



TOWN OF
UNION *Maine*

TOWN RECORDS

1986 to 1988

Part 2 of 3 of the 1981 to 1991
Union Town Record Book
covering pages 96-184

Fidelity and Deposit Company

HOME OFFICE

OF MARYLAND

BALTIMORE

AMOUNT \$ 10,000.00

No. 09621512

OFFICIAL BOND

KNOW ALL MEN BY THESE PRESENTS:

1 That SANDRA DODGE of Union, Maine
 2 as Principal (hereinafter called Principal), and the FIDELITY AND DEPOSIT COMPANY OF MARYLAND, a cor-
 3 poration of the State of Maryland, having its principal office in the City of Baltimore, Maryland, as Surety
 4 (hereinafter called Surety), are held and firmly bound unto the
 5 Town of Union, Maine

6 in the penalty of *TEN THOUSAND* Dollars (\$10,000.00),
 7 to the payment whereof, well and truly to be made and done, the Principal binds himself, his heirs, execu-
 8 tors, and administrators, and the Surety binds itself, its successors and assigns, jointly and severally, firmly
 9 by these presents.

10 Signed, sealed and dated this 28th day of February,
 11 A.D. nineteen hundred and eighty-six.

12 THE CONDITION OF THE AFOREGOING OBLIGATION IS SUCH, That WHEREAS, the
 13 Principal was elected or appointed Treasurer
 14 of the Town of Union, Maine

15 NOW, THEREFORE, if the Principal shall, during the term of one year
 16 beginning on the 1st day of March, 1986, well
 17 and faithfully perform all and singular the duties incumbent upon him by reason of his election or appoint-
 18 ment as aforesaid, and honestly account for all moneys coming into his hands according to law, then this
 19 obligation shall be null and void, otherwise of full force and virtue.

20 This Bond is executed by the Surety upon the following express condition, which shall be conditions
 21 precedent to the right of recovery hereunder:

22 FIRST: That regardless of the number of years this Bond shall continue or be continued in force, or be
 23 renewed, and of the number of annual premiums that shall be payable or paid, the Surety shall not be liable
 24 hereunder for more in the aggregate than the above named penalty.

25 SECOND: That the Surety may, if it shall so elect, cancel this Bond by giving thirty (30) days notice in
 26 writing to the Town of Union, Maine
 27 and this Bond shall be deemed canceled at the expiration of said thirty (30) days; the Surety remaining
 28 liable, however, subject to all the terms, conditions and provisions of this Bond, for any act or acts covered
 29 by this Bond which may have been committed by the Principal up to the date of such cancelation; and the
 30 Surety shall, upon surrender of this Bond and its release from all liability hereunder, refund the premium
 31 paid, less a pro rata part thereof for the time this Bond shall have been in force.

Witness:

Sandra Dodge

Principal

As to Principal

FIDELITY AND DEPOSIT COMPANY OF MARYLAND

Attest:

F133-10M,
Cancellation Provision

By

Robert G. Crosen, Attorney-in-fact

Fidelity and Deposit Company

HOME OFFICE

OF MARYLAND

BALTIMORE

AMOUNT \$10,000.00

No. 09621511

OFFICIAL BOND

KNOW ALL MEN BY THESE PRESENTS:

1 That MARCIA SOULE, Union, Maine, as Principal
 2 (hereinafter called Principal), and the FIDELITY AND DEPOSIT COMPANY OF MARYLAND, a corporation of the
 3 State of Maryland, having its principal office in the City of Baltimore, Maryland, as Surety (hereinafter
 4 called Surety), are held and firmly bound unto the
 5 Town of Union, Maine
 6 in the penalty of *TEN THOUSAND* Dollars
 7 (\$ 10,000.00), to the payment whereof, well and truly to be made and done, the Principal binds himself,
 8 his heirs, executors and administrators, and the Surety binds itself, its successors and assigns, jointly and
 9 severally, firmly by these presents.

10 Signed, sealed and dated this 11th day of March
 11 A.D. nineteen hundred and eighty-six.

12 THE CONDITIONS OF THE AFOREGOING OBLIGATION ARE SUCH, That, WHEREAS, the
 13 Principal was elected or appointed Town Clerk/Tax Collector
 14 of the Town of Union, Maine
 15 of one year

16 NOW, THEREFORE, if the Principal shall, during the term 1st day of March, 19 86,
 17 beginning on the 1st day of March, 19 86,
 18 well and faithfully perform all and singular the duties incumbent upon him by reason of his election or appoint-
 19 ment as aforesaid, and honestly account for all moneys coming into his hands according to law, except as
 20 hereinafter limited, then this obligation shall be null and void; otherwise of full force and virtue.

21 This Bond is executed by the Surety upon the following express conditions which shall be conditions
 22 precedent to the rights of recovery hereunder:

23 FIRST: That regardless of the number of years this bond shall continue or be continued in force, or be
 24 renewed, and of the number of annual premiums that shall be payable or paid, the Surety shall not be liable
 25 hereunder for more in the aggregate than the above named penalty.

26 SECOND: That the Surety may, if it shall so elect, cancel this Bond by giving thirty (30) days notice in
 27 writing to the Town of Union, Maine
 28 and this Bond shall be deemed canceled at the expiration of said thirty (30) days; the Surety remaining liable,
 29 however, subject to all the terms, conditions and provisions of this Bond, for any act or acts covered by this
 30 Bond which may have been committed by the Principal up to the date of such cancelation; and the Surety shall
 31 upon surrender of this Bond and its release from all liability hereunder, refund the premium paid, less a pro
 32 rata part thereof for the time this Bond shall have been in force.

33 THIRD: That the Surety shall not be liable hereunder for the loss of any public moneys or funds occurring
 34 through or resulting from the failure of, or default in payment by, any banks or depositories in which any
 35 public moneys or funds have been deposited, or may be deposited, by or placed to the credit, or under the
 36 control of the Principal, whether or not such banks or depositories were or may be selected or designated
 37 by the Principal or by other persons; or by reason of the allowance to, or acceptance by the Principal of any
 38 interest on said public moneys or funds, any law, decision, ordinance or statute to the contrary notwith-
 39 standing.

40 FOURTH: That the Surety shall not be liable for any loss or losses, resulting from the failure of the Prin-
 41 cipal to collect any taxes, licenses, levies, assessments, etc., with the collection of which he may be chargeable
 by reason of his election or appointment as aforesaid.

WITNESS:

Marcia Soule *Principal*

As to Principal

FIDELITY AND DEPOSIT COMPANY OF MARYLAND

Attest:

Nancy A. Berford

By

Robert G. Crosen, Jr.
 Robert G. Crosen, Jr., Attorney-in-fact

Fidelity and Deposit Company

HOME OFFICE

OF MARYLAND

BALTIMORE

AMOUNT \$.....10,000.00...

No. 09726717

OFFICIAL BOND

KNOW ALL MEN BY THESE PRESENTS:

1 That LOUISE D. FOLSOM, Union, Maine
 2 as Principal (hereinafter called Principal), and the FIDELITY AND DEPOSIT COMPANY OF MARYLAND, a cor-
 3 poration of the State of Maryland, having its principal office in the City of Baltimore, Maryland, as Surety
 4 (hereinafter called Surety), are held and firmly bound unto the.....

5 TOWN OF UNION, MAINE.....

6 in the penalty of **Ten Thousand** Dollars (\$10,000.00.),
 7 to the payment whereof, well and truly to be made and done, the Principal binds himself, his heirs, execu-
 8 tors, and administrators, and the Surety binds itself, its successors and assigns, jointly and severally, firmly
 9 by these presents.

10 Signed, sealed and dated this 26th day of March
 11 A.D. nineteen hundred and eighty-six

12 THE CONDITION OF THE AFOREGOING OBLIGATION IS SUCH, That WHEREAS, the
 13 Principal was elected or appointed General Assistance Administrator
 14 of the Town of Union

15 NOW, THEREFORE, if the Principal shall, during the term of one year
 16 beginning on the 12th day of March, 1986, well
 17 and faithfully perform all and singular the duties incumbent upon him by reason of his election or appoint-
 18 ment as aforesaid, and honestly account for all moneys coming into his hands according to law, then this
 19 obligation shall be null and void, otherwise of full force and virtue.

20 This Bond is executed by the Surety upon the following express condition, which shall be conditions
 21 precedent to the right of recovery hereunder:

22 FIRST: That regardless of the number of years this Bond shall continue or be continued in force, or be
 23 renewed, and of the number of annual premiums that shall be payable or paid, the Surety shall not be liable
 24 hereunder for more in the aggregate than the above named penalty.

25 SECOND: That the Surety may, if it shall so elect, cancel this Bond by giving thirty (30) days notice in
 26 writing to the Town of Union, Maine
 27 and this Bond shall be deemed canceled at the expiration of said thirty (30) days; the Surety remaining
 28 liable, however, subject to all the terms, conditions and provisions of this Bond, for any act or acts covered
 29 by this Bond which may have been committed by the Principal up to the date of such cancelation; and the
 30 Surety shall, upon surrender of this Bond and its release from all liability hereunder, refund the premium
 31 paid, less a pro rata part thereof for the time this Bond shall have been in force.

Witness:

Louise D. Folsom Principal

As to Principal

FIDELITY AND DEPOSIT COMPANY OF MARYLAND

Attest:

By

Laura A. Black, Attorney-in-fact



Central Maine Power

(207) 594-4431

Gordon Drive, P.O. Box 607, Rockland, Maine 04841

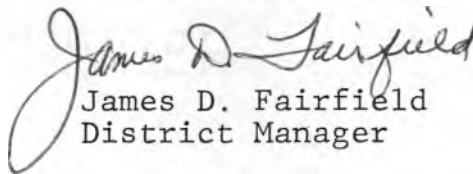
May 14, 1986

Louise D. Folsom
First Selectman
Town of Union
Town Office
P. O. Box 221
Union, Me. 04862

Dear Ms. Folsom:

Enclosed for your Town Records is an Application for a
Pole Location Permit for the Town of Union.

Very truly yours,


James D. Fairfield
District Manager

JDF/ml

Enc.

APPLICATION FOR POLE LOCATION

TO THE STATE DEPARTMENT OF TRANSPORTATION

TOWN

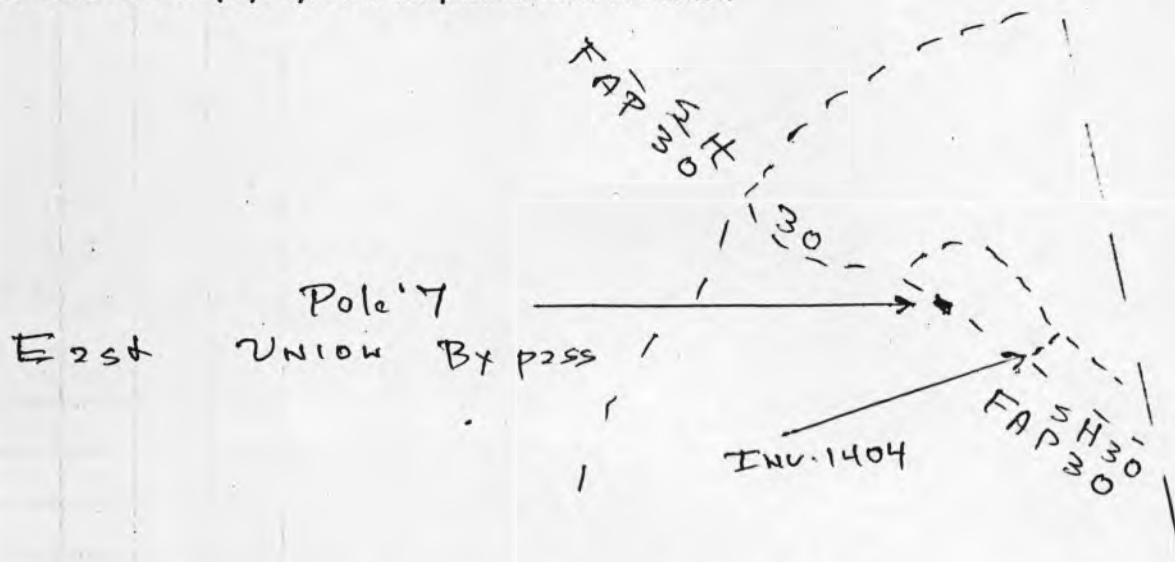
OF Union, MAINE

Central Maine Power Company, and New England Telephone Company, corporations duly authorized to transmit and distribute electricity and to transmit intelligence in the Union Town of Union, Maine, hereby applies for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain streets and highways in said Union Town, as follows:

Starting at existing Central Maine Power Company Pole #6 on East Union Bypass and extending in a westerly direction along the said East Union Bypass on a line of one (1) pole, approximately three hundred (300) feet, as now staked to proposed Central Maine Power Company Pole #7, as shown on sketch submitted with this application marked Project #31-1 (2487), dated May 12, 1986.

Facilities are to consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway, all in a manner to conform with the requirements of the National Electrical Safety Code.

Any person, firm or corporation claiming to be adversely affected by this proposed location shall file a written objection with the Department of Transportation stating the cause of said objection within fourteen (14) days after the publication of this notice.



Public Notice of this Application has been given by publishing the text of the same in Courier-Gazette on May 22, 1986

CENTRAL MAINE POWER COMPANY

By James D. Fairfield Date 5/14/86

NEW ENGLAND TELEPHONE CO.

By P. B. [Signature] Date 5/19/86



Central Maine Power

(207) 594-4431

Gordon Drive, P.O. Box 607, Rockland, Maine 04841

April 1, 1986

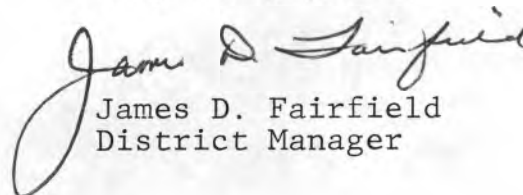
Louise D. Folsom
First Selectman
Town of Union
Town Office
P. O. Box 221
Union, Me. 04862

Dear Ms. Folsom:

Enclosed herewith is an Application for a Pole Location
Permit for the Town of Union.

Please have the Municipal Officers sign the original
copy and return the same to this office. The second copy
is for your records. Also, please have the Town Clerk
complete the portion designated.

Very truly yours,


James D. Fairfield
District Manager

JDF/ml

Encs.

APPLICATION FOR POLE LOCATION

PROJECT 31-4

TO THE

TOWN

OF Union, MAINE

Central Maine Power Company, and Continental Telephone Company, corporations duly authorized to transmit and distribute electricity and to transmit intelligence in the Union/Town of Union, Maine, hereby applies for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain streets and highways in said Union/Town, as follows:

Starting at existing Central Maine Power Company Pole #13 on St. Clair Road and extending in a southwesterly direction along the said St. Clair Road on a line of one (1) pole approximately one hundred fifty (150) feet as now staked to proposed Central Maine Power Company Pole #13 $\frac{1}{2}$ as shown on sketch submitted with this application marked Project 31-4 and dated March 19, 1986.

Facilities are to consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway, all in a manner to conform with the requirements of the National Electrical Safety Code.

Any person, firm or corporation claiming to be adversely affected by this proposed location shall file a written objection with the Board of Selectmen stating the cause of said objection within fourteen (14) days after the publication of this notice.

Public Notice of this Application has been given by publishing the text of the same in Courier-Gazette on April 15, 1986

CENTRAL MAINE POWER COMPANY

By James D. Fairchild Date 4/1/86

CONTINENTAL TELEPHONE CO.

By John L. Baker Date 4/9/86

4502

7/81

CENTRAL MAINE POWER COMPANY

PROJECT

31-4

SHEET

OF

TOWN

Union

SKETCH TO ACCOMPANY APPLICATION FOR POLE LOCATIONS

STREET

St. Clair Road

DATE 3-19-86 BY R.P

Facilities to consist of wood poles and appurtenances with a minimum clearance of wire and cables not less than 18 feet over the public highway, for operation at 7200 volts to ground 1 phase. Construction to be suitable for future operation at a voltage not to exceed 22 KV to ground. Right-of-way limits indicated are based on the best field information available. Poles are staked - for further information call Central Maine Power Co. at Rockland, Maine Tel 594-4431. Pole spans shown are approximate.

[illegible]

POLE LOCATION PERMIT

PROJECT 31-4
SHC _____

UPON THE APPLICATION of Central Maine Power Company and Continental Telephone Company dated by Central Maine Power Company March 19, 1986 asking for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain highways and public roads in the location described in said application, it is hereby adjudicated that the 14 days' public notice required by statute has been given and that no written objection has been filed during said period by residents and owners of property upon the highways to be affected thereby and permission is hereby given to said Central Maine Power Company and Continental Tel. Co., or either of them, their successors and assigns, to construct, reconstruct, maintain and relocate in substantially the same location, poles together with attached facilities and appurtenances upon, along or across certain highways and public roads in the Union Town of Union, approximately as follows:

Starting at existing Central Maine Power Company Pole #13 on St. Clair Road and extending in a southwesterly direction along the said St. Clair Road on a line of one (1) pole approximately one hundred fifty (150) feet as now staked to proposed Central Maine Power Company Pole #13½ as shown on sketch submitted with this application marked Project 31-4 and dated March 19, 1986.

Facilities shall consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway all in a manner to conform with the requirements of the National Electrical Safety Code.

Louise D. Folsom
David M. Spurrin
Elmer H. Savage Municipal Officers

Union, Maine
April 22, 1986

Office of the Town Clerk
Received and Recorded in Book 24, Page 27

Attest

Marcia Laule
Clerk

Town Copy



APPLICATION FOR POLE LOCATION

PROJECT 31-2471

TO THE STATE DEPARTMENT OF TRANSPORTATION


 TOWN

OF Union, MAINE

Central Maine Power Company, and Continental Telephone Company, corporations duly authorized to transmit and distribute electricity and to transmit intelligence in the /Town of Union, Maine, hereby applies for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain streets and highways in said /Town, as follows:

Starting at existing Central Maine Power Company Pole #47 on East Union Road and extending in a southerly direction across the said E. Union Road on a line of one (1) pole, approximately one hundred four (104) feet as now staked to proposed Central Maine Power Company Pole #47.1 as shown on sketch submitted with this application marked Project #31-2471, dated April 7, 1986.

Facilities are to consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway, all in a manner to conform with the requirements of the National Electrical Safety Code.

Any person, firm or corporation claiming to be adversely affected by this proposed location shall file a written objection with the Department of Transportation stating the cause of said objection within fourteen (14) days after the publication of this notice.



Public Notice of this Application has been given by publishing the text of the same in Courier-Gazette on May 1, 1986

CENTRAL MAINE POWER COMPANY

By James D. Fairchild Date 4/22/86

CONTINENTAL TELEPHONE CO.

By Robert J. DeKa Date 4/24/86

CENTRAL MAINE POWER COMPANY

PROJECT 31-2471

SHEET 1 OF 1

SKETCH TO ACCOMPANY APPLICATION FOR POLE LOCATIONS

TOWN Union
STREET Union Rd
DATE 1-7-86 BY J. Dues

Facilities to consist of wood poles and appurtenances with a minimum clearance of wire and cables not less than 18 feet over the public highway, for operation at 7200 volts to ground 3 phase. Construction to be suitable for future operation at a voltage not to exceed 22 KV to ground. Right-of-way limits indicated are based on the best field information available. Poles are staked - for further information call Rockland Line Dept at Rockland Tel 594-4431. Pole spans shown are approximate.

[illegible]

APPLICATION FOR POLE LOCATION

PROJECT 31-1 (2476)

TO THE _____
TOWN _____ } OF Union, MAINE

Central Maine Power Company, and Continental Telephone Company, corporations duly authorized to transmit and distribute electricity and to transmit intelligence in the _____/Town of Union, Maine, hereby applies for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain streets and highways in said _____/Town, as follows:

Starting at existing Central Maine Power Company Pole #6 on Clary Hill Road and extending in a northerly direction along the said Clary Hill Road on a line of one (1) pole, approximately two hundred sixty-seven (267) feet, as now staked to proposed Central Maine Power Company Pole #7 as shown on sketch submitted with this application marked Project #31-1 (2476), dated April 22, 1986.

Facilities are to consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway, all in a manner to conform with the requirements of the National Electrical Safety Code.

Any person, firm or corporation claiming to be adversely affected by this proposed location shall file a written objection with the Board of Selectmen stating the cause of said objection within fourteen (14) days after the publication of this notice.

Public Notice of this Application has been given by publishing the text of the same in Courier-Gazette on May 3, 1986

CENTRAL MAINE POWER COMPANY

By James P. Fairchild Date 4/25/86

CONTINENTAL TELEPHONE CO

By Robert E. Baker Date 4/28/86

POLE LOCATION PERMIT

PROJECT 31-1 (2476)
SHC _____

UPON THE APPLICATION of Central Maine Power Company and Continental Telephone Co. dated by Central Maine Power Company April 22, 1986 asking for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain highways and public roads in the location described in said application, it is hereby adjudicated that the 14 days' public notice required by statute has been given and that no written objection has been filed during said period by residents and owners of property upon the highways to be affected thereby and permission is hereby given to said Central Maine Power Company and Continental Tel. Co., or either of them, their successors and assigns, to construct, reconstruct, maintain and relocate in substantially the same location, poles together with attached facilities and appurtenances upon, along or across certain highways and public roads in the Union Town of Union, approximately as follows:

Starting at existing Central Maine Power Company Pole #6 on Clary Hill Road and extending in a northerly direction along the said Clary Hill Road on a line of one (1) pole, approximately two hundred sixty-seven (267) feet, as now staked to proposed Central Maine Power Company Pole #7 as shown on sketch submitted with this application marked Project #31-1 (2476), dated April 22, 1986.

Facilities shall consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway all in a manner to conform with the requirements of the National Electrical Safety Code.

Louise D. Folsom
Edward M. Johnson
Elmer N. Savage Municipal Officers

Union, Maine
May 6, 1986

Office of the Town Clerk
Received and Recorded in Book 74, Page 98

Attest

Maurice Laile
Clerk

Town Copy

APPLICATION FOR UNDERGROUND LOCATION

PROJECT 31-2483

TO THE [REDACTED]
[REDACTED] TOWN } OF Union MAINE

Central Maine Power Company, a Maine corporation duly authorized to transmit and distribute electricity in the [REDACTED] Town of Union, Maine, hereby applies for permission, in accordance with law, to construct and maintain buried cables, conduits, manholes and handholes, together with wire and cable, transformers, cutouts and other equipment therein, under, along and across certain streets and highways in said [REDACTED] Town, as follows:

Consisting of an underground cable in a southeasterly direction from the property of Richard Kaler to the property of Felix J. Caliando across the Brackett Road as now staked out. The cable will start at Pole #7, Burgess Line, and extend in a southeasterly direction across the Brackett Road, to the property of Felix J. Caliando.

Facilities shall be placed at a minimum depth of 36" under pavement and 30" elsewhere, all in a manner to conform with the requirements of the National Electrical Safety Code.

Any person, firm or corporation claiming to be adversely affected by this proposed location shall file a written objection with the Board of Selectmen stating the cause of said objection within fourteen (14) days after the publication of this notice.

Public Notice of this Application has been
given by publishing the text of the same
in Courier-Gazette
on May 15, 1986

CENTRAL MAINE POWER COMPANY
By James D. Fairfield
Rockland, Maine
May 9, 1986

#4502B
7/81

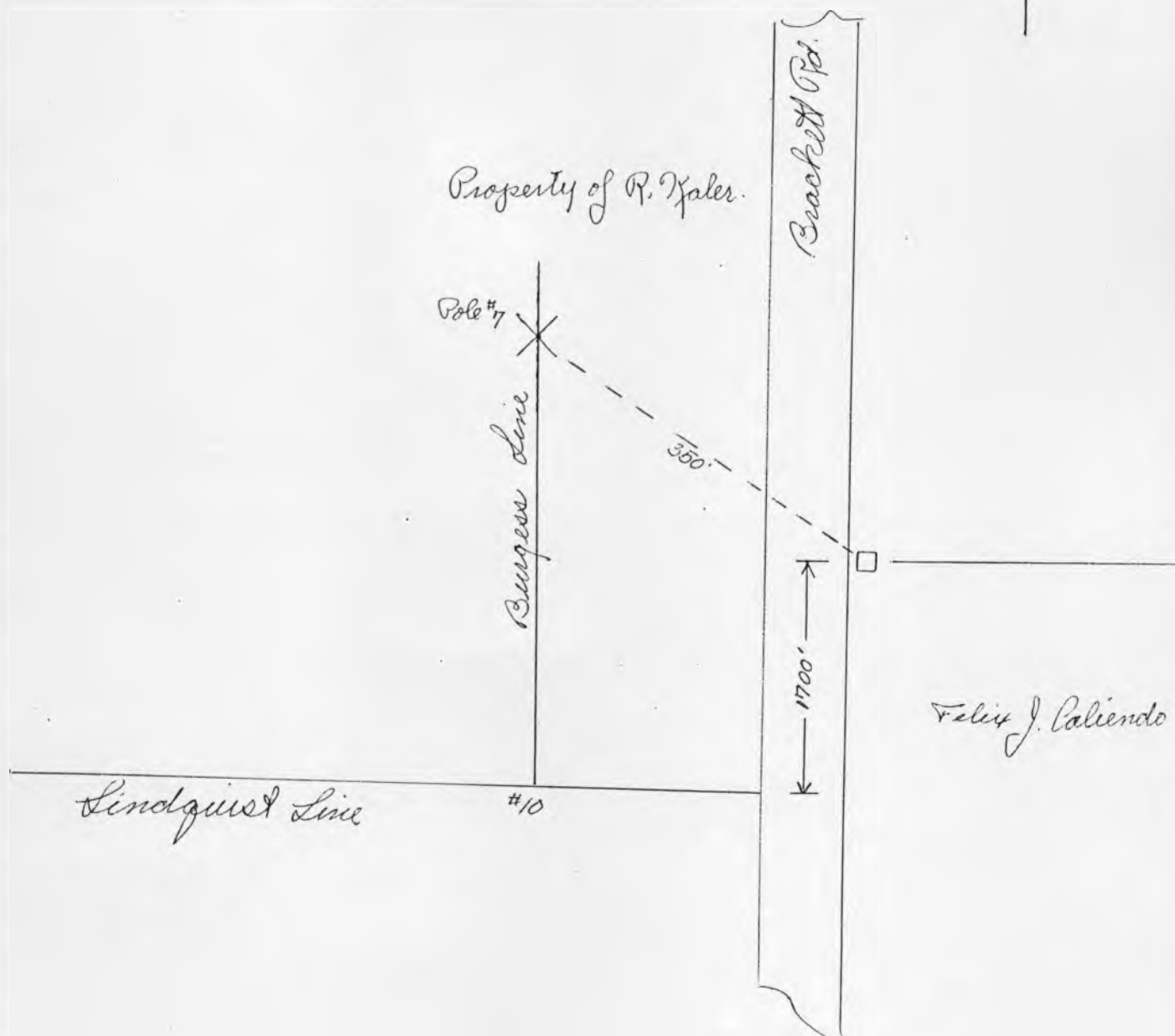
CENTRAL MAINE POWER COMPANY

PROJECT 31-2483
SHEET 1 OF 1

SKETCH TO ACCOMPANY APPLICATION FOR UNDERGROUND LOCATIONS

TOWN Union
STREET Brackett Rd
DATE 5/1/86 BY DP

Facilities to consist of buried cables, conduits, manholes and handholes together with wire and cable, transformers, cutouts and other equipment for operation at 7200 Volts to ground 1 phase. Construction to be suitable for future operation at a voltage not to exceed 22 KV to ground. Right-of-way limits indicated are based on the best field information available. For further information call Rockland Line at Yacoland
Tel. 594-1431



UNDERGROUND LOCATION PERMIT

PROJECT 31-2483
SHC _____

UPON THE APPLICATION of Central Maine Power Company dated May 1, 1986 asking for permission, in accordance with law, to construct and maintain buried cables, conduits, manholes and handholes, together with wire and cable, transformers, cutouts and other equipment therein, under, along and across certain highways and public roads in the location described in said application, it is hereby adjudicated that the 14 days' public notice required by statute has been given and that no written objection has been filed during said period by residents and owners of property upon the highways to be affected thereby and permission is hereby given to said Central Maine Power Company, its successors and assigns, to construct, reconstruct, maintain and relocate in substantially the same location buried cables, conduits, manholes and handholes together with wire and cable, transformers, cutouts and other equipment therein, under, along and across certain highways and public roads in the Union Town of Union, approximately located as follows:

Consisting of an underground cable in a southeasterly direction from the property of Richard Kaler to the property of Felix J. Caliendo across the Brackett Road as now staked out. The cable will start at Pole #7, Burgess Line, and extend in a southeasterly direction across the Brackett Road, to the property of Felix J. Caliendo.

Facilities shall be placed at a minimum depth of 36" under pavement and 30" elsewhere, all in a manner to conform with the requirements of the National Electrical Safety Code.

Louise D. Folsom
David Summer

Municipal Officers

Union, Maine
May 13, 1986

Office of the Town Clerk
Received and Recorded in Book 20, Page 99

Attest Andria A. Dodge, Deputy
Clerk

Primary Election Warrant

State of Maine

County of Knox, ss.

To PETER SOULE, a constable (or resident) of UNION
(Name of Constable or Resident) (Name of Municipality)

You are hereby required in the name of the State of Maine to notify the voters of

Union of the election described in this warrant.
(Name of Municipality)

To the voters of UNION
(Name of Municipality and Voting District, if any)

You are hereby notified that the Primary Election in this municipality will be held at

THOMPSON MEMORIAL BUILDING on Tuesday, June 10, 1986 for the purpose of
(Name of Voting Place)

effecting the nomination to the following offices:

Governor, Representative to Congress (First District), State Senators (Districts 12, 20 and 21), Representatives to the Legislature (Districts 80, 81, 82, 83, 84 and 123), County Treasurer, Register of Deeds, Sheriff, District Attorney (District No. 6) and County Commissioner (District No. 1).

The polls shall be open at 9:00 a.m. and closed at 8:00 p.m.

The registrar of voters or board of registration will hold office hours while the polls are open to correct any error in or change a name or address on the voting list; to accept the registration of any person eligible to vote and to accept new enrollments.

A person who is not registered as a voter may not vote in any election. A voter who is not enrolled in a political party may not vote in a primary election.

Dated at UNION, MAINE, May 27, 1986
(Name of Municipality) (Date Signed)

Lois D. Folsom
David M. Folsom
Elmer N. Savage

Majority of Municipal officers of

Union, Maine
(Name of Municipality)

A true copy.

Attest: Peter Soule Constable or Resident

NOTE: The municipal officers of each municipality shall determine the time of opening the polls. Except in municipalities of population less than 100, the polls must be opened no earlier than 6 a.m. and no later than 9 a.m. on election day. The polls must be closed at 8 p.m. on election day, except in municipalities of population less than 100 which may close the polls after all registered voters have voted. All of the above shall be United States Eastern Daylight Time.

State of Maine

OFFICER'S RETURN

County of KNOX

, ss.

I certify that I have notified the voters of UNION
(Name of Municipality and Voting District, if any)

of the time and place of the Primary Election by posting an attested copy of the within warrant at
..... Seledtmen Office, Thompson Memorial Building, Camden National Bank,
(Place of Posting)
..... Union Common; ... Gordon's Store, Union Common and Mic. Mac. Market,
..... Route #17
.....

on MAY 29 1986 which is at least 7 days next prior to election day.
(Date of Posting)

Dated at Union, Maine on May 29 1986
(Name of Municipality) (Date Signed)

..... Peter B. Soule
(Signature of Officer)

..... Peter Soule
Constable (or resident) of
Union, Maine
.....
(Name of Municipality)

Warrant for Special Election

State of Maine

To Peter Soule, a constable (or resident) of Union
(Name of Constable or Resident) (Name of Municipality)

You are hereby required in the name of the State of Maine to notify the voters of

UNION of the election described in this warrant.
(Name of Municipality)

To the voters of Union
(Name of Municipality and Voting District, if any)

You are hereby notified that the Special Election in this municipality will be held at

Thompson Memorial Building on Tuesday, June 10, 1986 for the purpose of
(Name of Voting Place)

determining the following Referendum Question:

INITIATIVE QUESTION

Do you want to make it a crime to make, sell, give for value, or
otherwise promote obscene material in Maine?

The polls shall be open at 9:00 a.m. and closed at 8:00 p.m.

The registrar of voters or board of registration will hold office hours while the polls are open to correct any error in or change a name or address on the voting list; to accept the registration of any person eligible to vote and to accept new enrollments.

A person who is not registered as a voter may not vote in any election.

Dated at Union, Maine this 27th
(Name of Municipality)
day of May in the year of our Lord, one thousand nine hundred and eighty-six.

Louise D. Tolson
David M. Spence
E. Lmer N. Savage

Majority of Municipal officers of

Union, Maine
(Name of Municipality)

A true copy.

Attest: Peter Soule Constable or Resident

NOTE: The municipal officers of each municipality shall determine the time of opening the polls. Except in municipalities of population less than 100, the polls must be opened no earlier than 6 a.m. and no later than 9 a.m. on election day. The polls must be closed at 8 p.m. on election day, except in municipalities of population less than 100 which may close the polls after all registered voters have voted. All of the above shall be United States Eastern Daylight Time.

State of Maine

OFFICER'S RETURN

County of **KNOXX**, ss.

I certify that I have notified the voters of **Union**
(Name of Municipality and Voting District, if any)

of the time and place of the Special Election by posting an attested copy of the within warrant at

. Selectmen's Office, Thompson Memorial Building, Camden National Bank,
(Place of Posting)

... Union Common, Garden's Store, Union Common and Mic Mac Market, Route 17

on **May 29 1986** which is at least 7 days next prior to election day.
(Date of Posting)

Dated at **Union, Maine** on **May 29 1986**
(Name of Municipality) (Date Signed)

..... **Peter B. Soule**
(Signature of Officer)

..... **Peter Soule**
Constable (or resident) of

..... **Union, Maine**
(Name of Municipality)

KNOX COUNTY

DEMOCRATIC CANDIDATES

STATE OF MAINE

DEMOCRATIC STATE PRIMARY

Democratic Candidates to be voted for in the Primary Election June 10, 1986 in
Towns of Union and Washington

SPECIMEN BALLOT

MAKE A CROSS (X) OR A CHECK MARK (✓) IN THE SQUARE AT THE LEFT OF THE NAME OF THE CANDIDATE FOR WHOM YOU WISH TO VOTE. YOU MAY VOTE FOR A PERSON WHOSE NAME DOES NOT APPEAR ON THE BALLOT BY WRITING IT OR PASTING A STICKER WITH THE PERSON'S NAME AND MUNICIPALITY OF RESIDENCE ON IT IN THE PROPER BLANK SPACE AND MARKING THE SQUARE AT THE LEFT. DO NOT ERASE NAMES.

Vote for ONE

FOR GOVERNOR

- ☐ BELIVEAU, SEVERIN M., Augusta
☐ DIAMOND, G. WILLIAM, Windham
☐ REDMOND, DAVID E., Portland
☐ RICCI, JOSEPH J., Falmouth
☐ TIERNEY, JAMES, Lisbon
☐

16
 33
 14
 6
 36

Vote for ONE

FOR REPRESENTATIVE TO CONGRESS

- ☐ BRENNAN, JOSEPH E., Portland
☐

90

Vote for ONE

FOR STATE SENATOR (District 20)

- ☐ SHADIS, RAYMOND, Edgecomb
☐

70

Vote for ONE

FOR REPRESENTATIVE to the LEGISLATURE
(District 84)

- ☐ ALLEN, CAROL, Washington
☐

100

Vote for ONE

FOR COUNTY TREASURER

☐

Vote for ONE

FOR REGISTER OF DEEDS

☐

Vote for ONE

FOR SHERIFF

☐

Vote for ONE

FOR DISTRICT ATTORNEY (District 6)

☐

STATE OF MAINE

RETURN OF VOTES CAST

JUNE 10, 1986

At the Special Election held in the municipality of Union, the voters cast ballots for the attached Question. These ballots were received, counted and declared in an open meeting by the Warden. The Clerk recorded the votes on the attached Specimen Ballot.

NOTE: Record votes in figures, verifying for accuracy. If no votes are cast, write "None" or insert "O".

Signatures Required

A. Towns with one voting district: Municipal Clerk and Warden must sign two returns (Lines 1 and 2).*

Marcia Saulz 1 Marcia Saulz
Municipal Clerk Warden

TOWNS WITH ONE VOTING DISTRICT STOP HERE

A CITY OR TOWN WITH MORE THAN ONE VOTING DISTRICT
MUST ALSO COMPLETE BELOW:

B. In a city, or in a town with more than one voting district:

1. Warden and Ward Clerk must sign return (Lines 2 and 3), delivering it immediately to the Municipal Clerk.
2. Municipal Clerk must tabulate returns, sign two copies of the municipal returns (Line 1) and have each attested by a majority of the municipal officers (Lines 4-9).*

Ward Clerk 3

Attest:

4 _____ 7

5 _____ 8

6 _____ 9
Majority of Municipal Officers

*With two returns (A and B.2), one is filed in clerk's office, and one is sent to Secretary of State.



STATE OF MAINE

SPECIMEN BALLOT

Special Election, June 10, 1986



Place a cross (X) or a check (✓) in a square at the left of the following question. A mark in the YES box means you are in favor, a mark in the NO box means that you are opposed.

YES

☐

126

NO

☐

412

INITIATIVE QUESTION

Do you want to make it a crime to make, sell, give for value, or otherwise promote obscene material in Maine?

STATE OF MAINE
RETURN OF VOTES CAST
JUNE 10, 1986

At the Primary Election duly called and held in the Municipality of:

Union, voters cast their ballots for the nomination of Democratic candidates. These ballots were received, sorted, counted, and declared in open meeting(s) by the Warden(s). The Clerk recorded the votes as indicated on the attached Specimen Ballot.

NOTE: Record votes in figures, verifying for accuracy. If no votes are cast, write "None" or insert "0". If votes are cast for persons whose names were not printed on the ballot, print the names on the blank spaces provided and record the number of votes opposite each. If needed, use reverse side of return clearly indicating office, name, and number of votes cast.

Signatures Required

- A. Towns with **one voting district**: Municipal Clerk and Warden must sign two returns (Lines 1 and 2).*

Marcia Saule 1 Marcia Saule
Municipal Clerk Attest: Warden

TOWNS WITH ONE VOTING DISTRICT STOP HERE

**A CITY OR TOWN WITH MORE THAN ONE VOTING DISTRICT
MUST ALSO COMPLETE BELOW:**

- B. In a city, or in a town with **more than one voting district**:
1. Warden and Ward Clerk must sign return (Lines 2 and 3), delivering it immediately to the Municipal Clerk.
 2. Municipal Clerk must tabulate returns, sign two copies of the municipal returns (Line 1) and have each attested by a majority of the municipal officers (Lines 4-9).*

_____ 3
Ward Clerk

Attest:

_____ 4 _____ 7
_____ 5 _____ 8
_____ 6 _____ 9
Majority of Municipal Officers

*With two returns (A and B.2), **original** is filed in clerk's office. **duplicate** is sent to Secretary of State.

Form #4 (Rev. 86)

STATE OF MAINE
RETURN OF VOTES CAST
JUNE 10, 1986

At the Primary Election duly called and held in the Municipality of:

Union, voters cast their ballots for the nomination of Republican candidates. These ballots were received, sorted, counted, and declared in open meeting(s) by the Warden(s). The Clerk recorded the votes as indicated on the attached Specimen Ballot.

NOTE: Record votes in figures, verifying for accuracy. If no votes are cast, write "None" or insert "0". If votes are cast for persons whose names were not printed on the ballot, print the names on the blank spaces provided and record the number of votes opposite each. If needed, use reverse side of return clearly indicating office, name, and number of votes cast.

Signatures Required

- A. Towns with one voting district: Municipal Clerk and Warden must sign two returns (Lines 1 and 2).*

Marcia Sells 1 Marcia Sells 2
Municipal Clerk Attest: Warden

TOWNS WITH ONE VOTING DISTRICT STOP HERE

**A CITY OR TOWN WITH MORE THAN ONE VOTING DISTRICT
MUST ALSO COMPLETE BELOW:**

- B. In a city, or in a town with more than one voting district:
1. Warden and Ward Clerk must sign return (Lines 2 and 3), delivering it immediately to the Municipal Clerk.
 2. Municipal Clerk must tabulate returns, sign two copies of the municipal returns (Line 1) and have each attested by a majority of the municipal officers (Lines 4-9).*

_____ 3
Ward Clerk

Attest:

_____ 4 _____ 7

_____ 5 _____ 8

_____ 6 _____ 9
Majority of Municipal Officers

*With two returns (A and B.2), original is filed in clerk's office, duplicate is sent to Secretary of State.

KNOX COUNTY

REPUBLICAN CANDIDATES

STATE OF MAINE

REPUBLICAN STATE PRIMARY

Republican Candidates to be voted for in the Primary Election June 10, 1986 in

Towns of Union and Washington

SPECIMEN BALLOT

MAKE A CROSS (X) OR A CHECK MARK (✓) IN THE SQUARE AT THE LEFT OF THE NAME OF THE CANDIDATE FOR WHOM YOU WISH TO VOTE. YOU MAY VOTE FOR A PERSON WHOSE NAME DOES NOT APPEAR ON THE BALLOT BY WRITING IT OR PASTING A STICKER WITH THE PERSON'S NAME AND MUNICIPALITY OF RESIDENCE ON IT IN THE PROPER BLANK SPACE AND MARKING THE SQUARE AT THE LEFT. DO NOT ERASE NAMES.

Vote for ONE

FOR GOVERNOR

- ☐ LEIGHTON, PORTER D., Harrison
- ☐ McKERNAN, JOHN R., Jr., Cumberland
- ☐

64

228

Vote for ONE

FOR REPRESENTATIVE TO CONGRESS

- ☐ IVES, H. ROLLIN, Falmouth
- ☐

224

Vote for ONE

FOR STATE SENATOR (District 20)

- ☐ SEWALL, CHARLOTTE Z., Bremen
- ☐

231

Vote for ONE

FOR REPRESENTATIVE to the LEGISLATURE
(District 84)

- ☐ SAVAGE, ELMER N., Union
- ☐

265

Vote for ONE

FOR COUNTY TREASURER

- ☐ CURTIS, PAULINE S., Rockland
- ☐

243

Vote for ONE

FOR REGISTER OF DEEDS

- ☐ ANDREWS, BENEDICTA A., Rockport
- ☐

238

Vote for ONE

FOR SHERIFF

- ☐ DAVEY, DANIEL, Warren
- ☐ ELLIOTT, KENNETH L., Owls Head
- ☐ MAZZEO, STEPHEN K., Thomaston
- ☐

195

21

59

Vote for ONE

FOR DISTRICT ATTORNEY (District 6)

- ☐ ATWOOD, JOHN R., Damariscotta
- ☐

240

KNOX COUNTY**REPUBLICAN CANDIDATES****STATE OF MAINE****REPUBLICAN STATE PRIMARY**

Republican Candidates to be voted for in the Primary Election June 10, 1986 in
Towns of Union and Washington

SPECIMEN BALLOT

MAKE A CROSS (X) OR A CHECK MARK (✓) IN THE SQUARE AT THE LEFT OF THE NAME OF THE CANDIDATE FOR WHOM YOU WISH TO VOTE. YOU MAY VOTE FOR A PERSON WHOSE NAME DOES NOT APPEAR ON THE BALLOT BY WRITING IT OR PASTING A STICKER WITH THE PERSON'S NAME AND MUNICIPALITY OF RESIDENCE ON IT IN THE PROPER BLANK SPACE AND MARKING THE SQUARE AT THE LEFT. DO NOT ERASE NAMES.

Vote for ONE**FOR GOVERNOR**

- ☐ LEIGHTON, PORTER D., Harrison _____
- ☐ McKERNAN, JOHN R., Jr., Cumberland _____
- ☐ _____

Vote for ONE**FOR REPRESENTATIVE TO CONGRESS**

- ☐ IVES, H. ROLLIN, Falmouth _____
- ☐ _____

Vote for ONE**FOR STATE SENATOR (District 20)**

- ☐ SEWALL, CHARLOTTE Z., Bremen _____
- ☐ _____

Vote for ONE**FOR REPRESENTATIVE to the LEGISLATURE
(District 84)**

- ☐ SAVAGE, ELMER N., Union _____
- ☐ _____

Vote for ONE**FOR COUNTY TREASURER**

- ☐ CURTIS, PAULINE S., Rockland _____
- ☐ _____

Vote for ONE**FOR REGISTER OF DEEDS**

- ☐ ANDREWS, BENEDICTA A., Rockport _____
- ☐ _____

Vote for ONE**FOR SHERIFF**

- ☐ DAVEY, DANIEL, Warren _____
- ☐ ELLIOTT, KENNETH L., Owls Head _____
- ☐ MAZZEO, STEPHEN K., Thomaston _____
- ☐ _____

Vote for ONE**FOR DISTRICT ATTORNEY (District 6)**

- ☐ ATWOOD, JOHN R., Damariscotta _____
- ☐ _____

KNOX COUNTY**DEMOCRATIC CANDIDATES****STATE OF MAINE****DEMOCRATIC STATE PRIMARY**

Democratic Candidates to be voted for in the Primary Election June 10, 1986 in
Towns of Union and Washington

SPECIMEN BALLOT

MAKE A CROSS (X) OR A CHECK MARK (✓) IN THE SQUARE AT THE LEFT OF THE NAME OF THE CANDIDATE FOR WHOM YOU WISH TO VOTE. YOU MAY VOTE FOR A PERSON WHOSE NAME DOES NOT APPEAR ON THE BALLOT BY WRITING IT OR PASTING A STICKER WITH THE PERSON'S NAME AND MUNICIPALITY OF RESIDENCE ON IT IN THE PROPER BLANK SPACE AND MARKING THE SQUARE AT THE LEFT. DO NOT ERASE NAMES.

Vote for ONE**FOR GOVERNOR**

<input type="checkbox"/>	BELIVEAU, SEVERIN M., Augusta	_____
<input type="checkbox"/>	DIAMOND, G. WILLIAM, Windham	_____
<input type="checkbox"/>	REDMOND, DAVID E., Portland	_____
<input type="checkbox"/>	RICCI, JOSEPH J., Falmouth	_____
<input type="checkbox"/>	TIERNEY, JAMES, Lisbon	_____
<input type="checkbox"/>	_____

Vote for ONE**FOR REPRESENTATIVE TO CONGRESS**

<input type="checkbox"/>	BRENNAN, JOSEPH E., Portland	_____
<input type="checkbox"/>	_____

Vote for ONE**FOR STATE SENATOR (District 20)**

<input type="checkbox"/>	SHADIS, RAYMOND, Edgecomb	_____
<input type="checkbox"/>	_____

Vote for ONE**FOR REPRESENTATIVE to the LEGISLATURE
(District 84)**

<input type="checkbox"/>	ALLEN, CAROL, Washington	_____
<input type="checkbox"/>	_____

Vote for ONE**FOR COUNTY TREASURER**

<input type="checkbox"/>	_____
--------------------------	-------	-------

Vote for ONE**FOR REGISTER OF DEEDS**

<input type="checkbox"/>	_____
--------------------------	-------	-------

Vote for ONE**FOR SHERIFF**

<input type="checkbox"/>	_____
--------------------------	-------	-------

Vote for ONE**FOR DISTRICT ATTORNEY (District 6)**

<input type="checkbox"/>	_____
--------------------------	-------	-------



STATE OF MAINE

SPECIMEN BALLOT

Special Election, June 10, 1986



Place a cross (X) or a check (✓) in a square at the left of the following question. A mark in the YES box means you are in favor, a mark in the NO box means that you are opposed.

YES

☐

NO

☐

INITIATIVE QUESTION

Do you want to make it a crime to make, sell, give for value, or otherwise promote obscene material in Maine?

TOWN OF UNION, MAINE
OFFICIAL RETURN OF VOTERS FOR
SCHOOL ADMINISTRATIVE DISTRICT NO. 40

June 10, 1986

Given in at the SPECIAL ELECTION of SCHOOL ADMINISTRATIVE DISTRICT NO. 40:

At a legal meeting of the Inhabitants of the Town of Union, in the County of KNOX, qualified to vote, held on TUESDAY, JUNE 10, 1986, A.D., and said inhabitants gave in their votes for the following referendum articles:

ARTICLE #2	YES	<u>329</u>	NO	<u>130</u>
ARTICLE #3	YES	<u>313</u>	NO	<u>138</u>
ARTICLE #4	YES	<u>280</u>	NO	<u>167</u>
ARTICLE #5	YES	<u>319</u>	NO	<u>126</u>
ARTICLE #6	YES	<u>341</u>	NO	<u>122</u>
ARTICLE #7	YES	<u>309</u>	NO	<u>148</u>
ARTICLE #8	YES	<u>320</u>	NO	<u>138</u>

The ballots were received, sorted, counted and declared in open meeting by the Moderator, who presided, and in the presence of the Town Clerk.

SIGNED: UNION BOARD OF SELECTMEN, UNION, ME.

Louise D. Folsom
Louise D. Folsom, Chairman

David Simmons
David Simmons

Elmer N. Savage
Elmer N. Savage

Lute Mays Moderator

A True Copy: ATTEST: Marcia Soule
Marcia Soule, Town Clerk

WARRANT FOR SCHOOL ADMINISTRATIVE DISTRICT NO. 40
DISTRICT REFERENDUM

To Andrea Doyle, a resident of School Administrative District No. 40, comprised of the towns of Friendship, Union, Waldoboro, Warren and Washington, in the counties of Lincoln and Knox in the State of Maine.

In the name of the State of Maine, you are hereby ordered to serve upon the municipal clerks of each of the municipalities within said School Administrative District No. 40, namely, the towns of Friendship, Union, Waldoboro, Warren, and Washington, an attested copy of this Warrant. Service shall be in hand and within three (3) days of the date of this Warrant. The municipal clerks of the above municipalities shall immediately notify the respective municipal officers, who shall post the following Warrant:

REFERENDUM - M.S.A.D. #40 1986-87 Budget

Knox County Town of Union, State of Maine
To Peter Soule, a constable in the Town of Union
in the county of Knox.

GREETINGS: In the name of the State of Maine, you are hereby required to notify and warn the inhabitants of the Town of Union, qualified by law to vote in town affairs, to assemble at Thompson Memorial Building, in said Town, on the 10th day of June, 1986, at 9 A.M. o'clock in the morning, to act on the following Articles, to wit:

- ARTICLE 1: To choose a moderator to preside at said meeting.
- ARTICLE 2: To see what sum the District will appropriate from the foundation allocation for school purposes (School Directors recommend \$ 5,075,529) and to see what sum the District will raise as the local share of the Foundation allocation (School Directors recommend \$ 1,995,565).
- ARTICLE 3: To see what sum the District will appropriate from the debt service allocation (School Directors recommend \$ 324,776) and to see what sum the District will raise as the local share of debt service (School Directors recommend \$ 132,119).
- ARTICLE: 4 To see what sum the District will raise in additional local funds under the provisions of 20-A MRSa 15614. (School Directors recommend \$ 190,000).
- ARTICLE: 5 To see what sum the District will authorize the School Board to expend for the fiscal year beginning July 1, 1986, and ending June 30, 1987, from unexpended balances, tuition receipts and other receipts for the support of schools. (School Directors recommend \$ 382,402).
- ARTICLE: 6 To see what sum the District will appropriate for adult education (School Directors recommend \$ 15,000), and to see what sum the District will raise as the local share (School Directors recommend \$ 10,000).
- ARTICLE: 7 "Shall the regional vocational budget for REGIONAL DAY PROGRAMS, as approved by the Region 8 Cooperative Board for Vocational Education for the year beginning July 1, 1986 through June 30, 1987 be approved in the amount of \$981,149?"
- ARTICLE: 8 "Shall the regional vocational budget for ADULT VOCATIONAL EDUCATION PROGRAMS as approved by the Region 8 Cooperative Board for Vocational Education for the year beginning July 1, 1986 through June 30, 1987 be approved in the amount of \$18,000?"

As required by law, voting on Articles 2 through 8 will be in conformity with Sections 2061 and 2065 of Title 30 of the Maine Revised Statutes, as amended, which is the Australian or secret ballot law, so-called, and voting will be by printed ballot. The polls will be opened immediately after the election of a moderator and will remain open until 8:00 o'clock in the evening on said 10th day of June, 1986.

There shall be a Public Hearing for the purpose of discussing the above stated Articles, at Medomak Valley High School on the 2nd day of June 1986, at 7:00 PM o'clock in the evening. A subsequent opportunity for discussion of the budget will be held again at Medomak Valley High School, on the 4th day of June 1986, at 7:00 PM o'clock in the evening.

Given under our hands this 6th day of May, 1986.

James Eaton

Richard Morgan

Terry A. Emerson

David Littlefield

David W. McMillan

Bailara L. Tang

Lorraine M. Bailey

Margaret Ransom

Harry Buz

Julie Jackson

Bernard J. Moody

Elizabeth Woods

Michael J. Sumner

Myra M. Amstutz

[Signature]

Samuel S. [Signature]

Board of Directors of Maine School Administrative District No. 40.

A true copy of the Warrant, attest:

Andrea Doyle

Resident of Maine School Administrative District No. 40

Countersigned this 13th day of May, 1986, at Union, Maine.

Louise D. Folsom

Selectman

Selectman

David M. Simmons

Selectman

Selectman

Selectman

Selectmen

Town of Union

A true copy of the Warrant, attest:

Peter B. Seale

Constable of Union

Proposed School Budget summary of recommendations by the Directors of School Administrative District No. 40 for the fiscal year July 1, 1986 to June 30, 1987.

(Complete budget details are available in the Annual Report mailed to all residents of the District)

			<u>EXPENDITURES</u>	
<u>Foundation Allocation</u>			Board of Directors	\$ 10,513
State Share	(60.68%)	\$ 3,079,964	Office of the Superintendent . . .	185,839
Local Share	(39.32%)	1,995,565	Office of the Principal	355,969
		\$ 5,075,529	Elementary Instruction	1,937,889
<u>Debt Service</u>			Secondary Instruction	1,155,363
State Share	(59.32%)	\$ 192,657	Special Education	392,395
Local Share	(40.68%)	132,119	Region 8 Vocational Center	216,910
		\$ 324,776	Extra-Curricular Elementary	31,800
<u>Other Addition Funds</u>			Extra-Curricular Secondary	65,056
		\$ 190,000	Adult Education	15,000
<u>Other Receipts</u>			Attendance	500
		\$ 382,402	Health Service	34,968
<u>Adult Education</u>			Operation/Plant Maintenance	718,798
		\$ 10,000	Student Transportation	525,331
TOTAL REVENUES			Debt Service	324,776
		\$ 5,982,707	Contingency	10,000
			Short Term Borrowing	1,600
			TOTAL EXPENSES	\$ 5,982,707

RETURN OF THE WARRANT

Knox County

State of Maine

TO: The Directors of School Administrative District No. 40.

May 8, 1986. Pursuant to the within Warrant to me directed I have served in hand upon the municipal clerk of the Town of Union an attested copy of this Warrant directing the municipal officers of said Town to call a town meeting at the time and place and for the purposes therein stated.

Andrew Doyle

TO: The Municipal Officers of the Town of

Union

MAY 21, 1986. Pursuant to the within Warrant directed to me, I have notified and warned the voters of the Town of Union to assemble at said times and places for the purposes therein named, by posting an attested copy of said Warrant, at Selectmen's Office, Camden National Bank, Mic Mac Market and Golden's Store,

in said Town, being public and conspicuous places in said Town, on the 21ST day of MAY.

Peter B. Sauls

101-8

Cartha Day 571

101-7

Cartha Dayman

101-6

Cartha Dayman

State of Maine

..June.....10,,, 1986..

I do swear, that I will discharge to the best of my abilities, the duties incumbent on me as moderator of this meeting according to the Constitution and laws of the State. SO HELP ME GOD.

Lucie Mayson

Signature of Moderator.

Union
....., Maine,

June.....10,....., 1986..

Subscribed and sworn to Curtis M. Payson

Before me,

TownClerk

Title.

S.A.D.#40

TOWN OF UNION, MAINE

OFFICIAL RECEIPT FOR BALLOTS

REFERENDUM - JUNE 10, 1986

We hereby certify that on June 10, 1986, TUESDAY, we received from, MARCIA SOULE, TOWN CLERK, one package said to contain

600 Ballots for use in the Referendum Election of S.A.D.#40 on Tuesday, June 10, 1986.

Signed: UNION ELECTION CLERKS

Marion Alden

Wesley L. Smith

Barbara M. Rich

Maria B. Ghan

WARRANT FOR SCHOOL ADMINISTRATIVE DISTRICT NO. 40
DISTRICT REFERENDUM

To Andrea Doyle, a resident of School Administrative District No. 40, comprised of the towns of Friendship, Union, Waldoboro, Warren and Washington, in the counties of Lincoln and Knox in the State of Maine.

In the name of the State of Maine, you are hereby ordered to serve upon the municipal clerks of each of the municipalities within said School Administrative District No. 40, namely, the towns of Friendship, Union, Waldoboro, Warren, and Washington, an attested copy of this Warrant. Service shall be in hand and within three (3) days of the date of this Warrant. The municipal clerks of the above municipalities shall immediately notify the respective municipal officers, who shall post the following Warrant:

REFERENDUM - M.S.A.D. #40 1986-87 Budget

Knox County Town of Union, State of Maine
To Peter Scule, a constable in the Town of Union
in the county of Knox.

GREETINGS: In the name of the State of Maine, you are hereby required to notify and warn the inhabitants of the Town of Union, qualified by law to vote in town affairs, to assemble at Thompson Memorial Building, in said Town, on the 10th day of June, 1986, at 9 A.M. o'clock in the morning, to act on the following Articles, to wit:

- ARTICLE 1: To choose a moderator to preside at said meeting.
- ARTICLE 2: To see what sum the District will appropriate from the foundation allocation for school purposes (School Directors recommend \$ 5,075,529) and to see what sum the District will raise as the local share of the Foundation allocation (School Directors recommend \$ 1,995,565).
- ARTICLE 3: To see what sum the District will appropriate from the debt service allocation (School Directors recommend \$ 324,776) and to see what sum the District will raise as the local share of debt service (School Directors recommend \$ 132,119).
- ARTICLE: 4 To see what sum the District will raise in additional local funds under the provisions of 20-A MRSa 15614. (School Directors recommend \$ 190,000).
- ARTICLE: 5 To see what sum the District will authorize the School Board to expend for the fiscal year beginning July 1, 1986, and ending June 30, 1987, from unexpended balances, tuition receipts and other receipts for the support of schools. (School Directors recommend \$ 382,402).
- ARTICLE: 6 To see what sum the District will appropriate for adult education (School Directors recommend \$ 15,000), and to see what sum the District will raise as the local share (School Directors recommend \$ 10,000).
- ARTICLE: 7 "Shall the regional vocational budget for REGIONAL DAY PROGRAMS, as approved by the Region 8 Cooperative Board for Vocational Education for the year beginning July 1, 1986 through June 30, 1987 be approved in the amount of \$981,149?"
- ARTICLE: 8 "Shall the regional vocational budget for ADULT VOCATIONAL EDUCATION PROGRAMS as approved by the Region 8 Cooperative Board for Vocational Education for the year beginning July 1, 1986 through June 30, 1987 be approved in the amount of \$18,000?"

As required by law, voting on Articles 2 through 8 will be in conformity with Sections 2061 and 2065 of Title 30 of the Maine Revised Statutes, as amended, which is the Australian or secret ballot law, so-called, and voting will be by printed ballot. The polls will be opened immediately after the election of a moderator and will remain open until 8:00 o'clock in the evening on said 10th day of June, 1986.

There shall be a Public Hearing for the purpose of discussing the above stated Articles, at Medomak Valley High School on the 2nd day of June.

1986, at 7:00 PM o'clock in the evening. A subsequent opportunity for discussion of the budget will be held again at Medomak Valley High School, on the 4th day of June 1986, at 7:00 PM o'clock in the evening.

Given under our hands this 6th day of May, 1986.

Given under our hands this 6th day of May, 1986.

James Eaton	Richard Morgan
Terry A. Emerson	David Littlefield
David W. McDermott	Barbara L. Tang
Lorraine M. Bailey	Margaret Rasmussen
Renee Beyer	Julie Jackson
Samuel H. Moody	Elizabeth Norcia
Richard L. Smith	Myra M. Amstutz
	Samuel H. Hahn

Board of Directors of Maine School Administrative District No. 40.

A true copy of the Warrant, attest:

Andrew Doyle
Resident of Maine School Administrative
District No. 40

Countersigned this 13th day of May, 1986, at Union, Maine.

<i>Louise D. Falsom</i> Selectman	_____ Selectman
<i>David M. Simmons</i> Selectman	_____ Selectman
_____ Selectman	

A true copy of the Warrant, attest:

Peter B. Seale

Selectmen
Town of Union
Constable of Union

Proposed School Budget summary of recommendations by the Directors of School Administrative District No. 40 for the fiscal year July 1, 1986 to June 30, 1987.

(Complete budget details are available in the Annual Report mailed to all residents of the District)

			<u>EXPENDITURES</u>	
<u>Foundation Allocation</u>			Board of Directors	\$ 10,513
State Share	(60.68%)	\$ 3,079,964	Office of the Superintendent . . .	185,839
Local Share	(39.32%)	<u>1,995,565</u>	Office of the Principal	355,969
		\$ 5,075,529	Elementary Instruction	1,937,889
<u>Debt Service</u>			Secondary Instruction	1,155,363
State Share	(59.32%)	\$ 192,657	Special Education	392,395
Local Share	(40.68%)	<u>132,119</u>	Region 8 Vocational Center	216,910
		\$ 324,776	Extra-Curricular Elementary	31,800
<u>Other Addition Funds</u>			Extra-Curricular Secondary	65,056
		\$ 190,000	Adult Education	15,000
<u>Other Receipts</u>			Attendance	500
		\$ 382,402	Health Service	34,968
<u>Adult Education</u>			Operation/Plant Maintenance	718,798
		\$ 10,000	Student Transportation	525,331
			Debt Service	324,776
			Contingency	10,000
			Short Term Borrowing	1,600
			<hr/>	
TOTAL REVENUES		\$ 5,982,707	TOTAL EXPENSES	\$ 5,982,707

RETURN OF THE WARRANT

Knox County

State of Maine

TO: The Directors of School Administrative District No. 40.

May 8, 1986. Pursuant to the within Warrant to me directed I have served in hand upon the municipal clerk of the Town of Union an attested copy of this Warrant directing the municipal officers of said Town to call a town meeting at the time and place and for the purposes therein stated.

Andrew Doyle

TO: The Municipal Officers of the Town of

Union

MAY 21, 1986. Pursuant to the within Warrant directed to me, I have notified and warned the voters of the Town of Union to assemble at said times and places for the purposes therein named, by posting an attested copy of said Warrant, at Selectmen's Office, Camden National Bank, Mic Mac Market and Golden's Store,

in said Town, being public and conspicuous places in said Town, on the 21ST day of MAY.

Peter B. Sauls

Town Copy

APPLICATION FOR POLE LOCATION

PROJECT 31-1

TO THE _____
TOWN } OF Union MAINE
_____ }

Central Maine Power Company, a Maine corporation, duly authorized to transmit and distribute electricity in the _____/Town of Union, Maine, hereby applies for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain streets and highways in said _____/Town, as follows:

Starting at existing Central Maine Power Company Pole #16 on Shepard Hill Road and extending in a northerly direction along the said Shepard Hill Road on a line of one (1) pole, approximately one hundred seventy-two (172) feet, as now staked to proposed Central Maine Power Company Pole #17. Also, starting at proposed Pole #17 on Shepard Hill Road, and extending in a westerly direction across the said Shepard Hill Road on a line of one (1) pole, approximately thirty-six (36) feet, as now staked to proposed Central Maine Power Company Pole #17S as shown on sketch submitted with this application marked Project #31-1 and dated August 7, 1986.

Facilities are to consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway, all in a manner to conform with the requirements of the National Electrical Safety Code.

Any person, firm or corporation claiming to be adversely affected by this proposed location shall file a written objection with the Board of Selectmen stating the cause of said objection within fourteen (14) days after the publication of this notice.

Public Notice of this Application has been
given by publishing the text of the same
in N/A
on _____

CENTRAL MAINE POWER COMPANY

By

James D. Skirfield

Rockland

Maine

August 13

1986

7/81

PROJECT 31-1

SHEET _____ OF _____

SKETCH TO ACCOMPANY APPLICATION FOR POLE LOCATIONS

STREET Shepard Hill Road

DATE 8-7-86 BY R.P.

Facilities to consist of wood poles and appurtenances with a minimum clearance of wire and cables not less than 18 feet over the public highway, for operation at 7200 volts to ground 1 phase. Construction to be suitable for future operation at a voltage not to exceed 22 KV to ground. Right-of-way limits indicated are based on the best field information available. Poles are staked - for further information call Central Maine Power Co at Rockland, Maine Tel 594-4431. Pole spans shown are approximate.

[illegible]

4503
2-68

POLE LOCATION PERMIT

PROJECT 31-1
SHC _____

UPON THE APPLICATION of Central Maine Power Company dated August 7, 19 86 asking for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain highways and public roads in the location described in said application, it is hereby adjudicated that the 14 days' public notice required by statute has been given and that no written objection has been filed during said period by residents and owners of property upon the highways to be affected thereby and permission is hereby given to said Central Maine Power Company, its successors and assigns, to construct, reconstruct, maintain and relocate in substantially the same location, poles together with attached facilities and appurtenances upon, along or across certain highways and public roads in the Union Town of _____, approximately located as follows:

Starting at existing Central Maine Power Company Pole #16 on Shepard Hill Road and extending in a northerly direction along the said Shepard Hill Road on a line of one (1) pole, approximately one hundred seventy-two (172) feet, as now staked to proposed Central Maine Power Company Pole #17. Also, starting at proposed Pole #17 on Shepard Hill Road and extending in a westerly direction across the said Shepard Hill Road on a line of one (1) pole, approximately thirty-six (36) feet, as now staked to proposed Central Maine Power Company Pole #17S as shown on sketch submitted with this application marked Project #31-1 and dated August 7, 1986.

Facilities shall consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway all in a manner to conform with the requirements of the National Electrical Safety Code.

Louise D. Folsom

Elmer N. Lovoy

Municipal Officers

Union, Maine
Aug 26, 1986

Office of the Town Clerk
Received and Recorded in Book 2, Page 102

Attest

Marcia Laule
Clerk



Central Maine Power

(207) 594-4431

Gordon Drive, P.O. Box 607, Rockland, Maine 04841

October 1, 1986

Louise D. Folsom
First Selectman
Town of Union
Town Office
P. O. Box 221
Union, Me. 04862

Dear Ms. Folsom:

Enclosed for your Town Records is an Application for a Pole Location
Permit for the Town of Union.

Very truly yours,

James D. Fairfield
James D. Fairfield
District Manager

JDF/ml

Enc.

TOWN Copy

APPLICATION FOR POLE LOCATION

PROJECT 31-2559

TO THE STATE DEPARTMENT OF TRANSPORTATION

TOWN

OF Union MAINE

Central Maine Power Company, and Continental Telephone Company, corporations duly authorized to transmit and distribute electricity and to transmit intelligence in the Town of Union, Maine, hereby applies for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain streets and highways in said Town, as follows:

Starting at existing Central Maine Power Company Pole #20 on Crawford Pond Road and extending in a southerly direction along the said Crawford Pond Road on a line of one (1) pole, approximately two hundred forty (240) feet, as now staked to proposed Central Maine Power Company Pole #21, then extending westerly across the said Crawford Pond Road on a line of one (1) pole, approximately forty (40) feet, as now staked to proposed Pole #41S as shown on sketch submitted with this application marked Project #31-2559, dated September 23, 1986.

Facilities are to consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway, all in a manner to conform with the requirements of the National Electrical Safety Code.

Any person, firm or corporation claiming to be adversely affected by this proposed location shall file a written objection with the Department of Transportation stating the cause of said objection within fourteen (14) days after the publication of this notice.

Crawford Rd
S.A. #4Quigley Rd.
Mo. 410

Public Notice of this Application has been given by publishing the text of the same in Courier-Gazette on October 7, 1986

CENTRAL MAINE POWER COMPANY

By James D. Fairfield Date 10/1/86

CONTINENTAL TELEPHONE CO.

By SC BREEDEN Date 10-3-86

4502

7/81.

CENTRAL MAINE POWER COMPANY

PROJECT 31-2559

SHEET 1 OF 1

SKETCH TO ACCOMPANY APPLICATION FOR POLE LOCATIONS

TOWN Green

STREET Crawford Bend Rd

DATE 9-23-88 BY *AD*

Facilities to consist of wood poles and appurtenances with a minimum clearance of wire and cables not less than 18 feet over the public highway, for operation at 7000 volts to ground 1 phase. Construction to be suitable for future operation at a voltage not to exceed 22 KV to ground. Right-of-way limits indicated are based on the best field information available. Poles are staked - for further information call Reckland Line at Reckland Tel 594-4131. Pole spans shown are approximate.

[illegible]



Central Maine Power

(207) 594-4431

Gordon Drive, P.O. Box 607, Rockland, Maine 04841

September 10, 1986

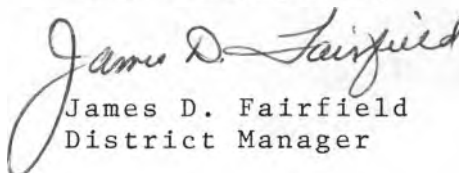
Louise D. Folsom
First Selectman
Town of Union
Town Office
P. O. Box 221
Union, Me. 04862

Dear Ms. Folsom:

Enclosed herewith is an Application for a Pole Location Permit for the Town of Union.

Please have the Municipal Officers sign the original copy and return the same to this office. The second copy is for your records. Also, please have the Town Clerk complete the portion designated.

Very truly yours,


James D. Fairfield
District Manager

JDF/ml

Encs.

Town Copy

APPLICATION FOR POLE LOCATION

PROJECT 31-2548

TO THE [REDACTED]
[REDACTED] } OF Union MAINE
TOWN [REDACTED]

Central Maine Power Company, a Maine corporation, duly authorized to transmit and distribute electricity in the [REDACTED] Town of Union, Maine, hereby applies for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain streets and highways in said [REDACTED] Town, as follows:

Starting at existing Central Maine Power Company Pole #704 on No. Union Road and extending in a westerly direction along the said Upham Road on a line of three (3) poles, approximately seven hundred eighty (780) feet, as now staked to proposed Central Maine Power Company Pole #3 as shown on sketch submitted with this application marked Project #31-2548, dated August 30, 1986.

Facilities are to consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway, all in a manner to conform with the requirements of the National Electrical Safety Code.

Any person, firm or corporation claiming to be adversely affected by this proposed location shall file a written objection with the Board of Selectmen stating the cause of said objection within fourteen (14) days after the publication of this notice.

Public Notice of this Application has been
given by publishing the text of the same
in N/A
on

CENTRAL MAINE POWER COMPANY

By James D. Fairfield
Rockland, Maine
September 10, 1986

7781

PROJECT 31-2548

SHEET 1 OF 1TOWN Green

STREET Johnson Blvd

DATE 8-30-86 BY ADK

Facilities to consist of wood poles and appurtenances with a minimum clearance of wire and cables not less than 18 feet over the public highway, for operation at 7200 volts to ground 1 phase. Construction to be suitable for future operation at a voltage not to exceed 22 KV to ground. Right-of-way limits indicated are based on the best field information available. Poles are staked - for further information call Rockland Zone at Rockland Tel 594-4431. Pole spans shown are approximate.

[illegible]

POLE LOCATION PERMIT

PROJECT 31-2548
SHC _____

UPON THE APPLICATION of Central Maine Power Company dated August 30, 1986 asking for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain highways and public roads in the location described in said application, it is hereby adjudicated that the 14 days' public notice required by statute has been given and that no written objection has been filed during said period by residents and owners of property upon the highways to be affected thereby and permission is hereby given to said Central Maine Power Company, its successors and assigns, to construct, reconstruct, maintain and relocate in substantially the same location, poles together with attached facilities and appurtenances upon, along or across certain highways and public roads in the Union/Town of Union, approximately located as follows:

Starting at existing Central Maine Power Company Pole #704 on No. Union Road and extending in a westerly direction along the said Upham Road on a line of three (3) poles, approximately seven hundred eighty (780) feet, as now staked to proposed Central Maine Power Company Pole #3 as shown on sketch submitted with this application marked Project #31-2548, dated August 30, 1986.

Facilities shall consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway all in a manner to conform with the requirements of the National Electrical Safety Code.

Louise D. Folom
Elmer N. Savage Municipal Officers

Union, Maine
Sept 16, 1986

Office of the Town Clerk
Received and Recorded in Book 24, Page 102
Attest Marcia Laule
Clerk



Central Maine Power

(207) 594-4431

Gordon Drive, P.O. Box 607, Rockland, Maine 04841

September 10, 1986

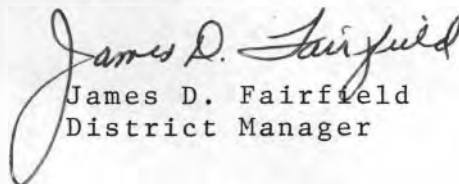
Louise D. Folsom
First Selectman
Town of Union
Town Office
P. O. Box 221
Union, Me. 04862

Dear Ms. Folsom:

Enclosed herewith is an Application for a Pole Location Permit for the Town of Union.

Please have the Municipal Officers sign the original copy and return the same to this office. The second copy is for your records. Also, please have the Town Clerk complete the portion designated.

Very truly yours,


James D. Fairfield
District Manager

JDF/ml

Encs.

CENTRAL MAINE POWER

25% CUT ON 1/1/87

Town Copy

APPLICATION FOR POLE LOCATION

PROJECT 31-2548

TO THE _____
TOWN } OF Union, MAINE

Central Maine Power Company, a Maine corporation, duly authorized to transmit and distribute electricity in the _____/Town of Union, Maine, hereby applies for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain streets and highways in said _____/Town, as follows:

Starting at existing Central Maine Power Company Pole #011 on No. Union Road and extending in a southerly direction along the said No. Union Road on a line of four (4) poles, approximately seven hundred ninety (790) feet, as now staked to proposed Central Maine Power Company Pole #704 as shown on sketch submitted with this application marked Project #31-2548, dated August 30, 1986.

Facilities are to consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway, all in a manner to conform with the requirements of the National Electrical Safety Code.

Any person, firm or corporation claiming to be adversely affected by this proposed location shall file a written objection with the Board of Selectmen stating the cause of said objection within fourteen (14) days after the publication of this notice.

Public Notice of this Application has been
given by publishing the text of the same
in N/A
on _____

CENTRAL MAINE POWER COMPANY

By James D. Fairfield
Rockland, Maine
September 10, 1986

SKETCH TO ACCOMPANY APPLICATION FOR POLE LOCATIONS

TOWN Union
STREET Mc Union Rd
DATE 8-30-86 BY 1 Series

Facilities to consist of wood poles and appurtenances with a minimum clearance of wire and cables not less than 18 feet over the public highway, for operation at 7200 volts to ground 1 phase. Construction to be suitable for future operation at a voltage not to exceed 22 KV to ground. Right-of-way limits indicated are based on the best field information available. Poles are staked - for further information call Prohlonal Line at Prohlonal Tel 594-4431. Pole spans shown are approximate.

[illegible]

4503
2-68

POLE LOCATION PERMIT

PROJECT 31-2548
SHC _____

UPON THE APPLICATION of Central Maine Power Company dated August 30, 1986 asking for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain highways and public roads in the location described in said application, it is hereby adjudicated that the 14 days' public notice required by statute has been given and that no written objection has been filed during said period by residents and owners of property upon the highways to be affected thereby and permission is hereby given to said Central Maine Power Company, its successors and assigns, to construct, reconstruct, maintain and relocate in substantially the same location, poles together with attached facilities and appurtenances upon, along or across certain highways and public roads in the [REDACTED] Town of Union, approximately located as follows:

Starting at existing Central Maine Power Company Pole #011 on No. Union Road and extending in a southerly direction along the said No. Union Road on a line of four (4) poles, approximately seven hundred ninety (790) feet, as now staked to proposed Central Maine Power Company Pole #704 as shown on sketch submitted with this application marked Project #31-2548, dated August 30, 1986.

Facilities shall consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway all in a manner to conform with the requirements of the National Electrical Safety Code.

Louise D. Folsom
David Simpson
E. Merit N. Savage Municipal Officers

Union, Maine
Sept 16, 1986

Office of the Town Clerk
Received and Recorded in Book 27 Page 102
Attest Marcia Laule
Clerk

General Election Warrant

State of Maine

County of Knox, ss.

To .. PETER SOULE .., a constable (or resident) of .. UNION ..
(Name of Constable or Resident) (Name of Municipality)

You are hereby required in the name of the State of Maine to notify the voters of this municipality of the election described in this warrant.

To the voters of .. the TOWN OF UNION ..
(Name of Municipality and Voting District, if any)

You are hereby notified that an election will be held at the THOMPSON MEMORIAL BUILDING ..
(Name of Voting Place)

on Tuesday, November 4, 1986 for the purpose of election to the following offices:

Governor, Representative to Congress (First District), State Senators (Districts 12, 20 and 21), Representatives to the Legislature (Districts 80, 81, 82, 83, 84 and 123), County Treasurer, Register of Deeds, Sheriff, District Attorney (District No. 6) and County Commissioner (District No. 1).

and determining the following Referendum Questions and Proposed Constitutional Amendment:

INITIATIVE QUESTION

1

Do you want to ban mandatory local measured phone service and direct the state to keep flat rate local phone service at as low a cost as possible?

BOND ISSUE

2

"Do you favor a \$16,000,000 bond issue to build, repair or renovate state correctional facilities?"

Total Estimated Debt Service of \$21,940,000 of which Principal is \$16,000,000, Estimated Interest of 6.75% over 10 years is \$5,940,000.

BOND ISSUE

3

"Do you favor a \$12,000,000 bond issue to provide for sewer treatment facilities?"

Total Estimated Debt Service of \$18,300,000 of which Principal is \$12,000,000, Estimated Interest at 7.00% over 15 years is \$6,300,000.

BOND ISSUE

4

"Shall a \$6,000,000 bond issue be approved for additional school construction projects to comply with the education reform law and for construction of an activity building at Augusta Mental Health Institute?"

Total Estimated Debt Service of \$6,862,500 of which Principal is \$6,000,000, Estimated Interest at 5.75% over 5 years is \$862,500.

BOND ISSUE

5

"Do you favor a \$6,000,000 bond issue to provide funds to identify and correct asbestos problems in state facilities?"

Total Estimated Debt Service of \$6,862,500 of which Principal is \$6,000,000, Estimated Interest at 5.75% over 5 years is \$862,500.

BOND ISSUE

6

Shall a \$10,000,000 bond issue be approved to provide for acquisition of land for coastal access, harbor improvements, Maine State Ferry improvements and improvements to the State's Marine Laboratory at McKown Point, Boothbay Harbor?

Total Estimated Debt Service of \$15,250,000 of which Principal is \$10,000,000, Estimated Interest at 7.00% over 15 years is \$5,250,000.

BOND ISSUE

7

"Do you favor a \$3,100,000 bond issue to provide for armory expansion, rehabilitation and construction?"

Total Estimated Debt Service of \$3,545,625 of which Principal is \$3,100,000, Estimated Interest at 5.75% over 5 years is \$445,625.

BOND ISSUE

8

"Shall a bond issue in the amount of \$5,000,000 be ratified for the purpose of acquiring wildlife habitat and land for public outdoor recreation?"

Total Estimated Debt Service of \$6,856,250 of which Principal is \$5,000,000, Estimated Interest at 6.75% over 10 years is \$1,856,250.

BOND ISSUE

9

"Shall a bond issue in the amount of \$7,700,000 be approved to upgrade facilities in the University of Maine System?"

Total Estimated Debt Service of \$8,806,875 of which Principal is \$7,700,000, Estimated Interest at 5.75% over 5 years is \$1,106,875.

CONSTITUTIONAL AMENDMENT

10

"Shall the Constitution of Maine be amended to improve the efficiency of the apportioning commission and to specify how the commission should operate?"

The polls shall be open at .. 10:00 .. a.m. and closed at .. 8:00 .. p.m.

The registrar of voters or board of registration will hold office hours while the polls are open to correct any error in or change a name or address on the voting list; to accept the registration of any person eligible to vote and to accept new enrollments.

A person who is not registered as a voter may not vote in any election.

Dated .. September 23, 1986 .. September 23, 1986 ..
at Union, Maine (Date Signed)

.....
.....
.....
.....
Majority of Municipal officers of

.....
UNION, MAINE
(Name of Municipality)

A true copy. Attest: .. Peter B. Soule .. Constable or Resident

NOTE: Except in municipalities of population less than 100, the polls must be opened no earlier than 6 a.m. and no later than 9 a.m. on election day; except that in municipalities with a population of less than 4,000, the polls must be opened no later than 10:00 a.m. on election day. The municipal officers of each municipality shall determine the time of opening the polls within these limits. The polls must be closed at 8 p.m. on election day, except in municipalities of population less than 100 which may close the polls after all registered voters have voted. All of the above shall be United States Eastern Standard Time.

State of Maine

OFFICER'S RETURN

County of KNOX

, ss.

TOWN OF UNION

I certify that I have notified the voters of (Name of Municipality and Voting District, if any)

of the time and place of the General Election by posting an attested copy of the within warrant at
Selectmen's Office, Thompson Memorial Building; Gorden's Market,
Union Common; Camden National Bank, Union Common and at Mic Mac Market,
Rt. 17

on OCTOBER 15 1986 which is at least 7 days next prior to election day.
(Date of Posting)

Dated at UNION, MAINE on OCTOBER 15 1986
(Name of Municipality) (Date Signed)

Peter B. Soule
(Signature of Officer)

Peter Soule
Constable (or resident) of

Union, Maine
(Name of Municipality)

STATE OF MAINE

RETURN OF VOTES CAST

NOVEMBER 4, 1986

At the General Election duly called and held in the municipality of Union, voters cast their ballots for the listed candidates. These ballots were received, sorted, counted and declared in open meeting(s) by the Warden(s). The Clerk recorded the votes as indicated on the attached Specimen Ballot.

NOTE: Record votes in figures, verifying for accuracy. If no votes are cast, write "None" or insert "O". If votes are cast for persons whose names were not printed on the ballot, print the names on the blank spaces provided and record the number of votes opposite each. If needed, use reverse side of return clearly indicating office, name and number of votes cast.

A. Towns with **one voting district**: Municipal Clerk and Warden must sign two returns (Lines 1 and 2).*

Marcia Lave 1 Marcia Lave Attest.
Municipal Clerk Warden

TOWNS WITH ONE VOTING DISTRICT STOP HERE

**A CITY OR TOWN WITH MORE THAN ONE VOTING DISTRICT
MUST ALSO COMPLETE BELOW:**

B. In a city, or in a town with **more than one voting district**:

1. Warden and Ward Clerk must sign return (Lines 2 and 3), delivering it immediately to the Municipal Clerk.
2. Municipal Clerk must tabulate returns, sign two copies of the **municipal** returns (Line 1) and have each attested by a majority of the municipal officers (Lines 4-9).*

Ward Clerk 3

Attest:

4 _____ 7

5 _____ 8

6 _____ 9

Majority of Municipal Officers

*With two returns (A and B.2), one is filed in clerk's office, and one is sent to Secretary of State.

KNOX COUNTY

STATE OF MAINE

Nominees to be elected at the General Election,

November 4, 1986, in the

Towns of Union and Washington

SPECIMEN BALLOT

MAKE A CROSS (X) OR A CHECK MARK (✓) IN THE SQUARE AT THE LEFT OF THE NOMINEE FOR WHOM YOU WISH TO VOTE. YOU MAY VOTE FOR A PERSON WHOSE NAME DOES NOT APPEAR ON THE BALLOT BY WRITING IT AND THE PERSON'S MUNICIPALITY OF RESIDENCE IN THE PROPER BLANK SPACE AND MARKING THE SQUARE AT THE LEFT. DO NOT ERASE NAMES.

Vote for ONE

FOR GOVERNOR

<input type="checkbox"/> HUBER, SHERRY F., Falmouth	Independent	111
<input type="checkbox"/> McKERNAN, JOHN R., Jr., Cumberland	Republican	404
<input type="checkbox"/> MENARIO, JOHN E., Portland	Independent	82
<input type="checkbox"/> TIERNEY, JAMES, Lisbon	Democrat	162
<input type="checkbox"/>		

Vote for ONE

FOR REPRESENTATIVE TO CONGRESS

<input type="checkbox"/> BRENNAN, JOSEPH E., Portland	Democrat	346
<input type="checkbox"/> IVES, H. ROLLIN, Falmouth	Republican	386
<input type="checkbox"/> TRUMAN, PLATO, Biddeford	Labor for Maine	12
<input type="checkbox"/>		

Vote for ONE

FOR STATE SENATOR
(District 20)

<input type="checkbox"/> SEWALL, CHARLOTTE Z., Bremen	Republican	479
<input type="checkbox"/> SHADIS, RAYMOND, Edgecomb	Democrat	207
<input type="checkbox"/>		

Vote for ONE

FOR REPRESENTATIVE to the LEGISLATURE
(District 84)

<input type="checkbox"/> ALLEN, CAROL, Washington	Democrat	323
<input type="checkbox"/> SAVAGE, ELMER N., Union	Republican	434
<input type="checkbox"/>		

Vote for ONE

FOR COUNTY TREASURER

<input type="checkbox"/> CURTIS, PAULINE S., Rockland	Republican	577
<input type="checkbox"/>		

Vote for ONE

FOR REGISTER OF DEEDS

<input type="checkbox"/> ANDREWS, BENEDICTA A., Rockport	Republican	612
<input type="checkbox"/>		

Vote for ONE

FOR SHERIFF

<input type="checkbox"/> DAVEY, DANIEL, Warren	Republican	445
<input type="checkbox"/> RILEY, DANNY R., Rockland	Independent	264
<input type="checkbox"/>		

Vote for ONE

FOR DISTRICT ATTORNEY
(District 6)

<input type="checkbox"/> ATWOOD, JOHN R., Damariscotta	Republican	624
<input type="checkbox"/>		

STATE OF MAINE

RETURN OF VOTES CAST

NOVEMBER 4, 1986

At the Referendum Election duly called and held in the municipality of
Union, the voters cast ballots for the attached
Questions. These ballots were received, counted and declared in an open meeting
by the Warden. The Clerk recorded the votes on the attached Specimen Ballot.

NOTE: Record votes in figures, verifying for accuracy. If no votes are cast, write
"None" or insert "O".

Signatures Required

A. Towns with **one voting district**: Municipal Clerk and Warden must sign
two returns (Lines 1 and 2).
Marcia Laule 1 Marcia Laule 2
Municipal Clerk Warden

TOWNS WITH ONE VOTING DISTRICT STOP HERE

A CITY OR TOWN WITH MORE THAN ONE VOTING DISTRICT
MUST ALSO COMPLETE BELOW:

- B. In a city, or in a town with **more than one voting district**:
1. Warden and Ward Clerk must sign return (Lines 2 and 3), delivering it
immediately to the Municipal Clerk.
 2. Municipal Clerk must tabulate returns, sign two copies of the **municipal**
returns (Line 1) and have each attested by a majority of the municipal
officers (Lines 4-9).*

Ward Clerk 3

Attest:

4 _____ 7

5 _____ 8

6 _____ 9

Majority of Municipal Officers

*With two returns (A and B.2), one is filed in clerk's office, and one is sent to Secretary of
State.

INITIATIVE QUESTION

YES NO
1 ☐ ☐
413 322

Do you want to ban mandatory local measured phone service and direct the state to keep flat rate local phone service at as low a cost as possible?

BOND ISSUE

YES NO
2 ☐ ☐
449 263

"Do you favor a \$16,000,000 bond issue to build, repair or renovate state correctional facilities?"

Total Estimated Debt Service of \$21,940,000 of which Principal is \$16,000,000, Estimated Interest of 6.75% over 10 years is \$5,940,000.

BOND ISSUE

YES NO
3 ☐ ☐
370 307

"Do you favor a \$12,000,000 bond issue to provide for sewer treatment facilities?"

Total Estimated Debt Service of \$18,300,000 of which Principal is \$12,000,000, Estimated Interest at 7.00% over 15 years is \$6,300,000.

BOND ISSUE

YES NO
4 ☐ ☐
433 269

"Shall a \$6,000,000 bond issue be approved for additional school construction projects to comply with the education reform law and for construction of an activity building at Augusta Mental Health Institute?"

Total Estimated Debt Service of \$6,862,500 of which Principal is \$6,000,000, Estimated Interest at 5.75% over 5 years is \$862,500.

BOND ISSUE

YES NO
5 ☐ ☐
362 334

"Do you favor a \$6,000,000 bond issue to provide funds to identify and correct asbestos problems in state facilities?"

Total Estimated Debt Service of \$6,862,500 of which Principal is \$6,000,000, Estimated Interest at 5.75% over 5 years is \$862,500.

BOND ISSUE

YES NO
6 ☐ ☐
377 316

Shall a \$10,000,000 bond issue be approved to provide for acquisition of land for coastal access, harbor improvements, Maine State Ferry improvements and improvements to the State's Marine Laboratory at McKown Point, Boothbay Harbor?

Total Estimated Debt Service of \$15,250,000 of which Principal is \$10,000,000, Estimated Interest at 7.00% over 15 years is \$5,250,000.

BOND ISSUE

YES NO
7 ☐ ☐
203 488

"Do you favor a \$3,100,000 bond issue to provide for armory expansion, rehabilitation and construction?"

Total Estimated Debt Service of \$3,545,625 of which Principal is \$3,100,000, Estimated Interest at 5.75% over 5 years is \$445,625.

BOND ISSUE

YES NO
8 ☐ ☐
457 244

"Shall a bond issue in the amount of \$5,000,000 be ratified for the purpose of acquiring wildlife habitat and land for public outdoor recreation?"

Total Estimated Debt Service of \$6,856,250 of which Principal is \$5,000,000, Estimated Interest at 6.75% over 10 years is \$1,856,250.

BOND ISSUE

YES NO
9 ☐ ☐
392 312

"Shall a bond issue in the amount of \$7,700,000 be approved to upgrade facilities in the University of Maine System?"

Total Estimated Debt Service of \$8,806,875 of which Principal is \$7,700,000, Estimated Interest at 5.75% over 5 years is \$1,106,875.

CONSTITUTIONAL AMENDMENT

YES NO
10 ☐ ☐
413 240

"Shall the Constitution of Maine be amended to improve the efficiency of the apportioning commission and to specify how the commission should operate?"

This envelope contains a blank receipt. The Town, City or Plantation Clerk, upon delivering the Ballots at the respective polling places, must obtain the signature of the presiding Election Officer on this receipt which must be properly and correctly filled out and said receipt must be retained by the Clerk as a public record for at least one year.

11/4/86

GENERAL ELECTION, NOVEMBER 4, 1986

Town, City and Plantation Clerks shall upon the delivery of the ballots at the respective polling places, obtain receipts from the presiding election officers, which receipts must be retained by the clerks as public records for at least one year.

I hereby certify that I received on the morning of November 4, 1986 from the
Municipal Clerk of.....Union.....Boxes
said to contain 1050.....Candidate Ballots and 1050.....Referendum
Ballots for use in
Ward.....1.....
Municipality.....Union.....

Marcia Lule

Presiding Election Officer

#25

TOWN OF UNION

WARRANT

MUNICIPAL ELECTION

November 4, 1986

Thompson Memorial Bldg.

Polls Open 10:00 A.M.

Polls Close 8:00 P.M.

TO: PETER SOULE Resident/Constaple of the TOWN OF UNION in
the County of KNOX.

GREETINGS: In the name of the State of Maine, you are hereby
required to notify and warn the inhabitants of the TOWN OF UNION,
in said County, qualified by law to vote in town affairs, to meet
at the THOMPSON MEMORIAL BUILDING, in said Town, on TUESDAY, the
FOURTH day of NOVEMBER, A.D., 1986 at 10:00 A.M. in the morning,
then and there to act on Articles numbered, ONE and TWO:

ARTICLE 1. To choose a Moderator to preside at said
meeting.

ARTICLE 2. To elect all necessary Town Officers by
Secret Ballot. (Director of S.A.D.#40**
filling unexpired term of Richard Morgan,
who has resigned.)

GIVEN UNDER OUR HANDS THIS 23 day of SEPTEMBER, A.D.,
1986.

UNION BOARD OF SELECTMEN

Louise Folsom
Louise Folsom, Chairman

David Simmons
David Simmons, Selectman

Elmer N. Savage
Elmer N. Savage, Selectman


A TRUE COPY

ATTEST: Marcia Soule
Marcia Soule, Town Clerk

CONSTAPLES RETURN

TO: The Municipal Officers of the Town of Union

October, 1986. Pursuant to the within Warrant directed to me, I have notified and warned the voters of the Town of Union to assemble at said times and places for the purposes within named, by posting an attested copy of said Warrant, at Selectmen's Office, Thompson Memorial Building; Gordon's Market, Union Common, Camden National Bank, Union Common and at Mic Mac Market, Route #17., IN SAID TOWN, BEING PUBLIC AND CONSPICUOUS PLACES IN SAID Town, on the Fifteenth day of October, 1986.


Peter Soule, Constaple

TOWN OF UNION

WARRANT

MUNICIPAL ELECTION

November 4, 1986

Thompson Memorial Bldg.

Polls Open 10:00 A.M.

Polls Close 8:00 P.M.

TO: PETER SOULE Resident/Constaple of the TOWN OF UNION in
the County of KNOX.

GREETINGS: In the name of the State of Maine, you are hereby
required to notify and warn the inhabitants of the TOWN OF UNION,
in said County, qualified by law to vote in town affairs, to meet
at the THOMPSON MEMORIAL BUILDING, in said Town, on TUESDAY, the
FOURTH day of NOVEMBER, A.D., 1986 at 10:00 A.M. in the morning,
then and there to act on Articles numbered, ONE and TWO:

ARTICLE 1. To choose a Moderator to preside at said
meeting.

ARTICLE 2. To elect all necessary Town Officers by
Secret Ballot. (Director of S.A.D.#40**
filling unexpired term of Richard Morgan,
who has resigned.)

GIVEN UNDER OUR HANDS THIS 23 day of SEPTEMBER, A.D.,
1986.

UNION BOARD OF SELECTMEN

Louise Folsom
Louise Folsom, Chairman

David Simmons
David Simmons, Selectman

Elmer N. Savage
Elmer N. Savage, Selectman

A TRUE COPY.

ATTEST: Marcia Soule
Marcia Soule, Town Clerk

CONSTAPLES RETURN

TO: The Municipal Officers of the Town of Union

October 15, 1986. Pursuant to the within Warrant directed to me, I have notified and warned the voters of the Town of Union to assemble at said times and places for the purposes within named, by posting an attested copy of said Warrant, at Selectmen's Office, Thompson Memorial Building; Gorden's Market, Union Common, Camden National Bank, Union Common and at Mic Mac Market, Route #17., IN SAID TOWN, BEING PUBLIC AND CONSPICUOUS PLACES IN SAID Town, on the
Fifteenth day of October, 1986.


Peter Soule, Constable

(MODERATOR'S OATH)

State of Maine

UNION

Maine,

NOVEMBER 4, 1986

I, SANDRA DODGE, do swear, that I will support the Constitution of the United States, and of this State, so long as I shall continue a citizen thereof. SO HELP ME GOD.
(Const. Me., ART. IX, Sec. 1.)

I do swear, that I will discharge to the best of my abilities, the duties incumbent on me as moderator of this meeting according to the Constitution and laws of the State. SO HELP ME GOD.

Sandra Dodge
Signature of Moderator.

(To be made by moderator before the person presiding at the meeting when the moderator is chosen. Unless the oath is administered in the presence of the clerk, the person who administers it shall give the official or deputy sworn a certificate which he shall return to the clerk for filing. Title 30, M.R.S.A. § 2060(9) (A).)

UNION

Maine,

November 4, 1986

Subscribed and sworn to SNADRA DODGE

Before me,

Maria Laila
Town Clerk

Title.



TOWN OF UNION, MAINE
OFFICIAL RETURN OF VOTES FOR THE
SCHOOL ADMINISTRATIVE DISTRICT NO. 40

NOVEMBER 4, 1986

Given in at the Special Municipal Election of School Administrative District No. 40:

At a legal meeting of the Inhabitants of the Town of Union, in the County of Knox, qualified to vote, he ld on TUESDAY, NOVEMBER 4th, 1986, A.D., and said inhabitants gave in their votes for the following Candidates cfor Director of S.A.D. #40**filling unexpired term of Richard Morgan, who has resigned:

TOTAL NUMBER OF BALLOTS CAST: 764

DIRECTOR OF S.A.D.#40

RICHARD KALER 670 votes.

. _____ votes

The ballots were received, sorted, counted and declared in open meeting by the Moderator, who presided, and in the presences of the Town Clerk.

SIGNED: UNION BOARD OF SELECTMEN
TOWN OF UNION, MAINE

Louise D. Folsom
Louise Folsom, Chairman

David Simmons, Selectman
Elmer N. Savage
Elmer N. Savage, Selectman

Sandra Dodge Moderator

A true copy: ATTEST: Marcia Soule
Marcia Soule, Town Clerk

TOWN OF UNION, MAINE
OFFICIAL RETURN OF VOTES FOR THE
SCHOOL ADMINISTRATIVE DISTRICT NO. 40
NOVEMBER 4, 1986

Given in at the Special Municipal Election of School Administrative District No. 40:

At a legal meeting of the Inhabitants of the Town of Union, in the County of Knox, qualified to vote, he ld on TUESDAY, NOVEMBER 4th, 1986, A.D., and said inhab itants gave in their votes for the following Candidates cfor Director of S.A.D. #40**filling unexpired term of Richard Morgan, who has resigned:

TOTAL NUMBER OF BALLOTS CAST: 764

DIRECTOR OF S.A.D.#40

RICHARD KALER 670 votes.

. votes

The ballots were received, sorted, counted and declared in open meeting by the Moderator, who presided, and in the presences of the Town Clerk.

SIGNED: UNION BOARD OF SELECTMEN
TOWN OF UNION, MAINE

Louise D. Folsom
Louise Folsom, Chairman

David Simmons, Selectman
Elmer N. Savage
Elmer N. Savage, Selectmen

Sandra Dodge Moderator

A true copy: ATTEST: Marcia Soule
Marcia Soule, Town Clerk

Sandra Dodge

107-4

Sandra Dodge

107-5

Sandra Dodge

107-6

Sandra Dodge

107-7

S. A. D. #40

TOWN OF UNION, MAINE

BALLOT RECEIPT

MUNICIPAL ELECTION

November 4, 1986

Thompson Memorial

We, hereby certify that on November 4, 1986, TUESDAY, we received from, MARCIA SOULE, UNION TOWN CLERK, one package said to contain 450 Ballots for use in the Special Municipal S.A.D.#40 Election on November 4, 1986.

SIGNED: UNION ELECTION CLERKS

Christine Barker

Jordan L. Upham

Barbara Dick

John Luce

SPRINGFIELD
2001 NOV 14 09 07 AM
MAINE STATE BOND



Central Maine Power

(207) 594-4431

Gordon Drive, P.O. Box 607, Rockland, Maine 04841

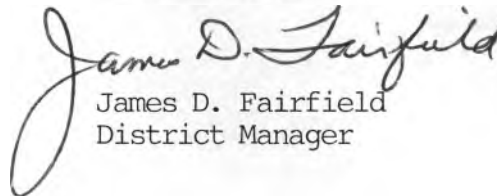
November 25, 1986

Louise D. Folsom
Town Office
P. O. Box 221
Union, Me. 04862

Dear Ms. Folsom:

Enclosed for your Town Records is an Application for a Pole Location
Permit for the Town of Union.

Very truly yours,


James D. Fairfield
District Manager

JDF/ml

Enc.

APPLICATION FOR POLE LOCATION

TO THE STATE DEPARTMENT OF TRANSPORTATION

TOWN

OF Union, MAINE

Central Maine Power Company, and Continental Telephone Company, corporations duly authorized to transmit and distribute electricity and to transmit intelligence in the Union/Town of Union, Maine, hereby applies for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain streets and highways in said Union/Town, as follows:

Starting at existing Central Maine Power Company Pole #77 on West Warren Road and extending in a southwesterly direction across the said West Warren Road on a line of one (1) pole, approximately fifty (50) feet, as now staked to proposed Central Maine Power Company Pole #77S as shown on sketch submitted with this application marked Project #31-2584, dated November 20, 1986.

Facilities are to consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway, all in a manner to conform with the requirements of the National Electrical Safety Code.

Any person, firm or corporation claiming to be adversely affected by this proposed location shall file a written objection with the Department of Transportation stating the cause of said objection within fourteen (14) days after the publication of this notice.

No
↑

West Warren Rd
S. A. 3.
77SX X77
Inv. #1481

Public Notice of this Application has been given by publishing the text of the same in Courier-Gazette on December 6, 1986

CENTRAL MAINE POWER COMPANY

By James D. Fairfield Date 11/25/86

CONTINENTAL TELEPHONE COMPANY

By Robert E. Baka Date 12/3/86

4502

7/81

CENTRAL MAINE POWER COMPANY

PROJECT 31-2684

SHEET 1 OF 1

SKETCH TO ACCOMPANY APPLICATION FOR POLE LOCATIONS

TOWN UnmannedSTREET W. Hansen

DATE 11/20/86 BY R.T.

Facilities to consist of wood poles and appurtenances with a minimum clearance of wire and cables not less than 18 feet over the public highway, for operation at _____ volts to ground _____ phase. Construction to be suitable for future operation at a voltage not to exceed 22 KV to ground. Right-of-way limits indicated are based on the best field information available. Poles are staked - for further information call _____ at _____ Tel _____ . Pole spans shown are approximate.

[illegible]

APPLICATION FOR POLE LOCATION

PROJECT 31-1

TO THE

TOWN

OF Union MAINE

Central Maine Power Company, and Continental Telephone Company, corporations duly authorized to transmit and distribute electricity and to transmit intelligence in the Union/Town of Union, Maine, hereby applies for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain streets and highways in said Union/Town, as follows:

Starting at existing Central Maine Power Company Pole #88 on East Union Road and extending in an easterly direction along the said E. Union Road on a line of one (1) pole, approximately ninety-four (94) feet, as now staked to proposed Central Maine Power Company Pole #89 as shown on sketch submitted with this application marked Project #31-1, dated October 16, 1986.

Facilities are to consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway, all in a manner to conform with the requirements of the National Electrical Safety Code.

Any person, firm or corporation claiming to be adversely affected by this proposed location shall file a written objection with the Board of Selectmen stating the cause of said objection within fourteen (14) days after the publication of this notice.

Public Notice of this Application has been
given by publishing the text of the same
in N/A
on

CENTRAL MAINE POWER COMPANY

By James D. [Signature] Date 10/28/86

CONTINENTAL TELEPHONE COMPANY

By S. C. [Signature] Date 11-4-86

7481

CENTRAL MAINE POWER COMPANY

PROJECT 31-1

SHEET 1 OF 2

SKETCH TO ACCOMPANY APPLICATION FOR POLE LOCATIONS

TOWN Lincoln

STREET C. Union Rd

DATE 10-16-86 BY WJ

Facilities to consist of wood poles and appurtenances with a minimum clearance of wire and cables not less than 18 feet over the public highway, for operation at 2200 volts to ground 3 phase. Construction to be suitable for future operation at a voltage not to exceed 22 KV to ground. Right-of-way limits indicated are based on the best field information available. Poles are staked - for further information call Rockland Line at Rockland Tel 594-4431. Pole spans shown are approximate.

[illegible]

POLE LOCATION PERMIT

PROJECT 31-1
SHC _____

UPON THE APPLICATION of Central Maine Power Company and Continental Telephone Company dated by Central Maine Power Company October 16, 19 86 asking for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain highways and public roads in the location described in said application, it is hereby adjudicated that the 14 days' public notice required by statute has been given and that no written objection has been filed during said period by residents and owners of property upon the highways to be affected thereby and permission is hereby given to said Central Maine Power Company and Continental Tel. Co., or either of them, their successors and assigns, to construct, reconstruct, maintain and relocate in substantially the same location, poles together with attached facilities and appurtenances upon, along or across certain highways and public roads in the Union Town of Union, approximately as follows:

Starting at existing Central Maine Power Company Pole #88 on East Union Road and extending in an easterly direction along the said E. Union Road on a line of one (1) pole, approximately ninety-four (94) feet, as now staked to proposed Central Maine Power Company Pole #89 as shown on sketch submitted with this application marked Project #31-1, dated October 16, 1986.

Facilities shall consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway all in a manner to conform with the requirements of the National Electrical Safety Code.

Louise D. Folsom
David Sumner

Elmer N. Savage Municipal Officers

Union, Maine
11/11, 19 86

Office of the Town Clerk
Received and Recorded in Book 28, Page 109

Attest Maurice Laite
Clerk

APPLICATION FOR POLE LOCATION

PROJECT 31-2562

TO THE [REDACTED]
[REDACTED] }
TOWN } OF Union, MAINE
[REDACTED]

Central Maine Power Company, and Continental Telephone Company, corporations duly authorized to transmit and distribute electricity and to transmit intelligence in the [REDACTED]/Town of Union, Maine, hereby applies for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain streets and highways in said [REDACTED]/Town, as follows:

Starting at existing Central Maine Power Company Pole #26 on Middle Road and extending in a southwesterly direction along the said Middle Road on a line of one (1) pole, approximately one hundred twelve (112) feet, as now staked to proposed Central Maine Power Company Pole #27 as shown on sketch submitted with this application marked Project #31-2562, dated October 6, 1986.

Facilities are to consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway, all in a manner to conform with the requirements of the National Electrical Safety Code.

Any person, firm or corporation claiming to be adversely affected by this proposed location shall file a written objection with the Board of Selectmen stating the cause of said objection within fourteen (14) days after the publication of this notice.

Public Notice of this Application has been
given by publishing the text of the same
in N/A
on _____

CENTRAL MAINE POWER COMPANY

By James D. Fairfield Date 10/17/86

CONTINENTAL TELEPHONE COMPANY

By SC Skedd Date 10-22-86

7/81

CENTRAL MAINE POWER COMPANY

PROJECT 31-2562

SHEET 1 OF 1

SKETCH TO ACCOMPANY APPLICATION FOR POLE LOCATIONS

TOWN Amherst

STREET Wardle Rd

DATE _____ BY H. Jones

Facilities to consist of wood poles and appurtenances with a minimum clearance of wire and cables not less than 18 feet over the public highway, for operation at 7200 volts to ground 1 phase. Construction to be suitable for future operation at a voltage not to exceed 22 KV to ground. Right-of-way limits indicated are based on the best field information available. Poles are staked - for further information call Orlando J. Lince at Orchland Tel 594-4431. Pole spans shown are approximate.

[illegible]

4507
2-68

POLE LOCATION PERMIT

PROJECT 31-2562
SHC _____

UPON THE APPLICATION of Central Maine Power Company and Continental Telephone Company dated by Central Maine Power Company October 6, 1986 asking for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain highways and public roads in the location described in said application, it is hereby adjudicated that the 14 days' public notice required by statute has been given and that no written objection has been filed during said period by residents and owners of property upon the highways to be affected thereby and permission is hereby given to said Central Maine Power Company and Continental Telephone Co or either of them, their successors and assigns, to construct, reconstruct, maintain and relocate in substantially the same location, poles together with attached facilities and appurtenances upon, along or across certain highways and public roads in the Union Town of Union, approximately as follows:

Starting at existing Central Maine Power Company Pole #26 on Middle Road and extending in a southwesterly direction along the said Middle Road on a line of one (1) pole, approximately one hundred twelve (112) feet, as now staked to proposed Central Maine Power Company Pole #27 as shown on sketch submitted with this application marked Project #31-2562, dated October 6, 1986.

Facilities shall consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway all in a manner to conform with the requirements of the National Electrical Safety Code.

Louise D. Tolson
David Sumner
Elmer N. Savage Municipal Officers

Union Maine
10/29 1986

Office of the Town Clerk
Received and Recorded in Book 28, Page 109

Attest Marcia Soule
Clerk

WARRANTSPECIAL TOWN MEETINGTOWN OF UNIONDECEMBER 8, 1986 7:00 P.M. THOMPSON MEMORIAL BUILDINGTO: Peter Soule, Resident of the TOWN OF UNION in the COUNTY OF KNOX.

GREETINGS: In the name of the State of Maine, you are hereby required to notify and warn the inhabitants of the TOWN OF UNION, in said County, qualified by law to vote in town affairs, to meet at the THOMPSON MEMORIAL BUILDING, in said Town of MONDAY, THE EIGHTH DAY OF DECEMBER, A.D., 1986 at 7:00 P.M. in the evening, then and there to act on the following articles, to wit:

ARTICLE 1. To choose a Moderator to preside at said meeting.

ARTICLE 2. To see if the town will authorize the Selectmen to contract for the building of a town office and fire station on town property located east of the present fire station; the cost not to exceed six hundred thousand dollars (\$600,000.).

BUDGET COMMITTEE RECOMMENDS

ARTICLE 3. To see if the town will approve the expenditure of the accrued income from the William Pullen Fund (estimated three hundred thousand dollars (\$300,000.)). for the cost of the town office and fire station to be erected under Article #2 and further authorize the Selectmen to borrow up to three hundred thousand dollars (\$300,000.) additional to be financed over a period not to exceed twenty years (20) on such terms and conditions as they deem advisable, and further authorize the use of the future income from the William Pullen Fund to apply to the yearly payments to be made on the town's obligation, or act thereon.

BUDGET COMMITTEE RECOMMENDS

ARTICLE 4. To see if the Town will authorize the Selectmen to purchase a new Town Truck at a cost not to exceed \$25,000., using available funds in the Highway Equipment Fund (present balance approximately \$19,968.13), taking the remainder from surplus, or act thereon.

BUDGET COMMITTEE RECOMMENDS

ARTICLE 5. To see if the Town will vote to change the position of Road Commissioner from elective to appointive effective March 10, 1987.

ARTICLE 6. To see if the Town will vote to authorize the Selectmen to open the former Upham Road in North Union for winter maintenance. (Land recently purchased for year-round residence of Joseph Feener)

ARTICLE 7. To see if the Town will vote to carry the unexpended balance in the Cemetery Mapping Account of \$964.00 into 1986 to be used for mapping more cemeteries, or act thereon. (This article was omitted at Annual Town Meeting.)

BUDGET COMMITTEE RECOMMENDED

ARTICLE 8. To see what sum of money the Town will vote to take from the RECREATION RESERVE ACCOUNT for the following, or act thereon:

A. Recreation \$600.00

BUDGET COMMITTEE RECOMMENDED

(This article was incompletely printed in the annual town report and therefor could not be voted on in March.)

ARTICLE 9. To see if the Town will vote to amend Section 18, Page 10 of the Land Use Ordinance by replacing the section on "SIGNS" by a new section as approved by the Planning Board. (Copies of amended section available at Town Office.)

WARRANT FOR SPECIAL TOWN MEETING
DECEMBER 8, 1986 7:00 P.M.
Thompson Memorial Building,

ARTICLES CONTINUED

- ARTICLE 10. To see if the Town will vote to add a new Section 11 to the Manufactured Housing and Mobile Home Ordinance to read as follows: "Administration of this ordinance shall be in accordance with the provisions of Section 12, Administration, of the Shoreland Zoning Ordinance.
- ARTICLE 11. To see if the Town will impose a moratorium on major subdivisions (five lots or more) for a period of six months, to be terminated upon the adoption by the Town of a new subdivision ordinance prior to the expiration of the moratorium.
- ARTICLE 12. To see if the Town will amend the Manufactured Housing and Mobile Home Ordinance to add a 4th paragraph to Section 8 to read: "No unoccupied mobile homes shall be stored in Union".

GIVEN UNDER OUR HANDS THIS TWENTY-FIFTH DAY OF NOVEMBER, A.D.,
1986.

UNION BOARD OF SELECTMEN.

Louise D. Folsom
Louise Folsom, Chairman

David Simmons
David Simmons, Selectmen

Elmer N. Savage
Elmer N. Savage, Selectman

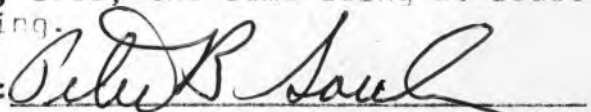
ATTEST: Marcia Soule
Marcia Soule, Union Town Clerk.

RESIDENTS' RETURN

KNOX
MAINE, ss.

By virtue of the within Warrant to me directed, I have notified and warned the inhabitants of the Town of Union, qualified to vote in town affairs to assemble at the time and place and for the purpose within named, by posting this Warrant at the Selectmen's Office, Thompson Memorial Building; at GORDEN'S MARKET, Union Common; and at MIC MAC MARKET, Route #17; on the 26 day of November, A.D., 1986; the same being at least seven days prior to the within named meeting.

ATTEST:



Peter Soule, Resident of Union, ME.

TOWN OF UNION
SPECIAL TOWN MEETING

MINUTES

DECEMBER 8, 1986

At 7:00 P.M. the SPECIAL TOWN MEETING was called to order by Marcia Soule, Town Clerk. The warrant was read and the voters proceeded to act on the articles as follows:

- Article 1. Curtis Payson was nominated and elected by ballot to the position of Moderator to preside at this meeting. He was duly sworn into office by the Town Clerk.
- Article 2. After forty five minutes of discussion, explanation and debate, it was voted to authorize the Selectmen to contract for building of a town office and fire station on town property located east of the present fire station; the cost not to exceed six hundred thousand dollars (\$600,000.). A paper ballot vote was: YES 144 and NO 51 votes.
- Article 3. By a show of hands vote, it was voted to approve the expenditure of the accrued income from the William Pullen Fund (estimated three hundred thousand dollars (\$300,000.) for the cost of the town office and fire station to be erected under Article #2 and further authorize the Selectmen to borrow up to three hundred thousand dollars (\$300,000.) additional to be financed over a period not to exceed twenty years (20) on such terms and conditions as they deem advisable, and further authorize the use of the future income from the William Pullen Fund to apply to the yearly payments to be made on the town's obligation. Majority hands vote - YES. Four opposed.
- Article 4. On motion duly made and seconded, it was voted to authorize the Selectmen to purchase a new town truck at a cost not to exceed \$25,000., using available funds in the Highway Equipment Fund (present balance approximately \$19,968.13) taking the remainder from surplus. Majority hands vote-Yes. 4 opposed
- Article 5. Discussion was held and explanation followed on this article to change the position of Road Commissioner from elective to appointive effective March 10, 1987. Several motions to pass over and indefinitely postpone were heard. Finally in a paper ballot vote to change this position it was defeated. Yes votes 74 and NO votes 101.
- Article 6. On motion duly made and seconded the town voted to authorize the Selectmen to open the former Upham Road in North Union for winter maintenance. (Land recently purchase for year-round residence of Joseph Feener. Show of hands vote was YES majority and NO - 2.
- Article 7. The town voted to carry the unexpended balance in the Cemetery mapping Account of \$964.00 into 1986 to be used for mapping more cemeteries. (This article was omitted at Annual Town Meeting)
- Article 8. This article was incomplete at annual town meeting and was completed this special town meeting - to take from the Recreation Reserve Account for Recreation - \$600.00. Show of hands vote unanimous.

- Article 9. On motion duly made and seconded, after discussion, this article to amend Section 18, Page 10 of the Land Use Ordinance by replacing the section on "SIGNS" by a new section as approved by the Planning Board was so voted. Show of hands vote majority YES - Opposed three. (Section of amendment attached to minutes.)
- Article 10. It was voted to pass over this article to add a new Section 11 to the Manufactured Housing and Mobile Home Ordinance to read as follows: "Administration of this ordinance shall be in accordance with the provisions of Section 12, Administration of the Shoreland Zoning Ordinance.
- Article 11. Lengthy discussion, debates, explanations followed the reading of this article. (Imposing a moratorium on major subdivisions ((Five lots or more)) for a period of six months, to be terminated upon the adoption by the Town of a new subdivision ordinance prior to the expiration of the moratorium. Show of hands vote was the majority YES with about one dozen opposing said article.
- ARTICLE 12. On an affirmative motion duly made and seconded, to amend the Manufactured Housing and Mobile Home Ordinance to add a 4th paragraph to section 8 to read: "No unoccupied mobile home shall be stored in Union". The vote was YES - 46 and No - 92. The motion was defeated.
- On motion duly made and seconded to indefinitely postpone action of this article, the majority were in favor of postponement.

This Special Town Meeting was adjourned by vote at 9:25 P.M. Approximately 250-300 people were present.

ATTEST:

Marcia Soule
Marcia Soule, Union Town Clerk

(MODERATOR'S OATH)

State of Maine

UNION

....., Maine,

DECEMBER

8,

86

....., 19.....

I, Curtis M. Payson....., do swear, that I will support the Constitution of the United States, and of this State, so long as I shall continue a citizen thereof. SO HELP ME GOD.
(Const. Me., ART. IX, Sec. 1.)

I, Curtis M. Payson, do swear, that I will faithfully discharge, to the best of my abilities, the duties incumbent on me as moderator of this meeting according to the Constitution and laws of the State. SO HELP ME GOD.

Curtis M. Payson

.....
Signature of Moderator.

(The clerk, or in his absence a selectman or constable, shall open the meeting by calling for the election of a moderator by written ballot, receiving and counting the votes for moderator, and swearing in the moderator. Title, 30, M.R.S.A. §2054(2).)

UNION

....., Maine,

December 8,

....., 196.....

Subscribed and sworn to CURTIS M. PAYSON

Before me,

Marcia Soule

.....
Town Clerk

.....
Title.



Curtis Payson

110-7

CURTIS Payson

110-8

Curtis Payson

110-9

TOWN OF UNION
SPECIAL TOWN MEETING

MINUTES

DECEMBER 8, 1986

At 7:00 P.M. the SPECIAL TOWN MEETING was called to order by Marcia Soule, Town Clerk. The warrant was read and the voters proceeded to act on the articles as follows:

- Article 1. Curtis Payson was nominated and elected by ballot to the position of Moderator to preside at this meeting. He was duly sworn into office by the Town Clerk.
- Article 2. After forty five minutes of discussion, explanation and debate, it was voted to authorize the Selectmen to contract for building of a town office and fire station on town property located east of the present fire station; the cost not to exceed six hundred thousand dollars (\$600,000.). A paper ballot vote was: YES 144 and NO 51 votes.
- Article 3. By a show of hands vote, it was voted to approve the expenditure of the accrued income from the William Pullen Fund (estimated three hundred thousand dollars (\$300,000.)) for the cost of the town office and fire station to be erected under Article #2 and further authorize the Selectmen to borrow up to three hundred thousand dollars (\$300,000.) additional to be financed over a period not to exceed twenty years (20) on such terms and conditions as they deem advisable, and further authorize the use of the future income from the William Pullen Fund to apply to the yearly payments to be made on the town's obligation. Majority hands vote - YES. Four opposed.
- Article 4. On motion duly made and seconded, it was voted to authorize the Selectmen to purchase a new town truck at a cost not to exceed \$25,000., using available funds in the Highway Equipment Fund (present balance approximately \$19,968.13) taking the remainder from surplus. Majority hands vote-Yes. 4 opposed
- Article 5. Discussion was held and explanation followed on this article to change the position of Road Commissioner from elective to appointive effective March 10, 1987. Several motions to pass over and indefinitely postpone were heard. Finally in a paper ballot vote to change this position it was defeated. Yes votes 74 and NO votes 101.
- Article 6. On motion duly made and seconded the town voted to authorize the Selectmen to open the former Upham Road in North Union for winter maintenance. (Land recently purchase for year-round residence of Joseph Feener. Show of hands vote was YES majority and NO - 2.
- Article 7. The town voted to carry the unexpended balance in the Cemetery mapping Account of \$964.00 into 1986 to be used for mapping more cemeteries. (This article was omitted at Annual Town Meeting)
- Article 8. This article was incomplete at annual town meeting and was completed this special town meeting - to take from the Recreation Reserve Account for Recreation - \$600.00. Show of hands vote unanimous.

- Article 9. On motion duly made and seconded, after discussion, this article to amend Section 18, Page 10 of the Land Use Ordinance by replacing the section on "SIGNS" by a new section as approved by the Planning Board was so voted. Show of hands vote majority YES - Opposed three. (Section of amendment attached to minutes.)
- Article 10. It was voted to pass over this article to add a new Section 11 to the Manufactured Housing and Mobile Home Ordinance to read as follows: "Administration of this ordinance shall be in accordance with the provisions of Section 12, Administration, of the Shoreland Zoning Ordinance.
- Article 11. Lengthy discussion, debates, explanations followed the reading of this article. (Imposing a moratorium on major subdivisions ((Five lots or more)) for a period of six months, to be terminated upon the adoption by the Town of a new subdivision ordinance prior to the expiration of the moratorium. Show of hands vote was the majority YES with about one dozen opposing said article.
- ARTICLE 12. On an affirmative motion duly made and seconded, to amend the Manufactured Housing and Mobile Home Ordinance to add a 4th paragraph to section 8 to read: "No unoccupied mobile home shall be stored in Union". The vote was YES - 46 and No - 92. The motion was defeated.
- On motion duly made and seconded to indefinitely postpone action of this article, the majority were in favor of postponement.

This Special Town Meeting was adjourned by vote at 9:25 P.M. Approximately 250-300 people were present.

ATTEST:

Marcia Soule
Marcia Soule, Union Town Clerk

DECEMBER 8, 1986 7:00 P.M. THOMPSON MEMORIAL BUILDING

GREETINGS: In the name of the State of Maine, you are hereby required to notify and warn the inhabitants of the TOWN OF UNION, in said County, qualified by law to vote in town affairs, to meet at the THOMPSON MEMORIAL BUILDING, in said Town of MONDAY, THE EIGHTH DAY OF DECEMBER, A.D., 1986 at 7:00 P.M. in the evening, then and there to act on the following articles, to wit:

- 110-12

WARRANT FOR SPECIAL TOWN MEETING
DECEMBER 8, 1986 7:00 P.M.
Thompson Memorial Building

ARTICLES CONTINUED

- ARTICLE 10. To see if the Town will vote to add a new Section 11 to the Manufactured Housing and Mobile Home Ordinance to read as follows: "Administration of this ordinance shall be in accordance with the provisions of Section 12, Administration, of the Shoreland Zoning Ordinance.
- ARTICLE 11. To see if the Town will impose a moratorium on major subdivisions (five lots or more) for a period of six months, to be terminated upon the adoption by the Town of a new subdivision ordinance prior to the expiration of the moratorium.
- ARTICLE 12. To see if the Town will amend the Manufactured Housing and Mobile Home Ordinance to add a 4th paragraph to Section 8 to read: "No unoccupied mobile homes shall be stored in Union".

1986. GIVEN UNDER OUR HANDS THIS TWENTY-FIFTH DAY OF NOVEMBER, A.D.,

UNION BOARD OF SELECTMEN.

Louise D. Folsom
Louise Folsom, Chairman

David Simmons
David Simmons, Selectman

Elmer N. Savage
Elmer N. Savage, Selectman

ATTEST: Marcia Soule
Marcia Soule, Union Town Clerk.

SECTION 18, Page 10 "SIGNS" shall be amended to
read as follows:

SIGNS

The following provisions shall govern the use of signs in all
but Shoreland Districts:

1. Signs and billboards relating to goods and services sold on the premises shall be permitted, provided such signs shall not exceed 20 square feet in area, and shall not exceed two (2) signs per premises. Signs and billboards relating to goods and services not rendered on the premises shall be prohibited.
2. No sign shall extend higher than twenty (20) feet above the ground.
3. Signs may be illuminated only by exterior shielded, non-flashing lights.
4. Temporary signs shall be allowed for special events for a period not to exceed 30 days.
5. A permit is required with a fee of \$3.00.
6. Any sign in existence as of the effective date of the amendment to this ordinance shall be grandfathered.
7. The Appeals Board may, upon written application of the affected landowner (s), grant a variance from the strict application of this ordinance.

Given under our hands in Union, Maine, this Twenty Fifth day of
November, A.D., 1986.

UNION BOARD OF SELECTMEN

Louise D. Folsom

Louise D. Folsom, Chairman

David Simmons

David Simmons, Selectman

Elmer N. Savage

Elmer N. Savage, Selectman

A True Copy,

ATTEST:

Marcia Soule
MARCIA SOULE, TOWN CLERK

TOWN OF UNION
SPECIAL TOWN MEETING

MINUTES

DECEMBER 8, 1986

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- Article 1. Curtis Payson was nominated and elected by ballot to the position of Moderator to preside at this meeting. He was duly sworn into office by the Town Clerk.
- Article 2. After forty five minutes of discussion, explanation and debate, it was voted to authorize the Selectmen to contract for building of a town office and fire station on town property located east of the present fire station; the cost not to exceed six hundred thousand dollars (\$600,000.). A paper ballot vote was: YES 144 and NO 51 votes.
- Article 3. By a show of hands vote, it was voted to approve the expenditure of the accrued income from the William Pullen Fund (estimated three hundred thousand dollars (\$300,000.) for the cost of the town office and fire station to be erected under Article #2 and further authorize the Selectmen to borrow up to three hundred thousand dollars (\$300,000.) additional to be financed over a period not to exceed twenty years (20) on such terms and conditions as they deem advisable, and further authorize the use of the future income from the William Pullen Fund to apply to the yearly payments to be made on the town's obligation. Majority hands vote - YES. Four opposed.
- Article 4. On motion duly made and seconded, it was voted to authorize the Selectmen to purchase a new town truck at a cost not to exceed \$25,000., using available funds in the Highway Equipment Fund (present balance approximately \$19,968.13), taking the remainder from surplus. Majority hands vote-Yes. 4 opposed.
- Article 5. Discussion was held and explanation followed on this article to change the position of Road Commissioner from elective to appointive effective March 10, 1987. Several motions to pass over and indefinitely postpone were heard. Finally in a paper ballot vote to change this position it was defeated. Yes votes 74 and NO votes 101.
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- Article 7. The town voted to carry the unexpended balance in the Cemetery mapping Account of \$964.00 into 1986 to be used for mapping more cemeteries. (This article was omitted at Annual Town Meeting)
- Article 8. This article was incomplete at annual town meeting and was completed this special town meeting - to take from the Recreation Reserve Account for Recreation - \$600.00. Show of hands vote unanimous.

- Article 9. On motion duly made and seconded, after discussion, this article to amend Section 18, Page 10 of the Land Use Ordinance by replacing the section on "SIGNS" by a new section as approved by the Planning Board was so voted. Show of hands vote majority YES - Opposed three. (Section of amendment attached to minutes.)
- Article 10. It was voted to pass over this article to add a new Section 11 to the Manufactured Housing and Mobile Home Ordinance to read as follows: "Administration of this ordinance shall be in accordance with the provisions of Section 12, Administration, of the Shoreland Zoning Ordinance.
- Article 11. Lengthy discussion, debates, explanations followed the reading of this article. (Imposing a moratorium on major subdivisions ((Five lots or more)) for a period of six months, to be terminated upon the adoption by the Town of a new subdivision ordinance prior to the expiration of the moratorium. Show of hands vote was the majority YES with about one dozen opposing said article.
- ARTICLE 12. On an affirmative motion duly made and seconded, to amend the Manufactured Housing and Mobile Home Ordinance to add a 4th paragraph to section 8 to read: "No unoccupied mobile home shall be stored in Union". The vote was YES - 46 and No - 92. The motion was defeated.
- On motion duly made and seconded to indefinitely postpone action of this article, the majority were in favor of postponement.

This Special Town Meeting was adjourned by vote at 9:25 P.M.
Approximately 250-300 people were present.

ATTEST:

Marcia Soule
Marcia Soule, Union Town Clerk

Town Copy

APPLICATION FOR POLE LOCATION

PROJECT 31-2589

TO THE _____

TOWN _____

OF Union, MAINE

Central Maine Power Company, and Continental Telephone Company, corporations duly authorized to transmit and distribute electricity and to transmit intelligence in the _____/Town of Union, Maine, hereby applies for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain streets and highways in said _____/Town, as follows:

Starting at existing Central Maine Power Company Pole #09 on No. Union Road and extending in a southerly direction along the said No. Union Road on a line of one (1) pole, approximately two hundred seventy (270) feet, as now staked to proposed Central Maine Power Company Pole #010 as shown on sketch submitted with this application marked Project #31-2589, dated 12/30/86.

Facilities are to consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway, all in a manner to conform with the requirements of the National Electrical Safety Code.

Any person, firm or corporation claiming to be adversely affected by this proposed location shall file a written objection with the Board of Selectmen stating the cause of said objection within fourteen (14) days after the publication of this notice.

