



TOWN OF
UNION *Maine*

TOWN RECORDS

1981 to 1986

Part 1 of 3 of the 1981 to 1991
Union Town Record Book
covering pages 1-95

TOWN OF
UNION, ME

TOWN
RECORDS

1981-1991

START

Blank numbered and/or
unnumbered pages
not imaged.

CENTRAL MAINE POWER CO.

202198-5 UNION, ME 7/21/91

11/28/91



Central Maine Power Company

P.O. BOX 607, GORDON DRIVE, ROCKLAND, MAINE 04841

(207) 594-4431

11/6

November 3, 1981

*M-
File this
wherever you keep them
S*

Mr. Gerald Brooks
First Selectman
Union, Me. 04862

Dear Mr. Brooks:

Enclosed for your Town Records is an Application for a
Pole Location Permit for the Town of Union.

Very truly yours,

Donald K. Harrington
District Manager

DKH/ml

Enc.

Town Copy

PROJECT 31-1

TOWN

OF Union MAINE

Augusta Rd.
S. D. 30-1

CENTRAL MAINE POWER COMPANY

By R. K. Murray
Rockland, Maine
November 3, 1981

Folder 1-2

SKETCH TO ACCOMPANY APPLICATION FOR POLE LOCATIONS

TOWN Union
STREET Augusta Rd
DATE 11-9-81 BY DLV

Facilities to consist of wood poles and appurtenances with a minimum clearance of wire and cables not less than 18 feet over the public highway, for operation at 7200 volts to ground 3 phase. Construction to be suitable for future operation at a voltage not to exceed 22 KV to ground. Right-of-way limits indicated are based on the best field information available. Poles are staked - for further information call Denny Brees at Rockland Line Tel 594-4431. Pole spans shown are approximate.

[illegible]

Form #1190
Rev. 2/80

TO: Applicants for Electric Service (or Developers of a Subdivision)

FROM: Central Maine Power Company

Title 30 M.R.S.A., Section 4956, as amended, provides that "No public utility.... or any utility company of any kind shall install services to any lot in a subdivision for which a plan has not been approved." A "subdivision" is defined by law as the division of a parcel of land into three or more lots within any 5 year period for the purpose of sale, lease, development, or building. The required approval must come from the Planning Board in your municipality, or if there is no Planning Board, from the Municipal Officers.

In order to assure both yourself and Central Maine Power Company that the provisions of this law have been complied with so that the Company may be able to render you adequate service, you should have the form below filled out by the Planning Board (or the Municipal Officers, if there is no Planning Board) in your municipality and return it to the Company's local office as soon as possible.

We sincerely appreciate your cooperation in helping us to provide you with electric service.

* * * * *

This is to certify that Paul Studley August 25, 1981 has presented
to us information concerning the parcel of land at
Crawford Pond Rd. Union to which
(Street or Road) (City or Town)
an electric service extension by Central Maine Power Company is requested. We
further certify that said premises to be served are (check one):

- ☒ 1. Not part of a subdivision as defined in Title 30 M.R.S.A.,
Section 4957; or
- ☐ 2. Part of a subdivision as defined in Title 30 M.R.S.A., Section
4956 for which approval has been obtained from the Municipal Plan-
ning Board, or in the absence thereof, the Municipal Officers, and
a plan of which has been approved, all in accordance with the prov-
isions of Section 4956.

Remarks:

TOWN (CITY) OF Union

By Its Authorized Officials

Permanent Mailing Address:

Ernest Brooks



Central Maine Power Company

P.O. BOX 607, GORDON DRIVE, ROCKLAND, MAINE 04841

(207) 594-4431

August 12, 1981

Mr. Gerald Brooks
First Selectman
Union, Me. 04862

Dear Mr. Brooks:

Enclosed herewith is an Application for a Pole Location
Permit for the Town of Union.

Please have the Municipal Officers sign the original copy
and return the same to this office. The second copy is for
your records. Also, please have the Town Clerk complete the
portion designated.

Very truly yours,

Donald K. Harrington
District Manager

DKH/ml

Encs.

APPLICATION FOR POLE LOCATION

Town Copy PROJECT 31-1

TO THE _____
TOWN } OF Union MAINE

Central Maine Power Company, a Maine corporation, duly authorized to transmit and distribute electricity in the _____ Town of Union, Maine, hereby applies for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain streets and highways in said _____ Town, as follows:

Starting at existing Central Maine Power Company Pole #12 on St. Clair Road and extending in a Southerly direction across the said St. Clair Road on a line of one (1) pole approximately thirty-six (36) feet as now staked to proposed Central Maine Power Company Pole #12S as shown on sketch submitted with this application marked Project #31-1 and dated August 5, 1981.

Facilities are to consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway, all in a manner to conform with the requirements of the National Electrical Safety Code.

Any person, firm or corporation claiming to be adversely affected by this proposed location shall file a written objection with the Board of Selectmen stating the cause of said objection within fourteen (14) days after the publication of this notice.

Public Notice of this Application has been given by publishing the text of the same in Courier-Gazette on August 18, 1981

CENTRAL MAINE POWER COMPANY
By Donald R. Harrington
Rockland Maine
August 12, 19 81

Folder 1-7

POLE LOCATION PERMIT

PROJECT 31-1
SHC _____

UPON THE APPLICATION of Central Maine Power Company dated August 5, 1981 asking for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain highways and public roads in the location described in said application, it is hereby adjudicated that the 14 days' public notice required by statute has been given and that no written objection has been filed during said period by residents and owners of property upon the highways to be affected thereby and permission is hereby given to said Central Maine Power Company, its successors and assigns, to construct, reconstruct, maintain and relocate in substantially the same location, poles together with attached facilities and appurtenances upon, along or across certain highways and public roads in the Union Town of Union, approximately located as follows:

Starting at existing Central Maine Power Company Pole #12 on St. Clair Road and extending in a Southerly direction across the said St. Clair Road on a line of one (1) pole approximately thirty-six (36) feet as now staked to proposed Central Maine Power Company Pole #12S as shown on sketch submitted with this application marked Project #31-1 and dated August 5, 1981.

Facilities shall consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway all in a manner to conform with the requirements of the National Electrical Safety Code.

David Brooks
Raymond B. Holte
David Simmons Municipal Officers

Union, Maine
August 18, 1981

Office of the Town Clerk
Received and Recorded in Book 20, Page 187

Attest

Clerk

DATE: March 27, 1981

TO: Dana R. Lear,
Heating/Lighting Advisor
CENTRAL MAINE POWER CO.
Rockland, ME 04841

FROM: Board of Selectmen
Union, Maine 04862

SUBJECT: Additional Street Light

Dear Dana,

As per our telephone conversation on this date, you are hereby authorized to install a 50 Watt Sodium street light on Pole #15, (Ayer Hill/Route 235) West Warren Road.

Sincerely,

Marcia Soule, Secretary
BOARD OF SELECTMEN

cc: Lela Glidden



Central Maine Power Company

P.O. BOX 607, GORDON DRIVE, ROCKLAND, MAINE 04841

(207) 594-4431

March 25, 1981

Mr. Peter Brooks
Selectman, Town Office
Union, Maine 04862

Dear Mr. Brooks:

At your request, I have listed the street lights for the town of Union by street, size and pole number.

If I may be of further assistance, please call.

Yours truly,

Dana R. Lear
Heating/Lighting Advisor

DRL/ejj

cc: D. K. Harrington

<u>STREET</u>	<u>SIZE</u>	<u>POLE #</u>
Augusta Road	175 W Mercury open	23
East Appleton Road	175 W Mercury open	03
Barrett Hill Road	175 W Mercury open	1
Main Street	175 W Mercury open	2
West Appleton Road	175 W Mercury open	04
Augusta Road	100 W Mercury open	1
Augusta Road	100 W Mercury open	2
Crawford Pond Road	100 W Mercury open	3½
East Union Road	100 W Mercury open	2.1
East Union Road	100 W Mercury open	59
East Union Road	100 W Mercury open	106
East Union Road	100 W Mercury open	109
East Union Road	100 W Mercury open	113
Main Street	100 W Mercury open	4
South Union Road	100 W Mercury open	1
South Union Road	100 W Mercury open	2.1
South Union Road	100 W Mercury open	2.2
South Union Road	100 W Mercury open	3
West Warren Road	100 W Mercury open	3
Augusta Road	70 W Sodium	6
Augusta Road	70 W Sodium	13
Augusta Road	70 W Sodium	38
East Union Road	70 W Sodium	4
East Union Road	70 W Sodium	7
East Union Road	70 W Sodium	11
West Warren Road	70 W Sodium	5
West Warren Road	70 W Sodium	13
Elm Street	50 W Sodium	3
South Union Road	50 W Sodium	34
South Union Road	50 W Sodium	37
South Union Road	50 W Sodium	39
Depot Street	50 W Sodium 3/31/81	15

EXCESS FACILITIES

Barrett Hill Road	Pole 1	15' Brackett
Crawford Pond Road	Pole 3½	15' Brackett
South Union Road	Pole 2.1	30' Pole & Guy
South Union Road	Pole 2.2	30' Pole & Guy

DATE: February 23, 1981

TO: Dana R. Lear,
Heating/Lighting Advisor
CENTRAL MAINE POWER CO.
Rockland, ME 04841

FROM: Board of Selectmen
Union, Me. 04862

RE: ADDITIONAL STREET LIGHT

Dear Dana,

As per our telephone conversation of this morning, you are hereby authorized to install a 50 watt Sodium street light on Pole #3, also known as your "so-called" Elm Street.

Sincerely,

Ron H. Hawes,

RHH:s

Essex

Fidelity Union Skin

100% COTTON

DATE: November 13, 1980

TO: DANA R. LEAR,
Heating/Lighting Advisor
Central Maine Power Co.
Rockland, ME 04841

RE: STREET LIGHTS

Dear Dana,

The Board of Selectmen reviewed your letter of November 4th and found that your removal and installation list is correct as written.

We did, however, vote to install 70 Watt Sodium's instead of the 100 Watt mercury in all locations except the three listed on the South Union Road on Poles *numbered* 34, 36 and 39. Those three installations are to be 50 Watt sodium.

We hope you will be able to undertake this project as soon as possible.

Sincerely,

Ron H. Hawes, Chairman
Board of Selectmen

RHH:s

Folder 1-11

INTERPRETATION OF COSTS OF STREET LIGHTS

<u>Type of light</u>	<u># of Watts</u>	<u>Lumens (amount of light)</u>	<u>Cost per fixture</u>	<u>Cost per Lumen</u>
Incandescent (big Bulb)	105 Watts	1,000 Lumens	2.55/Month	2.55 mills
Open Mercury	100 Watts	4,200 Lumens	4.90 ^{5.33} /Month	1.17 Mill
Sodium	100Watts ⁸	9,500 Lumens	6.40/Month	0.67 Mills
Sodium	<u>70 Watts</u>	5,800 Lumens ✓	5.60/Month 5.87	0.965 Mills
Sodium	50 Watts	<u>3,300 Lumens</u>	5.05/Month 5.25	1.53 Mills



Central Maine Power Company

ADDRESS REPLY TO

456 Main Street
Rockland, Maine
December 14, 1978

Mr. Ronald H. Hawes
Chairman, Board of Selectmen
Town of Union
Box 221
Union, Me. 04862

Dear Mr. Hawes:

Per your request, I have reviewed our street lighting records and find the following incandescent fixtures for the Town of Union:

<u>Road</u>	<u>Pole Number</u>	<u>Size</u>	<u>Cost</u>
Augusta Rd.	6	105W	\$2.54/month
"	11	"	"
"	13	"	"
"	28	"	"
Buzzell Hill Rd.	8	"	"
Crawford Pond Rd.	9	"	"
" " "	15	"	"
East Union Rd.	4	"	"
" " "	7	"	"
" " "	11	"	"
" " "	104	"	"
Elm Street	2	"	"
" "	4	"	"
So. Union Rd.	25	"	"
" " "	27	"	"
" " "	29	"	"
" " "	32	"	"
" " "	35	"	"
" " "	38	"	"
" " "	39	"	"
" " "	41	"	"
" " "	44	"	"
W. Warren Rd.	5	"	"
" " "	7	"	"
" " "	9	"	"
" " "	13	"	"
" " "	15	"	"

Federick

The aforementioned twenty-seven (27) incandescent fixtures cost the Town of Union \$822.96 per year, plus a fuel adjustment charge of approximately \$120.42 or a total cost of \$943.38 annually.

Should you replace the twenty-seven (27) fixtures with 100W Mercury Open bottom units, the annual cost would be \$1,581.12, plus a fuel adjustment of approximately \$146.34 for a total cost of \$1,727.46 annually.

Very truly yours,

Dana R. Lear

Dana R. Lear
Heating/Lighting Advisor

DRL/ml

cc: D. K. Harrington

1,000	- incandescent	= 2.58/month	for 105 w	- 2.55/month	2 f
4,200	- open mercury	= 4.98/month	for 100 w	- 4.90/month	
9,500	- Sodium	6.40/month	100 w.		
5,800	- "	6.40 5.60	70 w		
3,300	- "	5.05	50 w		

DATE: January 6, 1981

TO: Dana R. Lear, Supervisor
District Operations
CENTRAL MAINE POWER CO.
P.O. Box 607
Rockland, ME 04841

FROM: Board of Selectmen
Union, Maine 04862

RE: STREET NAMES

Dear Dana,

Thank you very much for your cross reference of road names. This reference will probably be most adequate, but we would still like to have a map to go along with it.

Thank you for your attention in this matter.

Sincerely,

Ron H. Hawes, Chairman
Board of Selectmen

RHH:s



Central Maine Power Company

P.O. BOX 607, GORDON DRIVE, ROCKLAND, MAINE 04841

(207) 594-4431

January 5, 1981

Mr. Ronald Hawes
First Selectman
P. O. Box 221
Union, Me. 04862

Dear Mr. Hawes:

You requested a CMP Company map of Union so you could distinguish between CMP Company road names and town road names.

I believe I have enclosed an even better solution, a cross-reference between the two.

If you would still prefer a map, please let me know and I will be happy to furnish you with one.

Very truly yours,

Dana R. Lear
District Operations Assistant

DRL/ml

Enc.

cc: D. K. Harrington

UNION

ROAD NAMES DIFFERENT FROM CMP CO. RECORDS

<u>CMP Co. Name</u>	<u>Poles</u>	<u>Town Name</u>
Augusta Road	1 - 20	Common Road
Brackett Road	1 - 4	Overlock Hill Rd.
Brackett Road	501 - 504	Overlock Hill Rd.
Cross Road	$\frac{1}{2}$ - 4	Cole Road
Cross Road	501 - 503	Cole Road
East Appleton Rd.	01 - 09	Town House Rd.
East Appleton Rd.	010 - 035	East Sennebec Rd.
East Appleton Rd.	16 - 48	East Sennebec Rd.
East Union Road	1 - 25	Common Road
Elm Street	1 - 4	Sunk Haze
Hills Road	1 - 9	Marrs Hill
North Union Rd.	2 - 40	Gleason Road
North Union Rd.	41 - 63	Coggin Hill Road
North Waldoboro Rd.	41 - 55	Happy Hollow
Pound Hill Road	1 - 11	Linqest Line
Round Pond Road	1 - 24	Clarry Hill Road
Shepards Hill Road	011 - 040	Skidmore Road
West Appleton Road	01 - 07	West Sennebec Rd.
West Appleton Road	1 - 85	West Sennebec Rd.

UNION



Central Maine Power Company

P.O. BOX 607, ROCKLAND, MAINE 04841

(207) 594-4431

November 4, 1980

Mr. Ronald Hawes
First Selectman
Union, Me. 04862

Dear Mr. Hawes:

The following is a list of removals and installs of street lights as you have requested for the Town of Union:

Remove all incandescent street lights as follows:

Augusta Road	-	Pole #6
" "	-	" #11
" "	-	" #13
" "	-	" #28
Buzzell Hill Road	-	" #8
Crawford Pond Road	-	" #9
" " "	-	" #15
East Union Road	-	" #4
" " "	-	" #7
" " "	-	" #11
" " "	-	" #104
Elm Street	-	" #2
" "	-	" #4
So. Union Road	-	" #25
" " "	-	" #27
" " "	-	" #29
" " "	-	" #32
" " "	-	" #35
" " "	-	" #38
" " "	-	" #39
" " "	-	" #41
" " "	-	" #44
West Warren Road	-	" #5
" " "	-	" #7
" " "	-	" #9
" " "	-	" #13
" " "	-	" #15

Remove the following mercury street lights:

East Union Road	-	Pole #18
So. Union Road	-	" #5

The 27 incandescent and 2 mercury removals amount to approximately \$1,461.30 per year, which includes an estimated .03¢ per kilowatt-hour for fuel adjustment.

Install 100 watt mercury open street lights as follows:

Augusta Road	-	Pole #6
" "	-	" #13
" "	-	" #38
West Warren Road	-	" #5
" " "	-	" #13
East Union Road	-	" #4
" " "	-	" #7
" " "	-	" #11
South Union Road	-	" #34
" " "	-	" #36
" " "	-	" #39

The estimated operating cost including fuel is \$882.42 per year.

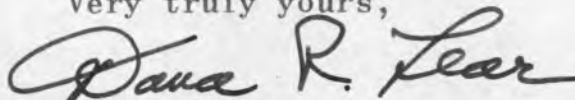
Install 50 watt sodium in place of 100 watt mercury - \$775.17 per year.

Install 70 watt sodium in place of 100 watt mercury - \$1,248.06 per year.

The rated lumens for 50 watt sodium is 3800 and 70 watt sodium is 5800. The monthly rate excluding fuel is: 50 watt sodium - \$5.25 and 70 watt sodium - \$5.87 per luminaire.

If I may be of further assistance, please do not hesitate to call.

Very truly yours,



Dana R. Lear
Heating/Lighting Advisor

DRL/ml
cc: D. K. Harrington

DATE: NOVEMBER 21, 1978

TO: Central Maine Power Company
456 Main Street
Rockland, ME 04841

RE: STREET LIGHTING

Dear Sirs:

In an effort to curb our energy needs and make our street lighting more efficient, we would like to meet with your street lighting engineer, discuss our present requirements, suggestions for improvements, estimated cost of changeover and savings of more energy efficient street lighting.

I would be happy to meet with you at any time you may wish to arrange.

Sincerely,

Ron Hawes, Chairman
Board of Selectmen

S

DATE: March 20, 1980

TO: Dana Lear, Supervisor
Municipal Street Lighting
Central Maine Power
P.O. Box 607, Rockland, ME 04841

From: Board of Selectmen
Union, Maine 04862

RE: NEW STREET LIGHT

Dear Dana,

Please be advised that the Town has voted to add to their list of maintained street lights the already installed street light now being billed to the Union Historical Society.

See enclosure for information relative to the same.

Sincerely,

Ron H. Hawes, Chairman
Board of Selectmen

RHH:s

CC: Mrs. Louise Folsom, Treasurer
Union Historical Society

Encs: (1)



Central Maine Power Company

P.O. BOX 607, GORDON DRIVE, ROCKLAND, MAINE 04841

(207) 594-4431

March 31, 1981

Mr. Ronald Hawes
First Selectman
Union, Me. 04862

Dear Mr. Hawes:

Enclosed for your Town Records is an Application for
a Pole Location Permit for the Town of Union.

Very truly yours,

Donald K. Harrington
District Manager

DKH/ml

Enc.

Town Copy

APPLICATION FOR POLE LOCATION

PROJECT 31-4

TO THE STATE DEPARTMENT OF TRANSPORTATION

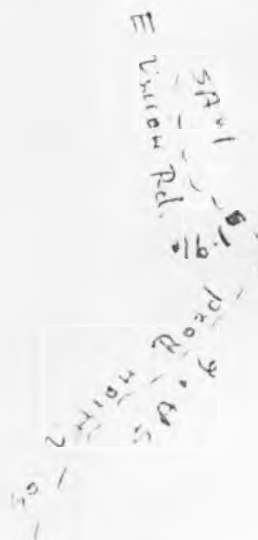
Union } OF Union, MAINE
TOWN }

Central Maine Power Company, a Maine corporation, duly authorized to transmit and distribute electricity in the Union Town of Union, Maine, hereby applies for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain streets and highways in said Union Town, as follows:

Starting at existing Pole #16 on East Union Road and extending in a Southeasterly direction across the said East Union Road on a line of one (1) pole approximately sixty-eight (68) feet as now staked to proposed Pole #16.1 as shown on sketch submitted with this application marked Project #31-4, dated March 31, 1981.

Facilities are to consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway, all in a manner to conform with the requirements of the National Electrical Safety Code.

Any person, firm or corporation claiming to be adversely affected by this proposed location shall file a written objection with the Department of Transportation stating the cause of said objection within fourteen (14) days after the publication of this notice.



Public Notice of this Application has been given by publishing the text of the same in Courier-Gazette on April 7, 1981

CENTRAL MAINE POWER COMPANY
By [Signature]
Rockland, Maine
March 31, 19 81

Folder 1-27

SKETCH TO ACCOMPANY APPLICATION FOR POLE LOCATIONS

[illegible]



Central Maine Power Company

P.O. BOX 607, 456 MAIN STREET, ROCKLAND, MAINE 04841

(207) 594-4431

April 5, 1979

Mr. Ronald Hawes
First Selectman
Union, Me. 04862

Dear Mr. Hawes:

Enclosed for your Town Records is an Application for a Pole
Location Permit for the Town of Union.

Very truly yours,

Donald K. Harrington
District Manager

DKH/ml

Enc.

File

APPLICATION FOR POLE LOCATION

PROJECT 31-1623

TO THE STATE DEPARTMENT OF TRANSPORTATION

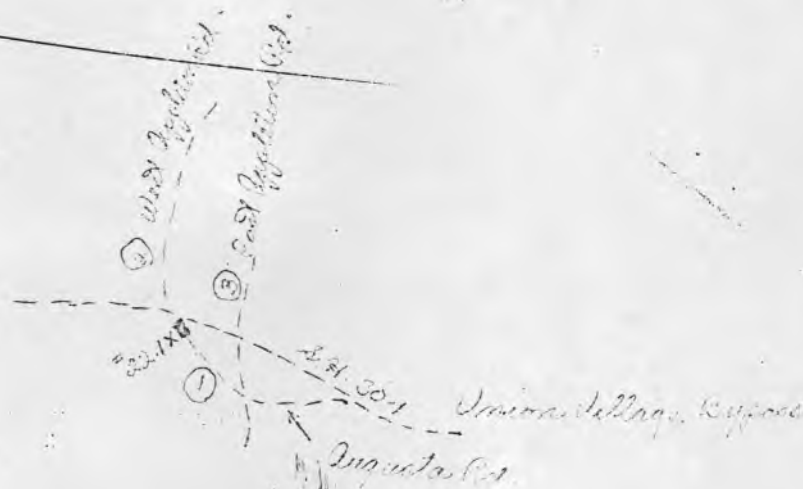
Union
TOWN } OF Union, MAINE

Central Maine Power Company, a Maine corporation, duly authorized to transmit and distribute electricity in the Union/Town of Union, Maine, hereby applies for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain streets and highways in said Union/town, as follows:

Starting at existing Central Maine Power Company Pole #22 on Augusta Road and extending in a westerly direction across the said Augusta Road on a line of one (1) Pole approximately eighty-one (81) feet as now staked to proposed Central Maine Power Company Pole #22.1 as shown on sketch submitted with this application marked Project #31-1623, dated April 4, 1979.

Facilities are to consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway, all in a manner to conform with the requirements of the National Electrical Safety Code.

Any person, firm or corporation claiming to be adversely affected by this proposed location shall file a written objection with the Department of Transportation stating the cause of said objection within fourteen (14) days after the publication of this notice.



Public Notice of this Application has been given by publishing the text of the same in Courier-Gazette on April 10, 1979

CENTRAL MAINE POWER COMPANY

By [Signature]
Rockland, Maine
April 5, 19 79

CENTRAL MAINE POWER COMPANY

PROJECT 71-1683
SHEET 1 OF 1

SKETCH TO ACCOMPANY APPLICATION FOR POLE LOCATIONS

TOWN _____
STREET Orange St.
DATE 4-1-79 BY A. Bruce

Facilities to consist of wood poles and appurtenances with a minimum clearance of wire and cables not less than 18 feet over the public highway, for operation at 240 volts to ground / phase. Construction to be suitable for future operation at a voltage not to exceed 20 KV to ground. Right-of-way limits indicated are based on the best field information available. Poles are staked - for further information call 504-443-1100 at Yellowknife Tel 504-443-1. Pole spans shown are approximate.

[illegible]

APPLICATION FOR POLE LOCATION

PROJECT 31-1635

TO THE STATE DEPARTMENT OF TRANSPORTATION

 }
TOWN } OF Union, MAINE
 }

Central Maine Power Company, a Maine corporation, duly authorized to transmit and distribute electricity in the Town of Union, Maine, hereby applies for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain streets and highways in said Town, as follows:

Starting at existing Central Maine Power Company Pole #4 on Kari Road and extending in a Northerly direction along the said Kari Road on a line of one (1) Pole approximately two hundred fifteen (215) feet as now staked to proposed Central Maine Power Company Pole #5 as shown on sketch submitted with this application marked Project #31-1635, dated May 18, 1979.

Facilities are to consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway, all in a manner to conform with the requirements of the National Electrical Safety Code.

Any person, firm or corporation claiming to be adversely affected by this proposed location shall file a written objection with the Department of Transportation stating the cause of said objection within fourteen (14) days after the publication of this notice.

Handwritten:
Overlook Hill Rd.
Mo. Union Rd.
⑤
+ 25'

Public Notice of this Application has been given by publishing the text of the same in Courier-Gazette on May 26, 1979

CENTRAL MAINE POWER COMPANY
By [Signature]
Rockland, Maine
May 22, 19 79

SKETCH TO ACCOMPANY APPLICATION FOR POLE LOCATIONS

TOWN Union
STREET Paris Rd
DATE 5-18-79 BY PD

Facilities to consist of wood poles and appurtenances with a minimum clearance of wire and cables not less than 18 feet over the public highway, for operation at 7200 volts to ground 1 phase. Construction to be suitable for future operation at a voltage not to exceed 20 KV to ground. Right-of-way limits indicated are based on the best field information available. Poles are staked - for further information call W. Dennis Jones at Rockland - Tel 594-4431. Pole spans shown are approximate.

[illegible]



Central Maine Power Company

P.O. BOX 607, 456 MAIN STREET, ROCKLAND, MAINE 04841

(207) 594-4431

May 22, 1979

Mr. Ronald Hawes
First Selectman
Union, Me. 04862

Dear Mr. Hawes:

Enclosed for your Town Records is an Application for a Pole
Location Permit for the Town of Union.

Very truly yours,

Donald K. Harrington
District Manager

DKH/ml

Enc.



Central Maine Power Company

P.O. BOX 607, 456 MAIN STREET, ROCKLAND, MAINE 04841

(207) 594-4431

June 7, 1979

Mr. Ronald Hawes
First Selectman
Union, Me. 04862

Dear Mr. Hawes:

Enclosed for your Town Records is an Application for a Pole
Location Permit for the Town of Union.

Very truly yours,

Donald K. Harrington
District Manager

DKH/ml

Enc.

APPLICATION FOR POLE LOCATION

PROJECT 31-1507

TO THE STATE DEPARTMENT OF TRANSPORTATION

Union
TOWN } OF Union, MAINE

Central Maine Power Company, a Maine corporation, duly authorized to transmit and distribute electricity in the Union Town of Union, Maine, hereby applies for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain streets and highways in said Union Town, as follows:

Starting at existing Continental Telephone Company Pole #72 on Brackett Road and extending in a Southerly direction along the said Brackett Road on a line of two (2) Poles approximately six hundred twenty-nine (629) feet as now staked to proposed Central Maine Power Company Pole #714. Also, starting at proposed Central Maine Power Company Pole #714 on Brackett Road and extending in an Easterly direction across the said Brackett Road on a line of one (1) Pole approximately forty-four (44) feet as now staked to proposed Central Maine Power Company Pole #714S as shown on sketch submitted with this application marked Project #31-1507 and dated June 6, 1979.

Facilities are to consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway, all in a manner to conform with the requirements of the National Electrical Safety Code.

Any person, firm or corporation claiming to be adversely affected by this proposed location shall file a written objection with the Department of Transportation stating the cause of said objection within fourteen (14) days after the publication of this notice.

SA #5
Brackett Road
714
715
715S
I-20-320-1

Public Notice of this Application has been given by publishing the text of the same in Courier-Gazette on June 12, 1979

CENTRAL MAINE POWER COMPANY
By R. Harrington
Rockland, Maine
June 7, 19 79

PROJECT 31-1504

SHEET 1 OF 1

TOWN Union SKETCH
STREET Brockett Road
DATE 6-6-79 BY R.P.

SKETCH TO ACCOMPANY APPLICATION FOR POLE LOCATIONS

Facilities to consist of wood poles and appurtenances with a minimum clearance of wire and cables not less than 18 feet over the public highway, for operation at 7200 volts to ground 1 phase. Construction to be suitable for future operation at a voltage not to exceed 20 KV to ground. Right-of-way limits indicated are based on the best field information available. Poles are staked - for further information call Ronald Peckard at Rockl2nd Line Tel 544-4431. Pole spans shown are approximate.

[illegible]



**Continental Telephone
of Maine**

Route #1 - Belvedere Road
Damariscotta, Maine 04543
(207) 563-3103

File

September 29, 1979

Board of Selectmen
Union
Maine 04862

Gentlemen:

Attached for your records and information is an Application For Placing Buried Cable in the town of Union for the Continental Telephone Company of Maine.

Public Notice will be printed in the Courier Gazette and on your request, a tear sheet will be sent to you.

Any questions regarding this application should be referred to me at the above address, telephone 563-9950.

Sincerely,

J.E. Neil Hicks, OSP Engineer
Engineering Department

Enclosures

JENH/gb

Folder 1-38

APPLICATION FOR PLACING DIRECT BURIED CABLE

DATE September 29, 1979

J.O. No. M9221-01

PART No. _____

TO THE Board of Selectmen

Town of Union

Continental Telephone Company of Maine ~~Company~~ respectfully request permission for a location for placing direct buried cable and wires, including the necessary sustaining, supporting and protecting fixtures in, along, across and under the following named public streets and highways;

LOCATION: In the town of Union on the North Union Road, Tel. RTE. #4-5, S.A. #5, Town Road #372, Goggin Hill Road, Tel. RTE. # 453, Town Road #381, Tel. RTE #454, Town Road #383.

Said cables to be buried substantially in accordance with the plan filed herewith, marked M9221-01, dated 09-29, 1979. The cables and wires shall be buried at the minimum depth of 36 in. from the surface of the ground at all highway crossing and at a minimum depth of 36 in. elsewhere. All cables and wires to be maintained in accordance with standards of the National Electric Safety Code.

Continental Telephone Company of Maine

J. E. Neil Hicks
J. E. Neil Hicks, OSP Engineer

R/W 54
UTILITY -12
AUGUST-1972

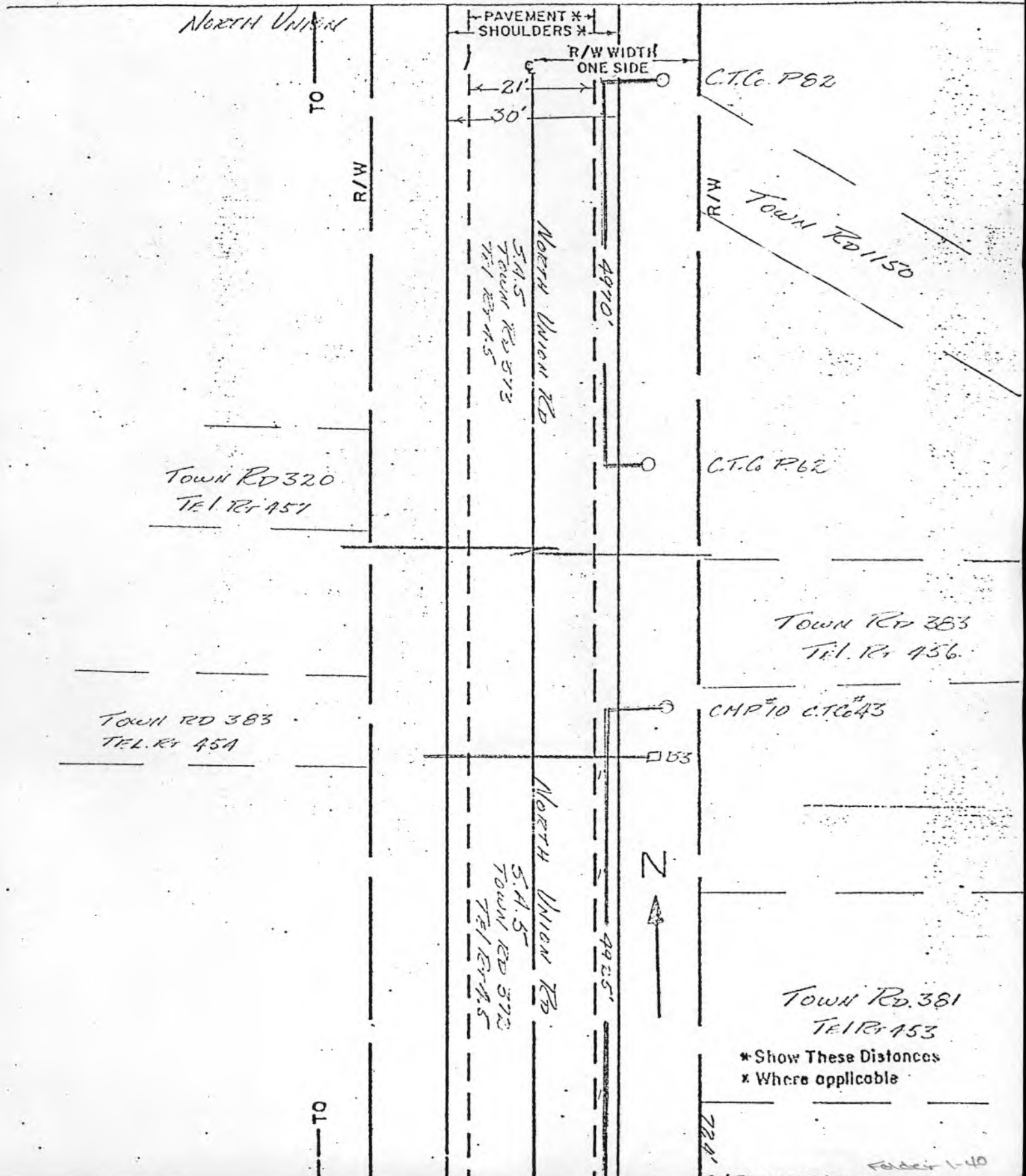
MAINE DEPARTMENT OF TRANSPORTATION
PLAN OF PROPOSED UTILITY LOCATION
(To accompany application for a Utility Location Permit)
(MAY BE USED FOR ALL UTILITY PLANT)

UTILITY CONTINENTAL TEL. CO. OF MAINE

DATE MAY 1979

TOWN UNION ME NORTH UNION RD. S.1/5

S.H.C. PROJECT NO.



APPLICATION FOR PLACING DIRECT BURIED CABLE

DATE September 29, 1979

J.O. No. M9221-01

PART No. _____

TO THE Board of Selectmen

Town of Union

Continental Telephone Company of Maine ~~Company~~ respectfully request permission for a location for placing direct buried cable and wires, including the necessary sustaining, supporting and protecting fixtures in, along, across and under the following named public streets and highways;

LOCATION: In the town of Union on the North Union Road, Tel. RTE. #4-5, S.A. #5, Town Road #372; Goggin Hill Road, Tel. RTE. # 453, Town Road #381, Tel. RTE #454, Town Road #383.

Said cables to be buried substantially in accordance with the plan filed herewith, marked M9221-01, dated 09-29, 1979. The cables and wires shall be buried at the minimum depth of 36 in. from the surface of the ground at all highway crossing and at a minimum depth of 36 in. elsewhere. All cables and wires to be maintained in accordance with standards of the National Electric Safety Code.

Continental Telephone Company of Maine

J. E. Neil Hicks
J. E. Neil Hicks, OSP Engineer

Folder 144

R/W 54
UTILITY-12
AUGUST-1972

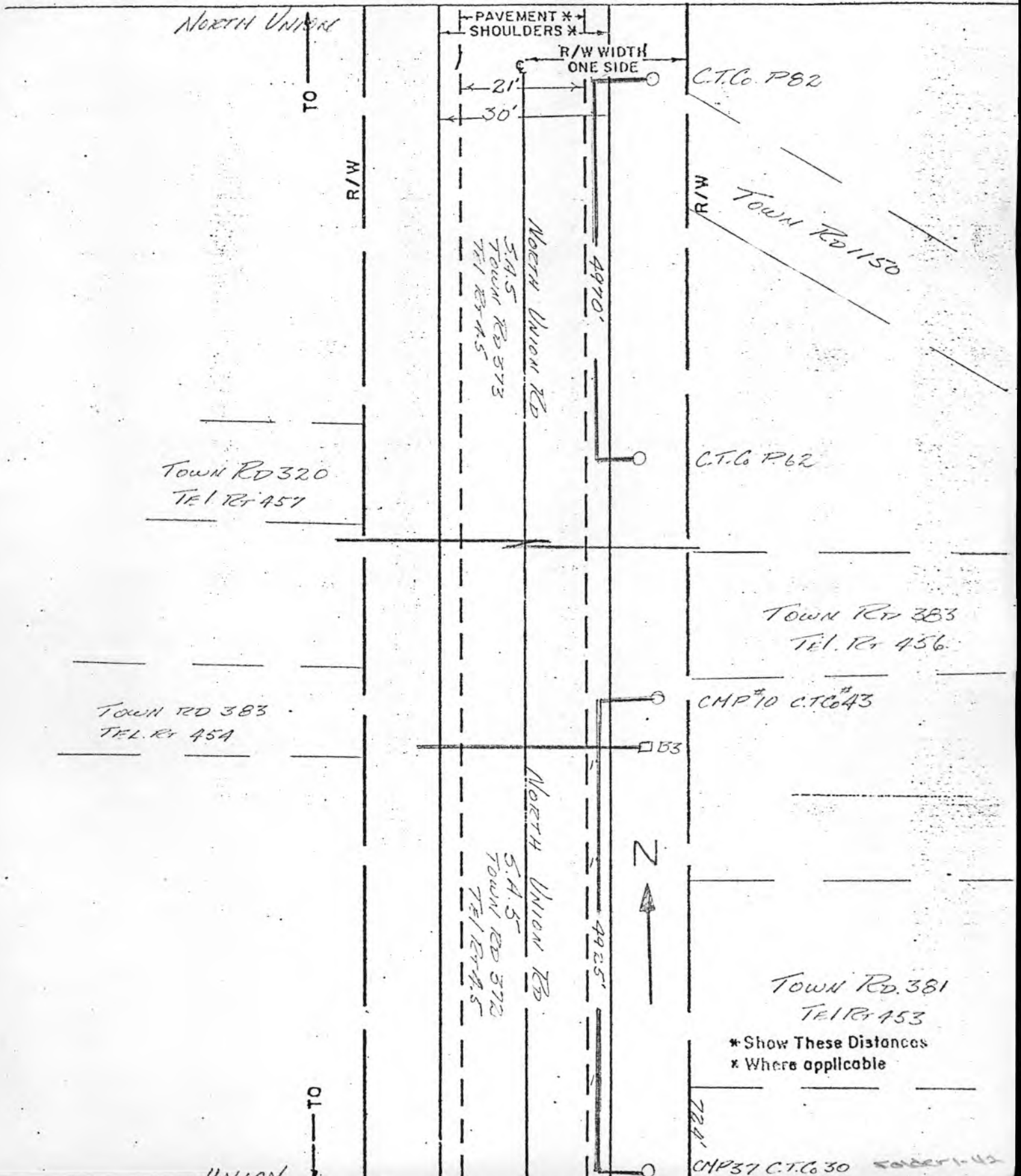
MAINE DEPARTMENT OF TRANSPORTATION
PLAN OF PROPOSED UTILITY LOCATION
(To accompany application for a Utility Location Permit)
(MAY BE USED FOR ALL UTILITY PLANT)

UTILITY CONTINENTAL TEL. CO. OF MAINE

DATE MAY 1979

TOWN UNION ME NORTH UNION RD. 54.5

S.H.C. PROJECT NO.





Central Maine Power Company

ADDRESS REPLY TO

456 Main Street
Rockland, Maine
July 14, 1978

File

Mr. Ronald Hawes
First Selectman
Union, Me. 04862

Dear Mr. Hawes:

Enclosed for your Town Records is an Application for a Pole
Location Permit for the Town of Union.

Very truly yours,

Donald K. Harrington
District Manager

DKH/ml

Enc.

EAGLE-A
TYPE-CRABE
75% COTTON FIBER USA

Folder 1-43

APPLICATION FOR POLE LOCATION

PROJECT 31-1530

TO THE STATE DEPARTMENT OF TRANSPORTATION

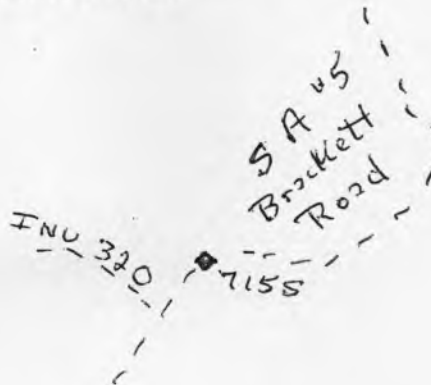
 }
TOWN } OF Union, MAINE
 }

Central Maine Power Company, a Maine corporation, duly authorized to transmit and distribute electricity in the /Town of Union, Maine, hereby applies for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain streets and highways in said /Town, as follows:

Starting at proposed Continental Telephone Company Pole #715 on Brackett Road and extending in an Easterly direction across the said Brackett Road on a line of one (1) Pole approximately thirty-eight (38) feet as now staked to proposed Central Maine Power Company Pole #715S as shown on sketch submitted with this application marked Project #31-1530 and dated July 11, 1978.

Facilities are to consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway, all in a manner to conform with the requirements of the National Electrical Safety Code.

Any person, firm or corporation claiming to be adversely affected by this proposed location shall file a written objection with the Department of Transportation stating the cause of said objection within fourteen (14) days after the publication of this notice.



Public Notice of this Application has been given by publishing the text of the same in Courier-Gazette on July 18, 1978

CENTRAL MAINE POWER COMPANY
By [Signature]
Rockland, Maine
July 14, 1978

4502
10-67

CENTRAL MAINE POWER COMPANY

PROJECT 31-1530
SHEET 1 OF 1

SKETCH TO ACCOMPANY APPLICATION FOR POLE LOCATIONS

TOWN Union
STREET Bracewell Road
DATE 7-11-78 BY R.P.

Facilities to consist of wood poles and appurtenances with a minimum clearance of wire and cables not less than 18 feet over the public highway, for operation at 7200 volts to ground 1 phase. Construction to be suitable for future operation at a voltage not to exceed 20 KV to ground. Right-of-way limits indicated are based on the best field information available. Poles are staked - for further information call Ronald Packard at Rockland Line Tel 504-4431. Pole spans shown are approximate.

[illegible]



**Continental Telephone
of Maine**

Route #1 - Belevredre Road
Damariscotta, Maine 04543
(207) 563-3103

April 24, 1978

Board of Selectmen
Union
Maine 04862

Gentlemen:

Attached for your records and information is an Application For Placing
Poles in the town of Union for the Continental Telephone Company of Maine.

Public Notice will be printed in the Courier Gazette and a tear sheet
will be forwarded to you for your records.

Any questions regarding this application should be referred to me at the
above address, telephone number 563-9950.

Very truly yours,

Larry Sterrs, Sr. Eng.
Engineering Department

Enclosures

LS/gb

APPLICATION FOR POLE LOCATIONS

Damariscotta, Maine

April 19, 1978

To the Board of Selectmen
of Union, Maine

Continental Telephone Company of Maine ~~XXXXXXXX~~ Company and Central Maine Power Company
respectfully request (s) permission for a location for
poles and cables and wires thereon, including the necessary sustaining, support-
ing and protecting fixtures in, along, upon and across the following named public
streets and highways:

- LOCATION: Town Road #322 starting approximately 1.7 miles north of the
junction of State Aid #2 and Town Road #322 (Butler Road),
place poles, guys, anchors, strand and telephone cable along
TR #322 for approximately 1243 ft. to provide service to Harold
Butler.

Also: Complete any trimming required for placement of above.

Said poles to be erected substantially in accordance with the plan filed
herewith, marked M8290-45, dated April 18, 1978,
and shall be of wood or other suitable material, and the cables and wires shall be
run at the height of not less than 18 feet from the ground at highway crossings and
not less than 15 feet from the ground elsewhere for electric cables and wires, and/or
not less than 8 feet elsewhere for telephone cables and wires. All cables and wires
to be maintained in accordance with standards of the National Electric Safety Code.

Continental Telephone Company of Maine
(Company)

By Larry Stern

Central Maine Power Company
(Company)

By Carlton Dook

R/W 54
UTILITY-12
AUGUST-1972

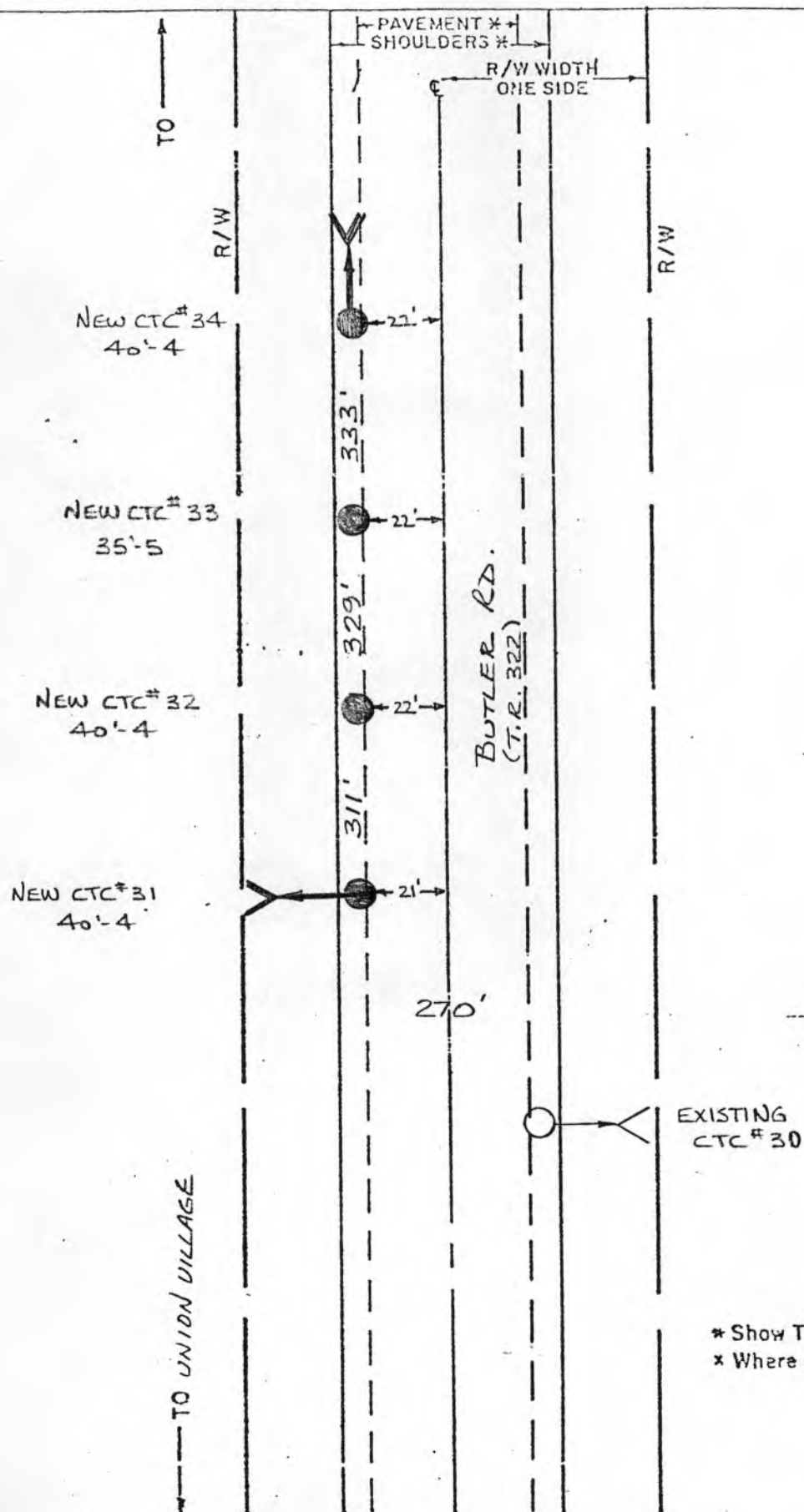
MAINE DEPARTMENT OF TRANSPORTATION
PLAN OF PROPOSED UTILITY LOCATION
(To accompany application for a Utility Location Permit)
(MAY BE USED FOR ALL UTILITY PLANT)

UTILITY CTC / MAINE & CMP

DATE APRIL 18 1978

TOWN UNION

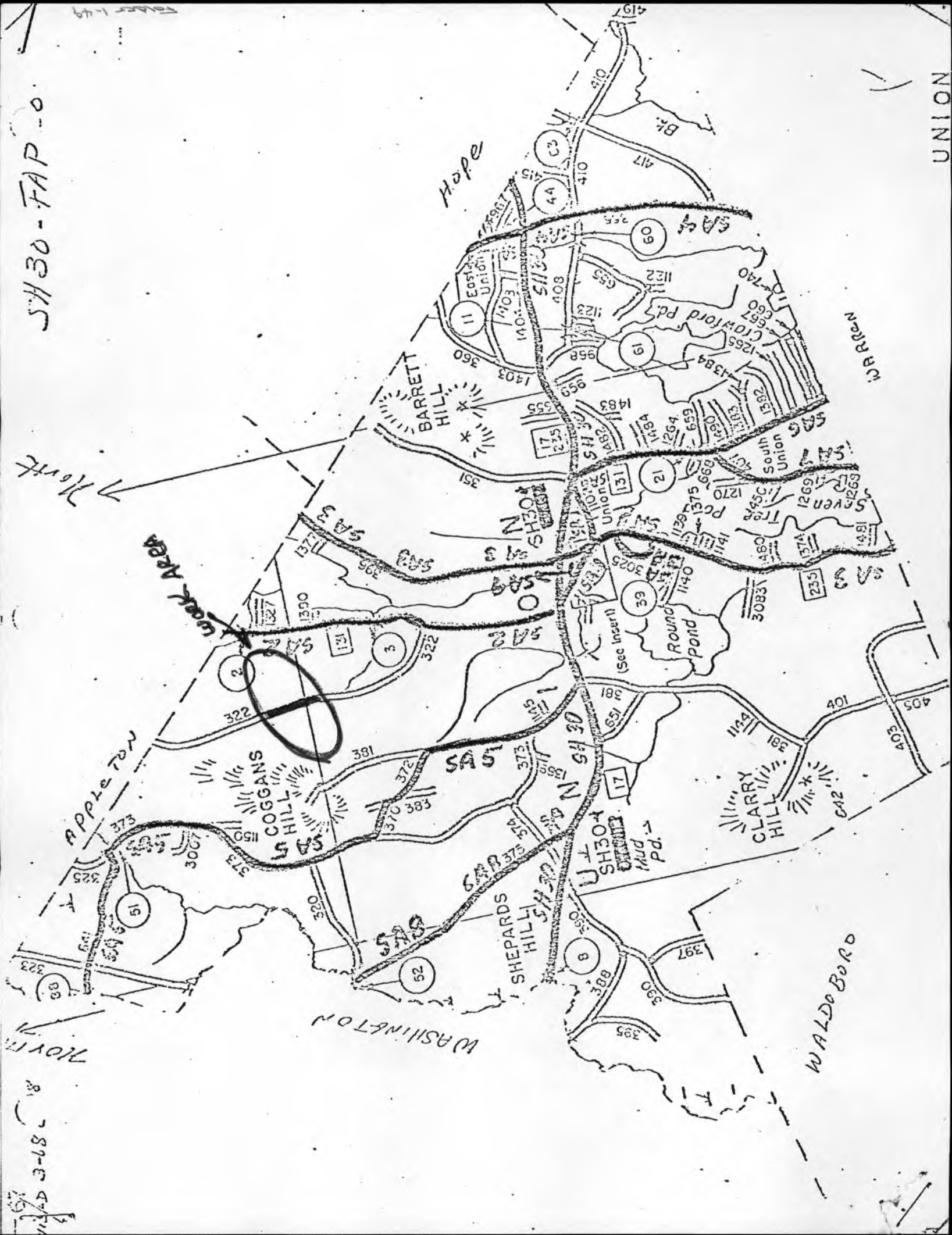
S.H.C. PROJECT NO. M8290-45



* Show These Distances
* Where applicable

5/1/78

5/30-FAP-o.



RECEIVED

APR 20 1978

TEL. COORD.

54
UTILITY-12
AUGUST-1972

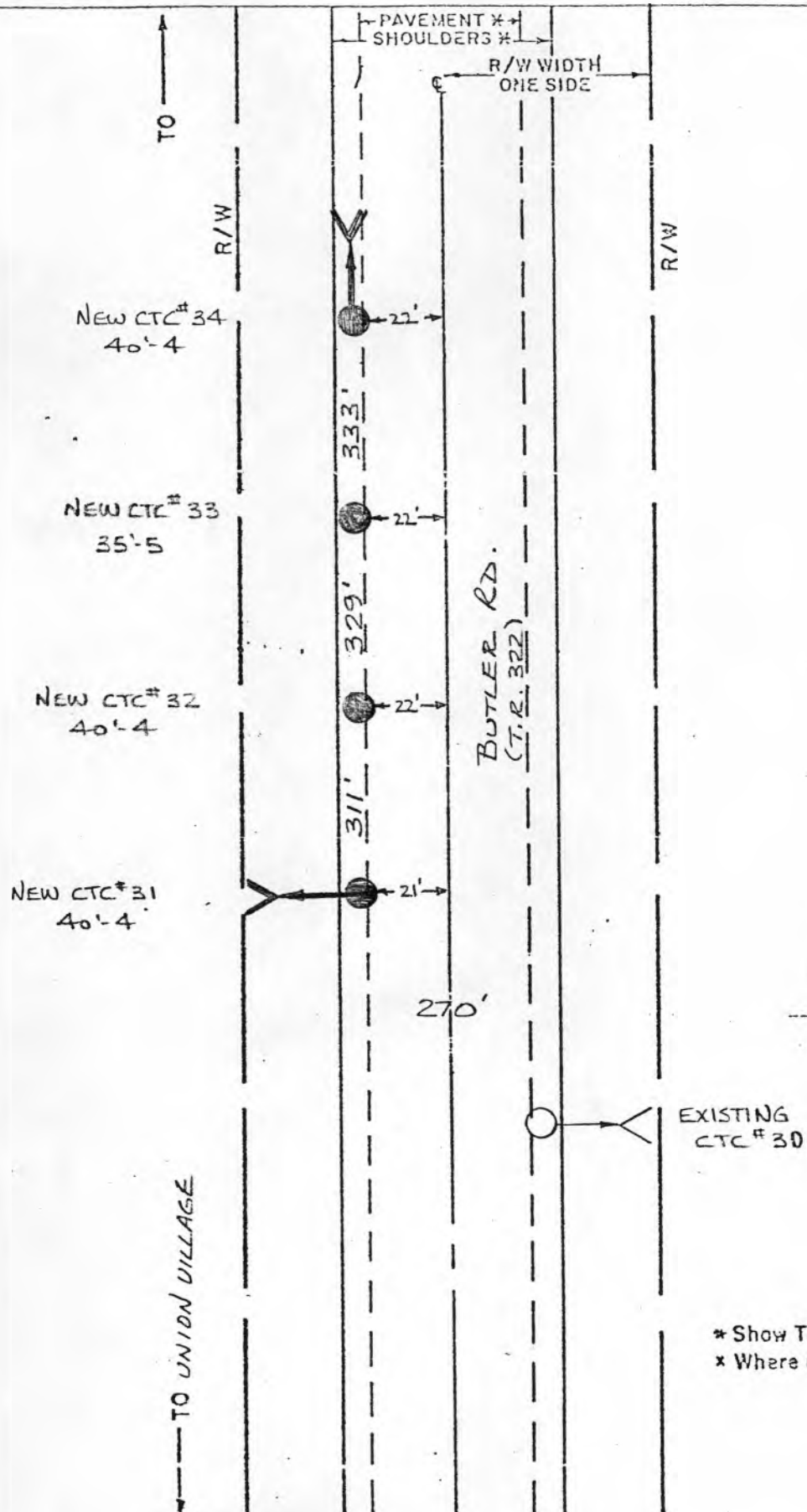
MAINE DEPARTMENT OF TRANSPORTATION
PLAN OF PROPOSED UTILITY LOCATION
(To accompany application for a Utility Location Permit)
(MAY BE USED FOR ALL UTILITY PLANT)

UTILITY CTC / MAINE & CMP

DATE APRIL 18 1978

TOWN UNION

S.H.C. PROJECT NO. M8290-45



* Show These Distances
* Where applicable

NONO

Washburn

WALDO BORO

Folder 1-51

WASHINGTON

Apple Top
373

71012

6/14/43 3-68-18

5430-FAP-0.

R/W 54
UTILITY-12
AUGUST-1972

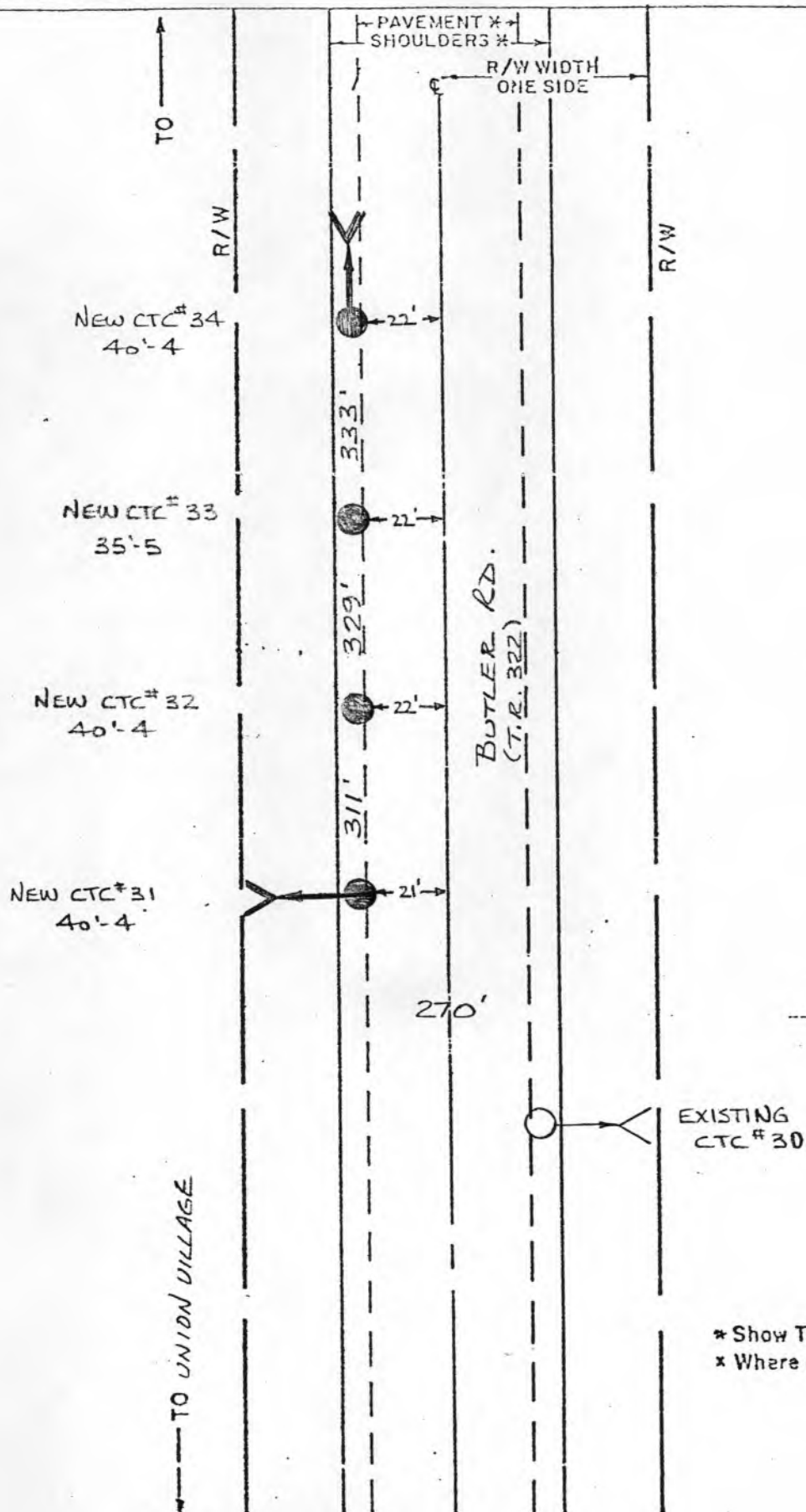
MAINE DEPARTMENT OF TRANSPORTATION
PLAN OF PROPOSED UTILITY LOCATION
(To accompany application for a Utility Location Permit)
(MAY BE USED FOR ALL UTILITY PLANT)

UTILITY CTC / MAINE & CMP

DATE APRIL 18 1978

TOWN UNION

S.H.C. PROJECT NO. M8290-45



UNION

W. R. Green

WALDO BORO

Hope

Wood Pond

Appleton

WASHINGTON

SHEPARD'S HILL

CLARRY HILL

BARRETT HILL

COGGANS HILL

Br.

Crawford Pd.

SHOCH MUD Pd.

