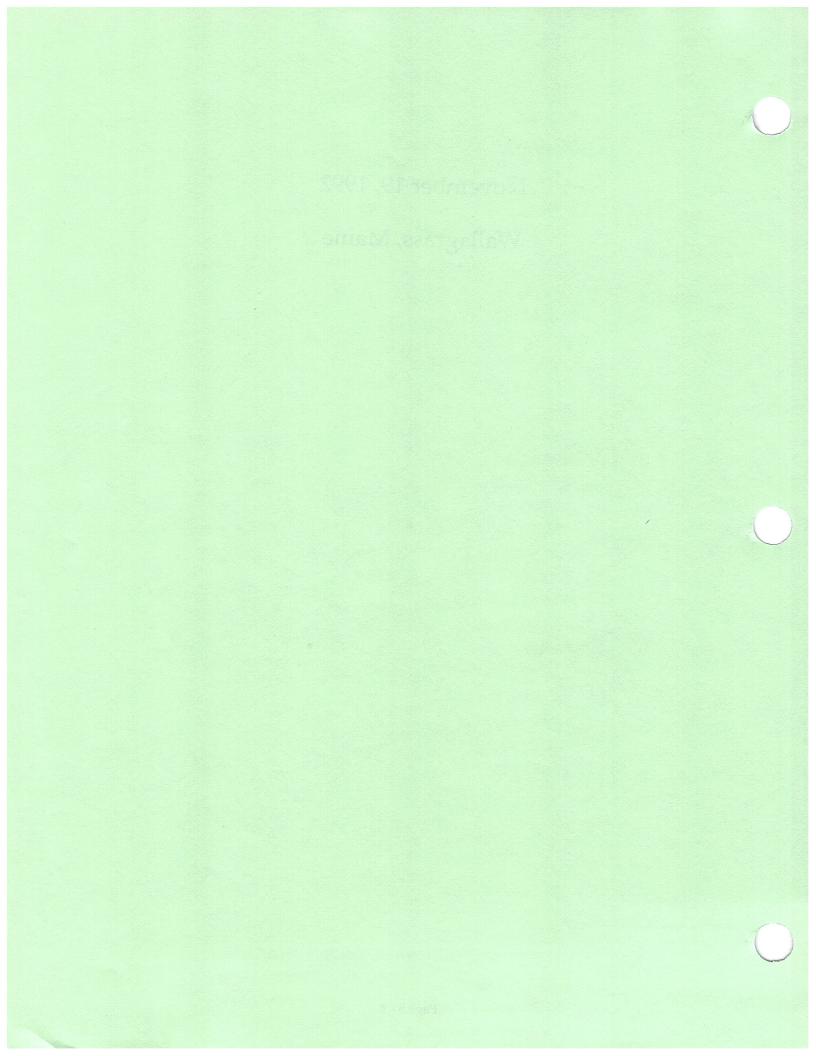
November 19, 1992 Wallagrass, Maine





United States Department of the Interior



NATIONAL PARK SERVICE Acadia National Park P.O. Box 177 Bar Harbor, Maine 04609

MAINE ACADIAN CULTURE PRESERVATION COMMISSION

Summary Report November 19, 1992

Present: Dr.

Dr. Richard G. Dumont, Chairman

Roger Paradis, Member

Earle Shettleworth, Member

C. Blackie Cyr, Member

Dr. Victor A. Konrad, Member

James R. Caron, Member John L. Martin, Member

Geraldine P. Chasse, Member

Bruce Jacobson, DFO/Resource Planner, ACAD/NAR, NPS

Dick Hsu, Regional Archaeologist, NAR, NPS

Pauline Blanchard, Program Assistant, ACAD, NPS

Leslie Jones, Planning Clerk, ACAD, NPS

Public and News Media

Dr. Dumont opened the meeting by recognizing those members present and declaring a quorum. Bruce Jacobson was acting as the Designated Federal Officer in the absence of Robert Reynolds.

Since the November meeting Judge Conrad Cyr resigned as a member of the Maine Acadian Culture Preservation Commission (MACP) under obligations imposed in a new provision in the Code of Ethics, by which U.S. Justices are governed. It states that no Justice shall serve on any commission of this sort unless it's mandated by an act of legislature. The NPS will, in consultation with the Secretary of the Interior, initiate the process to replace Judge Cyr. The Secretary of the Interior is sending letters to local organizations in the State of Maine who have an interest in Acadian culture and inviting recommendations be made to the Secretary of the Interior for the appointment to replace Judge Cyr.

It was moved, seconded and unanimously approved that the Summary Report for the September 24, 1992, meeting be accepted.

Research Topics Working Group: Earle Shettleworth submitted the report on research activities to the Commission. The working group identified three major focuses: (1) the collection survey that is referenced in the report, (2) documentation of the language of the St. John Valley, and (3) public programs that tell the story of Acadians. The subject of funding was raised, and Mr. Jacobson stated that approximately \$20,000 has been set aside to fund research this year.

Bruce Jacobson was asked to expand on the current research projects. One of the two research projects underway consists of two components in collections: one is a survey of institutional collections in Maine and New Brunswick, which is being conducted by Sheila McDonald and Ed Churchill; and the second component looks specifically at both private collections and public collections in the St. John Valley. The second part of the project is being conducted by Don Cyr and Guy Dubay. In the second research project underway, Sheila McDonald is surveying the interpretation programs.