Public Notice of this Application has been given by publishing the text of the same in N/A on _____

CENTRAL MAINE POWER COMPANY

By James D. SanfordDate 1/7/87

CONTINENTAL TELEPHONE CO.

By James D. SanfordDate 1-22/87

POLE LOCATION PERMIT

PROJECT 31-2589
SHC _____

UPON THE APPLICATION of Central Maine Power Company and Continental Telephone Company dated by Central Maine Power Company December 30, 1986 asking for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain highways and public roads in the location described in said application, it is hereby adjudicated that the 14 days' public notice required by statute has been given and that no written objection has been filed during said period by residents and owners of property upon the highways to be affected thereby and permission is hereby given to said Central Maine Power Company and Continental Tel. Co., or either of them, their successors and assigns, to construct, reconstruct, maintain and relocate in substantially the same location, poles together with attached facilities and appurtenances upon, along or across certain highways and public roads in the Union Town of Union, approximately as follows:

Starting at existing Central Maine Power Company Pole #09 on No. Union Road and extending in a southerly direction along the said No. Union Road on a line of one (1) pole, approximately two hundred seventy (270) feet, as now staked to proposed Central Maine Power Company Pole #010 as shown on sketch submitted with this application marked Project #31-2589, dated December 30, 1986.

Facilities shall consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway all in a manner to conform with the requirements of the National Electrical Safety Code.

Louise D. Folcom
David M. Sumner
Elmer N. Savage Municipal Officers

Union, Maine
1/29, 1987

Office of the Town Clerk
Received and Recorded in Book 20, Page 113

Attest

Marcia Laule
Clerk



Central Maine Power

(207) 594-4431

Gordon Drive, P.O. Box 607, Rockland, Maine 04841

January 7, 1987

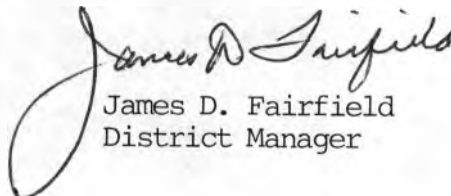
Louise D. Folsom
Town Office
Town of Union
P. O. Box 221
Union, Me. 04862

Dear Ms. Folsom:

Enclosed herewith is an Application for a Pole Location Permit for the Town of Union.

Please have the Municipal Officers sign the original copy and return the same to this office. The second copy is for your records. Also, please have the Town Clerk complete the portion designated.

Very truly yours,


James D. Fairfield
District Manager

JDF/ml

Enc.

Town Copy

APPLICATION FOR POLE LOCATION

PROJECT 31-1

TO THE _____

TOWN

OF _____ Union _____, MAINE

Central Maine Power Company, and Continental Telephone Company, corporations duly authorized to transmit and distribute electricity and to transmit intelligence in the _____/Town of Union _____, Maine, hereby applies for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain streets and highways in said _____/Town, as follows:

Starting at existing Central Maine Power Company Pole #5 on St. Clair Road and extending in a southwesterly direction along the said St. Clair Road on a line of one (1) pole, approximately eighty-five (85) feet, as now staked to proposed Central Maine Power Company Pole #5.1 as shown on sketch submitted with this application marked Project #31-1, dated January 6, 1987.

Facilities are to consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway, all in a manner to conform with the requirements of the National Electrical Safety Code.

Any person, firm or corporation claiming to be adversely affected by this proposed location shall file a written objection with the Board of Selectmen stating the cause of said objection within fourteen (14) days after the publication of this notice.

Public Notice of this Application has been given by publishing the text of the same in N/A on _____

CENTRAL MAINE POWER COMPANY

By James D. Fairchild Date 4/14/87

CONTINENTAL TELEPHONE COMPANY

By Robert E. Baker Date 1-22-87

TOWN Union

STREET St. Clair Rd.

DATE 11/6/87 BY R. Tecl

SKETCH TO ACCOMPANY APPLICATION FOR POLE LOCATIONS

Facilities to consist of wood poles and appurtenances with a minimum clearance of wire and cables not less than 18 feet over the public highway, for operation at 7200 volts to ground 1 phase. Construction to be suitable for future operation at a voltage not to exceed 22 KV to ground. Right-of-way limits indicated are based on the best field information available. Poles are staked - for further information call Rockland Line Dept. Rockland Tel 594-4431. Pole spans shown are approximate.

[illegible]

POLE LOCATION PERMIT

PROJECT 31-1
SHC _____

UPON THE APPLICATION of Central Maine Power Company and Continental Telephone Company dated by Central Maine Power Company January 6, 19 87 asking for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain highways and public roads in the location described in said application, it is hereby adjudicated that the 14 days' public notice required by statute has been given and that no written objection has been filed during said period by residents and owners of property upon the highways to be affected thereby and permission is hereby given to said Central Maine Power Company and Continental Tel. Co., or either of them, their successors and assigns, to construct, reconstruct, maintain and relocate in substantially the same location, poles together with attached facilities and appurtenances upon, along or across certain highways and public roads in the Union Town of _____, approximately as follows:

Starting at existing Central Maine Power Company Pole #5 on St. Clair Road and extending in a southwesterly direction along the said St. Clair Road on a line of one (1) pole, approximately eighty-five (85) feet, as now staked to proposed Central Maine Power Company Pole #5.1 as shown on sketch submitted with this application marked Project #31-1, dated January 6, 1987.

Facilities shall consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway all in a manner to conform with the requirements of the National Electrical Safety Code.

Louise D. Folsom
David M. Simmons
Elmer N. Savage Municipal Officers

Union, Maine
1/29, 19 87

Office of the Town Clerk
Received and Recorded in Book 20, Page 113

Attest

Marcia Louie
Clerk



Central Maine Power

(207) 594-4431

Gordon Drive, P.O. Box 607, Rockland, Maine 04841

January 14, 1987

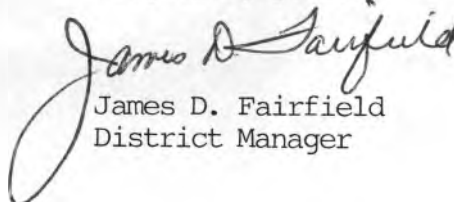
Louise D. Folsom
First Selectman
Town of Union
Town Office
P. O. Box 221
Union, Me. 04862

Dear Ms. Folsom:

Enclosed herewith is an Application for a Pole Location Permit for the Town of Union.

Please have the Municipal Officers sign the original copy and the Town Clerk complete the portion designated and then return the same to this office. The second copy is for your records.

Very truly yours,


James D. Fairfield
District Manager

JDF/ml

Encs.



Central Maine Power

(207) 594-4431

Gordon Drive, P.O. Box 607, Rockland, Maine 04841

January 23, 1987

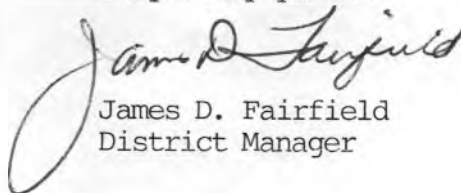
Louise D. Folsom
First Selectman
Town of Union
Town Office
P. O. Box 221
Union, Me. 04862

Dear Ms. Folsom:

Enclosed herewith is an Application for a Pole Location Permit for the Town of Union.

Please have the Municipal Officers sign the original copy and return the same to this office. The second copy is for your records. Also, please have the Town Clerk complete the portion designated.

Very truly yours,


James D. Fairfield
District Manager

JDF/ml

Encs.

Town Copy

APPLICATION FOR POLE LOCATION

PROJECT 31-2601

TO THE

TOWN

OF Union MAINE

Central Maine Power Company, and Continental Telephone Company, corporations duly authorized to transmit and distribute electricity and to transmit intelligence in the Union, Maine, hereby applies for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain streets and highways in said Union, as follows:

Starting at existing Central Maine Power Company Pole #10.3 on Overlock Hill Road and extending in a northerly direction along the said Overlock Hill Road on a line of one (1) pole, approximately two hundred fifty (250) feet, as now staked to proposed Central Maine Power Company Pole #10.31 as shown on sketch submitted with this application marked Project #31-2601 and dated January 16, 1987.

Facilities are to consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway, all in a manner to conform with the requirements of the National Electrical Safety Code.

Any person, firm or corporation claiming to be adversely affected by this proposed location shall file a written objection with the Board of Selectmen stating the cause of said objection within fourteen (14) days after the publication of this notice.

Public Notice of this Application has been given by publishing the text of the same in N/A on

CENTRAL MAINE POWER COMPANY

By James D. Buford Date 1/23/87

CONTINENTAL TELEPHONE COMPANY

By J. C. Kroesen Date 1-26-87

TOWN View

SKETCH TO ACCOMPANY APPLICATION FOR POLE LOCATIONS

STREET Overlook Hill Road

DATE 1-16-87 BY R.P.

Facilities to consist of wood poles and appurtenances with a minimum clearance of wire and cables not less than 18 feet over the public highway, for operation at 7200 volts to ground 1 phase. Construction to be suitable for future operation at a voltage not to exceed 22 KV to ground. Right-of-way limits indicated are based on the best field information available. Poles are staked - for further information call Central Maine Power Co. at Rockland, Maine Tel 594-4431. Pole spans shown are approximate.

[illegible]

4507
2-68

POLE LOCATION PERMIT

PROJECT 31-2601
SHC _____

UPON THE APPLICATION of Central Maine Power Company and Continental Telephone Company dated by Central Maine Power Company January 16, 1987 asking for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain highways and public roads in the location described in said application, it is hereby adjudicated that the 14 days' public notice required by statute has been given and that no written objection has been filed during said period by residents and owners of property upon the highways to be affected thereby and permission is hereby given to said Central Maine Power Company and Continental Tel. Co., or either of them, their successors and assigns, to construct, reconstruct, maintain and relocate in substantially the same location, poles together with attached facilities and appurtenances upon, along or across certain highways and public roads in the Union Town of Union, approximately as follows:

Starting at existing Central Maine Power Company Pole #10.3 on Overlock Hill Road and extending in a northerly direction along the said Overlock Hill Road on a line of one (1) pole, approximately two hundred fifty (250) feet, as now staked to proposed Central Maine Power Company Pole #10.31 as shown on sketch submitted with this application marked Project #31-2601 and dated January 16, 1987.

Facilities shall consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway all in a manner to conform with the requirements of the National Electrical Safety Code.

Louise D. Tolsom
David M. Simon

Municipal Officers

Union, Maine
Feb 5, 1987

Office of the Town Clerk
Received and Recorded in Book 20, Page 114

Attest _____

Maria Laule
Clerk

WARRANT FOR TOWN MEETING

MUNICIPAL ELECTION
12:00 Noon to 6:00 P.M.
MARCH 9, 1987

ANNUAL TOWN MEETING
7:00 P.M.
Thompson Memorial Building

TO: PETER SOULE, Resident of the Town of Union, in the County of KNOX.

GREETINGS:

In the name of the State of Maine, you are hereby required to notify and warn the inhabitants of the Town of Union, in said County, qualified by law to vote in town affairs, to meet at the THOMPSON MEMORIAL BUILDING, in said Town, on MONDAY, the NINTH day of MARCH, A.D., at 12 NOON, then and there to act on Articles numbered 1 and 2:

AND to notify and warn the voters to meet at the THOMPSON MEMORIAL BUILDING in said Town on MONDAY, the NINTH day of MARCH, A.D., 1987 at 7:00 P.M. in the evening, then and there to act on Articles numbered 3 through 42. All of said Articles being set out below, to wit:

ARTICLE 1. To choose a Moderator to preside at said meeting.

ARTICLE 2. To elect all necessary Town Officers by Secret Ballot.

POLLS SHALL BE OPENED AT 12:00 NOON
AND CLOSED AT 6:00 P.M.

ARTICLE 3. To choose all other necessary Town Officers, or act thereon.

Two Trustees of the Thompson Memorial Building - Virginia McElwee and Robert Heald's terms expire.

Two Trustees of the Cemetery Trust Funds - Basil Brown and Peter Allen's terms expire.

Four members of the Budget Committee - Bliss Fuller, Murry Simmons, Ronald Hawes and Roger Farris' terms expire.

ARTICLE 4. To see if the Town will vote to authorize the Selectmen to fix the salaries of the officers appointed by them under provisions of Section 15, Chapter 19, 1954, R.S., or act thereon.

ARTICLE 5. To see if the Town will vote to authorize the Selectmen to take from SURPLUS the social security of the town officers, or act thereon.

TOWN & UNION - ANNUAL REPORT
WARRANT FOR TOWN MEETING
PAGE TWO

- ARTICLE 6. To see if the Town will vote to authorize the Selectmen to procure a temporary loan or loans, in anticipation of taxes, for payment of obligations of the town; such loan or loans to be paid during the current municipal year by taxation, or act thereon.
- ARTICLE 7. To see if the Town will vote to allow the Selectmen to take from SURPLUS the necessary amount of money to cover the interest on loan or loans they have been authorized to procure in anticipation of taxes, or act thereon.
- ARTICLE 8. To see if the Town will vote to allow the Union Fire Department to expend monies earned by them, for equipment and other operational expenses, or act thereon.
- ARTICLE 9. To see what the Town will vote to allow per hour for men and equipment for labor on the highways, for the ensuing year, or to authorize the Selectmen to set a rate and use the Maine State Wage Scale as a guide, or act thereon.
- ARTICLE 10. To see if the Town will vote to authorize the Selectmen to sell Tax Acquired Property, and to give quit-claim deeds thereof. Sales to other than the registered owner, his or her heirs, devisees or assigns shall be by public sale to the highest bidder after public notice, or act thereon.
- ARTICLE 11. To see if the Town will vote to authorize the Tax Collector to accept prepayment of taxes for the year 1987-88, not yet due or assessed, or act thereon.
- ARTICLE 12. To see if the Town will adopt an interest rate for uncollected taxes to be in compliance with what is set and determined for Commercial Unsecured Loans by Maine Banking Institutions as of the first business day of January 1987. (11 %)
- ARTICLE 13. To see if the Town will vote to authorize the Selectmen to expend such sums of money required to carry on the town affairs from January 1, 1988 until March 14, 1988, Town Budget, or act thereon.
- ARTICLE 14. To see if the Town will vote to authorize the Selectmen to enter into a contract with the Towns of Appleton and Washington. Under the terms of this contract, the Town of Union will provide ambulance service to the Towns of Appleton and Washington for a period of one year, at a fee of \$ 1,700.00 for each town. Such fees to be apportioned to ambulance operating and an ambulance replacement Reserve Account, as directed by the Union Fire Chief, or act thereon.

ARTICLE 15. To see if the Town will vote to accept the following for Perpetual Care of Cemetery Lots:

1. Hazel Hills - Ruben & Sarah Currier Hills Lot - Common	300.00
2. Lilla Morton - Millie Jones Lot	300.00
3. Philip & Lawrence Morton Lot East Union Cemetery	300.00
4. Margaret Lermond - Lermond Lot - East Union Cemetery	300.00
5. John & Allison Metcalfe - Metcalfe Lot= Lakeview	300.00
6. R. Holman & Emma Robbins - Robbins & Calderwood Lot- Lakeview	300.00
7. Frances Doughty - Gilbert Doughty Lot - East Union Cemetery	300.00
	<u>\$ 2,400.00</u>

ARTICLE 16. To see if the Town will vote to authorize the Selectmen to take the following sums of money from SURPLUS to cover 1986 overdrafts, or act thereon:

A. Insurance	\$ 2,509.00
B. Sanitary Landfill	724.58
C. Roads & Bridges	1,137.20
D. Hot Topping	1.32
E. Highway Operations/Maintenance	1,424.58
F. Street Lights	215.64
G. Snow & Ice	313.89
	<u>\$ 6,326.21</u>

ARTICLE 17. To see if the Town will vote to authorize the Selectmen to carry over into 1987 the following balances in the following accounts, or act thereon:

A. Administrative- Legal	\$ 1,211.40
B. Contingency Fund	1,000.00
C. Fire Department	2,448.03
D. Ambulance	201.90
E. Cemetery Mapping	1,110.62
F. Goderre Fence Account	343.00
G. Thompson Memorial Study Comm.	2,743.00
H. Assessors - Microfilming	750.00
	<u>\$ 9,087.95</u>

TOWN OF UNION - ANNUAL REPORT
WARRANT FOR ANNUAL TOWN MEETING
PAGE FOUR

ARTICLE 18 To see what sum of money the Town will vote to
RAISE OR APPROPRIATE for the following, or act
thereon:

A. ADMINISTRATION	12,752.00
B. Assessors	6,850.00
C. Officers' Salaries	7,800.00
D. Office Personnel	21,000.00
E. Sanitary Landfill	19,000.00
F. Septic Waste Site	2,000.00
G. Town Maintenance	3,500.00
H. Insurance	15,342.00
I. Hydrant Rental	3,900.00
J. Street Lights	4,200.00
K. Code Enforcement	1,500.00
L. Police Protection	200.00
M. Memorial Day	325.00
N. Vose Library	3,000.00
O. Scholarships	1,000.00
P. Public Works Dept.	39,385.00
Q. Highway Equipment Replace.	3,000.00
R. Recreation	1,050.00
S. Fire Department	10,000.00
T. Red Network	2,800.00
U. Ambulance	700.00
V. Cemeteries	2,150.00
W. Ambulance Reserve	3,000.00
X. Fire Truck Reserve	5,000.00
Y. Planning Board	1,500.00
Z. Appeals Board	200.00
A-1. Common Band Stand	500.00

TOTAL TO BE RAISED OR APPROPRIATED \$ 171,654.00

BUDGET COMMITTEE RECOMMENDS

ARTICLE 19. To see what sum of money the Town will vote
to take from EXCISE TAXES for the following,
or act thereon:

A. Snow Removal Contracts	30,000.00
B. Hot Topping	60,000.00

TOTAL TO BE TAKEN FROM EXCISE TAXES \$ 90,000.00

BUDGET COMMITTEE RECOMMENDS

ARTICLE 20. To see what sum of money the Town will vote to take from the HIGHWAY BLOCK GRANT FUNDS for the following, or act thereon:

A. Snow Removal Contracts	\$ 500.00
B. Public Works Dept..	37,500.00
C. New Road Construction	<u>15,000.00</u>

TOTAL FROM HIGHWAY BLOCK GRANT FUND \$ 53,000.00

BUDGET COMMITTEE RECOMMENDS

ARTICLE 21. To see if the Town will vote to allow the Selectmen to take from SURPLUS the following amount of money for the following account, or act thereon:

A. Reduce the 1987 Tax Commitment -
To take up to \$75,000.00 - SURPLUS

BUDGET COMMITTEE RECOMMENDS

ARTICLE 22. To see if the Town will vote to allow the Selectmen to take from SURPLUS the following amount for the following account, or act thereon:

A. Committee to investigate future use of
Union Elementary School and Thompson
Memorial Building -\$1,000.00 - SURPLUS

BUDGET COMMITTEE RECOMMENDS

ARTICLE 23. To see if the Town will take from SURPLUS the sum of \$19,000. as part of the purchase price of a new ambulance and it's equipment for the Union Ambulance Department, or act thereon.

BUDGET COMMITTEE RECOMMENDS

ARTICLE 24. To see if the Town will take from the AMBULANCE RESERVE ACCOUNT the sum of \$25,169.48 as part of the purchase price of a new ambulance for the Union Ambulance Department, or act thereon.

ARTICLE 25. To see if the Town will vote to allow the Union Ambulance Department to turn in its present ambulance toward the purchase of a new ambulance, or act thereon.

ARTICLE 26. To see if the Town will vote to allow the Selectmen to purchase land for additional cemetery lots for the Lakeview Cemetery at a cost of \$1,500.00 and to expend \$500.00 to survey the land after its purchase, the total cost of \$2,000.00 to be taken from SURPLUS, or act thereon.

BUDGET COMMITTEE RECOMMENDS

ARTICLE 27. To see what sum of money the Town will vote to take from the interest earned on the William Pullen Fund for the following, or act thereon:

A. Scholarships \$4,000.00

TOTAL FROM INTEREST-WILLIAM PULLEN FUND \$4,000.00

BUDGET COMMITTEE RECOMMENDS

ARTICLE 28. To see what sum of money the Town will vote to take from the JOSEPH PULLEN FUND for the following, or act thereon:

A. Recreation \$ 2,850.00

TOTAL FROM JOSEPH PULLEN FUND \$ 2,850.00

BUDGET COMMITTEE RECOMMENDS

ARTICLE 29. To see what sum of money the Town will vote to take from the RECREATION RESERVE ACCOUNT for the following, or act thereon:

A. Recreation \$1,900.00

TOTAL FROM RECREATION RESERVE ACCOUNT \$1,900.00

BUDGET COMMITTEE RECOMMENDS

ARTICLE 30. To see if the Town will vote to allow the Selectmen to purchase adequate land on the south side of Common Road between the Common and the St. Georges River for the installation of a dry hydrant piped to the St. Georges River, to be used for Fire Protection for the Union Common area, the cost of which would be taken from the Union Fire Department's 1987 Budget.

ARTICLE 31. Shall an ordinance entitled " FLOOD PLAIN MANAGEMENT ORDINANCE" be enacted?

ARTICLE 32. To see if the Town will accept the sum of \$2,000.00 plus any additional monies received from the "GILBERT DOUGHTY MEMORIAL SCHOLARSHIP FUND" and establish a memorial scholarship in his name, using the interest thereon for future scholarships, or act thereon.

- ARTICLE 33. To see if the Town will vote to RAISE OR APPROPRIATE the sum of \$200.00 to help defray the cost of the Union Senior Citizens' Club, or act thereon.
- ARTICLE 34. To see if the Town will vote to RAISE OR APPROPRIATE \$250.00 in support of program service from PUBLIC TELEVISION STATION WCBH, CHANNEL 10, or act thereon.
- ARTICLE 35. To see if the Town will vote to RAISE AND APPROPRIATE the sum of \$200.00 for the support of the Coastal Workshop, or act thereon.
- ARTICLE 36. To see what sum of money the Town will vote to RAISE OR APPROPRIATE for the support of MID-COAST HUMAN RESOURCES COUNCIL, or act thereon.
Requesting \$ 1,425.00
- ARTICLE 37. To see if the Town will vote to RAISE AND APPROPRIATE the sum of \$400.00 for the support of MID-COAST CHILDREN'S SERVICES, INC., or act thereon.
- ARTICLE 38. Shall the Town RAISE AND APPROPRIATE the sum of \$785.00 for some of the costs of citizens of Union who are served by the MID-COAST MENTAL HEALTH CENTER?
- ARTICLE 39. To see if the Town will vote to RAISE AND APPROPRIATE the sum of \$614.00 for the financial support of the CENTRAL MAINE AREA AGENCY ON AGING for the fiscal year 1986-1987?
- ARTICLE 40. SHALL the Town of Union RAISE AND APPROPRIATE the sum of \$500.00 for Coastal TRANS?
- ARTICLE 41. Shall the Town of Union RAISE AND APPROPRIATE the sum of \$1,196.00 for the support of KNO-WAL-LIN COMMUNITY HEALTH SERVICES, INC. A home health agency which through physician referrals, provides skilled nursing, physical, occupational and speech therapy, medical social work and home health aides to the town of Union utilizing the home setting for giving professional care.
- ARTICLE 42. Shall the Town RAISE AND APPROPRIATE the sum of \$784.50 for the Community Alcohol Services: CHOICE/SKYWARD?

RESIDENTS' RETURN

KNOX
MAINE, ss.

By virtue of the within Warrant to me directed, I have notified and warned the inhabitants of the Town of Union, qualified to vote in town affairs to assemble at the time and place and for the purpose within named, by posting this Warrant at the Selectmen's Office, Thompson Memorial Building; at GORDEN'S MARKET, Union Common; and at MIC MAC MARKET, Route #17; on the 27th day of February, A.D., 1987, the same being at least seven days prior to the within named meeting.

ATTEST:

Peter B. Soule

Peter Soule, Resident of Union, ME.

GIVEN UNDER OUR HANDS THIS 22 DAY OF JANUARY, A.D., 1987.

UNION BOARD OF SELECTMEN

LOUISE D. FOLSOM, Chairman Louise D. Folsom

DAVID SIMMONS David Simmons

ELMER N. SAVAGE Elmer N. Savage

A True Copy.

ATTEST:

Marcia Soule
Marcia Soule, Town Clerk

Penalty for willfully defacing, tearing down, removing or destroying a specimen ballot
FIVE TO ONE HUNDRED DOLLAR FINE

SPECIMEN BALLOT

STATE of MAINE

Candidates to be Voted for in the Municipal Election for the Town of Union, March 9, 1987

Instructions to Voters: Mark a cross (x) or a check mark (✓) in the square at the left of the name of the person you wish to vote for, follow directions as to number of candidates to be marked for each office, add names by writing or pasting stickers in blank spaces and mark cross (x) or check mark (✓) at left of such names. Do not erase names.

FOR TOWN CLERK

For One Year (Vote for one)

☐ MARCIA SOULE

☐**FOR SELECTMAN**

For Three Years (Vote for one)

☐ DAVID SIMMONS

☐**FOR ASSESSOR**

For Three Years (Vote for one)

☐ DAVID SIMMONS

☐**FOR OVERSEER OF THE POOR**

For Three Years (Vote for one)

☐ DAVID SIMMONS

☐**FOR TOWN TREASURER**

For One Year (Vote for one)

☐ SANDRA DODGE

☐**FOR TAX COLLECTOR**

For One Year (Vote for one)

☐ MARCIA W. SOULE

☐**FOR ROAD COMMISSIONER**

For One Year (Vote for one)

☐ WILLIAM PACKARD

☐ GIDEON WINCHENBACH

☐**FOR DIRECTOR OF SCHOOL ADMINISTRATIVE
DISTRICT #40**

For Three Years (Vote for one)

☐ DAVID LITTLEFIELD

☐☐

ADDENDUM OR SUPPLEMENTAL
WARRANT FOR TOWN MEETING

MUNICIPAL ELECTION
12:00 Noon to 6:00 P.M.
MARCH 9, 1987

ANNUAL TOWN MEETING
7:00 P.M.
Thompson Memorial Building

TO: PETER SOULE, Resident of the Town of Union, in the County of KNOX.

GREETINGS:

In the name of the State of Maine, you are hereby required to notify and warn the inhabitants of the Town of Union, in said County, qualified by law to vote in town affairs, to meet at the THOMPSON MEMORIAL BUILDING, in said Town, on MONDAY, the NINTH day of MARCH, A.D., at 12 NOON, then and there to act on Articles numbered 1 and 2:

AND to notify and warn the voters to meet at the THOMPSON MEMORIAL BUILDING in said Town on MONDAY, the NINTH day of MARCH, A.D., 1987 at 7:00 P.M. in the evening, then and there to act on Articles numbered 3 through 42. All of said Articles being set out below, to wit:

This ADDENDUM OR SUPPLEMENTAL WARRANT shall be part of the original warrant for the Town of Union signed and dated by the Board of Selectmen on January 22, 1987. Articles numbers 1 through 42 are on the original warrant. This continues with articles numbered 43 to 48. All supplemental articles being set out below, to wit:

- ARTILCE 43 To see if the town will continue using the Thompson Memorial Building for town offices for at least a period of five years.
- ARTICLE 44 To see if the town will reconsider Article 2 of December 8, 1986, special town meeting.
- ARTICLE 45 To see if the town will nullify as out of order Article 3 of December 8, 1986, special town meeting. (Reference to Article 21, town meeting on March 8, 1982.)
- ARTICLE 46 To see if the town will elect a committee (similar to the Budget Committee) to administer the handling of Pullen Fund Money. All recommendations and appropriations to be passed on at annual town meeting.
- ARTICLE 47 To see if the town will forbid any deficit spending of Pullen Fund money.
- ARTICLE 48 To see if the town shall rule that all special town meeting articles be specifically of a real emergency status that could not be effectively handled at our annual town meeting.

GIVEN UNDER OUR HANDS THIS 27th DAY OF JANUARY, A.D., 1987.

UNION BOARD OF SELECTMEN

Louise D. Folsom, Chairman Louise D. Folsom

David Simmons David M. Simmons

Elmer N. Savage Elmer N. Savage

A True Copy.

ATTEST: Marcia Soule
Marcia Soule, Town Clerk

ADDENDUM OR SUPPLEMENTAL
WARRANT FOR TOWN MEETING

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UNION BOARD OF SELECTMEN

Louise D. Folsom, Chairman Louise D. Folsom

David Simmons David M. Simmons

Elmer N. Savage Elmer N. Savage

A True Copy.

ATTEST: Marcia Soule
Marcia Soule, Town Clerk

Warrant for Town Meeting

MUNICIPAL ELECTION **ANNUAL TOWN MEETING**
12:00 Noon to 6:00 P.M. **7:00 P.M.**
MARCH 9, 1987 **Thompson Memorial Building**

TO: Peter Soule, Resident of the Town of Union, in the County of KNOX.

GREETINGS:

In the name of the State of Maine, you are hereby required to notify and warn the inhabitants of the Town of Union, in said County, qualified by law to vote in town affairs, to meet at the THOMPSON MEMORIAL BUILDING, in said Town, on MONDAY, the NINTH day of MARCH, A.D., at 12 NOON, then and there to act on Articles numbered 1 and 2:

AND to notify and warn the voters to meet at the THOMPSON MEMORIAL BUILDING in said Town on MONDAY, the NINTH day of MARCH, A.D. 1987 at 7:00 P.M. in the evening, then and there to act on Articles numbered 3 through 42. All of said Articles being set out below, to wit:

ARTICLE 1. To choose a Moderator to preside at said meeting.
ARTICLE 2. To elect all necessary Town Officers by Secret Ballot.

POLLS SHALL BE OPENED AT 12:00 NOON AND CLOSED AT 6:00 P.M.

ARTICLE 3. To choose all other necessary Town Officers, or act thereon.

Two Trustees of the Thompson Memorial Building - Virginia McElwee and Robert Heald's terms expire.

Two Trustees of the Cemetery Trust Funds - Basil Brown and Peter Allen's terms expire.

Four members of the Budget Committees - Bliss Fuller, Murry Simmons, Ronald Hawes and Roger Farris' terms expire.

ARTICLE 4. To see if the Town will vote to authorize the Selectmen to fix the salaries of the officers appointed by them under provisions of Section 15, Chapter 19, 1954, R.S., or act thereon.

ARTICLE 5. To see if the Town will vote to authorize the Selectmen to take from SURPLUS the social security of the town officers, or act thereon.

ARTICLE 6. To see if the Town will vote to authorize the Selectmen to procure a temporary loan or loans, in anticipation of taxes, for payment of obligations of the town, such loan or loans to be paid during the current municipal year by taxation, or act thereon.

ARTICLE 7. To see if the Town will vote to allow the Selectmen to take from SURPLUS the necessary amount of money to cover the interest on loan or loans they have been authorized to procure in anticipation of taxes, or act thereon.

ARTICLE 8. To see if the Town will vote to allow the Union Fire Department to expend monies earned by them, for equipment and other operational expenses, or act thereon.

ARTICLE 9. To see what the Town will vote to allow per hour for men and equipment for labor on the highways, for the ensuing year, or to authorize the Selectmen to set a rate and use the Maine State Wage Scale as a guide, or act thereon.

ARTICLE 10. To see if the Town will vote to authorize the Selectmen to sell Tax Acquired Property, and to give quit-claim deeds thereof, Sales to other than the registered owner, his or her heirs, devisees or assigns shall be by public sale to the highest bidder after public notice, or act thereon.

ARTICLE 11. To see if the Town will vote to authorize the Tax Collector to accept prepayment of taxes for the year 1987-88, not yet due or assessed, or act thereon.

ARTICLE 12. To see if the Town will adopt an interest rate for uncollected taxes to be in compliance with what is set and determined for Commercial Unsecured Loans by Maine Banking Institutions as of the first business day of January 1987. (11%)

ARTICLE 13. To see if the Town will vote to authorize the Selectmen to expend such sums of money required to carry on the town affairs from January 1, 1988 until March 14, 1988, Town Budget, or act thereon.

ARTICLE 14. To see if the Town will vote to authorize the Selectmen to enter into a contract with the Towns of Appleton and Washington. Under the terms of this contract, the Town of Union will provide ambulance service to the Towns of Appleton and Washington for a period of one year, at a fee of \$1,700.00 for each town. Such fees to be apportioned to ambulance operating and an ambulance replacement Reserve Account, as directed by the Union Fire Chief, or act thereon.

ARTICLE 15. To see if the Town will vote to accept the following for Perpetual Care of Cemetery Lots:

1. Hazel Hill - Ruben & Sarah Currier Hills Lot - Common	300.00
2. Lilla Morton - Millie Jones Lot	300.00
3. Philip & Lawrence Morton Lot - East Union Cemetery	300.00
4. Margaret Lermont - Lermont Lot - East Union Cemetery	300.00
5. John & Allison Metcalfe - Metcalfe Lot - Lakeview	300.00
6. R. Holman & Emma Robbins - Robbins & Calderwood Lot - Lakeview	300.00
7. Frances Doughty - Gilbert Doughty Lot - East Union Cemetery	300.00
	2,400.00
	6,326.21

ARTICLE 16. To see if the Town will vote to authorize the Selectmen to take the following sums of money from SURPLUS to cover 1986 overdrafts, or act thereon:

A. Insurance	2,509.00
B. Sanitary Landfill	724.58
C. Roads & Bridges	1,137.20
D. Hot Topping	1.32
E. Highway Operations/Maintenance	1,424.58
F. Street Lights	215.64
G. Snow & Ice	313.89
	6,326.21

ARTICLE 17. To see if the Town will vote to authorize the Selectmen to carry over into 1987 the following balances in the following accounts, or act thereon:

A. Administrative - Legal	1,211.40
B. Contingency Fund	1,000.00
C. Fire Department	2,448.03
D. Ambulance	201.90
E. Cemetery Mapping	1,110.62
F. Goderre Fence Account	343.00
G. Thompson Memorial Study Comm.	2,743.00
H. Assessors - Microfilming	750.00

ARTICLE 18. To see what sum of money the Town will vote to RAISE OR APPROPRIATE for the following, or act thereon:

A. Administration	12,752.00
B. Assessors	6,850.00
C. Officers' Salaries	7,800.00
D. Office Personnel	21,000.00
E. Sanitary Landfill	19,000.00
F. Septic Waste Site	2,000.00
G. Town Maintenance	3,500.00
H. Insurance	15,342.00
I. Hydrant Rental	3,900.00
J. Street Lights	4,200.00
K. Code Enforcement	1,500.00
L. Police Protection	200.00
M. Memorial Day	325.00
N. Vose Library	3,000.00
O. Scholarships	1,000.00
P. Public Works Dept.	39,385.00
Q. Highway Equipment Replace.	3,000.00
R. Recreation	1,050.00
S. Fire Department	10,000.00
T. Red Network	2,800.00
U. Ambulance	700.00
V. Cemeteries	2,150.00
W. Ambulance Reserve	3,000.00
X. Fire Dept. Reserve	5,000.00
Y. Planning Board	1,500.00
Z. Appeals Board	200.00
A-1. Common Band Stand	500.00

TOTAL TO BE RAISED OR APPROPRIATED 171,654.00

BUDGET COMMITTEE RECOMMENDS

ARTICLE 19. To see what sum of money the Town will vote to take from EXCISE TAXES for the following, or act thereon:

A. Snow Removal Contracts	30,000.00
B. Hot Topping	60,000.00
TOTAL TO BE TAKEN FROM EXCISE TAXES	90,000.00

BUDGET COMMITTEE RECOMMENDS

ARTICLE 20. To see what sum of money the Town will vote to take from the HIGHWAY BLOCK GRANT FUNDS for the following, or act thereon:

A. Snow Removal Contracts	500.00
B. Public Works Dept.	37,500.00
C. New Road Construction	15,000.00
TOTAL FROM HIGHWAY BLOCK GRANT FUND	53,000.00

BUDGET COMMITTEE RECOMMENDS

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A. Reduce the 1987 Tax Commitment - To take up to \$75,000.00 - SURPLUS

BUDGET COMMITTEE RECOMMENDS

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A. Committee to investigate future use of Union Elementary School and Thompson Memorial Building - \$1,000.00 - SURPLUS

BUDGET COMMITTEE RECOMMENDS

ARTICLE 23. To see if the Town will take from SURPLUS the sum of \$19,000.00, as part of the purchase price of a new ambulance and its equipment for the Union Ambulance Department, or act thereon

BUDGET COMMITTEE RECOMMENDS

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BUDGET COMMITTEE RECOMMENDS

ARTICLE 27. To see what sum of money the Town will vote to take from the interest earned on the William Pullen Fund for the following, or act thereon:

A. Scholarships	4,000.00
TOTAL INTEREST FROM WILLIAM PULLEN FUND	4,000.00

BUDGET COMMITTEE RECOMMENDS

ARTICLE 28. To see what sum of money the Town will vote to take from the JOSEPH PULLEN FUND for the following, or act thereon:

A. Recreation	2,850.00
TOTAL FROM JOSEPH PULLEN FUND	2,850.00

BUDGET COMMITTEE RECOMMENDS

ARTICLE 29. To see what sum of money the Town will vote to take from the RECREATION RESERVE ACCOUNT for the following, or act thereon:

A. Recreation	1,900.00
TOTAL FROM RECREATION RESERVE ACCOUNT	1,900.00

BUDGET COMMITTEE RECOMMENDS

ARTICLE 30. To see if the Town will vote to allow the Selectmen to purchase adequate land on the south side of Common Road between the Common and the St. Georges River for the installation of a dry hydrant piped to the St. Georges River, to be used for Fire Protection for the Union Common area, the cost of which would be taken from the Union Fire Department's 1987 Budget.

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REQUESTING \$1,425.00

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ARTICLE 42. Shall the Town RAISE AND APPROPRIATE the sum of \$784.50 for the Community Alcohol Services: CHOICE /SKYWARD?

GIVEN UNDER OUR HANDS THIS 22ND DAY OF JANUARY, A.D., 1987.

Louise D. Folsom
LOUISE D. FOLSOM, Chairman
David Simmons
DAVID SIMMONS
Elmer N. Savage
ELMER N. SAVAGE

A True Copy,

Marcia Soule
ATTEST: MARCIA SOULE
Town Clerk

RESIDENTS' RETURN

KNOX
MAINE, ss.

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ATTEST:

Peter B. Soule
Peter Soule, Resident of Union, ME.

ADDENDUM OR SUPPLEMENTAL
WARRANT FOR TOWN MEETING

MUNICIPAL ELECTION
12:00 Noon to 6:00 P.M.
MARCH 9, 1987

ANNUAL TOWN MEETING
7:00 P.M.
Thompson Memorial Building

TO: PETER SOULE, Resident of the Town of Union, in the County of KNOX.

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UNION BOARD OF SELECTMEN

Louise D. Folsom, Chairman Louise D. Folsom

David Simmons David M. Simmons

Elmer N. Savage Elmer N. Savage

A True Copy.

ATTEST: Marcia Soule
Marcia Soule, Town Clerk

RESIDENTS' RETURN

KNOX
MAINE, ss.

By virtue of the within Warrant to me directed, I have notified and warned the inhabitants of the Town of Union, qualified to vote in town affairs to assemble at the time and place and for the purpose within named, by posting this Warrant at the Selectmen's Office, Thompson Memorial Building; at GORDEN'S MARKET, Union Common; and at MIC MAC MARKET, Route #17; on the 27th day of February, A.D., 1987, the same being at least seven days prior to the within named meeting.

ATTEST:

Peter B. Soule
Peter Soule, Resident of Union, ME.

Flood
Plain
Order

118-1

MUNICIPAL ELECTION
12:00 Noon to 6:00 P.M.

ANNUAL TOWN MEETING
7:00 P.M.

MARCH 9, 1987
Thompson Memorial Bldg.

TOWN OF UNION
MAINE

The MUNICIPAL ELECTION AND ANNUAL TOWN MEETING of the TOWN OF UNION, MAINE, was called to order by the Town Clerk, Marcia Soule. The town warrant was read and proceeded to act as follows on the warrant articles:

Article 1 Curtis Payson was nominated and elected by ballot to the position of MODERATOR to preside at this meeting. He was duly sworn into office by the town clerk.

Article 2 The polls were open for the election of all necessary town officers by Secret Ballot. The following is a list of the ballots cast:

TOTAL NUMBER OF BALLOTS CAST:	264
TOWN CLERK, Marcia Soule.	255
TOWN CLERK, Write ins.	
SELECTMEN, for three years	
David Simmons.	230
Write ins.	
ASSESSOR for three years	
David Simmons.	228
Write ins.	
OVERSEER OF THE POOR, for three years	
David Simmons.	229
Write ins.	
TAX COLLECTOR for one year	
Marcia Soule.	252
Write ins.	
TREASURER, for one year	
Sandra Dodge.	245
Write ins.	
ROAD COMMISSIONER for one year	
William Packard.	109
GIDEON WINCHENBACH.	155 **
Write ins.	
DIRECTOR OF S.A.D.#40 for three years	
David Littlefield.	240
Write ins.	

The following were elected by Secret Ballot: Marcia Soule, Town Clerk for one year; David Simmons, Selectman, Assessor and Overseer of the Poor for three years; Sandra Dodge, Treasurer for one year; Marcia Soule, Tax Collector for one year; and David Littlefield Director of S.A.D.#40 for three years.

The polls closed at 6:00 P.M. and the Election Clerks, Christine Barker, Barbara Rich, Mary Smith and Sandra Upham sorted, counted and tabulated the above ballots.

A 7:00 P.M. in the evening, Moderator Curtis Payson called the ANNUAL TOWN MEETING to order. Mr. Payson gave a short briefing on the Court case of Sawyer Landfill verses the Town of Union which took place March 2nd. He informed the townspeople of the status of same and the possibility of appealing the decision.

Then we proceeded to act the the following articles:

Article 3 On motion duly made and seconded, it was voted to elect by paper ballot, Two Trustees of the Thompson Memorial Building; Two Trustees of the Cemetery Trust Funds and Four Members of the Budget Committee for three years.

TRUSTEES OF THE THOMPSON MEMORIAL BUILDING: Robert Heald
and Virginia McElwee.

Trustees of the CEMETERY TRUST FUNDS: Basil Brown and
Peter Allen

FOUR MEMBERS OF THE BUDGET COMMITTEE: Donald Hills, Ronald
Hawes, Murry Simmons and Walter Rich - three years.

Bliss Fuller declined nominations by letter and
Roger Farris, Jr. declined nominations in person.

Article 4 It was moved and seconded to authorize the Selectmen to fix the salaries of the officers appointed by them, under Provisions of Section 15, Chapter 19, 1954, R.S.

On motion duly made by Ronald Hawes and seconded by Roger Farris, it was moved to take up, out of order, Articles #43 to #48 of the Addendum or Supplemental Warrant of this town meeting. The following minutes prevailed:

Article 43 On motion duly made and seconded this article was INDEFINITELY POSTPONED to continue using the Thompson Memorial Building for town offices for at least a period of five years. All in favor of postponement. Two opposed.

Article 44 On motion duly made by Peter Soule and seconded by Stephen Kirkpatrick to INDEFINITELY POSTPONE this article to reconsider Article 2 of the December 8, 1986 special town meeting. All in favor of postponement. Four opposed.

Article 45 On a ruling by the Moderator, this article was ruled completely illegal to nullify as out of order Article 3 of December 8, 1986 special town meeting. (Reference to Article 21, town meeting on March 8, 1982.) On motion by Walter Rich and Seconded by Stephen Kirkpatrick this article was INDEFINITELY POSTPONED. All in favor - two opposed.

Article 46 Allan Samuelson explained his desired on this article to elect a committee (similar to the Budget Committee) to administer the handling of Pullen Fund Money. Ron Hawes explained that this is what the Budget Committee does and another committee would just be a duplication. This article was INDEFINITELY POSTPONED. All in favor - three opposed.

- Article 47 This article was ruled by Moderator as illegal and meaningless. On motion duly made and seconded it was INDEFINITELY POSTPONED. (Article would have forbid any deficit spending of Pullen Fund money.)
- Article 48 On this article to see if the town shall rule that all special town meeting articles be specifically of a real emergency status that could not be effectively handled at our annual town meeting, it was ruled as illegal and out of order as the State sets the laws regarding the Selectmen and special town meetings and annual town meetings. This article was voted as INDEFINITELY POSTPONED.

Returning now to the following articles in the main annual town warrant:

- Article 5 It was voted to authorize the Selectmen to take from SURPLUS the social security of the town officers. (1 opposed)
- Article 6 It was voted to authorized the Selectmen to procure a temporary loan or loans in anticipation of taxes for the payment of obligations of the town; such loan or loans to be paid during the current municipal year by taxation.
- Article 7 It was voted to authorize the Selectmen to take from SURPLUS the necessary amount of money to cover the interest on loan or loans they have been authorized to procure in anticipation of taxes.
- Article 8 It was voted to allow the Union Fire Department to expend monies earned by them for equipment and other operational expenses.
- Article 9 On motion duly made and seconded, the Selectmen were authorized to set the rate of wages on highway crews and to use the Maine State Wage Scale as a guide.
- Article 10 On motion duly made and seconded, it was voted to authorize the Selectmen to sell Tax-Acquired property, and to give quit-claim deeds thereof. Sales to other than the registered owner, his or her heirs, devisees or assigns shall be by public sale to the highest bidder after public notice.
- Article 11 It was voted to authorize the Tax Collector to accept prepayment of taxes for the year 1987-88, not yet due or assessed.
- Article 12 It was voted to adopt the interest rate for uncollected property taxes to be in compliance with what is set and determined for Commerical Unsecured Loans by the Maine Banking Institutions as of the first business day of January 1987. (11%) (one opposed)
- Article 13 It was voted to authorize the Selectmen to expend such sums of money required to carry on the Town Affairs from January 1, 1987 until March 14, 1988, Town Budget.

Article 14 Regarding contracts for ambulance service with the towns of Appleton and Washington, an amendment was voted on to make this article read, "not less than \$1700.00 per year". This motion on amendment was carried. The article with amendment was carried authorizing the Selectmen to enter into a contract with the Towns of Appleton and Washington for a period of one year, at a fee "not less than \$1700.00" for each town per year. Such fees to be apportioned to ambulance operating costs and an ambulance replacement reserve account, as directed by the Union Fire Chief. All votes in favor.

Article 15 On motion duly made and seconded the town voted to accept the following for perpetual care of cemetery lots:

1. Hazel Hills - Ruben & Sarah Currier Hills lot - Common Cemetery	\$300.00
2. Lilla Morton - Mille Jones Lot	300.00
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6. R. Holman & Emma Robbins - Robbins & Calderwood Lot - Lakeview	300.00
7. Frances Doughty - Gilbert Doughty Lot - East Union Cemetery	300.00
	<u>300.00</u>
	\$ 2100.00

** (Hazel Johnson^{son} Johnson & Watts Lot - \$300.00 East Union Cemetery) - omitted in error - will be put into a Special Town Meeting in near future.

Article 16 On motion duly made and seconded, it was voted to authorize the Selectmen to take the following sums of money from SURPLUS to cover 1986 overdrafts:

A. Insurance	\$ 2,509.00
B. Sanitary Landfill	724.58
C. Roads & Bridges	1,137.20
D. Hot Topping	1.32
E. Highway Operations/Maintenance	1,424.58
F. Street Lights	215.64
G. Snow & Ice	<u>313.89</u>
	\$ 6,326.21

Article 17 The town voted to authorize the Selectmen to carry over the following balances into 1987 in the following accounts:

A. Administrative - Legal	\$1,211.40
B. Contingency Fund	1,000.00
C. Fire Department	2,448.03
D. Ambulance	201.90
E. Cemetery Mapping	1,110.62
F. Goderre Fence Account	343.00
G. Thompson Memorial Study Comm.	2,743.00
H. Assessors - Microfilming	<u>750.00</u>
	\$9,807.95

Article 18 After explanation of set aside articles B, Assessors; H. Insurance; L. Police Protection; and P. Public Works all of these articles were voted on motions duly made and seconded:

A. Administrative	12,752.00
* B. Assessors	6,850.00
C. Officers Salaries	7,800.00
D. Office Personnel	21,000.00
(this includes \$2,000. moved from Officers Salary Acct.)	
E. Sanitary Landfill	19,000.00
F. Septic Waste Site	2,000.00
G. Town Maintenance	3,500.00
* H. Insurance	15,342.00
I. Hydrant Rental	3,900.00
J. Street Lights	4,200.00
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* L. Police Protection	200.00
M. Memorial Day	325.00
N. Vose Library	3,000.00
O. Scholarships	1,000.00
* P. Public Works Dept.	39,385.00
Q. Highway Equipment Replacement	3,000.00
R. Recreation	1,050.00
S. Fire Department	10,000.00
T. Red Network	2,800.00
U. Ambulance	700.00
V. Cemeteries	2,150.00
W. Ambulance Reserve	3,000.00
X. Fire Dept. Reserve	5,000.00
Y. Planning Board	1,500.00
Z. Appeals Board	200.00
A-1. Common Band Stand	<u>500.00</u>
TOTAL TO BE RAISED	\$ 171,654.00

Article 19 On motion duly made and seconded, it was voted to take from EXCISE TAXES for the following:

A. Snow Removal Contracts	\$30,000.00
B. Hot Topping	<u>60,000.00</u>
TOTAL FROM EXCISE TAXES	\$90,000.00

Article 20 It was voted to take from the HIGHWAY BLOCK GRANT FUNDS the following sums for the following accounts:

A. Snow Removal Contracts	\$ 500.00
B. Public Works Dept.	37,500.00
C. New Road Construction	<u>15,000.00</u>
TOTAL TAKEN FROM HIGHWAY BLOCK GRANTS	\$ 53,000.00

Article 21 On motion duly made and seconded, it was voted to allow the Selectmen to take from SURPLUS the following money for the following account:

A. Reduce the 1987 Tax Commitment - to take up to \$75,000.00 from SURPLUS.

All in favor of this vote.

Article 22 Louise Folsom explained the newest committee appointed by the Selectmen to investigate the future use of the Union Elementary School and Thompson Memorial Building. It was then voted to allow the new committee \$1,000.00 from SURPLUS to work on their investigation.

Article 23 On a motion duly made and seconded, it was voted to take from SURPLUS the sum of \$19,000.00 as part of the purchase price of a new ambulance and its equipment for the Union Ambulance Dept.

Article 24 It was then voted to take from the AMBULANCE RESERVE ACCOUNT the sum of \$25,169.48 as part of the purchase price of a new ambulance. All votes in favor.

Article 25 On vote, motion and seconded, it was voted to allow the Union Ambulance Dept. to turn in it's present ambulance toward the purchase of a new ambulance. Discussion and comments followed regarding bids for old ambulance.

Article 26 Basil Brown explained the article allowing the Selectmen to purchase land for additional cemetery lots for the Lakeview Cemetery at a cost of \$1,500.00 and to expend \$500.00 to survey the land after its purchase. On motion duly made and seconded, it was voted to take from SURPLUS THE TOTAL sum of \$2,000.00 for this project. All voted in favor.

- Article 27 On motion duly made and seconded, it was voted to take from the INTEREST earned on the William Pullen Fund, \$4,000.00 for Scholarships. All votes in favor.
- Article 28 Recreation - \$2,850.00 - Joseph Pullen Fund - was voted on motion duly made and seconded. All in favor.
- ARTICLE 29 On motion duly made and seconded, it was voted to take from the RECREATION RESERVE ACCOUNT for RECREATION the sum of \$1,900.00. All votes in favor.
- Article 30 On motion duly made and seconded it was voted to allow the Selectmen to purchase adequate land on the south side of the Common Road between the Common and the St. Georges River for the installation of a dry hydrant piped to the St. Georges River, to be used for Fire Protection for the Union Common Area, the cost of which would be taken from the Union Fire Dept.'s 1987 budget.

At this point in the meeting, Fire Chief, Howard Hawes, made an appeal to the Townspeople for new and young men or women who would like to become Fire personnel. The Fire Dept. needs young men to keep the dept. going. Anyone interested in becoming a fireman could contact the Fire Chief or attend a Fire Dept. meeting on the first Monday of each month.

- Article 31 On motion duly made and seconded, after explanation, the Town of Union voted to enact an ordinance entitled "FLOOD PLAIN MANAGEMENT ORDINANCE". All in favor-1 opposed
- Article 32 After proper vote, the Town accepted the sum of \$2,000.00 plus any additional monies received from the "GILBERT DOUGHTY MEMORIAL SCHOLARSHIP FUND" and established a memorial scholarship in his name, using the interest thereon for future scholarships.
- Article 33 On motion duly made and seconded, it was voted to RAISE OR APPROPRIATION the sum of \$200.00 to help defray the cost of Union Senior Citizens' Club.
- Article 34 RAISE OR APPROPRIATION, WENT THE VOTE to support the program service of PUBLIC TELEVISION STATION WCBB, CHANNEL 10 the sum of \$250.00, after vote legally taken.
- Article 35 COASTAL WORKSHOP in the sum of \$200.00 for the support of was voted to RAISE by the voters at town meeting on motion duly made and seconded..
- Article 36 On motion duly made and seconded, it was voted to RAISE OR APPROPRIATE the sum of \$1,425.00 for the support of MID-COAST HUMAN RESOURCES COUNCIL.

Article 37 - Article 38 - Article 39 - Article 40- Article 41 and Article 42, were collectively voted, after motion was duly made and seconded to collectively vote these items. The following are the results and monies involved to be RAISED:

Collectively voted to RAISE FOR:

Article 37 - MID-COAST CHILDREN'S SERVICES, INC.	\$400.00
Article 38 - MID-COAST MENTAL HEALTH CENTER	785.00
Article 39 - CENTRAL MAINE AREA AGENCY ON AGING	614.00
Article 40 - COASTAL TRANS	500.00
Article 41 - KNO-WAL-LIN COMMUNITY HEALTH SERVICES, INC.	1196.00
Article 42 - COMMUNITY ALCOHOL SERVICES: CHOICE/SKYWARD	784.50

A motion was entertained to adjourned. Moved and seconded at 8:37 P.M.. There were approximately 140-150 voters present and several children and out of town guests.

A True Copy of the Minutes of ANNUAL TOWN MEETING - MARCH 9, 1987

ATTEST: Marcia Soule
MARCIA SOULE, TOWN CLERK

ANNUAL TOWN MEETING- MUNICIPAL ELECTION - TOWN OF UNION, MAINE
MARCH 9, 1987 - VARIOUS APPROPRIATIONS AND SOURCES OF FUNDING:

Total voted to RAISE	\$178,008.50
Total voted to take from SURPLUS	103,326.21
Total voted to take from EXCISE TAXES	90,000.00
Total voted to take from HIGHWAY GRANTS	53,000.00
Total voted to take from RECREATION RESERVE	1,900.00
Total voted to take from AMBULANCE RESERVE	25,169.48
Total voted to take from William Pullen	4,000.00
Total voted to take from Joseph Pullen	2,850.00

GRAND TOTAL FROM VARIOUS SOURCES
(this is an increase of \$ _____ over 1986) \$458,254.19

Town of Union

P. O. Box 186

Union, Maine 04862-0186

Mid-Coast Mental Health Center

12 Union Street

P.O. Box 526

Rockland, Maine 04841

Mary Jane

46-90

ADDENDUM OR SUPPLEMENTAL
WARRANT FOR TOWN MEETING

MUNICIPAL ELECTION
12:00 Noon to 6:00 P.M.
MARCH 9, 1987

ANNUAL TOWN MEETING
7:00 P.M.
Thompson Memorial Building

TO: PETER SOULE, Resident of the Town of Union, in the County of KNOX.

GREETINGS:

In the name of the State of Maine, you are hereby required to notify and warn the inhabitants of the Town of Union, in said County, qualified by law to vote in town affairs, to meet at the THOMPSON MEMORIAL BUILDING, in said Town, on MONDAY, the NINTH day of MARCH, A.O., at 12 NOON, then and there to act on Articles numbered 1 and 2:

AND to notify and warn the voters to meet at the THOMPSON MEMORIAL BUILDING in said Town on MONDAY, the NINTH day of MARCH, A.O., 1987 at 7:00 P.M. in the evening, then and there to act on Articles numbered 3 through 42. All of said Articles being set out below, to wit:

This ADDENDUM OR SUPPLEMENTAL WARRANT shall be part of the original warrant for the Town of Union signed and dated by the Board of Selectmen on January 22, 1987. Articles numbers 1 through 42 are on the original warrant. This continues with articles numbered 43 to 48. All supplemental articles being set out below, to wit:

- ARTILCE 43 To see if the town will continue using the Thompson Memorial Building for town offices for at least a period of five years.
- ARTICLE 44 To see if the town will reconsider Article 2 of December 8, 1986, special town meeting.
- ARTICLE 45 To see if the town will nullify as out of order Article 3 of December 8, 1986, special town meeting. (Reference to Article 21, town meeting on March 8, 1982.)
- ARTICLE 46 To see if the town will elect a committee (similar to the Budget Committee) to administer the handling of Pullen Fund Money. All recommendations and appropriations to be passed on at annual town meeting.
- ARTICLE 47 To see if the town will forbid any deficit spending of Pullen Fund money.
- ARTICLE 48 To see if the town shall rule that all special town meeting articles be specifically of a real emergency status that could not be effectively handled at our annual town meeting.

GIVEN UNDER OUR HANDS THIS 27th DAY OF JANUARY, A.O., 1987.

UNION BOARD OF SELECTMEN

Louise D. Folsom, Chairman Louise D. Folsom

David Simmons David M. Simmons

Elmer N. Savage Elmer N. Savage

A True Copy.

ATTEST: Marcia Soule
Marcia Soule, Town Clerk

RESIDENTS' RETURN

KNOX
MAINE, ss.

By virtue of the within Warrant to me directed, I have notified and warned the inhabitants of the Town of Union, qualified to vote in town affairs to assemble at the time and place and for the purpose within named, by posting this Warrant at the Selectmen's Office, Thompson Memorial Building at GORDEN'S MARKET, Union Common; and at MIC MAC MARKET, Route #17; on the 27 day of February, A.D., 1987, the same being at least seven days prior to the within named meeting.

ATTEST:

Peter B. Soule

Peter Soule, Resident of Union, ME.

MUNICIPAL ELECTION
12:00 Noon to 6:00 P.M.

ANNUAL TOWN MEETING
7:00 P.M.

MARCH 9, 1987
Thompson Memorial Bldg.

TOWN OF UNION

MAINE

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The following were elected by Secret Ballot: Marcia Soule, Town Clerk for one year; David Simmons, Selectman, Assessor and Overseer of the Poor for three years; Sandra Dodge, Treasurer for one year; Marcia Soule, Tax Collector for one year; and David Littlefield Director of S.A.D.#40 for three years.

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V. Cemeteries	2,150.00
W. Ambulance Reserve	3,000.00
X. Fire Dept. Reserve	5,000.00
Y. Planning Board	1,500.00
Z. Appeals Board	200.00
A-1. Common Band Stand	500.00
	<hr/>
TOTAL TO BE RAISED	\$ 171,654.00

- Article 19 On motion duly made and seconded, it was voted to take from EXCISE TAXES for the following:
- | | |
|---------------------------|------------------|
| A. Snow Removal Contracts | \$30,000.00 |
| B. Hot Topping | <u>60,000.00</u> |
| TOTAL FROM EXCISE TAXES | \$90,000.00 |
- Article 20 It was voted to take from the HIGHWAY BLOCK GRANT FUNDS the following sums for the following accounts:
- | | |
|---------------------------------------|------------------|
| A. Snow Removal Contracts | \$ 500.00 |
| B. Public Works Dept. | 37,500.00 |
| C. New Road Construction | <u>15,000.00</u> |
| TOTAL TAKEN FROM HIGHWAY BLOCK GRANTS | \$ 53,000.00 |
- Article 21 On motion duly made and seconded, it was voted to allow the Selectmen to take from SURPLUS the following money for the following account:
- A. Reduce the 1987 Tax Commitment - to take up to \$75,000.00 from SURPLUS.
- All in favor of this vote.
- Article 22 Louise Folsom explained the newest committee appointed by the Selectmen to investigate the future use of the Union Elementary School and Thompson Memorial Building. It was then voted to allow the new committee \$1,000.00 from SURPLUS to work on their investigation.
- Article 23 On a motion duly made and seconded, it was voted to take from SURPLUS the sum of \$19,000.00 as part of the purchase price of a new ambulance and its equipment for the Union Ambulance Dept.
- Article 24 It was then voted to take from the AMBULANCE RESERVE ACCOUNT the sum of \$25,169.48 as part of the purchase price of a new ambulance. All votes in favor.
- Article 25 On vote, motion and seconded, it was voted to allow the Union Ambulance Dept. to turn in it's present ambulance toward the purchase of a new ambulance. Discussion and comments followed regarding bids for old ambulance.
- Article 26 Basil Brown explained the article allowing the Selectmen to purchase land for additional cemetery lots for the Lakeview Cemetery at a cost of \$1,500.00 and to expend \$500.00 to survey the land after its purchase. On motion duly made and seconded, it was voted to take from SURPLUS THE TOTAL sum of \$2,000.00 for this project. All voted in favor.

- Article 27 On motion duly made and seconded, it was voted to take from the INTEREST earned on the William Pullen Fund, \$4,000.00 for Scholarships. All votes in favor.
- Article 28 Recreation - \$2,850.00 - Joseph Pullen Fund - was voted on motion duly made and seconded. All in favor.
- ARTICLE 29 On motion duly made and seconded, it was voted to take from the RECREATION RESERVE ACCOUNT for RECREATION the sum of \$1,900.00. All votes in favor.
- Article 30 On motion duly made and seconded it was voted to allow the Selectmen to purchase adequate land on the south side of the Common Road between the Common and the St. Georges River for the installation of a dry hydrant piped to the St. Georges River, to be used for Fire Protection for the Union Common Area, the cost of which would be taken from the Union Fire Dept.'s 1987 budget.

At this point in the meeting, Fire Chief, Howard Hawes, made an appeal to the Townspeople for new and young men or women who would like to become Fire personnel. The Fire Dept. needs young men to keep the dept. going. Anyone interested in becoming a fireman could contact the Fire Chief or attend a Fire Dept. meeting on the first Monday of each month.

- Article 31 On motion duly made and seconded, after explanation, the Town of Union voted to enact an ordinance entitled "FLOOD PLAIN MANAGEMENT ORDINANCE". All in favor-1 opposed
- Article 32 After proper vote, the Town accepted the sum of \$2,000.00 plus any additional monies received from the "GILBERT DOUGHTY MEMORIAL SCHOLARSHIP FUND" and established a memorial scholarship in his name, using the interest thereon for future scholarships.
- Article 33 On motion duly made and seconded, it was voted to RAISE OR APPROPRIATION the sum of \$200.00 to help defray the cost of Union Senior Citizens' Club.
- Article 34 RAISE OR APPROPRIATION, WENT THE VOTE to support the program service of PUBLIC TELEVISION STATION WCBB, CHANNEL 10 the sum of \$250.00, after vote legally taken.
- Article 35 COASTAL WORKSHOP in the sum of \$200.00 for the support of was voted to RAISE by the voters at town meeting on motion duly made and seconded..
- Article 36 On motion duly made and seconded, it was voted to RAISE OR APPROPRIATE the sum of \$1,425.00 for the support of MID-COAST HUMAN RESOURCES COUNCIL.
- Article 37 - Article 38 - Article 39 - Article 40- Article 41 and Article 42, were collectively voted, after motion was duly made and seconded to collectively vote these items. The following are the results and monies involved to be RAISED:

Collectively voted to RAISE FOR:

Article 37 - MID-COAST CHILDREN'S SERVICES, INC.	\$400.00
Article 38 - MID-COAST MENTAL HEALTH CENTER	785.00
Article 39 - CENTRAL MAINE AREA AGENCY ON AGING	614.00
Article 40 - COASTAL TRANS	500.00
Article 41 - KNO-WAL-LIN COMMUNITY HEALTH SERVICES, INC.	1196.00
Article 42 - COMMUNITY ALCOHOL SERVICES: CHOICE/SKYWARD	784.50

A motion was entertained to adjourned. Moved and seconded at 8:37 P.M.. There were approximately 140-150 voters present and several children and out of town guests.

A True Copy of the Minutes of ANNUAL TOWN MEETING - MARCH 9, 1987

ATTEST: Marcia Soule
MARCIA SOULE, TOWN CLERK

ANNUAL TOWN MEETING- MUNICIPAL ELECTION - TOWN OF UNION, MAINE
MARCH 9, 1987 - VARIOUS APPROPRIATIONS AND SOURCES OF FUNDING:

Total voted to RAISE	\$178,008.50
Total voted to take from SURPLUS	103,326.21
Total voted to take from EXCISE TAXES	90,000.00
Total voted to take from HIGHWAY GRANTS	53,000.00
Total voted to take from RECREATION RESERVE	1,900.00
Total voted to take from AMBULANCE RESERVE	25,169.48
Total voted to take from William Pullen	4,000.00
Total voted to take from Joseph Pullen	2,850.00

\$458,254.19

Curtis Payson

119-12

Curtis Payson

119-13

Curtis Payson

119-14

Curtis Payson

119-15

Curtis Payson

119-16

(MODERATOR'S OATH)

State of Maine

UNION

Maine,

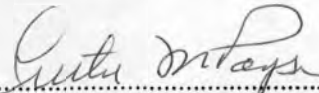
MARCH

9,

19.87

I, CURTIS M. PAYSON, do swear, that I will support the Constitution of the United States, and of this State, so long as I shall continue a citizen thereof. SO HELP ME GOD.
(Const. Me., ART. IX, Sec. 1.)

I do swear, that I will discharge to the best of my abilities, the duties incumbent on me as moderator of this meeting according to the Constitution and laws of the State. SO HELP ME GOD.



Signature of Moderator.

(To be made by moderator before the person presiding at the meeting when the moderator is chosen. Unless the oath is administered in the presence of the clerk, the person who administers it shall give the official or deputy sworn a certificate which he shall return to the clerk for filing. Title 30, M.R.S.A. § 2060(9) (A).)

UNION

Maine,

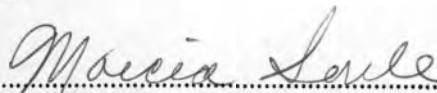
MARCH

9,

19.87

Subscribed and sworn to CURTIS M. PAYSON

Before me,



Town Clerk

Title.



OFFICIAL RECEIPT FOR BALLOTS
ANNUAL TOWN MEETING - MARCH 9, 1987

MUNICIPAL ELECTION BALLOTS

We, hereby, certify that on March 9, 1987, we received from the Town Clerk, one package said to contain 600 regular ballots for candidates for use in the Town of Union Municipal Election held March 9, 1987.

SIGNED: UNION ELECTION CLERKS

Christine Barker

Barbara Rich

Walter L. Smith

Sandra Upham

FULLER EQUIPMENT CO.

PO BOX 403
UNION, MAINE 04862



LEADERSHIP
YOU CAN
COUNT ON

FULLER EQUIPMENT CO.

PO BOX 403
UNION, MAINE 04862
PHONE: 785-4464 OR 785-4465



LEADERSHIP
YOU CAN
COUNT ON

February 23, 1987

Mr. Moderator,

I wish to decline all nominations made for Bliss Fuller, Jr.

Sincerely,

R. Bliss Fuller, Jr.

A handwritten signature in cursive script that reads "Bliss".

OFFICIAL RETURN OF VOTES

(FOR: Selectman, Assessor and Overseer of the Poor for three years; For: Town Clerk and Tax Collector for one year; For: Treasurer for one year; For: Road Commissioner for one year; For: S.A.D.#40 Director for three years.)

GIVEN IN AT THE ANNUAL TOWN MEETING - MUNICIPAL ELECTION - MARCH 9, 1987.

At a legal meeting of the Inhabitants of the TOWN OF UNION, in the County of Knox, qualified to vote, held on MONDAY, the NINTH day of MARCH, 1987, A.D., the said Inhabitants gave in their votes for the above offices. The same were received, sorted, counted and declared in open meeting by the Moderator, who presided, and in the presence of the Town Clerk, who formed a list of the persons voted for, and made a record thereof, as follows, to wit:

TOTAL NUMBER OF BALLOTS CASE WAS 264.

FOR SELECTMAN (three Years)

DAVID SIMMONS 230 votes

FOR ASSESSOR (three years)

DAVID SIMMONS 228 votes

FOR OVERSEER OF THE POOR (3 yrs)

DAVID SIMMONS 229 votes

FOR TOWN CLERK (one year)

MARCIA SOULE 255 votes

FOR TAX COLLECTOR (one year)

MARCIA SOULE 252 votes

FOR TREASURER (one year)

SANDRA DODGE 245 votes

FOR ROAD COMMISSIONER (one year)

WILLIAM PACKARD 109 votes
GIDEON WINCHENBACH 155 votes

FOR S.A.D.#40 DIRECTOR (three years)

DAVID LITTLEFIELD 240 votes

ATRUE COPY.

ATTEST: Marcia Soule
Town Clerk

3/10/87

Penalty for willfully defacing, tearing down, removing or destroying a specimen ballot
FIVE TO ONE HUNDRED DOLLAR FINE

SPECIMEN BALLOT

STATE of MAINE

Candidates to be Voted for in the Municipal Election for the Town of Union, March 9, 1987

Instructions to Voters: Mark a cross (x) or a check mark (✓) in the square at the left of the name of the person you wish to vote for, follow directions as to number of candidates to be marked for each office, add names by writing or pasting stickers in blank spaces and mark cross (x) or check mark (✓) at left of such names. Do not erase names.

FOR TOWN CLERK

For One Year (Vote for one)

☐ MARCIA SOULE 255
☐

FOR SELECTMAN

For Three Years (Vote for one)

☐ DAVID SIMMONS 230
☐

FOR ASSESSOR

For Three Years (Vote for one)

☐ DAVID SIMMONS 228
☐

FOR OVERSEER OF THE POOR

For Three Years (Vote for one)

☐ DAVID SIMMONS 229
☐

FOR TOWN TREASURER

For One Year (Vote for one)

☐ SANDRA DODGE 245
☐

FOR TAX COLLECTOR

For One Year (Vote for one)

☐ MARCIA W. SOULE 252
☐

FOR ROAD COMMISSIONER

For One Year (Vote for one)

☐ WILLIAM PACKARD 109
☐ GIDEON WINCHENBACH 153
☐

**FOR DIRECTOR OF SCHOOL ADMINISTRATIVE
DISTRICT #40**

For Three Years (Vote for one)

☐ DAVID LITTLEFIELD 240
☐

Penalty for willfully defacing, tearing down, removing or destroying a specimen ballot
FIVE TO ONE HUNDRED DOLLAR FINE

SPECIMEN BALLOT

STATE of MAINE

Candidates to be Voted for in the Municipal Election for the Town of Union, March 9, 1987

Instructions to Voters: Mark a cross (x) or a check mark (✓) in the square at the left of the name of the person you wish to vote for, follow directions as to number of candidates to be marked for each office, add names by writing or pasting stickers in blank spaces and mark cross (x) or check mark (✓) at left of such names. Do not erase names.

FOR TOWN CLERK

For One Year

(Vote for one)

☐

MARCIA SOULE

☐

FOR SELECTMAN

For Three Years

(Vote for one)

☐

DAVID SIMMONS

☐

FOR ASSESSOR

For Three Years

(Vote for one)

☐

DAVID SIMMONS

☐

FOR OVERSEER OF THE POOR

For Three Years

(Vote for one)

☐

DAVID SIMMONS

☐

FOR TOWN TREASURER

For One Year

(Vote for one)

☐

SANDRA DODGE

☐

FOR TAX COLLECTOR

For One Year

(Vote for one)

☐

MARCIA W. SOULE

☐

FOR ROAD COMMISSIONER

For One Year

(Vote for one)

☐

WILLIAM PACKARD

☐

GIDEON WINCHENBACH

☐

FOR DIRECTOR OF SCHOOL ADMINISTRATIVE DISTRICT #40

For Three Years

(Vote for one)

☐

DAVID LITTLEFIELD

☐

Penalty for willfully defacing, tearing down, removing or destroying a specimen ballot
FIVE TO ONE HUNDRED DOLLAR FINE

SPECIMEN BALLOT

STATE of MAINE

Candidates to be Voted for in the Municipal Election for the Town of Union, March 9, 1987

Instructions to Voters: Mark a cross (x) or a check mark (✓) in the square at the left of the name of the person you wish to vote for, follow directions as to number of candidates to be marked for each office, add names by writing or pasting stickers in blank spaces and mark cross (x) or check mark (✓) at left of such names. Do not erase names.

FOR TOWN CLERK

For One Year

(Vote for one)

☐

MARCIA SOULE 96-99 60

☐

FOR SELECTMAN

For Three Years

(Vote for one)

☐

DAVID SIMMONS 90-89 53

☐

FOR ASSESSOR

For Three Years

(Vote for one)

☐

DAVID SIMMONS 87-88 53

☐

FOR OVERSEER OF THE POOR

For Three Years

(Vote for one)

☐

DAVID SIMMONS 88-88 53

☐

FOR TOWN TREASURER

For One Year

(Vote for one)

☐

SANDRA DODGE 93-94 58

☐

FOR TAX COLLECTOR

For One Year

(Vote for one)

☐

MARCIA W. SOULE 94-98 60

☐

FOR ROAD COMMISSIONER

For One Year

(Vote for one)

☐

WILLIAM PACKARD 39-39 31

☐

GIDEON WINCHENBACH 61-62 32

☐

FOR DIRECTOR OF SCHOOL ADMINISTRATIVE DISTRICT #40

For Three Years

(Vote for one)

☐

DAVID LITTLEFIELD 92-90 58

☐

OFFICIAL RETURN OF VOTES

(FOR: Selectman, Assessor and Overseer of the Poor for three years; For: Town Clerk and Tax Collector for one year; For: Treasurer for one year; For: Road Commissioner for one year; For: S.A.D.#40 Director for three years.)

GIVEN IN AT THE ANNUAL TOWN MEETING - MUNICIPAL ELECTION - MARCH 9, 1987.

At a legal meeting of the Inhabitants of the TOWN OF UNION, in the County of Knox, qualified to vote, held on MONDAY, the NINTH day of MARCH, 1987, A.D., the said Inhabitants gave in their votes for the above offices. The same were received, sorted, counted and declared in open meeting by the Moderator, who presided, and in the presence of the Town Clerk, who formed a list of the persons voted for, and made a record thereof, as follows, to wit:

TOTAL NUMBER OF BALLOTS CASE WAS 264.

FOR SELECTMAN (three Years)

230 votes
 _____ votes
 _____ votes

FOR ASSESSOR (three years)

228 votes
 _____ votes
 _____ votes

FOR OVERSEER OF THE POOR (3 yrs)

229 votes
 _____ votes
 _____ votes

FOR TOWN CLERK (one year)

253 votes
 _____ votes
 _____ votes

FOR TAX COLLECTOR (one year)

252 votes
 _____ votes
 _____ votes

FOR TREASURER (one year)

245 votes
 _____ votes
 _____ votes

FOR ROAD COMMISSIONER (one year)

Wm. Peckard 109 votes
Gideon Winchester 153 votes
 _____ votes

FOR S.A.D.#40 DIRECTOR (three years)

240 votes
 _____ votes
 _____ votes

ATRUE COPY.

ATTEST:

Marcia Loule
 Town Clerk

SPECIMEN BALLOT

STATE of MAINE

Candidates to be Voted for in the Municipal Election for the Town of Union, March 9, 1987

Instructions to Voters: Mark a cross (x) or a check mark (✓) in the square at the left of the name of the person you wish to vote for, follow directions as to number of candidates to be marked for each office, add names by writing or pasting stickers in blank spaces and mark cross (x) or check mark (✓) at left of such names. Do not erase names.

FOR TOWN CLERK**For One Year****(Vote for one)**☐ MARCIA SOULE☐**FOR SELECTMAN****For Three Years****(Vote for one)**☐ DAVID SIMMONS☐**FOR ASSESSOR****For Three Years****(Vote for one)**☐ DAVID SIMMONS☐**FOR OVERSEER OF THE POOR****For Three Years****(Vote for one)**☐ DAVID SIMMONS☐**FOR TOWN TREASURER****For One Year****(Vote for one)**☐ SANDRA DODGE☐**FOR TAX COLLECTOR****For One Year****(Vote for one)**☐ MARCIA W. SOULE☐**FOR ROAD COMMISSIONER****For One Year****(Vote for one)**☐ WILLIAM PACKARD☐ GIDEON WINCHENBACH☐**FOR DIRECTOR OF SCHOOL ADMINISTRATIVE
DISTRICT #40****For Three Years****(Vote for one)**☐ DAVID LITTLEFIELD☐

Penalty for willfully defacing, tearing down, removing or destroying a specimen ballot
FIVE TO ONE HUNDRED DOLLAR FINE

SPECIMEN BALLOT

STATE of MAINE

Candidates to be Voted for in the Municipal Election for the Town of Union, March 10, 1986

Instructions to Voters: Mark a cross (x) or a check mark (✓) in the square at the left of the name of the person you wish to vote for, follow directions as to number of candidates to be marked for each office, add names by writing or pasting stickers in blank spaces and mark cross (x) or check mark (✓) at left of such names. Do not erase names.

FOR TOWN CLERK

For One Year

(Vote for one)

☐ MARCIA SOULE☐**FOR SELECTMAN**

For Three Years

(Vote for one)

☐**FOR ASSESSOR**

For Three Years

(Vote for one)

☐**FOR OVERSEER OF THE POOR**

For Three Years

(Vote for one)

☐**FOR TOWN TREASURER**

For One Year

(Vote for one)

☐ SANDRA DODGE☐**FOR TAX COLLECTOR**

For One Year

(Vote for one)

☐ MARCIA W. SOULE☐**FOR ROAD COMMISSIONER**

For One Year

(Vote for one)

☐ WILLIAM PACKARD☐ GIDEON WINCHENBACH☐**FOR DIRECTOR OF SCHOOL ADMINISTRATIVE
DISTRICT #40**

For Three Years

(Vote for one)

☐ RICHARD MORGAN☐ ALLEN SAMUELSON☐

MUNICIPAL ELECTION
12:00 Noon to 6:00 P.M.

ANNUAL TOWN MEETING
7:00 P.M.

MARCH 9, 1987
Thompson Memorial Bldg. ✓

TOWN OF UNION

MAINE

The MUNICIPAL ELECTION AND ANNUAL TOWN MEETING of the TOWN OF UNION, MAINE, was called to order by the Town Clerk, Marcia Soule. The town warrant was read and proceeded to act as follows on the warrant articles:

Article 1 Curtis Payson was nominated and elected by ballot to the position of MODERATOR to preside at this meeting. He was duly sworn into office by the town clerk.

Article 2 The polls were open for the election of all necessary town officers by Secret Ballot. The following is a list of the ballots cast:

TOTAL NUMBER OF BALLOTS CAST:	264
TOWN CLERK, Marcia Soule.	255
TOWN CLERK, Write ins.	
SELECTMAN, for three years	
David Simmons.	230
Write ins.	
ASSESSOR for three years	
David Simmons.	228
Write ins.	
OVERSEER OF THE POOR, for three years	
David Simmons.	229
Write ins.	
TAX COLLECTOR for one year	
Marcia Soule.	252
Write ins.	
TREASURER, for one year	
Sandra Dodge.	245
Write ins.	
ROAD COMMISSIONER for one year	
William Packard.	109
GIDEON WINCHENBACH.	155 **
Write ins.	
DIRECTOR OF S.A.D.#40 for three years	
David Littlefield.	240
Write ins.	

The following were elected by Secret Ballot: Marcia Soule, Town Clerk for one year; David Simmons, Selectman, Assessor and Overseer of the Poor for three years; Sandra Dodge, Treasurer for one year; Marcia Soule, Tax Collector for one year; and David Littlefield Director of S.A.D.#40 for three years.

The polls closed at 6:00 P.M. and the Election Clerks, Christine Barker, Barbara Rich, Mary Smith and Sandra Upham sorted, counted and tabulated the above ballots.

A 7:00 P.M. in the evening, Moderator Curtis Payson called the ANNUAL TOWN MEETING to order. Mr. Payson gave a short briefing on the Court case of Sawyer Landfill verses the Town of Union which took place March 2nd. He informed the townspeople of the status of same and the possibility of appealing the decision.

Then we proceeded to act the the following articles:

Article 3 On motion duly made and seconded, it was voted to elect by paper ballot, Two Trustees of the Thompson Memorial Building; Two Trustees of the Cemetery Trust Funds and Four Members of the Budget Committee for three years.

TRUSTEES OF THE THOMPSON MEMORIAL BUILDING: Robert Heald
and Virginia McElwee.

Trustees of the CEMETERY TRUST FUNDS: Basil Brown and
Peter Allen

FOUR MEMBERS OF THE BUDGET COMMITTEE: Donald Hills, Ronald
Hawes, Murry Simmons and Walter Rich - three years.
Bliss Fuller declined nominations by letter and
Roger Farris, Jr. declined nominations in person.

Article 4 It was moved and seconded to authorize the Selectmen to fix the salaries of the officers appointed by them, under Provisions of Section 15, Chapter 19, 1954, R.S.

On motion duly made by Ronald Hawes and seconded by Roger Farris, it was moved to take up, out of order, Articles #43 to #48 of the Addendum or Supplemental Warrant of this town meeting. The following minutes prevailed:

Article 43 On motion duly made and seconded this article was INDEFINITELY POSTPONED to continue using the Thompson Memorial Building for town offices for at least a period of five years. All in favor of postponement. Two opposed.

Article 44 On motion duly made by Peter Soule and seconded by Stephen Kirkpatrick to INDEFINITELY POSTPONE this article to reconsider Article 2 of the December 8, 1986 special town meeting. All in favor of postponement. Four opposed.

Article 45 On a ruling by the Moderator, this article was ruled completely illegal to nullify as out of order Article 3 of December 8, 1986 special town meeting. (Reference to Article 21, town meeting on March 8, 1982.) On motion by Walter Rich and Seconded by Stephen Kirkpatrick this article was INDEFINITELY POSTPONED. All in favor - two opposed.

Article 46 Allan Samuelson explained his desired on this article to elect a committee (similar to the Budget Committee) to administer the handling of Pullen Fund Money. Ron Hawes explained that this is what the Budget Committee does and another committee would just be a duplication. This article was INDEFINITELY POSTPONED. All in favor - three opposed.

- Article 47 This article was ruled by Moderator as illegal and meaningless. On motion duly made and seconded it was INDEFINITELY POSTPONED. (Article would have forbid any deficit spending of Pullen Fund money.)
- Article 48 On this article to see if the town shall rule that all special town meeting articles be specifically of a real emergency status that could not be effectively handled at our annual town meeting, it was ruled as illegal and out of order as the State sets the laws regarding the Selectmen and special town meetings and annual town meetings. This article was voted as INDEFINITELY POSTPONED.

Returning now to the following articles in the main annual town warrant:

- Article 5 It was voted to authorize the Selectmen to take from SURPLUS the social security of the town officers. (1 opposed)
- Article 6 It was voted to authorized the Selectmen to procure a temporary loan or loans in anticipation of taxes for the payment of obligations of the town; such loan or loans to be paid during the current municipal year by taxation.
- Article 7 It was voted to authorize the Selectmen to take from SURPLUS the necessary amount of money to cover the interest on loan or loans they have been authorized to procure in anticipation of taxes.
- Article 8 It was voted to allow the Union Fire Department to expend monies earned by them for equipment and other operational expenses.
- Article 9 On motion duly made and seconded, the Selectmen were authorized to set the rate of wages on highway crews and to use the Maine State Wage Scale as a guide.
- Article 10 On motion duly made and seconded, it was voted to authorize the Selectmen to sell Tax-Acquired property, and to give quit-claim deeds thereof. Sales to other than the registered owner, his or her heirs, devisees or assigns shall be by public sale to the highest bidder after public notice.
- Article 11 It was voted to authorize the Tax Collector to accept prepayment of taxes for the year 1987-88, not yet due or assessed.
- Article 12 It was voted to adopt the interest rate for uncollected property taxes to be in compliance with what is set and determined for Commerical Unsecured Loans by the Maine Banking Institutions as of the first business day of January 1987. (11%) (one opposed)
- Article 13 It was voted to authorize the Selectmen to expend such sums of money required to carry on the Town Affairs from January 1, 1987 until March 14, 1988, Town Budget.

Article 14 Regarding contracts for ambulance service with the towns of Appleton and Washington, an amendment was voted on to make this article read, "not less than \$1700.00 per year". This motion on amendment was carried. The article with amendment was carried authorizing the Selectmen to enter into a contract with the Towns of Appleton and Washington for a period of one year, at a fee "not less than \$1700.00" for each town per year. Such fees to be apportioned to ambulance operating costs and an ambulance replacement reserve account, as directed by the Union Fire Chief. All votes in favor.

Article 15 On motion duly made and seconded the town voted to accept the following for perpetual care of cemetery lots:

1. Hazel Hills - Ruben & Sarah Currier Hills lot - Common Cemetery	\$300.00
2. Lilla Morton - Mille Jones Lot	300.00
3. Philip & Lawrence Morton Lot - East Union Cemetery	300.00
4. Margaret Lermond - Lermond Lot - East Union Cemetery	300.00
5. John & Alison Metcalfe - Metcalfe Lot- Lakeview Cemetery	300.00
6. R. Holman & Emma Robbins - Robbins & Calderwood Lot - Lakeview	300.00
7. Frances Doughty - Gilbert Doughty Lot - East Union Cemetery	300.00
	<u>300.00</u>
	\$ 2100.00

**(Hazel Johnson^{sen} Johnson & Watts Lot \$300.00
East Union Cemetery) -omitted in error - will be put
into a Special Town Meeting in near future.

Article 16 On motion duly made and seconded, it was voted to authorize the Selectmen to take the following sums of money from SURPLUS to cover 1986 overdrafts:

A. Insurance	\$ 2,509.00
B. Sanitary Landfill	724.58
C. Roads & Bridges	1,137.20
D. Hot Topping	1.32
E. Highway Operations/Maintenance	1,424.58
F. Street Lights	215.64
G. Snow & Ice	<u>313.89</u>
	\$ 6,326.21

Article 17 The town voted to authorize the Selectmen to carry over the following balances into 1987 in the following accounts:

A. Administrative - Legal	\$1,211.40
B. Contingency Fund	1,000.00
C. Fire Department	2,448.03
D. Ambulance	201.90
E. Cemetery Mapping	1,110.62
F. Goderre Fence Account	343.00
G. Thompson Memorial Study Comm.	2,743.00
H. Assessors - Microfilming	750.00
	<hr/>
	\$9,807.95

Article 18 After explanation of set aside articles B, Assessors; H. Insurance; L. Police Protection; and P. Public Works all of these articles were voted on motions duly made and seconded:

A. Administrative	12,752.00
* B. Assessors	6,850.00
C. Officers Salaries	7,800.00
D. Office Personnel	21,000.00
(this includes \$2,000. moved from Officers Salary Acct.)	
E. Sanitary Landfill	19,000.00
F. Septic Waste Site	2,000.00
G. Town Maintenance	3,500.00
* H. Insurance	15,342.00
I. Hydrant Rental	3,900.00
J. Street Lights	4,200.00
K. Code Enforcement	1,500.00
* L. Police Protection	200.00
M. Memorial Day	325.00
N. Vose Library	3,000.00
O. Scholarships	1,000.00
* P. Public Works Dept.	39,385.00
Q. Highway Equipment Replacement	3,000.00
R. Recreation	1,050.00
S. Fire Department	10,000.00
T. Red Network	2,800.00
U. Ambulance	700.00
V. Cemeteries	2,150.00
W. Ambulance Reserve	3,000.00
X. Fire Dept. Reserve	5,000.00
Y. Planning Board	1,500.00
Z. Appeals Board	200.00
A-1. Common Band Stand	500.00
	<hr/>
TOTAL TO BE RAISED	\$ 171,654.00

- Article 19 On motion duly made and seconded, it was voted to take from EXCISE TAXES for the following:
- | | |
|---------------------------|------------------|
| A. Snow Removal Contracts | \$30,000.00 |
| B. Hot Topping | <u>60,000.00</u> |
| TOTAL FROM EXCISE TAXES | \$90,000.00 |
- Article 20 It was voted to take from the HIGHWAY BLOCK GRANT FUNDS the following sums for the following accounts:
- | | |
|---------------------------------------|------------------|
| A. Snow Removal Contracts | \$ 500.00 |
| B. Public Works Dept. | 37,500.00 |
| C. New Road Construction | <u>15,000.00</u> |
| TOTAL TAKEN FROM HIGHWAY BLOCK GRANTS | \$ 53,000.00 |
- Article 21 On motion duly made and seconded, it was voted to allow the Selectmen to take from SURPLUS the following money for the following account:
- A. Reduce the 1987 Tax Commitment - to take up to \$75,000.00 from SURPLUS.
- All in favor of this vote.
- Article 22 Louise Folsom explained the newest committee appointed by the Selectmen to investigate the future use of the Union Elementary School and Thompson Memorial Building. It was then voted to allow the new committee \$1,000.00 from SURPLUS to work on their investigation.
- Article 23 On a motion duly made and seconded, it was voted to take from SURPLUS the sum of \$19,000.00 as part of the purchase price of a new ambulance and its equipment for the Union Ambulance Dept.
- Article 24 It was then voted to take from the AMBULANCE RESERVE ACCOUNT the sum of \$25,169.48 as part of the purchase price of a new ambulance. All votes in favor.
- Article 25 On vote, motion and seconded, it was voted to allow the Union Ambulance Dept. to turn in it's present ambulance toward the purchase of a new ambulance. Discussion and comments followed regarding bids for old ambulance.
- Article 26 Basil Brown explained the article allowing the Selectmen to purchase land for additional cemetery lots for the Lakeview Cemetery at a cost of \$1,500.00 and to expend \$500.00 to survey the land after its purchase. On motion duly made and seconded, it was voted to take from SURPLUS THE TOTAL sum of \$2,000.00 for this project. All voted in favor..

- Article 27 On motion duly made and seconded, it was voted to take from the INTEREST earned on the William Pullen Fund, \$4,000.00 for Scholarships. All votes in favor.
- Article 28 Recreation - \$2,850.00 - Joseph Pullen Fund - was voted on motion duly made and seconded. All in favor.
- ARTICLE 29 On motion duly made and seconded, it was voted to take from the RECREATION RESERVE ACCOUNT for RECREATION the sum of \$1,900.00. All votes in favor.
- Article 30 On motion duly made and seconded it was voted to allow the Selectmen to purchase adequate land on the south side of the Common Road between the Common and the St. Georges River for the installation of a dry hydrant piped to the St. Georges River, to be used for Fire Protection for the Union Common Area, the cost of which would be taken from the Union Fire Dept.'s 1987 budget.

At this point in the meeting, Fire Chief, Howard Hawes, made an appeal to the Townspeople for new and young men or women who would like to become Fire personnel. The Fire Dept. needs young men to keep the dept. going. Anyone interested in becoming a fireman could contact the Fire Chief or attend a Fire Dept. meeting on the first Monday of each month.

- Article 31 On motion duly made and seconded, after explanation, the Town of Union voted to enact an ordinance entitled "FLOOD PLAIN MANAGEMENT ORDINANCE". All in favor-1 opposed
- Article 32 After proper vote, the Town accepted the sum of \$2,000.00 plus any additional monies received from the "GILBERT DOUGHTY MEMORIAL SCHOLARSHIP FUND" and established a memorial scholarship in his name, using the interest thereon for future scholarships.
- Article 33 On motion duly made and seconded, it was voted to RAISE OR APPROPRIATION the sum of \$200.00 to help defray the cost of Union Senior Citizens' Club.
- Article 34 RAISE OR APPROPRIATION, WENT THE VOTE to support the program service of PUBLIC TELEVISION STATION WCBB, CHANNEL 10 the sum of \$250.00, after vote legally taken.
- Article 35 COASTAL WORKSHOP in the sum of \$200.00 for the support of was voted to RAISE by the voters at town meeting on motion duly made and seconded..
- Article 36 On motion duly made and seconded, it was voted to RAISE OR APPROPRIATE the sum of \$1,425.00 for the support of MID-COAST HUMAN RESOURCES COUNCIL.

Article 37 - Article 38 - Article 39 - Article 40- Article 41 and Article 42, were collectively voted, after motion was duly made and seconded to collectively vote these items. The following are the results and monies involved to be RAISED:

Collectively voted to RAISE FOR:

Article 37 - MID-COAST CHILDREN'S SERVICES, INC.	\$400.00
Article 38 - MID-COAST MENTAL HEALTH CENTER	785.00
Article 39 - CENTRAL MAINE AREA AGENCY ON AGING	614.00
Article 40 - COASTAL TRANS	500.00
Article 41 - KNO-WAL-LIN COMMUNITY HEALTH SERVICES, INC.	1196.00
Article 42 - COMMUNITY ALCOHOL SERVICES: CHOICE/SKYWARD	784.50

A motion was entertained to adjourned. Moved and seconded at 8:37 P.M.. There were approximately 140-150 voters present and several children and out of town guests.

A True Copy of the Minutes of ANNUAL TOWN MEETING - MARCH 9, 1987

ATTEST: Marcia Soule
MARCIA SOULE, TOWN CLERK

ANNUAL TOWN MEETING- MUNICIPAL ELECTION - TOWN OF UNION, MAINE
MARCH 9, 1987 - VARIOUS APPROPRIATIONS AND SOURCES OF FUNDING:

Total voted to RAISE	\$178,008.50
Total voted to take from SURPLUS	103,326.21
Total voted to take from EXCISE TAXES	90,000.00
Total voted to take from HIGHWAY GRANTS	53,000.00
Total voted to take from RECREATION RESERVE	1,900.00
Total voted to take from AMBULANCE RESERVE	25,169.48
Total voted to take from William Pullen	4,000.00
Total voted to take from Joseph Pullen	2,850.00

GRAND TOTAL FROM VARIOUS SOURCES	\$458,254.19
(this is an increase of \$ _____ over 1986)	

TOWN OF UNION
SPECIAL TOWN MEETING

MINUTES

DECEMBER 8, 1986

At 7:00 P.M. the SPECIAL TOWN MEETING was called to order by Marcia Soule, Town Clerk. The warrant was read and the voters proceeded to act on the articles as follows:

- Article 1. Curtis Payson was nominated and elected by ballot to the position of Moderator to preside at this meeting. He was duly sworn into office by the Town Clerk.
- Article 2. After forty five minutes of discussion, explanation and debate, it was voted to authorize the Selectmen to contract for building of a town office and fire station on town property located east of the present fire station; the cost not to exceed six hundred thousand dollars (\$600,000.). A paper ballot vote was: YES 144 and NO 51 votes.
- Article 3. By a show of hands vote, it was voted to approve the expenditure of the accrued income from the William Pullen Fund (estimated three hundred thousand dollars (\$300,000.)) for the cost of the town office and fire station to be erected under Article #2 and further authorize the Selectmen to borrow up to three hundred thousand dollars (\$300,000.) additional to be financed over a period not to exceed twenty years (20) on such terms and conditions as they deem advisable, and further authorize the use of the future income from the William Pullen Fund to apply to the yearly payments to be made on the town's obligation. Majority hands vote - YES. Four opposed.
- Article 4. On motion duly made and seconded, it was voted to authorize the Selectmen to purchase a new town truck at a cost not to exceed \$25,000., using available funds in the Highway Equipment Fund (present balance approximately \$19,968.13) taking the remainder from surplus. Majority hands vote-Yes. 4 opposed
- Article 5. Discussion was held and explanation followed on this article to change the position of Road Commissioner from elective to appointive effective March 10, 1987. Several motions to pass over and indefinitely postpone were heard. Finally in a paper ballot vote to change this position it was defeated. Yes votes 74 and NO votes 101.
- Article 6. On motion duly made and seconded the town voted to authorize the Selectmen to open the former Upham Road in North Union for winter maintenance. (Land recently purchase for year-round residence of Joseph Feener. Show of hands vote was YES majority and NO - 2.
- Article 7. The town voted to carry the unexpended balance in the Cemetery mapping Account of \$964.00 into 1986 to be used for mapping more cemeteries. (This article was omitted at Annual Town Meeting)
- Article 8. This article was incomplete at annual town meeting and was completed this special town meeting - to take from the Recreation Reserve Account for Recreation - \$600.00. Show of hands vote unanimous.

Page One of Two Pages

W A R R A N T

SPECIAL TOWN MEETING

TOWN OF UNION

DECEMBER 8, 1986

7:00 P.M.

THOMPSON MEMORIAL BUILDING

TO: Peter Soule, Resident of the TOWN OF UNION in the COUNTY OF KNOX.

GREETINGS: In the name of the State of Maine, you are hereby required to notify and warn the inhabitants of the TOWN OF UNION, in said County, qualified by law to vote in town affairs, to meet at the THOMPSON MEMORIAL BUILDING, in said Town of MONDAY, THE EIGHTH DAY OF DECEMBER, A.D., 1986 at 7:00 P.M. in the evening, then and there to act on the following articles, to wit:

ARTICLE 1. To choose a Moderator to preside at said meeting.

ARTICLE 2. To see if the town will authorize the Selectmen to contract for the building of a town office and fire station on town property located east of the present fire station; the cost not to exceed six hundred thousand dollars (\$600,000.).

BUDGET COMMITTEE RECOMMENDS

ARTICLE 3. To see if the town will approve the expenditure of the accrued income from the William Pullen Fund (estimated three hundred thousand dollars (\$300,000.)). for the cost of the town office and fire station to be erected under Article #2 and further authorize the Selectmen to borrow up to three hundred thousand dollars (\$300,000.) additional to be financed over a period not to exceed twenty years (20) on such terms and conditions as they deem advisable, and further authorize the use of the future income from the William Pullen Fund to apply to the yearly payments to be made on the town's obligation, or act thereon.

BUDGET COMMITTEE RECOMMENDS

ARTICLE 4. To see if the Town will authorize the Selectmen to purchase a new Town Truck at a cost not to exceed \$25,000., using available funds in the Highway Equipment Fund (present balance approximately \$19,968.13), taking the remainder from surplus, or act thereon.

BUDGET COMMITTEE RECOMMENDS

ARTICLE 5. To see if the Town will vote to change the position of Road Commissioner from elective to appointive effective March 10, 1987.

ARTICLE 6. To see if the Town will vote to authorize the Selectmen to open the former Upham Road in North Union for winter maintenance. (Land recently purchased for year-round residence of Joseph Feener)

ARTICLE 7. To see if the Town will vote to carry the unexpended balance in the Cemetery Mapping Account of \$964.00 into 1986 to be used for mapping more cemeteries, or act thereon. (This article was omitted at Annual Town Meeting.)

BUDGET COMMITTEE RECOMMENDED

ARTICLE 8. To see what sum of money the Town will vote to take from the RECREATION RESERVE ACCOUNT for the following, or act thereon:

A. Recreation

\$600.00

BUDGET COMMITTEE RECOMMENDED

(This article was incompletely printed in the annual town report and therefor could not be voted on in March.)

March 8, 1982

TOWN OF WINDHAM, VERMONT
Thompson Memorial Bldg.

Art. 16 It was voted to take the following sums of money from the Income of the WILLIAM PULLEN FUND :

A. Fire Truck Note	6,135.00
B. Septic Waste Site	3,000.00
C. William Pullen Scholarships	2,000.00
D. Highway Equipment Replacement	3,000.00

TOTAL SUM TO COME FROM WILLIAM PULLEN FUND 14,135.00

Art. 17 The following sum of money was voted to be taken from the JOSEPH PULLEN FUND:

A. Parks and Recreation	4,050.00
-------------------------	----------

TOTAL SUM FROM JOSEPH PULLEN FUND 4,050.00

Art. 18 The voters of the Town voted to carry over from 1981, the balance of \$869.53, in the capital improvements, fire station account.

Art. 19 On motion duly made and seconded the Town voted to allow the Selectmen to take from SURPLUS the sum of \$11.93, to cover the 1981 overdraft in the Fire Truck Note Account.

Art. 20 The Town voted to allow the Selectmen to take from SURPLUS, \$1,447.20, to cover the 1981 shortfall in excise Tax income,

Art. 21 After a ten minute discussion and explanation, the Town voted to establish an account entitled, "The William Pullen Investment Account." All current savings and trust funds of the William Pullen Accounts to be deposited in this investment account. All income from the William Pullen Fund, to be invested in this account, beginning in 1983. The principal in this account shall not be spent, until 1994, unless so voted at a future town meeting. The interest received from this account may be spent, upon voter approval. Any unspent interest at the end of the year, shall become a part of the principal in this investment account.

Art. 22 The Town voted to set aside, in a capital reserve account, any unspent interest, earned each year, from the JOSEPH PULLEN FUND. Such a capital reserve account to be used for the expansion of recreational facilities for the town, or for the maintenance of recreational facilities, with the expenditure of such funds requiring voter approval.

Art. 23 On a motion duly made and seconded, the Town voted to change the perpetual care lot of the Oscar and Grace Turner Estate, to Phyllis Cunningham. (This lot was accepted by the town on March 13, 1972, in Article #48, Item #5 of the annual warrant.)

Art. 24 After explanation that this article would require a public hearing by S.A.D.#40 before voter approval, it was voted to indefinitely postpone any action on this at this time. (Re: Land left to School by Mildred Teel)

Art. 25 Discontinuance of two sections of Rt. #17 were explained by Ron Hawes, who further identified said parcels to be that along the new Route 17 adjacent to Philip Morine and Roland Sayward Property. The Town voted to discontinue as a town way these strips of land left after the new highway was built. The land reverts back to the landowners.

Art. 26 A twenty minute discussion, explanations and further questioning continue during town meeting regarding this article to request the President of the Town to take immediate action to halt the nucle

March 8, 1982

Warrant

TOWN OF UNION

85

200.00
9,500.00
1,000.00
3,700.00
3,100.00

REVENUE

27,800.00
27,800.00
to take from
\$2,400.00, for

March 1982)
n will vote to
eon:

40,000.00
7,000.00

47,000.00
47,000.00
n will vote to
UND for the

119-35
6,135.00
3,000.00
2,000.00

Voted
ARTICLE 18. To see if the Town will vote to carry over from 1981, the balance of \$869.53, in the capital improvements, fire station, account, or act thereon.

Voted
ARTICLE 19. To see if the Town will vote to allow the Selectmen to take from SURPLUS, \$11.93, to cover the 1981 overdraft in the Fire Truck Note Account, or act thereon.

Voted
ARTICLE 20. To see if the Town will vote to allow the Selectmen to take from SURPLUS, \$1,447.20, to cover the 1981 shortfall in excise tax income, or act thereon. (Appropriated on March 9, 1981, the total of \$47,928.00; the actual income was \$46,480.80.)

discussed
Voted
ARTICLE 21. To see if the Town will vote to establish an account entitled, "The William Pullen Investment Account." All current savings and trust funds of the William Pullen accounts to be deposited in this investment account. All income from the William Pullen fund, to be invested in this account, beginning in 1983. The principal in this account shall not be spent, until 1994, unless so voted at a future town meeting. The interest received from this account may be spent, upon voter approval. Any unspent interest at the end of the year, shall become a part of the principal in this investment account, or act thereon.

Voted
ARTICLE 22. To see if the Town will vote to set aside, in a capital reserve account, any unspent interest, earned each year, from the JOSEPH PULLEN FUND. Such a capital reserve account to be used for the expansion of recreational facilities for the town, or for the maintenance of recreational facilities, with the expenditure of such funds.

TOWN OF UNION
SPECIAL TOWN MEETING
MINUTES

MAY 11, 1987

At 7:00 P.M. the SPECIAL TOWN MEETING was called to order by Marcia Soule, Town Clerk. The warrant was read and the voters proceeded to act on the articles as follows:

ON MOTION DULY MADE by Elmer N. Savage and seconded, it was voted to postpone this special town meeting to one week from tonight, May 18th, 1987, same time and place, due to the fact that Article #2 is incomplete and other articles will be added to the next special town meeting. Vote unanimous.

ON MOTION TO ADJOURN, it was seconded and the fifteen people present left.

A TRUE COPY.

ATTEST: Marcia Soule
Marcia Soule, Union Town Clerk

5-12-87

TOWN OF UNION

Office of Selectmen, Assessors, Town Clerk, Tax Collector, and Treasurer

W A R R A N TSPECIAL TOWN MEETING

MAY 11, 1987 - MONDAY 7:00 P.M. Thompson Memorial Building

TO: PETER SOULE, Resident of the Town of Union, in the County of KNOX.

GREETINGS: In the name of the State of Maine, you are hereby required to notify and warn the inhabitants of the Town of Union, in said County, qualified by law to vote in town affairs, to meet at the THOMPSON MEMORIAL BUILDING, in said Town, on MONDAY, the ELEVENTH day of MAY, A.D., at 7:00 P.M. in the evening, then and there to act on Articles numbered 1 and 2. All of said articles being set out below, to wit:

ARTICLE 1. To choose a Moderator to preside at said meeting.

ARTICLE 2. To see if the Town will vote to accept as a gift from Martha Merrill, the land adjacent to the LAKEVIEW CEMETERY, described below, to become part of the Lakeview Cemetery subject to the following conditions:

- A. Said Parcel is to be used in perpetuity by grantees as an extension of Lakeview Cemetery.
- B. Cemetery lots are to be no smaller than 5' x 10'.
- C. All stone markers on each lot are to be flush with the ground.

Description: "Beginning at the point where land of Robert & Gail Whittier and land of Martha Merrill meet at the southerly line of Lakewood Cemetery;

Thence Easterly along said cemetery line 300'.

Thence southerly at right angles 40' along line of this grantor.

Thence westerly and parallel with cemetery line 300' along other land of Grantor to land of said Whittiers.

Thence northerly along land of said Whittiers 40' to the point of beginning."

GIVEN UNDER OUR HANDS THIS 30TH DAY OF APRIL, A.D., 1987.

UNION BOARD OF SELECTMEN

Louise D. Folsom
Louise D. Folsom, Chairman

David Simmons
David Simmons, Selectman

Elmer N. Savage
Elmer N. Savage

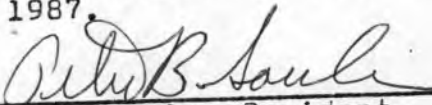
A TRUE COPY.

ATTEST:

Marcia Soule
Marcia Soule
Union Town Clerk

RESIDENTS RETURN

Pursuant to the within Warrant directed to me, I have notified and warned the voters of the Town of Union to assemble at said times and places for the purposes within named, by posting an attested copy of said Warrant, at the SELECTMEN'S OFFICE, Thompson Memorial Building; Gorden's Store, Union Common and Mic Mac Market, Route 17, in said Town, being public and conspicuous places in said Town of the FIRST day of May, 1987.



Peter Soule, Resident

A

BK1949 PG054

09573

I, MARTHA D. MERRILL,
of UNION, KNOX County, STATE OF MAINE
(being unmarried), for consideration paid,
grant to THE INHABITANTS OF THE TOWN OF UNION, COUNTY OF KNOX
AND STATE OF MAINE

~~of~~
with Warranty Covenants
the land in UNION, KNOX County, State of Maine.

BEGINNING AT THE POINT WHERE LAND OF ROBERT AND GAIL
WHITTIER AND LAND OF MARTHA D. MERRILL MEET THE SOUTHERLY LINE
OF LAKEVIEW CEMETERY;

THENCE EASTERLY ALONG SAID CEMETERY LINE THREE HUNDRED (300)
FEET; THENCE SOUTHERLY AT RIGHT ANGLES FORTY (40) FEET ALONG LINE
OF THIS GRANTOR; THENCE WESTERLY AND PARALLEL WITH THE CENETERY
LINE THREE HUNDRED (300) FEET ALONG OTHER LAND OF THIS GRANTOR TO
LAND OF SAID WHITTIER; THENCE NORTHERLY ALONG LAND OF SAID
WHITTIER'S FORTY (40) FEET TO THEPOINT OF BEGINNING, SUBJECT TO
THE FOLLOWING CONDITIONS:

1. SAID CONVEYED PARCEL IS TO BE USED IN PERPETUITY BY THE
GRANTEES AS AN EXTENSION OF LAKEVIEW CEMETERY.
2. CEMETERY LOTS ARE TO BE NO SMALLER THAN FIVE BY TEN FEET.
(5' x 10').
3. ALL STONE MARKERS ON EACH LOT ARE TO BE FLUSH WITH THE
GROUND.
4. LOTS ARE TO BE AVAILABLE TO UNION RESIDENTS OR TAXPAYERS
ONLY.

THE ABOVE DESCRIBED PARCEL IS A PORTION OF THE PREMISES
CONVEYED APRIL 5, 1965 BY CAROLINE N. BARTLETT TO J. VEY MERRILL
AND MARTHA D. MERRILL. THE PRESENT GRANTOR IS THE SURVIVING
JOINT TENANT. SEE KNOX COUNTY REGISTRY OF DEEDS BOOK 434 PAGE 411.

~~joins as grantor and releases all rights by descent and all other rights~~
wife of said grantor,

Witness MY hand and seal this 22nd day of JULY 22, 19 87

KNOX SS: RECEIVED

95 SEP 14 AM 11:12

ATTEST:

The State of Maine Rebecca M. Crane
CLERK OF DEEDS

KNOX

ss.

JULY 22, 1987

Then personally appeared the above named
MARTHA D. MERRILL

and acknowledged the foregoing instrument to be HER free act and deed,

Before me, Julie Packard
Justice of the Peace - Attorney at Law - Notary Public
Julie Packard

SEAL



TUTBLANX REGISTERED U. S. PAT. OFFICE
TUTTLE LAW PRINT, PUBLISHERS, RUTLAND, VT. 05701

Warranty Deed

From

To

Dated _____ 19____

State of Maine

ss. Registry of Deeds.

Received _____ 19____

at _____ H., _____ M., _____ M., and
recorded in Book _____, Page _____

Attest: _____
Register.

*cap 8.00 - E -
Town/Union
X 186
Union*

MARTHA D. MERRILL
ATTORNEY-AT-LAW
UNION, MAINE 04862

TOWN OF UNION
SPECIAL TOWN MEETING

MINUTES

MAY 18, 1987

At 7:00 P.M. the SPECIAL TOWN MEETING was called to order by Marcia Soule, Town Clerk. The warrant was read and the voters proceeded to act on the articles as follows:

- Article 1. Curtis Payson was nominated and elected by ballot to the position of Moderator to preside at said meeting. He was duly sworn into office by the Town Clerk.
- Article 2. On motion made by Basil Brown and seconded it was voted by a show of hands vote to accept as a gift from Martha Merrill the land (40' x 300') adjacent to the southern boundary of Lakeview Cemetery, subject to the following conditions:
- A. Said parcel is to be used in perpetuity by the grantees as an extension of Lakeview Cemetery.
 - B. Cemetery lots are to be no smaller than 5' x 10'.
 - C. All stone markers on each lot are to be flush with the ground.
 - D. Lots are to be available to Union residents or taxpayers.
 - E. A certificate of lot transferral would be conveyed to Martha Merrill, specifically Lot # 1 for her use.
- Article 3. On motion made by Basil Brown and seconded the voters accepted as a gift \$1,000.00 from Martha Merrill to be used for paying the costs of a Special Town Meeting covering her three-part offer and the balance to be spent under the direction of and by the Director of Cemeteries.
- Article 4. On motion made by Alan Smith and seconded to vote to extend for an additional six months (through December 7th, 1987) the six-month moratorium on subdivisions voted by the town at the special meeting of December 8th, 1986 a discussion and explanation prevailed. Thomas Norby called for a written ballot vote and this was seconded. Ballots were sorted and counted as follows: 205 YES and 30 NO. The six-month moratorium was extended.
- Article 5. Allan Smith made a motion and it was seconded to INDEFINITELY POSTPONE this article pertaining to requiring the Planning Board to hold at least a minimum of four monthly public hearings beginning in June, 1987 for the purposes of informing the public of Planning Board activities in connection with changes in the Land Use Ordinance, to answer questions raised by the public and to hear any concerns and suggestions of the voters.

Page Two of Two Pages.

Special Town Meeting
May 18, 1987
continued

Article 5 continued.

Moderator explained we must vote on an affirmative motion first.

Donna Barker made the motion to pass this article and it was seconded. Explanation and discussion followed.

By a show of hands vote on this affirmative motion it was almost unanimous to NOT VOTE this article.

More Discussion and questions.

The motion previously made to INDEFINITELY POSTPONE this article the vote was UNANIMOUS.

On motion duly made and seconded, it was voted to adjourn at 8:40 P.M.

Louise Folsom, Chairman of the Board of Selectmen, was allowed to speak regarding the need for applicants to the Union Planning Board due to the fact four have resigned.

Approximately 240-50 persons present.

A TRUE COPY.

ATTEST:

Marcia Soule
Marcia Soule, Union Town Clerk

TOWN OF UNION

WARRANT

SPECIAL TOWN MEETING

MAY 18, 1987 - MONDAY

7:00 P.M.

Thompson Memorial Building

TO: PETER SOULE, Resident of the Town of Union, in the County of KNOX.

GREETINGS: In the name of the State of Maine, you are hereby required to notify and warn the inhabitants of the Town of Union, in said County, qualified by law to vote in town affairs, to meet at the THOMPSON MEMORIAL BUILDING, in said Town on MONDAY, the EIGHTEENTH day of MAY, A.D., 1987, at 7:00 P.M. in the evening, then and there to act on ARTICLES numbered 1 To 5. All of said articles being set out below, to wit:

ARTICLE 1. To choose a Moderator to preside at said meeting.

ARTICLE 2. To see if the town will vote to accept as a gift from Martha Merrill the land (40' x 300') adjacent to the southern boundary of Lakeview Cemetery, subject to the following conditions:

A. Said Parcel is to be used in perpetuity by the grantees as an extension of Lakeview Cemetery.

B. Cemetery lots are to be no smaller than 5' x 10'.

C. All stone markers on each lot are to be flush with the ground.

D. Lots are to be available to Union residents or taxpayers.

E. A Certificate of Lot transferral would be conveyed to Martha Merrill, specifically Lot #1 for her use.

ARTICLE 3. To see if the town will vote to accept as a gift \$1,000.00 from Martha Merrill to be used for paying the costs of the Special Town Meeting covering her three-part offer and the balance to be spent under the direction of and by the Director of Cemeteries.

ARTICLE 4. To see if the Town will vote to extend for an additional six months (through December 7, 1987) the six-month moratorium on subdivisions voted by the Town at the Special Meeting of December 8, 1986, or act thereon.

ARTICLE 5. To see if the Town will vote to require the Planning Board to hold at least a minimum of four monthly public hearings beginning in June, 1987 for the purposes of informing the public of Planning Board activities in connection with changes in the Land Use Ordinance, to answer questions raised by the public, and to hear any concerns and suggestions of the voters, or act thereon.

GIVEN UNDER OUR HANDS THIS 7TH day of MAY, A.D., 1987.

UNION BOARD OF SELECTMEN.

Louise D. Folsom

Louise D. Folsom, Chairman-Selectmen

David Simmons

David Simmons, Selectman

Elmer N. Savage

Elmer N. Savage, Selectman

A TRUE COPY.

ATTEST:

Marcia Soule

Marcia Soule, Union Town Clerk

30 - No's OK.

150 ~~no's~~ yes's
55
205

205 yes

30 - No's

T O W N O F U N I O N

W A R R A N T

SPECIAL TOWN MEETING

MAY 18, 1987 - MONDAY

7:00 P.M.

Thompson Memorial Building

TO: PETER SOULE, Resident of the Town of Union, in the County of KNOX.

GREETINGS: In the name of the State of Maine, you are hereby required to notify and warn the inhabitants of the Town of Union, in said County, qualified by law to vote in town affairs, to meet at the THOMPSON MEMORIAL BUILDING, in said Town on MONDAY, the EIGHTEENTH day of MAY, A.D., 1987, at 7:00 P.M. in the evening, then and there to act on ARTICLES numbered 1 To 5. All of said articles being set out below, to wit:

ARTICLE 1. To choose a Moderator to preside at said meeting.

ARTICLE 2. To see if the town will vote to accept as a gift from Martha Merrill the land (40' x 300') adjacent to the southern boundary of Lakeview Cemetery, subject to the following conditions:

A. Said Parcel is to be used in perpetuity by the grantees as an extension of Lakeview Cemetery.

B. Cemetery lots are to be no smaller than 5' x 10'.

C. All stone markers on each lot are to be flush with the ground.

D. Lots are to be available to Union residents or taxpayers.

E. A Certificate of Lot transferral would be conveyed to Martha Merrill, specifically Lot #1 for her use.

ARTICLE 3. To see if the town will vote to accept as a gift \$1,000.00 from Martha Merrill to be used for paying the costs of the Special Town Meeting covering her three-part offer and the balance to be spent under the direction of and by the Director of Cemeteries.

ARTICLE 4. To see if the Town will vote to extend for an additional six months (through December 7, 1987) the six-month moratorium on subdivisions voted by the Town at the Special Meeting of December 8, 1986, or act thereon.

ARTICLE 5. To see if the Town will vote to require the Planning Board to hold at least a minimum of four monthly public hearings beginning in June, 1987 for the purposes of informing the public of Planning Board activities in connection with changes in the Land Use Ordinance, to answer questions raised by the public, and to hear any concerns and suggestions of the voters, or act thereon.

GIVEN UNDER OUR HANDS THIS 7TH day of MAY, A.D., 1987.

UNION BOARD OF SELECTMEN.

Louise D. Folsom

Louise D. Folsom, Chairman-Selectmen

David Simmons

David Simmons, Selectman

Elmer N. Savage

Elmer N. Savage, Selectman

A TRUE COPY.

ATTEST:

Marcia Soule

Marcia Soule, Union Town Clerk

RESIDENTS RETURN

Pursuant to the within Warrant directed to me, I have notified and warned the voters of the Town of Union to assemble at said times and places for the purposes within named, by posting an attested copy of said Warrant, at the SELECTMEN'S OFFICE, Thompson Memorial Building; Gorden's Store, Union Common and Mic Mac Market, Route 17, in said Town, being public and conspicuous places in said Town on the 8th day of May, 1987.



Peter Soule, Resident

TOWN OF UNION
SPECIAL TOWN MEETING

MINUTES

MAY 18, 1987

At 7:00 P.M. the SPECIAL TOWN MEETING was called to order by Marcia Soule, Town Clerk. The warrant was read and the voters proceeded to act on the articles as follows:

- Article 1. Curtis Payson was nominated and elected by ballot to the position of Moderator to preside at said meeting. He was duly sworn into office by the Town Clerk.
- Article 2. On motion made by Basil Brown and seconded it was voted by a show of hands vote to accept as a gift from Martha Merrill the land (40' x 300') adjacent to the southern boundary of Lakeview Cemetery, subject to the following conditions:
- A. Said parcel is to be used in perpetuity by the grantees as an extension of Lakeview Cemetery.
 - B. Cemetery lots are to be no smaller than 5' x 10'.
 - C. All stone markers on each lot are to be flush with the ground.
 - D. Lots are to be available to Union residents or taxpayers.
 - E. A certificate of lot transferral would be conveyed to Martha Merrill, specifically Lot # 1 for her use.
- Article 3. On motion made by Basil Brown and seconded the voters accepted as a gift \$1,000.00 from Martha Merrill to be used for paying the costs of a Special Town Meeting covering her three-part offer and the balance to be spent under the direction of and by the Director of Cemteries.
- Article 4. On motion made by Alan Smith and seconded to vote to extend for an additional six months (through December 7th, 1987) the six-month moratorium on subdivisions voted by the town at the special meeting of December 8th, 1986 a discussion and explanation prevailed. Thomas Norby called for a written ballot vote and this was seconded. Ballots were sorted and counted as follows: 205 YES and 30 NO. The six-month moratorium was extended.
- Article 5. Allan Smith made a motion and it was seconded to INDEFINITELY POSTPONE this article pertaining to requiring the Planning Board to hold at least a minimum of four monthly public hearings beginning in June, 1987 for the purposes of informing the public of Planning Board activities in connection with changes in the Land Use Ordinance, to answer questions raised by the public and to hear any concerns and suggestions of the voters.

Page Two of Two Pages.

Special Town Meeting
May 18, 1987
continued

Article 5 continued.

Moderator explained we must vote on an affirmative motion first.

Donna Barker made the motion to pass this article and it was seconded. Explanation and discussion followed.

By a show of hands vote on this affirmative motion it was almost unanimous to NOT VOTE this article.

More Discussion and questions.

The motion previously made to INDEFINITELY POSTPONE this article the vote was UNANIMOUS.

On motion duly made and seconded, it was voted to adjourn at 8:40 P.M.

Louise Folsom, Chairman of the Board of Selectmen, was allowed to speak regarding the need for applicants to the Union Planning Board due to the fact four have resigned.

Approximately 240-50 persons present.

A TRUE COPY.

ATTEST:

Marcia Soule
Marcia Soule, Union Town Clerk

State of Maine

..... UNION, Maine,
..... MAY 18, 1987

I, Curtis M. Payson....., do swear, that I will support the Constitution
of the United States, and of this State, so long as I shall continue a citizen thereof. SO HELP ME GOD.
(Const. Me., ART. IX, Sec. 1.)

I, Curtis M. Payson....., do swear, that I will faithfully discharge, to the best of my abilities, the duties
incumbent on me as moderator of this meeting according to the Constitution and laws of the State. SO HELP
ME GOD.

Curtis M. Payson
.....
Signature of Moderator.

(The clerk, or in his absence a selectman or constable, shall open the meeting by calling for the election of a moderator by written ballot, receiving and counting
the votes for moderator, and swearing in the moderator. Title, 30, M.R.S.A. §2054(2).)

..... UNION, Maine,
..... MAY 18, 1987

Subscribed and sworn to Curtis M. Payson

Before me, Maria L. L...
Town Clerk Title.

Curtis Payson

121-11

Curt Payson

121-12

Curtis Payson

121-13

Curtis Payson

121-14

Curt Payson

121-15



Central Maine Power

(207) 594-4431

Gordon Drive, P.O. Box 607, Rockland, Maine 04841

May 20, 1987

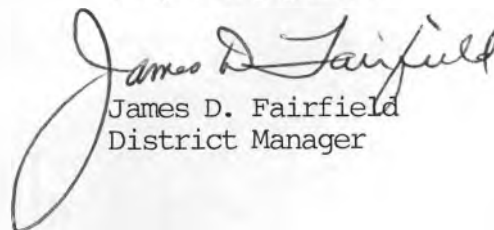
Louise D. Folsom
First Selectman
Town Office
P. O. Box 221
Union, Me. 04862

Dear Ms. Folsom:

Enclosed herewith is an Application for a Pole Location Permit for the Town of Union.

Please have the Municipal Officers sign the original copy and return the same to this office. The second copy is for your records. Also, please have the Town Clerk complete the portion designated before returning the permit.

Very truly yours,


James D. Fairfield
District Manager

JDF/ml

Encs.

APPLICATION FOR POLE LOCATION

PROJECT 31-1

TO THE

TOWN

OF Union, MAINE

Central Maine Power Company, and Continental Telephone Company, corporations duly authorized to transmit and distribute electricity and to transmit intelligence in the [redacted] Town of Union, Maine, hereby applies for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain streets and highways in said [redacted] Town, as follows:

Starting at existing Central Maine Power Company Pole #10 on Overlock Hill Road and extending in a southwesterly direction across the said Overlock Hill Road on a line of one (1) pole, approximately sixty (60) feet, as now staked to proposed Central Maine Power Company Pole #10S as shown on sketch submitted with this application marked Project #31-1, dated May 12, 1987.

Facilities are to consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway, all in a manner to conform with the requirements of the National Electrical Safety Code.

Any person, firm or corporation claiming to be adversely affected by this proposed location shall file a written objection with the Board of Selectmen stating the cause of said objection within fourteen (14) days after the publication of this notice.

Public Notice of this Application has been given by publishing the text of the same in N/A on

CENTRAL MAINE POWER COMPANY

By James D. Sanford Date 5/20/87

CONTINENTAL TELEPHONE COMPANY

By Robert C. Baker Date 5/22/87

7/81

PROJECT 31-1
SHEET 1 OF 1

TOWN Union
STREET Overlook Hill Rd.
DATE 5/12/87 BY R. Teel

[illegible]

POLE LOCATION PERMIT

PROJECT 31-1
SHC _____

UPON THE APPLICATION of Central Maine Power Company and Continental Telephone Company
dated by Central Maine Power Company May 12, 19 87 asking for permission, in accordance with
law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain
highways and public roads in the location described in said application, it is hereby adjudicated that the 14 days' public
notice required by statute has been given and that no written objection has been filed during said period by residents
and owners of property upon the highways to be affected thereby and permission is hereby given to said Central Maine
Power Company and Continental Tel. Co., or either of them, their successors and assigns, to construct,
reconstruct, maintain and relocate in substantially the same location, poles together with attached facilities and ap-
purtenances upon, along or across certain highways and public roads in the Union/Town of Union
_____, approximately as follows:

Starting at existing Central Maine Power Company Pole #10 on Overlock Hill Road
and extending in a southwesterly direction across the said Overlock Hill Road on
a line of one (1) pole, approximately sixty (60) feet, as now staked to proposed
Central Maine Power Company Pole #10S as shown on sketch submitted with this
application marked Project #31-1, dated May 12, 1987.

Facilities shall consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than
18 feet over the public highway all in a manner to conform with the requirements of the National Electrical Safety Code.

Louise D. Folsom
Elmer N. Savage
Dud Simon Municipal Officers

Union, Maine
6/2, 19 87

Office of the Toren Clark
Received and Recorded in Book 70, Page 180

Attest

Maurice Laule
Clerk



Central Maine Power

(207) 594-4431

Gordon Drive, P.O. Box 607, Rockland, Maine 04841

May 21, 1987

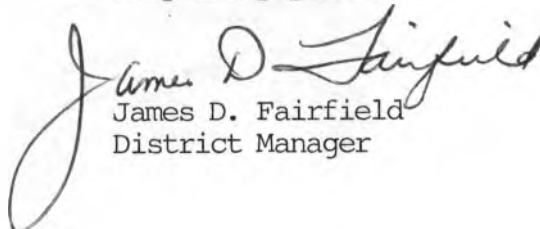
Louise D. Folsom
First Selectman
Town of Union
Town Office
P. O. Box 221
Union, Me. 04862

Dear Ms. Folsom:

Enclosed herewith is an Application for a Pole Location Permit
for the Town of Union.

Please have the Municipal Officers sign the original copy and
return the same to this office. The second copy is for your records.
Also, please have the Town Clerk complete the portion designated
before returning the permit.

Very truly yours,


James D. Fairfield
District Manager

JDF/ml

Encs.

APPLICATION FOR POLE LOCATION

PROJECT 31-1

TO THE

TOWN

OF Union, MAINE

Central Maine Power Company, and Continental Telephone Company, corporations duly authorized to transmit and distribute electricity and to transmit intelligence in the [redacted] Town of Union, Maine, hereby applies for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain streets and highways in said [redacted] Town, as follows:

Starting at existing Central Maine Power Company Pole #20 on Shepard Hill Road and extending in a westerly direction across the said Shepard Hill Road on a line of one (1) pole, approximately thirty-nine (39) feet, as now staked to proposed Central Maine Power Company Pole #20S as shown on sketch submitted with this application marked Project #31-1 and dated May 9, 1987.

Facilities are to consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway, all in a manner to conform with the requirements of the National Electrical Safety Code.

Any person, firm or corporation claiming to be adversely affected by this proposed location shall file a written objection with the Board of Selectmen stating the cause of said objection within fourteen (14) days after the publication of this notice.

Public Notice of this Application has been given by publishing the text of the same in N/A on

CENTRAL MAINE POWER COMPANY

By James D. Sanford Date 5/21/87

CONTINENTAL TELEPHONE COMPANY

By [Signature] Date 5-24-87

7/81

PROJECT 31-1
SHEET 1 OF 1

TOWN Union SKETCH TO ACC
STREET Shepard Hill Road
DATE 5-10-87 BY R.P.

SKETCH TO ACCOMPANY APPLICATION FOR POLE LOCATIONS

Facilities to consist of wood poles and appurtenances with a minimum clearance of wire and cables not less than 18 feet over the public highway, for operation at 7200 volts to ground 1 phase. Construction to be suitable for future operation at a voltage not to exceed 22 KV to ground. Right-of-way limits indicated are based on the best field information available. Poles are staked - for further information call Central Maine Power Co at Rockland, Maine Tel 594-4431. Pole spans shown are approximate.

