian dress as well as the many items she brought in to show us. We wish we could all go for a visit on this lovely island in the Pacific!

We had another treat the day Melody Wolfertz came to school with her numerous pictures the postcards of her trip to the Island of Saint Barthelemy.

She showed us the many shells she collected along the beach as well as the beautiful delicate weaving that is done there. Thanks Melody!

(Continued on Page Four B)

mammoth mart

ROUTE ONE ROCKLAND

SELF SERVICE DISCOUNT DEPARTMENT STORES

FABRIC SALE

SEW-IT YOURSELF AND SAVE ON EXCITING FABRICS!

SAVE \$1 PER YD.

100% TEXTURED POLYESTER DOUBLE KNITS

Machine wash, tumble dry solid crepes or jacquard textures. 58" to 60" widths.

1.99 YD.

OUR REG. \$2.99

MORE THAN 50% OFF!

BONDED ACRYLIC KNITS

Wrinkle-free, no lining needed. Crepe, crochet, boucle textures bonded to acetate tricot.

79¢ YD.

OUR REG. \$1.89

SPECIAL GROUP OF FASHION LENGTHS!

DOUBLE KNIT JERSEY PRINTS Bright, sharp prints.	PERMA-PRESS SOLIDS Dacron polyester/cottons.	COTTON SPORTSWEAR Prints, solids.
PERMA-PRESS PRINTS Blouse, dress weights.	TEXTURED SUITINGS Fashion solid colors.	PATRIOTIC PRINTS Red, white, blues.

LOOK WHAT 59¢ YD. WILL BUY!

REG. TO \$1 YD.

SAVE 16%

100% POLYESTER SINGLE KNIT JACQUARDS

Versatile polyester knit in novelty patterns. 54" to 60" widths.

1.66 YD.

OUR REG. \$1.99 YD.

SAVE 26%

MACHINE WASHABLE ARNEL JERSEY PRINTS

High fashion at low cost!

TEDS FOOD CENTER

CAMDEN ST. ROCKLAND ME.

THE MORE STORE

STORE HOURS:
Monday-Saturday
9:00 A.M. - 9:00 P.M.

CAMDEN STREET
ROCKLAND



CHUCK ROAST AND CHUCK STEAK SALE

BOLOGNA Kirschner's Cello Pkg. 12 oz. 89¢
FRANKS Kirschner's "Tasty-Bite" Old Fashioned Natural Casing 99¢ lb.
BOILED HAM Jordan's Imported Sliced Tender — 4 oz. Cello Pkg. 59¢
BACON Swift's Uneven Slices 39¢ lb.
CHEEZ-DOGS Jordan's "Paul Bunyan" 98¢ lb.
SAUSAGE Swift Premium Brown 'n Serve All Flavors — 8 oz. 79¢
FISH MATES Mr. Boston Cooked and Breaded 59¢ lb.
FISH CHIPS Mr. Boston Cooked and Breaded 69¢ lb.
FISH STICKS & CAKES Mr. Boston Cooked and Breaded 49¢ lb.

CHUCK ROAST

CHEYENNE STEAK Cut From Chuck 98¢ lb.
 BLADE CUT ROASTS POT ROAST BLOCK STYLE 97¢ lb.

LONDON BROIL Boneless Tender \$1.48 lb.

SWIFT PREMIUM CHOICE BLOCK STYLE ENGLISH CUT

78¢ lb.

CHUCK FILLET STEAK \$1.38 lb.

FAMILY FAVORITE ROASTS \$1.07 lb.

CUBE STEAK

\$1.48 lb.

CHUCK STEAK

88¢ lb.



BOLOGNA Kirschner's — 1/2 lb. German Style 59¢
POTATO SALAD Fresh Made Home Style 49¢ lb.
BREAD PUDDING With Raisins 39¢ lb.

BACON

SWIFT'S SWEET RASHER

79¢ lb.

FRANKS

JORDAN'S SKINLESS FAMILY PACK "BALL PARK TREATS"

3 lbs. for **\$2.19** lb.

PORK CHOPS

ARMOUR STAR TENDER LEAN FAMILY PACK

97¢ lb.

CALIFORNIA ICEBERG LETTUCE



FRESH CRISP

29¢ hd.

GRAPEFRUIT RADISHES TOMATOES PEPPERS

Indian River Juicy Pink or White 6¢
 Fresh Red Cello Pack 11¢
 Red Ripe Cello Pack 33¢
 California Fresh Green Large Bell Variety 29¢ lb.

STAFF ICE CREAM

Assorted Flavors Half Gallon

65¢

STAFF Mayonnaise

32 oz.

49¢

SUNSHINE KRISPY CRACKERS



29¢ 16 oz.

BUMBLE BEE TUNA

CHUNK LIGHT MEAT



6 1/2 oz. **39¢**

SPRY VEGETABLE SHORTENING



With Coupon **78¢** 42 oz.

NABISCO OREO CREME

Sandwich Cookie 15 oz.

49¢

Household Cleaner LESTOIL

With Coupon 28 oz.

39¢

BETTY CROCKER TUNA HELPERS

3 Varieties 7 1/2 oz.

48¢

STERLING SALT

Iodized or Regular — 26 oz.

9¢

MACINTOSH APPLE SAUCE

Stewart's 15 oz.

4¢ \$1

CREST TOOTHPASTE

Regular or Mint 5 oz.

2¢ \$1

KOTEX Feminine Napkins

With Coupon 40s

89¢

PIE CRUST MIX

Betty Crocker With Coupon 11 oz.

2¢ 39¢

BONNIE MAID BREAD

1 lb. Loaf

3¢ 79¢

FRUIT BUNS

Bonnie Maid Lemon Raspberry Cinnamon

59¢

PIE FILLING

Lucky Leaf Apple — 22 oz. Lemon — 23 oz.

3¢ \$1

NISSEN'S DONUTS

Assorted 6s

2¢ 79¢

FRENCH FRIES

Minut Frozen 5 lbs.

79¢

BAGGIES TRASH BAGS



With Coupon 10s

25¢

TED'S FOOD CENTER
 M with this coupon and purchase of
Baggies Trash Bags 25¢
 10s
 GOOD MARCH 12 thru MARCH 17
 THE MORE STORE

TED'S FOOD CENTER
 50 Extra Stamps
 WITH COUPON AND THE PURCHASE OF
Shake 'n Bake Chicken
 9 1/2 OZ.
 GOOD MARCH 12 thru MARCH 17
 THE MORE STORE

TED'S FOOD CENTER
 50 Extra Stamps
 WITH COUPON AND THE PURCHASE OF
Staff Sweet Cucumber Pickles
 14 OZ.
 GOOD MARCH 12 thru MARCH 17
 THE MORE STORE

TED'S FOOD CENTER
 50 Extra Stamps
 WITH COUPON AND THE PURCHASE OF
Staff Semi-Sweet Morsels
 12 OZ.
 GOOD MARCH 12 thru MARCH 17
 THE MORE STORE



EXTRA S&H STAMP ITEM

50 with 3 lbs. or more Family Pack Hamburg

American Flair TABLEWARE

DINNER FORK ONLY **25¢** WITH EACH \$3.00 PURCHASE

Sparkling carefree finish that rivals the beauty of sterling.



START YOUR SET NOW! CLIP AND USE THIS COUPON NOW!

TED'S FOOD CENTER
 M with this coupon and purchase of
KOTEX FEMININE NAPKINS 89¢
 TWO SIZES — 40s
 GOOD MARCH 12 thru MARCH 17
 THE MORE STORE

TED'S FOOD CENTER
 M with this coupon and purchase of
SPRY VEGETABLE SHORTENING 78¢
 42 OZ.
 GOOD MARCH 12 thru MARCH 17
 THE MORE STORE

TED'S FOOD CENTER
 M with this coupon and purchase of
LESTOIL HOUSEHOLD CLEANER 39¢
 28 OZ.
 GOOD MARCH 12 thru MARCH 17
 THE MORE STORE

TED'S FOOD CENTER
 M with this coupon and purchase of
BETTY CROCKER Pie Crust Mix 2¢ 39¢
 11 OZ.
 GOOD MARCH 12 thru MARCH 17
 THE MORE STORE

Notes From North School

(Continued from Page TwoB)

Our room helpers this week were Laurie Earl, Stephen Grant, Dan White, Maria Archer and Sally Sprowl. Our spelling champs so far this term are Scott Nelson and Pam Sedgwick.

In language class we made If I Could I Would booklets. Here are some of our wishes — If I could I would be the President, If I could I would have a big house, If I could I would have a million dollars; If I could I would have long hair; If I could I would be a school teacher; If I could I would have a pony; If I could I would be a nurse; If I could I would be queen; and If I could I would ski all the time.

