Notes on Genealogy and Local History of Orrington, Maine

Bertha Kendall

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This little greeting is sent your way hoping somehow to show how very often these days warm good wishes go to you!
A beautiful poem is like a violin bow drawn across the fibers of our soul, setting not only the thoughts of the poet but our own souls singing.

Kindness

1. Kindness isn’t sacrifice
   Or giving alms, my lad,
   It’s simply sharing happiness
   With some one who is sad.

2. Kindness is a soothing light,
   That seeks out darkened hearts,
   And makes them flame with new found hope,
   New joy—and then departs.
A little dog barked at the big, round moon,
That smiled in the evening skies;
And the neighbors smote him with rocks
And thence,
But still he continued his raucous tune,
And he barked till his throat was dry.
But soon 'neath a hill that obstructed the west,
The moon sank out of sight;
And it smiled as it slowly dropped under the crest,
But the little dog said, as he lay down to rest—
"Well! I scared it away, all right!"
What One May and May Not Call a Woman

You may call a woman a kitten,
But you must never call her a cat.

You may call her a mouse,
But you must not call her a rat.

You may call her a chicken,
But you must not call her a hen.

You may call her a duck,
But you must not call her a gosse.

You may call her a vision,
But you must not call her a sight.
BARGAIN TRANSPORTATION

A tired Brewer doctor, sound asleep one night, it seems, Was wakened by his doorbell, in the middle of his dreams. With slippers and pajamas on, the doctor softly swore As down the stairs he trudged, to find a farmer at the door. “What’s wanted?” snapped the doctor, in a manner quite perturbed, Exhibiting annoyance that his sleep had been disturbed. “I’m wond’rin’, Doc,” the farmer said, “would you git out yer car An’ go right out ter my house—you won’t find it awful far?” The doctor growled a curt “All right,” and in a little while The two were riding country-ward, and speeding mile on mile. The doctor’s car skimmed right along, he had a good smooth road, And ‘twasn’t long before they reached the farmer’s snug abode. The engine stopped. The farmer asked: “Say, Doc, what is yer fee?” “Three dollars,” said the doctor, as surprised as he could be. “Wal, here’s yer money,” said the farmer, “that ain’t awful dear; A taxi feller wanted five ter drive me way out here!”

NOT A NOSEGAY

In one of our upriver schools there was a country lad Whose face and hands and clothes were always soiled up pretty bad. The teacher stood it for awhile, but finally she wrote, Complaining to the mother in a kindly-worded note. She stated that the little chap was far from clean and sweet, And would she bathe him oftener and keep him fairly neat. The mother scorned the message, and with fire in her eye, She promptly sent the teacher this epistle in reply: “Dear Teacher, my boy Horace ain’t no rose beneath his tan, And so I say don’t smell him; you just learn him, if you can.”

MOTHER’S ORDERS

The morning after Stella Primley’s beau had made a call, Stern Mrs. Primley met her daughter coming through the hall. “Young lady,” snapped the mother, “you’re a forward miss, all right; Did I not see you sitting on that young man’s lap last night?” “Yes,” curtly answered Stella, “I was an awful thing to do; I wish to goodness, mother, that you hadn’t told me to.” “Good heavens!” burst out mother, “you’re the limit with such chat! I surely never told you to do anything like that!” “Yes, mother; if he acted like a sentimental lad, You told me to just sit on him, and that is what I did!”
Drummond, Oct. 28, 1914,
Report of delegate to Rebekah Assembly
Noble Grand, Return of Sisters.
I will try and give you a report of the 21st Session of the Rebekah Assembly
held in Portland, Maine. Oct. 19 to 21st.
We left Bangor at 12:25 p.m. arrived in
Portland at 5:00 p.m. taking a car to our
room in the Y.W.C.A. building. There
were three sisters besides myself in the
party. After supper which we had in
the same building in fact we had our
our meals there. We went to Baptist
Block in which are the Odd Fellow
and Rebekah rooms of Three lodges
At about 8 o'clock a fine orchestra
arrived and gave a short concert before
the Grand Officers came in for the
reception. At 8:30 the following
Grand Officers entered the hall,
each with an escort.
Vesta E. Whitten, President
Ellery Powder, Grand Master; W. M. & O. O. F. Virginia Holbrook, Vice President; Harry Reid, Deputy Grand Master; "D" E. Walton, Secretary; Asst. Secretary; Sherwood L. Berry, Grand Director of Patrons; "S" Sprague, Director of Patrons; "W" Wayman, Treasurer. They stood in line as I have named them. After everyone had been received, a fine program was given consisting of Oriental numbers, a Salve solo by Matthew Morgan of Methow and some very excellent readings by Miss Lena Blunk, after which everyone was invited to the banquet hall, where refreshments of square crackers and punch were served. This reception received as much approval as it was open to all brothers whose years before it had only seen for the Grand Officers. It was through the personal work of Mrs. Marion G. Reed of Columbia Lodge, that it was such a success. That ended my first evening in Portland. At 9-30 a.m. Tuesday, a most enjoyable meeting with greeting by the Pres. There were present delegates and members from nearly every lodge in the State of Maine. It was announced that the gains in membership were over 550, an increase in gain, considering the obstacles with which the lodges have had to contend. Four lodges were instituted during the year. Three visiting members from those jurisdictions, were examined and welcomed by the Pres. Committee on Credentials reported. The Marshal and Conductor were present to receive and introduce the candidates. There were 114 in line including three brothers. Later on, more received the degree making a class of 113. Next the address of welcome was given by Mrs. Marion W. Reed, of Columbia Lodge, and the response was by
Virginia Halbrook. It was partly melted by Sister Clara Temple. President is her death and the rest thought best to have it finished and read. After the various reports had been read and accepted, came nomination of officers. For President—Virginia Halbrook. Rector—Sister Clara Temple. Vice-Pres. Elizabeth Picker, Lisbon Falls. Warden—Hattie S. Perlick. Auditor—Susie Grace O. Walton, Belfast. Treasurer—Sarah A. Waymouth. Pledges and she was also elected treasurer of the Home Fund. It was voted that the Marshall cast the vote for the officers, as there was but one candidate for each office, vote taken and each elected. It was voted that those wishing transfer cards should pay twenty-five cents for it.

At 11:30 Assembly adjourned and opened against promptly at 2 o'clock. The first thing in the Room was the memorial service for Sister Temple who was grand manger and whose death occurred in April. Mrs. Frances Hope of Bucksport read a very fine memorial poem. The report of Committee on Odd Fellows and Rebekahs Orphan Home Fund was as follows. District collections last year $25,60. Total with this year $15,06.50. The Past Noble Grand's year's Recess gave $400. This year, the installation of officers came about 2 o'clock. They were presented in a very pleasing manner by Mrs. Hattie Perlick, Conductor. On behalf of the Assembly, Mio Whitman was presented with a jewel by Mrs. Virginia Halbrook, and her district duties made her a present of a handsome ring set with Tourmaline. and Mrs. Halbrook received a beautiful bouquet of American Beauty roses from her son.
Home. Lodge Exposition, presented by Mrs. Edith Fairham. 

Tuesday evening Naomi Lodge conducted the meeting in City Hall, and Union Lodge degree tea. A. W. Norton conferred the Rebekah Charter. 