[illegible]

POLE LOCATION PERMIT

PROJECT 31-1
SHC _____

UPON THE APPLICATION of Central Maine Power Company and Continental Telephone Company dated by Central Maine Power Company May 9, 1987 asking for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain highways and public roads in the location described in said application, it is hereby adjudicated that the 14 days' public notice required by statute has been given and that no written objection has been filed during said period by residents and owners of property upon the highways to be affected thereby and permission is hereby given to said Central Maine Power Company and Continental Tel. Co., or either of them, their successors and assigns, to construct, reconstruct, maintain and relocate in substantially the same location, poles together with attached facilities and appurtenances upon, along or across certain highways and public roads in the Union Town of _____, approximately as follows:

Starting at existing Central Maine Power Company Pole #20 on Shepard Hill Road and extending in a westerly direction across the said Shepard Hill Road on a line of one (1) pole, approximately thirty-nine feet, as now staked to proposed Central Maine Power Company Pole #20S as shown on sketch submitted with this application marked Project #31-1 and dated May 9, 1987.

Facilities shall consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway all in a manner to conform with the requirements of the National Electrical Safety Code.

Louise D. Folsom
Elmer A. Savage
David L. Linn Municipal Officers

Union, Maine
6/2, 1987

Office of the Town Clerk
Received and Recorded in Book 20, Page 150

Attest

Maria Laue
Clerk

WARRANT FOR SCHOOL ADMINISTRATIVE DISTRICT NO. 40
DISTRICT REFERENDUM

To Andrea Doyle, a resident of School Administrative District No. 40, comprised of the towns of Friendship, Union, Waldoboro, Warren and Washington, in the counties of Lincoln and Knox in the State of Maine.

In the name of the State of Maine, you are hereby ordered to serve upon the municipal clerks of each of the municipalities within said School Administrative District No. 40, namely, the towns of Friendship, Union, Waldoboro, Warren, and Washington, an attested copy of this Warrant. Service shall be in hand and within three (3) days of the date of this Warrant. The municipal clerks of the above municipalities shall immediately notify the respective municipal officers, who shall post the following Warrant:

REFERENDUM - M.S.A.D. #40 1987-88 Budget

Knox County Town of Union, State of Maine
To _____, a constable in the Town of Union
in the county of Knox.

GREETINGS: In the name of the State of Maine, you are hereby required to notify and warn the inhabitants of the Town of Union, qualified by law to vote in town affairs, to assemble at _____ in said Town, on the 16 day of June, 1987, at 10 A.M. o'clock in the morning, to act on the following Articles, to wit:

ARTICLE 1: To choose a moderator to preside at said meeting.

ARTICLE 2: To see what sum the District will appropriate from the foundation allocation for school purposes (School Directors recommend \$ 5,652,746) and to see what sum the District will raise as the local share of the Foundation allocation (School Directors recommend \$ 2,187,257).

ARTICLE 3: To see what sum the District will appropriate from the debt service allocation (School Directors recommend \$ 697,605) and to see what sum the District will raise as the local share of debt service (School Directors recommend \$ 140,910).

ARTICLE: 4 To see what sum the District will raise in additional local funds under the provisions of 20-A M.R.S.A. 15614. (School Directors recommend \$ 449,820).

ARTICLE: 5 To see what sum the District will authorize the School Board to expend for the fiscal year beginning July 1, 1987, and ending June 30, 1988, from unexpended balances, tuition receipts and other receipts for the support of schools. (School Directors recommend \$ 493,735).

ARTICLE: 6 To see what sum the District will appropriate for adult education (School Directors recommend \$ 15,000), and to see what sum the District will raise as the local share (School Directors recommend \$ 10,000).

ARTICLE: 7 "Shall the regional vocational budget for REGIONAL DAY PROGRAMS, as approved by the Region 8 Cooperative Board for Vocational Education for the year beginning July 1, 1987 through June 30, 1988 be approved in the amount of \$1,059,366?"

ARTICLE: 8 "Shall the regional vocational budget for ADULT VOCATIONAL EDUCATION PROGRAM as approved by the Region 8 Cooperative Board for Vocational Education for the year beginning July 1, 1987 through June 30, 1988 be approved in the amount of \$18,000?"

123-2

Proposed School Budget summary of recommendations by the Directors of School Administrative District No. 40 for the fiscal year July 1, 1987 to June 30, 1988.

(Complete budget details are available in the Annual Report mailed to all residents of the District)

<u>Revenues</u>		<u>Expenditures</u>	
<u>Foundation Allocation</u>		Board of Directors	\$ 11,748
State Share (61.3%)	\$ 3,465,489	Office of the Superintendent . . .	211,126
Local Share (38.7%)	2,187,257	Office of the Principal	369,641
	<u>\$ 5,652,746</u>	Elementary Instruction	2,395,306
<u>Debt Service</u>		Secondary Instruction	1,401,759
State Share (79.8%)	\$ 556,695	Special Education	461,884
Local Share (20.2%)	140,910	Region 8 Vocational Center . . .	241,624
	<u>\$ 697,605</u>	Extra-Curricular Elementary . . .	32,700
<u>Other Addition Funds</u>		Extra-Curricular (Secondary). . .	77,318
	\$ 449,820	Adult Education	15,000
<u>Other Receipts</u>	\$ 493,735	Attendance	500
<u>Adult Education</u>		Health Service	45,011
	\$ 10,000	Operation and Plant Maintenance. .	766,456
<u>TOTAL REVENUES</u>		Student Transportation	564,228
	\$ 7,303,906	Debt Service	697,605
		Contingency	10,000
		Fiscal Service	2,000
		<u>TOTAL EXPENSES</u>	<u>\$7,303,906</u>

RETURN OF THE WARRANT

Knox County

State of Maine

TO: The Directors of School Administrative District No. 40.

June 2, 1987. Pursuant to the within Warrant to me directed, I have served in hand upon the municipal clerk of the Town of Union an attested copy of this Warrant directing the municipal officers of said Town to call a town meeting at the time and place and for the purposes therein stated.

Andrea D. Doyle

TO: The Municipal Officers of the Town of UNION, MAINE

JUNE 4th, 1987. Pursuant to the within Warrant directed to me, I have notified and warned the voters of the Town of _____ to assemble at said times and places for the purposes therein named, by posting an attested copy of said Warrant, at SELECTMEN'S OFFICE, Thompson Memorial Building, Gordon's Market, Union Common and Mic Mac Market, Route 17 in said Town, being public and conspicuous places in said Town, on the 4th day of JUNE 1987.

Peter B. Soule
Peter Soule, Constable

WARRANT FOR SCHOOL ADMINISTRATIVE DISTRICT NO. 40
DISTRICT REFERENDUM

To Andrea Doyle, a resident of School Administrative District No. 40, comprised of the towns of Friendship, Union, Waldoboro, Warren and Washington, in the counties of Lincoln and Knox in the State of Maine.

In the name of the State of Maine, you are hereby ordered to serve upon the municipal clerks of each of the municipalities within said School Administrative District No. 40, namely, the towns of Friendship, Union, Waldoboro, Warren, and Washington, an attested copy of this Warrant. Service shall be in hand and within three (3) days of the date of this Warrant. The municipal clerks of the above municipalities shall immediately notify the respective municipal officers, who shall post the following Warrant:

REFERENDUM - M.S.A.D. #40 1987-88 Budget

Knox County Town of Union, State of Maine
To PETER SOULE, a constable in the Town of Union
in the county of Knox.

GREETINGS: In the name of the State of Maine, you are hereby required to notify and warn the inhabitants of the Town of Union, qualified by law to vote in town affairs, to assemble at Thompson Memorial Building, in said Town, on the 16 day of June, 1987, at 10 A.M. o'clock in the morning, to act on the following Articles, to wit:

- ARTICLE 1: To choose a moderator to preside at said meeting.
- ARTICLE 2: To see what sum the District will appropriate from the foundation allocation for school purposes (School Directors recommend \$ 5,652,746) and to see what sum the District will raise as the local share of the Foundation allocation (School Directors recommend \$ 2,187,257).
- ARTICLE 3: To see what sum the District will appropriate from the debt service allocation (School Directors recommend \$ 697,605) and to see what sum the District will raise as the local share of debt service (School Directors recommend \$ 140,910).
- ARTICLE: 4 To see what sum the District will raise in additional local funds under the provisions of 20-A MRS 15614. (School Directors recommend \$ 449,820).
- ARTICLE: 5 To see what sum the District will authorize the School Board to expend for the fiscal year beginning July 1, 1987, and ending June 30, 1988, from unexpended balances, tuition receipts and other receipts for the support of schools. (School Directors recommend \$ 493,735).
- ARTICLE: 6 To see what sum the District will appropriate for adult education (School Directors recommend \$ 15,000), and to see what sum the District will raise as the local share (School Directors recommend \$ 10,000).
- ARTICLE: 7 "Shall the regional vocational budget for REGIONAL DAY PROGRAMS, as approved by the Region 8 Cooperative Board for Vocational Education for the year beginning July 1, 1987 through June 30, 1988 be approved in the amount of \$1,059,366?"
- ARTICLE: 8 "Shall the regional vocational budget for ADULT VOCATIONAL EDUCATION PROGRAMS as approved by the Region 8 Cooperative Board for Vocational Education for the year beginning July 1, 1987 through June 30, 1988 be approved in the amount of \$18,000?"

As required by law, voting on Articles 2 through 8 will be in conformity with Sections 2061 and 2065 of Title 30 of the Maine Revised Statutes, as amended, which is the Australian or secret ballot law, so-called, and voting will be by printed ballot. The polls will be opened immediately after the election of a moderator and will remain open until 8:00 o'clock in the evening on said 16th day of June, 1987.

There shall be a Public Hearing for the purpose of discussing the above stated Articles, at Medomak Valley High School on the 8th day of June.

at 7:00 PM o'clock in the evening. A subsequent opportunity for discussion of the budget will be held again at Medomak Valley High School, on the 10th day of June at 7:00 PM o'clock in the evening.

Given under our hands this 18 day of May, 1987.

Myra M. Gristutz

Louise E. Ulbrich

Quincy Knicker

James Folsom

John H. Willic

Margaret C. Brewster

Julie Jackson

[Signature]

Dalana L. Tang

Elizabeth Wood

William E. Babb

Jephine Helman

Kenneth A. Bunker

David Littlejohn

Emily B. Ford

Richard A. Kaler

Board of Directors of Maine School Administrative District No. 40.

A true copy of the Warrant, attest:

Andrew D. Doyle

Resident of Maine School Administrative District No. 40

Countersigned this Second day of JUNE, at Union, Maine.

Louise Folsom

Louise Folsom Selectman

Selectman

Elmer N. Savage

Elmer N. Savage Selectman

Selectman

David Simmons

David Simmons Selectman

Selectmen

Town of UNION, MAINE

A true copy of the Warrant, attest:

Peter B. Sault

Constable of UNION, MAINE

Proposed School Budget summary of recommendations by the Directors of School Administrative District No. 40 for the fiscal year July 1, 1987 to June 30, 1988.

(Complete budget details are available in the Annual Report mailed to all residents of the District)

<u>Revenues</u>		<u>Expenditures</u>	
<u>Foundation Allocation</u>		Board of Directors	\$ 11,748
State Share (61.3%)	\$ 3,465,489	Office of the Superintendent . . .	211,126
Local Share (38.7%)	2,187,257	Office of the Principal	369,641
	<u>\$ 5,652,746</u>	Elementary Instruction	2,395,306
<u>Debt Service</u>		Secondary Instruction	1,401,759
State Share (79.8%)	\$ 556,695	Special Education	461,884
Local Share (20.2%)	140,910	Region 8 Vocational Center . . .	241,624
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<u>Other Addition Funds</u>		Extra-Curricular (Secondary). . .	77,318
	\$ 449,820	Adult Education	15,000
<u>Other Receipts</u>	\$ 493,735	Attendance	500
<u>Adult Education</u>		Health Service	45,011
	\$ 10,000	Operation and Plant Maintenance. .	766,456
TOTAL REVENUES		Student Transportation	564,228
	\$ 7,303,906	Debt Service	697,605
		Contingency	10,000
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		TOTAL EXPENSES	\$7,303,906

RETURN OF THE WARRANT

Knox County

State of Maine

TO: The Directors of School Administrative District No. 40.

June 2, 1987. Pursuant to the within Warrant to me directed, I have served in hand upon the municipal clerk of the Town of Union an attested copy of this Warrant directing the municipal officers of said Town to call a town meeting at the time and place and for the purposes therein stated.

Lindrea D. Doyle

TO: The Municipal Officers of the Town of UNION, MAINE

JUNE 4th, 1987. Pursuant to the within Warrant directed to me, I have notified and warned the voters of the Town of _____ to assemble at said times and places for the purposes therein named, by posting an attested copy of said Warrant, at SELECTMEN'S OFFICE, Thompson Memorial Building, Gorden's Market, Union Common and Mic Mac Market, Route 17 in said Town, being public and conspicuous places in said Town, on the 4th day of JUNE 1987.

Peter B. Soule
Peter Soule, Constable

WARRANT FOR SCHOOL ADMINISTRATIVE DISTRICT NO. 40
DISTRICT REFERENDUM

To Andrea Doyle, a resident of School Administrative District No. 40, comprised of the towns of Friendship, Union, Waldoboro, Warren and Washington, in the counties of Lincoln and Knox in the State of Maine.

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REFERENDUM - M.S.A.D. #40 1987-88 Budget

_____ Knox _____ County Town of _____ Union _____, State of Maine
To _____, a constable in the Town of _____ Union _____
in the county of _____ Knox _____.

GREETINGS: In the name of the State of Maine, you are hereby required to notify and warn the inhabitants of the Town of _____ Union _____, qualified by law to vote in town affairs, to assemble at _____, in said Town, on the _____ 16 _____ day of _____ June _____, 1987, at _____ 10 A.M. _____ o'clock in the morning, to act on the following Articles, to wit:

- ARTICLE 1: To choose a moderator to preside at said meeting.
- ARTICLE 2: To see what sum the District will appropriate from the foundation allocation for school purposes (School Directors recommend \$ 5,652,746) and to see what sum the District will raise as the local share of the Foundation allocation (School Directors recommend \$ 2,187,257).
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- ARTICLE: 5 To see what sum the District will authorize the School Board to expend for the fiscal year beginning July 1, 1987, and ending June 30, 1988, from unexpended balances, tuition receipts and other receipts for the support of schools. (School Directors recommend \$ 493,735).
- ARTICLE: 6 To see what sum the District will appropriate for adult education (School Directors recommend \$ 15,000), and to see what sum the District will raise as the local share (School Directors recommend \$ 10,000).
- ARTICLE: 7 "Shall the regional vocational budget for REGIONAL DAY PROGRAMS, as approved by the Region 8 Cooperative Board for Vocational Education for the year beginning July 1, 1987 through June 30, 1988 be approved in the amount of \$1,059,366?"
- ARTICLE: 8 "Shall the regional vocational budget for ADULT VOCATIONAL EDUCATION PROGRAMS as approved by the Region 8 Cooperative Board for Vocational Education for the year beginning July 1, 1987 through June 30, 1988 be approved in the amount of \$18,000?"

As required by law, voting on Articles 2 through 8 will be in conformity with Sections 2061 and 2065 of Title 30 of the Maine Revised Statutes, as amended, which is the Australian or secret ballot law, so-called, and voting will be by printed ballot. The polls will be opened immediately after the election of a moderator and will remain open until 8:00 o'clock in the evening on said 16th day of June, 1987.

There shall be a Public Hearing for the purpose of discussing the above stated Articles, at Medomak Valley High School on the 8th day of June.

at 7:00 PM o'clock in the evening. A subsequent opportunity for discussion of the budget will be held again at Medomak Valley High School, on the 10th day of June at 7:00 PM o'clock in the evening.

Given under our hands this 18 day of May, 1987.

Myra M. Gristutz

Louise E. Ulbrich

Beverly Moody

James Eaton

Donna H. Wyllie

Margaret C. Raveston

Julie Jackson

[Signature]

Barbara L. Tang

Elizabeth Wood

William E. Bobb

Josephine Stearns

Kenneth A. Bunker

David Littlefield

Emily B. Ford

Richard A. Kalen

Board of Directors of Maine School Administrative District No. 40.

A true copy of the Warrant, attest:

Andrew D. Doyle

Resident of Maine School Administrative District No. 40

Countersigned this Second day of JUNE, at Union, Maine.

Louise Folsom

Louise Folsom Selectman

Elmer N. Savage

Elmer N. Savage Selectman

David Simmons

David Simmons Selectman

Selectman

Selectman

Selectmen

Town of UNION, MAINE

Constable of UNION, MAINE

A true copy of the Warrant, attest:

Clotilde Sault

Proposed School Budget summary of recommendations by the Directors of School Administrative District No. 40 for the fiscal year July 1, 1987 to June 30, 1988.

(Complete budget details are available in the Annual Report mailed to all residents of the District)

<u>Revenues</u>		<u>Expenditures</u>	
<u>Foundation Allocation</u>		Board of Directors	\$ 11,748
State Share	(61.3%) \$ 3,465,489	Office of the Superintendent . . .	211,126
Local Share	(38.7%) 2,187,257	Office of the Principal	369,641
	\$ 5,652,746	Elementary Instruction	2,395,306
		Secondary Instruction	1,401,759
<u>Debt Service</u>		Special Education	461,884
State Share	(79.8%) \$ 556,695	Region 8 Vocational Center . . .	241,624
Local Share	(20.2%) 140,910	Extra-Curricular Elementary . . .	32,700
	\$ 697,605	Extra-Curricular (Secondary). . .	77,318
		Adult Education	15,000
<u>Other Addition Funds</u>	\$ 449,820	Attendance	500
<u>Other Receipts</u>	\$ 493,735	Health Service	45,011
		Operation and Plant Maintenance. .	766,456
		Student Transportation	564,228
<u>Adult Education</u>	\$ 10,000	Debt Service	697,605
		Contingency	10,000
		Fiscal Service	2,000
TOTAL REVENUES	\$ 7,303,906	TOTAL EXPENSES	\$7,303,906

RETURN OF THE WARRANT

Knox County

State of Maine

TO: The Directors of School Administrative District No. 40.

June 2, 1987. Pursuant to the within Warrant to me directed, I have served in hand upon the municipal clerk of the Town of Union an attested copy of this Warrant directing the municipal officers of said Town to call a town meeting at the time and place and for the purposes therein stated.

Andrea D. Doyle

TO: The Municipal Officers of the Town of UNION, MAINE

JUNE 4th, 1987. Pursuant to the within Warrant directed to me, I have notified and warned the voters of the Town of _____ to assemble at said times and places for the purposes therein named, by posting an attested copy of said Warrant, at SELECTMEN'S OFFICE, Thompson Memorial Building, Gordon's Market, Union Common and Mic Mac Market, Route 17 in said Town, being public and conspicuous places in said Town, on the 4th day of JUNE 1987.

Peter Soule
Peter Soule, Constable

RECEIPT OF BALLOTS

S.A.D. # \$ 40 DISTRICT REFERENDUM

June 16, 1989

We, hereby certify that on 6/16/89, we received from MARCIA SOULE,
TOWN CLERK, one package said to contain 900 Ballots for use in the
S.A.D.#40 Referendum Election in the Town of Union.

Signed: UNION ELECTION CLERKS

Christine Barker

Wendy L. Smith

Maria B. Oka

Sandra L. Upton

TOWN OF UNION, MAINE
OFFICIAL RETURN OF VOTERS FOR SCHOOL
ADMINISTRATIVE DISTRICT NO. 40

JUNE 16, 1987

Given in at the Special Election of SCHOOL ADMINISTRATIVE DISTRICT
NO. 40:

At a legal meeting of the inhabitants of the Town of Union, in the County
of Knox, qualified to vote, held on Tuesday, June 16th, 1987, A.D., and
said inhabitants gave in their votes for the following referendum articles:

	TOTAL BALLOTS CAST <u>149</u>	
ARTICLE #2	YES <u>99</u>	NO <u>42</u>
ARTICLE #3	YES <u>101</u>	NO <u>38</u>
ARTICLE #4	YES <u>93</u>	NO <u>46</u>
ARTICLE #5	YES <u>103</u>	NO <u>36</u>
ARTICLE #6	YES <u>115</u>	NO <u>27</u>
ARTICLE #7	YES <u>93</u>	NO <u>47</u>
ARTICLE #8	YES <u>102</u>	NO <u>39</u>

The ballots were received, sorted, counted and declared in open meeting
by the Moderator, who presided, and in the presence of the Town Clerk.

SIGNED: UNION BOARD OF SELECTMEN.

Louise D. Folsom
Louise D. Folsom, Chairman

Elmer N. Savage MODERATOR

Elmer N. Savage, Selectman

David Simmons
David Simmons, Selectman

A TRUE COPY. ATTEST: Marcia Soule
MARCIA SOULE, TOWN CLERK

TOWN OF UNION, MAINE
OFFICIAL RETURN OF VOTERS FOR SCHOOL
ADMINISTRATIVE DISTRICT NO. 40

JUNE 16, 1987

Given in at the Special Election of SCHOOL ADMINISTRATIVE DISTRICT
NO. 40:

At a legal meeting of the inhabitants of the Town of Union, in the County
of Knox, qualified to vote, held on Tuesday, June 16th, 1987, A.D., and
said inhabitants gave in their votes for the following referendum articles:

	TOTAL BALLOTS CAST <u>149</u>	
ARTICLE #2	YES <u>99</u>	NO <u>42</u>
ARTICLE #3	YES <u>101</u>	NO <u>38</u>
ARTICLE #4	YES <u>93</u>	NO <u>46</u>
ARTICLE #5	YES <u>103</u>	NO <u>36</u>
ARTICLE #6	YES <u>115</u>	NO <u>27</u>
ARTICLE #7	YES <u>93</u>	NO <u>47</u>
ARTICLE #8	YES <u>102</u>	NO <u>39</u>

The ballots were received, sorted, counted and declared in open meeting
by the Moderator, who presided, and in the presence of the Town Clerk.

SIGNED: UNION BOARD OF SELECTMEN.

Louise D. Folsom

Louise D. Folsom, Chairman

Elmer N. Savage

MODERATOR

Elmer N. Savage, Selectman

David Simmons

David Simmons, Selectman

A TRUE COPY.

ATTEST:

Marcia Soule

MARCIA SOULE, TOWN CLERK

TOWN OF UNION, MAINE
OFFICIAL RETURN OF VOTERS FOR SCHOOL
ADMINISTRATIVE DISTRICT NO. 40

JUNE 16, 1987

Given in at the Special Election of SCHOOL ADMINISTRATIVE DISTRICT
NO. 40:

At a legal meeting of the inhabitants of the Town of Union, in the County
of Knox, qualified to vote, held on Tuesday, June 16th, 1987, A.D., and
said inhabitants gave in their votes for the following referendum articles:

	TOTAL BALLOTS CAST <u>149</u>	
ARTICLE #2	YES <u>99</u>	NO <u>42</u>
ARTICLE #3	YES <u>101</u>	NO <u>38</u>
ARTICLE #4	YES <u>93</u>	NO <u>46</u>
ARTICLE #5	YES <u>103</u>	NO <u>36</u>
ARTICLE #6	YES <u>115</u>	NO <u>27</u>
ARTICLE #7	YES <u>93</u>	NO <u>47</u>
ARTICLE #8	YES <u>102</u>	NO <u>39</u>

The ballots were received, sorted, counted and declared in open meeting
by the Moderator, who presided, and in the presence of the Town Clerk.

SIGNED: UNION BOARD OF SELECTMEN.

Louise D. Folsom

Louise D. Folsom, Chairman

Robert M. Payne

MODERATOR

Elmer N. Savage, Selectman

David Simmons

David Simmons, Selectman

A TRUE COPY. ATTEST: Marcia Soule
MARCIA SOULE, TOWN CLERK

TOWN OF UNION, MAINE
OFFICIAL RETURN OF VOTERS FOR SCHOOL
ADMINISTRATIVE DISTRICT NO. 40

JUNE 16, 1987

Given in at the Special Election of SCHOOL ADMINISTRATIVE DISTRICT
NO. 40:

At a legal meeting of the inhabitants of the Town of Union, in the County
of Knox, qualified to vote, held on Tuesday, June 16th, 1987, A.D., and
said inhabitants gave in their votes for the following referendum articles:

		TOTAL BALLOTS CAST		
ARTICLE #2	(99) ^{yes}	YES 36-63	NO 8-34	(42)
ARTICLE #3	(101)	YES 36-65	NO 7-31	(38)
ARTICLE #4	(93)	YES 35-58	NO 8-38	(46)
ARTICLE #5	(103)	YES 35-68	NO 8-28	(36)
ARTICLE #6	(115)	YES 40-75	NO 4-23	(27)
ARTICLE #7	(93)	YES 35-58	NO 10-37	(47)
ARTICLE #8	(102)	YES 36-66	NO 9-30	(39)

The ballots were received, sorted, counted and declared in open meeting
by the Moderator, who presided, and in the presence of the Town Clerk.

SIGNED: UNION BOARD OF SELECTMEN.

Louise D. Folsom
Louise D. Folsom, Chairman

Elmer N. Savage MODERATOR

Elmer N. Savage, Selectman

David Simmons
David Simmons, Selectman

A TRUE COPY. ATTEST: Marcia Soule
MARCIA SOULE, TOWN CLERK



Central Maine Power

(207) 594-4431

Gordon Drive, P.O. Box 607, Rockland, Maine 04841

June 17, 1987

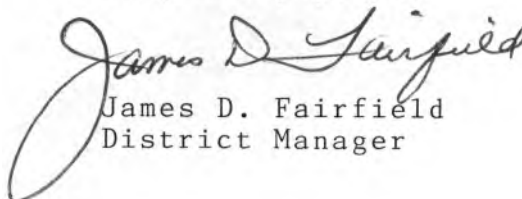
Louise D. Folsom
First Selectman
Town of Union
Town Office
P. O. Box 221
Union, Me. 04862

Dear Ms. Folsom:

Enclosed herewith is an Application for a Pole Location Permit for the Town of Union.

Please have the Municipal Officers sign the original copy and return the same to this office. The second copy is for your records. Also, please have the Town Clerk complete the portion designated before returning the permit.

Very truly yours,


James D. Fairfield
District Manager

JDF/ml

Encs.

TOWN Copy

APPLICATION FOR POLE LOCATION

PROJECT 31-1

TO THE

TOWN

OF Union, MAINE

Central Maine Power Company, and Continental Telephone Company, corporations duly authorized to transmit and distribute electricity and to transmit intelligence in the Union Town of Union, Maine, hereby applies for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain streets and highways in said Union Town, as follows:

Starting at existing Central Maine Power Company Pole #07 on East Appleton Road and extending in a northwesterly direction across the said East Appleton Road on a line of one (1), approximately sixty-five (65) feet, as now staked to proposed Central Maine Power Company Pole #07.1 as shown on sketch submitted with this application marked Project #31-1, dated June 10, 1987.

Facilities are to consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway, all in a manner to conform with the requirements of the National Electrical Safety Code.

Any person, firm or corporation claiming to be adversely affected by this proposed location shall file a written objection with the Board of Selectmen stating the cause of said objection within fourteen (14) days after the publication of this notice.

RECEIVED

JUN 19 1987

MAINE STATE OFFICE

Public Notice of this Application has been given by publishing the text of the same in N/A on

CENTRAL MAINE POWER COMPANY

By James D. Sanford Date 6/17/87

CONTINENTAL TELEPHONE CO.

By C. B. Borden Date 6-19-87

7/81

PROJECT 31-1
SHEET 1 OF 1

TOWN Union
STREET E. Appleton
DATE 6/10/87 BY R. Teele

Facilities to consist of wood poles and appurtenances with a minimum clearance of wire and cables not less than 18 feet over the public highway, for operation at 7200 volts to ground 1 phase. Construction to be suitable for future operation at a voltage not to exceed 22 KV to ground. Right-of-way limits indicated are based on the best field information available. Poles are staked - for further information call Rockland Line at Rockland Tel 5944431. Pole spans shown are approximate.

[illegible]

4507
2-68

POLE LOCATION PERMIT

PROJECT 31-1
SHC _____

UPON THE APPLICATION of Central Maine Power Company and Continental Telephone Co. dated by Central Maine Power Company June 10, 1987 asking for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain highways and public roads in the location described in said application, it is hereby adjudicated that the 14 days' public notice required by statute has been given and that no written objection has been filed during said period by residents and owners of property upon the highways to be affected thereby and permission is hereby given to said Central Maine Power Company and Continental Tel. Co or either of them, their successors and assigns, to construct, reconstruct, maintain and relocate in substantially the same location, poles together with attached facilities and appurtenances upon, along or across certain highways and public roads in the Union/Town of Union, approximately as follows:

Starting at existing Central Maine Power Company Pole #07 on East Appleton Road and extending in a northwesterly direction across the said East Appleton Road on a line of one (1) pole, approximately sixty-five (65) feet, as now staked to proposed Central Maine Power Company Pole #07.1 as shown on sketch submitted with this application marked Project #31-1, dated June 10, 1987.

Facilities shall consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway all in a manner to conform with the requirements of the National Electrical Safety Code.

Louise D. Tolson
David L. Symonds
Elmer N. Savage Municipal Officers

Union, Maine
June 23, 1987

Office of the Town Clerk
Received and Recorded in Book 25, Page 125

Attest

Marcia Laule
Clerk

TOWN OF UNION
DEPARTMENT OF TRANSPORTATION
BUREAU OF HIGHWAYS
APPLICATION
FOR UTILITY LOCATION PERMIT

Date June 18, 1987

The WARREN TELEPHONE COMPANY AND CENTRAL MAINE POWER COMPANY
duly authorized under the laws of the State of Maine to construct, maintain and operate
telephone facilities and electric facilities

within the right of way of highways within the State, hereby applies, pursuant to Title
35 MRSA Section 2483, as amended (1967), for a Location Permit for the following install-
ation in the Town of Union. DOT Project Number (If applicable)

To place and maintain an aerial cable with poles and appurtenances along the
Rabbit Farm Road beginning at the Union/Warren townline in a Northerly
direction 600 feet to an existing pole location stenciled #20. One pole location.

NOTE: The above locations to be joint with CMP CO.

Minimum Depth of cover (If applicable)

"Any person, firm or corporation claiming to be adversely affected by this proposed
location shall file a written objection with the Board of Selectmen, Town of Warren,
stating the cause of said objection within fourteen (14) days after the publication
of this notice".

*
The text of this application will (will not), be published in COURIER GAZETTE

BY Robin Overlock
MANAGER - WARREN TELEPHONE CO
Title

PERMIT GRANTED

June 23, 1987

BOARD OF Louise D. Fournier

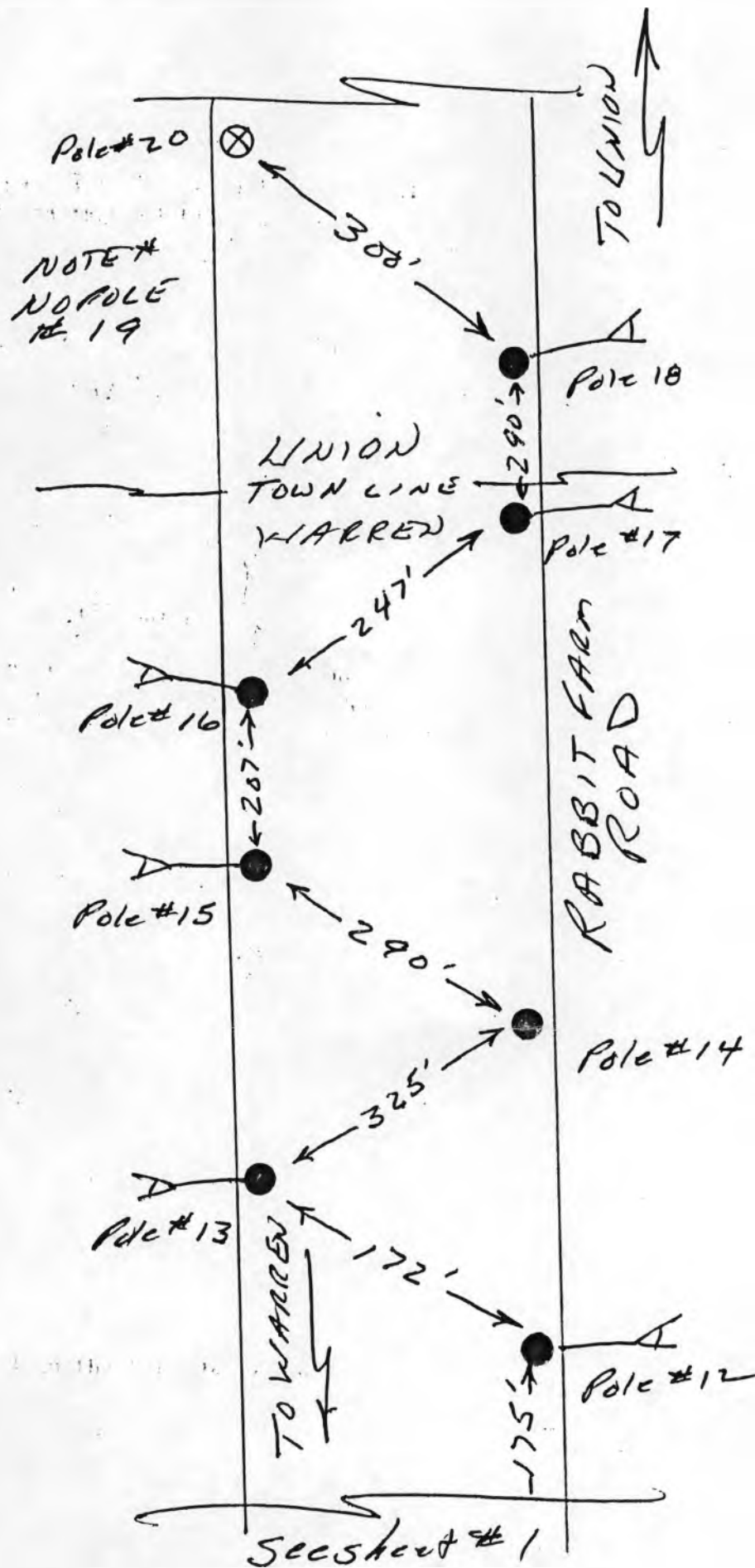
David Sumner

This permit is recorded in the Records of the Town Clerk

of Town of Union, Book 20, Page 125.

Marcia Soule
Clerk
Marcia Soule, Town Clerk

4



Curt Payson

126-1

Curtis Payson

126-2

Curtis Payson

126-3

Curtis Payson

126-4

State of Maine

.....UNION....., Maine,

.....JUNE 16, 19⁸⁷.....

I,CURTIS M. PAYSON....., do swear, that I will support the Constitution of the United States, and of this State, so long as I shall continue a citizen thereof. SO HELP ME GOD.
(Const. Me., ART. IX, Sec. 1.)

I,Curtis M. Payson....., do swear, that I will faithfully discharge, to the best of my abilities, the duties incumbent on me as moderator of this meeting according to the Constitution and laws of the State. SO HELP ME GOD.

.....*Curtis M. Payson*.....
Signature of Moderator.

(The clerk, or in his absence a selectman or constable, shall open the meeting by calling for the election of a moderator by written ballot, receiving and counting the votes for moderator, and swearing in the moderator. Title, 30, M.R.S.A. §2054(2).)

.....UNION....., Maine,

.....JUNE 16, 19⁸⁷.....

Subscribed and sworn toCURTIS M. PAYSON.....

Before me,*Marcia Laule*.....
Town Clerk Title.

POLLS OPEN
10:00 a.m. to 8:00 p.m.

W A R R A N T

SPECIAL MUNICIPAL REFERENDUM ELECTION

JUNE 16, 1987

TO: PETER SOULE Deputy Sheriff of the Town of Union, in the
County of KNOX.

GREETINGS:

In the name of the State of Maine, you are hereby required to notify and warn the inhabitants of the Town of Union, in said County, qualified by law to vote in town affairs, to meet at the THOMPSON MEMORIAL BUILDING, in said Town, on TUESDAY, the SIXTEENTH day of JUNE, A.D., 1987 at 10:00 a.m., then and there to act on Articles #1 and #2; being set out below, to wit:

ARTICLE 1. To choose a Moderator to preside at said meeting.

ARTICLE 2. To determine the following LOCAL REFERENDUM QUESTIONS:

REFERENDUM QUESTION NO. 6

"Shall this municipality or unincorporated place authorize the sale of spirituous and vinous liquor on Sunday for consumption on the premises of establishments licensed to sell spirituous liquor for consumption on the premises?"

REFERENDUM QUESTION NO. 7

"Shall this municipality or unincorporated place authorize the sale on Sunday of Malt liquor, (Beer, Ale and other malt liquor) to be consumed on the premises of establishments licensed to sell malt liquor for consumption on the premises?"

REFERENDUM QUESTION NO. 8

"Shall this municipality or unincorporated place authorize the sale on Sunday of malt liquor, (Beer, Ale and other malt liquor) and Table wine for consumption off the premises?"

POLLS SHALL BE OPENED AT 10:00 a.m. and CLOSED AT 8:00 P.M. in the evening.

Given under our hands this SECOND day of JUNE, A.D., 1987.

UNION BOARD OF SELECTMEN.

Louise D. Folsom
Louise D. Folsom, Chairman

Elmer N. Savage
Elmer N. Savage, Selectman

David Simmons
David Simmons, Selectman

A TRUE COPY.

ATTEST: Marcia Soule
Marcia Soule, Town Clerk

RESIDENTS RETURN

Pursuant to the within Warrant directed to me, I have notified and warned the voters of the Town of Union to assemble at said times and places for the purposes within named, by posting an attested copy of said Warrant, at the SELECTMEN'S OFFICE, Thompson Memorial Building; GORDEN'S STORE, Union Common and at MIC MAC MARKET, Route #17, in said Town, being public and conspicuous places in said Town of the 4TH day of JUNE, 1987.

Peter Soule
Peter Soule, Resident

POLLS OPEN
10:00 a.m. to 8:00 p.m.

W A R R A N T

SPECIAL MUNICIPAL REFERENDUM ELECTION

JUNE 16, 1987

TO: PETER SOULE Deputy Sheriff of the Town of Union, in the
County of KNOX.

GREETINGS:

In the name of the State of Maine, you are hereby required to notify and warn the inhabitants of the Town of Union, in said County, qualified by law to vote in town affairs, to meet at the THOMPSON MEMORIAL BUILDING, in said Town, on TUESDAY, the SIXTEENTH day of JUNE, A.D., 1987 at 10:00 a.m., then and there to act on Articles #1 and #2; being set out below, to wit:

ARTICLE 1. To choose a Moderator to preside at said meeting.

ARTICLE 2. To determine the following LOCAL REFERENDUM QUESTIONS:

REFERENDUM QUESTION NO. 6

"Shall this municipality or unincorporated place authorize the sale of spirituous and vinous liquor on Sunday for consumption on the premises of establishments licensed to sell spirituous liquor for consumption on the premises?"

REFERENDUM QUESTION NO. 7

"Shall this municipality or unincorporated place authorize the sale on Sunday of Malt liquor, (Beer, Ale and other malt liquor) to be consumed on the premises of establishments licensed to sell malt liquor for consumption on the premises?"

REFERENDUM QUESTION NO. 8

"Shall this municipality or unincorporated place authorize the sale on Sunday of malt liquor, (Beer, Ale and other malt liquor) and Table wine for consumption off the premises?"

POLLS SHALL BE OPENED AT 10:00 a.m. and CLOSED AT 8:00 P.M. in the evening.

Given under our hands this SECOND day of JUNE, A.D., 1987.

UNION BOARD OF SELECTMEN.

Louise D. Folsom
Louise D. Folsom, Chairman

Elmer N. Savage
Elmer N. Savage, Selectman

David Simmons
David Simmons, Selectman

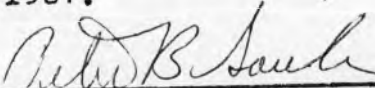
A TRUE COPY.

ATTEST:

Marcia Soule
Marcia Soule, Town Clerk

RESIDENTS RETURN

Pursuant to the within Warrant directed to me, I have notified and warned the voters of the Town of Union to assemble at said times and places for the purposes within named, by posting an attested copy of said Warrant, at the SELECTMEN'S OFFICE, Thompson Memorial Building; Gorden's Store, Union Common and Mic Mac Market, Route 17, in said Town, being public and conspicuous places in said Town on the 4th day of June 1987.



Peter Soule, Resident

RECEIPT FOR BALLOTS
SPECIAL MUNICIPAL REFERENDUM ELECTION
(LOCAL OPTION)

JUNE 16, 1987

We, hereby certify that on 6/16/87, we received from MARCIA SOULE,
TOWN CLERK, one package said to contain 890 Ballots for use in the
SPECIAL MUNICIPAL REFERENDUM ELECTION in the Town of UNION.

Signed: UNION ELECTION CLERKS

Christine Barker

Walter L. Smith

Nenia B. Allen

Emilia L. Updegraff

TOWN OF UNION, MAINE
OFFICIAL RETURN OF VOTES ON THE
SPECIAL MUNICIPAL REFERENDUM
(LOCAL OPTION)

JUNE 16, 1987

Given in at the SPECIAL MUNICIPAL REFERENDUM ELECTION - JUNE 16, 1987

At a legal meeting of the Inhabitants of the TOWN OF UNION, in the County of KNOX, qualified to vote, held on Tuesday, the 16th day of JUNE, 1987, A.D., the said Inhabitants gave in their voted for the SPECIAL MUNICIPAL REFERENDUM QUESTIONS (Local Option) listed below:

The same were received, sorted, counted and declared in open meeting by the Moderator, who presided, and in the presence of the Town Clerk, who formed a list of persons voting and made a record thereof, as follows, to wit:

REFERENDUM QUESTION NO. 6

"Shall this municipality or unincorporated place authorize the sale of spirituous and vinous liquor on Sunday for consumption on the premises of establishments licensed to sell spirituous liquor for consumption on the premises?"

(86)

YES

62
24

NO

(63)

38
25

REFERENDUM QUESTION NO. 7

"Shall this municipality or unincorporated place authorize the sale on Sunday of Malt Liquor, (Beer, Ale and other malt liquor) to be consumed on the premises of establishments licensed to sell malt liquor for consumption on the premises?"

(85)

YES

62
23

NO

(64)

38
26

REFERENDUM QUESTION NO. 8

"Shall this municipality or unincorporated place authorize the sale on Sunday of Malt Liquor (Beer, Ale and other malt liquor) and Table Wine to be consumed off the premises of establishments licensed to sell Malt liquor and Table Wine for consumption off the premises?"

(76)

YES

55
21

NO

(73)

45
28

TOTAL NUMBER OF BALLOTS CAST WAS 149

SIGNED: BOARD OF SELECTMEN, UNION, MAINE

Louise D. Folsom
Louise D. Folsom, Chairman

Elmer N. Savage, Selectman

David Simmons
David Simmons, Selectman

Leotis M. Payson MODERATOR

A True Copy.

ATTEST: Marcia Soule
Marcia Soule, Union Town Clerk

TOWN OF UNION, MAINE
OFFICIAL RETURN OF VOTES ON THE
SPECIAL MUNICIPAL REFERENDUM
(LOCAL OPTION)

JUNE 16, 1987

Given in at the SPECIAL MUNICIPAL REFERENDUM ELECTION - JUNE 16, 1987

At a legal meeting of the Inhabitants of the TOWN OF UNION, in the County of KNOX, qualified to vote, held on Tuesday, the 16th day of JUNE, 1987, A.D., the said Inhabitants gave in their voted for the SPECIAL MUNICIPAL REFERENDUM QUESTIONS (Local Option) listed below:

The same were received, sorted, counted and declared in open meeting by the Moderator, who presided, and in the presence of the Town Clerk, who formed a list of persons voting and made a record thereof, as follows, to wit:

REFERENDUM QUESTION NO. 6

"Shall this municipality or unincorporated place authorize the sale of spirituous and vinous liquor on Sunday for consumption on the premises of establishments licensed to sell spirituous liquor for consumption on the premises?"

YES

86

NO

63

REFERENDUM QUESTION NO. 7

"Shall this municipality or unincorporated place authorize the sale on Sunday of Malt Liquor, (Beer, Ale and other malt liquor) to be consumed on the premises of establishments licensed to sell malt liquor for consumption on the premises?"

YES

85

NO

64

REFERENDUM QUESTION NO. 8

"Shall this municipality or unincorporated place authorize the sale on Sunday of Malt Liquor (Beer, Ale and other malt liquor) and Table Wine to be consumed off the premises of establishments licensed to sell Malt liquor and Table Wine for consumption off the premises?"

YES

76

NO

73

TOTAL NUMBER OF BALLOTS CAST WAS 149

SIGNED: BOARD OF SELECTMEN, UNION, MAINE

Louise D. Folsom
Louise D. Folsom, Chairman

Elmer N. Savage, Selectman

David Simmons
David Simmons, Selectman

Leotis Mayson MODERATOR

A True Copy.

ATTEST: Marcia Soule
Marcia Soule, Union Town Clerk

RESIDENT'S RETURN

Pursuant to the within warrant directed to me, I have notified and warned the voters of the Town of Union to assemble at said times and places for the purposes within named, by posting an attested copy of said warrant, at the SELECTMEN'S OFFICE, Thompson Memorial Building; GORDEN'S STORE, Union Common and MIC MAC MARKET, Route 17, in said Town, being public and conspicuous places in said Town on 19TH day of JUNE, 1987.

Peter B. Soule
Peter Soule, Resident

TOWN OF UNION
SPECIAL TOWN MEETING

JUNE 29, 1987

7:00 P.M.

Thompson Memorial Building

To; PETER SOULE, Resident of the Town of Union in the County of Knox.

GREETINGS: In the name of the State of Maine, you are hereby required to notify and warn the inhabitants of the TOWN OF UNION, in said COUNTY, qualified by law to vote in town affairs, to meet at the THOMPSON MEMORIAL BUILDING, in said Town on MONDAY, the TWENTY NINTH day of JUNE, A.D., 1987 at 7:00 P.M. in the evening, then and there to act on the following articles, to wit:

ARTICLE 1. To choose a Moderator to preside at said meeting.

ARTICLE 2. To see if the Town will vote to accept the following Perpetual Care of Cemetery Lots:

- | | |
|--|---------------|
| 1. Hazel Johnson - Johnson & Watts Lot -
East Union Cemetery
(Above was omitted in error in March) | \$ 300.00 |
| 2. Curtis Payson - Fred Payson and Robert
Martin Lots - East Union Cemetery | 300.00 |
| 3. Carl Heath & Robert Heath - Carl Heath
Lot - Lakeview Cemetery | <u>300.00</u> |
| | \$ 900.00 |

ARTICLE 3. To see if the Town will vote to authorize the Selectmen to take from SURPLUS the sum of \$6,670.00 to Hot Top a distance of 825 Feet of the Sterlingtown Road, or act thereon.

ARTICLE 4. To see if the Town will continue it's membership in the Mid-Coast Water Study Commission and appropriate from SURPLUS the sum of \$437.00 for this purpose, or act thereon.

ARTICLE 5. To see if the Town will impose a Moratorium on all minor subdivisions (3 or 4 lots) for a period of six months, to be terminated upon the adoption of the Town of a New Subdivision Ordinance prior to the expiration of this moratorium.

GIVEN UNDER OUR HANDS THIS 16TH DAY OF JUNE, A.D., 1987.

UNION BOARD OF SELECTMEN

Louise D. Folsom
Louise D. Folsom, Chairman

Elmer N. Savage
Elmer N. Savage, Selectman

David Simmons
David Simmons, Selectman

A TRUE COPY.

ATTEST: Marcia Soule
Marcia Soule, Town Clerk

TOWN OF UNION, MAINE
OFFICIAL RETURN OF VOTES ON THE
SPECIAL MUNICIPAL REFERENDUM
(LOCAL OPTION)

JUNE 16, 1987

Given in at the SPECIAL MUNICIPAL REFERENDUM ELECTION - JUNE 16, 1987

At a legal meeting of the Inhabitants of the TOWN OF UNION, in the County of KNOX, qualified to vote, held on Tuesday, the 16th day of JUNE, 1987, A.D., the said Inhabitants gave in their voted for the SPECIAL MUNICIPAL REFERENDUM QUESTIONS (Local Option) listed below:

The same were received, sorted, counted and declared in open meeting by the Moderator, who presided, and in the presence of the Town Clerk, who formed a list of persons voting and made a record thereof, as follows, to wit:

REFERENDUM QUESTION NO. 6

"Shall this municipality or unincorporated place authorize the sale of spirituous and vinous liquor on Sunday for consumption on the premises of establishments licensed to sell spirituous liquor for consumption on the premises?"

YES

86

NO

63

REFERENDUM QUESTION NO. 7

"Shall this municipality or unincorporated place authorize the sale on Sunday of Malt Liquor, (Beer, Ale and other malt liquor) to be consumed on the premises of establishments licensed to sell malt liquor for consumption on the premises?"

YES

85

NO

64

REFERENDUM QUESTION NO. 8

"Shall this municipality or unincorporated place authorize the sale on Sunday of Malt Liquor (Beer, Ale and other malt liquor) and Table Wine to be consumed off the premises of establishments licensed to sell Malt liquor and Table Wine for consumption off the premises?"

YES

76

NO

73

TOTAL NUMBER OF BALLOTS CAST WAS 149

SIGNED: BOARD OF SELECTMEN, UNION, MAINE

Louise D. Folsom
Louise D. Folsom, Chairman

Elmer N. Savage, Selectman

David Simmons
David Simmons, Selectman

Leotis M. Payson MODERATOR

A True Copy.

ATTEST: Marcia Soule
Marcia Soule, Union Town Clerk

(MODERATOR'S OATH)

State of Maine

..... UNION

....., Maine,

..... JUNE 29,, 1987.

I, CURTIS PAYSON, do swear, that I will support the Constitution of the United States, and of this State, so long as I shall continue a citizen thereof. SO HELP ME GOD.
(Const. Me., ART. IX, Sec. 1.)

I do swear, that I will discharge to the best of my abilities, the duties incumbent on me as moderator of this meeting according to the Constitution and laws of the State. SO HELP ME GOD.

Curtis Payson

.....
Signature of Moderator.

(To be made by moderator before the person presiding at the meeting when the moderator is chosen. Unless the oath is administered in the presence of the clerk, the person who administers it shall give the official or deputy sworn a certificate which he shall return to the clerk for filing. Title 30, M.R.S.A. § 2060(9) (A).)

..... UNION

....., Maine,

..... JUNE 29,, 1987.

Subscribed and sworn to CURTIS PAYSON

Before me,

Marcia Soule
Marcia Soule, Town Clerk

.....
Title.



Curt Payson

129-5

Curtis Payson

129-6

CURTIS Payson

129-7

TOWN OF UNION
SPECIAL TOWN MEETING
MINUTES

JUNE 29, 1987

At 7:00 P.M. the SPECIAL TOWN MEETING was called to order by Marcia Soule, Town Clerk. The warrant was read and the voters proceeded to act on the articles as follows:

ARTICLE 1. Curtis Payson was nominated and elected by ballot to the position of Moderator to preside at said meeting. He was duly sworn into office by the Town Clerk.

ARTICLE 2. On motion duly made by Basil Brown and seconded, it was voted to accept the following for Perpetual Care of Cemetery Lots:

- | | |
|---|---------------|
| 1. Hazel Johnson - Johnson & Watts Lot -
East Union Cemetery
(above omitted in March) | \$300.00 |
| 2. Curtis Payson - Fred Payson & Robert
Martin Lots- East Union Cemetery | 300.00 |
| 3. Carl Heath & Robert Heath - Carl Heath
Lot - Lakeview Cemetery | <u>300.00</u> |
| | \$ 900.00 |

ARTICLE 3. On motion duly made and seconded to pass over this article - no affirmative motion - it was voted to pass over or postpone INDEFINITELY this article to take from SURPLUS the sum of \$6,670.00 to Hot Top a distance of 825 feet of the Sterlington Road.

ARTICLE 4. Mid-Coast Water Study Commission - SURPLUS -\$437.00. After explanation, questions and answers it was moved and seconded to take the sum of \$437.00 from Surplus to continue the Town's membership in the Mid-Coast Water Study Commission.

ARTICLE 5. After debate, discussion and explanations, Lee Houghton made the motion to impose a Moratorium on all MINOR SUBDIVISIONS (3 or 4 lots) for a period of SIX MONTHS, to be terminated upon the adoption of the Town of a New Subdivision Ordinance prior to the expiration of this moratorium. A written ballot was requested. Moderator said a show of hands division of vote would determine the written ballot. The show of hands showed most were for imposing moratorium.

On motion duly made and seconded, it was voted to adjourn at 7:20 P.M.

Approximately 65-70 persons present.

A TRUE COPY.

ATTEST: Marcia Soule
Marcia Soule, Union Town Clerk

TOWN OF UNION
SPECIAL TOWN MEETING
MINUTES

JUNE 29, 1987

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A TRUE COPY.

ATTEST:

Marcia Soule
Marcia Soule, Union Town Clerk

TOWN OF UNION
SPECIAL TOWN MEETING
MINUTES

JUNE 29, 1987

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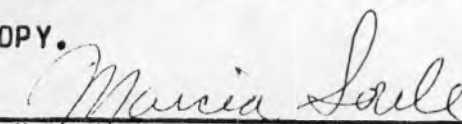
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A TRUE COPY.

ATTEST:


Marcia Soule, Union Town Clerk

TOWN OF UNION
SPECIAL TOWN MEETING
JUNE 29, 1987

7:00 P.M.

Thompson Memorial Building

To; PETER SOULE, Resident of the Town of Union in the County of Knox.

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GIVEN UNDER OUR HANDS THIS 16TH DAY OF JUNE, A.D., 1987.

UNION BOARD OF SELECTMEN

Louise D. Folsom

Louise D. Folsom, Chairman

Elmer N. Savage

Elmer N. Savage, Selectman

David Simmons

David Simmons, Selectman

A TRUE COPY.

TOWN OF UNION
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Louise D. Folsom, Chairman

Elmer N. Savage
Elmer N. Savage, Selectman

David Simmons
David Simmons, Selectman

A TRUE COPY.

ATTEST: Marcia Soule
Marcia Soule, Town Clerk

TOWN OF UNION
SPECIAL TOWN MEETING

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UNION BOARD OF SELECTMEN

Louise D. Folsom
Louise D. Folsom, Chairman

Elmer N. Savage
Elmer N. Savage, Selectman

David Simmons
David Simmons, Selectman

A TRUE COPY.

ATTEST: Marcia Soule

TOWN OF UNION
SPECIAL TOWN MEETING
MINUTES

JUNE 29, 1987

At 7:00 P.M. the SPECIAL TOWN MEETING was called to order by Marcia Soule, Town Clerk. The warrant was read and the voters proceeded to act on the articles as follows:

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On motion duly made and seconded, it was voted to adjourn at 7:20 P.M.
Approximately 65-70 persons present.

A TRUE COPY.

ATTEST:

Marcia Soule
Marcia Soule, Union Town Clerk



Central Maine Power

(207) 594-4431

Gordon Drive, P.O. Box 607, Rockland, Maine 04841

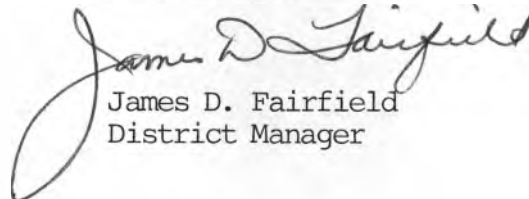
June 12, 1987

Louise D. Folsom
First Selectman
Town of Union
Town Office
P. O. Box 221
Union, Me. 04862

Dear Ms. Folsom:

Enclosed for your Town Records is an Application for a Pole
Location Permit for the Town of Union.

Very truly yours,


James D. Fairfield
District Manager

JDF/ml

Enc.

APPLICATION FOR POLE LOCATION

PROJECT 31-4

TO THE STATE DEPARTMENT OF TRANSPORTATION

TOWN

OF Union MAINE

Central Maine Power Company, and Continental Telephone Company, corporations duly authorized to transmit and distribute electricity and to transmit intelligence in the Union/Town of _____, Maine, hereby applies for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain streets and highways in said Union/Town, as follows:

Starting at existing Central Maine Power Company Pole #69 on Augusta Road and extending in a southerly direction toward the said Augusta Road on a line of one (1) pole, approximately eighty-five (85) feet, as now staked to proposed Central Maine Power Company Pole #69.1 as shown on sketch submitted with this application marked Project #31-4, dated June 3, 1987.

Facilities are to consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway, all in a manner to conform with the requirements of the National Electrical Safety Code.

Any person, firm or corporation claiming to be adversely affected by this proposed location shall file a written objection with the Department of Transportation stating the cause of said objection within fourteen (14) days after the publication of this notice.

#69.1 X INV # 651
Augusta Rd. cross Rd
FA P 30
SH 30

Public Notice of this Application has been given by publishing the text of the same in Courier-Gazette on June 20, 1987

CENTRAL MAINE POWER COMPANY

By James D. [Signature]Date 6/12/87

CONTINENTAL TELEPHONE COMPANY

By [Signature]Date 6-18-87

7/81

PROJECT 31-4
SHEET 1 OF 1

TOWN Union
STREET Augusta Rd.
DATE 6/3/87 BY R. Teele

Facilities to consist of wood poles and appurtenances with a minimum clearance of wire and cables not less than 18 feet over the public highway, for operation at 7200 volts to ground 1 phase. Construction to be suitable for future operation at a voltage not to exceed 22 KV to ground. Right-of-way limits indicated are based on the best field information available. Poles are staked - for further information call Rockland Line at Rockland Tel 594 4431. Pole spans shown are approximate.

[illegible]



Central Maine Power

(207) 594-4431

Gordon Drive, P.O. Box 607, Rockland, Maine 04841

June 19, 1987

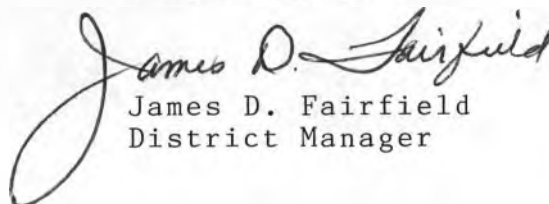
Louise D. Folsom
First Selectman
Town of Union
Town Office
P. O. Box 221
Union, Me. 04862

Dear Ms. Folsom:

Enclosed herewith is an Application for a Pole Location Permit for the Town of Union.

Please have the Municipal Officers sign the original copy and return the same to this office. The second copy is for your records. Also, please have the Town Clerk complete the portion designated.

Very truly yours,


James D. Fairfield
District Manager

JDF/ml

Encs.

TOWN Copy

APPLICATION FOR POLE LOCATION

PROJECT 31-2601 (REV)

TO THE

TOWN

OF Union, MAINE

Central Maine Power Company, and Continental Telephone Company, corporations duly authorized to transmit and distribute electricity and to transmit intelligence in the Union Town of Union, Maine, hereby applies for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain streets and highways in said Union Town, as follows:

Starting at existing Central Maine Power Company Pole #10.3 on Overlock Hill Road and extending in a northerly direction along the said Overlock Hill Road on a line of one (1) pole, approximately two hundred fifteen (215) feet, as now staked to proposed Central Maine Power Company Pole #10.31 as shown on sketch submitted with this application marked Project #31-2601, dated June 18, 1987.

Facilities are to consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway, all in a manner to conform with the requirements of the National Electrical Safety Code.

Any person, firm or corporation claiming to be adversely affected by this proposed location shall file a written objection with the Board of Selectmen stating the cause of said objection within fourteen (14) days after the publication of this notice.

Public Notice of this Application has been given by publishing the text of the same in N/A on

CENTRAL MAINE POWER COMPANY

By James D. Fairfield Date 6/19/87

CONTINENTAL TELEPHONE CO.

By JC. Koon Date 6-22-87

4507
2-68

POLE LOCATION PERMIT

PROJECT 31-2601 (REV)
SHC _____

UPON THE APPLICATION of Central Maine Power Company and Continental Telephone Co., dated by Central Maine Power Company June 18, 1987 asking for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain highways and public roads in the location described in said application, it is hereby adjudicated that the 14 days' public notice required by statute has been given and that no written objection has been filed during said period by residents and owners of property upon the highways to be affected thereby and permission is hereby given to said Central Maine Power Company and Continental Tel. Co., or either of them, their successors and assigns, to construct, reconstruct, maintain and relocate in substantially the same location, poles together with attached facilities and appurtenances upon, along or across certain highways and public roads in the Union Town of Union, approximately as follows:

Starting at existing Central Maine Power Company Pole #10.3 on Overlock Hill Road and extending in a northerly direction along the said Overlock Hill Road on a line of one (1) pole, approximately two hundred fifteen (215) feet, as now staked to proposed Central Maine Power Company Pole #10.31 as shown on sketch submitted with this application marked Project #31-2601, dated June 18, 1987.

Facilities shall consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway all in a manner to conform with the requirements of the National Electrical Safety Code.

Louise D. Folsom
Elmer N. Savage Municipal Officers
David Simmons

Union, Maine
6/29, 1987

Office of the Town Clerk
Received and Recorded in Book 20, Page 131

Attest

Maria Laule
Clerk



Central Maine Power

(207) 594-4431

Gordon Drive, P.O. Box 607, Rockland, Maine 04841

July 31, 1987

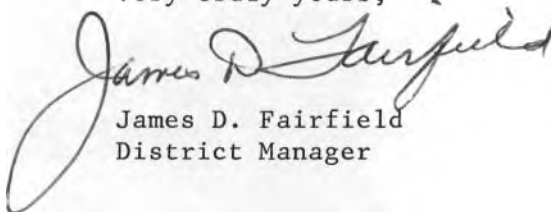
Louise D. Folsom
First Selectman
Town of Union
Town Office
P. O. Box 221
Union, Me. 04862

Dear Ms. Folsom:

Enclosed herewith is an Application for a Pole Location Permit for the Town of Union.

Please have the Municipal Officers sign the original copy and return the same to this office. The second copy is for your records. Also, please have the Town Clerk complete the portion designated.

Very truly yours,



James D. Fairfield
District Manager

JDF/ml

Encs.



Town Copy

APPLICATION FOR POLE LOCATION

PROJECT 31-2674

TO THE _____
TOWN _____ } OF Union, MAINE

Central Maine Power Company, and Continental Telephone Company, corporations duly authorized to transmit and distribute electricity and to transmit intelligence in the _____/Town of Union, Maine, hereby applies for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain streets and highways in said _____/Town, as follows:

Starting at existing Central Maine Power Company Pole #3 on Burnham Road, Hope and extending in a northwesterly direction along the said Burnham Road on a line of one (1) pole, approximately two hundred thirty (230) feet, as now staked to proposed Central Maine Power Company Pole #501 as shown on sketch submitted with this application marked Project #31-2674, dated July 27, 1987.

Facilities are to consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway, all in a manner to conform with the requirements of the National Electrical Safety Code.

Any person, firm or corporation claiming to be adversely affected by this proposed location shall file a written objection with the _____ Board of Selectmen stating the cause of said objection within fourteen (14) days after the publication of this notice.

Public Notice of this Application has been given by publishing the text of the same in N/A on _____

CENTRAL MAINE POWER COMPANY

By James D. Tanguish Date 7/31/87

CONTINENTAL TELEPHONE COMPANY

By Robert E. Egan Date 8/3/87

7/8r

CENTRAL MAINE POWER COMPANY

SHEET 1 OF 1

SKETCH TO ACCOMPANY APPLICATION FOR POLE LOCATIONS

DATE 7/27/87 BY R. Teel

Facilities to consist of wood poles and appurtenances with a minimum clearance of wire and cables not less than 18 feet over the public highway, for operation at 7200 volts to ground 1 phase. Construction to be suitable for future operation at a voltage not to exceed 22 KV to ground. Right-of-way limits indicated are based on the best field information available. Poles are staked - for further information call Central Me. Power at Rockland Line Tel 594 4431. Pole spans shown are approximate.

[illegible]

POLE LOCATION PERMIT

PROJECT 31-2674
SHC _____

UPON THE APPLICATION of Central Maine Power Company and Continental Telephone Company dated by Central Maine Power Company July 27, 1987 asking for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain highways and public roads in the location described in said application, it is hereby adjudicated that the 14 days' public notice required by statute has been given and that no written objection has been filed during said period by residents and owners of property upon the highways to be affected thereby and permission is hereby given to said Central Maine Power Company and Continental Tel. Co., or either of them, their successors and assigns, to construct, reconstruct, maintain and relocate in substantially the same location, poles together with attached facilities and appurtenances upon, along or across certain highways and public roads in the Union Town of Union, approximately as follows:

Starting at existing Central Maine Power Company Pole #3 on Burnham Road, Hope and extending in a northwesterly direction along the said Burnham Road on a line of one (1) pole, approximately two hundred thirty (230) feet, as now staked to proposed Central Maine Power Company Pole #501 as shown on sketch submitted with this application marked Project #31-2674, dated July 27, 1987.

Facilities shall consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway all in a manner to conform with the requirements of the National Electrical Safety Code.

Louise D. Tolson
Elmer N. Lorge Municipal Officers

Union, Maine
Aug 19, 1987

Office of the Town Clerk
Received and Recorded in Book 20, Page 132

Attest

Marcia L. Lorge
Clerk



Central Maine Power

(207) 594-4431

Gordon Drive, P.O. Box 607, Rockland, Maine 04841

July 27, 1987

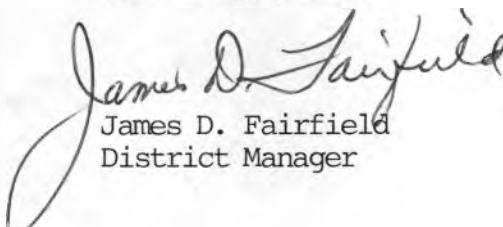
Louise D. Folsom
Town Office
Town of Union
P. O. Box 221
Union, Maine 04862

Dear Mrs. Folsom:

Enclosed herewith is an Application for a Pole Location Permit for the Town of Union.

Please have the Municipal Officers sign the original copy and return the same to this office. The second copy is for your records. Also, please have the Town Clerk complete the portion designated.

Very truly yours,


James D. Fairfield
District Manager

JDF/ej

Encs.

Town Copy

APPLICATION FOR POLE LOCATION

PROJECT 31-1

TO THE STATE ~~DEPARTMENT OF TRANSPORTATION~~~~CITY~~

TOWN

~~COUNTY~~

OF _____ UNION _____, MAINE

Central Maine Power Company, and Continental Telephone Company, corporations duly authorized to transmit and distribute electricity and to transmit intelligence in the ~~City~~/Town of Union, Maine, hereby applies for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain streets and highways in said ~~City~~/Town, as follows:

Starting at existing Central Maine Power Pole #22 (old) on Finn Road and extending in a northerly direction along the said Finn Road on a line of one (1) pole (approximately 230 feet) as now staked to proposed Central Maine Power Pole #22(new) and extending across said Finn Road in a westerly direction forty-five (45) feet to Pole #22S as shown on sketch submitted with this application marked Project #31-1 dated July 22, 1987.

Facilities are to consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway, all in a manner to conform with the requirements of the National Electrical Safety Code.

Any person, firm or corporation claiming to be adversely affected by this proposed location shall file a written objection with the Board of Selectmen stating the cause of said objection within fourteen (14) days after the publication of this notice.

Public Notice of this Application has been given by publishing the text of the same in N/A on _____

CENTRAL MAINE POWER COMPANY

By James D. Tappell Date 7/27/87
CONTINENTAL TELEPHONE COMPANYBy Robert L. Baker Date 7/30/87

~~7491~~

CENTRAL MAINE POWER COMPANY

PROJECT 31-1
SHEET 1 OF 1

SKETCH TO ACCOMPANY APPLICATION FOR POLE LOCATIONS

TOWN Union
STREET Finn Rd
DATE 7/22/87 BY R. Teel

Facilities to consist of wood poles and appurtenances with a minimum clearance of wire and cables not less than 18 feet over the public highway, for operation at 7200 volts to ground 1 phase. Construction to be suitable for future operation at a voltage not to exceed 22 KV to ground. Right-of-way limits indicated are based on the best field information available. Poles are staked - for further information call Rockland Line at Rockland Tel 5944431. Pole spans shown are approximate.

[illegible]

4507
2-68

POLE LOCATION PERMIT

PROJECT 31-1
SHC _____

UPON THE APPLICATION of Central Maine Power Company and Continental Telephone Company dated by Central Maine Power Company July 22, 1987 asking for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain highways and public roads in the location described in said application, it is hereby adjudicated that the 14 days' public notice required by statute has been given and that no written objection has been filed during said period by residents and owners of property upon the highways to be affected thereby and permission is hereby given to said Central Maine Power Company and Continental Telephone Co. or either of them, their successors and assigns, to construct, reconstruct, maintain and relocate in substantially the same location, poles together with attached facilities and appurtenances upon, along or across certain highways and public roads in the City/Town of Union _____, approximately as follows:

Starting at existing Central Maine Power Pole #22 (old) on Finn Road and extending in a northerly direction along the said Finn Road on a line of one (1) pole (approximately 230 feet) as now staked to proposed Central Maine Power Pole #22 (new) and extending across said Finn Road in a westerly direction forty-five (45) feet to Pole #22S as shown on sketch submitted with this application marked Project #31-1, dated July 22, 1987.

Facilities shall consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway all in a manner to conform with the requirements of the National Electrical Safety Code.

Louise D. Folsom
Charles N. Savage
David M. Lammie Municipal Officers

Union, Maine
August 11, 1987

Office of the Town Clerk
Received and Recorded in Book 20, Page 132

Attest

Maria Lade
Clerk



Central Maine Power

(207) 594-4431

Gordon Drive, P.O. Box 607, Rockland, Maine 04841

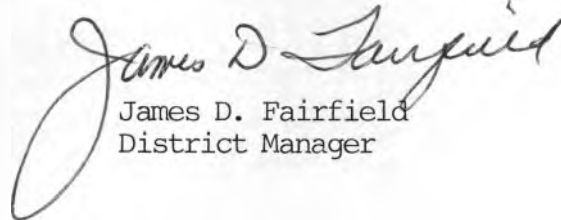
September 14, 1987

Louise D. Folsom
Town of Union
Town Office
P. O. Box 221
Union, Maine 04862

Dear Ms. Folsom:

Enclosed for your Town Records is an Application for a
Pole Location Permit for the Town of Union.

Very truly yours,



James D. Fairfield
District Manager

JDF/ej

Enc.

TOWN Copy
APPLICATION FOR POLE LOCATION

PROJECT 31-2693

TO THE STATE DEPARTMENT OF TRANSPORTATION

TOWN } OF UNION, MAINE

Central Maine Power Company, and Continental Telephone Company, corporations duly authorized to transmit and distribute electricity and to transmit intelligence in the Union/Town of _____, Maine, hereby applies for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain streets and highways in said Union/Town, as follows:

Starting at existing Central Maine Power Pole #29½ on Augusta Road and extending in a westerly direction along the said Augusta Road on a line of one (1) pole, approximately one hundred ten (110) feet, as now staked to proposed Central Maine Power Pole #30 as shown on sketch submitted with this application marked Project #31-2693 and dated September 3, 1987.

Facilities are to consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway, all in a manner to conform with the requirements of the National Electrical Safety Code.

Any person, firm or corporation claiming to be adversely affected by this proposed location shall file a written objection with the Department of Transportation stating the cause of said objection within fourteen (14) days after the publication of this notice.

(see attached map)

Public Notice of this Application has been given by publishing the text of the same in _____
in _____
on September 22, 1987

CENTRAL MAINE POWER COMPANY

By _____

Date 9/14/87

CONTINENTAL TELEPHONE COMPANY

By _____

Date 9/17/87

7/8 1/2

PROJECT 31-2693
SHEET 1 OF 1

TOWN Union
STREET Augusta Rd
DATE _____ BY AD

[illegible]

9-

1334





Central Maine Power

(207) 594-4431

Gordon Drive, P.O. Box 607, Rockland, Maine 04841

August 12, 1987

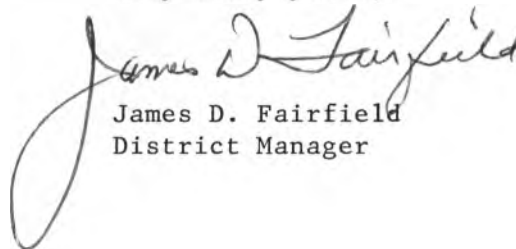
Louise Folsom
First Selectman
Town of Union
Town Office
P. O. Box 221
Union, Me. 04862

Dear Ms. Folsom:

Enclosed herewith is an Application for a Pole Location Permit
for the Town of Union.

Please have the Municipal Officers sign the original copy
and return the same to this office. The second copy is for your
records. Also, please have the Town Clerk complete the portion
designated before returning the permit.

Very truly yours,


James D. Fairfield
District Manager

JDF/ml

Encs.

Town Copy

4506

APPLICATION FOR POLE LOCATION

PROJECT 31-1

TO THE _____
TOWN _____ OF _____ Union _____, MAINE

Central Maine Power Company, and Continental Telephone Company, corporations duly authorized to transmit and distribute electricity and to transmit intelligence in the _____/Town of _____ Union _____, Maine, hereby applies for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain streets and highways in said _____/Town, as follows:

Starting at existing Central Maine Power Company Pole #13 on Brackett Road and extending in a southerly direction across the said Brackett Road on a line of one (1) pole, approximately sixty (60) feet, as now staked to proposed Central Maine Power Company Pole #13S as shown on sketch submitted with this application marked Project #31-1, dated August 11, 1987.

Facilities are to consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway, all in a manner to conform with the requirements of the National Electrical Safety Code.

Any person, firm or corporation claiming to be adversely affected by this proposed location shall file a written objection with the _____ Board of Selectmen _____ stating the cause of said objection within fourteen (14) days after the publication of this notice.

Public Notice of this Application has been given by publishing the text of the same in _____ N/A _____ on _____

CENTRAL MAINE POWER COMPANY

By James D. Fairfull Date 8/12/87

CONTINENTAL TELEPHONE COMPANY

By Robert L. Baker Date 8/17/87

133-6

4502
7/81

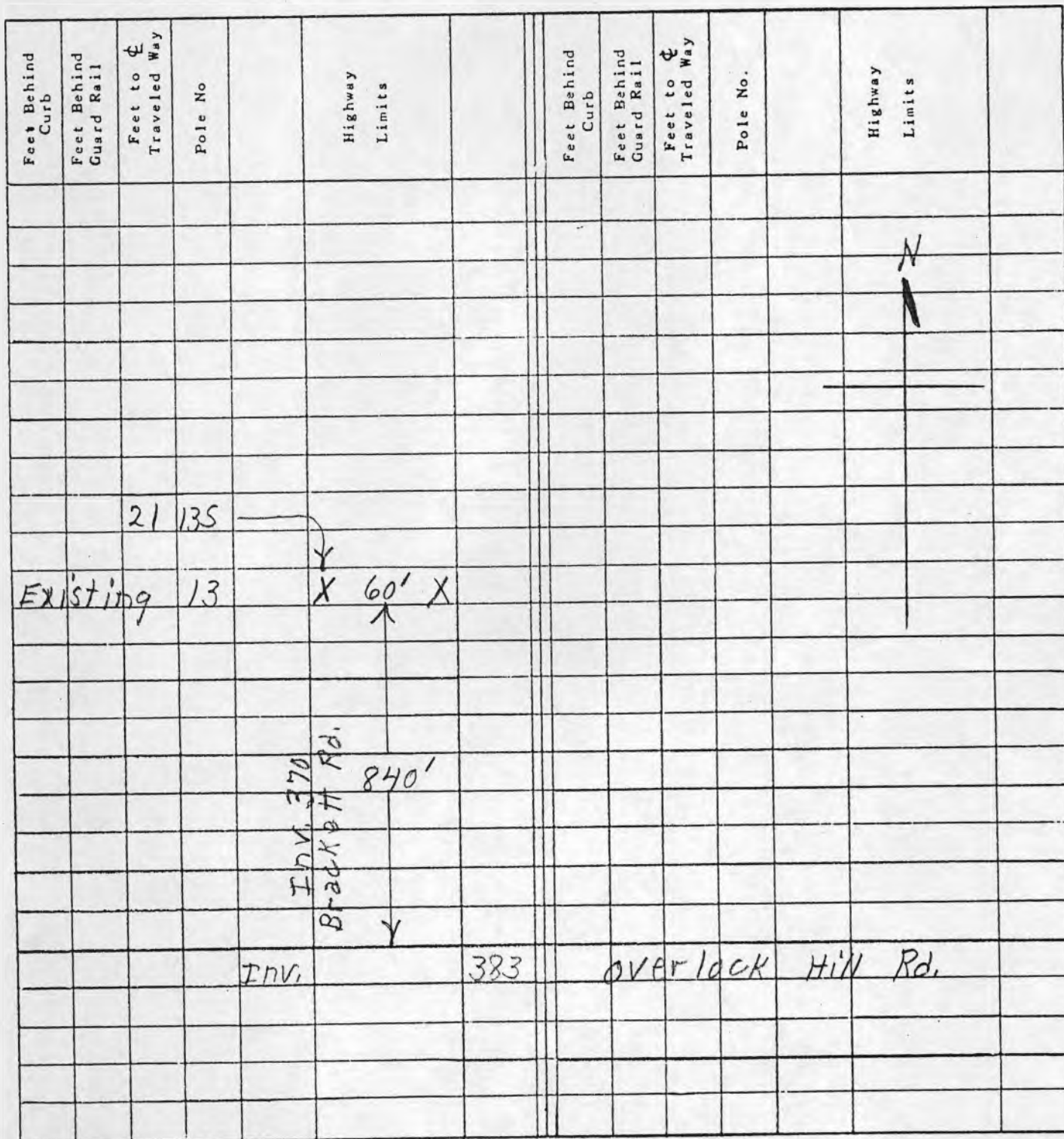
CENTRAL MAINE POWER COMPANY

PROJECT 31-1
SHEET 1 OF 1

SKETCH TO ACCOMPANY APPLICATION FOR POLE LOCATIONS

TOWN Union
STREET Brackett
DATE 8/1/87 BY R. Teel

Facilities to consist of wood poles and appurtenances with a minimum clearance of wire and cables not less than 18 feet over the public highway, for operation at 7200 volts to ground 1 phase. Construction to be suitable for future operation at a voltage not to exceed 22 KV to ground. Right-of-way limits indicated are based on the best field information available. Poles are staked - for further information call Central Me. Power at Rockland Line Tel 5944431. Pole spans shown are approximate.



4507
2-68

POLE LOCATION PERMIT

PROJECT 31-1
SHC _____

UPON THE APPLICATION of Central Maine Power Company and Continental Telephone Company dated by Central Maine Power Company August 11, 1987 asking for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain highways and public roads in the location described in said application, it is hereby adjudicated that the 14 days' public notice required by statute has been given and that no written objection has been filed during said period by residents and owners of property upon the highways to be affected thereby and permission is hereby given to said Central Maine Power Company and Continental Tel. Co., or either of them, their successors and assigns, to construct, reconstruct, maintain and relocate in substantially the same location, poles together with attached facilities and appurtenances upon, along or across certain highways and public roads in the Union Town of _____, approximately as follows:

Starting at existing Central Maine Power Company Pole #13 on Brackett Road and extending in a southerly direction across the said Brackett Road on a line of one (1) pole, approximately sixty (60) feet, as now staked to proposed Central Maine Power Company Pole #13S as shown on sketch submitted with this application marked Project #31-1, dated August 11, 1987.

Facilities shall consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway all in a manner to conform with the requirements of the National Electrical Safety Code.

Louisa D. Tolson
David Linn

_____ Municipal Officers

Union, Maine
Aug 25, 1987

Office of the Town Clerk
Received and Recorded in Book 20, Page 133

Attest

Maurice Laule
Clerk

State of Maine

..... UNION, Maine,

..... OCTOBER . 5,, 19⁸⁷.....

I,CURTIS M. PAYSON....., do swear, that I will support the Constitution of the United States, and of this State, so long as I shall continue a citizen thereof. SO HELP ME GOD.
(Const. Me., ART. IX, Sec. 1.)

I, CURTIS M. PAYSON, do swear, that I will faithfully discharge, to the best of my abilities, the duties incumbent on me as moderator of this meeting according to the Constitution and laws of the State. SO HELP ME GOD.

p Curtis M Payson
.....
Signature of Moderator.

(The clerk, or in his absence a selectman or constable, shall open the meeting by calling for the election of a moderator by written ballot, receiving and counting the votes for moderator, and swearing in the moderator. Title, 30, M.R.S.A. §2054(2).)

..... UNION, Maine,

..... October 5,, 19⁸⁷.....

Subscribed and sworn to CURTIS M. PAYSON
.....

Before me, *Marcia LaLe*
.....
Town Clerk Title.



Payson

1342

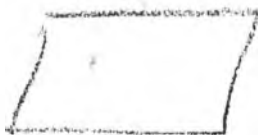
Austin Payson

1343

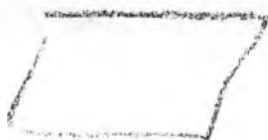
Cart Payson

1344

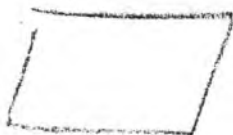
YES



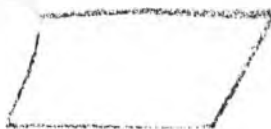
NO



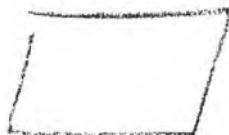
YES



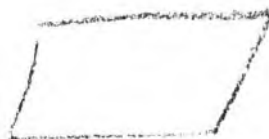
NO



YES



NO



TOWN OF UNION
WARRANT
SPECIAL TOWN MEETING

OCTOBER 5, 1987 - MONDAY 7:00 P.M. Thompson Memorial Building

TO: Peter Soule, Resident of the Town of Union, in the County of KNOX.

GREETINGS: In the name of the State of Maine, you are hereby required to notify and warn the inhabitants of the Town of Union, in said County, qualified by law to vote in town affairs, to meet at the THOMPSON MEMORIAL BUILDING, in said Town on MONDAY, OCTOBER 5th, 1987, A.D. at 7:00 P.M. in the evening, then and there to act on ARTICLES numbered 1 to 8. All of said articles being set out below, to wit:

ARTICLE 1. To choose a Moderator to preside at said meeting.

ARTICLE 2. To see what action the Town will take, if any, toward the use, closing, sale, or demolition of the Thompson Memorial Building and the Elementary School adjacent thereto and what sums, if any, the town will vote to borrow or take from Surplus to pay for the same.

Budget Committee considered the following proposals:

1. Demolish the Thompson Memorial Building at a cost of \$25,000.00.
2. Demolish the Elementary School Building at a cost of \$22,500.00.
3. Demolish both buildings at a cost of \$47,500.00.
4. Sell the property.
5. Operate a community center at an estimated cost of \$30,000 for fifteen months.
6. Close both buildings until tenant (s) whose rent will cover the cost of necessary repairs and building maintenance can be found. (\$10,000.00 to January 1, 1988 with an additional appropriation at the March annual town meeting to cover 1988 maintenance.)

Budget Committee recommends that the Town make no decision on the options considered at this time and maintain the buildings unoccupied until the March, 1988 Annual Town Meeting at a cost not to exceed \$10,000.00.

ARTICLE 3. To see if the Town will vote to authorize the Selectmen to take from SURPLUS the amount of \$10,000.00 for equipment of the new municipal building, or act thereon.

ARTICLE 4. To see if the Town will vote to authorize the Selectmen to take from SURPLUS the amount of \$4,000.00 to maintain the new municipal building in 1987, or act thereon.

ARTICLE 5. To see if the Town will vote to borrow or take from SURPLUS the sum of \$5,000.00 to cover legal fees for the Sawyer suit and other Town legal expenses, or act thereon.

ARTICLE 6. To see if the Town will vote to authorize the Selectmen to take \$2,000.00 from SURPLUS and FEDERAL REVENUE SHARING for the Planning Board for the remainder of the 1987 fiscal year. (There is presently \$720.62 remaining in Federal Revenue Sharing, which needs to be used in 1987.)

ARTICLE 7. To see if the Town will authorize the Selectmen to take from SURPLUS the amount of \$200.00 for the Conservation Committee, or act thereon.

ARTICLE 8. To see if the Town will approve a revised Comprehensive Plan for the Town of Union, or act thereon.

SPECIAL TOWN MEETING WARRANT
OCTOBER 5, 1987 - 7:00 P.M.
Thompson Memorial Building
Page one has seven articles
PAGE TWO

GIVEN UNDER OUR HANDS THIS TWENTY-EIGHTH, day of September, A.D., 1987

UNION BOARD OF SELECTMEN.

Louise D. Folsom
Louise D. Folsom, Chairman

Elmer N. Savage
Elmer N. Savage, Selectman

David Simmons
David Simmons, Selectman

A TRUE COPY.

ATTEST: Marcia Soule
Marcia Soule, Union Town Clerk.

RESIDENT'S RETURN

Pursuant to the within warrant directed to me, I have notified and warned the voters of the Town of Union to assemble at said times and places for the purposes within named, by posting an attested copy of said Warrant at the SELECTMEN'S OFFICE, Thompson Memorial Building; GORDEN'S MARKET, Union Common and at MIC MAC MARKET, Route #17, in said Town. being public and conspicuous places in said Town on the TWENTY-EIGHTH day of September, 1987.

Peter B. Soule
Peter Soule, Resident

T O W N O F U N I O N

W A R R A N T

SPECIAL TOWN MEETING

OCTOBER 5, 1987 - MONDAY 7:00 P.M. Thompson Memorial Building

TO: Peter Soule, Resident of the Town of Union, in the County of KNOX.

GREETINGS: In the name of the State of Maine, you are hereby required to notify and warn the inhabitants of the Town of Union, in said County, qualified by law to vote in town affairs, to meet at the THOMPSON MEMORIAL BUILDING, in said Town on MONDAY, OCTOBER 5th, 1987, A.D. at 7:00 P.M. in the evening, then and there to act on ARTICLES numbered 1 to 8. All of said articles being set out below, to wit:

ARTICLE 1. To choose a Moderator to preside at said meeting.

ARTICLE 2. To see what action the Town will take, if any, toward the use, closing, sale, or demolition of the Thompson Memorial Building and the Elementary School adjacent thereto and what sums, if any, the town will vote to borrow or take from Surplus to pay for the same.

Budget Committee considered the following proposals:

1. Demolish the Thompson Memorial Building at a cost of \$25,000.00.
2. Demolish the Elementary School Building at a cost of \$22,500.00.
3. Demolish both buildings at a cost of \$47,500.00.
4. Sell the property.
5. Operate a community center at an estimated cost of \$30,000 for fifteen months.
6. Close both buildings until tenant (s) whose rent will cover the cost of necessary repairs and building maintenance can be found. (\$10,000.00 to January 1, 1988 with an additional appropriation at the March annual town meeting to cover 1988 maintenance.)

Budget Committee recommends that the Town make no decision on the options considered at this time and maintain the buildings unoccupied until the March, 1988 Annual Town Meeting at a cost not to exceed \$10,000.00.

ARTICLE 3. To see if the Town will vote to authorize the Selectmen to take from SURPLUS the amount of \$10,000.00 for equipment of the new municipal building, or act thereon.

ARTICLE 4. To see if the Town will vote to authorize the Selectmen to take from SURPLUS the amount of \$4,000.00 to maintain the new municipal building in 1987, or act thereon.

ARTICLE 5. To see if the Town will vote to borrow or take from SURPLUS the sum of \$5,000.00 to cover legal fees for the Sawyer suit and other town legal expenses, or act thereon.

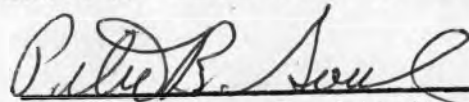
ARTICLE 6. To see if the Town will vote to authorize the Selectmen to take \$2,000.00 from SURPLUS and FEDERAL REVENUE SHARING for the Planning Board for the remainder of the 1987 fiscal year. (There is presently \$720.62 remaining in Federal Revenue Sharing, which needs to be used in 1987.)

ARTICLE 7. To see if the Town will authorize the Selectmen to take from SURPLUS the amount of \$200.00 for the Conservation Committee, or act thereon.

ARTICLE 8. To see if the Town will approve a revised Comprehensive Plan for the Town of Union, or act thereon.

RESIDENT'S RETURN

Pursuant to the within warrant directed to me, I have notified and warned the voters of the Town of Union to assemble at said times and places for the purposes within named, by posting an attested copy of said Warrant at the SELECTMEN'S OFFICE, Thompson Memorial Building; GORDEN'S MARKET, Union Common and at MIC MAC MARKET, Route #17, in said Town. being public and conspicuous places in said Town on the TWENTY-
EIGHTH day of September, 1987.



Peter Soule, Resident

SPECIAL TOWN MEETING WARRANT
OCTOBER 5, 1987 - 7:00 P.M.
Thompson Memorial Building
Page one has seven articles
PAGE TWO

GIVEN UNDER OUR HANDS THIS TWENTY-EIGHTH, day of September, A.D., 1987

UNION BOARD OF SELECTMEN.

Louise D. Folsom
Louise D. Folsom, Chairman

Elmer N. Savage
Elmer N. Savage, Selectman

David Simmons
David Simmons, Selectman

A TRUE COPY.

ATTEST: Marcia Soule
Marcia Soule, Union Town Clerk.

TOWN OF UNION
SPECIAL TOWN MEETING

MINUTES

OCTOBER 5, 1987

At 7:00 P.M. the SPECIAL TOWN MEETING was called to order by Marcia Soule, Town Clerk. The warrant was read and the voters proceeded to act on the articles as follows:

- ARTICLE 1. Curtis Payson was nominated and elected by ballot to the position of Moderator to preside at said meeting. He was duly sworn into office by the Town Clerk.
- ARTICLE 2. After one hour and a half discussion, debate, a paper ballot vote was taken. On motion duly made and seconded, "that the Union School and the Thompson Memorial Building, when returned to the town by S.A.D. #40, be operated as a community center until the March town meeting under the direction of the Building Study Committee and the Thompson Building Trustees with an operating budget of \$30,000. to be taken from SURPLUS," it was voted. YES 297, NO 78, Void ballots 9 =384 votes cast.
- ARTICLE 3. On motion duly made and seconded, it was voted by a show of hands vote to authorize the Selectmen to take from SURPLUS the amount of \$10,000. for equipment of the new municipal building.
- ARTICLE 4. After discussion and explanation, a motion was made and seconded to authorize the Selectmen to take from SURPLUS the amount of \$4,000.00 to maintain the new municipal building in 1987. Show of hands vote.
- ARTICLE 5. Explanation and discussion of legal fees followed. On motion duly made and seconded, a show of hands vote voted to take the \$5,000.00 from SURPLUS to cover legal fees for the Sawyer Suit and cover other town legal expenses.
- ARTICLE 6. An article requesting \$2,000.00 for the Planning Board was made by motion. Duly seconded and voted by a show of hands vote, it was authorized to use the rest of FEDERAL REVENUE SHARING funds (approximately \$72062) towards the two thousand and take the remaining amount to make two thousand from SURPLUS.
- ARTICLE 7. Discussion was held regarding the newly formed Conservation Commission. On motion duly made and seconded, a show of hands vote authorized the Selectmen to take from SURPLUS the sum of \$200.00 for the Conservation Committee.
- ARTICLE 8. To see if the Town will approve a revised COMPREHENSIVE PLAN for the Town of Union. Discussion began at 9:00 P.M. Many explanations, discussions, etc. were entertained. The Town voted to allow Non-Resident Fortin Powell to speak regarding other such plans in other places and the States future mandates that each town have a Comprehensive Plan.

MOTION: ...that the Union School and the Thompson Memorial Building, when returned to the town by SAD 40, be operated as a community center until the March town meeting under the direction of the Building Study Committee and the Thompson Building Trustees with an operating budget of \$30,000 to be taken from surplus.

SPECIAL TOWN MEETING
OCTOBER 5, 1987
Page Two of Two pages

Article 8 - continued. On motion duly made and seconded, a paper ballot vote was: YES 156, NO 95, void 3 = 254 ballots cast. THE REVISED COMPREHENSIVE PLAN was voted for the Town of Union.

On Motion duly made and seconded, it was voted to adjourn at 10:25 P.M.
In excess of 400 persons present.

A TRUE COPY.

ATTEST:

Marcia Soule
Marcia Soule, Town Clerk



UNION COMPREHENSIVE PLAN

This contains all the proposed revisions of the 1985 Comprehensive Plan by the present Planning Board. Nearly all the proposed changes pertain to control of development, a charge given the Planning Board when the development moratorium was voted. Many sections of the 1985 Comprehensive Plan have nothing to do with development. In the the interest of time, these sections were not revised and they are two years out-of-date. During the next year, all sections should be up dated. It should be noted that no section was completely up dated.

All NEW parts are typed in this type and are also marked by a vertical line in the right margin.

All portions deleted from the 1985 Plan are crossed out and can still be read.

Numbers in parentheses refer to the number of the survey question. The survey questions and results are in the Appendix at the end.

If approved, this plan will be retyped with the deleted sections of the 1985 removed. If this revised Plan is not approved, the 1985 Plan will continue as it now is.

Union Planning Board, 9-25-87

Lynn Allen
Philip Groce
Lee Houghton
Stephen Kirkpatrick
Thomas Norby
Sandy Smith
Anthony Taylor
Linda Dean, Secretary

*Voted
10/5/87*

MEMORANDUM

TO: Town of Union
FROM: James W. Strong
DATE: 25 September 1987

I have reviewed the proposed Comprehensive Plan in its amended form.

There is little case law in Maine guiding Planning Boards in the drafting of Comprehensive Plans. It appears that the acceptable prerequisites have been complied with, that is, investigation, research and surveys for the purpose of evaluating municipal needs and objectives.

Comprehensive Plans are traditionally general in nature unlike zoning ordinances enacted pursuant thereto. Your Comprehensive Plan is perhaps more specific than necessary and poses a potential problem simply because a zoning ordinance that deviates from a specific and precise recommendation might be ruled invalid as not being pursuant to the Comprehensive Plan. Accordingly, the burden is on the drafters of the zoning ordinances to more carefully scrutinize and track the Comprehensive Plan in the drafting of it's specific ordinances in order to assure consistency therewith.

I do have concerns regarding some of the specific recommendations. For instance, Goal #2 which states "allow farmland in which the development rights have been surrendered to be taxed only as farmland". Although I have not had an opportunity to research that question, it is my understanding that municipal assessors are under a legal responsibility to assess property at its "highest and best use" and, although zoning which allowed only agricultural use in a particular district might have the net effect of creating farming as the highest and best use, I question the validity of an ordinance that required the assessor to assess property as a particular use without regard to the "highest and best use" standard.

GOAL #2
DELETED.
9-25-87
J. A. Strong
UNION
PLANNING
BOARD.
PER PHONE
INSTRUCTION

I have several other minor questions which I do not believe, if valid, would abrogate or invalidate the Comprehensive Plan.

Given the time constraints in reviewing this Plan and the nature of my instructions, I have interpreted that I am now charged only with the task of advising whether the Comprehensive Plan is valid or not. It is my opinion that it is.

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NOTE: Material from the 1985 Plan is written as below. New revisions and additions for 1987 have the type of this note and also a vertical mark in the right margin. Deletions from the 1985 Plan are simply crossed out.

INTRODUCTION

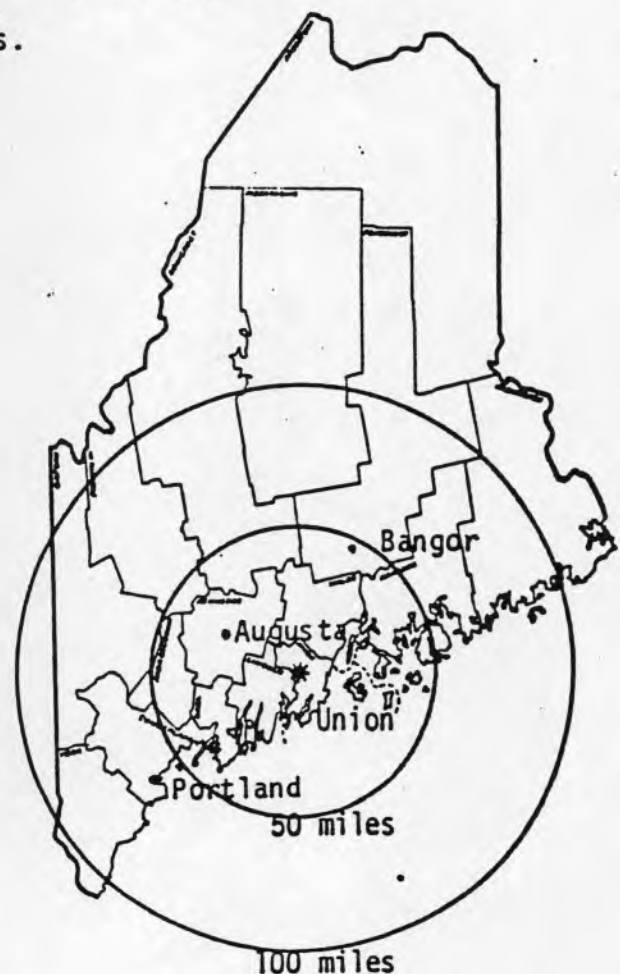
The Town of Union is located in Knox County, fourteen miles from the sea-coast and the City of Rockland. It is primarily agricultural and residential, but because it contains within, or partially within its borders, five ponds and lakes, recreation and summer visitors have become an important part of its economy. The total land area is 56.25 square miles.

The many hills and valleys, with elevations ranging from 96 feet to 820 feet, add greatly to the beauty of the Town. Because of its proximity to the coast, the area has fairly mild winters and summers that average 72 degrees during days with cool nights. The average rainfall is 43 inches.

The Town was first settled in 1772 by a group of young men called the Anderson Party. In 1774 Dr. Taylor bought the whole township of 34,560 acres and the Town became known as Taylortown. Later the Town was organized as a plantation containing 70 people and was called Sterlingtown. In 1786 it was incorporated and because of the uncommon harmony of the people, was named Union.

Union has a town form of government with three selectmen, a town clerk, a treasurer, and a tax collector. Annual Town meetings are held the second Monday of each March and special meetings are called when necessary.

~~The population of Union was 1569 in 1980. Because of the increasing desire of young people to locate in rural areas, many homes in Union are being bought by these young people and also by people of retirement age. There is~~



also a great deal of construction of new homes in our area.

With an increase in population and with the possibility of new industry, the Town must be ready to offer services and utilities and yet preserve the beauty and rural atmosphere of Union.

The population of Union was 1569 in 1980 and approximately 1800 in 1987. A wave of new construction is beginning in Union: new residents (both young and retired) who wish a rural life style; older children of existing families who wish their own home; and more recently, people with jobs in the coastal cities who have chosen inland living as opposed to the cost of land and structure in the coastal area.

From their own knowledge of what has happened in other rapidly developing Maine communities, many Union residents have decided to control development in their own town (1). Experience in other towns and cities in Maine (and elsewhere) has shown that uncontrolled development has driven up land values and forced towns to provide high cost services which have further escalated taxes.

The rural nature of Union depends directly on agriculture in all its aspects. In fact, the word rural means engaging in agriculture. Since 1960, the percentage of land in Union being farmed has been reduced by half. To quote the State Planning Office: "To preserve farmland and to preserve agriculture as a way of life, and as a viable sector of the state's economy, is a recognized public goal." (A STUDY OF FARMLAND CONVERSION IN NINETEEN MAINE COMMUNITIES, Maine State Planning Office, 1982.)

The following is from NATIONAL AGRICULTURAL LANDS STUDY, U.S. Government Printing Office: "The total annual loss of agricultural lands is a staggering three million acres in the U.S., or twelve square miles PER DAY. . . . The importance of protecting the land resource has become increasingly evident because of continually growing population which must be fed both in the United States and throughout the world. . . . Many realize that the nation could seriously reduce its long-run options by under-assessing the seriousness of the loss of farmland."

The citizens of Union, according to the survey, are apparently willing to compromise to preserve their town's beauty and its rural nature (2). Certain regulations and ordinances will be needed to control development. In turn, land values will continue to increase, but they may be somewhat tempered in an attempt to prevent a "Boom." This compromise is necessary if the people in Union wish to be able to preserve the heritage of Union and to continue to have low and moderately low income housing accessible to their children and for young people starting out in life.

LAND USE

No other Town in the State of Maine has a better distribution of climate, topography, location, soil conditions, industry and residential recreation for land use than the Town of Union. We have hills, valleys, ponds and streams, all of which contribute to make this an ideal location for farming, manufacturing, mining, recreation or retirement. The land is divided into five important areas - the Common area, South Union, East Union, North Union and the Western or Clarry Hill area.

The Common area, with its village green and bandstand includes some businesses, fine residences and churches.

The Western area borders the Medomak River and the western side of the Clarry Hills. Blueberries and lumbering are its most active industries and a large portion of the town's woodland lies here. Some farm crops are grown on its slopes.

The scenic Eastern area reaches out toward the Camden Hills and is mainly residential and recreational. Crawford Pond is located here, one of Union's finest bodies of water. The Union-Hope line crosses the southern end of Lermond Pond.

The Northern area of Union is bordered by the Pettingill Stream and the Medomak River and contains farm land and woodlots as well as intervalles along the Medomak River.

The town reaches north to the Appleton line, south to the Warren line and includes about two-thirds of Sennebec Pond on the north and three-fourths of Seven Tree Pond to the south, through which the Georges River flows. The river has its headwaters in Liberty and winds and twists its way through Union. This section reaches to the Barrett Hills to the east and the Clarry Hills to the west. It is a beautiful valley dotted with woodland and farms and blueberry fields lying on a lime-rock and lead mineral bed.

The Southern part of Union has some farm land. The Thurston Brothers Casket Factory, long an industry in Union, is in this area.

Resources

Like many other towns in Maine, Union has fine streams - Georges, Crawford and Medomak Rivers. Years back, there were mills on these rivers, but electricity has replaced water power. There are five ponds in Union - Lermond, Crawford, Sennebec, Seven Tree and Round

Ponds. Much of the shore property around these ponds has been sold for cottage lots; this brings to the community seasonal trade from the summer occupants of these cottages.

Thurston Brothers Casket Factory and Clark's Body Shop are busy places as are the Fuller and Union Farm Equipment Companies, the two blueberry plants - Coastal Blueberry Association and Allen's Union Farms - which process the large local crop of wild blueberries.

Union is the home of the Knox Agricultural Society or Union Fair which over the years has become known far and wide. The Matthews Museum of American Heritage is located on the Fair Grounds.

Soil

~~The soil of Georges Valley is very fertile and well adapted to the growing of most crops.~~

The soil of the river valleys is fertile and much of it is Prime Farmland (see SOIL SURVEY OF KNOX AND LINCOLN COUNTIES, U.S.D.A., Soil Conservation Service), and well adapted to crops that can grow in the short growing season of Maine. The vast majority of the farm land is hay for sale or dairy herds. Many people have large gardens and some sell their produce.

Union has many natural resources. In the Central area there is a large deposit of limestone. The Lime Products Company is located here where they mine and process a variety of agricultural products. There are several sand and gravel pits in both the Eastern and Western sections of Town. About one-fourth of Union is forest land. The owners are beginning to work these lands on a more conservative scale - replacing tree cutovers with young trees. More of this should be done if we are to preserve our woodlands. Lead, zinc and copper have been found in the area around Crawford Pond.

~~One of the town's most important resources is already protected by a Shoreland Zoning Ordinance. The next priority should be the Common area, a historic commercial and social center for the entire town. Land use ordinances designed to preserve and protect this area are needed before any undesirable development takes place.~~

Land use ordinances are also needed for commercial, industrial and rural areas of Town, to establish some minimum standards, such as lot size and setback requirements. In order to enforce land use ordinances a building permit is needed. Increased population growth and real estate sales point to change for a town that has not changed significantly in recent years. These pressures require more planning so that the citizenry will have some control over the town's future growth.

Goal:

Union has a chance for future development of its land, but it is time to do some serious planning, especially near the center of Town and some zoning should be passed to keep and conserve what we now have for future generations.

Wet:
H.:
Union's greatest resources are its beauty--many lakes and water ways through rolling farmland and hills patched with blueberry barrens--and the character of its soil: much of it either prime farmland or of a unique character (as is the case with blueberry land). The people of Union wish to preserve this prime farmland and the blueberry land (4).

The waterways are somewhat protected by the Shoreland Zoning Ordinance, but much of the wetland is still in danger and the ecology tenuous. The Natural Resources Council has determined that in wetlands, the danger of development to the ecological systems extends much further inland than controlled by most shoreland zoning.

Summer cottages on waterfront are now being turned into full-time residencies. This change, along with development on the hillsides, is beginning to put pressure on the health of the lakes as well as the water shed.

That which holds Union together is the Union Common, a place where people can meet for a variety of outdoor affairs and shop in the stores or do their banking, laundry, or postal chores.

Building permits are required in Union and there are now districts in place. The Village Residential District is the heart of the village and the Commercial-Residential District is next to the common. Both districts reflect the town's concern for the integrity of the village structure, the center of which is the common. From the survey, the people of Union feel that building around the Union Common should be controlled in order to preserve its present character (8).

The remainder of the town has been districted rural. This reflects the town's desire to maintain the rural character of Union (1).

Land Use Goals and Recommendations:

Goal 1. To preserve Union's rural character.

Discussion: No regulations or ordinances exist currently that enforce the character of any of the districts. People naturally do not want regulation and they point with pride at the freedom of the Maine life and the integrity of individual property rights. If it were not for the threat of development and the possible destruction of Union's heritage, little regulation would be needed.

It is now known that merely placing a large lot size on development is not a solution to maintaining rural character. A large lot size in itself cuts up the farmland into larger, and to most homeowners, less useful units. (Local Growth Control Options, Maine State Planning Office, 1987.)

The people of Union, according to the survey, do not wish to render their own land valueless by over restriction, nor do they want to squander Union's beauty with all the hills terraced for housing view lots; nor do they wish to divide up the farmland (4,5,). Consequently, some type of control is necessary. Once farmland is divided up for development, it cannot be reclaimed.

On the other side of the issue, development cannot be shut out. Development must be allowed, and people who own large tracts of land, farmland or otherwise, must be allowed to realize a profit from such an investment. The solution to this paradox will require compromise from all the citizens of Union.

The only way that farmland can be preserved is by allowing development on farmland ONLY as it pertains to agriculture. Such a move may reduce the land's value as it cannot be used for house lots (other than, perhaps, for family or for farm related

industry) and creates in that area an Open Space (or Agricultural) District. An Open Space District in Union could be within the present Rural District but only include the prime farmland and the blueberry land.

Land within the Open Space District would have value as farmland, but NOT as possible houselots. It would therefore have to be taxed as such. Farmers already have some tax help through the Farm and Open Space Tax Law, but that would not be enough incentive. The people of Union are in favor of tax incentives to farmers to enable them to preserve their land (6).

If an Open Space (or Agricultural) District were formed, then some other means would have to be obtained to add further value of the land to the farmer. Several possibilities exist, but a range of possibilities need to be aired for all concerned in the coming year.

Development could be allowed on farmland within an Open Space District and would enhance the value of the land, but that development would only be allowed on the least productive land, and in order to add further value to the land, that development could be clustered.

Clustering development reduces town costs for services to the development and it prevents strip development. Large tracts of land can be held in common and preserved as open space, either as forest land, or continue to be farmed through lease agreements. The problems with clustering are in its placement next to farmland which is a less than ideal location. There are also other possible problems related to a group of people living in rather close proximity and having to come to a consensus on management of common land held in open space.

Recommendations for Goal 1 (To preserve the rural character of Union):

1. Create an Open Space (or Agricultural) District which would include the prime farmland and the blueberry land.

~~development rights have been surrendered to be taxed only as farmland~~ ^{2.} allow farmland in which the

^{2.} Allow some development within the Open Space District, but restrict it to the least productive portion of the land and give incentives for clustering.

Goal 2. The hillsides in Union should be preserved. See Goal 3 in WATER SUPPLY, Goal 4 in COMMUNITY APPEARANCE.

Goal 3. The secondary costs of development to the town should be tempered.

Discussion: Development has its costs as increased services are needed, taxes and land values rise in an inflationary fashion. The people of Union, according to the survey, are in favor of impact fees to developers (9). This would mean that the subdivision developer would be responsible for bringing adjacent roads up to standard as well as any town cumulative expenses for sewage disposal. The developer would be responsible for cumulative need of expansion in existing schools plus any expansion needed for fire or police protection. Developers must also pay for added town expenses for evaluating the subdivision proposals such as engineering studies in hydrology and for legal fees needed by the planning board for evaluation.

The least costly development to the town would be development near already settled areas--that is, the village areas. Development that it spread out is costly to the town and is costly as it eats up one of the town's financial (or productive) bases which is farmland. Lot size restrictions and setback requirements need be different in residential areas, and because of that, residential districts would be necessary.

Recommendations of Goal 3:

1. Developer impact fees should be assessed.

2. As opposed to farmland, development should be allowed in a limited sense in already clustered areas such as the villages.

3. A Residential District should be added to the existing districts.

Goal 4. The Union Common must remain the center of the village and any future changes must reflect the present character.

Discussion: The people of Union, according to the survey, feel that future building around the common should be restricted to preserve its present character (8). With that in mind, The Planning Board will be entrusted to see that other than repairs of present buildings, any future building will have to be in character with the common as it now is and add to the sense that it is the center of the town and should remain as such.

Goal 5: The character of the lifestyle of the people of Union should be as varied as possible.

Discussion: The land should be used by both poor and rich alike--allowing people to live in any manner they wish, consistent with the laws of the State of Maine. To allow Union's land values to escalate so that only the well-to-do can live here would ruin the diversity and spirit of the community. In that case, Union would become the suburban portion of coastal development.

Recommendations: Only by controlling development can low cost housing be provided for. FHA housing must NOT be excluded through lot size restrictions. The Town must also be flexible in allowing owner built housing of varied design (7). SEE HOUSING SECTION AT END.

Goal 6: The Town, through trust agreements, should become the non-profit steward for preservation of certain historical and natural resources.

Discussion: The people of Union are in favor of the Town preserving land and resources through trusts (12). In addition, according to the survey, most people are agreeable to a small surcharge on the tax bill to help fund the trust (13). Such contributions from the town would add up over the years, but direct contributions from property owners into the trust would be encouraged.

Individual contributors to such a trust can deduct from tax certain gifts to a government or deductions can be made if the land is sold to government at less than market value. Property tax reductions could be considered if development rights are surrendered to the Town or a conservation easement is given.

A Conservation Commission is now in place in Union. The first order of business is a natural and historical resource survey. Such a survey will take a year to fully complete. The Commission will need to work closely with the Union Historical Society. Upon completion of the survey, preservation goals should be adopted by the Town.

Recommendations for Goal 6:

1. A preservation land trust should be created by the Town and overseen by the Conservation Commission. The trust should be supported by both individual contributors and perhaps from a small individual contribution from all taxpayers each year.

Goal 7: The wetlands of the Georges and Medomak Rivers require protection.

Discussion: The wetlands of any river basin harbor valuable fish, wildlife, and plant resources which are necessary for the health of the remainder of the river system. The present Shoreland Zoning Ordinance does not extend inland far enough to protect these valuable resources as far as the wetlands are concerned. But it will only be after the Union Conservation Commission completes its natural resource survey that recommendations for areas of protection and the extent of that protection can be brought before the people of Union.

Recommendations for Goal 6:

1. After the survey of natural resources by the Union Conservation Commission, the present Shoreland Zoning Ordinance should be modified appropriately to protect the wetlands of the Medomak and Georges River drainage systems.

ECONOMY

The exemplary unity of purpose among the 1600 residents of Union on a wide variety of community projects has been the subject of editorial comment on more than one occasion. In fact, the uncommon harmony among the town's earliest settlers is the reason for the name given it upon incorporation in 1786.

Economic History

"Diversified" best describes the economy of Union. Since early in the town's history many small businesses have flourished. Never has the town been dependent on one large industry as a backbone to the economy. At about the turn of the century, while Union was considered primarily an agricultural town, its business directory would have listed the following:

ECONOMY

The business of agriculture and the businesses pertaining to agriculture have dominated the industry of Union. Also there have always been small businesses of a diversified nature in Union. At the turn of the century its business directory, excluding agricultural establishment would have listed the following:

- | | |
|--|--------------------------|
| 2 Carriage Factories | 1 Casket Factory |
| 1 Newspaper | 1 Iron Foundry |
| 2 Flour mills | 1 Livery Stable |
| 6 General Stores | 1 Cider & Vinegar Mill |
| 1 Drug Store | 2 Railroad Stations |
| 3 Millinery Stores | 1 Machine Shop |
| 1 Hardware Store | 1 Doctor |
| 1 Variety Store | 4 Post Offices |
| 2 Blacksmiths | 1 Mast Hoop manufacturer |
| 2 Carriage Repair Shops | 1 Creamery |
| 1 Clothing Manufacturer | 2 Stave Mills |
| 2 Sawmills | 1 Shoe & Boot maker |
| 1 Fish Hatchery | 1 Lawyer |
| 1 Dentist | 1 Produce Warehouse |
| 1 Painter | 1 Cheese Factory |
| North Knox Agricultural & Horticultural Society (Union Fair) | |

Principal Economic Activities

Despite the recent major decline in the poultry industry and a somewhat lesser decline in dairy farming the principal economic activities remain agricultural in nature. Other agricultural products which contribute to the economy are blueberries, squash and the harvesting of many wood products such as pulpwood, lumber and Christmas trees. In addition to the above, with the coming of the energy crunch, firewood has become very much in demand creating a number of small operations that operate year round to meet the demand. The seasonal influx of the many summer residents, to their cottages and homes on the several lakes and ponds that encompass the town, is a significant asset to the economy.

The principal economic activities remain agricultural in nature. Agricultural products that contribute to the economy are agricultural lime, dairy products, greenhouse produce, poultry, blueberries, wood products (including logs, pulp, firewood, and Christmas trees), squash and pumpkins, strawberries, raspberries, hay, cattle, sheep, apples, saddle horses, and bottled drinking water.

Dairy farming, including hay production, utilizes the greatest amount of acreage. Though the number of dairy producers has diminished, the total milk production in Union has increased due to larger and more productive herds.

Some of the enterprises in Union today are as follows:

Some of the enterprises in Union today are:

- | | |
|--|------------------------------------|
| 1 Agway Supply | 8 Dairy, 7 beef, and 4 Sheep farms |
| 1 Mini-Mart | 1 Bed and Breakfast |
| 1 Grocery/Hardware | 1 Water Bottling Company |
| 1 Library | 1 Flour and Grist Mill |
| 2 Lawyers | 2 Restaurants |
| 1 Bank | 3 Garages |
| 1 Post Office | 1 Clothing Store |
| 3 Body and Fender Works | 2 Gift Shops |
| 5 Churches | 1 Plumbing & heating Supply |
| 2 Farm Machinery Dealers | 1 Fuel Oil Dealer |
| 4 Electricians | 1 Laundromat |
| 1 Woodworking Shop | 2 Doctors |
| 1 Truck Body Mfg. Plant | 2 Dentists |
| 3 Beauty Parlors | 1 Surveyor |
| 1 Machine Shop | 1 Casket Factory |
| 4 Sand and Gravel Dealers | 1 Antique Reproduction Shop |
| 2 Blueberry Processing Plants | 5 Building Contractors |
| 1 Chain Saw Sales/Repair | 1 Crushed Lime Plant |
| 3 Real Estate Agents | 4 Nursing Homes |
| 1 Campground | Antiques Shops |
| 1 Trailer Sales/Service | Firewood Dealers |
| 1 Soil Testing/Geological Survey | 1 Trash Removal Contractor |
| 1 Hydraulic Service/Sales | 1 Wood Carving Shop |
| 1 Egg Farm | 1 Golf Course |
| 1 Ultrabright Franchise | 1 Stoneware Studio |
| 1 Barbershop | 1 Upholsterer |
| North Knox Agricultural Society (Union Fair) | 1 Sign Studio |

The transition of individuals and families alike from city life to rural living has been a boon to the economy of Union. Some have purchased available homes or constructed new homes for the purpose of retirement. Others, who are still in their most productive years, have relocated and become an active part in the business community. These transitions have and will continue to play an important part in the future economy as well as in the planning and development of the community.

The geographical location of Union makes it possible for many individuals to work outside the community. The Bath Shipyard and Waldoboro's Sylvania plant are two of the larger industries to our west that provide a number of jobs to area residents. Camden, Rockland and Thomaston have constantly been a major source of employment for both skilled and unskilled labor. For Union these employment opportunities offer additional dollars to local businesses and greatly augment the economy.

Facilities such as Union Fairgrounds, used for many activities other than the annual fair, the Matthews Museum of Maine heritage, Ayer Park and area campgrounds continue to have an expanding role in the towns economy.

Goal

~~it is the desire of this board to keep this town an ideal place to live. By careful planning and working together we can encourage those projects which in our views will benefit the whole community.~~

Goals:

Goal 1. Business should be encouraged that contributes to the health and wealth of the Union economy.

Discussion:

Union should try to protect itself from probable difficult future monetary cycles by continuing still to be as self sufficient as possible (providing goods and services for itself), but also by encouraging businesses that have a sound base and that produce products that are always used. Truck bodies, caskets, and agricultural lime are three good examples of products currently produced in Union. Agricultural products are, however, the prime examples.

Protecting agriculture and agricultural related products in Union adds to the wealth of the community by providing a readily used, and exported commodity (out-of-town), and provides a stabilizing force to the town's economy (even though farming is currently having a hard time of it). In addition, encouraging agriculture insures that Union will continue to be rural, which appears to be what the townspeople want (1).

It must be realized by the people of the town that agriculture is an industry, like any other industry, and has its problems with pollution, noise, smell, and particularly to agriculture: insects. To continue to have agriculture, the farmer and the non-farmer will have to cooperate and compromise, and hopefully live up to the town's name.

Recommendations for Goal 1:

1. The Chamber of Commerce should encourage and assist the farming industry along with other business enterprises.

2. The town should be liberal in attempting to assist all aspects of agriculture, to include smaller garden and berry producers to market their produce and to allow farmer's markets on public land.

3. Cottage industry, of all types, aids in self sufficiency of the town and should be encouraged and not zoned out of existence.

EDUCATION

Union is a member of School Administrative District #40 which comprises Friendship, Union, Waldoboro, Warren and Washington. Pupils in grades K through 6 attend classes at the Union Elementary School, while grades 7 and 8 are grouped with students from Warren and Washington for their instruction - also at the Union Elementary School. High school students attend Medomak Valley High School in Waldoboro.

There are three School Board members from Union, each of whom serves a three-year term. Board members serve on several sub-committees and are also members of the Region 8 Vocational Board, located in Rockland.

The traditional school curriculum is supplemented through the efforts of the Union Parent Teachers Club who have made many grants to the school to allow professional artists, musicians and storytellers to present outstanding programs to all grade levels. ON TARGET, a program for gifted and talented students, grades 7 - 12, is in place in Union and allows for the gifted and talented students to explore activities on a higher level in fields of their choosing.

S.A.D. #40 has been selected for inclusion in the Carnegie Grant program which promotes interdisciplinary activities at the high school level. The District has also been chosen as one of four school districts in the state to participate in a school improvement staff development program. Representatives from all schools in the District will be acquainted with the latest research on effective schools and effective learning in order to construct a plan addressing specific needs in this District.

Grades 9-12 have the options of pursuing one of four academic tracks during high school: college preparatory, business, vocational and general. In addition, a student may elect to study at the Region 8 Vocational Center in Rockland. Students are also able to enter the co-op program allowing them to attend school half-time and work in a local business learning job entry level skills. Guidance personnel are available to help students make these decisions.

Currently, S.A.D. #40 is involved in a building program which will affect students in all towns. Friendship Village will have an addition to their current building. Miller School in Waldoboro will be expanded and the Union School will be replaced with a new elementary-junior high school. Preliminary work and informational meetings have been held and the District is awaiting the necessary state funding before ground can be broken on the new Union school. Indications are that all building will be completed by 1987.

GOALS

The community needs to continue to support the efforts of the Union Parent Teacher Club and high school parent groups. Also, families should investigate taking part in the AFS foreign exchange student program.

Today's student is required to learn a great deal of factual information and skills. Often academic success can be traced to family support in homework and lesson review. Each student deserves the very best opportunity available, and family and teachers, working together, can reach that goal.

STUDENT ENROLLMENT BY GRADES

<u>Grade</u>	<u>1973</u>	<u>1975</u>	<u>1980</u>	<u>1984</u>
K	21	27	30	23
1	26	30	25	27
2	20	25	29	18
3	20	23	29	35
4	29	28	22	21
5	28	31	26	27
6	31	27	29	26
7	38	40	21	32
8	26	19	18	21
9	28	34	29	30
10	26	27	28	26
11	27	29	24	23
12	20	26	30	20
Other	3	4	2	4
Total	343	370	342	333

RECREATION

Several areas of recreation will be discussed in the following paragraphs to assess the current recreational program for the Town of Union. These include:

1. Projects completed by the Recreation Committee
2. Programs sponsored by the Recreation Committee
3. Recreational assets of the town
4. Statement of goals and recreational needs

The Recreation Committee has sponsored many activities for its citizens. Among the most popular are the tennis court facilities which offer day and night tennis and lessons by private individuals. Adjacent to these courts are outdoor basketball courts and playground equipment. During the summer months the Committee sponsors a summer recreation program for grades 1-8 with the focus on team sports, games and arts and crafts. Swimming lessons are offered through the Red Cross at Alford Lake. Improvements to Ayer Park have been made in the past year with the addition of playground equipment. During the fall, winter and spring, offerings of basketball, volleyball, and exercise classes have been available for adults.

Our town has several assets which enhance our recreational possibilities: first, its abundance of ponds, rivers and streams for boating, fishing, swimming, skiing, skating and snowmobiling; second, its hills - particularly sections of Clarry Hill and Barrett Hill which have wildlife habitats that would be of interest to hikers, hunters, nature lovers and children involved in field trips; third, the Thompson Memorial Building which houses the Town Office, provides much needed meeting space for committees, community groups and community sponsored activities. At this writing, the Thompson Memorial Building serves the school children for library, theater, band, physical education and cafeteria needs. The Town is currently studying options for this building when it is no longer needed for school activities, through the Thompson Memorial Building Advisory Committee.

The goals of recreation would be to promote the physical well-being of all children and to promote the use of our natural resources while preserving the rural character of the town. The citizens should take pride in developing a community spirit through activities which enhance and preserve the character of the town.

The State of Maine will not maintain any lakes or ponds that do not have public access. Consequently, Crawford and Sennebec Ponds do not have the advantages of State stocking and other services. The people of Union have expressed interest in having public access to all the ponds in Union (14). But they are divided about the issue whether or not each pond should have a public beach (15).

The townspeople are also divided regarding the issue whether or not a few campsites should be maintained along the Georges River (16).

Goals:

1. Urge property-owners to set aside land areas that would be available for recreational use.
2. Organize those areas and trails for hiking, snowmobiling, etc., with the property-owners so that a map depicting areas and permitted uses is available through the Town Office.
3. Organize citizens who are willing to promote community awareness and involvement in town recreational activities such as band concerts on the Common, development of scenic areas through a Garden Club or other community groups.
4. Cooperate with other towns in recreational use of the Georges River, while protecting its ecology.
5. There should be public access to Crawford and Sennebec Ponds.

PUBLIC SAFETY

Union has an excellent Fire Department and Ambulance Service. Both of these units operate from the fire station on Common Road. Equipment housed at the fire station includes the following:

- 1 - 1979 Pumper Truck 1,000 G.P.M.
- 1 - 1968 Pumper and Tank Truck
- 1 - 1959 Pumper Truck 500 G.P.M.
- 1 - Army surplus 4x4 with 200 gallon tank
- 1 - Army surplus Jeep with 75 gallon tank and portable pump
- 1 - 1979 Ambulance

These trucks provide the needed maneuverability and water storage to fight a variety of fire conditions. The Department is well supplied with other equipment needed to protect fire fighters and town residents.

A full-time dispatcher operates a network of 12 red network telephones and a radio monitoring system to call the personnel.

The Common area has five fire hydrants. While four of these will not provide water at the 500 G.P.M. level, they are being upgraded to that level as funds are available.

The Ambulance Service is operated by seven E.M.T.'s who perform on a volunteer basis. Union also provides ambulance service for the towns of Washington and Appleton.

Space at the fire house has become very limited with its dual purpose. The need for a training area is now critical and a study committee has been formed to look at solutions. While the present station has been expanded three times in years past, the possibility of a new fire and ambulance station should be investigated.

~~Street lighting in the Common area is very good and should be maintained. The lighting of road intersections is now satisfactory, but must be upgraded as the town grows.~~

The lighting in the Common area is very good and should be maintained. The lighting of road intersections is now satisfactory, and any further upgrading should take into consideration that external lighting in a rural setting can detract from the beauty of the night.

Goals:

1. Encourage the acquisition of the best possible communications equipment for the Ambulance Service.
2. Encourage a network of fire ponds and dry hydrants for areas not served by public water.
3. Explore increasing the size of the water main that supplies the town to improve water pressure at fire hydrants.
- ~~4. Explore the need for a new fire station and training area.~~

4. Not to increase the amount of public lighting in the countryside other than in highly exceptional circumstances.

HEALTH

Over the past 50 years Union has had a number of devoted physicians. There are at this time two physicians living in Union - Philip Groce, M.D. and Richard J. Kahn, M.D. Dr. Groce has an office in town, makes house calls and is affiliated with the Penobscot Bay Medical Center in Rockport. Dr. Kahn, whose office is in the Physicians Building, is also on the staff at PBMC. Presently two dentists practice in Union - Dr. Robert Curll, D.M.D. and Steven Faller, D.M.D. Both have regular office hours and offer a complete line of dental service.

Approximately 14 miles to the east in Rockport is one of the finest medical facilities in Maine. Penobscot Bay Medical Center adequately addresses itself to the needs of the mid-coast area towns, Union among them. The acquisition of the former Camden Community Hospital by PBMC and its conversion into the Camden Health Care Center allows patients who no longer need hospitalization but who require care that is not available at home the opportunity to recuperate in a more homelike atmosphere.

In 1957, representatives from interested organizations, guided by Public Health Nurse Ada Ames, formed the Union Town Health Council. The establishment of this organization eliminated overlapping efforts in the field of health. It determines the needs of the community and, in cooperation with a member of the staff of the Division of Public Health Nursing of the Maine State Department of Health and Welfare, carries out health care programs. At pre-school clinics, held monthly for children, medical examinations are given and routine immunizations for preventable diseases such as poliomyelitis, diphtheria, tetanus, pertussis, German measles, mumps and measles are offered. In addition, the same team visits the schools and assists with the regular eye and ear tests. The Council has raised money and purchased a modern audiometer and vision tester which passes international standards.

Each year the Council sponsors an adult influenza clinic with the resident health officer in attendance. The Council has offered a blood typing program and maintains a blood donor file.

Each year at the annual town meeting, the citizens are asked to appropriate various sums in support of County programs that contribute to the overall health in our community. The Mid-Coast Human Resource Council, Community Alcohol Services, Choice & Skyward, Mid-Coast Mental Health Center and **Kno-Wal-Lin- Community Health Service** are among those whose annual appeal is usually approved by the voters. The latter, Kno-Wal-Lin, is a home agency which, through physician referral, provides skilled nursing, physical, occupational and speech therapy, medical social work and home health aids to the Town of Union utilizing the home setting for giving professional care. These organizations offer a health service that might not be available from any other source.

Union has one of the most efficient and trained ambulance services in the County. Constantly improving their skills and updating equipment, they have been a life-saving factor for a number of people.

There are three wheel chairs and a walker available for loan on a short-term basis at the Town Office, and the Woman's Community Club has a hospital bed that may also be borrowed.

We are fortunate indeed to live in an area that provides the facilities and services that offer assurance of a lasting health program.

Records will show that among those facilities was the Union Regional Health Center. Proposed and surveyed in 1981 by the Penobscot Bay Medical Center, its doors officially opened on October 19, 1982. providing excellent service to the area residents. In the fall of 1984 it was announced by the parent facility that due to the increased costs of providing medical services at the Union Regional Health Center, its continued operation was not feasible. The doors were officially closed during the fall of 1984.

COMMUNICATIONS

Telephone service is provided by the Continental Telephone Company, which has an office in Damariscotta. Continental purchased Union Telephone Company in 1968, a company which was organized in 1900 by local residents and authorized to provide telephone service in the towns of Union, Appleton and Hope. As of January 1, 1985, the system had a total of 1,130 access lines, most of which are customer owned. There are 465 private lines, 120 business lines and the remainder are four-party lines. There are 15 trunk lines out and 21 trunk lines coming in. The system includes 10 pay stations. Local radio reception includes WRKD/WMCM in Rockland, WKCG/WFAU in Augusta, WABK in Gardner plus stations in Brunswick, Portland, Bangor and Ellsworth.