During listening time our teacher is reading The Long Winter by Laura Ingalls Wilder. There are now four girls in the family and Mary has become blind. Laura is growing up and the two little ones are Carrie and Grace. It is fun to hear about their many adventures.

We are speeding away in our reading book called Speeding Away. During reading class we had fun doing sand paintings, as directed in our books, like the Indians use to do. We used

cornmeal that our teacher colored with food coloring. Our pictures were very colorful.

We thank Edwin Raye for bringing in his Peter Pan record. It was fun listening to it after we had seen the story on television.

Our birthdays this month are Sally Sprowl, Richard Colburn, and Jeffery Shaffer.

Grade 3 — Mrs. Lamb
In reading we have been learning about famous people for book reports.

During February we brought in many facts about famous people born in February.

Our bulletin board has Valentine folders and February events on display.

We are completing our unit on transportation in social studies. Each one of us is responsible for a project. Some of them are, a means of transportation for each letter in the alphabet, transportation ads, dangers in early land-water travel (some are doing skits), riverboats on the Mississippi and poems.

Glenn Webber is our "Happy Birthday" boy this month.

Scott Johnson, Douglas Raye, Glenn Webber, Sean Boggs, Jeffrey Terrio and Karl Meklin did a skit for social studies depicting the dangers

of driving a stagecoach in the early days.

What a surprise when we arrived back from vacation and found a set of eight large maps of the world and continents. They are on a tripod so we can flip them easily. They have already been put to good use finding places friends have been in the last few weeks such as Austria, California, Hawaii, Florida and St. Bartholmy.

Many of us were busy during vacation — Terri Jo Skinner visited in Massachusetts. Jeffrey Bowers spent time touring New York City. Mrs. Lamb attended the Ice Follies in Boston. Katrina Hodgkins skied at Sugarloaf. Marcia Kaler went to Portland, Tracy Ott, Augusta, many others went sliding and skiing in this area.

Sean Bogg spent two weeks in Florida and Washington, D.C. He visited Disneyland and the Smithsonian. We certainly enjoyed his interesting manner of telling about his trip. He brought back many shells, Jeffrey Bowers brought shells, also to show us.

Much interest has been shown in basketball. Many of our boys play on teams. William Spear brought his trophy for showing most improvement. This interest carried over to many of us meeting in Bangor for the quarter finals of the varsity team. William Spear and Bruce Bicknell were spotted in Augusta to watch Camden and Orono in the state final.

Melody Wolfertz gave us a day by day report about her delightful ten days at St. Bartholmy in the French Antilles. She showed some of the island's handiwork and pictures.

Charles Allen brought a Brazilian dollar which his dad got on a recent trip. This sparked an interest in money. Jeffrey

Chase brought some of an old coin collection and a book telling about the value of money. He told us some at the value of his coins. Jeffrey Bowers showed coins dating as far back as 1806 as well as a two dollar bill, one half cent, two and three cent pieces and some square coins. Scott Johnson told about the early settlers bringing copper, gold, and silver. In 1632 the first coins were made. In 1792 the U.S. mint made copper, silver, and gold coins. Jennifer Cannon and Pamela Sedgwick showed foreign coins. Scott Nelson displayed his penny collection. Mrs. Lamb compared a present day dollar bill with a large silver certificate.

Our March art work depicts leprechauns on a mural.

Mrs. Mary Lemieux visited the third grades one afternoon and showed pictures and told about her recent trip to Hawaii. We saw colorful materials, perfume, flowers, jewelry, coral, wooden fruit bowls, coconuts, a grass skirt, leis and salt and pepper shakers which she had brought back. She told about the Chinese New Year and had a dragon mask to show. She answered many questions that we asked. It was a most enjoyable and informative afternoon. Mrs. Lemieux and her daughter Laurie were dressed in colorful Hawaiian dresses.

We will soon be reading a story about Hawaii in our reading books.

Grade 4 — Mrs. Glidden
The science unit on ice cubes has been supplemented by odd shapes of ice brought in by Albert Colson, Elizabeth Harper, Carol Higgins, Amy Sue Hooper, Dianna Kenney, Kelly Marriner, Coral McQuinn, Paul Norton, Robin Pinkham, Scott Rackliffe and Judith Robbins. For Valentine decorations,

the class made butterflies, flowers, and folders for their Valentines. Geometric designs and litter pictures have also been made.

Paul Norton, David Feyler, Dianna Kenney, Janet Garland, and Theresa Linscott have given reports and made diagrams of the ear.

Coral McQuinn and Elizabeth Harper have given reports in social studies. Mark Mishler, Carol Higgins, Pamela Rowling, and Walter Foster brought in pictures of New York City. The class made diagrams of the Erie Canal.

To practice looking up information and writing reports in language, Dianna Kenney, Peter Malcolm, Kirk Smallwood, Janet Garland, Deanna Feyler, Kelly Marriner, Johnette Beaudry, Annette Hinkley, Randall Hooper, Judith Robbins, and Walter Foster gave reports on various animals.

The class wishes to thank the parents of Elizabeth Harper, Coral McQuinn, Judith Robbins, Kelly Marriner, and Amy Jo Brann for making Valentine's Day extra special.

David Feyler brought a sure sign of spring, a pussywillow.

Everyone enjoyed seeing Jenni Terrio's, Martha and George Washington dolls. Amy Jo Brann brought in a great scrapbook on George Washington.

Coral McQuinn showed a fossil rock.

Ronald Russell brought in material from Germany.

The class has enjoyed playing the drums, to accompany their songs, marching, and baton twirling.

Grade 4 — Mr. Goeke
The weather has really been spring-like lately and we have decided to use this for some art around the room.

Spring is the time for growth and new expression. Along this line of thought we have decided to divide the back board into five sections and let each of our five groups be in charge of decorating one section. Each group chose a leader and the leaders for the groups and their topics are Andrea Curry — The Zoo, Dawn Gerry — Peanuts, Scott Lemieux — Basketball, Merton Sawyer — A Circus and Deanna Feyler — Groovy Goolies.

Also, in Art, we have welcomed a very pretty and unusual flock of birds to our room. Some of the birds found our room crowded and have decided to roost on the hall bulletin board. The birds in the corridor belong to Andrea Curry, Jeff Weible, Henry Peters, Dawn Gerry, Kirk Smallwood, Stephen Fiske, Deanna Feyler, Sally Larabee, Lynn LaCoste, Donald Cole, Billy Havener, Lucretia Smith and Mario Mollay.

In science we have found our Bones Unit enjoyable but very baffling. Many of us wonder what goes where and when we find out where it goes, what comes next. Leaders have been assigned, and they have a very difficult job. The leaders are responsible for their group's tray of bones. This includes the assembly of the parts but also includes the moving of the trays around the room without displacing the parts of the skeleton have been put together. Those who have done so well on this difficult job are Lucretia Smith, Stephen Fiske, Susan Robinson, Jayson Murphy and Peter Malcolm.

Since last we met, we have made two trips to the Community Building. Every other Tuesday, the fourth grade is bussed to the Community Building for an hour of physical education activities. Some of the games we have played are basketball, pool, ping-pong, bowling, bumper pool, dodge ball, relay races, punch ball and we are starting to learn about volleyball. We are really enjoying this chance to get together and to use this facility.

When next we meet spring will hopefully have sprung and we will be able to report on some of our springtime activities.

Grade 5 — Mrs. Pushaw

Our month of March did not enter with its usual gusty roar but as the saying goes — as quietly as a lamb. It brings with it the exciting expectations of warmer days, mud, marbles and to Room 1 a student teacher. Miss Donna Benson, a student from the University of Maine, Portland-Gorham, will join our group for the next eight weeks. We welcome her.

Our room count is now 25. Debbie Vanorse has left our group and moved to Rockville. Debbie will be attending Camden schools. Debbie was the only person in our group with a February birthday.

Jill Connon, Richard Kelley, Linwood Sedgwick and Leroy St. Clair will be celebrating March birthdays. Ann Coffin earned 90 credits for library work and received her badge.

Art has been a busy area for us. Three-letter words in different dimensions were done on colored construction paper, valentine animals were constructed and presently we are working on a huge papier-mache Easter rabbit and eggs. These will be completed by April.

We are now collecting bottle caps in connection with our peas and particles unit. We will construct a holder for them with cardboard and plastic. A count of them will be made in June. Any guesses?

The USA is being studied with a concentration on New England at this time. Booklets were made, which include map work, research and drawings. Stephen Mishler brought in maps and John Murphy a collection of books on the New England states. Perhaps with warmer weather coming, we will be able to visit nearby historical places such as the Montpelier.

The fifth grades viewed a movie on "Baseball." Helpful hints were given by famous players. It made a person feel like getting out there and throwing a few!

Room duties are presently being done by Leroy St. Clair, Theresa Robishaw, Ann Coffin, Everett Spear, Dorothy Grigor, John Murphy, Angel Turner, and Kristi Lundevall.