Some of the tableaux were very beautiful. Their flower work and scenery were excellent, showing lots of hard work and practice. I enjoyed the whole assembly more than I can tell and sincerely thank the Lodge for the pleasure.

Bertha Kendall, deleg.
Fuller knowledge of its principles and achievements. And while we are happy in greeting each other today, may we not forget those who have gone before, but who by their loving words and helpful deeds, must live in our hearts always.
May we face on ward and upward Live by the pure principles of Odd Fellow ship and be true Rebekahs.
Sisters and brethren once again, Tid you all welcome.
Bertha Kendall

Levinia B. Atwood, District Deputy Pres.
Bertha H. Kendall, Deputy Grand Marshal.
For the Years 1919-1920.
Schedule for 1920
Hamphden Highlands, Jan 2, 1920
Successful installation public
Stopped at Resolvent Exchange over night, had dinner and supper there.

Brewer, Jan 5, 1920
Very fine supper at 6:30 march led by
B. O. Pres. and Marshal.
Fine meeting, with very successful, lots of compliments on our manner of installing
The Gregaries. Entertainment at Mrs. Purn's
5 Washington St.

Esther Rebekah Lodge Installs
Officers--Local and Personal Mention.
(From Our Regular Correspondent)
About 150 were present Monday night in Odd Fellow Hall when the installation of officers of Esther Rebekah lodge was held. Supper was served at 8:30 and was of the usual order of excellence. Mrs. Levinia Atwood of Southorrington, D. D. P. and
Installed River view Lodge No 49
Jan 12 - 1920
Privates installation
53 present, Beautiful Curtain, Cordial Welcome, were entertained
by Sister Elizabeth Nichols Harrison. She her new home, were given
flowers by past Noble Grand
Matte Stultz

Installed Vashti 357 Jan 15 - 1921
Joint installation with Bro Fred
Lindsey, D.D. Grand Master,
Bro Samuel J. Williams, D.D.G. Master
Splendid Speaker, we were escorted
to the table by Sisters who had
given us comport fine plates to set
form, cups without handles.
iron knives & forks and tins spoons
also place cards made from
card boards

Installed Minjofah Lodge No 62
Winterport, Jan 21- 1920
Were entertained at the hotel, which was
built in 1833. Broiled Steak for supper
Minjofah greeted us in their ever cordial
manner, making us feel very much at home
After the officers were installed we were
given a vote of thanks for our efforts in
getting there, as there was much ice in
the river and we crossed at Winterport ferry.
We were each presented with a beautiful
cup glass dish, after the lodge closed we
were seated to the dining hall below,
Where a grand supper was served, we voted it
one of our pleasantest installations

DEPTIE
GRANDE
MARTIAL
Vashti Jan 14 1920

We will never
forget the kindness
our Winterport
Sisters & Brothers
Installed Riverview Lodge No. 49
Jan 12 - 1920. Private installation in progress, beautiful supper cordial welcome, were entertained by Sister Elizabeth N. Dods Harrison to her new home, these given flowers by past noble Grand Mattie Stubbs.


Soldied supper, we were seated to the table by sisters who had given us, large size plates to entree, cups with but handles iron tines etc. forks and tinfoil also place cards made from cards towards.
Installed Bayview Rebekah Lodge
411, Feb 5 - 1920
The biggest snow storm of the winter
started! The day we were to Stockton
but we were met at the station by a
good ticket with a team so did not
mind the snow much. We met
cordially greeted and entertained at
the home of Mrs. Margaret Reed. The
town was across the road from their
home so we got along fine — without
getting stuck, Very small attendance
about 20 in a center of the severe
storm. Got into Barfield 9:30 the
next morning, had dinner at the
V.W.C.A. went to the movies in P.M.
Stockton Lodge is new having been
instituted in June 1919. So they are
struggling a bit, in the dark on a
very many questions. Here we gave
There some encouragement!

1927
Celebrated the 25th
Anniversary of Stockton
Rebekah Lodge
Also Past Noble Guards and Charter
Members Night, Fine Program
Rudolph Smith, N.H.

Vasbli Kea
Celebrates
25th Anniversary
1937
On Wednesday evening, Feb. 22nd.
Vasbli Rebekah Lodge of Orrington
celebrated its 25th anniversary in a
most pleasing manner. At 6:30
o'clock the members were
mumfied to the banquet hall to par-
take of a supper the quantity and
quality of which Orrington cannot
be surpassed. The tables were de-
corated with symbols of the holiday
on which it was held and when all
were assembled the lights were
turned out leaving a glow of red
candles, and all joined in singing
America. After the banquet all ad-
joined to the lodge room where a
most enjoyable and profitable eve-
ning was spent. During the evening
a memorial service was held in
honor of the deceased charter mem-
ers and past noble guards. The
decrees of noble guards were:
Blanche K. Blake, Sadie E. Kendal, Loie E. Breden, Sarah A. Nickerson
and Mary E. Drumwater.

Then followed remarks by Sister
Curtis of Esther Lodge, who was
present at and took part in the in-
stitution of Vasbli Lodge. Feb. 19,
1902, given in Sister Curtis usual
and most interesting manner。

There were four charter members
present, C. William George, Mrs. Is-
abel Lambert, Bertha Kendal and Adele K. Kendal, each of whom
related memories of the event twen-
ty-five years ago.

Letters were read from absent
members of the lodge who were
invited to the celebration and who
sent their good wishes. It was
clearly a good time for the
members of Vasbli Lodge and
their friends who attended.

Evening closed with a piano solo
by Sister Marjorie Kendal and vocal duets by Sisters
Petrie and Wentworth. As this was
a time for relaxation and rest, it was
agreed that the evening would
conclude at a reasonable hour,
leaving everyone refreshed and
ready for another day of work.

The spirit of fellowship was high
among the members of Vasbli
Lodge, who looked forward to
many more years of service and
growth together.
Vashti Rebekah Lodge No. 35 — F. & A. F.
Derryington, Maine, Feb 19, 1902

A certain number of Odd Fellows together with their wives, daughters, sisters, and mothers, and the daughters, sisters, and mothers of deceased Odd Fellows, having petitioned the board of Grand Officers, for a Rebekah Lodge in the town of Derryington, and the charters having been granted, the following Grand Officers appeared for the purpose of constituting the lodge:

William W. Cutter, Grand Master
Russell G. Chipper, Grand Secretary
and Mary E. Burr, Vice Pres. of the Rebekah Assembly, Maine.

After examinations, the Grand Master declared a lodge opened in the degree of Rebekah. The degree Staff of Esther Rebekah Lodge No. 54 of Brewer, assumed the chairs and conferred the Rebekah degree.
Upon the following candidates:

Yes B. Tibbetts, Clara A. Tibbetts,

Isiah D. Hinds, Elizabeth Hinds and

6 others.

The Grand Master then instituted Viaskti

Rebekah Lodge, No. 35, I. O. O. F.:

Following is the list of Chapter Officers:

Noble Grand - Elizabeth E. Hinds

Recording Secy. - Olive E. Snow

Financial - Grace E. Kendall

Treasurer - Albie S. Nickerson

Warden - Sue C. Tibbetts

Conductor - Mattie E. Kendall

P. S. - Mattie E. Kendall - Carrie E. Conif

L. S. - Julia A. Means

Inside Guardian - Finnie I. Kinnell

Outside - Ida B. Kendall

Chaplain - Flora C. George

P. S. Vice Grand - Albie M. Holbrook

L. S. - Rose E. Rogers

Some of these names will be recognized.
By our older members.