Commercial television reception is available from stations in Portland, Poland Springs and Bangor. Most residents can receive signal from all three major networks (CBS, ABC, NBC) and PBS. A Cable Television Committee tried in 1983 to interest two local firms in service to Union. Xcel Cablevision, which serves Waldoboro, and Knox Cablevision, which serves the Rockland area, met with the Committee but later said they were not interested. Many homes have installed satellite dish antennas for expanded television reception. Town news is reported in the Courier-Gazette, the Bangor Daily News and the Portland Press Herald through their Rockland offices. The Kennebec Journal can be found in local stores with news of the Augusta area.

Goals:

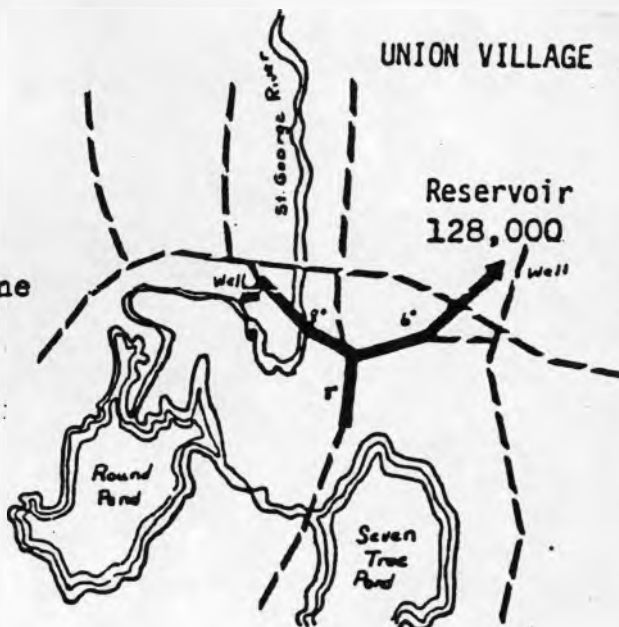
Town officials should encourage local media to cover town business in order to keep the citizens informed.

WATER SUPPLY

Most of the Town of Union is served by private water sources consisting mainly of dug or artesian wells. The Camden-Rockland Water Company provides service to a limited number of homes in the area of the Common. The area served includes Common Road from the Common easterly, Depot Street from the Common to the westerly side of the Georges River, and from the Common northerly to the old Town House. The system is served by an in-ground concrete reservoir located on Barrett Hill Road and has a 128,000 gallon capacity. There are three deep wells at the reservoir, two deep wells in the Fairgrounds area, and in addition, an auxiliary supply of water is obtained from Allen's Union Farm well. The Company serves approximately ninety customers and the area has five fire hydrants.

The Company also has land and an old reservoir located off Mars Hill Road together with a 160-foot well which is not now in use. It appears that this system can be expanded beyond the present area being served.

Distribution Mains	
Footage	Type of Pipe
3561	8" cast iron pipe
4416	6" cast iron pipe
150	2½" cast iron pipe
400	2" galvanized surface line
950	1½" and 1" copper tubing
Service Lines - ¾" copper tubing	
700	Various sizes of plastic pipe



With careful management of aquifers--especially on hillsides--there should be no need to use any of the present ponds in Union for public water supply thereby limiting their recreational uses. Information on location of aquifers awaits the resource inventory of the Union Conservation Commission.

Building sites on sides of hills are sought after by people moving into Union, and even though septic systems in those areas can be approved, most of the hillside sites are over ledge and those septic systems can endanger the integrity of aquifers.

Goals:

1. Encourage cooperation between the Fire Department and the Water Company for improved fire protection.
2. Continue the enforcement of existing plumbing codes to insure clean water.
3. The integrity of hillside aquifers should be protected.

Recommendations: 1. Hillside building sites should be carefully analyzed by a hydrologist before any building is approved.

2. The Union Conservation Commission should make recommendations concerning any necessary further restriction of hillside development which might endanger the aquifers.

WASTE DISPOSAL

For the last year, town officials have been studying the problem of solid waste in the Town of Union. Sewage disposal problems on the Common have resulted in grants from the State to individual landowners to correct deficiencies in their systems. The Town has also received further protection from development of the lands bordering the Georges River system through the Outstanding Rivers Act passed in 1984. Sewage problems along the ponds are governed by the Shorelands Zoning Ordinance which is administered by the Planning Board.

Problems with the current landfill appear to warrant close attention in the coming years. The Town is currently defending the Solid Waste Ordinance passed in 1984. During the spring of 1984, the selectmen appointed a Solid Waste Advisory Committee to study all options available to the Town in disposal of its solid waste.

The Committee concentrated on three options:

- A. Continue to maintain its present site with recycling and trash compaction. It would also study a site adjacent to the landfill for future development.
- B. Join the Mid-Coast Solid Waste Cooperative to study and develop incineration proposals.
- C. Rescind the Solid Waste Ordinance and join the proposed regional landfill provided all DEP guidelines are met and the State closes our landfill.

In discussing the options, it was realized that various sub-options were possible as well - Union becoming a secured site for ash disposal from incinerators.

The Committee performed cost analyses and risk options and at that time came to the following conclusions: "This Committee thinks that there are few options open to us for trash disposal in the long run. The best way out for Union seems to be in developing and managing its own landfill for the long term.

1. The Town should take action now to begin the compaction of trash dumped at the current site.
2. The Town should begin to practice trash segregation and recycling.
3. The Town should perform controlled burning of brush and stumpage being collected.

4. The Town should begin preliminary investigation of the existing capacity of our current site through survey, at the same time looking into the possibility of developing the adjoining property into a controlled land fill site.
5. The Town should assign the management of the current site to a designated town official or board who can communicate with the DEP and continue to monitor how fast the current site capacity is being used up."

(Report by the Ad-Hoc Sdvisory Committee on Solid Waste Disposal for the Town of Union, Maine pp.11-14.)

Other disposal methods such as waste-to-energy solid waste disposal should be explored. The Selectmen have sent a letter of interest to the City of Augusta concerning their proposed waste-to-energy facility.

Goals:

1. Continue to explore cost-effective and environmentally sound long-term waste disposal methods.
2. Townspeople should be encouraged to practice trash separation and recycling in their own homes and businesses.

TRANSPORTATION

The citizens of Union are primarily concerned with 61.41 miles of highways and byways. Only 6.95 miles are considered State Highway, entirely maintained by the State, while 24.34 miles are State Aid Roads and are maintained by the Town and State together. The balance of 30.12 miles are strictly Town ways and are the sole responsibility of the Town.

Route 17 links us with the Maine Turnpike and Interstate 95 at Augusta, approximately 30 miles to the west and with U. S. Highway #1 at Rockland some 14 miles to the east. In addition Routes 131 and 235 (State Aid Roads) connect with other major highways to the north and south.

Early in 1970 the Chamber of Commerce introduced a program to name each road and to erect signs for them. Approval was given at the 1971 town meeting. For signs, a birdhouse was designed with the name of the road routed into each side. The project gained national press recognition from coast to coast.

The removal of snow from the State Aid Roads and Town ways is accomplished by three-year contracts negotiated by the Selectmen. Because of the number of miles involved, the town is divided and two contracts are allocated. Road sanding is done under the direction of the town's Highway Commissioner, using town equipment.

Public transportation is non-existent in the Town of Union.

A Public Works Advisory Committee made several recommendations for changes in the structure of the Highway Department in its report of March 21, 1983. One of the recommendations was to establish a Public Works Director, the position to be filled by one of the selectmen, but not the Chairman. The Public Works Director would recommend qualified individuals for Road Commissioner, of which one would be appointed by a majority of the Board.

As a result of these recommendations, an "Ordinance to Appoint Road Commissioner" was authorized by the selectmen and presented to the voters at a special town meeting September 12, 1983. The ordinance was defeated by the voters.

~~The recommendations of the Public Works Advisory Committee not be ignored and forgotten. The selectmen should try proposed changes until they are found acceptable by the report includes a job description for the Public Works Director guidelines for the Road Commissioner.~~

Though the public works advisory committee has recommended an appointed road commissioner, the voters of Union have consistently voted that proposal down (18).

Upon adoption of this Comprehensive Plan, the Planning Board should begin work on a Town of Union Highway Plan, to include an evaluation of all town roads and bridges. The evaluation should include the present condition of all roads and bridges and the necessary work with estimated costs to bring these roads and bridges to current standards.

The Town of Union Highway Plan would become a public document open for inspection by citizens of the town. The object of the plan is to give the Town of Union a guide and sense of direction as it pertains to Public Works relating to highways and bridges. By limiting the amount of emergency repairs and new construction, the ultimate effect is to control the budget and keep expenses within economic feasibility.

Goals:

1. ~~Selectmen should modify the recommendations of the Public Works Advisory Committee and seek acceptance by the voters.~~

1. The Road Commissioner should continue to be an elected official.

Recommendations: For the time being, no more action should be taken to bring the issue of an appointed road commissioner before the voters.

2. The Planning Board should complete a Town of Union Highway Plan.

GOVERNMENT STRUCTURE

The Town of Union, like many Maine towns, has a Board of Selectmen type of government. Along with other elected officers and appointed officers, they are charged with the duties of administering and maintaining the local town government.

The citizens at the annual Town Meeting elect most of the officers.

The officers elected are:

Moderator
Selectmen *
Town Clerk
Tax Collector
Town Treasurer
Road Commissioner
Directors of SAD #40
Trustees of Thompson Memorial Building
Trustees of Cemetery Trust Fund
Budget Committee

* Selectmen also serve as Assessors and Overseers of the Poor

The officers not elected at Town Meeting but appointed by the

Selectmen are:

Fire Chief
Assistant Fire Chief
C. D. Director
Health Officer
Plumbing Inspector
Code Enforcement Officer
Special Police Officers
Animal Control Officer
Registrar of Voters
Election Clerks
Deputy Town Clerk, Tax Collector and Registrar of Voters
Planning Board
Appeals Board
Recreation Committee
Scholarship Committee
Ad-Hoc Committees as necessary
Advisory Committees as necessary

The complexity of municipal government and the increased growth rate in Union require changes in the government structure. Some towns of similar size have adopted the Town Manager form of government. At this time, it is questionable whether a full-time Town Manager is necessary in Union. Currently the Chairman of the Board of Selectmen is paid \$2,000 per year in addition to the selectman's stipend. A part-time Administrator could take over these duties from the Chairman. Regular office hours are strongly recommended. This part-time position could be combined with the position of Assessors Agent if a qualified individual is available.

Goals:

The Selectmen should create a Town Government Committee to consider the creation of the position of Town Administrator and other possible changes.

The complexity of municipal government has placed stress on the elected officials. One alternative would be to have an appointed town manager or administrator. Experience with other towns has shown that the presence of a full-time manager can produce as many problems as it solves. So far, the elected and appointed officials in Union have risen to the task, and although it has not always been easy, the most direct form of government, that is, government solely by the elected officials should remain as it now is (19).

A pay increase may be a partial answer, as with more pay, the selectmen might be able to apportion more of their time to town duties. Survey results on pay increases for selectmen were mixed (20).

CULTURAL ORGANIZATIONS AND COMMUNITY RELATIONSHIPS

Union offers a variety of civic, fraternal and cultural opportunities to all residents of the community. Many citizens give countless hours of volunteer time to improve the quality of life in Union.

Children in Union may join one of the many 4-H groups that meet throughout the town on a weekly basis. The projects they work on are displayed at the Union Fair in August. Girl Scouts, Brownies, Boy Scouts and Cub Scouts all meet on a regular basis and can be seen marching in full uniform as part of the annual Memorial Day parade. Springtime brings baseball and the farm and little league teams appear at all the baseball diamonds in local areas. During the winter months children may take part in gymnastic lessons at the Thompson Memorial Building or join a PeeWee basketball team. Summertime offers swimming lessons sponsored by the Town Recreation Committee.

A Young Mothers Center meets weekly at the Methodist Church. Parents of preschool children enjoy special programs and activities and have an opportunity to visit while their children play together.

The Womans Community Club meets monthly. It is a part of the Maine General Federation of Women's Clubs; it has undertaken many community projects - one of them being the planting of flowers in the old horse trough on the Common every year.

The Union Senior Citizens are very active and have a large membership. Speakers, trips and special projects keep them busy through the year.

Pioneer Grange and Seven Tree Grange have combined membership under the Pioneer Grange charter. Promoting fellowship through the appreciation of agriculture, they are well known throughout the surrounding towns for their delicious bean suppers served during the summer months.

The Vose Library, housed in the Union Historical Society's Robbins House on the Common, has served Union for almost 50 years. Its books number about 7,000 and offer a wide selection for a library of its size. Though not essentially a reference library, there are encyclopedias for young and old, many how-to books on gardening, crafts and cooking, and its collection for children and young adults is outstanding. Vose Library, a private corporation, is funded from its small endowment fund and an annual grant from the Town of Union. It is currently open on Tuesday and Friday afternoons.

The Union Historical Society, located in the Robbins House on the Common, continues to provide the community with programs and memorabilia from the past. Special collections of Moxie memorabilia and the paintings of Reverend Ufford of "Throw Out the Lifeline" fame (a Union resident) have been given to the Matthews Museum of American Heritage by the Society. Its members work diligently to insure that future generations will have the opportunity to study and learn from the accomplishments of those residents who helped shape the community years ago.

Sports-minded residents have many areas for fishing, hunting, boating, trapping and skiing. The Union Country Club is open to its members and the Knox County Fish and Game Association welcomes persons interested in the out-of-doors.

The Union Orient Chapter of Eastern Star and Union Masonic Lodge meet in their building on the Common and are very active in supporting projects and organizations in the community.

Union has a diversity of organizations and clubs, and it is the dedication and effort of the many people who work in these groups that make them so successful. All groups are open to any who would like to join. The strength of these groups lies in direct relationship to the commitment and enthusiasm of their members. By taking an active part in any of these organizations, community members can make Union a special place to live, work and play.

COMMUNITY APPEARANCE

The community has grown around a family of clean, beautiful ponds, rivers and streams surrounded by rolling hills. The fine water system is a major asset of the town as are the hills.

Water-based recreation activities including swimming, fishing, boating and hunting abound in Union.

Harnessing the local river for power has been accomplished by Morgan's Mills in East Union. In addition to that use and the aesthetic value of the water bodies, the local rivers provide resources for well water and fire protection.

Undeveloped land can still be found in Union and is a boon to hunters and hikers.

Goals:

1. Planning should continue to insure the current quality of our rivers and ponds for all future generations.
2. A comprehensive land use program should be adopted by the Town so that future generations will find the town as we know it - a rural and beautiful place.

Goal 3. As discussed in land use, creation of a land trust to preserve important natural, recreational, and historical resources should be accomplished. A comprehensive plan of preservation should be drawn up by the Conservation Commission.

Goal 4. The hillsides are such an important aspect of the town's beauty that they should be preserved as much as possible (5).

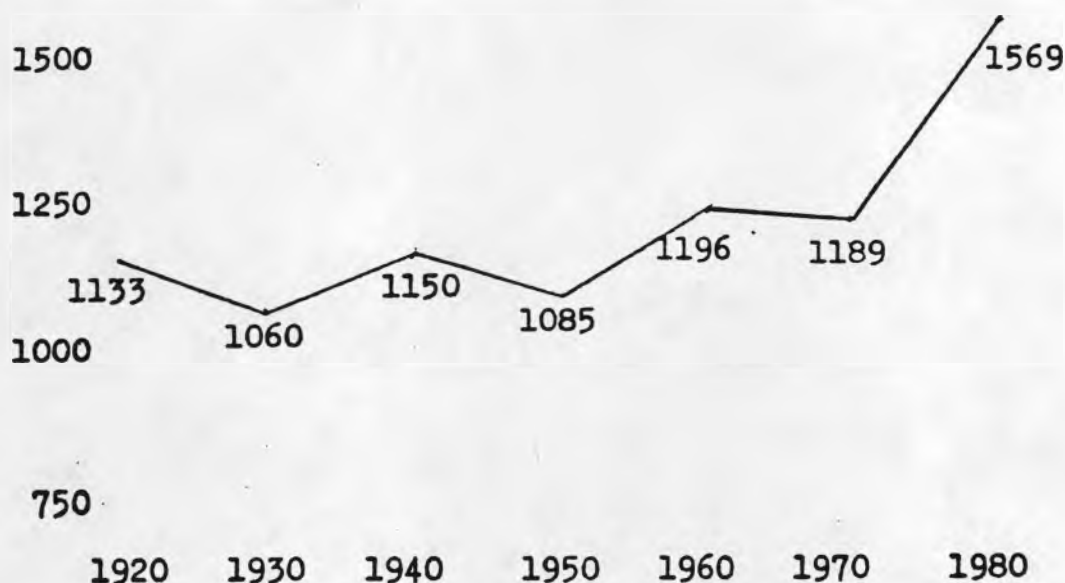
Discussion: Aquifers flow down within the hills, and in Union, most of the hillsides are ledgy. Protection of ground water is an added incentive to protect the hillsides from development. Beyond that, the citizens of Union wish not to see the hills excessively terraced with development as has been the case in other developed areas (5).

Recommendations: 1. Regulations to control or limit hillside development should be included in the land use ordinance.

Goal 5. The health of our water comes first before any development. Planning should continue to insure the current quality of our rivers and ponds for all future generations.

POPULATION
Town of Union

Number of
Residents
1750



Union had its peak population of 1,970 persons in 1850. the population declined continuously until 1930. In 1940 it gained about 100 persons and from that time through 1970 remained fairly constant. During the fifty years from 1920 the population has probably been as stable as that of any Maine town. Considerable growth has taken place since 1970.

The computation below shows the net out-migration from Union from 1940 to 1970. In the second decade there was a small movement of people into Town offset by an equally small out-movement during the last decade.

Computation of Net Migration

1940 Population	1,150
1940-49 Natural Increase (218-156)	62
Net Out-Migration	<u>-127</u>
1950 Population	1,085
1950-59 Natural Increase (258-165)	93
Net In-Migration	<u>18</u>
1960 Population	1,196
1960-69 Natural Increase (189-179)	10
Net Out-Migration	<u>-17</u>
1970 Population	1,189

ASSESSED VALUATION

<u>YEAR</u>	<u>ASSESSED VALUATION</u>	<u>ASSESSMENT RATIO</u>	<u>TAX RATE</u>
1962	1,272,401	33%	.068
1963	1,293,033	33%	.075
1964	1,308,918	33%	.080
1965	1,320,318	33%	.086
1966	1,322,755	33%	.078
1967	1,385,039	33%	.080
1968	3,027,154	67%	.040
1969	3,092,095	67%	.049
1970	3,249,880	67%	.047
1971	3,330,680	67%	.057
1972	3,523,608	67%	.0540
1973	3,762,116	67%	.0450
1974	3,958,300	50%	.0440
1975	4,531,330	33%	.0400
1976	15,895,175	100%	.0134
1977	17,049,899	100%	.0125
1978	17,872,145	85%	.0112
1979	18,194,410	80%	.0160
1980	19,010,410	80%	.0175
1981	19,575,302	70%	.0190
1982	20,254,944	65%	.0190
1983	33,173,265	100%	.0100
1984	33,221,342	90%	.0120

HOUSING

Of 528 housing units in 1980, 460 were owner-occupied and 68 were renter-occupied. They had a median of 5.6 rooms with a median of 2.48 persons per unit. Those lacking complete plumbing for exclusive use numbered 32.

ROOMS - COUNT OF YEAR-ROUND HOUSING UNITS

1 room	10
2 rooms	13
3 rooms	36
4 rooms	32
5 rooms	111
6 or more rooms	326

VALUE - COUNT OF SPECIFIED OWNER-OCCUPIED NON-CONDOMINIUM HOUSING UNITS

Less than \$10,000	10
\$10,000 to \$14,999	10
\$15,000 to \$19,999	11
\$20,000 to \$24,999	17
\$25,000 to \$29,999	29
\$30,000 to \$34,999	45
\$35,000 to \$39,999	40
\$40,000 to \$49,999	37
\$50,000 to \$79,999	39
\$80,000 to \$99,999	2
\$100,000 to \$149,999	2
\$150,000 to \$199,999	0
\$200,000 or more	0

A diverse economy in housing can only be accomplished by not allowing land values to escalate so high that the poor are forced away. People of every economic status should be able and want to live in Union.

The costs of new housing is encouraging conversion of what used to be seasonal camps into year-round homes. For those camps on the lakes, this puts additional pressure on the health of the lakes. There is a limit as to how much surrounding development any lake can take. The Union Conservation Commission has the task of investigating this problem.

Through the survey, there was resistance to having condominiums in rural areas (11), but there was interest in more rental spaces to be available. But the stipulation was usually made that there should not be large apartment complexes and instead, conversion of existing, not fully utilized, structures into rental units should be encouraged. Such a move would allow rental units in the rural sector (10).

TOWN OF UNION

Office of Selectmen, Assessors, Town Clerk and Tax Collector

REVISED 1987 COMPREHENSIVE PLAN

The Board of Selectmen hereby certify that the attached
REVISED 1987 COMPREHENSIVE PLAN is true and correct to be posted
at the same time and places as the SPECIAL TOWN MEETING WARRANT
OCTOBER 5, 1987.

GIVEN UNDER OUR HANDS IN UNION, MAINE, THIS TWENTY-EIGHTH
day of SEPTEMBER, A.D., 1987.

UNION BOARD OF SELECTMEN.

Louise D. Folsom
Louise D. Folsom, Chairman

A TRUE COPY.

ATTEST:

Marcia Soule
Marcia Soule, Town Clerk

Elmer N. Savage, Selectman

David Simmons
David Simmons, Selectman

Goals:

Goal 1. The health and beauty of our water systems need to be preserved.

Recommendations: 1. The total number of full-time houses on shorefront need be limited as per future recommendations of the Union Conservation Commission.

Goal 2: More rental spaces need be available in Union.

Recommendations: 1. Conversion of existing structures into rental housing or rental units should be encouraged.

Goal 3: According to the survey, condominiums are not wanted in the rural area (11). Since condominiums are a form of ownership, they cannot be prohibited. But they do not have to be encouraged, and they can be discouraged.

RESIDENT'S RETURN

Pursuant to the within warrant directed to me, I have notified and warned the voters of the Town of Union to assemble at said times and places for the purposes within named, by posting an attested copy of said Warrant at the SELECTMEN'S OFFICE, Thompson Memorial Building; GORDEN'S MARKET, Union Common and at MIC MAC MARKET, Route #17, in said Town, being public and conspicuous places in said Town on the TWENTY-
EIGHTH day of September, 1987.


Peter Soule, Resident

The following is a survey of 595 households in Union done in August and September of 1987. 152 surveys were returned. This figures to over a 25% return. Some questions were not answered or the person said that he or she needed more information in order to answer the question. Consequently the answers to each question do not add up to 152 in each case.

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Below is an important questionnaire prepared by the Union Planning Board. The Board urgently needs your input within the next seven days. Will you kindly take a moment and fill it out and mail it to The Planning Board Box 555, Union or drop it off at Gorden's Store or Mic Mac Market. Please be prompt and your voice WILL have influence. Budget restrictions prevent us from including stamps. Thank you very much.

1. Do you feel that development should be restricted so that the rural (agricultural) nature of Union be preserved? yes 121 no 27

2. If development is controlled in Union, land values in Union will continue to rise, but they may be prevented from "booming" as they have on the coast. Are you in favor of making this type of compromise? yes 119 no 22

3. Much of Union's character comes from it being an agricultural town. To preserve its rural nature may require forming an Agricultural District wherein would be located most of the agriculture. It could eventually mean that much of any future development in that area would have to pertain to agriculture. Would you, in general, feel favorable toward this and like to learn more about the concept? yes 96 no 37

4. Is it a priority in your mind to preserve the prime farm land and the blueberry land in Union from development? yes 113 no 32

5. Should there be control of hillside development? yes 107
no 29

6. Should there be tax incentives (reduced taxes) for farmers that continue to farm their land and protect it from development? yes 109 no 35

7. Should housing built by people who wish to live in that housing be encouraged. yes 105 no 27

8. Do you feel that any future building around the Union Common should be restricted or controlled in order to preserve its present character? yes 98 no 27

9. Do you feel that when a development is proposed that the developer should be primarily responsible for the impact of the financial burden that the development might place upon the town, for example: If a development is considered on a substandard road, such as a one lane dirt road, should the developer be responsible for bringing the road up to grade or should the town be responsible for doing that? These are called impact fees. The question is: are you in favor of impact fees for developers? yes 117 no 18

10. Should apartments be allowed in rural areas? yes 92 no 57
11. Should condominiums be allowed in rural areas? yes 46 no 101
12. Should the town consider purchasing, through land trusts, areas of historic nature and large areas to be preserved for recreation? yes 92 no 42
13. Would you consider a small surcharge on your property tax bill to pay each year into a preservation fund as in question 12?
yes 77 no 57
14. Do you believe that each lake should have public access?
(The State will not stock a lake if there is no public access.)
yes 102 no 43
15. Do you believe that each lake should have a public beach?
yes 54 no 91
16. Do you believe that there should be a few authorized and maintained campsites (requiring fire permits) along the course of the Georges River? yes 67 no 69
17. Should there be more street lights around town, including the countryside? yes 26 no 116
18. Do you believe that the Road Commissioner should be appointed by the Selectmen or elected by the voters? elected 102
appointed 25
19. Should the town consider having a town manager, appointed by the selectmen to handle town business? yes 32 no 99
20. Should the selectmen have a pay raise? yes 48 no 59

Comments:

Your signature _____ (desired, but not required)

TOWN OF UNION
SPECIAL TOWN MEETING

MINUTES

OCTOBER 5, 1987

At 7:00 P.M. the SPECIAL TOWN MEETING was called to order by Marcia Soule, Town Clerk. The warrant was read and the voters proceeded to act on the articles as follows:

- ARTICLE 1. Curtis Payson was nominated and elected by ballot to the position of Moderator to preside at said meeting. He was duly sworn into office by the Town Clerk.
- ARTICLE 2. After one hour and a half discussion, debate, a paper ballot vote was taken. On motion duly made and seconded, "that the Union School and the Thompson Memorial Building, when returned to the town by S.A.D. #40, be operated as a community center until the March town meeting under the direction of the Building Study Committee and the Thompson Building Trustees with an operating budget of \$30,000. to be taken from SURPLUS," it was voted. YES 297, NO 78, Void ballots 9 = 384 votes cast.
- ARTICLE 3. On motion duly made and seconded, it was voted by a show of hands vote to authorize the Selectmen to take from SURPLUS the amount of \$10,000. for equipment of the new municipal building.
- ARTICLE 4. After discussion and explanation, a motion was made and seconded to authorize the Selectmen to take from SURPLUS the amount of \$4,000.00 to maintain the new municipal building in 1987. Show of hands vote.
- ARTICLE 5. Explanation and discussion of legal fees followed. On motion duly made and seconded, a show of hands vote voted to take the \$5,000.00 from SURPLUS to cover legal fees for the Sawyer Suit and cover other town legal expenses.
- ARTICLE 6. An article requesting \$2,000.00 for the Planning Board was made by motion. Duly seconded and voted by a show of hands vote, it was authorized to use the rest of FEDERAL REVENUE SHARING funds (approximately \$720.62) towards the two thousand and take the remaining amount to make two thousand from SURPLUS.
- ARTICLE 7. Discussion was held regarding the newly formed Conservation Commission. On motion duly made and seconded, a show of hands vote authorized the Selectmen to take from SURPLUS the sum of \$200.00 for the Conservation Committee.
- ARTICLE 8. To see if the Town will approve a revised COMPREHENSIVE PLAN for the Town of Union. Discussion began at 9:00 P.M. Many explanations, discussions, etc. were entertained. The Town voted to allow Non-Resident Fortin Powell to speak regarding other such plans in other places and the States future mandates that each town have a Comprehensive Plan.

SPECIAL TOWN MEETING
OCTOBER 5, 1987
Page Two of Two pages

Article 8 - continued. On motion duly made and seconded, a paper ballot vote was: YES 156, NO 95, void 3 = 254 ballots cast. THE REVISED COMPREHENSIVE PLAN was voted for the Town of Union.

On Motion duly made and seconded, it was voted to adjourn at 10:25 P.M.
In excess of 400 persons present.

A TRUE COPY

ATTEST: Marcia Soule
Marcia Soule, Town Clerk

Warrant for Referendum Election

State of Maine

To PETER SOULE, a constable (or resident) of TOWN OF UNION
(Name of Constable or Resident) (Name of Municipality)

You are hereby required in the name of the State of Maine to notify the voters of
TOWN OF UNION of the election described in this warrant.
(Name of Municipality)

To the voters of TOWN OF UNION
(Name of Municipality and Voting District, if any)

You are hereby notified that the Referendum Election in this municipality will be held at
THOMPSON MEMORIAL BUILDING on Tuesday, November 3, 1987 for the purpose of
(Name of Voting Place)

determining the following Direct Initiative Question, Referendum Questions and Proposed Constitutional Amendments.

1

INITIATIVE QUESTION

Do you want to let any power plant like Maine Yankee operate after July 4, 1988, if it makes high level nuclear waste?

2

BOND ISSUE

"Do you favor a \$8,000,000 bond issue for cleaning up and closing solid waste landfills that pose a hazard to public health and to ground water quality?"

Total estimated debt service of \$9,344,000 of which principal is \$8,000,000, estimated interest of 5.60% over 5 years is \$1,344,000.

3

BOND ISSUE

"Shall a bond issue be authorized in the amount of \$8,300,000 for construction of sewage treatment facilities in communities throughout the State?"

Total estimated debt service of \$11,267,250 of which principal is \$8,300,000, estimated interest of 6.50% over 10 years is \$2,967,250.

4

BOND ISSUE

"Shall the State create the Maine Job Development Program to be funded with a \$6,000,000 bond issue?"

Total estimated debt service of \$7,008,000 of which principal is \$6,000,000, estimated interest of 5.60% over 5 years is \$1,008,000.

5

BOND ISSUE

"Do you favor a \$3,100,000 bond issue for pier reconstruction at the Maine Maritime Academy?"

Total estimated debt service of \$3,620,800 of which principal is \$3,100,000, estimated interest of 5.60% over 5 years is \$520,800.

6

BOND ISSUE

"Do you favor a \$3,000,000 bond issue for removal of oil storage tanks and related ground water restoration?"

Total estimated debt service of \$3,504,000 of which principal is \$3,000,000, estimated interest of 5.60% over 5 years is \$504,000.

7

BOND ISSUE

"Do you favor a \$8,000,000 bond issue for capital repairs and improvements to state facilities and the removal of asbestos from state facilities?"

Total estimated debt service of \$9,344,000 of which principal is \$8,000,000, estimated interest of 5.60% over 5 years is \$1,344,000.

8

BOND ISSUE

"Do you favor a \$5,000,000 bond issue for acquisition of school buses for Maine public schools?"

Total estimated debt service of \$5,840,000 of which principal is \$5,000,000, estimated interest of 5.60% over 5 years is \$840,000.

9

BOND ISSUE

"Do you favor a \$26,500,000 bond issue for highway, bridge and airport improvements and to reduce ground water pollution resulting from the storage of state and municipally-owned highway materials?"

Total estimated debt service of \$47,090,500 of which principal is \$26,500,000, estimated interest of 7.40% over 20 years is \$20,590,500.

10

BOND ISSUE

"Shall a bond issue for the purchase of public land access for Maine's people in the amount of \$35,000,000, to be issued over a period of 4 years be approved?"

Total estimated debt service of \$54,880,000 of which principal is \$35,000,000, estimated interest of 7.10% over 15 years is \$19,880,000.

11

BOND ISSUE

"Do you favor a \$6,000,000 bond issue for detection and removal of asbestos hazards in state facilities and public schools?"

Total estimated debt service of \$7,008,000 of which principal is \$6,000,000, estimated interest of 5.60% over 5 years is \$1,008,000.

12

CONSTITUTIONAL AMENDMENT

"Shall the Constitution of Maine be amended to clarify the rights of citizens to keep and bear arms?"

13

CONSTITUTIONAL AMENDMENT

"Shall the Constitution of Maine be amended to require a candidate for State Representative or State Senator to be a resident in the district which the candidate seeks to represent at the time he is nominated to be placed on any election ballot?"

The polls shall be open at 10:00 a.m. and closed at 8:00 p.m.

The registrar of voters or board of registration will hold office hours while the polls are open to correct any error in or change a name or address on the voting list; to accept the registration of any person eligible to vote and to accept new enrollments.

A person who is not registered as a voter may not vote in any election.

Dated OCTOBER 20th, 1987

October 20, 1987

(Date Signed)

Louise D. Falsom
Elmer N. Savage

Majority of Municipal Officers of

TOWN OF UNION
(Name of Municipality)

A true copy.

Attest:

Peter Soule

Constable or Resident

NOTE: Except in municipalities of population less than 100, the polls must be opened no earlier than 6 a.m. and no later than 9 a.m. on election day; except that in municipalities with a population of less than 4,000, the polls must be opened no later than 10:00 a.m. on election day. The municipal officers of each municipality shall determine the time of opening the polls within these limits. The polls must be closed at 8 p.m. on election day, except in municipalities of population less than 100 which may close the polls after all registered voters have voted. All of the above shall be United States Eastern Standard Time.

State of Maine

OFFICER'S RETURN

County of KNOX

, ss.

TOWN OF UNION

I certify that I have notified the voters of (Name of Municipality and Voting District, if any)

of the time and place of the Referendum Election by posting an attested copy of the within warrant at
SELECTMEN'S OFFICE, THOMPSON MEMORIAL BUILDING: GORDEN'S MARKET,
UNION COMMON; and at MIC MAC MARKET, Route 17

on OCTOBER 23, 1987 which is at least 7 days next prior to election day.
(Date of Posting)

Dated at Union, Maine on OCTOBER 23, 1987
(Name of Municipality) (Date Signed)

Peter Soule
(Signature of Officer)

Peter Soule
Constable (or resident) of

Town of Union
(Name of Municipality)



STATE OF MAINE
SPECIMEN BALLOT



Referendum Election, November 3, 1987

The issuing of bonds by the State of Maine is the way in which the State borrows money for purposes designated in the legislation authorizing the issue. The following is a summary of the bonded indebtedness of the State of Maine as of June 30, 1987.

Bonds Outstanding and Unpaid to Mature Through 2008	\$296,575,000
Interest to be Repaid on Bonds Issued	117,893,223
Total to be Repaid on Bonds Issued	\$414,468,223
Additional Bonds Authorized But Not Yet Issued	\$ 93,320,000
Limit of Contingent Bonds Liability Authorized by Constitution and Laws But Unissued	87,249,887
Total Bonds Authorized But Unissued	\$180,569,887
Total Additional Bonds to be Authorized if Ratified by Voters	\$108,900,000
Potential New Estimate of Interest	\$ 50,006,550

When money is borrowed by issuing bonds, the State must repay not only the principal amount of the bonds but interest on the amount as well. The amount of interest to be paid will vary depending upon the rate of interest and the years of maturity at the time of issuance; an estimate of the total interest that may reasonably be expected to be paid on the issues submitted herewith for ratification is \$50,006,550 if the bonds are issued for the full statutory debt retirement period. The total principal and interest to be repaid over the life of the bonds on the issues submitted herewith if ratified is thus estimated to be \$158,906,550. The amount that must be paid in the present fiscal year (July 1, 1987 to June 30, 1988) for debt already outstanding is \$38,570,000 in principal and \$19,854,931.25 in interest, a total of \$58,424,931.25.

Samuel Shapiro

Samuel Shapiro
Treasurer of State

Place a cross (X) or a check (✓) in a square at the left of each question for which you desire to vote. A mark in the YES box means you are in favor, a mark in the NO box means you are opposed.

YES NO
1 ☐ ☐

INITIATIVE QUESTION

Do you want to let any power plant like Maine Yankee operate after July 4, 1988, if it makes high level nuclear waste?

YES NO
2 ☐ ☐

BOND ISSUE

“Do you favor a \$8,000,000 bond issue for cleaning up and closing solid waste landfills that pose a hazard to public health and to ground water quality?”

Total estimated debt service of \$9,344,000 of which principal is \$8,000,000, estimated interest of 5.60% over 5 years is \$1,344,000.

YES NO
3 ☐ ☐

BOND ISSUE

“Shall a bond issue be authorized in the amount of \$8,300,000 for construction of sewage treatment facilities in communities throughout the State?”

Total estimated debt service of \$11,267,250 of which principal is \$8,300,000, estimated interest of 6.50% over 10 years is \$2,967,250.

YES NO
4 ☐ ☐

BOND ISSUE

“Shall the State create the Maine Job Development Program to be funded with a \$6,000,000 bond issue?”

Total estimated debt service of \$7,008,000 of which principal is \$6,000,000, estimated interest of 5.60% over 5 years is \$1,008,000.

YES NO
5 ☐ ☐

BOND ISSUE

“Do you favor a \$3,100,000 bond issue for pier reconstruction at the Maine Maritime Academy?”

Total estimated debt service of \$3,620,800 of which principal is \$3,100,000, estimated interest of 5.60% over 5 years is \$520,800.

YES NO
6 ☐ ☐

BOND ISSUE

“Do you favor a \$3,000,000 bond issue for removal of oil storage tanks and related ground water restoration?”

Total estimated debt service of \$3,504,000 of which principal is \$3,000,000, estimated interest of 5.60% over 5 years is \$504,000.

YES NO
7 ☐ ☐

BOND ISSUE

“Do you favor a \$8,000,000 bond issue for capital repairs and improvements to state facilities and the removal of asbestos from state facilities?”

Total estimated debt service of \$9,344,000 of which principal is \$8,000,000, estimated interest of 5.60% over 5 years is \$1,344,000.

YES NO
8 ☐ ☐

BOND ISSUE

“Do you favor a \$5,000,000 bond issue for acquisition of school buses for Maine public schools?”

Total estimated debt service of \$5,840,000 of which principal is \$5,000,000, estimated interest of 5.60% over 5 years is \$840,000.

YES NO
9 ☐ ☐

BOND ISSUE

“Do you favor a \$26,500,000 bond issue for highway, bridge and airport improvements and to reduce ground water pollution resulting from the storage of state and municipally-owned highway materials?”

Total estimated debt service of \$47,090,500 of which principal is \$26,500,000, estimated interest of 7.40% over 20 years is \$20,590,500.

YES NO
10 ☐ ☐

BOND ISSUE

“Shall a bond issue for the purchase of public land access for Maine’s people in the amount of \$35,000,000, to be issued over a period of 4 years be approved?”

Total estimated debt service of \$54,880,000 of which principal is \$35,000,000, estimated interest of 7.10% over 15 years is \$19,880,000.

YES NO
11 ☐ ☐

BOND ISSUE

“Do you favor a \$6,000,000 bond issue for detection and removal of asbestos hazards in state facilities and public schools?”

Total estimated debt service of \$7,008,000 of which principal is \$6,000,000, estimated interest of 5.60% over 5 years is \$1,008,000.

YES NO
12 ☐ ☐

CONSTITUTIONAL AMENDMENT

“Shall the Constitution of Maine be amended to clarify the rights of citizens to keep and bear arms?”

YES NO
13 ☐ ☐

CONSTITUTIONAL AMENDMENT

“Shall the Constitution of Maine be amended to require a candidate for State Representative or State Senator to be a resident in the district which the candidate seeks to represent at the time he is nominated to be placed on any election ballot?”

STATE OF MAINE

RETURN OF VOTES CAST

NOVEMBER 3, 1987

At the Referendum Election duly called and held in the municipality of _____
UNION _____, the voters cast their ballots for the attached
Questions. These ballots were received, counted and declared in an open meeting
by the Warden. The Clerk recorded the votes on the attached Specimen Ballot.

NOTE: Record votes in figures, verifying for accuracy. If no votes are cast, write
"None" or insert "O".

Signatures Required

A. Towns with **one voting district**: Municipal Clerk and Warden must sign
two returns (Lines 1 and 2).*

Marcia Saule 1 Marcia Saule 2
Municipal Clerk Warden

TOWNS WITH ONE VOTING DISTRICT STOP HERE

**A CITY OR TOWN WITH MORE THAN ONE VOTING DISTRICT
MUST ALSO COMPLETE BELOW:**

B. In a city, or in a town with **more than one voting district**:

1. Warden and Ward Clerk must sign return (Lines 2 and 3), delivering it
immediately to the Municipal Clerk.
2. Municipal Clerk must tabulate returns, sign two copies of the **municipal**
returns (Line 1) and have each attested by a majority of the municipal
officers (Lines 4-9).*

_____ 3
Ward Clerk

Attest:

_____ 4 _____ 7

_____ 5 _____ 8

_____ 6 _____ 9

Majority of Municipal Officers

*With two returns (A and B.2), one is filed in clerk's office, and one is sent to Secretary of
State.



STATE OF MAINE
SPECIMEN BALLOT



Referendum Election, November 3, 1987

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Samuel Shapiro
Samuel Shapiro
Treasurer of State

Place a cross (X) or a check (✓) in a square at the left of each question for which you desire to vote. A mark in the YES box means you are in favor, a mark in the NO box means you are opposed.

YES NO
1 ☐ ☐
463 285
INITIATIVE QUESTION
Do you want to let any power plant like Maine Yankee operate after July 4, 1988, if it makes high level nuclear waste?

YES NO
2 ☐ ☐
499 226
BOND ISSUE
"Do you favor a \$8,000,000 bond issue for cleaning up and closing solid waste landfills that pose a hazard to public health and to ground water quality?"
Total estimated debt service of \$9,344,000 of which principal is \$8,000,000, estimated interest of 5.60% over 5 years is \$1,344,000.

YES NO
3 ☐ ☐
362 356
BOND ISSUE
"Shall a bond issue be authorized in the amount of \$8,300,000 for construction of sewage treatment facilities in communities throughout the State?"
Total estimated debt service of \$11,267,250 of which principal is \$8,300,000, estimated interest of 6.50% over 10 years is \$2,967,250.

YES NO
4 ☐ ☐
216 497
BOND ISSUE
"Shall the State create the Maine Job Development Program to be funded with a \$6,000,000 bond issue?"
Total estimated debt service of \$7,008,000 of which principal is \$6,000,000, estimated interest of 5.60% over 5 years is \$1,008,000.

YES NO
5 ☐ ☐
365 345
BOND ISSUE
"Do you favor a \$3,100,000 bond issue for pier reconstruction at the Maine Maritime Academy?"
Total estimated debt service of \$3,620,800 of which principal is \$3,100,000, estimated interest of 5.60% over 5 years is \$520,800.

YES NO
6 ☐ ☐
396 315
BOND ISSUE
"Do you favor a \$3,000,000 bond issue for removal of oil storage tanks and related ground water restoration?"
Total estimated debt service of \$3,504,000 of which principal is \$3,000,000, estimated interest of 5.60% over 5 years is \$504,000.

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7 ☐ ☐
248 469
BOND ISSUE
"Do you favor a \$8,000,000 bond issue for capital repairs and improvements to state facilities and the removal of asbestos from state facilities?"
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YES NO
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380 344
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Total estimated debt service of \$5,840,000 of which principal is \$5,000,000, estimated interest of 5.60% over 5 years is \$840,000.

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Total estimated debt service of \$54,880,000 of which principal is \$35,000,000, estimated interest of 7.10% over 15 years is \$19,880,000.

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333 361
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"Do you favor a \$6,000,000 bond issue for detection and removal of asbestos hazards in state facilities and public schools?"
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YES NO
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CONSTITUTIONAL AMENDMENT
"Shall the Constitution of Maine be amended to clarify the rights of citizens to keep and bear arms?"

YES NO
13 ☐ ☐
569 124
CONSTITUTIONAL AMENDMENT
"Shall the Constitution of Maine be amended to require a candidate for State Representative or State Senator to be a resident in the district which the candidate seeks to represent at the time he is nominated to be placed on any election ballot?"

This envelope contains a blank receipt. The Town, City or Plantation Clerk, upon delivering the Ballots at the respective polling places, must obtain the signature of the presiding Election Officer on this receipt which must be properly and correctly filled out and said receipt must be retained by the Clerk as a public record for at least one year.

REFERENDUM ELECTION, NOVEMBER 3, 1987

Town, City and Plantation Clerks shall upon the delivery of the ballots at the respective polling places, obtain receipts from the presiding election officers, which receipts must be retained by the clerks as public records for at least one year.

I hereby certify that I received on the morning of November 3, 1987 from the Municipal Clerk of UNION, MAINE....., ONE Boxes said to contain 975..... Ballots for Referendum Questions and Proposed Constitutional Amendments for use in

Ward..... ONE
Municipality..... UNION

Marcia Sade.....

Presiding Election Officer



Central Maine Power

(207) 594-4431

Gordon Drive, P.O. Box 607, Rockland, Maine 04841

October 27, 1987

*CMP OK'd
said OK'd
To return
with me
Signature
11/6/87*

Louise D. Folsom
First Selectman
Town of Union
Town Office
P. O. Box 221
Union, Me. 04862

Dear Ms. Folsom:

Enclosed herewith is an Application for a Pole Location Permit
for the Town of Union.

Please have the Municipal Officers sign the original copy and
return the same to this office after the Town Clerk has completed
her section. The second copy is for your records.

Very truly yours,

James D. Fairfield
James D. Fairfield
District Manager

JDF/ml

Encs.

TOWN Copy

APPLICATION FOR POLE LOCATION

PROJECT 31-1

TO THE STATE DEPARTMENT OF TRANSPORTATION

TOWN

OF Union MAINE

Central Maine Power Company, and Continental Telephone Company, corporations duly authorized to transmit and distribute electricity and to transmit intelligence in the Union Town of Maine, hereby applies for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain streets and highways in said Town, as follows:

Starting at existing Central Maine Power Company Pole #017 on E. Appleton Road and extending in a northeasterly direction along the said E. Appleton Road on a line of one (1) pole, approximately two hundred eighty-five (285) feet, as now staked to proposed Central Maine Power Company Pole #018 as shown on sketch submitted with this application marked Project #31-1, dated October 21, 1987.

Facilities are to consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway, all in a manner to conform with the requirements of the National Electrical Safety Code.

Any person, firm or corporation claiming to be adversely affected by this proposed location shall file a written objection with the Board of Selectmen stating the cause of said objection within fourteen (14) days after the publication of this notice.

Public Notice of this Application has been given by publishing the text of the same in Not Published on

CENTRAL MAINE POWER COMPANY

By

Jan D. Fairfield

Date

10/27/87

CONTINENTAL TELEPHONE COMPANY

By

Joseph L. Baker

Date

10/30/87

SKETCH TO ACCOMPANY APPLICATION FOR POLE LOCATIONS

TOWN Rockland
STREET Appleton Rd
DATE 10-21-87 BY Drivas

Facilities to consist of wood poles and appurtenances with a minimum clearance of wire and cables not less than 18 feet over the public highway, for operation at 7200 volts to ground 1 phase. Construction to be suitable for future operation at a voltage not to exceed 22 KV to ground. Right-of-way limits indicated are based on the best field information available. Poles are staked - for further information call Rockland Line at Rockland Tel 594-4431. Pole spans shown are approximate.

[illegible]

4507
2-68

POLE LOCATION PERMIT

PROJECT 31-1
SHC _____

UPON THE APPLICATION of Central Maine Power Company and Continental Telephone Company dated by Central Maine Power Company October 21, 1987 asking for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain highways and public roads in the location described in said application, ~~it is hereby adjudicated that the 14 days' public notice required by statute has been given and that no written objection has been filed during said period by residents and owners of property upon the highways to be affected thereby~~ and permission is hereby given to said Central Maine Power Company and Continental Tel. Co., or either of them, their successors and assigns, to construct, reconstruct, maintain and relocate in substantially the same location, poles together with attached facilities and appurtenances upon, along or across certain highways and public roads in the ~~the~~/Town of Union, approximately as follows:

Starting at existing Central Maine Power Company Pole #017 on E. Appleton Road and extending in a northeasterly direction along the said E. Appleton Road on a line of one (1) pole, approximately two hundred eighty-five (285) feet, as now staked to proposed Central Maine Power Company Pole #018 as shown on sketch submitted with this application marked Project #31-1, dated October 21, 1987.

Facilities shall consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway all in a manner to conform with the requirements of the National Electrical Safety Code.

Louise D. Folsom

Municipal Officers

Union, Maine
11/6, 1987

Office of the Town Clerk
Received and Recorded in Book 20, Page 138

Attest

Marcia Serle
Clerk

1383





Central Maine Power

(207) 594-4431

Gordon Drive, P.O. Box 607, Rockland, Maine 04841

November 13, 1987

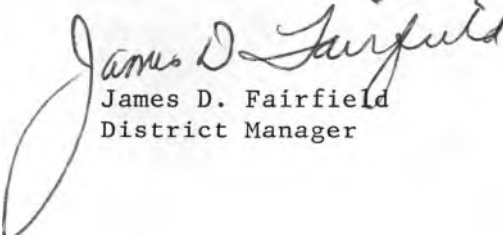
Louise D. Folsom
First Selectman
Town of Union
Town Office
P. O. Box 221
Union, Me. 04862

Dear Ms. Folsom:

Enclosed herewith is an Application for a Pole Location Permit for the Town of Union.

Please have the Municipal Officers sign the original copy and return the same to this office after the Town Clerk has completed her portion also. The second copy is for your records.

Very truly yours,


James D. Fairfield
District Manager

JDF/ml

Encs.

TOWN Copy

APPLICATION FOR POLE LOCATION

PROJECT 31-4

TO THE

TOWN

OF Union, MAINE

Central Maine Power Company, and Continental Telephone Company, corporations duly authorized to transmit and distribute electricity and to transmit intelligence in the Union/Town of Union, Maine, hereby applies for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain streets and highways in said Union/Town, as follows:

Starting at existing Central Maine Power Company Pole #24 on Middle Road and extending in a westerly direction across the said Middle Road on a line of one (1) pole, approximately thirty-five (35) feet, as now staked to proposed Central Maine Power Company Pole #24.1 as shown on sketch submitted with this application marked Project #31-4, dated November 7, 1987.

Facilities are to consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway, all in a manner to conform with the requirements of the National Electrical Safety Code.

Any person, firm or corporation claiming to be adversely affected by this proposed location shall file a written objection with the Board of Selectmen stating the cause of said objection within fourteen (14) days after the publication of this notice.

Public Notice of this Application has been given by publishing the text of the same in Not Published on _____

CENTRAL MAINE POWER COMPANY

By

James D. Mayfield Date 11/13/87

CONTINENTAL TELEPHONE CO.

By

John P. Baker Date 11/16/87

SKETCH TO ACCOMPANY APPLICATION FOR POLE LOCATIONS

TOWN Union
STREET Middle Rd.
DATE 11/7/87 BY R. Teel

Facilities to consist of wood poles and appurtenances with a minimum clearance of wire and cables not less than 18 feet over the public highway, for operation at 7200 volts to ground 1 phase. Construction to be suitable for future operation at a voltage not to exceed 22 KV to ground. Right-of-way limits indicated are based on the best field information available. Poles are staked - for further information call Central Me. Power at Rockland Line Tel 594 4431. Pole spans shown are approximate.

[illegible]

4507
2-68

POLE LOCATION PERMIT

PROJECT 31-4
SHC _____

UPON THE APPLICATION of Central Maine Power Company and Continental Telephone Company dated by Central Maine Power Company November 7, 1987 asking for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain highways and public roads in the location described in said application, ~~it is hereby adjudicated that the 14 days' public notice required by statute has been given and that no written objection has been filed during said period by residents and owners of property upon the highways to be affected thereby~~ and permission is hereby given to said Central Maine Power Company and Continental Tel. Co., or either of them, their successors and assigns, to construct, reconstruct, maintain and relocate in substantially the same location, poles together with attached facilities and appurtenances upon, along or across certain highways and public roads in the Union Town of Union, approximately as follows:

Starting at existing Central Maine Power Company Pole #24 on Middle Road and extending in a westerly direction across the said Middle Road on a line of one (1) pole, approximately thirty-five (35) feet, as now staked to proposed Central Maine Power Company Pole #24.1 as shown on sketch submitted with this application marked Project #31-4, dated November 7, 1987.

Facilities shall consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway all in a manner to conform with the requirements of the National Electrical Safety Code.

Louise D. Talbot
Elmer N. Savage
David Linn Municipal Officers

Union, Maine
Nov 24, 1987

Office of the Town Clerk
Received and Recorded in Book 20, Page 139

Attest

M. Laile
Clerk

TOWN OF UNION

W A R R A N T

SPECIAL TOWN MEETING - NOVEMBER 30, 1987

7:00 P.M. - Thompson Memorial Bldg.

TO: Peter Soule, Resident of the Town of Union, in the County of KNOX.

GREETINGS:

In the name of the State of Maine, you are hereby required to notify and warn the inhabitants of the Town of Union, in said County, qualified by law to vote in town affairs, to meet at the THOMPSON MEMORIAL BUILDING, in said Town, on MONDAY, the THIRTIETH day of NOVEMBER, 1987 at 7:00 P.M., then and there to act on Articles numbered 1 through 7, to wit:

- ARTICLE 1. To choose a Moderator to preside at said meeting.
- ARTICLE 2. To see if the Town will vote to approve the NEW REVISED LAND USE ORDINANCE for the Town of Union.*
*(copies available at the town office)
- ARTICLE 3. To see if the Town will vote to approve the NEW REVISED SUBDIVISION ORDINANCE for the Town of Union.*
*(copies available at the town office)
- ARTICLE 4. To see if the Town will vote to authorize the Selectmen to sell or dispose of the antique safe in the Town Office, or act thereon.
- ARTICLE 5. To see if the Town will vote to authorize the Union Community Center Committee to accept gifts for the benefit of Community Center activities, or act thereon.
- ARTICLE 6. To see if the Town will vote to allow the Union Community Center Committee to expend monies received and earned by them for equipment and other operational expenses, or act thereon.
- ARTICLE 7. To see if the Town will vote to authorize the Selectmen to take from SURPLUS the sum of \$1500.00 for the Conservation Commission to include contracting a cartographer to produce a current base map and related maps depicting Union's natural resources. These maps, an essential part of the natural resources inventory as requested in the Comprehensive Plan, will be available for use by Town Officials, Businesses and other individuals in matters dealing with future development in Union.

GIVEN IN UNDER OUR HANDS THIS 20th day of NOVEMBER, 1987.

UNION BOARD OF SELECTMEN

Louise D. Folsom

Louise D. Folsom, Chairman

Elmer N. Savage

Elmer N. Savage, Selectman

David Simmons

David Simmons, Selectmen

A TRUE COPY.

ATTEST:

Marcia Soule

Marcia Soule, Union Town Clerk

RESIDENT'S RETURN

Pursuant to the within warrant directed to me, I have notified and warned the voters of the Town of Union to assemble at said times and places for the purposes within named, by posting an attested copy of said Warrant at the SELECTMEN'S OFFICE, Thompson Memorial Building; GORDEN'S MARKET, Union Common and at MIC MAC MARKET, Route #17, in said Town. being public and conspicuous places in said Town on the 21ST day of November, 1987.

Peter B. Soule
Peter Soule, Resident

TOWN OF UNION
SPECIAL TOWN MEETING
MINUTES

NOVEMBER 30, 1987

At 7:00 P.M. the SPECIAL TOWN MEETING was called to order by Marcia Soule, Town Clerk. The warrant was read and the voters proceeded to act on the articles as follows:

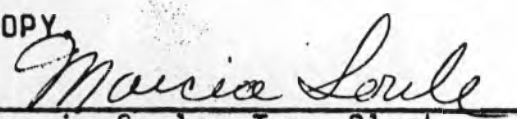
- ARTICLE 1. Joseph Pellicani was nominated and elected by ballot to preside as Moderator at said meeting. He was duly sworn into office by the Town Clerk.
- ARTICLE 2. After a discussion of over one hour to approve the NEW REVISED LAND USE ORDINANCE for the Town of Union, a paper ballot was ordered. Total ballots cast were 303. YES 147 votes and NO 156 votes. This article was DEFEATED.
- ARTICLE 3. On motion duly made and seconded, during which some 25-30 persons spoke in discussion, the vote was taken by paper ballot to approve the NEW REVISED SUBDIVISION ORDINANCE for the Town of Union. Total ballots cast 255, YES 174, NO 81. The Town approved the New Revised SUBDIVISION ORDINANCE. MOTION CARRIED.
- ARTICLE 4. On motion duly made and seconded, by a show of hands vote, the town voted to authorize the Selectmen to sell or dispose of the antique safe in the town office. Little discussion was held regarding keeping said safe or putting it out to bid. It was VOTED as article read.
- ARTICLE 5. By a show of hands vote, the town voted to authorize the Union Community Center Committee to accept gifts for the benefit of Community Center activities. Discussion held that all monies should pass through the general government records.
- ARTICLE 6. The Town voted to allow the Union Community Center Committee to expend monies received and earned by them for equipment and other operational expenses. Note was mentioned of the monies (\$30,000. from Surplus -10-5-87) previously voted for this committee.
- ARTICLE 7. On motion duly made and seconded, it was voted by a show of hands vote to authorize the Selectmen to take the sum of \$1500.00 from SURPLUS for the Conservation Commission to include contracting a cartographer to produce a current base map and related maps depicting Union's natural resources inventory as requested in the Comprehensive Plan. This motion was VOTED.

On motion duly made and seconded, it was voted to adjourn at 10:55 P.M.

In excess of 400 persons present.

A TRUE COPY

ATTEST:


Marcia Soule, Town Clerk

TOWN OF UNION

W A R R A N T

SPECIAL TOWN MEETING - NOVEMBER 30, 1987

7:00 P.M. - Thompson Memorial Bldg.

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GIVEN IN UNDER OUR HANDS THIS 20th day of NOVEMBER, 1987.

UNION BOARD OF SELECTMEN

Louise D. Folsom
Louise D. Folsom, Chairman

Elmer N. Savage
Elmer N. Savage, Selectman

David Simmons
David Simmons, Selectmen

A TRUE COPY.

ATTEST: Marcia Soule
Marcia Soule, Union Town Clerk

TOWN OF UNION

W A R R A N T

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Louise D. Folsom
Louise D. Folsom, Chairman

Elmer N. Savage
Elmer N. Savage, Selectman

David Simmons
David Simmons, Selectmen

A TRUE COPY.

ATTEST: Marcia Soule
Marcia Soule, Union Town Clerk

TOWN OF UNION
SPECIAL TOWN MEETING
MINUTES

NOVEMBER 30, 1987

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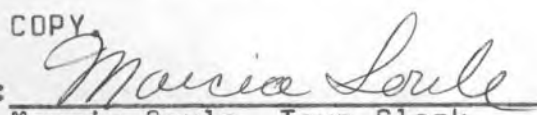
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In excess of 400 persons present.

A TRUE COPY

ATTEST:


Marcia Soule, Town Clerk

Joseph Pelliconi

141-5

JOE PELLICANIX

141-6

Joe Pellicani

141-7

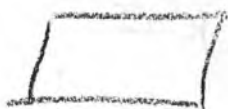
Joseph Pellicina

141-8

YES



NO



(MODERATOR'S OATH)

State of Maine

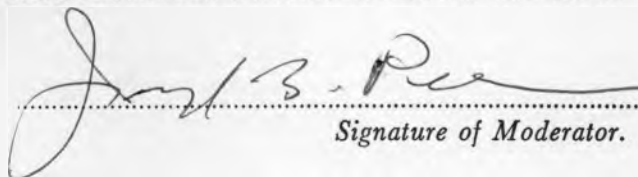
..... UNION

....., Maine,

..... NOVEMBER 30,, 19 87

I, JOSEPH PELLICANI, do swear, that I will support the Constitution of the United States, and of this State, so long as I shall continue a citizen thereof. SO HELP ME GOD.
(Const. Me., ART. IX, Sec. 1.)

I do swear, that I will discharge to the best of my abilities, the duties incumbent on me as moderator of this meeting according to the Constitution and laws of the State. SO HELP ME GOD.


.....
Signature of Moderator.

(To be made by moderator before the person presiding at the meeting when the moderator is chosen. Unless the oath is administered in the presence of the clerk, the person who administers it shall give the official or deputy sworn a certificate which he shall return to the clerk for filing. Title 30, M.R.S.A. § 2060(9) (A).)

..... UNION

....., Maine,

..... NOVEMBER 30,, 1987

Subscribed and sworn to JOSEPH PELLICANI

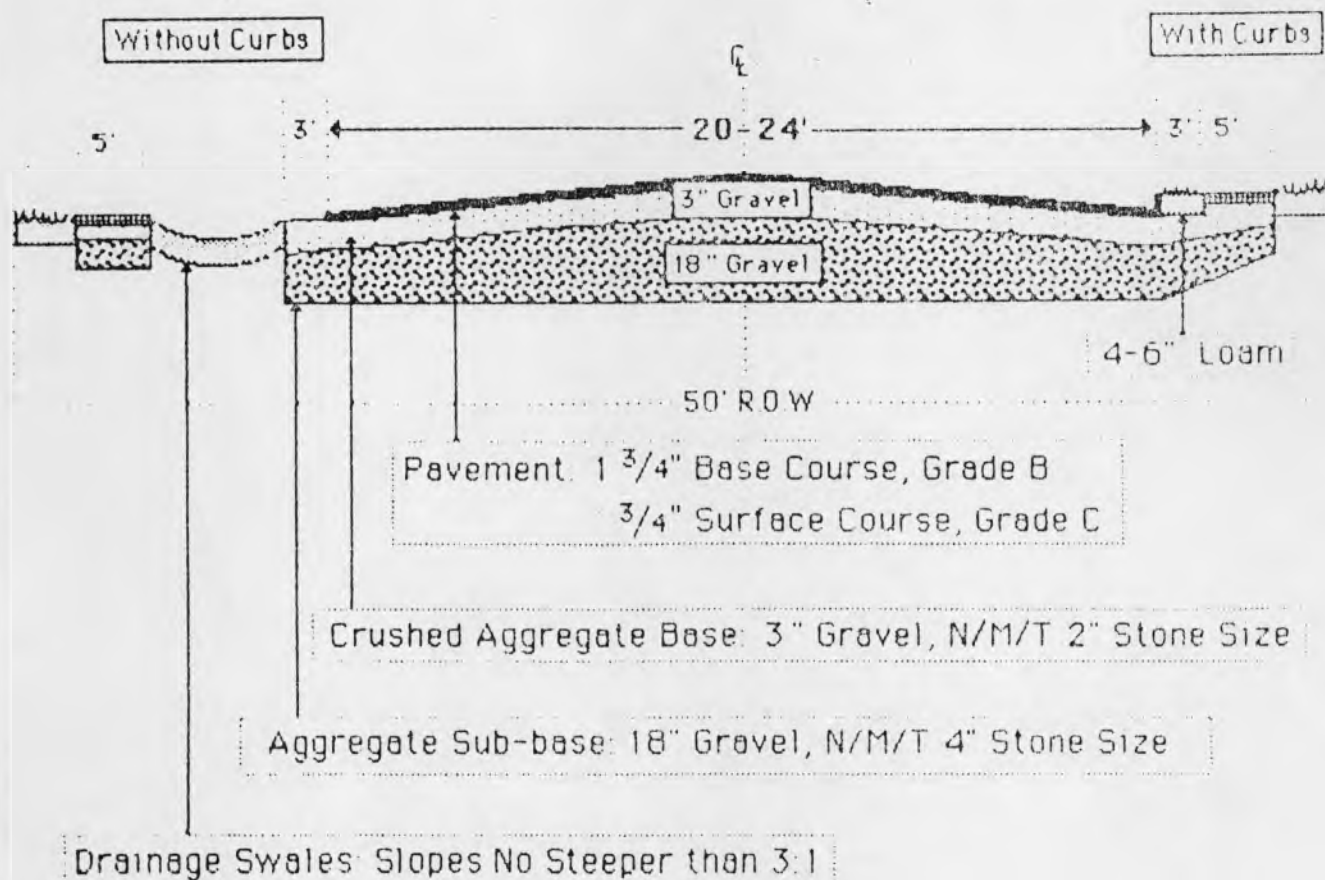
Before me,


.....
Town Clerk

.....
Title.



Typical Street Cross Section



PHONE 785-3658

BOX 221
UNION, MAINE 04862

TOWN OF UNION

Office of Selectmen, Assessors, Town Clerk and Tax Collector

ATTACHED HERETO: "SUBDIVISION ORDINANCE FOR THE TOWN OF UNION, MAINE"

A TRUE COPY.

ATTEST:

Marcia Soule
Marcia Soule, Town Clerk

November 23, 1987

UNION BOARD OF SELECTMEN

Louise D. Folsom
Louise Folsom, Selectmen

Elmer N. Savage
Elmer N. Savage, Selectman

David Simmons
David Simmons, Selectmen

*Voted
11/30/87*

SUBDIVISION ORDINANCE FOR THE TOWN OF UNION, MAINE

November 22, 1987

4:15 p.m.
A. Taylor

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November 30, 1987

SECTION 1. PURPOSES

The purposes of this Ordinance are to assure the comfort, convenience, safety, health, and welfare of the people of the Town of Union, to protect the environment and to promote the the orderly development of an economically sound and stable community. To this end, in approving subdivisions within the Town of Union, Maine, the Planning Board shall consider the following criteria and before granting approval shall make written findings of fact that that the provisions of these regulations have been met and that the proposed subdivision will meet the guidelines of Title 30, MRSA Section 4956, Subsection 3. The subdivision:

- A. will not result in undue water or air pollution. In making this determination, the Board shall at least consider the elevation of the land above the sea level and it's relation to the flood plains; the nature of soils and subsoils and their ability to adequately support waste disposal; the slope of the land and it's effect on effluents;
- B. has sufficient water available for the reasonably foreseeable needs of the subdivision;
- C. will not cause an unreasonable burden on an existing water supply;
- D. will not cause unreasonable soil erosion or reduction in the capacity of the land to hold water so that a dangerous or unhealthy condition may result;
- E. will not cause unreasonable highway or public road congestion or unsafe conditions with respect to use of the highways or public roads existing or proposed;
- F. will provide for adequate solid and sewage waste disposal;
- G. will not cause an unreasonable burden on the ability of the Town of Union to dispose of solid waste and sewage if Town services are to be utilized;
- H. will not have an adverse effect on the scenic or natural beauty of the area, aesthetics, historic sites or rare and irreplaceable natural areas or any public rights for physical or visual access to Union's ponds, lakes and rivers; and
- I. is in conformance with Union's Comprehensive Plan.
- J. The subdivider has proven adequate financial and technical capacity to meet the above stated standards.
- K. Whenever situated in whole or in part, within 250 feet of any pond, lake or river, will not adversely affect the quality of the body of water or unreasonably affect the shoreline of that body of water.
- L. Will not, alone or in conjunction with existing activities, adversely affect the quality or quantity of ground water.
- M. All principal structures within the subdivision shall be constructed with their lowest floor, including the basement, at least 2 feet above the 100-year flood elevation as established by the flood plain management study of February, 1986.

SECTION 2. AUTHORITY AND ADMINISTRATION

A. AUTHORITY

- 1. These standards have been prepared in accordance with the provisions of Title 30, MRSA, Section 4956, Subsection 2.
- 2. These standards shall be known and may be cited as "Subdivision Ordinance of the Town of Union, Maine."

B. ADMINISTRATION

- 1. The Planning Board of the Town of Union, hereinafter called the Board, shall administer this ordinance.
- 2. The provisions of this ordinance shall pertain to all land proposed for subdivision, as defined in Title 30 MRSA, Subsection 1, within the boundaries of the Town of Union.

SECTION 3. DEFINITIONS

In general, words and terms used in this Ordinance shall have their customary dictionary meanings. More specifically, certain words and terms used herein are defined as follows;

CLUSTER SUBDIVISION:

A subdivision in which the lot sizes are reduced below those normally required in the zoning district in which the development is located in return for the provision of permanent open space owned in common by lot/unit owners, the Town, or a land conservation organization. Clustering shall not be used to increase the overall net residential density of the development.

COMPLETE APPLICATION:

An application shall be considered complete upon submission of the required fee and all information required by these Ordinances for a Final Plan, or by a vote by the Board to waive the submission of required information. The Board shall issue a receipt to the applicant upon its determination that an application is complete.

COMPREHENSIVE PLAN or POLICY STATEMENT:

Any part or element of overall plan or policy for development of the municipality as defined in Title 30 MRSA, Section 4961.

CONTIGUOUS LOTS:

Lots which adjoin at any line or point, or are separated at any point by a body of water.

DEVELOPED AREA:

Any area on which a site improvement or change is made, including buildings, landscaping, parking areas, and streets.

DRIVEWAY:

A vehicular access-way serving 2 dwelling units or less.

DWELLING UNIT:

A room or suite of rooms used as a habitation which is separate from other such rooms or suites of rooms, and which contains independent living, cooking, sleeping, bathing and sanitary facilities; includes single family houses, and the units in a duplex, apartment house, multi-family dwellings, and residential condominiums.

FINAL PLAN:

The final drawings on which the applicant's plan of subdivision is presented to the Board for approval and which, if approved, may be recorded at the Registry of Deeds.

HIGH INTENSITY SOIL SURVEY:

A soil survey conducted by a Certified Soil Scientist, meeting the standards of the national Cooperative Soil Survey, which identifies soil types down to one tenth (1/10) acre or less at a scale equivalent to subdivision plan submitted. The mapping units shall be the soil series. Single soil test pits and their evaluation shall not be considered to constitute high intensity soil surveys.

100 YEAR FLOOD:

The highest level of flood that, on the average, is likely to occur once every 100 years (that has a 1% chance of occurring in any year).

NORMAL HIGH WATER ELEVATION OF INLAND WATERS:

That line on the shores of banks on nontidal waters which is apparent because of the contiguous different character of the soil or the vegetation due to the prolonged action of the water. Relative to vegetation, it is that line where the vegetation changes from predominantly aquatic to predominantly terrestrial (by way of illustration, aquatic vegetation includes but is not limited to the following plants and (continued on page 3)

Sec. 3, Definitions (cont')

plant groups: Water lily, pond lily, pickerelweed, cattail, wild rice, sedges, rushes, and marsh grasses; and terrestrial vegetation includes but is not limited to the following plants and plant groups: upland grasses, aster, lady slipper, winter-green, partridge berry, sassaparilla, pines, cedars, oaks, ashes, alders, elms, and maples). In places where the shore or bank is of such character that the high water mark cannot be easily determined, (rockslides, ledges, rapidly eroding or slumping banks) the normal high water elevation shall be estimated from places where it can be determined by the above method.

INDUSTRIAL PARK or DEVELOPMENT:

A subdivision in an area zoned exclusively for industrial uses, or a subdivision planned for industrial uses and developed and managed as a unit, usually with provision for common services for the users.

NET RESIDENTIAL ACREAGE:

The total acreage available for the subdivision, and shown on the proposed subdivision plan, minus the area for streets or access areas which are unsuitable for development as outlined in Section 6, A, 3 in the Land Use Ordinance.

NET RESIDENTIAL DENSITY:

The average number of dwelling units per net residential acre.

OFFICIAL SUBMITTAL DATE:

The date upon which the Board issues a receipt indicating a complete application has been submitted.

PERSON:

Includes a firm, association, organization, partnership, trust, company, or corporation, as well as an individual.

PLANNED UNIT DEVELOPMENT:

A development controlled by a single developer for a mix of residential, commercial, and industrial uses. A PUD is undertaken in a manner that treats the developed area in its entirety to promote the best use of land, including the creation of open space, a reduction in the length of road and utility systems, and the retention of the natural characteristics of the land.

PLANNING BOARD:

The Planning Board of the Town of Union, pursuant to Title 30, MRSA, 4956.

PRELIMINARY SUBDIVISION PLAN:

The preliminary drawings indicating the proposed layout of the subdivision to be submitted to the Board for its consideration.

RECORDING PLAN:

A copy of the Final Plan which is recorded at the Registry of Deeds and which need not show information not relevant to the transfer of an interest in the property, such as sewer and water line locations and sizes.

RESUBDIVISION:

The division of an existing subdivision or any change in the plan for an approved subdivision which affects the lot lines, including land transactions by the subdivider not indicated on the approved plan.

SOLAR COLLECTOR:

A device, or combination of devices, structure, or part of a device or structure that transforms direct solar energy into thermal, chemical, or electrical energy and that contributes to a building's energy supply.

Sec. 3, Definitions (cont')

SOLAR ENERGY SYSTEM:

A complete design or assembly consisting of a solar energy collector, an energy storage facility (when used), and components for the distribution of transformed energy.

STREET:

Public and private ways such as alleys, avenues, builevards, highways, roads, and other rights-of-way, as well as areas on subdivision plans designated as rights-of-ways. --

Street Classifications:

ARTERIAL STREET: A major thoroughfare which serves as a major traffic way for travel between and through the municipality. The following roadways shall be considered arterial streets.

COLLECTOR STREET: A street servicing at least 15 lots or dwelling units, or streets which serve as feeders to arterial streets, and collectors of traffic from minor streets.

MINOR STREET: A street servicing less than 15 lots of dwelling units.

PRIVATE RIGHT OF WAY: A vehicular accessway serving more than two dwelling units.

SUBDIVISION:

The division of a tract or parcel of land into three or more lots within any five (5) year period, which period begins after September 22, 1971, whether accomplished by sale, lease, development, buildings, or otherwise, provided that a division accomplished by devise, condemnation, order of court, gift to a person related to the donor by blood, marriage, or adoption, unless the intent of such gift is to avoid the objectives of these Ordinances, or by transfer of any interest in land to the owner of land abutting thereon, shall not be considered to create a lot or lots for the purposes of these Ordinances.

In determining whether a tract or parcel of land is divided into 3 or more lots, the first dividing of such tract or parcel, unless otherwise exempted herein, shall be considered to create the first 2 lots and the next dividing of either of said first 2 lots, by whomever accomplished, unless otherwise exempted herein, shall be considered to create the third lot, unless both such dividings are accomplished by a subdivider who shall have retained one of such lots for his own use as a single family residence for a period of at least 5 years prior to such second dividing. Lots of 40 or more acres shall not be counted as lots.

For the purposes of these Ordinances, a tract or parcel of land is defined as all contiguous land in the same ownership, provided that lands located on opposite sides of a public or private road shall be considered each a separate tract or parcel of land unless such road was established by the owner of land on both sides thereof.

SUBDIVISION, MAJOR:

Any subdivision containing more than 4 lots or dwelling units, or any subdivision containing a proposed street or any subdivision requiring extension of street or services and/or 4 buildings on same land.

SUBDIVISION, MINOR:

Any subdivision containing not more than 4 lots or not more than 4 buildings/dwelling units, and in which no street is proposed to be constructed.

TRACT, or PARCEL, OF LAND:

All contiguous land in the same ownership, whether or not the tract is separated at any point by: an intermittent or non-navigable stream, or a private road established by the abutting land owners.

SECTION 4. ADMINISTRATION PROCEDURE

A. PURPOSE

The purpose of this Section is to establish an orderly, equitable and expeditious procedure for receiving and reviewing subdivision applications.

B. AGENDA

Applicants shall request to be placed on the Board's agenda at least fourteen (14) days in advance of a regularly scheduled meeting by contacting the Chairman. Applicants who attend a meeting but who are not on the Board's agenda may be heard but only after all agenda items have been completed, and then only if a majority of the Board so votes.

SECTION 5. PREAPPLICATION

A. PROCEDURE

1. Applicant submits "Preliminary Presentation Form" and sketch plans.
2. Question and answer period. Board makes specific, preliminary, suggestions to be incorporated by the applicant into subsequent submissions; and
3. Scheduling of on-site inspection.

B. SUBMISSION:

The Preapplication Sketch Plan shall show, in simple sketch form, the proposed layout of streets, lots, and other features in relation to existing conditions. The Sketch Plan, which may be a free-hand pencilled sketch, should be supplemented with general information to describe or outline the existing conditions of the site and the proposed development. It is recommended that the sketch plan be superimposed on or accompanied by a copy of the Assessor's Map(s) on which the land is located. The Sketch Plan shall be accompanied by a copy of a portion of the USGS topographic map of the area showing the outline of the proposed subdivision.

C. CONTOUR INTERVAL AND ON-SITE INSPECTION:

Within 30 days, the Board may determine and inform the applicant in writing of the required contour interval on the Preliminary Plan, or Final Plan in the case of a Minor Subdivision and may hold an on-site inspection of the property.

D. RIGHTS NOT VESTED:

The submittal or review of the preapplication sketch plan shall not be considered the initiation of the review process for the purposes of bringing the plan under the protection of Title 1, MRSA, S302.

E. FOLLOWING SKETCH PLANS:

Site clearing shall be limited to that required for testpits and surveying, unless prior approval is granted by a majority vote of the board.

SECTION 6. MINOR SUBDIVISIONS

A. GENERAL:

The Board may require, where it deems it necessary for the protection of public health, safety, and welfare, that a Minor Subdivision comply with all or any of the submission requirements for a Major Subdivision.

B. PROCEDURE:

1. Within 6 months after the on-site inspection by the Board, the subdivider shall submit an "Application for Approval of a Final Plan" at least fourteen (14) days prior to a scheduled meeting of the Board. Failure to do so shall require resubmission of the Sketch Plan to the Board. The Final Plan shall approximate the layout shown on the Sketch Plan, plus any recommendations made by the Board.
2. All applications for Final Plan approval for Minor Subdivisions shall be accompanied by an application fee of \$50.00 per lot or dwelling unit, payable by check (continued on page 6)

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to the Town of Union - Planning Board Account. If a public hearing is deemed necessary by the Board, an additional fee shall be required to cover the additional costs of advertising and postal notification, (not to exceed \$150.00).

3. The subdivider shall certify to the Board that all owners of abutting property have been notified that a complete Preapplication and Final Plan application for subdivision approval has been submitted to the Board.
4. The subdivider, or his/her duly authorized agent, shall attend the meeting of the Planning Board to discuss the Preliminary and Final Plan.
5. Upon determination that a complete application has been submitted for review, the Board shall issue a dated receipt to the subdivider if appropriate. The Board shall determine whether to hold a public hearing on the Final Plan application.
6. If the Board decides to hold a public hearing, it shall hold the hearing within 30 days of receipt of a complete application, and shall publish notice of the application pending, date, time, and place of the hearing in the local newspaper, at least 2 times; the date of the first publication to be at least 7 days prior to the hearing.
7. Within 30 days of a public hearing, or within 60 days of receipt of a complete application, if no hearing is held, or within another time limit as may be otherwise mutually agreed to by the Board and the subdivider, the Board shall make written findings of fact on the application, and approve, approve with conditions, or deny the Final Plan. The Board shall specify in writing its finding of facts and reasons for any conditions or denial.

C. SUBMISSIONS:

1. The subdivision plan for a Minor Subdivision shall consist of 2 reproducible, stable based transparent originals, 1 to be recorded at the Registry of Deeds, the other to be filed at the Municipal Office and 3 copies of 1 or more maps or drawings drawn to a scale of not more than 100 feet to the inch. Plans for subdivisions containing more than 100 acres may be drawn at a scale of not more than 200 feet to the inch provided all necessary detail can easily be read. Plans shall be no larger than 24 by 36 inches in size, and shall have a margin of 2 inches outside of the border lines on the left side for binding and a 1 inch margin outside the border along the remaining sides. Space shall be provided for endorsement by the Board. 3 copies of all information accompanying the plan shall be submitted.

The application for approval of a Minor Subdivision shall include the following information:

- a) Proposed name of the subdivision, or identifying title, Zoning District, proposed use, and the name of the municipality in which it is located, plus the Assessor's Map and Lot number for all properties contained in the subdivision.
- b) A field survey of the boundary lines of the tract, giving complete descriptive data by bearings and distance, made and certified by a licensed surveyor. The corners of the tract shall be located on the ground and marked by monuments. The plan shall include the type of monument set or found at each lot corner.
- c) A copy of any deed restrictions intended to cover all or part of the lots in the subdivision.
- d) Indication of the type of sewage disposal to be used in the subdivision.
 - 1) When sewage disposal is to be accomplished by connection to the public sewer, a written statement from the Sewer District stating the District has the capacity to collect and treat the wastewater shall be provided.

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- 2) When sewage disposal is to be accomplished by subsurface wastewater disposal systems, test pit analyses, prepared by a Licensed Site Evaluator shall be provided demonstrating adequate soils for subsurface sewage disposal of each lot. A map showing the location of all test pits dug on the site shall be submitted.

- e) Indication of the type of water supply system(s) to be used in the subdivision.

If the water supply is proposed to be from private wells, then statements from the majority of abutting land owners (on either side of the road, if applicable), a minimum of 4, shall be supplied. The statement shall include:

- history of water contamination, if any; and
- history of inadequate water yield, if any.

If the Board suspects groundwater problems, then additional statements of water history shall be supplied by abutting or neighborhood landowners to the Planning Board at the Board's selection.

If the subdivider cannot supply the above information then a hydrologic study demonstrating that water contamination and supply will not affect the proposed development, shall be submitted to the Planning Board.

When water is to be supplied by public water supply, a written statement from the servicing water district shall be submitted indicating there is adequate supply and pressure for the subdivision and approving the plans for extensions where necessary. Where the district's supply line is to be extended, a written statement from the Fire Chief, stating approval of the location of fire hydrants, if any, shall be submitted.

- f) The date the Plan was prepared, north point, graphic map scale and Zoning District, names and addresses of the record owner, subdivider, and individual or company who prepared the plan, and the names of adjoining property owners.
- g) A copy of the portion of the county Soil Survey covering the subdivision.
- h) Contour lines at the interval specified by the Planning Board, showing elevations in relation to Mean Sea Level (normally 20-foot intervals).
- i) If any portion of the subdivision is in a flood-prone area, the boundaries of any flood hazard areas and the 100-year flood elevation shall be delineated on the plan, established by the flood plain study of Knox-Lincoln Counties, 1986.

SECTION 7. PRELIMINARY PLAN FOR MAJOR SUBDIVISION

A. PROCEDURE:

1. Within 6 months after the on-site inspection by the Board the subdivider shall submit an application for approval of a Preliminary Plan at least 10 days prior to a scheduled meeting of the Board. Failure to do so shall require resubmission of the Sketch Plan to the Board. The Preliminary Plan shall approximate the layout shown on the Sketch Plan, plus any recommendations made by the Board.
2. All applications for Preliminary Plan approval for a Major Subdivision shall be accompanied by an application fee of \$50.00 per lot or dwelling unit, payable by check to the Town of Union - Planning Board Account. In addition the applicant shall pay a fee of \$200.00 per lot or dwelling unit to be deposited in a special designated for that subdivision application, to be used by the Planning Board for hiring independent consulting services to review the application. If the balance of this special account is depleted, the applicant shall be required to finance any further consulting services deemed necessary by the Planning Board. Any balance in the account remaining after a final decision on the subdivision application by the Board shall be returned to the applicant.

3. The subdivider, or his duly authorized representative, shall attend the meeting of the Board to discuss the Preliminary Plan.
4. Upon receipt of an application for Preliminary Plan approval of a Major Subdivision, the Board shall notify in writing all owners of abutting property that an application for subdivision approval has been submitted.
5. Within 30 days of receipt of a Preliminary Plan application form and fees the Board shall notify the applicant in writing whether or not the application is complete, and what, if any, additional submissions are required for a complete application.
6. The Board may hold a public hearing on the Preliminary Plan application. If the Board decides to hold a public hearing, it shall hold the hearing within 30 days of receipt of a complete application, and shall publish notice of the date, time and place of the hearing in a newspaper of general circulation in the municipality at least 2 times, the date of the first publication to be at least 7 days prior to the hearing.
 - a) The Board shall provide an opportunity for the public to speak at the Preliminary Plan Meeting.
7. The Board shall, within 30 days of a public hearing, or within 60 days of receipt of a complete application, if no hearing is held, or within another time limit as may be otherwise mutually agreed to by the Board and the subdivider, make findings of fact on the application, and approve, approve with conditions, or deny the Preliminary Plan. The Board shall specify in writing its findings of facts and reasons for any conditions or denial.
8. When granting approval to a Preliminary Plan, the Board shall state the conditions of such approval, if any, with respect to:
 - a) The specific changes which it will require in the Final Plan;
 - b) The character and extent of the required improvements for which waivers may have been requested and which in the Board's opinion may be waived without jeopardy to the public health, safety, and general welfare; and
 - c) The amount of all performance guarantees which it will require as prerequisites to the approval of the Final Plan.
9. Approval of a Preliminary Plan shall not constitute approval of the Final Plan or intent to approve the Final Plan, but rather it shall be deemed an expression of approval of the design of the Preliminary Plan as a guide to the preparation of the Final Plan. The Final Plan shall be submitted for approval of the Board upon fulfillment of the requirements of these Ordinances and the conditions of preliminary approval, if any, including payment of any fees due. Prior to the approval of the Final Plan, the Board may require additional changes as a result of the further study of the subdivision or as a result of new information received.

B. SUBMISSIONS:

1. Location Map. The Preliminary Plan shall be accompanied by a Location Map adequate to show the relationship of the proposed subdivision to the adjacent properties, and to allow the Board to locate the subdivision within the municipality. The Location Map shall show:
 - a) Existing subdivisions in the proximity of the proposed subdivision.
 - b) Locations and names of existing and proposed streets.
 - c) Boundaries and designations of Zoning Districts.

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- d) An outline of the proposed subdivision and any remaining portion of the owner's property if the Preliminary Plan submitted covers only a portion of the owner's entire contiguous holding.
2. Preliminary Plan. The Preliminary Plan shall be submitted in 3 copies of 1 or more maps or drawings which may be printed or reproduced on paper, with all dimensions shown in feet or decimals of a foot. The Preliminary Plan shall be drawn to a scale of not more than 100 feet to the inch. The Board may allow plans for subdivisions containing more than 100 acres to be drawn at a scale of not more than 200 feet to the inch provided all necessary detail can easily be read. In addition, 1 copy of the Plan(s) reduced to a size of 8½ by 11 inches, and all accompanying information shall be provided to the Town of Union no less than 10 days prior to the meeting. The following information shall either be shown on the Preliminary Plan or accompany the application for preliminary approval:
- a) Proposed name of the subdivision and the name of the municipality in which it is located, plus the Tax Assessor's Map and Lot numbers.
 - b) An actual field survey of the boundary lines of the tract, giving complete descriptive data by bearings and distances, made and certified by a licensed land surveyor. The corners of the tract shall be located on the ground and marked by monuments. The plan shall indicate the type of monument set or found at each lot corner.
 - c) A copy of the deed from which the survey was based. A copy of all covenants or deed restrictions, easements, rights-of-way, or other encumbrances currently affecting the property.
 - d) A copy of any covenants or deed restrictions intended to cover all or part of the lots in the subdivision.
 - e) Contour lines at the interval specified by the Planning Board, showing elevations in relation to Mean Sea Level (normally 20 ft. intervals).
 - f) The number of acres within the proposed subdivision, location of property lines, existing buildings, watercourses, vegetative cover type, and other essential existing physical features.
 - g) Indication of the type of sewage disposal to be used in the subdivision.
 - 1) When sewage disposal is to be accomplished by connection to the public sewer, a letter from the Sewer District indicating there is adequate capacity within the District's system to transport and treat the sewage shall be submitted.
 - 2) When sewage disposal is to be accomplished by subsurface sewage disposal systems, test pit analyses, prepared by a Licensed Site Evaluator shall be provided. A map showing the location of all test pits dug on the site shall be submitted.
 - h) Indication of the type of water supply system(s) to be used in the subdivision.

When water is to be supplied by public water supply, a letter from the servicing water district shall be submitted indicating there is adequate supply and pressure for the subdivision.
 - i) The date the Plan was prepared, magnetic north point, graphic map scale, names and addresses of the record owner, subdivider, and individual or company who prepared the plan.

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- j) The names and addresses of owners of record of adjacent property, including any property directly across an existing public street from the subdivision.
- k) The location of any zoning boundaries affecting the subdivision.
- l) The location and size of existing and proposed sewers, water mains, culverts, and drainage ways on or adjacent to the property to be subdivided.
- m) The location, names, and present widths of existing and proposed streets, highways, easements, building lines, parks and other open spaces on or adjacent to the subdivision.
- n) The width and location of any streets or public improvements shown upon the Official Map and the Comprehensive Plan, if any, within the subdivision.
- o) The proposed lot lines with approximate dimensions and lot areas.
- p) All parcels of land proposed to be dedicated to public use and the conditions of such dedication.
- q) The location of any open space to be preserved and an indication of it's improvement and management.
- r) A soil erosion and sedimentation control plan endorsed by the Knox and Lincoln Soil and Water Conservation District.
- s) A plan for the disposal of surface drainage waters, prepared by a Registered Professional Engineer.
- t) A copy of that portion of the Knox and Lincoln Soil Survey covering the subdivision. When the medium intensity soil survey shows soils which are generally unsuitable for the uses proposed, the Board may require the submittal of a report by a Registered Soil Scientist indicating the suitability of soil conditions for those uses.
- u) If any portion of the subdivision is in a flood-prone area, the boundaries of any flood hazard areas and the 100-year flood elevation shall be delineated on the plan.

SECTION 8. FINAL PLAN FOR MAJOR SUBDIVISION

A. PROCEDURE:

1. The subdivider shall, within 6 months after the approval of the Preliminary Plan, file with the Board an application for approval of the Final Plan. If the application for the Final Plan is not submitted within 6 months after Preliminary Plan approval, the Board may refuse without prejudice to act on the Final Plan, and require resubmission of the Preliminary Plan. The Final Plan shall approximate the layout shown on the Preliminary Plan, plus any recommendations made by the Board.
2. All applications for Final Plan approval for Major Subdivision shall be accompanied by an application fee of \$25.00 per lot or dwelling unit payable by check to the Town of Union. If a public hearing is deemed necessary by the Board, an additional fee of \$50.00 shall be required to cover the costs of advertising and postal notification.
3. The subdivider, or his/her duly authorized agent, shall attend the meeting of the Board to discuss the Final Plan.
4. Upon determination that a complete application has been submitted for review, the Board shall issue a dated receipt to the subdivider. The Board shall determine whether to hold a public hearing on the Final Plan application.
5. Prior to submittal of the Final Plan application, the following approvals shall be obtained in writing, where appropriate:

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- a) Maine Department of Environmental Protection, under the Site Location of Development Act, Alteration of Coastal Wetlands Act, Great Ponds Act, Fresh Water Wetland Act, Alteration of Streams and Rivers Act, or if a Wastewater Discharge License is needed.
 - b) The servicing water utility, if an existing public water service is to be used.
 - c) Maine Department of Human Services, if the subdivider proposes to provide a central water supply system.
 - d) The servicing sewer district, if an existing public sewage disposal system is to be used.
 - e) Maine Department of Human Services, if a centralized or shared subsurface sewage disposal system(s) is to be utilized.
6. A public hearing may be held by the Planning Board within 30 days after the issuance of a receipt for the submittal of a complete application. This hearing shall be advertised in a newspaper of local circulation at least 2 times, the date of the first publication to be at least 7 days before the hearing and the notice of the hearing shall be posted in at least 3 prominent places at least 7 days prior to the hearing.
- When a subdivision is located within 500 feet of a municipal boundary, and a public hearing is to be held, the Planning Board shall notify the Clerk and the Planning Board of the adjacent municipality involved, at least 10 days prior to the hearing.
7. The Planning Board shall notify by policy-form letter the Road Commissioner, School Superintendent, Police Chief, and Fire Chief of the proposed subdivision, the number of dwelling units proposed, the length of roadways, and the size and construction characteristics of any multi-family, commercial or industrial buildings. The Planning Board shall request that the Town officials comment on the proposed subdivision.
8. Before the Board grants approval of the Final Plan, the subdivider shall meet the performance guarantee requirements contained in Section 12.
9. If the subdivision is located in more than one municipality, the Board shall have a joint meeting with the Planning Board of the adjacent municipality to discuss the Plan.
10. The Board, within 30 days from the public hearing or within 60 days of receiving a complete application, if no hearing is held, shall make findings of fact, and conclusions relative to the standards contained in Title 30, MRSA S4956, subsection 3 and in these Ordinances. If the Board finds that all standards of the Statute and these Ordinances have been met, they shall approve the Final Plan. If the Board finds that any of the standards of the Statute and these Ordinances have not been met, the Board shall either deny the application or approve the application with conditions to ensure all of the standards will be met by the subdivision. The reasons for any conditions shall be stated in the records of the Board.

B. SUBMISSIONS:

The Final Plan shall consist of 1 or more maps or drawings drawn to a scale of not more than 100 feet to the inch. Plans for subdivisions containing more than 100 acres may be drawn at a scale of no more than 200 feet to the inch. Plans shall be no larger than 24 by 36 inches in size, and shall have a margin of 2 inches outside of the border line on the left side for binding and a 1 inch margin outside the border along the remaining sides. Space shall be reserved thereon for endorsement by the Board. One reproducible, stable-based transparent original, to be recorded at the Registry of Deeds and 3 copies of the plan shall be submitted. In addition, one copy of the Final Plan, reduced to a size of 8½ by 11 inches, and all accompanying information shall be mailed to each Board member no less than 7 days prior to the meeting. (continued on page 12)

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The application for approval of the Final Plan shall include the following information:

1. Proposed name of the subdivision and the name of the municipality in which it is located, plus the Assessor's Map and Lot numbers.
 2. An actual field survey of the boundary lines of the tract, giving complete descriptive data by bearings and distances, made and certified by a licensed land surveyor. The corners of the tract shall be located on the ground and marked by monuments. The plan shall indicate the type of monument set or found at each at each lot corner.
 3. The number of acres within the proposed subdivision, location of property lines, existing buildings, watercourses, and other essential existing physical features.
 4. Indication of the type of sewage disposal to be used in the subdivision. When sewage disposal is to be accomplished by connection to the public sewer, a written statement from the Sewer District indicating the District has reviewed and approved the sewerage design shall be submitted.
 5. Indication of the type of water supply system(s) to be used in the subdivision.
 - a) When water is to be supplied by public water supply, a written statement from the servicing water district shall be submitted indicating the district has reviewed and approved the water system design. A written statement shall be submitted from the Fire Chief approving all hydrant locations or other fire protection measures deemed necessary.
 - b) When water is to be supplied by private wells evidence of adequate ground water supply and quality shall be submitted by a written statement from either a well driller familiar with the area or a hydrologist if the Board deems it necessary.
 6. The date the Plan was prepared, magnetic and true north point, graphic map scale, names and addresses of the record owner, subdivider, and individual or company who prepared the plan.
 7. The location of any zoning boundaries affecting the subdivision.
 8. The location and size of existing and proposed sewers, water mains, culverts, and drainage ways on or adjacent to the property to be subdivided.
 9. The location, names, and present widths of existing and proposed streets, highways, easements, building lines, parks, and other open spaces on or adjacent to the subdivision. The plan shall contain sufficient data to allow the location, bearing, and length of every street line, lot line, and boundary line to be readily determined and be reproduced upon the ground. These lines shall be tied to reference points previously established. The length of all straight lines, the deflection angles radii, length of curves, and central angles of curves, tangent distances, and tangent bearings for each street shall be included.
 10. The width and location of any streets or public improvements shown upon the Official Map and the Comprehensive Plan, if any, within the subdivision.
 11. All parcels of land proposed to be dedicated to public use and the conditions of such dedication. Written offers of cession to the municipality of all public open spaces shown on the Plan, and copies of agreements or other documents showing the manner in which open spaces to be retained by the developer or lot owners are to be maintained shall be submitted. If open space or other land is to be offered to the municipality, written evidence that the Planning Board members are satisfied with the legal sufficiency of the written offer of cession shall be included.
 12. A list of construction items with cost estimates that will be completed by the developer prior to the sale of lots. A separate list of construction and
- (continued on page 13)

maintenance items, with both capital and annual operating cost estimates, that must be financed by the municipality, or quasi-municipality districts. These lists shall include but not be limited to:

Schools, including busing
Street maintenance and snow removal
Police and fire protection
Solid waste disposal
Recreation Facilities
Storm water drainage
Wastewater treatment
Water supply

The developer shall provide an estimate of the net increase in taxable assessed valuation at the completion of the construction of the subdivision.

13. If any portion of the subdivision is in a flood-prone area, the boundaries of any flood hazard areas and the 100-year flood elevation shall be delineated on the plan.

C. FINAL APPROVAL AND FILING:

1. No plan shall be approved by the Planning Board as long as the subdivider is in default on a previously approved Plan.
2. Upon findings of fact and determination that all standards in Title 30, MRSA S4956, subsection 3, and these Ordinances have been met, and upon voting to approve the subdivision, the Board shall sign the Final Plan. The Board shall specify in writing it's findings of facts and reasons for any conditions or denial. One copy of the signed plan shall be retained by the Board as part of it's permanent records. One copy of the signed plan shall be forwarded to the Tax Assessor. One copy of the signed plan shall be forwarded to the Code Enforcement Officer. Any subdivision not recorded in the Registry of Deeds within 90 days of the date upon which the plan is approved and signed by the Board shall become null and void.
3. At the time the Board grants Final Plan approval, it may permit the Plan to be divided into 2 or more sections subject to any conditions the Board deems necessary in order to insure the orderly development of the Plan. If any municipal or quasi-municipal department head notified of the proposed subdivision informs the Board that their department or district does not have adequate capital facilities to service the subdivision, the Board shall require the Plan to be divided into 2 or more sections subject to any conditions the Board deems necessary in order to allow the orderly planning, financing and provision of public services to the subdivision. If the superintendent of schools indicates that there is less than 10% excess classroom capacity existing in the school(s) which will serve the subdivision, in considering previously approved, but not yet built, subdivisions, the board shall require the Plan to be divided into sections to prevent classroom overcrowding.
4. No changes, erasures, modifications, or recisions shall be made in any Final Plan after approval has been given by the Planning Board and endorsed in writing on the Plan, unless the revised Final Plan is first submitted and the Board approves any modifications, except in accordance with Section 9,A,3. The Board shall make findings that the revised plan meets the standards of Title 30, MRSA S4956, subsection 3, and these regulations. In the event that a Plan is recorded without complying with this requirement, it shall be considered null and void, and the Board shall institute proceedings to have the Plan stricken from the records of the Registry of Deeds.
5. The approval by the Board of a subdivision plan shall not be deemed to constitute or be evidence of any acceptance by the municipality of any street, easement or other open space shown on such plan. When a park, playground, or other recreation area shall have been shown on the plan to be dedicated to the municipality, approval of the Plan shall not constitute an acceptance by the

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municipality of such areas. The Board shall require the Plan to contain appropriate notes to this effect. The Board may also require the filing of a written agreement between the applicant and the Planning Board covering future deed and title, dedication, and provision for the cost of grading, development, equipment, and maintenance of any such dedicated area.

6. Failure to commence substantial construction of the subdivision within two years of the date of approval and signing of the Plan shall render the Plan null and void. Upon determining that a subdivision's approval has expired under this paragraph, the Board shall have a notice placed in the Registry of Deeds to that effect.

SECTION 9. ENFORCEMENT

The subdivider shall, prior to commencing construction, be responsible for coordinating a meeting to be held in the Union Town Office to which the Code Enforcement Officer, the Road Commissioner, and representatives of all utilities, water and sanitary districts shall be invited to attend. The subdivider shall present the construction program and schedule to those present at that meeting.

A. INSPECTION OF REQUIRED IMPROVEMENTS:

1. At least 5 days prior to commencing each major phase of construction or required improvements, the subdivider or builder shall notify the Code Enforcement Officer in writing of the time when he proposes to commence construction of such improvements, so that the Municipal Officers can cause inspection to be made to assure that all municipal specifications and requirements shall be met during the construction of required improvements, and to assure the satisfactory completion of improvements and utilities required by the Board.
2. If the inspecting official finds upon inspection of the improvements that any of the improvements have not been constructed in accordance with the plans and specifications filed by the subdivider, he shall so report in writing to the Municipal Officers shall take any steps necessary to preserve the municipality's rights.
3. If at any time before or during the construction of the required improvements, it appears to be necessary or desirable to modify the required improvements, the inspecting official is authorized to approve minor modifications due to unforeseen circumstances such as encountering hidden outcrops of bedrock, natural springs, etc. The inspecting official shall issue any approval under this section in writing and shall transmit a copy of the approval to the Board. Revised plans shall be filed with the Town. For major modifications, such as relocation of rights-of-ways, property boundaries, changes of grade by more than one percent, etc., the subdivider shall obtain permission to modify the plans from the Board.
4. Prior to the sale of any lot, the subdivider shall provide the Board with a letter from a Registered Land Surveyor, stating that all monumentation shown on the plan has been installed.
5. Upon completion of street construction and prior to a vote by the Municipal Officers to submit a proposed Town way to a Town meeting, a written certification signed by a professional engineer registered in the State of Maine shall be submitted to the Municipal Officers at the expense of the applicant, certifying that the proposed town way meets or exceeds the design and construction requirements of these regulations. If there are any underground utilities, the servicing utility shall certify in writing that they have been installed in a manner acceptable to the utility.
6. The subdivider or builder shall be required to maintain all improvements and provide for snow removal on streets and sidewalks until acceptance of the improvements by the municipality.

B. VIOLATIONS AND ENFORCEMENT

1. A plan of a division of land within the municipality which would constitute a subdivision shall be recorded in the Registry of Deeds until a Final Plan has been approved by the Board in accordance with these regulations.
2. No person, firm, corporation or other legal entity may convey, offer or agree to convey any land in a subdivision which has not been approved by the Board and recorded in the Registry of Deeds.
3. No person, firm, corporation or other legal entity may convey, offer or agree to convey any land in an approved subdivision which is not shown on the Final Plan as a separate lot.
4. Any person, firm, corporation or other legal entity who conveys, offers or agrees to convey any land in a subdivision which has not been approved as required by these regulations shall be punished by a fine of not less than \$100.00, and not more than \$2,500.00 for each such conveyance, offering or agreement. The Municipality may institute proceedings to enjoin the violation of this Section, and may collect attorney's fees and court costs if it is the prevailing party.
5. No public utility, water district, sanitary district or any utility company of any kind shall serve any lot in a subdivision for which a Final Plan has not been approved by the Board.
6. Development of a subdivision without Board approval shall be a violation of law. Development includes grading or construction of roads, grading of land or lots, or construction of buildings which require a Final Plan approved as provided in these regulations and recorded in the Registry of Deeds.
7. No lot in a subdivision may be sold, leased, or otherwise conveyed before the street upon which the lot fronts is completed in accordance with these regulations up to and including the entire frontage of the lot. No unit in a multi-family development shall be occupied before the street upon which the unit is accessed is completed in accordance with these regulations.

SECTION 10. GENERAL STANDARDS (MAJOR AND MINOR)

In reviewing applications for a subdivision, the Board shall consider the following general standards and make findings in writing that each has been met prior to the approval of a Final Plan. In all instances the burden of proof shall be upon the applicant.

A. CONFORMANCE WITH COMPREHENSIVE PLAN:

All proposed subdivisions shall be in conformity with the Comprehensive Plan or policy statement of the municipality and with the provisions of all pertinent State and local codes and ordinances.

B. RETENTION OF OPEN SPACES AND NATURAL OR HISTORIC FEATURES:

1. In any subdivision larger than 35 acres, or more than 20 lots or dwelling units, the developer shall provide up to 10% of his total area as open space. In any subdivision 35 acres or less, the Board shall request the developer to provide up to 10% of his total area as open space. The developer may instead make a payment in-lieu-of dedication into a municipal land acquisition fund.
2. Land reserved for open space purposes shall be of a character, configuration and location suitable for the particular use intended. A site intended to be used for active recreation purposes, such as a playground or a play field, should be relatively level and dry, have a total frontage on one or more streets of at least 200 feet, and have no major dimensions of less than 200 feet. Sites selected primarily for scenic or passive recreation purposes shall have such access as the Board may deem suitable and no less than 25 feet of road frontage. The configuration of such sites shall be deemed adequate by the Board with regard to scenic attributes to be preserved, together with sufficient areas for trails, lookouts, etc., where necessary and appropriate.
3. Reserved land acceptable to the Board and subdivider may be dedicated to the municipality as a condition of approval.

Sec. 10, B (cont')

4. Land reservation shall be calculated on a basis of 1300 square feet per dwelling units proposed, or 10 acres per 100 dwelling units. Where land is not suitable or is insufficient in amount, a payment-in-lieu of dedication shall be calculated at the market value of land at the time of the subdivision, as determined by the municipal tax assessor, and deposited into a municipal land acquisition or improvement fund.
5. The Board may require that the development plans include a landscape plan that will show the preservation of any existing trees larger than 24 inches diameter breast height, the replacement of trees and vegetation, graded contours, streams and the preservation of scenic historic or environmentally significant areas. Cutting of trees on the northerly borders of lots should be avoided as far as possible, to retain a natural wind buffer.

C. LOTS:

1. Lots shall meet the minimum requirements of the Land Use Ordinance for the zoning district in which they are located. Additionally, lots of subdivisions within Rural District #4 having frontage on the St. George River shall have such shore frontage and lot depth as to meet the standards of Title 30, MRSA, Section 4956, 3, L. Lot configuration should be designed to maximize use of Solar energy on building sites with suitable orientation.
2. Lots with multiple frontages shall be avoided whenever possible. When lots do have frontage on two or more roads, the plan, and deed restrictions shall indicate vehicular access shall be located only on the less traveled way.
3. Wherever possible, side lot lines shall be perpendicular to the street.
4. The subdivision of tracts into parcels with more than twice the required minimum lot size shall be laid out in such a manner as either to provide for or preclude future resubdivision. Where public utilities could be extended to the subdivision in the foreseeable future, the subdivision shall be designed to accommodate the extensions of utilities.
5. If a lot on one side of a stream, road or other similar barrier fails to meet the minimum requirements for lot size, it may not be combined with a lot on the other side of the stream, or road to meet the minimum lot size.
6. The ratio of lot length to width shall not be more than three to one (3:1).

D. UTILITIES:

1. Utilities shall be installed underground except as otherwise approved by the Board.
2. Underground utilities shall be installed prior to the installation of the final gravel base of the road.
3. The size, type and location of street lights, electric and gas lines, telephone, and other utilities shall be shown on the plan and approved by the Board.

E. REQUIRED IMPROVEMENTS:

The following improvements are required for all subdivisions unless waived by the Board in accordance with provisions of these regulations.

1. MONUMENTS

- a) Iron monuments shall be set at all street intersections and points of curvature, but no further than 750 feet apart along street lines without curves or intersections.
- b) Iron monuments shall be set at all corners and angle points of the subdivision boundaries where the interior angle of the subdivision boundaries is 135 degrees or less.
- c) Iron monuments shall be a minimum of 5/8 inch diameter and 4 feet in length, and set in the ground at final grade level.

(continued on page 17)

- d) All other subdivision boundary corners and angle points, as well as all lot boundary corners and angle points shall be marked by suitable monumentation.

2. WATER SUPPLY

- a) When a subdivision is to be served by a public water system, the complete supply system, including fire hydrants, shall be installed at the expense of the subdivider.
 - 1) The subdivider shall provide a written statement from the servicing water company or district that adequate water for both domestic and fire fighting purposes can be provided without placing an undue burden on the source, treatment facilities or distribution system involved. The subdivider shall be responsible for paying the costs of system improvements necessary to serve the subdivision.
 - 2) The size and location of mains, gate valves, hydrants, and service connections shall be reviewed and approved in writing by the servicing water company or district and the Fire Chief.
- b) When the location of a subdivision does not allow for a financially reasonable connection to a public water supply system, the Planning Board may allow the use of individual wells or a private community water system.
 - 1) Dug wells shall be permitted only if it is demonstrated to be not economically feasible to develop other ground water sources, and shall be constructed so as to prevent infiltration of surface water into the well. Unless otherwise permitted by the Board, the subdivider shall prohibit dug wells by deed restrictions and a note on the plan.
 - 2) If a central water supply system is provided by the subdivider, the location and protection of the source, and the design, construction and operation of the system shall conform to the standards of the Maine Rules Relating to Drinking Water.
 - 3) The subdivider shall construct ponds and dry hydrants to provide for adequate water storage for fire-fighting purposes. An easement shall be granted to the municipality granting access to the dry hydrants where necessary.

3. SEWAGE DISPOSAL

Public System

- a) A sanitary sewer system shall be installed at the expense of the subdivider when there is a public sanitary sewer line located within one thousand (1000) feet of the proposed subdivision at its nearest point. The sewer district shall certify that providing service to the proposed subdivision is within the capacity of the system's collection and treatment system.
- b) The sewer district shall review and approve in writing the construction drawings for the sewage system.

4. SURFACE DRAINAGE

- a) Where a subdivision is traversed by a stream, river, or surface water drainageway, or where the Board feels that surface water runoff to be created by the subdivision should be controlled, there shall be provided easements or drainage rights-of-way with swales, culverts, catch basins or other means of channelling surface water within the subdivision and over other properties. This stormwater management system shall be designed by a Registered Professional Engineer.
- b) Drainage easements for existing water-courses or proposed drainage ways shall be provided and indicated on the plan at least thirty (30) feet wide, conforming substantially with the lines of existing natural drainage.
- c) The developer shall provide a statement from the designing engineer that the proposed subdivision will not create erosion, drainage or runoff problems either in the subdivision or in other properties. Where the peak runoff from the subdivision onto other properties is increased either in volume or duration, easements from the abutting property owners, allowing such additional discharge shall be obtained.
- d) A storm water drainage plan, showing ditching, culverts, storm drains, easements, and other proposed improvements, meeting the standards of Section 11.4, shall be submitted.

F. LAND FEATURES

- 1. Topsoil shall be considered part of the subdivision and shall not be removed from the site except for surplus topsoil from roads, parking areas, and building excavations.
- 2. Except for normal thinning, landscaping, and cutting trees to provide access to direct sunlight, existing vegetation shall be left intact to prevent soil erosion. The Board shall require a developer to take measures to correct and prevent soil erosion in the proposed subdivision.

G. CLUSTER DEVELOPMENT

1. PURPOSE

The purpose of these provisions is to allow for innovative concepts of housing development where maximum variations of design may be allowed, provided that the net residential density shall be no greater than is permitted in the Zoning District in which the development is proposed. To this end, the layout, and dimensional requirements of the Zoning Ordinance may be altered without restriction except height limitations.

2. BASIC REQUIREMENTS

- a) All the requirements and standards of these Ordinances, except those dealing with lot layout and dimensions shall be met.
- b) The minimum area of land in a cluster development shall be ten (10) acres, except where there is public water and sewer.
- c) The plan shall indicate the location of all proposed roads, structures, parking areas, footpaths and common open space.
- d) No building shall be constructed on soil types classified by the S.C.S. as being poorly or very poorly drained.
- e) Where a cluster development abuts a waterbody, a portion of the shoreline, as well as reasonable access to it, shall be part of the common land.
- f) In cluster developments with individual lot sizes of 20,000 square feet or less, all dwelling units shall be connected to a common water supply and distribution system, either public or private.
- g) In cluster developments with individual lot sizes of 20,000 square feet or less, all dwelling units shall be connected to a public sewer system or to a central collection and treatment system.
- h) Buildings shall be oriented with respect to scenic vistas, natural landscape features, topography, south-facing slopes, and natural drainage areas, in accordance with an overall plan for site development and landscaping.

H. DEDICATION AND MAINTENANCE OF COMMON OPEN SPACE AND SERVICES

- Wrong?*
- 1. All common land shall be owned ~~jointly or~~ in common and undivided by the owners of the dwelling units by means of a home-owners association, by an association which has as its principal purpose the conservation or preservation of land in essentially its natural condition, or by the municipality.
 - 2. Further subdivision of the common land or its use for other than non-commercial recreation or conservation purposes, except

for easements for underground utilities, shall be prohibited. Structures and buildings accessory to non-commercial recreational or conservation uses may be erected on the common land.

3. The common open space shall be shown on the Final Plan with appropriate notation on the plan to indicate that:
 - a) It shall not be used for future building lots; and
 - b) A part or all of the common open space may be dedicated for acceptance by the municipality.
4. If any or all of the common open space and services are to be reserved for use by the residents, the by-laws of the proposed homeowners association shall specify maintenance responsibilities and shall be submitted to the Board prior to Final Plan approval.
5. Covenants for mandatory membership in the homeowners association setting forth the owner's rights, interests, and privileges in the association and the common property, shall be reviewed by the Board and included in the deed for each lot or dwelling.
6. The homeowners association shall have the responsibility of maintaining the common property.
7. The association shall levy annual charges against all owners of dwelling units to defray the expenses connected with the maintenance of common property and tax assessments.
8. The developer or subdivider shall maintain control of the common property, and be responsible for its maintenance until development sufficient to support the association has taken place.

I. CONSTRUCTION IN FLOOD HAZARD AREAS

When any part of a subdivision is located in a special flood hazard area as identified by the Federal Emergency Management Agency, the plan shall indicate that all principal structures on lots in the subdivision shall be constructed with their lowest floor, including the basement, at least one (2) feet above the 100-year flood elevation, and all construction must conform to Article 8 of Floodplain Management Ordinance enacted March 9, 1987. Such a restriction shall be included in the deed to any lot which is included or partially included in the flood hazard area.

SECTION 11.

STREET AND STORM DRAINAGE DESIGN AND CONSTRUCTION STANDARDS

A. GENERAL REQUIREMENTS

1. The Board shall not approve any subdivision plan unless proposed streets and storm water management systems are designed in accordance with any local ordinance or the specifications contained in these regulations. Approval of the Final Plan by the Board, shall not be deemed to constitute or be evidence of acceptance by the municipality of any street or easement.
2. Subdividers shall submit to the Board, as part of the Final Plan, detailed construction drawings showing a plan view, profile, and typical cross-section of the proposed streets. The plans shall include the following information:
 - a) Date, scale, and magnetic or true north point.
 - b) Intersections of the proposed street with existing streets.
 - c) Roadway and right-of-way limits including edge of pavement, edge of shoulder, sidewalks, and curbs.
 - d) Kind, size, location, material, profile and cross-section of all existing and proposed drainage structures and their location with respect to the existing natural waterways and proposed drainage ways.
 - e) Complete curve data shall be indicated for all horizontal and vertical curves.
 - f) Turning radii at all intersections.
 - g) Center line gradients.
 - h) Locations of all existing and proposed overhead and underground utilities, to include but not be limited to water, sewer, electricity, telephone, lighting, and cable vision.
3. Upon receipt of plans for a proposed public street the Board shall forward one (1) copy to the Municipal Officers and (1) copy to the Road Commissioner, for review and comment. Plans for streets which are not proposed to be accepted by the Municipality shall be sent to the Municipal Officers for review and comment.

B. STREET DESIGN STANDARDS

1. These design standards shall be met by all streets within subdivisions, and shall control the roadway, shoulders, curbs, sidewalks, drainage systems, culverts, and other appurtenances.
2. Streets shall be designed to discourage through traffic within a residential subdivision.

3. Wherever existing or other proposed streets, topography, and public safety permit, streets shall run in east-west directions to maximize access for solar energy utilization. The character, extent, width, and grade of all streets shall be considered in their relation to existing or planned streets.
4. Reserve strips controlling access to streets shall be prohibited except where their control is definitely placed in the municipality.
5. Where a subdivision borders an existing narrow street (not meeting the width requirements of the standards for streets in these Ordinances), or when the Comprehensive Plan indicates plans for realignment or widening of a road that would require use of some of the land in the subdivision, the plan shall indicate reserved areas for widening or realigning the road marked "Reserved for Road Realignment and Paving (Widening) Purposes." Land reserved for such purposes may not be included in computing lot area or setback requirements of the Zoning Ordinance. When such widening or realignment is indicated on the Official Map, the reserve area shall not be included in any lot, but shall be reserved to be deeded to the municipality or State.
6. Where a major subdivision abuts or contains an existing or proposed arterial street, no residential lot may have vehicular access directly on to the arterial street. This requirement shall be noted on the Plan and in the deeds of any lot with frontage on the arterial street.
7. Where a major subdivision abuts or contains an existing or proposed arterial street, no residential lot may have vehicular access directly on to the arterial street. This requirement shall be noted on the Plan and in the deeds of any lot with frontage on the arterial street.
8. The following design standards apply according to street classification:

DESCRIPTION	TYPE OF STREET			
	ARTERIAL	COLLECTOR	MINOR	PRIVATE RIGHT OF WAY
Minimum right of way	50'	50'	50'	50'
Minimum Pavement Width	24'	24'	20'	12'
Sidewalk Width	4'	4'	4'	N/A
Minimum Grade	0.5%	0.5%	0.5%	N/A
Maximum Grade	5%	6%	8%	10%
Minimum Centerline Radius	230'	230'	150'	N/A
Minimum Tangent between curves or reverse alignment	200'	200'	100'	N/A
Roadway Crown	1/4"FT.	1/4"FT.	1/4"FT.	N/A
Minimum angle of street intersections	90(deg)	90(deg)	90(deg)	90(deg)
Maximum grade within 75 ft. of intersection	2%	2%	2%	N/A
Minimum curb radii at intersections	30'	20'	15'	N/A
Minimum r/o/w radii at intersections	20'	10'	10'	10'
Minimum width of shoulders (each side)	3'	3'	3'	3'

9. The centerline of the roadway shall be the centerline of the right-of-way.

10. Dead End Streets. In addition to the design standards above, dead-end streets shall be constructed to provide a cul-de-sac turnaround with the following requirements for radii: Property line 65 ft; outer edge of pavement 50'. The Board may require the reservation of a twenty (20) foot easement in line with the street to provide continuation of pedestrian traffic or utilities to the next street. The Board may also require the reservation of a fifty (50) foot easement in line with the street to provide continuation of the road where future subdivision is possible.

11. GRADES, INTERSECTIONS, AND SIGHT DISTANCES

- a. Grades of all streets shall conform in general to the terrain, so that cut and fill are minimized while maintaining the grade standards above.
- b. All changes in grade shall be connected by vertical curves to provide for the minimum sight distances below.
- c. Where new street intersections or driveway curb-cuts are proposed, sight distances, as measured along the road onto which traffic will be turning, shall be based upon the posted speed limit and conform to the table below.

POSTED SPEED LIMIT (MPH)	25	30	35	40	45	50	55
SIGHT DISTANCE	250	300	350	400	450	500	550

Where necessary, corner lots shall be cleared of all growth and sight obstructions, including ground excavation, to achieve the required visibility.

- d. Cross (four-cornered) street intersections shall be avoided insofar as possible, except as shown on the Comprehensive Plan or at other important traffic intersections. A minimum distance of two hundred (200) feet shall be maintained between center lines of side streets.

12. Where installed, sidewalks shall meet these minimum requirements.

a. Bituminous Sidewalks.

1. The Gravel aggregate sub-base course shall be no less than twelve (12) inches thick.
2. The crushed aggregate base course shall be no less than two (2) inches thick.
3. The hot bituminous pavement surface course shall be no less than two (2) inches after compaction.

b. Portland Cement Concrete Sidewalks.

1. The sand base shall be no less than six (6) inches thick.
2. The Portland Cement concrete shall be reinforced with six (6) inch square, number ten (10) wire mesh and shall be no less than four (4) inches thick.

13. Where installed, curbing shall be granite, concrete, or butuminous, concrete, and shall be installed on a thoroughly compacted gravel base of six (6) inches minimum thickness. The specified pavement width above shall be measured between the curbs.

C. STREET CONSTRUCTION STANDARDS

1. Minimum thickness of material after compaction:

<u>STREET MATERIALS</u>	<u>MINIMUM REQUIREMENTS</u>			
	<u>ARTERIAL</u>	<u>COLLECTOR</u>	<u>MINOR</u>	<u>PRIVATE RIGHT OF WAY</u>
Aggregate Sub-base				
Course (max. size stone 4")	18"	18"	18"	12"
Crushed Aggregate Base Course	4"	3"	3"	3"
Hot Bituminous Pavement:				
Total thickness	3"	3"	3"	
Surface Course	1"	1"	1"	
Base Course	2"	2"	2"	

2. Preparation.

- a. Before any clearing has started on the right-of-way, the center line and side lines of the new road shall be staked or flagged at fifty (50) foot intervals.
- b. Before grading is started, the entire right-of-way, other than trees and vegetation intended for preservation, shall be cleared of all stumps, roots, brush, and other objectionable material. All ledge, large boulders, and tree stumps shall be removed from the roadway.

3. All organic materials shall be removed to a depth of two feet below the subgrade of the roadway. Rocks, ledge, and boulders shall also be removed to a depth of two (2) feet below the subgrade of the roadway. On soils which have been identified as not suitable for roadways, the subsoil shall be removed from the street site to a depth of two (2) feet below the subgrade and replaced with material meeting the specifications for gravel aggregate sub-base below.
4. Side slopes shall be no steeper than a slope of three feet horizontal to one (1) foot vertical, and shall be graded, limed, fertilized, and seeded according to the specifications of the erosion and sedimentation control plan.
5. All underground utilities shall be installed prior to paving to avoid cuts in the pavement. Building sewers and water service connections shall be installed to the edge of the right-of-way prior to paving.

3. BASES AND PAVEMENT

a. Bases.

The Aggregate Base Course shall be sand or gravel of hard durable particles free from vegetative matter, lumps or balls of clay and other deleterious substances.

b. Pavement Joints.

Where pavement joins an existing pavement, the existing pavement shall be cut along a smooth line and form a neat, even, vertical joint.

c. Curbs and Gutters.

1. Street curbs and gutters shall be installed as required by the Board.
2. Curbs shall be vertical except when sloped curbs are specifically allowed by the Board.

d. Pavements.

1. Minimum standards for the base layer of pavement shall be the M.D.O.T. specifications for plant mix grade C with an aggregate size of no more than one (1) inch maximum.
2. Minimum standards for the surface layer of pavement shall meet the M.D.O.T. specifications for plan mix grade C with an aggregate size no more than 3/4 inch maximum.

D. STORM WATER MANAGEMENT DESIGN STANDARDS

1. Adequate provision shall be made for disposal of all storm water generated within the subdivision, and any drained ground water through a management system of swales, culverts, underdrain, and storm drains. The storm water management system shall be designed to conduct storm water flows to existing watercourses or storm drains.

- a. All components of the storm water management system shall be designed to meet the criteria of a twenty-five (25) year storm based on rainfall data for West Rockport, Maine.
 - b. The minimum pipe size for any storm drainage pipe shall be twelve (12) inches. Maximum trench width at the pipe crown shall be the outside diameter of the pipe plus two (2) feet. Pipe shall be bedded in a fine granular material, containing no stones larger than three (3) inches, lumps of clay, or organic matter, reaching a minimum of six (6) inches below the bottom of the pipe extending to six (6) inches above the top of the pipe.
 - c. Catch basins shall be installed where necessary.
 - d. Outlets shall be stabilized against soil erosion by stone riprap or other suitable materials to reduce storm water velocity.
2. The storm water management system shall be designed to accomodate upstream drainage, taking into account existing conditions and approved or planned developments not yet built and shall include a surplus design capacity factor of twenty-five (25%) percent for potential increases in upstream runoff.
 3. Downstream drainage requirements shall be studied to determine the effect of the proposed subdivision. The storm drainage shall not overload existing or future planned storm drainage systems downstream from the subdivision. The subdivider shall be responsible for financing any improvements to existing drainage systems required to handle the increased storm flows.
 4. Wherever the storm drainage system is not within the right-of-way of a public street, perpetual easements shall be provided to the Town allowing maintenance and improvement of the system.
 5. Where soils require a subsurface drainage system, the drains shall be installed and maintained separately from the storm water drainage system.

E. STORM DRAINAGE CONSTRUCTION STANDARDS

1. Materials

- a. Reinforced Concrete Pipe shall meet the requirements of ASTM Designation C-76 (AASHTOM 170). Pipe classes shall be required to meet the soil and traffic loads with a safety factor of 1.2 on the .01 inch crack strength with a Class B bedding. Joints shall be of the rubber gasket type meeting ASTM Designation C 443-70, or of an approved preformed plastic jointing material such as "Ramnek". Perforated Concrete Pipe shall conform to the requirements of AASHTOM 175 for the appropriate diameters.

- b. Corrugated Metal Pipe shall be meeting the requirements of AASHTO Designation M 190 Type C for iron or steel pipe or AASHTO Designation M 196 for aluminum alloy pipe for sectional dimensions and type. Pipe guage shall be as required to meet the soil and traffic loads with a deflection of not more than five (5%) percent.
 - c. ABS (Acrylonitrile-butadiene-styrene) composite pipe and fittings shall conform to the requirements of AASHTO M 264 and AASHTO M 265. Perforated pipe shall conform to the requirements of AASHTO M 36, Type 111.
 - d. Corrugated Plastic Pipe shall conform to the requirements of AASHTO M-252.
 - e. Manholes shall be of precast concrete truncated cone section construcion meeting the requirements of ASTM Designation C 478 or precast concrete manhole block construction meeting the requirements of ASTM Designation C 139, radial type. Bases may be cast in place 3,000 psi 28 day strength concrete or may be of precast concrete, placed on a compacted foundation of uniform density. Metal frames and traps shall be set in a full mortar bed and with tops shall conform to the requirements of AASHTO M 103 for carbon steel castings, AASHTO M 105, Class 30 for gray iron castings or AASHTO M 183 (ASTM A 283, Grade B or better) for structural steel.
 - f. Catch Basins shall be of precast concrete truncated cone section construction meeting the requirements of ASTM Designation C 478 or precast concrete manhole block construcion meeting the requirements of ASTM Designation C 139, radial type. Castings shall be square cast iron sized for the particular inlet condition with the gratings perpendicular to the curb line. Bases may be cast in place 3,000 psi 28 day strength concrete or may be of precast concrete, placed on a compacted foundation of uniform density. Metal frames and traps shall be set in a full mortar bed and with tops shall conform to the requirements of AASHTO M 103 for carbon steel castings, AASHTO M 105, Class 30 for gray iron castings or AASHTO M 183 (ASTM A 283 , Grade B or better) for structural steel.
- 2. Drain inlet alignment shall be straight in both horizontal and vertical alignment unless specific approval of a curvilinear drain is obtained in writing from the Board, after consultation with the Municipal Officer.
 - 3. Manholes shall be provided at all changes in vertical or horizontal alignment and at all junctions. On straight runs, manholes shall be placed at a maximum of 400 foot intervals.

3. Upon completion each catch basin or manhole shall be cleaned of all accumulation of silt, debris or foreign matter and shall be kept clean until final acceptance.

F. ADDITIONAL IMPROVEMENTS AND REQUIREMENTS

1. Erosion Control. The procedures outlined in the erosion and sedimentation control plan shall be implemented during the site preparation, construction and clean-up stages.
2. Cleanup. Following street construction, the developer or contractor shall conduct a thorough clean-up of stumps and other debris from the entire street right-of-way. If onsite disposal of the stumps and other debris is proposed, the site shall be indicated on the Plan, and be suitably covered with fill and topsoil, limed, fertilized, and seeded.
3. Street Names, Signs, and Lighting. Streets which join and are in alignment with streets of abutting or neighboring properties shall bear the same name. Names of new streets shall not duplicate, nor bear phonetic resemblance to the names of existing streets within the Municipality, and shall be subject to the approval of the Board. No street name shall be the common given name of a person. The developers shall reimburse the Municipality for the costs of installing street name, traffic safety and control signs. Street lighting shall be installed as approved by the Board.

G. CERTIFICATION OF CONSTRUCTION

Upon completion of street construction and prior to a vote by the Municipal Officers to submit a proposed public way to the legislative body, a written certification signed by a professional engineer registered in the State of Maine shall be submitted to the Municipal Officers at the expense of the applicant, certifying that the proposed way meets or exceeds the design and construction requirements of these regulations. "As built" plans shall be submitted to the Municipal Officers.

- A. TYPES OF GUARANTEES: With submittal of the application for Final Plan approval, the subdivider shall provide one of the following performance guarantees for an amount adequate to cover the total construction costs of all required improvements, taking into account the time-span of the construction schedule and the inflation rate for construction costs.
1. Either a certified check payable to the Town or a savings account or certificate of deposit naming the Town as owner, for the establishment of an escrow account;
 2. A performance bond payable to the Town issued by a surety company, approved by the Municipal Officers;
 3. An irrevocable letter of credit from a financial institution establishing funding for the construction of the subdivision, from which the Town may draw if construction is inadequate, approved by the Municipal Officers; or
 4. An offer of conditional approval limiting the number of units built or lots sold until all required improvements have been constructed.

The conditions and amount of the performance guarantee shall be determined by the Board.

- B. CONTENTS OF GUARANTEE: The performance guarantee shall contain a construction schedule, cost estimates for each major phase of construction taking into account inflation, provisions for inspections of each phase of construction, provisions for the release of part or all of the performance guarantee to the developer, and a date after which the developer will be in default and the Town shall have access to the funds to finish construction.
- C. ESCROW ACCOUNT: A cash contribution to the establishment of an escrow account shall be made by either a certified check made out to the municipality, the direct deposit into a savings account, or the purchase of a certificate of deposit. For any account opened by the subdivider, the municipality shall be named as owner or co-owner, and the consent of the municipality shall be required for a withdrawal. Any interest earned on the escrow account shall be returned to the subdivider unless the municipality has found it necessary to draw on the account, in which case the interest earned shall be proportionately divided between the amount returned to the subdivider and the amount withdrawn to complete the required improvements.
- D. PERFORMANCE BOND: A performance bond shall detail the conditions of the bond, the method for release of the bond or portions of the bond to the subdivider, and the procedures for collection by the municipality. The bond documents shall specifically reference the subdivision for which approval is sought.