It was moved, seconded and unanimously approved to accept the report of the Research Topics Working Group. Chairman Dumont discharged the working group on research topics, with the understanding that this working group may be reconvened at some future time, and expressed his appreciation for a job well done.

<u>Public Involvement Working Group</u>: Blackie Cyr reported on the trip that four members of the Commission made to the Village Historique Acadien in Caraquet, New Brunswick, in October. The Director of the Village devoted the entire day to the Commission members; the Commission members received "the royal treatment." The time was well spent, and Mr. Cyr suggested that the Commission express their appreciation to the members of the Village Acadien.

Mr. Cyr submitted a report on public involvement to the Commission. A rough listing of organizations and individuals believed essential A list was to the public involvement process were identified. prepared of individuals that the Commissioners serving in this working group will interview. Commissioners will be looking for input on exactly what the Commission should be doing to preserve the Acadian culture. The working group hopes to complete all the interviews by the end of 1992. It was suggested that SAD 10, other religious groups, the International Joint Commission, the National Archives and the National Library be added to this list. also recommended that the working group discuss with Commissioner Ives the kind of approach Commission members should adopt so they do not influence responses.

It was moved, seconded and unanimously approved that the report be accepted with the understanding that both the number of people to be interviewed as well as the lists of organizations, etc., can be added to as recommendations are received from Commission members and the public.

Mr. Cyr expressed his appreciation for Mr. Jacobson's assistance.

Chairman Dumont introduced David Taylor, who is with the American Folklife Center of the U.S. Library of Congress. Mr. Taylor was a key figure in conducting a survey of the Acadian culture in the St. John Valley in the summer of 1991. Mr. Taylor gave a slide presentation on the results of that survey.

Roger Paradis expressed a concern about the preservation of nonmaterial culture and asked if the Library of Congress might possibly assist in funding one individual to assist the Acadian Archives in accomplishing such a task. It was suggested that the Commission draft a letter to Alan Jabbour, Director of the American Folklife Center, regarding this request.

NPS Planning: The report that was prepared for Congress has been reviewed by the Commission and the National Park Service. Some changes were made to the report, and it is now being printed. It is hoped the report will be available at the next Commission meeting in January 1993.

Comments resulting from the open discussion with the Commission and the public at the last meeting in Van Buren on some of the planning issues were incorporated into the second newsletter which was distributed by the NPS. Both Chairman Dumont and Mr. Jacobson emphasized that this is an open process and that the information given at the Commission meetings is incorporated into the process.

As a result of a request at the last Commission meeting, copies of the full transcript of Commission meetings will be placed in the Van Buren, Madawaska and Fort Kent libraries, as well as in the Acadian archives at the University of Maine at Fort Kent.

Questions or planning issues have been identified for the planning process. The Park Service will present some alternatives, three or four different approaches, as to how the questions might be answered. A workshop on preservation of culture and another workshop on interpretation have been scheduled to be held in Boston, Massachusetts, during the month of December. Results of these workshops will be presented at either the January or March Commission meeting.

<u>Public Comments</u>: Roberta Savage asked if there might be an archaeological dig in the plans. Dr. Dumont responded that, in terms of the research agenda that the Commission has been looking at, none are planned by the Commission at this time. It was noted that Mrs. Rita Stadig has been involved in work of her own. Mrs. Stadig stated that she has been working on a potential dig in the Wallagrass area; however, it is at a standstill at this time.

Guy Dubay read a short paragraph from Naomi Griffiths' THE ACADIANS, CREATION OF A PEOPLE, which states that "The Acadians welcome any who come to them with a desire to know what the Acadians themselves feel." Mr. Dubay felt that with a change of a few words, the situation applies today and pointed out that Acadians are people with no border.

Jerry White, Superintendent of Schools in the St. Agatha and Frenchville area, asked that copies of the Commission transcripts be placed in school libraries in St. Agatha and Frenchville.

Mrs. Geraldine Chasse noted that the Acadians will be holding their Fourth Congres Mondial, the Fourth Universal Acadia Congress, in 1994 outside Moncton.

Dr. Konrad noted that many people have written about the Acadians, and he suggested that it might be useful to have a speaker series or have other people, whether they're academics or folklorists or others - people who have evaluated the Acadian experience in some way, address the Commission.

<u>Next Meeting</u>: The next meeting is scheduled for January 21, 1993, in Madawaska, Maine.

The Working Group on Public Involvement is asked to report on strategies at that meeting, and a representative from the Blackstone River Valley National Heritage Corridor in Rhode Island and Massachusetts will address the Commission.

Other: Chairman Dumont expressed his appreciation to the Wallagrass Elementary School for hosting the meeting, and he thanked the members of the St. Joseph's Youth Ministry for providing the refreshments.

The meeting adjourned at 8:40 p.m.



United States Department of the Interior



NATIONAL PARK SERVICE Acadia National Park P.O. Box 177 Bar Harbor, Maine 04609

Agenda MAINE ACADIAN CULTURE PRESERVATION COMMISSION November 19, 1992

The meeting will convene at 7:00 P.M. at the Wallagrass Elementary School on the Church Road (Route 11) in Soldier Pond, Aroostook County, Maine.

The eleven-member Maine Acadian Culture Preservation Commission was appointed by the Secretary of the Interior pursuant to the Maine Acadian Culture Preservation Act (PL 101-543). The purpose of the Commission is to advise the National Park Service with respect to:

- the development and implementation of an interpretive program of Acadian culture in the state of Maine; and
- the selection of sites for interpretation and preservation by means of cooperative agreements.