The name Vashti was chosen from the Bible. In the Book of Esther is the story of Vashti, which is interesting reading.

She was King Ahasuerus' Queen, he was very proud of her beauty, and ordered his servants Haman to bring Vashti before the King, with the royal crown, to show her beauty to the people and princes. But Vashti refused to come at the King's command. He was exceedingly wroth, and ordered that she come no more before King Ahasuerus. The King, therefore, chose Esther to be his Queen.

It seems very fitting that Esther Rebezkah Lodge should be the one to confer the Rebezkah degree upon Vashti. Vashti may have been a disobedient Queen, but as a lodge she has faithfully followed the mandates and
regression of the Sovereign Grand Lodge.

Where the lodge was young it was the custom for the Noble Grand to appoint an investigating Committee, for each application for membership received. The district Deputies served 2 years. The installations were in quick succession. Sometimes the homes entertaining the District Deputies were not heated throughout and the guests were usually a cold prostration. Well I know from experience. We have had 5 district deputies from this lodge. Sister Blanch Blake was the first one, her marshal was Sister Emily Merrill. Esther Roberts, lodge.

Sister Lavinia Atwood was next. Then Sister Alice Stotts, Sister Ellen Stewart and Sister Margaret Harriman. For many years our Sisters field they well that competent to be deputies.
But they were well able, only lacking a little courage. I am glad we younger sisters will take up keeping of responsibility, it means a lot to them and credit to the lodge.

Our first Hall was destroyed by fire May 25th, 1911. We obtained a dispensation from the Grand Master, Frank B. Miller to hold the meetings of Washita Lodge in any suitable building. The N.G. lodge Pearl decided the Corner School house was the most desirable place, being off the main road. This was soon.

We decided to hold meetings in the Town Hall, as the Subordinate lodge did. We continued to hold meetings there until Jan. 24, 1913. When we met in the new Hall, first floor.

For nine years the Odd Fellows and Rebekahs worked.

The Lyric male Quartett furnished a fine program. All of which was greatly enjoyed.

Following this a fine supper was served to which all justice was done by about 2 hundred.

Thus celebrated the clearing of our Hall from debt.

The notes and mortgage being burned, making a very impressive ceremony.

(b) to pay off the mortgage we had to put for the new Hall. Finally the evening of Nov 23, 1920, we had our grand celebration and burned the mortgage. Officers from the Grand Lodge and Rebekah Assembly were present. (rupt page)

On Weds. evening Feb 22, 1927, we celebrated the 25th Anniversary of this lodge. Well mention that the high lights of this occasion, a dance, of course. The tables were decorated with symbols of the 22nd. The lights were turned out leaving a glow from candles and all American singing "America."

After the banquet we adjourned to the Lodge room, where a most enjoyable evening was spent.

During the meeting a memorial service was held in honor of deceased chapter members and...
(7) Just noble grandfathers at that time the deceased noble grandfathers were Blanch K. Blake, Sadie Kendall, Lois Sigmund, Sarah C. Dickenson and Mary Drinkwater. Remarks by Sister Merrie Curtis, living in town, but a member of Esther Rebekah lodge, who took part in the institution of this lodge. Letters were read from absent members, a program, vocal and instrumental music given. Sister Beulah Smith was the noble grand.

And now we are celebrating our 50th anniversary. With 7 charter members left—Maggie Baker Hargie, Billy E. Johnson, Sue, C. T. Pierce, Oray Nye—Florence Kendall, Kimball A. Kendall and Bertha Kendall. April 9, 1952. Written by Dr. K.
"There is a gift called friendship
That weaves some magic spell
And binds our hearts together
In ways no words can tell.
And like a beam of sunshine
That comes from skies so blue
I have found God's gift of friendship
Deep in the heart of you.

Noble Grand, Sister Janie, Sister Betty, Sister Margaret, The Sister Com.
Who gave us such a lovely banquet
Sister Ruth, for the fine program
And all who have made this occasion so memorable. The honor and courtesies you
have shown us as Charter members for all 7 years. I sincerely thank you.

My response to the Noble Grands
Welcome & Charter members, April 7,
Golden Anniversary.
1952.
ORRINGTON REBEKAHS MARK 50TH ANNIVERSARY—When Vashti Rebeckah lodge of Orrington celebrated its 50th anniversary Wednesday night with a banquet and program, these officers took part. Front row, left to right, Chrystal Carter, past noble grand, right supporter to the noble grand; Hazel Kingsbury, past noble grand, right supporter to vice grand; Bertha Kendall, past noble grand and charter member; Kimball Kendall, past grand, charter member; Mercie Johnson, charter member; Josie Brown, noble grand; Lottie Johnson, vice grand; Theresa McLean, past noble grand, secretary. Back row, Ellen Stuart, past noble grand, chaplain; Gertrude Bradgon, past noble grand, left supporter vice grand; Lene Thornton, past noble grand, treasurer; Irene West, flag bearer; Hazel Sawyer, past noble grand, junior past noble grand; Ruth Mitchell, conductor; Ruth Grant, outside guardian; Lillian Smith, inside guardian; Margaret Harriman, past noble grand, general chairman. (Staff Photo by M. ...)

Orrington Rebekahs To Celebrate Anniversary

Orrington, April 7 -- The Vashti Rebekah lodge will ob- serve the 50th anniversary of the order Wednesday at the I.O.O.F. hall. Supper will be served at 6 p.m. with a meeting to follow.

Committee heads are: Margaret Harriman, chairman, Pauline Bennett, decorations; Josephine Brown, Hazel Kingsbury and Lill- ian Smith, hospitality. All members of the I.O.O.F and the Rebekahs are invited.

Vashti Rebekahs In Observance Of 50th Anniversary

ORRINGTON, April 9—Vashti Rebekah Lodge of Orrington cele- brated its 50th anniversary tonight at the I.O.O.F. hall, Orrington, with a banquet and special ceremonies. The hall was decorated with spring flowers.

An anniversary cake made by Nellie Bowden was served. A re- ception followed the banquet, with the following distinguished guests in the receiving line: Jackelena Pearce, warden, Rebekah assembly; Augusta Jenkins, past president, Rebekah assembly; Susie Baker, past president of Ladies Auxiliary Patriarch Militant; Past President Frances Haver. Also in the receiving line were Maude Getchell, district deputy marshal, District 22; Alice Fos- ter, district deputy marshal, District 22; Pannie Greely, district president, District 21.

Other lodges represented were from Bangor, Brewer, Bucksport, Hampden, ORRINGTON, April 9—Vashti Mitchell was presented. Taking part were Ellen Stewart, Augusta Jenkins, Rev. Elwood Poole, who sang, accompanied by Miss Elizabeth Clark; Bertha Ken- dall, a charter member who gave the history of the lodge; Ellen Stewart and Patricia, who sang a duet accompanied by Harold John- son; Iva Mann, who presented a violin selection accompanied by Johnson.

Fifty-year veterans' jewels were presented by the noble grand, Josephine Brown, to charter mem- bers.