- E. LETTER OF CREDIT: An irrevocable letter of credit from a bank or other lending institution shall indicate that funds have established for the construction of the subdivision and may not be used for any other project or loan.
- F. PHASING OF DEVELOPMENT: The Board may approve plans to develop a major subdivision in separate and distinct phases. This may be accomplished by limiting final approval to those lots abutting that section of the proposed subdivision street which is covered by a performance guarantee. When development is phased, road construction shall commence from an existing public way. Final approval of lots in subsequent phases shall be given only upon satisfactory completion of all requirements pertaining to previous phases.
- G. RELEASE OF GUARANTEE: Prior to the release of any part of the performance guarantee, the Board shall determine to its satisfaction, in part upon the report of whatever agencies and departments may be involved, that the proposed improvements meet or exceed the design and construction requirements for that portion of the improvements for which the release is requested.
- H. DEFAULT: If, upon inspection, the Code Enforcement Officer finds that any of the required improvements have not been constructed in accordance with the plans and specifications filed as part of the application, he shall so report in writing to the Municipal Officers, the Board and the subdivider or builder. The Municipal Officers shall take any steps necessary to preserve the Town's rights.
- I. PRIVATE ROADS: Where the subdivision streets are to remain private roads, the following words shall appear on the recorded plan.
- "ALL ROADS IN THIS SUBDIVISION SHALL REMAIN PRIVATE ROADS TO BE MAINTAINED BY THE DEVELOPER OR THE LOT OWNERS AND SHALL NOT BE ACCEPTED OR MAINTAINED BY THE TOWN".
- J. IMPROVEMENTS GUARANTEED: Performance guarantees shall be tendered for all improvements required by Section 10.7 of these regulations, as well as any other improvements required by the Board.

SECTION 13.

WAIVERS

- A. Where the Board makes written findings of fact that there are special circumstances of a particular lot proposed to be subdivided, it may waive portions of the submission requirements or the standards, unless otherwise indicated in the regulation, to permit a more practical and economical development, provided the public health, safety, and welfare are protected, and provided the waivers do not have the effect of nullifying the intent and purposes of the Comprehensive Plan, the Land Use Ordinance, or these Ordinances.

- B. Where the Board makes written findings of fact that due to special circumstances of a particular lot proposed to be subdivided, the provision of certain required improvements is not requisite to provide for the public health, safety, or welfare, or are inappropriate because of inadequate or lacking connecting facilities adjacent to or in proximity of the proposed subdivision, it may waive the requirement for such improvements, subject to appropriate conditions.
- C. In granting waivers to any of these regulations in accordance with Sections 13.1 and 13.2, the Board shall require such conditions as will assure the objectives of these Ordinances are met.

SECTION 14. APPEALS

- A. An aggrieved party may appeal any decision of the Board under these Ordinances to Knox County Superior Court.

SECTION 15. DEVELOPMENT IMPACT FEES

The Planning Board may require the applicant to participate in municipal infrastructure improvements. Where it appears that the proposed development will result in a negative impact or decline in the level of service of any existing municipal infrastructure system or service, the Planning Board shall assess and establish the applicant's level of participation in the improvement of that system or service. This will apply to a major subdivision or any developer who creates 4 or more lots in any one year.

- A. CONDUCTING THE ASSESSMENT: In conducting the assessment, the Planning Board shall consider the following:
 - 1. The status of the system and service in the comprehensive plan and capital improvement program relative to any planned improvements and scheduling.
 - 2. The net effect of the proposed development on the capacity of the infrastructure, indicating the percentage share caused by the development.
 - 3. A cost estimate for improvement of this infrastructure so as to meet the the increased demand, and a breakdown of the applicant's share of that cost.
 - 4. An assessment of municipal water and sewer system improvements provided by the appropriate agencies.
- B. IMPROVEMENT RESPONSIBILITIES: As soon as the applicant's share of infrastructure impact has been established by the Planning Board, the Board shall select the method in which the applicant must participate in the infrastructure improvement. The following alternatives are available:
 - 1. The applicant must agree to make the necessary infrastructure improvements, establish a construction schedule, and post a performance guarantee to cover all associated costs. The applicant may recover the improvement costs within 10 years after improvements are made. For the applicant to recover these costs, subsequent developments must realize a benefit by using the infrastructure improvements financed by the applicant. Cost reimbursement for the applicant shall be established as subsequent developments go through the site plan or subdivision review process. In arriving at the appropriate cost share for subsequent developments, the same process must be used.

(continued on page 32)

- me*
change
2. The Town must agree to complete the improvements. The applicant shall pay the required share of the cost to the Town at the time of approval of the final plan which shall be held in reserve fund until the improvement is completed in accordance as scheduled in the capital improvement program of the Town. If the improvement is not completed within 10 years, the fee, plus interest, must be returned to the applicant.

C. **COMMUNITY FACILITIES IMPACT ANALYSIS:** The Planning Board shall require the applicant to conduct a community facilities impact analysis which will consider the following demographic features:

1. Demographic Description: The analysis must identify the demographic market the project intends to serve, including:

- a. type of family;
- b. average family size;
- c. numbers and ages of children;
- d. anticipated time period to fill all units or lots.

Associated data, such as anticipated income levels, type of employment, and projected housing costs may also be presented to support projections associated with the above demographic description. If transfers from existing Town families and homes are expected, the impact on the secondary market must be projected. The basis for all projections must be provided.

2. Community Facilities Impact Analysis: Utilizing the above demographic data, the applicant shall conduct analysis of the following:

- a. Estimated impact on the sewage disposal system, including flow estimates and assessment of capacity;
- b. Estimated impact on the water system, including flow estimates and assessment of existing or potential water pressure;
- c. Estimated impact of traffic systems, including the impact of projected trips on flow characteristics and the impact of traffic on the immediate, existing road structures;
- d. Estimated impact on the school system;
- e. Estimated impact on public safety factors;
- f. Estimated impact on public works department, including solid waste disposal;
- g. Estimated impact on existing storm water management systems including flow and water quality;
- h. Estimated impact on the recreation resources and provisions of methods to meet proposed needs;
- i. Any other study deemed appropriate by the Planning Board.

Once these analysis have been completed, the applicant shall present appropriate projections and impact assessment to the appropriate Town agency for review and comment.

APPENDIX B

Sample Letter of Credit

Jane Planner, Chairman
Your Town Planning Board
Town Hall
Your Town, ME 04000

Dear Ms. Planner;

Re: Letter of Credit: Developer, Inc., Sunshine Estates, Your Town, Maine

This letter will confirm to Your Town that the Big Town Savings Bank has issued a loan commitment to Developer, Inc. for the purpose of constructing all required improvements in the "Sunshine Estates" subdivision.

Big Town Savings Bank will set aside \$230,000 in a Construction Escrow Account, for completion of the required improvements. This account can be drawn upon by Your Town in the event that Developer, Inc. fails to complete steps A through H listed below for Windy Road on or before (two years from date of Final Plan approval).

Approximate Length of road 2,350 feet:

A. Grub roadways full width of 50 feet - \$4/ft.	\$9,400
B. Shape sub-base and grade it - \$4/ft.	9,400
C. Install under drain culverts - \$16/ft.	37,600
D. Install sewer \$22/ft. x 2,050 plus pump \$16,500	61,600
E. Install water mains \$14/ft x 2,400	33,600
F. Apply and shape 18" gravel base \$8.30/ft x 2350'	19,500
G. Apply and shape 3" of crushed gravel; apply 1 3/4" of base course bituminous concrete to width of 24', apply bituminous curb and 2" of bituminous concrete to a width of 5', \$10/ft. x 2350'	23,500
H. Apply 3/4" of surface bituminous concrete to width of 24' - \$5/ft	11,800

Big Town Savings Bank understands that Developer, Inc., or the contractor, will notify the Town engineer or Code Enforcement Officer before any of the above work has begun and obtain his approval in writing as he completes each phase of the road construction.

This Account shall expire when Your Town acknowledges in writing to Developer, Inc. that the work outlined in Steps A through H has been completed in accordance with Your Town's subdivision regulations and street acceptance ordinance, and the approved plans of Sunshine Estates. Any funds remaining in the account on (date specified above) for work outlined in Steps A through H which has not been completed and approved by the Town on that date shall be released to the Town to complete such work. As the Town Engineer or Code Enforcement Officer has issues his written approvals for each step above to Developer, Inc. the funds in this Account will be released based upon the schedule above.

"permanent marker" includes but is not limited to the following: ~~A granite monument, a concrete monument,~~ an iron pin or a drill hole in ledge. No subdivision plat or plan shall be recorded by any register of deeds which has not been approved as required. Approval for the purpose of recording shall appear in writing on the plat or plan. No public utility, water district, sanitary district or any utility company of any kind shall install services to any lot in a subdivision unless written authorization attesting to the validity and currency of all local permits required under this chapter has been issued by the appropriate municipal officials. Following installation of service, the company or district shall forward the written authorization to the municipal officials indicating that installation has been completed.

Any person, firm, corporation or other legal entity who sells, leases, develops, builds upon, or conveys for consideration, offers or agrees to sell, lease, develop, build upon or convey for consideration any land in a subdivision which has not been approved as required by this section shall be penalized in accordance with section 4966. The Attorney General, the municipality, the planning board of any municipality or the appropriate municipal officers may institute proceedings to enjoin the violations of this section.

All subdivision plats and plans required by this section shall contain the name and address of the person under whose responsibility the subdivision plat or plan was prepared.

5. **Exemptions.** This section shall not apply to proposed subdivisions approved by the planning board or the municipal officials prior to September 23, 1971 in accordance with laws then in effect nor shall it apply to subdivisions as defined by this section in actual existence on September 23, 1971 that did not require approval under prior law or to a subdivision as defined by this section, a plan of which had been legally recorded in the proper registry of deeds prior to September 23, 1971. The division of a tract or parcel as defined by this section into 3 or more lots and upon all of which lots permanent dwelling structures legally existed prior to September 23, 1971 is not a subdivision.

The dividing of a tract or parcel of land and the lot or lots so made, which dividing or lots when made are not subject to this section, shall not become subject to this section by the subsequent dividing of said tract or parcel of land or any portion thereof, however, the municipal reviewing authority shall consider the existence of such previously created lot or lots in reviewing a proposed subdivision created by such subsequent dividing.

6. **Revisions to existing plat or plan.** Any application for subdivision approval which constitutes a revision or amendment to a subdivision plan which has been previously approved shall indicate that fact on the application and shall identify the original subdivision plan being revised or amended.

If a subdivision plat or plan is presented for recording to a register of deeds and that plat or plan is a revision or amendment to an existing plat or plan, the register shall indicate on the index for the original plat or plan that it has been superseded by another plat or plan and shall reference the book and page or cabinet and sheet on which the new plat or plan is recorded. In addition, the register shall ensure that the book and page or cabinet and sheet on which the original plat or plan is recorded is referenced on the new plat or plan.

Drafts drawn upon this account must be for this particular subdivision and to complete any work which is outlined above. Furthermore drafts must be accompanied by itemized statements showing costs of work to be completed and must be submitted prior to (six to nine months following date specified above). Your Town shall not be responsible for repayment or interest cost for any funds released to the Town for work not completed on or before (date specified above).

Very Truly Yours,

Loan Officer

SEEN AND AGREED TO: _____
Developer, Inc.

Your Town hereby accepts said original letter as evidence of its satisfaction of Developer Inc.'s obligation to be performed.

YOUR TOWN

By _____
Town Manager

APPENDIX C

Sample Storm Drainage Easement

KNOW ALL MEN BY THESE PRESENTS:

That _____, of _____, County of _____, being the owner of a certain lot or parcel of land in the Town of _____, County of _____ and State of Maine, which premises are more fully described in a certain subdivision plan entitled _____, by _____, dated _____, and recorded in the _____ County Registry of Deeds in Plan Book _____, Page _____, which description of said premises is included herein by reference. For and in consideration of the sum of One Dollar and other good and valuable considerations paid by the Inhabitants of the Town of _____, State of Maine, the receipt of which is hereby acknowledged, Grantor(s) do(es) hereby give, grant and quit-claim unto the said Inhabitants of the Town of _____ an easement and right-of-way for the construction, maintenance, repair or replacement of storm drains on or across said premises. Said easement shall be thirty (30) feet in width and _____ () feet in length across Lots numbered _____ and shall be located as shown on the above-mentioned subdivision plan.

TO HAVE AND TO HOLD the said easement and right-of-way unto the said Inhabitants of the Town of _____ for use for storm drainage so long as the same shall be used and maintained for such purposes; and the Grantor(s) hereby dedicate(s) their respective interests in said strip of land to public use for such purposes. Grantor(s) further grant(s) to the Inhabitants of the Town of _____ the right to enter upon said land for purposes hereinbefore mentioned and Grantor(s), their heirs or assigns shall not construct any structure within said easement or plant vegetation within said easement without the express written consent of the Director of the Town of _____ Department of Public Works and the Town Engineer of the Town of _____

IN WITNESS WHEREOF, the said _____ have hereunto set my (our) hand(s) and seal(s) this _____ day of _____, in the year of our Lord one thousand nine hundred and _____

SIGNED, SEALED AND DELIVERED
in presence of

STATE OF MAINE

_____, ss.

, 19____

Personally appeared, before me, the above-mentioned _____
and acknowledged the foregoing instrument to be _____ free act and deed.

Notary Public/Justice of the Peace

APPENDIX D

Model Notice of Decision for Subdivision Review

The following document has been designed as tool to help Planning Boards prepare proper documentation for their notices of decisions to applicants for subdivision approval. Many subdivision regulations and the State Subdivision Law require that Boards make findings of fact regarding the application prior the decision. This model form can be used as basis for preparing those findings of fact.

The findings of fact should always indicate the owner of the property, the applicant (if different than the owner), the location of the property, the zoning district the property is located in, and a description of the subdivision (size, number of lots, etc.). The Board should also make other findings as are relevant for each particular application, and can be supported by the information in the record.

Based on these findings, the Board should then draw whatever conclusions are relevant to the application, including specific provisions of the town's subdivision regulations or ordinance which are or are not met. The Board must also make a determination whether the fourteen criteria in subsection 3 of the Subdivision Law (Title 30, M.R.S.A., §4956) are met. Then based on these conclusions, the application should be denied or approved, as appropriate.

For your easy reference, the fourteen criteria in the Subdivision Law are summarized below:

1. Will not result in undue water or air pollution.
2. Has sufficient water available.
3. Will not cause an unreasonable burden on an existing water supply.
4. Will not cause unreasonable soil erosion.
5. Will not cause unreasonably unsafe traffic conditions.
6. Will provide adequate sewage disposal.
7. Will not unreasonably burden the town's ability to dispose of solid waste or sewage.
8. Will not adversely effect natural beauty, aesthetics, historic sites, rare natural areas, or public access to the shoreline.
9. Is in conformance with subdivision regulations, comprehensive plan, zoning ordinance.
10. Subdivider has financial and technical capacity to meet these standards.
11. Will not adversely affect water quality or a shoreline.
12. Will not adversely affect ground water quality or quantity.
13. The first floor of all structures is located at least one foot above the 100-year flood elevation

We urge you not to copy this model and simply fill in the blanks with the name of your town. Please use it only as a guide as to the type of information which should be in your findings and notice of decision, and work from there in preparing your own documents for each case. Feel free to call on the SMRPC staff for assistance.

(MODEL)
NOTICE OF DECISION

Date: _____

To: _____

Dear _____;

This letter is to inform you that the _____ Planning Board has acted on your application for a subdivision as follows:

Findings of Fact

1. The owner of the property is _____
2. The property is located at _____, in the _____ zoning district, identified as Assessor's Map _____, Lot _____, and contains _____ (acres, sq. ft.).
3. The applicant is _____, who has demonstrated a legal interest in the property by providing a copy of a (*deed, option, purchase and sales agreement.*)
4. The applicant proposes to establish a _____ lot subdivision on the subject property. The lots range in size from _____ (sq. ft., acres) to _____ (sq. ft., acres).
5. A completed application was submitted on _____
6. A public hearing was held on _____
7. Water is to be supplied by (*private wells, the _____ Water District.*)
8. Sewage is to be disposed of by (*individual subsurface disposal systems, the _____ Sewer District.*). Site evaluations for each lot, meeting the requirement of the Maine Plumbing Rules were completed by _____, Licensed Site Evaluator, on _____ (*or*) The _____ Sewer District has approved the plans for sewer lines and indicated it will be able to adequately treat the waste.
9. A storm water drainage plan has been prepared by _____, P.E.
10. The applicant has submitted a (*certified check, certificate of deposit, a performance bond, a letter of credit*) adequate to cover the costs of all required improvements.
11. _____
12. _____

Conclusions

13. Indicate the nature of any restrictive covenants to be placed in the deeds:

14. Has this land been part of a prior approved subdivision? ☐ Yes ☐ No
Or other divisions within the past 5 years? ☐ Yes ☐ No

15. Identify existing use(s) of land. (farmland, woodlot, etc.)

16. Does the parcel include any waterbodies? ☐ Yes ☐ No

17. Is any portion of the property within a special flood hazard area as identified by the Federal Emergency Management Agency? ☐ Yes ☐ No

18. List below the names and mailing addresses of abutting property owners and owners across the road:

Name

Address

<hr/>	<hr/>
<hr/>	<hr/>
<hr/>	<hr/>
<hr/>	<hr/>
<hr/>	<hr/>
<hr/>	<hr/>
<hr/>	<hr/>
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<hr/>	<hr/>

General Information

19. Proposed name of development:

20. Number of lots or units:

21. Anticipated date for construction:

22. Anticipated date of completion:

23. Does this development require extension of public infrastructure? ☐ Yes ☐ No

<input type="checkbox"/> roads	<input type="checkbox"/> storm drainage	<input type="checkbox"/> other
<input type="checkbox"/> sidewalks	<input type="checkbox"/> water lines	
<input type="checkbox"/> sewer lines	<input type="checkbox"/> fire protection equipment	

24. Estimated cost for infrastructure improvements. \$

25. Identify method of water supply to the proposed development?
_____ individual wells
_____ central well with distribution lines
_____ connection to public water system
_____ other, please state alternative _____
26. Identify method of sewage disposal to the proposed development?
_____ individual septic tanks
_____ central on site disposal with distribution lines
_____ connection to public sewer system
_____ other, please state alternative _____
27. Identify method of fire protection for the proposed development?
_____ hydrants connected to the public water system
_____ dry hydrants located on an existing pond or water body
_____ existing fire pond
_____ other, please state alternative. _____
28. Does the applicant propose to dedicate to the public any streets, recreation or common lands?
If any: street(s) ☐ Yes ☐ No Estimated Length _____
recreation area(s) ☐ Yes ☐ No Estimated Acreage _____
common land(s) ☐ Yes ☐ No Estimated Acreage _____
29. Does the applicant intend to request waivers of any of the subdivision submission requirements?
If yes, list them and state reasons for the request.

To the best of my knowledge, all the above stated information submitted in this application is true and correct.

(signature of applicant)

(date)

APPENDIX E

MODEL APPLICATION FORM

Town of _____ Subdivision Application

Subdivision Name _____

Application Number _____

APPLICANT INFORMATION

1. Name of Property Owner: _____
Address: _____

2. Name of Applicant: _____
Address: _____
Telephone: _____
3. If applicant is a corporation, check if licensed in Maine ☐ Yes ☐ No and attach a copy of State's Registration.
4. Name of applicant's authorized agent: _____
Address: _____
Telephone: _____
5. Name of Land Surveyor, Engineer, Architect or others preparing plan: _____
Address: _____
Telephone: (_____) _____ - _____ Registration # _____
6. Person and Address to which all correspondence regarding this application should be sent to:

7. What legal interest does the applicant have in the property to be developed (ownership, option, purchase & sales contract, etc.)? _____
8. What interest does the applicant have in any abutting property? _____

Land Information

9. Location of Property (from County Registry of Deeds): Book _____ Page _____
(from Tax Maps): Map _____ Lot(s) _____
10. Current zoning of property: _____
11. Is any portion of the property within 250 feet of the high water mark of a pond, river or salt water body? ☐ Yes ☐ No
12. Acreage to be developed. _____

1. The criteria of Title 30, M.R.S.A., §4956, subsection 3 have been met. (or)
The following criteria of Title 30, M.R.S.A., §4956, subsection 3 have not been met:

_____, _____, _____
2. The standards of the Town's subdivision (*regulations, ordinance*) have been
met, except for the following which have been waived by the Planning Board:

_____, _____, _____ (or) The
following standards of the Town's subdivision (*regulations, ordinance*) have not been
met: _____, _____, _____

3. _____

4. _____

Decision

Based on the above facts and conclusions, on _____, the
Planning Board voted to (approve, deny) your application for a subdivision.

(If Approved)

Conditions of Approval

In order to further promote the purposes of the State Subdivision Law, the
Town's Subdivision (*Regulation, Ordinance*), Zoning Ordinance, and Comprehensive
Plan, the Planning Board has voted to impose the following conditions on the
approval of this subdivision:

1. _____

2. _____

3. _____

If Denied:

(In accordance with Section _____ of the _____ Subdivision
(*Regulations, Ordinance*), you have the right to appeal this decision to (*Superior
Court, the Board of Appeals*) within thirty days of this notice.)

Sincerely,

Chairman

cc: Code Enforcement Officer
Municipal Officers

TOWN OF UNION

Office of Selectmen, Assessors, Town Clerk and Tax Collector

ATTACHED HERETO: "LAND USE ORDINANCE FOR THE TOWN OF UNION, MAINE"

A TRUE COPY.

ATTEST:

Marcia Soule
Marcia Soule, Town Clerk

November 23, 1987

UNION BOARD OF SELECTMEN

Louise D. Folsom
Louise Folsom, Chairman

Elmer N. Savage
Elmer N. Savage, Selectman

David Simmons
David Simmons, Selectman

Defeated
11/30/87

LAND USE ORDINANCE FOR THE TOWN OF UNION, MAINE

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4:15 p.m.
A. Taylor

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November 30, 1987

SECTION 1. TITLE

This Ordinance shall be known and may be cited as the "Land Use Ordinance of the Town of Union, Maine".

SECTION 2. PURPOSE AND ESTABLISHMENT OF DISTRICTS

A. PURPOSE

This Ordinance is designed for all the purposes of zoning embraced in the Maine Revised Statutes. Among other things, it is designed to encourage the most appropriate use of land throughout the municipality; to prevent the overcrowding of real estate; to prevent housing development in unsanitary areas; to conserve natural resources; to promote the land use goals reflected in the Town of Union Comprehensive Plan; and to provide for adequate public services and safety.

B. APPLICABILITY AND ESTABLISHMENT OF DISTRICTS

This Ordinance applies to all land within the Town of Union. For the purpose of the provisions in this Ordinance, the Town of Union is hereby divided into the following districts:

1. COMMERCIAL/RESIDENTIAL DISTRICT - #1

A. PURPOSE

To preserve and protect historical and cultural structures and sites within the village common area. To provide for orderly business expansion and renovation while maintaining the present architectural style and small village ambiance desired as a goal in the Town of Union Comprehensive Plan.

2. RESIDENTIAL DISTRICT - #2 (extends back 200 feet from center of right-of-way)

A. PURPOSE

To protect existing residential development and to encourage compatible future development of essentially family residences.

3. INDUSTRIAL DISTRICT - #3

A. PURPOSE

To promote orderly development of manufacturing, processing, treatment, research, development of new products and distribution in accordance with performance standards established under SECTION 6. of this Ordinance.

4. RURAL DISTRICT - #4

A. PURPOSE

The historical and prevailing character of the Town of Union is rural. The purpose of establishing this district is to protect and preserve this natural, rural quality while providing for flexibility and innovative use of such lands in accordance with sound standards of development.

Sec. 2 (Cont')

C. LAND USE MAPS

The above districts are shown on the Land Use Map filed in the Office of the Town Clerk. The Land Use Map and all future amendments thereto are hereby made a part of this Ordinance.

D. CONFLICT WITH OTHER ORDINANCES

Whenever the requirements of this Ordinance differ from the requirements of any other-lawfully adopted rules, regulations, ordinances, deed restrictions or covenants, the more restrictive or that imposing the higher standard shall govern.

E. AMENDMENTS (This Sub-Section in no way supercedes the right of initiative & referendum granted by Title 30, MRSA 2053)

Amendments to this Ordinance shall be considered following petition, recommendation of the Planning Board, or motion of the Selectmen. All petitions for amendment of the Land Use Ordinance shall contain the recommendations (whether for or against) of the Planning Board.

Upon receiving a Petition, the Town Clerk shall notify the Planning Board of the proposed amendment within five working days. The Planning Board, at its next regular or special meeting following notification from the Town Clerk, shall determine whether the proposed amendment is consistent with the Comprehensive Plan of the Town of Union. The Board shall indicate, within 30 days, in a written decision, whether a proposed amendment would be consistent with the Comprehensive Plan. The decision of the Planning Board may be appealed to the Board of Appeals within 30 days of the Planning Board's decision.

If the Planning Board finds the proposed amendment to be inconsistent with the Comprehensive Plan, unless over-ruled by the Board of Appeals or the Superior Court, such article shall not be considered by the Town Meeting until the Comprehensive Plan shall be amended in such manner that the proposed Land Use amendment would be consistent with the amended Comprehensive Plan. The Town may consider the proposed Land Use amendment and the proposed amendment to the Comprehensive Plan simultaneously.

If the Planning Board finds that the proposed amendment to the Land Use Ordinance is consistent with the Union Comprehensive Plan, the Board shall hold a public hearing on the proposed amendment. The hearing shall be advertised seven (7) days in advance, such notice to be posted in the manner provided for Town Meetings. In addition, public notice shall be published twice in a newspaper of general circulation in the Town of Union. The date of first publication shall be at least seven (7) days next prior to the date of the public hearing. Following the public hearing, the Planning Board shall forward its recommendation in writing to the Board of Selectmen.

Not less than ten (10) days prior to an annual or special town meeting, the Selectmen shall hold a public hearing on the proposed amendment to the Land Use Ordinance. The proposed amendment shall be attested and posted in the manner provided for Town Meetings, not less than seven (7) days prior to the scheduled hearing. In addition, public notice shall be published twice in a newspaper of general circulation in the Town of Union. The date of the first publication shall be at least seven (7) days next prior to the date of the public hearing.

One copy of the proposed ordinance or amendment thereto shall be certified by the municipal officers to the Town Clerk, at least seven (7) days next prior to the day (cont' on page 3)

Sec. 2, E Amendments (cont')

of the election or Town Meeting, to be preserved as a public record, and copies shall be available at that time for distribution to the voters by the town clerk, as well as at the time of the Town Meeting.

The subject matter of the proposed ordinance or amendment thereto may be reduced to the question;

"Shall an Ordinance or Amendment entitled _____ be enacted?"

Each ordinance or amendment shall be on file with the Town Clerk and shall be accessible to any member of the public. Copies shall be made available to any member of public, at a reasonable cost, at the expense of the person making the request. Notice of availability of the ordinance or amendment shall be posted.

F. EFFECTIVE DATE, REPEAL

This Land Use Ordinance shall be enacted and be of full force and effect on the day following the date of approval of this Ordinance by the voters of the Town of Union at a Town Meeting, and any Land Use Ordinance of the Town of Union in effect prior to the date of enactment of this Land Use Ordinance shall be repealed as of that date.

G. SEPARABILITY

In the event that any section, subsection, or provision of this Ordinance is declared invalid for any reason by any competent court, or is not adopted by the voters of the Town, such a decision shall not affect the validity of any other section, subsection or provision of this Ordinance.

H. CONFORMITY

1. Unless otherwise set forth on the Land Use Map, District Boundary Lines are:

- a. Property Lines
- b. Centerlines of streets, roads, and rights-of-ways
- c. Boundaries of Districts as defined

Where uncertainty exists as to the exact location of District boundary lines, the Board of Appeals shall be the final authority as to location.

SECTION 3. NON-CONFORMANCE

Purpose: The purpose of this article is to regulate nonconforming lots, uses and structures as defined in this Ordinance such that they can be reasonably developed, maintained or repaired, or changed to other less nonconforming or to conforming uses. *new*

A. DEFINITIONS

1. NON-CONFORMING LOT - a single lot of record which, at the effective date of adoption or amendment of this Ordinance, does not meet the minimum lot area, lot area per dwelling unit, lot coverage, or frontage requirements of the District in which it is located. It is allowed solely because it was in lawful existence at the time this Ordinance or subsequent amendment took effect.
2. NON-CONFORMING STRUCTURE - a structure that does not meet the setback or height standards of the District in which it is located. It is allowed solely because it was in lawful existence at the time this Ordinance or subsequent amendments took effect.
3. NON-CONFORMING USE - a use of premises that is not permitted in the District in which it is located but which is allowed to remain solely because it was in lawful existence at the time this Ordinance or subsequent amendments took effect.

(continued on page 4)

Sec. 3 (cont')

B. NON-CONFORMING LOTS

1. Vacant Lots

- a) A non-conforming lot may be built upon provided that such a lot is in separate ownership and not contiguous with any other lot in the same ownership, and that all provisions of this Ordinance except lot size and frontage can be met. Variance of other requirements shall be obtained only by action of the Board of Appeals.
- b) If two or more vacant, contiguous lots are in the same ownership of record at the time of adoption or amendment of this Ordinance, and if these lots do not individually meet the dimensional requirements of this Ordinance, the lots shall be combined to the extent necessary to meet the dimensional standards, except:
 - 1) where the contiguous lots front onto different streets; or
 - 2) the lots were legally created and recorded in an approved sub-division plan.

No division of any lot may be made which leaves the lot's frontage or area below the minimum requirements of this Ordinance or which worsens an existing non-conforming situation.

2. Lots with Structures

- a) If two or more contiguous lots or parcels are in the same ownership of record at the time of adoption or amendment of this Ordinance, if all or part of the lots do not meet the applicable area and dimensional requirements, and if a principal use exists on each lot, or if the lots were legally created and recorded before the adoption of this Ordinance, and any amendments thereto, the non-conforming lots may be conveyed separately or together, providing all other State law and local Ordinance requirements are complied with.
- b) Contiguous non-conforming lots of record which, at the effective date of adoption or amendment of this Ordinance, are the site of permitted accessory structures shall conform to the provisions of Section 3, B, 1, b.

C. NON-CONFORMING STRUCTURES

1. Maintenance and Enlargement

A structure in existence as of the effective date of adoption or amendment of this Ordinance that does not meet the height or yard requirements may be repaired, maintained and improved. It may be enlarged and/or accessory structures may be added to the site without a variance, provided that:

- a) the enlargement or accessory structure itself meets the height requirements of the District in which it is located;
 - b) that the enlargement or accessory structure in combination with the existing structure does not exceed the prescribed maximum lot coverage; and
 - c) the enlargement or accessory structure itself meet the setback requirements of the District, or, if located within the same yard area as the non-conforming structure, is no closer to the front, side, or rear lot line than the
- (continued on page 5)

non-conforming structure and contains no more than 25 percent of the ground floor area of the non-conforming structure.

- d) No structure which is less than the required setback from the normal high water mark shall be expanded so that any portion of the structure is closer to the high water mark than the existing structure. No accessory structure shall be located within the required setback from the normal high water mark

2.- Reconstruction

Any non-conforming building or structure which is hereafter damaged or destroyed by fire or any cause other than the willful act of the owner or his agent, may be restored or reconstructed in conformity with its original dimensions, and used as before within twelve (12) months of the date of said damage or destruction provided, however, that such reconstruction and use shall not be more non-conforming than the prior non-conforming building, structure or use. Nothing in this section shall prevent the demolition of the remains of any building damaged or destroyed.

D. NON-CONFORMING USES

1. Continuance

The use of land, building or structure, lawful at the time of adoption or amendment of this Ordinance, may continue although such use does not conform to the provisions of this Ordinance, except as provided in Paragraph 3 below.

2. Resumption

Whenever a non-conforming use of land and/or structure is superseded by a permitted use, such structure and/or land shall thereafter conform to the provision of this Ordinance and the non-conforming use shall not thereafter be resumed.

3. Discontinuance

A non-conforming use which is discontinued for a period of two years shall not be resumed. The uses of the land, building or structure shall thereafter conform to the provisions of this Ordinance.

4. Expansion of Use

A non-conforming use, including a non-conforming outdoor use of land, shall not be extended or expanded in area or function.

E. TRANSFER OF OWNERSHIP

Ownership of non-conforming lots, structures, and/or uses as defined in this Ordinance may be transferred without loss of their lawful but non-conforming status.

SECTION 4. ADMINISTRATION

A. CREATION OF ADMINISTERING BODIES AND AGENTS

- 1. CODE ENFORCEMENT OFFICER - "The municipal officers shall annually by July 1st appoint or reappoint a code enforcement officer. The municipal officers may appoint the planning board to act as the code enforcement officer." (from state statutory guidelines set forth in Title 38, section 441.)

(continued on page 6)

Sec. 4, A (cont')

2. BOARD OF APPEALS - Municipal officers appoint 5 regular members and 2 associate members for terms of no more than 5 years.

B. PERMITS REQUIRED

1. After the effective date of this Ordinance, no person shall engage in any use of land requiring a permit in the District in which it would occur, or expand, or change an existing non-conforming use without first obtaining a permit issued by the Code Enforcement Officer.
2. PENDING APPLICATION FOR BUILDING PERMITS - nothing in this Ordinance shall require any change in the plans, construction, size or designated use for any building, structure or part thereof for which a building permit has been made or a building permit has been issued or upon which construction commenced prior to the adoption or amendment of this Ordinance, provided construction shall start within 60 days after the issuance of such permit.
3. BUILDING PERMITS - no building or other structure shall be erected, moved, added to, or structurally altered without a permit therefor issued by the Code Enforcement Officer. No building permit shall be issued except in conformity with the provisions of this Ordinance, except after written order from the Board of Appeals. Permit fees shall be set in the amounts that follow:

Signs, accessory buildings and other incidental uses. Placement of piers, wharves and floats permanent or seasonal - \$7.00

Single-family residences and mobile homes - \$15.00

Multi-family residences, apartment buildings, hotels, and motels - \$25.00 per unit

Other commercial structures, mineral extraction and storage - \$25.00

4. PLUMBING PERMITS - no land use permit or building permit shall be issued which involves any construction, installation, or alteration of plumbing facilities, waste water or sewage disposal facilities unless a permit for such, issued by appropriate authority, has been secured by the applicant or his agent, according to the requirements of this Ordinance.

C. APPLICATIONS

1. All applications, fee schedules, and applicable procedures and governing ordinances are available at the Union Town Office.
2. Receipts for completed applications and fees will be issued by the Office of the Town Clerk or the Union Planning Board as governed by Town Ordinance.
3. All applications for permits shall be submitted in writing. All applications for building permits shall include the location and dimensions of the proposed structure or alteration and the proposed sewage system as certified by a registered civil engineer or plumbing inspector. The Planning Board may require the submission of whatever information is necessary to determine conformance with the provisions of this Ordinance.

D. PERMIT APPROVALS

1. In all districts, the approval of building permit applications shall be subject to evidence of satisfactory subsurface soil conditions for drainage and sewage disposal; to all applicable State and local codes for health, plumbing, sanitation, conservation and pollution abatement; and that there is a valid plumbing permit.
2. Permits shall not be denied if the proposed use is found to be in conformance with the provisions of this Ordinance. All permits shall either be approved or denied within thirty (30) days of receipt of a completed application and any additional requested information.

(continued on page 7)

Sec. 4, D (cont')

3. The permit must be exercised within twelve (12) months of approval and the permit expires twenty-four (24) months after issuance. A permit may be renewed subject to the provisions of this Ordinance for an additional twenty-four (24) months.
4. PERMITS ISSUED BY THE CODE ENFORCEMENT OFFICER - the Code Enforcement Officer shall approve or deny those applications on which he is empowered to act under provisions of this Ordinance. Approval shall be granted only if the proposed use is in conformance with the provisions of this Ordinance.
5. PERMITS ISSUED BY THE PLANNING BOARD - the Planning Board shall approve or deny those applications on which it is empowered to act under provisions of this Ordinance. The Planning Board may, after submission of a completed application, including all information requested, grant a permit if it makes a positive finding that, except as specifically exempted in this Ordinance, that proposed use:
 - a) will not result in unsafe or unhealthful conditions;
 - b) will not result in erosion or sedimentation;
 - c) will not result in water pollution;
 - d) will not result in damage to spawning grounds, fish/aquatic life, bird and other wildlife habitat;
 - e) will conserve shoreland vegetation;
 - f) will conserve visual points of access to waters as viewed from public facilities;
 - g) will conserve actual points of public access to waters;
 - h) will conserve natural beauty;
 - i) will avoid problems associated with flood plain development and use;
 - j) will be in conformance with the provisions of Section 2, Town of Union Shoreland Zoning Ordinance;
 - k) is accompanied by legally written assurances (and bonds, if applicable) that appropriate performance standards will be carried out; and
 - l) that no new commercial or industrial enterprise or expansion of an existing enterprise shall be permitted if by reason of smoke, fumes, dust, gas, vibration, heat, glare, vapors, electrical disturbance, noise levels greater than 75 decibels/100 feet, heavy metals, toxicity or other polluting factors, or for any other health or sanitation reason, if it is detrimental to the well being of the Town or adjacent properties.
6. CONDITIONS - permits granted under this Ordinance may be made subject to reasonable conditions to ensure compliance with the purposes and provisions of this Ordinance.

(Section 4 continues on page 8 with the Land Use chart)

Sec. 4 (cont')

LAND USES

KEY - Yes = Allowed

No = Prohibited

CEO = Requires a permit issued by the Code Enforcement Officer

PB = Requires a permit issued by the Planning Board

* = Subject to specific Land Use Standards

LAND USES

DISTRICTS

	COMMERCIAL/RESIDENTIAL	RURAL	RESIDENTIAL	INDUSTRIAL
Single Family Dwelling				
Two Family Dwelling	CEO	CEO	CEO	NO
Accessory Residential uses including Home Occupations*				
Apartments*				
Conversion of existing dwellings to Apartments*	CEO	CEO	CEO	NO
Group Homes*				
Convalescent Homes*	CEO	CEO	CEO	NO
Agriculture				
Horticultural Uses	CEO	YES	CEO	YES
On-site sale of products*				
Campgrounds*	NO	CEO	CEO	NO
Retail & Wholesale Business Services				
Business & Professional Offices*	CEO	CEO	CEO	CEO
Restaurants				
Motels	CEO	CEO	NO	PB
Outdoor Sales & Storage*		CEO	NO	NO
Bed and Breakfast		YES	YES	YES
Manufacturing*		CEO	NO	NO
Processing & Treatment*				
Warehousing*				
Research Facilities	NO	PB	NO	PB
Uses accessory to Manufacturing, Processing & Treatment*				
Public Buildings	CEO	CEO	CEO	CEO
Schools, Public & Private	CEO	CEO	CEO	NO
Public Utility Buildings	CEO	CEO	CEO	CEO
Semi-Public Buildings				
Churches				
Other Religious Facilities	CEO	CEO	CEO	NO
Cemeteries				
Excavation for Processing & Storage of Soil, Loam, Sand, Gravel, Rock & Other Mineral Deposits	NO	PB	NO	PB
Cluster Housing	PB	PB	PB	NO
Junkyards	NO	PB	NO	PB

SECTION 5. REGULATIONS PERTAINING TO ALL DISTRICTS

- A. No land may be used for refuse disposal facilities except by the Town of Union. The Town reserves the right to regulate any commercial refuse disposal facility in accordance with the Town of Union Hazardous Waste Ordinance.
- B. When essential for public traffic safety, property owners will be required to keep vegetation, signs or other obstructions below three (3) feet from ground level in the required setback. Billboards are prohibited.
- C. DIMENSIONAL REQUIREMENTS

	RESIDENTIAL	RURAL	COMMERCIAL/ RESIDENTIAL	INDUSTRIAL
Minimum Lot size (sq. ft.)				
w/ own sewer system	40,000	60,000	40,000	120,000
w/ public sewer system	20,000	-----	20,000	120,000
Minimum Lot size per Multi-Family				
Dwelling (sq. ft.) - 1st dwell. unit-	40,000	60,000	40,000	N/A
Each additional unit -	20,000	30,000	20,000	
Minimum Lot size for Cluster housing	20,000	20,000	20,000	N/A
Minimum Street Frontage	100 ft.	150 ft.	150 ft.	250 ft.
Minimum Front Yard from edge of right-of-way (1)*	25 ft.	30 ft.	90 ft.	100 ft.
Minimum Side and Rear Yard	15 ft.	20 ft.	30 ft.	50 ft.
Maximum Building Height (2)*				
Residential	35 ft.	35 ft.	35 ft.	N/A
Non-Residential	50 ft.	50 ft.	50 ft.	50 ft.
Maximum Lot Coverage by Buildings	20%	10%	20%	Two sq.ft. of open space for each sq. ft. of floor space.

- *1) Where a proposed structure is abutted on both sides by structures whose setback is less than that required, the Planning Board may reduce the setback to that of the abutting structures, but in no case to less than ten (10) feet from the edge of the right-of-way. The front yard setback shall be required for each yard abutting a right-of-way.

After the effective date of this amendment (Dec. 1, 1987) up to two new "back lots" (without road frontage) may be created from any pre-existing lot of record grandfathered under Section D, 1 of this Ordinance, provided they;

1. conform to the minimum lot size required in the district
 2. are at least as wide as the road frontage dimension normally required in the district and
 3. are accessed by a minimum 12-foot wide driveway containing 18 inches of gravel, drainage ditches, and culverts at appropriate points within a deeded right-of-way which is not less than 50 feet wide and provided the creation of said right-of-way does not leave the original lot non-conforming in terms of area or frontage.
- *2) Features of buildings or structures not intended for human habitation, such as chimneys, ventilators, towers and spires may exceed these heights, but shall be set back from all lot lines a distance not less than the height of such feature or structure.

Sec. 5 (cont')

D. LAND USE STANDARDS

PURPOSE - The standards contained in this Section are intended to allow various uses to be accommodated without detriment to neighboring uses and properties.

CONDITIONS - The Planning Board may, in order to carry out the purposes of this Section, require additional conditions necessary to protect the public interest and to fit such uses harmoniously into their neighborhoods. Such conditions may include, but are not limited to, specifications for: increased setbacks and yards; specified water supplies or sewage disposal facilities; type of vegetation; landscaping and planting screens; periods and methods of operation; routing of traffic; professional operation, maintenance, and inspection of sanitary facilities; and performance guarantees. Such conditions imposed, and the reasons therefor, shall be written as part of those permits issued by the Planning Board which involve additional conditions.

1) ACCESSORY BUILDINGS:

No garage or other accessory building shall be located in a required front yard. Accessory buildings not exceeding ten (10) feet in height may be located not less than ten (10) feet from side or rear lot lines. Accessory buildings exceeding ten (10) feet in height shall be located not less than one foot from the side or rear lot lines for each foot of height.

2) APARTMENT CONVERSIONS:

A single-family dwelling may be converted to no more than three dwelling units per lot, provided:

- a) Exterior alterations shall be limited to those required to comply with applicable health, building and fire safety codes and shall not substantially alter the single-family appearance of the residence.
- b) All dimensional requirements for single-family dwelling units shall be met.
- c) If not connected to a public sewer system, the lot must contain sufficient area and suitable soil conditions for on-site disposal in accordance with the Maine State Plumbing Code, Part 2.
- d) Each unit shall contain the following minimum living areas:

Efficiency or studio apartment	- 300 sq. ft.
1-bedroom apartment	- 400 sq. ft.
2-bedroom apartment	- 550 sq. ft.
3-bedroom apartment	- 700 sq. ft.
4-bedroom apartment	- 850 sq. ft.
- e) Off-street parking shall be provided in accordance with this Ordinance.
- f) No parking shall be located within the required yard areas.

3) CAMPGROUNDS:

Campgrounds shall conform to the provisions of Section 11, C, Shoreland Zoning Ordinance for the Town of Union.

4) CONVALESCENT HOMES:

Convalescent homes, including Nursing Homes, Extended Care facilities, and other facilities primarily for the elderly or those requiring nursing care shall conform to the following:

- a) New buildings shall be no higher than one story, 25 feet in height.
- b) Existing buildings shall not be used for human occupancy above the second story.
- c) All Convalescent Homes shall meet State Fire Safety Regulations.
- d) Lots shall meet all requirements for single-family dwellings.

(continued on page 11)

- e) No parking shall be located within the required yard areas.

5) GROUP HOMES:

Group Homes providing full-time staffing and residential facilities for short and long-term occupancy by those not requiring nursing care shall conform to the following:

- a) New buildings shall be no higher than two stories, 35 feet in height, and no Group Home shall be used for human occupancy above the second story.
- b) All Group Homes shall meet State Fire Safety Regulations.
- c) Finished slopes of excavations, except in rock, shall be no steeper than 2 feet horizontally to 1 foot vertically (2:1) and shall be loamed with not less than 4 inches of topsoil, and seeded and mulched to prevent erosion.

6) EXCAVATION, PROCESSING AND STORAGE OF SOIL, LOAM, SAND, GRAVEL, ROCKS, AND OTHER MINERAL DEPOSITS:

- a) All operations shall be conducted in accordance with the provisions of Section 11, F and O, Shoreland Zoning Ordinance for the Town of Union.
- b) No below-grade excavation shall occur within 30 feet of any lot line. Natural vegetation shall, to the extent possible, not be removed or disturbed within the 30 foot setback from all lot lines.
- c) Finished slopes of excavations, except in rock, shall be 2 feet horizontally to 1 foot vertically (2:1) and shall be loamed with not less than 4 inches of topsoil and seeded to prevent erosion.
- d) Removal of sod, loam, or topsoil shall leave not less than 4 inches of topsoil. Where sand, gravel, or other minerals are to be removed, sufficient topsoil shall be stockpiled to permit compliance with c) above.
- e) No excavation, filling or storage of materials shall occur within 30 feet of the bank of any permanently flowing watercourse or of any pond or lake. No excavation shall result in standing water unless in conformance with a final grading plan approved by the Planning Board.

7) HOME OCCUPATIONS:

Home Occupations shall include occupations or professions carried out in a dwelling unit or accessory building to the dwelling unit; carried on by a person or persons residing in the dwelling unit; and clearly incidental and secondary to the residential use of the dwelling unit. Home Occupations shall conform to the following:

- a) Where located within 300 feet of an existing dwelling, the occupation or profession shall be carried on wholly within the dwelling unit or accessory building(s) on the premises; there shall be no exterior storage of materials or products visible from a public way; and no exterior indications of other than residential use.
- b) Off-street parking shall conform to the off-street parking and loading requirements of this Ordinance.
- c) Section 4, D, 5.a - 1 of this ordinance.

8) MANUFACTURING, WAREHOUSING, RESEARCH FACILITIES:

Where located adjacent to residential lots, Manufacturing, Warehousing and Research Facilities shall conform to the following:

- a) Side and rear yard setbacks shall be not less than 50 feet, of which not less than 20 feet shall be maintained as yard space.
- b) No parking or outdoor storage shall be located within the required 20 foot yard areas.
- c) All outdoor storage of material, goods or vehicles shall be screened from view

from adjacent residential lots, as required for off-street parking and loading spaces.

9) MULTI-FAMILY DWELLING UNITS:

Multi-family Dwelling Units, other than duplexes, shall conform to the following:

- a) The minimum road frontage shall be 200 feet.
- b) The minimum setback from all lot lines shall be 30 feet.
- c) Lots and Multi-Family Dwelling Units shall meet all other dimensional requirements for the District in which they are located.
- d) No building shall contain more than 10 dwelling units.
- e) All units shall be connected to a common water supply and distribution system, either public or private.
- f) All units shall be connected to a public sewer system, if available, or to a central collection and treatment system in accordance with the Maine State Plumbing Code.

10) OFF-STREET PARKING AND LOADING REQUIREMENTS:

- a) Basic Requirement - in any District where permitted, no use of premises shall be authorized or extended, and no building or structure shall be constructed or enlarged unless there is provided for such construction, extension or enlargement, off-street automobile parking space within 300 ft. of the principal building, structure or use of the premises, in accordance with the following schedule of parking requirements. An area of 200 sq. ft. appropriate for the parking of an automobile, exclusive of maneuvering space shall be considered as one off-street parking space. No required parking space shall, for the purpose of this Ordinance, serve more than one use. No off-street parking facility shall have more than 2 entrances and exits on the same street, and no entrance or exit shall exceed 26 ft. in width. Parking areas with more than 2 parking spaces shall be so arranged that vehicles can be turned around within such areas and are prevented from backing into the street.
- b) Schedule of Minimum Off-Street Parking Requirements -
 - 1) Two (2) spaces per dwelling unit.
 - 2) One (1) space for each sleeping room in a tourist home, boarding or lodging house, motel, hotel, or bed-and-breakfast establishment.
 - 3) One (1) space for each recreational vehicle, tent or shelter site in a campground.
 - 4) One (1) space for each four (4) beds for institutions devoted to the board, care or treatment of persons.
 - 5) One (1) space for each 150 sq. ft. or fraction thereof of floor area of any retail, wholesale, or service establishment, office or professional building.
 - 6) One (1) space for each three (3) seats, permanent or otherwise, for patron use for restaurants and other places serving food or beverage and for theaters, auditoriums and other places of amusement or assembly.
 - 7) One (1) space for each person employed or anticipated to be employed on the largest shift for all types of commercial, industrial or other permitted uses.
 - 8) Adequate space shall be provided to accommodate customers, patrons, and employees at automobile service stations, drive-in establishments, open-air retail businesses and amusements and other permitted uses not specifically enumerated.
- c) Off-Street Loading - in any District where permitted, commercial or industrial uses shall provide, if necessary, off-street parking facilities located entirely on the same lot as the building or use to be served so that trucks, trailers and containers shall not be located for loading or storage upon any public way

(continued on page 13)

- d) Landscaping - Required loading and parking spaces for non-residential uses, where not enclosed within a building, shall be effectively screened from view by a continuous landscaped area not less than eight (8) feet in width containing evergreen shrubs, trees, fences, walls, berms or any combination thereof forming a visual barrier not less than six (6) feet in height along exterior lot lines adjoining all residential properties, except that driveways shall be kept open to provide visibility for vehicles entering and leaving.

11) ON-SITE SALE OF PRODUCTS:

Agricultural or horticultural products, the major portion of which is grown or produced on the premises may be sold from a stand not exceeding 100 square feet in area. A larger sales building shall be considered a retail or wholesale business.

12) PUBLIC BUILDINGS:

Public Buildings shall conform to the applicable off-street parking and loading requirements and to the land use standards applicable to similar privately operated facilities.

13) PUBLIC UTILITY BUILDINGS:

Public Utility Buildings shall conform to the applicable off-street parking and loading requirements. Offices shall conform to the land use standards for Retail and Wholesale Business, Services, Business and Professional Offices. Storage, manufacturing and research uses shall conform to the land use standards for Manufacturing, Warehousing and Research Facilities and/or Outdoor, as applicable.

14) RESTAURANTS, MOTELS, OUTDOOR SALES AND STORAGE:

a) Restaurants shall conform to the following:

- 1) Lots shall meet all requirements for single-family dwellings.
- 2) No parking shall be located within 10 feet of any lot line.
- 3) Refuse containers not within a building shall be placed not less than 30 feet from any lot line and shall be screened from view and maintained so as to prevent access by flies and vermin.
- 4) Restaurants serving "take-out" food or providing outdoor dining on the premises shall provide suitable waste receptacles for use by customers.

b) Motels shall conform to the following:

- 1) Lots shall meet all requirements for single-family dwellings and shall have an area of not less than 5,000 square feet per sleeping room.
- 2) New buildings shall be no higher than one story, 25 feet in height.
- 3) No parking shall be located within 10 feet of any lot line.

c) Outdoor Sales and Storage shall conform to the following:

- 1) Lots shall meet all requirements for single-family dwellings.
- 2) No Parking or storage shall be located within 20 feet from any lot line.
- 3) All outdoor storage of material, goods or vehicles shall be screened from view from adjacent residential lots, as required for off-street parking and loading spaces.

15) RETAIL AND WHOLESALE BUSINESS, SERVICES, BUSINESS AND PROFESSIONAL OFFICES:

Where located adjacent to residential lots, retail and wholesale businesses, services, business and professional offices shall conform to the following:

- 1) Side and rear yard setbacks shall be not less than 30 feet, of which not less than 10 feet shall be maintained as yard space.
 - 2) No parking or outdoor storage shall be located within 10 feet of any lot line.
 - 3) All outdoor storage of material, goods or vehicles shall be screened from view from adjacent residential lots as required for off-street parking
- (continued on page 14)

and loading areas.

16) SCHOOLS, PUBLIC AND PRIVATE, SEMI-PUBLIC BUILDINGS, CHURCHES AND OTHER RELIGIOUS FACILITIES, AND CEMETERIES:

These uses shall conform to the following:

- 1) Side and rear yard setbacks shall be not less than 30 feet, of which not less than 10 feet shall be maintained as yard space.
- 2) No parking or outdoor storage shall be located within the required 10 foot yard area.
- 3) Applicable off-street parking and loading requirements shall be met, except that no off-street parking shall be required for cemeteries.

17) SIGNS:

The following provisions shall govern the use of signs in all but Shoreland Districts:

- 1) Signs relating to goods and services sold on the premises shall be permitted, provided such signs shall not exceed 20 square feet in area, and shall not exceed two (2) signs per premises. Signs relating to goods and services not rendered on the premises shall be prohibited.
- 2) No sign shall extend higher than twenty (20) feet above the ground.
- 3) Signs may be illuminated only by exterior shielded, non-flashing lights.
- 4) Temporary signs shall be allowed for special events for a period not to exceed 30 consecutive days in a 12-month period.
- 5) Any sign in existence as of the effective date of the amendment of this Ordinance shall be grandfathered.
- 6) The Appeals Board may, upon written application of the affected landowner(s) grant a variance from the strict application of this Ordinance.

E. ENFORCEMENT

1. Any violation of this Ordinance shall be deemed to be a nuisance.
2. CODE ENFORCEMENT OFFICER - it shall be the duty of the Code Enforcement Officer to enforce the provisions of this Ordinance. If the Code Enforcement Officer shall find that any provision of this Ordinance is being violated, he shall notify in writing the person(s) responsible for such violation, indicating the nature of the violation and ordering the action necessary to correct it, including discontinuance of illegal use of land, buildings, structures, or work being done, removal of illegal buildings or structures, and abatement of nuisance conditions. A copy of such notices shall be maintained as a permanent record.
3. LEGAL ACTIONS - when the above action does not result in the correction or abatement of the violation or nuisance condition, the Municipal Officers, upon notice from the Code Enforcement Officer, are hereby authorized and directed to institute any and all actions and proceedings, either legal or equitable, including seeking injunctions of violations and the imposition of fines, that may be appropriate or necessary to enforce the provisions of this Ordinance in the name of the municipality.
4. PENALTIES - the monetary penalties for violations of this Ordinance shall be as follows:
 - a) The minimum penalty for starting construction or undertaking a land use activity without the required permit shall be \$100.00 and the maximum penalty shall be \$2,500.00.

Sec. 5, E, 4 (cont')

- b) the minimum penalty for any other specific violation shall be \$100.00 and the maximum penalty shall be \$2,500.00.

In all other respects, assessment of penalties under this Ordinance shall be in accordance with Title 38 MRSA, Section 429 and Title 30, MRSA, Section 4966. Each day a violation continues may be counted as a separate offense. Assessment of penalties shall commence on the date of issuance of a Notice of Violation signed by the Code Enforcement Officer (Selectmen) to the person or party in violation of this Ordinance. Return of the receipt indicating that the notice was undelivered as addressed or otherwise not delivered to the person or party shall not in any respect invalidate enforcement of this Ordinance or any penalties for violation thereof. In addition to the penalties provided herein, the Town may bring action in Superior Court to enjoin violation of the Ordinance and for such other relief as the law may provide.

F. APPEALS AND VARIANCE APPLICATIONS

1. The Board of Appeals shall hear and decide upon applications in specific cases where the relaxation of the terms of this Ordinance would not be contrary to the public interest and where, owing to conditions peculiar to the property, and not the result of the actions of the applicant, a literal enforcement of this Ordinance would result in undue hardship. Variance applications shall be in writing to the Board of Appeals in sufficient detail with sketches and measurements as may be necessary for the Board of Appeals to render its decision.
2. In all cases, a person aggrieved by a decision of the Code Enforcement Officer and/or Planning Board shall commence an appeal within 30 days after said decision is rendered.
3. Before taking action on any appeal, the Board of Appeals shall hold a public hearing within 45 days, advertised 14 days in advance in a newspaper with local circulation at the expense of the applicant. The Board of Appeals shall notify, in writing, the Selectmen, the Planning Board, the Code Enforcement Officer, and all abutting landowners of the property involved in the appeal of the nature of the appeal and of the time and place of the public hearing thereon. Failure to receive notice shall not invalidate Board of Appeals decision.
4. The Board of Appeals may grant a variance only where strict application of this Ordinance would result in "undue hardship" to the petitioner. A variance shall not be granted to permit a use or structure otherwise prohibited by the Ordinance. "Undue hardship" shall mean:
 - a) that the land in question cannot yield a reasonable return unless a variance is granted;
 - b) that the need for a variance is due to the unique circumstances of the property and not to general conditions in the neighborhood;
 - c) that the granting of a variance will not alter the essential character of the locality; and
 - d) that the hardship is not the result of action taken by the applicant or a prior owner.
5. APPEALS TO SUPERIOR COURT - the appeal may be taken within 30 days after any decision is rendered by the Board of Appeals, by any party to Superior Court in accordance with State Law.

SECTION 6. GENERAL STANDARDS OF PERFORMANCE

A. ENVIRONMENTAL

1. SUITABILITY OF SOILS

- a) In all districts, the approval of building permit applications shall be subject to written evidence of satisfactory subsurface soil conditions. The Maine State Plumbing Code requirements shall be met.

(continued on page 16)

Sec. 6, A, 1 (cont')

- b) The requirements and standards of the State of Maine Department of Environmental Protection shall be met.

2. PRESERVATION OF LANDSCAPE

- a) No person shall perform any act or use the land in such a manner which would cause significant erosion.
- b) The landscape shall be preserved in its natural state, insofar as is practicable, by minimizing tree and soil removal, retaining existing vegetation where desirable, and keeping any grade changes in character with the general appearance of neighboring areas. If a site includes a ridge or hill which is elevated above the surrounding areas and provides scenic vistas for surrounding areas, special attempts should be made to preserve the natural environment. An effort should be made to locate buildings so that they are not clearly visible from surrounding areas. Siting away from the skylines, plantings, and buffering landscaping are potential methods of preserving the scenic vista.
- c) The following are desired to be preserved: Prime Soils, as defined by the Soil Conservation Service; Unique Prime Soils, defined as Prime Blueberry Land by the Soil Conservation Service; land in agricultural production; land with historic value; and land with noted scenic qualities. Any development of any of the above lands will be carefully scrutinized by the Planning Board and preference concerning subdivisions will be given to clustering proposals with open lands left open and the scenic or historic qualities of the site preserved with natural screening, and suitable setbacks including placing buildings well below a hill's horizon. Until a comprehensive natural resource inventory is accomplished by the Union Conservation Commission in 1988 and recommendations emanating from that report are made and approved, the Planning Board will negotiate with any proposed developer or individual landowner to accomplish the above standards.

3. LAND NOT SUITABLE FOR DEVELOPMENT

- a) land which is situated below the normal high water mark of any water body.
- b) land which is located within the 100-year frequency flood plain as identified by the Federal Emergency Management Agency or the Department of Housing and Urban Development, Flood Insurance Administration, unless the applicant shows written proof through materials prepared by a Registered Land Surveyor, that the property in question lies at least 2 feet above the 100-year flood level. The elevation of fill or made land shall not be considered.
- c) land which is part of a right-of-way, or easement, including utility easement.
- d) land which has a water table within 10 inches of the surface for at least 3 months of the year as identified by the Knox-Lincoln County Soil Survey. The Board may use such lands in the lot area calculations if municipal sewage collection and treatment is provided and if the lot(s) are to be deed-restricted to prohibit buildings with basements or require basement floor levels 1 foot above the seasonal water table.

4. MINERAL EXTRACTION, PROCESSING AND STORAGE

Topsoil, rock, minerals, sand gravel, and similar earth materials may be removed for commercial purposes from locations where permitted under the terms of this Ordinance only after a permit for such operations has been approved by the Planning Board and issued by the Code Enforcement Officer, provided that:

- a) Specific plans are established to avoid hazards from excessive slopes or standing water. Where an embankment must be left upon completion of operations, it shall be at a slope not steeper than 2 feet horizontal to 1 foot

(continued on page 17)

Sec. 6, A, 4 (cont')

vertical (2:1) and shall be loamed with not less than 4 inches of topsoil and seeded and mulched to prevent erosion.

- b) No excavation shall be extended below the grade of adjacent streets unless 100 feet from the street line or unless provision has been made for reconstruction of the street at a different level.
- c) No below-grade excavation except for drainageways shall occur within 50 feet of any lot line, except as allowed in b) above. Natural vegetation shall, to the extent possible, not be removed or disturbed within the 50-foot setback from all lot lines.
- d) The operation shall be shielded from surrounding property with adequate screening and create no disturbance of a water source.
- e) Removal of sod, loam or topsoil shall leave not less than 4 inches of topsoil. Where sand, gravel, or other minerals are to be removed, sufficient topsoil shall be stockpiled to permit covering all areas with not less than 4 inches of topsoil. Upon completion of each section, in accordance with approved plans, all disturbed areas shall be loamed, with not less than 4 inches of topsoil, seeded, and mulched to prevent erosion.

5. WATER QUALITY

- a) No new building, structure, activity, or use shall discharge untreated waste directly into a water body.
- b) There shall be no storage of materials which by their volume, toxicity, temperature or obnoxiousness or by their location will run off from or percolate into the soils and pollute surface or ground waters.
- c) Where a use or activity presently discharges untreated waste or waste water directly to a water body, there shall be no increase or change in that use that will increase the volume or pollution load of the untreated waste water so discharged.
- d) Surface Water Drainage - Adequate provisions shall be made for surface drainage so that removal of surface waters will not adversely affect neighboring properties, down-stream conditions, or a public storm drain system. On-site absorption shall be utilized to minimize discharges whenever possible. All drainage calculations shall be based on a 25 year storm frequency.

6. CLEARCUTTING

- a) There shall be no clearcutting of trees within 60 feet of any public right-of-way, except for clearing for approved construction, or with written approval of the Planning Board, for Agricultural purposes.
- b) Clearcutting of trees within shoreland areas shall be governed by the standard set forth in Section 11.D of the Shoreland Zoning Ordinance for the Town of Union.
- c) Timber harvesting operations not in conformance with the stated provisions of this section may be authorized by the Board of Appeals after the timber operator has received written approval by a state service forester or a private professional forester registered in the State of Maine that such operations are necessary for proper timber management.

7. NUISANCES

Any violation of this Ordinance is a nuisance.

B. CLUSTER DEVELOPMENT

1. AUTHORIZATION

The Town of Union shall establish reasonable standards to allow for Cluster Development where deemed appropriate. Notwithstanding other provisions of this (continued on page 18)

Ordinance relating to space and bulk, the Planning Board in reviewing and approving proposed residential subdivisions located in Union, regardless of in which District the subdivision is proposed, may modify said provisions related to space and bulk to permit innovative approaches to housing and environmental design as outlined in this subsection. This shall not be construed as granting variances to relieve hardship.

2. SPECIAL PROVISIONS FOR CLUSTERING

In all Districts, the following special provisions may apply subject to the conditions set forth:

- a) the purpose and intent of the Land Use Ordinance shall be upheld.
- b) there shall be compliance with all State and local codes and ordinances.
- c) there shall be no approval of any proposed development which exceeds the net residential density established by the area of residual space available for residential development after deduction for vehicular rights-of-way and land not buildable because of drainage, subsurface conditions or other natural impediment.
- d) Each building shall be an element of an overall plan for site development.
- e) where possible, buildings shall be oriented with respect to scenic vistas, natural landscape features, topography and natural drainage areas.
- f) development proposals shall include a landscape program to illustrate the proposed treatment of space, roads, paths, service and parking areas. Screening devices shall not impair pedestrian and vehicular safety.
- g) all utilities shall be installed underground. All transformer boxes, substations, pumping stations, and meters shall be located and designed so as not to be unsightly or hazardous to the public.
- h) residual open space accumulated by modifying space, bulk, and dwelling type requirements within the allowable density limits shall be dedicated to the recreational amenity and environmental enhancement of the subdivision and shall be deed-recorded as such. Such dedications may include private covenants or arrangements to preserve the integrity of agricultural open spaces and their use for farming or conservation purposes.
- i) after approval of a proposed subdivision, there shall be no further subdivision of land within the proposed development which will increase the allowable net density. This shall be guaranteed by restrictive covenants provided in the subdivision by the developer who shall furnish and file evidence of same with the Town of Union prior to approval of the subdivision by the Planning Board.
- j) The developer shall file with the Town of Union at the time of submission of Final Plans a performance guarantee. This may be tendered in the form of a certified check payable to the Town of Union. The conditions and amount of such check shall be determined by the Planning Board with the advice of the various Town departments or agencies concerned. The amount shall be at least equal to the total cost of furnishing, installing, connecting and completing all of the street grading, paving, storm drainage, and utilities or other improvements specified in the Final Plan, and shall be conditional on the satisfactory completion of all such specified improvements within a period agreed upon by the developer and the Town Planning Board.
- k) For the purposes of this section, the tract or parcel of land involved must be either in single ownership or the subject of an application filed jointly by the owners of all the property included.

Sec. 6 (cont')

C. JUNKYARDS

Junkyards as defined by Section 2454 (5) State Law Title 30-4952 shall conform to those State regulations which apply.

SECTION 7. HIGH ELEVATION AREAS

A. APPLICABILITY

This Section applies to lands more than 400 feet above mean sea level. Land uses in high elevation areas shall be limited to residential, agricultural and forest management activities. If the bulk of the area of a given lot is above 400 feet, the stricter standards shall apply.

B. SPECIAL SPACE AND BULK STANDARDS

- 1) Lots developed for allowable uses in the applicable district shall contain a minimum of 3 acres, and residential densities shall not exceed 1 dwelling unit per 3 acres.
- 2) Maximum lot coverage shall be 5%, or 6,534 square feet.

C. SPECIAL PERFORMANCE STANDARDS

- 1) Except as provided in paragraphs 2) and 3) below, existing vegetation shall be retained as a natural visual screen between structures located more than 400 feet above mean sea level and public roadways below this level.
- 2) Existing vegetation may be removed to allow driveway access, not to exceed 20 feet in width, to structures.
- 3) Tree cutting for noncommercial or forest management purposes is permitted, provided that no more than 40 percent of existing trees 5 or more inches in diameter, measured 4 feet above the ground, are removed from any contiguous stand or grouping of trees. In no case shall the area of continuous clearing exceed 7,500 square feet, within a 10 year period.

SECTION 8. DEFINITIONS

ABUTTING PROPERTY:

Any lot which is physically contiguous with the lot in question even if only at a point and any lot which is located directly across a public street or way from the lot in question.

ACCESSORY USE:

A use clearly incidental and subordinate to the principal building or use and located on the same lot with such principal building or use. An accessory building is a structure detached from the principal building and containing the accessory use. A dwelling unit shall not be considered an accessory use. In a residential district, the accessory use shall not be non-residential in character.

AGRICULTURE (or FARMING):

The cultivation of the soil, production of crops, and/or raising of livestock.

BED-AND-BREAKFAST ESTABLISHMENT:

An owner-occupied residential structure in which sleeping rooms are made available for a fee to overnight travelers and which may provide guests with a morning meal. Such establishments do not provide guests with independent living quarters and eating facilities as are normally associated with a hotel or motel. If located in a Residential District, they must in addition comply with all conditions of a home occupation.

BOARDING HOUSE:

A house in which boarders are provided, under contract, rooms and meals for a certain period of time, usually by the week or month.

Sec. 8 Definitions (cont')

BOARDING CARE FACILITY:

A facility licensed by the State of Maine to provide residence for persons who have physical infirmities such that they are in need of custodial care but not to such a degree as to require nursing home facilities.

BUILDING:

Any structure having a roof supported by columns or walls and intended for the shelter, housing, or enclosure of persons, animals or chattel. Each portion of a building, separated from other portions by a fire wall, shall be considered as a separate building.

BUSINESS SERVICE:

A service listed under U.S. Standard Industrial Classification Code 73, including by way of example: advertising, credit reporting and collection, mailing and reproduction services, services to buildings, personnel supply services, computer and data processing services, management and public relations, similar services to businesses, and the business offices of corporations or firms.

CAMPING GROUND:

A parcel of land used for overnight accommodations for limited duration, excluding the erection of permanent sleeping structures.

CHURCHES:

As used in this Ordinance, refers to a place of worship regardless of denomination.

CLEAR CUT:

The harvesting of a stand of trees within a forested area of 5 or more acres such that more than 60% of the crown closure has been removed.

CODE ENFORCEMENT OFFICER:

The official responsible for enforcement of this Ordinance and for other duties set forth by State statutes and other ordinances. The Code Enforcement Officer (CEO) shall also have all the duties of a Building Inspector.

COMMERCIAL:

Buying and selling of goods, natural or manufactured.

COMMERCIAL OUTDOOR RECREATION:

Outdoor recreation activities that are operated by an entity other than a unit of government and which are available for use for a fee, including but not limited to: standard golf courses, ice skating rinks, tennis courts, cross-country ski trails, and alpine ski trails, but excluding games and activities common to amusement parks. Private outdoor recreation facilities serving exclusively a residential use shall be considered accessory to the residential use.

COMMERCIAL STRUCTURE:

A structure primarily used for the buying and selling of goods, natural or manufactured.

COMMUNITY BUILDING:

A private building used by a fraternal, philanthropic or other civic organization and which may be made available from time to time for community functions.

COMMUNITY LIVING USE:

A state-approved, authorized, certified or licensed group home, or intermediate care facility for eight or fewer mentally handicapped or developmentally disabled persons.

CORNER LOT:

Lot located at the intersection of two streets. Corner lots shall conform with the front yard setback on each street and the side yard setback between the principal building and the adjoining property on each street.

Sec. 8 Definitions (cont')

DAY CARE CENTER (or NURSERY SCHOOL):

A facility licensed by the State of Maine for the care or instruction of more than 3 pre-school aged children, exclusive of children who may be living in the home which is serving as the day care or nursery school facility.

DWELLING:

A building used as the living quarters for one or more families, containing a minimum of 300 square feet of floor area, exclusive of garages and similar unheated storage spaces, and equipped with a heating system and plumbing. The term includes manufactured housing as defined by Title 30, Section 4965, Maine Revised Statutes Annotated, as amended.

DWELLING, ATTACHED:

A single-family dwelling which has two or more fire separation walls, or one fire separation wall in the case of a dwelling unit at the end of a group of attached dwellings; which has no dwelling unit above or below it; and which has no common hallway with any other dwelling unit.

DWELLING, TWO-FAMILY:

A building used for residential occupancy by two families living independently of each other.

DWELLING, MULTI-FAMILY:

A building, or portion thereof, used for residential occupancy by three or more families, each living independently of the other.

DWELLING UNIT:

A room or group of rooms within a dwelling designed and equipped as living quarters for a person or for a family, including provisions for living, sleeping, cooking, bathing and eating.

ELDERLY CONGREGATE HOUSING:

A type of multi-family dwelling, including multiple individual rooms or dwelling units to be occupied by elderly persons as a residential shared living environment. Such construction will normally include small individual apartments, combined with shared community space, shared dining facilities, housekeeping services, personal care and assistance, transportation assistance, and specialized shared services such as medical support services and physical therapy.

FAMILY:

One or more persons occupying a dwelling unit and living as a single housekeeping unit as distinguished from a group occupying a boarding home, rooming house, or hotel.

FARM:

A lot of land used for agricultural purposes including the sale of agricultural produce.

FINANCIAL SERVICE:

A service listed under U.S. Standard Industrial Classification Codes 60 through 67, inclusive, and including banking, other credit agencies, security and commodity broker service, insurance, real estate and investment offices.

FLEA MARKET:

An outdoor market selling antiques, used household goods, curios, and the like, at a frequency of no more than four days in any six-month period.

FRONTAGE, ROAD:

The linear distance between the sidelines of a lot, measured along the lot line that borders upon whatever right-of-way serves as legal access to the lot. For the purposes of this Ordinance, the following ways shall constitute legal access to a lot along which frontage may be measured:

(continued on page 22)

Sec. 8 Definitions, "Road Frontage" (cont')

- 1) A way accepted by or established as belonging to the Town of Union, Knox County, of the State of Maine, provided access is not specifically prohibited;
- 2) A way, whether dedicated to public ownership or not, as shown on an approved subdivision plan;
- 3) A private or public way which has not been approved by a governmental subdivision but which has been established in a deed recorded in a Registry of Deeds or otherwise legally established by adverse possession or adverse use.

In the case of a lot situated on a curve of a way or on a corner of two ways, the measurement of frontage may include the entire length of the property line along such way or ways.

FRONTAGE, SHORE:

The straight line distance between the points of intersection of the side lot lines with the shoreline at normal high water elevation.

GRADE:

In relation to buildings, the average of the finished ground level of each wall of a building.

HEIGHT OF BUILDING:

Vertical measurement from a point on the ground at the mean finished grade adjoining the foundation as calculated by averaging the highest and lowest points around the building or structure, to the highest point of the building or structure, excluding incidental protrusions.

HOME OCCUPATION:

An occupation or profession which is customarily carried on in a dwelling unit or other structure accessory to a dwelling unit; carried on by a family residing in the dwelling unit; clearly incidental and secondary to the use of the dwelling unit for residential purposes in conformance with the following conditions:

HOTEL: See Motel

INDUSTRY:

An occupation, activity or business conducted for profit, particularly involving the manufacturing, processing and storage of goods or products intended for sale to the public.

INDUSTRY, LIGHT:

Industrial activity involving the manufacturing, packaging, assembly, or distribution of finished products from previously prepared material, including, by way of example only, the following; bakeries, bottling, printing, and publishing, pharmaceuticals, machine shops, precision instruments, watchmakers, musical instruments, toys and sporting goods, pottery and ceramics using only previously pulverized clay, wood products, jewelry, assembly of electrical components, canteen services, tool and die shops, and the packaging of foods. Light industrial uses do not include the processing of raw materials or salvaging operations.

INDUSTRIAL STRUCTURE:

A structure primarily used for the manufacturing, processing and/or storage of goods.

JUNKYARD:

As defined by Section 2454 (5) State Law Title 30-4952.

Sec. 8 Definitions

LOT:

A parcel of land in single ownership occupied or capable of being occupied by one building and the accessory buildings or uses customarily incidental to it, including such open space as is required by the Ordinance, and having frontage upon an approved street, or private right-of-way. Land within the street or road right-of-way shall not be considered as part of a lot for the purpose of meeting the area requirements of this Ordinance even though the owner may have title to such land.

LOT OR GROUND COVERAGE:

The percentage of lot area covered or occupied by principal and accessory structures.

MOBILE HOME:

A detached residential dwelling unit designed for transportation, after fabrication, on streets or highways on it's own wheels, or on a flat bed or other trailer, and arriving at the site where it is to be occupied as a dwelling unit complete and ready for occupancy, except for minor and incidental unpacking and assembly operations, such as locating on jacks or other foundation, or connection to utilities. For the purpose of this Ordinance, a mobile home shall be treated as a single-family dwelling and be subject to all land use regulations applicable thereto.

MOBILE HOME PARK:

A plot of land laid out to accomodate on the same parcel three or more mobile home sites, subject to the space and bulk standards of this Ordinance and to the design standards and review process of the Subdivision Ordinance and subject to all other applicable State and local codes and ordinances.

MOTEL:

A building or group of buildings designed, intended or used primarily for providing temporary living quarters which may include provisions for living space, cooking, bathing and eating.

NET RESIDENTIAL ACREAGE:

The total available acreage less the area required for streets, access and portions of the site which are not suitable for development as outlined in Section 6, A, 3 of the Land Use Ordinance.

NET RESIDENTIAL DENSITY:

The number of dwelling units per net residential acre.

NEIGHBORHOOD STORE:

A retail store that occupies less than 2,000 square feet of total floor space and within which no alcoholic beverages are consumed.

NON-CONFORMING LOT: See Section 3, A - page 3

NON-CONFORMING STRUCTURE: See Section 3, A - page 3

NON-CONFORMING USE: See Section 3, A - page 3

NORMAL HIGH WATER MARK.- INLAND:

That line on the shores and the banks of non-tidal waters which is apparent because of the contiguous different character of the soil or the vegetation due to the prolonged action of the water. It is the line where the vegetation changes from predominantly aquatic to predominantly terrestrial.

NUISANCE:

Any violation of this Ordinance shall be deemed a nuisance.

Sec. 8 Definitions (cont')

NURSING or CONVALESCENT HOME:

A facility in which nursing care and medical services are performed under the general direction of persons licensed to practice medicine in the State of Maine for the accommodation of convalescent or other persons who are not in need of hospital care, but who do require, on a 24-hour basis, nursing care and related medical services.

OPEN SPACE:

Undeveloped land suitable for agricultural uses, recreational uses, scenic uses, or wildlife habitat.

PARKING SPACE:

An area not less than 10 feet wide and 20 feet long, not including the access thereto, accessible from street or aisles leading to streets and usable for the storage or parking of passenger vehicles. Parking space or access thereto may be construed to be usable area. A parking space to accommodate the handicapped shall be an area not less than 12 feet wide and 20 feet long.

PERSONAL SERVICE:

A service listed under U.S. Standard Industrial Classification Code 72, and including laundry and cleaning services, photography studios, shoe repair shops, funeral homes, and similar services to the general public.

PRIME FARM LAND:

Land that has not been urbanized, has slopes that are predominately 8% or less, and that has soils identified by ASCS as within one or more of the following soil classifications; Boothbay, Turnbrudge, Peru, Marlow.

PRIME UNIQUE LAND (BLUEBERRY LAND):

Land which is classified as prime soil by the ASCS or blueberry land^{which} by virtue of the removal of surface rocks can be harvested by a mechanical harvester.

PROFESSIONAL OFFICE:

Any structure which houses the business office of a person or persons who supply a service to the public.

QUASI-PUBLIC FACILITY:

A facility for a recognized public purpose, such as an auditorium, library, park, or museum, which is operated by a not-for-profit organization or by a public agency other than the municipality.

RESTAURANT:

A place for the serving of prepared food and beverages to the public. "Restaurant" shall include "fast food" restaurants. A fast food restaurant is the sale of prepared food which is:

- 1) primarily intended for immediate consumption;
- 2) available upon a short waiting time;
- 3) served over the counter or at a drive-up window rather than a table; and
- 4) pre-packaged or presented in such a manner that it can be readily eaten off the premises where sold. For purposes of this definition, a neighborhood store that sells prepared food for take-out but whose space is devoted principally to the sale of groceries shall not be considered a fast food restaurant.

RETAIL SPACE:

The sale of goods and services to ultimate consumers. For the purpose of this Ordinance retail use shall not include restaurants.

Sec. 8 Definitions (cont')

new
RIGHT-OF-WAY: A defined strip of land, usually with exact dimensions, designed or intended for the passage of persons, vehicles, and animals, whether created by easement or as a separate parcel of land discussed in a deed or subdivision plan, of sufficient width to accomodate the travelled way and any necessary grading, drainage, and other structures associated with the travelled way; as common practice, the paved portion is centered in the right-of-way.

ROOMING HOUSE:

A building of residential character in which 3 or more rooms are rented to guests for the purpose of lodging and/or the taking of meals. The renting of one or two bedrooms in a dwelling otherwise used as living quarters for one family shall not be considered a rooming house but rather shall be considered an accessory use to the single-family dwelling.

SCHOOL, COMMERCIAL:

A place or institution for teaching and learning, which place or institution is established for commercial or profit-making purposes, including, by way of example only, schools for dance, music, riding, gymnastics, photography, driving or business.

SCHOOL, PUBLIC AND PRIVATE:

A place or institution for teaching and learning, which place or institution teaches courses of study sufficient to qualify attendance there as being in compliance with State compulsory education requirements. A public school, as differentiated from a private school, is operated by a municipal corporation or school administrative district or, for the purposes of this Ordinance, by a recognized religious organization.

SETBACK - BACK:

The distance between the rear line of the lot, extending the full width of the lot, and the nearest part of any principal or accessory structure. Back or rear setback and back or rear yard are synonymous.

SETBACK - FRONT:

The distance between the street, right-of-way or easement line extending the width of the frontage, and the nearest part of any principal or accessory structure. Front setback and front yard are synonymous.

SETBACK - SIDE:

The distance between the side property line and the nearest part of any principal or accessory structure. Any lot line not a back lot line or a front lot line shall be deemed a side lot line. Side setback and side yard are synonymous.

SEWERED:

Refers to a structure whose wastewater facilities consist of a pipe or system of pipes that collects and carries sewage and other wastewater to an approved waste treatment facility, not including an individual septic system or other private underground system that relies on the soils for dispersion of wastewater, prior to discharge to open waters.

SHORELAND AREA:

The land area within 250 feet, horizontal distance, of the normal high water marks of ponds and lakes located within the Town of Union.

SHORELINE:

The straight line between the points of intersection of the side lot lines with the the normal high water line.

SIGN:

Structure, device, letter, word, model, banner, insignia, flag, or other representation which is used as or is in the nature of an advertisement, announcement, or direction. The area of a sign is the area on one side of the smallest simple geometric shape such as a square, rectangle, triangle, circle, etc., encompassing all lettering, wording, design, symbols, together with any background which is not the same color as the building. An inconspicuous support such as a slim post is not part of a sign area.

SIGN, ILLUMINATED:

A sign which has characters, letters, figures, designs, or outlines illuminated by electric lighting or luminous tubes as part of the sign, and not the so-called neon tube, or whose illumination is derived entirely from an external artificial source.

SIGN, INDIRECTLY ILLUMINATED:

An illuminated, non-flashing sign whose illumination is derived entirely from an external artificial source and is so arranged that no direct rays of light are projected from such artificial source into residential zones or public streets.

SIGN, OFF-PREMISE:

A sign which is not located upon the same real property that the business, facility, or point of interest which it serves is located.

SIGN, ON-BUILDING:

A sign which is attached to the building wall and which extends not more than six (6) inches from the face of such wall.

SIGN, ON-PREMISE:

A sign which is located upon the same real property that the business, facility, or point of interest which it serves is located.

SIGN, TEMPORARY:

A sign of a temporary nature, erected less than thirty (30) days, within any 12-month period, exemplified by the following: Political signs, charitable signs, fundraising signs, construction signs, carnival signs, garage sales, lawn sales, rummage sales, and all signs advertising sales of personal property (excluding mobile homes) and for-rent signs. Any exterior sign displayed by an ongoing business on the business premises on which the written or printed message changes while the structure of the sign remains unchanged shall not be considered as a temporary sign. For example, chalkboards and signs with removable lettering shall not be considered temporary signs if in place for thirty (30) days or more within any 12-month period.

STREET:

A public or private way which affords the principal means of access to abutting properties and which has been duly recorded as such in the Knox County Registry of Deeds.

STRUCTURE:

Any constructed or erected material or combination of materials in or upon the ground, including but not limited to: buildings, mobile homes, radio towers, sheds, signs, decks and storage bins; but excluding fences, sidewalks and wells, and paving in the following items: street, driveways, parking areas, or patios.

Sec. 9 (cont')

SUBDIVISION:

A subdivision is the division of a tract or parcel of land into three (3) or more lots within any 5-year period, which period begins after September 22, 1971, whether accomplished by sale, lease, development, buildings or otherwise provided that a division accomplished by device, condemnation, order of court, gift to a person related to the donor by blood or marriage or adoption, unless the intent of such gift is to avoid the objectives of this section, or by transfer of any interest in land to the owner of land abutting thereon, shall not be considered to create a lot or lots for the purposes of this section.

In determining whether a tract or parcel of land is divided into three (3) or more lots the first dividing of such tract or parcel, unless otherwise exempted herein, shall be considered to create the first two (2) lots and the next dividing of either of said first two (2) lots, by whomever accomplished, unless otherwise exempted herein, shall be considered to create a third lot unless both such dividings are accomplished by a subdivider who shall have retained one of such lots for his own use as a single-family residence for a period of at least five (5) years prior to such second dividing. Lots of forty (40) or more acres shall not be counted as lots.

For the purpose of this Section, a tract or parcel of land is defined as all contiguous land in the same ownership, provided that lands located on opposite sides of a public or private road shall be considered each a separate tract or parcel of land unless such road was established by the owner of land on both sides thereof.

TIMBER HARVESTING:

The harvesting of timber and wood products for commercial purposes.

TRADESMAN'S SHOP:

The shop of a self-employed craftsman or person in a skilled trade.

VARIANCE:

A variance is a relaxation of the terms of this Ordinance by decision of the Board of Appeals. It can be granted only where such variance will not be contrary to the public interest and only where a literal enforcement of the Ordinance will result in undue hardship.

As used in this Ordinance, a variance authorized only for height, area of lot and density associated therewith, and size of structures and/or size of yards and setbacks. However, a side yard or rear yard variance shall not be granted if it will interfere with access of fire fighting apparatus to a structure on the land in question, or adjacent property.

In general, the amount of variance granted should be only sufficient to relieve the undue hardship.

Establishment or expansion of a use otherwise prohibited by this Ordinance shall not be allowed by variance.

WETLAND, INLAND:

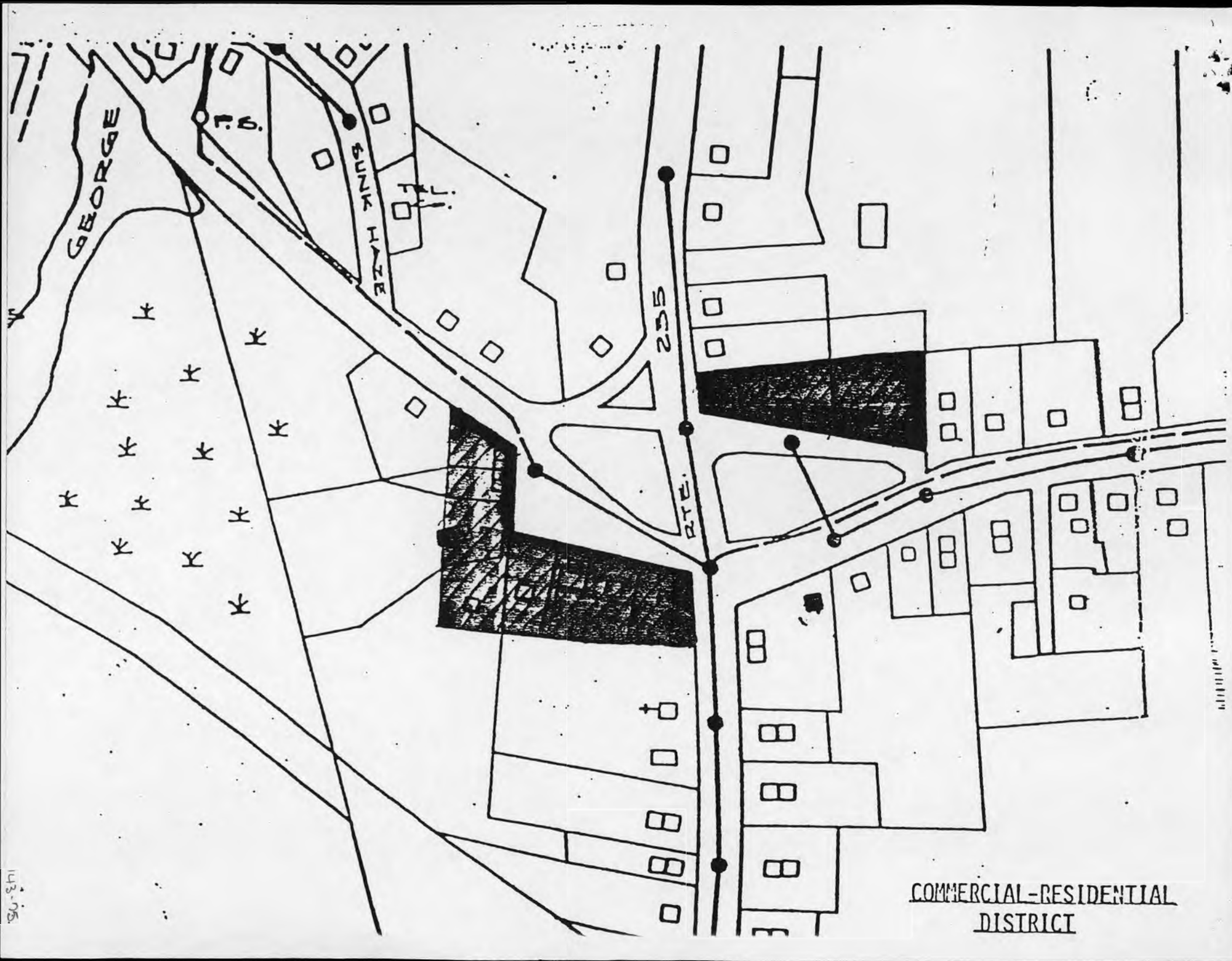
Land which, under normal conditions, has: 1) saturated soil conditions resulting from permanent or periodic inundation by ground water or surface water; and 2) a prevalence of vegetation typically adapted for life in saturated soil conditions (hydrophytic vegetation). For wetland vegetation

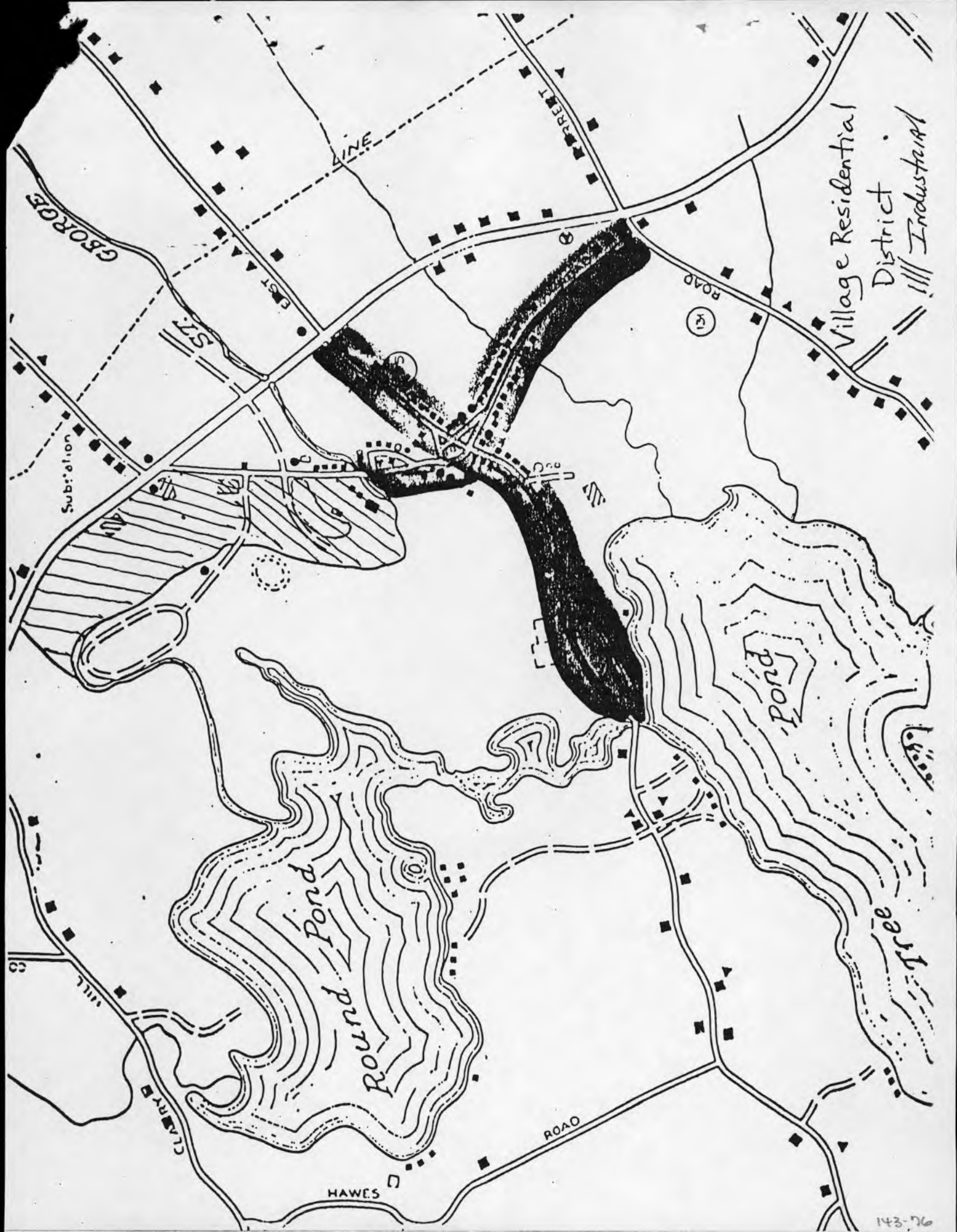
WETLAND VEGETATION:

Those plants classified as obligate, facultative wetland or wetland in Wetland Plants of the State of Maine, 1986 (U.S. FWS)

YARD (or GARAGE) SALE:

A sale of used household goods, curios and the like. Yard or garage sales, as distinguished from flea markets, shall be considered to be accessory uses under this Ordinance and shall not be conducted more frequently than four (4) days in any thirty (30) day period.





The 1988 Republican Campaign opened locally today as Chairman Elmer Savage of the Republican Town Committee of Union called a Republican Caucus to be held 3:00 P.M. on Sunday, February 21st at the Robbins House on the Common in Union.

At this Caucus all registered and enrolled Republicans may participate in the choice of officers and members of the Union Republican Committee, as well as in the election of delegates and alternates to both the State and District Conventions. Union is entitled to three delegates to each convention, Chairman Savage states. The local caucus will also nominate members of the Knox County Republican Committee.

The 1988 Republican State Convention will be held in Bangor, Maine, Friday and Saturday, April 15-16, 1988 and the First and Second District Conventions will be held in the forenoon, Saturday, April 16, at 9:00a.m.

From:

Elmer Savage. Chairman
RFD # 2 Box 35
Union, Maine
785-4632

Marcia

Will you record this Caucus notice
for us? Thanks!

Hope things are going well for
you.



Chris

TOWN OF UNION

Office of Selectmen, Assessors, Town Clerk and Tax Collector

February 11, 1988

SELECTMEN'S DECREE

WHEREAS, THE BOARD OF SELECTMEN, AT THEIR REGULARLY SCHEDULED SELECTMEN'S MEETING ON FEBRUARY 9, 1988, WERE NOT ABLE AT THAT TIME TO DESIGNATE A SHORTER TIME PERIOD FOR NOMINATION PAPERS FOR S.A.D.#40 DIRECTOR (Filling unexpired term of Richard Kaler, who has resigned effective February 1st) DO SO, THIS DATE BY THEIR SIGNATURES SO AFFIXED BELOW:

UNION BOARD OF SELECTMEN

Louise D. Folsom

Louise D. Folsom, Chairman

Elmer N. Savage

Elmer N. Savage, Selectman

David M. Simmons

David M. Simmons, Selectman



Central Maine Power

(207) 594-4431

Gordon Drive, P.O. Box 607, Rockland, Maine 04841

February 9, 1988

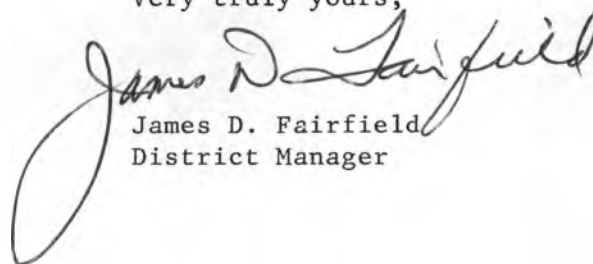
Louise D. Folsom
First Selectman
Town of Union
Town Office
P. O. Box 221
Union, Me. 04862

Dear Ms. Folsom:

Enclosed herewith is an Application for a Pole Location Permit for the Town of Union.

Please have the Municipal Officers sign the original copy and return the same to this office. The second copy is for your records. Also, please have the Town Clerk complete the portion designated before returning the permit.

Very truly yours,


James D. Fairfield
District Manager

JDF/ml

Encs.

APPLICATION FOR POLE LOCATION

PROJECT 31-2689

TO THE STATE DEPARTMENT OF TRANSPORTATION

TOWN

OF Union, MAINE

Central Maine Power Company, and Continental Telephone Company, corporations duly authorized to transmit and distribute electricity and to transmit intelligence in the Union, Maine, hereby applies for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain streets and highways in said Union, as follows:

Starting at existing Central Maine Power Company Pole #504 on Brackett Road and extending in a southwesterly direction along the said Brackett Road on a line of five (5) poles, approximately one thousand two hundred seventy-eight (1,278) feet, as now staked to proposed Central Maine Power Company Pole #509 as shown on sketch submitted with this application marked Project #31-2689, dated August 28, 1987.

Facilities are to consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway, all in a manner to conform with the requirements of the National Electrical Safety Code.

Any person, firm or corporation claiming to be adversely affected by this proposed location shall file a written objection with the Board of Selectmen stating the cause of said objection within fourteen (14) days after the publication of this notice.

Public Notice of this Application has been
given by publishing the text of the same
in Not Published
on

CENTRAL MAINE POWER COMPANY

By

CONTINENTAL TELEPHONE COMPANY

By

Date

Date

PROJECT 31-2689

SHEET 1 OF 1

TOWN Greene

STREET Bracket Rd

DATE 8-28-87 BY 1

Facilities to consist of wood poles and appurtenances with a minimum clearance of wire and cables not less than 18 feet over the public highway, for operation at 7200 volts to ground 1 phase. Construction to be suitable for future operation at a voltage not to exceed 22 KV to ground. Right-of-way limits indicated are based on the best field information available. Poles are staked - for further information call Proctor and Lewis at 0764-1000 Tel 574-4431. Pole spans shown are approximate.

Feet Behind Curb	Feet Behind Guard Rail	Feet to ϕ Traveled Way	Pole No.	Highway Limits
		20	509	X
				240
		21	508	X
				182
		21	507	X
				182
		20	506	X
				305
		20	505	X
				319
Existing		504		X
				Vertical Dist. bet. 373
				8' 10"
				↓
				# 370

4507
2-68

POLE LOCATION PERMIT

PROJECT 31-2689
SHC _____

UPON THE APPLICATION of Central Maine Power Company and Continental Telephone Company dated by Central Maine Power Company August 28, 1987 asking for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain highways and public roads in the location described in said application, it is hereby ~~adjudicated that the 14 days' public notice required by statute has been given and that no written objection has been filed during said period by residents and owners of property upon the highways to be affected thereby~~ and permission is hereby given to said Central Maine Power Company and Continental Tel. Co., or either of them, their successors and assigns, to construct, reconstruct, maintain and relocate in substantially the same location, poles together with attached facilities and appurtenances upon, along or across certain highways and public roads in the Hope /Town of Hope, approximately as follows:

Starting at existing Central Maine Power Company Pole #504 on Brackett Road and extending in a southwesterly direction along the said Brackett Road on a line of five (5) poles, approximately one thousand two hundred seventy-eight (1,278) feet, as now staked to proposed Central Maine Power Company Pole #509 as shown on sketch submitted with this application marked Project #31-2689, dated August 28, 1987.

Facilities shall consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway all in a manner to conform with the requirements of the National Electrical Safety Code.

Louise D. Tolson
Elmer N. Savage
David Sumner Municipal Officers

Union, Maine
2/23, 19 88

Office of the Town Clerk
Received and Recorded in Book 20, Page 146

Attest

Maura Sault
Clerk

Brockett
Road

Overlook Road

Pole #

501-509 series
dirt road

2 poles beyond
Felip Calavinos's

Unig subdivision

ARTICLE 17. To see if the Town will vote to authorize the Selectmen to carry the sum of \$500.00 into 1985 donated to the Thompson Memorial Building Advisory Committee by Camden National Bank, or act thereon.

ARTICLE 18. To see if the Town will vote to discontinue the following road as a public way:

- A. Road beside Athearn's house on the West Sennebec Road.
(Road leads to Hill's Mills Dam from Rt. 131.)

ARTICLE 19. To see if the Town will authorize the Selectmen to purchase the now leased TOSHIBA COPER MACHINE from Northeast Leasing Company in the amount of \$1,992.29 taken from taxes, or act thereon.

BUDGET COMMITTEE RECOMMENDS \$1,993.00

ARTICLE 20. To see if the Town will raise or appropriate the sum of \$750.00 for microfilming all the Assessor Records/Valuation Books to date, or act thereon.

BUDGET COMMITTEE RECOMMENDS \$750.00

ARTICLE 21. To see if the Town will vote to raise or appropriate the sum of \$600.00 to purchase a new Public Address System to be

WARRANT FOR ANNUAL TOWN MEETING

MUNICIPAL ELECTION
MARCH 12, 1988 - SATURDAY
10:00 A.M. to 4:00 P.M.
NEW MUNICIPAL BUILDING- DOWNSTAIRS

ANNUAL TOWN MEETING
MONDAY - MARCH 14, 1988
7:00 P.M.
NEW FIRE STATION

TO: PETER SOULE, Resident of the Town of Union, in the County of KNOX.

GREETINGS:

In the name of the State of Maine, you are hereby required to notify and warn the inhabitants of the Town of Union, in said County qualified by law to vote in town affairs, to meet at the NEW MUNICIPAL BUILDING-DOWNSTAIRS, in said Town on SATURDAY, the TWELFTH day of MARCH, A.D., 1988 at 10:00 a.m. in the morning, then and there to act on Articles numbered 1 and 2:

And to notify and warn the voters to meet at the NEW FIRE STATION, in said Town on MONDAY, THE FOURTEENTH DAY OF MARCH, A.D., 1988 at 7:00 P.M. in the evening, then and there to act on Articles numbered 3 through 39. All of said Articles being set out below, to wit:

ARTICLE 1. To choose a Moderator to preside at said meeting.

ARTICLE 2. To elect all necessary Town Officers by Secret Ballot.

POLLS SHALL BE OPENED AT 10:00 A.M. AND CLOSED AT 4:00 P.M.

PARKING IN REAR OF BUILDING - USE REAR DOORS & LOWER LEVEL

ARTICLE 3. To choose all other necessary Town Officers, or act thereon.

TWO TRUSTEES of the THOMPSON MEMORIAL BUILDING - Basil Brown and Lynwood Hilt's terms expire.

TWO TRUSTEES of the CEMETERY TRUST FUNDS - Basil Brown and Peter Allen's terms expire.

FOUR MEMBERS of the BUDGET COMMITTEE - Peter Soule, Craig Fuller, Marie Mitchell and Basil Brown's terms expire.

ARTICLE 4. To see if the Town will vote to authorize the Selectmen to fix the salaries of the officers appointed by them under provisions of Section 15, Chapter 19, 1954, R.S. or act thereon.

ARTICLE 5. To see if the Town will vote to authorize the Selectmen to take from SURPLUS the social security of the town officers, or act thereon.

ARTICLE 6. To see if the Town will vote to authorize the Selectmen to procure a temporary loan or loans, in anticipation of taxes, for payment of obligations of the town; such loan or loans to be paid during the current municipal year by taxation, or act thereon.

- ARTICLE 7. To see if the Town will vote to allow the Selectmen to take from SURPLUS the necessary amount of money to cover the interest on loan or loans they have been authorized to procure in anticipation of taxes, or act thereon.
- ARTICLE 8. To see what the Town will vote to allow per hour for men and equipment for labor on the highways, for the ensuing year, or to authorize the Selectmen to set a rate and use the Maine State Wage Scale as a guide, or act thereon.
- ARTICLE 9. To see if the Town will vote to authorize the Selectmen to sell Tax Acquired Property, and to give quit-claim deeds thereof. Sales to other than the registered owner, his or her heirs, devisees or assigns shall be by public sale to the highest bidder after public notice, or act thereon.
- ARTICLE 10. To see if the Town will vote to authorize the Tax Collector to accept prepayment of taxes for the year 1988-89 not yet due or assessed, or act thereon.
- ARTICLE 11. To see if the Town will adopt an interest rate of uncollected taxes to be in compliance with what is set and determined for Commercial Unsecured Loans by Maine Banking Institutions as of the first business day of January 1988. (11%)
- ARTICLE 12. To see if the Town will vote to authorize the municipal Officers to spend an amount not to exceed 3/12 of the budgeted amount in each budget category of the town's annual budget during the period from January 1, 1989 to the 1989 annual town meeting.
- ARTICLE 13. To see if the Town will vote to authorize the Selectmen to enter into a contract with the Towns of Appleton and Washington. Under the terms of this contract, the Town of Union will provide ambulance services to the Towns of Appleton and Washington for a period of one year at a fee of \$2,000.00 for each town. Such fees to be apportioned to ambulance operating and an ambulance replacement Reserve Account, as directed by the Union Fire Chief, or act thereon.

ARTICLE 14. To see if the Town will vote to accept the following for Perpetual Care of Cemetery Lots:

1. Norman Shaw - Norman Shaw Lot - East Union Cemetery	300.00
2. Dirk Brown - Dirk Brown Lot - East Union Cemetery	300.00
3. Martha Merrill - Merrill Lot - Lakeview Cemetery	300.00
4. Cora Blackington - Blackington lot- Lakeview Cemetery	300.00
5. Arthur & Goldie Burns- Burns Lot - Lakeview Cemetery	300.00
6. Frank & Marie Lehtonen- Lehtonen Lot- East Union Cemetery	300.00
7. Marie Shultz - Shultz Lot - East Union Cemetery	100.00
8. Tobias & Nancy Watson - Watson Lot - East Union Cemetery	300.00
	<hr/>
	\$ 2,200.00

ARTICLE 15. To see if the Town will vote to appropriate the sum of \$606.00 out of the money received from the registration of snowmobiles to the HATCH MOUNTAIN SNOWRIDERS SNOWMOBILE CLUB-Hope and to HILL & GULLY SNOWMOBILE RIDERS-Washington, (1/2 each Town), for the purpose of maintaining their snowmobile trails in Union, to be open to the use of the public at all times, and to authorize the municipal officers to enter into an agreement with the two clubs, under such terms and conditions as the municipal officers may deem advisable for the purpose.

ARTICLE 16. To see if the Town will vote to authorize the municipal officers to make final determinations regarding the Closing or opening of roads to winter maintenance, pursuant to 23, M.R.S.A., section 2953, or act thereon.

ARTICLE 17. To see if the Town will vote to authorize the Selectmen to take the following sums of money from SURPLUS to cover 1987 overdrafts, or act thereon:

A. Administration	1,283.09
B. Administration- Legal	1,163.20
C. Office Personnel	1,449.10
D. Planning Board	1,964.27
E. Code Enforcement	43.19
F. Insurance	4,383.44
G. Public Works	8,340.03
H. New Road Construction	1,275.46
I. Snow Plowing Contracts	36.70
	<hr/>
	\$ 19,938.48

ARTICLE 18 To see if the Town will vote to authorize the Selectmen to carry over into 1988 the unexpended balances of the following accounts, or act thereon:

A. Assessors - Microfilming	700.96
B. Conservation Commission	1,546.63*
C. Fire Department	747.25*
D. Ambulance	2,054.79*
E. Septic Waste Site	1,780.00*
F. Band Stand	480.28*
G. Contingency Fund	1,000.00*
H. Municipal Building Equipment Fund	790.26

* BUDGET COMMITTEE RECOMMENDS

ARTICLE 19. To see what sum of money the Town will vote to RAISE OR
SPACE> APPROPRIATE for the following, or act thereon:

A. Officers Salaries	7,800.00
B. Office Personnel	29,500.00
C. Custodian	6,250.00
D. Administration	23,506.00
E. Assessors	7,015.00
F. Insurance	26,000.00
G. Town Maintenance	3,500.00
H. Sanitary Landfill	20,000.00
I. Septic Waste Site	1,000.00
J. Hydrant Rental	4,100.00
K. Red Network	2,800.00
L. Street Lights	4,000.00
M. Police Protection	200.00
N. Code Enforcement	2,500.00
O. Public Works	1,325.00
P. Hot Topping	11,175.00
Q. Snow Removal	32,500.00
R. Highway Equipment Replacement	5,000.00
S. Fire Department	8,000.00
T. Fire Department Reserve	5,000.00
U. Ambulance Reserve	4,000.00
V. Ambulance Department	700.00
W. Cemeteries	3,325.00
X. Recreation	950.00
Y. Planning Board	3,850.00
Z. Conservation Commission	600.00
AA. Appeals Board	200.00
BB. Vose Library	4,000.00
CC. Memorial Day	250.00

TOTAL TO BE RAISED OR APPROPRIATED \$ 219,046.00

BUDGET COMMITTEE RECOMMENDS

ARTICLE 20. To see what sum of money the Town will vote to take from EXCISE TAXES for the following, or act thereon:

A. Public Works	85,000.00
B. New Road Construction	<u>15,000.00</u>

TOTAL TO BE TAKEN FROM EXCISE TAXES \$ 100,000.00

BUDGET COMMITTEE RECOMMENDS

ARTICLE 21. To see what sum of money the Town will vote to take from the HIGHWAY BLOCK GRANT FUNDS for the following, or act thereon:

A. Hot Topping	\$ 48,825.00
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TOTAL TO BE TAKEN FROM HIGHWAY BLOCK GRANT FUNDS

BUDGET COMMITTEE RECOMMENDS

ARTICLE 22. To see what sum of money the Town will vote to take from the interest earned on the WILLIAM PULLEN FUND for the following, or act thereon:

A. Scholarships	5,000.00
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TOTAL TO BE TAKEN FROM WILLIAM PULLEN INTEREST

BUDGET COMMITTEE RECOMMENDS

ARTICLE 23. To see what sum of money the Town will vote to take from the JOSEPH PULLEN FUND for the following, or act thereon:

A. Recreation	2,450.00
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TOTAL TO BE TAKEN FROM JOSEPH PULLEN FUND

BUDGET COMMITTEE RECOMMENDS

ARTICLE 24. To see what sum of money the Town will vote to take from the RECREATION RESERVE ACCOUNT for the following accounts, or act thereon:

A. Recreation	2,950.00
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TOTAL TO BE TAKEN FROM RECREATION RESERVE ACCOUNT

BUDGET COMMITTEE RECOMMENDS

ARTICLE 25. To see if the Town of Union will accept the sum of \$4,415.00, plus any additional monies received from the Union Alumni Scholarship Fund, to establish a scholarship to be given each year to a deserving Union Student. The scholarship will consist of income only from the Scholarship Fund.

TOWN OF UNION
WARRANT ARTICLES FOR TOWN REPORT
PAGE SI X

- ARTICLE 26. To see if the Town will vote to RAISE OR APPROPRIATE THE SUM OF \$300.00 to help defray the cost of the UNION SENIOR CITIZENS CLUB, or act thereon.
- ARTICLE 27. To see what action, if any, the Town will take to Authorize and direct the Selectmen to take the necessary steps to continue for another ten years the winter closing of the following roads, as was done February 8, 1979 by the County Commissioners for these roads?
1. Barrett Hill Road from Randall Clark's to Hope Town line.
 2. Stone Road from Philip Schultz to the Bump Hill Rd.
 3. Road from Alice Hanson's (formerly Leon Ross) to Waldoboro Town Line.
 4. Daniel's Road from Edward White's to Hope Town Line.
 5. Overlock Hill Road from Joel Wentworth's to Elling Aannastads.
 6. Miller Road from Route 17 to Sidney Bird Farm.
 7. Road leading from North Union Road to former Oscar Upham Residence.
- ARTICLE 28. To see if the Town will vote to authorize and direct that tape recordings of all meetings, deliberations, and worksessions, (except legally voted executive sessions) of the Selectmen, Planning Board, and Budget Committee, be taken and made available by the Clerk's office for the listening, or copying, by any member of the public at regular office hours after three days after the taping or to act thereon.
- ARTICLE 29. To see if the Town will vote that any person who has served or been elected to serve two consecutive terms on Union's Budget Committee shall be ineligible to serve on that committee for a period of three years following the termination date of the second three-year term for which he or she was elected, or act thereon.
- ARTICLE 30. To see if the Town will vote to provide for an 18-month Moratorium prohibiting the installation or operation of any heavy industry within the Town, such as, but not necessarily limited to: smelting, mining, waste incineration, manufacture or storage or repair of railroad rolling stock, manufacture or explosives, military tanks, and/or armaments; any business which requires or permits the arrival in any 24-hour period of more than six loaded vehicles with 6 or more wheels; any business requiring or erecting a smoke stack taller than 30 feet above the ground; and the erection, continuance or use of any building or place for the exercise of a trade, employment or manufacture which by noxious exhalations, offensive smells or other annoyances, becomes injurious and dangerous to the health, comfort or property of individuals or of the public, as designated in 17 MRSA 2802; or act thereon.

TOWN OF UNION
WARRANT ARTICLES FOR TOWN REPORT
PAGE SEVEN

- ARTICLE 31. To see if the Town will vote to approve a revised MANUFACTURED HOUSING AND MOBILE HOME PARK ORDINANCE, for the Town of Union, or act thereon. *(copies available at the Town Office.
- ARTICLE 32. To see if the Town will vote to approve a REVISED LAND USE ORDINANCE for the Town of Union, or act thereon.
- ARTICLE 33. Shall the Town of Union RAISE OR APPROPRIATE the sum of \$1196.00 for the support of KNO-WAL-LIN COMMUNITY HEALTH SERVICES, INC. A home health agency which, through physician referrals, provides skilled nursing, physical, occupational and speech therapy, medical social work and home health aides to the Town of Union utilizing the home setting for giving professional care.
- ARTICLE 34. To see if the Town vote to RAISE OR APPROPRIATE the sum of \$250.00 in support of program service from PUBLIC TELEVISION STATION WCBB, CHANNEL 10, or act thereon.
- ARTICLE 35. To see if the Town will vote to RAISE OR APPROPRIATE the sum of \$400.00 for the support of MID-COAST CHILDREN'S SERVICES, INC., or act thereon.
- ARTICLE 36. Shall the Town of Union RAISE AND APPROPRIATE the sum of \$500.00 for COASTAL TRANS TRANSPORTATION SERVICES, or act thereon.
- ARTICLE 37. To see what sum of money the Town will vote to RAISE OR APPROPRIATE for the support of MID-COAST HUMAN RESOURCES COUNCIL, or act thereon.
- ARTICLE 38. Shall the Town appropriate \$785.00 to the MID-COAST MENTAL HEALTH CENTER in support of services provided by the Mental Health Center to citizens of the Town of Union, or act thereon?
- ARTICLE 39. To see if the Town will vote to RAISE OR APPROPRIATE the sum of \$500.00 in support of the EASTERN MID-COAST PLANNING COMMISSION, or act thereon. (1988 membership dues)

GIVEN UNDER OUR HANDS THIS 23rd DAY OF FEBRUARY, A.D., 1988.

UNION BOARD OF SELECTMEN

Louise D. Folsom
Louise D. Folsom, Chairman

Elmer N. Savage
Elmer N. Savage, Selectman

David Simmons
David Simmons, Selectman

A True Copy.

ATTEST: Marcia Seule
Marcia Seule, Town Clerk

RESIDENT'S RETURN

Pursuant to the within warrant directed to me, I have notified and warned the voters of the Town of Union to assemble at said times and places for the purposes within named, by posting an attested copy of said Warrant at the SELECTMEN'S OFFICE, New Municipal Building; Gorden's STORE. Union Common and MIC MAC MARKET, Route #17, in said Town, being public and conspicuous places in said Town on Second day of MARCH, 1988.

Peter B. Soule
PETER SOULE, RESIDENT

Warrant for Town Meeting

MUNICIPAL ELECTION ANNUAL TOWN MEETING
MARCH 12, 1988 - SATURDAY MONDAY - MARCH 14, 1988
10:00 A.M. TO 4:00 P.M. 7:00 P.M.
NEW MUNICIPAL BUILDING-DOWNSTAIRS NEW FIRE STATION

TO: Peter Soule, Resident of the Town of Union, in the County of KNOX.

GREETINGS:

In the name of the State of Maine, you are hereby required to notify and warn the inhabitants of the Town of Union, in said County qualified by law to vote in town affairs, to meet at the NEW MUNICIPAL BUILDING - DOWNSTAIRS, in said Town on SATURDAY, the TWELFTH DAY OF MARCH, A.D., 1988 at 10:00 a.m. in the morning, then and there to act on Articles numbered 1 and 2.

And to notify and warn the voters to meet at the NEW FIRE STATION, in said Town on MONDAY, THE FOURTEENTH DAY OF MARCH, A.D., 1988 at 7:00 P.M. in the evening, then and there to act on Articles numbered 3 through 39. All of said Articles being set out below, to wit:

ARTICLE 1. To choose a Moderator to preside at said meeting.

ARTICLE 2. To elect all necessary Town Officers by Secret Ballot.

POLLS SHALL BE OPENED AT 10:00 A.M. AND CLOSED AT 4:00 P.M.
PARKING IN REAR OF BUILDING - USE REAR DOORS & LOWER LEVEL

ARTICLE 3. To choose all other necessary Town Officers, or act thereon.

TWO TRUSTEES OF THE THOMPSON MEMORIAL BUILDING - Basil Brown and Lynwood Hill's terms expire.

TWO TRUSTEES OF THE CEMETERY TRUST FUNDS - Basil Brown and Peter Allen's terms expire.

FOUR MEMBERS OF THE BUDGET COMMITTEE - Peter Soule, Craig Fuller, Marie Mitchell and Basil Brown's terms expire.

ARTICLE 4. To see if the Town will vote to authorize the Selectmen to fix the salaries of the officers appointed by them under provisions of Section 15, Chapter 19, 1954, R.S. or act thereon.

ARTICLE 5. To see if the Town will vote to authorize the Selectmen to take from SURPLUS the social security of the town officers, or act thereon.

ARTICLE 6. To see if the Town will vote to authorize the Selectmen to procure a temporary loan or loans, in anticipation of taxes, for payment of obligations of the town; such loan or loans to be paid during the current municipal year by taxation, or act thereon.

ARTICLE 7. To see if the Town will vote to allow the Selectmen to take from SURPLUS the necessary amount of money to cover the interest on loan or loans they have been authorized to procure in anticipation of taxes, or act thereon.

ARTICLE 8. To see what the Town will vote to allow per hour for men and equipment for labor on the highways, for the ensuing year, or to authorize the Selectmen to set a rate and use the Maine State Wage Scale as a guide, or act thereon.

ARTICLE 9. To see if the Town will vote to authorize the Selectmen to sell Tax Acquired Property, and to give quit-claim deeds thereof. Sales to other than the registered owner, his or her heirs, devisees or assigns shall be by public sale to the highest bidder after public notice, or act thereon.

ARTICLE 10. To see if the Town will vote to authorize the Tax Collector to accept prepayment of taxes for the year 1988-89 not yet due or assessed, or act thereon.

ARTICLE 11. To see if the Town will adopt an interest rate of uncollected taxes to be in compliance with what is set and determined for Commercial Unsecured Loans by Maine Banking Institutions as of the first business day of January 1988. (11%)

ARTICLE 12. To see if the Town will vote to authorize the Municipal Officers to spend an amount not to exceed 1/2 of the budgeted amount in each budget category of the Town's annual budget during the period from January 1, 1989 to the 1989 annual town meeting.

ARTICLE 13. To see if the Town will vote to authorize the Selectmen to enter into a contract with the Towns of Appleton and Washington. Under the terms of this contract, the Town of Union will provide ambulance services to the Towns of Appleton and Washington for a period of one year at a fee of \$2,000.00 for each town. Such fees to be apportioned to ambulance operating and an ambulance replacement Reserve Account, as directed by the Union Fire Chief, or act thereon.

ARTICLE 14. To see if the Town will vote to accept the following for Perpetual Care of Cemetery Lots:

1. Norman Shaw - Norman Shaw Lot	300.00
East Union Cemetery	
2. Dick Brown - Dick Brown Lot	300.00
East Union Cemetery	
3. Martha Merrill - Merrill Lot	300.00
Lakeview Cemetery	
4. Cora Blackington - Blackington	300.00
Lakeview Cemetery	
5. Arthur & Goldie Burns - Burns Lot	300.00
Lakeview Cemetery	
6. Frank & Marie Lehtonen - Lehtonen Lot	300.00
East Union Cemetery	
7. Marie Shultz - Shultz Lot	100.00
East Union Cemetery	
8. Tobias & Nancy Watson - Watson Lot	300.00
East Union Cemetery	
	\$2,200.00

ARTICLE 15. To see if the Town will vote to appropriate the sum of \$600.00 out of the money received from the registration of snowmobiles to the HATCH MOUNTAIN SNOWRIDERS SNOWMOBILE CLUB - Hope and to HILL & GULLY SNOWMOBILE RIDERS - Washington, (1/2 each Town), for the purpose of maintaining their snowmobile trails in Union, to be open to the use of the public at all times, and to authorize the municipal officers to enter into an agreement with the two clubs, under such terms and conditions as the municipal officers may deem advisable for the purpose.

ARTICLE 16. To see if the Town will vote to authorize the municipal officers to make final determinations regarding the Closing or opening of roads to winter maintenance, pursuant to 23, M.R.S.A., section 2953, or act thereon.

ARTICLE 17. To see if the Town will vote to authorize the Selectmen to take the following sums of money from SURPLUS to cover 1987 overdrafts, or act thereon:

A. Administration	1,283.09
B. Administration-Legal	1,163.20
C. Office Personnel	1,449.10
D. Planning Board	1,964.27
E. Code Enforcement	43.19
F. Insurance	4,383.44
G. Public Works	8,340.03
H. New Road Construction	1,275.46
I. Snow Plowing Contracts	36.70
	\$19,938.48

ARTICLE 18. To see if the Town will vote to authorize the Selectmen to carry over into 1988 the unexpended balances of the following accounts, or act thereon:

A. Assessors - Microfilming	700.96
B. Conservation Commission	1,546.63*
C. Fire Department	747.23*
D. Ambulance	2,054.79*
E. Septic Waste Site	1,780.00*
F. Band Stand	480.28*
G. Contingency Fund	1,000.00*
H. Municipal Building Equipment Fund	790.26
	*BUDGET COMMITTEE RECOMMENDS

ARTICLE 19. To see what sum of money the Town will vote to RAISE OR APPROPRIATE for the following, or act thereon:

A. Officers Salaries	7,800.00
B. Office Personnel	29,500.00
C. Custodian	6,250.00
D. Administration	23,506.00
E. Assessors	7,015.00
F. Insurance	26,000.00
G. Town Maintenance	3,500.00
H. Sanitary Landfill	20,000.00
I. Septic Waste Site	1,000.00
J. Hydrant Rental	4,100.00
K. Red Network	2,800.00
L. Street Lights	4,000.00
M. Police Protection	200.00
N. Code Enforcement	2,500.00
O. Public Works	1,325.00
P. Hot Topping	11,175.00
Q. Snow Removal	32,500.00
R. Highway Equipment Replacement	5,000.00
S. Fire Department	8,000.00
T. Fire Department Reserve	5,000.00
U. Ambulance Reserve	4,000.00
V. Ambulance Department	700.00
W. Cemeteries	3,325.00
X. Recreation	950.00
Y. Planning Board	3,850.00
Z. Conservation Commission	600.00
AA. Appeals Board	200.00
BB. Vote Library	4,000.00
CC. Memorial Day	250.00
TOTAL TO BE RAISED OR APPROPRIATED	219,046.00.
	BUDGET COMMITTEE RECOMMENDS

ARTICLE 20. To see what sum of money the Town will vote to take from EXCISE TAXES for the following, or act thereon:

A. Public Works	85,000.00
B. New Road Construction	15,000.00
TOTAL TO BE TAKEN FROM EXCISE TAXES	100,000.00
	BUDGET COMMITTEE RECOMMENDS

ARTICLE 21. To see what sum of money the Town will vote to take from the HIGHWAY BLOCK GRANT FUNDS for the following, or act thereon:

A. Hot Topping	48,825.00
TOTAL TO BE TAKEN FROM HIGHWAY BLOCK GRANT FUNDS	
	BUDGET COMMITTEE RECOMMENDS

ARTICLE 22. To see what sum of money the Town will vote to take from the interest earned on the WILLIAM PULLEN FUND for the following, or act thereon:

A. Scholarships	5,000.00
TOTAL TO BE TAKEN FROM WILLIAM PULLEN INTEREST	
	BUDGET COMMITTEE RECOMMENDS

ARTICLE 23. To see what sum of money the Town will vote to take from the JOSEPH PULLEN FUND for the following, or act thereon:

A. Recreation	2,450.00
TOTAL TO BE TAKEN FROM JOSEPH PULLEN FUND	
	BUDGET COMMITTEE RECOMMENDS

ARTICLE 24. To see what sum of money the Town will vote to take from the RECREATION RESERVE ACCOUNT for the following accounts, or act thereon:

A. Recreation	2,950.00
TOTAL TO BE TAKEN FROM RECREATION RESERVE ACCOUNT	
	BUDGET COMMITTEE RECOMMENDS

ARTICLE 25. To see if the Town of Union will accept the sum of \$4,415.00, plus any additional monies received from the Union Alumni Scholarship Fund, to establish a scholarship to be given each year to a deserving Union Student. The scholarship will consist of income only from the Scholarship Fund.

ARTICLE 26. To see if the Town will vote to RAISE OR APPROPRIATE THE SUM OF \$300.00 to help defray the cost of the UNION SENIOR CITIZENS CLUB, or act thereon.

ARTICLE 27. To see what action, if any, the Town will take to authorize and direct the Selectmen to take the necessary steps to continue for another ten years the winter closing of the following roads, as was done February 8, 1979 by the County Commissioners for these roads?

1. Barrett Hill Road from Randall Clark's to Hope Town Line.
2. Stone Road from Philip Schultz to the Bump Hill Rd.
3. Road from Alice Hanson's (formerly Leon Ross) to Waldoboro Town Line.

4. Daniel's Road from Edward White's to Hope Town Line.
5. Overlook Hill Road from Joel Wentworth's to Elling Aamiasads.
6. Miller Road from Route 17 to Sidney Bird Farm.
7. Road leading from North Union Road to former Oscar Upham Residence.

ARTICLE 28. To see if the Town will vote to authorize and direct that tape recordings of all meetings, deliberations and work sessions, (except legally voted executive sessions) of the Selectmen, Planning Board, and Budget Committee, to be taken and made available by the Clerk's office for the listening, or copying, by any member of the public at regular office hours after three days after the taping or act thereon.

ARTICLE 29. To see if the Town will vote that any person who has served or been elected to serve two consecutive terms on Union's Budget Committee shall be ineligible to serve on that committee for a period of three years following the termination date of the second three-year term for which he or she was elected, or act thereon.

ARTICLE 30. To see if the Town will vote to provide for an 18-month Moratorium prohibiting the installation or operation of any heavy industry within the Town, such as, but not necessarily limited to: smelting, mining, waste incineration, manufacture or storage or repair of railroad rolling stock, manufacture of explosives, military tanks, and/or armaments, any business which requires or permits the arrival in any 24-hour period of more than six loaded vehicles with 6 or more wheels; and business requiring or erecting a smoke stack taller than 30 feet above the ground, and the erection, continuance or use of any building or place for the exercise of a trade, employment or manufacture which by noxious exhalations, offensive smells or other annoyances, becomes injurious and dangerous to the health, comfort or property of individuals or of the public, as designated in 17 MRSA 2802, or act thereon.

ARTICLE 31. To see if the Town will vote to approve a revised MANUFACTURED HOUSING AND MOBILE HOME PARK ORDINANCE, for the Town of Union, or act thereon. *Copies available at the Town Office.)

ARTICLE 32. To see if the Town will vote to approve a REVISED LAND USE ORDINANCE for the Town of Union, or act thereon.

ARTICLE 33. Shall the Town of Union RAISE OR APPROPRIATE the sum of \$1,196.00 for the support of KNO-WALLIN COMMUNITY HEALTH SERVICES, INC. A home health agency which, through physician referrals, provides skilled nursing, physical, occupational and speech therapy, medical social work and home health aides to the Town of Union utilizing the home setting for giving professional care.

ARTICLE 34. To see if the Town will vote to RAISE OR APPROPRIATE the sum of \$250.00 in support of program service from PUBLIC TELEVISION STATION WCBB, CHANNEL 10, or act thereon.