Round Pond

North

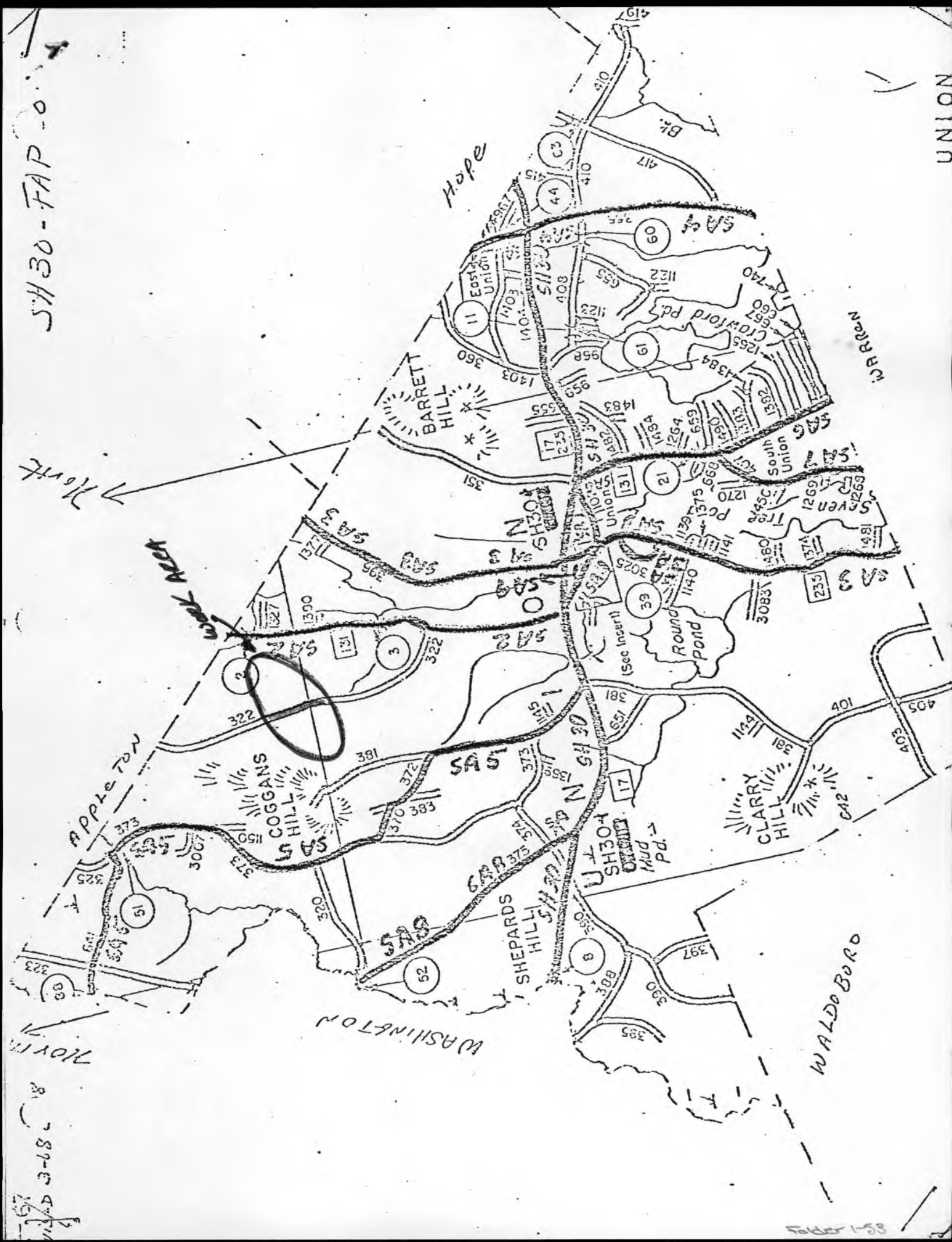
North

3-18

57

SH30-FAP-0

Folder 158



STREET LIGHTING RECORD

MONTH OF OCTOBER 1976

DIVISION CENTRAL DISTRICT ROCKLAND CUSTOMER UNIONMULTIPLE INCANDESCENT

_____	58 Watt	_____	295 Watt
<u>27</u>	92 Watt	_____	405 Watt
_____	189 Watt	_____	620 Watt

MERCURY VAPOR

	<u>OPEN</u>	<u>ENCLOSED</u>	
100 Watt	<u>15</u>	_____	400 Watt _____
175 Watt	<u>4</u>	_____	400 Watt _____ Flood
250 Watt	_____	_____	1,000 Watt _____

SODIUM

100 Watt	_____
150 Watt	_____
250 Watt	_____
400 Watt	_____

SPECIAL FACILITIES

ITEM	AMOUNT
2-35' POLES	6.98
2-15' BRACKETS	1.98
1-ANCHOR GUY	1.12
	<u>10.08</u>

REVENUE FOR MONTH OF OCTOBER 1976 \$155.14 + 10.08 + 13.77 =

REMARKS, IF ANY, ON BACK OF SHEET

#178.99



CORRESPONDENCE INSTRUCTIONS

Form ER11004 (Rev. 6/75)
Printed in USA

DATE 08-10-82

- TO 1. Board of Selectmen
2. Please have all
3. selectmen sign all
4. Copies - keep one copy
5. for your files and
6. Return rest in

FROM Enclosed envelope.

REMARKS Any questions Please

Call 563-9950

ask for Lepur Maloney

☐ Additional Remarks on Reverse Side

- ☐ Please note and file
☐ Please note and return to me
☐ Please note and see me about this

_____ AM _____ PM

- ☐ Please answer, sending me a copy of your letter
☐ Please prepare reply for my signature
☒ Please take charge of this

☒ To be signed

- ☐ For your information
☐ Your Comments, Please
☐ For your approval
☐ RUSH — immediate action desired

mailed 8/17/82
FOLDER 2-56

ADDITIONAL REMARKS

APPLICATION FOR PLACING DIRECT BURIED CABLE

DATE August 9, 1982

J.O. No. M2303-01

PART No. _____

TO THE Board of Selectmen

Town of Union

Continental Telephone Company of Maine Company respectfully request permission for a location for placing direct buried cable and wires, including the necessary sustaining, supporting and protecting fixtures in, along, across and under the following named public streets and highways;

LOCATION: In the town of Union starting approximately 314 ft. northeast of the junction of town roads #373 and #1150 and proceeding along town road #373 in a northeasterly direction for a total of 3,121 ft. Also, starting at the junction of town road #3007 and town road #373 bury cable down town road #3007 for a total distance of 1,288 ft.

Said cables to be buried substantially in accordance with the plan filed herewith, marked M2302-01, dated 08-09, 19 82. The cables and wires shall be buried at the minimum depth of 24 in. from the surface of the ground at all highway crossing and at a minimum depth of 24 in. elsewhere. All cables and wires to be maintained in accordance with standards of the National Electric Safety Code.

**WORK TO BE DONE UNDER THE
SUPERVISION OF UNION'S
ROAD COMMISSIONER

Continental Telephone Company of Maine

Lynn Maloney

Lynn Maloney, Staff Assistant

PERMISSION GRANTED BY

(Sign name & Title)

David Simmons - Selectman
Walter Smith - Selectman
Marilyn Knight - Selectman

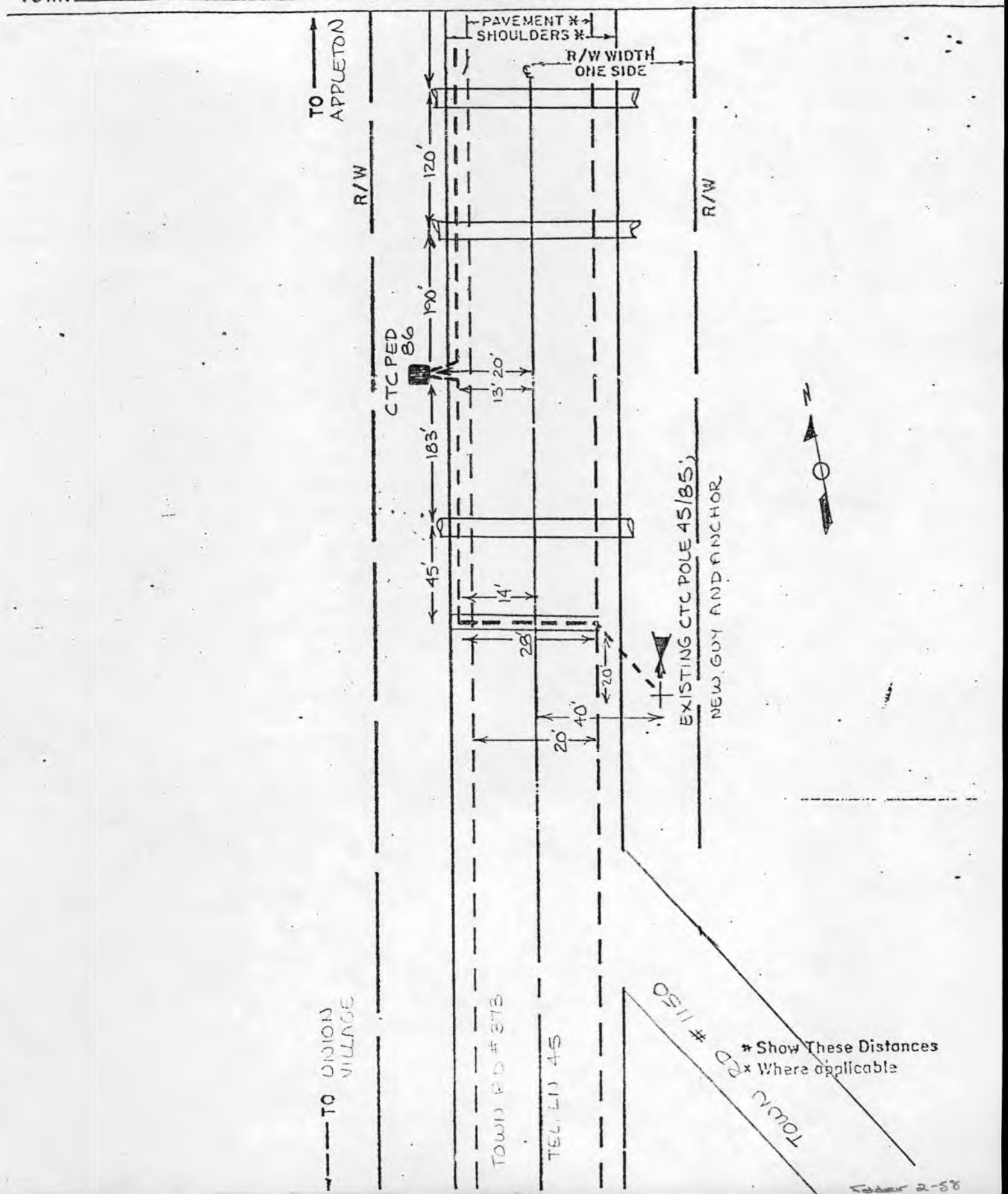
R/W 54
UTILITY #12
AUGUST-1972

MAINE DEPARTMENT OF TRANSPORTATION
PLAN OF PROPOSED UTILITY LOCATION
(To accompany application for a Utility Location Permit)
(MAY BE USED FOR ALL UTILITY PLANT)

SHT. 1 OF 3

UTILITY CONTINENTAL TELEPHONE OF MAINE
TOWN TOWN OF UNION

DATE 7-19 198
S.H.C. PROJECT NO. M2302-0



R/W 54
UTILITY-12
AUGUST-1972

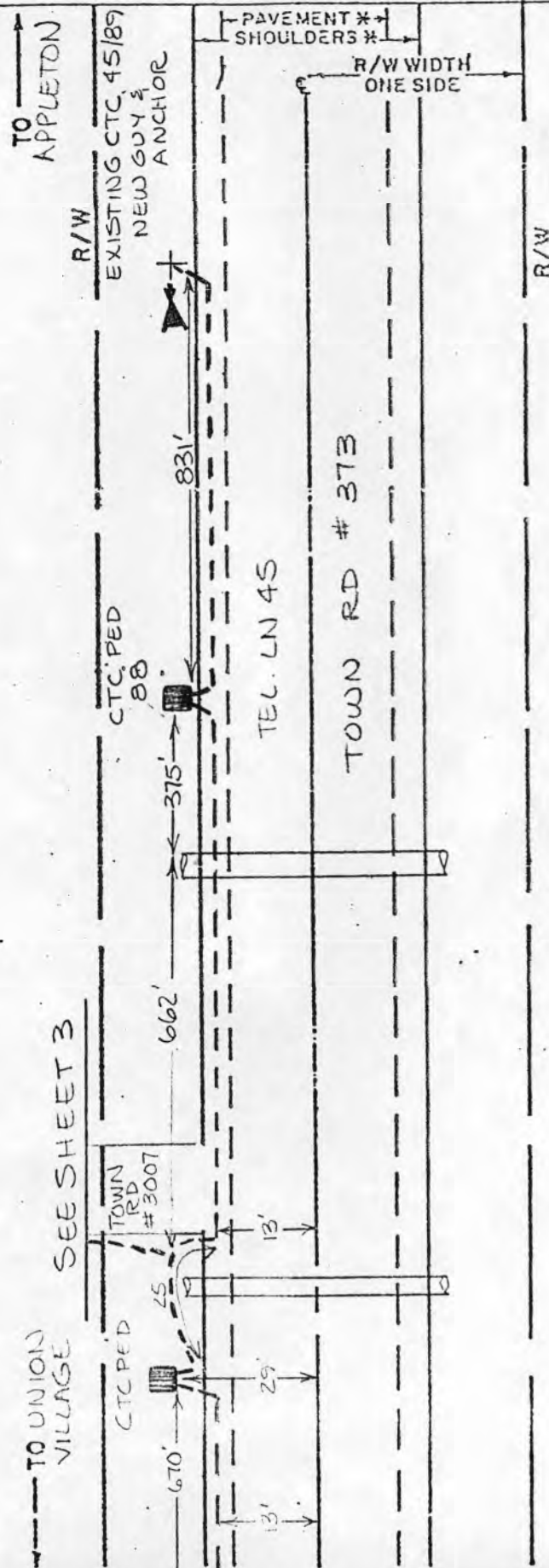
MAINE DEPARTMENT OF TRANSPORTATION
PLAN OF PROPOSED UTILITY LOCATION
(To accompany application for a Utility Location Permit)
(MAY BE USED FOR ALL UTILITY PLANT)

SHT. 2 OF 3

UTILITY CONTINENTAL TELEPHONE OF MAINE
TOWN TOWN OF UNION

DATE 7-19 198

S.H.C. PROJECT NO. M2302-01



* Show These Distances
* Where applicable

FOOTER 2-57

R/W 54
UTILITY-12
AUGUST-1972

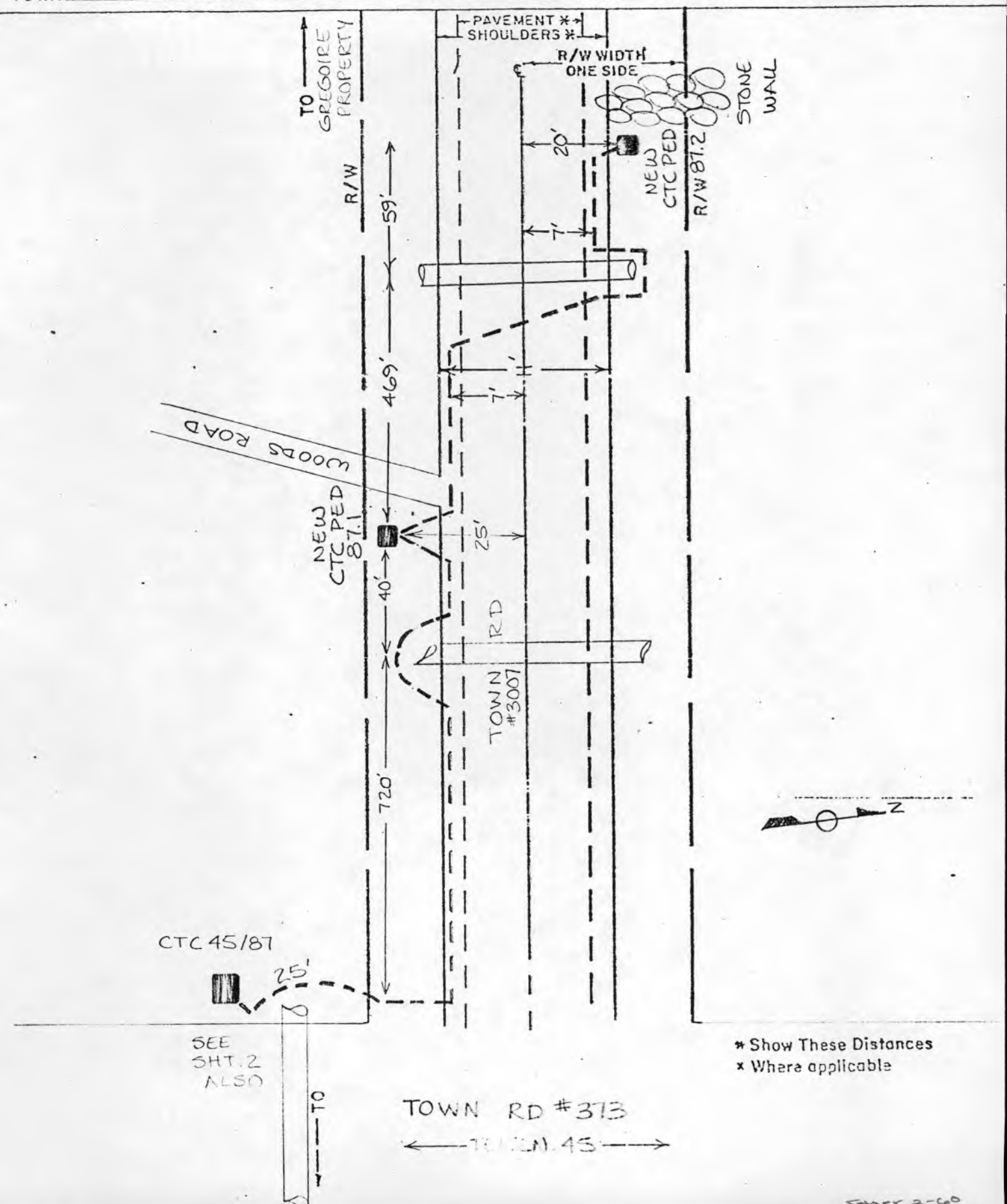
MAINE DEPARTMENT OF TRANSPORTATION
PLAN OF PROPOSED UTILITY LOCATION
(To accompany application for a Utility Location Permit)
(MAY BE USED FOR ALL UTILITY PLANT)

SHEET 3 OF 3

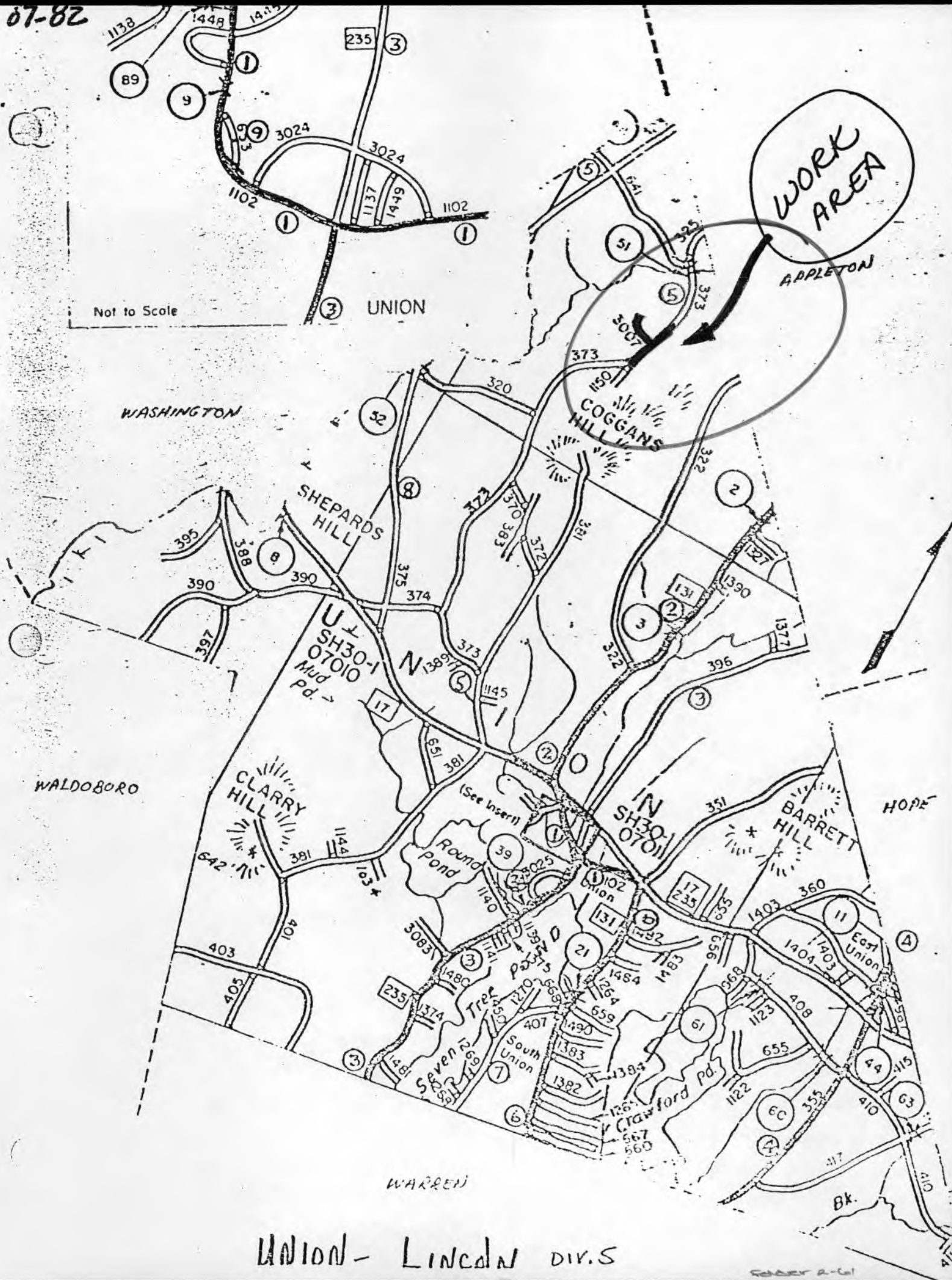
UTILITY CONTINENTAL TELEPHONE OF MAINE
TOWN TOWN OF UNION

DATE 7-19 19 82

S.H.C. PROJECT NO. M2302-01



07-82



UNION - LINCOLN DIV. S

COOPER 2-61

TO

CONTINENTAL TELEPHONE OF MAINE

DAMARISCOTTA, MAINE 04543

FROM

TOWN OF UNION

BOX 221

UNION, MAINE 04862

(207) 785-3658

SUBJECT: TEMPORARY REMOVAL OF TELEPHONES

DATE: June 25, 1981

FOLD ↑

Due to major construction, beginning July 1, 1981, it will be necessary to remove all telephones and the telephone line hook-up for the auxiliary base station of the fire dept. from the Union Town Office.

One phone to be reinstalled in the assessors office as a desk phone.

PLEASE REPLY TO →

SIGNED

Gerald Brooks, Chairman

REPLY

DATE:

SIGNED

GRAYARC CO., INC., BROOKLYN, N. Y. 11232

DETACH THIS COPY—RETAIN FOR ANSWER. SEND WHITE AND PINK COPIES WITH CARBONS INTACT.

Folder 2-62

DATE: May 6, 1981

TO: Continental Telephone of Maine
Damariscotta, Maine

FROM: Board of Selectmen
Union, Maine

RE: Request to relocate fixture

Gentlemen:

The Town of Union is reconstructing the Coggins Hill Road in Union. We are requesting that Post #4, for underground cable, be relocated 8 feet from its present site.

The contact person in Union is Gideon Winchenbach, Road Commissioner. Telephone # 785-3433 or 785-3658.

Sincerely,

Gerald Brooks, Chairman
Board of Selectmen

CC: Gideon Winchenbach



**Continental Telephone
Company of Maine**

Route # 1 - Belvedere Road
Damariscotta, Maine 04543

TO: Continental Telephone Company of Maine
Route #1 Belvedere Road
Damariscotta, Maine 04543

Attn: Ginny Berry

FIRST CLASS MAIL/RETURN POSTAGE GUARANTEED

paid
✓
3/11/62

Would you call Harry Stears, engineering office,
at Continental tel, & tell him that we have
received a check of \$756.12 from the contractors
insurance Co. Now there remains a balance of
\$114.20 which the contractor hasn't paid yet.

Folder 2-65



Commercial Union Insurance Companies

41 ACME ROAD, P O. BOX 159, BREWER, ME 04412

March 4, 1982

563-9911

Town of Union
P. O. Box 221
Union, ME 04862

ATTN: Gerald Brooks

RE: M2 D21677 Town of Union vs. T.M.T. Contractor's etal

Dear Mr. Brooks:

I'm enclosing a check for \$756.12 which constitutes our coverage and portion of the loss caused by T.M.T. Contractors, etal. The assured will pay the remaining \$114.20 which totals out to \$870.32.

Your usual cooperation is appreciated.

Sincerely,

J. D. Gould, —

J. D. Gould, Sen. Adj.
Brewer Claim Dept.

JDG/cer

Encl.



Commercial Union Insurance Companies

41 ACME ROAD, P O. BOX 159, BREWER, ME 04412

March 4, 1982

Town of Union
P. O. Box 221
Union, ME 04862

ATTN: Gerald Brooks

RE: M2 D21677 Town of Union vs. T.M.T. Contractor's etal

Dear Mr. Brooks:

I'm enclosing a check for \$756.12 which constitutes our coverage and portion of the loss caused by T.M.T. Contractors, etal. The assured will pay the remaining \$114.20 which totals out to \$870.32.

Your usual cooperation is appreciated.

Sincerely,

J. D. Gould, Sen. Adj.
Brewer Claim Dept.

JDG/cer

Encl.

Larry Steers Continental
3/5/82 tel co.
 Called

Contractor will send a ck
for \$140.00 + telco.
will pay the rest of
Toren bill.

Please call him
if you don't receive
contractor's ck.

3/3/82

O.C

Call from Larry
Stears-

IF the insurance
Co. hasn't paid in
one week the Tel.
Co. will issue a
check.

Oct 81 -

T.M.T. Contractor dug
up lines! Town billed
Continental - Continental
& contractor investigating
same

Brewer 989-1181

Bill McLoughlin
Comm. Union Insurance Co.
please call above

3/2/82

OCT 29

Gideon Winchenbach, Tractor, 2 hrs @ 7.10

14.20

14.20

Nov. 4

Continental Telephone

Arnold Abbott - grader

4 hrs. @ 25.00

\$ 100.00

Culvert - 38" @ \$7.00

266.00

Gideon Winchenbach

8 hrs. @ 6.13

49.04

Donald Hannon

8 hrs. @ 3.89

31.12

Gideon Winchenbach (tractor) 6 hrs. @ 7.10

42.60

Wallace Moody

Backhoe 3 1/2 hrs @ 25.00

1.00 yd

93.50

Town of Union, Truck 8 hrs @ 9.00

72.00

~~88.76~~
654.76

Nov. 5

Gideon Winchenbach

8 hrs. @ 6.13

\$ 49.04

Donald Hannon

8 hrs. @ 3.89

31.12

Gideon Winchenbach (tractor)

7 hrs. @ 7.10

49.70

Town of Union, Truck

8 hrs @ 9.00

72.00

201.86

Total

~~299.22~~
870.32

~~479 16 hrs + Truck @ 9.00~~

~~299.22 2 hrs Tractor (from amount)~~

~~488.76~~

~~129.86~~

~~618.62~~

Billed
11/6/81

10/16

Tel Co. - Between 12th & 16th -

1 Culvert lifted foot
1 Culvert lifted on end

3:00 PM

LARRY STERIS
engineer

563-9911

9:00 AM - 21st.

4:30 PM
reached at his office
will meet with the Road
Commissioner at 9:00 AM 10/21 to
survey road damage

10/19/81
3:30 PM
Not in office

Wallace J. Moody Owner
RFD #2 Box 280
UNION, MAINE 04862

JOB INVOICE

No 1080

PHONE	DATE OF ORDER
ORDER TAKEN BY	CUSTOMER'S ORDER NUMBER
<input checked="" type="checkbox"/> DAY WORK <input type="checkbox"/> CONTRACT <input type="checkbox"/> EXTRA	
JOB NAME/NUMBER <i>Highway Dept.</i>	
JOB LOCATION	
JOB PHONE	STARTING DATE <i>Nov 4 81</i>

TERMS:

TO

Town of Union

Union, Maine 04562

[illegible]

Thank You

Folder 2-23

Wallace J. Moody Owner
RFD #2 Box 280
UNION, MAINE 04862

TO

Town of Union

TERMS:

No 1077

PHONE	DATE OF ORDER
ORDER TAKEN BY	CUSTOMER'S ORDER NUMBER
<input checked="" type="checkbox"/> DAY WORK <input type="checkbox"/> CONTRACT <input type="checkbox"/> EXTRA	
JOB NAME/NUMBER <i>Bigney Dept</i>	
JOB LOCATION	
JOB PHONE	STARTING DATE <i>Oct 29 81</i>

[illegible]

Feb 2-74

Wallace J. Moody Owner
RFD #2 Box 280
UNION, MAINE 04862

TO

Two of Union

TERMS:

No 1077

PHONE	DATE OF ORDER
ORDER TAKEN BY	CUSTOMER'S ORDER NUMBER
<input checked="" type="checkbox"/> DAY WORK <input type="checkbox"/> CONTRACT <input type="checkbox"/> EXTRA	
JOB NAME / NUMBER	
<i>Highway Dept</i> JOB LOCATION	
JOB PHONE	STARTING DATE
	<i>Oct 21 81</i>

[illegible]

DATE COMPLETED _____

TOTAL MATERIALS

12	22
----	----

Work ordered by:

Die dem Kirchenrat Committirten

Signature

I hereby acknowledge the satisfactory completion of the above described work

DESCRIPTION OF WORK

Redd Reset Calvert Hammer Rd
~~Calvert Rd~~ Damaged by tree

OTHER CHARGES

TOTAL OTHER

[illegible]

TOTAL LABOR

58 W

TOTAL MATERIALS

12 EV

TOTAL OTHER

TAX

TOTAL	62	02
-------	----	----

Thank You

2nd Notice
12/15/81

FOLDER 2-76

TOWN OF UNION

P. O. Box 221

UNION, MAINE

Z MANAGER

TO: CONTINENTAL TELEPHONE COMPANY
 Damariscotta
 Maine 04543

October 29, 1981

Gideon Winchenbach, Tractor, 2 hours @ \$ 7.10	\$ 14.20	\$ 14.20
--	----------	----------

November 4th

Arnold Abbott - grader	4 hours @ \$ 25.00	100.00	
Culvert - 38" @ \$ 7.00		266.00	
Gideon Winchenbach	8 hours @ \$ 6.13	49.04	
Donald Hannan	8 hours @ \$ 3.89	31.12	
Gideon Winchenbach, Tractor)	6 hours @ \$ 7.10	42.60	
Wallace Moody, Backhoe	3½ hours @ \$ 25.00	93.50	+(6 yds gravel @ \$6.00)
Town of Union, Truck	8 hours @ \$ 9.00	72.00	
			\$654.26

November 5th

Gideon Winchenbach	8 hours @ \$ 6.13	49.04	
Donald Hannan	8 hours @ \$ 3.89	31.12	
Gideon Winchenbach (tractor)	7 hours @ \$ 7.10	49.70	
Town of Union, Truck	8 hours @ \$ 9.00	72.00	
			\$201.86
TOTAL			\$879.32



Continental Telephone
System

CORRESPONDENCE INSTRUCTIONS

Form ER11004 (Rev. 6/75)

Printed in USA

DATE 10-19-81

TO 1. BOARD OF Selectmen

2. Please have all

3. Selectmen sign -

4. Keep one copy for your

5. files and return

6. rest.

FROM Any questions Please

REMARKS Call 563-9950

ask for Jim Caldwell.

☐ Additional Remarks on Reverse Side

☐ Please note and file

☐ Please note and return to me

☐ Please note and see me about this

_____ AM _____ PM

☐ Please answer, sending me a copy of your letter

☐ Please prepare reply for my signature

☒ Please take charge of this

☐ To be signed

☐ For your information

☐ Your Comments, Please

☐ For your approval

☐ RUSH — immediate action desired

Folder 2-78

ADDITIONAL REMARKS

APPLICATION FOR PLACING DIRECT BURIED CABLE

DATE October 19, 1981

J.O. No. M1291-74

PART No. _____

TO THE Board of Selectmen

Town of Union

Continental Telephone Company of Maine Company respectfully request permission for a location for placing direct buried cable and wires, including the necessary sustaining, supporting and protecting fixtures in, along, across and under the following named public streets and highways;

LOCATION: In the town of Union starting at CTC pole #9 on town road #390 plow a cable into the south shoulder of road, in an easterly direction for a distance of 1,789 ft.

Said cables to be buried substantially in accordance with the plan filed herewith, marked M1291-74, dated 10-19, 1981. The cables and wires shall be buried at the minimum depth of 24 in. from the surface of the ground at all highway crossing and at a minimum depth of 24 in. elsewhere. All cables and wires to be maintained in accordance with standards of the National Electric Safety Code.

Continental Telephone Company of Maine

James D. Caldwell

James D. Caldwell - Jr. Engineer

PERMISSION GRANTED BY: _____

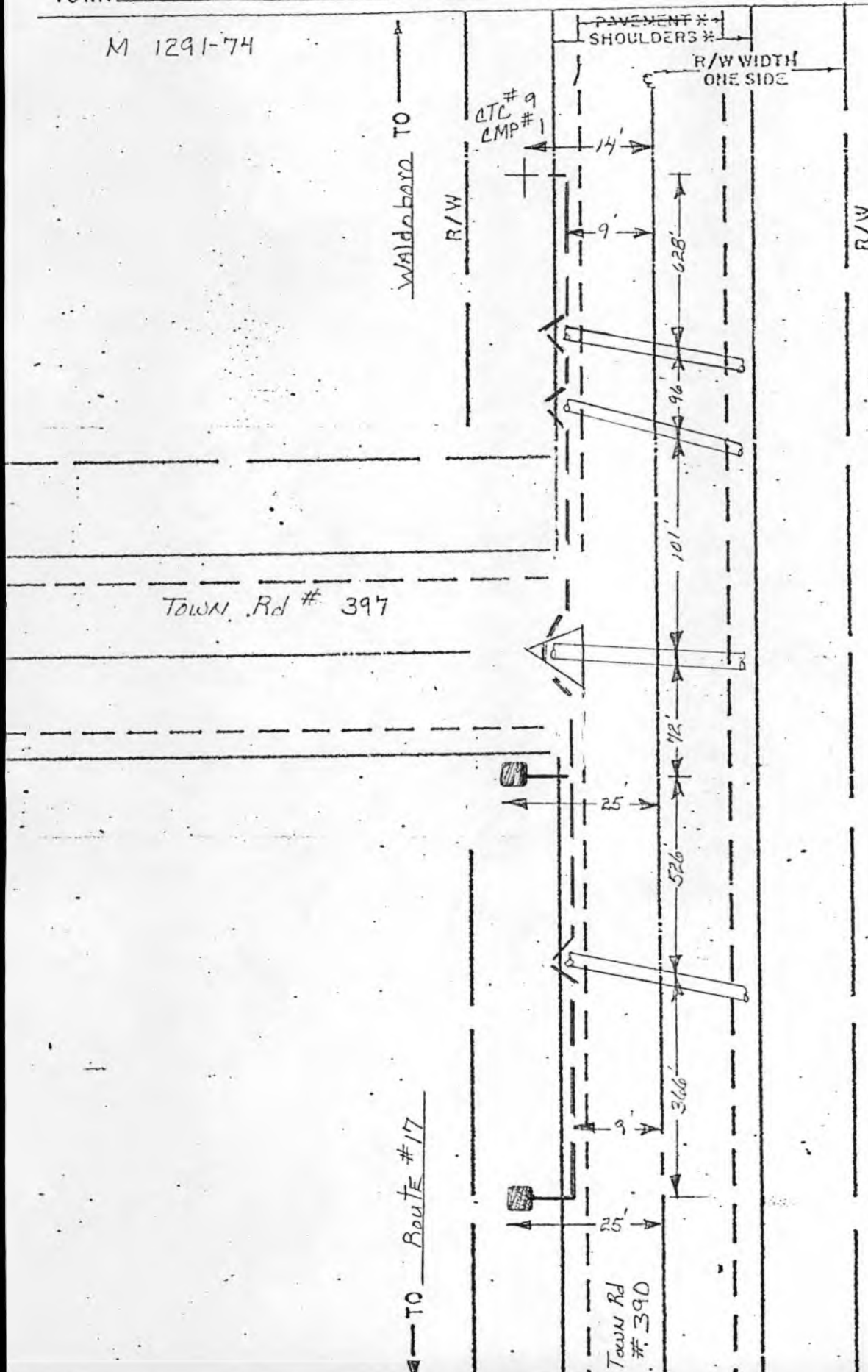
(Sign name & Title)

R/W 54
UTILITY-12
AUGUST-1972

MAINE DEPARTMENT OF TRANSPORTATION
PLAN OF PROPOSED UTILITY LOCATION
(To accompany application for a Utility Location Permit)
(MAY BE USED FOR ALL UTILITY PLANT)

UTILITY CONTINENTAL TEL OF ME
TOWN UNION

DATE Oct 19 198
S.H.C. PROJECT NO.



* Show These Distances
* Where applicable

Folder 2-80

UNION - KNOX

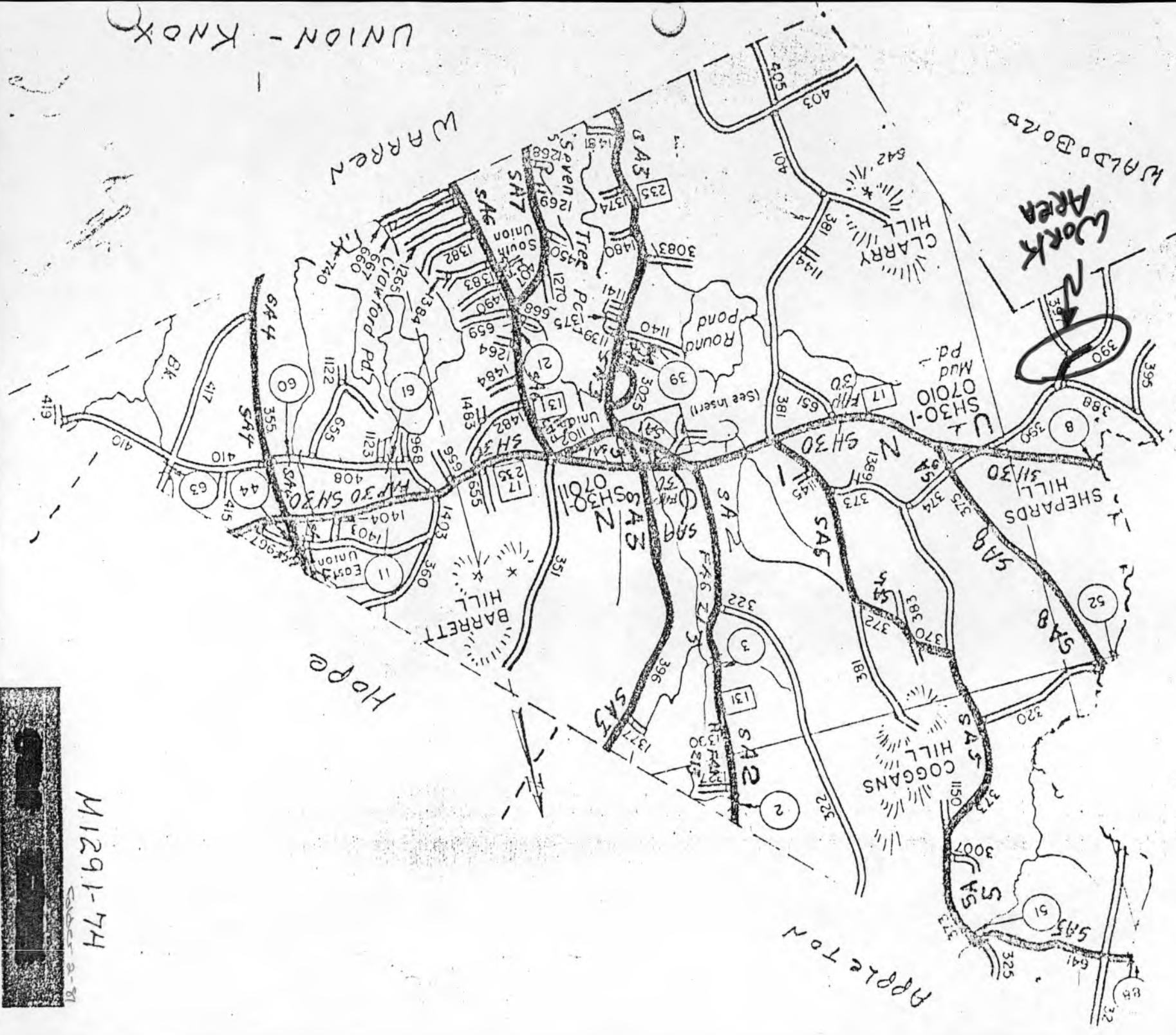
WARREN

Work Area
ALDO BOND

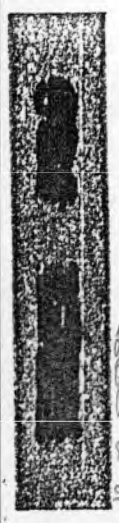
WASHINGTON

Appleton

Hope



M1291-74



APPLICATION FOR PLACING DIRECT BURIED CABLE

DATE October 19, 1981

J.O. No. M1291-74

PART No. _____

TO THE Board of Selectmen

Town of Union

Continental Telephone Company of Maine Company respectfully request permission for a location for placing direct buried cable and wires, including the necessary sustaining, supporting and protecting fixtures in, along, across and under the following named public streets and highways;

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Continental Telephone Company of Maine

James D. Caldwell

James D. Caldwell - Jr. Engineer

PERMISSION GRANTED BY: _____
(Sign name & Title)

R/W 54
UTILITY-12
AUGUST-1972

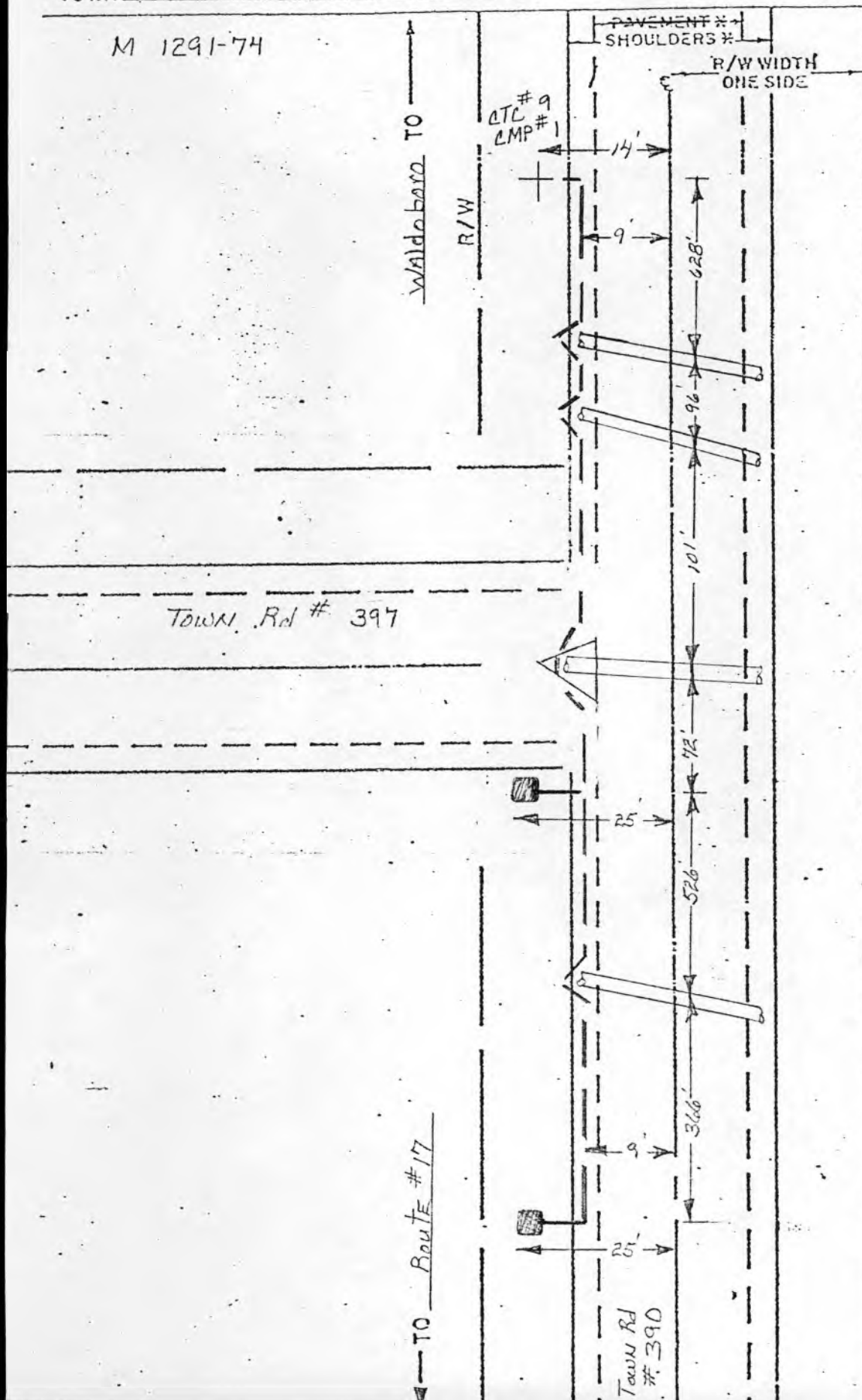
MAINE DEPARTMENT OF TRANSPORTATION
PLAN OF PROPOSED UTILITY LOCATION
(To accompany application for a Utility Location Permit)
(MAY BE USED FOR ALL UTILITY PLANT)

UTILITY CONTINENTAL TEL OF ME

DATE Oct 19 1981

TOWN UNION

S.H.C. PROJECT NO.



* Show These Distances
* Where applicable

WASHINGTON

WALDO BOARDS

WJOK AREA

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APPLICATION FOR PLACING DIRECT BURIED CABLE

DATE October 19, 1981

J.O. No. M1291-74

PART No. _____

TO THE Board of Selectmen

Town of Union

Continental Telephone Company of Maine Company respectfully request permission for a location for placing direct buried cable and wires, including the necessary sustaining, supporting and protecting fixtures in, along, across and under the following named public streets and highways;

LOCATION: In the town of Union starting at CTC pole #9 on town road #390 plow a cable into the south shoulder of road, in an easterly direction for a distance of 1,789 ft.

Said cables to be buried substantially in accordance with the plan filed herewith, marked M1291-74, dated 10-19, 1981. The cables and wires shall be buried at the minimum depth of 24 in. from the surface of the ground at all highway crossing and at a minimum depth of 24 in. elsewhere. All cables and wires to be maintained in accordance with standards of the National Electric Safety Code.

Continental Telephone Company of Maine

James D. Caldwell

James D. Caldwell - Jr. Engineer

PERMISSION GRANTED BY: _____
(Sign name & Title)

R/W 54
UTILITY-12
AUGUST-1972

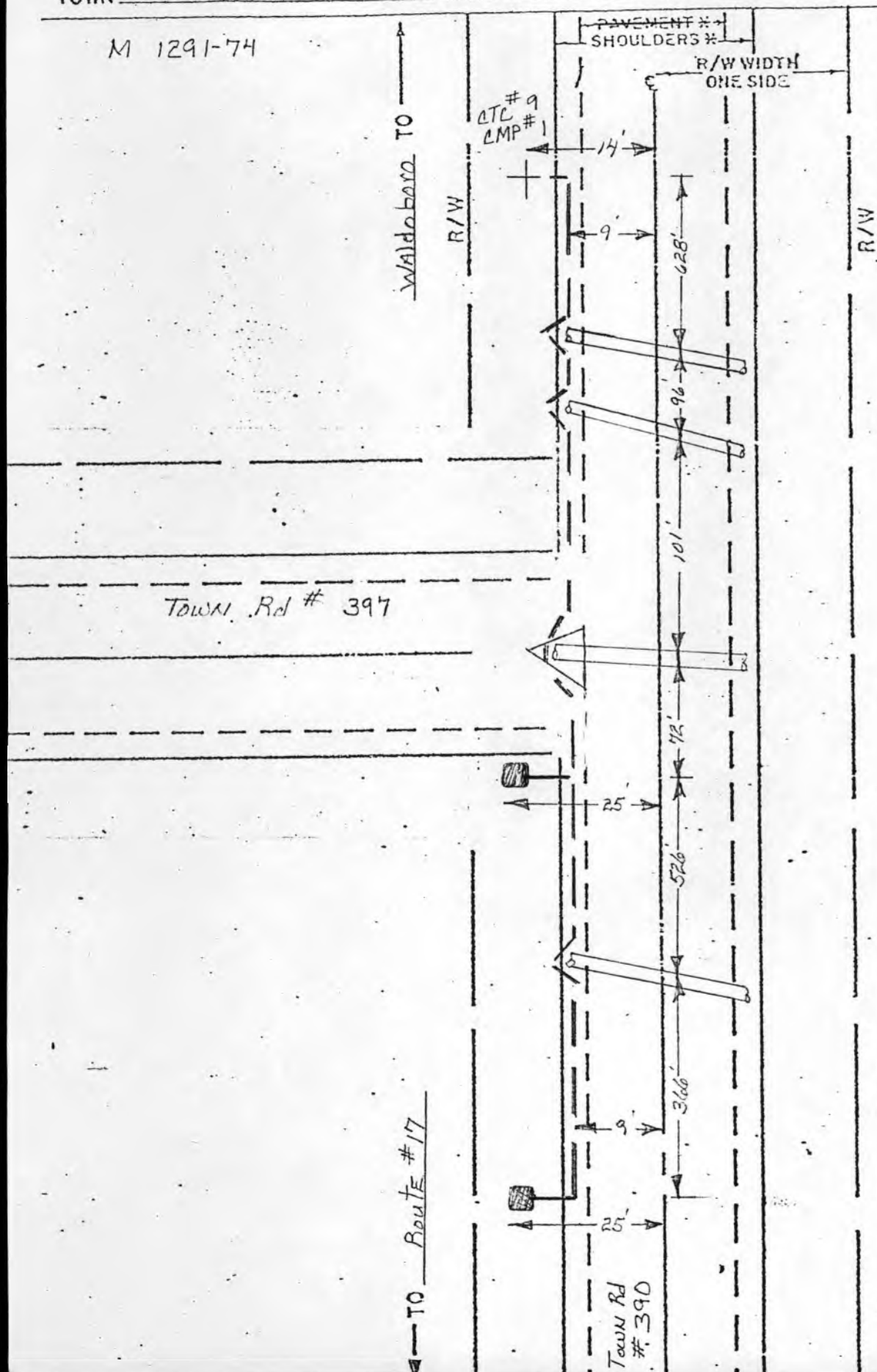
MAINE DEPARTMENT OF TRANSPORTATION
PLAN OF PROPOSED UTILITY LOCATION
(To accompany application for a Utility Location Permit)
(MAY BE USED FOR ALL UTILITY PLANT)

UTILITY CONTINENTAL TEL OF ME

DATE Oct 19 1972

TOWN UNION

S.H.C. PROJECT NO.



* Show These Distances
* Where applicable

Folder 2-86

WALDO BOB

WORK AREA

NOTES

UNION - KNOX

M1291-74

Folder 2-87

APPLICATION FOR PLACING DIRECT BURIED CABLE

DATE October 19, 1981

J.O. No. M1291-74

PART No. _____

TO THE Board of Selectmen

Town of Union

Continental Telephone Company of Maine Company respectfully request permission for a location for placing direct buried cable and wires, including the necessary sustaining, supporting and protecting fixtures in, along, across and under the following named public streets and highways;

LOCATION: In the town of Union starting at CTC pole #9 on town road #390 plow a cable into the south shoulder of road, in an easterly direction for a distance of 1,789 ft.

Said cables to be buried substantially in accordance with the plan filed herewith, marked M1291-74, dated 10-19, 1981. The cables and wires shall be buried at the minimum depth of 24 in. from the surface of the ground at all highway crossing and at a minimum depth of 24 in. elsewhere. All cables and wires to be maintained in accordance with standards of the National Electric Safety Code.

Continental Telephone Company of Maine

James D. Caldwell

James D. Caldwell - Jr. Engineer

PERMISSION GRANTED BY: _____
(Sign name & Title)

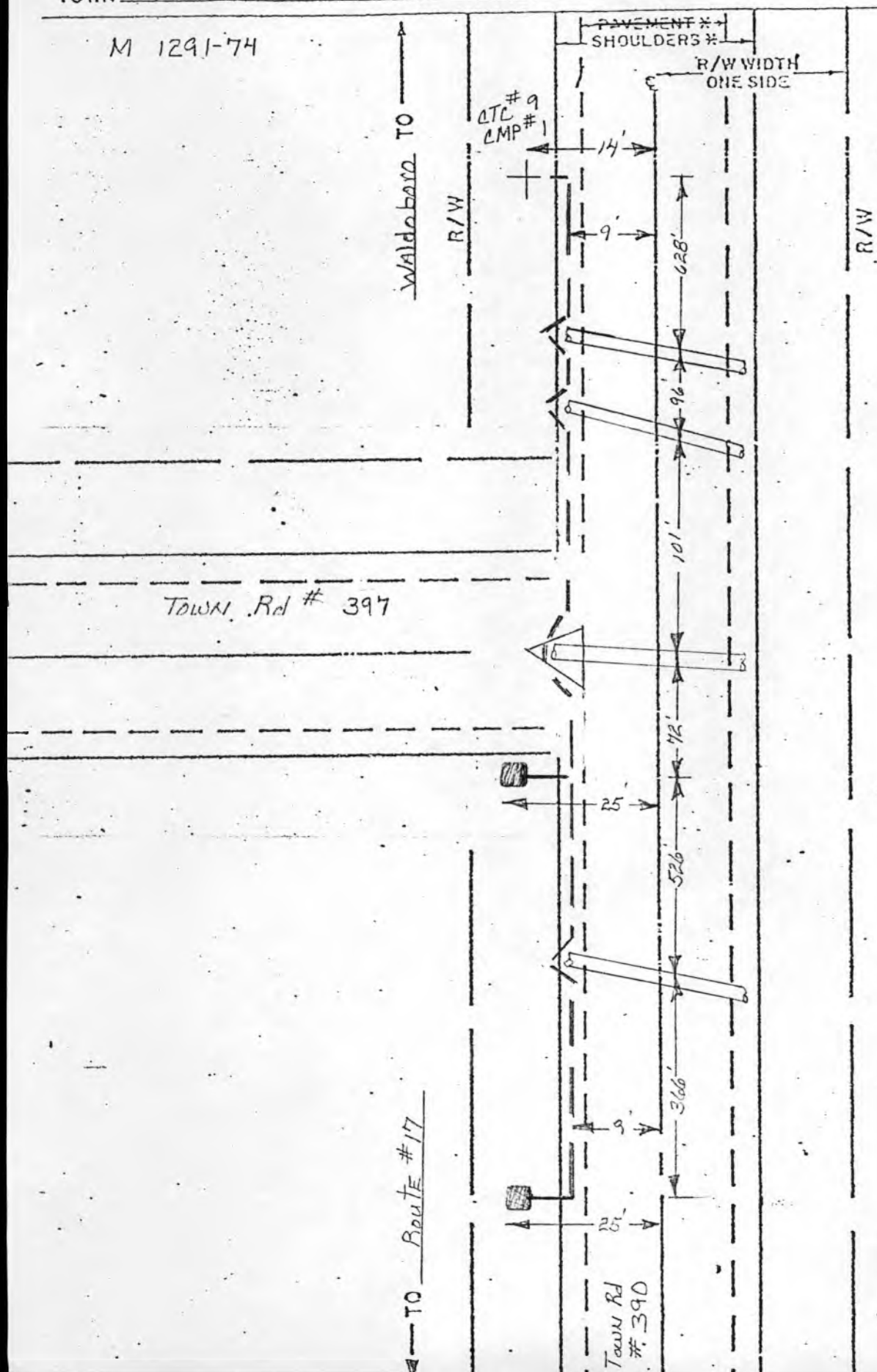
R/W 54
UTILITY-12
AUGUST-1972

MAINE DEPARTMENT OF TRANSPORTATION
PLAN OF PROPOSED UTILITY LOCATION
(To accompany application for a Utility Location Permit)
(MAY BE USED FOR ALL UTILITY PLANT)

UTILITY CONTINENTAL TEL OF ME
TOWN UNION

DATE Oct 19 1981

S.H.C. PROJECT NO.



* Show These Distances
* Where applicable

WASHINGTON

WALDO BOZB
WORK AREA

Appleton

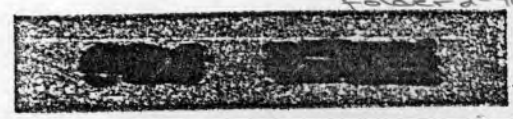
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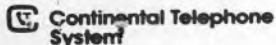
Warren

UNION - KNOX

M1291-74

Folder 2-90





CORRESPONDENCE INSTRUCTIONS

Form ER11004 (Rev. 6/75)

Printed in USA

DATE

03/11/83

TO

1. Any questions
2. Regarding Application
3. Please Call
4. Brian at
5. 563-9950
6. Thank

FROM

You

REMARKS

Keep one copy for
your files and return
rest signed. Thank
you

☐ Additional Remarks on Reverse Side

Jenny Berry

☐

Please note and file

☐

Please note and return to me

☐

Please note and see me about this

AM

PM

☐

Please answer, sending me a copy of your letter

☐

Please prepare reply for my signature

☐

Please take charge of this

☐

To be signed

☐

For your information

☐

Your Comments, Please

☐

For your approval

☐

RUSH — immediate action desired

Folder 2-71

ADDITIONAL REMARKS

APPLICATION FOR PLACING DIRECT BURIED CABLE

DATE February 23, 1983

J.O. No. M4214-01

PART No. _____

TO THE Board of Selectmen

Town of Union, Maine

Continental Telephone Company of Maine Company respectfully request permission for a location for placing direct buried cable and wires, including the necessary sustaining, supporting and protecting fixtures in, along, across and under the following named public streets and highways;

LOCATION: Beginning at the junction of SH#30 (RTE #17) and town road #655 (Mars Hill Road) place buried cable in a northerly direction, along Mars Hill Road for approximately 1,565 ft.

Said cables to be buried substantially in accordance with the plan filed herewith, marked M4214-01, dated 02-23, 19 83. The cables and wires shall be buried at the minimum depth of 24 in. from the surface of the ground at all highway crossing and at a minimum depth of 24 in. elsewhere. All cables and wires to be maintained in accordance with standards of the National Electric Safety Code.

Completed work must meet with Road Commissioners approval.