The Agenda for this meting is as follows:

- · Review and approval of minutes from September 24, 1992 meeting
- Report of Maine Acadian Culture Preservation Commission working groups (Public Involvement Strategies, Research Topics)
- · Presentation by the American Folklife Center
- · Report of the National Park Service planning team
- Opportunity for public comment
- · Proposed agenda, place and date of the next Commission meeting

The meeting is open to the public. Further information concerning Commission meetings may be obtained from the Superintendent, Acadia National Park. Interested persons may make oral/written presentations to the Commission or file written statements. Such requests should be made to the Superintendent.

Maine Acadian Culture Preservation Commission

Research Working Group Report

November 19, 1992

The Research working group members are: Earle Shettleworth, Jr., chair; Roger Paradis; Geraldine Chasse; Victor Konrad; and Sandy Ives. The group met once and has communicated via mail and phone.

To provide background information for the planned preservation and interpretation program, the National Park Service conducted a study of Maine Açadian Culture in cooperation with the American Folklife Center, Library of Congress. During June and July 1991, an interdisciplinary team of researchers investigated Acadian culture, concentrating on the Saint John Valley. The findings of the study are contained in the report, Acadian Culture in Maine.

The initial folklife survey has documented much of cultural importance—especially given that field work was limited to two months—but the report must not be regarded as a sufficient base for future programming and preservation efforts. Much has yet to be discovered and understood about Acadians in Maine. A systematic, extended, in-depth documentary survey of the culture is needed. The National Park Service will develop, gather, compile, store, analyze, and update information about natural and cultural resources and regional demographic, ethnographic, and socioeconomic data relevant to planning and implementation. Based on a clearly-stated research design, the methodologies employed will include literature reviews, participant observation, mini-surveys, life histories and other oral history, analysis of census data, archival research, and in-depth interviews. Research will include members of the Acadian community as research associates and others from the community as reviewers, providing feedback on the end products. All research will be interdisciplinary in nature. The Maine Acadian Culture Preservation Commission will advise the National Park Service regarding the study of Acadian Culture in Maine.

The working group examined eleven different potential research topics including archeology, architecture, cultural land use, ethnic ascription/group identity, folklife, historical documents, linguistics, material culture, natural resources, cultural demography, and religion and world view. Work in progress by NPS on collections, described below, is endorsed by the working group. In addition, we suggest that NPS focus on the study of language in 1993. If possible, linguistic study in the Upper St. John Valley and vicinity would include: (a) basic phonological analysis, documentation, and comparison with other New and Old World French forms; (b) applied socio- and psycho linguistic study to determine the character and depth of attitudes about language use; (c) ethno linguistic study to identify significant Acadian French lexical domains and to collect lexical items associated with farming, logging, carpentry, weaving, folk ritual, plants, animals, the weather, and other areas of traditional knowledge; (d) French place-name study. Also, the French spoken in the St. John Valley is primarily an oral tradition. One way to preserve the language is to create a dictionary of Valley French and such a dictionary should be encouraged. (A glossary of architectural terms was prepared as part of the 1991 research.)

While a full architectural survey is beyond the available scope of funds at this time, a preliminary survey of architecture in the St. John Valley would be helpful. The working group suggests that some research regarding architecture be initiated in 1993.

Collections Survey. A survey of collections that relate to Maine Acadian culture was begun in September 1992. The project is a telephone/questionnaire survey to provide basic knowledge about collections held by institutions in Maine and New Brunswick . Information about documentary — letters, manuscripts, books, photographs, drawings, newspapers, notes, audio and video tapes, films, files, etc.. — and material cultural — artifacts, furniture, architectural details, small household and farm objects, costumes, local industrial objects, tools, folk-arts materials, religious objects, political paraphernalia, geographical sites, crafts, etc. — resources will be collected. The final product will be a report identifying the collections identified and a brief description of their

nature. The project is being conducted by Shelia McDonald and Ed Churchill and will be completed by January 30, 1993.

In conjunction with the survey of Maine and New Brunswick collections, a special effort is underway in St. John Valley. First, local institutions will be assisted in completing the survey forms developed as part of the broader survey. Second, a survey of private collections will be conducted in the St. John Valley. The final product will be a report identifying the private collections discovered and a brief description of their nature. The report, to be completed by January 30, 1993, will also include a summary of contacts made with local institutions and the assistance they were provided. Two researchers are assisting with the project: Don Cyr is dealing with material culture and Guy Dubay is dealing with documentary resources.

Acadia National Park's collections contain resources that may be important in developing an interpretation and preservation program. The founder of the Islesford Historical Museum, William Otis Sawtelle, had a consuming interest in the history of the region that led him to collect tools, town records, books, and maps from the colonial period through the early 20th century. Although it is largely uncatalogued, park staff are aware that the Islesford collection contains books and maps pertaining to Nova Scotia, New Brunswick, and Maine (Massachusetts) history. It addition, the collection contains information concerning the St. Sauveur and St. Croix 17th-century settlements. The park's collections will be surveyed to identify materials that relate to Acadian culture in Maine. Anticipated products include a bibliographic listing of pertinent books and a listing of map materials. The survey will be conducted by NPS staff under the supervision of Deb Wade, Chief of Interpretation It will be completed by November 20, 1992.