ARTICLE 35. To see if the Town will vote to RAISE OR APPROPRIATE the sum of \$400.00 for the support of MID-COAST CHILDREN'S SERVICES, INC., or act thereon.

ARTICLE 36. Shall the Town of Union RAISE OR APPROPRIATE the sum of \$500.00 for COASTAL TRANSPORTATION SERVICES, or act thereon.

ARTICLE 37. To see what sum of money the Town will vote to RAISE OR APPROPRIATE for the support of MID-COAST HUMAN RESOURCES COUNCIL, or act thereon.

ARTICLE 38. Shall the Town appropriate \$785.00 to the MID-COAST MENTAL HEALTH CENTER in support of services provided by the Mental Health Center to citizens of the Town of Union, or act thereon.

ARTICLE 39. To see if the Town will vote to RAISE OR APPROPRIATE the sum of \$500.00 in support of the EASTERN MID-COAST PLANNING COMMISSION, or act thereon. (1988 membership dues)

GIVEN UNDER OUR HANDS THIS 23RD DAY OF FEBRUARY, A.D., 1988.

UNION BOARD OF SELECTMEN

Louise D. Folsom, Chairman

Elmer N. Savage, Selectman

David Simmons, Selectman

A True Copy.
 ATTEST:
 Marcia Soule, Town Clerk

TOWN OF UNION

Office of Selectmen, Assessors, Town Clerk and Tax Collector

REVISED 1988 LAND USE ORDINANCE

The Board of Selectmen hereby certify that the attached REVISED 1988 LAND USE ORDINANCE is true and correct to be posted at the same time and places as the ANNUAL TOWN MEETING WARRANT, MARCH 14, 1988.

GIVEN UNDER OUR HANDS IN UNION, MAINE, THIS FIRST DAY of MARCH, A.D., 1988.

UNION BOARD OF SELECTMEN

Louise D. Folsom
Louise D. Folsom, Chairman

Elmer N. Savage, Selectman

David Simmons
David Simmons, Selectman

A TRUE COPY.

ATTEST:

Marcia Soule
Marcia Soule, Town Clerk

TOWN OF UNION

Office of Selectmen, Assessors, Town Clerk and Tax Collector

REVISED 1988 LAND USE ORDINANCE

The Board of Selectmen hereby certify that the attached
REVISED 1988 LAND USE ORDINANCE is true and correct to be posted
at the same time and places as the ANNUAL TOWN MEETING WARRANT,
MARCH 14, 1988.

GIVEN UNDER OUR HANDS IN UNION, MAINE, THIS FIRST DAY of
MARCH, A.D., 1988.

UNION BOARD OF SELECTMEN

Louise D. Folsom
Louise D. Folsom, Chairman

Elmer N. Savage, Selectman

David Simmons
David Simmons, Selectman

A TRUE COPY.

ATTEST:

Marcia Soule
Marcia Soule, Town Clerk

RESIDENT'S RETURN

Pursuant to the within warrant directed to me, I have notified and warned the voters of the Town of Union to assemble at said times and places for the purposes within named, by posting an attested copy of said Warrant at the SELECTMEN'S OFFICE, New Municipal Building; Gordon's STORE. Union Common and MIC MAC MARKET, Route #17, in said Town, being public and conspicuous places in said Town on Second day of MARCH, 1988.

Peer R. Soule
PEER SOULE, RESIDENT

RESIDENT'S RETURN

Pursuant to the within warrant directed to me, I have notified and warned the voters of the Town of Union to assemble at said times and places for the purposes within named, by posting an attested copy of said Warrant at the SELECTMEN'S OFFICE, New Municipal Building; Gorden's STORE. Union Common and MIC MAC MARKET, Route #17, in said Town, being public and conspicuous places in said Town on Second day of MARCH, 1988.

Peer R. Soule
PEER SOULE, RESIDENT

TOWN OF UNION - ANNUAL TOWN MEETING
WARRANT FOR MARCH 14, 1988
ADDENDUM OR SUPPLEMENTAL WARRANT

PAGE ONE

ADDENDUM OR SUPPLEMENTAL

WARRANT FOR TOWN MEETING

MUNICIPAL ELECTION
NEW MUNICIPAL BUILDING
MARCH 12, 1988-SATURDAY
10:00 a.m. to 4:00 P.M.

ANNUAL TOWN MEETING
NEW FIRE STATION
MARCH 14, 1988- MONDAY
7:00 P.M.

TO: PETER SOULE, Resident of the Town of Union, in the County
of KNOX.

GREETINGS:

In the name of the State of Maine, you are hereby required to notify and warn the inhabitants of the Town of Union, in said County, qualified by law to vote in town affairs, to meet at the NEW MUNICIPAL BUILDING AND FIRE STATION, in said Town, on SATURDAY, MARCH 12th, A.D., 1988, at 10:00 a.m., then and there to act on Articles numbered 1 and 2:

AND to notify and warn the voters to meet at the NEW FIRE STATION in said Town, on MONDAY, the FOURTEENTH day of MARCH, A.D., 1988 at 7:00 P.M. in the evening, then and there to act on Articles numbered 3 through 39. All of said Articles being set out below, to wit:

This ADDENDUM OR SUPPLEMENTAL WARRANT shall be part of the original warrant for the Town of Union signed and dated by the Board of Selectmen on February 23, 1988. Articles number 1 through 39 are on the original warrant. This continues with Articles numbered 40 to 41. All supplemental articles being set out below, to wit.

ARTICLE 40. Shall the Town vote to authorize the Board of Selectmen, on behalf of the Town, to join other participating municipal and quasi-municipal employers to group self-insure for the provision of workers' compensation benefits, as authorized by 39 MRSA Section 23, said group to be known as the "MAINE MUNICIPAL ASSOCIATION WORKERS' COMPENSATION FUND" (Fund); and for that purpose and in consideration of the mutual covenants and agreements among participating employers, to authorize the Board of Selectmen to enter into a Fund Indemnity Agreement on behalf of the Town and take whatever other actions may be necessary. The authority granted herein shall continue until revoked.

ARTICLE 41. To see if the Town will vote to extend the authority of the Union Community Center Committee and the Thompson Building Committee to operate the Thompson Building as a Community Center and to use such portion of the sum of \$30,000. previously authorized from surplus as necessary for the operation of the Thompson Building from March 14, 1988 until the date of the next special town meeting on March 29, 1988.

GIVEN UNDER OUR HANDS THIS FIRST, day of MARCH, A.D., 1988.

UNION BOARD OF SELECTMEN

Louise D. Folsom
Louise D. Folsom, Chairman

Elmer N. Savage, Selectman

David Simmons, Selectman

A TRUE COPY.

ATTEST: Marcia Soule
Marcia Soule, Union Town Clerk.

TOWN OF UNION - ANNUAL TOWN MEETING
WARRANT FOR MARCH 14, 1988
ADDENDUM OR SUPPLEMENTAL WARRANT

PAGE ONE

ADDENDUM OR SUPPLEMENTAL
WARRANT FOR TOWN MEETING

MUNICIPAL ELECTION
NEW MUNICIPAL BUILDING
MARCH 12, 1988-SATURDAY
10:00 a.m. to 4:00 P.M.

ANNUAL TOWN MEETING
NEW FIRE STATION
MARCH 14, 1988- MONDAY
7:00 P.M.

TO: PETER SOULE, Resident of the Town of Union, in the County
of KNOX.

GREETINGS:

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ARTICLE 41. To see if the Town will vote to extend the authority of the Union Community Center Committee and the Thompson Building Committee to operate the Thompson Building as a Community Center and to use such portion of the sum of \$30,000. previously authorized from surplus as necessary for the operation of the Thompson Building from March 14, 1988 until the date of the next special town meeting on March 29, 1988.

GIVEN UNDER OUR HANDS THIS FIRST, day of MARCH, A.D., 1988.

UNION BOARD OF SELECTMEN

Louise D. Folsom
Louise D. Folsom, Chairman

Elmer N. Savage, Selectman

David Simmons
David Simmons, Selectman

A TRUE COPY.

ATTEST: Marcia Soule
Marcia Soule, Union Town Clerk.

RESIDENT'S RETURN

Pursuant to the within warrant directed to me, I have notified and warned the voters of the Town of Union to assemble at said times and places for the purposes within named, by posting an attested copy of said Warrant at the SELECTMEN'S OFFICE, New Municipal Building; Gorden's STORE. Union Common and MIC MAC MARKET, Route #17, in said Town, being public and conspicuous places in said Town on Second day of MARCH, 1988.

Peter B. Soule
PIER SOULE, RESIDENT

Joseph Pellicani

150-8

Joe Pellicani

150-9

Joseph Pellicani

150-10

Joe Pellicani

150-11


State of Maine

..... UNION, Maine,

..... MARCH 12,, 19⁸⁸.....

I, ..JOSEPH PELLICANI....., do swear, that I will support the Constitution of the United States, and of this State, so long as I shall continue a citizen thereof. SO HELP ME GOD.
(Const. Me., ART. IX, Sec. 1.)

I do swear, that I will discharge to the best of my abilities, the duties incumbent on me as moderator of this meeting according to the Constitution and laws of the State. SO HELP ME GOD.

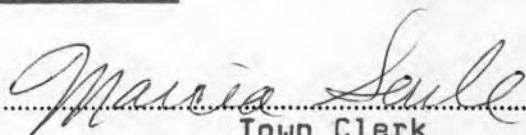

.....
Signature of Moderator.

(To be made by moderator before the person presiding at the meeting when the moderator is chosen. Unless the oath is administered in the presence of the clerk, the person who administers it shall give the official or deputy sworn a certificate which he shall return to the clerk for filing. Title 30, M.R.S.A. § 2060(9) (A).)

..... UNION, Maine,

..... MARCH 12,, 19⁸⁸.....

Subscribed and sworn to JOSEPH PELLICANI

Before me, .....
Town Clerk Title.



PHONE 785-3658

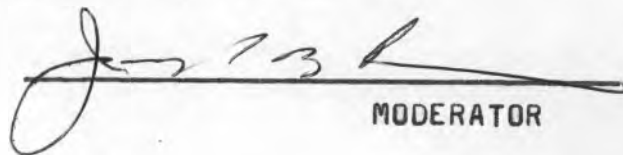
BOX 221
UNION, MAINE 04862

TOWN OF UNION

Office of Selectmen, Assessors, Town Clerk and Tax Collector

MARCH 12, 1988

I, Joseph Pellicani, MODERATOR of this meeting, hereby appoint
George E. Egan as Deputy Moderator in my absence.


MODERATOR

DRAFT FOR UNION'S MANUFACTURED HOUSING AND MOBILE HOME PARK ORDINANCE,
REVISED.

- A. SECTION 9. MOBILE HOME PARKS IS TO REMAIN THE SAME.
SECTION 10. APPEALS TO ZONING BOARD OF APPEALS IS TO REMAIN UNCHANGED.

B. THE FOLLOWING IS THE PROPOSED REVISION OF THE FIRST 8 SECTIONS.

1. PURPOSE: THE PURPOSES OF THIS ORDINANCE ARE TO ESTABLISH MINIMUM STANDARDS FOR THE PLACEMENT OF MANUFACTURED HOUSING IN ACCORDANCE WITH THE PROVISIONS OF TITLE 30 MRSA SECTION 4965, "REGULATION OF MANUFACTURED HOUSING" AND TITLE 10, SECTION 9002, "MANUFACTURED HOUSING ACT", TO PROVIDE OPPORTUNITIES FOR THE LOCATION OF AFFORDABLE AND SAFE HOUSING WITHIN THE TOWN, AND TO ASSURE A SAFE AND HEALTHFUL ENVIRONMENT FOR RESIDENTS OF MOBILE HOME PARKS.

(NOTE: THE UNDERLINE WORDS CHANGE THE ORIGINAL BY BEING ADDED.)

2. AUTHORITY: THIS ORDINANCE IS ADOPTED AS AMENDED PURSUANT TO THE HOME RULE POWERS PROVIDED FOR IN ARTICLE VIII-A OF THE MAINE CONSTITUTION AND TITLE 30 MRSA SECTION 1917, AND TITLE 30 MRSA SECTION 4965, "REGULATION OF MANUFACTURED HOUSING" AND 10 MRSA SECTION 9002, "MANUFACTURED HOUSING ACT"
(THE CHANGE IS THE UNDERLINE WORDS)

3. APPLICABILITY: NO CHANGES.

4. DEFINITIONS: TERMS NOT DEFINED SHALL HAVE THEIR CUSTOMARY DICTIONARY MEANING.

A. MANUFACTURED HOUSING. "MANUFACTURED HOUSING" SHALL MEAN A STRUCTURAL UNIT OR UNITS DESIGNED FOR OCCUPANCY, AND CONSTRUCTED IN A MANUFACTURING FACILITY AND THEN TRANSPORTED BY THE USE OF ITS OWN CHASSIS, OR PLACED ON AN INDEPENDENT CHASSIS, TO A BUILDING SITE. THE TERM SHALL INCLUDE ANY TYPE OF BUILDING WHICH IS CONSTRUCTED AT A MANUFACTURING FACILITY AND THEN TRANSPORTED TO A BUILDING SITE WHERE IT IS UTILIZED FOR HOUSING AND MAY BE PURCHASED OR SOLD BY A DEALER IN THE INTERIM. FOR PURPOSES OF THIS SECTION, THREE TYPES OF MANUFACTURED HOUSING ARE INCLUDED: THEY ARE: (1) THOSE UNITS CONSTRUCTED AFTER JUNE 15, 1976, COMMONLY CALLED "NEWER MOBILE HOMES", WHICH THE MANUFACTURER CERTIFIES ARE CONSTRUCTED IN COMPLIANCE WITH THE UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT STANDARDS, MEANING STRUCTURES, TRANSPORTABLE IN ONE OR MORE SECTIONS WHICH, IN THE TRAVELING MODE, ARE 14 BODY FEET OR MORE IN WIDTH AND ARE 750 OR MORE SQUARE FEET, AND WHICH ARE BUILT ON A PERMANENT CHASSIS AND DESIGNED TO BE USED AS DWELLINGS, WITH OR WITHOUT PERMANENT FOUNDATIONS, WHEN CONNECTED TO THE REQUIRED UTILITIES, INCLUDING THE PLUMBING, HEATING, AIR-CONDITIONING AND ELECTRICAL SYSTEMS CONTAINED THEREIN; EXCEPT THAT THE TERM SHALL INCLUDE ANY STRUCTURE WHICH MEETS ALL THE REQUIREMENTS AND WITH RESPECT TO WHICH THE MANUFACTURER VOLUNTARILY FILES A CERTIFICATION REQUIRED BY THE SECRETARY OF THE UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT AND COMPLIES WITH THE STANDARDS ESTABLISHED UNDER THE NATIONAL MANUFACTURED HOUSING CONSTRUCTION AND SAFETY STANDARDS ACT OF 1974, UNITED STATES CODE, TITLE 42, SECTION 5401, ET SEQ; AND

(2) THOSE UNITS COMMONLY CALLED "MODULAR HOMES", WHICH THE MANUFACTURER CERTIFIES ARE CONSTRUCTED IN COMPLIANCE WITH THE STATE'S MANUFACTURED HOUSING ACT AND REGULATIONS, MEANING STRUCTURES, TRANSPORTABLE IN ONE OR MORE SECTIONS, WHICH ARE NOT CONSTRUCTED ON A PERMANENT CHASSIS AND ARE DESIGNED TO BE USED AS DWELLINGS ON FOUNDATIONS WHEN CONNECTED TO REQUIRED UTILITIES, INCLUDING THE PLUMBING, HEATING, AIR-CONDITIONING OR ELECTRICAL SYSTEMS CONTAINED THEREIN.

(NOTE: THE ONLY CHANGES IN A ARE THE UNDERLINED 'THREE' WHICH REPLACES THE WORD TWO IN THE ORIGINAL, and the addition of (3), which follows:

(3) THOSE UNITS CONSTRUCTED PRIOR TO JUNE 15, 1976, MEANING STRUCTURES, TRANSPORTABLE IN ONE OR MORE SECTIONS, WHICH ARE 8 BODY FEET OR MORE IN WIDTH AND ARE 32 BODY FEET OR MORE IN LENGTH, AND WHICH ARE BUILT ON A PERMANENT CHASSIS AND DESIGNED TO BE USED AS DWELLINGS, WITH OR WITHOUT PERMANENT FOUNDATIONS, WHEN CONNECTED TO THE REQUIRED UTILITIES, INCLUDING THE PLUMBING, HEATING, AIR-CONDITIONING OR ELECTRICAL SYSTEM CONTAINED THEREIN. (NOTE: #3 IS A NEW PARAGRAPH, REPLACING B. OF SECTION 4 WHICH READ AS FOLLOWS: B. OLDER MOBILE HOMES, TRAILERS. "OLDER MOBILE HOMES" AND "TRAILERS ARE TERMS THAT MAY BE USED INTERCHANGEABLY, AND SHALL MEAN ANY FACTORY BUILT HOME WHICH FAILS TO MEET THE DEFINITION OF "MANUFACTURED HOUSING" IN PARAGRAPH A ABOVE AND MORE SPECIFICALLY, IT SHALL MEAN ANY MOBILE HOME CONSTRUCTED PRIOR TO JUNE 15, 1976.)

C. MOBILE HOME PARK. "MOBILE HOME PARK" SHALL MEAN A CONTIGUOUS PARCEL OF ~~10~~ ACRES OR MORE OF LAND DESIGNED FOR THE LOCATION OF TWO OR MORE NEWER MOBILE HOMES, OR MANUFACTURED HOMES, WHICH IS LICENSED AS A MOBILE HOME PARK BY THE MAINE DEPARTMENT OF BUSINESS REGULATION.

B. SAME AS ABOVE. (NOTE NO WORDS ARE CHANGED IN WHAT WAS "C". IT NOW BECOMES "B".)

D. MOBILE HOME SUBDIVISION. "MOBILE HOME SUBDIVISION" SHALL MEAN A PARCEL OF LAND ON WHICH MANUFACTURED HOMES ARE PLACED ON INDIVIDUALLY-OWNED LOTS. (NOTE: ONLY THE SECTION LETTER IS CHANGED FROM D. IN THE ORIGINAL TO C. IN THIS AMENDED ORDINANCE.)

5. PERMIT REQUIREMENTS NO PERSON, FIRM, CORPORATION OR OTHER LEGAL ENTITY SHALL LOCATE ~~A~~ MANUFACTURED HOME IN THE TOWN OF UNION OR MOVE A MANUFACTURED HOME FROM ONE LOT OR PARCEL OF LAND TO ANOTHER WITHOUT A PERMIT FROM THE CODE ENFORCEMENT OFFICER. THE CODE ENFORCEMENT OFFICER SHALL ISSUE THE PERMIT WITHIN SEVEN DAYS OF RECEIPT OF A WRITTEN APPLICATION AND SUBMISSION OF PROOF THAT THE ~~MANUFACTURED HOME MEETS THE REQUIREMENTS OF SECTION 4, A.~~ THE PERMIT SHALL SPECIFY THAT UNLESS THE UNIT IS BROUGHT INTO COMPLIANCE WITH THE REQUIREMENTS OF SECTION 7 HEREINAFTER WITHIN TWO MONTHS OF THE DATE OF ITS ISSUANCE, THE PERMIT WILL BE AUTOMATICALLY REVOKED. (NOTE THE WORDS WITH A SLANTED LINE THROUGH THEM ARE TO BE ELIMINATED AND THE UNDERLINED WORDS ARE TO BE ADDED.)

6. ~~NON-CONFORMING STRUCTURES: OLDER MOBILE HOMES AND TRAILERS, AND MANUFACTURED HOMES WHICH FAIL TO MEET THE STANDARDS SET FORTH IN SECTION 7 WHICH WERE LAWFULLY ESTABLISHED PRIOR TO THE EFFECTIVE DATE OF THIS ORDINANCE, SHALL BE CONSIDERED NON-CONFORMING STRUCTURES AND EXPANDED, OR MOVED.~~

ANY MOBILE HOME OR HOUSE TRAILER WHICH FAILS TO MEET ANY OF THE DEFINITIONS IN SECTION 4 A AS AMENDED WHICH ~~WAS~~ LAWFULLY ESTABLISHED PRIOR TO THE EFFECTIVE DATE OF THIS ORDINANCE (OCTOBER 22, 1985) SHALL BE CONSIDERED A NON-CONFORMING STRUCTURE AND MAY CONTINUE TO BE MAINTAINED, REPAIRED, IMPROVED, EXPANDED OR RELOCATED ON ANOTHER PORTION OF THE SAME LOT.

NOTE: THE ORIGINAL #6 INDICATED BY SLANTING LINES IS TO BE ELIMINATED AND THE #6 IN THE REVISED ORDINANCE IS UNDERLINED.)

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~~7. MANUFACTURED HOUSING STANDARDS: ALL MANUFACTURED HOUSING LOCATED IN THE TOWN OF UNION SHALL BE AT LEAST 12 FEET IN WIDTH, SHALL CONTAIN AT LEAST 450 SQUARE FEET OF LIVING SPACE, SHALL HAVE A SHINGLED ROOF WITH A MINIMUM PITCH OF THREE IN TWELVE (3/12), SHALL HAVE SIDING THAT IS RESIDENTIAL IN APPEARANCE AND CONSISTENT WITH SURROUNDING NEIGHBORHOOD HOUSING, AND SHALL HAVE A PERMANENT MASONRY FOUNDATION OR A GRAVEL PAD. THE FOUNDATION MAY INCLUDE A POURED CONCRETE OR CONCRETE BLOCK WALL OR A FULL BASEMENT. MANUFACTURED HOMES NOT PLACED ON A PERMANENT FOUNDATION SHALL HAVE ALL SPACE BETWEEN THE PAD AND THE FLOOR OF THE HOME ENCLOSED BY SKIRTING. SKIRTING MAY CONSIST OF METAL SHEATHING, CONCRETE BLOCK, PRESSURE TREATED WOOD OR PLYWOOD, OR OTHER PERMANENT MATERIAL.~~

ALL MANUFACTURED HOUSING LOCATED IN THE TOWN OF UNION SHALL COMPLY WITH THE SAME FOUNDATION, SIDING, ROOF PITCHES AND SKIRTING, FIRE AND PLUMBING REQUIREMENTS SET FOR ANY TYPE OF SINGLE FAMILY HOUSE IN UNION. THE SIZE REQUIREMENT SHALL BE THAT REQUIRED AT THE TIME OF MANUFACTURE, WHETHER BEFORE OR AFTER JUNE 15, 1976.

(NOTE ON 7. THE SECTION IN THE OCTOBER 22, 1985 ORDINANCE IS TO BE ELIMINATED AND SO INDICATED BY SLANTING LINES. THE PROPOSED REVISION IS TO CONTAIN THE UNDERLINED WORDS.)

8. LOCATION OF MANUFACTURED HOUSING: MANUFACTURED HOUSING MAY BE LOCATED WITHIN THE TOWN OF UNION IN ACCORDANCE WITH THE STANDARDS APPLICABLE TO ONE-FAMILY DWELLINGS AND THE FOLLOWING:

MODULAR HOMES AND MOBILE HOMES CONSTRUCTED AFTER JUNE 15, 1976 ARE PERMITTED IN ALL ZONES IN WHICH ONE-FAMILY DWELLINGS ARE PERMITTED.

MOBILE HOMES CONSTRUCTED BEFORE JUNE 15, 1976 ARE PERMITTED IN ALL ZONES IN WHICH ONE-FAMILY DWELLINGS ARE PERMITTED, EXCEPT THE RESIDENTIAL DISTRICT AS DEFINED IN THE LAND USE ORDINANCE FOR THE TOWN OF UNION, BUT ANY ESTABLISHED PRIOR TO THIS AMENDMENT ARE GRANDFATHERED AND CONTINUE AS A NON-CONFORMING STRUCTURE.

(NOTE: AGAIN, THE UNDERLINED WORDS INDICATE THE PROPOSED REVISION.)

PHONE 785-3658

BOX 221
UNION, MAINE 04862

TOWN OF UNION

Office of Selectmen, Assessors, Town Clerk and Tax Collector

REVISED MANUFACTURED HOUSING AND MOBILE HOME PARK ORDINANCE for the Town of Union

The Board of Selectmen hereby certify that the attached REVISED MANUFACTURED HOUSING AND MOBILE HOME PARK ORDINANCE is true and correct to be posted at the same time and places as the ANNUAL TOWN MEETING WARRANT, MARCH 14, 1988.

GIVEN UNDER OUR HANDS IN UNION, MAINE, THIS FIRST DAY OF MARCH, A.D., 1988.

UNION BOARD OF SELECTMEN.

Louise D. Folsom

Louise D. Folsom, Chairman

A TRUE COPY.

ATTEST:

Marcia Soule
Marcia Soule, Town Clerk

Elmer N. Savage, Selectman

David Simmons
David Simmons, Selectman

152-5

RESIDENTS RETURN

Pursuant to the within warrant directed to me, I have notified and warned the voters of the Town of Union to assemble at said times and places for the purposes within named, by posting an attested copy of said Warrant at the SELECTMEN'S OFFICE, New Municipal Building; Gordon's STORE. Union Common and MIC MAC MARKET, Route #17, in said Town, being public and conspicuous places in said Town on Second day of MARCH, 1988.

Peer Soule
PEER SOULE, RESIDENT

TOWN OF UNION

Manufactured Housing and Mobile Home Park Ordinance

1. Purpose

The purposes of this Ordinance are to establish minimum standards for the placement of manufactured housing in accordance with the provisions of Title 30 MRSA Section 4965, "Regulation of Manufactured Housing", to provide opportunities for the location of affordable and safe housing within the Town, and to assure a safe and healthful environment for residents of Mobile Home Parks.

2. Authority

This Ordinance is adopted pursuant to the Home Rule powers provided for in Article VIII-A of the Maine Constitution and Title 30 MRSA Section 1917, and Title 30 MRSA Section 1965, "Regulation of Manufactured Housing".

3. Applicability

This Ordinance shall apply to all land within the Town of Union and to all factory-built housing located in the Town.

4. Definitions

Terms not defined shall have their customary dictionary meaning.

A. Manufactured Housing. "Manufactured housing" shall mean a structural unit or units designed for occupancy, and constructed in a manufacturing facility and then transported by the use of its own chassis, or placed on an independent chassis, to a building site. The term shall include any type of building which is constructed at a manufacturing facility and then transported to a building site where it is utilized for housing and may be purchased or sold by a dealer in the interim. For purposes of this Section, two types of manufactured housing are included. They are:

- (1) Those units constructed after June 15, 1976, commonly called "newer mobile homes", which the manufacturer certifies are constructed in compliance with the United States Department of Housing and Urban Development standards, meaning structures, transportable in one or more sections, which, in the traveling mode, are 14 body feet or more in width

and are 750 or more square feet, and which are built on a permanent chassis and designed to be used as dwellings, with or without permanent foundations, when connected to the required utilities, including the plumbing, heating, air conditioning and electrical systems contained therein; except that the term shall include any structure which meets all the requirements of this paragraph, except the size requirements and with respect to which the

manufacturer voluntarily files a certification required by the Secretary of the United States Department of Housing and Urban Development and complies with the standards established under the National Manufactured Housing Construction and Safety Standards Act of 1974, United States Code, Title 42, Section 5401, et seq.; and

- (2) Those units commonly called "modular homes", which the manufacturer certifies are constructed in compliance with the state's Manufactured Housing Act and regulations, meaning structures, transportable in one or more sections, which are not constructed on a permanent chassis and are designed to be used as dwellings on foundations when connected to required utilities, including the plumbing, heating, air-conditioning or electrical systems contained therein.

B. Older Mobile Homes, Trailers. "Older mobile homes" and "trailers" are terms that may be used interchangeably, and shall mean any factory built home which fails to meet the definition of "manufactured housing" in paragraph A above and more specifically, it shall mean any mobile home constructed prior to June 15, 1976.

C. Mobile Home Park. "Mobile Home Park" shall mean a contiguous parcel of 10 acres or more of land designed for the location of two or more newer mobile homes, or manufactured homes, which is licensed as a Mobile Home Park by the Maine Department of Business Regulation.

D. Mobile Home Subdivision. "Mobile home subdivision" shall mean a parcel of land on which manufactured homes are placed on individually-owned lots.

5. Permit Requirements

No person, firm, corporation or other legal entity shall locate a manufactured home in the Town of Union or move a manufactured home from one lot or parcel of land to another without a permit from the Code Enforcement Officer. The Code Enforcement Officer shall issue the permit within seven days of receipt of a written application and submission of proof

that the manufactured home meets the requirements of Section 4,A.

Administration of this ordinance shall be in accordance with the provisions of Section 12, Administration, of the Shoreland Zoning Ordinance of the Town of Union.

6. Non-conforming Structures

Older mobile homes and trailers, and manufactured homes which fail to meet the standards set forth in Section 7, which were lawfully established prior to the effective date of this Ordinance, shall be considered non-conforming structures and may continue and may be maintained, repaired, improved, expanded, or moved.

7. Manufactured Housing Standards

All manufactured housing located in the Town of Union shall be at least 12 feet in width, shall contain at least 450 square feet of living space, shall have a shingled roof with a minimum pitch of three in twelve (3/12), shall have siding that is residential in appearance and consistent with surrounding neighborhood housing, and shall have a permanent masonry foundation or a gravel pad. The foundation may include a poured concrete or concrete block wall or a full basement. Manufactured homes not placed on a permanent foundation shall have all space between the pad and the floor of the home enclosed by skirting. Skirting may consist of metal sheathing, concrete block, painted or stained wood or plywood, or other permanent material.

8. Location of Manufactured Housing

Manufactured housing may be located within the Town of Union in accordance with standards applicable to one-family dwellings and the following:

Modular homes are permitted in all zones in which one-family dwellings are permitted.

Mobile homes are permitted in all zones in which one-family dwellings are permitted except the Residential District as defined in the Land Use Ordinance for the Town of Union.

9. Mobile Home Parks

Mobile Home Parks or their extensions shall be reviewed by the Union Planning Board under the Subdivision Regulations for the Town of Union. Mobile Home Parks shall comply with regulations of the Maine Department of Business Regulation. Mobile Home Parks shall further conform to the following requirements,

- A. Location. Mobile Home Parks shall be located only in the Rural District as defined in the Land Use Ordinance for the Town of Union.

- B. Access. The Park shall have at least one paved road with a right-of-way width of not less than 32 feet, a pavement width of not less than 18 feet, and unobstructed access to a public road. A Mobile Home Park containing more than 20 mobile home sites shall have a second exit to a public road.
- C. Service Roads. The Park shall be provided with service roads with well-drained, stabilized or paved surfaces maintained in good repair and, at night, well-lighted. The pavement width shall be not less than 18 feet; and, where parallel parking is permitted on one side of the street only, the total width of such street shall be not less than 26 feet; and where parking is permitted on both sides of the street, the total width of such street shall be not less than 32 feet. The travelled portion of a cul-de-sac shall have a minimum outside radius of 50 feet.
- D. Size of Park. The Park shall have an area of at least ten acres.
- E. Individual Mobile Home Site. Each mobile home site shall contain a minimum area of 7,500 square feet, and shall have not less than 60 foot frontage on a service road, except that sites fronting on a cul-de-sac shall have not less than 30 foot frontage, measured on the chord of the circle. The bounds of each site shall be clearly marked, and the site shall be well-surfaced or seeded to provide adequate drainage beneath and adjacent to any mobile home parked thereon. Each individual mobile home site shall be provided with:
- (1) a continuing and potable supply of safe and sanitary water;
 - (2) an adequate sewage disposal means; and
 - (3) an adequate electrical power service.
- F. Motor Vehicle Parking Space. Off-street parking for two vehicles per mobile home shall be provided and all such spaces shall have a well-drained, stabilized or paved surface, maintained in good repair.
- G. Garbage Receptacles. Garbage cans with tight-fitting covers shall be provided in quantities adequate to permit disposal of all garbage and rubbish. The cans shall be kept in sanitary condition at all times. Garbage and rubbish shall be collected and disposed of as frequently as may be necessary to insure that the garbage cans shall not overflow.
- H. Sale of Mobile Homes in Mobile Home Park. Sale of new mobile homes located in a Mobile Home Park shall be

limited to the sale of such homes that are intended for placement within the Park.

- I. PLACEMENT OF MOBILE HOMES. No mobile home shall be placed less than ten feet from, the side of any individual mobile home site, and there shall be not less than 35 feet between any two mobile homes, nor less than 15 feet from the edge of the service road. No mobile home shall be placed less than 100 feet from any house located on any adjacent lot, nor less than 50 feet from the right-of-way of any public road.
- J. Extension and Alteration of Mobile Home Parks. Mobile Home Parks may not be extended or altered except in conformance with the provisions of this Ordinance.

10. Appeals to Zoning Board of Appeals

The Zoning Board of Appeals may, upon written application of the affected landowner (s), grant a variance from the strict application of this Ordinance.

A variance shall not allow the placement of a manufactured home in a zone in which such structures, including modular homes, newer mobile homes, older mobile homes, or trailers, are prohibited as dwellings, nor shall a variance allow the establishment of a Mobile Home Park or subdivision in a zone in which a Mobile Home Park or subdivision is prohibited.

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DRAFT FOR UNION'S MANUFACTURED HOUSING AND MOBILE HOME PARK ORDINANCE,
REVISED.

- A. SECTION 9. MOBILE HOME PARKS IS TO REMAIN THE SAME.
SECTION 10. APPEALS TO ZONING BOARD OF APPEALS IS TO REMAIN UNCHANGED.

B. THE FOLLOWING IS THE PROPOSED REVISION OF THE FIRST 8 SECTIONS.

1. PURPOSE: THE PURPOSES OF THIS ORDINANCE ARE TO ESTABLISH MINIMUM STANDARDS FOR THE PLACEMENT OF MANUFACTURED HOUSING IN ACCORDANCE WITH THE PROVISIONS OF TITLE 30 MRSA SECTION 4965, "REGULATION OF MANUFACTURED HOUSING" AND TITLE 10, SECTION 9002, "MANUFACTURED HOUSING ACT", TO PROVIDE OPPORTUNITIES FOR THE LOCATION OF AFFORDABLE AND SAFE HOUSING WITHIN THE TOWN, AND TO ASSURE A SAFE AND HEALTHFUL ENVIRONMENT FOR RESIDENTS OF MOBILE HOME PARKS.

(NOTE: THE UNDERLINE WORDS CHANGE THE ORIGINAL BY BEING ADDED.)

2. AUTHORITY: THIS ORDINANCE IS ADOPTED AS AMENDED PURSUANT TO THE HOME RULE POWERS PROVIDED FOR IN ARTICLE VIII-A OF THE MAINE CONSTITUTION AND TITLE 30 MRSA SECTION 1917, AND TITLE 30 MRSA SECTION 4965, "REGULATION OF MANUFACTURED HOUSING" AND 10 MRSA SECTION 9002, "MANUFACTURED HOUSING ACT"
(THE CHANGE IS THE UNDERLINE WORDS)

3. APPLICABILITY: NO CHANGES.

4. DEFINITIONS: TERMS NOT DEFINED SHALL HAVE THEIR CUSTOMARY DICTIONARY MEANING.

A. MANUFACTURED HOUSING. "MANUFACTURED HOUSING" SHALL MEAN A STRUCTURAL UNIT OR UNITS DESIGNED FOR OCCUPANCY, AND CONSTRUCTED IN A MANUFACTURING FACILITY AND THEN TRANSPORTED BY THE USE OF ITS OWN CHASSIS, OR PLACED ON AN INDEPENDENT CHASSIS, TO A BUILDING SITE. THE TERM SHALL INCLUDE ANY TYPE OF BUILDING WHICH IS CONSTRUCTED AT A MANUFACTURING FACILITY AND THEN TRANSPORTED TO A BUILDING SITE WHERE IT IS UTILIZED FOR HOUSING AND MAY BE PURCHASED OR SOLD BY A DEALER IN THE INTERIM. FOR PURPOSES OF THIS SECTION, THREE TYPES OF MANUFACTURED HOUSING ARE INCLUDED: THEY ARE: (1) THOSE UNITS CONSTRUCTED AFTER JUNE 15, 1976, COMMONLY CALLED "NEWER MOBLIE HOMES", WHICH THE MANUFACTURER CERTIFIES ARE CONSTRUCTED IN COMPLIANCE WITH THE UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT STANDARDS, MEANING STRUCTURES, TRANSPORTABLE IN ONE OR MORE SECTIONS WHICH, IN THE TRAVELING MODE, ARE 14 BODY FEET OR MORE IN WIDTH AND ARE 750 OR MORE SQUARE FEET, AND WHICH ARE BUILT ON A PERMANENT CHASSIS AND DESIGNED TO BE USED AS DWELLINGS, WITH OR WITHOUT PERMANENT FOUNDATIONS, WHEN CONNECTED TO THE REQUIRED UTILITIES, INCLUDING THE PLUMBING, HEATING, AIR-CONDITIONING AND ELECTRICAL SYSTEMS CONTAINED THEREIN; EXCEPT THAT THE TERM SHALL INCLUDE ANY STRUCTURE WHICH MEETS ALL THE REQUIREMENTS AND WITH RESPECT TO WHICH THE MANUFACTURER VOLUNTARILY FILES A CERTIFICATION REQUIRED BY THE SECRETARY OF THE UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT AND COMPLIES WITH THE STANDARDS ESTABLISHED UNDER THE NATIONAL MANUFACTURED HOUSING CONSTRUCTION AND SAFETY STANDARDS ACT OF 1974, UNITED STATES CODE, TITLE 42, SECTION 5401, ET SEQ; AND

(2) THOSE UNITS COMMONLY CALLED "MODULAR HOMES", WHICH THE MANUFACTURER CERTIFIES ARE CONSTRUCTED IN COMPLIANCE WITH THE STATE'S MANUFACTURED HOUSING ACT AND REGULATIONS, MEANING STRUCTURES, TRANSPORTABLE IN ONE OR MORE SECTIONS, WHICH ARE NOT CONSTRUCTED ON A PERMANENT CHASSIS AND ARE DESIGNED TO BE USED AS DWELLINGS ON FOUNDATIONS WHEN CONNECTED TO REQUIRED UTILITIES, INCLUDING THE PLUMBING, HEATING, AIR-CONDITIONING OR ELECTRICAL SYSTEMS CONTAINED THEREIN.

(NOTE: THE ONLY CHANGES IN A ARE THE UNDERLINED 'THREE' WHICH REPLACES THE WORD TWO IN THE ORIGINAL, and the addition of (3), which follows:

(3) THOSE UNITS CONSTRUCTED PRIOR TO JUNE 15, 1976, MEANING STRUCTURES, TRANSPORTABLE IN ONE OR MORE SECTIONS, WHICH ARE 8 BODY FEET OR MORE IN WIDTH AND ARE 32 BODY FEET OR MORE IN LENGTH, AND WHICH ARE BUILT ON A PERMANENT CHASSIS AND DESIGNED TO BE USED AS DWELLINGS, WITH OR WITHOUT PERMANENT FOUNDATIONS, WHEN CONNECTED TO THE REQUIRED UTILITIES, INCLUDING THE PLUMBING, HEATING, AIR-CONDITIONING OR ELECTRICAL SYSTEM CONTAINED THEREIN. (NOTE: #3 IS A NEW PARAGRAPH, REPLACING B. OF SECTION 4 WHICH READ AS FOLLOWS: B. OLDER MOBILE HOMES, TRAILERS. "OLDER MOBILE HOMES" AND "TRAILERS ARE TERMS THAT MAY BE USED INTERCHANGEABLY, AND SHALL MEAN ANY FACTORY BUILT HOME WHICH FAILS TO MEET THE DEFINITION OF "MANUFACTURED HOUSING" IN PARAGRAPH A ABOVE AND MORE SPECIFICALLY, IT SHALL MEAN ANY MOBILE HOME CONSTRUCTED PRIOR TO JUNE 15, 1976.)

C. MOBILE HOME PARK. "MOBILE HOME PARK" SHALL MEAN A CONTIGUOUS PARCEL OF ~~10~~ ACRES OR MORE OF LAND DESIGNED FOR THE LOCATION OF TWO OR MORE NEWER MOBILE HOMES, OR MANUFACTURED HOMES, WHICH IS LICENSED AS A MOBILE HOME PARK BY THE MAINE DEPARTMENT OF BUSINESS REGULATION.

B. SAME AS ABOVE. (NOTE NO WORDS ARE CHANGED IN WHAT WAS "C". IT NOW BECOMES "B".

D. MOBILE HOME SUBDIVISION. "MOBILE HOME SUBDIVISION" SHALL MEAN A PARCEL OF LAND ON WHICH MANUFACTURED HOMES ARE PLACED ON INDIVIDUALLY-OWNED LOTS. (NOTE: ONLY THE SECTION LETTER IS CHANGED FROM D. IN THE ORIGINAL TO C. IN THIS AMENDED ORDINANCE.)

5. PERMIT REQUIREMENTS NO PERSON, FIRM, CORPORATION OR OTHER LEGAL ENTITY SHALL LOCATE ~~A~~ MANUFACTURED HOME IN THE TOWN OF UNION OR MOVE A MANUFACTURED HOME FROM ONE LOT OR PARCEL OF LAND TO ANOTHER WITHOUT A PERMIT FROM THE CODE ENFORCEMENT OFFICER. THE CODE ENFORCEMENT OFFICER SHALL ISSUE THE PERMIT WITHIN SEVEN DAYS OF RECEIPT OF A WRITTEN APPLICATION ~~AND SUBMISSION OF PROOF THAT THE MANUFACTURED HOME MEETS THE REQUIREMENTS OF SECTION 4, A.~~ THE PERMIT SHALL SPECIFY THAT UNLESS THE UNIT IS BROUGHT INTO COMPLIANCE WITH THE REQUIREMENTS OF SECTION 7 HEREINAFTER WITHIN TWO MONTHS OF THE DATE OF ITS ISSUANCE, THE PERMIT WILL BE AUTOMATICALLY REVOKED. (NOTE THE WORDS WITH A SLANTED LINE THROUGH THEM ARE TO BE ELIMINATED AND THE UNDERLINED WORDS ARE TO BE ADDED.)

6. ~~NON-CONFORMING STRUCTURES: OLDER MOBILE HOMES AND TRAILERS, AND MANUFACTURED HOMES WHICH FAIL TO MEET THE STANDARDS SET FORTH IN SECTION 7 WHICH WERE LAWFULLY ESTABLISHED PRIOR TO THE EFFECTIVE DATE OF THIS ORDINANCE, SHALL BE CONSIDERED NON-CONFORMING STRUCTURES AND EXPANDED, OR MOVED.~~

ANY MOBILE HOME OR HOUSE TRAILER WHICH FAILS TO MEET ANY OF THE DEFINITIONS IN SECTION 4 A AS AMENDED WHICH WAS LAWFULLY ESTABLISHED PRIOR TO THE EFFECTIVE DATE OF THIS ORDINANCE (OCTOBER 22, 1985) SHALL BE CONSIDERED A NON-CONFORMING STRUCTURE AND MAY CONTINUE TO BE MAINTAINED, REPAIRED, IMPROVED, EXPANDED OR RELOCATED ON ANOTHER PORTION OF THE SAME LOT.

NOTE: THE ORIGINAL #6 INDICATED BY SLANTING LINES IS TO BE ELIMINATED AND THE #6 IN THE REVISED ORDINANCE IS UNDERLINED.)

TOWN OF UNION

Office of Selectmen, Assessors, Town Clerk and Tax Collector

REVISED MANUFACTURED HOUSING AND MOBILE HOME PARK ORDINANCE for the Town of Union

The Board of Selectmen hereby certify that the attached REVISED MANUFACTURED HOUSING AND MOBILE HOME PARK ORDINANCE is true and correct to be posted at the same time and places as the ANNUAL TOWN MEETING WARRANT, MARCH 14, 1988.

GIVEN UNDER OUR HANDS IN UNION, MAINE, THIS FIRST DAY OF MARCH, A.D., 1988.

UNION BOARD OF SELECTMEN.

Louise D. Folsom

Louise D. Folsom, Chairman

A TRUE COPY.

ATTEST:

Marcia Soule
Marcia Soule, Town Clerk

Elmer N. Savage, Selectman

David Simmons
David Simmons, Selectman

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~~7. MANUFACTURED HOUSING STANDARDS: ALL MANUFACTURED HOUSING LOCATED IN THE TOWN OF UNION SHALL BE AT LEAST 12 FEET IN WIDTH, SHALL CONTAIN AT LEAST 450 SQUARE FEET OF LIVING SPACE, SHALL HAVE A SHINGLED ROOF WITH A MINIMUM PITCH OF THREE IN TWELVE (3/12), SHALL HAVE SIDING THAT IS RESIDENTIAL IN APPEARANCE AND CONSISTENT WITH SURROUNDING NEIGHBORHOOD HOUSING, AND SHALL HAVE A PERMANENT MASONRY FOUNDATION OR A GRAVEL PAD. THE FOUNDATION MAY INCLUDE A POURED CONCRETE OR CONCRETE BLOCK WALL OR A FULL BASEMENT. MANUFACTURED HOMES NOT PLACED ON A PERMANENT FOUNDATION SHALL HAVE ALL SPACE BETWEEN THE PAD AND THE FLOOR OF THE HOME ENCLOSED BY SKIRTING. SKIRTING MAY CONSIST OF METAL SHEATHING, CONCRETE BLOCK, PRESSURE TREATED WOOD OR PLYWOOD, OR OTHER PERMANENT MATERIAL.~~

ALL MANUFACTURED HOUSING LOCATED IN THE TOWN OF UNION SHALL COMPLY WITH THE SAME FOUNDATION, SIDING, ROOF PITCHES AND SKIRTING, FIRE AND PLUMBING REQUIREMENTS SET FOR ANY TYPE OF SINGLE FAMILY HOUSE IN UNION. THE SIZE REQUIREMENT SHALL BE THAT REQUIRED AT THE TIME OF MANUFACTURE, WHETHER BEFORE OR AFTER JUNE 15, 1976.

(NOTE ON 7. THE SECTION IN THE OCTOBER 22, 1985 ORDINANCE IS TO BE ELIMINATED AND SO INDICATED BY SLANTING LINES. THE PROPOSED REVISION IS TO CONTAIN THE UNDERLINED WORDS.)

8. LOCATION OF MANUFACTURED HOUSING: MANUFACTURED HOUSING MAY BE LOCATED WITHIN THE TOWN OF UNION IN ACCORDANCE WITH THE STANDARDS APPLICABLE TO ONE-FAMILY DWELLINGS AND THE FOLLOWING:

MODULAR HOMES AND MOBILE HOMES CONSTRUCTED AFTER JUNE 15, 1976 ARE PERMITTED IN ALL ZONES IN WHICH ONE-FAMILY DWELLINGS ARE PERMITTED.

MOBILE HOMES CONSTRUCTED BEFORE JUNE 15, 1976 ARE PERMITTED IN ALL ZONES IN WHICH ONE-FAMILY DWELLINGS ARE PERMITTED, EXCEPT THE RESIDENTIAL DISTRICT AS DEFINED IN THE LAND USE ORDINANCE FOR THE TOWN OF UNION, BUT ANY ESTABLISHED PRIOR TO THIS AMENDMENT ^{IS} ~~ARE~~ GRANDFATHERED AND CONTINUED AS A NON-CONFORMING STRUCTURE.

(NOTE: AGAIN, THE UNDERLINED WORDS INDICATE THE PROPOSED REVISION.)

RESIDENT'S RETURN

Pursuant to the within warrant directed to me, I have notified and warned the voters of the Town of Union to assemble at said times and places for the purposes within named, by posting an attested copy of said Warrant at the SELECTMEN'S OFFICE, New Municipal Building; Gorden's STORE. Union Common and MIC MAC MARKET, Route #17, in said Town, being public and conspicuous places in said Town on _____ day of March, 1988.

Peter Soule
PIER SOULE, RESIDENT

TOWN OF UNION

Office of Selectmen, Assessors, Town Clerk and Tax Collector

REVISED 1988 LAND USE ORDINANCE

The Board of Selectmen hereby certify that the attached REVISED 1988 LAND USE ORDINANCE is true and correct to be posted at the same time and places as the ANNUAL TOWN MEETING WARRANT, MARCH 14, 1988.

GIVEN UNDER OUR HANDS IN UNION, MAINE, THIS FIRST DAY of MARCH, A.D., 1988.

UNION BOARD OF SELECTMEN

Louise D. Folsom
Louise D. Folsom, Chairman

Elmer N. Savage, Selectman

David Simmons
David Simmons, Selectman

A TRUE COPY.

ATTEST:

Marcia Soule
Marcia Soule, Town Clerk

- Pg. 17 - Under Section 6,B, all of #1 contained on page 17 should be deleted and a new paragraph #1 should be begun on page 18 by adding the phrase "This section of the" before the word "ordinance"; a grammatical correction needs to be made in the same sentence by changing "relating" to "relates".
- Pg. 19 - Under Section 7 - delete in it's entirety the heading "C. SPECIAL PERFORMANCE STANDARDS", #'s 1,2,&3.
Add to the definition of "Agriculture" the words "harvesting of timber".
- Pg. 20 - Delete entirely the heading and definition of "Community Living Use".
- Pg. 21 - Delete the following headings and their definitions: "Day Care Center (or Nursery School)"; "Elderly Congregate Housing"; "Financial Service"; and "Flea Market" (moved to page 14).
Add a heading, "EROSION" with the following definition; "A soil loss of five tons per acre".
- Pg. 22 - Under "Home Occupation" delete the words "in conformance with the following conditions:".
Delete the headings and definitions for "Industry" and "Light Industry".
- Pg. 23 - Delete the heading and definition of "Neighborhood Store".
- Pg. 24 - Delete the following headings and definitions: "Personal Service", "Professional Office", and "Quasi-Public Facility".
- Pg. 25 - Delete the heading and definition of "Rooming House".
- Pg. 27 - Delete the headings and definitions of "Tradesmen's Shop" and "Yard (or Garage) Sale" (moved to page 14).
The definition of "Variance" will be replaced with the definition from the Maine State Statues, Title 30 (forthcoming from Town Attorney).

RESIDENT'S RETURN

Pursuant to the within warrant directed to me, I have notified and warned the voters of the Town of Union to assemble at said times and places for the purposes within named, by posting an attested copy of said Warrant at the SELECTMEN'S OFFICE, New Municipal Building; Gorden's STORE. Union Common and MIC MAC MARKET, Route #17, in said Town, being public and conspicuous places in said Town on Second day of MARCH, 1988.

Peer B. Soule
PEER SOULE, RESIDENT

CHANGES TO UNION LAND USE ORDINANCE DRAFT OF DECEMBER 1987

- Pg. 6 - Under Section 4,B,#2 - change the time limit from 60 days to 6 months or 180 days.

Under Section, 4,B,#3, 1st paragraph - after the words "Permit Fees" add in parenthesis the words "one time only" - 2cd paragraph - delete the following; "Placement of piers, wharves and floats permanent or seasonal."

Under Section 4,C,#3, delete "registered civil engineer" and replace with "licensed site evaluator", before the words "or plumbing inspector."

- Pg. 7 - Under Section 4,D,#5,1) - after the words "75 decibels" and before "100 feet" add the phrase "at a distance of".

- Pg. 8 - Land Use Chart - in the first block, after "Two-Family Dwelling" add "Duplex";also add "Mobile Homes, Manufactured Housing" as a new line with district restrictions as follows; Com/Res, CEO; Rural, CEO, Res., NO; Industrial, NO.

In the third block, after "Group Homes", add "Boarding HOMes"

In block #4, add "Flea Markets and Yard Sales" as a new line with district restrictions as follows; Com/Res, YES; Rural, YES; Res.,YES; Industrial, NO.

In the sixth block, add "Commercial Outdoor Recreation" as a new line with district restrictions as follows; Com/Res.,CEO; Rural, CEO; Res., NO; Industrial, NO.

In block #7, change PB to CEO under the Industrial district concerning restaurants.

- Pg. 9 - Under Section 5,C,#1,2cd paragraph, change the date to March 14, 1988.

- Pg. 10 - Under Section 5,D - delete the entire paragraph entitled "Conditions".

- Pg. 11 - Under SEction 5,D,#5, add "Boarding Homes" to the title - delete paragraph c) under #6 and replace with paragraph c) under #5 (the paragraphs involve slope excavations).

Under Section 5,D,#7 (Home Occupations), paragraph a) - end the first sentence after "premises" and delete the remainder of a) - delete c) under Home Occupations and replace with the following from the present Land Use Ordinance; "No nuisance, offensive noise, vibration, smoke, dust, odors, heat or glare shall be generated."

- Pg. 12 - Under SEction 5,D,#9, add, in parenthesis, after the title the words "other than apartment conversions".

- Pg. 13 - Under Section 5,D,#15, add to the title the words "COMMERCIAL OUTDOOR RECREATION".

- Pg. 14 - Under Section 5,D, after #17 add two more sub-paragraphs numbered 18 and 19 and consisting of the following; #18 FLEA MARKETS - An outdoor market selling antiques, used household goods, curios and the like. ; #19 YARD SALES or GARAGE SALES - A sale of used household goods, curios and the like. Yard or garage sales, as distinguished from flea markets, shall be considered to be accessory uses under this Ordinance.

- Pg. 16 - Under Section 6,A,#2 - delete entirely paragraph b) - paragraph c) will then become paragraph b) and will be amended as follows; end the second sentence after "natural screening" and delete entirely the remainder of the paragraph.

Under Section 6,A,#4, in paragraph a) (continued on page 17) change the ratio of slope from 2:1 to 3:1. The same applies to the continuation on page 17.

- Pg. 17 - Under Section 6,A,#6,paragraph a), the limit figure of 60 feet should be changed to 20 feet and insert the phrase "in an area of over 5 acres" between the words "trees" and "within".

TOWN OF UNION

Office of Selectmen, Assessors, Town Clerk, Tax Collector, and Treasurer

DATE: March 21, 1988

TO: STATE PLANNING OFFICE
STATE HOUSE
AUGUSTA, ME 04330

FROM: Board of Selectmen
Town of Union
P.O. Box 221
Union, ME 04862

RE: REVISED LAND USE ORDINANCE & REVISED MANUFACTURED HOUSING
AND MOBILE HOME PARK ORDINANCE

Gentlemen:

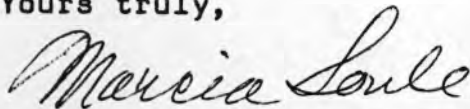
Enclosed herewith is an attested copy of the REVISED LAND USE ORDINANCE & REVISED MANUFACTURED HOUSING AND MOBILE HOME PARK ORDINANCE, for the Town of Union as was passed at our Annual Town Meeting, March 14, 1988.

It is my understanding that these two revisions should be sent to your office, certified mail, return receipt requested and another copy to the Mid-Coast Regional Planning Office.

Kindly advise if any further copies should be mailed to offices, I am unaware of.

Thank you.

Yours truly,



Marcia Soule, Town Clerk for:
UNION BOARD OF SELECTMEN

CC: Mid-Coast Regional Planning Commission

ENCS: (2)

P 685 783 169

RECEIPT FOR CERTIFIED MAIL

NO INSURANCE COVERAGE PROVIDED
NOT FOR INTERNATIONAL MAIL

(See Reverse)

★ U.S.G.P.O. 1983-403-517

PS Form 3800, Feb. 1982

Sent to Eastern Mid-Coast	
Street and No. Regional Planning Comm.	
Seven Water Street	
P.O., State and ZIP Code Rockland, ME 04841	
Postage	\$
Certified Fee	
Special Delivery Fee	
Restricted Delivery Fee	
Return Receipt Showing to whom and Date Delivered	
Return receipt showing to whom, Date, and Address of Delivery	
TOTAL Postage and Fees	\$
Postmark or Date	



152-22

**STICK POSTAGE STAMPS TO ARTICLE TO COVER FIRST CLASS POSTAGE,
CERTIFIED MAIL FEE, AND CHARGES FOR ANY SELECTED OPTIONAL SERVICES. (see front)**

1. If you want this receipt postmarked, stick the gummed stub on the left portion of the address side of the article leaving the receipt attached and present the article at a post office service window or hand it to your rural carrier. (no extra charge)
2. If you do not want this receipt postmarked, stick the gummed stub on the left portion of the address side of the article, date, detach and retain the receipt, and mail the article.
3. If you want a return receipt, write the certified mail number and your name and address on a return receipt card, Form 3811, and attach it to the front of the article by means of the gummed ends if space permits. Otherwise, affix to back of article. Endorse front of article **RETURN RECEIPT REQUESTED** adjacent to the number.
4. If you want delivery restricted to the addressee, or to an authorized agent of the addressee, endorse **RESTRICTED DELIVERY** on the front of the article.
5. Enter fees for the services requested in the appropriate spaces on the front of this receipt. If return receipt is requested, check the applicable blocks in item 1 of Form 3811.
6. Save this receipt and present it if you make inquiry.

P 685 783 168

RECEIPT FOR CERTIFIED MAIL

NO INSURANCE COVERAGE PROVIDED
NOT FOR INTERNATIONAL MAIL

(See Reverse)

★ U.S.G.P.O. 1983-403-517

Form 3800, Feb. 1982

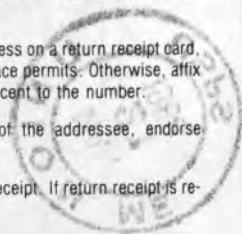
Sent to MAINE STATE PLANNING OFFICE	
Street and No. STATE HOUSE	
P.O., State and ZIP Code AUGUSTA, ME 04333	
Postage	\$
Certified Fee	
Special Delivery Fee	
Restricted Delivery Fee	
Return Receipt Showing to whom and Date Delivered	
Return receipt showing to whom Date, and Address of Delivery	
TOTAL Postage and Fees	\$
Postmark or Date	



152-23

**STICK POSTAGE STAMPS TO ARTICLE TO COVER FIRST CLASS POSTAGE,
CERTIFIED MAIL FEE, AND CHARGES FOR ANY SELECTED OPTIONAL SERVICES. (see front)**

1. If you want this receipt postmarked, stick the gummed stub on the left portion of the address side of the article leaving the receipt attached and present the article at a post office service window or hand it to your rural carrier. (no extra charge)
2. If you do not want this receipt postmarked, stick the gummed stub on the left portion of the address side of the article, date, detach and retain the receipt, and mail the article.
3. If you want a return receipt, write the certified mail number and your name and address on a return receipt card, Form 3811, and attach it to the front of the article by means of the gummed ends if space permits. Otherwise, affix to back of article **RETURN RECEIPT REQUESTED** adjacent to the number.
4. If you want delivery restricted to the addressee, or to an authorized agent of the addressee, endorse **RESTRICTED DELIVERY** on the front of the article.
5. Enter fees for the services requested in the appropriate spaces on the front of this receipt. If return receipt is requested, check the applicable blocks in Item 1 of Form 3811.
6. Save this receipt and present it if you make inquiry.



DRAFT FOR UNION'S MANUFACTURED HOUSING AND MOBILE HOME PARK ORDINANCE,
REVISED.

- A. SECTION 9. MOBILE HOME PARKS IS TO REMAIN THE SAME.
SECTION 10. APPEALS TO ZONING BOARD OF APPEALS IS TO REMAIN UNCHANGED.

B. THE FOLLOWING IS THE PROPOSED REVISION OF THE FIRST 8 SECTIONS.

1. PURPOSE: THE PURPOSES OF THIS ORDINANCE ARE TO ESTABLISH MINIMUM STANDARDS FOR THE PLACEMENT OF MANUFACTURED HOUSING IN ACCORDANCE WITH THE PROVISIONS OF TITLE 30 MRSA SECTION 4965, "REGULATION OF MANUFACTURED HOUSING" AND TITLE 10, SECTION 9002, "MANUFACTURED HOUSING ACT", TO PROVIDE OPPORTUNITIES FOR THE LOCATION OF AFFORDABLE AND SAFE HOUSING WITHIN THE TOWN, AND TO ASSURE A SAFE AND HEALTHFUL ENVIRONMENT FOR RESIDENTS OF MOBILE HOME PARKS.

(NOTE: THE UNDERLINE WORDS CHANGE THE ORIGINAL BY BEING ADDED.)

2. AUTHORITY: THIS ORDINANCE IS ADOPTED AS AMENDED PURSUANT TO THE HOME RULE POWERS PROVIDED FOR IN ARTICLE VIII-A OF THE MAINE CONSTITUTION AND TITLE 30 MRSA SECTION 1917, AND TITLE 30 MRSA SECTION 4965, "REGULATION OF MANUFACTURED HOUSING" AND 10 MRSA SECTION 9002, "MANUFACTURED HOUSING ACT" (THE CHANGE IS THE UNDERLINE WORDS)

3. APPLICABILITY: NO CHANGES.

4. DEFINITIONS: TERMS NOT DEFINED SHALL HAVE THEIR CUSTOMARY DICTIONARY MEANING.

A. MANUFACTURED HOUSING. "MANUFACTURED HOUSING" SHALL MEAN A STRUCTURAL UNIT OR UNITS DESIGNED FOR OCCUPANCY, AND CONSTRUCTED IN A MANUFACTURING FACILITY AND THEN TRANSPORTED BY THE USE OF ITS OWN CHASSIS, OR PLACED ON AN INDEPENDENT CHASSIS, TO A BUILDING SITE. THE TERM SHALL INCLUDE ANY TYPE OF BUILDING WHICH IS CONSTRUCTED AT A MANUFACTURING FACILITY AND THEN TRANSPORTED TO A BUILDING SITE WHERE IT IS UTILIZED FOR HOUSING AND MAY BE PURCHASED OR SOLD BY A DEALER IN THE INTERIM. FOR PURPOSES OF THIS SECTION, THREE TYPES OF MANUFACTURED HOUSING ARE INCLUDED: THEY ARE: (1) THOSE UNITS CONSTRUCTED AFTER JUNE 15, 1976, COMMONLY CALLED "NEWER MOBILE HOMES", WHICH THE MANUFACTURER CERTIFIES ARE CONSTRUCTED IN COMPLIANCE WITH THE UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT STANDARDS, MEANING STRUCTURES, TRANSPORTABLE IN ONE OR MORE SECTIONS WHICH, IN THE TRAVELING MODE, ARE 14 BODY FEET OR MORE IN WIDTH AND ARE 750 OR MORE SQUARE FEET, AND WHICH ARE BUILT ON A PERMANENT CHASSIS AND DESIGNED TO BE USED AS DWELLINGS, WITH OR WITHOUT PERMANENT FOUNDATIONS, WHEN CONNECTED TO THE REQUIRED UTILITIES, INCLUDING THE PLUMBING, HEATING, AIR-CONDITIONING AND ELECTRICAL SYSTEMS CONTAINED THEREIN; EXCEPT THAT THE TERM SHALL INCLUDE ANY STRUCTURE WHICH MEETS ALL THE REQUIREMENTS AND WITH RESPECT TO WHICH THE MANUFACTURER VOLUNTARILY FILES A CERTIFICATION REQUIRED BY THE SECRETARY OF THE UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT AND COMPLIES WITH THE STANDARDS ESTABLISHED UNDER THE NATIONAL MANUFACTURED HOUSING CONSTRUCTION AND SAFETY STANDARDS ACT OF 1974, UNITED STATES CODE, TITLE 42, SECTION 5401, ET SEQ; AND

(2) THOSE UNITS COMMONLY CALLED "MODULAR HOMES", WHICH THE MANUFACTURER CERTIFIES ARE CONSTRUCTED IN COMPLIANCE WITH THE STATE'S MANUFACTURED HOUSING ACT AND REGULATIONS, MEANING STRUCTURES, TRANSPORTABLE IN ONE OR MORE SECTIONS, WHICH ARE NOT CONSTRUCTED ON A PERMANENT CHASSIS AND ARE DESIGNED TO BE USED AS DWELLINGS ON FOUNDATIONS WHEN CONNECTED TO REQUIRED UTILITIES, INCLUDING THE PLUMBING, HEATING, AIR-CONDITIONING OR ELECTRICAL SYSTEMS CONTAINED THEREIN.

(NOTE: THE ONLY CHANGES IN A ARE THE UNDERLINED 'THREE' WHICH REPLACES THE WORD TWO IN THE ORIGINAL, and the addition of (3), which follows:

(3) THOSE UNITS CONSTRUCTED PRIOR TO JUNE 15, 1976, MEANING STRUCTURES, TRANSPORTABLE IN ONE OR MORE SECTIONS, WHICH ARE 8 BODY FEET OR MORE IN WIDTH AND ARE 32 BODY FEET OR MORE IN LENGTH, AND WHICH ARE BUILT ON A PERMANENT CHASSIS AND DESIGNED TO BE USED AS DWELLINGS, WITH OR WITHOUT PERMANENT FOUNDATIONS, WHEN CONNECTED TO THE REQUIRED UTILITIES, INCLUDING THE PLUMBING, HEATING, AIR-CONDITIONING OR ELECTRICAL SYSTEM CONTAINED THEREIN. (NOTE: #3 IS A NEW PARAGRAPH, REPLACING B. OF SECTION 4 WHICH READ AS FOLLOWS: B. OLDER MOBILE HOMES, TRAILERS. "OLDER MOBILE HOMES" AND "TRAILERS ARE TERMS THAT MAY BE USED INTERCHANGEABLY, AND SHALL MEAN ANY FACTORY BUILT HOME WHICH FAILS TO MEET THE DEFINITION OF "MANUFACTURED HOUSING" IN PARAGRAPH A ABOVE AND MORE SPECIFICALLY, IT SHALL MEAN ANY MOBILE HOME CONSTRUCTED PRIOR TO JUNE 15, 1976.)

C. MOBILE HOME PARK. "MOBILE HOME PARK" SHALL MEAN A CONTIGUOUS PARCEL OF 10 ACRES OR MORE OF LAND DESIGNED FOR THE LOCATION OF TWO OR MORE NEWER MOBILE HOMES, OR MANUFACTURED HOMES, WHICH IS LICENSED AS A MOBILE HOME PARK BY THE MAINE DEPARTMENT OF BUSINESS REGULATION.

B. SAME AS ABOVE. (NOTE NO WORDS ARE CHANGED IN WHAT WAS "C". IT NOW BECOMES "B".)

D. MOBILE HOME SUBDIVISION. "MOBILE HOME SUBDIVISION" SHALL MEAN A PARCEL OF LAND ON WHICH MANUFACTURED HOMES ARE PLACED ON INDIVIDUALLY-OWNED LOTS. (NOTE: ONLY THE SECTION LETTER IS CHANGED FROM D. IN THE ORIGINAL TO C. IN THIS AMENDED ORDINANCE.)

5. PERMIT REQUIREMENTS NO PERSON, FIRM, CORPORATION OR OTHER LEGAL ENTITY SHALL LOCATE A MANUFACTURED HOME IN THE TOWN OF UNION OR MOVE A MANUFACTURED HOME FROM ONE LOT OR PARCEL OF LAND TO ANOTHER WITHOUT A PERMIT FROM THE CODE ENFORCEMENT OFFICER. THE CODE ENFORCEMENT OFFICER SHALL ISSUE THE PERMIT WITHIN SEVEN DAYS OF RECEIPT OF A WRITTEN APPLICATION AND SUBMISSION OF PROOF THAT THE MANUFACTURED HOME MEETS THE REQUIREMENTS OF SECTION 4, A. THE PERMIT SHALL SPECIFY THAT UNLESS THE UNIT IS BROUGHT INTO COMPLIANCE WITH THE REQUIREMENTS OF SECTION 7 HEREINAFTER WITHIN TWO MONTHS OF THE DATE OF ITS ISSUANCE, THE PERMIT WILL BE AUTOMATICALLY REVOKED. (NOTE THE WORDS WITH A SLANTED LINE THROUGH THEM ARE TO BE ELIMINATED AND THE UNDERLINED WORDS ARE TO BE ADDED.)

6. NON-CONFORMING STRUCTURES: OLDER MOBILE HOMES AND TRAILERS, AND MANUFACTURED HOMES WHICH FAIL TO MEET THE STANDARDS SET FORTH IN SECTION 7 WHICH WERE LAWFULLY ESTABLISHED PRIOR TO THE EFFECTIVE DATE OF THIS ORDINANCE, SHALL BE CONSIDERED NON-CONFORMING STRUCTURES AND EXPANDED, OR MOVED.

ANY MOBILE HOME OR HOUSE TRAILER WHICH FAILS TO MEET ANY OF THE DEFINITIONS IN SECTION 4 A AS AMENDED WHICH WAS LAWFULLY ESTABLISHED PRIOR TO THE EFFECTIVE DATE OF THIS ORDINANCE (OCTOBER 22, 1985) SHALL BE CONSIDERED A NON-CONFORMING STRUCTURE AND MAY CONTINUE TO BE MAINTAINED, REPAIRED, IMPROVED, EXPANDED OR RELOCATED ON ANOTHER PORTION OF THE SAME LOT.

NOTE: THE ORIGINAL #6 INDICATED BY SLANTING LINES IS TO BE ELIMINATED AND THE #6 IN THE REVISED ORDINANCE IS UNDERLINED.)

TOWN OF UNION

Office of Selectmen, Assessors, Town Clerk and Tax Collector

REVISED MANUFACTURED HOUSING AND MOBILE HOME PARK ORDINANCE for the Town of Union

The Board of Selectmen hereby certify that the attached REVISED MANUFACTURED HOUSING AND MOBILE HOME PARK ORDINANCE is true and correct to be posted at the same time and places as the ANNUAL TOWN MEETING WARRANT, MARCH 14, 1988.

GIVEN UNDER OUR HANDS IN UNION, MAINE, THIS FIRST DAY OF MARCH, A.D., 1988.

UNION BOARD OF SELECTMEN.

Louise D. Folsom

Louise D. Folsom, Chairman

A TRUE COPY.

ATTEST:

Marcia Soule
Marcia Soule, Town Clerk

Elmer N. Savage, Selectman

David Simmons
David Simmons, Selectman

~~7. MANUFACTURED HOUSING STANDARDS: ALL MANUFACTURED HOUSING LOCATED IN THE TOWN OF UNION SHALL BE AT LEAST 12 FEET IN WIDTH, SHALL CONTAIN AT LEAST 450 SQUARE FEET OF LIVING SPACE, SHALL HAVE A SHINGLED ROOF WITH A MINIMUM PITCH OF THREE IN TWELVE (3/12), SHALL HAVE SIDING THAT IS RESIDENTIAL IN APPEARANCE AND CONSISTENT WITH SURROUNDING NEIGHBORHOOD HOUSING, AND SHALL HAVE A PERMANENT MASONRY FOUNDATION OR A GRAVEL PAD. THE FOUNDATION MAY INCLUDE A POURED CONCRETE OR CONCRETE BLOCK WALL OR A FULL BASEMENT. MANUFACTURED HOMES NOT PLACED ON A PERMANENT FOUNDATION SHALL HAVE ALL SPACE BETWEEN THE PAD AND THE FLOOR OF THE HOME ENCLOSED BY SKIRTING. SKIRTING MAY CONSIST OF METAL SHEATHING, CONCRETE BLOCK, PRESSURE TREATED WOOD OR PLYWOOD, OR OTHER PERMANENT MATERIAL.~~

ALL MANUFACTURED HOUSING LOCATED IN THE TOWN OF UNION SHALL COMPLY WITH THE SAME FOUNDATION, SIDING, ROOF PITCHES AND SKIRTING, FIRE AND PLUMBING REQUIREMENTS SET FOR ANY TYPE OF SINGLE FAMILY HOUSE IN UNION. THE SIZE REQUIREMENT SHALL BE THAT REQUIRED AT THE TIME OF MANUFACTURE, WHETHER BEFORE OR AFTER JUNE 15, 1976. +Electrical Code

(NOTE ON 7. THE SECTION IN THE OCTOBER 22, 1985 ORDINANCE IS TO BE ELIMINATED AND SO INDICATED BY SLANTING LINES. THE PROPOSED REVISION IS TO CONTAIN THE UNDERLINED WORDS.)

8. LOCATION OF MANUFACTURED HOUSING: MANUFACTURED HOUSING MAY BE LOCATED WITHIN THE TOWN OF UNION IN ACCORDANCE WITH THE STANDARDS APPLICABLE TO ONE-FAMILY DWELLINGS AND THE FOLLOWING:

MODULAR HOMES AND MOBILE HOMES CONSTRUCTED AFTER JUNE 15, 1976 ARE PERMITTED IN ALL ZONES IN WHICH ONE-FAMILY DWELLINGS ARE PERMITTED.

MOBILE HOMES CONSTRUCTED BEFORE JUNE 15, 1976 ARE PERMITTED IN ALL ZONES IN WHICH ONE-FAMILY DWELLINGS ARE PERMITTED, EXCEPT THE RESIDENTIAL DISTRICT AS DEFINED IN THE LAND USE ORDINANCE FOR THE TOWN OF UNION, BUT ANY ESTABLISHED PRIOR TO THIS AMENDMENT ^{IS} ~~ARE~~ GRANDFATHERED AND CONTINUED AS A NON-CONFORMING STRUCTURE.

(NOTE: AGAIN, THE UNDERLINED WORDS INDICATE THE PROPOSED REVISION.)

TOWN OF UNION

Manufactured Housing and Mobile Home Park Ordinance

1. Purpose

The purposes of this Ordinance are to establish minimum standards for the placement of manufactured housing in accordance with the provisions of Title 30 MRSA Section 4965, "Regulation of Manufactured Housing", to provide opportunities for the location of affordable and safe housing within the Town, and to assure a safe and healthful environment for residents of Mobile Home Parks.

2. Authority

This Ordinance is adopted pursuant to the Home Rule powers provided for in Article VIII-A of the Maine Constitution and Title 30 MRSA Section 1917, and Title 30 MRSA Section 1965, "Regulation of Manufactured Housing".

3. Applicability

This Ordinance shall apply to all land within the Town of Union and to all factory-built housing located in the Town.

4. Definitions

Terms not defined shall have their customary dictionary meaning.

A. Manufactured Housing. "Manufactured housing" shall mean a structural unit or units designed for occupancy, and constructed in a manufacturing facility and then transported by the use of its own chassis, or placed on an independent chassis, to a building site. The term shall include any type of building which is constructed at a manufacturing facility and then transported to a building site where it is utilized for housing and may be purchased or sold by a dealer in the interim. For purposes of this Section, two types of manufactured housing are included. They are:

- (1) Those units constructed after June 15, 1976, commonly called "newer mobile homes", which the manufacturer certifies are constructed in compliance with the United States Department of Housing and Urban Development standards, meaning structures, transportable in one or more sections, which, in the traveling mode, are 14 body feet or more in width

and are 750 or more square feet, and which are built on a permanent chassis and designed to be used as dwellings, with or without permanent foundations, when connected to the required utilities, including the plumbing, heating, air conditioning and electrical systems contained therein; except that the term shall include any structure which meets all the requirements of this paragraph, except the size requirements and with respect to which the

manufacturer voluntarily files a certification required by the Secretary of the United States Department of Housing and Urban Development and complies with the standards established under the National Manufactured Housing Construction and Safety Standards Act of 1974, United States Code, Title 42, Section 5401, et seq.; and

- (2) Those units commonly called "modular homes", which the manufacturer certifies are constructed in compliance with the state's Manufactured Housing Act and regulations, meaning structures, transportable in one or more sections, which are not constructed on a permanent chassis and are designed to be used as dwellings on foundations when connected to required utilities, including the plumbing, heating, air-conditioning or electrical systems contained therein.

- B. Older Mobile Homes, Trailers. "Older mobile homes" and "trailers" are terms that may be used interchangeably, and shall mean any factory built home which fails to meet the definition of "manufactured housing" in paragraph A above and more specifically, it shall mean any mobile home constructed prior to June 15, 1976.
- C. Mobile Home Park. "Mobile Home Park" shall mean a contiguous parcel of 10 acres or more of land designed for the location of two or more newer mobile homes, or manufactured homes, which is licensed as a Mobile Home Park by the Maine Department of Business Regulation.
- D. Mobile Home Subdivision. "Mobile home subdivision" shall mean a parcel of land on which manufactured homes are placed on individually-owned lots.

5. Permit Requirements

No person, firm, corporation or other legal entity shall locate a manufactured home in the Town of Union or move a manufactured home from one lot or parcel of land to another without a permit from the Code Enforcement Officer. The Code Enforcement Officer shall issue the permit within seven days of receipt of a written application and submission of proof

that the manufactured home meets the requirements of Section 4, A.

Administration of this ordinance shall be in accordance with the provisions of Section 12, Administration, of the Shoreland Zoning Ordinance of the Town of Union.

6. Non-conforming Structures

Older mobile homes and trailers, and manufactured homes which fail to meet the standards set forth in Section 7, which were lawfully established prior to the effective date of this Ordinance, shall be considered non-conforming structures and may continue and may be maintained, repaired, improved, expanded, or moved.

7. Manufactured Housing Standards

All manufactured housing located in the Town of Union shall be at least 12 feet in width, shall contain at least 450 square feet of living space, shall have a shingled roof with a minimum pitch of three in twelve (3/12), shall have siding that is residential in appearance and consistent with surrounding neighborhood housing, and shall have a permanent masonry foundation or a gravel pad. The foundation may include a poured concrete or concrete block wall or a full basement. Manufactured homes not placed on a permanent foundation shall have all space between the pad and the floor of the home enclosed by skirting. Skirting may consist of metal sheathing, concrete block, painted or stained wood or plywood, or other permanent material.

8. Location of Manufactured Housing

Manufactured housing may be located within the Town of Union in accordance with standards applicable to one-family dwellings and the following:

Modular homes are permitted in all zones in which one-family dwellings are permitted.

Mobile homes are permitted in all zones in which one-family dwellings are permitted except the Residential District as defined in the Land Use Ordinance for the Town of Union.

9. Mobile Home Parks

Mobile Home Parks or their extensions shall be reviewed by the Union Planning Board under the Subdivision Regulations for the Town of Union. Mobile Home Parks shall comply with regulations of the Maine Department of Business Regulation. Mobile Home Parks shall further conform to the following requirements,

- A. Location. Mobile Home Parks shall be located only in the Rural District as defined in the Land Use Ordinance for the Town of Union.

- B. Access. The Park shall have at least one paved road with a right-of-way width of not less than 32 feet, a pavement width of not less than 18 feet, and unobstructed access to a public road. A Mobile Home Park containing more than 20 mobile home sites shall have a second exit to a public road.
- C. Service Roads. The Park shall be provided with service roads with well-drained, stabilized or paved surfaces maintained in good repair and, at night, well-lighted. The pavement width shall be not less than 18 feet; and, where parallel parking is permitted on one side of the street only, the total width of such street shall be not less than 26 feet; and where parking is permitted on both sides of the street, the total width of such street shall be not less than 32 feet. The travelled portion of a cul-de-sac shall have a minimum outside radius of 50 feet.
- D. Size of Park. The Park shall have an area of at least ten acres.
- E. Individual Mobile Home Site. Each mobile home site shall contain a minimum area of 7,500 square feet, and shall have not less than 60 foot frontage on a service road, except that sites fronting on a cul-de-sac shall have not less than 30 foot frontage, measured on the chord of the circle. The bounds of each site shall be clearly marked, and the site shall be well-surfaced or seeded to provide adequate drainage beneath and adjacent to any mobile home parked thereon. Each individual mobile home site shall be provided with:
- (1) a continuing and potable supply of safe and sanitary water;
 - (2) an adequate sewage disposal means; and
 - (3) an adequate electrical power service.
- F. Motor Vehicle Parking Space. Off-street parking for two vehicles per mobile home shall be provided and all such spaces shall have a well-drained, stabilized or paved surface, maintained in good repair.
- G. Garbage Receptacles. Garbage cans with tight-fitting covers shall be provided in quantities adequate to permit disposal of all garbage and rubbish. The cans shall be kept in sanitary condition at all times. Garbage and rubbish shall be collected and disposed of as frequently as may be necessary to insure that the garbage cans shall not overflow.
- H. Sale of Mobile Homes in Mobile Home Park. Sale of new mobile homes located in a Mobile Home Park shall be

limited to the sale of such homes that are intended for placement within the Park.

- I. PLACEMENT OF MOBILE HOMES. No mobile home shall be placed less than ten feet from, the side of any individual mobile home site, and there shall be not less than 35 feet between any two mobile homes, nor less than 15 feet from the edge of the service road. No mobile home shall be placed less than 100 feet from any house located on any adjacent lot, nor less than 50 feet from the right-of-way of any public road.
- J. Extension and Alteration of Mobile Home Parks. Mobile Home Parks may not be extended or altered except in conformance with the provisions of this Ordinance.

10. Appeals to Zoning Board of Appeals

The Zoning Board of Appeals may, upon written application of the affected landowner (s), grant a variance from the strict application of this Ordinance.

A variance shall not allow the placement of a manufactured home in a zone in which such structures, including modular homes, newer mobile homes, older mobile homes, or trailers, are prohibited as dwellings, nor shall a variance allow the establishment of a Mobile Home Park or subdivision in a zone in which a Mobile Home Park or subdivision is prohibited.

TOWN OF UNION

Office of Selectmen, Assessors, Town Clerk and Tax Collector

REVISED LAND USE ORDINANCE for the TOWN OF UNION

The Board of Selectmen hereby certify that the attached REVISED LAND USE ORDINANCE for the town of Union is true and correct to be posted at the same time and places as the Annual Town Meeting Warrant, March 14, 1988.

Given under our hands in Union, Maine, this First day of March A.D., 1988.

UNION BOARD OF SELECTMEN

Louise D. Folsom
Louise D. Folsom, Chairman

A TRUE COPY.

ATTEST: Marcia Soule
Marcia Soule, Town Clerk

Elmer N. Savage, Selectman

David Simmons
David Simmons, Selectman

CHANGES TO UNION LAND USE ORDINANCE DRAFT OF DECEMBER 1987

- Pg. 6 - Under Section 4,B,#2 - change the time limit from 60 days to 6 months or 180 days.
- Under Section, 4,B,#3, 1st paragraph - after the words "Permit Fees" add in parenthesis the words "one time only" - 2cd paragraph - delete the following; "Placement of piers, wharves and floats permanent or seasonal."
- Under Section 4,C,#3, delete "registered civil engineer" and replace with "licensed site evaluator", before the words "or plumbing inspector."
- Pg. 7 - Under Section 4,D,#5,1) - after the words "75 decibels" and before "100 feet" add the phrase "at a distance of".
- Pg. 8 - Land Use Chart - in the first block, after "Two-Family Dwelling" add "Duplex";also add "Mobile Homes, ~~Manufactured Housing~~" as a new line with district restrictions as follows; Com/Res, CEO; Rural, CEO, Res., NO; Industrial, NO.
- In the third block, after "Group Homes", add "Boarding H0mes"
- In block #4, add "Flea Markets and Yard Sales" as a new line with district restrictions as follows; Com/Res, YES; Rural, YES; Res.,YES; Industrial, NO.
- In the sixth block, add "Commercial Outdoor Recreation" as a new line with district restrictions as follows; Com/Res.,CEO; Rural, CEO; Res., NO; Industrial, NO.
- In block #7, change PB to CEO under the Industrial district concerning restaurants.
- Pg. 9 - Under Section 5,C,#1,2cd paragraph, change the date to March 14, 1988.
- Pg. 10 - Under Section 5,D - delete the entire paragraph entitled "Conditions".
- Pg. 11 - Under SSection 5,D,#5, add "Boarding Homes" to the title - delete paragraph c) under #6 and replace with paragraph c) under #5 (the paragraphs involve slope excavations).
- Under Section 5,D,#7 (Home Occupations), paragraph a) - end the first sentence after "premises" and delete the remainder of a) - delete c) under Home Occupations and replace with the following from the present Land Use Ordinance; "No nuisance, offensive noise, vibration, smoke, dust, odors, heat or glare shall be generated."
- Pg. 12 - Under SSection 5,D,#9, add, in parenthesis, after the title the words "other than apartment conversions".
- Pg. 13 - Under Section 5,D,#15, add to the title the words "COMMERCIAL OUTDOOR RECREATION".
- Pg. 14 - Under Section 5,D, after #17 add two more sub-paragraphs numbered 18 and 19 and consisting of the following; #18 FLEA MARKETS - An outdoor market selling antiques, used household goods, curios and the like. ; #19 YARD SALES or GARAGE SALES - A sale of used household goods, curios and the like. Yard or garage sales, as distinguished from flea markets, shall be considered to be accessory uses under this Ordinance.
- Pg. 16 - Under Section 6,A,#2 - delete entirely paragraph b) - paragraph c) will then become paragraph b) and will be amended as follows; end the second sentence after "natural screening" and delete entirely the remainder of the paragraph.
- Under Section 6,A,#4, in paragraph a) (continued on page 17) change the ratio of slope from 2:1 to 3:1. The same applies to the continuation on page 17.
- Pg. 17 - Under Section 6,A,#6,paragraph a), the limit figure of 60 feet should be changed to 20 feet and insert the phrase "in an area of over 5 acres" between the words "trees" and "within".

- Pg. 17 - Under Section 6,B, all of #1 contained on page 17 should be deleted and a new paragraph #1 should be begun on page 18 by adding the phrase "This section of the" before the word "ordinance"; a grammatical correction needs to be made in the same sentence by changing "relating" to "relates".
- Pg. 19 - Under SECTION 7 - delete in it's entirety the heading "C. SPECIAL PERFORMANCE STANDARDS", #'s 1,2,&3.
Add to the definition of "Agriculture" the words "harvesting of timber".
- Pg. 20 - Delete entirely the heading and definition of "Community Living Use".
- Pg. 21 - Delete the following headings and their definitions: "Day Care Center (or Nursery School)"; "Elderly Congregate Housing"; "Financial Service"; and "Flea Market" (moved to page 14).
Add a heading, "EROSION" with the following definition; "A soil loss of five tons per acre".
- Pg. 22 - Under "Home Occupation" delete the words "in conformance with the following conditions:".
Delete the headings and definitions for "Industry" and "Light Industry".
- Pg. 23 - Delete the heading and definition of "Neighborhood Store".
- Pg. 24 - Delete the following headings and definitions: "Personal Service", "Professional Office", and "Quasi-Public Facility".
- Pg. 25 - Delete the heading and definition of "Rooming House".
- Pg. 27 - Delete the headings and definitions of "Tradesmen's Shop" and "Yard (or Garage) Sale" (moved to page 14).
The definition of "Variance" will be replaced with the definition from the Maine State Statues, Title 30 (forthcoming from Town Attorney).

LAND USE ORDINANCE FOR THE TOWN OF UNION, MAINE

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November 30, 1987

SECTION 1. TITLE

This Ordinance shall be known and may be cited as the "Land Use Ordinance of the Town of Union, Maine".

SECTION 2. PURPOSE AND ESTABLISHMENT OF DISTRICTS

A. PURPOSE

This Ordinance is designed for all the purposes of zoning embraced in the Maine Revised Statutes. Among other things, it is designed to encourage the most appropriate use of land throughout the municipality; to prevent the overcrowding of real estate; to prevent housing development in unsanitary areas; to conserve natural resources; to promote the land use goals reflected in the Town of Union Comprehensive Plan; and to provide for adequate public services and safety.

B. APPLICABILITY AND ESTABLISHMENT OF DISTRICTS

This Ordinance applies to all land within the Town of Union. For the purpose of the provisions in this Ordinance, the Town of Union is hereby divided into the following districts:

1. COMMERCIAL/RESIDENTIAL DISTRICT - #1

A. PURPOSE

To preserve and protect historical and cultural structures and sites within the village common area. To provide for orderly business expansion and renovation while maintaining the present architectural style and small village ambiance desired as a goal in the Town of Union Comprehensive Plan.

2. RESIDENTIAL DISTRICT - #2 (extends back 200 feet from center of right-of-way)

A. PURPOSE

To protect existing residential development and to encourage compatible future development of essentially family residences.

3. INDUSTRIAL DISTRICT - #3

A. PURPOSE

To promote orderly development of manufacturing, processing, treatment, research, development of new products and distribution in accordance with performance standards established under SECTION 6. of this Ordinance.

4. RURAL DISTRICT - #4

A. PURPOSE

The historical and prevailing character of the Town of Union is rural. The purpose of establishing this district is to protect and preserve this natural, rural quality while providing for flexibility and innovative use of such lands in accordance with sound standards of development.

Sec. 2 (Cont')

C. LAND USE MAPS

The above districts are shown on the Land Use Map filed in the Office of the Town Clerk. The Land Use Map and all future amendments thereto are hereby made a part of this Ordinance.

D. CONFLICT WITH OTHER ORDINANCES

Whenever the requirements of this Ordinance differ from the requirements of any other-lawfully adopted rules, regulations, ordinances, deed restrictions or covenants, the more restrictive or that imposing the higher standard shall govern.

E. AMENDMENTS (This Sub-Section in no way supercedes the right of initiative & referendum granted by Title 30, MRSA 2053)

Amendments to this Ordinance shall be considered following petition, recommendation of the Planning Board, or motion of the Selectmen. All petitions for amendment of the Land Use Ordinance shall contain the recommendations (whether for or against) of the Planning Board.

Upon receiving a Petition, the Town Clerk shall notify the Planning Board of the proposed amendment within five working days. The Planning Board, at its next regular or special meeting following notification from the Town Clerk, shall determine whether the proposed amendment is consistent with the Comprehensive Plan of the Town of Union. The Board shall indicate, within 30 days, in a written decision, whether a proposed amendment would be consistent with the Comprehensive Plan. The decision of the Planning Board may be appealed to the Board of Appeals within 30 days of the Planning Board's decision.

If the Planning Board finds the proposed amendment to be inconsistent with the Comprehensive Plan, unless over-ruled by the Board of Appeals or the Superior Court such article shall not be considered by the Town Meeting until the Comprehensive Plan shall be amended in such manner that the proposed Land Use amendment would be consistent with the amended Comprehensive Plan. The Town may consider the proposed Land Use amendment and the proposed amendment to the Comprehensive Plan simultaneously.

If the Planning Board finds that the proposed amendment to the Land Use Ordinance is consistent with the Union Comprehensive Plan, the Board shall hold a public hearing on the proposed amendment. The hearing shall be advertised seven (7) days in advance, such notice to be posted in the manner provided for Town Meetings. In addition, public notice shall be published twice in a newspaper of general circulation in the Town of Union. The date of first publication shall be at least seven (7) days next prior to the date of the public hearing. Following the public hearing, the Planning Board shall forward its recommendation in writing to the Board of Selectmen.

Not less than ten (10) days prior to an annual or special town meeting, the Selectmen shall hold a public hearing on the proposed amendment to the Land Use Ordinance. The proposed amendment shall be attested and posted in the manner provided for Town Meetings, not less than seven (7) days prior to the scheduled hearing. In addition public notice shall be published twice in a newspaper of general circulation in the Town of Union. The date of the first publication shall be at least seven (7) days next prior to the date of the public hearing.

One copy of the proposed ordinance or amendment thereto shall be certified by the municipal officers to the Town Clerk, at least seven (7) days next prior to the day (cont' on page 3)

Sec. 2, E Amendments (cont')

of the election or Town Meeting, to be preserved as a public record, and copies shall be available at that time for distribution to the voters by the town clerk, as well as at the time of the Town Meeting.

The subject matter of the proposed ordinance or amendment thereto may be reduced to the question;

"Shall an Ordinance or Amendment entitled _____ be enacted?"

Each ordinance or amendment shall be on file with the Town Clerk and shall be accessible to any member of the public. Copies shall be made available to any member of public, at a reasonable cost, at the expense of the person making the request. Notice of availability of the ordinance or amendment shall be posted.

F. EFFECTIVE DATE, REPEAL

This Land Use Ordinance shall be enacted and be of full force and effect on the day following the date of approval of this Ordinance by the voters of the Town of Union at a Town Meeting, and any Land Use Ordinance of the Town of Union in effect prior to the date of enactment of this Land Use Ordinance shall be repealed as of that date.

G. SEPARABILITY

In the event that any section, subsection, or provision of this Ordinance is declared invalid for any reason by any competent court, or is not adopted by the voters of the Town, such a decision shall not affect the validity of any other section, subsection or provision of this Ordinance.

H. CONFORMITY

1. Unless otherwise set forth on the Land Use Map, District Boundary Lines are:
 - a. Property Lines
 - b. Centerlines of streets, roads, and rights-of-ways
 - c. Boundaries of Districts as defined

Where uncertainty exists as to the exact location of District boundary lines, the Board of Appeals shall be the final authority as to location.

SECTION 3. NON-CONFORMANCE

Purpose: The purpose of this article is to regulate nonconforming lots, uses and structures as defined in this Ordinance such that they can be reasonably developed, maintained or repaired, or changed to other less nonconforming or to conforming uses.

A. DEFINITIONS

1. NON-CONFORMING LOT - a single lot of record which, at the effective date of adoption or amendment of this Ordinance, does not meet the minimum lot area, lot area per dwelling unit, lot coverage, or frontage requirements of the District in which it is located. It is allowed solely because it was in lawful existence at the time this Ordinance or subsequent amendment took effect.
2. NON-CONFORMING STRUCTURE - a structure that does not meet the setback or height standards of the District in which it is located. It is allowed solely because it was in lawful existence at the time this Ordinance or subsequent amendments took effect.
3. NON-CONFORMING USE - a use of premises that is not permitted in the District in which it is located but which is allowed to remain solely because it was in lawful existence at the time this Ordinance or subsequent amendments took effect.

(continued on page 4)

Sec. 3 (cont')

B. NON-CONFORMING LOTS

1. Vacant Lots

- a) A non-conforming lot may be built upon provided that such a lot is in separate ownership and not contiguous with any other lot in the same ownership, and that all provisions of this Ordinance except lot size and frontage can be met. Variance of other requirements shall be obtained only by action of the Board of Appeals.
- b) If two or more vacant, contiguous lots are in the same ownership of record at the time of adoption or amendment of this Ordinance, and if these lots do not individually meet the dimensional requirements of this Ordinance, the lots shall be combined to the extent necessary to meet the dimensional standards, except:

- 1) where the contiguous lots front onto different streets; or
- 2) the lots were legally created and recorded in an approved sub-division plan.

No division of any lot may be made which leaves the lot's frontage or area below the minimum requirements of this Ordinance or which worsens an existing non-conforming situation.

2. Lots with Structures

- a) If two or more contiguous lots or parcels are in the same ownership of record at the time of adoption or amendment of this Ordinance, if all or part of the lots do not meet the applicable area and dimensional requirements, and if a principal use exists on each lot, or if the lots were legally created and recorded before the adoption of this Ordinance, and any amendments thereto, the non-conforming lots may be conveyed separately or together, providing all other State law and local Ordinance requirements are complied with.
- b) Contiguous non-conforming lots of record which, at the effective date of adoption or amendment of this Ordinance, are the site of permitted accessory structures shall conform to the provisions of Section 3, B, 1, b.

C. NON-CONFORMING STRUCTURES

1. Maintenance and Enlargement

A structure in existence as of the effective date of adoption or amendment of this Ordinance that does not meet the height or yard requirements may be repaired, maintained and improved. It may be enlarged and/or accessory structure may be added to the site without a variance, provided that:

- a) the enlargement or accessory structure itself meets the height requirements of the District in which it is located;
 - b) that the enlargement or accessory structure in combination with the existing structure does not exceed the prescribed maximum lot coverage; and
 - c) the enlargement or accessory structure itself meet the setback requirements of the District, or, if located within the same yard area as the non-conforming structure, is no closer to the front, side, or rear lot line than the
- (continued on page 5)

non-conforming structure and contains no more than 25 percent of the ground floor area of the non-conforming structure.

- d) No structure which is less than the required setback from the normal high water mark shall be expanded so that any portion of the structure is closer to the high water mark than the existing structure. No accessory structure shall be located within the required setback from the normal high water mark.

2. Reconstruction

Any non-conforming building or structure which is hereafter damaged or destroyed by fire or any cause other than the willful act of the owner or his agent, may be restored or reconstructed in conformity with its original dimensions, and used as before within twelve (12) months of the date of said damage or destruction provided, however, that such reconstruction and use shall not be more non-conforming than the prior non-conforming building, structure or use. Nothing in this section shall prevent the demolition of the remains of any building damaged or destroyed.

D. NON-CONFORMING USES

1. Continuance

The use of land, building or structure, lawful at the time of adoption or amendment of this Ordinance, may continue although such use does not conform to the provisions of this Ordinance, except as provided in Paragraph 3 below.

2. Resumption

Whenever a non-conforming use of land and/or structure is superseded by a permitted use, such structure and/or land shall thereafter conform to the provisions of this Ordinance and the non-conforming use shall not thereafter be resumed.

3. Discontinuance

A non-conforming use which is discontinued for a period of two years shall not be resumed. The uses of the land, building or structure shall thereafter conform to the provisions of this Ordinance.

4. Expansion of Use

A non-conforming use, including a non-conforming outdoor use of land, shall not be extended or expanded in area or function.

E. TRANSFER OF OWNERSHIP

Ownership of non-conforming lots, structures, and/or uses as defined in this Ordinance may be transferred without loss of their lawful but non-conforming status.

SECTION 4. ADMINISTRATION

A. CREATION OF ADMINISTERING BODIES AND AGENTS

- 1. CODE ENFORCEMENT OFFICER - "The municipal officers shall annually by July 1st appoint or reappoint a code enforcement officer. The municipal officers may appoint the planning board to act as the code enforcement officer." (from state statutory guidelines set forth in Title 38, section 441.)

(continued on page 6)

Sec. 4, A (cont')

2. BOARD OF APPEALS - Municipal officers appoint 5 regular members and 2 associate members for terms of no more than 5 years.

B. PERMITS REQUIRED

1. After the effective date of this Ordinance, no person shall engage in any use of land requiring a permit in the District in which it would occur, or expand, or change an existing non-conforming use without first obtaining a permit issued by the Code Enforcement Officer.
2. PENDING APPLICATION FOR BUILDING PERMITS - nothing in this Ordinance shall require any change in the plans, construction, size or designated use for any building, structure or part thereof for which a building permit has been made or a building permit has been issued or upon which construction commenced prior to the adoption or amendment of this Ordinance, provided construction shall start within 60 days after the issuance of such permit.
3. BUILDING PERMITS - no building or other structure shall be erected, moved, added to, or structurally altered without a permit therefor issued by the Code Enforcement Officer. No building permit shall be issued except in conformity with the provisions of this Ordinance, except after written order from the Board of Appeals. Permit fees shall be set in the amounts that follow:

Signs, accessory buildings and other incidental uses. Placement of piers, wharves and floats permanent or seasonal - \$7.00

Single-family residences and mobile homes - \$15.00

Multi-family residences, apartment buildings, hotels, and motels - \$25.00 per unit

Other commercial structures, mineral extraction and storage - \$25.00

4. PLUMBING PERMITS - no land use permit or building permit shall be issued which involves any construction, installation, or alteration of plumbing facilities, waste water or sewage disposal facilities unless a permit for such, issued by appropriate authority, has been secured by the applicant or his agent, according to the requirements of this Ordinance.

C. APPLICATIONS

1. All applications, fee schedules, and applicable procedures and governing ordinances are available at the Union Town Office.
2. Receipts for completed applications and fees will be issued by the Office of the Town Clerk or the Union Planning Board as governed by Town Ordinance.
3. All applications for permits shall be submitted in writing. All applications for building permits shall include the location and dimensions of the proposed structure or alteration and the proposed sewage system as certified by a registered civil engineer or plumbing inspector. The Planning Board may require the submission of whatever information is necessary to determine conformance with the provisions of this Ordinance.

D. PERMIT APPROVALS

1. In all districts, the approval of building permit applications shall be subject to evidence of satisfactory subsurface soil conditions for drainage and sewage disposal; to all applicable State and local codes for health, plumbing, sanitation, conservation and pollution abatement; and that there is a valid plumbing permit.
2. Permits shall not be denied if the proposed use is found to be in conformance with the provisions of this Ordinance. All permits shall either be approved or denied within thirty (30) days of receipt of a completed application and any additional requested information.

(continued on page 7)

Sec. 4, D (cont')

3. The permit must be exercised within twelve (12) months of approval and the permit expires twenty-four (24) months after issuance. A permit may be renewed subject to the provisions of this Ordinance for an additional twenty-four (24) months.
4. PERMITS ISSUED BY THE CODE ENFORCEMENT OFFICER - the Code Enforcement Officer shall approve or deny those applications on which he is empowered to act under provisions of this Ordinance. Approval shall be granted only if the proposed use is in conformance with the provisions of this Ordinance.
5. PERMITS ISSUED BY THE PLANNING BOARD - the Planning Board shall approve or deny those applications on which it is empowered to act under provisions of this Ordinance. The Planning Board may, after submission of a completed application, including all information requested, grant a permit if it makes a positive finding that, except as specifically exempted in this Ordinance, that proposed use:
 - a) will not result in unsafe or unhealthful conditions;
 - b) will not result in erosion or sedimentation;
 - c) will not result in water pollution;
 - d) will not result in damage to spawning grounds, fish/aquatic life, bird and other wildlife habitat;
 - e) will conserve shoreland vegetation;
 - f) will conserve visual points of access to waters as viewed from public facilities;
 - g) will conserve actual points of public access to waters;
 - h) will conserve natural beauty;
 - i) will avoid problems associated with flood plain development and use;
 - j) will be in conformance with the provisions of Section 2, Town of Union Shoreland Zoning Ordinance;
 - k) is accompanied by legally written assurances (and bonds, if applicable) that appropriate performance standards will be carried out; and
 - l) that no new commercial or industrial enterprise or expansion of an existing enterprise shall be permitted if by reason of smoke, fumes, dust, gas, vibration, heat, glare, vapors, electrical disturbance, noise levels greater than 75 decibels/100 feet, heavy metals, toxicity or other polluting factors, or for any other health or sanitation reason, if it is detrimental to the well being of the Town or adjacent properties.
6. CONDITIONS - permits granted under this Ordinance may be made subject to reasonable conditions to ensure compliance with the purposes and provisions of this Ordinance.

(Section 4 continues on page 8 with the Land Use chart)

Sec. 4 (cont')

LAND USES

KEY - Yes = Allowed

No = Prohibited

CEO = Requires a permit issued by the Code Enforcement Officer

PB = Requires a permit issued by the Planning Board

* = Subject to specific Land Use Standards

LAND USES

DISTRICTS

	COMMERCIAL/RESIDENTIAL	RURAL	RESIDENTIAL	INDUSTRIAL
Single Family Dwelling				
Two Family Dwelling	CEO	CEO	CEO	NO
Accessory Residential uses including Home Occupations*				
Apartments*	CEO	CEO	CEO	NO
Conversion of existing dwellings to Apartments*				
Group Homes*	CEO	CEO	CEO	NO
Convalescent Homes*				
Agriculture	CEO	YES	CEO	YES
Horticultural Uses				
On-site sale of products*				
Campgrounds*	NO	CEO	CEO	NO
Retail & Wholesale Business Services	CEO	CEO	CEO	CEO
Business & Professional Offices*				
Restaurants		CEO	NO	PB
Motels	CEO	CEO	NO	NO
Outdoor Sales & Storage*		YES	YES	YES
Bed and Breakfast		CEO	NO	NO
Manufacturing*				
Processing & Treatment*				
Warehousing*	NO	PB	NO	PB
Research Facilities				
Uses accessory to Manufacturing, Processing & Treatment*				
Public Buildings	CEO	CEO	CEO	CEO
Schools, Public & Private	CEO	CEO	CEO	NO
Public Utility Buildings	CEO	CEO	CEO	CEO
Semi-Public Buildings				
Churches	CEO	CEO	CEO	NO
Other Religious Facilities				
Cemeteries				
Excavation for Processing & Storage of Soil, Loam, Sand, Gravel, Rock & Other Mineral Deposits	NO	PB	NO	PB
Cluster Housing	PB	PB	PB	NO
Junkyards	NO	PB	NO	PB

SECTION 5. REGULATIONS PERTAINING TO ALL DISTRICTS

- A. No land may be used for refuse disposal facilities except by the Town of Union. The Town reserves the right to regulate any commercial refuse disposal facility in accordance with the Town of Union Hazardous Waste Ordinance.
- B. When essential for public traffic safety, property owners will be required to keep vegetation, signs or other obstructions below three (3) feet from ground level in the required setback. Billboards are prohibited.
- C. DIMENSIONAL REQUIREMENTS

	RESIDENTIAL	RURAL	COMMERCIAL/ RESIDENTIAL	INDUSTRIAL
Minimum Lot size (sq. ft.)				
w/ own sewer system	40,000	60,000	40,000	120,000
w/ public sewer system	20,000	-----	20,000	120,000
Minimum Lot size per Multi-Family Dwelling (sq. ft.) - 1st dwell. unit-	40,000	60,000	40,000	N/A
Each additional unit -	20,000	30,000	20,000	
Minimum Lot size for Cluster housing	20,000	20,000	20,000	N/A
Minimum Street Frontage	100 ft.	150 ft.	150 ft.	250 ft.
Minimum Front Yard from edge of right-of-way (1)*	25 ft.	30 ft.	90 ft.	100 ft.
Minimum Side and Rear Yard	15 ft.	20 ft.	30 ft.	50 ft.
Maximum Building Height (2)*				
Residential	35 ft.	35 ft.	35 ft.	N/A
Non-Residential	50 ft.	50 ft.	50 ft.	50 ft.
Maximum Lot Coverage by Buildings	20%	10%	20%	Two sq.ft. of open space for each sq. ft. of floor space.

- *1) Where a proposed structure is abutted on both sides by structures whose setback is less than that required, the Planning Board may reduce the setback to that of the abutting structures, but in no case to less than ten (10) feet from the edge of the right-of-way. The front yard setback shall be required for each yard abutting a right-of-way.

After the effective date of this amendment (Dec. 1, 1987) up to two new "back lots" (without road frontage) may be created from any pre-existing lot of record grandfathered under Section D, 1 of this Ordinance, provided they;

1. conform to the minimum lot size required in the district;
2. are at least as wide as the road frontage dimension normally required in the district and
3. are accessed by a minimum 12-foot wide driveway containing 18 inches of gravel, drainage ditches, and culverts at appropriate points within a deeded right-of-way which is not less than 50 feet wide and provided the creation of said right-of-way does not leave the original lot non-conforming in terms of area or frontage.

- *2) Features of buildings or structures not intended for human habitation, such as chimneys, ventilators, towers and spires may exceed these heights, but shall be set back from all lot lines a distance not less than the height of such feature or structure.

D. LAND USE STANDARDS

PURPOSE - The standards contained in this Section are intended to allow various uses to be accommodated without detriment to neighboring uses and properties.

CONDITIONS - The Planning Board may, in order to carry out the purposes of this Section, require additional conditions necessary to protect the public interest and to fit such uses harmoniously into their neighborhoods. Such conditions may include, but are not limited to, specifications for: increased setbacks and yards; specified water supplies or sewage disposal facilities; type of vegetation; landscaping and planting screens; periods and methods of operation; routing of traffic; professional operation, maintenance, and inspection of sanitary facilities; and performance guarantees. Such conditions imposed, and the reasons therefor, shall be written as part of those permits issued by the Planning Board which involve additional conditions.

1) ACCESSORY BUILDINGS:

No garage or other accessory building shall be located in a required front yard. Accessory buildings not exceeding ten (10) feet in height may be located not less than ten (10) feet from side or rear lot lines. Accessory buildings exceeding ten (10) feet in height shall be located not less than one foot from the side or rear lot lines for each foot of height.

2) APARTMENT CONVERSIONS:

A single-family dwelling may be converted to no more than three dwelling units per lot, provided:

- a) Exterior alterations shall be limited to those required to comply with applicable health, building and fire safety codes and shall not substantially alter the single-family appearance of the residence.
- b) All dimensional requirements for single-family dwelling units shall be met.
- c) If not connected to a public sewer system, the lot must contain sufficient area and suitable soil conditions for on-site disposal in accordance with the Maine State Plumbing Code, Part 2.
- d) Each unit shall contain the following minimum living areas:

Efficiency or studio apartment	- 300 sq. ft.
1-bedroom apartment	- 400 sq. ft.
2-bedroom apartment	- 550 sq. ft.
3-bedroom apartment	- 700 sq. ft.
4-bedroom apartment	- 850 sq. ft.
- e) Off-street parking shall be provided in accordance with this Ordinance.
- f) No parking shall be located within the required yard areas.

3) CAMPGROUNDS:

Campgrounds shall conform to the provisions of Section 11, C, Shoreland Zoning Ordinance for the Town of Union.

4) CONVALESCENT HOMES:

Convalescent homes, including Nursing Homes, Extended Care facilities, and other facilities primarily for the elderly or those requiring nursing care shall conform to the following:

- a) New buildings shall be no higher than one story, 25 feet in height.
- b) Existing buildings shall not be used for human occupancy above the second story.
- c) All Convalescent Homes shall meet State Fire Safety Regulations.
- d) Lots shall meet all requirements for single-family dwellings.

(continued on page 11)

Sec. 5, D, 4 (cont')

e) No parking shall be located within the required yard areas.

5) GROUP HOMES:

Group Homes providing full-time staffing and residential facilities for short and long-term occupancy by those not requiring nursing care shall conform to the following:

a) New buildings shall be no higher than two stories, 35 feet in height, and no Group Home shall be used for human occupancy above the second story.

b) All Group Homes shall meet State Fire Safety Regulations.

c) Finished slopes of excavations, except in rock, shall be no steeper than 2 feet horizontally to 1 foot vertically (2:1) and shall be loamed with not less than 4 inches of topsoil, and seeded and mulched to prevent erosion.

6) EXCAVATION, PROCESSING AND STORAGE OF SOIL, LOAM, SAND, GRAVEL, ROCKS, AND OTHER MINERAL DEPOSITS:

a) All operations shall be conducted in accordance with the provisions of Sections 11, F and O, Shoreland Zoning Ordinance for the Town of Union.

b) No below-grade excavation shall occur within 30 feet of any lot line. Natural vegetation shall, to the extent possible, not be removed or disturbed within the 30 foot setback from all lot lines.

c) Finished slopes of excavations, except in rock, shall be 2 feet horizontally to 1 foot vertically (2:1) and shall be loamed with not less than 4 inches of topsoil and seeded to prevent erosion.

d) Removal of sod, loam, or topsoil shall leave not less than 4 inches of topsoil. Where sand, gravel, or other minerals are to be removed, sufficient topsoil shall be stockpiled to permit compliance with c) above.

e) No excavation, filling or storage of materials shall occur within 30 feet of the bank of any permanently flowing watercourse or of any pond or lake. No excavation shall result in standing water unless in conformance with a final grading plan approved by the Planning Board.

7) HOME OCCUPATIONS:

Home Occupations shall include occupations or professions carried out in a dwelling unit or accessory building to the dwelling unit; carried on by a person or persons residing in the dwelling unit; and clearly incidental and secondary to the residential use of the dwelling unit. Home Occupations shall conform to the following:

a) Where located within 300 feet of an existing dwelling, the occupation or profession shall be carried on wholly within the dwelling unit or accessory building(s) on the premises; there shall be no exterior storage of materials or products visible from a public way; and no exterior indications of other than residential use.

b) Off-street parking shall conform to the off-street parking and loading requirements of this Ordinance.

c) Section 4, D, 5 a - 1 of this ordinance.

8) MANUFACTURING, WAREHOUSING, RESEARCH FACILITIES:

Where located adjacent to residential lots, Manufacturing, Warehousing and Research Facilities shall conform to the following:

a) Side and rear yard setbacks shall be not less than 50 feet, of which not less than 20 feet shall be maintained as yard space.

b) No parking or outdoor storage shall be located within the required 20 foot yard areas.

c) All outdoor storage of material, goods or vehicles shall be screened from view

Sec. 5, D, 8 (cont')

from adjacent residential lots, as required for off-street parking and loading spaces.

9) MULTI-FAMILY DWELLING UNITS:

Multi-family Dwelling Units, other than duplexes, shall conform to the following:

- a) The minimum road frontage shall be 200 feet.
- b) The minimum setback from all lot lines shall be 30 feet.
- c) Lots and Multi-Family Dwelling Units shall meet all other dimensional requirements for the District in which they are located.
- d) No building shall contain more than 10 dwelling units.
- e) All units shall be connected to a common water supply and distribution system, either public or private.
- f) All units shall be connected to a public sewer system, if available, or to a central collection and treatment system in accordance with the Maine State Plumbing Code.

10) OFF-STREET PARKING AND LOADING REQUIREMENTS:

- a) Basic Requirement - in any District where permitted, no use of premises shall be authorized or extended, and no building or structure shall be constructed or enlarged unless there is provided for such construction, extension or enlargement, off-street automobile parking space within 300 ft. of the principal building, structure or use of the premises, in accordance with the following schedule of parking requirements. An area of 200 sq. ft. appropriate for the parking of an automobile, exclusive of maneuvering space shall be considered as one off-street parking space. No required parking space shall, for the purpose of this Ordinance, serve more than one use. No off-street parking facility shall have more than 2 entrances and exits on the same street, and no entrance or exit shall exceed 26 ft. in width. Parking areas with more than 2 parking spaces shall be so arranged that vehicles can be turned around within such areas and are prevented from backing into the street.
- b) Schedule of Minimum Off-Street Parking Requirements -
 - 1) Two (2) spaces per dwelling unit.
 - 2) One (1) space for each sleeping room in a tourist home, boarding or lodging house, motel, hotel, or bed-and-breakfast establishment.
 - 3) One (1) space for each recreational vehicle, tent or shelter site in a campground.
 - 4) One (1) space for each four (4) beds for institutions devoted to the board, care or treatment of persons.
 - 5) One (1) space for each 150 sq. ft. or fraction thereof of floor area of any retail, wholesale, or service establishment, office or professional building.
 - 6) One (1) space for each three (3) seats, permanent or otherwise, for patron use for restaurants and other places serving food or beverage and for theaters, auditoriums and other places of amusement or assembly.
 - 7) One (1) space for each person employed or anticipated to be employed on the largest shift for all types of commercial, industrial or other permitted uses.
 - 8) Adequate space shall be provided to accommodate customers, patrons, and employees at automobile service stations, drive-in establishments, open-air retail businesses and amusements and other permitted uses not specifically enumerated.
- c) Off-Street Loading - in any District where permitted, commercial or industrial uses shall provide, if necessary, off-street parking facilities located entirely on the same lot as the building or use to be served so that trucks, trailers and containers shall not be located for loading or storage upon any public way

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- d) Landscaping - Required loading and parking spaces for non-residential uses, where not enclosed within a building, shall be effectively screened from view by a continuous landscaped area not less than eight (8) feet in width containing evergreen shrubs, trees, fences, walls, berms or any combination thereof forming a visual barrier not less than six (6) feet in height along exterior lot lines adjoining all residential properties, except that driveways shall be kept open to provide visibility for vehicles entering and leaving.
- 11) **ON-SITE SALE OF PRODUCTS:**

Agricultural or horticultural products, the major portion of which is grown or produced on the premises may be sold from a stand not exceeding 100 square feet in area. A larger sales building shall be considered a retail or wholesale business.
- 12) **PUBLIC BUILDINGS:**

Public Buildings shall conform to the applicable off-street parking and loading requirements and to the land use standards applicable to similar privately operated facilities.
- 13) **PUBLIC UTILITY BUILDINGS:**

Public Utility Buildings shall conform to the applicable off-street parking and loading requirements. Offices shall conform to the land use standards for Retail and Wholesale Business, Services, Business and Professional Offices. Storage, manufacturing and research uses shall conform to the land use standards for Manufacturing, Warehousing and Research Facilities and/or Outdoor, as applicable.
- 14) **RESTAURANTS, MOTELS, OUTDOOR SALES AND STORAGE:**
 - a) Restaurants shall conform to the following:
 - 1) Lots shall meet all requirements for single-family dwellings.
 - 2) No parking shall be located within 10 feet of any lot line.
 - 3) Refuse containers not within a building shall be placed not less than 30 feet from any lot line and shall be screened from view and maintained so as to prevent access by flies and vermin.
 - 4) Restaurants serving "take-out" food or providing outdoor dining on the premises shall provide suitable waste receptacles for use by customers.
 - b) Motels shall conform to the following:
 - 1) Lots shall meet all requirements for single-family dwellings and shall have an area of not less than 5,000 square feet per sleeping room.
 - 2) New buildings shall be no higher than one story, 25 feet in height.
 - 3) No parking shall be located within 10 feet of any lot line.
 - c) Outdoor Sales and Storage shall conform to the following:
 - 1) Lots shall meet all requirements for single-family dwellings.
 - 2) No Parking or storage shall be located within 20 feet from any lot line.
 - 3) All outdoor storage of material, goods or vehicles shall be screened from view from adjacent residential lots, as required for off-street parking and loading spaces.
- 15) **RETAIL AND WHOLESALE BUSINESS, SERVICES, BUSINESS AND PROFESSIONAL OFFICES:**

Where located adjacent to residential lots, retail and wholesale businesses, services, business and professional offices shall conform to the following:

 - 1) Side and rear yard setbacks shall be not less than 30 feet, of which not less than 10 feet shall be maintained as yard space.
 - 2) No parking or outdoor storage shall be located within 10 feet of any lot line.
 - 3) All outdoor storage of material, goods or vehicles shall be screened from view from adjacent residential lots as required for off-street parking

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and loading areas.

16) SCHOOLS, PUBLIC AND PRIVATE, SEMI-PUBLIC BUILDINGS, CHURCHES AND OTHER RELIGIOUS FACILITIES, AND CEMETERIES:

These uses shall conform to the following:

- 1) Side and rear yard setbacks shall be not less than 30 feet, of which not less than 10 feet shall be maintained as yard space.
- 2) No parking or outdoor storage shall be located within the required 10 foot yard area.
- 3) Applicable off-street parking and loading requirements shall be met, except that no off-street parking shall be required for cemeteries.

17) SIGNS:

The following provisions shall govern the use of signs in all but Shoreland Districts:

- 1) Signs relating to goods and services sold on the premises shall be permitted provided such signs shall not exceed 20 square feet in area, and shall not exceed two (2) signs per premises. Signs relating to goods and services not rendered on the premises shall be prohibited.
- 2) No sign shall extend higher than twenty (20) feet above the ground.
- 3) Signs may be illuminated only by exterior shielded, non-flashing lights.
- 4) Temporary signs shall be allowed for special events for a period not to exceed 30 consecutive days in a 12-month period.
- 5) Any sign in existence as of the effective date of the amendment of this Ordinance shall be grandfathered.
- 6) The Appeals Board may, upon written application of the affected landowner(s) grant a variance from the strict application of this Ordinance.

E. ENFORCEMENT

1. Any violation of this Ordinance shall be deemed to be a nuisance.
2. CODE ENFORCEMENT OFFICER - it shall be the duty of the Code Enforcement Officer to enforce the provisions of this Ordinance. If the Code Enforcement Officer shall find that any provision of this Ordinance is being violated, he shall notify in writing the person(s) responsible for such violation, indicating the nature of the violation and ordering the action necessary to correct it, including discontinuance of illegal use of land, buildings, structures, or work being done, removal of illegal buildings or structures, and abatement of nuisance conditions. A copy of such notices shall be maintained as a permanent record.
3. LEGAL ACTIONS - when the above action does not result in the correction or abatement of the violation or nuisance condition, the Municipal Officers, upon notice from the Code Enforcement Officer, are hereby authorized and directed to institute any and all actions and proceedings, either legal or equitable, including seeking injunctions of violations and the imposition of fines, that may be appropriate or necessary to enforce the provisions of this Ordinance in the name of the municipality.
4. PENALTIES - the monetary penalties for violations of this Ordinance shall be as follows:
 - a) The minimum penalty for starting construction or undertaking a land use activity without the required permit shall be \$100.00 and the maximum penalty shall be \$2,500.00.

Sec. 5, E, 4 (cont')

- b) the minimum penalty for any other specific violation shall be \$100.00 and the maximum penalty shall be \$2,500.00.

In all other respects, assessment of penalties under this Ordinance shall be in accordance with Title 38 MRSA, Section 429 and Title 30, MRSA, Section 4966. Each day a violation continues may be counted as a separate offense. Assessment of penalties shall commence on the date of issuance of a Notice of Violation signed by the Code Enforcement Officer (Selectmen) to the person or party in violation of this Ordinance. Return of the receipt indicating that the notice was undeliverable as addressed or otherwise not delivered to the person or party shall not in any respect invalidate enforcement of this Ordinance or any penalties for violation thereof. In addition to the penalties provided herein, the Town may bring action in Superior Court to enjoin violation of the Ordinance and for such other relief as the law may provide.

F. APPEALS AND VARIANCE APPLICATIONS

1. The Board of Appeals shall hear and decide upon applications in specific cases where the relaxation of the terms of this Ordinance would not be contrary to the public interest and where, owing to conditions peculiar to the property, and not the result of the actions of the applicant, a literal enforcement of this Ordinance would result in undue hardship. Variance applications shall be in writing to the Board of Appeals in sufficient detail with sketches and measurements as may be necessary for the Board of Appeals to render its decision.
2. In all cases, a person aggrieved by a decision of the Code Enforcement Officer and/or Planning Board shall commence an appeal within 30 days after said decision is rendered.
3. Before taking action on any appeal, the Board of Appeals shall hold a public hearing within 45 days, advertised 14 days in advance in a newspaper with local circulation at the expense of the applicant. The Board of Appeals shall notify, in writing, the Selectmen, the Planning Board, the Code Enforcement Officer, and all abutting landowners of the property involved in the appeal of the nature of the appeal and of the time and place of the public hearing thereon. Failure to receive notice shall not invalidate Board of Appeals decision.
4. The Board of Appeals may grant a variance only where strict application of this Ordinance would result in "undue hardship" to the petitioner. A variance shall not be granted to permit a use or structure otherwise prohibited by the Ordinance. "Undue hardship" shall mean:
 - a) that the land in question cannot yield a reasonable return unless a variance is granted;
 - b) that the need for a variance is due to the unique circumstances of the property and not to general conditions in the neighborhood;
 - c) that the granting of a variance will not alter the essential character of the locality; and
 - d) that the hardship is not the result of action taken by the applicant or a prior owner.
5. APPEALS TO SUPERIOR COURT - the appeal may be taken within 30 days after any decision is rendered by the Board of Appeals, by any party to Superior Court in accordance with State Law.

SECTION 6. GENERAL STANDARDS OF PERFORMANCE.

A. ENVIRONMENTAL

1. SUITABILITY OF SOILS

- a) In all districts, the approval of building permit applications shall be subject to written evidence of satisfactory subsurface soil conditions. The Maine State Plumbing Code requirements shall be met.

(continued on page 16)

Sec. 6, A, 1 (cont')

- b) The requirements and standards of the State of Maine Department of Environmental Protection shall be met.

2. PRESERVATION OF LANDSCAPE

- a) No person shall perform any act or use the land in such a manner which would cause significant erosion.
- b) The landscape shall be preserved in its natural state, insofar as is practicable, by minimizing tree and soil removal, retaining existing vegetation where desirable, and keeping any grade changes in character with the general appearance of neighboring areas. If a site includes a ridge or hill which is elevated above the surrounding areas and provides scenic vistas for surrounding areas, special attempts should be made to preserve the natural environment. An effort should be made to locate buildings so that they are not clearly visible from surrounding areas. Siting away from the skylines, plantings, and buffering landscaping are potential methods of preserving the scenic vista.
- c) The following are desired to be preserved: Prime Soils, as defined by the Soil Conservation Service; Unique Prime Soils, defined as Prime Blueberry Land by the Soil Conservation Service; land in agricultural production; land with historic value; and land with noted scenic qualities. Any development of any of the above lands will be carefully scrutinized by the Planning Board and preference concerning subdivisions will be given to clustering proposals with open lands left open and the scenic or historic qualities of the site preserved with natural screening, and suitable setbacks including placing buildings well below a hill's horizon. Until a comprehensive natural resource inventory is accomplished by the Union Conservation Commission in 1988 and recommendations emanating from that report are made and approved, the Planning Board will negotiate with any proposed developer or individual landowner to accomplish the above standards.

3. LAND NOT SUITABLE FOR DEVELOPMENT

- a) land which is situated below the normal high water mark of any water body.
- b) land which is located within the 100-year frequency flood plain as identified by the Federal Emergency Management Agency or the Department of Housing and Urban Development, Flood Insurance Administration, unless the applicant shows written proof through materials prepared by a Registered Land Surveyor, that the property in question lies at least 2 feet above the 100-year flood level. The elevation of fill or made land shall not be considered.
- c) land which is part of a right-of-way, or easement, including utility easement.
- d) land which has a water table within 10 inches of the surface for at least 3 months of the year as identified by the Knox-Lincoln County Soil Survey. The Board may use such lands in the lot area calculations if municipal sewage collection and treatment is provided and if the lot(s) are to be deed-restricted to prohibit buildings with basements or require basement floor levels 1 foot above the seasonal water table.

4. MINERAL EXTRACTION, PROCESSING AND STORAGE

Topsoil, rock, minerals, sand gravel, and similar earth materials may be removed for commercial purposes from locations where permitted under the terms of this Ordinance only after a permit for such operations has been approved by the Planning Board and issued by the Code Enforcement Officer, provided that:

- a) Specific plans are established to avoid hazards from excessive slopes or standing water. Where an embankment must be left upon completion of operations, it shall be at a slope not steeper than 2 feet horizontal to 1 foot

(continued on page 17)

vertical (2:1) and shall be loamed with not less than 4 inches of topsoil and seeded and mulched to prevent erosion.

- b) No excavation shall be extended below the grade of adjacent streets unless 100 feet from the street line or unless provision has been made for reconstruction of the street at a different level.
- c) No below-grade excavation except for drainageways shall occur within 50 feet of any lot line, except as allowed in b) above. Natural vegetation shall, to the extent possible, not be removed or disturbed within the 50-foot setback from all lot lines.
- d) The operation shall be shielded from surrounding property with adequate screening and create no disturbance of a water source.
- e) Removal of sod, loam or topsoil shall leave not less than 4 inches of topsoil. Where sand, gravel, or other minerals are to be removed, sufficient topsoil shall be stockpiled to permit covering all areas with not less than 4 inches of topsoil. Upon completion of each section, in accordance with approved plans, all disturbed areas shall be loamed, with not less than 4 inches of topsoil, seeded, and mulched to prevent erosion.

5. WATER QUALITY

- a) No new building, structure, activity, or use shall discharge untreated waste directly into a water body.
- b) There shall be no storage of materials which by their volume, toxicity, temperature or obnoxiousness or by their location will run off from or percolate into the soils and pollute surface or ground waters.
- c) Where a use or activity presently discharges untreated waste or waste water directly to a water body, there shall be no increase or change in that use that will increase the volume or pollution load of the untreated waste water so discharged.
- d) Surface Water Drainage - Adequate provisions shall be made for surface drainage so that removal of surface waters will not adversely affect neighboring properties, down-stream conditions, or a public storm drain system. On-site absorption shall be utilized to minimize discharges whenever possible. All drainage calculations shall be based on a 25 year storm frequency.

6. CLEARCUTTING

- a) There shall be no clearcutting of trees within 60 feet of any public right-of-way, except for clearing for approved construction, or with written approval of the Planning Board, for Agricultural purposes.
- b) Clearcutting of trees within shoreland areas shall be governed by the standard set forth in Section 11.D of the Shoreland Zoning Ordinance for the Town of Union.
- c) Timber harvesting operations not in conformance with the stated provisions of this section may be authorized by the Board of Appeals after the timber operator has received written approval by a state service forester or a private professional forester registered in the State of Maine that such operations are necessary for proper timber management.

7. NUISANCES

Any violation of this Ordinance is a nuisance.

B. CLUSTER DEVELOPMENT

1. AUTHORIZATION

The Town of Union shall establish reasonable standards to allow for Cluster Development where deemed appropriate. Notwithstanding other provisions of this (continued on page 18)

Ordinance relating to space and bulk, the Planning Board in reviewing and approving proposed residential subdivisions located in Union, regardless of in which District the subdivision is proposed, may modify said provisions related to space and bulk to permit innovative approaches to housing and environmental design as outlined in this subsection. This shall not be construed as granting variances to relieve hardship.