Continental Telephone Company of Maine

Brian J. Boisvert

Brian Boisvert, OSP Engineer

PERMISSION GRANTED BY

(Sign name & Title)

Marilyn Knight
David Simmons
Edgar Smith

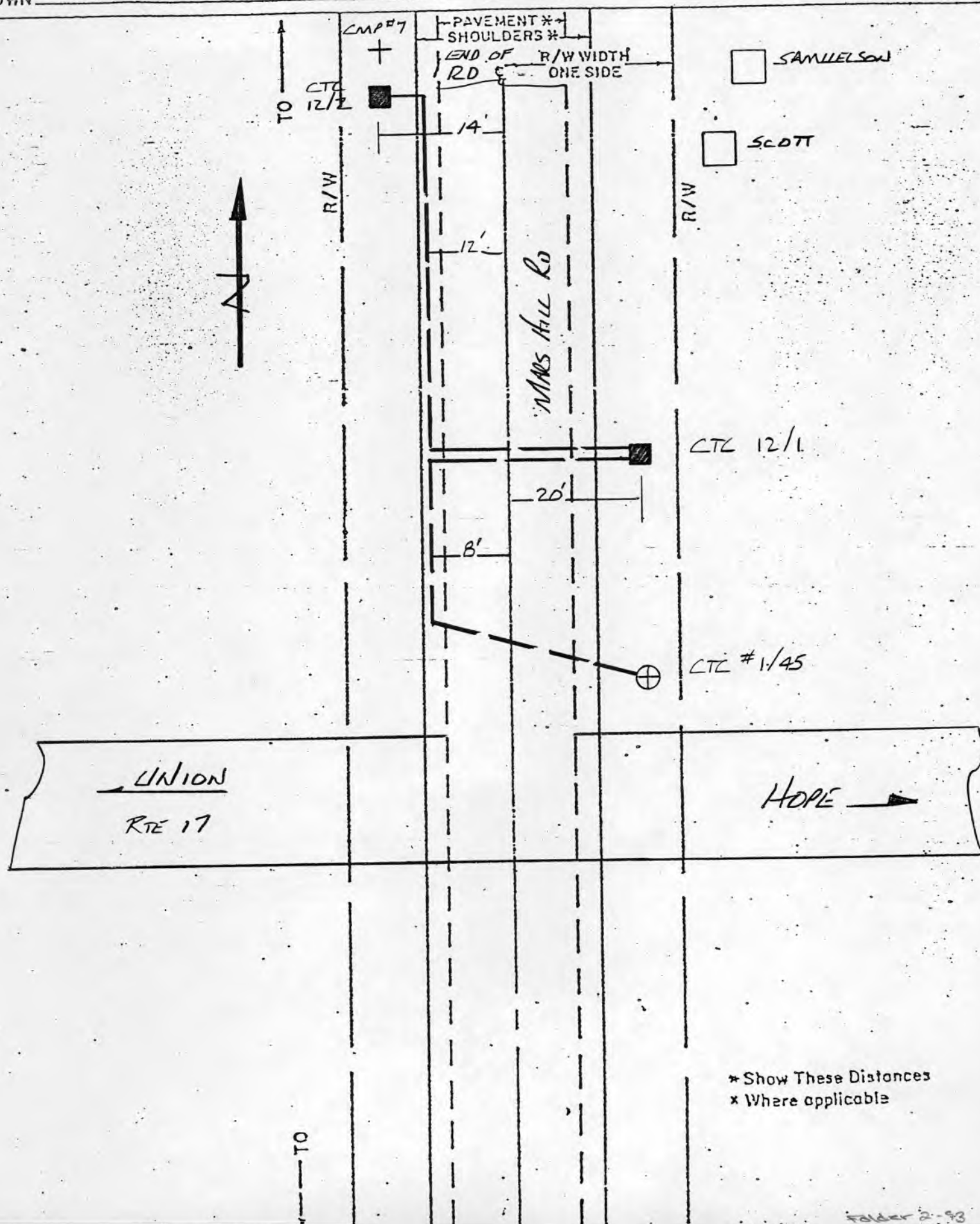
PLAN OF PROPOSED UTILITY LOCATION
(To accompany application for a Utility Location Permit)
(MAY BE USED FOR ALL UTILITY PLANT)

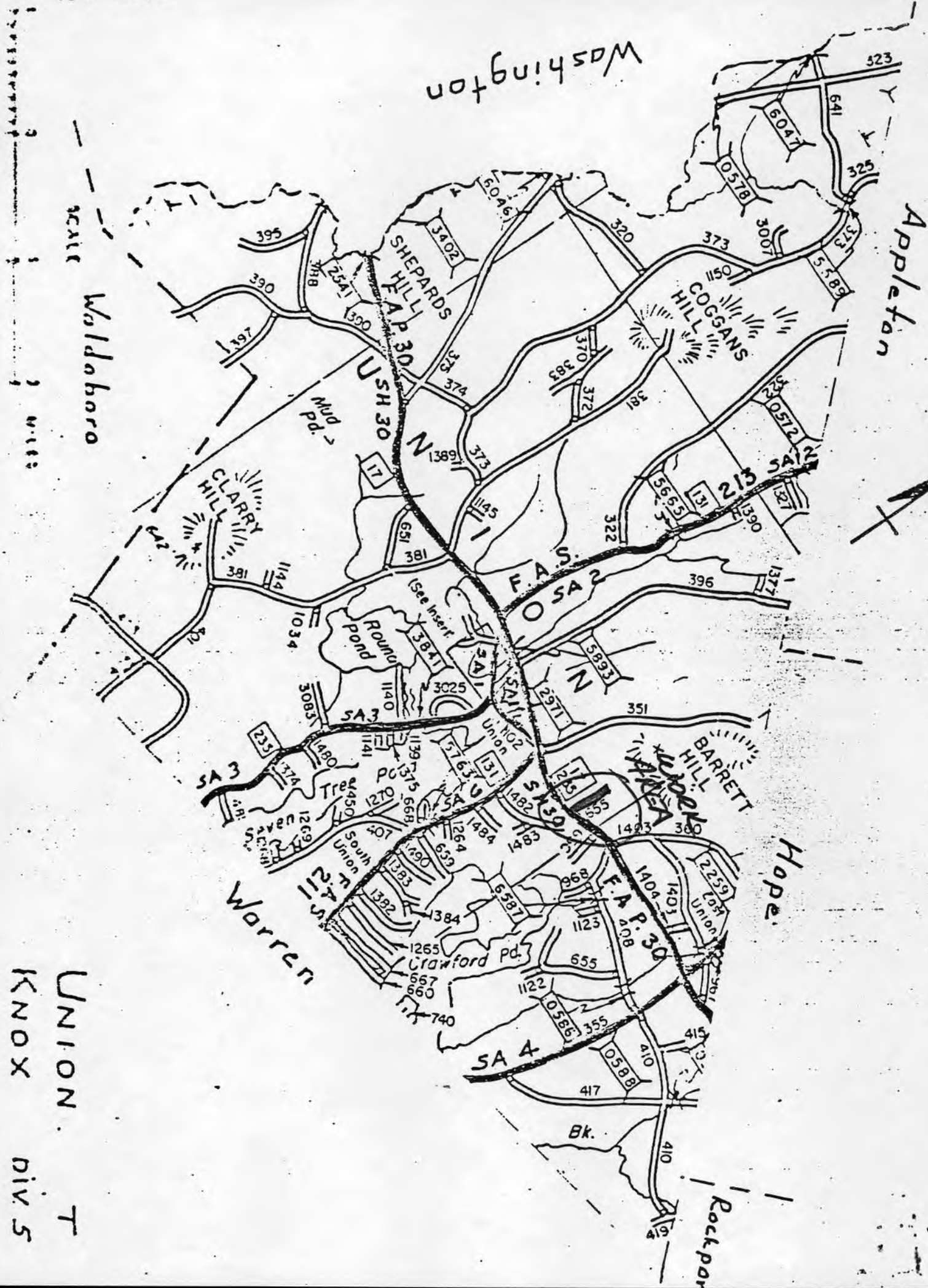
UTILITY CONTINENTAL IR of MAINE

DATE 2/3 1983

TOWN UNION

S.H.C. PROJECT NO.





UNION T
KNOX DIV 5

WE'RE TAKING A POLL.

We're taking a poll of telephone customers in the Union 785 exchange on the question of enlarging the area which you can call toll free. To help you decide, we urge you to read the information below.

Your "ballot" is the card enclosed.

**You Are Being Asked To Vote
On An Important Question
That Can Affect Your Telephone Service.**

YOUR VOTE IS IMPORTANT.

Continental Telephone Company of Maine

You are being asked to decide . . .

If you want to have the Rockland (594, 596) or Camden (236) or both exchanges become part of your local telephone calling area, thereby increasing your monthly service charge, but eliminating all toll charges to that area.

You can calculate the increase in your monthly service charge by using the table below.

CHOICE "A" - Union-Rockland

If a majority of all Union customers vote "Yes" for choice "A", Rockland will become part of your new extended local calling area and higher rates will be billed to ALL Union customers. (At present, your local calling area is limited to the Union 785 exchange.)

CHOICE "B" - Union-Camden

If a majority of all Union customers vote "Yes" for choice "B", Camden will become part of your new extended local calling area and higher rates will be billed to ALL Union customers. (At present, your local calling area is limited to the Union 785 exchange.)

CHOICE "C" - Union-Rockland & Camden

If a majority of all Union customers vote "Yes" for choice "C", **both** Rockland and Camden will become part of your new extended local calling area and higher rates will be billed to ALL Union customers. (At present, your local calling area is limited to the Union 785 exchange.)

Toll charges will continue to apply on calls **from** Rockland and/or Camden **to** Union.

To help you decide, here are some comparison figures:

MONTHLY SERVICE RATES:

(State and Federal taxes not included in these figures)

CHOICE "A" - Union-Rockland

		At Present	Regrouping** Increase	EAS Increment	Under the proposed Extended Area Calling*
RESIDENCE:	*1-party line	\$ 5.75	\$ 1.65	\$ 2.71	\$10.11
	*2-party line	4.70	1.40	2.71	8.81
	4-party line	4.05	1.30	2.71	8.06
BUSINESS:	*1-party line	10.85	2.90	2.71	16.46
	4-party line	7.75	2.25	2.71	12.71
KEY BUSINESS:*		16.80	4.30	2.71	23.81
SEMI-PUBLIC:*		17.75	4.35	2.71	24.81

CHOICE "B" - Union-Camden

		At Present	Regrouping** Increase	EAS Increment	Under the proposed Extended Area Calling*
RESIDENCE:	*1-party line	\$ 5.75	\$ 1.65	\$ 1.03	\$ 8.43
	*2-party line	4.70	1.40	1.03	7.13
	4-party line	4.05	1.30	1.03	6.38
BUSINESS:	*1-party line	10.85	2.90	1.03	14.78
	4-party line	7.75	2.25	1.03	11.03
KEY BUSINESS:*		16.80	4.30	1.03	22.13
SEMI-PUBLIC:*		17.75	4.35	1.03	23.13

(over please)

CHOICE "C" - Union-Rockland & Camden

		At Present	Regrouping** Increase	EAS Increment	Under the proposed Extended Area Calling*
RESIDENCE:	*1-party line	\$ 5.75	\$ 1.65	\$ 5.35	\$12.75
	*2-party line	4.70	1.40	5.35	11.45
		4.05	1.30	5.35	10.70
BUSINESS:	*1-party line	10.85	2.90	5.35	19.10
	4-party line	7.75	2.25	5.35	15.35
KEY BUSINESS:*		16.80	4.30	5.35	26.45
SEMI-PUBLIC:*		17.75	4.35	5.35	27.45

*Plus applicable mileage charge.

The rates shown reflect present costs and rates. These rates are subject to increase at such time that the Company may file a General Rate Increase with the Maine Public Utilities Commission.

CHOICE "A" - Union-Rockland

**Extended area service from Union to Rockland would increase the number of telephones you will be able to call toll free from 1,028 to 7,384. This increase meets the requirement to regroup Union from Rate Group II to Rate Group IV.

CHOICE "B" - Union-Camden

**Extended area service from Union to Camden would increase the number of telephones you will be able to call toll free from 1,028 to 4,712. This increase meets the requirement to regroup Union from Rate Group II to Rate Group IV.

CHOICE "C" - Union-Rockland & Camden

**Extended area service from Union to Rockland and Camden would increase the number of telephones you will be able to call toll free from 592 to 10,400. This increase meets the requirement to regroup Union from Rate Group II to Rate Group IV.

Please mark your vote on your ballot card, and return it to us as soon as possible. Results will be tabulated during the week of October 27, 1982. You will be notified of the results.

IF YOU WISH TO HAVE ANY OF THE EXTENDED AREA SERVICES DESCRIBED ON THIS SHEET, YOU SHOULD VOTE "YES" ON CHOICE A OR CHOICE B OR CHOICE C;

HOWEVER, YOUR BALLOT MAY INDICATE ONLY ONE "YES" VOTE.

Presently available optional alternatives for your current service:

SELECTIVE CALLING SERVICE

Union Residence and Business customers can subscribe to Selective Calling Service and save 50% on customer-dialed toll calls to Rockland or Camden on weekdays (except between 9 a.m. and 12 Noon), and all day Saturday and Sunday for a monthly rate of \$1.40 for each exchange in addition to their appropriate monthly exchange rate.

FOREIGN EXCHANGE SERVICE

Foreign Exchange Service, available for any 1-party line customer, is service furnished from an exchange other than the one which regularly serves your area. For instance, a customer in Union can choose to have a Rockland telephone number for a monthly rate of \$78.00 plus the appropriate Rockland Business or Residence monthly exchange rate. (This service normally appeals to Business customers with an unusually large toll calling volume to or from the foreign exchange calling area.)

Foreign Exchange Service, available for any 1-party line customer, is service furnished from an exchange other than the one which regularly serves your area. For instance, a customer in Union can choose to have a Camden telephone number for a monthly rate of \$71.50 plus the appropriate Camden Business or Residence monthly exchange rate. (This service normally appeals to Business customers with an unusually large toll calling volume to or from the foreign exchange calling area.)

If you have any questions, please call your service representative whose phone number is 1-563-9911.

**You Are Being Asked To Vote
On An Important Question
That Can Affect Your Telephone Service.**

Continental Telephone Company of Maine



**New England
Telephone**

5 Davis Farm Road
Portland, Maine 04103

February 14, 1983

David Simmons
Chairman, Selectmen
Town of Union
R 1
Union, Me. 04862

Dear Sir:

You are invited to a demonstration of our New Enhanced 911 Service (E911) on March 14 and 15, 1983.

E911 is a computerized version of 911 Service with features and benefits which can improve response time for emergency agencies. It has been shown to provide better protection for life and property through such features as.....

Selective Routing - directs the 911 call to the proper emergency response agency regardless of the Telephone Company central office through which it is routed.

Automatic Number Identification - provides a display of the calling telephone number.

Automatic Location Identification - provides a display of the address and other information regarding the calling telephone number.

There are other aspects and advantages of the advanced technology associated with E911 Service and we hope that we will have the opportunity to tell you more about them. Please join us for a demonstration at either of the following locations:

<u>Date</u>	<u>Location</u>	<u>Times</u>
March 14	Augusta Civic Center Augusta, Maine	1:00 P.M. to 5:00 P.M. 6:30 P.M. to 9:00 P.M.
March 15	Verrillo's Portland Convention Center Exit 8, Portland, Me.	1:00 P.M. to 5:00 P.M. 6:30 P.M. to 9:00 P.M.

Demonstrations will be on a "walk-in" basis and will take approximately 45 minutes. If you have any questions, please call 797-1945.

Sincerely,

Willis Mulkern
Willis Mulkern
Account Executive

Stephen Foglio
Stephen Foglio
Market Administrator

WE'RE TAKING A POLL.

We're taking a poll of telephone customers in the Union 785 exchange on the question of enlarging the area which you can call toll free. To help you decide, we urge you to read the information below.

Your "ballot" is the card enclosed.

**You Are Being Asked To Vote
On An Important Question
That Can Affect Your Telephone Service.**

YOUR VOTE IS IMPORTANT.

Continental Telephone Company of Maine

You are being asked to decide . . .

If you want to have the Rockland (594, 596) or Camden (236) or both exchanges become part of your local telephone calling area, thereby increasing your monthly service charge, but eliminating all toll charges to that area.

You can calculate the increase in your monthly service charge by using the table below.

CHOICE "A" - Union-Rockland

If a majority of all Union customers vote "Yes" for choice "A", Rockland will become part of your new extended local calling area and higher rates will be billed to ALL Union customers. (At present, your local calling area is limited to the Union 785 exchange.)

CHOICE "B" - Union-Camden

If a majority of all Union customers vote "Yes" for choice "B", Camden will become part of your new extended local calling area and higher rates will be billed to ALL Union customers. (At present, your local calling area is limited to the Union 785 exchange.)

CHOICE "C" - Union-Rockland & Camden

If a majority of all Union customers vote "Yes" for choice "C", **both** Rockland and Camden will become part of your new extended local calling area and higher rates will be billed to ALL Union customers. (At present, your local calling area is limited to the Union 785 exchange.)

Toll charges will continue to apply on calls **from** Rockland and/or Camden **to** Union.

To help you decide, here are some comparison figures:

MONTHLY SERVICE RATES:

(State and Federal taxes not included in these figures)

CHOICE "A" - Union-Rockland

		At Present	Regrouping** Increase	EAS Increment	Under the proposed Extended Area Calling*
RESIDENCE:	*1-party line	\$ 5.75	\$ 1.65	\$ 2.71	\$10.11
	*2-party line	4.70	1.40	2.71	8.81
	4-party line	4.05	1.30	2.71	8.06
BUSINESS:	*1-party line	10.85	2.90	2.71	16.46
	4-party line	7.75	2.25	2.71	12.71
KEY BUSINESS:*		16.80	4.30	2.71	23.81
SEMI-PUBLIC:*		17.75	4.35	2.71	24.81

CHOICE "B" - Union-Camden

		At Present	Regrouping** Increase	EAS Increment	Under the proposed Extended Area Calling*
RESIDENCE:	*1-party line	\$ 5.75	\$ 1.65	\$ 1.03	\$ 8.43
	*2-party line	4.70	1.40	1.03	7.13
	4-party line	4.05	1.30	1.03	6.38
BUSINESS:	*1-party line	10.85	2.90	1.03	14.78
	4-party line	7.75	2.25	1.03	11.03
KEY BUSINESS:*		16.80	4.30	1.03	22.13
SEMI-PUBLIC:*		17.75	4.35	1.03	23.13

(over please)

CHOICE "C" - Union-Rockland & Camden

		At Present	Regrouping** Increase	EAS Increment	Under the proposed Extended Area Calling*
RESIDENCE:	*1-party line	\$ 5.75	\$ 1.65	\$ 5.35	\$12.75
	*2-party line	4.70	1.40	5.35	11.45
		4.05	1.30	5.35	10.70
BUSINESS:	*1-party line	10.85	2.90	5.35	19.10
	4-party line	7.75	2.25	5.35	15.35
KEY BUSINESS:*		16.80	4.30	5.35	26.45
SEMI-PUBLIC:*		17.75	4.35	5.35	27.45

*Plus applicable mileage charge.

The rates shown reflect present costs and rates. These rates are subject to increase at such time that the Company may file a General Rate Increase with the Maine Public Utilities Commission.

CHOICE "A" - Union-Rockland

**Extended area service from Union to Rockland would increase the number of telephones you will be able to call toll free from 1,028 to 7,384. This increase meets the requirement to regroup Union from Rate Group II to Rate Group IV.

CHOICE "B" - Union-Camden

**Extended area service from Union to Camden would increase the number of telephones you will be able to call toll free from 1,028 to 4,712. This increase meets the requirement to regroup Union from Rate Group II to Rate Group IV.

CHOICE "C" - Union-Rockland & Camden

**Extended area service from Union to Rockland and Camden would increase the number of telephones you will be able to call toll free from 592 to 10,400. This increase meets the requirement to regroup Union from Rate Group II to Rate Group IV.

Please mark your vote on your ballot card, and return it to us as soon as possible. Results will be tabulated during the week of October 27, 1982. You will be notified of the results.

IF YOU WISH TO HAVE ANY OF THE EXTENDED AREA SERVICES DESCRIBED ON THIS SHEET, YOU SHOULD VOTE "YES" ON CHOICE A OR CHOICE B OR CHOICE C;

HOWEVER, YOUR BALLOT MAY INDICATE ONLY ONE "YES" VOTE.

Presently available optional alternatives for your current service:

SELECTIVE CALLING SERVICE

Union Residence and Business customers can subscribe to Selective Calling Service and save 50% on customer-dialed toll calls to Rockland or Camden on weekdays (except between 9 a.m. and 12 Noon), and all day Saturday and Sunday for a monthly rate of \$1.40 for each exchange in addition to their appropriate monthly exchange rate.

FOREIGN EXCHANGE SERVICE

Foreign Exchange Service, available for any 1-party line customer, is service furnished from an exchange other than the one which regularly serves your area. For instance, a customer in Union can choose to have a Rockland telephone number for a monthly rate of \$78.00 plus the appropriate Rockland Business or Residence monthly exchange rate. (This service normally appeals to Business customers with an unusually large toll calling volume to or from the foreign exchange calling area.)

Foreign Exchange Service, available for any 1-party line customer, is service furnished from an exchange other than the one which regularly serves your area. For instance, a customer in Union can choose to have a Camden telephone number for a monthly rate of \$71.50 plus the appropriate Camden Business or Residence monthly exchange rate. (This service normally appeals to Business customers with an unusually large toll calling volume to or from the foreign exchange calling area.)

If you have any questions, please call your service representative whose phone number is 1-563-9911.

**You Are Being Asked To Vote
On An Important Question
That Can Affect Your Telephone Service.**

Continental Telephone Company of Maine

FILE

Folder 2-98

Town Copy

APPLICATION FOR POLE LOCATION

PROJECT 31-2066

TO THE STATE DEPARTMENT OF TRANSPORTATION

TOWN

OF Union MAINE

Central Maine Power Company, and Continental Telephone Company, corporations duly authorized to transmit and distribute electricity and to transmit intelligence in the Union Town of Union, Maine, hereby applies for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain streets and highways in said Union Town, as follows:

Starting at existing Central Maine Power Company Pole #513 on Augusta Road and extending in a northeasterly direction across the said Augusta Road on a line of one (1) pole approximately sixty-eight (68) feet as now staked to proposed Central Maine Power Company Pole #513.1 as shown on sketch submitted with this application marked Project #31-2066, dated October 28, 1982.

Facilities are to consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway, all in a manner to conform with the requirements of the National Electrical Safety Code.

Any person, firm or corporation claiming to be adversely affected by this proposed location shall file a written objection with the Department of Transportation stating the cause of said objection within fourteen (14) days after the publication of this notice.



Public Notice of this Application has been given by publishing the text of the same in Courier-Gazette on November 9, 1982

CENTRAL MAINE POWER COMPANY

By [Signature] Date 11/3/82

CONTINENTAL TELEPHONE COMPANY

By [Signature] Date 11/5/82

SKETCH TO ACCOMPANY APPLICATION FOR POLE LOCATIONS

TOWN Union
STREET Augusta Rd
DATE 10-28-82 BY D. Pines

Facilities to consist of wood poles and appurtenances with a minimum clearance of wire and cables not less than 18 feet over the public highway, for operation at 7200 volts to ground 1 phase. Construction to be suitable for future operation at a voltage not to exceed 22 KV to ground. Right-of-way limits indicated are based on the best field information available. Poles are staked - for further information call Benny Puer at Yochland Tel 594-4431. Pole spans shown are approximate.

[illegible]

APPLICATION FOR PLACING DIRECT BURIED CABLE

DATE May 12, 1982

J.O. No. M2290-66

PART No. _____

TO THE Board of Selectmen
Town of Union, Maine

Continental Telephone Company of Maine Company respectfully request permission for a location for placing direct buried cable and wires, including the necessary sustaining, supporting and protecting fixtures in, along, across and under the following named public streets and highways;

LOCATION: In the town of Union starting at the junction of town road #390 and town road #397 (Jackson Road), place buried telephone cable along town road #397 for a distance of 2,371 ft. This construction required to provide service to C. Burgess.

Said cables to be buried substantially in accordance with the plan filed herewith, marked M2290-66, dated 5-12, 19 82. The cables and wires shall be buried at the minimum depth of 24 in. from the surface of the ground at all highway crossing and at a minimum depth of 24 in. elsewhere. All cables and wires to be maintained in accordance with standards of the National Electric Safety Code.

Continental Telephone Company of Maine

Larry Sterrs
Larry Sterrs, Sr. Engineer

PERMISSION GRANTED BY David Simmons - Selectman

(Sign name & Title)

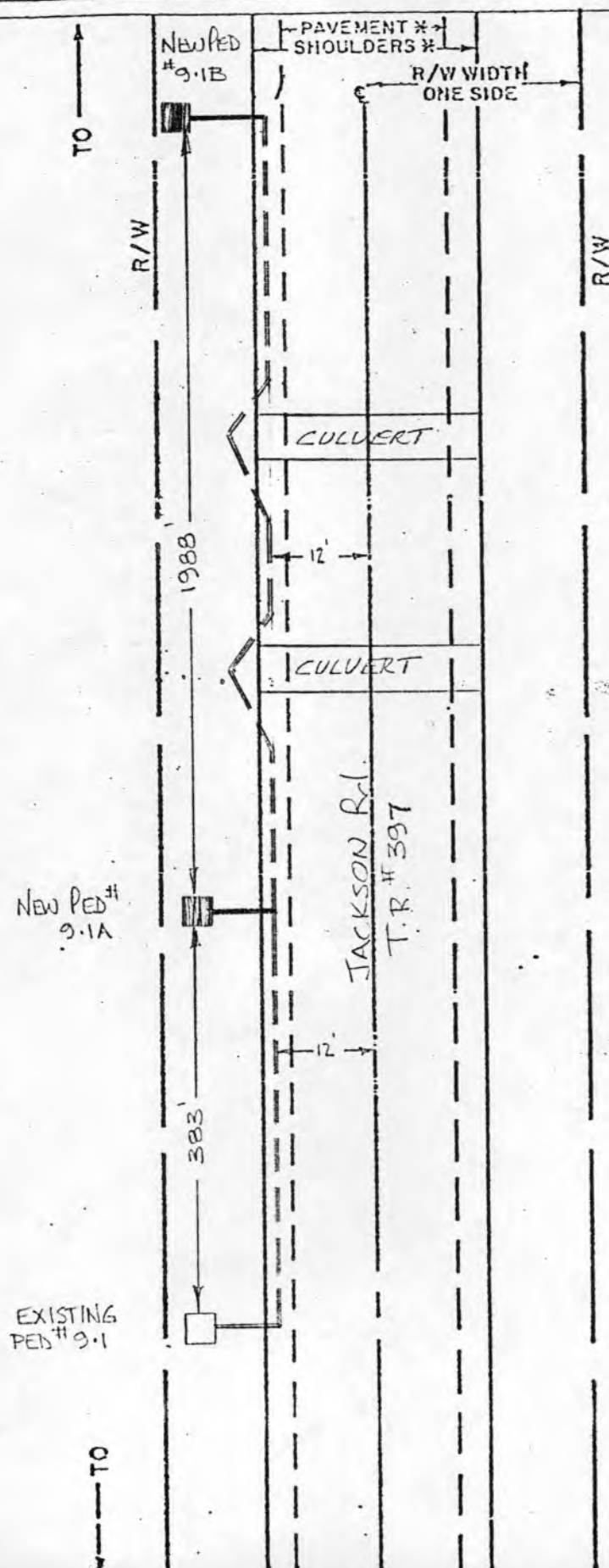
Oliver Birch - Selectman
Merily Knight

R/W 54
UTILITY-12
AUGUST-1972

MAINE DEPARTMENT OF TRANSPORTATION
PLAN OF PROPOSED UTILITY LOCATION
(To accompany application for a Utility Location Permit)
(MAY BE USED FOR ALL UTILITY PLANT)

UTILITY CTC/MAINE
TOWN UNION

DATE 5-12 1982
S.H.C. PROJECT NO. M2290-66



WASHINGTON

WALDOBORO

WORK AREA

APPLETON

WARREN

UNION-KNOX

HOPE



For file

Excer 2-104



Central Maine Power Company

P.O. BOX 607, GORDON DRIVE, ROCKLAND, MAINE 04841

(207) 594-4431

February 22, 1982

Mr. Gerald Brooks
First Selectman
Union, Me. 04862

Dear Mr. Brooks:

Enclosed for your Town Records is an Application for a
Pole Location Permit for the Town of Union.

Very truly yours,

A handwritten signature in dark ink, appearing to be "DKH", written over a circular stamp or mark.

Donald K. Harrington
District Manager

DKH/ml

Enc.

Town Copy
APPLICATION FOR POLE LOCATION

PROJECT 31-1829 Rev.

TO THE STATE DEPARTMENT OF TRANSPORTATION

 }
TOWN } OF Union, MAINE
 }

Central Maine Power Company, and Continental Telephone Co., corporations duly authorized to transmit and distribute electricity and to transmit intelligence in the /Town of Union, Maine, hereby applies for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain streets and highways in said /Town, as follows:

Starting at existing Central Maine Power Company Pole #24 on Middle Road and extending in a southerly direction along the said Middle Road on a line of two (2) poles approximately five hundred fifteen (515) feet as now staked to proposed Central Maine Power Company Pole #26 as shown on sketch submitted with this application marked Project #31-1829 Rev., dated February 18, 1982.

Facilities are to consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway, all in a manner to conform with the requirements of the National Electrical Safety Code.

Any person, firm or corporation claiming to be adversely affected by this proposed location shall file a written objection with the Department of Transportation stating the cause of said objection within fourteen (14) days after the publication of this notice.



Public Notice of this Application has been given by publishing the text of the same in Courier-Gazette on February 27, 1982

CENTRAL MAINE POWER COMPANY

By E. H. H. H. H.Date 2-22-82

SKETCH TO ACCOMPANY APPLICATION FOR POLE LOCATIONS

TOWN Union
STREET Middle Rd.
DATE 2-18-82 BY D. B. Jones

Facilities to consist of wood poles and appurtenances with a minimum clearance of wire and cables not less than 18 feet over the public highway, for operation at 2200 volts to ground 1 phase. Construction to be suitable for future operation at a voltage not to exceed 22 KV to ground. Right-of-way limits indicated are based on the best field information available. Poles are staked - for further information call Denny Price at Rockland, Maine Tel 594-4431. Pole spans shown are approximate.

[illegible]

TOWN OF UNION

P. O. Box 221

UNION, MAINE

T MANAGER

TO: CONTINENTAL TELEPHONE COMPANY
 Damariscotta
 Maine 04543

October 29, 1981

Gideon Winchenbach, Tractor, 2 hours @ \$ 7.10	\$ 14.20	\$ 14.20
--	----------	----------

November 4th

Arnold Abbott - grader	4 hours @ \$ 25.00	100.00	
Culvert - 38" @ \$ 7.00		266.00	
Gideon Winchenbach	8 hours @ \$ 6.13	49.04	
Donald Hannan	8 hours @ \$ 3.89	31.12	
Gideon Winchenbach, Tractor)	6 hours @ \$ 7.10	42.60	
Wallace Moody, Backhoe	3 1/2 hours @ \$ 25.00	93.50	+(6 yds gravel @ \$6.00)
Town of Union, Truck	8 hours @ \$ 9.00	<u>72.00</u>	
			\$654.26

November 5th

Gideon Winchenbach	8 hours @ \$ 6.13	49.04	
Donald Hannan	8 hours @ \$ 3.89	31.12	
Gideon Winchenbach (tractor)	7 hours @ \$ 7.10	49.70	
Town of Union, Truck	6 hours @ \$ 9.00	<u>72.00</u>	
			\$201.36
TOTAL			\$870.32

TOWN OF UNION
P. O. Box 221
UNION, MAINE

Z MANAGER
TO: CONTINENTAL TELEPHONE COMPANY
Damariscotta
Maine 04543

October 29, 1981

Gideon Winchenbach, Tractor, 2 hours @ \$ 7.10	\$ 14.20	\$ 14.20
--	----------	----------

November 4th

Arnold Abbott - grader	4 hours @ \$ 25.00	100.00	
Culvert - 38" @ \$ 7.00		266.00	
Gideon Winchenbach	8 hours @ \$ 6.13	49.04	
Donald Hannan	8 hours @ \$ 3.89	31.12	
Gideon Winchenbach, Tractor)	6 hours @ \$ 7.10	42.60	
Wallace Moody, Backhoe	3½ hours @ \$ 25.00	93.50	+(6 yds gravel @
Town of Union, Truck	8 hours @ \$ 9.00	72.00	\$6.00)
			\$654.26

November 5th

Gideon Winchenbach	8 hours @ \$ 6.13	49.04	
Donald Hannan	8 hours @ \$ 3.89	31.12	
Gideon Winchenbach (tractor)	7 hours @ \$ 7.10	49.70	
Town of Union, Truck	6 hours @ \$ 9.00	72.00	
			\$201.86
TOTAL			\$870.32



Continental Telephone
System

CORRESPONDENCE INSTRUCTIONS

Form ER11004 (Rev. 6/75)

Printed in USA

DATE

11-17-81

TO

1. Please have all

2. Selectmen sign

3. all Copies, Keep

4. one Copy for your

5. files Return Post

6. in Enclosed

FROM

envelope. Any

REMARKS

Questions Please

Call 563-9950 ask

for Larry Steers



Additional Remarks on Reverse Side



Please note and file



Please note and return to me



Please note and see me about this

_____ AM

_____ PM



Please answer, sending me a copy of your letter



Please prepare reply for my signature



Please take charge of this



To be signed



For your information



Your Comments, Please



For your approval



RUSH — immediate action desired

Folder 2-110

ADDITIONAL REMARKS

APPLICATION FOR PLACING DIRECT BURIED CABLE

DATE November 17, 1981

J.O. No. M1291-91

PART No. _____

TO THE Board of Selectmen

Town of Union

Continental Telephone Company of Maine

_____ Company respectfully request permission for a location for placing direct buried cable and wires, including the necessary sustaining, supporting and protecting fixtures in, along, across and under the following named public streets and highways;

LOCATION: In the town of Union at approximately 2,084 ft. south of the intersection of SA#5 and town road #323 on town road #323 place one pedestal #2 1/2.

Said cables to be buried substantially in accordance with the plan filed herewith, marked M1291-91, dated Nov. 17, 19 81. The cables and wires shall be buried at the minimum depth of 24 in. from the surface of the ground at all highway crossing and at a minimum depth of 24 in. elsewhere. All cables and wires to be maintained in accordance with standards of the National Electric Safety Code.

Continental Telephone Company of Maine

Larry Stenrs

Larry Stenrs, Sr. Engineer

PERMISSION GRANTED BY David Brooks

(Sign name & Title) Royald R. Holmes

David Simmons

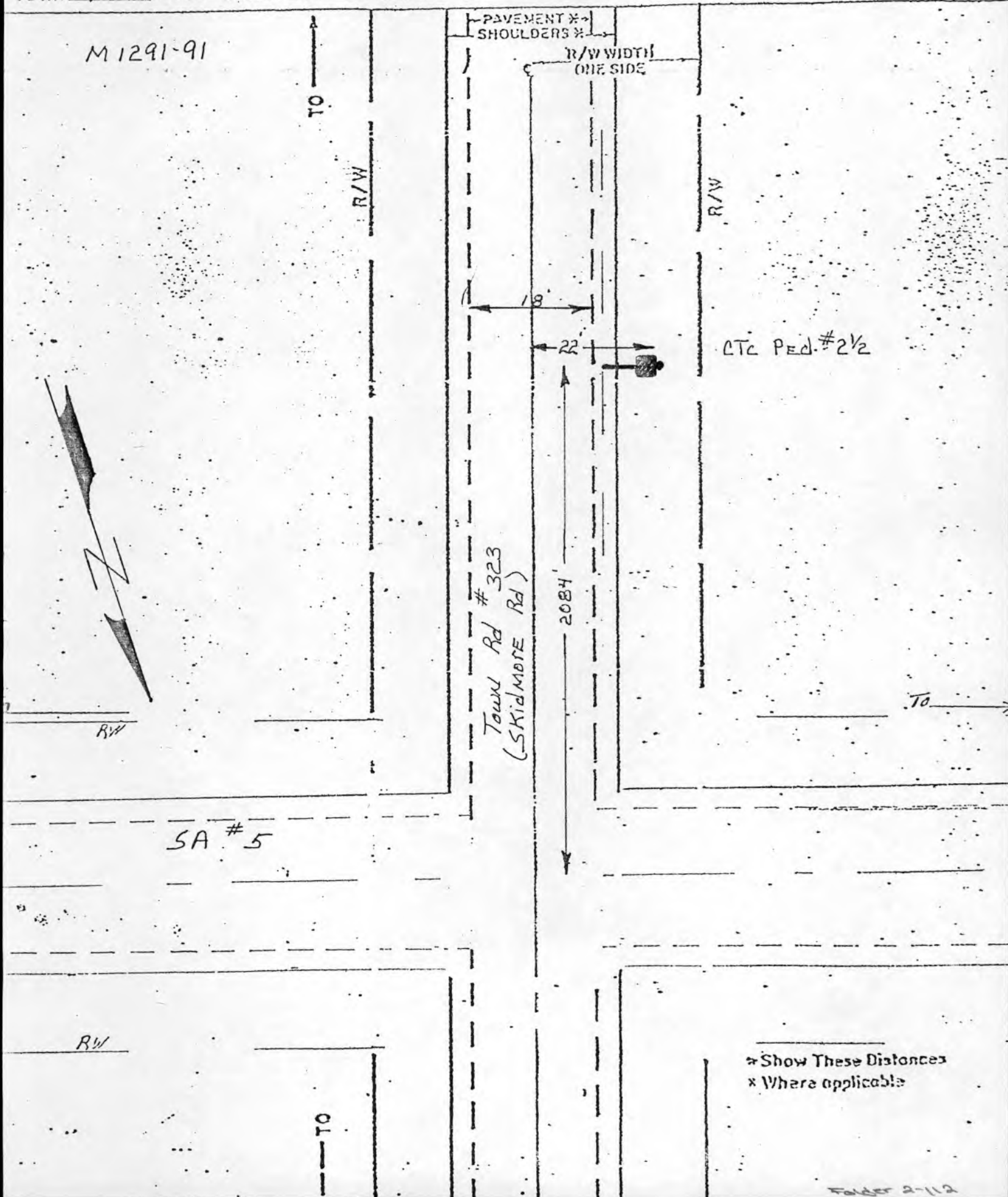
(To accompany application for Utility Location Permit)
(MAY BE USED FOR ALL UTILITY PLANT)

UTILITY CTC OF MAINE

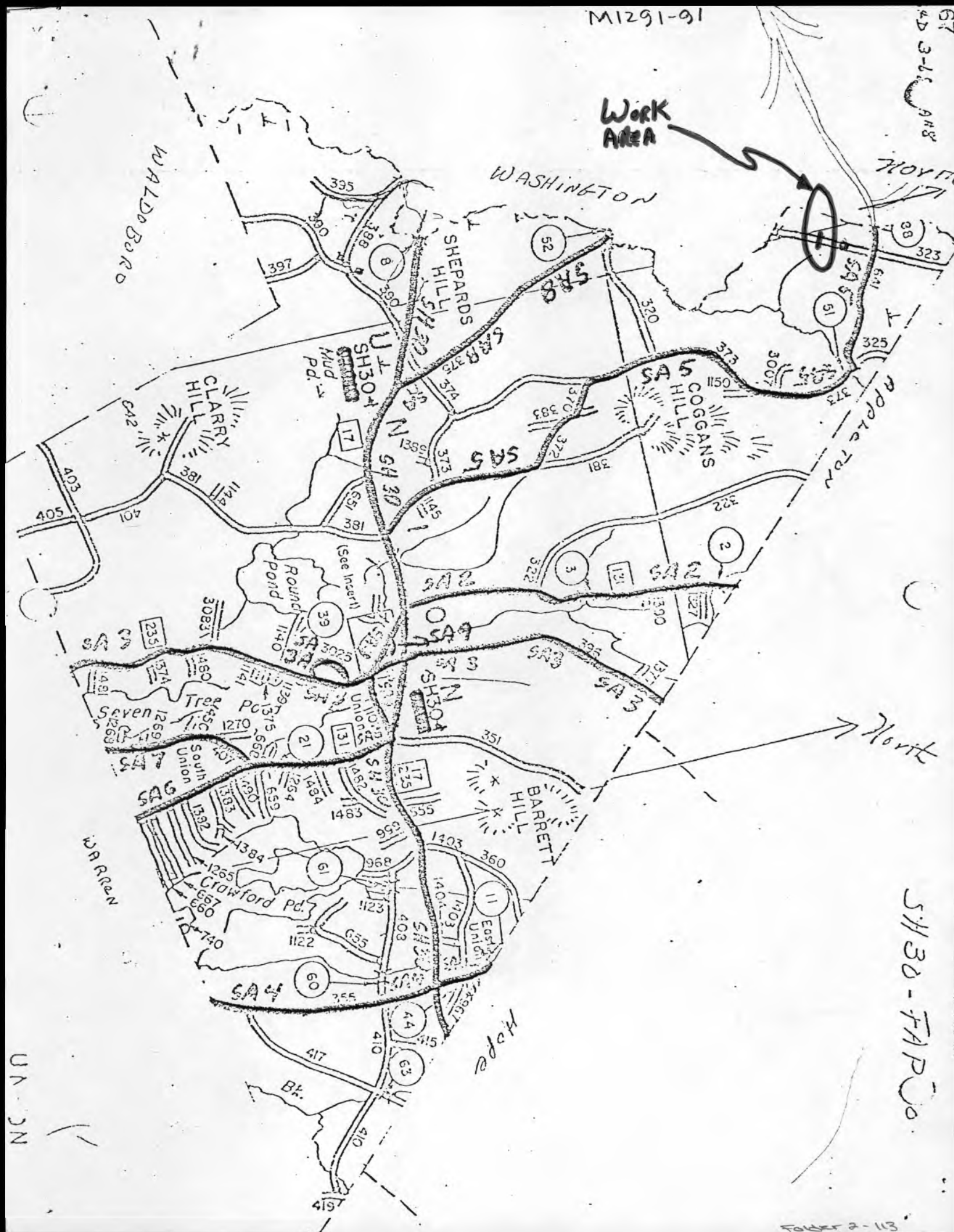
DATE Nov 27 1981

TOWN UNION

S.H.C. PROJECT NO.



Folder 2-113



SALE OF MERCHANDISE

81564

Company Name Continental Telg Me No. 063 Date 10/19/81

Sold To: Town of Union

Ship To: Town of Union
To Town Clerk - Maria Sou
Box 221
Union, Me 04862

Payment Type ☐ Cash
☒ Check
☐ Credit Card

Business Office Number 3182
State Code 19
Responsibility No. 1810

ITEM	MAT'L SOURCE CODE	DESCRIPTION	COMMODITY CODE	QTY.	UNIT PRICE	TOTAL PRICE
1	E	14 FT REC CD BRN	30541590	1	4.00	4.00
2	E	14 FT LINE CD	30546280	1	4.00	4.00
3						
4						
5						
6						
7						
8						
9						
10						

Remarks 785-3658

State Local

Subtotal 8.00
Sales Tax .00
Shipping & Handling .00
Total 8.00

Material Source Codes
A. Direct Sales Inventory
B. Business System Inventory
C. Consignment Inventory
D. In-Service
E. In-Stock

Prepared By Mrs. Parker
Employee # 081396

PAID

OCT 20 1981

CTC OF. MAINE

TO

Mrs. Parker
CONTINENTAL TELEPHONE CO.
DAMARISCOTTA, ME 04543

FROM

TOWN OF UNION
BOX 221
UNION, MAINE 04862
(207) 785-3658

SUBJECT: two longer cords to newly purchased brown desk phoneDATE: 10-13-81

FOLD ↑

Dear Mr. Parker,

Enclosed herewith is the check to cover the cost of two longer cords for the newly purchased brown desk phone. Would it be possible for your repairman to bring to the Union Town Office these cords at the same time as he comes to replace the long cords on our wall phone which always had long cords before the moving of this phone this summer? If we ever get all the extras taken care of dealing with Continental Telephone in simple business, we will be greatly relieved. It is probably difficult to imagine the inconvenience of trying to run a business with handicaps and waiting, and waiting for corrections regarding these phones.

PLEASE REPLY TO →

SIGNED

Marcia Soule, Town Clerk of Union

REPLY

DATE:

SIGNED

GRAYARC CO., INC., BROOKLYN, N. Y. 11232

DETACH THIS COPY—RETAIN FOR ANSWER. SEND WHITE AND PINK COPIES WITH CARBONS INTACT.

Folder 2-113



Continental Telephone System

Form 08009
CC #06-08-009-0
Rev. 3/81

SALE OF MERCHANDISE

3925

Company Name Continental Tel of Me No. 1043Date 9/30/81

Sold To:

Lawn of Union
Box 221
Union, Me 04862

Ship To:

UNION TOWN OFFICE
ATTN: MARCIA SOULE
Box 221
UNION, ME 04862Payment Type ☐ Cash
☒ Check
☐ Credit CardBusiness Office Number 3182
State Code 119
Responsibility No. 11810

ITEM	MAT'L SOURCE CODE	DESCRIPTION	COMMODITY CODE	QTY.	UNIT PRICE	TOTAL PRICE
1	A	BROWN ROTARY DESK	30.70.0.485	1	29.95	29.95
2					.	.
3					.	.
4					.	.
5					.	.
6					.	.
7					.	.
8					.	.
9					.	.
10					.	.

Remarks 785-36581.50
State LocalSubtotal 29.95
Sales Tax 1.50
Shipping & Handling 2.50
Total 33.95

Material Source Codes

- A. Direct Sales Inventory
- B. Business System Inventory
- C. Consignment Inventory
- D. In-Service
- E. In-Stock

Prepared By

Mrs. Parker

Employee #

081396

PAID

OCT - 1 1981

CTC OF MAINE

Distribution: 1. Customer 2. Direct Sales Accounting 3. Business Office/Phone Fair 4. Collection Report 5. Copy

Printed in U.S.A.

Folder 2-116

DATE: SEPTEMBER 28, 1981

TO: CONTINENTAL TELEPHONE OF MAINE
Business Office
Damariscotta, ME 04543

FROM: Board of Selectmen
Union, ME 04862

RE: CREDIT CARD CALL 8-25-81 - San Fran, CA from LSVEGAS NV-Town of Union

Dear Sirs:

Enclosed herewith is a copy of our most recent bill in which a call via a credit card was used. The Town of Union has no such credit card and has not authorized anyone to use the Union Town Office for such call or calls.

This amount, \$2.45, has been deducted from our bill and we wish an adjustment on the billing to coincide with this action.

Thank you.

Sincerely,

Mrs. Marcia Soule,
Secretary-Bookkeeper for:
Board of Selectmen

encs; (1)



ITEMIZED LONG-DISTANCE CALLS

NO	DATE	TIME	MIN	TO PLACE	AREA NUMBER	C T	AMOUNT
#0001	08-05	01:35PM	2	ROCKLAND	ME 207 594-4788	K 0	.46
#0002	08-07	01:04PM	3	OLD TOWN	ME 207 827-4456	K 0	1.26
#0003	08-07	03:37PM	2	LEWISTON	ME 207 784-2385	K 0	.75
#0004	08-07	03:40PM	1	CAMDEN	ME 207 236-3375	K 0	.28
#0005	08-07	03:49PM	1	CAMDEN	ME 207 236-3375	K 0	.28
#0006	08-10	02:17PM	2	AUGUSTA	ME 207 289-3931	K 0	.60
#0007	08-11	10:06AM	5	ROCKLAND	ME 207 594-4061	K 0	1.00
#0008	08-12	02:01PM	2	ROCKLAND	ME 207 594-8435	K 0	.46
#0009	08-12	03:02PM	1	CAMDEN	ME 207 236-8836	K 0	.28
#0010	08-13	09:02AM	2	ROCKLAND	ME 207 594-4401	K 0	.46
#0011	08-13	11:35AM	2	WALDOBORO	ME 207 832-5226	K 0	.32
#0012	08-13	02:51PM	1	CAMDEN	ME 207 236-8821	K 0	.28
#0013	08-14	04:15PM	1	BANGOR	ME 207 942-5217	K 0	.46
#0014	08-17	09:43AM	3	MORRILL	ME 207 342-5211	K 0	.64
#0015	08-17	10:08AM	1	ROCKLAND	ME 207 594-4408	K 0	.28
#0016	08-17	10:29AM	2	OLD TOWN	ME 207 827-4456	K 0	.91
#0017	08-17	01:00PM	1	AUGUSTA	ME 207 289-2011	K 0	.37
#0018	08-18	09:43AM	1	WARREN	ME 207 273-2491	K 0	.19

DATE OF BILL
09-19-81

1

EXCH
7389BILLING NO.
785-3658CONTROL DATE
100168 1

ITEMIZED LONG-DISTANCE CALLS

NO	DATE	TIME	MIN	TO PLACE	AREA NUMBER	C T	AMOUNT
#0019	08-18	02:23PM	3	AUGUSTA	ME 207 289-3721	K 0	.83
#0020	08-19	11:58AM	3	OLD TOWN	ME 207 827-4456	K 0	1.26
#0021	08-19	04:06PM	11	OLD TOWN	ME 207 827-4456	K 0	4.06
#0022	08-21	10:17AM	4	ROCKLAND	ME 207 594-4401	K 0	.82
#0023	08-21	10:21AM	5	WARREN	ME 207 273-2491	K 0	.71
#0024	08-21	10:28AM	1	WATERVILLE	ME 207 873-5164	K 0	.37
#0025	08-21	10:29AM	5	ROCKLAND	ME 207 596-6689	K 0	1.00
#0026	08-24	08:39AM	1	ROCKLAND	ME 207 594-7044	K 0	.28
#0027	08-25	01:23AM	1	SAN FRAN	CA 415 567-8467	B 3	2.45
#0028		CREDIT CRD FROM LSVEGASNV			702 733-7777		
#0029	08-25	09:21AM	2	ROCKLAND	ME 207 594-4844	K 0	.46
#0030	08-25	03:14PM	3	CAMDEN	ME 207 236-4815	K 0	.64
#0031	08-27	09:08AM	1	ROCKLAND	ME 207 594-9511	K 0	.28
#0032	08-28	09:53AM	1	ROCKLAND	ME 207 594-2581	K 0	.28
#0033	08-28	09:58AM	1	ROCKLAND	ME 207 594-7134	K 0	.28
#0034	08-31	11:48AM	1	CAMDEN	ME 207 236-4815	K 0	.28
#0035	08-31	11:49AM	5	WATERVILLE	ME 207 873-5164	K 0	1.29
#0036	08-31	11:54AM	2	AUGUSTA	ME 207 289-3901	K 0	.60

DATE OF BILL
09-19-81

2

EXCH
7389BILLING NO.
785-3658CONTROL DATE
100168 1

ITEMIZED LONG-DISTANCE CALLS

NO	DATE	TIME	MIN	TO PLACE	AREA NUMBER	C T	AMOUNT
#0037	08-31	01:19PM	2	ROCKLAND	ME 207 594-8022	K 0	.46

TOTAL CHARGES FOR LONG DISTANCE SERVICE

25.63

INTRA STATE CALL

FED TAX

.00 ST TAX

.00

C-CLASS CODE

T-TYPE CODE

K-STATION DAY B-STATION NIGHT

O-DIRECT DIAL

3-CREDIT CARD

DATE OF BILL
09-19-81

3

EXCH
7389BILLING NO.
785-3658CONTROL DATE
100168 1

Folder 2-118



ITEMIZED LONG-DISTANCE CALLS

NO	DATE	TIME	MIN	TO PLACE	AREA NUMBER	C T	AMOUNT
#0001	08-05	01:35PM	2	ROCKLAND	ME 207 594-4788	K 0	.46
#0002	08-07	01:04PM	3	OLD TOWN	ME 207 827-4456	K 0	1.26
#0003	08-07	03:37PM	2	LEWISTON	ME 207 784-2385	K 0	.75
#0004	08-07	03:40PM	1	CAMDEN	ME 207 236-3375	K 0	.28
#0005	08-07	03:49PM	1	CAMDEN	ME 207 236-3375	K 0	.28
#0006	08-10	02:17PM	2	AUGUSTA	ME 207 289-3931	K 0	.60
#0007	08-11	10:06AM	5	ROCKLAND	ME 207 594-4061	K 0	1.00
#0008	08-12	02:01PM	2	ROCKLAND	ME 207 594-8435	K 0	.46
#0009	08-12	03:02PM	1	CAMDEN	ME 207 236-8836	K 0	.28
#0010	08-13	09:02AM	2	ROCKLAND	ME 207 594-4401	K 0	.46
#0011	08-13	11:35AM	2	WALDOBORO	ME 207 832-5226	K 0	.32
#0012	08-13	02:51PM	1	CAMDEN	ME 207 236-8821	K 0	.28
#0013	08-14	04:15PM	1	BANGOR	ME 207 942-5217	K 0	.46
#0014	08-17	09:43AM	3	MORRILL	ME 207 342-5211	K 0	.64
#0015	08-17	10:08AM	1	ROCKLAND	ME 207 594-4408	K 0	.28
#0016	08-17	10:29AM	2	OLD TOWN	ME 207 827-4456	K 0	.91
#0017	08-17	01:00PM	1	AUGUSTA	ME 207 289-2011	K 0	.37
#0018	08-18	09:43AM	1	WARREN	ME 207 273-2491	K 0	.19

DATE OF BILL
09-19-81

1

EXCH
7389BILLING NO.
785-3658CONTROL DATE
100168 1

ITEMIZED LONG-DISTANCE CALLS

NO	DATE	TIME	MIN	TO PLACE	AREA NUMBER	C T	AMOUNT
#0019	08-18	02:23PM	3	AUGUSTA	ME 207 289-3721	K 0	.83
#0020	08-19	11:58AM	3	OLD TOWN	ME 207 827-4456	K 0	1.26
#0021	08-19	04:06PM	11	OLD TOWN	ME 207 827-4456	K 0	4.06
#0022	08-21	10:17AM	4	ROCKLAND	ME 207 594-4401	K 0	.82
#0023	08-21	10:21AM	5	WARREN	ME 207 273-2491	K 0	.71
#0024	08-21	10:28AM	1	WATERVILLE	ME 207 873-5164	K 0	.37
#0025	08-21	10:29AM	5	ROCKLAND	ME 207 596-6689	K 0	1.00
#0026	08-24	08:39AM	1	ROCKLAND	ME 207 594-7044	K 0	.28
#0027	08-25	01:23AM	1	SAN FRAN	CA 415 567-8467	B 3	2.45
#0028	CREDIT CRD FROM LAS VEGAS NV				702 733-7777		
#0029	08-25	09:21AM	2	ROCKLAND	ME 207 594-4844	K 0	.46
#0030	08-25	03:14PM	3	CAMDEN	ME 207 236-4815	K 0	.64
#0031	08-27	09:08AM	1	ROCKLAND	ME 207 594-9511	K 0	.28
#0032	08-28	09:53AM	1	ROCKLAND	ME 207 594-2581	K 0	.28
#0033	08-28	09:58AM	1	ROCKLAND	ME 207 594-7134	K 0	.28
#0034	08-31	11:48AM	1	CAMDEN	ME 207 236-4815	K 0	.28
#0035	08-31	11:49AM	5	WATERVILLE	ME 207 873-5164	K 0	1.29
#0036	08-31	11:54AM	2	AUGUSTA	ME 207 289-3901	K 0	.60

DATE OF BILL
09-19-81

2

EXCH
7389BILLING NO.
785-3658CONTROL DATE
100168 1

ITEMIZED LONG-DISTANCE CALLS

NO	DATE	TIME	MIN	TO PLACE	AREA NUMBER	C T	AMOUNT
#0037	08-31	01:19PM	2	ROCKLAND	ME 207 594-8022	K 0	.46

TOTAL CHARGES FOR LONG DISTANCE SERVICE 25.63

INTRA STATE CALL FED TAX .00 ST TAX .00

C-CLASS CODE T-TYPE CODE
K-STATION DAY B-STATION NIGHT O-DIRECT DIAL 3-CREDIT CARDDATE OF BILL
09-19-81

3

EXCH
7389BILLING NO.
785-3658CONTROL DATE
100168 1

Folder 2-119

TO

CONTINENTAL TELEPHONE OF MAINE
Damariscotta
Maine 04543

FROM

TOWN OF UNION
BOX 221
UNION, MAINE 04862
(207) 785-3658

SUBJECT: UNION TOWN OFFICE - Telephone order
letters dated 8-14-81
8-25-81
9-3-81

DATE: 9-21-81

FOLD ↑

I really can't believe that I have not heard from your installation person yet. I enclose copies of various letters to your office, not to mention various phone conversations. YET, we still await our brown phones. Is there still something more the matter why we haven't had our brown wall phone replaced?? Nearly three weeks ago we verified that we would purchase still another Brown desk phone, if only we could get one to replace the black desk phone we already have. Two brown phones, one replacing a wall one we already had and one new order to replace with brown a black phone we already had. CAN'T WE SEE AN INSTALLATION PERSON SOON??

PLEASE REPLY TO → SIGNED

Marcia Soule, Union Town Clerk for Board of Selectmen

REPLY

DATE:

SIGNED

GRAYARC CO., INC., BROOKLYN, N. Y. 11232

DETACH THIS COPY—RETAIN FOR ANSWER. SEND WHITE AND PINK COPIES WITH CARBONS INTACT.

Folder 2-110

DATE: September 3, 1981

TO: Continental Telephone of Maine
Damariscotta
Maine 04543

FROM: (Mrs.) Marcia Soule, Town Clerk
Union Town Office
P.O. Box 221, Union, ME 04862

RE: REPLACEMENT OF BROWN WALL PHONE AND NEW BROWN DESK PHONE

Dear Madam,

In reference to my recent letter dated August 25, 1981 and our recent phone conversation, please be advised that the Board of Selectmen have authorized me to contract your office with the following:

Please do replace our original BROWN wall phone that we have had during the last five and a half years.

Please do accept this letter as a order for the installation and purchase of a BROWN DESK PHONE - new to this office. (replacing a black one). If it is necessary to gain another colored phone by purchasing same, then we will have to purchase same.

Sincerely,

Marcia Soule,
Union Town Clerk

DATE: August 25, 1981

TO: Continental Telephone of Maine
Damariscotta
Maine

FROM: Marcia Soule, Town Clerk
Secretary for Board of Selectmen
Union Town Office
P.O. Box 221, Union, ME 04862

RE: REPLACEMENT OF BROWN WALL PHONE IN UNION TOWN OFFICE

Dear Sirs/Madam:

As was stated several weeks ago, the Union Town Office would like the brown wall phone replaced in the Union Town Office. When the installation person came to replace the phone, he did not apparently have a brown wall phone like we had before the moving of these phones. He stated that he would have one sometime in the future.

Would it be much more expensive to have this brown wall phone be a "Princess type" wall phone - (BROWN) ?

Also the second phone replaced in the Union Town Office is black and we would like that also to be Brown - desk phone.

Our newly decorated, soundproofed Town Office is so pretty now and many of the townspeople are viewing same, only to look at the weird called phones we have been left with. Please can't this be the "something in writing" that finally gets us our long-awaited wishes??

Awaiting your reply.

Sincerely,

Marcia Soule, Town Clerk
Sec. for Board of Selectmen

Friday 8/14/81 phone call
"needed ""something
in writing"

DATE: AUGUST 14, 1981
TO: CONTINENTAL TELEPHONE CO.
DAMARISCOTTA
MAINE
FROM: Marcia Soule, Town Clerk
Secretary-Bookkeeper for
Board of Selectmen
Union Town Office
P.O. Box 221, Union, ME 04862
RE: TOWN OF UNION REGULAR PHONE 785-3658 AND
UNION FIRE DEPT. RED NETWORK PHONE 785-3540

TO WHOM IT MAY CONCERN:

The Town of Union has completed the refurbishing of the Union Town Office and would now like to have the previous telephones replaced in the Town Office..

One brown wall phone connected to 785-3658 and 785-3540 and one brown desk phone connected the same. This is extremely important to be accomplished just as soon as possible. The Red Network phone workers rely on the Union Town Office employees a great deal during the summer months for a backup to cover this phone. It is sincerely hoped that this letter, (something in writing) will be sufficient. It is only moving phones from one room to another across a hall.

Sincerely,

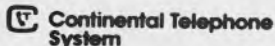
Marcia Soule, for
Union Board of Selectmen

cc Howard Hennes
Fire Chief

ADDITIONAL REMARKS

Any questions regarding
these applications Please
Call Toll free 563-9950
ask for Brian Boisvert.

Thank You
Ginny Perry



CORRESPONDENCE INSTRUCTIONS

Form ER11004 (Rev. 6/75)
Printed in USA

DATE 06-16-81

TO 1.

Selectmen of Union

2. Enclosed Please find

3. (2) Applications for

4. the Town of Union

5. Please sign all

6. Copies - Keep one

FROM

REMARKS

Copy of each for

files And return

letter enclosed

envelope

☒ Additional Remarks on Reverse Side

over

☐

Please note and file

☐

Please note and return to me

☐

Please note and see me about this

AM

PM

☐

Please answer, sending me a copy of your letter

☐

Please prepare reply for my signature

☐

Please take charge of this

☐

To be signed

☐

For your information

☐

Your Comments, Please

☐

For your approval

☐

RUSH — immediate action desired

APPLICATION FOR PLACING DIRECT BURIED CABLE

DATE June 16, 1981

J.O. No. M1225-01

PART No.

TO THE Board of Selectmen
Town of Union

Continental Telephone Company of Maine Company respectfully request permission for a location for placing direct buried cable and wires, including the necessary sustaining, supporting and protecting fixtures in, along, across and under the following named public streets and highways;

LOCATION: Place buried cable along the northern shoulder of the dirt road which connects SA#8 (Shepard Hill Road) with SH#30 (RTE. #17), a distance of approximately 700 ft.

Said cables to be buried substantially in accordance with the plan filed herewith, marked M1225-01, dated June 16, 19 81. The cables and wires shall be buried at the minimum depth of 24 in. from the surface of the ground at all highway crossing and at a minimum depth of 24 in. elsewhere. All cables and wires to be maintained in accordance with standards of the National Electric Safety Code.

Subject to the following condition:

Work to be supervised by the Town Continental Telephone Company of Maine
Of Union Road Commissioner.