Maine Acadian Culture Preservation Commission

Public Involvement Working Group Report

November 19, 1992

The Public Involvement working group is comprised of Commission members, C. "Blackie" Cyr, (chair), James Caron, and Judy Paradis. The working group has met three times with Bruce Jacobson, Resource Planner, National Park Service. This report contains the groups recommendations to the Maine Acadian Culture Preservation Commission which will advise the National Park Service on the design and implementation of a public consultation strategy.

Throughout the process of planning for the preservation and interpretation of Acadian culture in Maine, opportunities will be provided for the public at national, regional, and local levels to voice their concerns about planning and implementation of the Maine Acadian culture project proposals. Although certain consultations with specific parties and agencies are required by law, regulation, and National Park Service policies, positive actions need to be taken to identify and involve the public as individuals, and through public interest groups and organizations, at the earliest possible stages in the planning process and before planning decision have been made.

To this end, the Public Involvement working group has identified several groups of people, including church groups, historical societies, service clubs, etc., from which a response will be sought during the planning process (see attached list of identified publics). Thirty-three "key respondents" have been identified who know the viewpoints and concerns of the constituent groups. Key respondents will be individually interviewed by working group members and NPS planning team staff. The purpose of these consultations are:

• to define the issues and alternatives that will be examined in detail, while simultaneously devoting less attention and time to issues which cause no concern

 to help ensure that proposals adequately address relevant issues, reducing the possibility that new comments will cause a proposal to be rewritten or supplemented

 to generate interest and participation in the interpretive and preservation programs conducted as part of the project

A variety of media will be employed to provide opportunities for broader public participation including workshops and meetings, informal work sessions on particular issues, public review and comment on draft documents, and video formats. Some accivities may be conducted in French.

The Committee will continue to work with NPS to make certain that communication with the public remains open, via the media, newsletters, and face-to-face meetings. If the park service and the Commission are to be successful, it is critical we communicate with the public so that they are motivated to be actively involved.

Identified Publics

Many groups and individuals will be involved in the consultation process. A partial list follows, to be supplemented as the process continues.

Acadian cultural groups/museums in Maine:

Acadian Heritage Society (Rumford-Mexico) Madawaska Acadian Festival Committee family association groups

Acadian cultural groups in United States:

Worldwide Acadian Congress Louisiana groups New England groups

Acadian cultural groups/museums in Canada:

Le Pays de la Sagouine (Bouctouche, N.B.) Village Historique Acadien(Cararquet, N.B.)

federal agencies:

Canadian Parks Service

Atlantic Region

Acadian Consultative Committee

The Survival of the Acadians National Historic Site/Le lieu historique natinal de la survivance du peuple Acadien(Memramcook Valley, N.B.)

Library of Congress, American Folklife Center

National Park Service

Acadia National Park

Jean Lafitte National Historical Park and Preserve

St. Croix Island International Historic Site

U.S. Fish and Wildlife Service

state agencies:

Governor's Office

Department of Conservation, Bureau of Parks and Recreation

Department of Transportation

Maine Arts Commission

Maine Historic Preservation Commission and the state historic preservation officer

Department of Education, Division of Curriculum, Title VII Bilingual Program

Department of Economic and Community Development, Office of Tourism

Maine State Museum

State Planning Office

local governments in St. John Valley:

County Commissioners Town Managers

local religious groups in St. John Valley:

Daughters of Wisdom (address?) Knights of Columbus/Columbiettes Ladies of St. Ann parish priests

local/regional historical societies/museums:

Acadian Village, Notre Vivant/Our Living Heritage (Van Buren) Allagash Historical Society Aroostook Count Historical and Art Museum (Caribou)

Association d'écriture Trois Frontigères, Inc. (Edmundston)

Caribou Historical Society

Caswell Historical Society

Centre d'acceuil Malobiannh (Grand-Sault)

Centre de recherches généaligues (Saint-Léonard-Parent)

Cercle culturel et hsitorique Hilarion Cyr (St. Leonard)

Connors Historical Society

Edmundston Historical Society

Fort Kent Historical Society

Frenchville Historical Society

L'Association culturelle et historique (Saint-Basile)

L'association culturelle et historique du Mont-Carmel (Lille)

Madawaska Historical Society

Maine's Swedish Colony, Inc.

New Canada Historical Society

New Sweden Historical Society

Olaf Nylande Museum (Caribou)

Presque Isle Historical Society

St. Agatha Historical Society

La Société Culturelle et historique (Rivière-Verte)

La Société Historique de Clair

La Société du Madawaska, Inc. (Edmundston)

St. Francis Historical Society

Sinclair Historical Society

Soldier Pond Historical Society

Stockholm Historical Society

Van Buren Historical Society (?)

local business and tourism groups in St. John Valley:

Business and Professional Women of Aroostook County

Fort Kent Chamber of Commerce

Greater Madawaska Chamber of Commerce

St. John Valley Visitors Bureau

Madawaska Community Development Office

local recreational groups in St. John Valley:

hunting and fishing clubs

snowmobile clubs

local agricultural groups in St. John Valley:

Aroostook Family Farm Core

Maine Potato Growers Board

educational community:

Centre universitaire Saint-Louis-Maillet, Universite de Moncton(Edmundston)

Centre de documentation de d'études madawaskayennes

Madawaska school district

MSAD 24 (Van Buren)

MSAD 27 (Fort Kent)

MSAD 33 (Frenchville)

University of Maine at Fort Kent

Acadian Archives/Archives acadienne

University of Maine at Presque Isle

Aroostook County Historical Center

University of Maine (Orono)