2. SPECIAL PROVISIONS FOR CLUSTERING

In all Districts, the following special provisions may apply subject to the conditions set forth:

- a) the purpose and intent of the Land Use Ordinance shall be upheld.
- b) there shall be compliance with all State and local codes and ordinances.
- c) there shall be no approval of any proposed development which exceeds the net residential density established by the area of residual space available for residential development after deduction for vehicular rights-of-way and land not buildable because of drainage, subsurface conditions or other natural impediment.
- d) Each building shall be an element of an overall plan for site development.
- e) where possible, buildings shall be oriented with respect to scenic vistas, natural landscape features, topography and natural drainage areas.
- f) development proposals shall include a landscape program to illustrate the proposed treatment of space, roads, paths, service and parking areas. Screening devices shall not impair pedestrian and vehicular safety.
- g) all utilities shall be installed underground. All transformer boxes, substations, pumping stations, and meters shall be located and designed so as not to be unsightly or hazardous to the public.
- h) residual open space accumulated by modifying space, bulk, and dwelling type requirements within the allowable density limits shall be dedicated to the recreational amenity and environmental enhancement of the subdivision and shall be deed-recorded as such. Such dedications may include private convenants or arrangements to preserve the integrity of agricultural open spaces and their use for farming or conservation purposes.
- i) after approval of a proposed subdivision, there shall be no further subdivision of land within the proposed development which will increase the allowable net density. This shall be guaranteed by restrictive covenants provided in the subdivision by the developer who shall furnish and file evidence of same with the Town of Union prior to approval of the subdivision by the Planning Board.
- j) The developer shall file with the Town of Union at the time of submission of Final Plans a performance guarantee. This may be tendered in the form of a certified check payable to the Town of Union. The conditions and amount of such check shall be determined by the Planning Board with the advice of the various Town departments or agencies concerned. The amount shall be at least equal to the total cost of furnishing, installing, connecting and completing all of the street grading, paving, storm drainage, and utilities or other improvements specified in the Final Plan, and shall be conditional on the satisfactory completion of all such specified improvements within a period agreed upon by the developer and the Town Planning Board.
- k) For the purposes of this section, the tract or parcel of land involved must be either in single ownership or the subject of an application filed jointly by the owners of all the property included.

Sec. 6 (cont')

C. JUNKYARDS

Junkyards as defined by Section 2454 (5) State Law Title 30-4952 shall conform to those State regulations which apply.

SECTION 7. HIGH ELEVATION AREAS

A. APPLICABILITY

This Section applies to lands more than 400 feet above mean sea level. Land uses in high elevation areas shall be limited to residential, agricultural and forest management activities. If the bulk of the area of a given lot is above 400 feet, the stricter standards shall apply.

B. SPECIAL SPACE AND BULK STANDARDS

- 1) Lots developed for allowable uses in the applicable district shall contain a minimum of 3 acres, and residential densities shall not exceed 1 dwelling unit per 3 acres.
- 2) Maximum lot coverage shall be 5%, or 6,534 square feet.

C. SPECIAL PERFORMANCE STANDARDS

- 1) Except as provided in paragraphs 2) and 3) below, existing vegetation shall be retained as a natural visual screen between structures located more than 400 feet above mean sea level and public roadways below this level.
- 2) Existing vegetation may be removed to allow driveway access, not to exceed 20 feet in width, to structures.
- 3) Tree cutting for noncommercial or forest management purposes is permitted, provided that no more than 40 percent of existing trees 5 or more inches in diameter, measured 4 feet above the ground, are removed from any contiguous stand or grouping of trees. In no case shall the area of continuous clearing exceed 7,500 square feet, within a 10 year period.

SECTION 8. DEFINITIONS

ABUTTING PROPERTY:

Any lot which is physically contiguous with the lot in question even if only at a point and any lot which is located directly across a public street or way from the lot in question.

ACCESSORY USE:

A use clearly incidental and subordinate to the principal building or use and located on the same lot with such principal building or use. An accessory building is a structure detached from the principal building and containing the accessory use. A dwelling unit shall not be considered an accessory use. In a residential district, the accessory use shall not be non-residential in character.

AGRICULTURE (or FARMING):

The cultivation of the soil, production of crops, and/or raising of livestock.

BED-AND-BREAKFAST ESTABLISHMENT:

An owner-occupied residential structure in which sleeping rooms are made available for a fee to overnight travelers and which may provide guests with a morning meal. Such establishments do not provide guests with independent living quarters and eating facilities as are normally associated with a hotel or motel. If located in a Residential District, they must in addition comply with all conditions of a home occupation.

BOARDING HOUSE:

A house in which boarders are provided, under contract, rooms and meals for a certain period of time, usually by the week or month.

Sec. 8 Definitions (cont')

BOARDING CARE FACILITY:

A facility licensed by the State of Maine to provide residence for persons who have physical infirmities such that they are in need of custodial care but not to such a degree as to require nursing home facilities.

BUILDING:

Any structure having a roof supported by columns or walls and intended for the shelter, housing, or enclosure of persons, animals or chattel. Each portion of a building, separated from other portions by a fire wall, shall be considered as a separate building.

BUSINESS SERVICE:

A service listed under U.S. Standard Industrial Classification Code 73, including by way of example: advertising, credit reporting and collection, mailing and reproduction services, services to buildings, personnel supply services, computer and data processing services, management and public relations, similar services to businesses, and the business offices of corporations or firms.

CAMPING GROUND:

A parcel of land used for overnight accommodations for limited duration, excluding the erection of permanent sleeping structures.

CHURCHES:

As used in this Ordinance, refers to a place of worship regardless of denomination.

CLEAR CUT:

The harvesting of a stand of trees within a forested area of 5 or more acres such that more than 60% of the crown closure has been removed.

CODE ENFORCEMENT OFFICER:

The official responsible for enforcement of this Ordinance and for other duties set forth by State statutes and other ordinances. The Code Enforcement Officer (CEO) shall also have all the duties of a Building Inspector,

COMMERCIAL:

Buying and selling of goods, natural or manufactured.

COMMERCIAL OUTDOOR RECREATION:

Outdoor recreation activities that are operated by an entity other than a unit of government and which are available for use for a fee, including but not limited to: standard golf courses, ice skating rinks, tennis courts, cross-country ski trails, and alpine ski trails, but excluding games and activities common to amusement parks. Private outdoor recreation facilities serving exclusively a residential use shall be considered accessory to the residential use.

COMMERCIAL STRUCTURE:

A structure primarily used for the buying and selling of goods, natural or manufactured.

COMMUNITY BUILDING:

A private building used by a fraternal, philanthropic or other civic organization and which may be made available from time to time for community functions.

COMMUNITY LIVING USE:

A state-approved, authorized, certified or licensed group home, or intermediate care facility for eight or fewer mentally handicapped or developmentally disabled persons.

CORNER LOT:

Lot located at the intersection of two streets. Corner lots shall conform with the front yard setback on each street and the side yard setback between the principal building and the adjoining property on each street.

Sec. 8 Definitions (cont')

DAY CARE CENTER (or NURSERY SCHOOL):

A facility licensed by the State of Maine for the care or instruction of more than 3 pre-school aged children, exclusive of children who may be living in the home which is serving as the day care or nursery school facility.

DWELLING:

A building used as the living quarters for one or more families, containing a minimum of 300 square feet of floor area, exclusive of garages and similar unheated storage spaces, and equipped with a heating system and plumbing. The term includes manufactured housing as defined by Title 30, Section 4965, Maine Revised Statutes Annotated, as amended.

DWELLING, ATTACHED:

A single-family dwelling which has two or more fire separation walls, or one fire separation wall in the case of a dwelling unit at the end of a group of attached dwellings; which has no dwelling unit above or below it; and which has no common hallway with any other dwelling unit.

DWELLING, TWO-FAMILY:

A building used for residential occupancy by two families living independently of each other.

DWELLING, MULTI-FAMILY:

A building, or portion thereof, used for residential occupancy by three or more families each living independently of the other.

DWELLING UNIT:

A room or group of rooms within a dwelling designed and equipped as living quarters for a person or for a family, including provisions for living, sleeping, cooking, bathing and eating.

ELDERLY CONGREGATE HOUSING:

A type of multi-family dwelling, including multiple individual rooms or dwelling units to be occupied by elderly persons as a residential shared living environment. Such construction will normally include small individual apartments, combined with shared community space, shared dining facilities, housekeeping services, personal care and assistance, transportation assistance, and specialized shared services such as medical support services and physical therapy.

FAMILY:

One or more persons occupying a dwelling unit and living as a single housekeeping unit as distinguished from a group occupying a boarding home, rooming house, or hotel.

FARM:

A lot of land used for agricultural purposes including the sale of agricultural produce.

FINANCIAL SERVICE:

A service listed under U.S. Standard Industrial Classification Codes 60 through 67, inclusive, and including banking, other credit agencies, security and commodity broker service, insurance, real estate and investment offices.

FLEA MARKET:

An outdoor market selling antiques, used household goods, curios, and the like, at a frequency of no more than four days in any six-month period.

FRONTAGE, ROAD:

The linear distance between the sidelines of a lot, measured along the lot line that borders upon whatever right-of-way serves as legal access to the lot. For the purposes of this Ordinance, the following ways shall constitute legal access to a lot along which frontage may be measured:

(continued on page 22)

Sec. 8 Definitions, "Road Frontage" (cont')

- 1) A way accepted by or established as belonging to the Town of Union, Knox County, of the State of Maine, provided access is not specifically prohibited;
- 2) A way, whether dedicated to public ownership or not, as shown on an approved subdivision plan;
- 3) A private or public way which has not been approved by a governmental subdivision but which has been established in a deed recorded in a Registry of Deeds or otherwise legally established by adverse possession or adverse use.

In the case of a lot situated on a curve of a way or on a corner of two ways, the measurement of frontage may include the entire length of the property line along such way or ways.

FRONTAGE, SHORE:

The straight line distance between the points of intersection of the side lot lines with the shoreline at normal high water elevation.

GRADE:

In relation to buildings, the average of the finished ground level of each wall of a building.

HEIGHT OF BUILDING:

Vertical measurement from a point on the ground at the mean finished grade adjoining the foundation as calculated by averaging the highest and lowest points around the building or structure, to the highest point of the building or structure, excluding incidental protrusions.

HOME OCCUPATION:

An occupation or profession which is customarily carried on in a dwelling unit or other structure accessory to a dwelling unit; carried on by a family residing in the dwelling unit; clearly incidental and secondary to the use of the dwelling unit for residential purposes in conformance with the following conditions:

HOTEL: See Motel

INDUSTRY:

An occupation, activity or business conducted for profit, particularly involving the manufacturing, processing and storage of goods or products intended for sale to the public.

INDUSTRY, LIGHT:

Industrial activity involving the manufacturing, packaging, assembly, or distribution of finished products from previously prepared material, including, by way of example only, the following; bakeries, bottling, printing, and publishing, pharmaceuticals, machine shops, precision instruments, watchmakers, musical instruments, toys and sporting goods, pottery and ceramics using only previously pulverized clay, wood products, jewelry, assembly of electrical components, canteen services, tool and die shops and the packaging of foods. Light industrial uses do not include the processing of raw materials or salvaging operations.

INDUSTRIAL STRUCTURE:

A structure primarily used for the manufacturing, processing and/or storage of goods.

JUNKYARD:

As defined by Section 2454 (5) State Law Title 30-4952.

Sec. 8 Definitions

LOT:

A parcel of land in single ownership occupied or capable of being occupied by one building and the accessory buildings or uses customarily incidental to it, including such open space as is required by the Ordinance, and having frontage upon an approved street, or private right-of-way. Land within the street or road right-of-way shall not be considered as part of a lot for the purpose of meeting the area requirements of this Ordinance even though the owner may have title to such land.

LOT OR GROUND COVERAGE:

The percentage of lot area covered or occupied by principal and accessory structures.

MOBILE HOME:

A detached residential dwelling unit designed for transportation, after fabrication, on streets or highways on it's own wheels, or on a flat bed or other trailer, and arriving at the site where it is to be occupied as a dwelling unit complete and ready for occupancy, except for minor and incidental unpacking and assembly operations, such as locating on jacks or other foundation, or connection to utilities. For the purpose of this Ordinance, a mobile home shall be treated as a single-family dwelling and be subject to all land use regulations applicable thereto.

MOBILE HOME PARK:

A plot of land laid out to accomodate on the same parcel three or more mobile home sites, subject to the space and bulk standards of this Ordinance and to the design standards and review process of the Subdivision Ordinance and subject to all other applicable State and local codes and ordinances.

MOTEL:

A building or group of buildings designed, intended or used primarily for providing temporary living quarters which may include provisions for living space, cooking, bathing and eating.

NET RESIDENTIAL ACREAGE:

The total available acreage less the area required for streets, access and portions of the site which are not suitable for development as outlined in Section 6, A, 3 of the Land Use Ordinance. -

NET RESIDENTIAL DENSITY:

The number of dwelling units per net residential acre.

NEIGHBORHOOD STORE:

A retail store that occupies less than 2,000 square feet of total floor space and within which no alcoholic beverages are consumed.

NON-CONFORMING LOT: See Section 3, A - page 3

NON-CONFORMING STRUCTURE: See Section 3, A - page 3

NON-CONFORMING USE: See Section 3, A - page 3

NORMAL HIGH WATER MARK.- INLAND:

That line on the shores and the banks of non-tidal waters which is apparent because of the contiguous different character of the soil or the vegetation due to the prolonged action of the water. It is the line where the vegetation changes from predominantly aquatic to predominantly terrestrial.

NUISANCE:

Any violation of this Ordinance shall be deemed a nuisance.

Sec. 8 Definitions (cont')

NURSING or CONVALESCENT HOME:

A facility in which nursing care and medical services are performed under the general direction of persons licensed to practice medicine in the State of Maine for the accommodation of convalescent or other persons who are not in need of hospital care, but who do require, on a 24-hour basis, nursing care and related medical services.

OPEN SPACE:

Undeveloped land suitable for agricultural uses, recreational uses, scenic uses, or wildlife habitat.

PARKING SPACE:

An area not less than 10 feet wide and 20 feet long, not including the access thereto, accessible from street or aisles leading to streets and usable for the storage or parking of passenger vehicles. Parking space or access thereto may be construed to be usable area. A parking space to accommodate the handicapped shall be an area not less than 12 feet wide and 20 feet long.

PERSONAL SERVICE:

A service listed under U.S. Standard Industrial Classification Code 72, and including laundry and cleaning services, photography studios, shoe repair shops, funeral homes, and similar services to the general public.

PRIME FARM LAND:

Land that has not been urbanized, has slopes that are predominately 8% or less, and that has soils identified by ASCS as within one or more of the following soil classifications Boothbay, Turnbrudge, Peru, Marlow.

PRIME UNIQUE LAND (BLUEBERRY LAND):

Land which is classified as prime soil by the ASCS or blueberry land^{which} by virtue of the removal of surface rocks can be harvested by a mechanical harvester.

PROFESSIONAL OFFICE:

Any structure which houses the business office of a person or persons who supply a service to the public.

QUASI-PUBLIC FACILITY:

A facility for a recognized public purpose, such as an auditorium, library, park, or museum, which is operated by a not-for-profit organization or by a public agency other than the municipality.

RESTAURANT:

A place for the serving of prepared food and beverages to the public. "Restaurant" shall include "fast food" restaurants. A fast food restaurant is the sale of prepared food which is:

- 1) primarily intended for immediate consumption;
- 2) available upon a short waiting time;
- 3) served over the counter or at a drive-up window rather than a table; and
- 4) pre-packaged or presented in such a manner that it can be readily eaten off the premises where sold. For purposes of this definition, a neighborhood store that sells prepared food for take-out but whose space is devoted principally to the sale of groceries shall not be considered a fast food restaurant.

RETAIL SPACE:

The sale of goods and services to ultimate consumers. For the purpose of this Ordinance retail use shall not include restaurants.

Sec. 8 Definitions (cont')

RIGHT-OF-WAY: A defined strip of land, usually with exact dimensions, designed or intended for the passage of persons, vehicles, and animals, whether created by easement or as a separate parcel of land discussed in a deed or subdivision plan, of sufficient width to accomodate the travelled way and any necessary grading, drainage, and other structures associated with the travelled way; as common practice, the paved portion is centered in the right-of-way.

ROOMING HOUSE:

A building of residential character in which 3 or more rooms are rented to guests for the purpose of lodging and/or the taking of meals. The renting of one or two bedrooms in a dwelling otherwise used as living quarters for one family shall not be considered a rooming house but rather shall be considered an accessory use to the single-family dwelling.

SCHOOL, COMMERCIAL:

A place or institution for teaching and learning, which place or institution is established for commercial or profit-making purposes, including, by way of example only, schools for dance, music, riding, gymnastics, photography, driving or business.

SCHOOL, PUBLIC AND PRIVATE:

A place or institution for teaching and learning, which place or institution teaches courses of study sufficient to qualify attendance there as being in compliance with State compulsory education requirements. A public school, as differentiated from a private school, is operated by a municipal corporation or school administrative district or, for the purposes of this Ordinance, by a recognized religious organization.

SETBACK - BACK:

The distance between the rear line of the lot, extending the full width of the lot, and the nearest part of any principal or accessory structure. Back or rear setback and back or rear yard are synonymous.

SETBACK - FRONT:

The distance between the street, right-of-way or easement line extending the width of the frontage, and the nearest part of any principal or accessory structure. Front setback and front yard are synonymous.

SETBACK - SIDE:

The distance between the side property line and the nearest part of any principal or accessory structure. Any lot line not a back lot line or a front lot line shall be deemed a side lot line. Side setback and side yard are synonymous.

SEWERED:

Refers to a structure whose wastewater facilities consist of a pipe or system of pipes that collects and carries sewage and other wastewater to an approved waste treatment facility, not including an individual septic system or other private underground system that relies on the soils for dispersion of wastewater, prior to discharge to open waters.

SHORELAND AREA:

The land area within 250 feet, horizontal distance, of the normal high water marks of ponds and lakes located within the Town of Union.

Sec. 9 (cont')

SHORELINE:

The straight line between the points of intersection of the side lot lines with the the normal high water line.

SIGN:

Structure, device, letter, word, model, banner, insignia, flag, or other representation which is used as or is in the nature of an advertisement, announcement, or direction. The area of a sign is the area on one side of the smallest simple geometric shape such as a square, rectangle, triangle, circle, etc., encompassing all lettering, wording, design, symbols, together with any background which is not the same color as the building. An inconspicuous support such as a slim post is not part of a sign area.

SIGN, ILLUMINATED:

A sign which has characters, letters, figures, designs, or outlines illuminated by electric lighting or luminous tubes as part of the sign, and not the so-called neon tube, or whose illumination is derived entirely from an external artificial source.

SIGN, INDIRECTLY ILLUMINATED:

An illuminated, non-flashing sign whose illumination is derived entirely from an external artificial source and is so arranged that no direct rays of light are projected from such artificial source into residential zones or public streets.

SIGN, OFF-PREMISE:

A sign which is not located upon the same real property that the business, facility, or point of interest which it serves is located.

SIGN, ON-BUILDING:

A sign which is attached to the building wall and which extends not more than six (6) inches from the face of such wall.

SIGN, ON-PREMISE:

A sign which is located upon the same real property that the business, facility, or point of interest which it serves is located.

SIGN, TEMPORARY:

A sign of a temporary nature, erected less than thirty (30) days, within any 12-month period, exemplified by the following: Political signs, charitable signs, fundraising signs, construction signs, carnival signs, garage sales, lawn sales, rummage sales, and all signs advertising sales of personal property (excluding mobile homes) and for-rent signs. Any exterior sign displayed by an ongoing business on the business premises on which the written or printed message changes while the structure of the sign remains unchanged shall not be considered as a temporary sign. For example, chalkboards and signs with removable lettering shall not be considered temporary signs if in place for thirty (30) days or more within any 12-month period.

STREET:

A public or private way which affords the principal means of access to abutting properties and which has been duly recorded as such in the Knox County Registry of Deeds.

STRUCTURE:

Any constructed or erected material or combination of materials in or upon the ground, including but not limited to: buildings, mobile homes, radio towers, sheds, signs, decks and storage bins; but excluding fences, sidewalks and wells, and paving in the following items: street, driveways, parking areas, or patios.

Sec. 9 (cont')

SUBDIVISION:

A subdivision is the division of a tract or parcel of land into three (3) or more lots within any 5-year period, which period begins after September 22, 1971, whether accomplished by sale, lease, development, buildings or otherwise provided that a division accomplished by device, condemnation, order of court, gift to a person related to the donor by blood or marriage or adoption, unless the intent of such gift is to avoid the objectives of this section, or by transfer of any interest in land to the owner of land abutting thereon, shall not be considered to create a lot or lots for the purposes of this section.

In determining whether a tract or parcel of land is divided into three (3) or more lot the first dividing of such tract or parcel, unless otherwise exempted herein, shall be considered to create the first two (2) lots and the next dividing of either of said first two (2) lots, by whomever accomplished, unless otherwise exempted herein, shall be considered to create a third lot unless both such dividings are accomplished by a subdivider who shall have retained one of such lots for his own use as a single-family residence for a period of at least five (5) years prior to such second dividing. Lots of forty (40) or more acres shall not be counted as lots.

For the purpose of this Section, a tract or parcel of land is defined as all contiguous land in the same ownership, provided that lands located on opposite sides of a public or private road shall be considered each a separate tract or parcel of land unless such road was established by the owner of land on both sides thereof.

TIMBER HARVESTING:

The harvesting of timber and wood products for commercial purposes.

TRADESMAN'S SHOP:

The shop of a self-employed craftsman or person in a skilled trade.

VARIANCE:

A variance is a relaxation of the terms of this Ordinance by decision of the Board of Appeals. It can be granted only where such variance will not be contrary to the public interest and only where a literal enforcement of the Ordinance will result in undue hardship.

As used in this Ordinance, a variance authorized only for height, area of lot and density associated therewith, and size of structures and/or size of yards and setback. However, a side yard or rear yard variance shall not be granted if it will interfere with access of fire fighting apparatus to a structure on the land in question, or adjacent property.

In general, the amount of variance granted should be only sufficient to relieve the undue hardship.

Establishment or expansion of a use otherwise prohibited by this Ordinance shall not be allowed by variance.

WETLAND, INLAND:

Land which, under normal conditions, has: 1) saturated soil conditions resulting from permanent or periodic inundation by ground water or surface water; and 2) a prevalence of vegetation typically adapted for life in saturated soil conditions (hydrophytic vegetation). For wetland vegetation

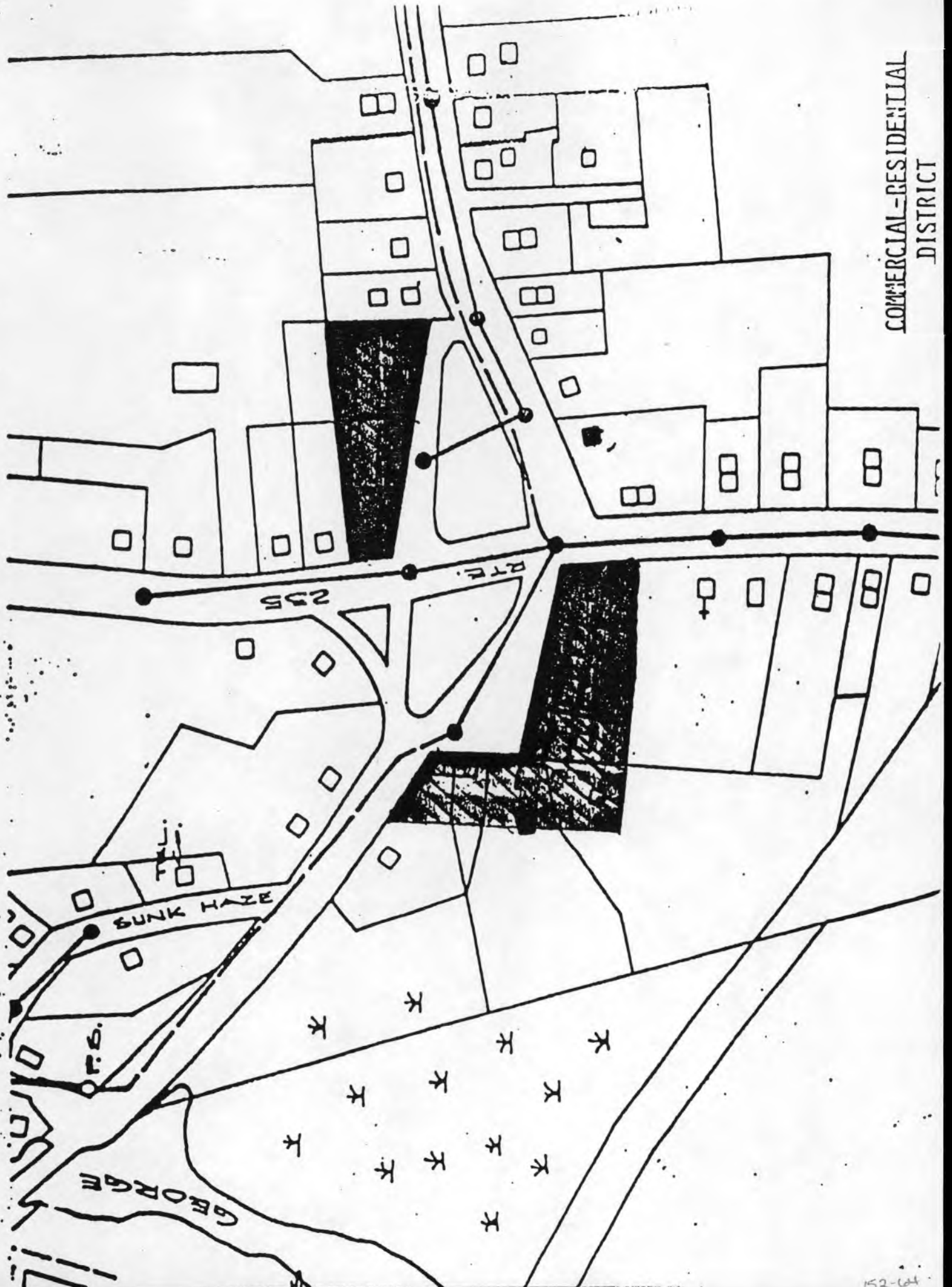
WETLAND VEGETATION:

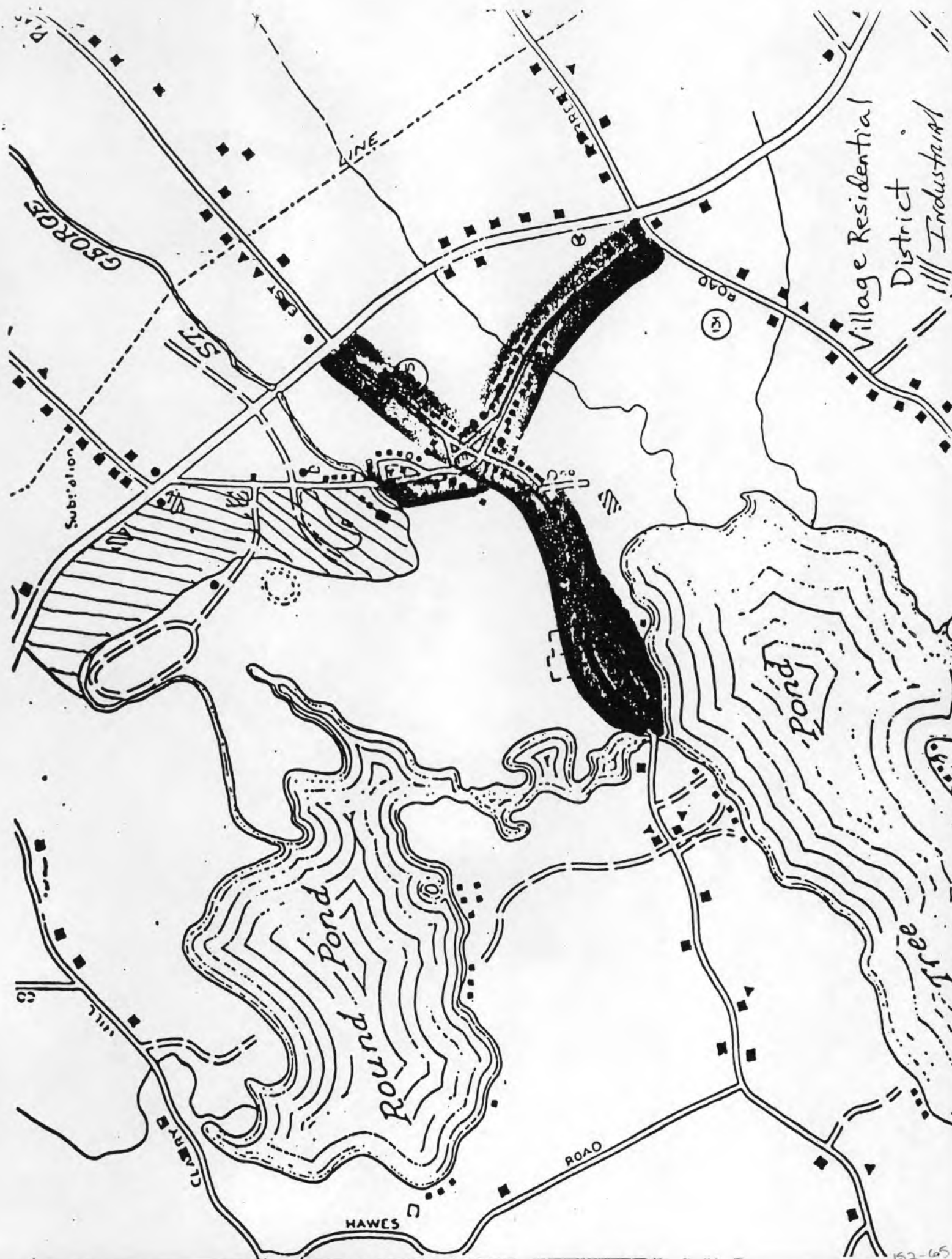
Those plants classified as obligate, facultative wetland or wetland in Wetland Plants of the State of Maine, 1986 (U.S. FWS)

YARD (or GARAGE) SALE:

A sale of used household goods, curios and the like. Yard or garage sales, as distinguished from flea markets, shall be considered to be accessory uses under this Ordinance and shall not be conducted more frequently than four (4) days in any thirty (30) day period.

COMMERCIAL-RESIDENTIAL
DISTRICT





MUNICIPAL ELECTION
MARCH 12, 1988
10:00 A.M.
NEW MUNICIPAL BUILDING

ANNUAL TOWN MEETING
MARCH 14, 1988
7:00 P.M.
NEW FIRE STATION

ELECTION RESULTS
TOWN MEETING MINUTES

The MUNICIPAL ELECTION and ANNUAL TOWN MEETING was called to order by Marcia Soule, Town Clerk on Saturday, March 12, 1988 at 10:00 a.m. The warrant was read and proceeded to act as follows on the Warrant articles:

ARTICLE 1. Joseph Pellicani was nominated and elected by ballot to the position of MODERATOR of this meeting. He was duly sworn into office by the town clerk.

ARTICLE 2. The polls were open for the election of all necessary officers by Secret Ballot. The following is a list of the ballots cast:

TOTAL NUMBER OF BALLOTS CAST 366.

TOWN CLERK, Marcia Soule. 329
Town Clerk, write ins. Linda McAllister. 18

SELECTMAN for three years

Micheal Clark.(write in). 29
Donald Kemp. 60
ANTHONY TAYLOR 224

ASSESSOR for three years

Michael Clark (write in). 65
Donald Kemp 65
ANTHONY TAYLOR 227

OVERSEER OF THE POOR for three years

Michael Clark (write in). 57
Donald Kemp 63
ANTHONY TAYLOR. 227

TAX COLLECTOR for one year

MARCIA SOULE. 336
Linda McAllister (write in). 9

TREASURER, for one year

LINDA McALLISTER. 345
Sandra Dodge, (write in) 1

ROAD COMMISSIONER for one year

Arthur Kennedy 121
GIDEON WINCHENBACH. 230
Edward Bean (write in). 1
Michael Clark (write in). 1

DIRECTOR OF S.A.D.#40 for three years

BARBARA FANG. 330
Norma Jones (write in). 1

DIRECTOR OF S.A.D.#40 for one year *filling unexpired term of Richard Kaler.

Henry Hustus, II. 85
NORMA JONES 238

The following were elected by Secret Ballot: Marcia Soule, Town Clerk for one year; Anthony Taylor, Selectman, Assessor and Overseer of the Poor for three years; Marcia Soule, Tax Collector for one year; Linda McAllister Treasurer for one year; Gideon Winchenbach, Road Commissioner for one year; Barbara Fang, S.A. D. #40 Director for three years; Norma Jones, S.A.D.#40 Director for one year *filling unexpired term of Richard Kaler who resigned.

The polls closed at four P.M. and the election clerks, Christine Barker, Barbara Rich, Mary Smith and JoAnn Luce sorted, counted and tabulated the

MUNICIPAL ELECTION-ANNUAL TOWN MEETING
MARCH 12 - 14, 1988

After tabulation of the votes, Deputy Moderator, Louise Folsom, announced the results. The meeting was then adjourned to MONDAY, MARCH 14, 1988 at 7:00 P.M. at the NEW FIRE STATION.

On MONDAY, MARCH 14, 1988 at 7:00 P.M., Moderator Joseph Pellicani called the annual town meeting to order. He read again the results of the municipal election on the previous Saturday, then proceeded to act on the following articles:

- ARTICLE 3. On motion made and seconded it was voted to elect two TRUSTEES OF THE THOMPSON MEMORIAL BUILDING, two TRUSTEES OF THE CEMETERY TRUST FUNDS And four MEMBERS OF THE BUDGET COMMITTEE.

TRUSTEES OF THE THOMPSON MEMORIAL BUILDING:
JAMES MITCHELL & LEE MacFARLAND

TRUSTEES OF THE CEMETERY TRUST FUNDS:
BASIL BROWN & ROBERT WHITTIER

FOUR MEMBERS OF THE BUDGET COMMITTEE:
SYBIL GLEASON & MARIE MITCHELL & AUSTIN JONES
& CRAIG FULLER.

On motion duly made and seconded, it was voted to take up, out of order the addendum articles # 40 and #41.

- ARTICLE 40. After discussion and explanation, a motion was made and seconded to accept this article to authorize the Selectmen to join other participating municipal and quasi-municipal employers to group self-insure for the provision of workers' compensation benefits, as authorized by 39 MRSA Section 23, said group to be known as the "MAINE MUNICIPAL ASSOCIATION WORKERS' COMPENSATION FUND" (Fund); and for that purpose and in consideration of the mutual covenants and agreements among participating employers, to authorize the Selectmen to enter into a Fund Indemnity Agreement on behalf of the Town and take whatever other actions may be necessary. The authority granted herein shall continue until revoked.

- ARTICLE 41. By a show of hands vote, after motion duly made and seconded, the town voted to extend the authority of the Union Community Center Committee and the Thompson Building Committee to operate the Thompson Building as a Community Center and to use such portion of the sum of \$30,000. previously authorized from surplus as necessary for the operation of the Thompson Building from March 14, 1988 until the date of the next special town meeting on March 29, 1988. (REFERENDUM)

- ARTICLE 4. Resuming the order of articles after taking up the Addendum, out of sequence. Motion made and seconded, the town voted to authorize the Selectmen to take from SURPLUS the social security of the town officers and to fix the salaries of the officers appointed by them under provisions of Section 15, Chapter 19, 1954, R.S.

- ARTICLE 6. By a show of hands vote on motion made and seconded, the Selectmen were authorized to procure a temporary loan or loans, in anticipation of taxes, for payment of obligations of the town; such loan or loans to be paid during the current municipal year by taxation.

- ARTICLE 7. The Board of Selectmen were authorized to take from SURPLUS the necessary amount of money to cover the interest on loan or loans they have been authorized to procure in anticipation of taxes.

- ARTICLE 8. On motion duly made and seconded, it was voted to authorize the Selectmen to set the rate of wages on highway crews and to use the Maine State Wage Scale as a guide.
- ARTICLE 9. Show of hands vote authorized the Selectmen to sell Tax Acquired Property, and to give quit-claim deeds thereof. Sales to other than the registered owner, his or her heirs, devisees or assigns shall be by public sale to the highest bidder after public notice.
- ARTICLE 10. The Town voted to authorize the Tax Collector to accept prepayment of taxes for the year 1988-89 not yet due or assessed.
- ARTICLE 11. By show of hands vote, the town adopted an interest rate on uncollected taxes to be in compliance with what is set and determined for Commercial Unsecured Loans by Maine Banking Institutions as of the first business day of January 1988. (11%)
- ARTICLE 12. On motion duly made and seconded, the town authorized the Municipal Officers to spend an amount not to exceed 3/12 of the budgeted amount in each category of the Town's annual budget during the period of January 1, 1988 to the 1989 annual town meeting.
- ARTICLE 13. The Town voted to authorize the Selectmen to enter into a contract with the Towns of Appleton and Washington. Under the terms of this contract, the Town of Union will provide ambulance services to the Towns of Appleton and Washington for a period of one year at a fee of \$2,000.00 for each town. Such fee to be apportioned to ambulance operating and an ambulance replacement Reserve Account, as directed by the Union Fire Chief.
- ARTICLE 14. On motion duly made and seconded, it was voted to accept the following for Perpetual Care of Cemetery Lots:
- | | |
|--|-------------------|
| 1. Norman Shaw - Norman Shaw Lot -E. Union | 300.00 |
| 2. Dirk Brown- Dirk Brown Lot- E. Union | 300.00 |
| 3. Martha Merrill - Merrill Lot- Lakeview | 300.00 |
| 4. Cora Blackington-Blackington Lot-Lakeview | 300.00 |
| 5. Arthur & Goldie Burns - Burns Lot- Lakeview | 300.00 |
| 6. Frank & Marie Lehtonen-Lehtonen- East Union | 300.00 |
| 7. Marie Shultz - Shultz Lot- E. Union | 100.00 |
| 8. Tobias & Nancy Watson - Watson Lot-E.Union | 300.00 |
| | <u>\$2,200.00</u> |
- ARTICLE 15. Discussion relative to snowmobiles and all terrain vehicles. Snowmobile refund to town, etc. On motion duly made and seconded, the town voted to use the sum of \$606.00 (refund on snowmobile registrations) and to give one half (\$303.00) to each the towns of Hope and Washington snowmobile clubs. (Hatchet Mountain Snowriders Snowmobile Club of Hope and the Hill & Gully Snowmobile Riders of Washington, for the purpose of maintaining their snowmobile trails in Union, to be open to the use of the public at all times, and to authorize the municipal officers to enter into an agreement with the two clubs, under such terms and conditions as the municipal officers may deem advisable for the purpose.
- ARTICLE 16. Relative to the article authorizing the Selectmen to make final determinations regarding the Closing or opening of roads to winter maintenance, pursuant to 23, M.R.S.A., section 2953, there was much discussion. Final vote was by show of hands and motion to NOT PASS THIS ARTICLE prevail ed.

ARTICLE 17. After a lengthy discussion, this article was VOTED to authorize the Selectmen to take the following sums of money from SURPLUS to cover 1987 overdrafts:

A. Administration	1,283.09
B. Administration- legal	1,163.20
C. Officer Personnel	1,449.10
D. Planning Board	1,964.27
E. Code Enforcement	43.19
F. Insurance	4,383.44
G. Public Works	8,340.03
H. New Road Construction	1,275.46
I. Snow Plowing Contracts	36.70

Total Voted to be taken -SURPLUS \$ 19,938.48

ARTICLE 18. On motion duly made and seconded, the town voted to authorize the Selectmen to carry over into 1988 the unexpended balances of the following accounts:

A. Assessors - Microfilming	700.96
B. Conservation Commission	1,546.63
C. Fire Department	747.25
D. Ambulance	2,054.79
E. Septic Waste Site	1,780.00
F. Band Stand	480.28
G. Contingency Fund	1,000.00
H. Municipal Building Equip. Fund	790.26

ARTICLE 19. After discussion, setting aside H, F, B. D. & Q, motion duly made and seconded to accept all of the following: (To raise and appropriate for same)

A. Officers Salaries	7,800.00
B. Office Personnel	29,500.00
C. Custodian	6,250.00
D. Administration	23,506.00
E. Assessors	7,015.00
F. Insurance	26,000.00
G. Town Maintenance	3,500.00
H. Sanitary Landfill	20,000.00
I. Septic Waste Site	1,000.00
J. Hydrant Rental	4,100.00
K. Red Network	2,800.00
L. Street Lights	4,000.00
M. Police Protection	200.00
N. Code Enforcement	2,500.00
O. Public Works	1,325.00
P. Hot Topping	11,175.00
Q. Snow Removal	32,500.00
R. Highway Equipment Replacement	5,000.00
S. Fire Department	8,000.00
T. Fire Department Reserve	5,000.00
U. Ambulance Reserve	4,000.00
V. Ambulance Department	700.00
W. Cemeteries	3,325.00
X. Recreation	950.00
Y. Planning Board	3,850.00
Z. Conservation Commission	600.00
AA. Appeals Board	200.00
BB. Vose Library	4,000.00
CC. Memorial Day	250.00

\$ 219,046.00

Total to Raise and appropriate

- ARTICLE 20. On motion duly made and seconded, the town voted to take from EXCISE TAXES for the following:
- | | |
|--|------------------|
| A. Public Works | 85,000.00 |
| B. New Road Construction and/or
Hot Topping of gravel roads | <u>15,000.00</u> |
| Total voted from EXCISE TAXES | \$ 100,000.00 |
- ARTICLE 21. The town voted to take from the HIGHWAY BLOCK GRANT FUNDS the following:
- | | |
|----------------|--------------|
| A. Hot Topping | \$ 48,825.00 |
|----------------|--------------|
- Total voted from HIGHWAY GRANT
- ARTICLE 22. On motion duly made and seconded the town voted to take from the interest earned on the WILLIAM PULLEN FUND the following:
- | | |
|-----------------|----------|
| A. Scholarships | 5,000.00 |
|-----------------|----------|
- Total from interest-Wm. Pullen Fund
- ARTICLE 23. The town voted to take from the JOSEPH PULLEN FUND for the following:
- | | |
|---------------|----------|
| A. Recreation | 2,450.00 |
|---------------|----------|
- Total voted from Joseph Pullen Fund
- ARTICLE 24. On motion duly made and seconded, the town voted to take from the RECREATION RESERVE ACCOUNT for the following:
- | | |
|---------------|----------|
| A. Recreation | 2,950.00 |
|---------------|----------|
- Voted total from Recreation Reserve
- ARTICLE 25. Small Discussion produced a vote of the town to accept the sum of \$ 4,415.00, plus any additional monies received from the UNION ALUMNI SCHOLARSHIP FUND, to establish a scholarship to be given each year to a deserving Union Student. The scholarship will consist of income only from the Scholarship Fund.
- ARTICLE 26. On motion duly made and seconded, the town voted to RAISE AND APPROPRIATE the sum of \$300.00 to help defray the cost of the UNION SENIOR CITIZENS CLUB.
- ARTICLE 27. Much discussion, lengthy explanations, preceded this vote. Amendments considered, setting aside of #1 and voting on the rest. "Authorize the Selectmen to consider the closing". Selectmen to hold public hearings to be held between May and October. County Commissioners have the final say. By a show of hands vote, the town voted to authorize and direct the Selectmen to take the necessary steps to continue for another ten years the winter closing of the following roads, as was done Feb. 8, 1979 by the County Commissioners for the roads listed below: (Some of which have already been opened by vote of the town and have residents living on them.)
1. Barrett Hill Road from Randall Clark's to Hope Line.
 2. Stone Road from Philip Schults to Bump Hill Road.
 3. Road from Alice Hanson's (formerly Leon Ross') to Waldoboro Town line.
 4. Daniels Road from Edward White's to Hope town line.
 5. Overlock Hill Road from Joel Wentworth's to Elling Aannastads.
 6. Miller Road from Route 17 to Sidney Bird Farm.
 7. Road leading from North Union Road to former Oscar Upham residence.
- (#3 - Jeff Nims road. #4 Elizabeth Lowe's road, #7 Joseph Feener's residence.)

- ARTICLE 28. On motion duly made and seconded, after discussion, this article to authorize and direct that tape recordings of all meetings was defeated due to lack of funding in the article. MOTION TO PASS FAILED.
- ARTICLE 29. This article, relative to length of time each member of the Budget Committee has served, was DEFEATED by a show of hands vote. It was noted that a Government Sturcture Committee was needed to set by-laws for various committees.
- ARTICLE 30. Much Discussion, explanations, etc. This article to set a 18 month Moratorium prohibiting heavy industry and operation of such in this town was DEFEATED by motion duly made and seconded and a show of hands vote.
- ARTICLE 31. Discussion, explanations, etc. On motion duly made and seconded, it was voted by a show of hands vote to approve a. revised MANUFACTURED HOUSING AND MOBILE HOME PARK ORDINANCE for the town of Union. Motion was to include in this ordinance and amend it to include "Electrical Code".
- ARTICLE 32. On motion duly made and seconded, the town voted to approve a REVISED LAND USE ORDINANCE for the town of Union.
- ARTICLE 33. The Town voted to RAISE AND APPROPRIATE the sum of \$1,196.00 for the support of KNO-WAL-LIN COMMUNITY HEALTH SERVICES, INC.
- ARTICLE 34. The town voted to RAISE AND APPROPRIATE the sum of \$250.00 in support of program service from PUBLIC TELEVISION STATION WCBB, CHANNEL 10.
- ARTICLE 35. The town voted to RAISE AND APPROPRIATE the sum of \$400.00 for the support of MID-COAST CHILDREN'S SERVICES, INC.
- ARTICLE 36. The town voted to RAISE AND APPROPRIATE the sum of \$500.00 for COASTAL TRANS TRANSPORTATION SERVICES.
- ARTICLE 37. The town voted to RAISE AND APPROPRIATE the sum of \$1425.00 for support of MID-COAST HUMAN RESOURCES COUNCIL.
- ARTICLE 38. The town voted to RAISE AND APPROPRIATE the sum of \$785.00 to support the services provided by the MID-COAST MENTAL HEALTH CENTER.
- ARTICLE 39. Discussion and explanation. On motion duly made and seconded, this article was DEFEATED to raise the sum of \$500.00 in support of the EASTERN MID-COAST PLANNING COMMISSION. (1988 Membership dues.)

A MOTION WAS ENTERTAINED TO ADJOURN. Moved and seconded at 10:35 P.M. There were approximately 400 persons present and several children and guests.

A True copy of the Minutes of MUNICIPAL ELECTION-ANNUAL TOWN MEETING - MARCH 12 - 14, 1988.

ATTEST: Marcia Soule
Marcia Soule, Town Clerk

VARIOUS APPROPRIATIONS AND SOURCES OF FUNDING:

Total voted to RAISE	\$ 223,902.00
Total voted from SURPLUS	19,938.48
Total voted from EXCISE TAXES	100,000.00
Tda 1 voted from HIGHWAY BLOCK GRANT	48,825.00
Total voted from INTEREST-WM. PULLEN	5,000.00
Total voted from JOSEPH PULLEN FUND	2,450.00
Total voted from RECREATION RESERVE	2,950.00

MUNICIPAL ELECTION
MARCH 12, 1988
10:00 A.M.
NEW MUNICIPAL BUILDING

ANNUAL TOWN MEETING
MARCH 14, 1988
7:00 P.M.
NEW FIRE STATION

ELECTION RESULTS
TOWN MEETING MINUTES

The MUNICIPAL ELECTION and ANNUAL TOWN MEETING was called to order by Marcia Soule, Town Clerk on Saturday, March 12, 1988 at 10:00 a.m. The warrant was read and proceeded to act as follows on the Warrant articles:

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ARTICLE 2. The polls were open for the election of all necessary officers by Secret Ballot. The following is a list of the ballots cast:

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Town Clerk, write ins. Linda McAllister. 18

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Michael Clark.(write in). 29
Donald Kemp. 60
ANTHONY TAYLOR 224

ASSESSOR for three years

Michael Clark (write in). 65
Donald Kemp 65
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OVERSEER OF THE POOR for three years

Michael Clark (write in). 57
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TAX COLLECTOR for one year

MARCIA SOULE. 336
Linda McAllister (write in). 9

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DIRECTOR OF S.A.D.#40 for three years

BARBARA FANG. 330
Norma Jones (write in). 1

DIRECTOR OF S.A.D.#40 for one year *filling unexpired term of Richard Kaler.
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NORMA JONES 238

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The polls closed at four P.M. and the election clerks, Christine Barker, Barbara Rich, Mary Smith and JoAnn Luce sorted, counted and tabulated the above ballots.

MUNICIPAL ELECTION-ANNUAL TOWN MEETING
MARCH 12 - 14, 1988

After tabulation of the votes, Deputy Moderator, Louise Folsom, announced the results. The meeting was then adjourned to MONDAY, MARCH 14, 1988 at 7:00 P.M. at the NEW FIRE STATION.

On MONDAY, MARCH 14, 1988 at 7:00 P.M., Moderator Joseph Pellicani called the annual town meeting to order. He read again the results of the municipal election on the previous Saturday, then proceeded to act on the following articles:

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TRUSTEES OF THE THOMPSON MEMORIAL BUILDING:
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BASIL BROWN & ROBERT WHITTIER

FOUR MEMBERS OF THE BUDGET COMMITTEE:
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MUNICIPAL ELECTION - ANNUAL TOWN MEETING
MARCH 12 - 14, 1988

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| 6. Frank & Marie Lehtonen-Lehtonen- East Union | 300.00 |
| 7. Marie Shultz - Shultz Lot- E. Union | 100.00 |
| 8. Tobias & Nancy Watson - Watson Lot-E.Union | 300.00 |
| | <u>\$2,200.00</u> |
- ARTICLE 15. Discussion relative to snowmobiles and all terrain vehicles. Snowmobile refund to town, etc. On motion duly made and seconded, the town voted to use the sum of \$606.00 (refund on snowmobile registrations) and to give one half (\$303.00) to each the towns of Hope and Washington snowmobile clubs. (Hatchet Mountain Snowriders Snowmobile Club of Hope and the Hill & Gully Snowmobile Riders of Washington, for the purpose of maintaining their snowmobile trails in Union, to be open to the use of the public at all times, and to authorize the municipal officers to enter into an agreement with the two clubs, under such terms and conditions as the municipal officers may deem advisable for the purpose.
- ARTICLE 16. Relative to the article authorizing the Selectmen to make final determinations regarding the Closing or opening of roads to winter maintenance, pursuant to 23, M.R.S.A., section 2953, there was much discussion. Final vote was by show of hands and motion to NOT PASS THIS ARTICLE prevailed.

ARTICLE 17. After a lengthy discussion, this article was VOTED to authorize the Selectmen to take the following sums of money from SURPLUS to cover 1987 overdrafts:

A. Administration	1,283.09
B. Administration- legal	1,163.20
C. Officer Personnel	1,449.10
D. Planning Board	1,964.27
E. Code Enforcement	43.19
F. Insurance	4,383.44
G. Public Works	8,340.03
H. New Road Construction	1,275.46
I. Snow Plowing Contracts	36.70
Total Voted to be taken -SURPLUS	\$ 19,938.48

ARTICLE 18. On motion duly made and seconded, the town voted to authorize the Selectmen to carry over into 1988 the unexpended balances of the following accounts:

A. Assessors - Microfilming	700.96
B. Conservation Commission	1,546.63
C. Fire Department	747.25
D. Ambulance	2,054.79
E. Septic Waste Site	1,780.00
F. Band Stand	480.28
G. Contingency Fund	1,000.00
H. Municipal Building Equip. Fund	790.26

ARTICLE 19. After discussion, setting aside H, F, B. D. & Q, motion duly made and seconded to accept all of the following: (To raise and appropriate for same)

A. Officers Salaries	7,800.00
B. Office Personnel	29,500.00
C. Custodian	6,250.00
D. Administration	23,506.00
E. Assessors	7,015.00
F. Insurance	26,000.00
G. Town Maintenance	3,500.00
H. Sanitary Landfill	20,000.00
I. Septic Waste Site	1,000.00
J. Hydrant Rental	4,100.00
K. Red Network	2,800.00
L. Street Lights	4,000.00
M. Police Protection	200.00
N. Code Enforcement	2,500.00
O. Public Works	1,325.00
P. Hot Topping	11,175.00
Q. Snow Removal	32,500.00
R. Highway Equipment Replacement	5,000.00
S. Fire Department	8,000.00
T. Fire Department Reserve	5,000.00
U. Ambulance Reserve	4,000.00
V. Ambulance Department	700.00
W. Cemeteries	3,325.00
X. Recreation	950.00
Y. Planning Board	3,850.00
Z. Conservation Commission	600.00
AA. Appeals Board	200.00
BB. Vose Library	4,000.00
CC. Memorial Day	250.00
Total to Raise and appropriate	\$ 219,046.00

- ARTICLE 20. On motion duly made and seconded, the town voted to take from EXCISE TAXES for the following:
- | | |
|--|------------------|
| A. Public Works | 85,000.00 |
| B. New Road Construction and/or
Hot Topping of gravel roads | <u>15,000.00</u> |
| Total voted from EXCISE TAXES | \$ 100,000.00 |
- ARTICLE 21. The town voted to take from the HIGHWAY BLOCK GRANT FUNDS the following:
- | | |
|--------------------------------|--------------|
| A. Hot Topping | \$ 48,825.00 |
| Total voted from HIGHWAY GRANT | |
- ARTICLE 22. On motion duly made and seconded the town voted to take from the interest earned on the WILLIAM PULLEN FUND the following:
- | | |
|-------------------------------------|----------|
| A. Scholarships | 5,000.00 |
| Total from interest-Wm. Pullen Fund | |
- ARTICLE 23. The town voted to take from the JOSEPH PULLEN FUND for the following:
- | | |
|-------------------------------------|----------|
| A. Recreation | 2,450.00 |
| Total voted from Joseph Pullen Fund | |
- ARTICLE 24. On motion duly made and seconded, the town voted to take from the RECREATION RESERVE ACCOUNT for the following:
- | | |
|-------------------------------------|----------|
| A. Recreation | 2,950.00 |
| Voted total from Recreation Reserve | |
- ARTICLE 25. Small Discussion produced a vote of the town to accept the sum of \$ 4,415.00, plus any additional monies received from the UNION ALUMNI SCHOLARSHIP FUND, to establish a scholarship to be given each year to a deserving Union Student. The scholarship will consist of income only from the Scholarship Fund.
- ARTICLE 26. On motion duly made and seconded, the town voted to RAISE AND APPROPRIATE the sum of \$300.00 to help defray the cost of the UNION SENIOR CITIZENS CLUB.
- ARTICLE 27. Much discussion, lengthy explanations, preceded this vote. Amendments considered, setting aside of #1 and voting on the rest. "Authorize the Selectmen to consider the closing". Selectmen to hold public hearings to be held between May and October. County Commissioners have the final say. By a show of hands vote, the town voted to authorize and direct the Selectmen to take the necessary steps to continue for another ten years the winter closing of the following roads, as was done Feb. 8, 1979 by the County Commissioners for the roads listed below: (Some of which have already been opened by vote of the town and have residents living on them.)
1. Barrett Hill Road from Randall Clark's to Hope Line.
 2. Stone Road from Philip Schultz to Bump Hill Road.
 3. Road from Alice Hanson's (formerly Leon Ross') to Waldoboro Town line.
 4. Daniels Road from Edward White's to Hope town line.
 5. Overlock Hill Road from Joel Wentworth's to Elling Aannastads.
 6. Miller Road from Route 17 to Sidney Bird Farm.
 7. Road leading from North Union Road to former Oscar Upham residence.
- (#3 - Jeff Nims road. #4 Elizabeth Lowe's road, #7 Joseph Feener's residence.)

MUNICIPAL ELECTION - ANNUAL TOWN MEETING MINUTES
MARCH 12-14, 1988

- ARTICLE 28. On motion duly made and seconded, after discussion, this article to authorize and direct that tape recordings of all meetings was defeated due to lack of funding in the article. MOTION TO PASS FAILED.
- ARTICLE 29. This article, relative to length of time each member of the Budget Committee has served, was DEFEATED by a show of hands vote. It was noted that a Government Sturcture Committee was needed to set by-laws for various committees.
- ARTICLE 30. Much Discussion, explanations, etc. This article to set a 18 month Moratorium prohibiting heavy industry and operation of such in this town was DEFEATED by motion duly made and seconded and a show of hands vote.
- ARTICLE 31. Discussion, explanations, etc. On motion duly made and seconded, it was voted by a show of hands vote to approve a. revised MANUFACTURED HOUSING AND MOBILE HOME PARK ORDINANCE for the town of Union. Motion was to include in this ordinance and amend it to include "Electrical Code".
- ARTICLE 32. On motion duly made and seconded, the town voted to approve a REVISED LAND USE ORDINANCE for the town of Union.
- ARTICLE 33. The Town voted to RAISE AND APPROPRIATE the sum of \$1,196.00 for the support of KNO-WAL-LIN COMMUNITY HEALTH SERVICES, INC.
- ARTICLE 34. The town voted to RAISE AND APPROPRIATE the sum of \$250.00 in support of program service from PUBLIC TELEVISION STATION WCBB, CHANNEL 10.
- ARTICLE 35. The town voted to RAISE AND APPROPRIATE the sum of \$400.00 for the support of MID-COAST CHILDREN'S SERVICES, INC.
- ARTICLE 36. The town voted to RAISE AND APPROPRIATE the sum of \$500.00 for COASTAL TRANS TRANSPORTATION SERVICES.
- ARTICLE 37. The town voted to RAISE AND APPROPRIATE the sum of \$1425.00 for support of MID-COAST HUMAN RESOURCES COUNCIL.
- ARTICLE 38. The town voted to RAISE AND APPROPRIATE the sum of \$785.00 to support the services provided by the MID-COAST MENTAL HEALTH CENTER.
- ARTICLE 39. Discussion and explanation. On motion duly made and seconded, this article was DEFEATED to raise the sum of \$500.00 in support of the EASTERN MID-COAST PLANNING COMMISSION. (1988 Membership dues.)

A MOTION WAS ENTERTAINED TO ADJOURN. Moved and seconded at 10:35 P.M. There were approximately 400 persons present and several children and guests.

A True copy of the Minutes of MUNICIPAL ELECTION-ANNUAL TOWN MEETING - MARCH 12 - 14, 1988.

ATTEST: Marcia Soule
Marcia Soule, Town Clerk

VARIOUS APPROPRIATIONS AND SOURCES OF FUNDING:

Total voted to RAISE	\$ 223,902.00
Total voted from SURPLUS	19,938.48
Total voted from EXCISE TAXES	100,000.00
Total voted from HIGHWAY BLOCK GRANT	48,825.00
Total voted from INTEREST-WM. PULLEN	5,000.00
Total voted from JOSEPH PULLEN FUND	2,450.00
Total voted from RECREATION RESERVE	2,950.00

OFFICIAL RETURN OF VOTES

(FOR: Selectmen, Assessor and Overseer of the Poor for three years;
Town Clerk and Tax Collector for one year; Treasurer for one year;
Road Commissioner for one year; for S.A.D.#40 Director for three
years; and S.A.D.#40 Director for one year.)

GIVEN IN AT THE ANNUAL TOWN MEETING-MUNICIPAL ELECTION -
MARCH 12 & 14th, 1988.

At a legal meeting of the In habitants of the TOWN OF UNION, in the County
of KNOX, qualified to vote, held on SATURDAY, the TWELFTH DAY OF MARCH, 1988,
A.D., the said Inhabitants gave in their votes for the above offices. The
same were received, sorted, counted and declated in open meeting by the
Moderator (Deputy Moderator), who presided, and in the presence of the Town
Clerk, who formed a list of the persons voted for, and made a record thereof,
as follows, to wit:

TOTAL NUMBER OF BALLOTS CAST WAS 366.

FOR TOWN CLERK (one year)

MARCIA SOULE	329	Votes
Linda McAllister (write in)	18	Votes

FOR SELECTMAN (three years)

Michael Clark (write in)	28	Votes
Donald Kemp	60	Votes
ANTHONY TAYLOR	224	Votes

FOR ASSESSOR (three years)

Michael Clark (write in)	65	Votes
Donald Kemp	65	Votes
ANTHONY TAYLOR	227	Votes

FOR OVERSEER OF THE POOR (3 yrs.)

Michael Clark (write in)	57	Votes
Donald Kemp	63	Votes
ANTHONY TAYLOR	227	Votes

FOR TAX COLLECTOR (one year)

MARCIA SOULE	336	Votes
Linda McAllister (write in)	9	Votes

FOR TREASURER (one year)

LINDA McALLISTER	345	Votes
Sandra Dodge	1	Votes

FOR ROAD COMMISSIONER (one year)

Arthur Kennedy	121	Votes
GIDEON WINCHENBACH	230	
Edward Bean (write in)	1	Votes
Michael Clark (write In)	1	Votes

FOR S.A.D.#40 Director (Three years)

BARBARA FANG	330	Votes
Norma Jones (write in)	1	Votes

FOR S.A.D.#40 DIRECTOR (one year)

Henry Hustus II	85	Votes
NORMA JONES	238	Votes
		Votes

A TRUE COPY.

ATTEST: Marcia Soule
MARCIA SOULE, TOWN CLERK

green

OFFICIAL RECEIPT OF BALLOTS

ANNUAL MUNICIPAL ELECTION - MARCH 12, 1988

ANNUAL TOWN MEETING - MARCH 14, 1988

We, hereby, certify that on MARCH 12, 1988, we received from the
Town Clerk, ^{two}~~one~~ package said to contain 900 regular ballots for
candidates for use in the Town of Union Municipal Election held March
12, 1988.

SIGNED: UNION ELECTION CLERKS:

Weggy L. Smith
Barbara M. Fick
John Luce
Christine Barker

white

OFFICIAL RECEIPT OF BALLOTS

ANNUAL MUNICIPAL ELECTION - MARCH 12, 1988

ANNUAL TOWN MEETING - MARCH 14, 1988

We, hereby, certify that on MARCH 12, 1988, we received from the Town Clerk, ^{two}~~one~~ packages said to contain 900 regular ballots for candidates for use in the Town of Union Municipal Election held March 12, 1988.

SIGNED: UNION ELECTION CLERKS:

Walter L. Smith

Jo Ann Luce

Barbara M. Rich

Christine Barker

TOWN OF UNION - PUBLIC HEARING
MARCH 16, 1988 at 7:00 P.M. at the UNION COMMUNITY CENTER

TO: PETER SOULE, resident of the Town of Union in the County of Knox.

GREETINGS: In the name of the State of Maine, you are hereby required to notify and warn the inhabitants of the Town of Union, in said County, qualified to vote in town affairs, to meet at the UNION COMMUNITY CENTER in said Town on Wednesday, the Sixteenth day of March, A.D., 1988, at 7:00 P.M. in the evening for a discussion and Public Hearing on the matter of placing the following articles as Referendum Questions on the TUESDAY, MARCH 29th, 1988 Ballot:

- ARTICLE 1. Shall the Town of Union authorize the Community Center Committee to form a non-profit corporation, for civic, recreational and educational purposes, to be known as the Thompson Community Center Association, the members of that committee acting as incorporators to establish the corporation and elect a Board of Directors who shall be empowered to govern the corporation and establish processes for its perpetuation?
- ARTICLE 2. Shall the Town of Union lease the property known as the Union School Building and the Thompson Memorial Building, with adjoining parking lot and lawns, to the Thompson Community Center Association for a period of ninety-nine (99) years for the sum of one-dollar (\$1.00) per year?
- ARTICLE 3. Shall the Town of Union raise and appropriate the sum of \$20,000.00 to help fund the Thompson Community Center project?
- ARTICLE 4. Shall the Town of Union abolish the positions now known as Thompson Memorial Building Trustees?

Union Board of Selectmen

Louise D. Folsom
Louise D. Folsom, Chairman

Elmer N. Savage
Elmer N. Savage, Selectman

David Simmons
David Simmons, Selectman

RESIDENT'S RETURN

I, Peter Soule, resident of the Town of Union in the County of Knox, on MARCH 7 1988, posted the above notice at the Town Office, Gorden's Market and Mic Mac Market, all being conspicuous and public places in said town.

Peter Soule
Peter Soule, Resident of Union.

W A R R A N T
SPECIAL TOWN MEETING
REFERENDUM

MARCH 29, 1988 - 10:00 A.M.

TO: PETER SOULE resident of the Town of Union in the County of Knox.

GREETINGS: In the name of the State of Maine, you are hereby required to notify and warn the inhabitants of the Town of Union, in said County, qualified to vote in town affairs, to meet at the NEW MUNICIPAL BUILDING-DOWNSTAIRS - at ~~10:00 A.M.~~ ^{12:00 P.M.} in the morning, on the TWENTY-NINTH DAY OF MARCH, A.D., 1988 on TUESDAY for voting on the following articles as REFERENDUM QUESTIONS:

- ARTICLE 1. To choose a Moderator to preside at said meeting.
- ARTICLE 2. Shall the Town of Union authorize the Community Center Committee to form a non-profit corporation, for civic, recreational and educational purposes, to be known as the Thompson Community Center Association, the members of that committee acting as incorporators to establish the corporation and elect a Board of Directors who shall be empowered to govern the corporation and establish processes for its perpetuation?
- ARTICLE 3. Shall the Town of Union lease the property known as the Union School Building and the Thompson Memorial Building, with adjoining parking lot and lawns, to the Thompson Community Center Association for a period of ninety-nine (99) years for the sum of one-dollar (\$1.00) per year?
- ARTICLE 4. Shall the Town of Union raise and appropriate the sum of \$20,000.00 to help fund the Thompson Community Center project?
- ARTICLE 5. Shall the Town of Union abolish the positions now known as the Thompson Memorial Building Trustees?

POLLS WILL BE OPENED AT ~~10:00 A.M.~~ ^{12:00 P.M.} and CLOSED AT ~~6:00 P.M.~~ ^{6:00 P.M.} - PARKING IN REAR OF BUILDING - USE REAR DOORS AND LOWER LEVEL.

Given under our hands this Eighth day of MARCH, A.D., 1988.

UNION BOARD OF SELECTMEN

Louise D. Folsom
Louise D. Folsom, Chairman

Elmer N. Savage
Elmer N. Savage, Selectman

David Simmons
David Simmons, Selectman

A TRUE COPY.

ATTEST: Marcia Soule
Marcia Soule, Union Town Clerk

RESIDENT'S RETURN

Pursuant to the within warrant to me directed, I have notified and warned the voters of the Town of Union to assemble at said times and places for the purposes within named, by posting an attested copy of said Warrant at the Selectmen's Office, New Municipal Building; Gorden's Market, Union Common and Mic Mac Market, Route #17, in said town, being public and conspicuous places in said Town on the 17th day of MARCH, A.D., 1988.

Peter B. Soule
Peter Soule, Resident

W A R R A N T
SPECIAL TOWN MEETING
REFERENDUM

MARCH 29, 1988 - 10:00 A.M.

TO: PETER SOULE resident of the Town of Union in the County of Knox.

GREETINGS: In the name of the State of Maine, you are hereby required to notify and warn the inhabitants of the Town of Union, in said County, qualified to vote in town affairs, to meet at the NEW MUNICIPAL BUILDING-DOWNSTAIRS - at 10:00 a.m. in the morning, on the TWENTY-NINTH DAY OF MARCH, A.D., 1988 on TUESDAY for voting on the following articles as REFERENDUM QUESTIONS:

- ARTICLE 1. To choose a Moderator to preside at said meeting.
- ARTICLE 2. Shall the Town of Union authorize the Community Center Committee to form a non-profit corporation, for civic, recreational and educational purposes, to be known as the Thompson Community Center Association, the members of that committee acting as incorporators to establish the corporation and elect a Board of Directors who shall be empowered to govern the corporation and establish processes for its perpetuation?
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POLLS WILL BE OPENED AT 10:00 A.M. and CLOSED AT 6:00 P.M. - PARKING IN REAR OF BUILDING - USE REAR DOORS AND LOWER LEVEL.

Given under our hands this Eighth day of MARCH, A.D., 1988.

UNION BOARD OF SELECTMEN

Louise D. Folsom
Louise D. Folsom, Chairman

Elmer N. Savage
Elmer N. Savage, Selectman

David Simmons
David Simmons, Selectman

A TRUE COPY.

ATTEST: Marcia Soule
Marcia Soule, Union Town Clerk

RESIDENT'S RETURN

Pursuant to the within warrant to me directed, I have notified and warned the voters of the Town of Union to assemble at said times and places for the purposes within named, by posting an attested copy of said Warrant at the Selectmen's Office, New Municipal Building; Gorden's Market, Union Common and Mic Mac Market, Route #17, in said town, being public and onspicuous places in said Town on the 17th day of MARCH, A.D., 1988.

Peter Soule
Peter Soule, Resident

RECEIPT FOR BALLOTS
SPECIAL REFERENDUM ELECTION

MARCH 29, 1988

12 Noon to 6 P.M.

We, hereby, certify that on MARCH 29, 1988, we received from the
Town Clerk, two packages said to contain 900 Referendum Ballots
for use in the Town of Union Referendum Election held March 29, 1988,

SIGNED: UNION ELECTION CLERKS:

Christine A. Barker

Barbara M. Guit

Wesley L. Smith

John L. Luce

Elmer Savage

1574

Elmer Savage

1575

Elmer Savage

1576

(MODERATOR'S OATH)

State of Maine

..... UNION, Maine,

..... MARCH 29, 19.88

I, Elmer N. Savage, do swear, that I will support the Constitution of the United States, and of this State, so long as I shall continue a citizen thereof. SO HELP ME GOD.
(Const. Me., ART. IX, Sec. 1.)

I do swear, that I will discharge to the best of my abilities, the duties incumbent on me as moderator of this meeting according to the Constitution and laws of the State. SO HELP ME GOD.

Elmer N. Savage
.....
Signature of Moderator.

(To be made by moderator before the person presiding at the meeting when the moderator is chosen. Unless the oath is administered in the presence of the clerk, the person who administers it shall give the official or deputy sworn a certificate which he shall return to the clerk for filing. Title 30, M.R.S.A. § 2060(9) (A).)

..... UNION, Maine,

..... MARCH 29, 19.88

Subscribed and sworn to Elmer N. Savage

Before me, Marcia Soule
Town Clerk Title.



TOWN OF UNION, MAINE
OFFICIAL RETURN OF THE VOTES ON THE
SPECIAL MUNICIPAL REFERENDUM

MARCH 29, 1988

Given in at the Special Municipal Referendum Election - MARCH 29, 1988.

At a legal meeting of the Inhabitants of the TOWN OF UNION, in the County of KNOX, qualified to vote, held on TUESDAY, and 29th day of MARCH, 1988, A.D., the said inhabitants gave in their votes for the following: (Below)

The same were received, sorted, counted and declared in open meeting by the Moderator, who presided, and in the presence of the Town Clerk, who formed a list and made a record thereof, to wit:

REFERENDUM QUESTION NO. 1

"Shall the Town of Union authorize the Community Center Committee to form a non-profit corporation, for civic, recreational and educational purposes, to be known as the Thompson Community Center Association, the members of that committee acting as incorporators to establish the corporation and elect a Board of Directors who shall be empowered to govern the corporation and establish for its perpetuation?"

YES

253

NO

53

REFERENDUM QUESTION NO. 2

"Shall the Town of Union lease the property known as the Union School Building and the Thompson Memorial Building, with adjoining parking lot and lawns, to the Thompson Community Center Association for a period of ninety-nine (99) years for the sum of one dollar (\$1.00) per year?"

YES

232

NO

74

REFERENDUM QUESTION NO. 3

"Shall the Town of Union raise and appropriate the sum of \$20,000. to help the Thompson Community Center project?"

YES

748

NO

58

REFERENDUM QUESTION No. 4

"Shall the Town of Union abolish the positions now known as Thompson Memorial Building Trustees?"

YES

212

NO

89

TOTAL NUMBER OF BALLOTS CAST:

311

SIGNED: UNION BOARD OF SELECTMEN

Elmer N. Savage MODERATOR
Elmer N. Savage

Elmer N. Savage
Elmer N. Savage, Chairman

David Simmons
David Simmons, Selectman

A True Copy,

ATTEST: Marcia Soule
Marcia Soule, Town Clerk

Anthony Taylor
Anthony Taylor, Selectman

TOWN OF UNION, MAINE
OFFICIAL RETURN OF THE VOTES ON THE
SPECIAL MUNICIPAL REFERENDUM

MARCH 29, 1988

Given in at the Special Municipal Referendum Election - MARCH 29, 1988.

At a legal meeting of the Inhabitants of the TOWN OF UNION, in the County of KNOX, qualified to vote, held on TUESDAY, and 29th day of MARCH, 1988, A.D., the said inhabitants gave in their votes for the following: (Below)

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YES

232

NO

74

REFERENDUM QUESTION NO. 3

"Shall the Town of Union raise and appropriate the sum of \$20,000. to help the Thompson Community Center project?"

YES

148

NO

58

REFERENDUM QUESTION No. 4

"Shall the Town of Union abolish the positions now known as Thompson Memorial Building Trustees?"

YES

212

NO

89

TOTAL NUMBER OF BALLOTS CAST: 311

SIGNED: UNION BOARD OF SELECTMEN

Elmer N. Savage MODERATOR
Elmer N. Savage

Elmer N. Savage
Elmer N. Savage, Chairman

David Simmons
David Simmons, Selectman

Anthony Taylor
Anthony Taylor, Selectman

A True Copy

ATTEST: Marcia Soule
Marcia Soule, Town Clerk

TOWN OF UNION, MAINE
OFFICIAL RETURN OF THE VOTES ON THE
SPECIAL MUNICIPAL REFERENDUM

MARCH 29, 1988

Given in at the Special Municipal Referendum Election - MARCH 29, 1988.

At a legal meeting of the Inhabitants of the TOWN OF UNION, in the County of KNOX, qualified to vote, held on TUESDAY, and 29th day of MARCH, 1988, A.D., the said inhabitants gave in their votes for the following: (Below)

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Elmer N. Savage MODERATOR
Elmer N. Savage

Elmer N. Savage
Elmer N. Savage, Chairman

David Simmons
David Simmons, Selectman

Anthony Taylor
Anthony Taylor, Selectman

A True Copy,

ATTEST: Marcia Soule
Marcia Soule, Town Clerk

TOWN OF UNION, MAINE
OFFICIAL RETURN OF THE VOTES ON THE
SPECIAL MUNICIPAL REFERENDUM

MARCH 29, 1988

Given in at the Special Municipal Referendum Election - MARCH 29, 1988.

At a legal meeting of the Inhabitants of the TOWN OF UNION, in the County of KNOX, qualified to vote, held on TUESDAY, and 29th day of MARCH, 1988, A.D., the said inhabitants gave in their votes for the following: (Below)

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NO

58

REFERENDUM QUESTION No. 4

"Shall the Town of Union abolish the positions now known as Thompson Memorial Building Trustees?"

YES

212

NO

89

TOTAL NUMBER OF BALLOTS CAST: 341

SIGNED: UNION BOARD OF SELECTMEN

Elmer N. Savage
Elmer N. Savage, Moderator

Elmer N. Savage
Elmer N. Savage, Chairman

David Simmons
David Simmons, Selectman

Anthony Taylor
Anthony Taylor, Selectman

A True Copy,

ATTEST: Marcia Soule
Marcia Soule, Town Clerk

WOULD SELECTMEN AND MODERATOR PLEASE SIGN THESE PAPERS. 2

I'm late getting them typed and to you.....MS

Penalty for willfully defacing, tearing down, removing or destroying a specimen ballot
FIVE TO ONE HUNDRED DOLLAR FINE
MARCIA W. SOULE, Town Clerk

SPECIMEN BALLOT

STATE of MAINE

Questions to be Voted on in the Special Referendum Election for the Town of Union, March 29, 1988

Place a cross (X) or a check mark (✓) in the square at the left of each question for which you desire to vote. A mark in the YES box means you are in favor of the question, a mark in the NO box means that you are opposed.

REFERENDUM QUESTION NO. 1

YES	NO	
<input type="checkbox"/>	<input type="checkbox"/>	"Shall the Town of Union authorize the Community Center Committee to form a non-profit corporation, for civic, recreational and educational purposes, to be known as the Thompson Community Center Association, the members of that committee acting as incorporators to establish the corporation and elect a Board of Directors who shall be empowered to govern the corporation and establish processes for its perpetuation?"
253	53	

REFERENDUM QUESTION NO. 2

YES	NO	
<input type="checkbox"/>	<input type="checkbox"/>	"Shall the Town of Union lease the property known as the Union School Building and the Thompson Memorial Building, with adjoining parking lot and lawns, to the Thompson Community Center Association for a period of ninety-nine (99) years for the sum of one dollar (\$1.00) per year?"
232	74	

REFERENDUM QUESTION NO. 3

YES	NO	
<input type="checkbox"/>	<input type="checkbox"/>	"Shall the Town of Union raise and appropriate the sum of \$20,000 to help fund the Thompson Community Center project?"
148	58	

REFERENDUM QUESTION NO. 4

YES	NO	
<input type="checkbox"/>	<input type="checkbox"/>	"Shall the Town of Union abolish the positions now known as Thompson Memorial Building Trustees?"
212	89	

Penalty for willfully defacing, tearing down, removing or destroying a specimen ballot
FIVE TO ONE HUNDRED DOLLAR FINE
MARCIA W. SOULE, Town Clerk

SPECIMEN BALLOT

STATE of MAINE

Questions to be Voted on in the Special Referendum Election for the Town of Union, March 29, 1988

Place a cross (x) or a check mark (✓) in the square at the left of each question for which you desire to vote. A mark in the YES box means you are in favor of the question, a mark in the NO box means that you are opposed.

REFERENDUM QUESTION NO. 1

YES

☐

NO

☐

"Shall the Town of Union authorize the Community Center Committee to form a non-profit corporation, for civic, recreational and educational purposes, to be known as the Thompson Community Center Association, the members of that committee acting as incorporators to establish the corporation and elect a Board of Directors who shall be empowered to govern the corporation and establish processes for its perpetuation?"

253

53

REFERENDUM QUESTION NO. 2

YES

☐

NO

☐

"Shall the Town of Union lease the property known as the Union School Building and the Thompson Memorial Building, with adjoining parking lot and lawns, to the Thompson Community Center Association for a period of ninety-nine (99) years for the sum of one dollar (\$1.00) per year?"

232

74

REFERENDUM QUESTION NO. 3

YES

☐

NO

☐

"Shall the Town of Union raise and appropriate the sum of \$20,000 to help fund the Thompson Community Center project?"

148

58

REFERENDUM QUESTION NO. 4

YES

☐

NO

☐

"Shall the Town of Union abolish the positions now known as Thompson Memorial Building Trustees?"

212

89

34
Voted



Central Maine Power

(207) 594-4431

Gordon Drive, P.O. Box 607, Rockland, Maine 04841

April 20, 1988

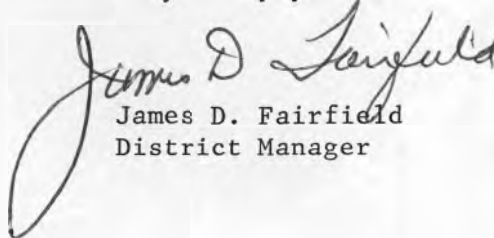
Ms. Louise D. Folsom
First Selectman
Town of Union
Town Office
P. O. Box 221
Union, ME. 04862

Dear Ms. Folsom:

Enclosed herewith is an Application for a Pole Location Permit
for the Town of Union.

Please have the Municipal Officers sign the original copy and
return the same to this office. The second copy is for your records.
Also, please have the Town Clerk complete the portion designated.

Very truly yours,


James D. Fairfield
District Manager

JDF/ml

Encs.

Town Copy

APPLICATION FOR POLE LOCATION

PROJECT

31-1

TO THE

TOWN

OF

Union

MAINE

Central Maine Power Company, and Continental Telephone Company, corporations duly authorized to transmit and distribute electricity and to transmit intelligence in the Union Town of Union, Maine, hereby applies for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain streets and highways in said Union Town, as follows:

Starting at existing Central Maine Power Company Pole #012 on Shepard Hill Road and extending in an easterly direction across the said Shepard Hill Road on a line of one (1) pole, approximately one hundred (100) feet, as now staked to proposed Central Maine Power Company Pole #012.01 as shown on sketch submitted with this application marked Project #31-1, dated April 12, 1988.

Facilities are to consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway, all in a manner to conform with the requirements of the National Electrical Safety Code.

Any person, firm or corporation claiming to be adversely affected by this proposed location shall file a written objection with the Board of Selectmen stating the cause of said objection within fourteen (14) days ~~after the publication of this notice~~.

Public Notice of this Application has been given by publishing the text of the same in Not Published on _____

CENTRAL MAINE POWER COMPANY

By

James D. Fairfield Date 4/20/88

CONTINENTAL TELEPHONE COMPANY

By

J. L. Baker Date 4/22/88

9-82

Waldoboro

Appleton

Hope

Rockport

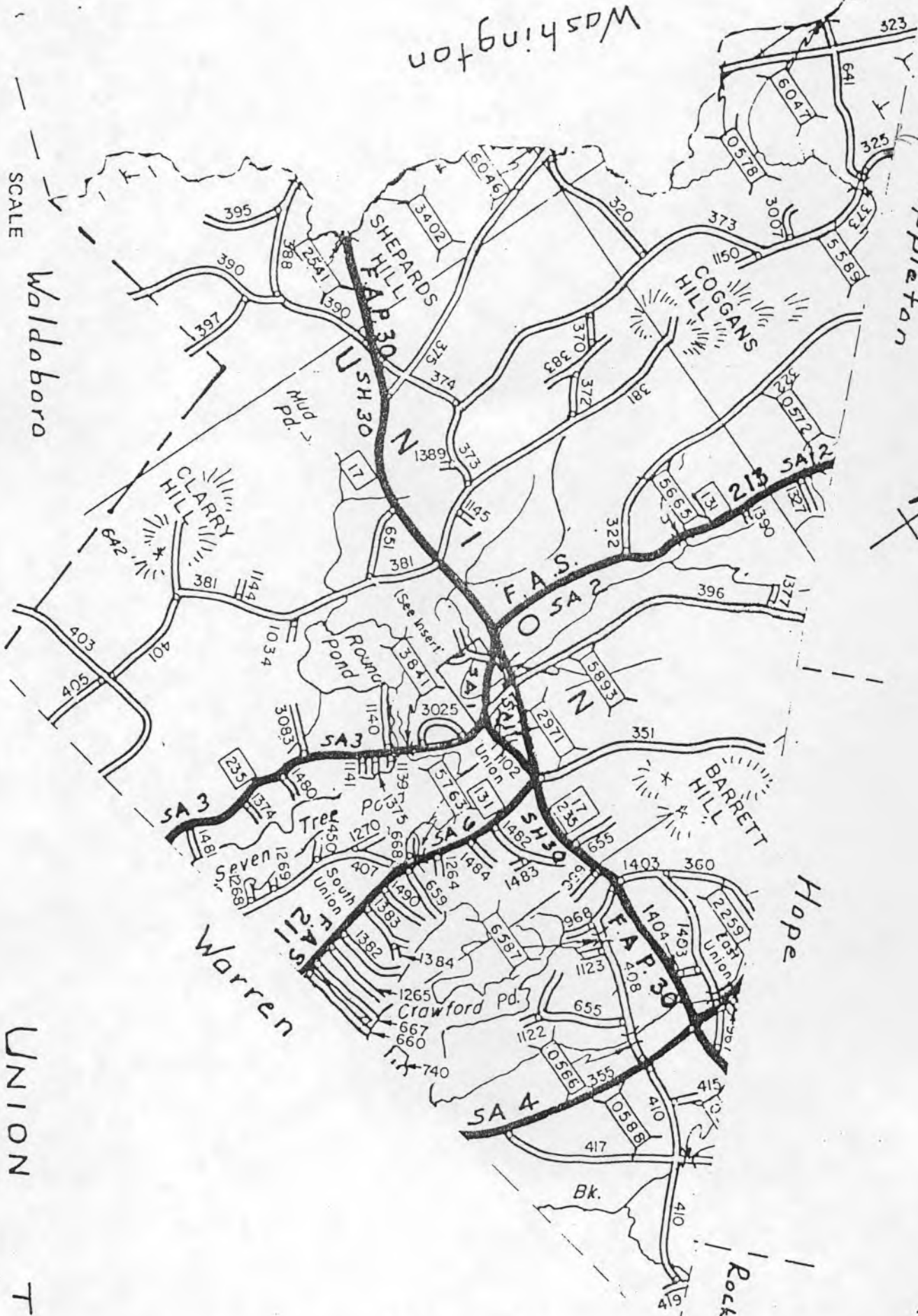
Washington

SCALE

Waldoboro

Warren

UNION
KNOX
D.V. 5



PROJECT 31-1
SHEET 1 OF 1

TOWN Union
STREET Shepard Hill Rd
DATE 4-12-54 BY AB

[illegible]

POLE LOCATION PERMIT

PROJECT 31-1
SHC _____

UPON THE APPLICATION of Central Maine Power Company and Continental Telephone Company dated by Central Maine Power Company April 12, 1988 asking for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain highways and public roads in the location described in said application, ~~it is hereby adjudicated that the 14 days public notice required by statute has been given and that no written objection has been filed during said period by residents and owners of property upon the highways to be affected thereby~~ and permission is hereby given to said Central Maine Power Company and Continental Tel. Co., or either of them, their successors and assigns, to construct, reconstruct, maintain and relocate in substantially the same location, poles together with attached facilities and appurtenances upon, along or across certain highways and public roads in the Union /Town of Union, approximately as follows:

Starting at existing Central Maine Power Company Pole #012 on Shepard Hill Road and extending in an easterly direction across the said Shepard Hill Road on a line of one (1) pole, approximately one hundred (100) feet, as now staked to proposed Central Maine Power Company Pole #012.01 as shown on sketch submitted with this application marked Project #31-1, dated April 12, 1988.

Facilities shall consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway all in a manner to conform with the requirements of the National Electrical Safety Code.

Elmer N. Savage
David Simpson
Anthony E. Taylor Municipal Officers

Union, Maine
May 10, 1988

Office of the Town Clerk
Received and Recorded in Book 20, Page 101

Attest

Maurice LaRue
Clerk

Primary Election Warrant

State of Maine

County of Knox, ss.

To PETER SOULE, a constable (or resident) of UNION
(Name of Constable or Resident) (Name of Municipality)

You are hereby required in the name of the State of Maine to notify the voters of

..... UNION of the election described in this warrant.
(Name of Municipality)

To the voters of UNION
(Name of Municipality and Voting District, if any)

You are hereby notified that the Primary Election in this municipality will be held at the

..... NEW MUNICIPAL BUILDING on Tuesday, June 14, 1988 for the purpose of
(Name of Voting Place)

effecting the nomination to the following offices:

United States Senator, Representative To Congress (First District), State Senators (Districts 12, 20 and 21), Representatives to the Legislature (Districts 80, 81, 82, 83, 84 and 123), Judge of Probate, Register of Probate, District Attorney (District No. 6) (Short term—2 years), County Commissioners (Districts No. 2 and No. 3).

The polls shall be open at 10:00 a.m. and closed at 8:00 p.m.

The registrar of voters or board of registration will hold office hours while the polls are open to correct any error in or change a name or address on the voting list; to accept the registration of any person eligible to vote and to accept new enrollments.

A person who is not registered as a voter may not vote in any election. A voter who is not enrolled in a political party may not vote in a primary election.

Dated at Union MAY 10 1988
(Name of Municipality) (Date Signed)

Elmer N. Savage
Anthony E. Taylor

Majority of Municipal Officers of

UNION

(Name of Municipality)

A true copy.

Attest: Peter B. Soule Constable or Resident

NOTE: Except in municipalities of population less than 100, the polls must be opened no earlier than 6 a.m. and no later than 9 a.m. on election day; except that in municipalities with a population of less than 4,000, the polls must be opened no later than 10:00 a.m. on election day. The municipal officers of each municipality shall determine the time of opening the polls within these limits. The polls must be closed at 8 p.m. on election day, except in municipalities of population less than 100 which may close the polls after all registered voters have voted. All of the above shall be United States Eastern Daylight Time.

State of Maine

OFFICER'S RETURN

County of Knox, ss.

I certify that I have notified the voters of UNION
(Name of Municipality and Voting District, if any)

of the time and place of the Primary Election by posting an attested copy of the within warrant at
the NEW MUNICIPAL BUILDING, Common Road; GORDEN'S MARKET, Union.....
Common; MIC MAC MARKET, Route #17; Union Community Center, Route #131
.....
.....

on JUNE 2, 1988 which is at least 7 days next prior to election day.
(Date of Posting)

Dated at Union, Maine on JUNE 2, 1988
(Name of Municipality) (Date Signed)

..... Peter B. Soule
(Signature of Officer)

..... Peter Soule
Constable (or resident) of

..... Union, Maine
(Name of Municipality)

This envelope contains a blank receipt. The Town, City or Plantation Clerk, upon delivering the Ballots at the respective polling places, must obtain the signature of the presiding Election Officer on this receipt which must be properly and correctly filled out and said receipt must be retained by the Clerk as a public record for at least one year.

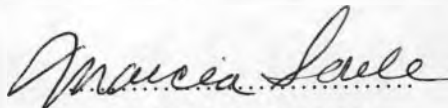
Form #26

162-2

PRIMARY ELECTION AND SPECIAL ELECTION, June 14, 1988

Town, City and Plantation Clerks shall upon the delivery of the ballots at the respective polling places, obtain receipts from the presiding election officers, which receipts must be retained by the clerks as public records for at least one year.

I hereby certify that I received on the morning of June 14, 1988, from the
.....MARCIA SOULE..... Clerk of.....UNION.....¹.....Boxes
Town, City or Plantation
said to contain150.....Democratic Ballots.....450.....Republican
Ballots andNO.....Special Election Ballots for use in Ward.....1.....
City of.....Town of.....UNION.....
Plantation.....



Presiding Election Officer

KNOX COUNTY**REPUBLICAN CANDIDATES****STATE OF MAINE****REPUBLICAN STATE PRIMARY**

Republican Candidates to be voted for in the Primary Election
June 14, 1988 in
Towns of Union and Washington

SPECIMEN BALLOT

MAKE A CROSS (X) OR A CHECK MARK (✓) IN THE SQUARE AT THE LEFT OF THE NAME OF THE CANDIDATE FOR WHOM YOU WISH TO VOTE. YOU MAY VOTE FOR A PERSON WHOSE NAME DOES NOT APPEAR ON THE BALLOT BY WRITING IT OR PASTING A STICKER WITH THE PERSON'S NAME AND MUNICIPALITY OF RESIDENCE ON IT IN THE PROPER BLANK SPACE AND MARKING THE SQUARE AT THE LEFT. DO NOT ERASE NAMES.

Vote for ONE

FOR UNITED STATES SENATOR

☐ WYMAN, JASPER S., Waterville _____
☐

Vote for ONE

FOR REPRESENTATIVE TO CONGRESS

☐ BEAN-JONES, LINDA, Windsor _____
☐ O'MEARA, EDWARD S., Jr., South Portland _____
☐

Vote for ONE

FOR STATE SENATOR
(District 20)

☐ HOLLOWAY, MURIEL D., Edgecomb _____
☐

Vote for ONE

FOR REPRESENTATIVE to the LEGISLATURE
(District 84)

☐ LEE, ROBERT H., Washington _____
☐

Vote for ONE

FOR JUDGE OF PROBATE

☐ FABER, BARRY M., Rockland _____
☐

Vote for ONE

FOR REGISTER OF PROBATE

☐ WOTTON, LINDA, Cushing _____
☐

Vote for ONE

FOR DISTRICT ATTORNEY
(Prosecutorial District No. 6)
(Short term—2 Years)

☐ ANDERSON, WILLIAM R., Topsham _____
☐

Vote for ONE

FOR COUNTY COMMISSIONER
(District 3)

☐ SPROWL, ARTHUR M., Hope _____
☐

KNOX COUNTY**DEMOCRATIC CANDIDATES****STATE OF MAINE****DEMOCRATIC STATE PRIMARY**

Democratic Candidates to be voted for in the Primary Election
June 14, 1988 in
Towns of Union and Washington

SPECIMEN BALLOT

MAKE A CROSS (X) OR A CHECK MARK (✓) IN THE SQUARE AT THE LEFT OF THE NAME OF THE CANDIDATE FOR WHOM YOU WISH TO VOTE. YOU MAY VOTE FOR A PERSON WHOSE NAME DOES NOT APPEAR ON THE BALLOT BY WRITING IT OR PASTING A STICKER WITH THE PERSON'S NAME AND MUNICIPALITY OF RESIDENCE ON IT IN THE PROPER BLANK SPACE AND MARKING THE SQUARE AT THE LEFT. DO NOT ERASE NAMES.

Vote for ONE FOR UNITED STATES SENATOR

☐ MITCHELL, GEORGE J., South Portland _____
☐

Vote for ONE FOR REPRESENTATIVE TO CONGRESS

☐ BRENNAN, JOSEPH E., Portland _____
☐

Vote for ONE FOR STATE SENATOR
(District 20)

☐ DAMON, BARBARA A., Newcastle _____
☐

Vote for ONE FOR REPRESENTATIVE to the LEGISLATURE
(District 84)

☐ ALLEN, CAROL M., Washington _____
☐

Vote for ONE FOR JUDGE OF PROBATE

☐ PETERSON, STEVEN C., Camden _____
☐

Vote for ONE FOR REGISTER OF PROBATE

☐

Vote for ONE FOR DISTRICT ATTORNEY
(Prosecutorial District No. 6)
(Short term—2 Years)

☐

Vote for ONE FOR COUNTY COMMISSIONER
(District 3)

☐

STATE OF MAINE
RETURN OF VOTES CAST

JUNE 14, 1988

At the Primary Election duly called and held in the Municipality of:
UNION, voters cast their ballots for the nomination
of Republican candidates. These ballots were received, sorted, counted, and
declared in open meeting(s) by the Warden(s). The Clerk recorded the votes as
indicated on the attached Specimen Ballot.

NOTE: Record votes in figures, verifying for accuracy. If no votes are cast, write
"None" or insert "O". If votes are cast for persons whose names were not printed
on the ballot, print the names on the blank spaces provided and record the number
of votes opposite each. If needed, use reverse side of return clearly indicating
office, name, and number of votes cast.

Signatures Required

A. Towns with **one voting district**: Municipal Clerk and Warden must sign
two returns (Lines 1 and 2).*

Marcia Seale 1 Attest: Marcia Seale 2
Municipal Clerk Warden

TOWNS WITH ONE VOTING DISTRICT STOP HERE

**A CITY OR TOWN WITH MORE THAN ONE VOTING DISTRICT
MUST ALSO COMPLETE BELOW:**

B. In a city, or in a town with **more than one voting district**:

1. Warden and Ward Clerk must sign return (Lines 2 and 3), delivering it
immediately to the Municipal Clerk.
2. Municipal Clerk must tabulate returns, sign two copies of the **municipal**
returns (Line 1) and have each attested by a majority of the municipal
officers (Lines 4-9).*

Ward Clerk 3

Attest:

4 7

5 8

6 9

Majority of Municipal Officers

*With two returns (A and B.2), **original** is filed in clerk's office, **duplicate** is sent to Secretary
of State.

KNOX COUNTY

REPUBLICAN CANDIDATES

STATE OF MAINE

REPUBLICAN STATE PRIMARY

Republican Candidates to be voted for in the Primary Election

June 14, 1988 in

Towns of Union and Washington

SPECIMEN BALLOT

MAKE A CROSS (X) OR A CHECK MARK (✓) IN THE SQUARE AT THE LEFT OF THE NAME OF THE CANDIDATE FOR WHOM YOU WISH TO VOTE. YOU MAY VOTE FOR A PERSON WHOSE NAME DOES NOT APPEAR ON THE BALLOT BY WRITING IT OR PASTING A STICKER WITH THE PERSON'S NAME AND MUNICIPALITY OF RESIDENCE ON IT IN THE PROPER BLANK SPACE AND MARKING THE SQUARE AT THE LEFT. DO NOT ERASE NAMES.

Vote for ONE

FOR UNITED STATES SENATOR

<input type="checkbox"/>	WYMAN, JASPER S., Waterville	101
<input type="checkbox"/>	

Vote for ONE

FOR REPRESENTATIVE TO CONGRESS

<input type="checkbox"/>	BEAN-JONES, LINDA, Windsor	82
<input type="checkbox"/>	O'MEARA, EDWARD S., Jr., South Portland	57
<input type="checkbox"/>	

Vote for ONE

FOR STATE SENATOR
(District 20)

<input type="checkbox"/>	HOLLOWAY, MURIEL D., Edgecomb	110
<input type="checkbox"/>	

Vote for ONE

FOR REPRESENTATIVE to the LEGISLATURE
(District 84)

<input type="checkbox"/>	LEE, ROBERT H., Washington	112
<input type="checkbox"/>	

Vote for ONE

FOR JUDGE OF PROBATE

<input type="checkbox"/>	FABER, BARRY M., Rockland	112
<input type="checkbox"/>	

Vote for ONE

FOR REGISTER OF PROBATE

<input type="checkbox"/>	WOTTON, LINDA, Cushing	115
<input type="checkbox"/>	

Vote for ONE

FOR DISTRICT ATTORNEY
(Prosecutorial District No. 6)
(Short term—2 Years)

<input type="checkbox"/>	ANDERSON, WILLIAM R., Topsham	110
<input type="checkbox"/>	

Vote for ONE

FOR COUNTY COMMISSIONER
(District 3)

<input type="checkbox"/>	SPROWL, ARTHUR M., Hope	121
<input type="checkbox"/>	

STATE OF MAINE

RETURN OF VOTES CAST

JUNE 14, 1988

At the Primary Election duly called and held in the Municipality of:

UNION, voters cast their ballots for the nomination of Democratic candidates. These ballots were received, sorted, counted, and declared in open meeting(s) by the Warden(s). The Clerk recorded the votes as indicated on the attached Specimen Ballot.

NOTE: Record votes in figures, verifying for accuracy. If no votes are cast, write "None" or insert "O". If votes are cast for persons whose names were not printed on the ballot, print the names on the blank spaces provided and record the number of votes opposite each. If needed, use reverse side of return clearly indicating office, name, and number of votes cast.

Signatures Required

A. Towns with one voting district: Municipal Clerk and Warden must sign two returns (Lines 1 and 2).*

Marcia Leula Attest: Marcia Leula
Municipal Clerk Warden

TOWNS WITH ONE VOTING DISTRICT STOP HERE

A CITY OR TOWN WITH MORE THAN ONE VOTING DISTRICT
MUST ALSO COMPLETE BELOW:

B. In a city, or in a town with more than one voting district:

1. Warden and Ward Clerk must sign return (Lines 2 and 3), delivering it immediately to the Municipal Clerk.
2. Municipal Clerk must tabulate returns, sign two copies of the municipal returns (Line 1) and have each attested by a majority of the municipal officers (Lines 4-9).*

Ward Clerk 3

Attest:

4 7

5 8

6 9

Majority of Municipal Officers

*With two returns (A and B.2), original is filed in clerk's office, duplicate is sent to Secretary of State.

KNOX COUNTY

DEMOCRATIC CANDIDATES

STATE OF MAINE

DEMOCRATIC STATE PRIMARY

Democratic Candidates to be voted for in the Primary Election
June 14, 1988 in
Towns of Union and Washington

SPECIMEN BALLOT

MAKE A CROSS (X) OR A CHECK MARK (✓) IN THE SQUARE AT THE LEFT OF THE NAME OF THE CANDIDATE FOR WHOM YOU WISH TO VOTE. YOU MAY VOTE FOR A PERSON WHOSE NAME DOES NOT APPEAR ON THE BALLOT BY WRITING IT OR PASTING A STICKER WITH THE PERSON'S NAME AND MUNICIPALITY OF RESIDENCE ON IT IN THE PROPER BLANK SPACE AND MARKING THE SQUARE AT THE LEFT. DO NOT ERASE NAMES.

Vote for ONE

FOR UNITED STATES SENATOR

☐ MITCHELL, GEORGE J., South Portland 31
☐

Vote for ONE

FOR REPRESENTATIVE TO CONGRESS

☐ BRENNAN, JOSEPH E., Portland 31
☐

Vote for ONE

FOR STATE SENATOR
(District 20)

☐ DAMON, BARBARA A., Newcastle 25
☐

Vote for ONE

FOR REPRESENTATIVE to the LEGISLATURE
(District 84)

☐ ALLEN, CAROL M., Washington 30
☐

Vote for ONE

FOR JUDGE OF PROBATE

☐ PETERSON, STEVEN C., Camden 21
☐

Vote for ONE

FOR REGISTER OF PROBATE

☐

Vote for ONE

FOR DISTRICT ATTORNEY
(Prosecutorial District No. 6)
(Short term—2 Years)

☐

Vote for ONE

FOR COUNTY COMMISSIONER
(District 3)

☐

TOWN OF UNION, MAINE
OFFICIAL RETURN OF VOTES FOR
SCHOOL ADMINISTRATIVE DISTRICT NO. 40
JUNE 14, 1988

Given in at the Special Election of SCHOOL ADMINISTRATIVE DISTRICT No. 40.

At a legal meeting of the Inhabitants of the Town of Union, in the County of Knox, qualified to vote, held on Tuesday, June 14th, 1988, A.D., and said inhabitants gave in their votes for the following referendum articles:

ARTICLE #2	YES <u>117</u>	NO <u>42</u>
ARTICLE #3	YES <u>117</u>	NO <u>41</u>
ARTICLE #4	YES <u>100</u>	NO <u>54</u>
ARTICLE #5	YES <u>123</u>	NO <u>37</u>
ARTICLE #6	YES <u>123</u>	NO <u>38</u>
ARTICLE #7	YES <u>117</u>	NO <u>43</u>
ARTICLE #8	YES <u>124</u>	NO <u>37</u>

The Ballots were received, sorted, counted and declared in open meeting by the Moderator, who presided, and in the presence of the Town Clerk.

Signed: UNION BOARD OF SELECTMEN, UNION, ME

Elmer N. Savage
Elmer N. Savage, Chairman

David Simmons
David Simmons

Anthony C. Taylor
Anthony C. Taylor

Mary Sabino MODERATOR

A True Copy. ATTEST: Marcia Soule
Marcia Soule, Town Clerk

SPECIMEN BALLOT

STATE of MAINE

Articles to be Voted for in the M.S.A.D. #40 District Referendum for the Town of Union, June 14, 1988

Vote "YES" or "NO" by making a cross (X) or a check mark (✓) in the square of your choice at the left of each article. A "YES" vote indicates acceptance of the funding recommendation. A "NO" vote indicates rejection of the funding recommendation.

ARTICLE 2: Foundation Allocation Grant	
YES	NO
<input type="checkbox"/>	<input type="checkbox"/>
To see what sum the District will appropriate from the Foundation Allocation for school purposes (School Directors Recommend \$6,898,242), and to see what sum the District will raise as the local share of the Foundation Allocation (School Directors Recommend \$2,465,044).	

ARTICLE 3: Debt Service	
YES	NO
<input type="checkbox"/>	<input type="checkbox"/>
To see what sum the District will appropriate from the Debt Service Allocation (School Directors Recommend \$678,791), and to see what sum the District will raise as the local share of Debt Service (School Directors Recommend \$161,852).	

ARTICLE 4: Additional Local Funds	
YES	NO
<input type="checkbox"/>	<input type="checkbox"/>
To see what sum the District will raise in Additional Local Funds under the provisions of 20-A MRSA 15614 (School Directors Recommend \$267,501).	

ARTICLE 5: Other Revenues Anticipated	
YES	NO
<input type="checkbox"/>	<input type="checkbox"/>
To see what sum the District will authorize the School Board to expend for the fiscal year beginning July 1, 1988 and ending June 30, 1989 from unexpended balances, tuition receipts and other receipts for the support of schools (School Directors Recommend \$439,108).	

ARTICLE 6: Adult Education	
YES	NO
<input type="checkbox"/>	<input type="checkbox"/>
To see what sum the District will appropriate for Adult Education (School Directors Recommend \$15,000), and to see what sum the District will raise as the local share (School Directors Recommend \$10,000).	

ARTICLE 7: Vocational Education Regional Day Programs	
YES	NO
<input type="checkbox"/>	<input type="checkbox"/>
"Shall the Regional Vocational Budget for Regional Day Programs, as approved by the Region 8 Cooperative Board for Vocational Education for the year beginning July 1, 1988 through June 30, 1989, be approved in the amount of \$1,056,571?"	

ARTICLE 8: Adult Vocational Education Regional Programs	
YES	NO
<input type="checkbox"/>	<input type="checkbox"/>
"Shall the Regional Vocational Budget for Adult Vocational Education Programs as approved by the Region 8 Cooperative Board for Vocational Education for the year beginning July 1, 1988 through June 30, 1989, be approved in the amount of \$18,000?"	

State of Maine

..... UNION, Maine,

..... June 14,, 19..88..

I, Mary S. Sabins, do swear, that I will support the Constitution of the United States, and of this State, so long as I shall continue a citizen thereof. SO HELP ME GOD.
(Const. Me., ART. IX, Sec. 1.)

I, Mary S. Sabins . . . , do swear, that I will faithfully discharge, to the best of my abilities, the duties incumbent on me as moderator of this meeting according to the Constitution and laws of the State. SO HELP ME GOD.

Mary S. Sabins,
Signature of Moderator.

(The clerk, or in his absence a selectman or constable, shall open the meeting by calling for the election of a moderator by written ballot, receiving and counting the votes for moderator, and swearing in the moderator. Title, 30, M.R.S.A. §2054(2).)

..... UNION, Maine,

..... JUNE 14,, 19..88..

Subscribed and sworn to Mary S. Sabins

Before me, Marcia Seale,
Town Clerk Title.



Mary Sabine

1645

Mary Sabine

1646

MARY Sabine

1647

RECEIPT FOR BALLOTS

SCHOOL ADMINISTRATIVE DISTRICT # 40

REFERENDUM ELECTION

JUNE 14, 1988

We, hereby certify that on June 14, 1988; we received from
Marcia Soule, Town Clerk, one package said to contain 600
ballots for use in the S.A.D. #40 School Referendum Election
in the Town of Union on June 14th, 1988.

SIGN: UNION ELECTION CLERKS

Barbara M. Rick
John Lyce
Walter L. Smith
Christine Barker

WARRANT FOR SCHOOL ADMINISTRATIVE DISTRICT NO. 40
DISTRICT REFERENDUM

To Andrea Doyle, a resident of School Administrative District No. 40, comprised of the towns of Friendship, Union, Waldoboro, Warren and Washington, in the counties of Lincoln and Knox in the State of Maine.

In the name of the State of Maine, you are hereby ordered to serve upon the municipal clerks of each of the municipalities within said School Administrative District No. 40, namely, the towns of Friendship, Union, Waldoboro, Warren, and Washington, an attested copy of this Warrant. Service shall be in hand and within three (3) days of the date of this Warrant. The municipal clerks of the above municipalities shall immediately notify the respective municipal officers, who shall post the following Warrant:

REFERENDUM- M.S.A.D. #40 1988-89 Budget

Knox County Town of Union, State of Maine
To Peter Soule, a constable in the Town of Union
in the county of Knox.

GREETINGS: In the name of the State of Maine, you are hereby required to notify and warn the inhabitants of the Town of Union qualified by law to vote in town affairs, to assemble at the NEW MUNICIPAL BUILDING, in said Town, on the 14 day of June, 1988, at 10 A.M. o'clock in the morning, to act on the following Articles, to wit:

ARTICLE 1: To choose a moderator to preside at said meeting.

ARTICLE 2: To see what sum the District will appropriate from the foundation allocation for school purposes (School Directors recommend \$ 6,898,242.) and to see what sum the District will raise as the local share of the Foundation allocation (School Directors recommend \$ 2,465,044.).

ARTICLE 3: To see what sum the District will appropriate from the debt service allocation (School Directors recommend \$ 678,791.) and to see what sum the District will raise as the local share of debt service (School Directors recommend \$ 161,852.).

ARTICLE 4: To see what sum the District will raise in additional local funds under the provisions of 20-A MRS 15614. (School Directors recommend \$ 267,501.).

ARTICLE 5: To see what sum the District will authorize the School Board to expend for the fiscal year beginning July 1, 1988, and ending June 30, 1989, from unexpended balances, tuition receipts and other receipts for the support of schools. (School Directors recommend \$ 439,108.).

ARTICLE 6: To see what sum the District will appropriate for adult education (School Directors recommend \$ 15,000.), and to see what sum the District will raise as the local share (School Directors recommend \$ 10,000.).

ARTICLE 7: "Shall the regional vocational budget for REGIONAL DAY PROGRAMS, as approved by the Region 8 Cooperative Board for Vocational Education for the year beginning July 1, 1988 through June 30, 1989 be approved in the amount of \$ 1,056,571.?"

ARTICLE 8: "Shall the regional vocational budget for ADULT VOCATIONAL EDUCATION PROGRAMS as approved by the Region 8 Cooperative Board for Vocational Education for the year beginning July 1, 1988 through June 30, 1989 be approved in the amount of \$18,000?"

Proposed School Budget summary of recommendations by the Directors of School Administrative District No. 40 for the fiscal year July 1, 1988 to June 30, 1989.

(Complete budget details are available in the Annual Report available to all residents of the District).

<u>Revenues</u>		<u>Expenditures</u>	
<u>Foundation Allocation</u>		Board of Directors	\$ 12,440
State Share (64.3%)	\$ 4,433,198	Office of the Superintendent.....	232,594
Local Share (35.7%)	2,465,044	Office of the Principal.....	447,221
	<u>\$ 6,898,242</u>	Elementary Instruction.....	2,756,607
		Secondary Instruction.....	1,590,508
<u>Debt Service</u>		Special Education	555,140
State Share (76.2%)	\$ 516,939	Region 8 Vocational Center.....	239,657
Local Share (23.8%)	161,852	Extra-Curricular Elementary.....	34,510
	<u>\$ 678,791</u>	Extra-Curricular (Secondary)....	88,759
		Adult Education	15,000
<u>Other Addition Funds</u>	\$ 267,501	Attendance	500
		Health Service	71,800
<u>Other Receipts</u>	\$ 439,108	Operation and Plant Maintenance.	894,147
		Student Transportation.....	663,467
<u>Adult Education</u>	\$ 10,000	Debt Service	678,792
		Contingency.....	10,000
		Fiscal Service.....	2,500
TOTAL REVENUES	\$ 8,293,642	TOTAL EXPENSES.....	\$8,293,642

As required by law, voting on Articles 2 through 8 will be in conformity with Sections 2061 and 2065 of Title 30 of the Maine Revised Statutes, as amended, which is the Australian or secret ballot law, so-called, and voting will be by printed ballot. The polls will be opened immediately after the election of a moderator and will remain open until 8:00 o'clock in the evening on said 14 day of June, 1988.

There shall be a Public Hearing for the purpose of discussing the above stated Articles, at Medomak Valley High School on the 7th day of June 1988, at 7:00 P.M. o'clock in the evening. A subsequent opportunity for discussion of the budget will be held again at New Union School, on the 9th day of June 1988, at 7:00 PM o'clock in the evening.

Given under our hands this 23rd day of May, 1988.

Louise E. Ulbrich

David Littlefield

Josephine Williams

Margaret Rouston

Elaine L. Johnston

James Eaton

Norma L. Jones

Myra M. Amstutz

Barbara E. Pang

Elizabeth Hooster

David Wylie

Board of Directors of Maine School Administrative District No. 40.

A true copy of the Warrant, attest:

Andrew D. Doyle

Resident of Maine School Administrative District No. 40

Countersigned this 31st day of MAY, 1988 at UNION Maine.

Elmer N. Savage
Selectman

Selectman

Anthony L. Taylor
Selectman

Selectman

A true copy of the Warrant, attest:

Peter B. Sauls

Selectmen

Town of Union, Maine

Constable of Union, Maine

RETURN OF THE WARRANT

Knox County

State of Maine

TO: The Directors of School Administrative District No. 40.

May 26, 1988. Pursuant to the within Warrant to me directed, I have served in hand upon the municipal clerk of the Town of Union an attested copy of this Warrant directing the municipal officers of said Town to call a town meeting at the time and place and for the purposes therein stated.

Andrew D. Doyle

TO: The Municipal Officers of the Town of UNION

JUNE 2, 1988. Pursuant to the within Warrant directed to me, I have notified and warned the voters of the Town of UNION to assemble at said times and places for the purposes therein named, by posting an attested copy of said Warrant, at the NEW MUNICIPAL BUILDING,
Common Road: Gorden's Market, Union Common; Mic Mac Market, Rt. 17
in said Town, being public and conspicuous places in said Town, on the Second day of June 1988.

Peter Soule
Peter Soule

WARRANT FOR SCHOOL ADMINISTRATIVE DISTRICT NO. 40
DISTRICT REFERENDUM

To Andrea Doyle, a resident of School Administrative District No. 40, comprised of the towns of Friendship, Union, Waldoboro, Warren and Washington, in the counties of Lincoln and Knox in the State of Maine.

In the name of the State of Maine, you are hereby ordered to serve upon the municipal clerks of each of the municipalities within said School Administrative District No. 40, namely, the towns of Friendship, Union, Waldoboro, Warren, and Washington, an attested copy of this Warrant. Service shall be in hand and within three (3) days of the date of this Warrant. The municipal clerks of the above municipalities shall immediately notify the respective municipal officers, who shall post the following Warrant:

REFERENDUM- M.S.A.D. #40 1988-89 Budget

Knox County Town of Union, State of Maine

To Peter Soule, a constable in the Town of Union
in the county of Knox.

GREETINGS: In the name of the State of Maine, you are hereby required to notify and warn the inhabitants of the Town of Union qualified by law to vote in town affairs, to assemble at the NEW MUNICIPAL BUILDING, in said Town, on the 14 day of June, 1988, at 10 A.M. o'clock in the morning, to act on the following Articles, to wit:

ARTICLE 1: To choose a moderator to preside at said meeting.

ARTICLE 2: To see what sum the District will appropriate from the foundation allocation for school purposes (School Directors recommend \$ 6,898,242.) and to see what sum the District will raise as the local share of the Foundation allocation (School Directors recommend \$ 2,465,044.).

ARTICLE 3: To see what sum the District will appropriate from the debt service allocation (School Directors recommend \$ 678,791.) and to see what sum the District will raise as the local share of debt service (School Directors recommend \$ 161,852.).

ARTICLE 4: To see what sum the District will raise in additional local funds under the provisions of 20-A MRS 15614. (School Directors recommend \$ 267,501.).

ARTICLE 5: To see what sum the District will authorize the School Board to expend for the fiscal year beginning July 1, 1988, and ending June 30, 1989, from unexpended balances, tuition receipts and other receipts for the support of schools. (School Directors recommend \$ 439,108.).

ARTICLE 6: To see what sum the District will appropriate for adult education (School Directors recommend \$ 15,000.), and to see what sum the District will raise as the local share (School Directors recommend \$ 10,000.).

ARTICLE 7: "Shall the regional vocational budget for REGIONAL DAY PROGRAMS, as approved by the Region 8 Cooperative Board for Vocational Education for the year beginning July 1, 1988 through June 30, 1989 be approved in the amount of \$ 1,056,571.?"

ARTICLE 8: "Shall the regional vocational budget for ADULT VOCATIONAL EDUCATION PROGRAMS as approved by the Region 8 Cooperative Board for Vocational Education for the year beginning July 1, 1988 through June 30, 1989 be approved in the amount of \$18,000?"

Proposed School Budget summary of recommendations by the Directors of School Administrative District No. 40 for the fiscal year July 1, 1988 to June 30, 1989.

(Complete budget details are available in the Annual Report available to all residents of the District).

<u>Revenues</u>		<u>Expenditures</u>	
<u>Foundation Allocation</u>		Board of Directors	\$ 12,440
State Share (64.3%)	\$ 4,433,198	Office of the Superintendent.....	232,594
Local Share (35.7%)	2,465,044	Office of the Principal.....	447,221
	<u>\$ 6,898,242</u>	Elementary Instruction.....	2,756,607
		Secondary Instruction.....	1,590,508
<u>Debt Service</u>		Special Education	555,140
State Share (76.2%)	\$ 516,939	Region 8 Vocational Center.....	239,657
Local Share (23.8%)	161,852	Extra-Curricular Elementary.....	34,510
	<u>\$ 678,791</u>	Extra-Curricular (Secondary)....	88,759
		Adult Education	15,000
<u>Other Addition Funds</u>	\$ 267,501	Attendance	500
		Health Service	71,800
<u>Other Receipts</u>	\$ 439,108	Operation and Plant Maintenance.	894,147
		Student Transportation.....	663,467
<u>Adult Education</u>	\$ 10,000	Debt Service	678,792
		Contingency.....	10,000
		Fiscal Service.....	2,500
TOTAL REVENUES	\$ 8,293,642	TOTAL EXPENSES.....	\$8,293,642

As required by law, voting on Articles 2 through 8 will be in conformity with Sections 2061 and 2065 of Title 30 of the Maine Revised Statutes, as amended, which is the Australian or secret ballot law, so-called, and voting will be by printed ballot. The polls will be opened immediately after the election of a moderator and will remain open until 8:00 o'clock in the evening on said 14 day of June, 1988.

There shall be a Public Hearing for the purpose of discussing the above stated Articles, at Medomak Valley High School on the 7th day of June 1988, at 7:00 P.M. o'clock in the evening. A subsequent opportunity for discussion of the budget will be held again at New Union School, on the 9th day of June 1988, at 7:00 PM o'clock in the evening.

Given under our hands this 23rd day of May, 1988.

Louise E. Ulbrich

David Littlefield

Josephine Silman

Margaret Rouston

Elaine L. Johnston

James Eaton

Norma L. Jones

Myra M. Amstutz

Barbara E. Pang

Elizabeth Hooster

David W. Willie

Board of Directors of Maine School Administrative District No. 40.

A true copy of the Warrant, attest:

Andrea D. Doyle
Resident of Maine School Administrative
District No. 40

Countersigned this 31st day of MAY, 1988 at UNION Maine.

Elmer N. Savage
Selectman

Selectman

Anthony C. Taylor
Selectman
Selectman

Selectman

A true copy of the Warrant, attest:

Peter B. Sauls

Selectmen
Town of Union, Maine

Constable of Union, Maine

RETURN OF THE WARRANT

Knox County

State of Maine

TO: The Directors of School Administrative District No. 40.

May 26, 1988. Pursuant to the within Warrant to me directed, I have served in hand upon the municipal clerk of the Town of Union an attested copy of this Warrant directing the municipal officers of said Town to call a town meeting at the time and place and for the purposes therein stated.

Andrew D. Doyle

TO: The Municipal Officers of the Town of UNION

JUNE 2, 1988. Pursuant to the within Warrant directed to me, I have notified and warned the voters of the Town of UNION to assemble at said times and places for the purposes therein named, by posting an attested copy of said Warrant, at the NEW MUNICIPAL BUILDING,
Common Road: Gorden's Market, Union Common; Mic Mac Market, Rt. 17
in said Town, being public and conspicuous places in said Town, on the
Second day of June 1988.

Peter Soule
Peter Soule



Central Maine Power

(207) 594-4431

Gordon Drive, P.O. Box 607, Rockland, Maine 04841

June 9, 1988

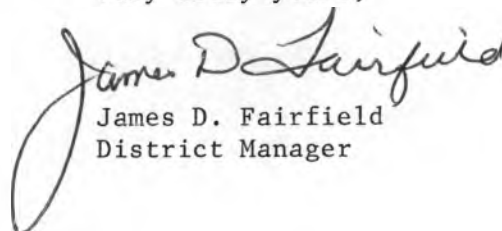
Louise D. Folsom
First Selectman
Town of Union
Town Office
P. O. Box 221
Union, ME. 04862

Dear Ms. Folsom:

Enclosed herewith is an Application for a Pole Location Permit
for the Town of Union.

Please have the Municipal Officers sign the original copy and
return the same after the Town Clerk has completed her section also.
The second copy is for your records.

Very truly yours,


James D. Fairfield
District Manager

JDF/ml

Encs.

Town Copy

APPLICATION FOR POLE LOCATION

PROJECT 31-2793

TO THE _____
TOWN } OF Union, MAINE

Central Maine Power Company, a Maine corporation, duly authorized to transmit and distribute electricity in the _____/Town of Union, Maine, hereby applies for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain streets and highways in said _____/Town, as follows:

Starting at existing Continental Telephone Company Pole #225/346 on the Augusta Road and extending in a westerly direction along the said Augusta Road on a line of six (6) poles, approximately one thousand six hundred twenty (1,620) feet, as now staked to proposed Central Maine Power Company Pole #014 as shown on sketch submitted with this application marked Project #31-2793, dated May 24, 1988.

Facilities are to consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway, all in a manner to conform with the requirements of the National Electrical Safety Code.

Any person, firm or corporation claiming to be adversely affected by this proposed location shall file a written objection with the _____ Board of Selectmen _____ stating the cause of said objection within fourteen (14) days ~~after the publication of this notice.~~

Public Notice of this Application has been given by publishing the text of the same in Not Published on _____

CENTRAL MAINE POWER COMPANY

By James D. Sanford

Rockland Maine
June 9 1988

4502
7/81

CENTRAL MAINE POWER COMPANY

PROJECT 31-2793
SHEET 1 OF 1

SKETCH TO ACCOMPANY APPLICATION FOR POLE LOCATIONS

TOWN Union
STREET Augusta
DATE 5/24/88 BY R. Teel

Facilities to consist of wood poles and appurtenances with a minimum clearance of wire and cables not less than 18 feet over the public highway, for operation at 7200 volts to ground 1 phase. Construction to be suitable for future operation at a voltage not to exceed 22 KV to ground. Right-of-way limits indicated are based on the best field information available. Poles are staked - for further information call Central Mo. Power at Rockland Line Tel 594 4431. Pole spans shown are approximate.

Feet Behind Curb	Feet Behind Guard Rail	Feet to ϕ Traveled Way	Pole No. CMP Co.	con. Tel.	Highway Limits	Feet Behind Curb	Feet Behind Guard Rail	Feet to ϕ Traveled Way	Pole No.	Highway Limits
			014	-	X					
					240'					Rd.
			013	-	X					
					280'					Augusta
			012	-	X					
					280'					
			18 011	-	X					390
					280'					
			18 010	-	X					
					260'					Inv
			17 09	-	X					
					280'					
Existing			08 ²²⁵ ₃₄₆		○					
					↑					
					1580'					
					↓					
			inv.		SH 30					Augusta Rd. (Rt. 17)

POLE LOCATION PERMIT

PROJECT 31-2793

SHC _____

UPON THE APPLICATION of Central Maine Power Company dated May 24, 1988 asking for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain highways and public roads in the location described in said application, ~~it is hereby adjudicated that the 14 days' public notice required by statute has been given and that no written objection has been filed during said period by residents and owners of property upon the highways to be affected thereby~~ and permission is hereby given to said Central Maine Power Company, its successors and assigns, to construct, reconstruct, maintain and relocate in substantially the same location, poles together with attached facilities and appurtenances upon, along or across certain highways and public roads in the Union/Town of Union, approximately located as follows:

Starting at existing Continental Telephone Company Pole #225/346 on the Augusta Road and extending in a westerly direction along the said Augusta Road on a line of six (6) poles, approximately one thousand six hundred twenty (1,620) feet, as now staked to proposed Central Maine Power Company Pole #014 as shown on sketch submitted with this application marked Project #31-2793, dated May 24, 1988.

Facilities shall consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway all in a manner to conform with the requirements of the National Electrical Safety Code.

Elmer N. Broge
and
Anthony C. Taylor

Municipal Officers

Union, Maine
June 16, 1988

Office of the Town Clerk
 Received and Recorded in Book 20, Page 166

Attest

Mary S. Sabers
 Clerk



Central Maine Power

(207) 594-4431

Gordon Drive, P.O. Box 607, Rockland, Maine 04841

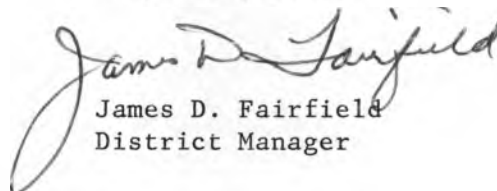
June 29, 1988

Louise D. Folsom
First Selectman
Town of Union
Town Office
P. O. Box 221
Union, ME. 04862

Dear Ms. Folsom:

Enclosed for your Town Records is an Application for a Pole Location
Permit for the Town of Union.

Very truly yours,


James D. Fairfield
District Manager

JDF/ml

Enc.



Town CopyPROJECT 31-2807

APPLICATION FOR POLE LOCATION

TO THE STATE DEPARTMENT OF TRANSPORTATION

 }
TOWN } OF Union, MAINE
 }

Central Maine Power Company, a Maine corporation, duly authorized to transmit and distribute electricity in the /Town of Union, Maine, hereby applies for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain streets and highways in said /Town, as follows:

Starting at Central Maine Power Company Pole #02 (old) #01½ (new), Augusta Road and extending in a westerly direction along the said Augusta Road, one (1) pole approximately seventy-five (75) feet to Pole #02 (new) and then northerly across said Augusta Road, one (1) pole approximately sixty (60) feet to Pole #02S, then from Pole #02, southeasterly along the said Augusta Road on a line of three (3) poles, approximately eight hundred thirty-five (835) feet as now staked to proposed Central Maine Power Company Pole #703 as shown on sketch submitted with this application marked Project #31-2807, dated June 18, 1988.

Facilities are to consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway, all in a manner to conform with the requirements of the National Electrical Safety Code.

Any person, firm or corporation claiming to be adversely affected by this proposed location shall file a written objection with the Department of Transportation stating the cause of said objection within fourteen (14) days after the publication of this notice.

(See Attached Map)

Public Notice of this Application has been
given by publishing the text of the same
in Courier-Gazette
on July 7, 1988

CENTRAL MAINE POWER COMPANY

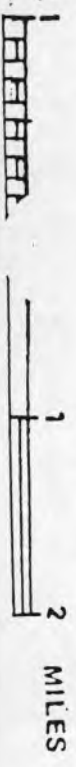
By James D. Fairfield
Rockland, Maine
June 29, 1988

9-82

Washington

Appleton

SCALE
Waldoboro



Hope

Warren

Rockport

UNION
KNOX
T
5



Central Maine Power

(207) 594-4431

Gordon Drive, P.O. Box 607, Rockland, Maine 04841

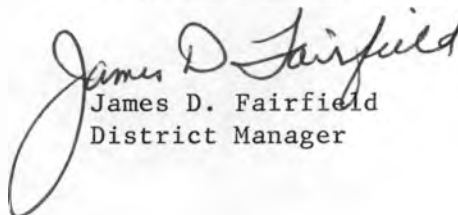
July 13, 1988

First Selectman
Town of Union
Town Office
P. O. Box 221
Union, Maine 04862

Gentlemen:

Enclosed for your Town Records is an Application for a Pole
Location Permit for the Town of Union.

Very truly yours,


James D. Fairfield
District Manager

JDF/ej

Enc.



Town Copy

APPLICATION FOR POLE LOCATION

PROJECT 31-1

TO THE STATE DEPARTMENT OF TRANSPORTATION

CITY
TOWN
COUNTY

} OF UNION, MAINE

Central Maine Power Company, and Continental Telephone Company, corporations duly authorized to transmit and distribute electricity and to transmit intelligence in the City/Town of Union, Maine, hereby applies for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain streets and highways in said City/Town, as follows:

Starting at existing Central Maine Power Pole #28 on Augusta Road and extending in a westerly direction across the said Augusta Road on a line of one (1) pole approximately seventy (70) feet, as now staked to proposed Central Maine Power Pole #28.1 as shown on sketch submitted with this application, marked Project #31-1, dated June 25, 1988.

Facilities are to consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway, all in a manner to conform with the requirements of the National Electrical Safety Code.

Any person, firm or corporation claiming to be adversely affected by this proposed location shall file a written objection with the Department of Transportation stating the cause of said objection within fourteen (14) days after the publication of this notice.

(see attached map)

Public Notice of this Application has been given by publishing the text of the same in Courier-Gazette on July 22, 1988

CENTRAL MAINE POWER COMPANY

By

James D. Fuglestad Date 7/13/88

CONTINENTAL TELEPHONE COMPANY

By

Robert L. Baker Date 7/15/88

SKETCH TO ACCOMPANY APPLICATION FOR POLE LOCATIONS

TOWN Union
STREET Dugesta Rd
DATE 6-25-88 BY J.P.

Facilities to consist of wood poles and appurtenances with a minimum clearance of wire and cables not less than 18 feet over the public highway, for operation at 7200 volts to ground 1 phase. Construction to be suitable for future operation at a voltage not to exceed 22 KV to ground. Right-of-way limits indicated are based on the best field information available. Poles are staked - for further information call Oregon Power & Light at Oregon Tel 504-44131. Pole spans shown are approximate.

[illegible]



Central Maine Power

(207) 594-4431

Gordon Drive, P.O. Box 607, Rockland, Maine 04841

July 29, 1988

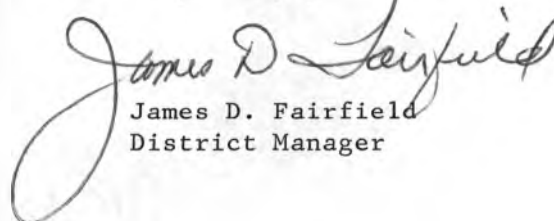
Louise D. Folsom
First Selectman
Town of Union
Town Office
P. O. Box 221
Union, ME. 04862

Dear Ms. Folsom:

Enclosed herewith is an Application for a Pole Location Permit
for the Town of Union.