The noble grand directed a lodge meeting following the program. General chairman of the celebra- tion was Margaret Harriman. Sup- per committee included Stella Coak, Pauline Gray and Alice Brown. Pauline Bennett led the decoration committee.
Golden Anniversary
Vashti Rebekah Lodge No. 35
Orrington, Maine

1902 - 1952

Vashti Rebekah Lodge
No. 35
ORRINGTON, MAINE

50TH ANNIVERSARY—When Vashti Rebekah Lodge No. 35 celebrated its 50th anniversary Wednesday night with a banquet, Front row, left to right, Chrystal Carter, noble grand; Hazel Kingsbury, past noble grand; Stella Doss, committee; Pauline Gray, committee; and Alice Brown, committee. Standing in the rear, left to right, Rev. Elwood Sawyer, past noble grand; Junie Smith, inside grand; Gertrude McLean, past noble grand; Theresa Kendall, past noble grand and charter member; Alice Brown, noble grand; Rev. Elwood Sawyer, past noble grand; Hazel Kingsbury, past noble grand; Marian Harriman, chairman; Margaret Harriman, chairman; Pauline Bennett, chairman; Josephine Brown, committee; Stella Doss, committee; and Alice Brown, committee.

Supper will be served at 6 p.m. with a meeting to follow. All members of the I.O.O.F. and Rebekahs are invited.

Orrington Rebekahs To Celebrate Anniversary

ORRINGTON, April 7 - The Vashti Rebekah Lodge will observe the 50th anniversary of the order Wednesday at the I.O.O.F. hall. Supper will be served at 6 p.m. with a meeting to follow. Committee heads are: Marguerite Harriman, chairman; Pauline Bennett, decorations; Josephine Brown, Hazel Kingsbury and Lottie Johnson, hospitality.

Orrington Rebekahs To Celebrate Anniversary

ORRINGTON, April 7 - The Vashti Rebekah Lodge No. 35 will observe the 50th anniversary of the order Wednesday at the I.O.O.F. hall. Supper will be served at 6 p.m. with a meeting to follow. Committee heads are: Marguerite Harriman, chairman; Pauline Bennett, decorations; Josephine Brown, Hazel Kingsbury and Lottie Johnson, hospitality.

All members of the I.O.O.F. and Rebekahs are invited.
OFFICERS FOR 1952

Josie Brown  
Lottie Johnson  
Theressa McLean  
Frana Thornton  
Viano MacDonald  
Ruth Mitchell  
Noble Grand  
Vice Grand  
Secretary  
Treasurer  
warder, Conductor  
R. S. N. G.  
L. S. N. G.  
R. S. V. G.  
L. S. V. G.  
Guardian  
Guardian  
Chaplain  
Color Bearer

50TH ANNIVERSARY—When Vashti Re-th anniversary Wednesday night with a bun- 
Front row, left to right, Chrystal Carter, noble grand; Hazel Kingsbury, past noble 
a Kendal, past noble grand and charter 
ter member; Mercie Johnson, Charter mem-
son, vice grand; Theressa McLean, past 
part, past noble grand, clasp; Gertrude 
ice grand; Jane Thornton, past noble grand, 
awyer, past noble grand, junior past noble 
rt, outside guardian; Lillita Smith; inside 
and general chairman. (Staff Photo by 

50TH ANNIVERSARY

Orrington Rebekahs To Celebrate Anniversary

Orrington, April 1—The Vashti Rebekah Lodge will ob-
serv the 50th anniversary of the or-
day Wednesday at the I.O.O.F. 
 difficulties will be served at 6 
p.m. with a meeting to follow. 
 Committee heads are: Margue-
ita Harriman, chairman, Pauline 
 Bennett, decorations, Josephine 
 Brown, Hazel Kingsbury and Lot- 
ta Johnson, hospitality.

All members of the I.O.O.F. and 
the Rebekahs are invited.
VASHTI REBEKAH LODGE NO. 35
Past Noble Grands

*1902 Lizzie Hinds
*1903 Lizzie Hinds
*1904 Sadie Kendall
1905 Sue Pierce
*1906 Abbie Nickerson
*1907 Beulah Perkins
*1908 Blanche Blake
*1909 Lizzie Dillingham
*1910 Lois Sugden
*1911 Grace Kendall
*1912 Lavina Atwood
1913 Bertha Kendall
*1914 Lizzie Dillingham
1915 Helen Williams
1916 Sylvia Baker
1917 Alice Stubbins
1918 Louine Huff
1919 Sylvia Baker
1920 Helen Williams
*1921 Alice Stubbins
1922 Edith Ryder
*1923 Mary Drinkwater
1924 Ellen Blake

1925 Alice Comins
1926 Bolah Smith
1927 Bolah Smith
1928 Sylvia Baker
*1929 Leola Young
1930 Myrtle Stubbins
1931 Elizabeth Johnson
1932 Marion Clark
*1933 Minnie Pearson
1934 Hazel Simpson
1935 Augusta Prabom
1936 Elizabeth Johnson
1937 Doris Gallant
1938 Theresa McLean
1939 Ellen Stewart
1940 Ellen Stewart
1941 Gertrude Lebby
1942 Emma Thornton
*1943 Mabel Harriman
1944 Hazel Kingsbury
1945 Pauline Bennett
1946 Stella Gray
1947 Margaret Harriman
1948 Crystal Carter
1949 Gertrude Bragdon
1950 Hazel Sawyer
*Deceased
Orrington Rebekahs Mark 50th Anniversary—When Vashti Rebekah Lodge will observe the 50th anniversary of the order Wednesday at the I.O.O.F. hall. Supper will be served at 6 p.m. with a meeting to follow.

Committee heads are: Margaret Harriman, chairman; Pauline Bennett, decorations; Josephine Brown, Hazel Kingsbury and Dorothy Johnson, hospitality.

All members of the I.O.O.F. and the Rebekahs are invited.

CHARTER MEMBERS

Maggie Hoxie
Bertha Kendall
Kimball Kendall
Ora Nye
Mercie Johnson
Sue Pierce
Florence Kendall

under the direction, shell was presented, were Ellen Stewart, Ella, Rev. Elwood, accompanied by Clark; Bertha Kendall, member who gave of the lodge; Emma, Patricia, who sang a song by Harold Johnson, who presented the veteran's jewels were to be the noble grand, own to charter member directed a lodge owning the program, man of the colors—garet Harriman. Supp included Stella Good and Alice Brown, led the decoration.
Orrington Rebekahs To Celebrate Anniversary

Orrington, April 7 — The Rebekah Lodge will observe the 50th anniversary of the order Wednesday at the IOOF hall. Supper will be served at 6 p.m. with a meeting to follow.

Committee heads are: Margaret Hirsan, chairman, Pauline Bennett, decorations, Josephine Brown, Hazel Kingshury, and Lottie Johnson, hospitality.

All members of the IOOF and the Rebekahs are invited.

[Signature] 1952

[Signature] 1952
50TH ANNIVERSARY—When Vashti Rebekah lodge will observe the 50th anniversary of the order Wednesday at its I.O.O.F. hall. Supper will be served at 6 p.m. with a meeting to follow.

Committee heads are: Margaret Harriman, chairman, Pauline Bennett, decorations, Josephine Brown, Hazel Kingsbury and Lottie Johnson, hospitality. All members of the I.O.O.F. and the Rebekahs are invited.