Our weekly motto has been "Better to do it, than wish it done."

Grade 5 — Mrs. Goeke
Jumpropes, marbles, sneakers, assembly lines, "Sink and Float," Alaska, maps, March, phys. ed. These are just some of the topics you might hear discussed in Room 2. March has finally arrived and because of the unusually mild weather the boys and girls have taken advantage of the situation to bring out the marbles and jumpropes that were put away last year. Cindy Barter is sure to bring her jump rope every day and Scott Gerrish is watching his bag of marbles grow and decline and grow again.

We have finished our study of the continental United States. Each student has completed

his report on a state. We also have made a giant jigsaw puzzle of the U.S. We are all learning to recognize these states by their location and state. Those students who did extra work to get our puzzle prepared were Julie Kenney, Kelly Lachance, Russell Thompson, Steven Heal, and Clifton Fletcher.

While we were studying Detroit and the Central States, the boys competed against the girls in working on an assembly line to make cars. Our (construction) paper "cars" showed us how an assembly line works. Pamela Winchenbaugh and John Skinner, the final inspectors, agreed that both teams had to work quickly, but more carefully, on an assembly line. Our attention is now on Alaska and the many interesting facts about our largest state.

The fifth graders, especially the boys and girls in Room 2, all look forward to the Tuesdays we can go to the Community Building for physical education.

Besides the games there, we are also enjoying basketball, relay races, some volleyball fundamentals, and other games.

Our science unit "Sink and Float" is progressing. We have compared weights of many articles we have brought in to weigh on our balance. Now we are trying to determine if the weight makes a difference if it sinks or floats.

In reading class, Nancy Bird presented a play connected with an activity from our Scholastic reading kit. She wrote the parts of her play and directed the play in which Jill Madore, Helen Gallagher, Terrie Look, and John Murphy took parts of Winnie the Pooh characters. Keith Smallwood and Martha Pierpont have presented reports connected with their activities. Helen Gallagher took us on a word search that she prepared on names of food.

Our art activities have really been varied this past

month. In addition to mosaic paper plates, Mrs. Heald brought in material for us to make pictures out of felt and feathers. The month of March reminds us of St. Patrick's Day, and we have done an activity using the symbols of this day. March also means that spring is close at hand, so we have made some melting snowmen to remind us that winter is about to end — we hope!

Grade 5 — Mr. Miller
The month of February was not what it was expected to be. Many people are getting spring fever and rightfully so. March appears to be following the same pattern and it looks like it will be a long golf season.

With the seemingly early appearance of spring, we shall change our bulletin boards to update them with Mother Nature. We had some excellent winter sports scenes and hope that spring scenes will be equally good.

Mark Plourd's picture was chosen as the fifth grade representative, which will be sent to Japan. In return, North School now has a fine display of elementary age Japanese art. The display is excellent.

Presently, we are studying pendulums in our science class. The children have done many different things and I believe that they have discovered new things about the simple swinging of a weight.

Birthdays are being celebrated by Homer Hedrich and James Feepey this month, as they become a year older and a year wiser.

Room 3 is getting prepared for the event that all students anticipate with delight. The spring PTA meeting on March 19th is an event that many children wish would happen more often. This is an excellent time to find out how much progress each student has made this year. I hope to see many parents.

5% NO "STRINGS" 5%
INTEREST COMPOUNDED QUARTERLY
CERTIFICATES AVAILABLE
WALDOBORO
SAVINGS & LOAN
ASSOCIATION
WALDOBORO
5%

NATIONAL Sears HARDWARE WEEK SALE

ELECTRICAL SALE

SAVE \$2.11
or \$3.11

Two-Light
24-in. Fluorescent
Utility Light

Regular \$11.99 **8⁸⁸** each

An easy economical way to light your basement, garage, shop. With two 20-W bulbs, 3-ft. cord, chain.

- \$14.99, 2 Light, 40W Strip..... 11.88
- \$ 9.99, 1 Light, 40W Strip..... 7.88
- \$ 8.99, 15W Undercabinet..... 6.88



"Your Personal Sentry
for Night-time Security"

Cordless 24-Hour Light
and Appliance Timer

SEARS PRICE **4⁸⁸**

Just plug light or appliance into timer . . . Lights or
appliance turn on-off automatically at pre-set times.
Your home always looks occupied.



SHOP AT SEARS AND SAVE
Satisfaction Guaranteed or Your Money Back

Sears

SEARS, ROEBUCK AND CO.

285 MAIN STREET
ROCKLAND, MAINE
TELEPHONE 594-4451

STORE HOURS
Monday thru Saturday, 8:30 a. m. to 5:00 p. m.
Open Friday Evening 'til 9:00 p. m.

CLOVER JEWELERS

- Fast Efficient Watch Repair Service
- Diamond Setting (while you wait)
- We Repair Antique Clocks
- Jewelry Repair

(All Work Done On Premises)

18 Main Street Telephone 236-3700 Camden, Maine

WINTER CLEARANCE! SALE — ALL MONTH



NOW
\$1⁰⁰ — \$12⁰⁰
OFF!

ENTIRE STOCK

NEVER BEFORE
SUCH SAVINGS!

\$ELF-\$ERVICE \$HOE \$TORE

397 Main Street Rockland, Maine

STOP GUESSING . . .

About Automotive Leasing
Here Are The Facts!

**MONEY
SAVING
ADVANTAGES**

WORRY FREE—
We do the worrying,
we do the repairs,
because we own
the car!

RECORD KEEPING IMPROVED—
Leave payment card inside all expenses
taxes, license, etc.

PERSONAL SERVICE—
Your lease business man
will be your personal financial
advisor.

1973 COMET

\$94.69
per month

1973 COMET 2-DOOR SEDAN — Radio, Automatic
Transmission, 250 Horsepower 6 Cylinder engine,
Cloth and Vinyl Interior

ASK US FOR COMPLETE DETAILS

AL'S BODY AND SHOP, Inc.

ROUTE 17, UNION, MAINE
TELEPHONE 785-3232

LEASING SERVICE

LIMITED EXPENSE—
People who purchase must spend money to
protect their investment regardless of expense.
With leased vehicles, risk of unusual expense
is the least.

TAX ADVANTAGES—
Business men may deduct the total amount
of their lease payments from their taxable income.

FINANCIAL POSITION IMPROVED—
You do not tie up your cash in a long-term lease.
You can use your money for other purposes.

1973 COMET

1973 COMET 2-DOOR SEDAN — Radio, Automatic
Transmission, 250 Horsepower 6 Cylinder engine,
Cloth and Vinyl Interior

1973 COMET

1973 COMET 2-DOOR SEDAN — Radio, Automatic
Transmission, 250 Horsepower 6 Cylinder engine,
Cloth and Vinyl Interior

1973 COMET

1973 COMET 2-DOOR SEDAN — Radio, Automatic
Transmission, 250 Horsepower 6 Cylinder engine,
Cloth and Vinyl Interior

1973 COMET

1973 COMET 2-DOOR SEDAN — Radio, Automatic
Transmission, 250 Horsepower 6 Cylinder engine,
Cloth and Vinyl Interior

February Slow Month For Construction, Tells City Manager's Monthly Report

A mere \$150 in building permits were issued in Rockland during February, according to City Manager Henry Bouchard's monthly report of city business released Monday night.

The \$150 for four building permits rates a near record monthly low for a city that achieves about \$2 million in new building in the course of a year. The Code Enforcement Officer reports the February permits were for one residence addition, one shed, and two signs.

Fourteen electrical certificates of inspection were issued. Seven plumbing permits were issued and five certificates of inspection were completed. There were two first notifications of violations sent for one housing code violation and one junked automobile against ordinance laws.

Recreation Department
The Pee Wee League of basketball ended on February 24 with Ted's Food Center the winner. The high school league and the adult league are still in progress. Baton lessons are held every Wednesday afternoon and roller skating is offered on Fridays.

The Senior Citizens held their bi-monthly meetings on Feb. 7 and Feb. 21 with a good attendance at both meetings.

During February, a large number of people skated on the new pond on Thomaston Street at the south end.

Police Department
The Police Chief reports 39 arrests made by his department during the month of February with 32 convictions obtained. The arrests were classified as two for burglary, two for larceny under \$500, nine for drunkenness, one for liquor law violation, two for drug law violations, two for disorderly conduct, two for driving while under the influence or impaired, 13 for motor vehicle violations, and six for other types of violations, or offenses.

There were 35 motor vehicle accidents during the month with 18 cases of bodily injury and an estimated property damage of \$16,525.

Eighteen doors were found unlocked at night and 413 investigations were made.

There were 526 parking violations during February, classified as 250 for overtime parking, 111 for parking in restricted areas, 130 for prohibited overnight parking, and 35 for other types of parking violations.