Please have the Municipal Officers sign the original copy and
return the same to this office after the Town Clerk has completed
her section also. The second copy is for your records.

Very truly yours,


James D. Fairfield
District Manager

JDF/ml

Encs.



Town Copy

APPLICATION FOR POLE LOCATION

PROJECT 31-4

TO THE _____

TOWN

OF Union, MAINE

Central Maine Power Company, and Continental Telephone Company, corporations duly authorized to transmit and distribute electricity and to transmit intelligence in the _____/Town of Union, Maine, hereby applies for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain streets and highways in said _____/Town, as follows:

Starting at existing Central Maine Power Company Pole #505 (old) on No. Union Road and extending in an easterly direction across the said No. Union Road on a line of one (1) pole, approximately thirty-five (35) feet, as now staked to proposed Central Maine Power Company Pole #505 (new) as shown on sketch submitted with this application marked Project #31-4, dated July 26, 1988.

Facilities are to consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway, all in a manner to conform with the requirements of the National Electrical Safety Code.

Any person, firm or corporation claiming to be adversely affected by this proposed location shall file a written objection with the Board of Selectmen stating the cause of said objection within fourteen (14) days after the publication of this notice.

Public Notice of this Application has been given by publishing the text of the same in _____ Not Published _____ on _____

CENTRAL MAINE POWER COMPANY

By

James D. Turfitt Date 7/27/88

CONTINENTAL TELEPHONE CO.

By

Robert H. Burke Date 8/1/88

.7/81 .

PROJECT 31-4
SHEET 1 OF 1

TOWN Union

STREET No. Union Rd.

DATE 7/26/88 BY R. Teel

Facilities to consist of wood poles and appurtenances with a minimum clearance of wire and cables not less than 18 feet over the public highway, for operation at 7200 volts to ground 1 phase. Construction to be suitable for future operation at a voltage not to exceed 22 KV to ground. Right-of-way limits indicated are based on the best field information available. Poles are staked - for further information call Central Me. Power at Rockland Line Tel 594-4431. Pole spans shown are approximate.

[illegible]

4507
2-68

POLE LOCATION PERMIT

PROJECT 31-4
SHC _____

UPON THE APPLICATION of Central Maine Power Company and Continental Telephone Company dated by Central Maine Power Company July 26, 1988 asking for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain highways and public roads in the location described in said application, ~~it is hereby adjudicated that the 14 days' public notice required by statute has been given and that no written objection has been filed during said period by residents and owners of property upon the highways to be affected thereby~~ and permission is hereby given to said Central Maine Power Company and Continental Tel. Co., or either of them, their successors and assigns, to construct, reconstruct, maintain and relocate in substantially the same location, poles together with attached facilities and appurtenances upon, along or across certain highways and public roads in the ~~town~~/Town of Union, approximately as follows:

Starting at existing Central Maine Power Company Pole #505 (old) on No. Union Road and extending in an easterly direction across the said No. Union Road on a line of one (1) pole, approximately thirty-five (35) feet, as now staked to proposed Central Maine Power Company Pole #505 (new) as shown on sketch submitted with this application marked Project #31-4, dated July 26, 1988.

Facilities shall consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway all in a manner to conform with the requirements of the National Electrical Safety Code.

Elmer N. Savage
David J. Sumner
Anthony E. Taylor

Municipal Officers

Union, Maine
Aug 9, 1988

Office of the Town Clerk
Received and Recorded in Book 20, Page 169

Attest Mary S. Sabino
Clerk





Central Maine Power

(207) 594-4431

Gordon Drive, P.O. Box 607, Rockland, Maine 04841

July 29, 1988

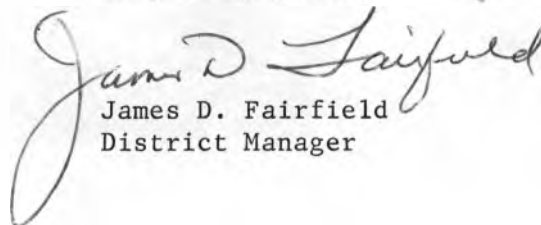
Louise D. Folsom
First Selectman
Town of Union
Town Office
P. O. Box 221
Union, ME. 04862

Dear Ms. Folsom:

Enclosed herewith is an Application for a Pole Location Permit
for the Town of Union.

Please have the Municipal Officers sign the original copy and
return the same to this office after the Town Clerk has completed
her section also. The second copy is for your records.

Very truly yours,


James D. Fairfield
District Manager

JDF/ml

Encs.



Town Copy

APPLICATION FOR POLE LOCATION

PROJECT 31-2821

TO THE

TOWN

OF Union, MAINE

Central Maine Power Company, and Continental Telephone Company, corporations duly authorized to transmit and distribute electricity and to transmit intelligence in the Union Town of Union, Maine, hereby applies for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain streets and highways in said Union Town, as follows:

Starting at existing Central Maine Power Company Pole #505 on No. Union Road, and extending in a northeasterly direction along the said No. Union Road on a line of one (1) pole, approximately two hundred eighty-five (285) feet, as now staked to proposed Central Maine Power company Pole #506 as shown on sketch submitted with this application marked Project #31-2821, dated July 26, 1988.

Facilities are to consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway, all in a manner to conform with the requirements of the National Electrical Safety Code.

Any person, firm or corporation claiming to be adversely affected by this proposed location shall file a written objection with the Board of Selectmen stating the cause of said objection within fourteen (14) days after the publication of this notice.

Public Notice of this Application has been given by publishing the text of the same in Not Published on

CENTRAL MAINE POWER COMPANY

By James D. Linsley Date 7/29/88

CONTINENTAL TELEPHONE CO.

By J. L. Linsley Date 8/1/88

4502

7/81

CENTRAL MAINE POWER COMPANY

PROJECT 31-2821

SHEET 1 OF 1

SKETCH TO ACCOMPANY APPLICATION FOR POLE LOCATIONS

TOWN Union

STREET No. Union Rd.

DATE 7/26/88 BY R. Tee

Facilities to consist of wood poles and appurtenances with a minimum clearance of wire and cables not less than 18 feet over the public highway, for operation at 7200 volts to ground 1 phase. Construction to be suitable for future operation at a voltage not to exceed 22 KV to ground. Right-of-way limits indicated are based on the best field information available. Poles are staked - for further information call Central Me. Power at Rockland Line Tel 594-4431. Pole spans shown are approximate.

[illegible]

POLE LOCATION PERMIT

PROJECT 31-2821
SHC _____

UPON THE APPLICATION of Central Maine Power Company and Continental Telephone Company dated by Central Maine Power Company July 26, 1988 asking for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain highways and public roads in the location described in said application, ~~it is hereby adjudicated that the 14 days' public notice required by statute has been given and that no written objection has been filed during said period by residents and owners of property upon the highways to be affected hereby~~ and permission is hereby given to said Central Maine Power Company and Continental Tel. Co., or either of them, their successors and assigns, to construct, reconstruct, maintain and relocate in substantially the same location, poles together with attached facilities and appurtenances upon, along or across certain highways and public roads in the Union /Town of Union, approximately as follows:

Starting at existing Central Maine Power company Pole #505 on No. Union Road and extending in a northeasterly direction along the said No. Union Road on a line of one (1) pole, approximately two hundred eighty-five (285) feet, as now staked to proposed Central Maine Power Company Pole #506 as shown on sketch submitted with this application marked Project #31-2821, dated July 26, 1988.

Facilities shall consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway all in a manner to conform with the requirements of the National Electrical Safety Code.

Elmer N. Savage
David Sumner

_____ Municipal Officers

Union, Maine
Aug 9, 1988

Office of the Town Clerk
Received and Recorded in Book 20, Page 170

Attest Mary S. Sabino
Clerk





Central Maine Power

(207) 594-4431

Gordon Drive, P.O. Box 607, Rockland, Maine 04841

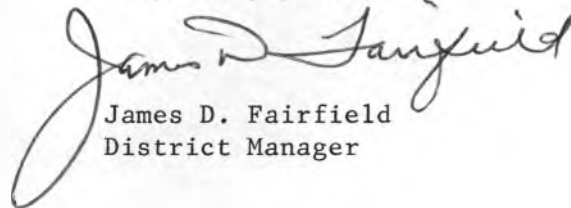
August 4, 1988

Louise D. Folsom
First Selectman
Town of Union
Town Office
P. O. Box 221
Union, ME. 04862

Dear Ms. Folsom:

Enclosed for your Town Records is an Application for a Pole
Location Permit for the Town of Union.

Very truly yours,



James D. Fairfield
District Manager

JDF/ml

Enc.

APPLICATION FOR POLE LOCATION

TO THE STATE DEPARTMENT OF TRANSPORTATION

TOWN } OF Union, MAINE

Central Maine Power Company, a Maine corporation, duly authorized to transmit and distribute electricity in the Town of Union, Maine, hereby applies for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain streets and highways in said Town, as follows:

Starting at existing Central Maine Power Company Pole #02 on Augusta Road and extending in a southeasterly direction along the said Augusta Road on a line of four (4) poles, approximately eight hundred thirty-five (835) feet, as now staked to proposed Central Maine Power Company Pole #703, then off Pole #02, northwesterly along the Augusta Road, sixty (60) feet to Pole #02S as shown on sketch submitted with this application marked Project #31-2807, dated August 4, 1988.

Facilities are to consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway, all in a manner to conform with the requirements of the National Electrical Safety Code.

Any person, firm or corporation claiming to be adversely affected by this proposed location shall file a written objection with the Department of Transportation stating the cause of said objection within fourteen (14) days after the publication of this notice.

(See attached map)

Public Notice of this Application has been given by publishing the text of the same in Courier-Gazette on August 11, 1988

CENTRAL MAINE POWER COMPANY

By James W. Farquhar
Rockland Maine
August 4 19 88

SKETCH TO ACCOMPANY APPLICATION FOR POLE LOCATIONS

TOWN Union

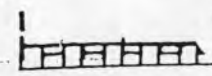
STREET Augusta

DATE 8/4/88 BY R. Teel

Facilities to consist of wood poles and appurtenances with a minimum clearance of wire and cables not less than 18 feet over the public highway, for operation at 72-00 volts to ground 1 phase. Construction to be suitable for future operation at a voltage not to exceed 22 KV to ground. Right-of-way limits indicated are based on the best field information available. Poles are staked - for further information call Central Me Power at Rockland Line Tel 594 4431. Pole spans shown are approximate.

Feet Behind Curb	Feet Behind Guard Rail	Feet to ϕ Traveled Way	CMP Pole No	Highway Limits	Feet Behind Curb	Feet Behind Guard Rail	Feet to ϕ Traveled Way	Pole No.	Highway Limits
		35' 025		X					
		28' 02		60'					
				X					
		28' 701		285'					
				X					
		28' 702		285'					
				X					
		28' 703		265'					
				X					
				↑					
				430'					
				↓					
				Inv. # 375					
				Shepard's Hill Rd.					

72-161





Central Maine Power

(207) 594-4431

Gordon Drive, P.O. Box 607, Rockland, Maine 04841

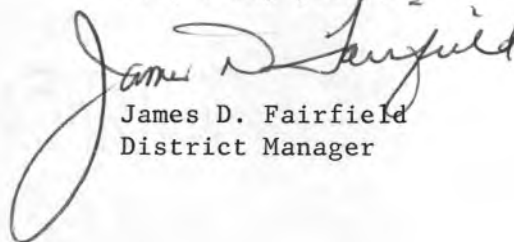
August 16, 1988

Louise D. Folsom
First Selectman
Town of Union
Town Office
P. O. Box 221
Union, ME. 04862

Dear Ms. Folsom:

Enclosed for your Town Records is an Application for a Pole Location
Permit for the Town of Union.

Very truly yours,



James D. Fairfield
District Manager

JDF/ml

Enc.

Town Copy

APPLICATION FOR POLE LOCATION

PROJECT 31-2807

TO THE STATE DEPARTMENT OF TRANSPORTATION

TOWN } OF Union, MAINE

Central Maine Power Company, a Maine corporation, duly authorized to transmit and distribute electricity in the /Town of Union, Maine, hereby applies for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain streets and highways in said /Town, as follows:

Starting at existing Central Maine Power Company Pole #01½ (new) on Augusta Road and extending in a southwesterly direction along the said Augusta Road on a line of one (1) pole, approximately seventy-eight (78) feet, as now staked to proposed Central Maine Power Company Pole #02; then northwesterly across said Augusta Road, approximately sixty (60) feet, to Central Maine Power Company Pole #02S, then beginning at Pole #02, Augusta Road, and extending in a southeasterly direction along the said Augusta Road three (3) poles, approximately eight hundred thirty-five (835) feet, to Pole #703 as shown on sketch submitted with this application and marked Project #31-2807, dated August 10, 1988.

Facilities are to consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway, all in a manner to conform with the requirements of the National Electrical Safety Code.

Any person, firm or corporation claiming to be adversely affected by this proposed location shall file a written objection with the Department of Transportation stating the cause of said objection within fourteen (14) days after the publication of this notice.

Public Notice of this Application has been given by publishing the text of the same in Courier-Gazette on August 23, 1988

CENTRAL MAINE POWER COMPANY
By Sam Sturfield 8/16/88
Rockland, Maine
August 16, 19 88

4502
7/81

CENTRAL MAINE POWER COMPANY

PROJECT 31-2807
SHEET 1 OF 1

SKETCH TO ACCOMPANY APPLICATION FOR POLE LOCATIONS

TOWN UnionSTREET AugustaDATE 8/4/88 BY R. Teel

Facilities to consist of wood poles and appurtenances with a minimum clearance of wire and cables not less than 18 feet over the public highway, for operation at 72-00 volts to ground 1 phase. Construction to be suitable for future operation at a voltage not to exceed 22 KV to ground. Right-of-way limits indicated are based on the best field information available. Poles are staked - for further information call Central Me Power at Rockland Line Tel 594 4431. Pole spans shown are approximate.

Feet Behind Curb	Feet Behind Guard Rail	Feet to Φ Traveled Way	CMP Pole No.	Highway Limits	Feet Behind Curb	Feet Behind Guard Rail	Feet to Φ Traveled Way	Pole No.	Highway Limits
Existing		01 $\frac{1}{2}$		X					
		35' 02.5		X					
		28' 02		X					
		28' 701		X					
		28' 702		X					
		28' 703		X					
				430'					
				Inv. # 375					
				Shepards Hill Rd.					

172-4



T
5



Central Maine Power

(207) 594-4431

Gordon Drive, P.O. Box 607, Rockland, Maine 04841

August 19, 1988

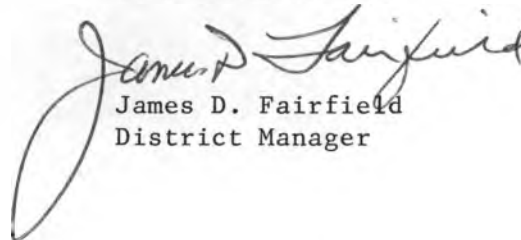
Louise D. Folsom
First Selectman
Town of Union
Town Office
P. O. Box 221
Union, ME. 04862

Dear Ms. Folsom:

Enclosed herewith is an Application for a Pole Location Permit
for the Town of Union.

Please have the Municipal Officers sign the original copy and
return the same to this office after the Town Clerk has completed her
section also. The second copy is for your town records.

Very truly yours,


James D. Fairfield
District Manager

JDF/ml

Encs.

Town Copy

APPLICATION FOR POLE LOCATION

PROJECT 31-2836

TO THE STATE

TOWN

OF Union MAINE

Central Maine Power Company, and Continental Telephone Company, corporations duly authorized to transmit and distribute electricity and to transmit intelligence in the Union Town of Union, Maine, hereby applies for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain streets and highways in said Town, as follows:

Starting at existing Central Maine Power Company Pole #14 (new) on Miller Road and extending in a northwesterly direction along the said Miller Road on a line of four (4) poles, approximately one thousand ten (1,010) feet, as now staked to proposed Central Maine Power Company Pole #18 as shown on sketch submitted with this application marked Project #31-2836, dated August 12, 1988.

Facilities are to consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway, all in a manner to conform with the requirements of the National Electrical Safety Code.

Any person, firm or corporation claiming to be adversely affected by this proposed location shall file a written objection with the Board of Selectmen stating the cause of said objection within fourteen (14) days after the publication of this notice.

Public Notice of this Application has been given by publishing the text of the same in Not Published on

CENTRAL MAINE POWER COMPANY

By

John D. Sanford

Date

8/19/88

CONTINENTAL TELEPHONE COMPANY

By

J. L. Baker

Date

8/23/88

4507
2-68

POLE LOCATION PERMIT

PROJECT 31-2836
SHC _____

UPON THE APPLICATION of Central Maine Power Company and Continental Telephone Company
dated by Central Maine Power Company August 12, 1988 asking for permission, in accordance with
law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain
highways and public roads in the location described in said application, ~~it is hereby adjudicated that the 14 days' public~~
~~notice required by statute has been given and that no written objection has been filed during said period by residents~~
~~and owners of property upon the highways to be effected thereby~~ and permission is hereby given to said Central Maine
Power Company and Continental Tel. Co., or either of them, their successors and assigns, to construct,
reconstruct, maintain and relocate in substantially the same location, poles together with attached facilities and ap-
purtenances upon, along or across certain highways and public roads in the Union Town of _____
_____, approximately as follows:

Starting at existing Central Maine Power Company Pole #14 (new) on Miller Road
and extending in a northwesterly direction along the said Miller Road on a line
of four (4) poles, approximately one thousand ten (1,010) feet, as now staked
to proposed Central Maine Power Company Pole #18 as shown on sketch submitted
with this application marked Project #31-2836, dated August 12, 1988.

Facilities shall consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than
18 feet over the public highway all in a manner to conform with the requirements of the National Electrical Safety Code.

Elmer N. Savage
David Simpson
Anthony E. Taylor

Municipal Officers

Union, Maine
Aug 30, 1988

Office of the Town Clerk
Received and Recorded in Book 20, Page 173

Attest Mary S. Sobies
Clerk



Central Maine Power

(207) 594-4431

Gordon Drive, P.O. Box 607, Rockland, Maine 04841

August 19, 1988

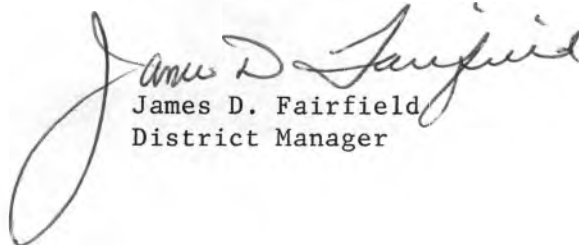
Louise D. Folsom
First Selectman
Town of Union
Town Office
P. O. Box 221
Union, ME. 04862

Dear Ms. Folsom:

Enclosed herewith is an Application for Underground Location
Permit for the Town of Union.

Please have the Municipal Officers sign the original copy and
return the same to this office after the Town Clerk has completed her
section also. The second copy is for your town records.

Very truly yours,


James D. Fairfield
District Manager

JDF/ml

Encs.



TOWN OF Union MAINE

Central Maine Power Company, a Maine corporation duly authorized to transmit and distribute electricity in the Town of Union, Maine, hereby applies for permission, in accordance with law, to construct and maintain buried cables, conduits, manholes and handholes, together with wire and cable, transformers, cutouts and other equipment therein, under, along and across certain streets and highways in said Town, as follows:

Beginning at Pole #6 on the Burgess Line and extending in an easterly direction, a primary underground cable across the property of Richard A. Kaler to the Brackett Road. Then extending across the Brackett Road, approximately fifty (50) feet, to serve the property of the URIG Corporation.

Facilities shall be placed at a minimum depth of 36" under pavement and 30" elsewhere, all in a manner to conform with the requirements of the National Electrical Safety Code.

Any person, firm or corporation claiming to be adversely affected by this proposed location shall file a written objection with the Board of Selectmen stating the cause of said objection within fourteen (14) days ~~after the publication of this notice.~~

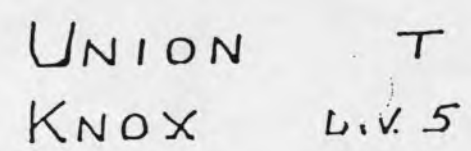
(See Attached Map)

Public Notice of this Application has been
given by publishing the text of the same
in Not Published
on _____

CENTRAL MAINE POWER COMPANY

By Ans. D. Sanford
Rockland, Maine
 August 19 19 88

174-3



4505
2-68

UNDERGROUND LOCATION PERMIT

PROJECT 31-2804
SHC Inv. #373

UPON THE APPLICATION of Central Maine Power Company dated August 8, 1988 asking for permission, in accordance with law, to construct and maintain buried cables, conduits, manholes and handholes, together with wire and cable, transformers, cutouts and other equipment therein, under, along and across certain highways and public roads in the location described in said application, ~~it is hereby adjudicated that the 14 days' public notice required by statute has been given and that no written objection has been filed during said period by residents and owners of property upon the highways to be affected thereby~~ and permission is hereby given to said Central Maine Power Company, its successors and assigns, to construct, reconstruct, maintain and relocate in substantially the same location buried cables, conduits, manholes and handholes together with wire and cable, transformers, cutouts and other equipment therein, under, along and across certain highways and public roads in the ~~_____~~ Town of Union _____, approximately located as follows:

Beginning at Pole #6 on the Burgess Line and extending in an easterly direction, a primary underground cable across the property of Richard A. Kaler to the Brackett Road. Then extending across the Brackett Road, approximately fifty (50) feet, to serve the property of the URIG Corporation.

Facilities shall be placed at a minimum depth of 36" under pavement and 30" elsewhere, all in a manner to conform with the requirements of the National Electrical Safety Code.

Elmer No. Savage
Richard A. Kaler
Anthony J. Taylor

Municipal Officers

Union, Maine
8/30, 1988

Office of the Town Clerk
Received and Recorded in Book 20, Page 174

Attest Mary S. Sabins
Clerk

TOWN OF UNION

WARRANT

SPECIAL TOWN MEETING

SEPTEMBER 19, 1988 - MONDAY 7:00 P.M. NEW MUNICIPAL BUILDING

TO: Peter Soule, Resident of the Town of Union, in the County of KNOX.

GREETINGS: In the name of the State of Maine, you are hereby required to notify and warn the inhabitants of the Town of Union, in said County, qualified by law to vote in town affairs, to meet at the NEW MUNICIPAL BUILDING, in said Town on MONDAY, the NINETEENTH day of SEPTEMBER, A.D., 1988, at 7:00 P.M. in the evening, then and there to act on ARTICLES numbered 1 to 4. All of said articles being set out below, to wit:

ARTICLE 1. To choose a Moderator to preside at said meeting.

ARTICLE 2. To see if the Town will authorize the payment of \$21,798.51 to McKin Site Trust Fund for dumping approximately 3,000 gallons of oil in 1964.

ARTICLE 3. To see if the Town will authorize the Selectmen to borrow \$21,798.51 for the McKin Site Trust Fund payment.

ARTICLE 4. To see if the Town will vote that orders of the municipal officers for the closing of roads in winter under 23 MRSA § 2953 shall be final determinations of said closings.

Designated Roads:

1. Robbins Road from Christopher Boetsch's to Michael McAllister's.
2. Barrett Hill Road from Randall Clark's to Hope town line.
3. Stone Road from Roland Miller's to Bump Hill Road.
4. Moody Road from Alan Woodruff's to Elizabeth Lowe.
5. Overlock Hill Road from Joel Wentworth's to Zeek/Brook's.
6. Miller Road from Route #17 to Sidney Bird Farm.

GIVEN UNDER OUR HANDS THIS Seventh day of SEPTEMBER, A.D., 1988.

UNION BOARD OF SELECTMEN:

Elmer N. Savage
Elmer N. Savage, Chairman

David M. Simmons
David M. Simmons

Anthony C. Taylor
Anthony C. Taylor

A TRUE COPY.

ATTEST: Mary S. Sabins
Mary S. Sabins, Town Clerk

TOWN OF UNION

Office of Selectmen, Assessors, Town Clerk, Tax Collector, and Treasurer

August 18, 1988

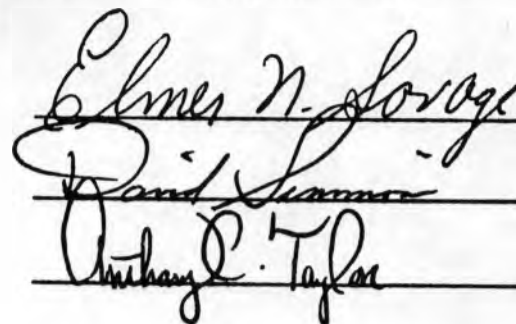
Following a public hearing pursuant to Title 23 MRSA §2953(2), and due deliberation, it is the opinion of the municipal officers of the Town of Union that the roads designated below are so located with reference to population, use and travel thereon, that it is unnecessary to keep them maintained and open for travel during the months of November, December, January, February, March and April, or any part of these months, for a period of ten (10) years.

Designated Roads

1. Robbins Road from Christopher Boetsch's to Michael McAllister.
2. Barrett Hill Road from Randall Clark's to Hope Town Line.
3. Stone Road from Roland Miller's to Bump Hill Road.
4. Moody Road from Alan Woodruff's to Elizabeth Lowe.
5. Overlock Hill Road from Joel Wentworth's to Zeek Brooks.
6. Miller Road from Route 17 to Sidney Bird Farm.

Said public hearing was held on August 11, 1988 @ 7:00 p.m. after being appropriately posted and notice given in the 8/4/88 edition of the Courier-Gazette. It was attended by three (3) citizens and six (6) members of the Planning Board. After an exchange of questions and answers, public support for closure of all six (6) roads to maintenance during the months indicated was unanimous.

Board of Selectmen:



TOWN OF UNION

Office of Selectmen, Assessors, Town Clerk, Tax Collector, and Treasurer

RESIDENT'S RETURN

KNOX
MAINE, ss.

By virtue of the within Warrant to me directed, I have notified and warned the inhabitants of the Town of Union, qualified to vote in Town affairs to assemble at the time and place and for the purpose within named, by posting this Warrant at the Selectmen's Office; at Gorden's Market, Union Common; and at Mic Mac Market, Route #17; on the Seventh day of September, A.D., 1988, the same being at least seven days prior to the within named meeting.

ATTEST:


Peter Soule, Resident

TOWN OF UNION
SPECIAL TOWN MEETING

MINUTES

SEPTEMBER 19, 1988

At 7:00 P.M. the Special Town Meeting was called to order by Mary Sabins, Town Clerk. The warrant was read and the voters proceeded to act on the articles as follows:

- ARTICLE 1. Curtis Payson was nominated and elected by ballot to the position of Moderator to preside at said meeting. He was duly sworn into office by the Town Clerk.
- ARTICLE 2. An article to authorize the payment of \$21,798.51 to McKin Site Trust Fund for dumping approximately 3,000 gallons of oil in 1964. After a lengthy discussion, a motion was made and seconded to table the article. By a show of hands vote, the article was then tabled.
- ARTICLE 3. In view of the outcome of Article #2, and on a motion duly made and seconded, it was voted to pass over Article #3.
- ARTICLE 4. To see if the Town will vote that orders of the municipal officers for the closing of roads in winter under 23 M.R.S.A. § 2953 shall be final determinations of said closings. Future resident Peter Dalton expressed concern about closing of the Miller Road where he is building a new home and is expecting completion and occupancy in November. Mr. Dalton was advised by the Moderator of the provision of the statute for amendment to the article after one year of the beginning of the ten years. After lengthy discussion, a motion was duly made and seconded to accept the Article as read. By a show of hands vote, authorization was given to the Selectmen to close the designated roads for a period of ten years.

On a motion duly made and seconded, it was voted to adjourn at 8:10 P.M.

Attendance equalled 23 resident voters.

Vote tally:	Article 2	17 affirmative	1 negative
	Article 4	15 affirmative	4 negative

A TRUE COPY.

ATTEST: Mary S. Sabins
Mary S. Sabins, Town Clerk

(MODERATOR'S OATH)

State of Maine

.....Union....., Maine,

.....September 19....., 1988..

I,Curtis Payson....., do swear, that I will support the Constitution of the United States, and of this State, so long as I shall continue a citizen thereof. SO HELP ME GOD.
(Const. Me., ART. IX, Sec. 1.)

I do swear, that I will discharge to the best of my abilities, the duties incumbent on me as moderator of this meeting according to the Constitution and laws of the State. SO HELP ME GOD.

.....*Curtis Payson*.....
Signature of Moderator.

(To be made by moderator before the person presiding at the meeting when the moderator is chosen. Unless the oath is administered in the presence of the clerk, the person who administers it shall give the official or deputy sworn a certificate which he shall return to the clerk for filing. Title 30, M.R.S.A. § 2060(9) (A).)

.....Union....., Maine,

.....September 19....., 1988..

Subscribed and sworn to

Before me,*Mary S. Sabins*.....
Mary S. Sabins, clerk Title.

Curt Payson

176-3

Curt Payson



176-4

Curt Payson

176-5



Central Maine Power

(207) 594-4431

Gordon Drive, P.O. Box 607, Rockland, Maine 04841

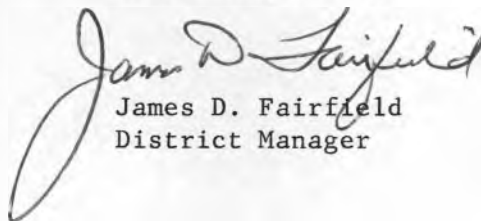
September 13, 1988

Louise D. Folsom
First Selectman
Town of Union
Town Office
P. O. Box 221
Union, ME. 04862

Dear Ms. Folsom:

Enclosed for your Town Records is an Application for a Pole
Location Permit for the Town of Union.

Very truly yours,


James D. Fairfield
District Manager

JDF/ml

Enc.



TOWN. Copy

APPLICATION FOR POLE LOCATION

PROJECT 31-2850

TO THE STATE DEPARTMENT OF TRANSPORTATION

TOWN

OF Union, MAINE

Central Maine Power Company, and Continental Telephone Company, corporations duly authorized to transmit and distribute electricity and to transmit intelligence in the [redacted]/Town of Union, Maine, hereby applies for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain streets and highways in said [redacted]/Town, as follows:

Starting at existing Central Maine Power Company Pole #7 on Union Village Bypass and extending in a northwesterly direction along the said Union Village Bypass on a line of three (3) poles, approximately seven hundred sixty-eight (768) feet, as now staked to proposed Central Maine Power Company Pole #10 as shown on sketch submitted with this application marked Project #31-2850, dated September 3, 1988.

Facilities are to consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway, all in a manner to conform with the requirements of the National Electrical Safety Code.

Any person, firm or corporation claiming to be adversely affected by this proposed location shall file a written objection with the Department of Transportation stating the cause of said objection within fourteen (14) days after the publication of this notice.

(See Attached Map)

Public Notice of this Application has been given by publishing the text of the same in Courier-Gazette on September 20, 1988

CENTRAL MAINE POWER COMPANY

By James D. [signature] Date 9/13/88

Continental Telephone Company

By Robert L. [signature] Date 9/15/88

4503.
7/81

CENTRAL MAINE POWER COMPANY

PROJECT 31-2R50

SHEET 1 OF 1

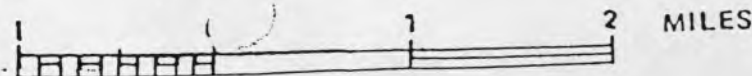
SKETCH TO ACCOMPANY APPLICATION FOR POLE LOCATIONS

TOWN Union
STREET East Union Bypass
DATE 9-3-88 BY AD

Facilities to consist of wood poles and appurtenances with a minimum clearance of wire and cables not less than 18 feet over the public highway, for operation at 7200 volts to ground " phase. Construction to be suitable for future operation at a voltage not to exceed 22 KV to ground. Right-of-way limits indicated are based on the best field information available. Poles are staked - for further information call Reckland Lane at Reckland Tel 594-4431. Pole spans shown are approximate.

Feet Behind Curb	Feet Behind Guard Rail	Feet to ϕ Traveled Way	Pole No.	Highway Limits	Feet Behind Curb	Feet Behind Guard Rail	Feet to ϕ Traveled Way	Pole No.	Highway Limits
				<u>East Union Bypass</u>					<u>N</u>
		<u>31</u>	<u>10</u>	<u>256</u>					
		<u>34</u>	<u>9</u>	<u>256</u>					
		<u>34</u>	<u>8</u>	<u>256</u>					
<u>Existing</u>			<u>7</u>	<u>256</u>					
				<u>1976'</u>					
				<u>East Union Rd</u>					
				<u>Mo. #1404</u>					

199.4



UNION T
KNOX D.V. 5



Central Maine Power

(207) 594-4431

Gordon Drive, P.O. Box 607, Rockland, Maine 04841

September 6, 1988

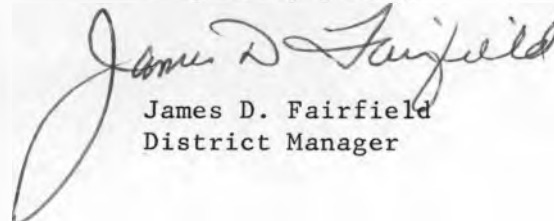
Louise D. Folsom
First Selectman
Town of Union
town Office
P. O. Box 221
Union, ME. 04862

Dear Ms. Folsom:

Enclosed herewith is an Application for a Pole Location Permit
for the Town of Union.

Please have the Municipal Officers sign the original copy and
return the same to this office. The second copy is for your records.
Also, please have the Town Clerk complete the portion designated.

Very truly yours,



James D. Fairfield
District Manager

JDF/ml

Encs.

4504
2-68

TOWN Copy

APPLICATION FOR UNDERGROUND LOCATION

PROJECT 31-2842

TO THE _____
TOWN } OF Union MAINE

Central Maine Power Company, a Maine corporation duly authorized to transmit and distribute electricity in the _____/Town of Union, Maine, hereby applies for permission, in accordance with law, to construct and maintain buried cables, conduits, manholes and handholes, together with wire and cable, transformers, cutouts and other equipment therein, under, along and across certain streets and highways in said _____/Town, as follows:

Beginning at Pole #3, Sterlingtown Road, and extending in a westerly direction, approximately fifty (50) feet, across the said Sterlingtown Road, an underground primary cable to serve the property of Harold MacComb.

Facilities shall be placed at a minimum depth of 36" under pavement and 30" elsewhere, all in a manner to conform with the requirements of the National Electrical Safety Code.

Any person, firm or corporation claiming to be adversely affected by this proposed location shall file a written objection with the Board of Selectmen stating the cause of said objection within fourteen (14) days after the publication of this notice.

Public Notice of this Application has been
given by publishing the text of the same
in _____ Not Published
on _____

CENTRAL MAINE POWER COMPANY

By James R. Hargfield
Rockland, Maine
September 6, 19 88

9-82

178-3



4505
2-68

UNDERGROUND LOCATION PERMIT

PROJECT 31-2842
SHC _____

UPON THE APPLICATION of Central Maine Power Company dated August 24, 1988 asking for permission, in accordance with law, to construct and maintain buried cables, conduits, manholes and handholes, together with wire and cable, transformers, cutouts and other equipment therein, under, along and across certain highways and public roads in the location described in said application, ~~it is hereby adjudicated that the 14 days' public notice required by statute has been given and that no written objection has been filed during said period by residents and owners of property upon the highways to be affected thereby~~ and permission is hereby given to said Central Maine Power Company, its successors and assigns, to construct, reconstruct, maintain and relocate in substantially the same location buried cables, conduits, manholes and handholes together with wire and cable, transformers, cutouts and other equipment therein, under, along and across certain highways and public roads in the ~~Union~~/Town of Union, approximately located as follows:

Beginning at Pole #3, Sterlington Road, and extending in a westerly direction, approximately fifty (50) feet, across the said Sterlington Road, an underground primary cable to serve the property of Harold MacComb.

Facilities shall be placed at a minimum depth of 36" under pavement and 30" elsewhere, all in a manner to conform with the requirements of the National Electrical Safety Code.

Elmer Savage
David Simmons
Anthony L. Tafa

Municipal Officers

Union, Maine
Sept 28, 1988

Office of the Town Clerk
Received and Recorded in Book 20, Page 178

Attest

Mary S. Sobino
Clerk



Central Maine Power

(207) 594-4431

Gordon Drive, P.O. Box 607, Rockland, Maine 04841

September 28, 1988

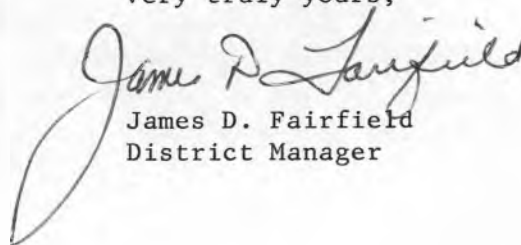
Louise D. Folsom
First Selectman
Town of Union
Town Office
P. O. Box 221
Union, ME. 04862

Dear Ms. Folsom:

Enclosed herewith is an Application for a Pole Location Permit
for the Town of Union.

Please have the Municipal Officers sign the original copy and
return the same to this office after the Town Clerk has completed
her section also. The second copy is for your records.

Very truly yours,


James D. Fairfield
District Manager

JDF/ml

Encs.



TOWN Copy
APPLICATION FOR POLE LOCATIONPROJECT 31-1

TO THE

TOWN

OF Union, MAINE

Central Maine Power Company, a Maine corporation, duly authorized to transmit and distribute electricity in the Union/Town of Union, Maine, hereby applies for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain streets and highways in said Union/Town, as follows:

Starting at existing Central Maine Power Company Pole #506 on Sidelinger Road and extending in an easterly direction along the said Sidelinger Road on a line of one (1) pole, approximately two hundred eighty-five (285) feet, as now staked to proposed Central Maine Power Company Pole #507 as shown on sketch submitted with this application marked Project #31-1, dated September 14, 1988.

Facilities are to consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway, all in a manner to conform with the requirements of the National Electrical Safety Code.

Any person, firm or corporation claiming to be adversely affected by this proposed location shall file a written objection with the Board of Selectmen stating the cause of said objection within fourteen (14) days ~~after the publication of this notice.~~

Public Notice of this Application has been
given by publishing the text of the same
in Not Published
on _____

CENTRAL MAINE POWER COMPANY

By

James D. Kuyfield
Rockland

Maine

September 28

19 88

7/31

PROJECT 31-1
SHEET 1 OF 1

TOWN Union
STREET Side Linger Rd.
DATE 9/14/88 BY R. Teel

[illegible]

POLE LOCATION PERMIT

PROJECT 31-1

SHC _____

UPON THE APPLICATION of Central Maine Power Company dated September 14, 1988 asking for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain highways and public roads in the location described in said application, ~~it is hereby adjudicated that the 14 days public notice required by statute has been given and that no written objection has been filed during said period by residents and owners of property upon the highways to be affected thereby~~ and permission is hereby given to said Central Maine Power Company, its successors and assigns, to construct, reconstruct, maintain and relocate in substantially the same location, poles together with attached facilities and appurtenances upon, along or across certain highways and public roads in the Union /Town of Union, approximately located as follows:

Starting at existing Central Maine Power Company Pole #506 on Sidelinger Road and extending in an easterly direction along the said Sidelinger Road on a line of one (1) pole, approximately two hundred eighty-five (285) feet, as now staked to proposed Central Maine Power Company Pole #507 as shown on sketch submitted with this application marked Project #31-1, dated September 14, 1988.

Facilities shall consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway all in a manner to conform with the requirements of the National Electrical Safety Code.

Elmer N. Savage
David Simpson
Anthony J. Taylor

Municipal Officers

Union, Maine
10/25, 1988

Office of the Town Clerk
 Received and Recorded in Book 20, Page 179

Attest

Mary S. Sabino
 Clerk

General Election Warrant

State of Maine

County of Knox, ss.

To.....Peter Soule....., a constable (or resident) of.....Union.....
(Name of Constable or Resident) (Name of Municipality)

You are hereby required in the name of the State of Maine to notify the voters of this municipality of the election described in this warrant.

To the voters of.....the Town of Union.....
(Name of Municipality and Voting District, if any)

You are hereby notified that an election will be held at ..the New Municipal Building.....
(Name of Voting Place)

on Tuesday, November 8, 1988 for the purpose of election to the following offices:

President and Vice-President, United States Senator, Representative To Congress (First District), State Senators (Districts 12, 20 and 21), Representatives to the Legislature (Districts 80, 81, 82, 83, 84 and 123), Judge of Probate, Register of Probate, District Attorney (District No. 6) (Short term—2 years), County Commissioners (Districts No. 2 and No. 3)

Also to determine the following Referendum Questions and Proposed Constitutional Amendment:

BOND ISSUE

1 "Shall a bond issue be authorized in the amount of \$3,200,000 for establishment of a statewide E-9-1-1 system?"

Total Estimated Debt Service of \$3,766,400 of which Principal is \$3,200,000, Estimated Interest at 5.9% over 5 years is \$566,400.

BOND ISSUE

2 "Do you favor a \$3,000,000 bond issue to build, repair or renovate public safety facilities?"

Total Estimated Debt Service of \$3,531,000 of which Principal is \$3,000,000, Estimated Interest at 5.9% over 5 years is \$531,000.

BOND ISSUE

3 "Do you favor a \$13,000,000 bond issue for the investigation, abatement, clean up and mitigation of uncontrolled hazardous substance sites, for cleaning up and closing solid waste landfills, and for the removal of underground oil storage tanks, all of which pose a hazard to public health, the environment and ground water quality?"

Total Estimated Debt Service of \$17,576,000 of which Principal is \$13,000,000, Estimated Interest at 6.4% over 10 years is \$4,576,000.

BOND ISSUE

4 "Do you favor a \$12,000,000 bond issue for sewerage facilities construction?"

Total Estimated Debt Service of \$16,224,000 of which Principal is \$12,000,000, Estimated Interest at 6.4% over 10 years is \$4,224,000.

BOND ISSUE

5 "Do you favor a \$5,000,000 bond issue for the establishment of an Adaptive Equipment Loan Program which would enable persons with disabilities to purchase adaptive equipment necessary to their independence?"

Total Estimated Debt Service of \$5,885,000 of which Principal is \$5,000,000, Estimated Interest at 5.9% over 5 years is \$885,000.

BOND ISSUE

6 "Do you favor a \$36,800,000 bond issue for the construction and upgrading of libraries, classrooms, laboratories and other educational facilities at all branches of the University of Maine System?"

Total Estimated Debt Service of \$57,113,600 of which Principal is \$36,800,000, Estimated Interest at 6.9% over 15 years is \$20,313,600.

CONSTITUTIONAL AMENDMENT

7 "Shall the Constitution of Maine be amended to remove gender-biased language in order to clarify that the Constitution applies to all individuals?"

The polls shall be open at10:00..... a.m. and closed at8:00..... p.m.

The registrar of voters or board of registration will hold office hours while the polls are open to correct any error in or change a name or address on the voting list; to accept the registration of any person eligible to vote and to accept new enrollments.

A person who is not registered as a voter may not vote in any election.

Dated at ...Union, Maine.....October 25, 1988.....
(Name of Municipality) (Date Signed)

Elmer B. Savage
Anthony E. Taylor

Majority of Municipal Officers of

.....Union, Maine.....
(Name of Municipality)

A true copy. Attest:.....*Peter B. Soule*.....Constable or Resident

NOTE: Except in municipalities of population less than 100, the polls must be opened no earlier than 6 a.m. and no later than 9 a.m. on election day; except that in municipalities with a population of less than 4,000, the polls must be opened no later than 10:00 a.m. on election day. The municipal officers of each municipality shall determine the time of opening the polls within these limits. The polls must be closed at 8 p.m. on election day, except in municipalities of population less than 100 which may close the polls after all registered voters have voted. All of the above shall be United States Eastern Standard Time.

State of Maine

OFFICER'S RETURN

County of Knox, ss.

I certify that I have notified the voters ofThe Town of Union.....
(Name of Municipality and Voting District, if any)

of the time and place of the General Election by posting an attested copy of the within warrant at

.....New Municipal Building, Common Road, Union.....
(Place of Posting)

.....Mic Mac Market, Rt. #17, Union.....

.....Gorden's Market, Union Common, Union.....

on ...October...21...1988..... which is at least 7 days next prior to election day.
(Date of Posting)

Dated atUnion..... onOctober...26...1988.....
(Name of Municipality) (Date Signed)

.....Peter B. Sana.....
(Signature of Officer)

.....Union.....
Constable (or resident) of

.....Town of Union.....
(Name of Municipality)

WARRANT FOR SPECIAL ELECTION

STATE OF MAINE

COUNTY OF KNOX

TO Peter Soule, a constable (or resident) of Union
(Name of Constable or Resident) (Municipality)

You are hereby required in the name of the State of Maine and the County of
Knox to notify the voters of Union of the election described
(Municipality)
in this warrant.

To the voters of Union
(Name of Municipality and Voting District, if any)

You are hereby notified that the Referendum Election in this municipality will
be held at New Municipal Bldg. On Tuesday, November 8, 1988 for the purpose
(Name of Voting Place)

of determining the following Referendum Question:

BOND ISSUE

"Shall the issuance of bonds be authorized in an
amount not to exceed \$4,900,000 for the construction
of a new jail and law enforcement facility in Rockland
for Knox County?"

The total estimated debt service for this issue is \$8,690,640
of which \$4,900,000 is principal and estimated interest is
\$3,790,640 at an average rate of 6.38% over 20 years.
Knox County currently has a bonded indebtedness of \$273,500.

The polls shall be open at 10:00 a.m. and closed at 8:00 p.m.

The registrar of voters or board of registration will hold office hours while
the polls are open to correct any error in or change of name or address on
the voting list; to accept the registration of any person eligible to vote
and to accept new enrollments.

A person who is not registered as a voter may not vote in any election.

DATED at Union this 25th day of October in the year
(Municipality)

of our Lord One Thousand Nine Hundred and Eighty-eight.

Elmer N. Savage
David Semmes
Anthony E. Taylor
(Majority of Municipal Officers)

Union
(Municipality)

STATE OF MAINE

OFFICER'S RETURN

COUNTY OF KNOX, SS

I certify that I have notified the voters of Union, Maine
Name of Municipality

_____ Of the time and place of the Referendum Election
by posting an attested copy of the within warrant at

New Municipal Building
(Place of Posting)

Mic Mac Market

Gorden's Market & Hardware Store

ON October, 1988 which is at least 7 days next prior to election day.
(Date of Posting)

DATED AT Union on October 26, 1988
(Name of Municipality) (Date Signed)

Peter B. Seale
(Signature of Officer)

Union
(Constable or resident of)

Union
(Name of Municipality)

KNOX COUNTY

STATE OF MAINE

GENERAL ELECTION

Nominees to be elected at the General Election
November 8, 1988 in
Towns of Union and Washington

SPECIMEN BALLOT

MAKE A CROSS (X) OR A CHECK MARK (✓) IN THE SQUARE AT THE LEFT OF THE NAME OF THE CANDIDATE FOR WHOM YOU WISH TO VOTE. YOU MAY VOTE FOR A PERSON WHOSE NAME DOES NOT APPEAR ON THE BALLOT BY WRITING IT OR PASTING A STICKER WITH THE PERSON'S NAME AND MUNICIPALITY OF RESIDENCE ON IT IN THE PROPER BLANK SPACE AND MARKING THE SQUARE AT THE LEFT. DO NOT ERASE NAMES.

Vote for ONE FOR PRESIDENT and VICE PRESIDENT OF THE UNITED STATES

- ☐ BUSH, GEORGE
Houston, Texas
- and
- ☐ QUAYLE, DAN
Huntington, Indiana
- Republican
- ☐ DUKAKIS, MICHAEL S.
Brookline, Massachusetts
- and
- ☐ BENTSEN, LLOYD
Starr County, Texas
- Democrat
- ☐ FULANI, LENORA B.
New York, New York
- and
- ☐ DATTNER, JOYCE
Chicago, Illinois
- New Alliance
- ☐ PAUL, RON
Lake Jackson, Texas
- and
- ☐ MARROU, ANDRE
Homer, Alaska
- Libertarian
- ☐

Vote for ONE FOR UNITED STATES SENATOR

- ☐ MITCHELL, GEORGE J., South Portland
- Democrat
- ☐ WYMAN, JASPER S., Waterville
- Republican
- ☐

Vote for ONE FOR REPRESENTATIVE TO CONGRESS

- ☐ BRENNAN, JOSEPH E., Portland
- Democrat
- ☐ O'MEARA, EDWARD S., Jr., South Portland
- Republican
- ☐

Vote for ONE FOR STATE SENATOR (District 20)

- ☐ DAMON, BARBARA A., Newcastle
- Democrat
- ☐ HOLLOWAY, MURIEL D., Edgecomb
- Republican
- ☐

Vote for ONE FOR REPRESENTATIVE to the LEGISLATURE (District 84)

- ☐ ALLEN, CAROL M., Washington
- Democrat
- ☐ LEE, ROBERT H., Washington
- Republican
- ☐

Vote for ONE FOR JUDGE OF PROBATE

- ☐ FABER, BARRY M., Rockland
- Republican
- ☐ PETERSON, STEVEN C., Camden
- Democrat
- ☐

Vote for ONE FOR REGISTER OF PROBATE

- ☐ WOTTON, LINDA, Cushing
- Republican
- ☐

Vote for ONE FOR DISTRICT ATTORNEY (Prosecutorial District No. 6) (Short term — 2 Years)

- ☐ ANDERSON, WILLIAM R., Topsham
- Republican
- ☐

Vote for ONE FOR COUNTY COMMISSIONER (District No. 3)

- ☐ SPROWL, ARTHUR M., Hope
- Republican
- ☐



STATE OF MAINE
SPECIMEN BALLOT



General Election, November 8, 1988

The issuing of bonds by the State of Maine is the way in which the State borrows money for purposes designated in the legislation authorizing the issue. The following is a summary of the bonded indebtedness of the State of Maine as of June 30, 1988.

Bonds Outstanding and Unpaid to Mature Through 2008	\$308,275,000
Interest to be Repaid on Bonds Issued	111,300,976
Total to be Repaid on Bonds Issued	<u>\$419,575,976</u>
Additional Bonds Authorized But Not Yet Issued	\$134,000,000
Limit of Contingent Bonds Liability Authorized by Constitution and Laws But Unissued	<u>95,452,396</u>
Total Bonds Authorized But Unissued	<u>\$229,452,396</u>
Total Additional Bonds to be Authorized if Ratified by Voters.....	\$ 73,000,000
Potential New Estimate of Interest	\$ 31,096,000

When money is borrowed by issuing bonds, the State must repay not only the principal amount of the bonds but interest on the amount as well. The amount of interest to be paid will vary depending upon the rate of interest and the years of maturity at the time of issuance; an estimate of the total interest that may reasonably be expected to be paid on the issues submitted herewith for ratification is \$31,096,000 if the bonds are issued for the full statutory debt retirement period. The total principal and interest to be repaid over the life of the bonds on the issues submitted herewith if ratified is thus estimated to be \$104,096,000. The amount that must be paid in the present fiscal year (July 1, 1988 to June 30, 1989) for debt already outstanding is \$41,955,000 in principal and \$20,348,367 in interest, a total of \$62,303,367.

Samuel Shapiro

Samuel Shapiro
Treasurer of State

Place a cross (X) or a check (✓) in a square at the left of each question for which you desire to vote. A mark in the YES box means you are in favor, a mark in the NO box means you are opposed.

		BOND ISSUE
1	YES <input type="checkbox"/>	"Shall a bond issue be authorized in the amount of \$3,200,000 for establishment of a statewide E-9-1-1 system?" Total Estimated Debt Service of \$3,766,400 of which Principal is \$3,200,000, Estimated Interest at 5.9% over 5 years is \$566,400.
	NO <input type="checkbox"/>	
<hr/>		
2	YES <input type="checkbox"/>	BOND ISSUE "Do you favor a \$3,000,000 bond issue to build, repair or renovate public safety facilities?" Total Estimated Debt Service of \$3,531,000 of which Principal is \$3,000,000, Estimated Interest at 5.9% over 5 years is \$531,000.
	NO <input type="checkbox"/>	
<hr/>		
3	YES <input type="checkbox"/>	BOND ISSUE "Do you favor a \$13,000,000 bond issue for the investigation, abatement, clean up and mitigation of uncontrolled hazardous substance sites, for cleaning up and closing solid waste landfills, and for the removal of underground oil storage tanks, all of which pose a hazard to public health, the environment and ground water quality?" Total Estimated Debt Service of \$17,576,000 of which Principal is \$13,000,000, Estimated Interest at 6.4% over 10 years is \$4,576,000.
	NO <input type="checkbox"/>	
<hr/>		
4	YES <input type="checkbox"/>	BOND ISSUE "Do you favor a \$12,000,000 bond issue for sewerage facilities construction?" Total Estimated Debt Service of \$16,224,000 of which Principal is \$12,000,000, Estimated Interest at 6.4% over 10 years is \$4,224,000.
	NO <input type="checkbox"/>	
<hr/>		
5	YES <input type="checkbox"/>	BOND ISSUE "Do you favor a \$5,000,000 bond issue for the establishment of an Adaptive Equipment Loan Program which would enable persons with disabilities to purchase adaptive equipment necessary to their independence?" Total Estimated Debt Service of \$5,885,000 of which Principal is \$5,000,000, Estimated Interest at 5.9% over 5 years is \$885,000.
	NO <input type="checkbox"/>	
<hr/>		
6	YES <input type="checkbox"/>	BOND ISSUE "Do you favor a \$36,800,000 bond issue for the construction and upgrading of libraries, classrooms, laboratories and other educational facilities at all branches of the University of Maine System?" Total Estimated Debt Service of \$57,113,600 of which Principal is \$36,800,000, Estimated Interest at 6.9% over 15 years is \$20,313,600.
	NO <input type="checkbox"/>	
<hr/>		
7	YES <input type="checkbox"/>	CONSTITUTIONAL AMENDMENT "Shall the Constitution of Maine be amended to remove gender-biased language in order to clarify that the Constitution applies to all individuals?"
	NO <input type="checkbox"/>	

COUNTY OF KNOX
REFERENDUM ELECTION, NOVEMBER 8, 1988

Tally Sheet Instructions

ELECTION CLERKS COUNTING BALLOTS: Please separate ballots into lots of 50 except one lot which may be less. Use a separate tally sheet for each lot of ballots on each sheet, record the count, sign your names and wrap each sheet around each lot.

WE _____ and _____
(Name) (Name)

election officials duly sworn, do declare that, in accordance with 21-A, MRSA §698, we have sorted and counted _____ ballots in open meeting
(Number in this lot)

in _____
(City, Town or Plantation) (Ward) (Precinct)

COUNT IN LOTS OF 50 - USE SQUARES BELOW TO TALLY COUNT-MARK BY 5's AS FOLLOWS: ||||

BOND ISSUE

For the construction of a new jail and law enforcement facility
in Rockland for Knox County

"YES" Ballots

"NO" Ballots

NO Ballots																																																			
29	28	27	26	25	24	23	22	21	20	19	18	17	16	15	14	13	12	11	10	9	8	7	6	5	4	3	2	1	0	20	21	22	23	24	25	26	27	28	29	30	31										
24	23	22	21	20	19	18	17	16	15	14	13	12	11	10	9	8	7	6	5	4	3	2	1	0	24	23	22	21	20	19	18	17	16	15	14	13	12	11	10	9	8	7	6	5	4	3	2	1	0		
TOTAL Number of "YES" Ballots																										542																									

TOTAL Number of "YES" Ballots 542

TOTAL Number of "NO" Ballots 401

Election Clerk Counting Ballots

Election Clerk Counting Ballots

(THIS STATEMENT TO BE WRAPPED AROUND THE OUTSIDE OF THIS LOT OF BALLOTS)
Form #36 Rev. 85

Registered Voters 1344
Ballots Cast 979

73% Voter Turnout

QUESTION NO. 1

"YES" Ballots															"NO" Ballots														
23	25	21	22	24	26	19	19	35	22	22	20	26	15	20	25	19	25	25	24	21	30	29	10	25	23	28	17	23	26
26	24	31	22	12											22	22	16	27	13										
TOTAL Number of "YES" Ballots															TOTAL Number of "NO" Ballots														

BOND ISSUE
QUESTION NO. 2

"YES" Ballots															"NO" Ballots														
26	24	22	18	29	24	23	17	27	26	25	13	25	15	25	22	22	25	29	19	23	25	30	20	20	23	32	19	26	20
20	12	22	24	9											29	31	25	25	15										
TOTAL Number of "YES" Ballots															TOTAL Number of "NO" Ballots														

BOND ISSUE
QUESTION NO. 3

"YES" Ballots															"NO" Ballots														
32	30	24	32	35	29	24	31	38	35	39	29	31	24	34	15	17	23	18	13	18	24	17	10	14	10	18	13	19	12
33	34	32	33	12											16	12	18	17	14										
TOTAL Number of "YES" Ballots															TOTAL Number of "NO" Ballots														

BOND ISSUE
QUESTION NO. 4

"YES" Ballots															"NO" Ballots														
21	25	20	18	24	24	14	20	27	21	28	16	25	23	26	25	20	27	28	23	23	33	27	20	26	21	29	16	19	19
22	16	20	23	11											26	26	28	27	15										
TOTAL Number of "YES" Ballots															TOTAL Number of "NO" Ballots														

BOND ISSUE
QUESTION NO. 5

"YES" Ballots															"NO" Ballots														
26	34	28	24	30	31	21	27	31	34	30	25	31	25	30	21	13	20	21	18	14	25	20	17	15	16	23	13	18	16
29	32	32	24	18											20	16	17	24	7										
TOTAL Number of "YES" Ballots															TOTAL Number of "NO" Ballots														

BOND ISSUE
QUESTION NO. 6

"YES" Ballots															"NO" Ballots														
25	27	29	20	30	22	29	20	26	22	23	18	28	27	26	22	16	19	28	19	24	21	27	22	26	25	29	17	16	19
30	23	29	23	16											19	24	19	27	10										
TOTAL Number of "YES" Ballots															TOTAL Number of "NO" Ballots														

CONSTITUTIONAL AMENDMENT
QUESTION NO. 7

"YES" Ballots															"NO" Ballots														
23	24	19	28	26	28	21	24	24	18	27	20	22	18	26	25	21	26	21	23	18	27	23	24	31	19	28	24	24	20
24	27	23	24	15											25	20	25	24	11										
TOTAL Number of "YES" Ballots															TOTAL Number of "NO" Ballots														

Election Clerk Counting Ballots

Election Clerk Counting Ballots

The tally is as follows: (Instructions: Use squares below to tally count — mark by fives as follows: ~~744~~)

TOTAL VOTE FOR EACH CANDIDATE

Office and Name of Candidate President	36	31	30	31	34	34	29	31	30	32	35	36	619
Bush/Quayle	36	25	32	31	35	31	19	21					
Office and Name of Candidate President	14	19	18	17	15	15	21	17	19	16	13	13	334
Dukakis/Bentsen	15	23	18	18	13	18	25	7					
Office and Name of Candidate President				1									1
Fulani/Dattner													
Office and Name of Candidate President													4
Paul/Marrow					1	1		1	1				
Office and Name of Candidate President													
Write In													
Office and Name of Candidate United States Senator	41	30	40	37	33	39	45	28	40	42	37	39	753
Mitchell, George	36	43	42	40	40	36	44	21					
Office and Name of Candidate United States Senator	9	18	10	12	15	11	4	20	9	8	11	11	213
Wyman, Jasper	15	6	8	10	10	13	5	8					
Office and Name of Candidate United States Senator													
Write In													
Office and Name of Candidate Rep. to Congress	26	22	25	32	18	26	33	24	29	27	28	28	527
Brennan, Joseph	21	31	27	31	31	25	30	13					
Office and Name of Candidate Rep. to Congress	23	28	25	15	31	24	15	23	20	22	21	22	434
O'Meara, Edward	29	18	23	18	19	23	19	16					
Office and Name of Candidate Rep. to Congress													
Write In													
Office and Name of Candidate State Senator	25	13	17	24	20	21	27	15	22	23	17	21	400
Damon, Barbara	16	17	18	25	21	20	26	12					
Office and Name of Candidate State Senator	20	32	29	21	23	26	17	27	26	24	24	23	488
Holloway, Nuriel	30	30	27	23	25	27	17	17					
Office and Name of Candidate State Senator													
Write In													
Office and Name of Candidate Rep. to Legislature	44	30	35	36	27	34	39	27	38	40	36	36	669
Allen, Carol	33	40	25	31	37	29	36	16					
Office and Name of Candidate Rep. to Legislature	5	18	14	13	20	15	8	18	11	8	11	14	276
Lee, Robert	17	9	23	18	12	18	11	13					
Office and Name of Candidate Rep. to Legislature													
Write In													
Office and Name of Candidate Judge of Probate	37	33	30	32	32	38	30	30	35	27	33	34	652
Faber, Barry	36	33	31	35	38	33	32	23					
Office and Name of Candidate Judge of Probate	11	15	16	15	15	10	17	14	14	18	12	13	271
Peterson, Steven	12	15	16	14	11	13	14	6					
Office and Name of Candidate Judge of Probate													
Write In													

Register of Probate	43	41	47	35	38	40	39	37	44	38	38	43	787
Wotton, Linda	39	39	39	43	41	43	34	26					
Office and Name of Candidate Register of Probate													
Write In													761
Office and Name of Candidate District Attorney	42	39	45	32	39	39	36	37	43	38	36	43	
Anderson, William	39	39	37	42	37	39	34	25					
Office and Name of Candidate District Attorney													793
Write In													
Office and Name of Candidate County Commissioner	44	40	44	35	41	38	37	37	46	40	39	46	
Sprowl, Arthur	40	41	38	44	40	42	35	26					
Office and Name of Candidate County Commissioner													
Write In													
Office and Name of Candidate													
Office and Name of Candidate													
Office and Name of Candidate													
Office and Name of Candidate													
Office and Name of Candidate													
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Office and Name of Candidate													
Office and Name of Candidate													

WARRANT FOR SPECIAL ELECTION

STATE OF MAINE

COUNTY OF KNOX

TO Peter Soule, a constable (or resident) of Union
(Name of Constable or Resident) (Municipality)

You are hereby required in the name of the State of Maine and the County of
Knox to notify the voters of Union of the election described
(Municipality)
in this warrant.

To the voters of Union
(Name of Municipality and Voting District, if any)

You are hereby notified that the Referendum Election in this municipality will
be held at New Municipal Bldg. On Tuesday, November 8, 1988 for the purpose
(Name of Voting Place)

of determining the following Referendum Question:

BOND ISSUE

"Shall the issuance of bonds be authorized in an
amount not to exceed \$4,900,000 for the construction
of a new jail and law enforcement facility in Rockland
for Knox County?"

The total estimated debt service for this issue is \$8,690,640
of which \$4,900,000 is principal and estimated interest is
\$3,790,640 at an average rate of 6.38% over 20 years.
Knox County currently has a bonded indebtedness of \$273,500.

The polls shall be open at 10:00 a.m. and closed at 8:00 p.m.

The registrar of voters or board of registration will hold office hours while
the polls are open to correct any error in or change of name or address on
the voting list; to accept the registration of any person eligible to vote
and to accept new enrollments.

A person who is not registered as a voter may not vote in any election.

DATED at Union this 25th day of October in the year
(Municipality)

of our Lord One Thousand Nine Hundred and ~~Eighty~~-eight.

Union
(Municipality)

Elmer N. Savage
David L. Linn
Anthony L. Taylor
(Majority of Municipal Officers)

STATE OF MAINE

OFFICER'S RETURN

COUNTY OF KNOX, SS

I certify that I have notified the voters of Union, Maine
Name of Municipality

_____ Of the time and place of the Referendum Election
by posting an attested copy of the within warrant at

New Municipal Building
(Place of Posting)

Mic Mac Market

Gorden's Market & Hardware Store

ON October 26, 1988 which is at least 7 days next prior to election day.
(Date of Posting)

DATED AT Union on October 26, 1988
(Name of Municipality) (Date Signed)

Peter B. Saville
(Signature of Officer)

Union
(Constable or resident of)

Union
(Name of Municipality)

RETURN OF VOTES CAST

NOVEMBER 8, 1988

At the General Election duly called and held in the municipality of

Union, voters cast their ballots for the listed candidates. These ballots were received, sorted, counted and declared in open meeting(s) by the Warden(s). The Clerk recorded the voters as indicated on the attached Specimen Ballot.

NOTE: Record votes in figures, verifying for accuracy. If no votes are cast, write "None" or insert "O". If votes are cast for persons whose names were not printed on the ballot, print the names on the blank spaces provided and record the number of votes opposite each. If needed, use the reverse side of return clearly indicating office, name and number of votes cast.

A. Towns with **one voting district**: Municipal Clerk and Warden must sign **two** returns (Lines 1 and 2).*

Attest:
x Mary Sabins 1 x Mary Sabins 2
Municipal Clerk Warden

TOWNS WITH ONE VOTING DISTRICT STOP HERE

**A CITY OR TOWN WITH MORE THAN ONE VOTING DISTRICT
MUST ALSO COMPLETE BELOW:**

B. In a city, or in a town with **more than one voting district**:

1. Warden and Ward Clerk must sign return (Lines 2 and 3), delivering it immediately to the Municipal Clerk.
2. Municipal Clerk must tabulate returns, sign two copies of the **municipal** returns (Line 1) and have each attested by a majority of the municipal officers (Lines 4-9).*

Ward Clerk 3

Attest:

4 _____ 7

5 _____ 8

6 _____ 9

Majority of Municipal Officers

*With two returns (A and B.2), one is filed in clerk's office, and one is sent to Secretary of State.

KNOX COUNTY

STATE OF MAINE

GENERAL ELECTION

Nominees to be elected at the General Election
November 8, 1988 in
Towns of Union and Washington

SPECIMEN BALLOT

MAKE A CROSS (X) OR A CHECK MARK (✓) IN THE SQUARE AT THE LEFT OF THE NAME OF THE CANDIDATE FOR WHOM YOU WISH TO VOTE. YOU MAY VOTE FOR A PERSON WHOSE NAME DOES NOT APPEAR ON THE BALLOT BY WRITING IT OR PASTING A STICKER WITH THE PERSON'S NAME AND MUNICIPALITY OF RESIDENCE ON IT IN THE PROPER BLANK SPACE AND MARKING THE SQUARE AT THE LEFT. DO NOT ERASE NAMES.

Vote for ONE FOR PRESIDENT and VICE PRESIDENT OF THE UNITED STATES

<input type="checkbox"/>	BUSH, GEORGE Houston, Texas	and	QUAYLE, DAN Huntington, Indiana	Republican	<u>619</u>
<input type="checkbox"/>	DUKAKIS, MICHAEL S. Brookline, Massachusetts	and	BENTSEN, LLOYD Starr County, Texas	Democrat	<u>334</u>
<input type="checkbox"/>	FULANI, LENORA B. New York, New York	and	DATTNER, JOYCE Chicago, Illinois	New Alliance	<u>1</u>
<input type="checkbox"/>	PAUL, RON Lake Jackson, Texas	and	MARROU, ANDRE Homer, Alaska	Libertarian	<u>4</u>
<input type="checkbox"/>					

Vote for ONE FOR UNITED STATES SENATOR

<input type="checkbox"/>	MITCHELL, GEORGE J., South Portland	Democrat	<u>753</u>
<input type="checkbox"/>	WYMAN, JASPER S., Waterville	Republican	<u>213</u>
<input type="checkbox"/>			

Vote for ONE FOR REPRESENTATIVE TO CONGRESS

<input type="checkbox"/>	BRENNAN, JOSEPH E., Portland	Democrat	<u>527</u>
<input type="checkbox"/>	O'MEARA, EDWARD S., Jr., South Portland	Republican	<u>434</u>
<input type="checkbox"/>			

Vote for ONE FOR STATE SENATOR (District 20)

<input type="checkbox"/>	DAMON, BARBARA A., Newcastle	Democrat	<u>400</u>
<input type="checkbox"/>	HOLLOWAY, MURIEL D., Edgecomb	Republican	<u>488</u>
<input type="checkbox"/>			

Vote for ONE FOR REPRESENTATIVE to the LEGISLATURE (District 84)

<input type="checkbox"/>	ALLEN, CAROL M., Washington	Democrat	<u>669</u>
<input type="checkbox"/>	LEE, ROBERT H., Washington	Republican	<u>276</u>
<input type="checkbox"/>			

Vote for ONE FOR JUDGE OF PROBATE

<input type="checkbox"/>	FABER, BARRY M., Rockland	Republican	<u>652</u>
<input type="checkbox"/>	PETERSON, STEVEN C., Camden	Democrat	<u>271</u>
<input type="checkbox"/>			

Vote for ONE FOR REGISTER OF PROBATE

<input type="checkbox"/>	WOTTON, LINDA, Cushing	Republican	<u>787</u>
<input type="checkbox"/>			

Vote for ONE FOR DISTRICT ATTORNEY (Prosecutorial District No. 6) (Short term — 2 Years)

<input type="checkbox"/>	ANDERSON, WILLIAM R., Topsham	Republican	<u>761</u>
<input type="checkbox"/>			

Vote for ONE FOR COUNTY COMMISSIONER (District No. 3)

<input type="checkbox"/>	SPROWL, ARTHUR M., Hope	Republican	<u>793</u>
<input type="checkbox"/>			

Tally Sheet Statement

(with instructions)

Totals

ELECTION CLERKS COUNTING BALLOTS: Please separate ballots into lots of 50, except one lot which may be less. Use a separate tally sheet for each lot of ballots. On each sheet, record the count, sign your names and wrap each sheet around each lot.

We _____ and _____,
(Name) (Name)

election officials duly sworn, do declare that, in accordance with 21-A MRSA §695, we have sorted and counted _____ ballots in open meeting in _____ Ward _____ Precinct _____.
(Number in this lot) (Town, City or Plantation)

The tally is as follows: (Instructions: Use squares below to tally count — mark by fives as follows: ~~744~~)

TOTAL VOTE FOR EACH CANDIDATE

Office and Name of Candidate President	36	31	30	31	34	34	29	31	30	32	35	36	619
Bush/Quayle	36	25	32	31	35	31	19	21					568
Office and Name of Candidate President	14	19	18	17	15	15	21	17	19	16	13	13	334
Dukakis/Bentsen	15	23	18	18	13	18	25	7					
Office and Name of Candidate President				1									1
Fulani/Dattner													
Office and Name of Candidate President													
Paul/Marrow					1	1		1	1				4
Office and Name of Candidate President													
Write In													
Office and Name of Candidate United States Senator	41	30	40	37	33	39	45	28	40	42	37	39	753
Mitchell, George	36	43	42	40	40	36	44	21					
Office and Name of Candidate United States Senator	9	18	10	12	15	11	4	20	9	8	11	11	213
Wyman, Jasper	15	6	8	10	10	13	5	8					
Office and Name of Candidate United States Senator													
Write In													
Office and Name of Candidate Rep. to Congress	26	22	25	32	18	26	33	24	29	27	28	28	527
Brennan, Joseph	21	31	27	31	31	25	30	13					
Office and Name of Candidate Rep. to Congress	23	28	25	15	31	24	15	23	20	22	21	22	434
O'Meara, Edward	29	18	23	18	19	23	19	16					
Office and Name of Candidate Rep. to Congress													
Write In													
Office and Name of Candidate State Senator	25	13	17	24	20	21	27	15	22	23	17	21	400
Damon, Barbara	16	17	18	25	21	20	26	12					
Office and Name of Candidate State Senator	20	32	29	21	23	26	17	27	26	24	24	23	488
Holloway, Nuriel	30	30	27	23	25	27	17	17					
Office and Name of Candidate State Senator													
Write In													
Office and Name of Candidate Rep. to Legislature	44	30	35	36	27	34	39	27	38	40	36	36	669
Allen, Carol	33	40	25	31	37	29	36	16					
Office and Name of Candidate Rep. to Legislature	5	18	14	13	20	15	8	18	11	8	11	14	276
Lee, Robert	17	9	23	18	12	18	11	13					
Office and Name of Candidate Rep. to Legislature													
Write In													
Office and Name of Candidate Judge of Probate	37	33	30	32	32	38	30	30	35	27	33	34	652
Faber, Barry	36	33	31	35	38	33	32	23					
Office and Name of Candidate Judge of Probate	11	15	16	15	15	10	17	14	14	18	12	13	271
Peterson, Steven	12	15	16	14	11	13	14	6					
Office and Name of Candidate Judge of Probate													
Write In													

Registered 1344
Voter turnout 979

73%

Election Clerk Counting Ballots

Election Clerk Counting Ballots

(THIS STATEMENT TO BE WRAPPED AROUND THE OUTSIDE OF THIS LOT OF BALLOTS)

Tally Sheet Statement
(with instructions)

Totals

ELECTION CLERKS COUNTING BALLOTS: Please separate ballots into lots of 50, except one lot which may be less. Use a separate tally sheet for each lot of ballots. On each sheet, record the count, sign your names and wrap each sheet around each lot.

We (Name) and (Name), election officials duly sworn, do declare that, in accordance with 21-A MRSA §695, we have sorted and counted (Number in this lot) ballots in open meeting in (Town, City or Plantation) Ward 1 Precinct.

The tally is as follows: (Instructions: Use squares below to tally count — mark by fives as follows: H)

TOTAL VOTE FOR EACH CANDIDATE

Table with 14 columns for tally counts and 1 column for total vote. Rows include candidates: Register of Probate (Wotton, Linda), District Attorney (Anderson, William), and County Commissioner (Sprowl, Arthur).

Election Clerk Counting Ballots

Election Clerk Counting Ballots

(THIS STATEMENT TO BE WRAPPED AROUND THE OUTSIDE OF THIS LOT OF BALLOTS)

STATE OF MAINE

RETURN OF VOTES CAST

NOVEMBER 8, 1988

At the Referendum Election duly called and held in the municipality of
Union, the voters cast their ballots for the
 attached Questions. These ballots were received, counted and declared in an
 open meeting by the Warden. The Clerk recorded the votes on the attached
 Specimen Ballot.

NOTE: Record votes in figures, verifying for accuracy. If no votes are cast,
 write "None" or insert "O".

Signatures Required

- A. Towns with **one voting district**: Municipal Clerk and Warden must sign
 two returns (Lines 1 and 2).*

Attest:
Mary Sabins 1 Mary Sabins 2
 Municipal Clerk Warden

TOWNS WITH ONE VOTING DISTRICT STOP HERE

**A CITY OR TOWN WITH MORE THAN ONE VOTING DISTRICT
 MUST ALSO COMPLETE BELOW:**

- B. In a city, or in a town with **more than one voting district**:
1. Warden and Ward Clerk must sign return (Lines 2 and 3), delivering it immediately to the Municipal Clerk.
 2. Municipal Clerk must tabulate returns, sign two copies of the **municipal** returns (Line 1) and have each attested by a majority of the municipal officers (Lines 4-9).*

 Ward Clerk 3

Attest:

 4 _____ 7

 5 _____ 8

 6 _____ 9

Majority of Municipal Officers

*With two returns (A and B.2), one is filed in clerk's office, and one is sent to Secretary of State.



STATE OF MAINE
SPECIMEN BALLOT



General Election, November 8, 1988

The issuing of bonds by the State of Maine is the way in which the State borrows money for purposes designated in the legislation authorizing the issue. The following is a summary of the bonded indebtedness of the State of Maine as of June 30, 1988.

Bonds Outstanding and Unpaid to Mature Through 2008	\$308,275,000
Interest to be Repaid on Bonds Issued	111,300,976
Total to be Repaid on Bonds Issued	\$419,575,976
Additional Bonds Authorized But Not Yet Issued	\$134,000,000
Limit of Contingent Bonds Liability Authorized by Constitution and Laws But Unissued	95,452,396
Total Bonds Authorized But Unissued	\$229,452,396
Total Additional Bonds to be Authorized if Ratified by Voters	\$ 73,000,000
Potential New Estimate of Interest	\$ 31,096,000

When money is borrowed by issuing bonds, the State must repay not only the principal amount of the bonds but interest on the amount as well. The amount of interest to be paid will vary depending upon the rate of interest and the years of maturity at the time of issuance; an estimate of the total interest that may reasonably be expected to be paid on the issues submitted herewith for ratification is \$31,096,000 if the bonds are issued for the full statutory debt retirement period. The total principal and interest to be repaid over the life of the bonds on the issues submitted herewith if ratified is thus estimated to be \$104,096,000. The amount that must be paid in the present fiscal year (July 1, 1988 to June 30, 1989) for debt already outstanding is \$41,955,000 in principal and \$20,348,367 in interest, a total of \$62,303,367.

Samuel Shapiro

Samuel Shapiro
Treasurer of State

Place a cross (X) or a check (✓) in a square at the left of each question for which you desire to vote. A mark in the YES box means you are in favor, a mark in the NO box means you are opposed.

	YES	NO	
1	<div>454</div>	<div>450</div>	BOND ISSUE "Shall a bond issue be authorized in the amount of \$3,200,000 for establishment of a statewide E-9-1-1 system?" Total Estimated Debt Service of \$3,766,400 of which Principal is \$3,200,000, Estimated Interest at 5.9% over 5 years is \$566,400.
2	<div>426</div>	<div>480</div>	BOND ISSUE "Do you favor a \$3,000,000 bond issue to build, repair or renovate public safety facilities?" Total Estimated Debt Service of \$3,531,000 of which Principal is \$3,000,000, Estimated Interest at 5.9% over 5 years is \$531,000.
3	<div>611</div>	<div>318</div>	BOND ISSUE "Do you favor a \$13,000,000 bond issue for the investigation, abatement, clean up and mitigation of uncontrolled hazardous substance sites, for cleaning up and closing solid waste landfills, and for the removal of underground oil storage tanks, all of which pose a hazard to public health, the environment and ground water quality?" Total Estimated Debt Service of \$17,576,000 of which Principal is \$13,000,000, Estimated Interest at 6.4% over 10 years is \$4,576,000.
4	<div>424</div>	<div>478</div>	BOND ISSUE "Do you favor a \$12,000,000 bond issue for sewerage facilities construction?" Total Estimated Debt Service of \$16,224,000 of which Principal is \$12,000,000, Estimated Interest at 6.4% over 10 years is \$4,224,000.
5	<div>562</div>	<div>354</div>	BOND ISSUE "Do you favor a \$5,000,000 bond issue for the establishment of an Adaptive Equipment Loan Program which would enable persons with disabilities to purchase adaptive equipment necessary to their independence?" Total Estimated Debt Service of \$5,885,000 of which Principal is \$5,000,000, Estimated Interest at 5.9% over 5 years is \$885,000.
6	<div>493</div>	<div>429</div>	BOND ISSUE "Do you favor a \$36,800,000 bond issue for the construction and upgrading of libraries, classrooms, laboratories and other educational facilities at all branches of the University of Maine System?" Total Estimated Debt Service of \$57,113,600 of which Principal is \$36,800,000, Estimated Interest at 6.9% over 15 years is \$20,313,600.
7	<div>461</div>	<div>459</div>	CONSTITUTIONAL AMENDMENT "Shall the Constitution of Maine be amended to remove gender-biased language in order to clarify that the Constitution applies to all individuals?"

Totals

REFERENDUM ELECTION, NOVEMBER 8, 1988

Tally Sheet Statement

(with instructions)

ELECTION CLERKS COUNTING BALLOTS: Please separate ballots into lots of 50, except one lot which may be less. Use a separate tally sheet for each lot of ballots. On each sheet, record the count, sign your names and wrap each sheet around each lot.

We _____ and _____,
(Name) (Name)

election officials duly sworn, do declare that, in accordance with 21-A MRSA §695, we have sorted and counted _____ ballots in open meeting in _____ Ward _____ Precinct _____.
(Number in this lot) (Town, City or Plantation)

COUNT IN LOTS OF 50—(USE SQUARES BELOW TO TALLY COUNT—MARK BY FIVES AS FOLLOWS: +++)

BOND ISSUE QUESTION NO. 1

"YES" Ballots														"NO" Ballots																
23	25	21	22	24	26	19	19	35	22	22	20	26	15	20		25	19	25	25	24	21	30	29	10	25	23	28	17	23	26
26	24	31	22	12												22	22	16	27	13										
TOTAL Number of "YES" Ballots														TOTAL Number of "NO" Ballots																
454														450																

BOND ISSUE QUESTION NO. 2

"YES" Ballots														"NO" Ballots															
26	24	22	18	29	24	23	17	27	26	35	13	25	15	25	22	22	25	29	19	23	25	30	20	20	23	32	19	26	20
20	12	22	24	9											29	31	25	25	15										
TOTAL Number of "YES" Ballots														TOTAL Number of "NO" Ballots															
426														480															

BOND ISSUE QUESTION NO. 3

"YES" Ballots															"NO" Ballots															
32	30	24	32	35	29	24	31	38	35	39	29	31	24	34		15	17	23	18	13	18	24	17	10	14	10	18	13	19	12
33	34	32	33	12												16	12	18	17	14										
TOTAL Number of "YES" Ballots															TOTAL Number of "NO" Ballots															
611															318															

BOND ISSUE QUESTION NO. 4

"YES" Ballots														"NO" Ballots															
21	25	20	18	24	24	14	20	27	21	28	16	25	23	26	25	20	27	28	23	23	33	27	20	26	21	29	16	19	19
22	16	20	23	11											26	26	28	27	15										
TOTAL Number of "YES" Ballots														424	TOTAL Number of "NO" Ballots														478

BOND ISSUE QUESTION NO. 5

"YES" Ballots														"NO" Ballots															
26	34	28	24	30	31	21	27	31	34	30	25	31	25	30	21	13	20	21	18	14	25	20	17	15	16	23	13	18	16
29	32	32	24	18											20	16	17	24	7										
TOTAL Number of "YES" Ballots														TOTAL Number of "NO" Ballots															
562														354															

BOND ISSUE QUESTION NO. 6

"YES" Ballots														"NO" Ballots															
25	27	29	20	30	22	29	20	26	22	23	18	28	27	26	22	16	19	28	19	24	21	27	22	26	25	29	17	16	19
30	23	21	23	16											19	24	19	27	10										
TOTAL Number of "YES" Ballots														493	TOTAL Number of "NO" Ballots														429

CONSTITUTIONAL AMENDMENT QUESTION NO. 7

"YES" Ballots															"NO" Ballots														
23	24	19	28	26	28	21	24	24	18	27	20	22	18	26	25	21	26	21	23	18	27	23	24	31	19	28	24	24	20
24	27	23	24	15											25	20	25	24	11										
TOTAL Number of "YES" Ballots															TOTAL Number of "NO" Ballots														
461															459														

Election Clerk Counting Ballots

Election Clerk Counting Ballots

(THIS STATEMENT TO BE WRAPPED AROUND THE OUTSIDE OF THIS LOT OF BALLOTS)

STATE OF MAINE
COUNTY OF KNOX
RETURN OF VOTES CAST

At the Referendum Election held in the Municipality of Union,
the voters cast ballots for the attached Questions. These ballots were received,
counted and declared in an open meeting by the Warden. The Clerk recorded
the votes on the attached Specimen Ballot.

NOTE: Record votes in figures, verifying for accuracy. If no votes were
cast, write "None" or insert "0".

SIGNATURES REQUIRED

Towns with ONE VOTING DISTRICT: Municipal Clerk and Warden must sign two
returns (Lines 1 and 2)*

<u>Mary S. Sabins</u>	(1)	<u>Mary S. Sabins</u>	(2)
Mary S. Sabins		Mary S. Sabins	
(Municipal Clerk)		(Warden)	

ATTEST:

<u>Elmer N. Savage</u>	_____
<u>Anthony C. Taylor</u>	_____

(Majority of Municipal Officers)

* With two returns, one is filed in the Clerk's Office and one is sent to the
Knox County Clerk.

STATE OF MAINE
COUNTY OF KNOX

SPECIMEN BALLOT

SPECIAL ELECTION NOVEMBER 8, 1988

Place a cross (X) or a check mark (✓) in a square at the left of the following question. A mark in the YES box means you are in favor of the question, a mark in the NO box means that you are opposed.

YES	NO
<div>542</div>	<div>401</div>

BOND ISSUE

"Shall the issuance of bonds be authorized in an amount not to exceed \$4,900,000 for the construction of a new jail and law enforcement facility in Rockland for Knox County?"

The total estimated debt service for this issue is \$8,690,640 of which \$4,900,000 is principal and estimated interest is \$3,790,640 at an average rate of 6.38% over 20 years. Knox County currently has a bonded indebtedness of \$273,500.

Total

COUNTY OF KNOX
REFERENDUM ELECTION, NOVEMBER 8, 1988

Tally Sheet Instructions

ELECTION CLERKS COUNTING BALLOTS: Please separate ballots into lots of 50 except one lot which may be less. Use a separate tally sheet for each lot of ballots on each sheet, record the count, sign your names and wrap each sheet around each lot.

WE _____ and _____
(Name) (Name)

election officials duly sworn, do declare that, in accordance with 21-A, MRSA §698, we have sorted and counted _____ ballots in open meeting
(Number in this lot)

in _____
(City, Town or Plantation) (Ward) (Precinct)

COUNT IN LOTS OF 50 - USE SQUARES BELOW TO TALLY COUNT-MARK BY 5's AS FOLLOWS: ||||

BOND ISSUE

For the construction of a new jail and law enforcement facility
in Rockland for Knox County

"YES" Ballots

"NO" Ballots

29	28	27	26	25	24	23	22	21	20	19	18	17	16	15	14	13	12	11	10	9	8	7	6	5	4	3	2	1	0
24	23	22	21	20	19	18	17	16	15	14	13	12	11	10	9	8	7	6	5	4	3	2	1	0	0	0	0	0	0

TOTAL Number of "YES" Ballots 542

TOTAL Number of "NO" Ballots 401

Mary S. Sabins

Election Clerk Counting Ballots

Election Clerk Counting Ballots

(THIS STATEMENT TO BE WRAPPED AROUND THE OUTSIDE OF THIS LOT OF BALLOTS)
Form #36 Rev. 85

GENERAL ELECTION, NOVEMBER 8, 1988

Town, City and Plantation Clerks shall upon the delivery of the ballots at the respective polling places, obtain receipts from the presiding election officers, which receipts must be retained by the clerks as public records for at least one year.

I hereby certify that I received on the morning of November 8, 1988 from the Municipal Clerk of.....Union, Maine.....,1.....Boxes said to contain.....1275.....Jail.....Referendum Ballots for use in Ward1..... Municipality.....Union, Maine.....

Election Clerks:

Christine A. Barker
Barbara M. Rich
Walter J. Smith
John L. Smith

#25

000

0.00 *

25

9 426.00 G*

00

0.00 G*

29.00 +

28.00 +

27.00 +

29.00 +

26.00 +

24.00 +

29.00 +

28.00 +

25.00 +

30.00 +

30.00 +

27.00 +

29.00 +

29.00 +

31.00 +

24.00 +

25.00 +

29.00 +

27.00 +

16.00 +

020

542.00 *

0.0

20.00 +

21.00 +

21.00 +

18.00 +

22.00 +

25.00 +

19.00 +

21.00 +

24.00 +

18.00 +

20.00 +

19.00 +

17.00 +

18.00 +

19.00 +

24.00 +

23.00 +

21.00 +

21.00 +

10.00 +

020

401.00 *

COUNTY OF KNOX

ABSENTEE BALLOT RECEIPT

SPECIAL ELECTION NOVEMBER 8, 1988

I, Mary S. Sabins Hereby certify that I have received
100 Absentee ballots from Knox County for the Bond Issue
Referendum Election on November 8, 1988.

Mary S. Sabins Town Clerk
(Name-Municipal Official/Title)

Union
(City/Town)

Oct 5, 1988
(Date)

COUNTY OF KNOX

SPECIMEN BALLOT RECEIPT

SPECIAL ELECTION NOVEMBER 8, 1988

I, Mary S. Sabins Hereby certify that I have received
20 Specimen ballots and the Warrant from Knox County
of the Bond Issue Referendum Election on November 8, 1988.

Mary S. Sabins
(Name-Municipal Official/Title)

Union
(City/Town)

Oct 5, 1988
(Date)

COUNTY OF KNOX

OFFICIAL BALLOT RECEIPT

SPECIAL ELECTION NOVEMBER 8, 1988

I, Mary S. Sabins Hereby certify that I have received
1275 Official ballots from Knox County of the Bond Issue
Referendum Election on November 8, 1988.

Mary S. Sabins - Town Clerk
(Name-Municipal Official/Title)

Union
(City/Town)

Oct 5, 1988
(Date)

This envelope contains a blank receipt. The Town, City or Plantation Clerk, upon delivering the Ballots at the respective polling places, must obtain the signature of the presiding Election Officer on this receipt which must be properly and correctly filled out and said receipt must be retained by the Clerk as a public record for at least one year.

Form #26

GENERAL ELECTION, NOVEMBER 8, 1988

Town, City and Plantation Clerks shall upon the delivery of the ballots at the respective polling places, obtain receipts from the presiding election officers, which receipts must be retained by the clerks as public records for at least one year.

I hereby certify that I received on the morning of November 8, 1988 from the Municipal Clerk of.....Union, Maine.....¹.....Boxes said to contain....1275.....Candidate Ballots and....1275.....Referendum Ballots for use in
Ward1.....
Municipality..Union, Maine.....

Election Clerks:

Barbara M. Rick
Christine A. Barker
Jane Luce
Wendy Louise Smith

#25

GENERAL ELECTION, NOVEMBER 8, 1988

Town, City and Plantation Clerks shall upon the delivery of the ballots at the respective polling places, obtain receipts from the presiding election officers, which receipts must be retained by the clerks as public records for at least one year.

I hereby certify that I received on the morning of November 8, 1988 from the Municipal Clerk of *Union*,!..... Boxes said to contain *1275* Candidate Ballots and ... *1275* Referendum Ballots for use in Ward!..... Municipality..... *Union*

#25

Mary S. Sabins
Presiding Election Officer

151-22



Central Maine Power

(207) 594-4431

Gordon Drive, P.O. Box 607, Rockland, Maine 04841

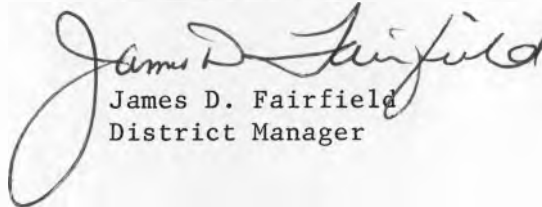
October 21, 1988

Louise D. Folsom
First Selectman
Town of Union
P. O. Box 221
Union, ME. 04862

Dear Ms. Folsom:

Enclosed for your Town Records is an Application for a Pole
Location Permit for the Town of Union.

Very truly yours,


James D. Fairfield
District Manager

JDF/ml

Enc.



APPLICATION FOR POLE LOCATION

PROJECT 31-1

TO THE STATE DEPARTMENT OF TRANSPORTATION

TOWN } OF Union, MAINE

Central Maine Power Company, and Continental Telephone Company, corporations duly authorized to transmit and distribute electricity and to transmit intelligence in the /Town of Union, Maine, hereby applies for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain streets and highways in said /Town, as follows:

Starting at existing Central Maine Power Company Pole #30 on Crawford Pond Road and extending in a northerly direction along the said Crawford Pond Road on a line of one (1) pole, approximately two hundred seventy (270) feet, as now staked to proposed Central Maine Power Company Pole #29½ (new) as shown on sketch submitted with this application marked Project #31-1, dated October 12, 1988.

Facilities are to consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway, all in a manner to conform with the requirements of the National Electrical Safety Code.

Any person, firm or corporation claiming to be adversely affected by this proposed location shall file a written objection with the Department of Transportation stating the cause of said objection within fourteen (14) days after the publication of this notice.

(See attached map)

Public Notice of this Application has been given by publishing the text of the same in Courier-Gazette on October 29, 1988

CENTRAL MAINE POWER COMPANY

By James D. Fairfield Date 10/21/88
CONTINENTAL TELEPHONE CO.By Joseph L. Baker Date 10/27/88

7/81

CENTRAL MAINE POWER COMPANY

1 OF 1

SKETCH TO ACCOMPANY APPLICATION FOR POLE LOCATIONS

TOWN Union

STREET Crawford Pond Rd.

DATE 10/12/88 BY R. Feel

Facilities to consist of wood poles and appurtenances with a minimum clearance of wire and cables not less than 18 feet over the public highway, for operation at 7200 volts to ground 1 phase. Construction to be suitable for future operation at a voltage not to exceed 22 KV to ground. Right-of-way limits indicated are based on the best field information available. Poles are staked - for further information call Central Me. Power at Rockland Line Tel 594-4431. Pole spans shown are approximate.

[illegible]

9-82

182-4



TOWN OF UNION

WARRANT

SPECIAL TOWN MEETING

DECEMBER 12, 1988 - MONDAY 7:00 P.M. NEW MUNICIPAL BUILDING

TO: Peter Soule, Resident of the Town of Union, in the County of KNOX.

GREETINGS: In the name of the State of Maine, you are hereby required to notify and warn the inhabitants of the Town of Union, in said County, qualified by law to vote in Town affairs, to meet at the NEW MUNICIPAL BUILDING, in said Town on MONDAY, the TWELTH day of DECEMBER, A.D., 1988, at 7:00 P.M. in the evening, then and there to act on ARTICLES numbered 1 to 6. All of said articles being set out below, to wit:

ARTICLE 1. To choose a Moderator to preside at said meeting.

ARTICLE 2. To see if the town will vote to amend the Subdivision Ordinance on page 4 under Definitions, to read:
"Minor Street: A street servicing more than two and less than 15 lots or dwelling units."

ARTICLE 3. To see if the town will vote to amend the Subdivision Ordinance on page 4 under Definitions to read:
"Private Right of Way: A vehicular accessway serving no more than two dwelling units."

ARTICLE 4. To see if the town will vote to amend the Subdivision Ordinance Section 6, B, 3 to read: "Ten days prior to the presentation of a final plan, the subdivider shall notify all abutting property owners and all owners of property across the street from the proposed subdivision of the date, time, and location of the final presentation. The subdivider shall furthermore certify to the Board that the above landowners have been notified."

ARTICLE 5. To see if the Town will authorize the payment of \$21,798.51 to McKin Site Trust Fund for dumping approximately 3,000 gallons of oil in 1964.

ARTICLE 6. To see if the town will authorize the Selectmen to borrow \$21,798.51 for the McKin Site Trust Fund payment.

GIVEN UNDER OUR HANDS THIS Twenty-ninth day of NOVEMBER, A.D., 1988.

UNION BOARD OF SELECTMEN:

Elmer N. Savage
Elmer N. Savage, Chairman

David M. Simmons
David M. Simmons

Anthony C. Taylor

A TRUE COPY.

ATTEST: Mary S. Sabins
Mary S. Sabins, Town Clerk

TOWN OF UNION

Office of Selectmen, Assessors, Town Clerk, Tax Collector, and Treasurer

RESIDENT'S RETURN

KNOX
MAINE, ss.

By virtue of the within Warrant to me directed, I have notified and warned the inhabitants of the Town of Union, qualified to vote in Town affairs to assemble at the time and place and for the purpose within named, by posting this Warrant at the Selectmen's Office; at Gorden's Market, Union Common; and at Mic Mac Market, Route #17; on the Second day of December, A.D., 1988, the same being at least seven days prior to the within named meeting.

ATTEST: Peter B. Soule
Peter B. Soule, Resident

TOWN

1

Town of Union, Maine

CABLE TELEVISION SYSTEM FRANCHISE

Issued to

Grassroots Cable Systems, Inc.

Agreement made this 3rd day of November, 1988 by and between the town of Union, Maine, (hereinafter, "TOWN") and Grassroots Cable Systems, Inc., a New Hampshire corporation having its principal place of business at Portsmouth, New Hampshire (hereinafter, "GRASSROOTS").

WHEREAS, GRASSROOTS desires to operate a cable television system in the TOWN and to obtain a franchise for such cable television system from TOWN, and TOWN is willing to grant said franchise pursuant to applicable laws and regulations, according to the terms and conditions as described herein.

NOW, THEREFORE, the parties mutually agree as follows:

FIRST: GRANT OF FRANCHISE, TERRITORY

There is hereby granted to Grassroots Cable Systems, Inc., its successors and assigns, the non-exclusive franchise to operate a cable television system (hereinafter, the "Franchise") throughout the Town of Union, Maine, (hereinafter, "the Franchise Territory") to such geographic areas within the Franchise Territory as may, from time to time, contain a sufficient number of potential subscribers as shall, in the judgement of GRASSROOTS, reasonably exercised, render it economical to extend its cable to such areas.

SECOND: TERM and RENEWAL

The Franchise and the rights herein granted shall commence on the date of this Agreement (the "Commencement Date"). The Franchise shall be for the term of fifteen (15) years (the "Franchise Term") from the date of this Agreement, unless extended by Section 18. The Franchise shall terminate and be of no further force or effect if GRASSROOTS shall not begin construction within eighteen months of the date of this Agreement unless extended by Section 18. The parties agree that this franchise shall be renewed for an additional term of fifteen (15) years under terms and conditions then in effect, if GRASSROOTS provides notice of its exercise of renewal and said renewal is in compliance with federal law.

THIRD: SERVICES and RATES

Schedule "A" and "C", attached hereto and made part hereof, are the schedules of initial programming services offered (Schedule "A") and rates that shall be initially charged (Schedule "C") by GRASSROOTS in the Franchise Territory as of the date of the execution of this Franchise Agreement. GRASSROOTS may also transmit any and all other lawful services over the cable system and may change the programming services offered at its sole option. The Selectmen shall be notified

REV: November 3, 1988

at least fifteen (15) days prior to any changes announced to the public with 30 days public notice before implementation.

GRASSROOTS will maintain the residential Basic and Economy monthly service rates shown in Schedule "C" for a period of three (3) years from the date of this Agreement.

GRASSROOTS will not raise its residential Economy and Basic monthly service fees more often than once every two (2) years. The Selectmen shall be notified at least fifteen (15) days prior to any changes announced to the public with 30 days public notice before implementation. Rate increases will be limited to the greater of the Federal rate guideline then in effect (currently 5% per year) or the percentage change in the cost of living index (urban) since the last rate increase.

Applicable taxes, other than income taxes, are not included in GRASSROOTS' rates and charges.

FOURTH: COMMUNITY CHANNEL

GRASSROOTS will provide the TOWN with a character generated Community Channel with the capability of providing video programming under the control of a Community Channel Committee established by the TOWN.

FIFTH: FRANCHISE FEE

GRASSROOTS will pay a Franchise Fee on or before March 31 of each year (see Options Addendum) to the TOWN annually based on the number of Basic residential subscribers as of the preceding December 31.

SIXTH: SERVICE AREA

GRASSROOTS will provide service to those areas of TOWN that have a minimum density of 15 homes per contiguous mile of cable plant. See map attached as Schedule "D" for initial build area.

SEVENTH: LINE EXTENSIONS

In areas of TOWN not built initially, GRASSROOTS will make service available within twelve (12) months of the request of the TOWN at any time there exist fifteen (15) or more houses or residential units available to subscribe to the cable system in the next contiguous mile from which service is available.

Grassroots will build aerial plant in residential areas not meeting the 15 home per mile criterion if subscribers in the extension area agree to provide minimum monthly Basic service revenue equivalent to ten (10) paying homes per mile for a minimum period of two (2) years.

EIGHTH: CONSTRUCTION

In furtherance of the franchise granted hereby, the following rights and privileges are hereby granted by the TOWN to GRASSROOTS, subject to the limitations set forth therein:

- 1) GRASSROOTS is hereby granted the right and privilege to erect facilities in the Franchise Territory and to construct, maintain and operate in the present and future streets, alleys and public places of the Franchise Territory and in all easements within the Franchise Territory which are dedicated to compatible uses, towers, poles, anchors, antennas, lines, cables, necessary wiring and other apparatus for the purpose of receiving, amplifying, and distributing television, radio and other electronic and optical signals to the Franchise Territory and the inhabitants thereof.
- 2) Such poles and towers shall be so erected as not to interfere with the traffic over the streets and alleys, and the location of all poles, towers or other obstructions shall be determined so as to give consideration to the reasonable operation of such traffic, provided that such location shall not be a vested interest. The poles and towers shall be removed by GRASSROOTS whenever the same restrict or obstruct the operation or location or any future operation or location of said streets, alleys and public places.
- 3) GRASSROOTS shall be subject to all ordinances now in force or that may be hereafter enacted relative to the construction of facilities, use of land and use of the streets and alleys of the Franchise Territory.
- 4) All poles owned by public utility companies which are located within the Franchise Territory shall be made available for use by GRASSROOTS at rates, terms and conditions prescribed by 47 USC 224. GRASSROOTS, however, bears sole responsibility for making any necessary arrangements with the public utility companies regarding the use of their poles.
- 5) All streets and sidewalks disturbed or damaged in the construction or maintenance of the plant and other appurtenances of the cable television system shall be promptly repaired by GRASSROOTS at its expense and to the satisfaction of the TOWN.
- 6) The construction and maintenance of the system shall be in accordance with Codes and applicable laws, ordinances and regulations of the TOWN or State affecting electrical installations. All installations of equipment shall be of a permanent nature, durable and installed in accordance with good engineering practice in common use in cable television systems at the time of installation.

7) GRASSROOTS shall have the authority to trim trees upon and overhanging streets, sidewalks, alleys and public places of the TOWN so as to prevent branches from coming into contact with the aerial plant, only to the extent the TOWN would have the right to do so, at the expense of GRASSROOTS. GRASSROOTS shall not be responsible for the cost or work of public utilities, the TOWN, or others who trim trees for their own purposes.

8) GRASSROOTS shall make application for pole attachment agreements with the appropriate utilities within 20 business days of the Franchise Date, submit pole applications within 60 business days after receiving a fully executed pole attachment agreement, diligently pursue completion of make-ready work by the utilities and commence construction within 2 months after receipt of the last pole attachment permit issued. GRASSROOTS shall provide the TOWN with a monthly status report including copies of communications with utility companies involved.

NINTH: CONSTRUCTION AND PERFORMANCE BONDS

GRASSROOTS shall post with the TOWN, acceptable surety bonds in the following amounts:

1. A performance bond of twenty thousand dollars (\$20,000.00) as liquidated damages shall be posted with the TOWN within 60 days of the Franchise date which shall be maintained in full force and effect during the term of this Franchise Agreement.

2. A construction bond of forty thousand dollars (\$40,000.00) as liquidated damages for the restoration or repair of disruptions or damages to town or residents' property during construction shall be posted prior to the start of and remain in effect during physical construction and this bond shall terminate upon successful completion of the build area detailed in Schedule "D".

GRASSROOTS also will post with the applicable utilities such bonds as they may require to ensure the removal of GRASSROOTS' cable and other aerial plant from the utilities' poles and other supports.

TENTH: FREE SERVICE

GRASSROOTS shall provide free of charge for the Franchise Term, Basic service, as it shall be described from time-to-time in GRASSROOTS' rates, to the TOWN buildings listed in Schedule "B" attached hereto and made part hereof. The governing authority of the TOWN shall in writing request and authorize service and connections by GRASSROOTS.

ELEVENTH: SERVICE REQUESTS and COMPLAINTS

GRASSROOTS will have 24 hour a day toll-free telephone lines for the purpose of receiving communications from subscribers and others concerning service including complaints about the quality of service, equipment malfunctions and similar matters. GRASSROOTS shall be responsible for the prompt response to and resolution of such matters. All service functions shall be performed by GRASSROOTS employees based in Maine.

Upon a subscriber's request, Grassroots will give a pro-rated credit for total system outages due to cable system problems lasting longer than 24 hours and individual total outages due to cable system problems lasting longer than 48 hours.

TWELFTH: SHARED SPECTRUM

GRASSROOTS agrees to maintain its cables, cable drops and all connectors used therewith in good condition and good repair at all times. GRASSROOTS shall insure that its system is in full compliance with all applicable technical rules of the FCC. GRASSROOTS shall make measurements of leakage, as defined in Section 76.609 of the FCC Rules, when requested by the TOWN but not more frequently than yearly. GRASSROOTS will suspend service to subscribers whose installations do not conform to applicable leakage standards of the FCC.

THIRTEENTH: CABLE RULES

GRASSROOTS shall comply with all applicable requirements of the Federal Communications Commission.

FOURTEENTH: INDEMNIFICATION

GRASSROOTS shall indemnify, protect and save the TOWN harmless from and against losses and physical damages to property and bodily injury or death to persons, including payments made under Workers' Compensation Law, and attorney's fees for defending any action brought against the TOWN which may arise out of or be caused by the erection, maintenance, presence, use or removal of attachments on poles and/or receiving towers, antennas and related structures within the Franchise Territory or by any act of GRASSROOTS, its agents or employees. GRASSROOTS shall carry insurance to protect the parties hereto from and against all claims, demands, actions, judgements, costs, expenses and liabilities which may arise or result, directly or indirectly, from or by reason of such loss, injury or damage. The amounts of insurance shall be not less than the following, or such other limits as may be required by law for activities similar to those of GRASSROOTS:

Against liability due to physical damages to property:

One million dollars (\$1,000,000) as to any one accident;

One million dollars (\$1,000,000) aggregate in any single policy year; and

Against liability due to bodily injury or to death of persons:

Three million dollars (\$3,000,000) as to one person;

Three million dollars (\$3,000,000) as to any one accident.

GRASSROOTS shall also carry insurance to protect it from all claims under the Workers' Compensation Laws in effect that may be applicable to GRASSROOTS. All insurance required by this Agreement shall be and remain in full force and effect when construction of physical facilities commences and for the entire life of the Agreement and any extension or renewal thereof. Upon annual request by the TOWN, GRASSROOTS shall provide certificates of the insurance called for in the foregoing.

FIFTEENTH: FUTURE ENHANCEMENTS

The terms and conditions under which GRASSROOTS may offer to the TOWN any services, rates, franchise terms or other enhancements granted to similar towns franchised after the date of this Agreement will be negotiated. An offer of enhancements not accepted by the TOWN within 30 days of receipt will be considered automatically withdrawn.

SIXTEENTH: COST PROTECTION PROVISION

In the event the TOWN grants an additional cable television franchise or franchises, such franchise(s) shall not contain terms and conditions more favorable or less burdensome than those contained herein. Any such additional franchise(s) shall be granted on the condition that such franchisee(s) shall indemnify and hold harmless GRASSROOTS from and against all costs and expenses incurred in strengthening poles, rearranging attachments, placing underground facilities and all other costs (including those of the TOWN and GRASSROOTS) incident to inspections, make-ready and construction of an additional cable television system in the Franchise Territory.

SEVENTEENTH: SEVERABILITY

If any section, sentence, clause or phrase of this Agreement is for any reason held illegal, invalid or unconstitutional by any court of competent jurisdiction or by regulations of the FCC or any other governmental agency having appropriate jurisdiction, such portion shall be deemed a separate, distinct and independent provision, and such holding shall not affect the validity of the remaining portions hereof.

EIGHTEENTH: FORCE MAJEURE

Prevention or delay of any performance under this Franchise due to circumstances beyond the control of GRASSROOTS or the TOWN, unforeseen circumstances or Acts of God shall not be deemed non-compliance with, or a violation of, this Franchise.

NINETEENTH: NOTICE

All notices sent pursuant to this Franchise shall be in writing and mailed by certified mail with a return receipt requested. Notice to GRASSROOTS shall be made to Grassroots Cable Systems, Inc., 60 West Road, P. O. Box 5550, Portsmouth, New Hampshire 03801, Attention: W. Robert Felder, President. Notice to the TOWN shall be to the Chairman of the Board of Selectmen at the TOWN office. Each party may advise the other in writing of change of designated address or agent for receipt of notices.

TWENTIETH: SUCCESSION

This Agreement shall be binding upon and inure to the benefit of the parties hereto and their respective heirs, representatives, successors and assigns.

IN WITNESS WHEREOF, the parties hereto have executed this agreement by causing the signatures of its duly designated agents to be affixed to duplicate originals on this 3rd day of November, 1988.

Selectmen,
Town of Union, Maine

Grassroots Cable Systems, Inc.

By: *Elmer N. Savage*

By: *W. Peter Keller*
P.N.K.S.

By: *David M. Simmons*

By: *Anthony C. Taylor*

OPTIONS ADDENDUM

We the above signed Selectmen of Union, select the following rate and Franchise Fee package which will be detailed in SCHEDULE "C".

Select Option 1 or 2

- ☒ **OPTION 1** which includes a free A/B switch, and no extra monthly charge for a cable guide, FM radio service or additional outlets. (select A, B or C)
- ☒ A. \$17.95 per month with an annual Franchise Fee of \$6 per Basic residential subscriber.
- ☐ B. \$17.75 per month with an annual Franchise Fee of \$3 per Basic residential subscriber.
- ☐ C. \$17.50 per month with no Franchise Fee.
- ☐ **OPTION 2** with additional charges for A/B switches, cable guide, FM radio service and additional outlets.
- \$15.95 per month with no Franchise Fee.

SCHEDULE "A" to the Franchise Agreement dated November 3, 1988
between Grassroots Cable Systems, Inc. and Union, Maine.

INITIAL PROGRAM SERVICE PACKAGE:

ECONOMY SERVICE

ABC STATION
CBS STATION
NBC STATION
PBS STATION
COMMUNITY CHANNEL

ABC, CBS, NBC and PBS programming service will be provided by a local affiliate when adequate reception is technically feasible. If antenna reception is either sub standard or not present, satellite programming services will be substituted.

BASIC SERVICE (includes Economy Service)

WSBK TV38 BOSTON	MTV
SPORTSCHANNEL	VH-1
ESPN	NICKELODEON
CBN FAMILY NETWORK	USA CABLE NETWORK
THE DISCOVERY CHANNEL	THE NASHVILLE NETWORK
ACTS	FNN/SCORE/TELSHOP
ARTS & ENTERTAINMENT NETWORK	CNN
C-SPAN	HEADLINE NEWS
HOME SHOPPING NETWORK	SUPERSTATION WTBS
MOVIETIME	TNT

***PREMIUM SERVICES**

SHOWTIME
THE DISNEY CHANNEL
NESN (New England Sports Network)
NIGHT LIFE
PAY-PER-VIEW (future service)

*Extra monthly fee required per Premium Service purchased and Subscriber must have Basic Service.

GRASSROOTS may change this package at any time by dropping, adding or changing services.

Schedule "B" to the Franchise Agreement dated November 3, 1988
between Grassroots Cable Systems, Inc. and Union, Maine.

FREE SERVICE

GRASSROOTS agrees to provide FREE Basic Service, up to a maximum of three (3) total, to the public building(s) listed below when requested in writing by the Selectmen, providing such buildings are within 500' of a street with feeder cable on it. GRASSROOTS will bring cable to one set in each building. Any other services or equipment will be provided at GRASSROOTS' rates then in effect.

1. Union Municipal Building
2. Union School
3. Union Community Center

SCHEDULE "C" to the Franchise Agreement dated Nov 3, 1988
OPTIONS ADDENDUM: OPTION 1A

RATE SCHEDULE

RESIDENTIAL RATES	<u>Monthly Charges (Plus Tax)</u>
ECONOMY SERVICE (5 channels)	\$ 4.95
BASIC SERVICE (25 channels) (Includes additional outlets, FM service one A/B switch and cable guide)	17.95
REMOTE CONTROL CONVERTER, each	2.50
PREMIUM SERVICES (4 channels)	
SHOWTIME	9.95
THE DISNEY CHANNEL	7.95
NEW ENGLAND SPORTS NETWORK (NESN)	5.95
NIGHT LIFE	5.95
PAY-PER-VIEW (future)	PER EVENT

DISCOUNTS

FREE INSTALLATION (first set only) will be offered for the first 60 days after the system is activated to all homes and businesses that are passed by the cable system.

Senior citizens will receive a 50% discount on installations after the 60 day free installation period has expired.

SENIOR CITIZENS RATE

15% discount on all residential monthly services, 50% off on installation charges. Senior Citizen rates also apply for advance payment and seasonal subscription plans.

ADVANCE PAYMENT

Twelve (12) months service for eleven (11) months payment in advance on all services purchased, regular rates apply. Valid on residential and commercial accounts.

SEASONAL SUBSCRIPTIONS

Number of months service used (four month minimum), paid in advance on all services purchased, regular rates apply. Subscriber's annual certification of seasonal occupancy, no annual hookup charge. Valid on residential and commercial accounts.

COMMERCIAL RATES

Monthly Charges (Plus Tax)

HOTELS, MOTELS & TUITION SCHOOLS
(Non-public viewing areas)

BASIC SERVICE

(Includes cable guide)

Minimum charge	\$17.95
2-10 outlets	7.50 each
11-20 outlets	6.50 each
21+ outlets	5.50 each

PREMIUM SERVICES (priced per outlet)

SHOWTIME	3.50 each
THE DISNEY CHANNEL	3.75 each
NESN	3.50 each
NIGHT LIFE	3.50 each
PAY-PER-VIEW (future)	Not available

TV DEALERS, VIDEO STORES, BARS & OTHER COMMERCIAL ESTABLISHMENTS
(Public viewing areas)

BASIC SERVICE

First set

\$17.95

(Includes additional outlets, FM Service and cable guide)

PREMIUM SERVICES

SHOWTIME	Not available
THE DISNEY CHANNEL	Not available
NESN	\$50. per month/per establishment
NIGHT LIFE	Not available
PAY-PER-VIEW (future)	Not available

FRANCHISE FEE

The TOWN will receive an annual Franchise Fee payment of \$6.00 per year per Basic residential subscriber based on the number of Basic residential subscribers as of December 31 of each year.

INSTALLATION CHARGES

One Time Charges

Complete installation, residential subscriber first set, within 500' of street with feeder cable, includes Premium services ordered and installation of 1 FM hookup (if ordered) within 10' of first set	\$40.00
Complete installation, commercial subscriber, first set, within 500' of street with feeder cable	40.00
Additional residential sets, includes installation of Premium services ordered and installation of 1 FM hookup (if ordered) within 10' of first set	20.00
Additional FM hookups, each	20.00
Non-payment reconnect	20.00
Service calls	
To restore Operator's cable TV service due to cable system failure	no charge
To repair damage to Operator's lines & equipment caused by subscriber or other non-system problem	\$20.00
Subscriber requested change, each	\$20.00
Drop any or all service(s)	no charge
Miscellaneous Charges:	
Subscriber requested visit not on a regularly scheduled day, add	\$20.00
Installation longer than 500' from street	cost + 10%
Increase signal level to dwelling unit	cost + 10%
Multiple set installation, commercial or other	cost + 10%
Additional A/B switch, each	\$10.00
Remote Control Converter, each	cost + 20%

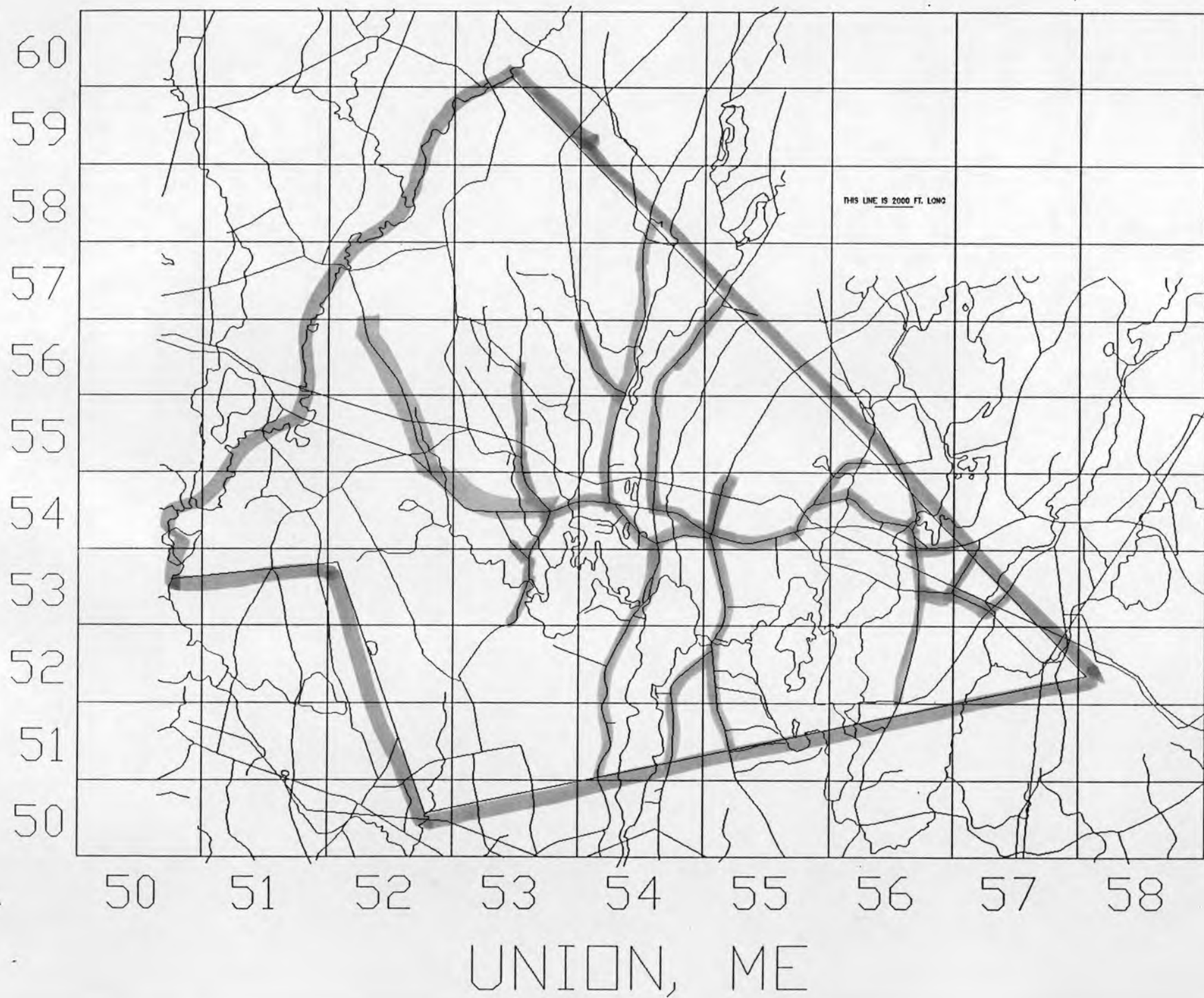
PAYMENT TERMS

Monthly charges are payable in advance, on the first day of the month. Billing will be handled by means of a monthly statement or yearly coupon book.

Payments received that are postmarked after the due date will be assessed a \$2.00/month late charge. Subscribers with amounts more than 45 days past due will be disconnected. Subscribers will not be disconnected without first receiving a warning notice.

To reinstate service after a non-payment disconnect, the subscriber must pay all past due balances, pay the current period in advance and a reconnect charge of \$20.00. Payment made to a technician sent out to disconnect for non-payment will require a \$20.00 reconnect fee in addition to the past due balance and current monthly charges.

Subscribers may terminate service at any time and be refunded, pro-rata, any advance monthly service payment credit existing for their account.



Schedule "D"

The Hanover Insurance Companies

☒ The Hanover Insurance Company

☐ Massachusetts Bay Insurance Company

FRANCHISE BOND

Bond No. BLZ1773750

Know all men by these presents,

That Grassroots Cable Systems, Inc. as Principal, and

☒ THE HANOVER INSURANCE COMPANY, a corporation of the State of New Hampshire, ☐ MASSACHUSETTS BAY INSURANCE COMPANY, a corporation of the Commonwealth of Massachusetts, having its executive office in Worcester, Massachusetts as Surety, are held and firmly bound unto Board of Selectmen,
Union, Maine 04862

hereinafter referred to as Obligee in the penal sum of Twenty Thousand and 00/100-----
----- (\$ 20,000.00) for the payment of which, well and truly

to be made, we bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents, the liability of the Surety being limited to said penal sum regardless of the number of years this bond remains in force or is renewed, of the number of premiums that shall be payable or paid, the number of Subscribers to the system and/or legal fees which may be required and incurred.

WHEREAS, the Obligee has granted a franchise to Principal to use the public streets and places within the Municipality to transmit and distribute electrical impulses through an open line-coaxial antenna system for television receivers located within said Union, Maine.

NOW THEREFORE, the condition of this obligation is such, that if the above bound principal shall faithfully perform, well and truly observe and fulfill the terms and conditions of the franchise, then this obligation shall be null and void; otherwise, it shall remain in full force and effect until terminated or cancelled.

PROVIDED, HOWEVER, it shall be a condition precedent to any right of recovery hereunder, that in event of any default on the part of the Principal, a written statement of the particular facts showing the date and nature of such default shall be immediately delivered to the Surety by certified mail at 440 Lincoln Street, Worcester, Massachusetts 01605.

AND PROVIDED FURTHER that no action, suit or proceeding shall be had or maintained against the Surety on this instrument unless the same be brought or instituted and process served upon the Surety within twelve months after an act of breach or cancellation of this bond or termination of said franchise, whichever occurs first.

This Bond may be terminated or cancelled by Surety by giving thirty (30) days prior notice in writing to Principal and said Obligee, such notice to be given by certified mail. Such termination or cancellation shall not affect any liability incurred or accrued under this Bond prior to the effective date of such termination or cancellation.

IN WITNESS WHEREOF, the said Principal and Surety have signed and sealed this instrument this
7th day of November, 1988.

WITNESS:

Grassroots Cable Systems, Inc. (Seal)
(Principal)

By W. Robert Kellogg
PRESIDENT
(Title)

Approved and Accepted by:

Elmer N. Savage
Obligee
Chairman, Selectmen
Title
11/18/88
Date

☒ THE HANOVER INSURANCE COMPANY
☐ MASSACHUSETTS BAY INSURANCE COMPANY

Shirley A. Harkins
Attorney-in-Fact
Shirley A. Harkins



The Hanover Insurance Company

POWER OF ATTORNEY CERTIFIED COPY

KNOW ALL MEN BY THESE PRESENTS: That THE HANOVER INSURANCE COMPANY, a corporation organized and existing under the laws of the State of New Hampshire, does hereby constitute and appoint

- James J. Nevins, William G. Franey, Brenda L. Davis, John R. Muha, II,
and/or Shirley A. Harkins -

of Capitol Heights, Maryland and each is its true and lawful Attorney(s)-in-fact to sign, execute, seal, acknowledge and deliver for, and on its behalf, and as its act and deed, at any place within the United States, or, if the following line be filled in, only within the area therein designated

any and all bonds, recognizances, undertakings, contracts of indemnity or other writings obligatory in the nature thereof, as follows:

- Any such obligations in the United States, in any amount -

And said Company hereby ratifies and confirms all and whatsoever said Attorney(s)-in-fact may lawfully do in the premises by virtue of these presents.

This appointment is made under and by authority of the following Resolution passed by the Board of Directors of said Company at a meeting held on the seventh day of October, 1981, a quorum being present and voting, which resolution is still in effect:

"RESOLVED. That the President or any Vice President, in conjunction with any Assistant Vice President, be and they are hereby authorized and empowered to appoint Attorneys-in-fact of the Company, in its name and as its acts, to execute and acknowledge for and on its behalf as Surety any and all bonds, recognizances, contracts of indemnity, waivers of citation and all other writings obligatory in the nature thereof, with power to attach thereto the seal of the Company. Any such writings so executed by such Attorneys-in-fact shall be as binding upon the Company as if they had been duly executed and acknowledged by the regularly elected officers of the Company in their own proper persons."

IN WITNESS WHEREOF, THE HANOVER INSURANCE COMPANY has caused these presents to be sealed with its corporate seal, duly attested by its Vice President and its Assistant Vice President, this 4th day of March 19 86



THE HANOVER INSURANCE COMPANY

[Signature]
Vice President

[Signature]
Assistant Vice President

(Seal)

THE COMMONWEALTH OF MASSACHUSETTS
COUNTY OF WORCESTER

On this 4th day of March 1986, before me came the above named Vice President and Assistant Vice President of The Hanover Insurance Company, to me personally known to be the individuals and officers described herein, and acknowledged that the seal affixed to the preceding instrument is the corporate seal of The Hanover Insurance Company and that the said corporate seal and their signatures as officers were duly affixed and subscribed to said instrument by the authority and direction of said Corporation.

(Seal)



[Signature]
Notary Public

My Commission Expires May 29, 1992

I, the undersigned Assistant Vice President of The Hanover Insurance Company, hereby certify that the above and foregoing is a full, true and correct copy of the Original Power of Attorney issued by said Company, and do hereby further certify that the said Power of Attorney is still in force and effect.

This Certificate may be signed by facsimile under and by authority of the following resolution of the Board of Directors of The Hanover Insurance Company at a meeting held on the 7th day of October, 1981

"RESOLVED. That any and all Powers of Attorney, and Certified Copies of such Powers of Attorney and certification in respect thereto, granted and executed by the President or any Vice President in conjunction with any Assistant Vice President of the Company shall be binding on the Company to the same extent as if all signatures thereon were manually affixed even though one or more of any such signatures thereon may be facsimile."

GIVEN under my hand and the seal of said Company, at Worcester, Massachusetts, this 7th day of November 19 88

[Signature]
Assistant Vice President

TOWN OF UNION
SPECIAL TOWN MEETING

MINUTES

DECEMBER 12, 1988

At 7:00 P.M. the Special Town Meeting was called to order by Mary Sabins, Town Clerk. The warrant was read and the voters proceeded to act on the articles as follows:

- ARTICLE 1. Ronald Hawes was nominated and elected by ballot to the position of Moderator to preside at said meeting. He was duly sworn into office by the Town Clerk.
- ARTICLE 2. An article to see if the Town will vote to amend the Subdivision Ordinance on page 4 under Definitions, to read: "Minor Street: A street servicing more than two and less than 15 lots or dwelling units." A brief explanation was given by Planning Board Chairperson Lynn Allen stating that the Planning Board was making no changes in the Ordinance just correcting typographical errors and omission of words from original draft. A motion was then made and duly seconded to pass the article as written. A vote was then taken by a show of hands vote and the article passed with only one voter opposing.
- ARTICLE 3. An article to see if the Town will vote to amend the Subdivision Ordinance on page 4 under Definitions to read: "Private Right of Way: A vehicular accessway serving no more than two dwelling units." In light of the explanation given by Chairperson Lynn Allen, a motion was quickly made and seconded to pass this article. By a show of hands vote, the article was passed unanimously.
- ARTICLE 4. An article to further amend the Subdivision Ordinance. After a motion duly made and seconded, the article was passed unanimously.
- ARTICLE 5. To see if the Town will authorize the payment of \$21,798.51 to McKin Site Trust Fund for dumping approximately 3,000 gallons of oil in 1964. By a show of hands vote, the voters voted to allow attorney Bruce Smith to present a speech regarding the McKin Site Payment. It was noted by Mr. Smith that if a payment was made, the Town would receive an Order of the Courts releasing the Town from all further liability. If the Town failed to pay, the Town would be open for future litigation. After much discussion and careful consideration, a motion was made and seconded to pass the article as written. After a show of hands vote, the article was then passed with four voters opposing.
- ARTICLE 6. An article authorizing the Selectmen to borrow \$21,798.51 for the McKin Site Trust Fund payment.

ARTICLE 6. Voter Loren Athearn questioned the Selectmen whether there were any funds left from the construction fund for the New Municipal Building and if so, could the excess funds be used to pay the McKin Debt? The Board advised Mr. Athearn that a decision could not be made regarding those William Pullen Funds at this time, but could possibly be considered with an article on the regular Town Meeting Warrant in March. Until such time, the payment must be made by a December 21st deadline, so a motion was made and duly seconded to pass the article as read. The article was then passed by a show of hands vote with no opposing voters.

On a motion duly made and seconded, it was voted to adjourn at 8:03 P.M.

Attendance equalled 40 resident voters.

A TRUE COPY.

ATTEST: Mary S. Sabins
Mary S. Sabins, Town Clerk

(MODERATOR'S OATH)

State of Maine

.....Union....., Maine,

.....December 12....., 19..88

I, ..Ronald Hawes....., do swear, that I will support the Constitution
of the United States, and of this State, so long as I shall continue a citizen thereof. SO HELP ME GOD.
(Const. Me., ART. IX, Sec. 1.)

I do swear, that I will discharge to the best of my abilities, the duties incumbent on me as
moderator of this meeting according to the Constitution and laws of the State. SO HELP ME GOD.

.....*Ronald Hawes*.....
Signature of Moderator.

(To be made by moderator before the person presiding at the meeting when the moderator is chosen. Unless the
oath is administered in the presence of the clerk, the person who administers it shall give the official or deputy sworn a
certificate which he shall return to the clerk for filing. Title 30, M.R.S.A. § 2060(9) (A).)

.....Union....., Maine,

.....December 12....., 19..88

Subscribed and sworn to Ronald Hawes

Before me, ..*Mary S. Sabins*.....
Mary S. Sabins Title.
Town Clerk

Ron Hawes

184-4

Ronnie
Hawes

184-5

184-6

Ronnie Hawes