Veterans’ jewels were presented to the noble grand, charter member who gave the rite and to the charter member who gave the rite at the program. Harold Johnson directed the lodge and assisted by other members of Lodge.
The text in the image is a notice for the 50th anniversary of Vashti Rebekah Lodge No. 35. The details of the event, including the date, location, and purpose, are outlined on the page. The notice is accompanied by a photograph of the lodge members. The event details are as follows:

**Vashti Rebekah Lodge, No. 35**

requests the pleasure of your company at the **Fiftieth Anniversary** of their Institution on **Wednesday evening, April ninth, nineteen hundred and fifty-two**

**F. O. O. T. Hall**

**Orrington, Maine**

**BANQUET SUPPER 6 TO 7**

**RECEPTION 8 TO 9**

**MEETING AT 9**

**PLEASE REPLY**

Additional information includes the names of committee heads and the roles they held. The event is expected to observe the 50th anniversary of the order at the I.O.O.F. hall. Supper will be served at 6 p.m. with a meeting to follow. The committee heads and their roles are as follows:

- Marguerite Harriman, chairman
- Pauline Bennett, decorations
- Josephine Brown, Hazel Kingsbury, and Lot-tie Johnson, hospitality

All members of the I.O.O.F., and the Rebekahs are invited.
Early History of the Methodist Church.

In Arrington

The first introducing Methodism into towns along the Cumberland Valley was by the Rev. Jesse Lyon, a man who figured largely in the early history of Methodism in this country. It appears that in 1795 he came to Cumberland River preaching in various places and according to the cysting three signers gathered the fruits of his labors into classes, and placed each class a leader and gave them rules for conducting their meetings and regulating their religious life. A class was formed of 7 members, four of whom belonged in Arrington and three in Hampden. The members were Simon Fowler and wife, and Paul Nickerson and wife. The Hampden members were Mr. March and wife, and probably Mr. Hayes. Elder Lee was earnestly requested either to remain and preach to the people here in the East or to send a man of his own denomination.
Accordingly Rev. Joshua Hall was sent, a young man of great piety, who had
just recently entered the itinerant ranks, who labored with them several months, and
under whom there was some awakening. He
was succeeded by Rev. Philip Wageman, and
he after nine months was followed by Rev.
Enoch Mudge who organized a church in
Eorrington according to the Methodist
discipline and administered the Sacrament
of the Lord's Supper Nov. 27, 1796.
and about 3 years after Jesse Lee's first
visit to the Berkshire. Eorrington was then
the most important town in this section of
the state. Territorially it was extensive,
including what is now D., Brucer, Holden, and a part of Eaddington. Its
river front was about 12 miles long and
its extent far enough into the interior
58 1/4 square miles. Territory enough it
would seem to fully occupy the time and

attention of one preacher. This preacher was fine
men. He was full of the spirit that the preacher of
that time was to work. The great Berkshire
circuit of which D. was a part, included the
towns of Davenport, Hampden & Frankfort on the
west of the river, and on the east side, all the
towns from Berkshire and Castine, on the south
to Eaddington and Sunhouse on the north. There
were usually two Preachers from Conference
who followed each other in regular
succession around the circuit, preaching at
least once every week day and two or three
times each Sunday. It took the preacher two
or three weeks to get around the circuit, and
what with preaching every day, traveling long
distances, and making daily, several pastoral
visits, we may well suppose that his time was
fully occupied. They had hard work, and by
no means extravagant pay. In illustrating
this last remark let me quote from an old
record book the Steward's report of receipts and
disbursements for the quarter ending Feb 2-1800
Collections

Buckstown, 2.50
Eddington, 3.00
Jordan Brook, 2.50
Frankfort, 3.46
East River, 1.33
Colburnton, 2.50
Preseets, cashing, 10.00

And this is more than an average of the quarterly receipts for the thirteen years that the circuit remained intact. A draft made at a quarterly meeting held in Orrington August 1795, and thus by the way was the last quarter for that year.

Collections for the quarter:

Haupnour, 4.04
Buckstown, 4.86
Buckstown, 5.74
Parochast, 5.0
Preseets, to Dr. Merrill, 228.0
Baungs, 240
Frankfort, 2.57
Cochrane, 1.7
Orrington, 2.88

The next quarterly report gave the receipts $1.789, and this is fully an average of the quarterly receipts for the 13 years that the circuit remained intact.

At our annual conference held in Canaan, N. H., June 12, 1806 this circuit was divided into two. The western side of the river taking the name of Haupnour circuit, and the eastern with a part of Union River circuit annexed, taking the name of Orrington circuit.

The places which this circuit embraced are Buckstown, O — Surry, Parochast, Southern Poy, Cochran, Orland and Mariaville. This continued till 1819 or 1820 when Orrington, Buckstown and Orland, constituted the O—circuit. This arrangement continued until at the annual conference — 1827, O — and Buckstown were made two circuits, but at the next annual conference they were reunited as Orrington Circuit and remained so until 1831. When O — and Brewer Village became a separate station, supplied by one preacher.
The Rev. Benjamin Jones was appointed the first pastor of the new charge. Our Sunday School was organized in 1838. The first year of Benjamin Jones' administration.

There were 140 received on trial while he was on the charge. He was especially strong as a preacher. I seem to see him now as he used to come down the stairs from his high pulpit in the old meeting house, shouting 'Glory to God!' His face all aglow with emotion and shining as did the face of Moses when he came down from Mount Sinai. I was captured by his grace and received into full connection. There were 43 baptisms while he was here and 140 received on trial. He was a man endowed with power from on high and had rejoiced and blessed his hearers with much fruit. As a preacher he was superior by far. I seem to see him now as he used to come down the stairs from that high pulpit in the old meeting house. Shouting 'Glory to God!' His face all aglow with emotion and shining as did the face of Moses when he came down from Mount Sinai. This meeting house was begun during his term of service. He was followed by Sullivane Bray who served the church in 1832-33. There was a revival during his last year but how many were received into the church is not recorded. We had no parsonage then and Rev. Bray with a family of 8 I think occupied the North part of the upper story. Simon Forbis' house. Although this in some sense was high living, they must certainly had scantroom to suggest it. The next five years Rev. Caleb Fuller served the church and with his family occupied chambers in Oliver Lewis' house, the house now owned by Otis B. Smith. Rev. A. W. Hilman served the charge in 1836 and 1837, and received 110 persons on probation in 1838-39. Rev. John Young received 70 on probation. Rev. M. D. Gregg 1842 he had received 70 on trial and the whole number in society was 423.
Rev. George F. Cop a man of great powers & penetration and a very able and eloquent preacher was sent from conference next. He had adopted Wm. Millet's theory that the end of the world and Christ's second coming would begin in the Jewish year 1843. Which theory the conference (did) not approve. But as he could not be persuaded to desist from preaching the doctrine, he was sent to the old, stable and well grounded church at Burlington because it was suspected he could do less harm there than otherwise. At the end of this year he left the following note on the church record.

"Received a hundred and thirty one on trial. A lesson of great trial but of prosperity. The trial arose from preaching Christ's coming at the close of within the Jewish year 1843 which some of the church opposed and with which they were greatly afflicted. Nevertheless God greatly blessed the doctrine and many of the church were sanctified through it."