Brian J. Boqvist
Brian Boqvist, OSP Engineer

PERMISSION GRANTED BY:
(Sign name & Title)

Steve Brooks
Raymond R. Holmes
David Simon

(To accompany application for a Utility Location Permit)
(MAY BE USED FOR ALL UTILITY PLANT)

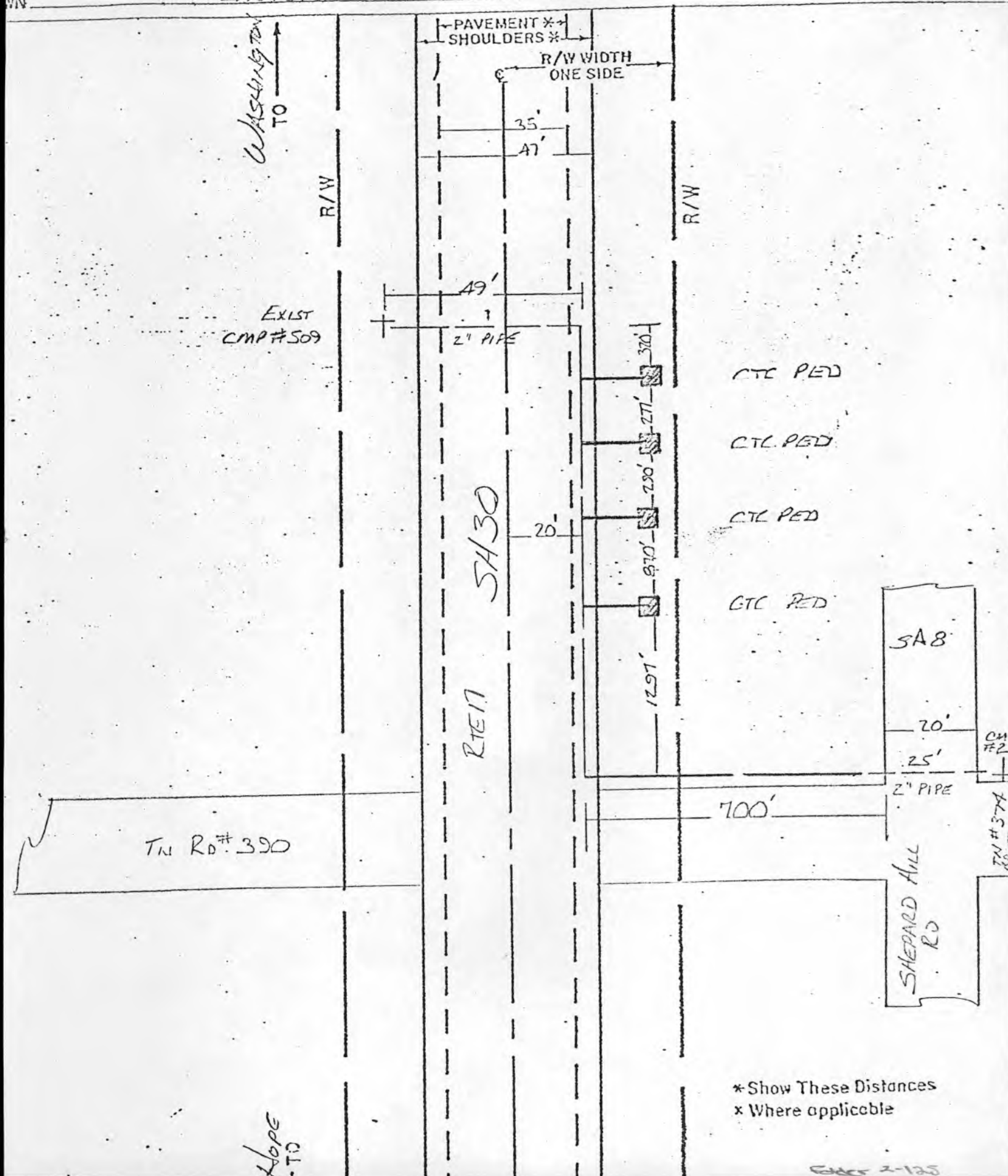
LITY

CONTINENTAL TEL OF ME

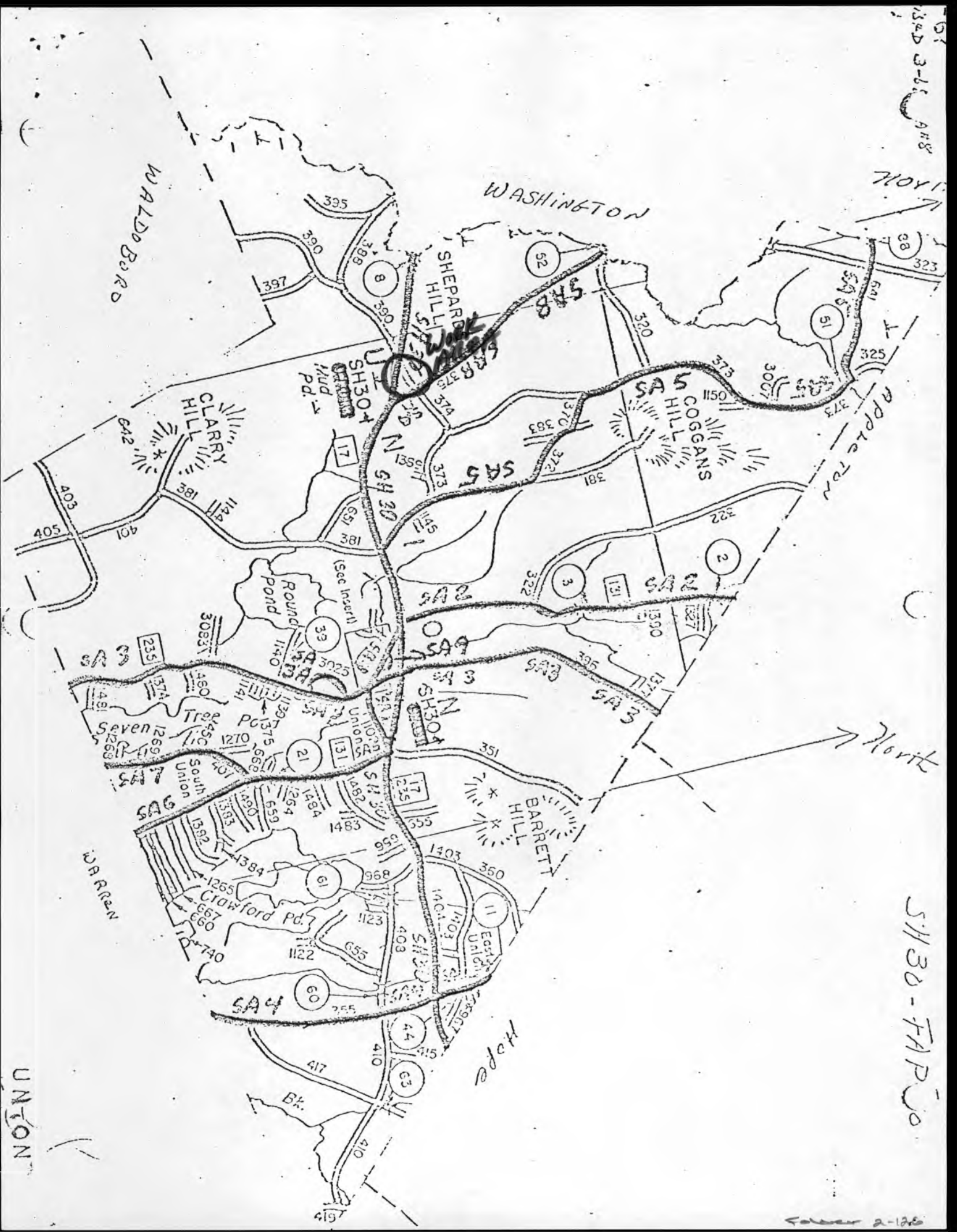
DATE 6/15/81 19

S.H.C. PROJECT NO.^x

Union



Folder 2-126



APPLICATION FOR PLACING DIRECT BURIED CABLE

DATE June 16, 1981

J.O. No. M1225-01

PART No. _____

TO THE Board of Selectmen

Town of Union

Continental Telephone Company of Maine Company respectfully request permission for a location for placing direct buried cable and wires, including the necessary sustaining, supporting and protecting fixtures in, along, across and under the following named public streets and highways;

LOCATION: Beginning at the junction of SH#30 (RTE #17) and town road #381 (Clary Hill Road) place direct buried cable along the eastern shoulder of the Clary Hill Road in a southern direction for a distance of approximately 2,724 ft. (M1225-01)

Said cables to be buried substantially in accordance with the plan filed herewith, marked M1225-01, dated June 16, 19 81. The cables and wires shall be buried at the minimum depth of 24 in. from the surface of the ground at all highway crossing and at a minimum depth of 24 in. elsewhere. All cables and wires to be maintained in accordance with standards of the National Electric Safety Code.

Subject to the following condition:
Work to be supervised by the Town
Of Union Road Commissioner.

Continental Telephone Company of Maine

Brian Boisvert
Brian Boisvert, OSP Engineer

PERMISSION GRANTED BY:
(Sign name & Title)

Glenn Brooks
Raymond R. Holmes
David Simmons

W 54
ILITY-12.
UGUST-1972

MAINE DEPARTMENT OF TRANSPORTATION
PLAN OF PROPOSED UTILITY LOCATION
(To accompany application for a Utility Location Permit)
(MAY BE USED FOR ALL UTILITY PLANT)

ILITY

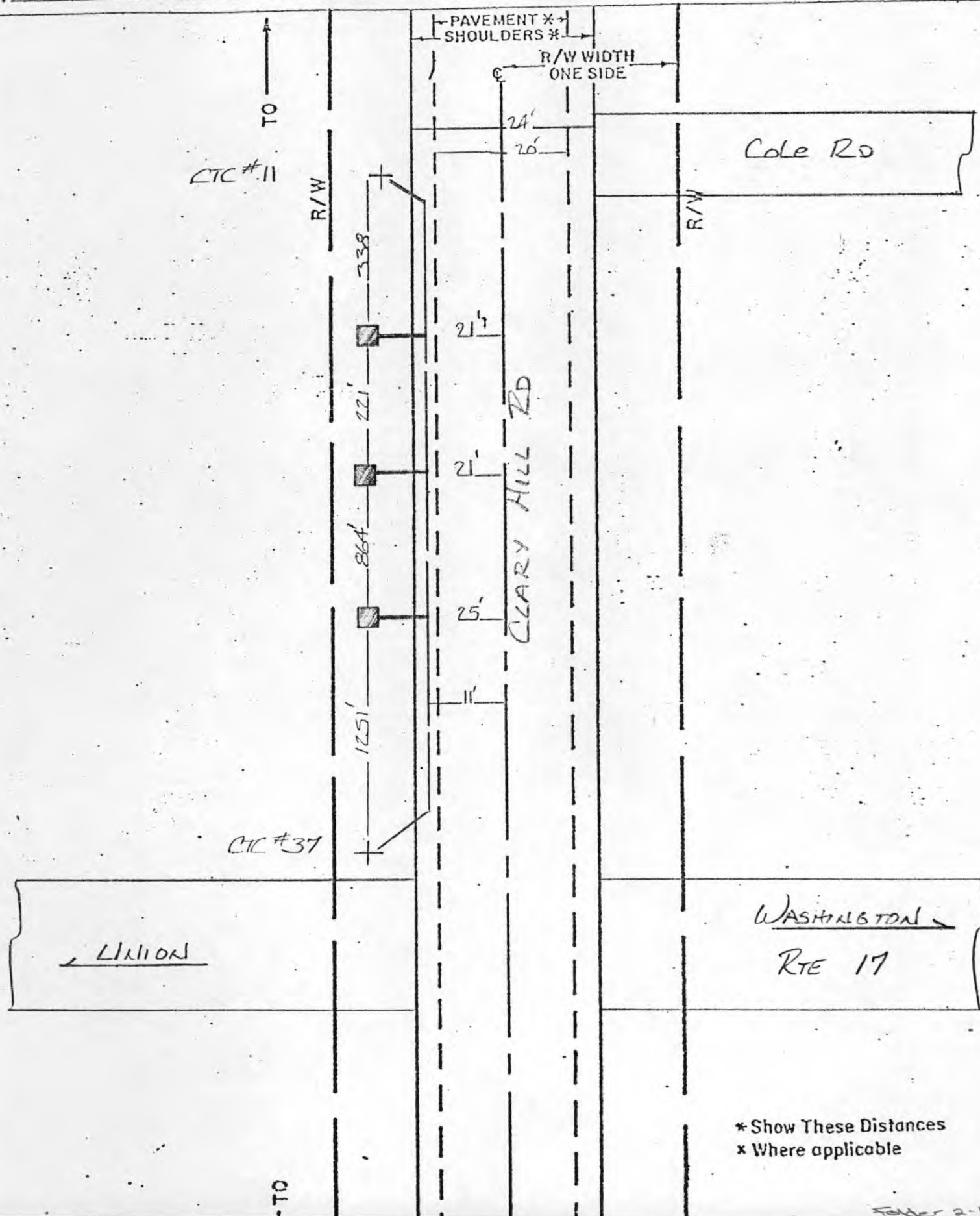
CONTINENTAL TEL & ME.

DATE 06/15/81 19

OWN

UNION.

S.H.C. PROJECT NO.*





**Continental Telephone
of Maine**

Route #1 - Belfedere Road
Damariscotta, Maine 04543
(207) 563-3103

OK for file

August 22, 1978

Board of Selectmen
Union
Maine 04862

Gentlemen:

Attached for your records and information is Application For Pole Locations in the town of Union for the Continental Telephone Company of Maine.

Public Notice will be printed in the Courier Gazette and a tear sheet will be forwarded to you for your records.

Any questions regarding this application should be referred to me at the above address, telephone number 563-9950.

Very truly yours,

Larry Sterrs

Larry Sterrs, Sr. Eng.
Engineering Department

Enclosures

LS/gb

APPLICATION FOR POLE LOCATIONS

Damariscotta, Maine

August 4, 1978

To the Board of Selectmen

of Union, Maine

Continental Telephone Company of Maine ~~XXXXXXXX~~ and Central Maine Power Company

respectfully request (s) permission for a location for poles and cables and wires thereon, including the necessary sustaining, supporting and protecting fixtures in, along, upon and across the following named public streets and highways:

- .. LOCATION: Approximately 1.1 miles south of the junction of T.R. #381 and S.H. #30; place poles, anchors, and aerial cables and wires along the new Town Road off T.R. #381 (Round Pond Road) to provide service and power to 3 new homes.

Said poles to be erected substantially in accordance with the plan filed herewith, marked M8291-27, dated August 4, 1978, and shall be of wood or other suitable material, and the cables and wires shall be run at the height of not less than 18 feet from the ground at highway crossings and not less than 15 feet from the ground elsewhere for electric cables and wires, and/or not less than 8 feet elsewhere for telephone cables and wires. All cables and wires to be maintained in accordance with standards of the National Electric Safety Code.

Continental Telephone Company of Maine
(Company)

By Rory Stene Sr, Engineer

Central Maine Power Company
(Company)

By

Carlton Doak
Coordination Engineer

UTILITY-12
AUGUST-1972

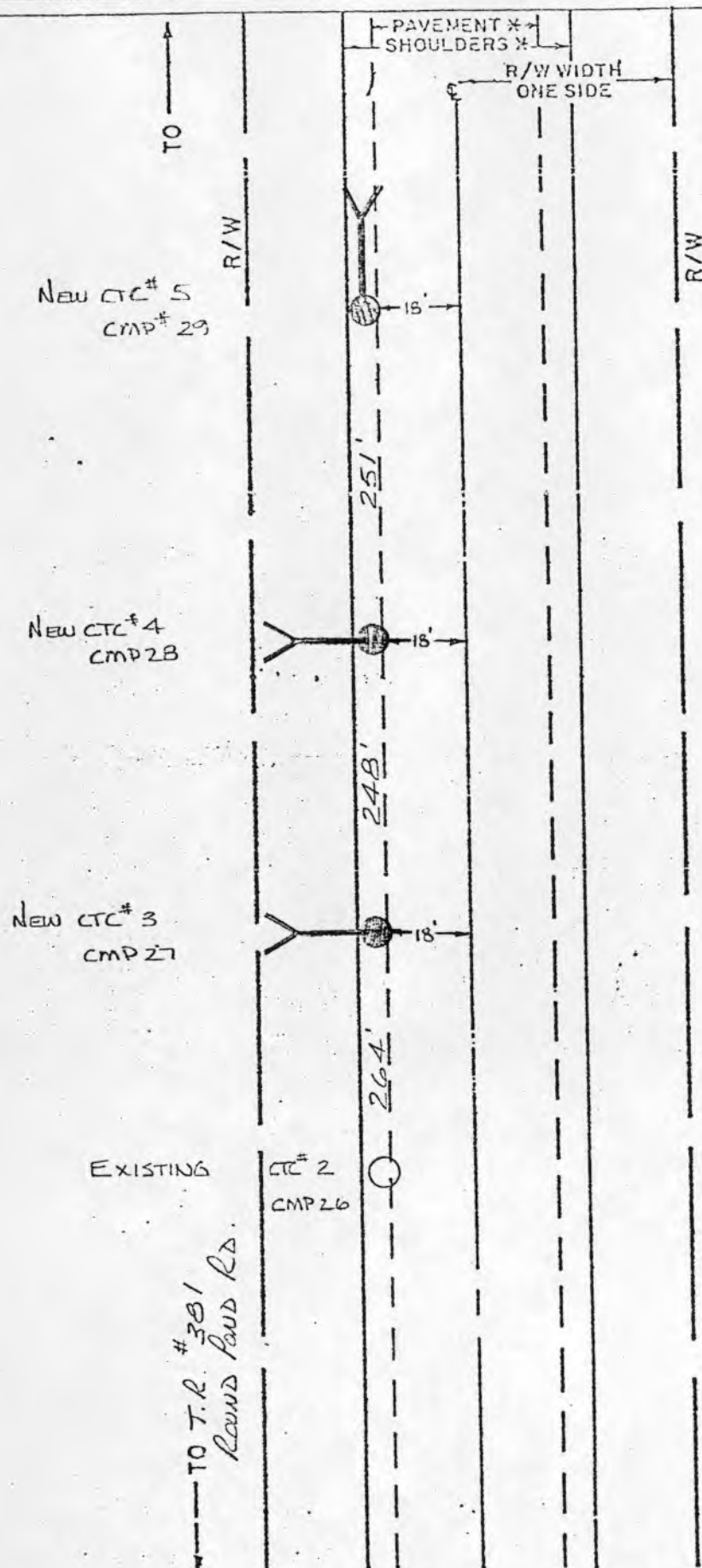
MAINE DEPARTMENT OF TRANSPORTATION
PLAN OF PROPOSED UTILITY LOCATION
(To accompany application for a Utility Location Permit)
(MAY BE USED FOR ALL UTILITY PLANT)

UTILITY CTC/MAINE & CMP

DATE AUGUST 4 1973

TOWN UNION

S.H.C. PROJECT NO. M8291-27

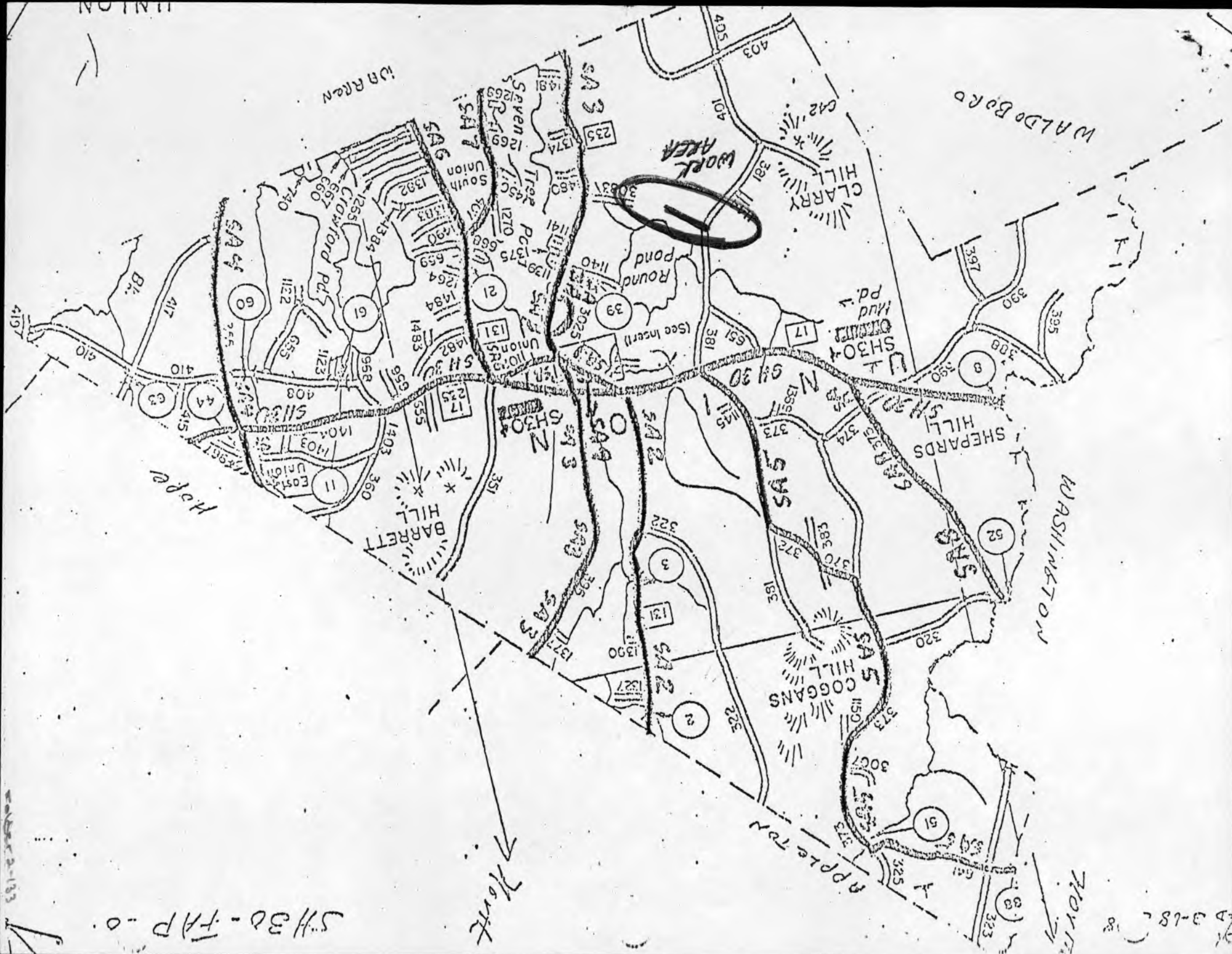


7-18-81

1000

WASHINGTON

WALDO BOBO



APPLICATION FOR POLE LOCATIONS

Damariscotta, Maine

August 4, 1978

To the Board of Selectmen
of Union, Maine

Continental Telephone Company of Maine ~~XXXXXXXX~~ Company and Central Maine Power Company
respectfully request (s) permission for a location for
poles and cables and wires thereon, including the necessary sustaining, support-
ing and protecting fixtures in, along, upon and across the following named public
streets and highways:

- LOCATION: Approximately 1.1 miles south of the junction of T.R. #381 and S.H.
#30; place poles, anchors, and aerial cables and wires along the
new Town Road off T.R. #381 (Round Pond Road) to provide service
and power to 3 new homes.

Said poles to be erected substantially in accordance with the plan filed
herewith, marked M8291-27, dated August 4, 1978,
and shall be of wood or other suitable material, and the cables and wires shall be
run at the height of not less than 18 feet from the ground at highway crossings and
not less than 15 feet from the ground elsewhere for electric cables and wires, and/or
not less than 8 feet elsewhere for telephone cables and wires. All cables and wires
to be maintained in accordance with standards of the National Electric Safety Code.

Continental Telephone Company of Maine
(Company)

By Larry Steere Sr. Engineer

Central Maine Power Company
(Company)

By Carlton Doak
Coordination Engineer

UTILITY-12
AUGUST-1972

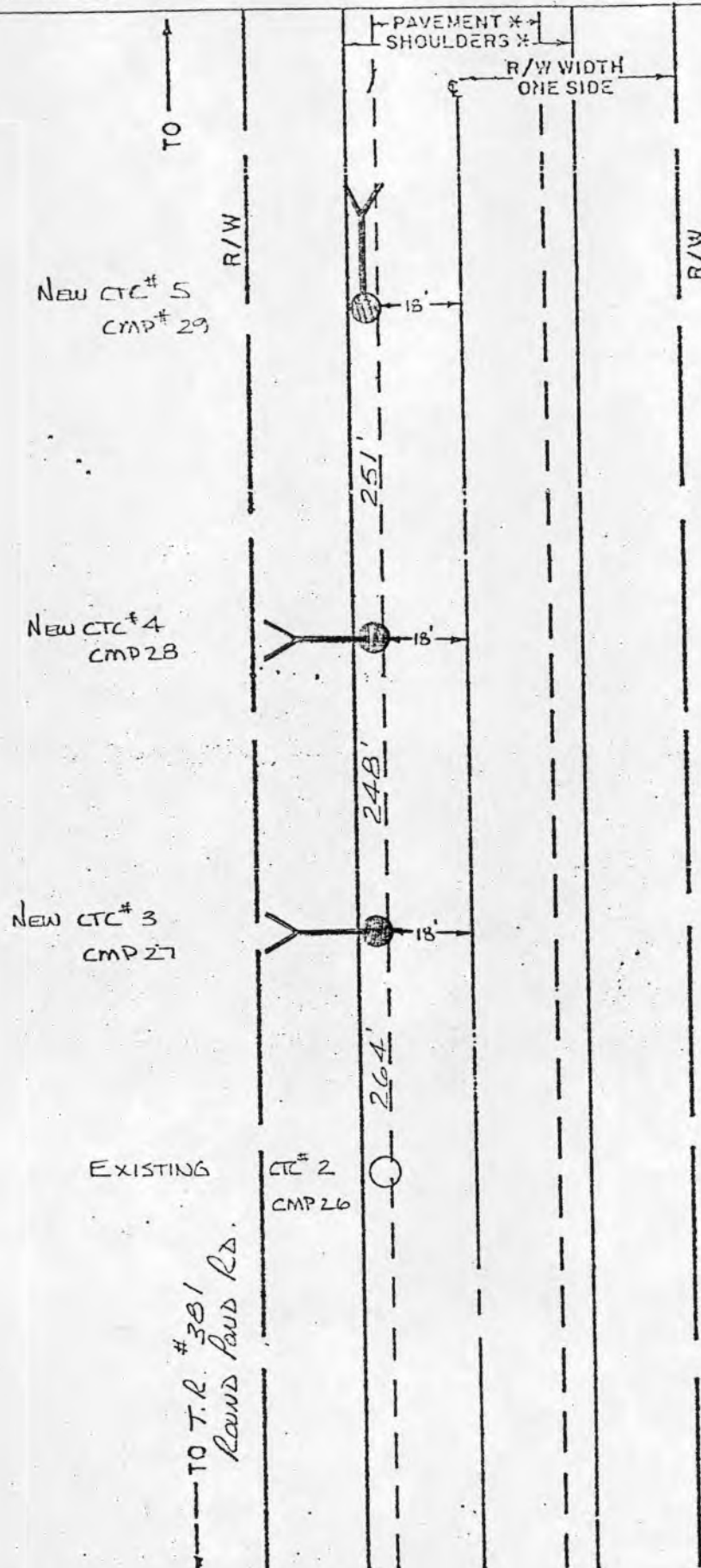
MAINE DEPARTMENT OF TRANSPORTATION
PLAN OF PROPOSED UTILITY LOCATION
(To accompany application for a Utility Location Permit)
(MAY BE USED FOR ALL UTILITY PLANT)

UTILITY CTC/MAINE & CMP

DATE AUGUST 4 1973

TOWN UNION

S.H.C. PROJECT NO. M8291-27

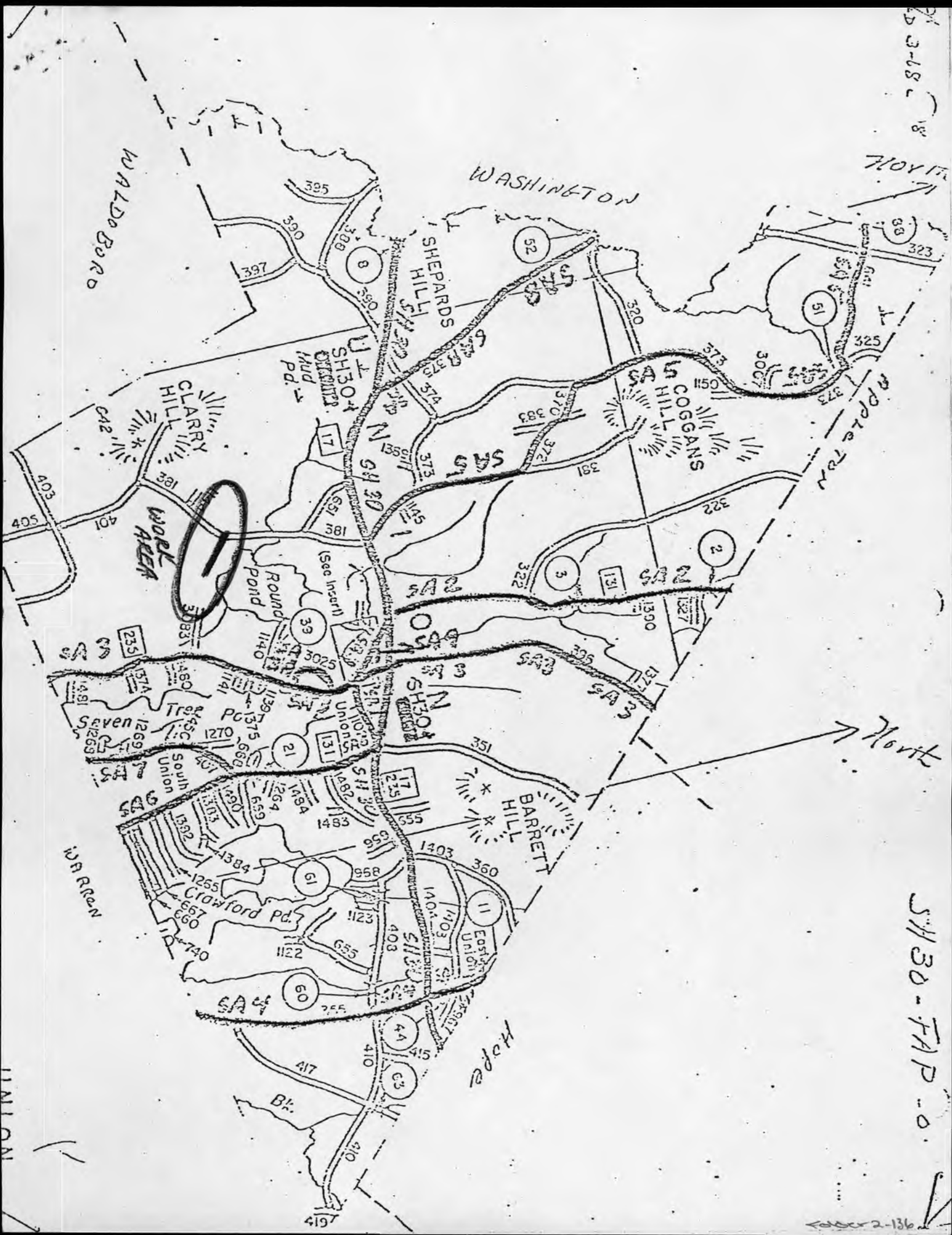


J. EMERY JR.

* Show These Distances
* Where applicable

3-18-18

North



SH30 - TAP - 0

APPLICATION FOR POLE LOCATIONS

Damariscotta, Maine

August 4, 1978

To the Board of Selectmen

of Union, Maine

Continental Telephone Company of Maine ~~XXXXXXXX~~ and Central Maine Power Company

respectfully request (s) permission for a location for poles and cables and wires thereon, including the necessary sustaining, supporting and protecting fixtures in, along, upon and across the following named public streets and highways:

- LOCATION: Approximately 1.1 miles south of the junction of T.R. #381 and S.H. #30; place poles, anchors, and aerial cables and wires along the new Town Road off T.R. #381 (Round Pond Road) to provide service and power to 3 new homes.

Said poles to be erected substantially in accordance with the plan filed herewith, marked M8291-27, dated August 4, 1978, and shall be of wood or other suitable material, and the cables and wires shall be run at the height of not less than 18 feet from the ground at highway crossings and not less than 15 feet from the ground elsewhere for electric cables and wires, and/or not less than 8 feet elsewhere for telephone cables and wires. All cables and wires to be maintained in accordance with standards of the National Electric Safety Code.

Continental Telephone Company of Maine
(Company)

By Larry Steers Sr. Engineer

Central Maine Power Company
(Company)

By

Carlton Dosh
Coordination Engineer

UTILITY-12
AUGUST-1972

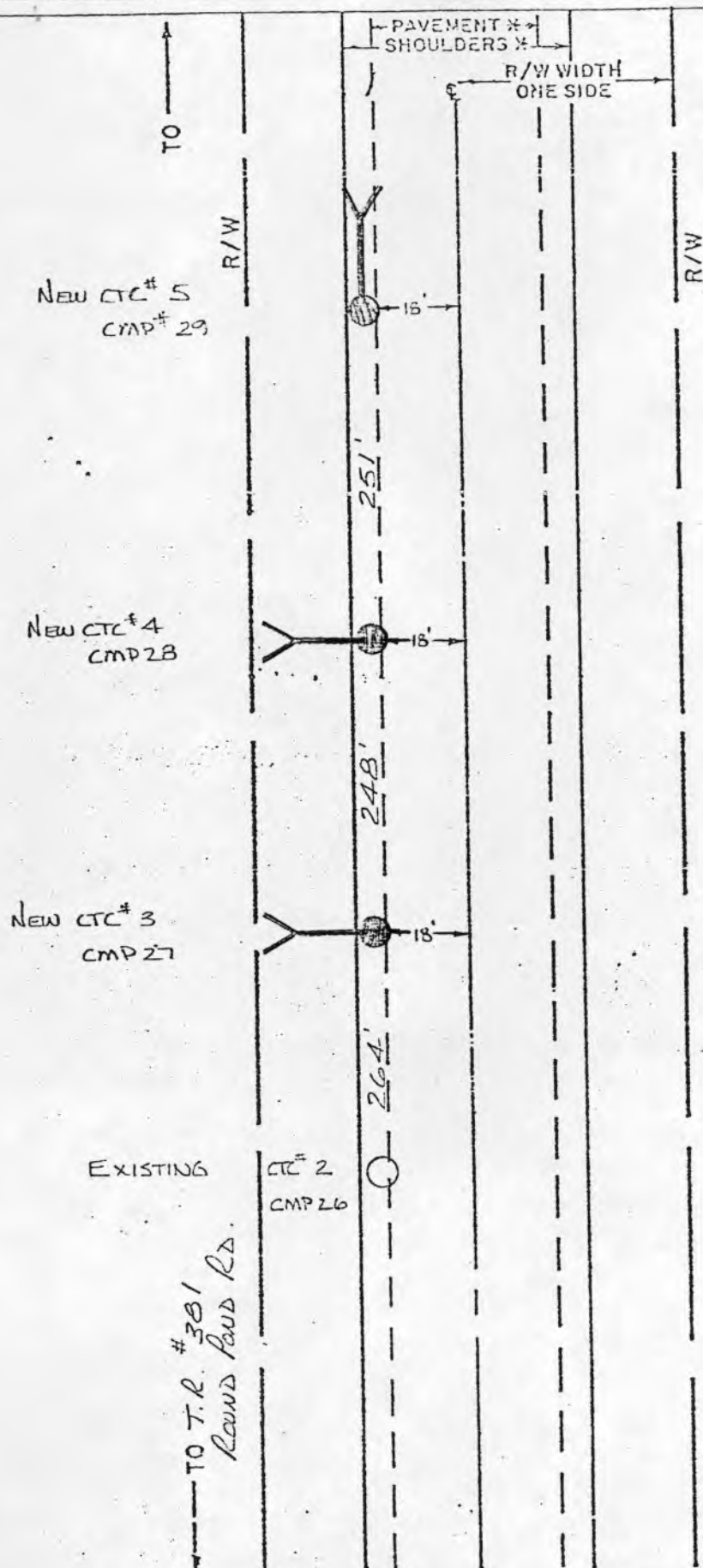
MAINE DEPARTMENT OF TRANSPORTATION
PLAN OF PROPOSED UTILITY LOCATION
(To accompany application for a Utility Location Permit)
(MAY BE USED FOR ALL UTILITY PLANT)

UTILITY CTC/MAINE & CMP

DATE AUGUST 4 1978

TOWN UNION

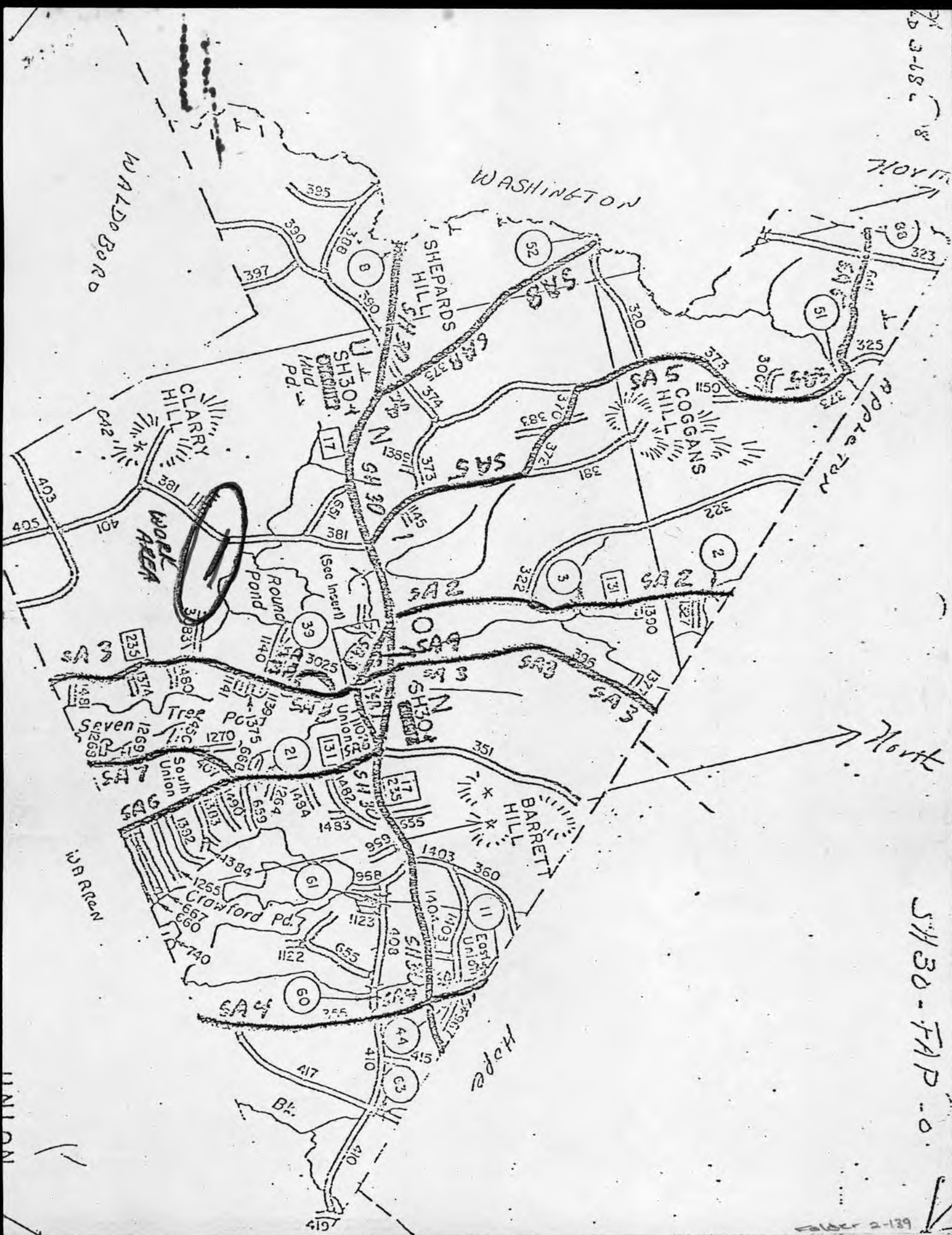
S.H.C. PROJECT NO. M8291-27



☐ J. EMERY JR.

* Show These Distances
* Where applicable

Editor 2-138





**Continental Telephone
of Maine**

Route #1 - Belvedere Road
Damariscotta, Maine 04543
(207) 563-3103

June 7, 1978

Board of Selectmen
Union
Maine 04862

Gentlemen:

Continental Telephone Company of Maine respectfully request permission for an Application For Placing Direct Buried Cable in the town of Union.

Any questions concerning this application should be referred to me at the above address and telephone number.

Very truly yours,

Larry Sterrs, Sr. Eng.
Engineering Department

Enclosures

LS/gb

APPLICATION FOR PLACING DIRECT BURIED CABLE

DATE June 7, 1978

J.O. No. M8290-71

PART No. _____

TO THE Board of Selectmen

Union, Maine

Continental Telephone Co. of Maine ~~XXXXXXXX~~ respectfully request permission for a location for placing direct buried cable and wires, including the necessary sustaining, supporting and protecting fixtures in, along, across and under the following named public streets and highways;

LOCATION: On the Clary Hill Road (T.R. 381) starting at existing CTC Pole #11, Push 2" galvanized pipe under the road for placement of Buried telephone cable. Also direct bury buried telephone service wire across the Cole Road (T.R. 651) at two (2) different locations as described on attached plans.

Said cables to be buried substantially in accordance with the plan filed herewith, marked M8290-71, dated June 7, 1978. The cables and wires shall be buried at the minimum depth of 36 in. from the surface of the ground at all highway crossing and at a minimum depth of 36 in. elsewhere. All cables and wires to be maintained in accordance with standards of the National Electric Safety Code.

Continental Telephone Company of Maine

Larry Stevens, Sr. Eng.
Engineering Department

[illegible]

APPLICATION FOR PLACING DIRECT BURIED CABLE

DATE June 7, 1978

J.O. No. M8290-71

PART No. _____

TO THE Board of Selectmen

Union, Maine

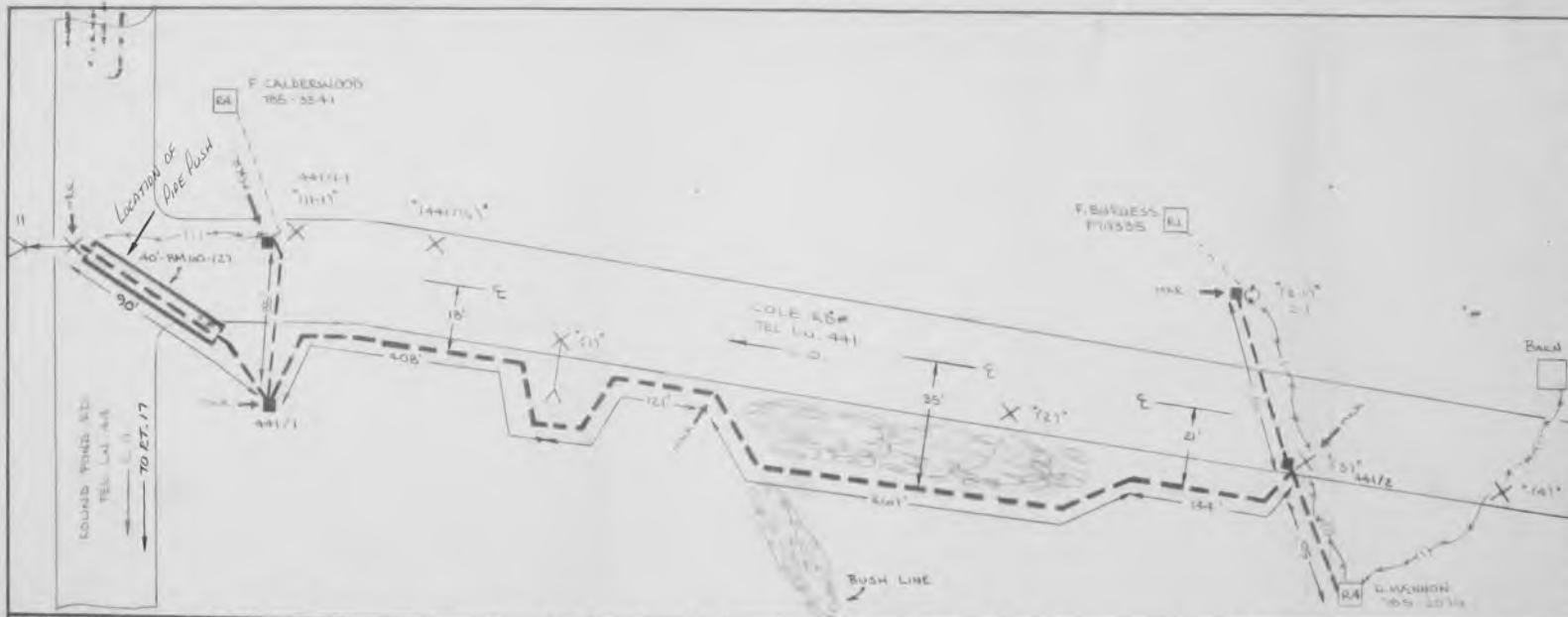
Continental Telephone Co. of Maine ~~Company~~ ^{XXXXXXXX} respectfully request permission for a location for placing direct buried cable and wires, including the necessary sustaining, supporting and protecting fixtures in, along, across and under the following named public streets and highways;

LOCATION: On the Clary Hill Road (T.R. 381) starting at existing CTC Pole #11, Push 2" galvanized pipe under the road for placement of Buried telephone cable. Also direct bury buried telephone service wire across the Cole Road (T.R. 651) at two (2) different locations as described on attached plans.

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Continental Telephone Company of Maine

Larry Steers, Sr. Eng.
Engineering Department



COMPANY C.T.C. / MAINE			
EXCHANGE UNION			
LINE NO. 441	SHEET 1 OF 3		
For Take-off refer to _____			
LINE NO. _____	POLE NO. _____		
REVISIONS	DATE	SCHEDULE	DATE
		R.O. NO.	
		EST. NO.	
		W.O. NO. M829071	
		K.C.O. NO.	
		STAKED BY SPENCE	
		DRAWN BY SPENCE	
		APP'D BY	

Pole No.	NOTES
1-1	SPACE EXISTING POLES RELATIVE TO NEW BURIED SERVICE IN NEW DITCH
	CMP POLES SHOWN FOR REFERENCE SHEET 3 FOR REMOVALS
	ALL RESTORATION TO BE DONE TO MR. ZAKURA'S SATISFACTION.
	ALL PDS. TO BE PAINTED 441 4" x 4" POSTS

PED. OR POLE NO.		ATT. OR %OWN	BACK SPAN FEET	RIGHT OF WAY		POLE L & C	YR. SET	W.O.	GUY "PE"	YR. PL.	W.O.	ANC. "PF"	YR. SET	W.O.	GUYING		BURIED CABLE & WIRE "BJ" & "3W"			PEDESTAL "BD"	YR. PL.	W.O.	TERMINAL BLOCKS & LOADING COILS		YR. PL.	W.O.	SPICE UNIT "HA"	YR. PL.	W.O.	BURIED SERVICE		MISCELLANEOUS BURIED CABLE UNITS		GROUND & MISC. "PM"	SUB MAP NO.		
TEL.	FOREIGN CO. NO.			UNIT	FEET										P	L	PG	BG	BKG				FT.	BM						BM	FT.						
11	CMP 11	Att	✓			(25'-5") (46)			(1-2)			(1-5)																									
1		100%	20'			4'-4"															F2AG																
1-1		100%				4'-4"															F2AG																
2		100%	334'			4'-4"															F2AG																
2-1		100%	✓			(25'-7") (44Y)															F2AG																
						4'-4"																															
TOTAL						4'-4"															4F2AG																

Note to Foreman—Return one copy of this drawing to Eng. Dept. showing all changes made from the original layout

DATE: July 7, 1978

TO: Larry Sterrs, Sr. Eng.
Engineering Dept.
Continental Telephone of Maine
Rt.#1, Belevedere Rd.
Damariscotta, ME 04543

FROM: Board of Selectmen
Union, Maine

RE: Placing of Direct Buried Cable.

Dear Mr. Sterrs;

The Board of Selectmen has accepted your application for placing of Direct Buried Cable under Clarry Hill Road in one location and under the Cole Road in two locations with the following conditions:

All road surfaces and ditch lines must be restored to the satisfaction of our Road Commissioner, Melvin Kennedy.

Continental Telephone must bear the cost of replacing any culverts that are disturbed by them.

We would appreciate acknowledgement of this letter and approximate date work is to be started.

Sincerely,

Ron Hawes, Chairman
Board of Selectmen

RH:s

CC: Melvin Kennedy

*Signed & mailed
7/7*

APPLICATION FOR PLACING DIRECT BURIED CABLE

DATE June 7, 1978

J.O. No. M8290-71

PART No. _____

TO THE Board of Selectmen

Union, Maine

Continental Telephone Co. of Maine ~~Company~~ ^{XXXXXXX} respectfully request permission for a location for placing direct buried cable and wires, including the necessary sustaining, supporting and protecting fixtures in, along, across and under the following named public streets and highways;

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Said cables to be buried substantially in accordance with the plan filed herewith, marked M8290-71, dated June 7, 1978. The cables and wires shall be buried at the minimum depth of 36 in. from the surface of the ground at all highway crossing and at a minimum depth of 36 in. elsewhere. All cables and wires to be maintained in accordance with standards of the National Electric Safety Code.

Continental Telephone Company of Maine

Larry Steens, Sr. Eng.
Engineering Department

Accepted under Conditions of attached letter

*R. H. Hawes Chairman
Board of Selectmen*



REGION 8 COOPERATIVE BOARD

One Main Street, Rockland, Maine 04841

207-594-2161

Peter Schwalbenberg
Administrative Officer

April 12, 1988

LEGAL NOTICE

Notice is hereby given that the Region 8 Cooperative Board will hold two public hearings on the proposed 1988-89 regional budget for vocational education, pursuant to 20A M.R.S.A. Section 8460.

The public hearings will be held at the Region 8 Vocational Center, One Main Street, Rockland, Maine at 7:00 P.M. on April 21, 1988 and at 7:00 P.M. on April 25, 1988.

Dated April 12, 1988

Mary Waterman, Chairman
Region 8 Cooperative Board
One Main Street
Rockland, ME 04841

Component School Districts SAD 5, SAD 7, SAD 8, SAD 28, SAD 40, SAD 50

Appleton, Hope, Islesboro & Lincolnville

ANNUAL TOWN MEETING - MARCH , 198__

TALLY SHEET - P. _____

[illegible]

Jos
Pulle
~~J. Pe~~
+ Rec
Reserve

ANNUAL TOWN MEETING - MARCH , 198__

TALLY SHEET - P. _____

[illegible]

ANNUAL TOWN MEETING - MARCH , 198__

TALLY SHEET - P. ____

ARTICLE #

ARTICLE NAME

VOTED TO
RAISE

TO TAKE FROM
SURPLUS

TO TAKE FROM
FEDERAL REVENUE

TO TAKE FROM
EXCISE TAXES

TO TAKE FROM
HIGHWAY GRANT

WM. PULLEN

Jos
Pulle
J. Pe
Reserv

ANNUAL TOWN MEETING - MARCH , 198__

TALLY SHEET - P. ____

ARTICLE #	ARTICLE NAME	VOTED TO RAISE	TO TAKE FROM SURPLUS	TO TAKE FROM FEDERAL REVENUE	TO TAKE FROM EXCISE TAXES	TO TAKE FROM HIGHWAY GRANT	WM. PULLEN
-----------	--------------	-------------------	-------------------------	---------------------------------	------------------------------	-------------------------------	------------

305
Pullen
Reserve

ANNUAL TOWN MEETING - MARCH , 198

TALLY SHEET - P.

ARTICLE #

ARTICLE NAME

VOTED TO
RAISE

TO TAKE FROM
SURPLUS

TO TAKE FROM
FEDERAL REVENUE

TO TAKE FROM
EXCISE TAXES

TO TAKE FROM
HIGHWAY GRANT

WM. PULLEN

Jos Pullen
~~J. P. H.~~
+ Rec Reserve

Did Not Pass

REVISED DRAFT
UNION COMPREHENSIVE PLAN

UNION COMPREHENSIVE PLANNING COMMITTEE
MARK F. HEDRICH, CHAIRMAN

DECEMBER 18, 1991

UNION COMPREHENSIVE PLAN

Table of Contents

INTRODUCTION - COMMUNITY CHARACTER	1
LAND USE	5
LOCAL ECONOMY	9
EDUCATION	15
PARKS AND RECREATION	25
COMMUNITY FACILITIES AND SERVICES	33
HEALTH	45
COMMUNICATION	51
TRANSPORTATION	57
NATURAL RESOURCES	67
GROUNDWATER RESOURCES	71
TOWN GOVERNMENT	77
CULTURAL RESOURCES AND COMMUNITY ORGANIZATIONS	87
POPULATION	95
HOUSING	103
FISCAL CAPACITY	111
CAPITAL INVESTMENT PLAN	117
FUTURE LAND USE PLAN	125
REGIONAL COORDINATION	133

Map

FUTURE LAND USE following page 132

Note: A complete set of maps of Union is on display in the Town Office.

COMPREHENSIVE PLANNING COMMITTEE

Mark F. Hedrich, Chairman	Lynn H. Allen*
George Boger	Howard Butler
Fred Davis	Raynold Holmes
James Ianello	Austin M. Jones
Maurice Miller	Mary Sabins
Allan H. Smith, Secretary	

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Assisted by: Fourtin Powell
Land Use Planning Consultant
Rockland, Maine

FOREWORD

The purpose of a Comprehensive Plan is to make a broad philosophical statement regarding how or whether the majority of a town's citizens would like to see their town develop, change or remain the same. This Comprehensive Plan is intended to be a guide; standing alone it is to be understood as having no force of law and no language contained herein is to be construed otherwise, if and when it is adopted by the legislative body of a Town Meeting.

If the Plan is adopted, it is the responsibility of the voters to decide if they wish to implement any parts of the Plan. It may be amended and revised if they find parts which conflict with their wishes in the future.

This revised Plan has been based on citizen input from a detailed survey mailed to every property owner (taxpayer) of the town and hand delivered to as many renters as could be located. A 28% response, considered fairly good as surveys go, provided many strong and some mixed opinions on the desired future direction of the town's development.

INTRODUCTION - COMMUNITY CHARACTER

Geography

The Town of Union is located in Knox County, approximately 14 miles northwest of the county seat of Rockland and 29 miles east of Augusta on Route 17. The town lies about 11 miles due west of Camden, the nearest point on Penobscot Bay. Primarily agricultural and residential in character and centered on the St. George River at the head of Seven Tree Pond, it contains within its borders significant portions of five great ponds. The river, ponds and surrounding low rolling hills add a particular beauty to the rural small town character of Union, attracting a significant summer resident population and offering excellent water oriented recreation opportunities.

Union is bordered on the south by Warren, on the west by Waldoboro and Washington, separated from the latter by the Medomak River, on the north by Appleton, and on the east by Hope and Rockport. The total land area of Union is about 34.32 square miles (21,962 acres). An estimated 2.3 square miles (1,479 acres) of water surface is provided by the great ponds. Elevations vary from 817 feet above Mean Sea Level on Coggins Hill to 34 feet at the normal surface of Seven Tree Pond. Proximity to the ocean moderates the extremes of summer and winter temperatures. Average summer temperatures are 72⁰, with cooler nights. Average rainfall is approximately 45 inches, including the liquid equivalent of about 70 inches of snow. The agricultural zone is borderline between Zones 4 and 5.

History

The first work party started clearing land for settlement in this area in 1772. Trees were felled, but only a crude camp was built. Dr. Taylor purchased the entire township in 1774 and immediately put a party to work felling trees on the same site for a mill and a house. Rye was sown on the first cleared ground in 1775 and the first log house was built across Seven Tree Pond from this site. Ben Packard and the work party first stayed the winter here in 1775-76, continuing the work of clearing Dr. Taylor's land. In 1776 the first family of settlers moved into the Packard log cabin.

From these early beginnings the settlement, known variously as Sterlington and Taylortown, grew and was incorporated in 1786 as Union.

In 1793 Charles Barrett was authorized to build a canal along the St. George River from tidewater in Warren to Barrettstown, now Appleton and Hope. General Henry Knox became the sole owner in 1795, before it was completed to Round Pond in Union. A dam and locks at Warren, bypassing the falls, made the river navigable for boats or rafts of lumber. The canal was unprofitable and was neglected after Knox's death in 1806.

In 1846 another canal was incorporated and laid out from Warren to Quantabacook Lake in Searsmont. Improvements in Union included three locks, a dam below Hill's Falls, and two bridges. The canal and improved river navigation was completed to Sennebec Pond in the late fall of 1847, and to Quantabacook Pond in Searsmont in 1848. A canal boat, the *General Knox*, came down from Appleton to Warren on Christmas Day, 1847, arriving in Thomaston the next day. On July 4th 1848, the 23 ton steamboat *Gold Hunter* steamed to Sennebec Pond, but never made another trip. Gundalows were poled in the locks and rivers and sailed across the ponds. However, this canal, too, failed to pay its expenses and was largely abandoned by 1855.¹ Remains of the canal can be seen east of the river in the lowlands west of Union Common and west of the river south of Sennebec Pond near Hill's Mills.

Mills using water power were built early in Union. The first was at Mill Stream from Crawford Pond to Seven Tree Pond, which had four dams in the early 1900's. There were two dams in East Union at Lermond's Mills, now the only mill operating in the town, where Richard Morgan grinds flour the old fashioned way. There were two other saw mills on Lermond's Mill Stream below East Union. There were one or more dams at Union Village at Bachelder's Mills on the St. George River and another dam at Hill's Mill below Sennebec Pond, which generated electricity at one time, as did the Thurston Brothers' dam at South Union until recently. There was a dam on Pettengill Stream in North Union at Faucett's Mills and another dam on Mud Pond west of Round Pond. The Medomak River west of North Union had a dam, there was another dam near the Skidmore Road, and a third dam at Hager's Mill below present-day Route 17.

The Georges Valley Railroad was built in 1893 from Warren Station on the Maine Central Railroad, near South Pond, across the St. George River, and up the east side of Seven Tree Pond to a terminal below Union Common. In 1919, the line was extended one-half mile west to the Bachelder farm

¹ *Canals and Inland Waterways of Maine*, Hayden L. V. Anderson, Maine Historical Society, Portland, Maine, 1982.

where a lime rock quarry was opened by the new owner, Great Northern Paper Company. Great Northern had re-incorporated the line as the Knox Railroad when it purchased it in 1918. A station and sidings at South Union also served the village of East Union, and another spur reached lime kilns south of the river in Warren. Following declines in service in the 1920's, the last train ran on November 30, 1932. Rails were pulled up a few years later.² Ownership of the right of way passed to the Lime Products Corporation after 1962 and owner, Harold Kaler, donated remaining portions of the right of way to the Union Historical Society. The Union lime quarry is currently owned by the Passamaquoddy Tribe.

Through the nineteenth century the town prospered, attracting a wide variety of industries, developing roads and bridges, becoming an apple growing center, and was the site of lime rock quarrying until the late 1980's.

After 1850, Union entered a period of population decline which accelerated after the Civil War, reaching a low point in 1930. Some of the losses were due to the increasing mechanization of New England agriculture. Many of the farms were abandoned and industries which had flourished here closed. Population varied only slightly from 1920 through 1970. It has taken until 1990 to surpass the population recorded in the 1850 Census (1,970 persons). The 1990 Census indicates 1,989 persons living in Union. Much of the cleared land reverted to forest as farmlands less suited for agricultural use were abandoned. Today far fewer full-time farms exist, industry is limited but the area still retains a good deal of its rural character.

2 "The Doodlebug Railroad", Linwood W. Moody, *Down East*, January 1969, Camden, Maine.

LAND USE

General

Much of the data in this section is from the *Natural Resources Inventory of Union, Maine*, February 1990, prepared by members of the Union Conservation Commission.

The table of land use shows that by far the greatest percentage of land in Union is forested (63%). The forested areas cover most of the hills and border much of the rivers and ponds. A small amount of land has been clearcut (2% of the total land).

The next largest land use in town is agricultural, not including blueberries, at 13%. Most of this farmland is concentrated in areas of North Union, west and north of Round Pond, and along Route 235 south of the Common to the west of Seven Tree Pond. Other farms are dispersed throughout the town, with 23 active, income-producing farms in Union.

Blueberry land, 6% of the total, is found predominantly on Clarry Hill, Barrett Hill and Coggans Hill, but can also be found in South Union along Route 235, on Clarry Hill Lane near the Waldoboro Town Line and on Simmons Ridge Road.

Water, including rivers, lakes and ponds, occupies another 6% of Union's area. Brushland and wetland another 6% and developed lots for all land uses occupy 4%.

Table 1 Land Use, Cover Types in Union, 1990

Use	Acreage	Percent of Total
Forest	13,966	63
Agriculture	2,914	13
Open Water	1,477	6
Blueberries	1,348	6
Developed Lots	796	4
Wetland	624	3
Brushland	587	3
Clearcut	386	2
Landfill	24	=
Totals:	22,122	100

Source: Table VIII, p. 41, *Natural Resources Inventory of Union, Maine*.

Land use in Maine has undergone dramatic changes since the turn of the century. From about 90% open (cleared) land about 1901, to about 30% open land by the 1950's, to the current average of about 90% forested, about 10% cleared, of which less than 5% is agricultural land with the remainder in urban or built-up areas. Union has a much higher than average proportion of land in agriculture, 19 percent including the blueberry lands.

Land Use Patterns - Developed Land

Union has three distinct "villages" and one smaller settlement at North Union on both sides of Pettengill Stream. The villages, which are not incorporated areas but simply more densely settled areas, are the Common, East Union and South Union. The Common is slightly south of Route 17, the major route linking Rockland with the Augusta area, while East Union is just north of Route 17, on Route 235 leading to Hope and Lincolnville Center. South Union is on Route 131, leading south to Warren. South Union's major industry is a casket factory located between the road and the shore of Seven Tree Pond, which was once served by the Georges Valley Railroad. An unused hydropower plant is located on the outlet stream from Crawford Pond.

East Union's major industry is Morgan's Mill, an historic water-powered grist mill where a variety of grain products and other specialty items are made and/or sold. A church is located in the village.

The Common is where most of Union's commercial and industrial activity is located. Most stores, the Post Office, a small restaurant and a bank are grouped around the Common. A restaurant and general store/filling station are located north of the Common on opposite sides of Route 17. Churches are just downhill and uphill from the Common and the library faces the Common. The Town Office and the Thompson Community Center are located a short distance east of the Common. Two blueberry processing plants are located near the Common, one on Depot Street and one on Common Road. A truck body manufacturer and two farm equipment dealers (sales and service) are located west of the Common on opposite sides of Route 17. Two filling stations are located at the intersection of Routes 17 and 131. The Union Fairground is south of Route 17 surrounded by bends of the St. George River.

A general store and bottled water plant are located on Route 17 between the Common and East Union near the Union Elementary School. A hardware store located on Route 17 in 1990. Other businesses are along

both major and secondary roads, including a pottery manufacturer.

Most residential development outside the villages is along the secondary roads and State routes. However, there is significant, largely seasonal (cottage) development close to the westerly shore of Crawford Pond and the shores of Seven Tree Pond, mostly near South Union. Some formerly agricultural land on the west shore of Seven Tree Pond is now occupied by cottages. Crawford Pond also has a large seasonal family campground on its northerly shore. The west shore of Sennebec Pond is fairly closely developed, with much less dense development along the east shore in Union.

The largest active gravel pits are located south of Route 17 on Happy Hollow Road near the Medomak River and another pit north of Route 17 between the St. George River and Route 131. Old pits are near Pettengill Stream in North Union. Four water-filled quarries and large piles of rock just west of the St. George River remain from the inactive limerock operations west of the Common, formerly owned by the Lime Products Corporation. Nickel ore has been located in Warren on the western shore of Crawford Pond, and the Black Hawk Mining Company of Toronto, Ontario, Canada, has made preliminary steps toward an application to open a mine there.

Land Use Trends

Development in Union has historically been concentrated in the Common and the other small villages to the south, east and north. Family farms were, and are, located on the roads between these villages.

In the past ten years, building has occurred along the main routes on this previously agricultural land. Recently, a lucrative market has been established for house lots along the scenic high points in town, such as Clarry Hill and Overlock Hill. Some of these new home sites are on roads no longer maintained in winter and are inadequate for year-round service by school buses and emergency vehicles. Conversion of seasonal dwellings along the ponds to year-round homes has increased in the past few years. With development of this land and the tree buffers being replaced by lawns, the danger of elevated phosphorus levels in the ponds is now increased.

Commercial growth has increased substantially in Union during the past few years, despite difficult economic times. Unlike commercial

activities in the past, which tended to cluster in or near the established village centers, much of this has located along Route 17, a major commuter route. New businesses include a video store, convenience store/gas station, hardware store, gift shop and take-out food stand. The new elementary/middle school is located away from the Common on Route 17. Recent development, both residential and commercial, private and public, has begun to establish a suburban land use pattern which is more heavily dependent upon automobile travel for its existence.

Land Use Ordinances

Union has had town-wide zoning since adopting a Land Use Ordinance in 1973. The Ordinance has been amended, most recently in March 1991, to reflect changes and continue the process of "fine tuning" the ordinance for better understanding and enforcement.

Districts include: Commercial/Residential District - #1, located around the Common; Residential District - #2, located adjacent to District #1 but further from the Common; Industrial District - #3, west of the Common along Route 17; and Rural District - #4, all other areas of the town. A High Elevation Areas district reduces densities and increases lot sizes to three acres on high land, above 400 feet above sea level.

Union also has a Shoreland Zoning Ordinance, adopted in 1974 and most recently amended in March 1991.

LOCAL ECONOMY

Inventory

Union has approximately sixty businesses that employ from one to thirty persons each and at least an equal number of self-employed people who employ no staff.

The occupations of the self-employed are diverse, including such activities as construction trades, trucking and excavation, logging, signmaking, health care, trash removal, barbers, beauticians, day care providers, accounting, bed and breakfast operations, realty, small equipment repair, food take-out, ceramic and pottery making, and farming. This is not an all-inclusive list but provides an image of the diversity of Union's self-employed residents.