Public Library
The Librarian reports a total of 750 reference questions answered by the library staff during the month. Borrowers added numbered 22 adults and 22 juniors; 79 adults and 73 juniors were withdrawn; leaving a borrowing public, on Feb. 28, of 1,888 adults and 1,569 juniors. The bookstock now totals 27,675 volumes, 98 micro-films, 2000 paper backs, 336 records, 49 magazines, and seven newspapers.

Fire Department
The Fire Chief reports a total of 65 alarms answered by the fire department during February, classified as: five building fires, one dump fire, one vehicle fire, 42 rescue or emergency calls, eight smoke scares, one needless call, one accidental alarm, two false alarms, three drills, and one out-of-city call.

Property loss for the month was estimated at \$15,115 and \$15 to vehicles.

Tax Collection
The Tax Collector reports current taxes collected in the amount of \$8101.13; prior years' taxes collected totaled \$349.66; and \$6.00 in abatements and write-offs. The balance of uncollected taxes, on Feb. 28, was \$157,744.54.

Excise tax collected amounted to \$54,613.97, and \$217.84 was collected in interest; \$5,608.51 was collected on 1973 taxes.

The report of the Treasurer for the month of February is as follows:
Tax Collector \$68,891.11
Tax Liens 1,309.13
Police Department 1,089.50
Recreation Department 849.20
Records Department 1,404.00
Accounts Receivable 1,724.53
Miscellaneous 5,961.15
Warrants paid out during February totaled \$94,349.98, leaving a

Fires Killed 58 In Maine Last Year

AUGUSTA — A total of 58 persons died in 39 fires in Maine during 1972, according to a summary compiled by the Bureau of Fire Prevention of the Maine Department of Public Safety. Of these 34 were between 19 and 94 years of age; 24 were between two and one-half months and 14 years of age.

Eleven of the fatal fires occurred in Cumberland County, five in Aroostook County, five in Penobscot County, four in Sagadahoc County, three in Kennebec County, two in Androscoggin County, two in Piscataquis County, two in York County, two in Lincoln County and one each in Knox County, Somerset County and Washington County.

Two heads are better than one — unless both are behind the steering wheel.

cash balance on March 1 of \$143,431.29.

Records Department
The City Clerk reports one regular meeting of the City Council held during February. There were two notices published, one being a legal notice and the other, an ordinance notice. Twenty-one licenses and

permits were issued for \$147.50; state licenses issued numbered 173 for \$584 to the state and \$121.50 to the City; 56 vital statistical recordings were made; 78 miscellaneous recordings were made; and 71 copies of vital statistical records were issued. Fees of \$1,404 were deposited with the City Treasurer.



If you earned this when you were a SCOUT—

WE WANT YOU.

America's manpower begins with BOYPOWER
Be a Volunteer Scout Leader

Nobody has got more out of Scouting than the men who earned the Eagle Badge.

But when you think about it, nobody owes more to Scouting, either. Any Eagle Scout will tell you how important Scouting was in shaping his confidence and his character.

If you earned the Eagle Badge, we want you back in Scouting—as a volunteer leader. Nobody is better equipped to lead boys to manhood.

America's manpower begins with BOYPOWER, and nothing builds BOYPOWER like the Scouts.

Will you help?

SAMPSON'S
SUPERMARKETS
We Reserve The Right To Limit Quantities

WALDOBORO
Mon. - Tues. - Wed. - Sat. 9:00-8:00
Thurs. & Fri. 9:00-9:00
Sunday 9:00-6:00

ROCKLAND
STORE HOURS
Mon. - Sat. 9:00-9:00

CHUCK ROAST

"CHUCK ROAST AND CHUCK STEAK SALE"

SWIFT PREMIUM CHOICE BLOCK STYLE ENGLISH CUT

78¢ lb

CHEYENNE STEAK Cut From Chuck 98¢ lb	LONDON BROIL Boneless Tender \$1.48 lb	CHUCK FILLET STEAK \$1.38 lb	
BLADE CUT ROASTS POT ROAST BLOCK STYLE 97¢ lb	FAMILY FAVORITE ROASTS BLOCK STYLE \$1.07 lb		
<h1>CUBE STEAK</h1>	<h1>CHUCK STEAK</h1>	<h1>88¢ lb</h1>	
BOLOGNA Kirschner's 12 oz. Cello Pkg. 89¢	BACON Swift's uneven Slices 39¢ lb	FISH STICKS & CAKES Mr. Boston Cooked and Breaded 49¢ lb	
FRANKS Kirschner's "Tasty-Bite" Old Fashioned Natural Casing 99¢ lb	CHEEZ-DOGS Jordan's "Paul Bunyan" 98¢ lb	FISH MATES Mr. Boston Cooked and Breaded 59¢ lb	
BOILED HAM 4 oz. pkg. 59¢	SAUSAGE Swift Premium Brown 'n Serve All Flavors — 8 oz. 79¢	FISH & CHIPS Mr. Boston Cooked and Breaded 69¢ lb	
<h1>BACON</h1>	<h1>FRANKS</h1>	<h1>3 lbs. \$2.19</h1>	
<h1>PORK CHOPS</h1>	<h1>ARMOUR STAR TENDER LEAN FAMILY PACK</h1>	<h1>97¢ lb</h1>	
B&M—Chicken or Beef STEW 89¢	TEA BAGS TENDERLEAF WITH COUPON 100 COUNT 79¢		
LAUNDRY DETERGENT BOLD WITH COUPON GIANT 49 oz. 69¢	HEINZ KETCHUP 26 oz. 39¢		
PURINA CAT FOOD 3 Varieties 6 1/2 oz. 10¢ \$1.00	CREST TOOTHPASTE Regular or Mint 5 oz. 2¢ \$1.00		
OREO CREME NABISCO SANDWICH CREME 15 oz. 49¢	CHEESE FOOD Staff Colored or White American — 12 oz. 65¢		
MACARONI SHELLS CHEF BOY-AR-DEE 15 oz. 5¢ \$1.00	CUP-A-SOUP LIPTON 4 Varieties — 4s 3¢ 98¢		
SAMPSON BREAD 1 lb. loaf 4¢ 99¢	SAMPSON DONUTS BUTTERMILK — CHOCOLATE 6s 2¢ 63¢		
COFFEE RINGS NISSEN'S 59¢	ROMAN PIZZA CHEESE OR PEPPERONI Frozen — 4-Pack — 12 oz. 49¢		
DREAM WHIP 4 oz. 43¢	MORSELS STAFF — 12 oz. Semi-Sweet 39¢	PUDDING Jello — 4 oz. Instant With Coupon 4¢ 39¢	
<h1>CHARMIN TOILET TISSUE</h1>	<h1>PILLSBURY FLOUR</h1>	<h1>49¢</h1>	
<h1>GRAPEFRUIT</h1>	<h1>PEPPERS</h1>	<h1>39¢</h1>	
<h1>RADISHES</h1>	<h1>TOMATOES</h1>	<h1>33¢</h1>	
<h1>LETTUCE</h1>	<h1>CALIFORNIA ICEBERG FRESH CRISP</h1>	<h1>29¢ hd.</h1>	

VALUABLE COUPON
With This Coupon And The Purchase Of

Tenderleaf Tea Bags 79¢

100 COUNT
GOOD MARCH 12 thru MARCH 17

VALUABLE COUPON
With This Coupon And The Purchase Of

JELLO INSTANT PUDDINGS 4:39¢

4 OZ.
GOOD MARCH 12 thru MARCH 17

VALUABLE COUPON
With This Coupon And The Purchase Of

BOLD LAUNDRY DETERGENT 69¢

GIANT—49 OZ.
GOOD MARCH 12 thru MARCH 17

VALUABLE COUPON
With This Coupon And The Purchase Of

Pillsbury Flour 49¢

5 LB. BAG
GOOD MARCH 12 thru MARCH 17

EXTRA TOP VALUE STAMP ITEMS

25 with SAMPSON'S HOME FRESH BREAD

50 with 3 lbs. or more FAMILY PACK HAMBURG

50 Extra TOP VALUE Stamps
WITH COUPON AND THE PURCHASE OF
Appian Way Cheese Pizza Mix
13 1/2 OZ.
GOOD MARCH 12 thru MARCH 17

100 Extra TOP VALUE Stamps
WITH THIS COUPON AND THE PURCHASE OF
CARNATION CHOCOLATE FLAVORED DRY MILK
THREE ONE-QUART PACKAGES
GOOD MARCH 12 thru MARCH 17

50 Extra TOP VALUE Stamps
WITH COUPON AND THE PURCHASE OF
PILLSBURY COMPLETE PANCAKE MIX
24 OZ.
GOOD MARCH 12 thru MARCH 17

50 Extra TOP VALUE Stamps
WITH COUPON AND THE PURCHASE OF
KRAFT CRACKER BARREL SHARP CHEESE
10 OZ. STICK
GOOD MARCH 12 thru MARCH 17