At the close of the next year Aug. 1844 Wm. W. Pillsbury who had served the church that year wrote as follows: "Great discussion in the church on account of the doctrine. 1843 about one hundred probationers discontinued and some of the most forward members withdrew from the church and set up separate meetings." Rev. Charles Parker who filled the place in 1844-45 writing at the close of his term about fifty more withdrew from the church. Separate meetings continued. Very great extravagance prevailed among the Adventists as they call themselves, Therwic Hilleites." It has been said that it is no matter what a man believes if his life is right. Mr. Cop's life was without reproach but peacefully sad are the consequences of his belief and the end is not yet. But Cop did not advise his converts to leave the church but after he left the Advent leaders through their faggers and preachers started the cry that the
Love his were all dead and vile, that
They were daughter of the mystical Babylon.
The Great White Tower apocalyptic, that set
Upon rainy waters and God's awful mandate
Was come out I hope, Oh? My people that
There only could be spared who believed the
48 doctrine and if their names were on the
Church record when Christ came the would
be lost forever. This so frightened the
adherents to their faith that there was a perfect
standoff from the church, and I think that
was more than one justaucr - where the minute
was called up in the night to erase a name
from the church record, yet the Lord came
before morning, and their name should be
found among those who were condemned already.
Well, it was futile! Some of those frightened souls after being often deceiving
by the new times they were set for the
Lords coming gave up, their religion made
Shipments of their faith, and others went
out into infidelity or lapse into absolute
indifference. Some held on to their religion
and giving up their belief in a definite time
rested upon the safer faith that it will be very
soon, and they are the Adventists today.
To say something more about the new and the
conditions of the earlier church I must not try your
patience with details of the last fifty years. My
earliest recollection of church going are of
shivering in a cold winter day, with vacant feet
and ears tingling, in the old meeting house that
stood on the hill opposite where Warren Niedergrotts
house now stands. There was no fire in the house
save that which some of the elder ladies
carried in their foot stoves to keep their feet
from freezing during three long services that
stretched in through jointly,ightly and
sometimes slyly, and were quietly closed with
a few words by way of improvement and
application which with the Scripture reading,
prayers and singing used up nearly one quite
tradition hour. These were two such
meetings every Sunday, with an interval in
I half an hour in winter and an hour in summer. Many of the people had to go three, four, and even five miles to meeting. There were very few horses kept in those times and no riding carriages. Farmers did their farm work with oxen, and sometimes in winter when the roads were too bad for carriages to travel through, they would load their families on to the ox sled and wrapping up the women and children in blankets would drive to meeting in the snow. The spirit of the times seemed to be inspired by the motto "where there is a will there is a way." These were some local preachers who had homes but these were not from conference and significantly called traveling preachers. They had no fixed abode, but with their saddle bags and some worldly effects if they had any, stuffed into a frail and ample saddle bag, they sometimes in four or sometimes on horseback, traveled around their circuit, living with and among the people and those who were friendly to the cause of religion. Sometimes they would stay but a day at one place and sometimes two or three days, making their home and going out from there to the country surrounding to make pastoral visits. These pastoral visits were seasonable to be remembered. Some of them are fresh in my mind today after a lapse of seventy-five years. The men were called in from their work, and the whole family were called into the parlor and after reading the Bible and singing a hymn each one was talked with and talked to from the father and mother to the child in arms. Each one was remembered appropriately in the heart. Catching<span></span>

The heart catching prayer that followed, a few words of encouragement and a hearty handshake and all around closed the interview. These visits were not made to Methodist families alone; their Congregational friends were not neglected and families of other denominations received them with open arms and worked with them harmoniously until a church of their own was organized. I recollect Deacon George
The father of the present Deacon George, telling me about the first chief of the Methodist preacher at their house. They had just recently come there from some town. I think, Mr. Mee, knew nothing of the ways of the place; returning at night after a day absence. His wife said to him, "I think we have a very peculiar visitor in the guest chamber. He came in front of me and taking his saddle bags on his arm came to the door and introduced himself as Phillip Munger, the traveling preacher in this circuit. Last time he was to hold a meeting in the neighborhood. This evening and he wanted to make his home for a few days while he visited among the people, and gave notice as though he thought there was a tavern. He would have his horse treated so and so and he wanted a room with a fire in it where he could be alone and quiet." The deacon told his wife that he thought it was alright he had learned that it was the custom here for the minister to live among the people, a few days in a place and said he supposed it was our turn.

I fear I have already taxed your patience too severely yet I must beg your indulgence a moment longer while I say a word about the noble man who organized the First Methodist Episcopal Church in East Orange and lived in this town as traveling and local preacher about twenty years. (probably the church at East Orange is reflects)

There were three brothers James, Enoch, and Ezra Mudge, natives of Lynn, Mass., men of high moral character, and cultivated intellect and marked ability. I do not know whether Ezra came to this town as a permanent resident, but Enoch came here as we have seen in 1796 and James about the beginning of this century. James lived where J. B. Smith now lives and carried on the shoemaking business. He was a close leader, a man foremost in every good work whose name appears on almost every page of the church record of the time. Enoch Mudge's house has since
Turned, it stood on the east of the road nearly opposite the house of Dr. Libbitt. He was a man whose versatility & talent, fruitfulness of life, energetic & persistent efforts to benefit his fellowmen made him deservedly popular, and enabled him to make a considerable system of the character of his people. How much his influence transmitted through succeeding generations has to do in shaping our character and our destiny, The day of eternity alone will reveal.

No one ever made himself a warmer place in the hearts of people than did the Rev. Enoch Mudge in the hearts of the people of Ovington. He represented the town at the General Court of Massachusetts in 1811, again in 1814, and again in 1816 which shows how the people delighted to honor him. Stephens in his History of American Methodism says of him, He was one of the chief and most admirable characters in New England Methodist history. In stature he was above the ordinary height, stoutly formed, with a full round face, healthfully colored and expressive of the perfect personality of his spirit. In manner he would have been a fitting companion for St. John. He was distinguished by excellent parts, qualifications, fertility of thought, warmth of feeling without extravagance, firmness in character, illustration and a manner always self-possessed and marked by the constitutional amiability of his temper. Moreover wearing under his discourse, He published Latinian life some works of considerable merit. It was truly a God send that this town in its infancy, while its Character was forming should be blessed with the molding influence of such a man for nearly twenty years. He married during his residence here Jerusha (Hallock) Hinckley widow of Solomon Hinckley whose remains lie here in our cemetery. The fruits of this marriage were two sons and one daughter born in Ovington all of whom later in life made for themselves a history and filled honorable eminent positions. On the fourteenth of August 1816 Mr. Mudge tore himself away from an affectionate and
The following records are the 1st of what is now Orrington, Brewer, Halden. The Original Record Book is at present in the Brewer City Safe. The following records have to do with forming a company of 100 men to build a meeting house or not. Town meeting were called as often as needed to settle any question arising.

March 20, 1789.
Moderator John Brewer
Clerk Solomon Sweet
Voted to not build a meeting house.

April 6, 1789
Voted not to join the otherside in having Mr. Noble preach the Gospel.

April 4, 1791
Voted not to raise any money for support of the Gospel.