Those businesses which employ workers have two prominent characteristics. First, like the self-employed persons, they are in diverse fields and secondly, they are small. The vast majority of businesses in Union, 80% of them, employ fewer than ten people and fully half of them employ only one or two persons.

The larger employers, those employing ten or more people, include a restaurant, two berry producers (processors), a truck body manufacturer, contract construction, a pottery manufacturer, a manufacturer of caskets, two farm machinery dealers providing sales and service, general stores, a vending machine company, and resident care facilities. While not all of the jobs provided by these employers are full-time, the majority are.

Given the nature of businesses in town, it follows that the jobs created by these businesses are varied with a sample of many occupations but not many jobs in each field. Total employment in the town is about 300 full-time jobs and a few additional seasonal jobs related to tourism. Also available are numerous short-term agricultural jobs in summer.

The labor force in Union is about three times as large as the number of jobs in town. Figures obtained from the 1980 Census and the 1990 Citizens' Opinion Survey indicate this ratio has not changed much in recent years.

In 1980, the U. S. Census recorded 591 workers 16 years and over in Union. For those 560 workers for whom a place of work was given, 221 or

39.5% worked in Union; 275 or 49.1% worked in towns within 15 miles, while the remaining 64 or 11.4% worked more than 15 miles away. In 1980, among towns within 15 miles, Rockland led the way with 117 workers from Union, 20.9% of the total. The more distant locations included Augusta with 18, 3.2%, and Belfast with 14, 2.5%.

Of those responding to the 1990 Citizens' Opinion Survey, 251 were employed full-time, 56 were employed part-time, and 10 were unemployed but looking for work. Of those indicating place of work, about 31% worked in Union, 36% worked within 15 miles of Union, and the remaining 34% worked more than 15 miles away, with almost half of those (16%) working over 40 miles from Union. While the size of the local labor force will not be known until the 1990 Census figures are released, it appears that a substantial number of Union residents commute out of town for employment and that, on average, they drive farther to their jobs than they did in 1980.

The industry group which employs the greatest number of Union residents is manufacturing, followed in order by wholesale and retail trade, service occupations, business managerial and support, construction, education, health services, public administration, agriculture (including forestry and fishing), transportation, financial (including insurance and real estate), and utilities.

Analysis-Planning Implications

The diversity of the local economy is its main strength. A decline in one industry will directly affect only a small portion of the labor pool. A second strength is Union's location, between the Mid-Coast Region and the Augusta-Central Maine Region. There is a more than adequate labor supply to support future economic growth in Union. All these factors favor economic growth in town. The limiting factors will be availability of suitable sites for various types of businesses, ability to handle the trash or waste produced, demand for other public services, and rising tax rates.

The 1990 Citizens' Opinion Survey contained many questions addressing the general area of economic development. In question 1, respondents were asked to pick four things they liked best about living in Union. Of 298 respondents, 204 chose "small town/rural atmosphere", 188 chose "scenic beauty", 118 chose "friendly people/community spirit", and 115 chose "privacy". Clearly, the character of Union is one of the reasons people choose to live here. Other responses included things closer to the

economic part of life; 41 chose "close to work" and 43 chose "lower housing costs/lower taxes", while 69 chose "able to have livestock, grow crops, etc." In question 3, regarding what people would like to see in Union in the future, almost one-half (49.8%) wanted no "large commercial businesses" and over one-half (54.7%) wanted no "industrial/manufacturing plants". In contrast, "small commercial businesses" were favored by many residents, with 62.9% wanting the same amount of land used for this activity and 21.4% wanting more land devoted to small businesses. "Farming", "conservation areas", "open space", and "tree farming" were overwhelmingly favored by Union residents, with the most popular answer in each being, "more land for these purposes".

Active encouragement of economic development by the Town was favored by 70.6% of those answering question 15. Concerning types of development to be encouraged, answers to question 16 indicated a majority in favor of the following, in descending order: "in-home businesses" (91.3%), "retail/grocery sales" (81.5%), "light manufacturing" (75.6%), "restaurant/hotel businesses" (73.2%), and "technical/electronics industries" (70.3%). In contrast, 79.9% opposed "mining" and 79.6% opposed "heavy manufacturing". Among land uses suggested in Union were "drugstore", "department store" and "produce stand".

Public support for economic development appeared to be tempered by concerns for the quality of life and the environment of Union. In question 45, respondents were asked to write in whatever they thought were the major problems facing Union in the next ten years. Seventy-five chose "overdevelopment/in-migration", 53 chose "rubbish disposal", 36 chose "high taxes", 16 were concerned with "water pollution", 13 with "town road maintenance", 12 with "loss of farmland" and 11 with "lack of employment to retain young people ...".

While many Union residents commute to out of town jobs, much of the employment available in town is heavily dependent upon agriculture; an industry which is in decline in New England. However, the blueberry industry has seen some significant increases in recent years and, with two blueberry processors, Union may be well situated to continue to serve this part of the agricultural industry. The proposed industrial and/or office park area near the Medomak River and Route 17 may provide more suitable sites for the two blueberry processors, should future economic conditions allow their expansion and modernization. As noted in the Land Use section of the Plan, Union has about 19% of its land area in agricultural use, including blueberries. This land and agricultural land in nearby towns

constitute the primary production "facilities" on which the agricultural support facilities such as the processing plants and agricultural machinery dealers of Union depend. Therefore, the long-term economic health of this sector of Union's economy is dependent upon retention of land in agricultural production, both in town and elsewhere.

The casket factory is located in an old building in South Union and its continuation may depend upon such factors as competitiveness and its owner's decisions. Whether the Town can, or should, influence those decisions is unclear.

While employment in manufacturing has, in the recent past, been a source of more stable jobs, the heavy dependence of Union residents on manufacturing may change in the future. New England has seen a decline in manufacturing jobs, a situation beyond the control of the Town of Union or, for that matter, the State of Maine.

Gravel extraction operations in the western part of Union have left a heavily scarred landscape. The March 1991 amendments to the Land Use Ordinance will require reclamation of any extensions of existing pits and any new pits or metallic mining operations, such as are currently under study for nearby areas of Warren. The Town will also be able to exert greater control over mining operations, in order to reduce negative effects on nearby residents and the environment.

In 1990, the Maine Legislature reclassified the St. George River as part of a statewide upgrading of water quality standards. The river from the outlet of Little Pond in Liberty to the inlet of Sennebec Pond in Appleton is now Class "AA". All discharges into the river are prohibited in "AA" waters. From the outlet of Sennebec Pond in Union to Route 90 in Warren, the river is Class "A". All tributaries entering the St. George above Route 90 are Class "A" except Quiggle Brook, which is Class "B". Discharges are allowed into Class "A" waters only if the discharged effluent will be equal to or better than the existing water quality. Effectively, there can be no new discharges of water into Class "A" waters, though discharges licensed prior to January 1, 1986 can continue, "... only until practical alternatives exist." (Title 38, MRSA, Article 4-A, Section 464). Therefore, it would appear extremely unlikely that any business, industry or group of residences in Union could obtain a license to discharge effluent to the St. George River or any of its tributaries.

Goals

Each Maine municipality is required by the *Guidelines for Maine's Growth Management Program*, pursuant to the Comprehensive Planning and Land Use Regulation Act (Title 30-A, MRSA, Section 4311) to adopt policies which will promote the State's goals. These include the following, related to economic development:

- i) To encourage orderly growth and development in appropriate areas of each community, while protecting the State's rural character, making efficient use of public services and preventing development sprawl;
- iii) To promote an economic climate that increases job opportunities and overall economic well-being; and
- viii) To safeguard the State's agricultural and forest resources from development which threatens those resources.

Policies

It is recommended that the Town of Union adopt the following policies in regard to economic development:

To encourage additional small businesses, particularly in the village adjacent to the Common, and in suitable areas in East and South Union.

To encourage highway-oriented businesses only at select locations, primarily at intersections of major roads, so as to avoid continuous commercial development, especially along Route 17 and other numbered routes.

Implementation

In all sections of the Plan, each recommended action is followed by the elected officers, officials or groups likely to be involved in that action, in parentheses. The priority and timing of the actions are indicated by the following:

A=Within One Year

B=Within Three Years

C=Within Four Years

D=Over Four Years

Ongoing=Activity could be commenced immediately and continued as

needed.

Amend the Land Use Ordinance to allow a modest expansion of the Commercial/Residential District easterly along Common Road towards Route 131 south. It may be desirable to include the general store on Route 17 east of the Elementary/Middle School in a Commercial/Residential District. (Planning Board, Town Meeting) B.

Rezone land including the blueberry processing plant on Depot Street to a Resource Protection District, since it is within the 100-year Flood Plain. The plant could continue to operate indefinitely, but no additional industry could locate there. (Planning Board, Town Meeting) B.

Review the zoning of the East and South Union village areas to see if any inclusion of a Commercial/Residential District would be desirable. (Planning Board, Town Meeting) B.

Amend the Land Use Ordinance to place the land recently filled west of the St. George River and fronting on the north side of Route 17 in an Industrial or Residential/Commercial District. Restrict access to Route 131 only. (Planning Board, Town Meeting) B.

Amend the Land Use Ordinance to restrict curb cuts for driveways in other than the Village Residential or the Commercial/Residential Districts. Driveways to serve commercial and industrial uses and home occupations (when their activities are primarily retail in nature) would be placed no closer together than a safe "sight distance" related to the posted speed limit on the road on which the proposed use is to be located. This should increase safety and help to retain the traffic carrying capacity of the roads. (Planning Board, Town Meeting) B.

Consider rezoning land between Route 17 and Bump Hill Road for light industrial and/or office park uses. This area is close to the sand and gravel aquifer along the Medomak River which could provide a water supply of the volume which might be needed by industry, in addition to improved fire protection by installation of hydrants. (Planning Board, Town Meeting) B.

EDUCATION

Introduction

Union is a member of School Administrative District 40 (SAD 40), the offices of which are located in Waldoboro. Other SAD 40 member towns include Friendship, Warren, Waldoboro and Washington. In 1987, SAD 40 constructed a new school building in Union for the Union Elementary School and the D. R. Gaul Middle School. The elementary school serves Union children grades K-6. Union students in grades 7-8 are grouped with their peers from Warren and Washington in the middle school. Union high school students attend Medomak Valley High School in Waldoboro.

Union elects three school board members to three-year staggered terms to represent Union on the SAD 40 Board of Directors. Board members serve on several sub-committees and are also members of the Mid-Coast School of Technology (formerly Region 8 Vocational Center) Board.

Physical Plant/Enrollment

Public school enrollment from Union is shown in Table 1.

Table 1. Public School Enrollment, Town of Union Students

Grade	1980	1984	1987	1990	1991
Kindergarten	30	23	32	28	28
1	25	27	21	35	32
2	29	18	21	46	40
3	29	35	26	34	38
4	22	21	19	27	34
5	26	27	32	27	27
6	29	26	22	27	24
Elem. Totals:	190	177	173	224	223
7	21	32	21	29	25
8	21	32	21	27	27
Middle Sch. Totals:	42	64	42	56	52
9	29	30	28	39	26
10	28	26	19	21	40
11	24	23	26	28	20
12	30	20	22	28	20
Other	2	4	4	2	1
High Sch. Totals:	113	103	99	118	107
Total All Grades:	345	344	314	398	382

Source: SAD 40 statistics

Increased enrollment following construction of the new school in 1987 resulted in the installation of a double-wide portable classroom on the school grounds in time for the 1989-1990 school year. Overall enrollment has shown substantial growth in recent years but initial projections for the 1991-1992 kindergarten indicate a decrease in enrollment. However, current enrollment in the lower primary grades suggests a significant overcrowding in the Middle School in the future. The SAD 40 administration considers Union's schools at maximum capacity and they are in a "holding pattern" for space for the immediate future. There are no plans for additions to the existing buildings.

Instruction and Programs

The traditional school curriculum has been expanded by the creation of the International School within the elementary and middle schools. Funded in 1987 by a State grant proposed by faculty members in the elementary school, the International School establishes an integrated curriculum whereby traditional subjects are linked by the study of different countries on a class by class basis. Classes and their countries are: K- Japan, 1- Egypt, 2 - China, 3 - Nigeria, 4 - France, 5 - United States, 6 - Mexico, 7 - United Soviet Socialist Republic and 8 - Greece.

Highlighting the school year is International Night for grades K-6. The evening features student projects which involve the food, music, artwork, history and geography of the seven represented nations. Russian Day for the seventh grade and Greek Day for the eighth grade feature work of a similar nature by these grade levels.

An outgrowth of the International School is the exchange of students between the D. R. Gaul Middle School and a middle school in Moscow, the first part of which occurred in the fall of 1991.

Computers have become an integral part of the educational facilities in both the elementary and middle schools and each class has use of computers. There is a permanent computer lab serving the seventh and eighth grades. The 1990-1991 school year saw the establishment of three mobile computer labs to serve grades K-6.

State law requires a district-wide average of 25:1 student/teacher ratio. Most classrooms in Union meet this standard. Aides are hired by the District to build up the teacher/student ratio where the classroom ratio exceeds the recommended ratio. Chapter I aides are hired to work with

students working below average and they are hired to meet the specific needs of each school. Currently, Union Elementary has its five Chapter I aides serving the lower primary grades. A Chapter I assistant teacher works in the Middle School. Non-Chapter I aides have been hired to serve in the fourth and sixth grades of the 1990-1991 school year.

There has been interest in recent years among both parents and teachers in establishing a pre-first grade or so-called transitional first grade to meet the needs of children not ready for the challenges of first grade but old enough to cope with more than kindergarten. So far, such a program has not been established.

A single full-time instructor teaches the Physical Education program for K-8. Students in grades K-6 have Phys. Ed. once a week, while middle school students have Phys. Ed. twice a week. The K-6 program varies considerably according to grade level. By grade four, the Phys. Ed. curriculum includes units of a two or three week duration. The middle school curriculum works on a two year rotating schedule and features five or six week long units. All classes are co-ed.

After-school sports are organized by the Phys. Ed. Department and coached by various faculty members. After-school sports include two soccer teams, four basketball teams, cheerleading, cross country, softball, baseball and wrestling. Various intramural sports are played twice a week among grades six, seven and eight.

Separate Art programs have been established to serve the elementary school and the middle school. An Art program which features a specialist to teach Art was established at the elementary level in 1987. Students in grades K-6 meet once a week with the Art instructor. This instructor rotates between different schools within the District. Prior to 1987, Art was taught by each classroom teacher on the elementary school level.

Art in the middle school is taught in rotation with Industrial Arts, Home Economics and Health. These subjects are all taught by full-time teachers in those subjects who circulate between D. R. Gaul Middle School and the A. D. Gray Junior High School in Waldoboro. This results in each student receiving approximately nine weeks per year of instruction in each of these subjects.

Music education for grades K-6 takes place once a week, the Music instructor rotating among other District schools. Instruction for Music in

the middle school is taught by a teacher from the high school.

On Target, a program for gifted and talented students in grades 7-12, is in place in Union and allows for exceptional students to explore activities in depth in areas of their choosing. Quest, a similar program for exceptional students in grades four, five and six, is also in place.

The school library has never been staffed by a full-time professional librarian. A full-time aide maintains the library and adds to the book collection under supervision from the District librarian. Most primary classes visit the library at regularly scheduled times each week with other opportunities in the library as needed. Middle school students have study hall in the library on a daily basis, which limits the use and scope of the library. There are plans being made to eliminate the study halls in the library. The 1991-1992 school year saw the addition of a librarian to the school, three days per week, for the first time.

In 1988 the Union Parent Teacher Club joined the National PTA, feeling that association with the national organization would enhance its efforts to supplement the educational opportunities of Union children. The Club functions primarily as a fund-raising unit and through its efforts has brought numerous musical, artistic and scientific representatives from throughout the State to the school to augment the school's curriculum. The Club also organizes some outings such as roller skating parties for the children. However, the organization has not yet enjoyed a very broad participation on the part of either parents or teachers.

Medomak Valley High School features a strong academic program which is complemented by exceptional sports and theatre programs. The high school is continually updating its curriculum and is currently on its second ten-year period of New England and State accreditation. Grades nine through twelve have the option of pursuing one of numerous academic programs, including college preparatory, business, vocational, industrial arts, home economics and general. As part of the vocational program, a student may elect to study at the Mid-Coast School of Technology (formerly Region 8 Vocational) in Rockland. Students are also able to enter the co-op program allowing them to attend school part-time and work in a local business learning entry-level job skills.

In accordance with Federal and State guidelines, Special Education services are in place to provide for students requiring special services to meet their educational needs. There must be an indication of one or more

specific handicaps in order for a student to qualify for the program. Union Elementary has a Resource Room which serves children who require Special Education facilities for less than 50% of their classroom time. Up to 35 students may utilize the facilities in a given year with a teacher/student ratio not to exceed 1:8.

Within SAD 40 there are composite rooms which serve the full-time and part-time Special Education students, as well as a self-contained classroom at the Miller School in Waldoboro to serve multi-handicapped full-time Special Education students only. In September 1989, a life skills program was initiated at the A. D. Gray School in Waldoboro for Junior High age Special Education students. The life skills program is carried on at the high school level at Medomak Valley High School.

A number of privately established scholarships for higher education is administered by the Town of Union. The Selectmen appoint three Scholarship Committee members, each of whom serves a three-year term. Recipients of the scholarships are selected by the Committee from among seniors whose applications are made through the high school.

School staff residing in Union include 10 teachers and 13 other support staff members. These include two custodians, four lunchroom workers, seven aides and three bus drivers.

There are 22 full-time and 10 spare buses serving SAD 40. Eleven drivers serve Warren, Washington and Union. Bus service is provided to high school students who participate in the Mid-Coast School of Technology (Region 8) programs in Rockland.

A guidance program is in place on a part-time basis for all grades K-8.

The societal problems of drug and alcohol abuse have been recognized by implementation of the DARE (Drug and Alcohol Resistance Education) Program for the upper grades, 5-8, and the BAABES (Beginning Alcohol and Addictions Basic Educational Studies) Program for grades K-4.

A school nurse is available one day per week.

A Health curriculum is in place for grades 7-8.

Commentary/Implications

The combined elementary and middle school, constructed in 1987 and owned by SAD 40, should serve Union well for a number of years into the future. The site consists of two parcels of land totalling 48.8 acres. However, its location on Route 17, the most heavily travelled arterial in Union, close to but somewhat isolated from the Common, the main village in Union, poses some safety and "social" concerns.

Because of its location on Route 17, a 15 mile per hour School Zone has been established with flashing lights which are activated at the beginning and end of each school day. While this provides some additional safety for school buses entering and leaving the school grounds, it also results in slow traffic at times of fairly heavy commuter travel. There are no sidewalks on Route 17, but sidewalks would not be safe for use by young children due to the high speed of vehicles traveling on that road, which is zoned for 55 miles per hour except when the School Zone lights are flashing. Almost all children not transported by private automobile are transported by bus. Unfortunately, the after school extra-curricular activities, for which there is no bus transportation, are unprotected by the flashing lights. This means that parents and others picking up children after school must enter and leave Route 17 when other traffic is moving at normal highway speeds.

Unlike the old school, located on a secondary route (Route 131) and Common Road, there is no access to the new school which does not enter a high speed highway. An emergency driveway does enter into a private road to Mic Mac Campground on the east side of the school grounds, but this is not available for general use and, in any case, the road also exits onto Route 17. There is no direct pedestrian access between the new school and the basketball and tennis courts adjacent to the Thompson Community Building, nor with the Common.

The varying enrollments of Union students, at all grade levels, emphasize the difficulty of predicting enrollments over any significant time period. While the use of portable classrooms may be a less than ideal solution, such classrooms can be used (as can permanent classrooms) for different purposes and grade levels for different school years. In some cases, it may even be economical to move them to different sites in response to larger classes as they move through a school system. However, such a plan requires that the "core" buildings of any school have sufficient facilities to serve the additional students accommodated by the

portable classrooms.

The innovative International School sounds like a great program to help Union students live in our increasingly international economy. However, there are no formal language programs to take advantage of the educational opportunities presented by this varied curriculum. Even a limited language program might better prepare Union students for more intensive language programs during their high school years.

The library is of adequate size, but is now used for study halls. This reduces use of this important facility for its main purposes. There has been only slight parent participation in library-oriented programs to date, a situation which could be improved if scheduling problems were worked out to allow more time for this room to serve its primary functions.

Goals

Municipalities are required to adopt policies which will promote the State's goals. The State policy related to education is the following:

"To plan for, finance and develop an efficient system of public facilities and services to accommodate anticipated growth and economic development."

Policies

It is recommended that the Town of Union adopt the following policies regarding education:

To provide a physical plant capable of serving Union's school population for the foreseeable future.

To provide staffing and curricula suited to the changing needs of Union's school enrollment.

To provide transportation for Union students, balancing the academic and social needs with costs and availability of transportation.

Recommendations/Implementation

The Town, through its members on the SAD 40 Board of Directors, may wish to explore additional use of portable classrooms to compensate for

fluctuating enrollments. While some additional expenses may be required, they may be less than would be involved in building permanent classrooms to accommodate what may turn out to be temporary increases in enrollment. (SAD 40 Board of Directors, Budget Committee, Town Meeting) C.

Connect the new school site to the Common by a driveway, with sidewalk, running westerly to Route 131 near the intersection of the Common Road. This would allow some students to walk to and from school and would allow many vehicles to enter and exit the school under safer conditions. It would also allow use of the athletic facilities near the Thompson Community Building by students during extra-curricular activities or even during school hours. This may require purchase of land and building of the driveway and sidewalk by the Town, since the SAD 40 land does not extend westerly to Route 131. (SAD 40 Board of Directors, Selectmen, Budget Committee, Town Meeting) B.

If the school site is connected with a new driveway to Route 131 near the Thompson Community Building and its athletic facilities, the public library could also be relocated from its present cramped quarters in the Historical Society building to the Community Building. Historical items could remain with the Historical Society as a separate library, but more general items could be transferred to the new site, which would also augment the books and space available in the school library. The location adjacent to the school would permit additional use of the library by students. The library would become a permanent tenant for the Community Center, which would assist in the financial support of the Center. The gymnasium at the Center might also be more used by students if the connection between the school and the Center were more direct and safer. (Selectmen, SAD 40 Board of Directors, Historical Society, Thompson Community Center Board of Directors, Budget Committee, Town Meeting) D.

To improve safety along Route 17, the School Zone lights could be activated during times of heavy travel associated with after school activities, including any evening meetings which may be held at the school. Also, due to the high speed of normal travel on Route 17, signs stating "School Zone Ahead" and "End of School Zone" would increase the safety of persons in vehicles stopped or slowed for the 15 mph zone and for those whose drivers are surprised when approaching vehicles which have stopped to make a turn into the school grounds. Perhaps holding lanes for right and left turns could be constructed to reduce this danger. These would require consultation with the Maine DOT. (Selectmen, SAD 40 Board members,

School personnel) Ongoing.

The turning circle is apparently inadequate for school buses, especially when snow is present. This should be redesigned and reconstructed to eliminate the backing move now needed for the buses. The backing of school buses presents an unnecessary safety hazard to children and others. Also, faculty parking is located so that those walking between the building and the lot must cross the circular driveway. A "drop off" and "pick up" area is needed close to the building which private vehicles could use without interfering with school buses. In addition, the number of parking spaces is apparently inadequate for evening events when parents attend activities at the school, resulting in having vehicles parked on the shoulders of Route 17. The redesign of the parking and driveways should be done in conjunction with the design of the additional driveway mentioned previously, but construction could precede that of the driveway to Route 131. (SAD 40 Board of Directors, Faculty) A.

The recent, 1988, joining of the Union Parent Teacher Club with the National PTA indicates a healthy interest in activities at the school. It would seem possible to further improve the programs of studies and activities through this group. Such improvements might include better use of the library (perhaps including more staff and volunteer time with students), more use of existing athletic facilities near the Thompson Community Building, and initiation of some foreign language programs. The current after school programs are primarily for the older students. It may be advantageous to extend some after school programs to students in lower grades and to offer non sports-oriented programs for those who might benefit from them. (PTA, SAD 40 Board of Directors) Ongoing.

PARKS AND RECREATION

Inventory

Union has two small parks and one recreation area, aside from the Common, schoolgrounds (SAD 40), and the Union Fairgrounds (Knox Agricultural Society). A Little League baseball field is in initial stages of development on Thompson Community Center land behind the new Municipal Building.

The Union Common is a scenic park and recreational asset of the town, though not under the purview of the Parks and Recreation Committee. Consisting of three Town owned parcels with a combined area of about 0.83 acre at the very center of the village commercial and social activity, it offers a few park benches, lots of trees, two war memorials and a gazebo/bandstand. The Common accommodates summer festival activities, craft and bake sales, and band concerts on special occasions. In December it is traditionally decorated with about thirty-four Christmas trees which are illuminated nightly.

The Thompson Community Center, a non-profit corporation, offers facilities made up of the "old yellow school" and the Thompson Memorial Building. The Center has significant space and specialized facilities (gymnasium, stage and cafeteria with kitchen) which have considerable potential for contributing to town and community recreation programs as well as accommodations suitable to revenue producing ventures. However, the facilities are in need of considerable investment for maintenance and restoration, having been allowed to deteriorate badly by the School District in anticipation of new school construction. Immediate repairs to the roof and heating plant have recently been accomplished from the current Bingo income.

The land on which the Thompson Community Center is located totals 20 acres, owned by the Town. The recreation area directly south of the Center contains a small park for young children, Prior Park. This playground offers a few swings, a "go-round" and two picnic tables. Immediately adjacent are an outdoor basketball court and two tennis courts, paved, well fenced, illuminated and well maintained. The gravel parking lot needs a little fill and regrading to eliminate a large puddle which develops in wet weather.

Union's combined Elementary and D. R. Gaul Middle School occupies a site of just under 49 acres, owned by SAD 40, off Route 17 just east of the

Common village. Its athletic facilities are in excellent condition and include a combined soccer and baseball field, a playground and a softball field, the latter two close to Route 17. At present, no use is made by the school of the Thompson Community Center's facilities, either indoor or outdoor. Non school use of the SAD 40 facilities is extensive, and includes Babe Ruth, farm team and Little League activities in summer and during parts of the school year. Union residents also use the equipment at the playground and skateboard on the parking lot and driveways.

Ayer Park, located at the St. George River inlet to Seven Tree Pond, occupies a site of 0.8 acre, owned by the Town since 1973. It was developed using State and local funds in 1973-74. It offers a public boat launching ramp, limited parking area, swimming beach with float, a limited picnic area (seven tables, nine fireplaces and four trash barrels), and a changing facility with privies for both sexes. Two swings and a jungle gym are provided for children. Generally well maintained, the facilities were refurbished in 1990 as a public service project organized by Aaron Lincoln, an Eagle Scout. The park is heavily used and overcrowded in hot weather, inadequately supervised and subject to a degree of rough behavior and vandalism - to the extent that many town families do not choose to use this park. A significant flaw in planning this park was the co-location of boat ramp and bathing beach. The boat access at times draws excessive traffic and poses hazards to the unsupervised swimmers. A few vehicles with boat trailers can overwhelm the limited parking space, discouraging prospective bathers and picnickers.

The Parks and Recreation Committee's programs are focused primarily on youth activities. Programs offered in 1990 were: 1) a coed, three week team sports program for children in grades 3 through 6, 2) canoeing instruction and hiking experiences, 3) coed youth tennis instruction, 4) adult tennis lessons, 5) youth baseball, 6) PeeWee basketball, and 7) swimming instruction (Red Cross certification in swimming ability is achieved). The programs are supported in part by the Joseph Pullen Fund, an endowment invested specifically to fund recreation activities and facilities for town citizens, and the William Pullen Fund, available for general governmental purposes, and by appropriation of taxes at Town Meeting.

Open space in our rural environment contributes heavily to the town's recreational opportunities. The river and ponds offer swimming, skating, winter and summer fishing, boating and other water sports. The surrounding hills, lanes and back roads provide access to hiking, biking and

nature appreciation walks. Winter landscapes provide sledding and tobogganing opportunities as well as cross country skiing, snowshoeing and snowmobiling. Snowmobile registration receipts have been refunded by vote at Town Meeting to snowmobile clubs in adjacent towns. These clubs mark and maintain trails in the Interconnected Trail System (ITC) with the cooperation and permission of landowners. Hunting is, of course, a popular fall and winter activity, although fewer lands remain open to hunters as more properties are posted every year. Future hunting pressure must ultimately exceed the capacity of the remaining unposted lands for reasonable activity levels, but this is not expected to happen during the remaining decade of this century.

A small private golf course is located on Barrett Hill Road. Owned and managed by Robert Heald as the Union Country Club, it is a nine hole "Par 3" course open to members and their guests from approximately April to mid-October. Presently limited to 100 members, some of whom are residents of towns other than Union, there is a waiting list for new memberships.

The goal of the Parks and Recreation Committee is to promote the physical well being of all town citizens and to promote the enjoyment and appreciation of our natural resources while preserving the rural character of our town.

Analysis

While the Parks and Recreation Committee's programs appear well balanced for our youthful citizens, they lack sufficient provisions for the mature and more senior citizens - particularly as we look to the future and the aging of our population. The focus on youth is appropriate and necessary within our limited resources, but some further development of organized, less physically active programs for seniors is advisable. Perhaps this could best be accomplished through a well coordinated effort to integrate plans and programs with the Thompson Community Center.

The Center, while recently self-supporting in terms of normal operations and some extensive repairs, will probably need additional assistance to install an elevator to enable handicapped access to second floor rooms. The Town may be called on for financial assistance. Full use of this building by groups such as the library and use of the building and outdoor recreational facilities by the elementary and middle school students would not only allow broadening the programs available to serve

more groups simultaneously but may enable the Center to receive more revenue from those activities.

The Union Senior Citizens Club is an active group which receives some financial support from Town appropriations, \$300 in 1990. While the present condition of the Center, cold, dark and dingy interior, lacking an elevator for access to the upper floor, may discourage many potential users, a mild exercise program, use of meeting rooms for craft activities and cultural programs using the stage are some suggestions for possible senior citizen interest.

Access to the ponds for water activities needs improvement. Excessive pressure on the limited facilities at Ayer Park is a result of little or no public access to the other ponds in Union. Opportunities to enlarge Ayer Park are limited by geography and property ownership constraints. Increased capacity here would also lead to overstressing Seven Tree Pond. Because of the relatively small size of the pond and the effects of high speed boats, a relocated launching ramp should be mainly for canoes and other boats capable of being car-topped. Alternatively, the Ayer Park launching ramp and parking could, perhaps, be restricted to use by car-topped craft or those transported to the water on light weight wheeled dollies, such as canoes, windsurfers, sailboards, small sailboats and low-powered fishing boats. These types of watercraft would pose less risk to swimmers at the Ayer Park beach. It should be understood that any relocation and/or restriction of use of a launching ramp on Seven Tree Pond would have to be done in consultation with the Bureau of Parks and Recreation since State funding went into the development of the present facilities.

These and other proposed changes to launching ramps, the proposed skating rink and the park at Hill's Mills would be under the general guidance of the Parks and Recreation Committee. Development of limited facilities on the other ponds would more evenly distribute the pressure over the available great ponds. The proposed park near Hill's Mills could also incorporate a canoe launching place. At present, a limited, privately owned area adjacent to the outlet of Sennebec Pond near Route 131 north is used occasionally by canoeists.

The public has boating access to Crawford Pond via a ramp at the Mic Mac Cove Campground and Cabins. Canoes can be launched from a site on the Union Fairgrounds on the St. George River above Round Pond. Seven Tree Pond should be studied, perhaps in cooperation with the Town of Warren, to

determine if any other sites are suitable and potentially available for launching sites, either "full service" or limited to car-topped craft. The east shore of the pond, reachable from Route 131 south, may present opportunities, especially in the vicinity of South Union. A privately owned site on the St. George River, immediately downstream of the Middle Road bridge in Warren, has been used for occasional canoe launching and retrieval with the owner's permission. Other sites on the pond or the adjacent river may be found.

Existing recreational facilities are well maintained overall and the ongoing efforts to develop a Little League ball field at the Thompson Community Center should result in an added popular facility in another year or two.

Plans are also under consideration to develop a skating rink for outdoor winter use that can be kept clear of snow, have a smooth ice surface and be safer than the ponds. The desire for a safer and more convenient skating pond could, perhaps, be met in the area of the cannery near the north end of Seven Tree Pond. This area is low and marshy and includes a shallow pond which, with some improvements, might make a successful skating area. It was used, informally, for that purpose in the past. If access can be achieved through cooperation of nearby landowners, the location, close to the village, would be readily accessible to many children and adults, unlike the presently used privately owned rink on East Sennebec Road. With additional improvements, summer season use of the area for picnics and, perhaps, a car-topped boat launching area on Seven Tree Pond might also be made of this facility.

The Union Fair Grounds also offer certain recreational activities including annual antique festivals, horse and sheep shows and special events.

Two additional parks are recommended for the future enjoyment of the public and the preservation of premium open space and river access. One would be Clarry Hill; a few acres at the crest which would offer a picnic area in a sensational view setting before it is lost to high priced housing development. Public views from high points have been a part of Union's heritage for many generations, but these could be restricted by residential developments which generally discourage public access. If land is not available through donation, either to the Town or a land trust or other environmental organization, the Town should consider putting aside money from the Pullen Funds for purchase and development of such

recreational lands and/or beginning a "land acquisition" fund for this or other specific land purchases. Purchase of land to retain the tradition of informal public access to other high points may be worth consideration. The Town may be able to get assistance from one of the land trusts in the Mid-Coast area or from State programs such as the Land for Maine's Future or various programs administered by the Maine Department of Conservation, Bureau of Parks and Recreation. Because this type of park would be for low intensity, non-sport type activities, it would probably be under the general direction of the Conservation Commission, as would any proposed hiking trails.

The second recommended site is Hill's Mills. Located on the St. George River just below the Dirigo Dam and Sennebec Pond, this site has public access from both sides of the river, is customarily used for fishing access and a typical "old swimming hole" at the dam would make an excellent location for picnickers, canoeists and hikers to enjoy a nearly unspoiled area. The site also offers historical relics of the Georges River Canal, foundations of the old "upper bridge" and associated mills and ruins of the old Dirigo water powered electrical plant.

Although addressed to some degree in the Transportation section of the Plan under "sidewalks", there is a need for walking paths off the roads, both in the immediate village areas and out in the countryside. The cooperation of landowners and some volunteer efforts could result in a highly appreciated trail or two to be enjoyed by all who love nature and the outdoors. However, there appears to be little interest in creating trails open to ATV use.

Goals

The *Guidelines for Maine's Growth Management Program* indicate that municipalities should adopt policies which will promote the State's goals. The goal most directly related to recreation is as follows:

"To promote and protect the availability of outdoor recreation opportunities for all Maine citizens, including access to surface waters."

Policies

The Town of Union has already followed policies which have resulted in both indoor and outdoor recreation for its citizens. Conversion of the old yellow school as the Thompson Community Center, while still not fully

utilized, has been successful as far as it has gone. Union's outdoor recreational facilities were adequate for many years while the town's population was relatively stable. However, the population growth of the 1970's and 1980's along with a decline in largely outdoor occupations such as farming, have brought with them a need for more outdoor facilities. The water quality and physical characteristics of the St. George River within and near Union, including the ponds through which the river flows, offer recreational opportunities not found on the Kennebec, even though that river's water quality is improving, or on the Sheepscot and Medomak Rivers, much of which are limited to canoeists with some "white water" ability.

It is recommended that the Town adopt the following policy regarding recreation:

To work with existing community and regional organizations, public and private, and adjacent towns, to expand the indoor and outdoor recreational opportunities for residents of Union.

Recommendations/Implementation

Provide additional public funds to upgrade and fully utilize the Thompson Community Center, including the building and the outdoor recreational facilities. (Thompson Community Center Board of Directors, Selectmen, Budget Committee, Town Meeting) D.

Make minor improvements to the parking lot drainage and surface adjacent to the Community Center and the tennis and basketball courts. (Thompson Community Center Board of Directors, Selectmen) Ongoing.

Following a survey of potential sites, relocate the launching ramp now at Ayer Park to another part of Seven Tree Pond. (Parks and Recreation Committee, Planning Board, Selectmen, Budget Committee, Town Meeting) B.

Acquire, through purchase or long term lease, and improve, land and water suitable for use as a skating rink, preferably near Union Common. (Parks and Recreation Committee, Selectmen, Budget Committee, Town Meeting) D.

Acquire and develop, including a canoe launching place, facilities for general recreational purposes and historic preservation of on-site relics

of the canal and water-power eras in Union, the proposed park near Hill's Mills. Legal research would have to be done to clarify ownership of a former right of way providing access from Route 131. (Parks and Recreation Committee, Historical Society, Selectmen, Budget Committee, Town Meeting) D.

Acquire through donation to the Town or purchase, land at the summit of Clarry Hill for a small park and picnic area. The Town may be able to get assistance from one of the land trusts in the Mid-Coast area or from State programs such as the Land for Maine's Future or various programs administered by the Maine Department of Conservation, Bureau of Parks and Recreation. (Conservation Commission, Parks and Recreation Committee, Selectmen, Budget Committee, Town Meeting) D.

The Town should consider working with local snowmobile clubs, landowners, and perhaps the Union Conservation Commission to create additional trails which, depending on how they are laid out, might be used for walking in warm weather and snowmobiling and cross-country skiing in the winter. There would be little public cost involved if volunteer labor can create much of the trails and needed improvements such as footbridges over streams. (Parks and Recreation Committee, Selectmen, Budget Committee, Town Meeting) Ongoing.

COMMUNITY FACILITIES AND SERVICES

Introduction

The Community Facilities and Services are among the factors that make Union the place that it is. They include those services and facilities that are provided and owned by the Town and those of the Public Utilities.

Goals

The *Guidelines for Maine's Growth Management Program* require that each municipality establish policies which will promote the State's goals regarding growth management. The State goal most closely associated with Community Facilities and Services is:

"To plan for, finance and develop an efficient system of public facilities and services to accommodate anticipated growth and economic development."

Policies

It is recommended that the Town of Union adopt the following policies regarding Community Facilities and Services:

To provide such municipal and public services as are needed and desired by the citizens of Union, at levels consistent with reasonable taxes, fees and other funding sources.

To work with the various public utilities and other non-municipal service providers to provide services whose costs are consistent with their benefits to Union residents.

To cooperate with other municipalities in the area to perform services for which regional efforts are more cost-effective than actions of individual towns.

Recommended actions to implement the above policies will be included in the following subsections, as appropriate.

Public Safety

Ambulance Service

The Union Ambulance Service is a volunteer service, housed in the Fire Station in the new Municipal Building. It serves Union as well as the Towns of Washington, Appleton and a portion of Hope on a contract basis. The Ambulance Service and the Fire Department are members of the Knox County Mutual Aid Association and the Knox County Firemen's Association.

The Ambulance Service is served by two Paramedics, eight Intermediate Emergency Medical Technicians (EMT's), nine Emergency Medical Technicians and eight Drivers. The Dispatcher also serves the Fire Department. The Service is well staffed, but volunteers are always welcome and encouraged to join. Daytime volunteers are especially needed to cover the Service during the hours when members are at their regular jobs.

The Service is well equipped and has earned a reputation for being one of the best for its size in the State. Union was one of the first ambulance services in the area to be equipped with and certified for a cardiac monitor defibrillator. The ambulance is a Wheeled Coach that was bought in 1987 for \$52,000. The defibrillator was purchased in 1989 for \$8,500. A stretcher was purchased in 1990 for \$1,300. The ambulance is fully equipped for advanced life support and advanced cardiac life support. It is well maintained and the equipment is constantly being upgraded.

In the 1990 Citizens' Opinion Survey, of 221 respondents to the question on the Ambulance Service, only one (0.5%) felt it was "inadequate", 220 (99.5%) replied it was "adequate".

In 1990, the Ambulance Service responded to over 200 calls and billed over \$16,000 for ambulance runs. However, only \$5,411 had been received as of December 31, 1990 and of the \$11,393 owed, about \$7,500 has been "written off". Reduced reimbursements from medical insurance are the reason for much of the unpaid billings. The Knox Agricultural Society (Union Fair) paid the Service \$500 and over \$4,000 was received in private donations. The March 1991 Town Meeting voted to raise \$2,000 for the operation of the Ambulance Service, with any unexpended balance to go into the Ambulance Reserve Account, which had a year-end balance of \$10,195. In another article, it was voted to assess the Towns of Appleton and Washington \$4,000 each for ambulance services in the coming year and to accept a contribution of \$1,000 from the Town of Hope. Of this total of \$9,000, \$6,000 goes to pay for the Ambulance Service's contribution to the Red Network. Also approved was an article allowing the Union Ambulance Department to expend monies earned by the Department for equipment and

other operational expenses.

The operational and fiscal "health" of the Union Ambulance Service is highly important to the citizens of Union and the surrounding towns served by the Service. The recent increases in costs to adjoining towns reflect the increased costs of equipment and supplies and the Ambulance Service's share of the Red Network. The costs of the Ambulance Service would be substantially higher if personnel were not volunteers, paid only for runs and training.

Implementation

It is recommended that the Selectmen and Budget Committee stay in close touch with the Ambulance Director to be sure the ambulance, support equipment and staffing remain at their present high standard. Realistic funding levels for the Ambulance Reserve Account and replacement of other equipment are needed so that volunteers are not faced with the burden of replacing such expensive items largely through their fund-raising efforts. If daytime volunteers are not available in the future, it may be necessary to have some paid staff (the Dispatcher is currently paid) during hours when enough volunteers are not locally available and able to respond to calls. (Selectmen, Ambulance Director, Budget Committee, Town Meeting) Ongoing.

Red Network

The Red Network is the emergency dispatching system used by Union's Ambulance Service and Fire Department. It consists of telephones which ring in the homes of about a dozen members of the Ambulance Service and Fire Department and the radio network between the base station, in the Dispatcher's home, and the various vehicles.

In 1990, Town Meeting appropriated \$4,500 to the Network, with \$500 being received from each of the towns of Appleton and Washington. Costs exceeded available funds by about \$613. In 1991, Town Meeting voted to appropriate \$4,240 for the Red Network, with \$6,000 to be allocated from the money received by the Ambulance Service from the three towns they serve, for a total Network cost of \$10,240.

The Dispatcher and three other persons, the relief dispatcher and the dispatcher's husband and daughter, have all received training in dispatching and are all certified in Cardio-Pulmonary Resuscitation in

order to assist people on the scene of the emergency and the First Responders prior to arrival of the ambulance.

Fire Department

The Union Fire Department has been a municipal department since the 1920's. In October 1987 the Union Fire Department moved into its quarters in the new Municipal Building, constructed on the site of the old Fire Station. The building was planned to have plenty of room to accommodate future expansion. There is unfinished space upstairs to house a possible full-time crew if required. There is floor space in the station for any new vehicles anticipated to be needed in the future.

Over the years, the townspeople have been very generous in supporting the Fire Department, through both money and labor. The March 1991 Town Meeting voted to raise and appropriate \$11,000 for the Fire Department, \$7,000 for the Fire Truck Reserve, \$8,014 for the Fire Truck Loan and \$5,400 for Hydrant Rental (up from \$4,600 in 1990). The Fire Truck Reserve Account had a year-end balance of \$7,000. The Volunteer Account, used for incidental items, had a year-end balance of about \$794.

Equipment includes a 1959 American LaFrance/Ford 750 gpm pumper (\$10,649), a 1969 Chevrolet pumper (\$10,016), a 1979 Ford 1,000 gpm pumper (\$57,000), a 1987 Ford 350 utility 4 x 4 (\$25,000) and a rebuilt 1978 GMC tanker which is anticipated to be fully operational in 1991 (\$50,000 estimated cost). This 3,000 gallon tank truck is intended to be able to transport water to remote locations. Along with a collapsible dump tank, this truck will enable fire fighters to maintain a large volume of water for firefighting. The lower cost of this unit reflects many hours of volunteer labor to assemble this truck from components. Even at the purchase prices shown above, which would be much more if bought today, the Fire Department has about \$142,665 invested in trucks. An additional \$3,720 was invested in 1990 on various equipment and protective gear.

Being a member of a volunteer fire department puts a lot of demands on a volunteer. Many hours are required to learn and be certified in the use of equipment, both old and new. State requirements are always being modified, so that education is a constant, on-going process.

In the 1990 Opinion Survey, the Fire Department also received very high ratings, with 98.2% indicating it was "adequate" and 1.8% "inadequate".

Fire fighting in a rural area depends on getting enough water to the site of the fire to extinguish it. Union is fortunate to have a public water supply in the area of the Common, with five hydrants for fire fighting. There is a 128,000 gallon concrete storage tank, with about an additional 100,000 gallons stored in the 6 inch water main. Although the 6 inch main limits the pressure available, the supply is adequate (between 212 gpm and 357 gpm) and the pumpers are able to provide enough pressure to the hoses. A fire pond, with dry hydrant, has been developed on Lot 10 in The Pines subdivision just north of Route 17 across from the Union Public Works facility. Town ownership of this fire pond was accepted as Article 16 of the March 1990 Town Meeting. There are two fire ponds close to Clarry Hill Road, the newer one is equipped with a dry hydrant.

Implementation

The recently completed hydrological study identified an extensive sand and gravel aquifer near the Medomak River, which could become a major source of water for Union in the future. If future development occurs in the vicinity of Route 17 west of the Common, it may be possible to create a second water source and run mains from it to provide additional fire protection, at least to areas adjacent to Route 17. This water system might be developed either privately or publicly. In the interim, and for areas unlikely to receive water mains in the future, a network of fire ponds and dry hydrants could be developed to shorten the runs of tank trucks. (Fire Department, Selectmen, Budget Committee, Town Meeting, Camden and Rockland Water Company) Ongoing.

As with the Ambulance Service, if day-time volunteers become scarce, it may become necessary to provide some paid personnel for the Fire Department in the future. (Selectmen, Fire Chief, Budget Committee, Town Meeting) D.

Police

Union has had no police department since 1977. A Constable is paid \$300 per year (March 1991 Town Meeting). The town is served by the State Police from Troop D, based in Thomaston, and by the Knox County Sheriff's Department. Several troopers and deputies live in or near Union, which provides some sense of security, perhaps more perceived than real. The Opinion Survey rated police services as 53.9% "adequate", showing that there are some concerns among Union residents. While the State Police had expressed some interest in the past in having an office in Union, the

current State financial status makes any such facility doubtful in the near future. The Town may wish to consider contracting with the Sheriff's Department, or a private security firm, for additional protective services if the need should arise.

Water Supply

Union's water supply is, for most of the town, from drilled wells, dug wells and springs. In the Common area, about 90 homes are served by the Camden and Rockland Water Company. The water is pumped from a well field with three wells drilled in the 1960's on Barrett Hill supplying about 15 - 20 gpm, or about 15,000 gallons per day. Water storage is provided by a 128,000 gallon concrete tank about 10 years old. Chlorine for disinfectant and phosphate for corrosion control are the only treatment provided to the water. A well near the Fairground and one near the cannery off Depot Street are sometimes used seasonally.

The Town will be collecting additional information on private wells during the townwide revaluation. Residential water supply seems not to be a problem, judging from responses to the Opinion Survey. The Camden and Rockland Water Company does not anticipate any supply problems and feels that more water would be available from their Barrett Hill site, if needed. The Company owns a small amount of land on Barrett Hill, but they feel wellhead protection is adequate. They have also located what seem to be promising sites near Round Pond. The well near the cannery can supply 35 gpm, but wellhead protection cannot be assured at that location.

Implementation

It is recommended that the Town work closely with the Camden and Rockland Water Company to assure continued protection of the quality and quantity of water available from the Barrett Hill well field. Afford the maximum protection possible to the private well, which supplies a business on Route 17, and the well supplying the school. Some further reduction in residential densities allowed above these well fields may be desirable. (Planning Board, Selectmen, Town Meeting) B.

As water mains are replaced, larger sizes than 6 inch should be installed to allow greater flows for fire fighting. (Selectmen, Camden and Rockland Water Company) Ongoing.

If additional development occurs in the vicinity of the Common or

South Union, it may be desirable to extend water service to those areas. (Selectmen, Camden and Rockland Water Company) D.

If development occurs near Route 17 west of the Common, a water source, perhaps with wells located on Town owned land along the Medomak River (85 acres, Map 13, Lot 15, on Happy Hollow Road), might be developed to serve the Route 17 area. Care should be taken to protect the quality of this potential water source. (Planning Board, Selectmen, Town Meeting) D.

Wastewater Disposal

Union has no public sewer system and relies entirely on private on-site disposal systems, most commonly septic tanks and leach fields. Because of poor soil conditions and relatively small lots near the Common, there have been a number of inadequate disposal systems replaced or upgraded under the DEP's Small Communities Program. Ninety percent of the costs are reimbursed by the State (\$17,844 was received in 1990). An additional eight systems are anticipated to be done in the near future. The Town owns a septic sludge disposal site for use by Union residents (Map 10, Lot 12, off Bump Hill Road, 25 acres). This site cost the Town \$430 to operate in 1990. It is used by private septic tank pumpers.

Due to the water quality of the St. George River, Class "A" below the outlet of Sennebec Pond, and the great ponds, all of which are Class "GPA" in the St. George River basin, there is no realistic possibility of any discharge of treated effluent into the St. George River system near Union. If a suitable site could be found, it might be possible to use some type of lagoon system, in which the treated effluent would be allowed to seep into the ground and/or evaporate. However, although such systems have proven in other states to be inexpensive to operate (compared with a more typical system such as those at Camden, Rockland and Thomaston), its construction would probably be prohibitively expensive if any significant length of sewer lines were required to serve it. The Town is not interested in constructing and operating any public sewer systems.

Implementation

Properly maintained, septic systems and their disposal fields are relatively inexpensive once installed. It is recommended that the Town encourage proper maintenance by homeowners and maintain a close watch on the water quality of its ponds and water courses to detect malfunctioning systems. Subdivisions and individual homesites should be

inspected prior to issuing Plumbing Permits and close attention paid to installations. (Local Plumbing Inspector, Health Officer, Selectmen) Ongoing.

Stormwater Management

In common with other areas in Maine, which receives in excess of 40 inches of precipitation annually, Union has a network of stormwater drainage systems. Most discharge directly into the nearest natural watercourse or pond. While this removes the water rapidly from roads, driveways and other areas where it is not wanted or could cause flooding, the initial water which runs off of paved surfaces carries with it many pollutants associated with the motor vehicle. This includes road salt. Taken together, stormwater drainage systems are significant contributors to "non-point source" water pollution, which can lead to degradation of water quality due to carrying too much nutrient and/or pollutants which affect the life cycle of aquatic organisms.

Implementation

Institute "Best Management Practices" for stormwater management along Town roads, which will reduce the amount of silt and other materials reaching watercourses. This may include constructing stormwater detention basins, reseeding after ditches are cleaned, and other methods. (Selectmen, Road Commissioner) Ongoing.

Amend, if necessary, the Subdivision Ordinance to require that the rate of stormwater runoff after development not exceed that before development. This can be achieved through a variety of practices, and would be in addition to stormwater erosion control measures normally used during construction of roads, houses and other improvements. (Planning Board, Town Meeting) B.

Solid Waste Management

The Union Town Dump is on a site of about 3 acres on Bump Hill Road. While some covering of solid waste is done, the dump appears not to be in compliance with current DEP standards for sanitary landfills. Operating costs in 1990 were slightly in excess of \$42,000.

Three other parcels on Bump Hill Road are owned by Mid-Coast Disposal (which had hoped to operate a landfill, suitable for ash as well as

municipal solid waste). These parcels total about 122 acres. A 20 acre parcel has been proposed as the site for a Transfer Station to serve Union and perhaps other municipalities in the Tri-County Solid Waste Management Organization, of which Union is a member.

Due to changes in State law, it is now extremely difficult to license a new landfill in Maine. However, if the site is suitable, or can be made suitable with reasonable engineering costs, it may provide an alternative to construction of a transfer station and a lengthy haul to an incinerator.

Whether or not a landfill can be constructed and operated on the proposed site, it may be suitable for demolition debris and a "stump dump", for which the licensing requirements are somewhat less stringent.

Regardless of the eventual use of the site, recycling will have to be a part of any solution to solid waste management. There would appear to be ample room on either this site or the present dump site on which to operate a recycling center. (Nearby examples are Rockport and Rockland). Union anticipates contracting with Lincoln County to handle its recycled materials.

It may also be possible to compost a significant portion of the non-recyclable waste, either on the site or elsewhere. A private operator is now composting a variety of materials at a facility in Unity Plantation.

Due to the complexity of solid waste management and the lack of engineering data on the potential sites, it is not possible to make any firm recommendations regarding Union's solid waste management at this time. However, the Town's decision to work cooperatively with other communities is likely to benefit all of them in the long run. Careful engineering, exploring of "alternative technologies" and close coordination with the Maine Waste Management Agency and the Department of Environmental Protection would be advisable.

Public Works

Public Works is under the direction of the Road Commissioner, who is appointed by the Selectmen. There is one other full-time employee. With the limited staff, much work is contracted out to private contractors, including such services as snowplowing and hot topping.

The Town's sand and salt pile and the garage and office of the Road

Commissioner are located on a 3.75 acre parcel on the southerly side of Route 17 just west of the school. The buildings are in deteriorated condition. The sand and salt pile is uncovered and will have to be covered by 1995 unless there is a change in the State law. Major equipment includes a 1987 GMC truck (\$20,997) in poor condition, a 1990 Ford diesel truck (\$40,611) in good condition and a leased 1990 John Deere backhoe/loader (\$38,032) in new condition. This equipment is radio equipped for contact with the base station at the Town Office.

Operation of the Department cost \$100,587 in 1990. Hot topping cost an additional \$65,000. Another \$15,000 was spent on road construction in 1990. Snow removal cost in excess of \$38,500. The first year of the two year dump truck note cost \$12,044, while the first year payment on the four-year lease-purchase agreement for the backhoe/loader was \$7,606. The Highway Equipment Replacement Reserve was allocated \$7,000 in 1990 and \$5,000 was appropriated for the Sand and Salt Shed Reserve, in addition to \$5,000 from Vehicle Excise Taxes.

According to the Maine Department of Transportation's Priority List for Sand and Salt Sheds, Union is Priority 4, meaning that a plan and estimate should be submitted to the MDOT by January 1992, with construction to begin by 1995. If the Legislature continues funding the program, Union would be eligible for reimbursement of 44% of the cost of the sand and salt shed, if the design is approved by the MDOT. The recently constructed Sand and Salt Shed in Hope cost \$105,000. It would seem worthwhile to consider construction of a Public Works Garage, either at the same time as the Salt Shed, or designing the Shed in such a fashion that a garage could more economically be added to the shed when funds are available. With almost \$100,000 in public works equipment owned, or under agreement to purchase by the Town, adequate covered storage and maintenance space would be a sound investment.

Implementation

It is recommended that the Town increase the amounts appropriated for the Sand and Salt Shed, to meet the expected 1995 deadline for construction. (Selectmen, Road Commissioner, Budget Committee, Town Meeting) A.

Other Public Service Organizations

Union has supported organizations which, collectively, provide a

variety of services to Town residents. Those supported at the March 1991 Town Meeting include: Senior Citizens, The Coastal Workshop, WCBB (Channel 10), New Hope for Women, Mid-Coast Human Resources Council, Mid-Coast Children's Services, Coastal Transportation, Inc., Kno-Wal-Lin, Senior Spectrum and Coastal Child Care. Appropriations totalled \$8,373.

Implementation

It is recommended that the Town continue to support those organizations which render significant services to Union residents which the Town could not provide at less cost, or chooses not to provide through Town services. (Selectmen, Budget Committee, Town Meeting) Ongoing.

Cemeteries

Use of the Town-owned cemeteries is often the last public service rendered to Union residents. The Town owns four cemeteries: Common, Lakeview, Sidelinger and Skidmore. The East Union Cemetery is owned by an association. The only Town cemeteries with lots remaining for sale are the Robbins Annex to the Lakeview Cemetery with 106 lots and the Merrill Annex with 190 lots. No above-ground headstones are allowed in the Merrill Annex. There are no present plans to purchase additional land for cemeteries.

In 1990, the Common Cemetery operated with an appropriation of \$1,760 plus \$3,000 in interest from Perpetual Care Funds. For Lakeview Cemetery, the appropriation was \$1,804 plus \$2,700 in interest from Perpetual Care. The Sidelinger Cemetery received \$22.50 in Perpetual Care interest. The Skidmore Cemetery appropriation was \$1,156 with \$345 in interest from Perpetual Care funds. The East Union Cemetery appropriation was \$780, with Perpetual Care Funds earning \$1,616 in interest. Sale of lots in the Lakeview Cemetery annexes brought in \$500. Eighty percent of the sale price goes to Perpetual Care of the lots sold, with 20% for general maintenance of Lakeview Cemetery. In 1990, \$5,500 was appropriated for all cemeteries and \$7,683 was earned from Perpetual Care Funds.

Maintenance of fences in all four cemeteries is an on-going project. Removal of debris, leaves and branches and trees are on-going. Records are not complete, so the location of all available lots is not known.

The Town has a Cemetery Director, who receives a small stipend.

The Director is in charge of all cemetery maintenance, purchase and maintenance of equipment, record keeping and sale of lots.

Implementation

It is recommended that the cost of lots be increased to \$300 to include the cost of placement of corner stones upon purchase of the lot, plus Perpetual Care. (Selectmen) A.

More accurate records are needed for the cemeteries. Once upgraded, they could be maintained at the Town Office. (Selectmen) A.

The Town may wish to consider purchase of additional suitable land if available adjacent to any Town-owned cemetery. This would assure future residents a final resting place. (Selectmen, Budget Committee, Town Meeting) D.

HEALTH

Inventory - History

The Knox County area accommodates a large number of physicians compared with other counties. Most of the physicians maintain their offices in the Physicians' Building next to the Penobscot Bay Medical Center (PBMC) in Rockport, a fully accredited and well staffed 106 bed general hospital. Physicians are also located in Camden and Waldoboro, and Union, who use PBMC. The Medical Center is part of Northeast Health, a parent corporation which encompasses the Women's Health Care Center near the PBMC in Rockport, the Camden Health Care Center, the Knox Nursing Home in Rockland, Kno-Wal-Lin Community Health Services serving the three county area, and the Mid-Coast Speech and Hearing Center in Camden.

Traditionally, Union residents have sought care at Pen Bay or at its two precursors, the Camden Community Hospital (now the Camden Health Care Center) and the Knox County Hospital (now the Knox Nursing Home). Competition between the PBMC and the Waldo County General Hospital in Belfast, Miles Memorial Hospital in Damariscotta, and the Kennebec Valley Medical Center in Augusta in an era of health competition has prompted a number of patients to look about for laboratory testing and in-patient care. The number of people doing this is unknown.

There are seven nursing homes in the general area: Camden Health Care Center and the Camden Nursing Home in Camden, Knox Nursing Home and Rockland Convalescent Center in Rockland, Fieldcrest Manor in Waldoboro, Country Manor Nursing Home in Coopers Mills (Whitefield), and Tall Pines Nursing Home in Belfast. The Camden Health Care Center has, in addition, a 20 bed skilled nursing care (or rehabilitation) facility.

The quality of the nursing home care is considered good to excellent. Usually, nursing home beds are available. Private pay residents do not have a problem finding an opening. Medicaid patients, not going directly from a hospital to a nursing home, generally are placed on a waiting list.

Caring for the elderly at the boarding home level is a cottage industry in Union, as in other towns in Maine. An elderly person unable to live at home can find a selection of small boarding facilities, up to six residents each, and many times the location will not be far from the person's old

home so that a feeling of community continuity is not lost. In most cases, a private pay person has no trouble finding a vacancy. Because of the low reimbursement levels, Medicaid residents are usually faced with problems.

Seven Tree Manor is a 55 bed boarding home facility for the mentally incompetent, either from mental disorder or retardation, located in South Union. It is nearly always at capacity and the residents come from a wide area in Maine.

Elderly housing exists near the Common. This is an eight unit semi-assisted apartment, more along the lines of apartment living, but allows a limited number of elderly to live near the center of town without the problems associated with home ownership. Such an arrangement permits the residents to expend their energies more to enhance their quality of life.

Kno-Wal-Lin Community Health Services serves this area well with visiting nursing services, a full line of rehabilitation services, and homemaker services. They serve three counties, with their Knox County office in Rockland. Home based care is also supplied to a lesser extent by Ask For Home Care and Downeast Rehabilitation Associates, both located in Rockland.

Alcoholics Anonymous meets in Union, and there is a variety of alcohol and drug related services in the Mid-Coast area, much centered in Rockland. Mid-Cast Mental Health, the area's publicly supported mental health agency, is located in Rockland. Many of these organizations, like Kno-Wal-Lin, ask for Town financial support at Town Meeting. Usually, the Town Meeting has voted to approve the requests.

Every two months, there is a pre-school immunization and physical exam clinic funded by the Maine Department of Human Services, Division of Public Health Nursing (office in Belfast) which is staffed by a physician, Dr. John Dickens of Waldoboro, and State personnel. The Union Health Council, now disbanded, used to supply funds and volunteers for this clinic. Currently, there are no volunteers. The clinic has always been located in the basement of the Methodist Church. Mid-Coast Children's Services, located in Rockland, provides pre-school screening for Union children.

Union has a Health Officer. The duty of the Health Officer is to respond to requests from the Selectmen regarding citizen complaints related to health issues such as unsanitary conditions, water pollution and

contagious disease.

There are currently five physicians and one ophthalmologist living in Union. Philip C. Groce, M.D. lives in and has an office in Union. His practice is largely geriatrics, with an emphasis on home based care. He also serves as the Union Health Officer and is responsible for an influenza immunization clinic held in the fall of each year. One dentist lives in and has an office in Union. Dr. Paul Jones, a long time resident who founded a sanitarium in Union, died in 1989.

Union boasts a superb 28 person all-volunteer Ambulance Service which operates out of the Fire Station but has its own Director. Ambulance service is provided to Washington, Appleton and part of Hope. Two members able to serve as First Responders reside in Washington, with one each in Appleton and Hope. In addition to 8 drivers, other personnel are Licensed Ambulance Attendants, Basic or Intermediate Emergency Medical Technicians and two are Paramedics. Each Basic EMT must have 110 hours of training along with updates. Intermediate EMT's have an additional 120 hours of training, with monthly and quarterly recertification. The acquisition of a defibrillator was accomplished through a brief fund drive in 1989, indicating the depth of public support for this organization. Many lives have been saved through this prompt and highly efficient service which goes to the Pen Bay Medical Center. In the 1990 Citizens' Opinion Survey gave the Ambulance Service the highest rating of any listed municipal service. The number of ambulance calls has increased in recent years, from 131 in 1985, 160 in 1986, 161 in 1987, 181 in 1988 and over 200 in 1989. In most years, approximately one-half of the calls have been from Union.