VALUABLE COUPON
With This Coupon And The Purchase Of

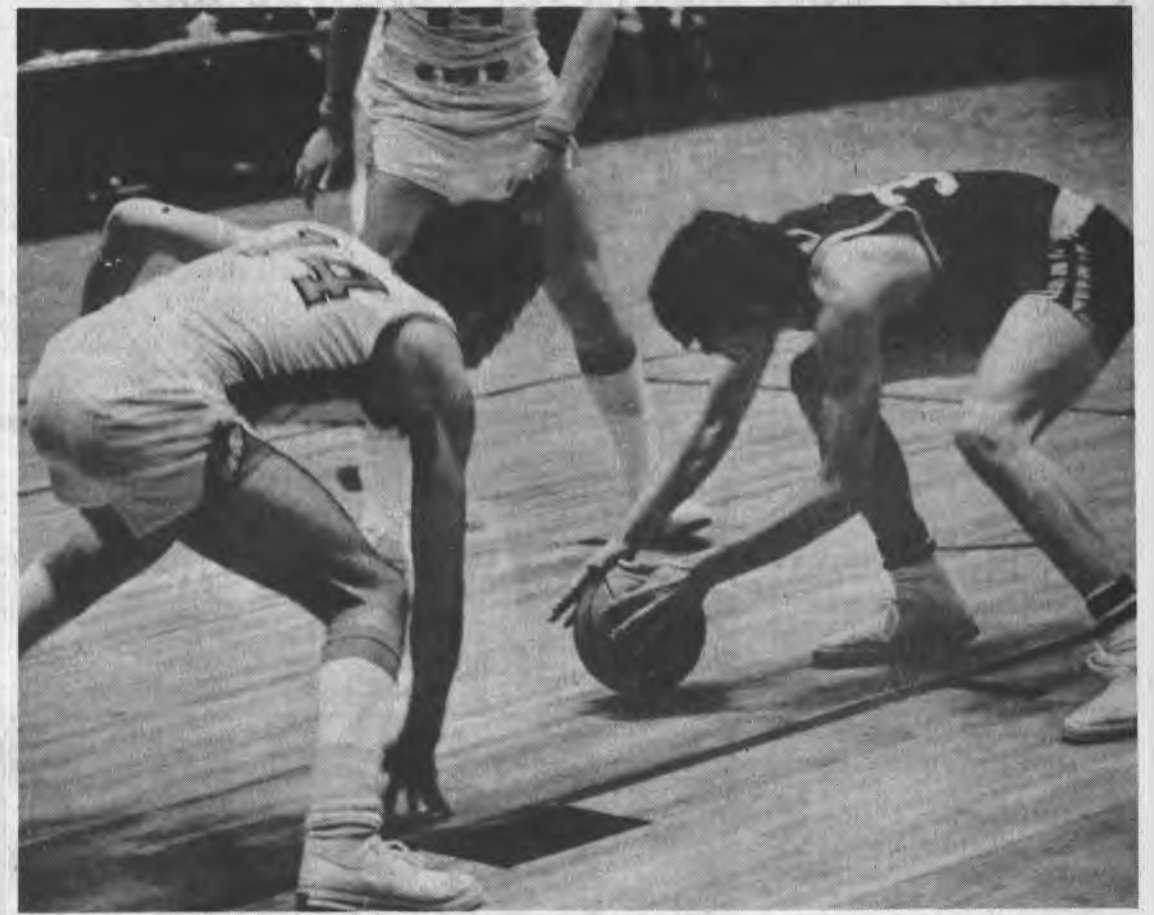
50 Extra TOP VALUE Stamps
WITH COUPON AND THE PURCHASE OF
AMERICAN FLAIR STAINLESS STEEL DINNER FORK
ONLY **25¢** With Each \$3.00 Purchase

Sparkling Care Finish That Rivals The Beauty of Sterling

VALUABLE COUPON
GOOD MARCH 12 thru MARCH 17
This coupon worth 50¢ towards
SUGAR SPOON, BUTTER KNIFE & PIERCED TABLESPOON
\$1.79 each
50 COUPONS
\$1.29 with coupon

Start Your Set Now

BOWLING



FOOTBALL SCRIMMAGE? — Rockland's Jim Raye looks like a defensive lineman waiting for the opposing team's center to hike the ball on a football play. The "center" is Mount Desert Island's forward Harry Stork, and instead of a "fourth and one" play, it was actually a dive for a loose ball during Friday's game.

Hammer Photo

OAKLAND PARK LANES

Wed. Nite Men

Week Ending Feb. 28	W	L
C.M.P. Co.	45	19
Just Five	41	23
Rockport	35	29
Zips	33	31
Carlsons	24	40
Elks	14	50

Team high single, Just Five, 500.

Team high three, Just Five, 1439.

Ind. high single, Roger Carlson (C), 125.

Ind. high three, Bob Kallach (CMP), 314.

Top Averages	W	L
B. Kallach (CMP)	103.30	
A. Anderson (Z)	102.62	
R. Carlson (C)	102.6	
A. Post (J5)	100.39	
R. Schofield (J5)	99.22	

Bush League

Week Ending Feb. 20

W	L
Swamp Rats	36 20
Ridgerunners	30 26
Capons	30 26
Make-Ups	28 30
Arctic Cats	24 32
Under Dogs	22 34

Team high single, Arctic Cats, 582.

Team high three, Arctic Cats, 1617.

Ind. high single, J. McLain, 158.

Ind. high three, J. McLain, 390.

Top Averages	W	L
J. McLain (A.C.)	113.1	
S. Moody (M.U.)	110.6	
B. Kirk (U.D.)	107.2	
H. Dearborn (M.U.)	107.1	
O. Bryant Sr. (S.R.)	106.8	

Tuesday Night

Oakland Park Babes

Week Ending Feb. 13

W	L
Cut Ups	24 8
Twisters	16 16
Wild Ones	16 16
Tag-a-longs	8 24

Team high single, Wild Ones, 379.

Team high three, Wild Ones, 1084.

Ind. high single, P. Vanorse, 117.

Ind. high three, P. Vanorse, 311.

Top Averages	W	L
P. Vanorse	98.49	
N. Heath	92.8	
S. Kirk	89.11	
B. Conant	86.6	
N. Sturks	85.11	

Clearance Sale — Travel Trailers

18-Foot	List \$3384.	Sale \$2700.
19-Foot	List \$4196.	Sale \$3491.
20-Foot	List \$4327.	Sale \$3572.
22-Foot	List \$4540.	Sale \$3769.
24-Foot	List \$4825.	Sale \$3990.
26-Foot, 5th Wheel	List \$6561.	Sale \$5332.
9 1/2-Foot Truck Camper	List \$3203.	Sale \$2587.
8 1/2-Foot Truck Camper	List \$2151.	Sale \$1675.
30" Gem Truck Tops	List \$ 348.	Sale \$ 239.
30" Gem Truck Tops	List \$ 365.	Sale \$ 259.

Big Discounts on Trailer Accessories

MOON'S CAMPER SALES

Telephone 785-4100 Route 17, Union, Maine

two of a kind



MG MIDGET



MGB

The MG Midget and the MGB. Both winners and the 1972 champions of their classes in SCCA racing. Test drive their rack and pinion steering, proven suspension and rugged engines. The 1973 MGB and the 1973 MG Midget: winners from start to finish. Both at our showroom.



STETSON'S AUTO SALES

Route 131, Warren Telephone 273-2345

Friday Night

Thomaston Men's League

Week Ending Feb. 16		W
Giants		72
Mets		50
Yankees		48
Cubs		46
Red Sox		44
White Sox		34
Team high single	White Sox	

Team high single, White Sox, 490.

Team high three, White Sox, 2142.

Ind. high single, S. Myers and Wm. Robinson, 168.

Ind. high three, T. Henry, 602.

Top Averages	W	L
E. Robinson Jr.	109.8	
T. Henry	108.2	
Wm. Robinson	105.5	
W. Abbott	105.2	
Da. Sawyer	104.	

Knox-American League

Week Ending Feb. 22

W	L
Clippers	52 18
Tigers	41 29
Chiefs	32 38
Spaulding	30 40
Yo-Yo	29 41
Kiwanis	28 44

Team high single, Chiefs, 481.

Team high four, Kiwanis, 1767.

Ind. high single, Howlett, 157.

Ind. high three, Dearborn, 154.

Top Averages	W	L
Howlett	112.	
J. Economy	107.	
Barter	106.	
Crockett	105.	
Shesler	105.	
Dearborn	104.	
Mitchell	103.	
French	102.	
T. Economy	99.	

Wed. Nite Men

Week Ending Feb. 21

W	L
CMP Co.	39 17
Just Five	34 22
Rockport	33 23
Zips	32 24
Carlsons	18 38
Elks	12 44

Team high single, CMP Co. and Zips, 506.