Canadian American Center
Franco-American Centre
University of Maine System, Chancellor's Office
University of Maine Cooperative Extension (Presque Isle)
College Maillet Universitaire Nouveau Brunswick (Moncton)
Abel J. Morneault Memorial Library (Van Buren)
Fort Kent Public Library
Madawaska Public Library

<u>local youth groups in St. John Valley:</u> boy scouts

<u>local service organizations in St. John Valley:</u> Optimists

<u>local senior groups in St. John Valley:</u> Area Agency on Aging

performance groups: Chantes l'Acadia St. John dance group

artisan and crafts groups:

local environmental groups in St. John Valley: Upper St. John Land Trust

regional planning groups:

Association of Aroostook Chambers of Commerce Northern Maine Regional Planning Commission (Caribou)

Native Americans:

Aroostook Band of Micmacs

other interested parties:

American Anthropological Association
Maine Association of Museums
Maine Community Alliance
Northeast Archives of Folklore and Oral History
The Nature Conservancy, Maine Chapter
Quebec Labrador Foundation, Atlantic Center for the Environment

Transcript of Proceedings

Meeting of the

MAINE ACADIAN CULTURE PRESERVATION COMMISSION

Wallagrass School Soldier Pond, Maine

19 November 1992 7:00 p.m.

Commission Members in Attendance:

Dr. Richard G. Dumont, Chairman

Mr. Roger Paradis

Mr. Earle Shettleworth

Mr. C. Blackie Cyr

Dr. Victor A. Konrad

Mr. James R. Caron

Mr. John L. Martin

Mrs. Geraldine P. Chasse

Janice E. Halteman, RPR

BROWN KEENE & HALTEMAN Post Office Box 1538 Bangor, Maine 04401 CHAIRMAN DUMONT: Good evening, ladies and gentlemen, and welcome. My pleasure to welcome you to this, the third meeting of the Maine Acadian Culture Preservation Commission. I would like to, for the record, recognize the attendance this evening of the following Commission members:

Beginning at my far left, Geraldine Chasse, Speaker John Martin, James Caron, Victor Konrad, Blackie Cyr, Earle Shettleworth, and Roger Paradis.

In accordance with the bylaws, I declare there is a quorum at this meeting. We need six, and we certainly have that.

Since our last meeting, we have received notification from Commissioner Judge Conrad Cyr of his necessary resignation from this Commission. The Judge received notice of a new provision in -- I believe it's Code 5(G) of the Code of Ethics by which U.S. Justices are -- by which they are governed, and that Code says that no Justice shall serve on any Commission of this sort unless it's mandated by an act of legislature. So he felt an obligation. As he described it, this was a nondiscretionary resignation. The National Park Service will, in consultation with the Secretary of the Department of the Interior, initiate a process

for a replacement.

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At this time I would like to ask Bruce if he would comment on that, please.

Judge Cyr was in a category of MR. JACOBSON: appointments to the Commission that are from state and local groups, recommendations made to the Secretary of the Interior by state and local groups. And so at this time the Secretary of the Interior is sending letters to local organizations in the St. John Valley, as well as organizations in the state of Maine who have an interest in Acadian culture, and inviting recommendations be made to the Secretary of the Interior on future Commission -- on a Commission member to replace Judge Cyr because of his unfortunate resignation. So if you are in a local organization, and within the next two weeks or a month you don't receive a letter requesting recommendations, please give me a call, and make sure that we do receive recommendations from you. Any state or local organization that is interested in making recommendations to the Secretary of the Interior for the appointment to replace Judge Cyr will be heard. So if you have an interest, please make sure that your interest is known to us.

CHAIRMAN DUMONT: Incidentally, for the record,

just speaking was Bruce Jacobson, who this evening is representing Bob Reynolds, who is the Federal Officer designated to staff this Commission. Thank you, Bruce.

In accordance with the bylaws, as Chair I certify that I have received and I have read the transcript of the September 24, 1992, meeting of this Commission that was held in Van Buren, and that I would like to also remind those present that a copy of this transcript is available to the public at the Acadian Archives of the University as well as the libraries in Madawaska and Van Buren.

Along with your agendas for this particular meeting, fellow Commissioners, you received a summary report of the September 24th, 1992, meeting of the Commission, and at this time I would entertain a motion to approve the summary report.

MR. CARON: So moved.

CHAIRMAN DUMONT: Moved by Commissioner Caron.

MR. MARTIN: Seconded.

CHAIRMAN DUMONT: Seconded by Commissioner

Martin. Any discussion? Hearing none, I sense

you're ready for a vote. All those in favor please
indicate by raising a hand? Those opposed? It's

unanimous, thank you.

At this time I would like to call on Earle Shettleworth, who chairs our committee -- working group, rather, on research topics, and also working with Earle on that committee is Geraldine Chasse, Sandy Ives, Victor Konrad, and Roger Paradis.

Earle?

MR. SHETTLEWORTH: Thank you, Mr. Chairman. I would like to submit to the Commission a report dated November 19th, which will bring you up to date on our research activities. I would like to just distribute this to the Commission members, and then there will also be copies for the public as well.

CHAIRMAN DUMONT: Thank you.

MR. SHETTLEWORTH: I think just by way of summary I would say that in our deliberations as a committee, I think we have come up with two major focuses. One is -- and it's already underway -- the collection survey that's referenced in the report. And secondly, we also found there were many research topics that we considered; that we felt that the documentation of the language of the St. John Valley was the primary one that we wanted to focus on, and we're working with Bruce Jacobson of the National Park Service staff to see how that can be implemented.