March 4, 1793
Voted no money for the hire of a minister.

grateful people to return to his native state and to what he deemed more responsible duties. When he left, as much as entire community went with him to the shore. They gazed upon the vast, the scene as I have heard it described by those who were present, was truly pathetic, and when at last he took each one by the hand and pronounced over them his last farewell, there was not a dry eye in the whole group. 

(This paper was prepared for the Centennial of the Methodist Church in Orrington. Copied and slightly revised by Theda J. Postle)
April 1 - 1795.
Voted the sum for building School House be reconsidered so far that the same money be appropriated for hiring a
Minister.

March 3 - 1795.
Voted no money for support of the Ghetto.
Voted the 15 pounds voted towards
paying 7 Ministers be appropriated to
building Meeting Houses.
Voted to raise 60 pounds towards building
the Meeting Houses.

Moderator Col. John Brewer - Clerk Saf. Swett

Jan 27 - 1795
Voted to build 2 Meeting Houses
Voted the meeting House be in upper
Fairly town on a near the line between
Capt. John Rodgers lot and Mr John Thinks
lot near the ground. There must have
been a Pound near on the John Rodgers
place, probably made of wood in logs.

The location of the Upper Church was on the
upper side of the Farm road leading to the
"Oak Grove Spring" so called and lay near the
bank of the river. It is unlikely they select two
pounds keepers for any one pound. Th. M. Brooks
Voted the meeting House in
lower Fairly town be set on a little hill near
Mr. Mead Rogers home.
Voted each of Meeting Houses be built.
42 x 40 feet on the ground.
Voted Capt. Campbell, Emmon Corp.
Chas. Burr to be on Committee on the upper
Meeting House.

Voted Simeon Fowler, Esq. Jeremiah Holmes
and George Brooks be on Committee on
Lower Meeting House.

March 9 - 1795
Voted Capt. Campbell, Chas. Burr & Sohiah
Brewer Committee to carry on building of
Upper Meeting House.
Voted Simeon Fowler, Dan Nickeys & Jos. Baker
for Lower Meeting House.
March 6, 1797
Voted no money for support of Gospel
John Rider, Thomas Campbell, Com. to build
Upper Meeting House, etc.
S. Fontler, Geo. Parker, Dan NicHennan, Com. to
secure, give Lower Meeting House, etc. deq.
Bryant Bradley, Capt. Campbell & E. Scott,
Com. Upper Meeting House, Old Com. for Lower
Meeting House.

March 5, 1798
No money for support of Gospel.

April 2, 1798
Bryant Bradley, Com. for finishing Upper Meeting
House, etc. 500 pounds.
Elisha Deane, etc. Lower one 3.20.

Voted Mr. Hudge not to preach as
Town Minister.

March 4, 1799.
No money for support of Gospel.

1801
Warrant for Town Meeting, Sept 10, 1801 called.
19. Sept to see if the town will any longer admit
me bound to the Upper Meeting House as Teacher
of Religion and Morality. (At this date the
people had not seperated church and state.
The town voted to build the churches — to hire
or not to hire the minister, and to put him out
if they did not agree with what he preached.)
H. N. Brooks.

Sept 19, 1801
Voted that Capt. John Rider take the building,
the Upper Meeting House, and the charge of Lower
Meeting House.

March 1, 1802
Voted to raise 200.00 for support of the
Gospel and for each man to pay the minister
and to take receipts. Could he receive 200.00
or 1000. If a minister was paid the amount,
instead of preaching 3 hours on Sunday, he
would try to preach all day and every day in
the week in order to earn it.
H. N. Brooks remarks.
April 1, 1811.
Voted to have a division of the town.
Committee of 5, 9 from different parts of the town
to inquire into it. Voted Joshua Chamberlain
to take care of South Meeting House.
John Rider, North Meeting House.

Brewer Incorporated Feb 22 - 1812.
Margorie Claire Kendall
Born April 15, 1918
Of 15 minutes 7 8 A.M. Weight 11 1/2 lbs.
When dressed:
At 4 mo. Weight 20 lbs.
At 5 mo. 21 3/4 lbs.
Had 2 teeth when 5 mo. old.
At 6 mo. weighed 24 lbs.
Margorie's hair at 6 1/2 mo.
Said Dada, Cat and daughter when 7 1/2 mo. old. Weighed 30 lbs. ounces at 9 mo.
With outside clothing on. Talked some at 9 mo. Said " kitty gone" and other words.
Brooks Genealogy

George Brooks was born in Bradford, England in 1754, in 1771
he came to Newfoundland and
afterwards settled in Wellfleet, Mass.,
where he married March 4, 1776.

 Widow Mary Atwood Thompson
daughter of Richard and Mary Atwood.
She had 83 daughters. They moved
to Northampton in 1776.

Great Grandmother Brooks
born Mary Atwood in Mass.,
married fater John Thompson,
3 daughters - he died. She married
2nd George Brooks from England.

She came to this country soon after the
Revolutionary War. Settled in
Northampton. She had nine children
one was named Abigail Brooks.
One of the Thompson girls married a
colt of her daughter, Betina, 87.

Married Nathanial Bartlett, who was a
second cousin of hers.
Mr. Brooks bought out the possessions of Simon Gorton and was a Justice of the General Court for grant of land in 1783 and a grantee in 1786. His lot being the one north of the ferry in Orrington. A part of which is now owned by his grandson George Brooks. (Now sold by George MacDowell.

He built the first grist mill in Orrington.

He was a town officer from 1789 to 1803. He died Dec 3, 1807.

His widow married Thaddeus Hurlburt, Deacon Mark Hurlburt in Castine July 1814. During the war in 1812-1814 the British Officers occupied her house and one of them an artist painted her portrait which is still in possession of the family. She died in Sept. 8, 1817 aged 68 and is buried in Castine Cemetery.

Children of George Brooks

1. Elizabeth born Dec 14, 1777. Great-Grandmother


6. Deborah Atwood, born April 10, 1787.

7. James, born Feb 14, 1789.

8. Thomas, born April 19, 1791. Died 1798.

9. Lucy, born 1793.
A Graphic Story of the Old Pottery Days in Maine — as told by Harrison Brooks & Brewer.

Mr. Brooks is a descendant of a distinguished line of artisans of historic Orrington, who had their origin in Bradford, England. Some of the English Brooks migrated to America before the Revolution. Mr. Harrison Brooks' great-grandfather George Brooks, who came from Bradford, England to America in 1774, and settled in Orrington in 1776, was probably the first brickmaker in the State of Maine. After he had built his log cabin and cleared the land, it was his custom to make a kiln or two of bricks every year, so it is not unusual that the Brooks have been interested in brick manufacture since the Revolution.

"Pointing to the hearth bricks in his living room," he said, "they were dug out of the cellar hole of his great-grandmother's home at Castine. British officers were quartered in this house during the war of 1812, and one of them an artist. He became intrigued by the beauty of Mrs. H. Brooks' great-grandmother, that he spent weeks painting her picture. This portrait is still in the possession of the Brooks family. My great-grandfather George Brooks left England at the age of seventeen for Newfoundland to engage in the fishing trade. The following summer he went whaling with a certain Captain Crane of Cape Cod and there on the Cape in 1775, he met Mrs. Mary Atwood Thompson, widowed sister of Captain Crane. They were married, and the following year migrated with a party of Cape Codders to Orrington. My grandfather took up a wooded
Great Grandfather Cisdale Hodges
Born 1753 Dec 7 in Norton, Mass.
Died 1811 or 1812 in Potsdam, Mass.
Hannah Hodges, daughter of Joseph and Miriam Bishop Hodges.
Born Oct 8 1754, Died 1805.