Team high three, CMP Co., 1486.

Ind. high single, Don Carlson (C), 130.

Ind. high three, Howard Dearborn (R), 333.

Top Averages

B. Kallach (CMP)	103.25
A. Anderson (Z)	102.57
R. Carlson (C)	102.6
A. Post (J 5)	100.44
R. Schofield (J 5)	99.21

ROCKLAND BOWLING

International League

Week Ending March 1

W	L
Alley-Kats	44 12
Crie's	30 26
Elks	30 26
St. George Legion	24 32
Coasties	22 34
Fisher's	18 38

Team high single, Elks, 526.

Team high three, Crie's, 1501.

Ind. high single, George Heath, 147.

Ind. high three, Shane Grindie, 357.

Top Averages

J. Arpin (AK)	107.6
G. Heath (E)	105.44
L. Chase (C)	104.46
B. Hannan (AK)	104.2
L. Fish (E)	101.35

Commercial League

Week Ending Feb. 27

W	L
Lobsters	46 18
K of C	44 20
Unknowns	32 24
Navigators	30 34
Owls Hd. Lobster	24 40
Five-in-the-Bag	8 48

Team high single, Lobsters, 578.

Team high three, Lobsters, 1608.

Ind. high single, Atwood, 145.

Ind. high three, A. Miller, 386.

Top Averages

Atwood	108.7
D. Rackliff	106.41
Wood	106.18
Witham	105.51
Simmons	105.1

American League

Week Ending Feb. 26

W	L
Truckers	30 18
Birds	18 22
Phillips	18 22
Luizza Shoes	18 30

Team high single, Truckers, 616.

Team high three, Truckers, 1714.

Ind. high single, Kyle Jenkins, 172.

Ind. high three, Bunker Spear, 420.

Top Averages

B. Spear	119.2
R. Kiewer	118.57
B. Lord	117.6
K. Jenkins	117.3
B. Wiggins	112.39

American League

Week Ending Feb. 26

W	L
Truckers	30 18
Birds	18 22
Phillips	18 22
Luizza Shoes	18 30

Team high single, Truckers, 616.

Team high three, Truckers, 1714.

Ind. high single, Kyle Jenkins, 172.

Ind. high three, Bunker Spear, 420.

Top Averages

B. Spear	119.2
R. Kiewer	118.57
B. Lord	117.6
K. Jenkins	117.3
B. Wiggins	112.39

International

Week Ending Feb. 15

W	L
Alley-Kats	34 6
St. George Legion	24 16
Elks	22 18
Coasties	18 22
Crie's	16 24
Fisher's	6 34

Team high single, Alley-Kats and Crie's, 537.

Team high three, Alley-Kats, 1560.

Ind. high single, Butch Wall, 134.

Ind. high three, Butch Wall, 381.

Top Averages

J. Arpin (AK)	106.40
B. Hannan (AK)	104.26
G. Heath (E)	104.23
L. Chase (Cr)	104.22
L. Fish (E)	101.30

Mon. Nite League

Week Ending Feb. 26

W	L
Agitators	34 6
Bar Flies	30 10
Nit Wits	24 16
Maidens	23 17
Al-E-Aces	19 21
Swingers	16 24
Ding-a-lings	10 30
Bowlerettes	4 36

Team high single, Swingers, 527.

Team high three, Swingers, 1519.

Ind. high single, P. Vanorse, 133.

Ind. high three, P. Vanorse, 347.

Top Averages

P. Vanorse	104.58
B. Fish	104.30
J. Wood	100.37
A. Cole	99.40
A. Crockett	99.29

Monday Nite Women

Week Ending Feb. 19

W	L
Agitators	26 6
Nit Wits	24 8
Bar Flies	22 10
Al-E-Aces	19 13
Maidens	15 17

Ding-a-lings

Swingers

W	L
Bowlerettes	8 24
Team high single, Bar Flies, 517.	
Team high three, Bar Flies, 1510.	
Ind. high single, P. Vanorse, 140.	
Ind. high three, J. Wood, 335.	

Top Averages

P. Vanorse	104.55
B. Fish	104.46
J. Wood	100.26
A. Cole	99.54
A. Crockett	99.43

Monday Nite League

Week Ending Feb. 12

W	L
Nit Wits	20 4
Agitators	18 6
Al-E-Aces	15 9
Bar Flies	14 10
Ding-a-lings	10 14
Maidens	9 15
Swingers	8 16
Bowlerettes	2 22

Team high single, Swingers, 506.

Team high three, Bar Flies, 1442.

Ind. high single, V. Drown and B. Fish, 126.

Ind. high three, B. Fish, 359.

Top Averages

P. Vanorse	104.51
B. Fish	104.27
A. Cole	99.48
J. Wood	99.39
A. Crockett	99.27

Marine Colloids

Week Ending Feb. 26

W	L
Fighting Irish	50 22
Murphy's Clan	44 28
Fearsome Foursome	38 34
Misfits	36 36
New Germans	28 44
Take Eight	20 52

Team high single, Misfits, 474.

Team high three, Murphy's Clan, 1277.

Ind. high single, R. Tolman, 150.

Ind. high three, V. Demmons, 387.

Top Averages

R. Faustini	108.71
A. Chase	108.44
V. Demmons	106.67
P. Wood	103.72
G. Brackett	102.24

National League

Week Ending Feb. 28

W	L
Stargazers	42 14
Targets	40 16
Emery's Heating	28 20
Flying High	32 24
Little Knicks	16 32
IGA Foodliner	2 54

Team high single, Stargazers, 1559.

Your Horoscope Guide

For The Week Of
March 18 To 24

ARIES: (March 21 to April 19 — Also Aries Ascendant) — Be especially careful to maintain your "image" with customers or co-workers. Be sincere and nonaggressive. Discussions with mate or partner bring positive results — be receptive. Discuss travel plans.

TAURUS: (April 20 to May 20 — Also Taurus Ascendant) — Don't give in to depressive moods. Utilize this period to balance accounts, gather tax data. Get enough rest to safeguard health. Get professional advice on legal matters. Improve, repair residence.

GEMINI: (May 21 to June 20 — Also Gemini Ascendant) — Popularity is high this week. Get out to "see and be seen!" Have light-hearted adventure with opposite sex. Pay close attention to health of pets, animals in your care. Try harder to control temper outbursts.

CANCER: (June 21 to July 22 — Also Cancer Ascendant) — Home entertainment for select, small group is highly favored. Professional interests prosper if you have been "attending to business." Good time to buy a household pet. Use more subtle discipline with children.

LEO: (July 23 to August 22 — Also Leo Ascendant) — Life appears filled with exciting challenge — spirits are high. Opportunity to increase finances should be studied carefully. Short business trip proves fruitful. You can "shine" by hosting a dinner party.

VIRGO: (Aug. 23 to Sept. 22 — Also Virgo Ascendant) — Interrelationships improve. Your financial advice to others is appreciated. Your personality radiates charm and romance could blossom. If you need to borrow money, now is the time to apply for a loan.

LIBRA: (Sept. 23 to Oct. 22 — Also Libra Ascendant) — Quiet contemplation could bring answers to a "knotty" problem. Utilize your charm and personality in business — personal charisma is high. Make new friends and give needed attention to problems of children.

SCORPIO: (Oct. 23 to Nov. 21 — Also Scorpio Ascendant) — Work responsibilities appear to progress with ease. Past experience aids in current projects. Possibility of the fulfillment of long-held dream or goal. Close the "communication gap" with children.

SAGITTARIUS: (Nov. 22 to Dec. 21 — Also Sagittarius Ascendant) — Accent is on profession and public life. Use tact and fulfill obligations cheerfully but don't "spread yourself too thin." Financial speculation beckons so be realistic about expected results.

CAPRICORN: (Dec. 22 to Jan. 19 — Also Capricorn Ascendant) — A new venture ap-

pears favorable — use your past experience in reaching a decision. Make plans to upgrade property, real estate. Community affairs and social activities with friends are favored.

AQUARIUS: (Jan. 20 to Feb. 18 — Also Aquarius Ascendant) — Your insight into human nature appears heightened. New philosophies may come to your attention. Favorable time for preparing advertising or business mailings. Plan future professional action — expand in new directions.

PISCES: (Feb. 19 to March 20 — Also Pisces Ascendant) — Be patient, proceed with caution in legal matters. Let others "carry the ball" and don't force issues. Don't be depressed over apparent blocks which are temporary. Do not be goaded into an open battle!

THE SUN IS NOW IN ARIES. Aries people are most concerned with the "here and now" and have a great need for "action." Highly competitive, they are the true activists.

LEGAL NOTICES

STATE OF MAINE
KNOX, SS.