Two wheelchairs, one pair of crutches and a three-pronged cane are available for loan at the Town Office.

From 1982 to 1984, the Penobscot Bay Medical Center had an outpatient clinic in Union which consisted of a physician, a small laboratory and X-ray facilities. Too few patients used the clinic and it was deemed financially unfeasible. As of 1990, PBMC does not foresee further expansion in the Union area, at least within the next five years.

Qwik Care, a clinic, located on South Main Street in Rockland, opened on February 16, 1991. It is operated by Dr. Richard Gilliam of Camden and will be open on Saturdays and Sundays from 10:00 A. M. to 4:00 P. M. The purposes of the clinic, which offers an average cost office visit of \$15,

are to relieve the Emergency Room at Pen Bay of the necessity of dealing with minor health problems and to provide more affordable health care to the area's citizens.

Analysis

Although a relatively small town, Union is fortunate in having a high level of medical care available for its residents. Five physicians, one ophthalmologist and one dentist reside in Union, one physician and one dentist maintain an office here. The Penobscot Bay Medical Center in Rockport offers a wide range of in and out-patient medical care, and other regional hospitals are located in Belfast, Damariscotta and Augusta.

Union also offers a significant number of beds for elderly care in small boarding facilities with up to six residents. Care for the mentally incompetent is provided at the 55 bed Seven Tree Manor.

The Union Ambulance Service received the State of Maine Volunteer Service of the Year Award in 1985, purchased a new ambulance in 1987 and received a permit to operate at the Paramedic Level in 1989, following purchase of a defibrillator. The year 1988 was the first year other towns were assessed for ambulance service. The Ambulance Service enjoys the support, both financial and as volunteers, of the Town of Union.

Goals

The *Guidelines for Maine's Growth Management Program* indicate that municipalities should adopt policies which will promote the State's goals. The goal most closely related to health care is:

"To plan for, finance and develop an efficient system of public facilities and services to accommodate anticipated growth and economic development:"

Policies

The Town, and its citizens through private donations and personal actions, have shown significant support of health services, particularly the Ambulance Service which provides emergency medical care and transportation to the Penobscot Bay Medical Center in Rockport.

It is recommended that the Town adopt the following policies

regarding health services:

To continue public funding, through Town Meetings, in amounts sufficient to continue to operate and maintain the Ambulance Service at its present high levels of staffing, training and equipment.

To continue to fund regional health service agencies of benefit to Union residents at levels commensurate with those agencies' services.

To permit and encourage elderly care and housing facilities in Union.

Recommendations/Implementation

Schedule the replacement and/or upgrading of the ambulance and installed and portable medical equipment to be sure that some combination of funding from operating funds and Town Meeting appropriations is adequate to meet anticipated needs. (Ambulance Service Director, Budget Committee, Town Meeting) Ongoing.

Continue the policy of reimbursing volunteers for training needed for continuing or upgrading their levels of expertise in emergency medical assistance, and to continue reimbursement for actual runs made. (Ambulance Service Director) Ongoing.

Consider working with other nearby towns to achieve region-wide 911 Emergency Telephone service. At present, 785-3540 reaches the Union dispatcher, who provides Red Network service from her home, for both ambulance and fire assistance, but 911 calls are routed through a New England Telephone operator in Boston. (Ambulance Service Director, Fire Chief, Selectmen) D.

Allow regional health agencies providing service to Union residents to continue to request Town funding with the least restrictive procedure possible while allowing adequate review by interested citizens prior to Town Meetings. (Selectmen, Budget Committee) Ongoing.

Retain the ability, through ordinance provisions, to provide elderly housing and other locally based long term health care facilities in Union. (Planning Board, Town Meeting) Ongoing.

COMMUNICATION

Inventory

Telephone

Continental Telephone Company of Maine (ConTel) provides telephone service for Union and some neighboring towns. Union Telephone Company, founded in 1900 by local residents to provide service to Union, Appleton and Hope, was purchased in 1968 by ConTel. With offices in Damariscotta, ConTel characterizes itself as being concerned with bringing "standard" telephone service to rural areas.

As of September 1, 1990 the system had a total of 1,529 access lines, 1,393 or 90.8% of which are private lines. While the company presently is able to provide private lines to nearly all of Union, 134 four-party customers remain. Some of these customers prefer the four-party option because of lower cost. The company finds, however, that the multi-party service is increasingly more expensive to maintain. Furthermore, in January 1991, mileage charges were eliminated, making the private lines less expensive to more remote customers. By the end of 1991 the company will be able to provide one-party service to all but seven to ten customers in Union. By the end of 1992 it is anticipated that all customers will be able to select the single-party option.

In October 1987, Union Central Office, with its electro-mechanical technology, was replaced by digital (computer) switching, a so-called "host-remote" technology. Remotes were established on the North Union Road and in Appleton and repeaters installed along the lines. The new technology provided for enhanced services such as speed-dial, call waiting, call forwarding and three-way calling.

In an effort to address complaints concerned with long distance rates and service, ConTel, in conjunction with New England Telephone and the Maine Public Utilities Commission, will begin a series of trial services in the summer of 1991. The goal will be to test plans which will expand long distance services and reduce costs to customers. Currently, long distance rates help subsidize the basic monthly user fee which, without subsidization, would be prohibitively high in the rural areas.

In November 1990, ConTel updated its forecast for service to Union for the next five years. Current projections for the end of each year for

customers served are: 1991 - 1,569, 1992 - 1,627, 1993 - 1,667, 1994 - 1,717 and 1995 - 1,767.

Radio

While Union residents receive radio signals from throughout the State and beyond, three radio stations broadcast from Knox County. WQSS, Coast 102.5 (FM) was established in May 1988, in Camden, with a tower on Ragged Mountain. A 50,000 watt station, Coast 102.5 reaches two-thirds of the State with so-called adult contemporary music, news and weather.

WRKD (AM) based in Rockland began broadcasting in 1952. It features adult middle-of-the-road music, local news and weather, and provides coverage of local sports. Its tower is located on Benner Hill in Rockland.

WRKD was joined in 1968 by WMCM, a 50,000 watt FM station. The stations were simulcast until 1980 when WMCM switched to more adult contemporary music. In the fall of 1989, WMCM broadcast classical music for one year before switching to country-western music in the fall of 1990. It uses the same tower as WRKD.

Stations providing "no school" and other cancellation notices are WGAN, 560 AM, Portland; WQSS, 102.5 FM; WRKD, 1450 AM; WMCM, 93.5 FM and WBLM, 107.5 FM, Portland.

Union listeners can also receive stations of the Maine Public Broadcasting Network (FM), with studios in Orono and Portland. WERU (FM), broadcasting from Blue Hill, provides community-based radio programs. These stations provide a wide variety of musical offerings, local and international news and analysis, community events, weather, and miscellaneous non-commercial programs.

Television

Commercial television reception is available in Union from stations in Portland, Poland Springs and Bangor. Most residents can receive signals from all three major networks (CBS, ABC and NBC) and PBS.

In June 1988, the Selectmen adopted a CATV Ordinance. Following review of numerous bids from cable companies, the Town signed a contract with Grassroots Cable, Inc. of New Hampshire on November 3, 1988. Installation was accomplished in September and October of 1989 and

service commenced on November 6, 1989. Thirty-seven miles of cable have been installed serving 317 customers in compliance with the company's contract with the Town. Many residents living some distance from the town center remain, to their dissatisfaction, without CATV service. The company maintains that an average density of 15 homes per mile is necessary for the service to be cost effective. However, the contract requires the company to expand service, at a rate of not more than two miles per year, to areas in which a minimum of 10 homes per mile can be guaranteed to purchase CATV service for a minimum of two years. If some Union residents remain unsatisfied by the area served by CATV, the Town may wish to inform the public of the "expansion" clause in the CATV contract and assist citizens in obtaining the service available to them. The Town may be able to solicit competitive bids when the current contract expires.

The cable contract includes a community channel which is installed in the Town Office to facilitate use of the service. The community channel is now used for meeting notices, local activities and "swap and sell" information.

Satellite dishes established in conjunction with cable service are located on the East Sennebec Road approximately a mile from Route 17.

Newspapers

Town news is reported in *The Courier-Gazette*, based in Rockland, the *Bangor Daily News*, the *Portland Press Herald*, and *Good Neighbors*, based in Union. Both of the daily papers, the *Press Herald* and the *Bangor Daily News*, maintained news offices in Rockland in the past. In early 1991, the *Press Herald* closed its office in Rockland. Circulation is handled by a man working from his home in Union, while news offices are accessible by a 1-800 phone number. The *Bangor Daily News* continues to maintain a news office in Rockland.

The Courier-Gazette publishes three times weekly and has a circulation of 10,000. Union is one of many towns covered by the *Gazette*.

Good Neighbors is a monthly publication covering the inland towns of Hope, Appleton, Union, Warren and Washington. The paper maintains representatives in each town and strives to facilitate communication about local events and people within and between towns. *Good Neighbors* began publication in February 1991. It is available free of charge in local

stores throughout the area.

The *Camden Herald*, based in Camden, with a circulation of 5,000, does not cover Union news but has many readers in Union who wish to remain informed about neighboring towns of Appleton and Hope and the activities along the coast.

In May 1985, *The Free Press* began free distribution to 16,000 homes in Knox County. *The Free Press* publishes a calendar of events, news releases, classified and display advertising, advertising circulars and a weekly feature article. In response to *The Free Press*, the *Courier-Gazette* began publishing *The Weekly Courier* in April 1987. *The Weekly Courier* reaches 27,000 homes in Knox, Lincoln and Waldo Counties and employs an advertising and news release format similar to *The Free Press*.

In January 1991, *The Free Press* ceased free mail distribution to Knox County residents, relying on free distribution in stores throughout the county. Whether this signals a losing battle with the challenge from *The Weekly Courier* remains to be seen.

Postal Service

The United States Post Office in Union presently serves all Union and Appleton residents as well as some residents of Searsmont and Hope. Service to Warren residents previously on Union rural routes ceased in the summer of 1990 when Warren took over the service to all its residents. Post Office boxes are maintained in the Post Office lobby while 475 Union residents are served by three rural delivery routes.

In 1990, the planned implementation of the Enhanced 911 project throughout the state called for assigning a physical location to every telephone in the state. In Union, this would have required street names and addresses and the elimination of rural route (Box Number) addresses. However, the present budget problems on the State level and the cost of implementing the Enhanced 911 has put the project "on hold".

Planning Implications

Union is well served by communication facilities. The telephone system has been modernized to enable Union customers to have the services available to those in more urban areas. Whatever its social value, the multi-party line seems destined to exist only in memory in the near

future.

Radio and television are as available in Union as in any other comparable area in Maine. However, the low density of residential development in some areas of Union has limited the extent of CATV.

The regional newspapers, despite some reductions in local reporting, are serving the town quite well. Union now has its own monthly regional newsletter.

Given recent trends in Postal Service, Union is fortunate to have its own Post Office. While the Union Post Office is reasonably new and well located, parking in the immediate area is somewhat limited. The Town would be well advised to do what it can to provide adequate parking for Post Office customers so that the Postal Service will be less inclined to relocate the Post Office away from the Common, perhaps to someplace along Route 17. As recent events in Camden showed, the Postal Service, with sufficient effort and influence, can be convinced to leave "well enough" alone.

A Post Office is an important feature in maintaining a healthy "downtown" business district, no matter how small. Movement of the Post Office away from the Common would probably be detrimental to other businesses located there. It may be worth some effort to make arrangements with nearby property owners to create more parking or share the use of parking spaces with the public which might free up others for use by Post Office customers. Improved sidewalks and other pedestrian ways may also improve the general parking situation around the Common.

When, and if, an Enhanced 911 project is resumed, perhaps a way can be found to provide geographic locations for all phones without having to install street numbers on rural roads (they would be largely useless unless located near the roads, some houses may be too far back from the road for numbers on houses to be seen).

Goals

Under the *Guidelines for Maine's Growth Management Program*, each municipality is required to adopt policies which will assist in meeting the State's goals. The goal most closely associated with communications is:

"To plan for, finance and develop an efficient system of public

facilities and services to accommodate anticipated growth and development."

Policy

It is recommended that the Town of Union adopt the following policy regarding communications:

To remain alert to changes affecting the delivery of communications services to Union residents and to take whatever actions are warranted to assure that those services continue at reasonable levels, commensurate with affordable costs of those services.

Recommendations/Implementation

Most communications are beyond the control of any municipality. However, Union may have some influence on such services and facilities.

The Town may wish to intervene with the Maine PUC on behalf of its citizens in expanding the area of local calling services. This was recently instituted in Warren where, for an additional fixed monthly charge, a specified amount of "local" service is available to neighboring exchanges without additional time charges. (Selectmen) A.

Work with property and business owners around the Common to improve parking and sidewalks for both the Post Office and customers of other businesses. (Selectmen, Planning Board, Budget Committee, Town Meeting) B.

TRANSPORTATION

Introduction

As in the rest of this country's rural areas, the primary means of transportation for most Union citizens is privately owned vehicles. Lacking these, and excepting the occasional bicycle, the alternative is one's own feet. Public transportation in Union is all but nonexistent. The sole exception is Coastal Transportation, a publicly supported non-profit organization with offices in Bath and Rockland (596-6605), serving Knox, Lincoln and Sagadahoc Counties, plus Brunswick and Harpswell in Cumberland County. Union is served by one round trip weekly, on Mondays, departing about 9:00 A. M. and serving Hope on its route to Rockland. Return from Rockland arrives about 11:30 A. M. Passengers are picked up and returned to their door and delivered to their destination. Vans are equipped with wheelchair lifts. The service, which operates weekdays only, must be arranged 24 hours in advance. Daily service to Portland for medical purposes is operated by volunteers. This is not a commuter service and is operated primarily for the elderly. Fares are charged, but other arrangements can be made in cases of need.

Inventory

Highways

Union has about 61 miles of public roads in current use (State and Town figures differ slightly). Of these, about 18 miles are State roads and about 44 miles are Town ways, the latter consisting of approximately 27 paved miles (62%) and 17 unpaved miles (38%).

Some roads and segments of roads, previously maintained by the Town, have been discontinued or abandoned in past years by Town Meeting vote. Other segments are closed to winter maintenance from late fall through mud season. At a Special Town Meeting on September 19, 1988, voters approved winter maintenance closings of the following roads for ten years: Robbins Road from Christopher Boetsch's to Michael McAllister's, Barrett Hill Road from Randall Clark's to Hope town line, Stone Road from Roland Miller's to Bump Hill Road, Moody Road from Alan Woodruff's to Elizabeth Lowe, Overlock Hill Road from Joel Wentworth's to Zeek/Brook's, and Miller Road from Route 17 to Sidney Bird Farm. At a Special Town Meeting on July 9, 1990, voters approved opening Overlock Hill Road to winter maintenance from the North Union Road to Felix

Caliendo's residence. At the same meeting, articles to reopen and improve portions of the Miller Road were defeated.

Functional Classification

The Maine Department of Transportation (MDOT) classifies roads by the role they serve in the highway network. The three principal functional classifications are:

Arterials - The most important travel routes in the State. They carry high speed, long distance, high volume traffic. They usually carry interstate or U. S. route number classification.

Collectors - These routes collect and distribute traffic to and from the arterial routes, serving places of lower population density which are somewhat removed from main travel routes.

Local - These are the roads which primarily provide local access and serve traffic to and from adjacent land areas and usually carry low volumes of traffic.

State Highways

Route 17 is the only highway in Union classified by the MDOT as an arterial. It connects Rockland with Augusta, where connection can be made with the Maine Turnpike and I-95, passing through Union in an east-west direction for 6.95 miles. MDOT figures show Annual Average Daily Traffic (AADT) on Route 17 for 1984 of 3,690 just west of the intersection of Route 131 north and 3950 just east of Route 131 south. The 1988 figures for these same locations are, respectively, 4,540 and 5,400. These are increases of 23% and 36.7%, respectively. While the highway is not near capacity nor is it expected to be in the next ten years, it is heavily traveled, particularly at commuting hours.

North-south collectors feeding traffic to and from Route 17 and connecting with Route 1 to the south and Route 3 to the north are Routes 131 and 235. Both are classed as collectors by the MDOT. The Common Road and Wottons Mill Road are also collectors. Collectors in Union total 11.32 miles. Traffic counts on Route 235 north in East Union were 470 in 1984 and 720 in 1988, a 53.2% increase. Route 131 in South Union saw its AADT rise from 640 in 1984 to 1,030 in 1988, a 60.9% increase. Route 131 north, near Route 17, rose from an AADT of 1,120 in 1984 to 1,460 in

1988, a 30.4% increase.

The general condition of the State Routes in Union varies from fair to good or better. Portions of Route 131 were repaved in 1990. A left turn lane was added at the intersection of Routes 17 and 131 in 1991.

Town Roads

The general condition of Union's town roads varies widely with a significant portion (26.5%) of our paved ways rated below 50 on a scale of 0 to 100. Of these 7.19 miles of neglected pavement, 1.45 miles are recommended for major rebuilding, 2.88 miles are rated at 10 or 15 and 2.87 miles are rated from 35 to 49. The unpaved roads require more attention than is possible with the two man road crew to keep them in good condition and mud season brings many citizen complaints.

Safety

An MDOT accident summary covering three years, January 1986-December 1988, totalled 58 reported accidents (one fatality, two resulting in incapacitating injuries and four resulting in non-incapacitating injuries) on Route 17. Route 131 had 25 accidents (two incapacitating and three non-incapacitating injuries), Route 235 had 13 accidents (three non-incapacitating injuries), with 49 accidents (six incapacitating and seven non-incapacitating injuries) for all other roads in Union. Not surprisingly, Route 17 accident sites tended to cluster at the principal intersections with Routes 131 and 235.

Recent development along Route 17 almost assures continued growth in the accident rate as traffic increases. A particularly inappropriate access to this arterial highway for a new business attracting high volume traffic into hazardous situations is the new variety/gas stop at the Town House Road (Route 235) and Route 17 intersection. A steeply graded exit from this business accesses Route 17 within about 20 feet of the intersection, which is marked by a flashing yellow/red light. This location has generated one accident since the business opened. Development controls and better planning are urgently needed to prevent continued strip development along this arterial highway with uncontrolled entrances and exits attracting high traffic volumes.

Parking

Parking in the village Common area is limited and demand is growing. If the business activities surrounding this village center are to remain successful and attract a growing clientele, better solutions to accommodate increasing traffic will have to be found. It is desirable to retain the balanced mix of residential and commercial facilities in this area and preserve the beauty of the Common, without drowning it in a sea of asphalt and sheet metal. The solution of this problem, in addition to the usual needs of cash and good ideas, may require a measure of Divine Guidance!

Bridges

Union has some 13 bridges carrying vehicular traffic, one of these having been closed to traffic recently (Bridge #31, Skidmore Road over the Medomak River) due to the State inspector's lowering the maximum load limit to 3 tons. While most of our bridges are in good repair, a timely maintenance schedule is needed to prevent further loss of traditional access at water crossing points.

Sidewalks

A nearly extinct species in Union, though prevalent in the last century, sidewalks are effectively limited to one narrow 20 to 24 inch wide paved path leading for almost one-half mile along the curb of Common Road from the triangular segment of the Common between the library and the bank to a point opposite the western front entrance of the "old yellow school" (Thompson Community Center). Still used by young and older citizens alike, this remaining walk should be maintained and, if possible, widened and extended. As usage of the old school in its current incarnation of Community Center grows it should be tied to the village center with a comfortable and safe pedestrian way, preferably allowing two to walk abreast.

Vestigial sidewalks may be seen on the east side of Depot Street fronting two houses across from the Methodist Church and parsonage, on the east side of Town House Road for a few paces up from the Common, and a longer stretch of possibly 200 feet along the western edge of Sunk Haze Road across from the telephone exchange building.

Union's pedestrian ways have been long neglected. Youngsters and

young mothers with toddlers in strollers have been seen making their way to and from Ayer Park for a spring or summer outing along the side of busy Route 235 as lumber and gravel trucks, occasional 18 wheel "semis" and all the rest of the traffic roars by. The village area needs a renewal of walking opportunities safer for young and old to use than competing with traffic on the roadways. If means can be found, off road hiking and bicycle paths farther afield would be a boon to many citizens.

Regional Public Transportation

The Mid-Coast area lost Greyhound service in March 1990 when a strike closed the coastal route from Brunswick via Rockland, Camden and Belfast to Bangor. Service to Bangor via Waterville resumed in April, but in August, Greyhound announced that the coastal route would not be resumed. No other carrier has applied to provide this service to date.

The Knox County Airport in Owls Head, about 16 miles from Union village, offers scheduled air service to Boston and Trenton, Maine (serving Bar Harbor) under the U. S. Department of Transportation's Essential Air Service Program. The subsidy for the year beginning October 1, 1990 was \$407,866, or \$28.23 per passenger, according to Order No. 90-8-43, August 27, 1990. Fares to Boston, one-way, average about \$85.00. Owls Head has reliability problems caused by weather, which may be alleviated if an Instrument Landing System, for which preparatory actions have been taken, is installed. Commuter air service is also available in Augusta, about 30 miles from Union village. National carriers serve Portland and Bangor with flights to additional destinations. Fares from Portland to Boston vary widely between \$72.00 to \$219.00, depending upon restrictions.

Union is served by various motor freight common carriers and by United Parcel Service and Federal Express.

There is no taxi service based in Union, which is served from locations such as Camden and Rockland.

Rail service to Union, connecting with the Maine Central Railroad at Warren Station, ceased in the early 1930's. The former Rockland Branch of the Maine Central, abandoned in 1985 and later purchased by the State, reopened for freight service between Brunswick and Rockland in October 1990. The operator, Maine Coast Railroad, has used State funds, which are to be repaid by the railroad, to rehabilitate most of the line to Federal

Railroad Administration (FRA) Class 2 (25 mph freight service) standards. Some track remains at FRA Class 1 (10 mph freight service) standards. Chemrock in Thomaston was the first customer but Crowe Rope has received rail cars of plastic in Rockland. Dragon Cement has received municipal approval to install a barge loading/unloading facility at Central Maine Power's Mason Station in Wiscasset, but construction has been postponed pending an improved regional economy. There has been rail haul of cement and aggregate and haulage of coal and other bulk materials is anticipated. Maine Coast Railroad has also expressed interest in establishing rail passenger service on the line, both commuter service to serve primarily Bath Iron Works and tourist oriented seasonal service. The Maine DOT's Statewide Rail Passenger Service Study, announced by Governor McKernan on November 2, 1990, indicated sufficient anticipated levels of usage to justify starting Amtrak service between Boston and Portland, with some trains to and from Brunswick. Trains to Brunswick could connect with a future service on the Rockland Branch. While it is too early to tell if any major effects will be felt in the Mid-Coast area from these anticipated developments, highway traffic could be reduced by diversion of some freight and passengers to the rails. It is anticipated that passenger rail service would require public subsidy.

Planning Implications

Transportation is, inevitably, a regional issue. While the position of Union residents regarding the proposed U. S. Route One by-pass through Hope has not been documented, a large number of Union residents were opposed. A majority of Hope citizens expressed strong opposition to a by-pass at a well-attended meeting at the Hope Elementary School on May 9, 1990. Following a similar meeting in Wiscasset on May 14, the MDOT announced that by-pass plans were being dropped. The MDOT has since been working with Camden, seeking a solution to traffic congestion. Some sort of by-pass may still be possible if traffic congestion on Route One continues to worsen.

Traffic in Union has not yet reached levels detrimental to the town's quality of life, but the village would be less pleasant if Route 17 had not by-passed it to the north. Some of the traffic increases in East Union are probably related to the new Hope Elementary School, located a short distance off Route 235 just north of East Union. The location of the new (1987) Union Elementary/Middle School away from the village eliminates the possibility of many students walking or riding bicycles to school.

In terms of highway access, the general village area centered on the Common is extremely well sited. Business expansion along the Common Road, both east and west of the Common, could be easily reached from Routes 17, 131 and 235. Clustering of businesses would reinforce the existing village businesses and make pedestrian access possible for those shopping or carrying out other business in the village. The central location of the Post Office and Town Office also favor such a location for businesses. East Union, and to a lesser extent, South Union, could also benefit from their location just off Route 17 and on Routes 235 and 131, respectively, if future economic and population growth create additional commercial expansion.

The spring 1990 Citizens' Opinion Survey, among other things, asked respondents to rate municipal services. Concerning road maintenance, 138 or 62% rated it "inadequate". Snowplowing was rated "inadequate" by 118 or 55%. In contrast, street lighting was rated "adequate" by 173 or 82%. In terms of extending Town services, 71% felt property owners on discontinued or private roads should bear the cost of bringing those roads up to Town standards before receiving Town services. Purchase of land for bicycle paths was opposed by 55%. A question regarding parking around the Common found 55% considered it "adequate". Respondents split almost evenly concerning further businesses locating along Route 17, with 127 (49.4%) favoring it and 130 (50.6%) opposed. Land use controls affecting parking requirements, traffic controls, and shared highway access were favored by about 60% to 70%. No question concerned sidewalks.

Privately owned vehicles will continue to play a major part in providing mobility to Union's residents in the foreseeable future. Local public transportation is essentially nonexistent in Union, despite the service offered by Coastal Transportation, which added a new 20 passenger bus, replacing a 14 passenger vehicle, on January 11, 1991. However, the town's location on Route 17, the most direct route between the Knox County seat of Rockland and the State Capital at Augusta, makes future bus or van service for commuters a distinct possibility if motor vehicle fuel costs increase markedly. A carpool from Camden already passes through Union to Augusta. In 1980, the most recent year for which detailed Census information is available, almost 40% of the 591 Union residents 16 and over worked in town. Of those commuting elsewhere, almost 21% worked in Rockland, 6% in Waldoboro, about 5% each in Rockport and Camden, almost 4% in Thomaston, and about 3% or less in Warren, Augusta, Washington and Belfast. While no figures are yet available for 1990, recent past trends indicate a substantial number of

persons commuting from Union to other locations of employment, a number which might support a van or mini-bus service to selected destinations. Commuter services operating from a parking lot near the village would tend to reinforce commercial activities in the village.

The Town, through Town Meeting votes, has taken positions generally opposed to the proposed nickel mine in nearby Warren. If developed, it would undoubtedly affect traffic on Route 131, which passes very close to the site. At this time, it is unclear whether any ore would be trucked over Route 131 to Route 17, or whether such truck traffic would be directed southward towards Route One and/or the Maine Coast Railroad. However, if the mine is developed, it seems certain that some commuter traffic would use Route 131 in Union.

Despite the importance of transportation to the quality of life in Union, no specific group or committee is largely concerned with this function. If such a committee were formed, it could keep informed regarding such regional issues as a Route One by-pass, public transportation, and highway funding and maintenance and take appropriate action where needed. The committee could work with nearby towns and regional agencies to strengthen public transportation services such as are currently provided by Coastal Transportation. Within Union, the committee could examine the Town's policies regarding maintenance, plowing and sanding. Issues such as paving of unpaved roads, construction of sidewalks and bicycle paths, provision of parking and highway access to businesses could be considered. The committee could also assist the Budget Committee regarding capital improvements to the Town's roads, bridges and sidewalks.

Goals

All municipalities are required by the Comprehensive Planning and Land Use Regulation Act, Title 30-A, MRSA, Section 4311, to establish policies which promote the State's goals. Although no State goal specifically concerns transportation, their first goal certainly involves it.

"To encourage orderly growth and development in appropriate areas of each community, while protecting the State's rural character, making efficient use of public services and preventing development sprawl."

Policy

It is recommended that the Town of Union adopt the following policy concerning transportation:

Transportation facilities and services are vital to maintaining and improving the quality of life in Union. The Town will work with the State and other municipalities and agencies to create and maintain a network of roads and a system of public transportation services which meet the needs of Union's residents and businesses.

Recommendations/Implementation

Create a "Transportation Committee" which would work with the Selectmen, the Road Commissioner, and the Planning Board to recommend to the Maine Department of Transportation such improvements, within and outside of town, as are needed for the safety and convenience of Union's residents. (Selectmen, Road Commissioner, Planning Board) A.

Amend the Subdivision and Land Use Ordinances to include access control standards to Route 17, 131 and 235 using standards similar to those contained in the North Kennebec Regional Planning Commission *Access Management Policies and Standards for the U. S. Route 201 Corridor*, July 1991. (Planning Board, Town Meeting) B.

Consider the improvement and expansion of the sidewalks, so that adequate widths (needed for winter plowing of sidewalks, if desired) are established. Sidewalks connecting the indoor and outdoor recreation facilities at the Thompson Community Center with Ayer Park via the Common would appear very beneficial. Once a plan is adopted, an annual allocation could gradually carry out the chosen improvements. (Selectmen, Road Commissioner, Budget Committee, Town Meeting) D.

Maintain current levels of financial support to regional transportation agencies, where such support would adequately benefit Union residents. (Selectmen, Budget Committee, Town Meeting) Ongoing.

Consider establishing a commuter parking lot, after consultation with the Maine Department of Transportation, preferably close to the Common. (Transportation Committee, Planning Board, Selectmen, Town Meeting) B.

The first part of the paper discusses the importance of the study and the objectives of the research. It also outlines the methodology used in the study and the results obtained. The second part of the paper discusses the implications of the study and the conclusions drawn from the research.

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The paper concludes by discussing the importance of the study and the objectives of the research. It also outlines the methodology used in the study and the results obtained. The paper also discusses the implications of the study and the conclusions drawn from the research.

NATURAL RESOURCES

Introduction

The Union Conservation Commission, as directed by the 1987 Union Comprehensive Plan, prepared a *Natural Resources Inventory of Union, Maine*, printed in February 1990. As part of this Inventory, a series of ten maps were prepared, all at the same scale of 1" = 1,000', reduced copies of which are included in the Inventory. The original maps are mounted and displayed at the Union Town Office.

The *Natural Resources Inventory of Union, Maine* will be submitted to the Office of Comprehensive Planning as the Natural Resources portion of this Comprehensive Plan. Therefore, its contents will not be repeated in detail here.

Summary

Union's topography ranges in elevation from 34 feet above Sea Level at Seven Tree Pond to 817 feet at the summit of Coggans Hill. A number of hills, with ridges running in a generally north-south direction, exceed 600 feet in elevation.

Most of Union is within the watershed of the St. George River, which reaches tidewater in Warren. All or part of three great ponds on the river are located in Union: Sennebec Pond, shared with Appleton; Round Pond; and Seven Tree Pond, shared with Warren. Lermond Pond, mostly within Hope, and Crawford Pond, shared with Warren, are drained by tributaries of the St. George River. The western part of Union lies within the watershed of the Medomak River, which flows to tidewater in Waldoboro.

Water quality of the rivers and streams within Union is generally high. The St. George River was recently upgraded to Class "A" below the outlet of Sennebec Pond. All tributary streams to the St. George River entering the river above tidewater, except Quiggle Brook, which flows to Crawford Pond from South Hope, are Class "A". The Medomak River and its tributaries are Class "B". All great ponds in Union are Class "GPA".

Discharges to Class "A" waters, "...licensed after January 1, 1986, shall be permitted only if, in addition to satisfying all the requirements of this article, the discharged effluent will be equal to or better than the existing water quality of the receiving waters." Discharges are permitted only when, "... there are no reasonable alternatives available." (Title 38

MRSA Section 465, 2, C) Standards for discharge into Class "B" waters are slightly less stringent, but seasonal dissolved oxygen criteria are even higher than Class "A" waters during spawning and egg incubation periods (October 1 to May 14).

The ponds in Union are managed for warm water fisheries. In some, water is highly colored but of good quality. There are active water quality monitoring programs in place on all but Round Pond, some conducted by private individuals, some by lake associations. All recently documented species of rare plants and animals listed in Union by the Maine Natural Heritage Program are aquatic in nature or grow in wetlands. These include, by popular names: Ebony Spleenwort, Yellow Lamp Mussel, kDelicate Lamp Mussel, Threadfoot, Pondweed and Swamp White Oak. Swamp White Oak has been observed near the south end of Seven Tree Pond (nearby White Oak Pond in Warren may be named for this species).

Ground water has been surveyed in a more recent study and will not be discussed here.

Union's soils, having been redistributed by glacial action and further developed and deposited as a result of erosion and sedimentation since the last glacial period, 10 - 12,000 years ago, tend to be thinner at higher elevations and thicker in the valleys. Therefore, agriculture, except for blueberries, tends to be on the lower slopes of the ridges and in the valleys. About 4,000 acres are classed as "Prime Farmland" soils. Almost 1,600 acres are classed as "Additional Farmland of Statewide Importance". In 1990, Union listed three properties totalling 195 acres in the Open Space Tax Program. The *Inventory* discusses the importance of using soil information in making development decisions.

Union's mix of cover types, with its open fields and extensive wooded land, provides habitat for a wide variety of mammals and birds, including many waterfowl. In 1990, Union listed 18 properties totalling 748 acres in the Tree Growth Tax Program.

Mineral resources include limerock, now apparently exhausted, nickel ore which has recently been considered for mining adjacent to the Union-Warren Town Line and gravel, which is still being actively mined in the western part of Union.

The Land Use section of the *Inventory* was used as the basis for the Land Use section of this Plan.

Recommendations/Implementation

The recommendations are derived from the *Inventory*.

Amend the Subdivision Ordinance to include, particularly for subdivisions within the watersheds of Union's great ponds, the recently-published methods for Phosphorus Control in lakes (*Phosphorus Control in Lake Watersheds: A Technical Guide to Evaluating New Development, Comprehensive Planning for Lake Watersheds* and *Implementation Strategies for Lake Water Quality Protection*). These should be cited as references for subdivision review in the Subdivision Ordinance and may want to be included by reference to include commercial and industrial activities if a site plan ordinance is adopted. (Planning Board, Conservation Commission, Town Meeting) B.

The second recommendation, to study the town's groundwater resources, has already been implemented. The study was completed in December 1990.

The third recommendation, regarding the Shoreland Zoning Ordinance, was implemented when the ordinance was amended to comply with current DEP standards at the March 1991 Town Meeting. The amendments have since been approved by the DEP. Shoreland zoning's restrictions on activities near the shoreline and beneficial effects on water quality will directly benefit Union's rare and endangered plant species.

Additional development should be concentrated close to existing "village" centers, where soil, drainage and other conditions permit. Amend the Land Use Ordinance to encourage development to occur primarily in these areas. (Planning Board, Town Meeting) A.

Retention of areas suitable for farming or forestry, particularly those with superior soils for agriculture, is a goal of this Plan. The combination of methods to achieve this has not yet been agreed upon, but may include landowners granting conservation easements, placing land under the Farm and Open Space Law (to qualify for real estate tax reductions), or purchase of development rights by non-profit groups or the town. Some land use restrictions on land now in farms or woodlots, such as requiring larger lot sizes or, conversely, allowing smaller lot sizes when the balance of land is kept in open space as part of a subdivision, might also be considered by the Town. (Landowners, Assessors, Planning Board, Town Meeting) Ongoing.

The USDA Soil Potential Ratings should be used, perhaps adopted by reference, in review of subdivisions. (Planning Board, Town Meeting) Ongoing.

Erosion control methods, as outlined in the Maine Soil and Water Conservation Commission's *Environmental Quality Handbook*, should be required for development of subdivisions. This may require amendment of the Subdivision Ordinance. (Planning Board, Town Meeting) A.

Loon nesting sites should be protected from disturbance by boating activity. An increased educational and reporting network may be needed to better protect loons from human intrusion. (Conservation Commission) Ongoing.

Restoration of Atlantic Salmon runs to the St. George River may be possible with cooperation of other towns along the river and various groups such as the Knox County Fish and Game Association and the Atlantic Salmon Commission. With the water quality protected by the recent upgrading of the water classification by the Legislature, many of the elements needed for a successful reintroduction of Atlantic Salmon seem to be present in the St. George River. (Conservation Commission, Selectmen) Ongoing.

Public access to some of Union's great ponds should be improved. The boat launching ramp needs to be moved from Ayer Park to reduce danger to swimmers from boating activity and to reduce overuse of the park. Access should be carefully controlled so as to protect water quality and other aspects of each water body from overuse. (Parks and Recreation Committee, Planning Board, Selectmen, Budget Committee, Town Meeting) B.

The remaining recommendations in the *Inventory*, concerning historic preservation, archaeology and solid waste management, have been included in other sections of this Plan.

GROUNDWATER RESOURCES

Introduction

The *Natural Resources Inventory of Union, Maine*, February 1990, recommended that, "A professional hydrologist should be contracted to study the town's groundwater resource." The study was commenced in September 1990 and completed in December 1990 by Caswell, Eichler and Hill, Inc. The report is entitled: *An Inventory and Analysis of the Groundwater Resources of Union, Maine*. This study has been submitted to the Office of Comprehensive Planning as an appendix to this Comprehensive Plan. Therefore, only a summary of its contents will be presented here.

Summary

The study had as its major objectives the mapping of significant groundwater resources, mapping of recharge areas to the identified resources, calculation of the yield of these groundwater resources and identification of potential sources of groundwater contamination.

The consultants used photogrammetric analysis of bedrock linear features as well as published and unpublished hydrogeologic, water well and contaminant source information. Two maps, copies of which are available at the Town Office, were prepared as part of the study. Map A is entitled: *Location of Bedrock Linear Features, High-Yield Bedrock Wells, and Rates of Groundwater Recharge*. This map is concerned with bedrock wells and the fracture zones which are the water bearing portions of bedrock. Map B is entitled: *Location of Significant Groundwater Resources, Recharge Areas, and Potential Contaminant Sources*. This map defines both bedrock and sand and gravel groundwater sources, their recharge areas and potential pollution sources which could affect these resources.

After describing the location, topography and drainage patterns of Union, the bedrock geology is discussed in more detail. Union has three bedrock formations, the Appleton Ridge Formation, the Penobscot Formation and the Megunticook Formation. The Penobscot Formation includes the marble beds which are exposed along the St. George River west of the Common and west of East Union. These formations are separated by fault lines where each formation was thrust against another. The fault separating the Appleton Ridge Formation and the Penobscot

Formation lies east of Round Pond, trending from Sennebec Pond to Seven Tree Pond. A second thrust fault runs from the area between Crawford Pond and East Union, trending northeast into Hope. This fault contains igneous rock bodies containing nickel, copper and cobalt bearing ores.

Union's surficial geology, that unconsolidated material lying above the bedrock, consists of glacial till, end-moraine deposits, glacial-stream deposits and glacial-marine deposits. The till, unsorted material "bulldozed" by the glaciers that passed over Maine ending about 12,000 years ago, is the most common form of surficial material in Union. It is exposed chiefly at higher elevations. End moraine deposits, formed at the end of the glacier as it retreated, are visible as low east-west ridges south of South Union between Route 131 and Crawford Pond. The only glacial-stream deposit in Union is a long narrow ridge of sorted sand and gravel, known as an esker, which formed in a meltwater stream within the ice of the glacier. This ridge, which has been extensively mined for its sand and gravel, is roughly parallel to the course of the present-day Medomak River. Glacial-marine deposits, known in coastal Maine as the Presumpscot Formation, accumulated on the ocean floor after the glacial ice had melted but before the land, which had sunk beneath the weight of the glaciers, had rebounded above sea level. These deposits are primarily fine-grained silt and clay with some sand. These fill the lower parts of Union's valleys, covering the till. Minor surficial deposits include modern-day stream deposits and organic materials in swamps.

The most favorable location in Union for high-yield wells appears to be the gravel esker just east of the Medomak River, whose saturated thickness exceeds 50 feet where it extends into Washington. Further testing would be necessary to determine its extent and its water yield.

High yield bedrock wells, which depend upon fractures in the rock, are most often found where there are many intersecting fractures. A comparison of high-yield well data and fractures visible on aerial photos was made to determine the locations of probable future high-yield wells. The fractures are most visible on higher elevations, where the overburden is thinner, and where they are more exposed to precipitation which recharges them.

Where the bedrock is overlain by thick layers of fine sediments, little water penetrates through to the bedrock, perhaps only 5% to 10% of annual precipitation. In contrast, an aquifer of coarser sediments and areas of fractured bedrock can absorb additional water. The aquifer or fractured

zone can be thought of as a groundwater recharge basin, similar to a watershed for a surface water body.

The safe yield, the amount that can be pumped from wells within an aquifer or fractured zone in bedrock without lowering the level of the groundwater, has been calculated for seventeen groundwater basins in Union. The highest yield, 420 gallons per minute, is found in the sand and gravel aquifer near the Medomak River.

Most Union residents depend on groundwater from bedrock for their domestic use. Public groundwater use includes the Camden and Rockland Water Company, whose bedrock wells on Barrett Hill are the usual source for the system which serves the Common area of Union. Water is also drawn seasonally from a well near the Allen Cannery off Depot Street, supplied by water from bedrock or gravel under clay.

Potential pollution sources were derived from Department of Environmental Protection inventories, interviews with town officials and some on-site inspection by the consultants. These include underground tanks and spills of various chemicals. Industrial users of solvents may also be hazardous to groundwater. The landfill and the septic sludge disposal site may be polluting groundwater, although with proper operation the septic site should cause no problems to groundwater. The sand and gravel pits, which expose the sand and gravel aquifer directly to potential pollutants, may be sources of pollution. Road salt can also leach into groundwater and moves rapidly in its dissolved form. Household septic systems and disposal fields and agricultural activities can also pollute groundwater.

The study concluded that Union is highly dependent on groundwater, primarily from bedrock sources, for public and private water sources. High yield wells are found in Union village (the Common) and in East Union. The yield in East Union may be a problem as the calculated safe yield of 17 gallons per minute now supplies wells which serve 12 homes.

Threats to groundwater were seen as relatively small, though the well at the Cannery is close to the industry which it serves and to an oil storage depot. The municipal landfill, the sludge dump, the water filled quarry west of the Common and the town sand and salt pile are potentially important sources of pollution. Home septic systems may pose a threat to residential water supplies.

Goals

Under the *Guidelines for Maine's Growth Management Program*, each municipality is required to adopt policies which will assist in meeting the State's goals. The goal regarding water quality is:

"To protect the quality and manage the quantity of the State's water resources, including lakes, aquifers, great ponds and rivers."

Policy

It is recommended that the Town of Union adopt the following water resource policy:

To take whatever measures are reasonable to protect the quality of Union's ground and surface water supplies, including the limitation of land uses and direction of development away from areas where such development may pose a significant threat to ground and surface waters.

Recommendations/Implementation

These are derived from the study.

1. Inform residents concerning household and agricultural chemicals which can pollute groundwater. Inform commercial operators of the methods to avoid polluting groundwater with industrial chemicals and solvents. (Selectmen, Conservation Commission, CATV) Ongoing.
2. Separate toxic and hazardous materials from household trash so that it doesn't get into the landfill, following the above educational effort. (Selectmen, Landfill Attendant, private waste haulers) B.
3. Survey all water wells in town. This might be done as part of a revaluation by the Assessor's Agent, through cooperation of well drillers (for new wells), etc. (Selectmen, Assessors, Planning Board, Town Meeting) D.
4. Survey septic systems to define cumulative impacts. (Code Enforcement Officer, Health Officer, Local Plumbing Inspector) D.
5. Conduct hydrogeologic studies around existing public wells to delineate well contribution areas and Wellhead Protection Areas as

required by the Department of Human Services. Presumably the Camden and Rockland Water Company will be responsible for such work relative to their wells. Amend the Land Use Ordinance, if necessary, to provide additional protection to the Camden and Rockland Water Company well field. (Selectmen, Camden and Rockland Water Company) B.

6. Survey the sand and gravel aquifer along the Medomak River as a possible future water source. (Selectmen, Budget Committee, Town Meeting) D.

7. Survey the landfill, the water filled quarry near the Common and any other sites likely to allow contamination of groundwater. (Selectmen, Conservation Commission, Planning Board, Budget Committee, Town Meeting) D.

8. Amend land use ordinances to provide greater protection to groundwater sources. (Earlier attempts by the Planning Board to amend ordinances to control sand and gravel operations, in part to protect ground water resources, were withdrawn based on public opposition.) (Planning Board, Conservation Commission, Town Meeting) B.

TOWN GOVERNMENT

Introduction

The Town of Union is governed by the Town Meeting/Selectmen form of government, a form of government found in Maine since it was a part of the Massachusetts Bay Colony. The annual Town Meeting, traditionally held in March, has often been termed the purest form of democracy, in which the voters can participate directly not only in the voting but in discussion of the issues. Special Town Meetings are held as needed to deal with specific issues or, occasionally, to avoid overloading a lengthy Town Meeting Warrant (list of articles on which votes are needed).

The Town Office has been occupied since December 7, 1987. It is a new and energy efficient building, designed to respect the traditional architecture of Union. The building includes offices, meeting rooms, two vaults and the fire and ambulance station. Office hours are (1991) 9:00 A.M. to 4:00 P.M., Monday, Wednesday, Thursday and Friday, 9:00 A.M. to 6:00 P.M. Tuesday, closed holidays.

Governmental Structure

This section will examine the structure which is used to carry out the daily activities of the Town of Union. It is not intended to reflect upon any individuals now holding elected or appointed office, or those now serving the Town as employees, contractors or volunteers, but simply as a description of "how things work". In general, positions and boards are described in the order in which they appear in the 1990 Town Report. For details regarding current officeholders and staff, including salaries or other remuneration, please refer to your Town Report.

Selectmen, Assessors and Overseers of the Poor (The three persons serving as Selectmen comprise a Board of Selectmen. Elections are staggered, with one Selectman elected each year for a 3-year term.) At present, each Selectman is also an Assessor and Overseer of the Poor, holding each office concurrently. These are part-time positions; stipends are set at Town Meeting.

Selectmen perform the executive functions of Town Government by administering, enforcing and carrying out the decisions made at Town Meetings. They authorize the expenditure of funds and prepare the budget for review by the Budget Committee. Until early 1991, the Selectmen normally met on the second and fourth Tuesdays of each month at 7:00 P.M.

They have recently decided to meet each Tuesday evening, to provide more citizen access and to reduce the length of the agendas. Meetings are public and agendas are posted in advance of the meetings. Special meetings are occasionally held at other times. Selectmen elect their own Chairman amongst themselves, often the member with the most "seniority".

The Assessors set policy regarding real and personal property valuations and act upon such matters as abatements and Veteran's Exemptions. The Assessors hire an Assessor's Agent, who has recently worked an average of one day per week. In 1991, voters approved an increase in the Agent's hours to about one and one-half days per week in response to the workload.

The Overseers of the Poor elect an administrator of General Assistance. This person is usually the Chairman of the Board of Selectmen, although any member of the Overseers can serve in this position.

Town Clerk/Tax Collector (These two offices are elected for a 1-year term) The same person often serves both offices. Currently, the person filling these two offices has a full-time, paid position, with wages set by the Selectmen. The Town Clerk's duties include opening and recording Town Meetings, providing absentee ballots, overseeing polling place during elections, swearing in all other elected officers and appointed officials, recording vital records (births, deaths and marriages), issuing marriage licenses, dog licenses, hunting licenses, and serving as an agent of the State by licensing motor vehicles, all-terrain vehicles and snowmobiles.

The Tax Collector's duties include collection of real estate taxes, attachment of real estate tax liens and collection of excise taxes for both vehicles and boats. Since 1986, boats can also be registered. The current Town Clerk/ Tax Collector serves as Deputy Treasurer.

Treasurer (Elected, 1-year term) This is a full-time, paid position. Duties include paying Town bills after authorization by the Selectmen and maintaining Town financial records. The same person serves as bookkeeper. The Treasurer serves as Deputy Town Clerk/Tax Collector.

Assistant Town Clerk/Tax Collector/Assistant Treasurer/Secretary to the Selectmen (Appointed by Selectmen, 1-year term) This is a part-time, paid position. Duties include assisting the Town Clerk/Tax Collector, the Treasurer and recording minutes of Selectmen's meetings.

Registrar of Voters (Appointed by Selectmen, 1-year term) Duties include voter registration and keeping records of voters. In 1991, this position is filled by the Town Clerk/Tax Collector.

Election Clerks (Appointed by Selectmen, 2-year terms) There are twelve persons serving as clerks. These are part-time, paid positions. Duties include observing voting and counting ballots following elections.

Road Commissioner (Appointed by Selectmen, 1-year term) This is a full-time, paid position. Duties include administration, supervision and operation of the Public Works Department. The Commissioner has one full-time employee (1991).

Fire Chief/Fire Warden (Elected by members of Fire Department, confirmed [appointed] by Selectmen, 1-year term) This is a part-time position; stipends are set at Town Meeting. Duties include administration, training, budgeting and supervision of Fire Department. Two Deputy Fire Wardens are appointed by the Warden and confirmed [appointed] by the Selectmen for 1-year terms. Fire Wardens and Deputies issue Burning Permits for outdoor fires.

Assistant Fire Chief (Elected by members of Fire Department, confirmed [Appointed] by Selectmen, 1-year term) Assists Fire Chief.

Ambulance Director (Elected by members of Ambulance Service, confirmed [appointed] by Selectmen, 1-year term) This is a part-time position; stipend is set by Town Meeting. Duties include administration, budgeting and training of Ambulance Service.

Civil Emergency Preparedness Director (Appointed by Selectmen, 1-year term) This is a part-time position; stipend is set by Town Meeting. This official prepares emergency response plans for various types of civil emergencies and, in the event of an emergency, would oversee the implementation of those plans. He attends monthly training sessions provided by Knox County.

Code Enforcement Officer (Appointed by Selectmen, 1-year term) This is a paid, part-time position. This officer enforces the Town's Land Use Ordinance and Subdivision Ordinance and issues Building Permits. On-site inspections are performed as needed to assure compliance with laws, ordinances and permits.

Local Plumbing Inspector (Appointed by Selectmen, 1-year term) This is a paid (from a portion of the Plumbing Permit fees), part-time position. This State-certified officer enforces the State Plumbing Code and plumbing-related portions of Town Ordinances. He issues Permits for interior and exterior plumbing and performs on-site inspections.

Alternate Plumbing Inspector (Appointed by Selectmen, 1-year term) This officer performs the duties of the Local Plumbing Inspector when that officer is unavailable.

Health Officer (Appointed by Selectmen, 1-year term) This is a part-time position; stipend is set by Town Meeting. This officer monitors the general health of Union citizens and is empowered to act in the event of epidemics or other threats to health such as unsanitary conditions, water pollution and contagious diseases.

Director of Cemeteries (Appointed by Selectmen, 1-year term) This is a part-time, paid position. The Director supervises maintenance, repairs and interments at the Town's five cemeteries (Common, Lakeview, Sidelinger, Skidmore and East Union), sells burial plots and maintains records concerning the cemeteries.

Alternate Director of Cemeteries (Appointed by Selectmen, 1-year term) The Alternate Director assists the Director in the performance of his duties.

Sealer of Weights and Measures (Appointed by Selectmen, 1-year term) This official tests fuel pumps where fuel is sold to the public and tests scales for accuracy where charges are made to the public based on weights, maintaining records of such tests, and collecting fees for tests performed. Pumps and scales must be tested for accuracy at least once annually.

Directors of S.A.D. 40 (Elected, staggered 3-year terms) These three members represent Union's interests on the Board of Directors of S.A.D. 40, which administers Union's school.

Budget Committee (This is a twelve member committee, of which four members are nominated from the floor at Town Meeting and elected each year for staggered 3-year terms) This committee reviews and makes recommendations on articles for Town Meeting warrants which affect the Town's finances.

Trustees of Cemetery Trust Funds (Elected, 1-year term) At present there are two trustees, nominated and elected from the Town Meeting floor. Duties include supervision of the investment of various cemetery trust funds, the incomes from which help to support care and maintenance of the Town's cemeteries.

Special Police Officer (Appointed by Selectmen, 1-year term) This is a part-time position; stipend is set by Town Meeting. Duties include posting warrants for Town Meetings. Assists in law enforcement on occasion.

Animal Control Officers (Appointed by Selectmen, 1-year term) These are part-time, paid positions. The Animal Control Officer and Assistant Animal Control Officer respond to complaints and situations involving animals that are abandoned, injured, diseased or causing a nuisance or danger to persons and/or property.

Planning Board (Appointed by Selectmen, Full Members for 5-year terms, Associate Members for 1-year terms) The Chairman receives a stipend set by Town Meeting. A paid, part-time secretary serves the Board. There are five Full Members and two Associate Members. Duties include long-range land use planning for the Town of Union, review of all subdivisions and review of some land use activities within the Shoreland Zoning Districts in accordance with various land use ordinances enacted by Town Meeting and State land use laws.

Appeals Board (Appointed by Selectmen, Full Members for 5-year terms, Associate Members for 2-year terms) There are five Full Members and two Associate Members. Duties include reviewing and deciding on appeals for variances from the Town's land use ordinances, appeals from the decisions of the Code Enforcement Officer and from decisions of the Planning Board.

Conservation Commission (Appointed by Selectmen, 5-year terms) This five member board has certain statutory duties and may also act on environmental, recreational and land use planning functions concerning natural resources.

Parks and Recreation Committee (Appointed by Selectmen, 5-year terms) This five member board oversees the Town's recreational facilities and programs.

Scholarship Committee (Appointed by Selectmen, 3-year terms) This three person board acts on various scholarships funded by bequests and

gifts to the Town.

Comprehensive Planning Committee (Appointed by Selectmen, an ad hoc committee with indefinite terms) This committee, averaging about eleven members at any one time, is involved with the preparation of a Comprehensive Plan for the Town in accordance with Maine's Growth Management Program.

1990 Citizens' Opinion Survey

Question 39 asked citizens to rate Union's municipal services. Respondents were generally pleased with municipal services, with only three rating less than 67% "Adequate". Most were seen as adequate by 80% or more. Only "Police Services" (53.9%), "Snow Removal" (44.9%) and "Road Maintenance" (37.8%) fell near or below approval by half of respondents. However, answers to question 45, which asked what major problems were facing Union in the next ten years, may indicate why the above mentioned services were rated lower. "High Taxes" were the third most mentioned problem (after "Overdevelopment/In-migration" and "Rubbish Disposal") while "Town Road Maintenance" was rated the fifth most important problem (after "Water Pollution - surface water"). Police protection, snow removal and highway maintenance all require tax money.

Observations and Implications

Most elected positions, and boards, either appointed or elected, have staggered terms with sufficient time for members to learn the responsibilities of their positions. This also promotes continuity. That the government is generally working well is evident from the responses to the 1990 Public Opinion Survey. Union does not have a Town Charter.

The Town Office is a clean, modern brick-faced building which should require relatively little maintenance given the choice of exterior finishes. It provides pleasant and roomy work places, particularly when compared to the former Town Office. However, any long-term inadequate maintenance of this building could result in conditions similar to those of the Thompson Memorial Building, which housed the former Town Office, or the roads, some of which have been under-maintained for some time.

The Town Clerk/Tax Collector and Treasurer, as elected officials, frequently meet informally with the Selectmen and cooperate in preparation of budgets and other matters. There are no written personnel

policies. The office has extensive computer equipment. However, not all computer training has been completed. This somewhat reduces use of the installed equipment and software. There is a radio transceiver in the Town Office for two-way communication with the highway department trucks and backhoe. A radio in the basement of the Town Office is available for emergency use by the fire and ambulance dispatcher, if needed, but is not normally staffed at this location.

The Road Commissioner is now an appointed position. The Commissioner is currently planning a fully adequate program of repair and improvement of roads and equipment. A reserve fund has been established for a sand and salt shed. A public works garage adequate to store and maintain anticipated Town owned or leased equipment is needed, as well as adequate public works office space (some equipment is now stored outside, one truck is stored in the Fire Station). It may be advantageous for the Town to consider a long-term improvement program for Town roads, such as the Town of Rockport has underway in 1991.

Union had a Police Department until 1977. Police protection is now provided by the Knox County Sheriff's Department and the Maine State Police.

Goal

Each municipality is required, under the *Guidelines for Maine's Growth Management Program*, to adopt policies which will assist in meeting the State's goals. The goal most closely associated with Town Government is:

"To plan for, finance and develop an efficient system of public facilities and services to accommodate anticipated growth and development."

Policy

It is recommended that the Town of Union adopt the following policy regarding Town Government:

To provide a level of public services to the citizens of Union consistent with budgetary and staffing limitations voted at Town Meetings, in the most efficient manner possible.

Recommendations/Implementation

It is not clear that Union needs a town manager or administrative assistant at this time (no action was taken by the Selectmen on Article 37 of the 1989 Town Meeting which allowed the Selectmen to appoint a committee to study town government and make recommendations regarding the need for a manager or administrator). If Union continues to increase in population, or if government continues to increase in complexity, this issue should be examined. (Selectmen, Town Meeting) D.

As school budgets are a major part of Union's annual budget, the Town may wish to examine the benefits of changing their fiscal year and the Annual Town Meeting date to June, to match the July 1-June 30 Fiscal Year used by S.A.D.'s, the State and Federal governments. (Selectmen, Budget Committee, Town Meeting) Ongoing.

Without a Town charter, the duties and responsibilities of elected officers and appointed officials, as well as employees, are unclear. Whether or not the Town decides to appoint a committee to consider a Town Charter, it is recommended that written job descriptions and personnel policies be developed and adopted. The assistance of the Maine Municipal Association and/or other nearby towns which may have such policies may prove useful. (Selectmen, Town Employees, Town Meeting) A.

Unless otherwise specified by Statute, Town charter or ordinance, appointments are for a one-year term. However, in most cases, the voters, by action at Town Meeting, may specify longer terms for officials and board members. In cases where the positions involve considerable experience and/or training, or where the amount of time involved results in these being paid positions, the Town may wish to examine their current appointment practices and recommend action at Town Meeting to allow longer terms for certain board members or officials. (Selectmen, Town Meeting) A.

The same person currently serves as both Town Clerk and Tax Collector, the two elected offices making up one full-time position. It may be desirable for the voters to change the terms of office for these two positions so that the terms run concurrently. This change would have to be made not less than 90 days prior to the election in which the change would take effect. (Selectmen, Town Meeting) A.

Training of Town Office personnel on installed computers should be

completed as soon as possible to obtain maximum benefits from the equipment and software. (Selectmen) A.

The lack of a water cooler in the Town Office has been noted by many citizens of Union. A water cooler could be installed in the lobby. (Selectmen) A.

The Town would benefit from having a better office for the highway department and adequate garage space for the highway trucks and equipment. Perhaps money could be saved by including these facilities in the construction of the sand and salt shed. Alternatively, the Thompson Community Center basement has space for vehicle repair which may be able to be modified to accommodate a garage and offices for the Public Works Department. (Selectmen, Road Commissioner, Budget Committee, Town Meeting) C.

The Code Enforcement Officer and Local Plumbing Inspector will require State certification in 1993. State statutes specify a one-year term for appointment for Code Enforcement Officers. Given the level of training and experience desirable for these positions, longer terms of office would seem beneficial to the Town and these officials. However, these officials may be hired for a longer period than one year (even for an indefinite term), but each must be sworn in annually in order to have the legal authority to carry out their jobs. Also, Alternates for both positions should be appointed, perhaps using Code Officers or Local Plumbing Inspectors from nearby towns. (Selectmen, Town Meeting) A.

Currently, two trustees oversee the cemetery trust funds. Perhaps a larger board of trustees could be appointed to oversee the investment of cemetery trust funds and the Town's many other special and general purpose trust funds. Many Town functions are financially assisted by these funds, and their income reduces the burden on taxpayers. (Selectmen, Budget Committee, Town Meeting) Ongoing.

100

CULTURAL RESOURCES AND COMMUNITY ORGANIZATIONS

History

Prehistoric archaeological evidence has been found in several areas in Union. Late Archaic age "Red Paint" Indian graves and artifacts of possible Susquehanna tradition were found in 1961 on R. Bliss Fuller's farm at the east side of the St. George River where it leaves Sennebec Pond. Early or middle Archaic age plummets and slate spears found by Wendell Butler's ancestors, possibly on their farm on the west side of Sennebec Pond near the Appleton town line suggest that there may have been a "Red Paint" cemetery or campsite on that property. Judson Josselyn Alden, a dentist in Union, worked with Warren K. Moorehead when he dug many "Red Paint" Indian cemeteries researching his 1922 book, *Archaeology of Maine*. Judson Alden's son, Edward Avery Alden, late husband of Union resident Marion Alden, worked with his father and Moorehead one summer. Judson Alden sold many of his own collection of Indian artifacts, but several are in the Matthews Museum on the Union Fairgrounds. On the former Oscar Upham farm on the east side of Pettengill Stream in North Union, in the early 1900's, plowing exposed an Indian campsite, and some family members who moved away may have some of the Indian tools recovered by their father. In South Union, along the east side of Seven Tree Pond and along the Crawford River, Indians camped and several local residents have small collections of Indian artifacts. On the west side of Seven Tree Pond, along the St. George River and around Round Pond there are several more places where local people have found Indian tools. Moorehead's map of Knox County shows an Indian village on Crawford Pond. The rusty iron-rich soil over the nickel mineral prospect on the east side of Crawford Pond may possibly have been the source of the red paint used in the Indian burials.

The Maine Historic Preservation Commission surveyed most of Union in 1981 as part of the Knox County Architectural Survey. A number of properties are listed in the National Register of Historic Places. Only limited archaeological surveys have been carried out, but the Historic Preservation Commission considers most of the shoreline of Union's many ponds to be likely sites for archaeological remains of Indian activities.

The book, *History of Union*, was written in 1851 by John Langdon Sibley, son of Dr. Jonathan Sibley, who moved to Union in 1803 and built the house where Norman Collins and family now live. The Matthews Museum of Maine Heritage was started with a collection purchased from

Edwards A. Matthews, author of *Horse and Buggy Days*, a book about Union, published in 1950. The Museum on the Union Fairgrounds is open from July 1st through Labor Day. It houses a large number of tools and pieces of equipment used in the 1800's and early 1900's on many of the farms in this area. A carriage made at the Wingate & Simmons Company factory in Union village, a Brown Brothers organ made in a factory in South Union and a collection of Moxie (an early tonic or soft drink) memorabilia invented by Union native Augustus Thompson are included in the museum. The museum is divided into several rooms to better display the articles. One room is set up like a cooper shop, another like a kitchen, and a third room like a stable. Many wagons, plows, harrows and other pieces of horse drawn farm equipment are displayed. Some articles of clothing from times long ago are displayed. An old one room schoolhouse is in a separate building outside the museum, which shows how children were housed and taught years ago. An historical novel about the early settlers in Union, *Come Spring*, was written in 1940 by Ben Ames Williams.