1 And I would also bring to the Chairman's attention that we feel that as a committee we have 2 3 served our initial charge, and that at this time it would be appropriate for you to consider our task 4 completed, and that we no longer function as a 5 6 committee until you feel that it's necessary once again for us to look into the research topics. CHAIRMAN DUMONT: Do any members of Thank you. the Commission have any comment or question of Earle 9 10 regarding this report? 11 MR. MARTIN: Chairman. 12 CHAIRMAN DUMONT: Yes. 13 MR. MARTIN: Part of it will involve a cost. 14 How much of that -- the architectural study, who -where are we going to get the money, or is the Park 15 16 Service going to provide that? 17 MR. SHETTLEWORTH: Bruce? 18 MR. JACOBSON: We do have some funds that we 19 have set aside for research this year, and those 20 funds are in the neighborhood of \$20,000. 21 MR. SHETTLEWORTH: And Bruce, maybe you could 22 just explain in a little more detail about how those funds have been broken down to date, in terms of the 23 collection survey, and then what we would be doing 24

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beyond that.

MR. JACOBSON: Okay. We have really three -two research projects underway now. One is to look
at collections that are held in the St. John Valley,
and throughout the state of Maine and New Brunswick,
that would have materials that would be of relevance
to Acadians and understanding Acadians in the state
of Maine. That work is being conducted in two
components. One is a state-wide survey of Maine and
New Brunswick which is being conducted by Sheila
McDonald and Ed Churchill.

The second component is looking specifically at the St. John Valley, both private collections and public collections held by institutions. And that part of the project is being conducted by Don Cyr and Guy Dubay. So that's kind of the collections component.

The second project that's underway now is a survey of public programs that tell the story of Acadians, any public program that might exist in Maine or New Brunswick and also some parts of Quebec. And we're trying to -- at the Park Service we call these kinds of public programs interpretive programs, interpretation. So we're asking Sheila McDonald again to take that project forward. And so she's doing a survey of any museum or school or

1 historical society or any other kind of institution 2 that tries to tell the story, the Acadian story. Those two projects are underway now, although 3 4 the funding for those two projects was in the last 5 fiscal year's budget, so that's already paid for. So the \$20,000 or the approximately \$20,000 we have 6 available would be for the research we would conduct in 1993. 8 9 Does that answer your question? 10 MR. SHETTLEWORTH: Yes. Thank you. 11 CHAIRMAN DUMONT: Any other questions or 12 comments in this report? If not, I would entertain a motion to accept the report on behalf the 13 14 Commission. 15 MR. MARTIN: (Gesturing) 16 MRS. CHASSE: Second. 17 CHAIRMAN DUMONT: Speaker Martin, and 18 Commissioner Chasse second? All those in favor? 19 Thank you. Unanimous. 20 In accord with your suggestion, Commissioner 21 Shettleworth, I will at this point discharge the 22 working group on research topics, and thank you very 23 much for a job well done, with the understanding that we may reconvene that group at some future 24

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time.

At this time I would like to request Blackie

Cyr, who chairs the working group on public

involvement strategies, and who has been assisted in

that effort by Commissioner Caron, Representative

Judy Paradis, if he would please report on behalf of

that group.

MR. CYR: Mr. Chairman, if I may, I would like to start the report by reporting to the Commission on the trip that a few of the members made to the Village Historique Acadien in Caraquet, New Brunswick on October -- Tuesday, October 20, I believe is what it was.

The group had organized because of interest that they had in seeing what existed at Caraquet. Unfortunately, only four of the Commissioners were able to participate in the trip to Caraquet. But let me assure the rest of the group that the royal treatment that we got in Caraquet, the time they spent with us, I believe that the Commission should sometime express our gratitude to this — to the Caraquet organization, because, you know, they opened every door, they had — they spent all the time that was needed. The director of the Village was at our disposal all day, gave us everything that he had that we wanted to look at, every building

The only

It's funny how you can

1 they had, showed us around. I'm telling you, we 2 received the royal treatment. disappointment I had was that the Park Service made 3 the arrangements at Caraquet, and they came back to me and said you're to meet with Antonio Landry and 5 Genevieve Thereault. When we got there, Genevieve 6 turned out to be Jean Yves. 7 suffer in the translation. But other than that, 8 9 they made us also -- they furnished us with free 10 booklets. They're not free when you're visiting 11 there, because they sell these books. But this one 12 is extremely well done. It's all in colored 13 photography, and it explains the Village. Every house on that complex is explained, and it's called 14 "Hier l'Acadie". And then this one, the defrischeur 15 d'eaux, which is -- I'm not sure if I can tell you 16 17 what that would be in English, but it's people that 18 work with water, anyway. And it's because of -- les abboiteau. Did you have a word for it? 19 20

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DR. KONRAD: Relates to the marshes.

MR. CYR: The way they treated the marshes in Other than that, they provided each of that area. us with a bag of gros farine, which is a flour they prepare in one of their own mills there, and they gave us jam that they also prepare. And we took Mr. Landry to a local restaurant and had lunch with him and enjoyed his company tremendously. And I want to reassure the Commission that we got royal treatment, and I hope that we do express our thanks as a Commission to the Village Acadien.

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Did you want me to continue with the rest of the report on the public involvement?

CHAIRMAN DUMONT: If you would, please.