DISTRICT COURT
District Six
Civil Action
Docket No. 72-3-C282

ORDER FOR SERVICE
BY PUBLICATION

CLAUDE E. WILEY, JR.,
and LUCILLE S. WILEY, both
of St. George, County of Knox
and State of Maine
PLAINTIFFS
vs.
MAY EMMA HART,
The heirs, legal representa-

tives, devisees, assigns, trustees in bankruptcy, disseisors, creditors, lienors, and grantees of MARY EMMA HART, and any and all other persons unascertained or not in being or unknown, or out of the state, and all other persons whomsoever who may claim any right, title, interest or estate, legal or equitable, in the within described real estate and land through or under said MARY EMMA HART.

This cause came to be heard this day on the motion of the Plaintiffs for service by publication upon the Defendants pursuant to Rule 4(g) of the Maine Rules of Civil Procedure.

It appearing that this action is brought to quiet and establish the title and to remove any cloud from the title of the Plaintiffs to the following real estate situated in St. George, County of Knox and State of Maine:

BEGINNING at a steel rod on the North side of the town road leading to Hart's Neck, so-called, and at the southwesterly corner of land of Lewis, formerly of Pooley; thence southwesterly by said road twenty (20) rods, more or less, to the junction of two stone walls at the southeasterly corner of land of Dowling; thence Northerly following a stone wall and earth mound by land of Dowling, MacDonald and Brown to a steel rod and a fence post at corner of land of Brown; thence South 79 deg. 24 min. East by land of Brown seventy-three (73) feet to a steel rod at the shore; thence easterly and southerly by said shore to the iron pipe at the corner of land of Thompson; thence North 74 deg. 16 min. West by land of Thompson, formerly of B. Pooley one hundred seventy-three (173) feet to a steel rod at the corner of the land of Lewis; thence South 13 deg. 54 min. West by land of Lewis four hundred ninety-five (495) feet to a steel rod and the place of beginning.

That the Defendants cannot with due diligence be served by any other prescribed method; and that the addresses of unknown Defendants are not known and cannot be ascertained by reasonable diligence. It is therefore ordered, that the Defendants appear and defend and cause and serve an answer to the Complaint upon the Plaintiff's attorney, Joseph B. Pellicani, whose office address is 7 Masonic Street, Rockland, Maine, twenty (20) days after service by publication is completed pursuant to this order. The Defendants are notified that if they should fail to do so, judgment for default will be taken against them for the relief demanded in the Complaint. Their answer must be filed with the Court.

It is further ordered that pursuant to said Rule 4(g) this order be published at Rockland, Maine, in the County of Knox, once a week for three successive weeks; the first such publication to be made within twenty (20) days after this Order is granted; service of publication to be completed on the twenty-first day after the first publication; and the Plaintiffs to thereupon cause to be filed with the Court an affidavit that publication has been made as ordered herein.

Dated: February 26, 1973
A true copy
Attest:
Isabelle L. Knowlton
Clerk of Courts
(s) Paul A. MacDonald
Judge, District Court
(Seal)

TAX RETURNS

(ALL TYPES)
ROBERT H. BLASTOW
Old County Road
Thomaston, Maine 04861
Telephone 354-6469

LITTLE'S ANTIQUE SHOP

BROADWAY — ROCKLAND
Open Daily Except Monday



FOR GAS
INSTALLATION
AND SERVICE
Call
Butler, Maxcy &
Heath, Inc.

Call Collect
Telephone 785-2511, Union

COMPLETE CUSTOMER SATISFACTION GUARANTEED

GROSSMAN'S

LOW CASH AND CARRY PRICES

STORE-WIDE SAVINGS AT OUR VALUE-PACKED GRAND OPENING SALE!

2"x 4"x 8' kiln dried spruce studs

Quality construction grade studs, kiln dried to resist warping & shrinking...for all your building & remodeling needs.

Low Cash & Carry Price

105

ea.

exterior plywood sheathing

Rugged 4"x 8' sheets, guaranteed not to delaminate, even in wet weather. CDX grade, for all kinds of outdoor jobs.

Low Cash & Carry Price

715

1/2" thick

natural-look woodgrain plywood paneling

The natural wood tones of "Autumn Beige" pre-finished lauan mahogany veneer, on durable plywood panels...at a super-low price!

regular 2.69

249

4'x 7'x 3.6mm panel
4'x 8'x 3.6mm - reg. 2.99 ... 2.69

deluxe latex semi-gloss enamel

Covers in one coat; dries to a tough, scrubbable plastic finish. 16 no-fade colors & non-yellowing white. Guaranteed 5 years!

regular 7.99

499

gal.

'americana' formica vanity

Easy new elegance for your bath...plus up-to-date efficiency & convenience! White sequin-patterned, mar-resistant Formica® cabinet with decorative double door pulls. Sink, rim, & faucet extra.

\$25

24" size
regular 39.95

5' 'fiesta' kitchen cabinet ensemble

Exclusively ours! Cabinet starter set with mar-resistant woodgrain finish on the 60" sink base cabinet, 2 wall cabinets, & valance. With hi-strength molded drawers. Counter top, sink, & faucet extra.

\$109

set
regular 126.00

double-hung window unit

Quality western stock toxic treated & water-repellent. Ready to install with aluminum balances. 26"x 42" rough opening size. Glass size 20"x 16".

regular 21.49

1799

all-steel 5-shelf storage unit

Chip-resistant enamel finish, easy double-bolt assembly, adjustable shelves. 30" wide, 66" high, 12" deep.

regular 6.99 ea.

2 \$10

for
36" wide, 72" high, 18" deep - reg. 10.99 ea. ... 2 for \$18

vinyl asbestos floor tile

Tough vinyl asbestos tiles take heavy traffic...need little care. In marbled colors... sold in 45 sq. ft. cartons.

regular 5.99

499

ctn.

self-seal roof shingles

Built-in adhesive spots take hold, after nailing, for a hurricane resistant roof! Asphalt in colors. 3 bundles: 100 sq. ft.

regular 3.88

375

bundle

we honor major bank credit cards

GROSSMAN'S

A DIVISION OF EVANS PRODUCTS COMPANY

ROCKLAND
(former site of Sutton's Lumber and Supply)
Route 1 594-5573
Open Daily — 8:00 a. m. to 5:30 p. m.
Monday and Friday 'til 9:00 p. m.

SAD 40 Sponsoring Teacher Training Workshop March 23

WALDOBORO — An in-service teacher training workshop entitled Film Study will be presented Friday, March 23, by the American Institute for Creative Education. This program, sponsored by S.A.D. 40, will be held at Medomak High School, starting at 7 p.m.

This workshop is designed for all elementary and secondary teachers, principals, supervisors and superintendents. The Maine State Department of Educational and Cultural Services has approved this course for three recertification credits; it is also acceptable for recertification purposes in New Hampshire and Vermont.

The basis of this course stems from the fact that children who are growing up in a visual world are beginning to develop skills in visual literacy that may widen the communication gap with teachers who have not had the same experiences. Therefore, it is important for teachers to increase their own visual literacy levels and to become more aware of new film materials and their application in elementary and secondary classrooms. The prescribed purposes of this course are to provide an opportunity for teachers to view new educational films, to learn the elements of visual language, to share effective responses from the visual experiences, and to identify new approaches to children with special learning problems.

This course will focus on the short film as to content, process perception, motivation and aesthetic, providing teachers with an in-depth knowledge of films on both the theoretical and practical levels. Emphasis will be placed on the practical utilization of films in present and/or future classroom instruction.

Instructor for this workshop will be Professor John D. Bardwell who is currently Director of the Department of Media Services and Associate Professor in the Library at the University of New Hampshire. Professor Bardwell holds a B.S. from Gorham State College and M. Ed. from the University of New Hampshire, and is at present a doctoral candidate at Indiana University.

For further information and registration forms, write: AICE, 280 State Street, Augusta, Maine 04330, tel. 622-5662.

4-H CLUBS

WASHINGTON

Wonder Workers 4-H

The Wonder Workers had their fourth meeting at Prescott Memorial School at 3 p.m. Feb. 27. There were 35 members and three visitors. Mrs. Jones, Mrs. Shannon and Mrs. Wirtz.

We had a movie of 4-H and then played a record. Then refreshments.

Next meeting will be held at Prescott Memorial School March 28.

Reporter
Jack Reilly

Bible College Choir Coming Here
Directed By Native Of Thomaston

Warren W. Whitney

Church Music Department at Lancaster School of the Bible.

The CONESTOGANS, a select group of men and women, are chosen for their vocal ability and knowledge of music. A standard of academic and musical excellence, tempered with spiritual sincerity, is a requisite for continued membership in the group. Young people from twelve states, as well as some representing missionary families from three foreign countries, are members. Choir personnel are in the Music, Missions, Pastoral Studies and Christian Education minors at Lancaster School of the Bible. Various other extra-curricular aspects of campus life are also represented.