Community Organizations

The Union Historical Society, located in the Robbins House on the Common, meets monthly and continues to provide the community with programs and memorabilia from the past. Special collections of Moxie items and the paintings of Reverend Ufford of "Throw Out the Lifeline" fame, a Union resident, have been given by the Society to the Matthews Museum. Its members work diligently to insure that future generations will have the opportunity to study and learn from the accomplishments of those residents who helped shape the community years ago. Some of the former Georges Valley/ Knox Railroad right of way has been donated to the Society. The Society has plans to do archaeological work on the site of the "Royal Mess" on Gerald Hall's property near Round Pond, which may yield artifacts used by early settlers.

The Vose Library, housed in the Union Historical Society's Robbins House on the Common, has served Union for almost 50 years. It is used by about 275 Union families and a few from Hope. Its books number about 9,000 and offer a wide selection for a library of its size. The Friends of the Library are considering the possibility of providing videos for rental use. Though not a reference library, there are encyclopedias for young and old, how-to books on gardening, crafts and cooking, and its collection for children and adults is outstanding. Titles can be obtained nationwide through inter-library loan. Vose Library, a private corporation, is funded from its small endowment of \$55,000 and an annual grant from the Town

of Union, which increased to \$6,000 as of March, 1990. It is currently open on Tuesday and Friday afternoons.

The Church of the Nazarene on East Sennebec Road has Sunday School at 10:00 A. M. and a worship service at 11:00 A. M. They also hold a 1:00 P. M. service at Moody's Boarding Home each Sunday, and a Praise and Worship service at 6:00 P. M. at the church. A group from the church goes roller skating on the last Monday of every month and plays volleyball at the Union Elementary School every Tuesday.

The Peoples United Methodist Church on Depot Street has worship services every Sunday at 10:00 A. M. Church school for young people is held from 10:00 to 11:15 A. M., including classes for nursery and kindergarten ages. The church choir usually rehearses Thursday evenings. A Bible Study group meets Wednesdays at 10:00 A. M. The United Methodist Men and the United Methodist Women have a supper on the first Friday of each month, followed by separate meetings of the groups.

A public supper is held at the church at 5:00 P. M. on the third Thursday of each month. On Tuesdays and Fridays each week at 11:30 A. M., The Methodist Conference Home in Rockland brings Meals on Wheels to the church. On the second Wednesday of each month, there is a Women's, Infant's and Children's Clinic at the church from 9:00 A. M. to 2:00 P. M. On the first Friday of even numbered months, there is a Child Health Conference at the church from 9:00 to 11:00 A. M. if mothers call for appointments. A new chapter of the Pine Tree Quilters Guild meets at the church on the second and fourth Thursdays of each month. Several other groups also meet at the church on a regular basis.

The Young Mothers meet at the church weekly on Thursdays from 9:00 to 11:30 A. M. Parents and pre-school children enjoy special programs and activities and have an opportunity to visit and play together.

The Union Senior Citizens meet on the second and fourth Thursdays of each month at the church from 12:00 to 3:00 P. M. where they have a lunch, a short business meeting and a speaker. They take several trips each year, rent a bus and go out to see the fall foliage or go on a boat trip. They have about 40 active members and have been active for ten years.

The Grace Fellowship Bible Chapel, gathered in 1971, had been located in homes and rented quarters. In August 1983, it was incorporated and purchased what had been known as Payson's General Store on Old Route

Seventeen in East Union. Worship services are at 9:45 A. M. with Sunday School and an Adult Bible Hour at 11:00 A. M. Sunday evenings at 5:30 P. M. a Bible study class is held. A ladies Bible study meets on Tuesdays at 2:00 P. M., a children's Bible class meets on Fridays at 4:00 P. M., and a teenage meeting with Bible study is held at 5:30 P. M. on Fridays. The goals of the Chapel are to provide a place where the Word of God is taught, where fellowship can be enjoyed and the gospel preached.

There is no Catholic Church in Union. Residents may attend Catholic churches in Camden, Rockland, Thomaston and North Whitefield. The nearest Synagogue is located in Rockland. Houses of worship of many other denominations are located in nearby communities.

The Thompson Community Center Association has been created as a non-profit corporation, community oriented, with a Board of Directors responsible for its activities and finances. The purpose of the Association, as stated in the by-laws, is the operation, maintenance and improvement of those premises known as the Thompson Building and the Old Union School Building. Economic survival of the Association relies on rewarding activities such as the weekly Beano and Lucky Seven games, the snack bar and donations for the use of space. The Association's aim is to accrue a meaningful yearly surplus that will be turned over to the Town for reduction of taxes. To date, the Community Center has hosted a multitude of activities such as dances, wedding receptions, meetings of local organizations, scouts, 4-H, Alcoholics Anonymous, athletic classes and events, antique shows, flea markets, etc. It has had, and hopefully will again have, a child care center. The roofs and heating system have been repaired and the Association is looking for year round occupants for the Old Union School Building. Outdoor facilities include basketball and tennis courts.

Union Boy Scout Troop #207 meets Monday nights from 7:00 P. M. to 8:30 P. M. at the Thompson Memorial Building. They now have about 30 members, some from the nearby towns of Appleton, Hope, Washington and Warren, and they participate in fall, winter and spring camporees and go to a week long summer camp at Camp Roosevelt or Camp Hinds. Boy Scouts are 11 to 18 years old and learn many practical lessons in camping, outdoor activities, and citizenship. Boys 12 years old are Webelos and learn how they can become Boy Scouts. Boys 8 to 10 years old are Cub Scouts. They cannot camp out overnight alone, but do learn camping and other skills and can participate in the spring father-son camporees, go on chariot races, sled races and build a Pinewood Derby car. Cub Scouts and

Webelos meet weekly at the United Methodist Church or at leaders' homes. Boy Scouts and Webelos also march in the Memorial Day Parade.

Members of the Union Brownie Troop #879 are 7 to 9 years old and meet the second and fourth Tuesdays of each month after school at the Union Elementary School. Girls earn tri-its and other badges as they learn and complete projects related to the five worlds we live in. Members of Union Girl Scout Troop #878 are Junior Girl Scouts 9 to 11 years old who meet the second and fourth Tuesdays of each month at the United Methodist Church from 6:00 to 8:00 P. M. Cadet Girl Scouts who are 12 to 14 years old also meet at the church. Girl Scouts have summer day camp at Blueberry Cove in St. George (Tenants Harbor) where they learn swimming, camping, crafts and about the out-of-doors. Girl Scouts also march in the Memorial Day Parade.

The 4-H Club program, through volunteers, helps young people develop the knowledge, attitudes, skills and aspirations that will prepare them to participate in an interdependent world. Life skills including exercising leadership, applying knowledge, making decisions, communicating, cooperating and thinking creatively, are taught through 4-H projects. These projects range from agriculture, food & nutrition, natural resources, and citizenship. 4-H is for youth, ages 6 through 19.

The Union Fair is the site of many activities throughout the summer and fall. The 4-H holds a two day Livestock Camp and a three day Horse Show Camp at the Fair in June. The Tri-County Horsemen hold horse shows in June, July, August and September. The Union Chamber of Commerce holds its Founder's Day Activities there in July, and the Annual Hamfest is held by the Maine Hamfest, Inc. in July. The Maine Antiques Festival is held in mid-August. The Union Fair is held by the Knox Agricultural and Horticultural Society on the third week in August, long after the first crop of hay has been harvested and after most of the blueberries have been raked and stored. Daily horse races with sulkies are held, with races ending in front of the grandstand. Ox pulling, horse and tractor pulling are held each year as well as exhibitions of cattle, sheep, goats, pigs, chickens, ducks, rabbits and many other animals. The State of Maine Blueberry Festival is held as part of the Union Fair. The Blueberry Queen is crowned on Friday night. Many special events such as thrill shows, fireworks and musical shows are held on different days. Every day visitors can come and enjoy the rides and games, get lots to eat and look at new tractors, portable saw mills, animals, 4-H and Grange displays, and visit the Matthews Museum. The 1990 Union Fair generated \$490,860 in

revenues, most of which was disbursed into the local economy. The Union Little League baseball team and the associated farm teams have baseball fields and practice on the Fairgrounds each summer. The Mid-Coast Sheep Association holds its annual show and sale at the Fair in September.

The Union Chamber of Commerce meets the third Tuesday of each month at Elmer's Restaurant. Each year this dedicated group sponsors Union Founder's Day Celebration on the third weekend of July with a band concert on the Common, a canoe race or a raft race on Seven Tree Pond and a supper in the old Town House or a barbecue on the Common. The first Sunday in December the Chamber sponsors a Christmas Tree Lighting Ceremony with the lighting of the Christmas Trees they have set up and decorated around the Common.

The Pioneer Grange and Seven Tree Grange have combined membership under the Pioneer Grange charter. Members meet the second Saturday of each month from June through September to sponsor a public baked bean casserole supper. Each June members of Pioneer Grange put on a craft fair, and their hall is sometimes used for anniversaries, weddings and other receptions. Grange organizations promote fellowship through appreciation of agriculture.

The Union Orient Chapter of Eastern Star and the Union Lodge of Masons meet monthly in their building on the Common and are active in supporting projects and organizations and promoting harmony in the community.

Union has a diversity of organizations and clubs, and it is the dedication and effort of the many people who work in those groups that make them so successful. By taking an active part in any of the organizations, community members can make Union a special place to live, work and play.

Planning Implications

Union's history has left the town with a number of likely Indian settlement sites and much historic architecture. Although it has an active Historical Society, there has been little historical preservation accomplished other than its building and artifacts and records donated or loaned to the society. While some historically or architecturally significant buildings have been preserved or authentically restored by private individuals, others have fallen into decay or have been changed

through installation of windows and doors not appropriate to the original architecture. However, there is not yet any sentiment for governmental controls in the form of an historic district ordinance.

Union has a great variety of religious, cultural and civic organizations. Collectively, they provide significant social activity to residents of Union and neighboring communities. With the churches, the Grange, the library, the elementary school and the Thompson Community Center, Union has many physical facilities in which to hold public events. The Union Fairground, site of the Matthews Museum of Maine Heritage, is also used extensively during the warmer months of the year. Many of these organizations share the use of their facilities. The high levels of activity speak well for the involvement of Union's citizens in volunteer efforts. However, some of these organizations face lean economic times.

The Vose Library has seen the income from its modest endowment decrease as rates of return on Certificates of Deposit have declined. Meanwhile, costs of books have risen sharply, particularly children's books; insurance costs have increased; and wages are minimal. As a result, the library has had to request increasing amounts from the Town: \$3,000 in 1986 and 87, \$4,000 in 1988, \$4,500 in 1989, and \$6,000 in 1990 and 1991. The modest rent (the building is owned by the Union Historical Society) would have to be increased if the building were to be kept open more than two days per week. While the building is adequate for existing programs, there is no room for expansion, nor money for such things as video tapes, compact disks, or films. Evening and Saturday hours have been suggested by users of the library, but cannot be provided under current conditions. The Town will probably have to provide additional funding for the Library in the future in order to retain existing levels of service. If major increases in service are desired, or an addition to the building is needed to accommodate more programs, books or other educational materials and equipment, a substantial capital improvement grant may have to be considered or significant endowments solicited.

The Thompson Community Center has eliminated its large 1988 utility debt, achieved largely through the success of its Beano games. However, major furnace repairs and high heating costs forced deferral of needed repairs to the roof until 1990 and exterior painting is still needed in 1991.

Goal

The *Guidelines for Maine's Growth Management Program* indicate that

municipalities should adopt policies which will promote the State's goals. The only goal related directly to cultural activities is as follows:

"To preserve the State's historic and archaeological resources."

Policy

It is recommended that the Town adopt the following policy regarding its historic and cultural organizations:

To work with existing historic and cultural organizations within Union to assist them in continuing to provide cultural events and preserve the town's historical resources.

Implementation

The Town should consider supporting the Vose Library with increased funding levels so that they can offer additional services to the town. The current level is slightly above \$3.00 per capita, based on the 1990 population. Since Union has a proud civic tradition of bequests for public purposes, some additional funding for the library may be obtained from private or foundation donations. The Town should encourage existing civic organizations to work together whenever possible. The two Granges combined for their mutual benefit. If additional space is needed by the library, it may be possible to use some space in the Thompson Community Center. While this would mean relocation of part of the library (the historical collections would probably remain with the Historical Society), it would still be at a central location relatively near the Common and nearer to the school. The Town may also wish to consider joining with nearby towns to create a combined library. (Union Historical Society, Vose Library Board of Trustees, Thompson Community Center Board of Directors, Selectmen, Budget Committee, Town Meeting) Ongoing.

The Town should, with the assistance of the Historical Society and current landowners, attempt to preserve the remnants of the Georges Canal, one of relatively few navigation canals in Maine. (Selectmen, Union Historical Society, Conservation Commission, Budget Committee, Town Meeting) D.

Amend the Subdivision Ordinance to include preservation of historic and archaeological (prehistoric and historic) resources as part of the subdivision application process. (Planning Board, Town Meeting) B.

POPULATION

Inventory

As was the case with many central and southern Maine towns which were primarily agricultural, Union's population grew rapidly until the middle of the nineteenth century as additional land was cleared and farming expanded. The mechanization of agriculture tended to reduce the number of people needed to work the land, the Civil War took some away, and the opening of the American West opened new opportunities. Increasing industrialization created some employment in Union, but the population continued to decrease, reaching a level in 1950 comparable to that reached between 1800 and 1810! The historical trend of Union's population is shown in Table 1.

Table 1 Historic Population

Year	Population	Change in Population	
		Number	Percentage
1790	199		
1800	573	374	187.9
1810	1,266	693	120.9
1820	1,391	125	9.9
1830	1,612	221	15.9
1840	1,784	172	10.7
1850	1,970	186	10.4
1860	1,958	-12	-0.6
1870	1,701	-257	-13.1
1880	1,548	-153	-9.0
1890	1,436	-112	-7.2
1900	1,248	-188	-13.1
1910	1,233	-15	-1.2
1920	1,133	-100	-8.1
1930	1,060	-73	-6.4
1940	1,150	90	8.5
1950	1,085	-65	-5.7
1960	1,196	111	10.2
1970	1,189	-7	-0.6
1980	1,569	380	32.0
1990	1,989	420	26.8

Source: Richard Kelly, State Planning Office, from U. S. Censuses.

Union's population was very stable between 1920 and 1970, with losses experienced in the 1920's, 1940's and 1960's, for a net overall increase of only 56 persons over five decades. In sharp contrast, Union's population grew by 380 (32.0%) during the 1970's and 420 (26.8%) during the 1980's. Union's 1990 population exceeds its 1850 population by 19 persons.

General Population Characteristics

Union's 1990 population characteristics will have to await the release of 1990 U. S. Census data. However, it may be useful to look at the 1980 characteristics to see how Union compared with Knox County and the State at that date.

Table 2 Summary of General Population Characteristics, 1980

	Population	Percent Female	Median Age	Households	Persons Per Household	Families	Persons Per Family
Union	1,569	53.2	31.7	528	2.90	415	3.42
Knox County	32,941	51.6	33.7	12,165	2.61	8,796	3.23
Maine	1,124,660	51.4	30.4	395,184	2.75	293,936	3.48

Note: "Family" excludes single person households.

Source: U. S. Census, Table 1, Summary of General Population Characteristics: 1980

Union's 1980 population characteristics were not markedly different from either Knox County's or Maine's. There were proportionately more females living in Union than in Knox County or the State. The median age was younger than the county but older than the state. Household size was larger than either the county or the state. Union had more persons per family than the county, but slightly fewer than the state, probably reflecting the number of families of child-rearing ages.

The 1970-1980 Census Comparisons show a decline in both household size (from 3.21 persons in 1970 to 2.90 persons in 1980) and family size in Union (from 3.86 persons in 1970 to 3.23 persons in 1980). It is likely that this trend has continued, as the 1989 national median household size was 2.62 persons, while the median family size was 3.16 persons (*Bangor*

Daily News, December 7, 1989).

The Maine Department of Human Services (DHS) projected Union's 1990 population to be 1,950. The 1990 U. S. Census counted 1,989 persons, indicating that Union grew slightly faster than projected.

Table 3 Regional Comparison - Union and Nearby Towns and Counties

Town/County	1980	1990	Change in Population	
			Number	Percent
ADJACENT TOWNS				
Appleton	818	1,069	251	30.7
Hope	730	1,017	287	39.3
Union	1,569	1,989	420	26.8
Waldoboro	3,985	4,601	616	15.5
Warren	2,566	3,192	626	24.4
Washington	954	1,185	231	24.2
COASTAL TOWNS				
Camden	4,584	5,060	476	10.4
Owls Head	1,633	1,574	-59	-3.6
Rockland	7,919	7,972	53	0.7
Rockport	2,748	2,854	106	3.9
Thomaston	2,900	3,306	406	14.0
COUNTIES				
Knox County	32,941	36,310	3,369	10.2
Lincoln County	25,691	30,357	4,666	18.2

Sources: Summary of General Population Characteristics: 1980; 1990 Population Totals, Maine, Bureau of the Census

Projecting population is an inexact process. However, a ten year projection, beyond the completion year, is required for this Plan. This is contained in Table 4. Compared to the 1980 Census, Union's population is projected to become somewhat younger, with slight increases in the percentages of 0-4 and 5-17 age groups and a decline in the percentage of the 65+ age group in 1987 and 2001.

Table 4 Union Population Projections, July 1, 1987-2001

Ages Year	0-4	5-17	18-44	45-64	65+	Total
1980	124 (7.9%)	353 (22.5%)	573 (36.5%)	282 (18.0%)	237 (15.1%)	1,569
1987	178 (9.7%)	396 (21.7%)	683 (37.5%)	313 (17.2%)	253 (13.9%)	1,823
2001	190 (8.1%)	550 (23.4%)	790 (33.6%)	500 (21.3%)	320 (13.6%)	2,350

Sources: 1970-1980 Census Comparisons, Population by Maine Counties and Minor Civil Divisions by Age Group, July 1, 1987 (DHS), Local Population Projections to 2001, (OCP)

Seasonal Population

All of the above figures, derived from U. S. Censuses, are of year-round populations. Union has a significant seasonal population, judging from the number of seasonal dwellings. The 1980 Census counted 759 housing units in Union, of which 171 or 22.5% were seasonal. In 1988, a local count tallied 590 permanent homes, 66 mobile homes (presumably year-round) and 135 seasonal camps, most located around the shores of the lakes and ponds, a total of 791 dwellings. From the above, it can be seen that about 17% of Union's 1988 housing stock was seasonal. From the apparent decrease in the number of seasonal dwellings, it is probable that some have been converted to year-round use by their owners.

In the 1990 survey, 16% of those responding to the survey were seasonal residents. If this represents the actual proportion of seasonal residents, Union's 1990 summer population would be about 116% of the April 1, 1990 population, or about 2,310 persons, including about 321 summer residents. A 1984 study prepared for the DHS by the Arthur D. Little organization concluded that each Maine seasonal dwelling held an average of 3.5 persons. Thus, the 135 camps could accommodate an average of 472 persons, giving a seasonal population of 2,461 persons. Thus a reasonable estimate of Union's seasonal population would be between 300 and 500 persons. There are 86 camp sites and 7 rental cabins at Mic Mac Cove Campground and Cabins on the shore of Crawford Pond in Union. They are open from mid April through mid October. These could account for many additional visitors in the course of a summer. (State supplied data on seasonal accommodations appears to be in error and has not been used.)

Educational Levels

The school population will be discussed in the Education section of the Plan. However, a brief look at the 1980 Census information will give an idea of the educational levels of Union residents at that time. U. S. Census Table 3, Summary of Social and Employment Characteristics: 1980 shows that 73.9% of Union residents 25 and over were high school graduates. This compares with 71.5% for all of Knox County, 75.2% for all of Lincoln County, and 68.7% for the State. From 1980 Census Table 48, it can be seen that 40.5% of Union residents 25 and over had completed high school, 19.9% had completed 1 to 3 years of college and 13.5% had completed 4 or more years of college. Only elementary school had been completed by 11.3% ; an additional 14.8% had completed 1 to 3 years of high school.

Economic Characteristics

Union's economy is inevitably linked with that of the region. Union is within the Rockland Labor Market Area, which includes Knox County plus Waldoboro in Lincoln County.

Table 5 Labor Force Estimates, 12 Month Average ending 12-80, 12-88

Town	Labor Force		Employment		Unemployment		Unemployment Rate	
	1980	1988	1980	1988	1980	1988	1980	1988
Union	721	884	656	834	65	50	9.01	5.65
Hope	322	472	306	463	16	9	4.96	1.90
Camden	2,064	2,502	1,917	2,424	147	78	7.12	3.11
Rockland	3,740	3,566	3,313	3,372	427	194	11.41	5.44
Washington	437	509	399	489	38	20	8.69	3.92

Source: Maine Department of Labor

The unemployment rate dropped significantly in the 1980's, but has been rising in the Rockland LMA in the early 1990's, as the fishing, garment and leather industries continue to reduce their employment.

In 1980, Union's unemployment rate was higher than that of adjacent towns, but lower than Rockland's. In 1988, Union's unemployment rate exceeded Rockland's. From 1980 to 1988, Rockland's labor force declined but the labor force increased in other towns. As seen in Table 3, Rockland's population grew only slightly during the 1980's.

The population growth (percentage) in inland towns far exceeded that in coastal towns during the 1980's, a situation driven, in part, by the inflated property values experienced in many coastal communities, which made coastal property less affordable for working people and families. While Union's unemployment rate declined from 1980 to 1988, it remained higher than some of the neighboring towns. The reasons for this are not evident, nor are more recent statistics available to show how the recession which began in 1990 is affecting Union's unemployment rate.

Table 6 Per Capita Income, 1979 - 1987

Town/County	1979	1987	Percent Change '79-'87
Union	\$5,276	\$8,903	70.0
Knox County	5,659	9,724	71.8
Rockland	5,389	8,975	66.5
Camden	7,237	13,578	87.6
Hope	5,136	8,669	69.8
Washington	4,138	7,165	73.2

Sources: 1980 U. S. Census, 1987 Census Update, 1987

Union's per capita income remained close to those of Hope and Rockland during the period 1979 through 1987. The percentage increases were closely comparable to those of Hope and all of Knox County, but less than Camden's increase. Additional information on incomes and employment will be contained in the Economy section of this plan.

1990 Citizen's Opinion Survey

While it should be noted that the State, in its *Guidelines for Maine's Growth Management Program*, did not mention any goals regarding population, Union's citizens expressed considerable concern over population growth and its effects on the town. In Question 1, what respondents liked best about living in Union was its "Small town/rural atmosphere". "Scenic beauty" ranked second, which may also imply that a small population is favored. In general, in Question 12, multi-family housing was tolerated only under certain restrictions. Mobile home parks were similarly treated in Question 13. In Question 47, regarding family size, no respondents reported families with five or more children (age 18 or under) at home and the median number of children at home was 1.6. Question 45, which asked respondents to list the major problems facing

Union in the next ten years, replied "overdevelopment/in-migration" were their first-ranked concern. In general, it appears that many Union residents are seriously concerned about Union's population growth and the reduced quality of life that unchecked or unregulated growth would be likely to bring with it.

Planning Implications

Population in any town responds to forces both within and outside its boundaries. This is shown by Union's historic population, which has responded to such things as the availability of water power; water, rail and road transportation; the mechanization of agriculture; and, more recently, to the regional economic pressures which saw some urban dwellers and retirees settling in small towns and others, unable to afford housing in increasingly expensive nearby coastal communities where they may have worked, living in Union where real estate was somewhat more affordable. At the beginning of 1991, the regional real estate market is in a slump and some asking prices are decreasing. However, regional employment has also declined, at least in the industrial sectors which have tended to be less sensitive to seasonal economic fluctuations. It will be the task of Union's residents to plan for and adopt measures that will accommodate future populations with minimal declines in the quality of life which they have enjoyed to date.

Seasonal housing, as a percentage of all housing in Union, has declined since 1980. Some of this decline is thought to be attributed to conversion of seasonal dwellings to year-round use. New seasonal housing is likely only if the economy improves, and most of it will probably be designed and constructed for year-round use even if it is initially occupied in summers only. Local opinion is that seasonal population is likely to remain relatively stable for the near future.

The 1980-1990 decade recorded the largest numerical increase (420 persons) in Union's population in any decade! The eighties also recorded the second largest percentage increase (26.8%), after the 1970-1980 increase of 32.0%, since 1810. From Table 4, the projected year 2001 population of 2,350 would indicate an increase of 361 persons since 1990, or a 19.1% increase over eleven years. If the same number of people become residents of Union in the 1990's as during the 1980's, the increase by the year 2000 would be 420 persons for a total population of 2,409, a 21.1% increase.

HOUSING

Inventory

The State of Maine has the distinction of having the oldest housing stock in the nation, and the Town of Union has its fair share. It is doubtful that the reason for this is that our houses, on the average, were built before the others in the country, but rather that previous slow population growth and economic conditions have limited the number of new homes built, which in turn has raised the average age of housing stock in this state. Union's recorded population reached 1,970 persons in 1850, a level not surpassed until the 1990 Census count of 1,989 persons. Therefore, there were "surplus" houses in Union during the long period of population decline, from 1850 to the 1930's (an increase of 90 persons was recorded between 1930 and 1940 in Union). New construction was probably due mostly to the need for more dwelling units to house a given population due to social factors such as reduced family size and the tendency for younger and older generations not to share the same house.

The predominant type of home in Union is the wood frame single family dwelling, followed in number by seasonal homes and mobile homes. The 1980 Census (Table 31) listed 759 housing units, of which 690 units (90.8%) were single family homes (year-round, seasonal and mobile homes). Only 69 units (9.2%) were dwellings in buildings having from 2 to 9 units. There were no apartments with 10 or more units. In 1980, 588 units (77.5%) were year-round and 171 units (22.5%) were seasonal. Only 42 (5.5%) were mobile homes. An accurate accounting of Union's dwellings has not been made since the Union Assessor's Agent's March 1988 count. The following table shows that count and the Agent's estimates for April 1991.

Table 1 Housing Characteristics, 1988 count, 1991 estimate

	March 1988	April 1991	% change	% of 1991 total
Year-round homes	590	620	5.1	74.2
Seasonal homes	135	145	7.4	17.4
Mobile homes	66	70	6.1	8.4
Total all units	791	835	5.6	100.0
Total parcels	1419	1450	2.2	
Source: Assessor's Agent, Town of Union				

Table 2 Residential Building Permits, Union

Year	New Homes	Camps/ Cottages	Mobile Homes	Apartments	Total Housing Units
1985	9	1	4	1 (conversion)	15
1986	21	1	13	None	35
1987	29	1	7	1 (conversion)	38
1988	24	3	7	None	34
1989	19	1	11	2	33
1990	<u>11</u>	<u>1</u>	<u>4</u>	<u>2</u>	<u>18</u>
Totals	113	8	46	6	173

Source: Union Town Reports, 1985-1990

If the 1980 Census counts of year-round single family homes (477), mobile homes (42), seasonal homes (171) and apartment units (69) are taken as a base year, and the number of dwellings, based on Building Permits issued by the Code Enforcement Officer (Table 2) for the years 1985 through 1990 are added, the totals exceed the April 1991 estimate by the Assessor's Agent (Table 1) by 37 units. This assumes that no houses were built from 1980 through 1984, years during which there was no requirement for Building Permits. This is unlikely since figures from the Department of Human Services and the Maine State Planning Office, show that Union's housing stock grew by 14.8% or 112 units from 1980 through 1987. If the 1988, 89 and 90 units from Table 2 are added, this would total 956 units or 121 more than the April 1991 Assessor's count in Table 1. This error cannot be resolved until the 1990 detailed Census figures are available or the revaluation currently underway is completed.

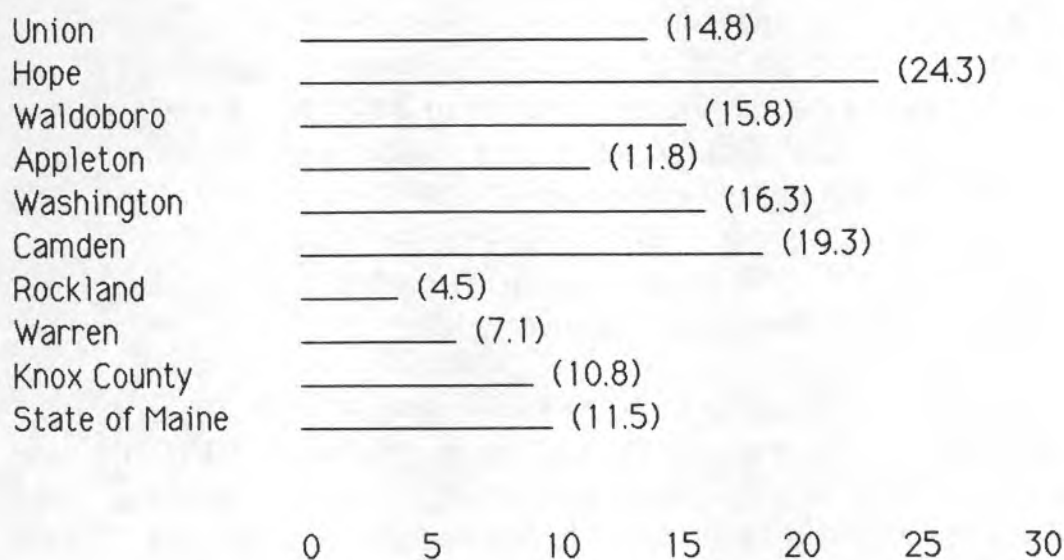
Whatever the accurate number of units, one trend is clear; there have been an increasing number and percentage of mobile homes in Union's housing stock. They increased from 5.5% in 1980 to an apparent 8.4% in 1991. Among the 173 housing units added from 1985 through 1990, 46 (26.6%) were mobile homes while 113 (65.3%) were conventional, year-round homes.

A 1988 Maine Department of Human Services report shows a total of 675 year-round and seasonal housing units in Union. This is substantially below the Assessor's Agent's count in 1988 of 791 dwellings, probably a result of using only year-round dwellings in 1980 and adding both year-round and seasonal dwellings constructed between

1980 and 1987.

It is interesting, however, to note what the State considers to be the percent change in total units between 1980 and 1987 for Union, as well as a few surrounding towns, Knox County, and the State:

Chart 1 Percent Change in Housing Units, 1980-1987



Source: Maine Year-Round Housing Stock, 1980-1987, Department of Human Services, Maine State Planning Office, August 1988.

Incidentally, in the 'don't feel so bad' category, the winner for growth is the town of Newry, in the middle of ski country, which went from 99 to 541 units in the seven year period!

Property values

The February 14, 1991 issue of the *Penobscot Bay Realtor MLS* contains listings of homes in Union with asking prices starting at \$64,500 for a small older home with barn on 1 acre, "a good starter home" and ending at \$278,500 for a newly built colonial reproduction on 1.7 acres, with spectacular views.

Land prices in Union in the same issue start at \$15,000 for five wooded acres on a gravel road and end at \$175,000 for 58 acres on a rubble road on top of Clarry Hill.

As one would expect, asking prices have dropped significantly since the start of the recession; in some cases as much as 30%. This, of course, is good news for anyone trying to enter the housing market, but raises questions about overinflated property assessments performed during the real estate boom.

Analysis of Affordable Housing

The *Planning Guidelines* require municipalities to implement programs providing that 10% of new development be affordable to households at or below 80% of the median household income. The 1980 Census showed a median income in Union of \$13,455. There are many indications that Knox County has a great need for affordable housing. The County has the highest proportion of elderly in the State, with 24% of the population over 60. With a 1989 median family (family of four) income of \$26,100, 18% of the population over 65 live in poverty and 10% of all families live below the poverty level.

If Union is assumed to have the same median family income as Knox County, then Very Low Income (50% of the median) would be \$13,050 and Low Income (80% of the median) would be \$20,080. Therefore, based on these assumptions, Union needs to address the housing needs of those households with annual incomes of \$13,050 to \$20,080 or monthly incomes from \$1,088 to \$1,673.

The *Guidelines* furthermore consider a rental unit affordable if the rent, insurance, and utilities do not exceed 30% of the household's monthly income, in the case of Union, at or below \$326 to \$502 per month. In this respect, there is little problem, since 1991 rents in the area seem to range from \$300 to \$450 per month.

In terms of home purchasers, the *Guidelines* consider a home affordable if the monthly sum of the mortgage, property tax, insurance, maintenance costs, and utilities does not exceed 28% of the household's monthly income, in Union's case at or below \$304 to \$468 per month. Assuming an insurance cost of \$20 per month, utilities at \$100 per month, maintenance even on a new house at \$50 per month, and taxes at \$50 per month, we are left with from \$84 to \$248 per month for a mortgage payment. The Low Income family may be able to buy a house worth about \$30,000, that is, if they have the customary 10% downpayment. In today's market, this translates in many cases to a new small mobile home on a rented lot, or a used mobile home on a small

rural lot. There would appear to be almost no opportunity for a Very Low Income family to purchase a house.

Obviously, the familiar scenario of one house, one lot won't work as a solution to the affordability housing issue, but mobile homes and multiple unit apartments may be answers to part of Union's affordable housing needs.

Potential Loss of Existing Subsidized Housing in Union

According to *Preserving Low Income Housing in Maine - An Inventory of Assisted Housing*, published by the Maine State Housing Authority (MSHA) in December, 1988, Union's only assisted housing, the 8 Rental Assistance units in the Townhouse Apartments, constructed under the FmHA 515 Program, can be converted to "market rents" on March 11, 1992. As the report states, "That means that after a specified period of time the owners no longer would be required to limit rents or to rent only to low-income tenants. When rental restrictions end, the owners can charge market rate rents for the units, or can convert them to up-scale condominiums." The FmHA 515 Program includes, "a deep mortgage subsidy and, in some cases, rental assistance." Under the Housing and Community Development Act of 1987, FmHA can offer incentives to prevent the owner from opting out of the housing or, alternatively, the owner can sell to a non-profit organization or a public agency at a fair market price.

Summary of Affordable Housing

Given the trend toward mobile homes in recent years, it could be said that Union has, by private actions, added significantly to its stock of affordable housing. In the six years from 1986 through 1990, housing units increased by 173, an average of about 28 units per year. Of these, 46, or almost 8 units per year (26.6%), were mobile homes. If building trends remain similar over the next decade, about 280 homes would be built in Union, of which about 74 would be mobile homes. While this would seem to more than meet the State requirement that the Town seek to have at least 10% of new housing units over the next decade be affordable, even the relatively modest prices of mobile homes on rural lots (owned or leased) may be beyond the means or not suit the needs of low income families.

Continuation of the Townhouse Apartments as affordable housing

for the elderly and creation of some affordable family rental housing will probably be needed to meet State goals. The Bureau of Maine's Elderly suggests that a small market exists for congregate housing in Union. This agency should be contacted once data based on the 1990 U. S. Census is available (current estimates are based on the 1980 Census).

Recent Housing Trends

Although the current sluggish economy has slowed the housing market to a crawl, it is likely that when it ends, the previous trend will pick up again, albeit at a slower pace and at considerably lower prices. Union will probably continue to be an attractive place to which to retire, or to vacation, so that construction of moderate to expensive custom homes, vacation homes, and homes built on speculation will resume. It is likely also that apartments and other rental units will be constructed, while a solution to affordable owner-occupied housing is sought. Further indication of recent real estate trends is shown in Table 3.

Table 3 Median Sale Prices of Existing Homes, MLS Sales Only

	1988		1989		1990 (through September 30)	
Town	Number	Value	Number	Value	Number	Value
Union	13	\$74,500	14	\$98,000	6	\$74,000
Appleton	13	72,000	7	54,000	1	83,000
Warren	20	66,500	17	97,500	7	80,000
Hope	4	96,500	11	69,000	0	

Source: University of Southern Maine, Institute for Real Estate Education

Union's median sale price for existing homes rose between 1988 and 1989, but fell to below 1988 levels in 1990. Warren climbed from 1988 to 1989 but fell to an intermediate level in 1990. With only one MLS sale recorded in Appleton in 1990, no trend can be established, as was the case in Hope, where no MLS sales were recorded through the end of September, 1990. However, both Appleton and Hope housing prices fell from 1988 to 1989.

Goals

The *Guidelines for Maine's Growth Management Program* require that each municipality establish policies which will promote the State's goals. The goals most closely associated with housing are the following:

"To encourage orderly growth and development in appropriate areas of each community, while protecting the State's rural character, making efficient use of public services and preventing development sprawl; and

To encourage and promote affordable, decent housing opportunities for all Maine citizens."

In order to provide for affordable housing, the State requires that 10% of all new housing be affordable to households at or below 80% of the median household income.

Policies

It is recommended that the Town of Union adopt the following policies regarding housing:

To enhance and preserve the existing housing stock in Union.

To promote the continuation of Union's existing rental assistance housing for future affordable housing.

To continue to allow and encourage a mix of housing types and sizes to meet the needs of diverse families and income levels.

Implementation Strategies

Retain the provisions in the Land Use Ordinance for the Town of Union allowing conversion of large single family houses into apartments. (Planning Board) Ongoing.

Amend the Land Use Ordinance to allow conversion of suitable, non-residential structures to residential uses. (Planning Board, Town Meeting) A.

Expand the Village Residential District to include other locations

suitable for the land uses allowed in the district. Amend the Land Use Ordinance to allow mobile home parks only within the Residential District, as expanded. (Planning Board, Town Meeting) A.

Encourage, where soils and other factors permit, continuation of existing roads and streets to serve new developments near existing residential areas with a traditional "village" layout of streets and buildings. This may require amendment of the Subdivision Ordinance. (Planning Board, Town Meeting) Ongoing.

Consider joining the Mid-Coast Housing Alliance in order for the Town to qualify for State funding for land and buildings for affordable housing projects and/or forming a local housing authority to purchase and rehabilitate existing housing and to own and operate the Townhouse Apartments if they are no longer operated as affordable rental units by their present owner. (Selectmen, Budget Committee, Town Meeting) B.

Consider reserving, for donation, lease or bargain sale, of any suitable tax-acquired land or developed properties for affordable housing projects undertaken by a non-profit organization. (Selectmen, Budget Committee, Town Meeting) Ongoing.

Create a trust fund to assist future affordable housing. (Selectmen, Budget Committee, Town Meeting) B.

The Land Use Ordinance was amended in 1988 and the Subdivision Ordinance in 1987 to allow cluster development. Where soil and drainage conditions allow, this can reduce development costs. Amend the Subdivision Ordinance to encourage developers to provide some affordable housing as a condition of subdivision approval. (Planning Board, Town Meeting) B.

Encourage the planting of street trees to replace losses caused by age, road salting and accidents. This will enhance the quality of the surroundings of existing homes and encourage their continued upkeep. (Selectmen, Planning Board, Conservation Commission, Town Meeting) Ongoing.

FISCAL CAPACITY

Introduction

Planning for Union's future requires careful consideration of its fiscal capacity. Just as a family must operate within its budget, so must a town balance its income, largely derived from taxes and revenue sharing, against its expenditures. Knowledge of that income and its limitations permits planning to meet the town's future needs for operating expenses and capital expenditures.

This is more important today than in the 1980's as we are in a period of uncertain future Federal, State and local revenues and taxes, yet must plan for an increasing town population.

Overview

Property taxes, based on the assessed value of both real and personal property, constitute the largest portion of taxes paid by property owners of Union toward the operation of their Town, its share of the school budget and its share of the Knox County budget. As such, they receive the most concern from property owners.

After property taxes, excise taxes, licenses and fees as well as State revenue sharing provide most of the balance of the Town's revenue.

An analysis and summary of the Town's annual reports for the municipal years 1930 through 1990 (ending December 31, 1990) is intended to provide an overview of trends in revenues and expenditures which will be useful in charting and planning for Union's financial future in the 1990's. Although the data goes back for 60 years, most attention will be placed on the last ten years, as they are the most relevant for planning for the next ten years. All figures from the annual reports have been rounded off to the nearest dollar.

Revenues

Union's assessed value of real and personal property stood at \$615,706 in 1930, fell to \$526,221 in 1941 and then continued rising, reaching \$894,488 in 1960 and \$3,092,095 in 1970. By 1980, the valuation had risen to \$19,010,410. Union's valuations were "factored" twice in the 1980's. The assessed valuation jumped from \$20,254,944 in 1982 to

\$33,172,505 in 1983. The tax rate, expressed in "mills" or dollars per \$1,000 valuation, fell from \$19.00 in 1982 to \$10.00 in 1983. A second factoring saw the value of real and personal property rise from \$36,730,100 in 1988 to \$58,879,300 in 1989. The tax rate fell from \$18.50 in 1988 to \$12.70 in 1989. Over the decade, 1981 through 1990, the valuation rose \$40,560,398 or 207.2%. A complete revaluation is currently underway.

Because of factoring, comparison of the tax rates does not give any meaningful information. The tax rate is simply the number of dollars per \$1,000 assessed valuation needed to obtain the commitment, the amount of revenue needed from real estate and personal property taxes to meet that part of the Town's budget obtained from property taxes. Therefore, if the commitment remains the same, the higher the assessed valuation - the lower the tax rate.

Union's property tax commitment rose from \$371,931 in 1981 to \$835,886 in 1990, an increase of \$463,955 or 124.7% over the decade, substantially less than the increase in valuation over the same period. For the period 1985 - 1990, the commitment rose from \$406,379 to \$835,886, an increase of \$429,507 or 105.7%.

Much of the difference between the property tax commitment and expenditures is made up of various sorts of revenue sharing. In 1990, State revenue sharing totalled \$155,403, with the largest part for general revenue sharing (\$77,291 or 49.7%), followed by the Highway Block Grant (\$59,832 or 38.5%) and Welfare Reimbursement (\$9,508 or 6.1%).

From 1980 through 1987, Union received Federal Revenue Sharing. This program is no longer funded.

Excise taxes, licenses and fees made up a total of \$160,610 in 1990. Excise taxes on motor vehicles were the largest part (\$152,523 or 95.0%). Motor vehicle fees made up the second largest amount (\$2,958 or 1.8%). Boat excise taxes (\$2,158) and boat registration fees (\$155) made up the third largest amount (\$2,313 or 1.4%).

Expenditures

Expenditures are made from the total available from appropriations voted at Town Meeting and various other credits (including interest, amounts carried forward from prior years, fees, etc.). The expenditures

are less than the total available, with the remainder either lapsing to the General Fund or being carried forward for specific accounts. For the years 1985 - 1990, expenditures went from \$661,382 to \$1,265,473, an increase of \$604,091 or 91.3%. Although the increase in expenditures since 1985 was larger than the increase in the local property tax commitment, expenditures rose at a slower rate.

In 1985, expenditures for General Government were \$51,011 or 7.7% of the total. Protection cost \$49,047 or 7.4% of the total. Health and Sanitation, which included some payments to "outside agencies" which were placed in different accounts in 1990, totalled \$19,985 or 3.0% of the total. Expenditures for Highways and Bridges totalled \$176,261 or 26.7% of the total. Welfare, all of which was paid from the I. C. Thurston and Clara E. Thurston Funds, amounted to \$9,822 or 1.5% of the expenditures. Education cost \$293,049 or 44.3% of the total. Recreation expenditures were \$10,569 or 1.6% of the total. Knox County was paid \$39,540 or 6.0% of the total. Cemetery expenditures were \$7,867 or 1.2% of the total. However, only \$3,500 was from appropriations with the balance from Perpetual Care Trust Funds. Unclassified, now called Outside Agencies, received \$2,989 or 0.45% of the total. As there was no long-term debt, there was no money expended for principal and interest payments.

In 1990, expenditures for General Government were \$116,824 or 9.3% of the total. Protection, including the Fire Department and Ambulance, cost \$138,865 or 13.3% of the total. Health and Sanitation, including the landfill and septage disposal site, cost \$42,563 or 3.4% of the total. Expenditures for Highways and Bridges were \$246,768 or 19.5% of the total. (This exceeds the total of \$215,313 from locally collected Vehicle Excise Taxes, Motor Vehicle Fees and the Highway Block Grant received from the State by \$31,455.) Direct Welfare costs were \$18,792 or 1.5% of the total expenditure. The I. C. Thurston Fund for the Worthy Poor provided \$27,413 or 2.2% of the total, making combined "welfare" costs 3.7% of all expenditures. Education expenditures were \$501,506 or 39.6% of the total. Recreation, which includes the Vose Library, cost \$18,578 or 1.5%. Debt and Interest amounted to \$43,824 or 3.5%. Union's share of Knox County government was \$74,952 or 5.9% of expenditures. Expenditures for Union's cemeteries amounted to \$12,785 or 1.0%, however \$7,846 came from Perpetual Care Funds and sale of lots. Support of Outside Agencies amounted to \$6,818 or 0.5% of the total.

General Government increased from 7.7% to 9.3% of the overall expenditures from 1985 to 1990. Protection went from 7.4% to 13.3% of

the total. Health and Sanitation remained relatively constant as a percentage, rising from 3.0% to 3.4%. Highways and Bridges declined from 26.7% to 19.5%. Welfare (completely from local trust funds in 1985) went from 1.5% to 3.7% in 1990, however the combination of local trust funds (2.2%) and State reimbursement kept local costs low. Education went from 44.3% to 39.6%. Payments to Knox County were 6.0% in 1985 and 5.9% in 1990. Recreation, which made up 1.6% in 1985, was 1.5% in 1990. Cemeteries went from 1.2% in 1985 to 1.0% in 1990; both years included major funding from Perpetual Care. Outside Agencies were voted about 0.5% in both years. Debt payments, nonexistent in 1985, amounted to 3.5% in 1990.

In 1990, arranged in order of size, Education was first at 39.6%, Highways and Bridges at 19.5%, Protection at 13.3%, General Government at 9.3%, Knox County at 5.9%, Debt and Interest at 3.5% and Health and Sanitation at 3.4%. Individually, all others were less.

The State also assigns valuations to Union's real estate and personal property, as it does for all municipalities. This valuation is used, among other things, for funding school reimbursements, and is intended to provide an annual update of property values, regardless of the intervals between local revaluations. The State valuation is theoretically at "Full Value", and refers to the municipal year two years previous. Combining the State Valuation and the Local Property Tax Commitment yields a "Full Value Tax Rate". In the following table, the municipal tax year has been combined with the appropriate State valuation to show the Full Value Tax Rate. State Valuations are provided by the Maine State Bureau of Taxation, local commitments are from the Union Town Reports.

Table 1 Full Value Tax Rate - Town of Union

Year	Local Valuation	State Valuation	Commitment	Tax Rate/ \$1,000	
				Local	State
1984	33,221,342	35,050,000	398,656	\$12.00	\$11.37
1985	33,864,940	38,000,000	406,379	\$12.00	\$11.59
1986	34,080,350	43,150,000	426,007	\$12.50	\$9.87
1987	34,970,500	50,100,000	472,102	\$13.50	\$9.42
1988	36,730,100	63,250,000	679,507	\$18.50	\$10.74
1989	58,879,300	75,050,000	747,767	\$12.70	\$9.96

Over the six year period, the Local Valuation increased by \$25,657,958 or 77.2%. Meanwhile, the State Valuation increased by

\$40,000,000 or 114.1%. The Commitment, the amount raised each year from property taxes, rose \$349,111 or 87.6%. In other words, although the local tax rate only increased slightly over the period and tax rates based on State valuations would have decreased, the amount of local government costs covered by property taxes increased substantially, as did most taxpayer's bills.

Long-Term Debt

The ability of a municipality to incur long-term debt is limited by the provisions of Title 30, MRSA, Section 5061, Chapter 241, Subsection 2, Article 1-A, "Municipal Debt". All limits are related to the most recent State Valuation, adjusted to 100%, as certified by the State Tax Assessor. For all debts, regardless of purpose, no town may incur more than 15% of its adjusted State Valuation. For school purposes, debt is limited to 10% of State Valuation. Other purposes have lesser limits.

According to the Combined Balance Sheet in the Auditor's Report in the 1990 Town Report, Union's general long-term debt as of December 31, 1990 was \$296,593. This consisted of \$270,000 in the Municipal Building Bond (91.0% of the total long-term debt) payable over the next 17 years, a Dump Truck note for \$11,593 (3.9%) payable monthly over one year and a Fire-Tank Truck note for \$15,000 (5.1%) payable monthly for two years.

For 1989, the latest year for which a State Valuation is available, if the valuation is assumed to be at 100%, the Town could have borrowed 15% of its State Valuation of \$75,050,000 = \$11,257,500, less the actual long-term debt of \$302,500 = \$10,955,000. Even at the "rule of thumb" of 5% of State Valuation, Union's 1989 debt limit would have been \$3,752,500 or 12.4 times the actual long-term debt that year.

Union has, at least since 1980, had a relatively small long-term debt. In 1980, the debt was \$24,287. In 1981 it was \$14,913, in 1982 it was \$5,540, with no long-term debt during 1983 through 1986. In 1987, the long-term debt was \$300,000, rising to \$311,799 in 1988, then declining to \$302,500 in 1989 and \$296,593 in 1990. However, the William Pullen Fund Income Account, in 1990, paid \$10,000 on the principal and \$19,480 in interest on the bond for the Municipal Building. The Municipal Building cost of \$571,764 was financed by authorization of the voters at a Special Town Meeting on December 8, 1986 to take \$300,000 from the William E. Pullen Fund and to borrow \$300,000 through the Maine Bond Bank.

Reserve Funds

In general, Union has chosen to use reserve funds to purchase major items of equipment or to maintain capital items. In 1990, additions to the reserve funds totalled \$46,346, for a year-end balance of \$120,320. Purposes of the reserves include: fire truck replacement, ambulance replacement, highway equipment replacement, sand/salt shed construction, and recreational equipment and facilities replacement and maintenance.

Trust Funds

Union is particularly fortunate in having major trust funds left to the Town for many purposes. As of December 31, 1990, balances of \$262,637 were held in trust by the Town. These include the William Pullen Trust Fund, income from which was voted in 1990 to pay for scholarships, bond debt (Town Office) and town revaluation. The Joseph Pullen Fund covers recreational programs, while the Joseph Pullen Recreation Reserve Fund is to be used for capital improvements for recreational facilities. Cemetery Trust Funds total \$73,975. The I. C. Thurston Worthy Poor Fund had a balance of \$38,484 and the Clara Thurston Memorial Fund had a balance of \$14,260. A number of scholarship funds are used for post-secondary school education of Union students (funds are to be repaid by recipients when convenient). Income from these funds is voted for various purposes by Town Meeting.

Fixed Assets

As noted in the Auditor's Report in the 1990 Town Report, Union does not maintain a record of its general fixed assets. While not all of these assets are likely to be of sufficient value or to last long enough to be considered in a capital improvement plan, major items should be recorded and their life cycles calculated so that timely replacement can be planned for, either through reserve accounts, short or long-term borrowing, appropriating from current revenues, or some combination of these methods.

As the State's fiscal crisis has not been settled as of December 1991, many of the previous assumptions about State revenue sharing and school funding may not apply to the future. Also, the earning ability of many Union residents may be reduced by regional economic conditions, thereby increasing Town costs while reducing tax revenues.

CAPITAL INVESTMENT PLAN

Background

The purpose of a capital investment plan is to establish a procedure for the Town to follow in order to finance needed capital improvements. Capital improvements are distinguished from operating expenses by three criteria: cost, frequency of purchase and length of useful life. Capital improvements are relatively costly, usually having a cost of \$5,000 or more, per item. They usually don't need to be purchased annually. They usually have a service life of three years or more (in the case of purchase of land, the "service life" is indefinite) and they are physical assets.

Union has an active Budget Committee. However, except for the 1991 Town Meeting, the Committee has not made recommendations on capital expenditures. The budget is usually presented to the Committee by the Selectmen and the Committee has served mostly to reduce expenditures, not to question priorities or suggest items that need long-range funding.

With the exception of the Municipal Building, Union has limited its capital financing primarily to such items as fire trucks, the ambulance and public works equipment. This is paid for by a combination of setting aside reserve funds and voting the amount necessary at Town Meeting at the time of purchase. The procedure for deciding on capital improvements has been relatively informal; most decisions have been made by the Selectmen and approved by the Budget Committee. When they differ, the Selectmen and Committee may make recommendations on the article on the Town Meeting warrant.

The procedure, as established through the capital investment plan, will result in a capital improvement plan.

Goals

The goals of the Capital Improvement Plan are:

To plan ahead for financing major capital improvements or equipment purchases consistent with Union's long range goals and needs.

To anticipate the need for replacing capital equipment.

To assess the Town's ability to pay for capital expenditures.

To avoid major increases in local taxes and reduce the amounts of borrowing in the years when capital expenditures are made.

To support Union's anticipated growth and development.

Union's population growth (which may have recently slowed due to regional economic conditions) may eventually create added demands for community services and facilities. Some needs exist now. A continued reduction in Federal funding for domestic purposes seems likely. State funding is also facing austerity measures in response to declining tax revenues. Union may have to finance most of its capital improvements from its own tax base, at least during the next seventeen years while the Municipal Building Bond is paid off. However, having a capital investment plan and an on-going capital improvement plan in place may increase eligibility for any future State or Federal grants or assistance programs. It may also assist the Town in charging "impact fees" for improvements necessary to serve new subdivisions, since costs of some anticipated needs will have been estimated. Regardless of the source of the funding, having a capital improvement plan can accomplish needed improvements with smaller fluctuations in the tax rate, less borrowing cost, and fewer unanticipated major expenditures.

Capital Investment Plan

The capital investment plan is the procedure to be followed to create a capital improvement plan. The procedure is as follows:

- 1) A "department head", such as the Road Commissioner for the Public Works Department, the Fire Chief for the Fire Department, or the Ambulance Director for the Ambulance Service, would make an estimate of the needed capital improvements or purchases for the coming budget year. Longer term, up to five year, estimates would also be made for on-going improvements (such as a long-term replacement program for culverts and repaving or rebuilding certain portions of Town roads) and anticipated major purchases (such as replacement of fire trucks, construction of a salt/sand shed, or purchase of a replacement ambulance). These estimates would be in addition to, and separate from, the normal operating expenses anticipated by each "department" for the coming budget year. Both the operating and capital improvements parts of these budgets would be submitted to the Selectmen.

Similarly, other groups would submit estimates for funding

improvements (such as a new boat launching ramp, etc). If an improved Town library, purchase of land for a Town park, or other public improvements not usually included in the Public Work's, Fire Department's or Ambulance Service's budgets are desired, the group(s) desiring such improvements would also submit estimates to the Selectmen. Estimates of any increases in, or savings anticipated from, operational budgets resulting from the proposed capital expenditures should also be submitted to the Selectmen, where available.

2) The Selectmen, after receiving all requests for any budget year, would meet with the "department heads" or other groups making the requests and with the Budget Committee.

3) The Budget Committee would analyze both the operating and capital improvement requests for the budget year and, to the extent possible, estimate capital expenditures in subsequent years - up to five years in the future. The Committee, or a subcommittee of the Budget Committee, would confer with department heads and spokespersons of any groups submitting capital improvement requests in order to achieve the best estimates of those costs, agree on priorities and schedules, etc.

4) The Budget Committee would make its recommendations to the Selectmen on both the on-going operating budgets presented to them and the capital improvements. Recommendations would include preferred methods of financing the capital improvements and their recommended scheduling (the year such a purchase or expenditure would be made).

5) Once the Selectmen and Budget Committee have agreed on the Capital Improvement Plan (CIP), it would appear in the Town Report. The CIP would include the estimated amount of the purchase price, the methods of paying for the improvements and the schedule of both the purchases and the retirement of debt (if any) showing annual principal and interest payments. The anticipated changes in operational budgets (such as savings on repairs by replacing a worn-out piece of equipment) should also be shown. (Capital improvements can be funded by annually setting aside reserve funds, from tax increases, from short-term borrowing, by issuing bonds, through grants or gifts, from income or principal of certain trust funds, from private fund-raising or some combination of the above methods as voted at Town Meeting.)

6) Once in place, the CIP would be refined and updated annually, whether or not a capital expenditure was planned for each year. As purchase dates

approach, more detailed cost estimates, perhaps involving engineering or other studies, would be made by the Town to better estimate final costs of scheduled capital improvements for presentation to Town Meeting.

Recommendation/Implementation

It is recommended that the Town adopt the above outlined Capital Investment Plan procedure, leading to an on-going Capital Improvement Plan. (Selectmen, Budget Committee) A.

Capital Improvement Plan

Some items in the Capital Improvement Plan (CIP) will originate within the Comprehensive Plan. Others will arise from needs not now foreseen. Whatever their origin, they must be placed in priority rankings in order to be assigned an implementation schedule. Priorities are generally assigned as follows:

- 1) Priority A - IMMEDIATE NEED. A capital improvement rated "A" would typically remedy a danger to public health and safety. This priority may include replacement of capital equipment damaged in service or repair of damage to existing public facilities (more extensive than that allowed for in the operating budget). Borrowing would probably be necessary for some Priority "A" items.
- 2) Priority B - NECESSARY WITHIN THREE YEARS. A capital improvement rated "B" would typically correct (or reduce) a deficiency in an existing facility or service. A combination of reserve funds and borrowing, perhaps with appropriation of taxes in the year of purchase, could be used to pay for such improvements.
- 3) Priority C - FUTURE IMPROVEMENT (4-6 years). A capital improvement rated "C" would be desirable, but funding and scheduling would be flexible. There would be no immediate problem associated with such an improvement. Such improvements could, typically, be at least partially funded from reserve funds placed in interest-bearing accounts until the purchase date.
- 4) Priority D - DESIRABLE (more than 6 years in the future, eventually). A capital improvement rated "D" would be desirable, but its timing would be subject to delay due to more urgent needs. Reserve funds may be useful as part of the financing of Priority "D" improvements.

Priority "A" improvements would typically be made before Priority "B" improvements, which would typically be made before Priority "C" improvements. However, lower priority items may be funded ahead of schedule if higher priority items have already been funded or are prohibitively expensive at that time, or if funding or other resources (such as donated property or equipment) became available. While the hoped for improvements in Priority "D" may have only a remote chance of being implemented, they should be kept on the list in the event that funds become available at some future date. In any case, regardless of the priorities assigned or the funding sources obtained, each item will have to be voted on at Town Meeting in order to commit the Town to appropriate funds for reserve accounts or to purchase any capital improvement.

Recommendation/Implementation

It is recommended that the above Priority Rating System, to be used in the Capital Improvement Plan, be adopted by the Town. (Selectmen. Budget Committee) A.

Recurring Non-Capital Expenditures

Some recurring non-capital expenditures are mentioned, or implied as results of actions recommended by the Comprehensive Plan. These would include maintenance of Town buildings, roads and such facilities as Ayer Park and the Common. Replacement of road and Fire Road signs, updating of parcel maps on an annual basis, amendment of various ordinances and many other items would be placed in the operational budgets of the Fire Department, Code Enforcement Officer, Planning Board, Assessor's Agent, etc. These expenses would be considered by the Budget Committee and Selectmen as they prepare the annual budget for Town Meeting.

Initial Capital Improvement Schedule

For example, using the above Priority Ratings, one item would be given Priority "A". This means that the expenditure would be made next year. This would be construction of the Solid Waste Transfer Station on land already owned by the Town. While it is hoped that Union can share the cost with other municipalities, the situation at the existing dump is critical and needs to be remedied as soon as possible. As there is no reserve fund established, it is anticipated that the entire cost would be covered by a General Obligation Bond.

Priority "B" would be for expenditures to be made in the following three years, 1993-1995. The items suggested for this Priority are Landfill Closure, recommended to be paid for through allocation of Revenue Sharing funds; the Sand/Salt Shed, recommended to be paid for through a combination of Reserve Funds and Revenue Sharing (If Priority 4 sand/salt sheds are funded by the Legislature, Union is eligible for 44.11% reimbursement of its costs, assuming the plans are submitted to the Maine Department of Transportation by January 1992 and are approved by the Department. If approved, construction would have to start by 1995.); a Public Works Garage, recommended to be constructed at the same time as the Sand/Salt Shed (perhaps to be in the same structure) to save money, and to be paid for by a General Obligation Bond; and a Public Works Truck, to be paid for from an appropriation from the General Fund and use of Reserve Account money.

Priority "C", for expenditures to be made in the following four to six years, 1996-1998, would include replacement of a Fire Truck, to be paid for from a combination of Reserve Funds and an appropriation from the General Fund; replacement of the Ambulance, to be funded from the Reserve Account; construction of an Off-Common Parking Lot, to be paid for from a Reserve Account; purchase of Recreation Land (perhaps including a new site for the launching ramp now at Ayer Park) to be paid for from a Reserve Account and appropriation from the General Fund; and construction of Sidewalks in the vicinity of the Common, to be paid for from a Reserve Account. The Reserve Accounts referred to above have not necessarily been established, and are suggested to spread out the payments and reduce interest payments (the construction date would determine how much was to be appropriated or borrowed and how much would be taken from the previously accumulated reserve account). It is recommended that new reserve accounts be started in 1992 and that existing reserve accounts be continued.

The voters would, of course, have the ability at any Annual Town Meeting to agree to spend funds accumulated in these reserve accounts for their intended purposes, or to hold the accounts at whatever level they choose.

It should be understood that the estimates in the following tables do not commit the Town to the level of expenditures shown. No detailed estimates have been obtained. The costs are intended to provide a realistic illustration of how a Capital Improvement Plan can work. Dates, including those of State-mandated expenditures, may change due to

economic conditions. Although the Plan recommends that the Town consider some financial support of affordable housing, the organizational framework, the timing of the activity and the amounts which may be needed cannot be estimated at this time and have not been included in the following tables.

Table 1 Possible Capital Expenditures (In \$Thousands)

Item	1992	1993	1994	1995	1996	1997	1998
Solid Waste Transfer Station	150	-	-	-	-	-	-
Landfill Closure	-	125	-	-	-	-	-
Sand and Salt Shed	-	-	-	75	-	-	-
Public Works Garage	-	-	-	50	-	-	-
Fire Truck Reserve Fund	-	-	-	-	100	-	-
Off-Common Parking Lot	-	-	-	-	-	50	-
Ambulance Replacement Fund	-	-	-	-	75	-	-
Public Works Truck	-	-	-	50	-	-	-
Recreation Land Reserve	-	-	-	-	-	50	-
Sidewalk Reserve Fund	-	-	-	-	-	-	30
Annual Total Expenditures	150	125	0	175	175	100	30

Table 2 Possible Capital Payment Schedule (In \$Thousands)

Item	1992	1993	1994	1995	1996	1997	1998
Solid Waste Transfer Station	-	25	25	25	25	25	25
Landfill Closure	-	-	20	20	20	20	20
Sand and Salt Shed	10	10	10	10	10	10	10
Public Works Garage	5	5	5	5	5	5	5
Fire Truck Reserve Fund	10	10	10	10	10	10	10
Off-Common Parking Lot	5	10	15	15	5	-	-
Ambulance Replacement Fund	10	10	10	10	10	10	10
Public Works Truck	10	10	10	10	10	10	10
Recreation Land Reserve	10	10	10	10	10	-	-
Sidewalk Reserve Fund	5	5	5	5	5	5	5
Annual Totals Appropriated	65	95	120	120	110	95	95

While neither example shows completely "level" funding, in terms of amounts to be appropriated, the use of reserve funds and borrowing makes the annual totals in Table 2 substantially more even than the schedule of expenditures in Table 1.