There were 8 children, all boys.

Allen, Guildford, Lemuel, Williams (who died in infancy), Cisdale, Samuel, Jerry, and Thomas. Three of
these were doctors. Guildford, Jerry, and Cisdale. Jerry was quite noted, as Dr.
Dr Cisdale went to the Courts in Africa to go on board the ships 'Seminemis',
as surgeon, but died at the Gallines Africa in, or shortly after his arrival.

Grant of 2 hundred acres, built a log
cabin and cleared 30 acres. He built
the first grist mill incoxington. After his
death in 1807, his widow married for
the third time—marrying Deacon Mark
Hatch of Castine. My father George
Brooks, when a young man taught school.

In 1840 he opened a pottery business.
When I was nineteen years old, I taught
the pottery business from my father
and conducted it until the business
was shelved by the introduction of tin
and Aluminum ware.

Harrison N. Brooks.
Captain Tisdale Hodges was a man of health and influence in Norton. He served in the Revolutionary War, being one of those who volunteered when the news of the Battle of Lexington reached out. The "amt-talled farmers" and performed other military duty. After the war he was Captain of a mounted militia company. He moved to Petersham in 1805.


1. Emily Hodges from Dec 10, 1805 in Brewer, Maine
   (Now Holden. Their a lady Brewer) Married 1832 - Feb 7 in Brewer, Me. (Name of Sheffy of Brewer, son of Daniel & Mary (Quails) Sheffy. She died Sept 6, 1904. Daniel died Aug 28, 1896.
2. Thomas Hodges from April 13, 1808. (Cried)
3. Daniel Hodges from April 4, 1810

Children

1 Mary Albie Bartlett, born May 30 died June 12, 1840


3 Samuel Edward Bartlett, born Jan 28, 1852 died Jun 16, 1854, Brewer.

4 Samuel Allen Bartlett, born in Orrington Jan 29, 1846 died Mar 17, 1846.

5 Fred Theodore Bartlett, born in Brewer, Me. Jan 5, 1858. Married Sept 14, 1884 Annie Selma Harding, daughter of Jack and Anna (Pyke) Harding. They both died in Bangor, Me.

All of Hodges, moved from Norton, Mass. into a part of Orrington which was set off as Brewer 1872 and as Haldun 1882. Besides having a farm, he kept a store. It was his custom to go with his own team to Maine when his goods needed replenishing. On his last trip he contracted a cold, which resulted in a fever and proved fatal in a few days.

Great Grandfather Hodges Son
Daniel was born in Brewer Maine - April 4 - 1810, died in Orrington Nov 25 - 1883.
Daniel married Sarah Nickerson Bartlett son July 19 - 1817 - died 1891. They had 7 children born in Orrington.
1. Laura Augusta Hodges born Aug 11 - 1838 died Feb 45 - 1886
2. Judah Bartlett Hodges born Jan 24 - 1841 died Dec 22 - 1890
3. Lydia White Hodges born Aug 16 - 1843 died in Brewer June 8 - 1847
4. Mary Abigail Hodges born Sept 21 - 1845 died in Neweden at the home of her son, Russell, July 1 of 1925 aged 76 yrs. 9 Mos. 7 days
5. Lydia Sophia Hodges born 1849 July 8

Mary Abigail Hodges married William Thomas Holbrook of Wellfleet, Mass. Sept 5 - 1870. He was the son of William Allen and Elysa (Sage Harding) Holbrook. He was born in Charlestown Mass, Oct 19 - 1848 died in Orrington July 13 - 1905. They had five children.
2. Russell William Holbrook born in Orrington Aug 22 - 1874
3. Bertha Siffield Holbrook born in Orrington Aug 27 - 1878
4. Guy Franklin Holbrook born in Orrington Feb 15 - 1882, died in infancy
Albert Allen Holbrook, born Mar 2, 1872 in Charlestown, Mass. Married Mary Louise Penn-daughter of Asa and Elizabeth Penn of Oxford, Me. They were married Oct 14, 1893. 3 Children.

1. Almond Russell Holbrook, born in Orrington. Mar 15, 1894
2. Edna Marguerite Holbrook, born in Orrington, July 18, 1897
3. Heldie Albeuline Holbrook, born Nov 18, 1903


Bertha Fitch Holbrook, married Mary 17, 1897. Married Edward Kendall. 3 Children.

1. Raymond Holbrook Kendall, born Apr 20, 1899, died of measles and pneumonia, 1 yr. 1 week old

Dorothy Geraldine Kendall, born Nov 10, 1902, died June 8, 1904, 1 yr. 5 months.

Maymie Claire Kendall, born April 15, 1908

Maymie Claire Kendall married Paul Lander Lee, June 30, 1924 of Norwich, Ct. 2 Children.


2. Dena Constance Lee, born Aug 1, 1942 in Community Hospital, Glastonbury, Conn.
The Adjutant General's Office
Boston, Mass April 30

The name of William Allen Holbrook
of Charlestown, Mass., aged 41
Occupation, "Wharfinger" is borne upon
the muster-out roll of 4th Battery, Mass.
Volunteers Light Artillery
Enlisted on the 30th day of August, 1862,
and mustered into service of United States
on the 9th day of Sept., 1862, for 3 years.
Re-enlisted Jan. 3, 1864.
Died on the 29th day Jan., 1864.
At Franklin, Louisiana, Disease
(Copy of Original Paper)
New England Family Coat of Arms

Halbrook.
The Halbrook family is Anglo-Saxon in origin, going back to England stone age. The members of the family still carry the name Halbrook.
The earliest of the family in New England was John, who was made a free man in Dedham in 1649. He moved from there to Pakoboth, where he lived for a short time. In 1648 he appeared in the town records of Weymouth.

Richard was made a free man in Dedham in 1648. He became a resident of Middletown, Conn., in 1658. Afterwards, he was one of the first settlers of Huntington, Long Island, New York, where he died in 1670.

John Edwards Halbrook, born in 1794, was a noted American Naturalist. He received a medical degree from Penn., 1818.
He aided in the founding of the medical college of South Carolina at Charleston in 1824. He was professor of anatomy of the college and was the author of North American Herpetology, a work in five volumes. He also wrote other medical books. The works of Joseph Hall were long in 1878, as a composer are well known in the music world. Among his orchestral works are, "The Raver," "The Bells," and "Queen Mat."
Reunions Of Bartlett Family Of Orrington
On Thursday last, September 16. There assembled at one of the oldest homesteads on
the Penobscot River, a large party consisting of many of the descendants of
Captains Samuel Bartlett, one of the original settlers of Orrington. Ralph Bartlett and his
wife were both natives of Plymouth, Mass., from which place they removed to Orrington
about 1793. They secured a tract of land near what is now So. Orrington, on a part
of the original estate, the family gathering recurved, at the homestead
of his eldest son, Capt. Samuel Bartlett and now occupied by his youngest
dughter.
Bartlett Family