The choir is on a nine-day tour of the New England states where they will be performing

in twelve concerts. Their musical ministry has been well received wherever they have sung.

At Christmastime, the CONESTOGANS, supplemented by faculty, staff and friends of LSB, made up a 200-voice choir and a 26-piece orchestra to sing John Peterson's Christmas cantata, NIGHT OF MIRACLES. This was performed twice to an audience totaling about 2500 and was also repeated via tape for six different radio broadcasts.

Along with the Wayfarers and the Watchmen, the Conestogans are featured on a new school record which will be available for purchase during the tour. The mellow tones of the trumpet played by Miss Beverly Buffington (an LSB student) are also featured on this new stereo record.

Professor Whitney, Director of the Church Music Department at Lancaster School of the Bible, is a native of Thomaston, Me., and a graduate of Barrington College and the University of Massachusetts.

Before he joined the administrative faculty at Lancaster School of the Bible, Whitney served as Minister of Music and Youth at Riverside Baptist Church, Buffalo, N.Y., and Calvary Church, Grand Rapids, Mich.; Director of Music at Berkshire Christian College, Lenox, Mass.; Minister of Music at Salem Baptist Church, Winston-Salem, N.C.; and as a member of the music faculty at Piedmont Bible College, Winston-Salem, N.C. His experience in the choral fields includes conducting church and college choirs and directing radio broadcasts, summer camps, and music festivals.

Federal Government Will
Back PBMC In Borrowing
Funds Up To \$5 Million

ROCKPORT — The Federal Government says it will stand behind Penobscot Bay Medical Center (PBMC) in borrowing construction funds of up to \$5 million through the Hill-Burton loan guarantee program.

This amounts to an added \$3 million in loan money secured under the Hill-Burton program of federal aid for hospital construction. Until now, PBMC had only been backed by the Federal Government for a total of \$2 million in loan money.

The program here is under the auspices of the Health Facilities Advisory Council of Maine, which notified PBMC.

The extended backing by Hill-Burton was expected, and PBMC officials confirmed it over the weekend.

The total estimated cost to build the Penobscot Bay Medical Center is \$8.9 million. This includes site development, construction costs, sewage disposal and supply of water, both built-in and moveable equipment for the Medical Center, and architects' fees. Construction is to begin in early summer.

The Federal backing amounts to both security for the lending institutions, and subsidy for

PBMC, the borrower. Under the Hill-Burton loan guarantee, the Federal Government will subsidize the interest by paying three percent of the final interest cost.

PBMC announced last week that Maine Savings Bank has agreed to serve as the lead bank in enlisting a group of banks in the state to join in putting up the money. PBMC will need to borrow for construction — up to \$6.5 million.

In addition to the backing on loan money, the Federal Government has already provided \$800,000 in a grant under Hill-Burton for the construction.

W. Maxfield Forbes, PBMC President, expressed gratitude on behalf of the Medical Center for the backing.

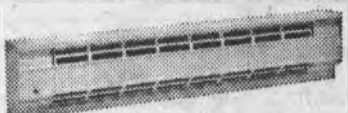
The guarantee effectively completes PBMC's financing, although the total amount to be borrowed is still to be determined. PBMC officials said a heavy burden is still being placed on fund raising from voluntary pledges throughout the primary service area.

Waldoboro Man
Writes New Book
On Patriotism

WALDOBORO — "Proudly Serving the Cause of Patriotism" is the title of a book recently published by Stewart M. L. Pollard, a retired career soldier from Waldoboro. The book is a collection of personal definitions of "patriotism" which Capt. Pollard secured from a variety of governmental leaders, educators, military personalities and businessmen.

Proceeds from the sale of the book will be used for the completion of the Medal of Honor Grove on the campus of Freedoms Foundation at Valley Forge, Penna. The grove is to be a permanent living memorial to the more than 3,000 recipients of the nation's highest award for valor, the Medal of Honor.

"Proudly Serving the Cause of Patriotism" is being sold for \$2 by National Sojourners, Inc., a military-Masonic-patriotic organization, with headquarters at 4600 Duke Street, Suite 300, Alexandria, Virginia 22304.

Eliminate
the draft.

And get Singer's chill-proof heating. Electric baseboard heating.

It goes where the chills come from. Along walls. Under windows. To stop drafts and chills before they make your floors cold.

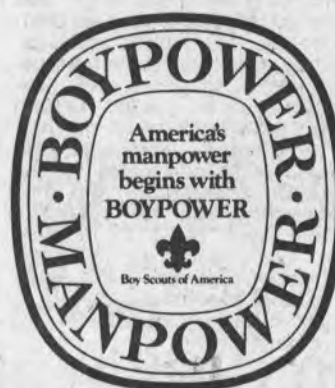
And it's safe. Because all the heating elements are concealed inside a sturdy steel cabinet.

Come in and see us about the best heating you can buy. Singer electric baseboard heating. It's chill-proof.

SINGER
CLIMATE CONTROL PRODUCTS

**CLARK
ELECTRIC, INC.**

2 Marsh Road, Thomaston
Telephone 354-6479



Be a Boy Scout Volunteer

mammoth mart

ROUTE ONE
ROCKLAND

SELF SERVICE DISCOUNT DEPARTMENT STORES

GREEN TAG SALE

CHARGE IT!

FREE!

\$5 MERCHANDISE CERTIFICATE
GIVEN FREE EVERY HOUR!

SALE STARTS THURSDAY AT 6 P.M.
UNTIL 9 P.M. SATURDAY

Nothing for you to buy, nothing to write...
if the number on the green tag attached
to your cart is called, you win the \$5
certificate (adults only).

<p>10" x 17" x 7" CAST IRON DOUBLE HIBACHI</p> <p>Hardwood handles and base, chrome plated grid. Cast iron.</p> <p>4.99 REG. \$6.99</p> <p>SAVE \$2</p>	<p>PORTABLE CASSETTE RECORDER/PLAYER</p> <p>Factory reconditioned, 1 lever control, remote mike, optional AC cord.</p> <p>14.99 REG. \$19.99</p> <p>SAVE \$5</p>	<p>ELECTRIC CAN & BOTTLE OPENER</p> <p>Opens any size, shape can. Non-tilt base, float- ing cutting wheel, magne- tic lid lifter for easy use.</p> <p>5.55 REG. \$6.66</p> <p>SAVE \$1.11</p>	<p>PORTABLE 3 SPEED HAND MIXER</p> <p>Push button ejector, twin chrome beaters, heel rest. Store in drawer, or hang on wall.</p> <p>5.55 REG. \$6.66</p> <p>SAVE \$1.11</p>
<p>BOYS' LINED NYLON WARM-UP JACKETS</p> <p>Cotton flannel lined nylon with 2 slash pockets, snap front. Navy, bur- gundy. Sizes 8-18.</p> <p>3.99</p>	<p>MEN'S & YOUNG MEN'S NYLON WARM-UP JACKETS</p> <p>Raglan sleeve nylon shell, cotton flannel lined. Slash pockets, snap closure. Navy, maroon. Sizes S-M-L-XL.</p> <p>4.97 REG. \$5.99</p> <p>SAVE \$1.02</p>	<p>GIRLS' 2 PIECE STRETCH NYLON PANT SETS</p> <p>Long sleeve striped tops over stitched crease solid pants, pull-on waist, flare legs. Ribbed or flat stretch nylons.</p> <p>\$2 SIZES 7 to 14.....\$3</p>	<p>MISSES' & JUNIORS' FASHION PANTS</p> <p>Rainbow of solids, plaids with wide flared or cuffed leg styles. Baggies, pyramid, pleats, boy cuts. Easy-care fabrics. Sizes 5-15, 6-16.</p> <p>5.88 REG. \$7.99</p> <p>SAVE \$2.11</p>
<p>DOUBLE CORE NYLON BRAIDED RUGS</p> <p>Heavy duty, double core nylons are reversible for longer wear. Russet, gold, avocado, blue, red. 8 1/2-11 1/2' size</p> <p>29.99 REG. \$44</p> <p>SAVE \$14.01</p>	<p>GILLETTE "MAX" MEN'S STYLING DRYER</p> <p>500 watts of power, with comb and brush. 2 speeds for drying, hair styling.</p> <p>14.88 REG. \$17.44</p> <p>SAVE \$2.56</p>	<p>2 GALLON CAN GULF MOTOR OIL</p> <p>Non-detergent Supreme Saphire motor oil in S.A.E. 20W and 30W.</p> <p>1.88 REG. \$2.29</p> <p>SAVE 17%</p>	<p>ONE-A-DAY VITAMINS</p> <p>With iron. Bottle of 60. As seen on TV. All family.</p> <p>1.29</p> <p>Alka-Seltzer</p> <p>Bottle of 25 effervescent analgesic tablets.</p> <p>46¢</p> <p>79¢ SIZE</p>