I would also like to submit to the MR. CYR: Commission the written report that we have here, and to also make the Commission aware that we've met probably since the last time this morning, and with Mr. Jacobson's help we have put together a rough agenda of the things that we believe would be essential in continuing the public involvement. have a list here of -- yes, I guess you have it all on there also. It's a prepared list of the organizations and the individuals that we believe should be made aware. We should have their input, and it includes all the Acadian cultural groups in Maine, Acadian culture groups in Canada, all the federal agencies, state agencies, the local governments in the St. John Valley, the religious groups in the Valley, historical groups in the Valley, long list there; local businesses and

tourism groups, recreational groups in the St. John Valley, agricultural groups in the St. John Valley, the educational committee, the local youth groups, the service organizations of the St. John Valley, senior citizen groups in the Valley, performance groups, artist and craft groups, local environment groups, regional planning groups, Native Americans, and other interested parties.

Also, we have prepared a list of individuals that the Commissioners serving on this committee have agreed to interview. There will be approximately ten interviews per Commissioner, and we will be looking for input on their thoughts and their ideas on what exactly this Commission should be doing to preserve the Acadian culture. And I believe we're in hopes of having those interviews done before the end of the current year.

I believe that about concludes the activities that we've had, Chairman.

CHAIRMAN DUMONT: Thank you, Commissioner Cyr.

Anyone have any questions or comments?

MRS. CHASSE: Yes, I would like to ask Blackie, your list here that you submitted of the organizations, have they been -- have you been contacted, Blackie, or -- a key person to contact,

or are they just the list of these organizations?

MR. CYR: This is a list of the organizations that we believe should be contacted.

MRS. CHASSE: Okay.

MR. CYR: And most of these are now on the mailing list of the newsletter, so that they're getting some input at this time. And I believe -- I'm pretty sure we have the names -- although it doesn't appear on that list, we do have the names of several of the head people in the group. I don't believe we have a hundred percent, but we certainly have quite a few of them.

MRS. CHASSE: Thank you.

MR. MARTIN: Just a quick comment on educational community. SAD 10 should be added to that list, Allagash. And that I wonder, Blackie, going to the religious groups, you listed only the Daughters of Wisdom, but I assume that the others should be included.

MR. CYR: It was probably for a lack of knowing exactly who these groups are at this point. I was — at one time knew what we had. But it does appear that I'm not familiar with all of them, and it certainly is a possibility we should do more research on that.

1 MR. MARTIN: Maybe we should, because you have 2 four. Franciscans, the Good Shepherds in Van Buren, 3 you've obviously got the Daughters of Wisdom. 4 see. Which other groups were here? Who were the 5 Gray Nuns in -- were they in Frenchville? 6 left. But for example, take the Franciscans. 7 historical material that they have on particular Fort Kent and Eagle Lake and Wallagrass is 8 unbelievable. In fact, there was a book that I have 9 10 a copy of that's done in French that talks literally of the development of those parishes. 11 I don't know 12 if any of you or anyone else has seen them. 13 MR. CYR: Are they still somewhere to be found? 14 15 MR. MARTIN: They're in Fort Kent. MR. CYR: 16 They're still -- because I remember 17 talking to someone at one time, and they weren't 18 sure. 19 MR. MARTIN: The Mercies have replaced them in 20 Eagle Lake, but they really don't have the history. 21 And the Mercies were a religious or diocesan order 22 that was not in the Valley. 23 MR. CYR: Okay, Bruce. 24 MRS. CHASSE: Your Daughters of Wisdom,

Blackie --

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1	MR. CYR: I remember we discussed that at one
2	time.
3	MRS. CHASSE: The Daughters of
4	Wisdom
5	GUY DUBAY: They're the Rosary Nuns.
6	MR. MARTIN: They're the Rosary Nuns, still in
7	Frenchville? The Rosary Nuns are still in
8	Frenchville, I'm told, Blackie.
9	MR. CYR: We'll be researching the nuns.
10	CHAIRMAN DUMONT: Any other comments or
11	questions about this report?
12	MR. MARTIN: One other comment, federal agency,
13	to Bruce? How about the Border Commission?
14	MR. JACOBSON: Good idea.
15	MR. MARTIN: What's it called?
16	MR. JACOBSON: We'll get a name.
17	DR. KONRAD: International Joint Commission.
18	MR. MARTIN: International Joint Commission.
19	Okay.
20	DR. KONRAD: And I would also suggest here for
21	the Canadian side of it, the National Archives and
22	the National Library. It has a tremendous
23	collection. It has a very good photograph
24	collection which could be worth something.
25	CHAIRMAN DUMONT: National Archives?

MR. CYR: Mr. Chairman, I'm not sure if this is the correct forum, but we've amassed, I'm going to say, about -- would you say about 30 names of individuals, 33? And I'm sure that if there are members on this Commission or people in the audience that have people they think should be interviewed regarding their thoughts, that they make them known to us, and we certainly would make every effort to have a contact made.

CHAIRMAN DUMONT: I think that's very appropriate. Any other comments?

MRS. CHASSE: Yes. The -- now, we received this a little bit this morning. Now, the purpose of this interview, what is it for now? Is it for setting policies?

MR. CYR: No, it's for an input.

MRS. CHASSE: For an input. Okay.

MR. CYR: On what people's different versions of what this Commission should be performing, what it should be doing. And I guess probably the biggest question that we have, at least in our own mind, is how are we going to put their answers together, because that -- you know, even interviewing 30 people can get to be quite a task in just putting this in some sort of format so that it

would mean something. So -- but I'm sure we're going to arrive at something that makes sense to this Commission.

DR. KONRAD: Are you -- are you going to have an instrument, some kind of a survey form?

MR. CYR: Yes, we are going to have a survey form. But also, on other hand, discussed thoroughly again this morning is that we want to probe, but we do not really think we should have a structured thing when we talk to these people. In other words, you know, at least my personal feeling is that this culture has come from the people. If I structure the questions, I may be structuring the answer also, to some degree. So we want to have some guidelines as to what we'll be talking about, but we want the input to come from the people.

CHAIRMAN DUMONT: You might want to use a kind of a semi-structured approach, but you list the topics so that you don't forget a topic, and that each person would be asked to comment on a particular topic without asking them in a leading way so as to generate a bias. Put some key things together that I think would probably bring out at least some of the things that we want, and I'm sure it's going to bring up some of the things we haven't

1 thought of at all.

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DR. KONRAD: I would suggest that perhaps a discussion with Commissioner Ives would be appropriate at that point, because he's made a career of it.

MR. MARTIN: I was commenting earlier to you, Dr. Dumont, you might want to take a look at what the eighth grade students in Eagle Lake did, which was turned out to be an hour and a half VCR tape which was shown. I saw parts of it last week. And that was -- it was a semi-structured program. mean, we went in and basically -- and they took each one of us individually. They took, I want to say about 20 people in the community; went in, and we would sit in the classroom with Dr. Dumont's spouse as the teacher, but the teacher was not involved, the students did it all. And they would basically all sit around, and they were taping us as they did each one. And the questions would just come. They had questions which they knew they wanted to touch And if I didn't touch on them, they would say, well, how about this or how about that?

And then they also were involved in doing the selection of what part of the interviews would end up in the program. It really is an amazing --

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amazing hour-and-a-half presentation that they put

MRS. CHASSE: What age group, John?

Eighth grade.

MR. CYR: Mr. Chairman, one of the topics that was discussed and brought out in one of our meetings is that, you know, at least my thoughts and versions of it was that it could very well be that too much structure in our interviews may tend to exclude more than what it will include. In other words, you know, if we structure the interviews to a point that expressed thoughts that this Commission has, it may not leave the person being interviewed free to express exactly what it is. So -- and I think your suggestion of having just key items that we would like to, you know, hit, and let them bring out their thoughts, I think is going to be as a --

MR. MARTIN: For example, what the students did was, "how about the schools?" "Would you tell us about the early schools in town, what you remember?" "How about" -- "how did people travel" -- those are the types of questions.

CHAIRMAN DUMONT: They were very open.

Very open. You could talk --

CHAIRMAN DUMONT: Go any way you want.

MR. CYR: I suppose that this may take -- I suppose we could put volumes and volumes of this together and it would all be very interesting, but it would appear that for the purpose of this Commission we're going to have to at least pick what we think is the things that have to come out. But I'm sure it's going to be very interesting.

CHAIRMAN DUMONT: I agree. If there's no further discussion on this item, the Chair would entertain a motion to accept this report with the understanding that both the number of people to be interviewed as well as the lists of organizations and so forth can be added to as we receive recommendations from Commission members and from public as well.

DR. KONRAD: So moved.

CHAIRMAN DUMONT: So moved?

MR. CYR: I'll second it.

CHAIRMAN DUMONT: Blackie Cyr seconded. Any further discussion? All those in favor please raise your hand? Unanimous. Thank you.

We are very pleased to have a special guest with us here this evening, Mr. David Taylor, who is with the American Folklife Center of the U.S.

Library of Congress. Mr. Taylor was a key figure in

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the -- in conducting, in the summer of 1990, I believe, a survey in the St. John Valley, Acadian culture survey. This was done in cooperation with the National Park Service. And we're delighted to have you here this evening, Mr. Taylor.

And Mr. Taylor has a slide presentation for us on the results of that survey.

MR. TAYLOR: Thank you, Mr. Chairman, for the invitation to appear before the Commission and this audience this evening. As a native of this state, it's always a pleasure to return, and I appreciate the opportunity to do so. It's a distinct pleasure to return to the Valley. Now, I've traveled in the course of my work all over the country and to other countries; and I have to tell you, as you probably know, this is one of the most hospitable places of all, I believe, and it's — in that connection, it's great to see many familiar faces here on the Commission and in the audience.

What I propose to do this evening is to present about a 30-minute presentation on the work undertaken in the summer of 1991 here in the Valley by a team of researchers under my direction. This is the project, the Chairman indicated, that was undertaken cooperatively with the National Park

Service.

So if you'll permit me, I will repair to the back of the room, and we'll dim the lights, and the Commissioners may wish to move to the audience.

We're going to go high tech. I have a flashlight to read my script here.

(A slide presentation was shown.)

Now, as you probably know, the American
Folklife Center's involvement in the project is a
direct result of the passage of the Maine Acadian
Culture Preservation Act. And we see a copy of that
Act here, specifically a section of the Act that
calls for a study of Acadian culture in Maine. And
to make a long story short, the National Park
Service asked the Center to take on the job of
conducting the study and producing a draft report.

I want to tell you about this work, but before I begin I think it's appropriate to say a few words about my agency, the American Folklife Center, and the field of folklore and folklife in general.

The Center, founded in 1976 by act of Congress, is based in Washington at the Library of Congress.

And this is the great, wonderful main reading room at the library, which as you know is the largest library in the world.