Although other improvements which would be long-lasting are

anticipated, their cost is expected to be less than \$5,000. These include additions to the Town's network of fire ponds/dry hydrants which are anticipated to be done largely with donated labor and equipment with relatively small expenditures for piping, etc. to come from the Fire Department's operating accounts.

As the above tables illustrate, by spreading out the funding of capital improvements, they affect the tax rate less than if they were paid for out of one year's real estate and personal taxes. Using Union's local 1990 valuation of about \$59,000,000, each \$1.00 on the tax rate (per \$1,000 valuation) raises \$59,000. If no increase in assessed valuation is assumed, the amounts per \$1,000 of assessed valuation devoted to capital expenditures would be approximately \$1.10 in 1992, \$1.61 in 1993, \$2.03 in 1994 and 1995, \$1.86 in 1996 and \$1.61 in 1997 and 1998.

Looked at another way, at the 1990 tax rate of \$13.90/\$1,000 assessed valuation, a \$100,000 property (house and land, for example) would generate \$1,390 in taxes. It would take an increase in assessed valuation of \$4,676,259 to generate Table 2's 1992 appropriation of \$65,000 in increased tax revenues ($\$4,676 \times \$13.90 = \$64,996$) with no tax rate increase.

Summary

A capital improvement process or plan, once established, provides a means of anticipating future funding requirements to meet public needs. By involving the Selectmen, Department Heads and the Budget Committee in the process, the capital portion of any annual budget can be considered along with the operating expenditures. Similarly, because estimates are updated annually, including known obligations for any capital projects paid for either partly or wholly with bonds or short-term loans, the system is "self-correcting". By including tables, as shown above, each voter can see what Town capital obligations are anticipated for the next six years and be better informed when voting at Town Meeting.

FUTURE LAND USE PLAN

Introduction

The Future Land Use Plan is a projection of the anticipated results of private and public actions which may occur during the next ten years if various aspects of this Comprehensive Plan are adopted and implemented. Under Title 30-A, MRSA, Section 4327, a municipality is required to update its Comprehensive Plan at least once every five years.

It should be understood that adoption of this Comprehensive Plan at a Town Meeting, and the future land use plan which is part of it, will not assure that the actual land use, some years in the future, will resemble that discussed in the Plan. However, the Plan will serve as the legal foundation for land use controls adopted in the future.

Each recommended public action involves either Town Meeting votes or the actions of elected or appointed Town officials. Therefore, recommended amendments to the Land Use Ordinance, the Shoreland Zoning Ordinance and Subdivision Ordinance, and creation of any new ordinances, will only be effective when, and if, adopted at Town Meeting.

Since the vast majority of land in Union is privately owned, the actions of individual landowners will, collectively, have the most far-reaching effects on future land use. It should be understood that future amendments to land use ordinances will have little effect on existing land uses, but may affect changes in use or expansions of land use. However, the general rule is that existing activities, continued at their same location and in the same building (or a building of the same size) would be able to continue regardless of any ordinance adopted following the establishment of the land use.

General Principles

The most basic principle behind the Future Land Use Plan is, "Respect For The Land". This means that the natural characteristics of the land will, to the greatest extent possible, determine what the future uses of that land should be. For example, land with slopes in excess of 20% (a rise of 20 feet vertically in 100 feet, horizontal distance) would not usually be developed since any such development is often extremely expensive, can adversely affect vegetation and cause erosion. It is also unsuitable for septic tank leachfields, under State law. Similarly, land that is nearly

level and consists of soils which are saturated with water much of the year or are continually below the local water table would not be developed. The value of wetlands in their natural state usually far exceeds the value of such areas once they are filled or otherwise disturbed. In any event, many wetlands are prohibited from filling or other disturbance by State law. Left undeveloped, they can continue to perform their functions to control water, to provide wildlife habitat, and in some cases to grow wood which can be managed for periodic harvesting. Because Union is entirely dependent upon ground water supplies for all public and private uses, additional protection of recharge areas is proposed.

The conservation of significant amounts of open space will be needed if Union is to preserve its extensive rural areas in the future. In addition, the preservation of open space is the most effective way to reduce the increase of property taxes. Property taxes are the most important source of revenue Union has to finance its municipal budget. More than ever, property taxation is determining land use patterns. Landowners, who have seen their tax bills rise in recent years have been forced to make hard choices regarding the future of their property. Unfortunately, in many cases, the option chosen by the landowner is to subdivide the land, which eventually increases the tax burden.

Undeveloped land is integral to the State's quality of life and to Union's future. Protection of the town's natural resources is in everyone's best interest. Its value to residents cannot, and should not, be limited to a dollars and cents equation. How much does it cost to buy a town's rural character? To ignore the critical importance of ensuring that Union can pass on to future generations significant tracts of open space would be short-sighted in the extreme. Future amendments of land use ordinances should balance the need to conserve open space with the need for responsible residential and other development.

Land that remains undeveloped saves townspeople tax dollars by requiring fewer services than land that is residentially developed. Undeveloped land is the best tax break a town has. A 1989 study of potential land uses of a 307 acre dairy farm in Bowdoinham, initiated by the Land for Maine's Future Board of Directors, determined that it was cheaper for the town to protect the farmland as open space than to subdivide the 307 acres into 150 residential units. The study concluded that the costs to the town of dealing with the additional education burden and disposing of the solid waste generated by 150 more homes would not be met by the additional property tax revenues. Bowdoinham's Selectmen,

as a result, supported a decision to preserve the farmland. Other towns have reached similar conclusions.

Also to be considered are the effects of, and value of, man-made changes to the land. For example, land near a road would tend to be designated for development instead of land far removed from any road. This reflects the fact that money has already been spent to construct and maintain the road, that changes in the natural characteristics of the area have already been made, and that, to develop land far from a road, longer roads (and additional investment) would have to be made to serve the same type of development. It is anticipated that this policy will, in the long run, save the Town money it would otherwise spend maintaining roads built by developers to accommodate future land development which can be sited along, or close to, existing roads. Obviously, at some point, additional roads may have to be constructed to serve new development, but this can be minimized by careful planning for the placement of new development, including use of clustering or open space subdivisions and, adjacent to the villages, extension of the closely spaced village type development, which usually requires less road frontage per dwelling.

Much of Union's present charm and attractiveness results from the fact that, from many locations in town, open space - whether cropland, blueberry fields, pasture or hayland, the St. George River, the ponds, views of hills or wooded lands - is visible from most homesites. Compact development, such as would be achieved if the present village areas were to be slightly extended along nearby roads (or new roads), could accommodate more people while still preserving most open space and retaining existing views of open, undeveloped land.

Similarly, in areas more distant from the village, clustered development, in which slightly smaller lots (not less than 20,000 square feet in area, with 30,000 square feet being more desirable in many areas due to soil and drainage conditions) are used as part of a subdivision, the land that would otherwise be used for larger house lots would remain open, to be used in common by all owners under terms of a homeowners association which all owners in the subdivision would join. In most cases, the same number of houses could be sited on a parcel of land using clustering as with a "conventional" subdivision. In all cases, land designated during subdivision review by the Planning Board to be part of the open space would, except for minor development of recreational facilities or other such uses desired by the homeowners of the subdivision, remain as permanent open space. It would not, later, be

developed with additional homes, etc.

This same policy would encourage additional development to be placed near existing development, instead of being scattered in distant locations which would result in longer runs for utility lines and, perhaps, longer school bus runs. Provision of emergency services, delivery of mail, and many other public services are made easier and less expensive when activities are grouped together.

Due to the sensitive nature of land near wetlands, streams and water bodies, and the requirement to conform to the recently amended Shoreland Zoning Ordinance, additional restrictions on development apply within the areas included in Shoreland Zoning. In many cases, shoreland can be developed for some uses, but their placement on the land and the treatment of the land and vegetation must reflect the fact that changes near shorelines may have greater adverse effects than similar changes on land far removed from wetlands and watercourses. Future shoreland development will have to meet Shoreland Zoning standards established by the Town to protect water quality and aesthetic qualities unique to shorelands.

Other recommendations may come from the fact that, even where an investment in man-made improvements has been made, unlimited development can be detrimental to those improvements. For example, a road may become overloaded by traffic if too much frontage is developed in commercial or other uses generating a high number of vehicle trips per day. Route 17 is most vulnerable due to its present traffic volumes, but Routes 131 and 235 should also be limited in their development.

Excessive development along roadsides can decrease the carrying capacity of a road while increasing the traffic on it. The ability of a road to carry through traffic is reduced by vehicles slowing to leave the roadway to enter driveways or intersecting roads and by vehicles entering the roadway from intersecting roads and driveways, thereby causing vehicles on the road to slow down. Placement of curb cuts, provision of parking, reduced sight distances due to horizontal or vertical curvature of the roadway, and other factors may lead to recommendations to limit development along portions of a road for safety reasons. Access management is discussed in the Transportation section of the Plan, and would apply to most high volume uses.

Development and Rural Areas

The *Guidelines for Maine's Growth Management Program* require that each municipality, "... designate at least two geographic areas - growth and rural areas - and develop specific implementation strategies for guiding growth in these areas." It should be understood that some development can occur in both Development and Rural areas, but that development in rural areas will be at lower densities. In most cases, the present zoning would continue.

The recommended actions and their timing are, in most cases, described in previous sections of the Plan. It is anticipated that any additional changes described in this section would be implemented simultaneously with previously recommended amendments to the ordinances. The land areas affected by these recommended changes are shown on a Future Land Use Map and are briefly described as follows:

Development Areas

Most of the proposed Development Areas in Union are extensions of districts similar to the more urban Districts in the Land Use Ordinance.

It is recommended that the Village Residential and Commercial Residential Districts be combined into one "Village District". This new district could retain Planning Board review of most uses other than residential and could include larger street frontages and setbacks for non-residential or mixed commercial/residential uses, to accommodate the generally larger, "non-residential" scale of these activities and the desirability to provide additional landscaping and other screening between these uses and adjacent single family homes. It is recommended that mobile home parks and similar higher density residential uses be limited to the future village districts.

It is recommended that the Village District be extended southerly along Route 131 south to South Union to include what is now in the Rural District. It would also be extended north of Route 17 between Barrett Hill Road and the Shoreland Districts along the St. George River, extending a short distance north up the East Sennebec Road. The Village District could also be slightly extended to include all land between the Common Road, the river, and Routes 235 and 17. On the south side of the Common Road, it would be extended to the eastern boundary of the old quarry. It is recommended that direct vehicular access to Route 17 not be allowed.

In East Union, land north of Route 17, west of Lermond Pond and north of the mill pond, on both sides of Route 235 to the Union-Hope town line, would also be placed in the Village District. This district could be extended westerly along both sides of Old Route 17 in areas limited to the soils which are more favorable to development. Additional commercial activities with direct access on Route 17 would be discouraged.

A new commercial district, perhaps to be Highway Commercial, would be established along the frontage of Routes 17 and 131 west of the river which is currently in the Rural District, but is adjacent to industrial and commercial uses and has been filled. The triangle formed by the river, Common Road and Route 17 west of the Common would also be placed in this district. Access to these areas should be limited to Common Road and Route 131 frontage.

A proposed "Light Industrial, Business, Commercial District" could be placed on the southerly side of Common Road from the quarry to the vicinity of the junction of Routes 17 and 131. An area between Route 17 and Bump Hill Road and west of Shepard Hill Road north of Route 17 extending to the power line is also proposed for this district, to take advantage of the potential high volume water supply from the nearby aquifer east of the Medomak River and the potential to discharge effluent to the river, which is Class "B". This would accommodate additional economic activity while adversely affecting a minimum of existing land uses, and has the potential of being well supplied by utilities. It would have direct access to Route 17.

Rural Areas

All other areas currently in the Rural District would remain the same, including the High Elevation Districts above 400 feet above Mean Sea Level, which now have a minimum lot size of three acres and a dwelling unit density of one dwelling per three acres. At higher elevations, where soils usually have shallow depths to bedrock, development has increased potential to pollute ground water supplies. Therefore, all development in these sensitive areas should receive close review by the Planning Board (for subdivisions) and the Local Plumbing Inspector (for all uses requiring disposal of sanitary sewage). These precautions are intended to provide additional protection to the recharge areas for Union's vital groundwater resources.

POLICY RECOMMENDATIONS

Policy or Method to be Recommended	Areas	
	Rural	Development
Clustered subdivisions	Encourage	Encourage
Environmental assessment for subdiv.	YES	YES
Exclude from "developable land"		
steep slopes (over 20% slope)	YES	YES
wetlands	YES	YES
Significant Wildlife Habitats	YES	YES
flood plains	YES	YES
Retain 15% open space in subdivisions (one acre minimum open space)	YES	YES
Curb cut limits (spacing along roads)	YES	NO*
* except on numbered routes		
Require internal roads in subdivisions	LARGE SUBDIVISIONS ONLY	

Clustered or open space subdivisions are recommended to be allowed and encouraged in both the Rural and Development Areas, but not required, since there are areas where a "conventional" subdivision may make more design sense than a "clustered" subdivision. In clustered subdivisions (other than for Mobile Home Parks), it would be recommended that lot sizes be allowed to be reduced to not less than 20,000 square feet in the Development Areas, and some larger size, perhaps 30,000 square feet, in the Rural Areas. Overall densities would be derived only from units which could be built on "developable land" in any subdivision and would be no higher than the densities allowed in that district. Densities would depend upon soil types found in the subdivision by a detailed soil survey. Reduced lot frontages would allow design flexibility and shorter roads.

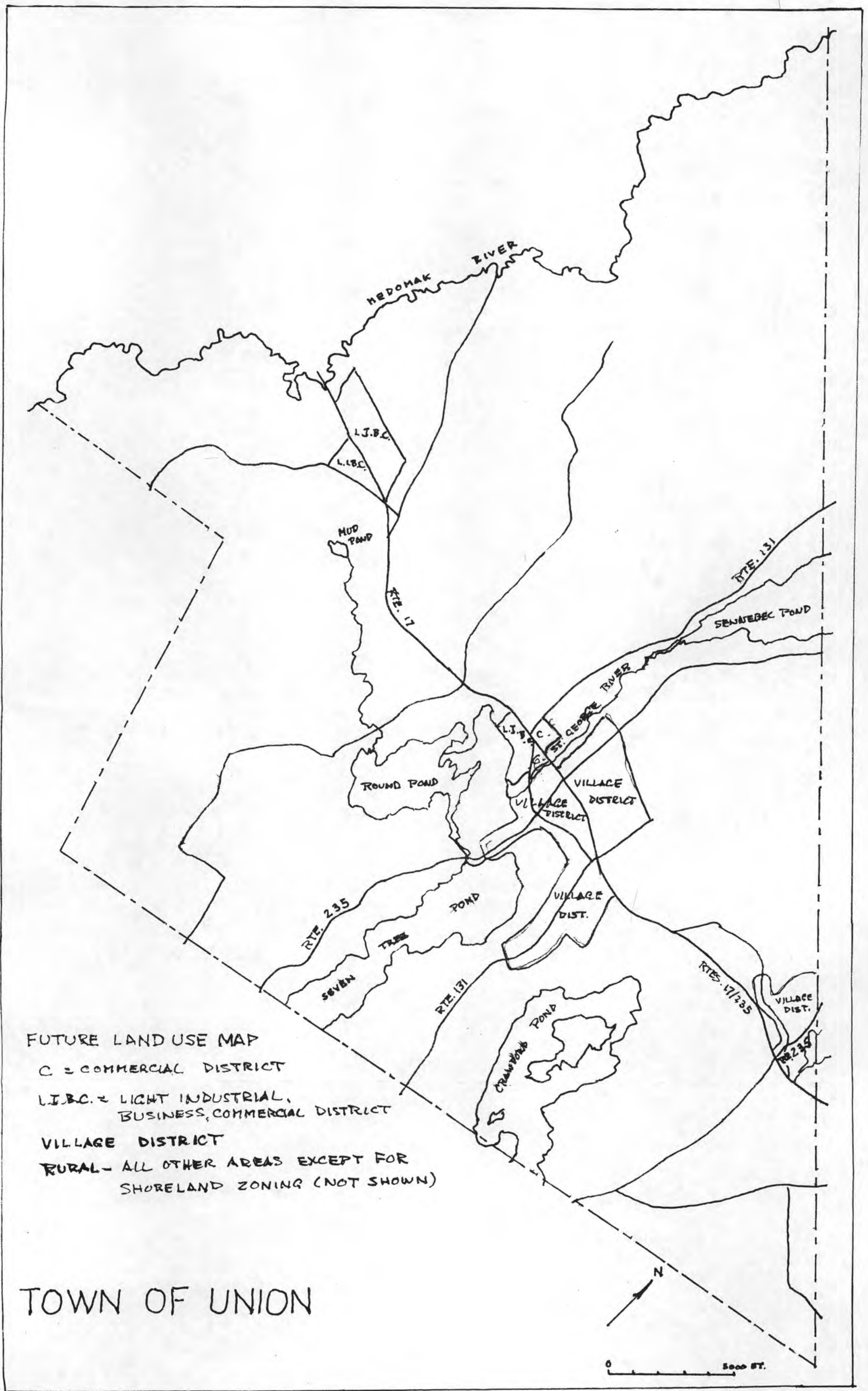
In all subdivisions, it is recommended that at least 15% of the land be required to be retained as permanent open space, held in common. Uses of this land could include recreational facilities for residents of the subdivision. Clustering, which would permit the developer to create more lots, will be encouraged by the requirement of open space in all subdivisions.

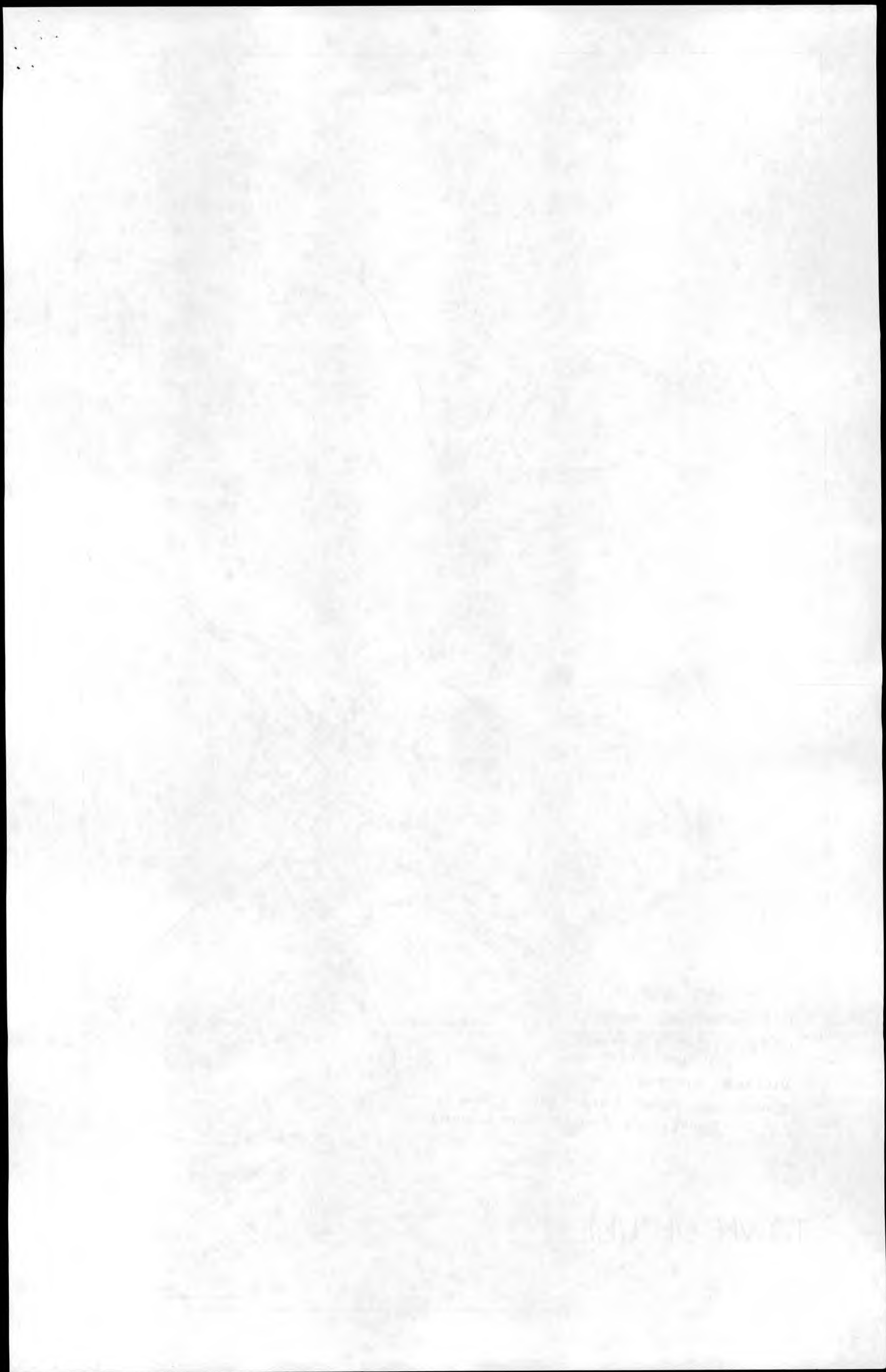
Required open space would be not less than one acre in area, regardless of the size of the subdivision. This open space would include

land considered "undevelopable". It is recommended that, within this open land, an area equal to 10% of the combined area of the developed lots be suitable for active recreational use by residents of the subdivision. This requirement would prevent having all the open land be unusable for recreational activities. It is recommended that all house lots have direct pedestrian access to the open land. Deer Wintering Areas mapped by the Department of Inland Fish and Wildlife and areas of Prime Farmland soils would be encouraged to be included in the open land, while Resource Protection Districts would be required to be left as open space. For subdivisions affecting areas of known or probable archaeological resources, the Subdivision Ordinance should be amended to allow the Planning Board to require that the development not adversely affect such resources.

It is recommended that the Subdivision Ordinance be amended to require drainage calculations, retention basins and/or other means of controlling runoff so that the rate of stormwater runoff from any subdivision following development would be no higher than its undeveloped rate. This could avoid many "off-site" drainage problems and provide more protection to the waters of the St. George River and its great ponds. Because of the number of ponds in Union, the use of various standards for phosphorus loading should be incorporated by reference into the Subdivision Ordinance and, if adopted, a Site Plan Review Ordinance.

For some activities, primarily commercial or industrial, a Site Plan Review Ordinance may be desirable. This would set standards, similar to those in the Subdivision Ordinance, for uses which are not subdivisions, but which may, because of their size and/or intensity of activity, have a significant effect on traffic, water quality and nearby land uses. Standards could be included for such things as building design, curb cuts, parking requirements, noise levels, hours of operation, landscaping and stormwater control.





REGIONAL COORDINATION

Introduction

Union, as do other mainland towns in Maine, shares with its neighboring communities such things as rivers and streams, lakes and ponds, roads, school children and staff, emergency services and other factors such as employment of residents, sharing of County expenses and air quality. This sharing requires regional coordination and cooperation, so that the activities in and of one town do not harm the citizens of another town.

Land Use Ordinances

Union is bounded on the northeast by Appleton, Hope and Rockport. Appleton has no town-wide zoning ordinance. Their Shoreland Zoning Ordinance, adopted March 23, 1991, contains current State standards and provides protection to Appleton's ponds and streams. Districts include Resource Protection, Limited Residential, Limited Commercial and Stream Protection. Minimum lot size for residential uses is one acre, with a minimum shore frontage of 200 feet. The same minimums apply to public and private recreational facilities. Governmental, institutional, commercial or industrial uses require 1.5 acres and 300 feet of shore frontage per principal structure. The Medomak River is within a Shoreland District for a width of 250 feet near the Union town line, but the district has not yet been designated. An un-named stream east of the Medomak River is included, for a width of 75 feet on either side, in a Stream Protection District. Pettengill Stream has extensive wetlands in the vicinity of the town line which have been placed in Resource Protection for their entire width. An un-named stream west of Route 131 was not placed in any Shoreland District, but the adjacent wetland will be included in a not yet determined Shoreland District. Sennebec Pond has most of its shore for a distance of at least 250 feet back from the shore in Resource Protection due to two high-value wetlands around Allen Brook and the St. George River. However, the Shoreland District on the west shore from the town line north to the vicinity of Morang Corner has not yet been determined.

Appleton's Manufactured Housing and Mobile Home Park Ordinance was also adopted March 23, 1991. A Subdivision Ordinance was passed in March 1990.

There would appear to be no conflicts with land use or zoning in Appleton and the protection afforded to the streams and Sennebec Pond, all of which flow towards Union, will be to Union's benefit.

Hope has town-wide zoning and Shoreland Zoning. Their Land Use Ordinance was adopted June 22, 1987 and amended June 13, 1990 to accommodate mobile home park standards. Their Subdivision Ordinance, adopted in 1986, was also amended June 13, 1990 to accommodate the new mobile home park standards.

The Shoreland Zoning provisions are contained in Hope's town-wide Land Use Ordinance. All of the ponds in Hope are protected by Shoreland Zoning, with the shores of Lermond Pond at the Union-Hope town line in the Limited Residential Recreational District. Allowed uses include, in addition to the resource management uses normally found in such districts, one and two-family dwellings, home occupations, bed & breakfasts, churches or other quasi-public facilities, schools, municipal and commercial outdoor recreational facilities, public utility installations and cemeteries. All but residential uses and their accessory uses are allowed only as Special Exceptions from the Board of Appeals. Minimum lot size is 40,000 square feet, with 200 feet of shore frontage. Maximum lot coverage by buildings is 10%. The recently submitted Hope Comprehensive Plan recommends additional restrictions in Shoreland Zoning, both to comply with current State standards and to better protect the present high quality of Hope's water resources. The Shoreland Zoning does not now extend to streams, other than those connecting great ponds, but is anticipated to include streams when it is amended. It has been recommended that phosphorus allocation techniques be incorporated in the Subdivision Ordinance, and perhaps even apply to single family dwellings, for those lands adjacent to the great ponds. This would, if adopted, reinforce the increased water quality protection available from the anticipated improvements to the Shoreland Zoning Ordinance.

Most of the land adjacent to the Union-Hope town line is in the Rural Residential District. This district allows only agricultural, forestry and single family and two family dwellings as a matter of right, with a number of additional uses allowed as Special Exceptions, similar to those allowed under Shoreland Zoning. Minimum lot size per dwelling unit is 40,000 square feet, with 80,000 square feet being required for ~~non-residential~~ uses. Lot coverage is limited to 10%, with a maximum building height of 35 feet.

Land in South Hope immediately adjacent to Route 17, on the northerly side of the road, is in Business Transition District 3, while land just south of the road is in Business Transition District 4. In addition to the usual residential uses, these districts allow retail uses up to 15,000 square feet in building area, restaurants, motels, etc. All must be granted as Special Exceptions. Minimum lot size is 40,000 square feet for residential uses and 80,000 square feet for non-residential uses. Maximum lot coverage by buildings is 20%.

Land adjacent to and south of Route 17 in South Hope has been recommended as a "Development Area" in the Hope Comprehensive Plan. Continuation of the small-scale commercial activities along Route 17 and some additional residential growth south of the road are anticipated, but no zoning changes have yet been considered. Over time, the commercial and village scale residential development along Route 17 may extend from South Hope to the vicinity of East Union. However, no conflicts with Union's land use are anticipated, though some additional traffic and congestion on Route 17 would probably result from this development.

Rockport has town-wide zoning, adopted June 11, 1974 and most recently amended on June 13, 1989. Shoreland Zoning is included in the town-wide ordinance, but does not apply to any land adjacent to Union. Rockport is currently involved in Comprehensive Planning.

All land in Rockport adjoining Union, lying southwest of Grassy Pond, is in the Rural District. Permitted uses include agricultural, single family residential including home occupations, accessory uses, and municipal open space uses. A wide variety of Special Exceptions are allowed by the Board of Appeals. Minimum lot size is 40,000 square feet for most uses with a maximum lot coverage of 33%. Provisions for clustered development are applicable to all districts. This area, in the vicinity of Mt. Pleasant Road, is very lightly developed at present. However, the allowable lot coverage, which seems excessive, is anticipated to be changed as part of Rockport's general upgrading of ordinances as part of its Comprehensive Planning effort. Also, Shoreland Zoning is anticipated to be extended to the stream draining into Union from Grassy Pond when it is updated to State standards. Rockport is also moving toward adoption of phosphorus allocations in its great ponds, which will assist in maintaining the water quality of Grassy Pond. There would appear to be no present or anticipated conflicts with land uses in adjacent areas of Union.

Union's southerly town line is shared with Warren. Warren prepared a

Comprehensive Plan which was rejected by the voters at Town Meeting on March 18, 1991, but was adopted after revisions on November 5, 1991. Land adjacent to Union would have been in Rural/Limited Residential Districts or Conservation Districts had the plan been adopted.

Warren has Shoreland Zoning, adopted July 14, 1975 and most recently amended March 15, 1988. The land around Crawford Pond and Seven Tree Pond near the Union-Warren town line is in the Limited Residential/Recreational District. Minimum lot size per dwelling unit is 40,000 square feet. While the Shoreland Zoning provides some protection to the land and water, it is not in compliance with current State standards and will need to be upgraded. Small streams are not now protected, although the area where Quiggle Brook enters Crawford Pond is in a Resource Protection District.

Warren's town-wide zoning was adopted March 14, 1983 and amended August 17, 1989. Other than the Shoreland Districts, all land adjacent to Union is in the Rural District. Uses permitted by right include single and two family dwellings and agricultural uses. Planning Board approval is required for apartments, group homes and convalescent homes, home occupations, and a wide variety of other commercial, industrial and public and semi-public uses. Extensive performance standards are intended to assure compatibility with adjoining uses. Minimum lot size is 40,000 square feet, with 20% maximum lot coverage by buildings.

There appear to be no significant land use and zoning conflicts between adjacent areas of Union and Warren. However, additional protection, as afforded by current Shoreland Zoning standards, would be desirable for Quiggle Brook, which enters Crawford Pond.

Waldoboro, which lies southwest of Union, has no town-wide zoning. The area of Waldoboro abutting Union, to the north and east of Little Medomak Pond and Medomak Pond, is very lightly settled at present. As all streams and the Medomak River flow into Waldoboro from Union, there is no concern about the effects of Waldoboro Shoreland Zoning on Union's water bodies. Waldoboro has Site Plan Review and Subdivision Ordinances. There appear to be no conflicts between land uses in Waldoboro and those in nearby areas of Union.

Washington lies across the Medomak River on much of Union's western boundary. The Shoreland Zoning Ordinance is included in the town-wide Land Use Ordinance adopted December 21, 1988. The shoreland provisions

were amended April 1, 1989. Uses in the Shoreland District are limited to single family dwellings and cottages, accessory uses, home occupations and tradesmen's shops. Minimum shore frontage is 100 feet for pre-existing lots and 200 feet for lots created after passage of the ordinance. Minimum lot size is 30,000 square feet per dwelling unit. Land within 250 feet of the shore along the river is in either the Shoreland District or the Conservation District. Washington also has a Subdivision Ordinance, adopted March 31, 1989. There appear to be no land use conflicts along the boundary with Washington. However, water quality in the Medomak River may be better protected once the current State standards are incorporated in their Shoreland Zoning provisions.

Regional Policies and Issues Affecting Union's Comprehensive Plan

Land Use

As mentioned above, there appear to be no significant conflicts between Union and any of the neighboring towns. However, use of the shore frontage of the great ponds which Union shares with neighboring towns has the potential, if all municipalities do not exercise due care of water quality, of deteriorating the resource for all concerned. Control of use and access to water bodies will require cooperation to be successful over the long term.

Local Economy

Union residents share with other towns within a wide commuting distance the effects of regional economic activities. Provisions have been suggested to retain and expand Union's own economic activities while retaining as much as possible of the rural and agricultural activities which have been its historic economic base and which still provide much of its scenic character.

Education

Union, along with Friendship, Warren, Washington and Waldoboro, is a member of SAD 40. The D. R. Gaul Middle School in Union accommodates students from Warren and Washington. All high school students attend school at Medomak Valley High School in Waldoboro or, for vocational education, the Mid-Coast School of Technology in Rockland.

Parks and Recreation

Union's recreational facilities are generally excellent for a town its size and some neighboring towns also enjoy their use, particularly for organized youth groups such as Scouts, etc. Ayer Park, however, is too small for the use it receives, particularly the boat launching ramp which is in close proximity to the swimming area on Seven Tree Pond. The ramp needs to be relocated to free up more area for other forms of recreation. The Thompson Community Center has much promise for all-season recreational use if adequate funding can be found for repairs and needed improvements. Union residents also make use of recreational facilities in nearby communities.

Community Facilities and Services

Union is active in mutual aid with surrounding towns and provides ambulance service to Appleton and Washington, and part of Hope. Like most small towns, police protection is provided by the Knox County Sheriff and the State Police. Union's Red Network has full-time dispatching for emergency services, with radio communication available with other towns.

Transportation

Union has no public transportation other than that provided by Coastal Transportation. Its location about half way between Rockland and Augusta places many people within commuting range of jobs near Augusta and on the coast. The road network is adequate for current traffic levels but may deteriorate if traffic increases markedly in the future.

Natural Resources

Union's limerock provided an important regional resource until it was exhausted in recent years and the quarry closed. Water resources are shared with communities in both the Medomak and St. George River basins. There is concern in town about the potential negative effects of development of a body of copper-nickel ore close to the Union-Warren town line west of Crawford Pond. The high water quality of the St. George River may restrict further development in Union by making sewers, at least those which would discharge to the river, virtually impossible. Steps have been suggested to protect the recharge areas of Union's ground water resources.

Housing

Union, in common with most non-coastal towns in Knox County, appears to owe some of its rapid growth in the 1980's to the high costs of housing in coastal communities within commuting distance. Lower real estate prices and an increasing number of mobile homes have made Union housing affordable, at least by comparison, for many young, working families. It is probable that Union will continue to play this regional role as farming becomes less economic and more land is converted to housing.

A true copy of the proposed Union Comprehensive Plan.

Attest: Mary S. Sabins
Town Clerk

WARRANT FOR TOWN MEETING

MUNICIPAL ELECTION
12:00 to 6:00 P.M.
MARCH 9, 1981

ANNUAL TOWN MEETING
7:00 P.M.
Thompson Memorial Bldg.

WARRANT ANNUAL TOWN MEETING

TO: PETER SOULE, Deputy of the Town of Union, in the County of KNOX.
GREETINGS:

In the name of the State of Maine, you are hereby required to notify and warn the Inhabitants of the Town of Union, in said County, qualified by law to vote in town affairs, to meet at the **THOMPSON MEMORIAL BUILDING**, in said Town, on **MONDAY, the NINTH day of MARCH, A.D. 1981 at 12 noon**, then and there to act on Articles numbered 1 and 2;

AND to notify and warn the voters to meet at the **THOMPSON MEMORIAL BUILDING** in said Town, on **MONDAY, the Ninth day of MARCH A.D. 1981 at 7:00 P.M.** in the evening, then and there to act on Articles numbered 3 through 29. All of said Articles being set out below, to wit:

ARTICLE 1. To choose a Moderator to preside at said meeting.

ARTICLE 2. To elect all necessary Town Officers by Secret Ballot.

POLLS SHALL BE OPENED AT 12:00 Noon AND CLOSED AT 6:00 P.M. in the evening.

ARTICLE 3. To choose all other necessary Town Officers, or act thereon. Two Trustees of the Thompson Memorial Building; (Virginia McElwee and Gerald Brooks' terms expire.) Two Trustees of the Cemetery Trust Funds: (Basil Brown and Peter Allen's terms expire.) Four Members of the Budget Committee: (R. Bliss Fuller, Basil Brown, Gerald Brooks and David Simmons' terms expire.)

ARTICLE 4. To see if the Town will vote to authorize the Selectmen to fix the salaries of the Officers appointed by them, under provisions of Section 15, Chapter 19, 1954, R.S., or act thereon.

ARTICLE 5. To see if the Town will vote to authorize the Selectmen to take **FROM SURPLUS** the Social Security of the Town Officers, or act thereon.

ARTICLE 6. To see if the Town will vote to authorize the Selectmen to procure a temporary loan or loans in anticipation of taxes for payment of obligations of the Town; such loan or loans to be paid during the current municipal year by taxation, or act thereon.

ARTICLE 7. To see if the Town will vote to allow the Selectmen to take from **SURPLUS** the necessary amount of money to cover the interest on loan or loans, they have been authorized to procure in anticipation of taxes, or act thereon.

ARTICLE 8. To see if the Town will vote to allow the Union Fire Dept. to use money earned by them, to buy equipment for fire protection, or act thereon.

ARTICLE 9. To see what the Town will vote to allow per hour for men and trucks for labor on the highways for the ensuing year, or act thereon.

ARTICLE 10. To see if the Town will vote to eliminate the position of **ROAD COMMISSIONER** and let the road maintenance to contract, the contractor to furnish his own equipment.

ARTICLE 11. To see if the Town will vote to sell or otherwise dispose of the two town trucks, or act thereon.

ARTICLE 12. To see if the Town will vote to allow the Selectmen to sell and dispose of any real estate acquired by the Town each year for non-payment of taxes on such terms as they may deem advisable, and to execute quit-claim deeds for such property, or act thereon.

ARTICLE 13. To see if the Town will vote to change the rate of interest on taxes remaining uncollected after December 15th of each year, or act thereon.

ARTICLE 14. To see if the Town will vote to accept the following for the Perpetual Care of Cemetery Lots:

1. Received from Bertha Jones Freemont & Albert Jones Lakeview Cemetery	\$ 300.00
2. Received from Harriet Reid East Union Cemetery Lots	300.00
3. Received from Winona Brown Lloyd Brown lot East Union Cemetery	300.00
4. Received from Shebia Mank Ira Hilt Lot East Union Cemetery	300.00
5. Received from Helen Vinal Larry Gorden Lot Union Common Cemetery	150.00
6. Received from Luetta Weaver Lakeview Cemetery	300.00
7. Received from Florence Feyler Walter Feyler Lot Lakeview Cemetery	300.00
8. Received from Myrven Merrill for the Estate of Ruth H. Crabtree-2 lots* Frances Howard & Levere Howard Lots East Union Cemetery (Income-interest to be used for perpetual care) *after books closed.	3,000.00
	4,950.00

ARTICLE 15. To see what sum the Town will vote to raise or appropriate for the following, or act thereon:

BUDGET COMMITTEE RECOMMENDS	\$100,100.00
a.) Administrative	\$10,000.00
b.) Assessors	5,300.00
c.) Officers Salaries	8,600.00
1. Selectmen (3 x 700.)	\$2,100.00
2. Chairman, Selectmen	2,000.00
3. Chairman, Assessors	100.00
4. Gen. Assistance Admin.	200.00
5. Treasurer	2,000.00
6. Public Health Officer	250.00
7. Fire Chief	600.00
8. Assistant Fire Chief	550.00
9. Civil Defense Director	400.00
10. Election Clerks (as needed)	400.00
d.) Snow & Ice	47,000.00
e.) Highway Equipment-Operation/Maintenance	10,000.00
f.) Secretary-Bookkeepers (Soule & Dodge)	11,000.00
g.) Common Cemetery	500.00
h.) Lakeview Cemetery	450.00
i.) Skidmore Cemetery	50.00
j.) Code Enforcement	200.00
k.) Town Maintenance	1,300.00
l.) Vose Library	2,500.00
m.) Memorial Day	200.00
n.) Tree Removal	1,000.00
o.) Aerial Photo Survey	2,000.00

TOTAL TO BE RAISED AND APPROPRIATED \$100,100.00

ARTICLE 16. To see what sum the Town will vote to take from Federal Revenue Sharing Savings Account for the following, or act thereon:

BUDGET COMMITTEE RECOMMENDS	\$25,500.00
a.) Fire Dept.	\$ 9,000.00
b.) General Insurance	8,700.00
c.) Red Network	1,000.00
d.) Hydrant Rental	3,100.00
e.) Street Lights	3,200.00
f.) Hospital Insurance	500.00

TOTAL TO BE TAKEN FROM FEDERAL REVENUE

SHARING SAVINGS ACCOUNT: \$25,500.00

ARTICLE 17. To see what sum the Town will vote to take from **EXCISE TAXES** for the following or act thereon:

BUDGET COMMITTEE RECOMMENDS	\$41,000.00
a.) Roads & Bridges	\$38,000.00
b.) Highway Equipment Replace.	3,000.00

TOTAL TO BE TAKEN FROM EXCISE TAXES \$41,000.00

ARTICLE 18. To see what sum of money the Town will vote to take from **EXCISE TAXES** for State Aid Roads, (in addition to the amounts regularly raised for the care of ways, highways and bridges,) under the provisions of Title 23, M.R.S.A., Section 1101, 1103 and 1104, or act thereon:

Requesting 4 units, \$6,928.00 from Excise Taxes

BUDGET COMMITTEE RECOMMENDS 4 units,

\$6,928.00
ARTICLE 19. To see if the Town will vote to allow the Selectmen to expend up to \$3,000.00 from the **HIGHWAY EQUIPMENT/CAPITAL RESERVE FUND** for the purchase of plowing equipment for one of the Town dump trucks, or act thereon.

ARTICLE 20. To see what sum the Town will vote to expend from the **INCOME OF THE WILLIAM PULLEN FUND** for the following, or act thereon:

a.) Capital Improvement to Union Fire Station	\$ 2,000.00
b.) Capital Improvement to Town Office	7,500.00
c.) William Pullen Scholarships	1,500.00
d.) Ambulance Note	500.00
e.) Fire Truck Note	6,400.13

BUDGET COMMITTEE RECOMMENDS \$17,900.13

ARTICLE 21. To see if the Town will vote to allow the Selectmen to take up to \$3,500.00 from the **INCOME OF THE JOSEPH PULLEN FUND INVESTMENT** for **PARKS & RECREATION**, or act thereon.

ARTICLE 22. To see if the Town will vote to take from **SURPLUS** for the Town Dump Account the following amount, or act thereon:

BUDGET COMMITTEE RECOMMENDS FROM SURPLUS \$11,500.00

ARTICLE 23. To see if the Town will vote to allow the Selectmen to take from Surplus, \$142.00 to cover the 1980 overdraft in the Officers Salary account, or act thereon.

ARTICLE 24. To see if the Town will vote to authorize the Selectmen to have the position of Town Treasurer appointed by them beginning in the year 1982 and for each year thereafter.

ARTICLE 25. To see if the Town will authorize the Selectmen to take from **SURPLUS**, a sum to reimburse the Tax Collector for monies stolen in the 1-7-81 robbery of the Town Office Safe, or act thereon.

ARTICLE 26. To see what sum the Town will vote to raise or appropriate for the support of Central Senior Citizens Association, or act thereon.

Requesting \$744.00

ARTICLE 27. To see what sum the Town will vote to raise or appropriate for the support of Mid-Coast Mental Health Center, or act thereon.

Requesting \$576.00

ARTICLE 28. To see what sum the Town will vote to raise and appropriate for the support of Kno-Wal-Lin Community Health Services, or act thereon.

Requesting \$992.00

ARTICLE 29. To see what sum the Town will vote to raise or appropriate for the support of Mid-Coast Human Resource Council, or act thereon.

Requesting 1425.00

GIVEN UNDER OUR HANDS THIS 24th DAY OF FEBRUARY, A.D. 1981.

BOARD OF SELECTMEN OF UNION, MAINE

Ron Hawes
RON H. HAWES

Raymond R. Holmes
RAYMOND HOLMES
Gerald Brooks
GERALD BROOKS

ATTEST:

Marcia Soule
MARCIA SOULE,
TOWN CLERK OF UNION

DEPUTY SHERIFF'S RETURN

KNOX

MAINE, ss.

By virtue of the within Warrant to me directed, I have notified and warned the inhabitants of the Town of Union, qualified to vote in Town Affairs, to assemble at the time and place and for the purpose within names, be posting this Warrant at the SELECTMEN'S OFFICE, Thompson Memorial Building; at F. W. GORDEN'S GENERAL STORE, Union Common; at CAMDEN NATIONAL BANK, Union Common; and at MIC MAC MARKET, Route #17; on the 27 day of Feb A.D., 1987, the same to be at least seven days prior to the within named meeting.

ATTEST:

Peter B. Shule, Deputy Sheriff

TOWN OF UNION

OFFICIAL RETURN OF VOTES

(FOR: Selectman, Assessor and Overseer of the Poor for three years; Treasurer, for one year; Town Clerk for one year; Tax Collector for one year; Road Commissioner for one year; Director of S.A.D.#40 for three years.)

GIVEN IN AT THE ANNUAL TOWN MEETING - MUNICIPAL ELECTION - MARCH 9, 1981

At a legal meeting of the Inhabitants of the TOWN OF UNION, in the County of KNOX, qualified to vote held on MONDAY, the Ninth day of MARCH, 1981, A.D., and said Inhabitants gave in their votes for the above offices. The same were received, sorted, and counted and declared in Open Meeting by the MODERATOR, who presided and in the presence of the Town Clerk, who formed a list of persons voted for, and made a record thereof, as follows, to wit:

TOTAL NUMBER OF BALLOTS CAST 226.

FOR TOWN CLERK (one Year)

Marcia Soule 216 votes
_____ votes

FOR TAX COLLECTOR (one year)

Marcia Soule 213 votes
_____ votes

FOR SELECTMAN (three years)

David Simmons 199 votes
_____ votes

FOR ROAD COMMISSIONER (one year)

Keith Burns 64 votes
Gideon Winchenbach 156 votes
_____ votes

FOR ASSESSOR (three years)

David Simmons 196 votes
_____ votes

FOR S.A.D.#40 Director (three years)

David Littlefield 199 votes
_____ votes

FOR OVERSEER OF THE POOR (three years)

David Simmons 195 votes
_____ votes

FOR TOWN TREASURER (one year)

Sandra Dodge 213 votes
_____ votes

SIGNED: BOARD OF SELECTMEN, UNION, MAINE.

Ron Hawes

Ron H. Hawes, Chairman

Raynold R. Holmes

Raynold Holmes

Gerald Brooks

Gerald Brooks

Curtis M. Payson

Curtis M. Payson, MODERATOR

A True Copy. ATTEST:

Marcia Soule
Marcia Soule, Town Clerk

Town of Union, Maine 3-9-81

TOWN OF UNION

OFFICIAL RETURN OF VOTES

(FOR: Selectman, Assessor and Overseer of the Poor for three years; Treasurer, for one year; Town Clerk for one year; Tax Collector for one year; Road Commissioner for one year; Director of S.A.D.#40 for three years.)

GIVEN IN AT THE ANNUAL TOWN MEETING - MUNICIPAL ELECTION - MARCH 9, 1981

At a legal meeting of the Inhabitants of the TOWN OF UNION, in the County of KNOX, qualified to vote held on MONDAY, the Ninth day of MARCH, 1981, A.D., and said Inhabitants gave in their votes for the above offices. The same were received, sorted, and counted and declared in Open Meeting by the MODERATOR, who presided and in the presence of the Town Clerk, who formed a list of persons voted for, and made a record thereof, as follows, to wit:

TOTAL NUMBER OF BALLOTS CAST _____.

FOR TOWN CLERK (one Year)

Marcia Soule 216 votes
_____ votes

FOR TAX COLLECTOR (one year)

Marcia Soule 213 votes
_____ votes

FOR SELECTMAN (three years)

David Simmons 199 votes
_____ votes

FOR ROAD COMMISSIONER (one year)

Keith Burns 64 votes
Gideon Winchenbach 156 votes
_____ votes

FOR ASSESSOR (three years)

David Simmons 196 votes
_____ votes

FOR S.A.D.#40 Director (three years)

David Littlefield 199 votes
_____ votes

FOR OVERSEER OF THE POOR (three years)

David Simmons 195 votes
_____ votes

FOR TOWN TREASURER (one year)

Sandra Dodge 207 votes
_____ votes

SIGNED: BOARD OF SELECTMEN, UNION, MAINE.

Ron H. Hawes
Ron H. Hawes, Chairman

Raynold R. Holmes
Raynold Holmes
Gerald Brooks
Gerald Brooks

Curtis M. Payson
Curtis M. Payson, MODERATOR

A True Copy. ATTESTE

Marcia Soule
Marcia Soule, Town Clerk
Town of Union, Maine 3-9-81

MUNICIPAL ELECTION
12:00 Noon to 6:00 p.m.

ANNUAL TOWN MEETING
MARCH 9, 1981

7:05 p.m. - 10:20 p.m.
Thompson Mem. Bldg.

TOWN OF UNION, MAINE

The MUNICIPAL ELECTION and ANNUAL TOWN MEETING of the TOWN OF UNION, MAINE, was called to order by the Town Clerk, Marcia Soule. The Town Warrant was read and proceeded to act as follows on the Warrant Articles:

- ART. 1 Curtis Payson was nominated and elected by ballot to the position of MODERATOR to preside at this meeting. He was duly sworn into office by the Town Clerk.
- ART. 2 The polls were open for the electing of all necessary Town Officers by Secret Ballot. The following is a list of ballots cast:

TOTAL NUMBER OF BALLOTS CAST: 226

TOWN CLERK, Marcia Soule. 216 votes
Marion Alden. 1 votes

SELECTMAN for three years
DAVID SIMMONS. 199 votes

ASSESSOR, for three years
DAVID SIMMONS. 195 votes
BASIL BROWN. 1 votes

OVERSEER OF THE POOR, three years
DAVID SIMMONS. 196 votes
Willard Howard. 1 votes
Charles Huggett. 1 votes
Mervin Merrill. 1 votes
Ron Hawes. 1 votes

TOWN TREASURER, for one year
SANDRA DODGE. 207 votes
Donna Barker. 1 votes
Carol Water. 1 votes

TAX COLLECTOR, for one year
MARCIA SOULE. 213 votes

ROAD COMMISSIONER, for one year
GIDEON WINCHENBACH. 156 votes
KEITH BURNS. 64

DIRECTOR OF S.A.D.#40, three years
DAVID LITTLEFIELD. 199 votes
RON HAWES. 1 votes
MARGO NEWBERT. 1 votes
Mervin Merrill. 1 votes

The following were elected by Secret Ballot: Marcia Soule, Town Clerk for one year; David Simmons, Selectman, Assessor and Overseer of the Poor, for three years; SANDRA DODGE, Town Treasurer, for one year; Marcia Soule, Tax Collector for one year; Gideon Winchenbach, Road Commissioner for one year; David Littlefield, Director of S.A.D.#40 for three years.

The polls were closed at 6:00 P.M. and the Ballot Clerks, Marion Alden, Christine Barker, Barbara Rich and Mary Smith sorted, counted and tabulated the above ballots.

At 7:05 p.m. in the evening, Moderator Curtis Payson called the ANNUAL TOWN MEETING to order and proceed to act on Articles # 3 to 29, as follows:

On a motion duly made and seconded, it was voted-Moderators Manual precedures of voting. A motion duly made and seconded, it was voted to elect by paper ballot two Trustees of the Thompson Memorial Building; Two Trustees of the Cemetery Trust Funds and four members of the Budget Committee.

declined nomination) TRUSTEES OF THOMPSON MEMORIAL BUILDING: (G rald Brooks Virginia McElwee and Robert Heald were elected by ballot.

TRUSTEES OF THE CEMETERY TRUST FUNDS - Basil Brown, & Peter Allen. FOUR MEMBERS TO THE BUDGET COMMITTEE: Ron Hawes, R. Bliss Fuller, Jr. Murry Simmons and Roger Farris, Jr.

- ART. 3 Motion was made and seconded to authorize the Selectmen to appoint all other Town Officers necessary.
- ART. 4 It was moved and seconded to authorize the Selectmen to fix the salaries of the officers appointed by them, under Provisions of Section 15, Chap. 91, 1954, R.S.
- ART. 5 I was voted to authorize the Selectmen to take from SURPLUS the social security of the Town Officers.
- ART. 6 It was voted to authorize the Selectmen to procure a temporary loan or loans in anticipation of taxes for the payment of obligations of the Town; such loan or loans to be paid during the current municipal year by taxation.
- ART. 7 It was voted to allow the Selectmen to take from SURPLUS the necessary amount of money to cover the interest on loan or loans they have been authorized to procure in anticipation of taxes.
- ART. 8 On a motion duly made and seconded, it was voted to allow the Union Fire Department to use money, earned by them, to buy equipment for fire protection.
- ART. 9 After much discussion, regarding the state wage scale, the Town's voters decided to let the Board of Selectmen use their own discretion as to wages of the Highway crew.
- ART. 10 To eliminate the position of Road Commissioner had a great deal of discussion and explanation. A motion was then voted on to postpone this article indefinitely.
- ART. 11 This article dealt with selling or otherwise disposing of the town owned trucks. A vote to keep the town trucks was voted on and this article was indefinitely postponed.
- ART. 12 It was voted by the Town to allow the Selectmen to sell and dispose of any real estate acquired by the Town each year for non-payment of taxes on such terms as they may deem advisable, and to issue and execute quit-claim deeds for such property.
- ART. 13 After discussion and explanation, this article was voted to change the rate of interest on taxes remaining uncollected after December 15th of each year. The highest it can be is 24% according to the state. The Budget Committee had felt strongly about 18%. During this tax year there will be an interest charged of 18% on uncollected taxes after 12-15-81.
- ART. 14 On motion duly made and seconded, it was voted to vote on this article collectively, as follows:
1. Received from Bertha Jones
Freemont & Albert Jones - Lakeview \$ 300.00
 2. Received from Harriet Reid - E. Union lots 300.00
 3. Received from Winona Brown- Lloyd Brown Lots 300.00
 4. Received from Shebia Mank - Ira Hilt lot
East Union Cemetery 300.00
 5. Received from Helen Vinal- Larry Gorden lot
Union Common Cemetery 150.00
 6. Received from Luetta Weaver- Lakeview Cem 300.00
 7. Received from Florence Feyler
Walter Feyler lot- Lakeview 300.00
 8. Received from Myrven Merrill for the
Estate of Ruth H. Crabtree- 2 lots*
East Union Cemetery 3,000.00
- *rec'd. after books closed
-
- 4,950.00

- ART 15 This article had many set-aside partials. 15 a, b, c, d, f., m, n., o., all set aside .

Those remaining particles were voted on collectively. After much discussion on each of the set-aside parts the following was voted.

a. Administrative	\$ 10,000.00	
b. Assessors	5,300.00	
c. Officers Salaries:	8,600.00	
Selectmen (3x 700.)	2100.00	
Chairman, Selectmen	2000.00	
Chairman, Assessors	100.00	
Gen Assistance Admin.	200.00	
Treasurer	2000.00	
Public Health Officer	250.00	
Fire Chief	600.00	
Ass't. Fire Chief	550.00	
Civil Defense Director	400.00	
Election Clerks (needed)	400.00	
d. Snow & ice	4,700.00	43,500.00
e. Highway Equip. Oper. & Main.	10,000.00	
f. Secretary-Bookkeepers	11,000.00	
g. Common Cemtery	500.00	
h. Lakeview Cemtery	450.00	
i. Skidmore Cemtery	50.00	
j. Code Enforcement	200.00	
k. Town Maintenance	1,300.00	
l. Vose Library	2,500.00	
m. Memorial Day	200.00	
n. Tree Removal	1,000.00	
o. Aerial Photo Survey	2,000.00	
TOTAL BE RAISED AND APPROPRIATED		\$ 96,600.00

- ART. 16 On a motion duly made and seconded, it was voted to move on these articles collectively.

a. Fire Dept.	\$ 9,000.00
b. General Insurance	8,700.00
c. Red Network	1,000.00
d. Hydrant Rental	3,100.00
e. Street Lights	3,200.00
f. Hospital Insurance	500.00

TOTAL VOTED TO BE TAKEN FROM
FEDERAL REVENUE SHARING SAVIN:GS ACCOUNT \$ 25,500.00

- ART. 17 On motion duly made and seconded it was voted to take from Excise TAXES for State Aid Roads, (in addition to the amounts regularly raised for the care of ways, highways and bridges,) under the provisions of Title 23, M.R.S.A., Section 1101, 1103 and 1104.

FOUR UNITS, 6,928.00 from EXCISE TAXES

ART., 18 On a motion duly made and seconded, it was voted to take from EXCISE TAXES the following:

- a. Roads & Bridges 38,000.00
- b. Highway Equipment Replace. 3,000.00

TOTAL TO BE TAKEN FROM EXCISE TAXES \$41,000.00

ART. 19 Discussion on this article took 15 minutes. Many pros and cons. Final disposition of this article was to postpone indefinitely. This article referred to allowing the Selectmen to expend up to \$3,000.00 from the HIGHWAY EQUIPMENT/CAPITAL RESERVE FUND FOR THE purchase of plowing equipment for one of the Town dump trucks.

ART. 20 Article 20 was amended to put the capital improvements to the town office out to bid. It was mentioned that the capital improvement of Union Fire Station should be 3,500.00. The rest were so voted as written:

- a. Capital improvement to Union Fire Station \$2,000.00
- b. Capital Improvement to Union town office** 7,500.00
- c. William Pullen Scholarships 1,500.00
- d. Ambulance Note 500.00
- e. Fire Truck Note 6,400.13

TOTAL TO BE TAKEN FROM THE WILLIAM PULLEN FUND: 17,900.13

*amended Capital Improvement to town office
by adding that the Selectmen will accept bids on this job. 34 Yes, 2 No.

ART. 21 After correction of the amount of money from 3,000.00 to 3,800.00, which is as the posted warrants read, it was voted to allow Selectmen to take up to \$3,800.00 from the INCOME OF THE JOSEPH PULLEN FUND INVESTMENT for PARKS & RECREATION.

ART. 22 On motion duly made and seconded, it was voted to take from SURPLUS the sum of \$11,500.00 for the Town Dump Account.

ART. 23 This article pertained to cover the overdraft in the Town Officers Account by taking from SURPLUS \$142.00, it was so voted.

ART. 24 Regarding the future appointment of the Town Treasurer, from elected position to appointed, much discussion occurred. A Motion to indefinitely postpone this article.

ART. 25 To see if the town will authorize the Board of Selectmen to take from SURPLUS a sum to reimburse the Tax Collector/Town Clerk for monies stolen in the 1-7-81 robbery of the Town Office safe. (Volunteer Fire Dept. monies of \$167.50 were in in safe at the time of the robbery.

ART. 26 The town voted to raise or appropriate the sum of \$744.00 for support of the Central Senior Citizens Association.

ART. 27 The Town voted to raise or appropriate the sum of \$576.00 in support of Mid-Coast Mental Health Center.

ART. 28 On motion duly made and seconded, it was voted to raise the sum of \$992.00 for support of the Kno-Wal-Lin Community Health Services.

ART. 29 The sum of \$1425.00 was voted to raise for the support of the Mid-Coast Human Resource Council.

On a motion duly made and seconded, it was voted to adjourn at 10:20 P.M. Approximately 180 some people Present.

A True Copy of the minutes of Annual Town Meeting. - March 9, 1981.

ATTEST: Marcia W. Soule
Marcia W. Soule, Town Clerk, Union, ME.

*See page five for further details.

ANNUAL TOWN MEETING - March 9, 1981 - continued.

VOTED TO RAISE OR APPROPRIATE	\$ 100,337.00	
TOTAL VOTED TO TAKE FROM SURPLUS	11,809.50	
TOTAL TO TAKE FROM EXCISE TAXES	47,928.00	
TOTAL VOTED TO TAKE FROM FEDERAL REVENUE SHARING	25,500.00	
TOTAL VOTED TO TAKE FROM WILLIAM PULLEN FUNDS	18,300.13	17,900.13
TOTAL VOTED TO TAKE FROM JOSPEH PULLEN FUND	3,800.00	
GRAND TOTAL FROM VARIOUS SOURCES	<u>207,674.63</u>	207,274.63

(An increase of \$ _____ over 1980.

TOWN OF UNION

Office of Selectmen, Assessors, Town Clerk and Tax Collector

W A R R A N T

SPECIAL TOWN MEETING

June 2, 1981

7:00 P.M.

TO PETER SOULE, Deputy Sheriff of the Town of Union, ~~Maine~~ in the County of KNOX.

GREETINGS:

In the name of the State of Maine, you are hereby required to notify and warn the voters of the TOWN OF UNION, in said County, qualified by law to vote in town affairs, to meet at the THOMPSON MEMORIAL BUILDING, in said Town on TUESDAY, the SECOND day of JUNE, ~~A.D.~~, 1981, at 7:00 P.M. in the evening, then and there to act on the following articles, to wit:

ARTICLE 1 To Choose a MODERATOR to preside at said meeting.

ARTICLE 2 To see if the Town will vote to authorize the Selectmen to establish the following hours of operation at the Union Sanitary Landfill:

OPEN Tuesdays 4:00 P.M. to 8:00 P.M.

OPEN Thursdays 4.00 P.M. to 8:00 P.M.

OPEN Saturdays 8:00 ~~A.~~M. to 4:00 P.M.

OPEN Sundays 1:00 P.M. to 4:00 P.M.

Or act thereon.

ARTICLE 3 To see if the Town will vote to raise and appropriate the sum of \$7,400.00 for the Sanitary Landfill Account, or act thereon.

ARTICLE 4 To see if the Town will vote to raise and appropriate the sum of \$400.00 for the membership payment of the Town of Union in the Eastern Mid-Coast Planning Commission, or act thereon.

ARTICLE 5 To see if the Town will vote to authorize the Selectmen to take the sum of \$831.00 from the William Pullen Fund for the purpose of joining an area study of solid waste incineration, or act thereon.

Given unto our hands this 21st day of MAY, A.D., 1981

Board of Selectmen

Gerald Brooks
Gerald Brooks

Raynold R. Holmes
Raynold Holmes

David Simmons

David Simmons

Marcia Soule

ATTEST: Marcia Soule, Union Town Clerk

DEPUTY SHERIFF'S RETURN

KNOX

Maine, ss

By virtue of the within Warrant to me directed, I have notified and warned the inhabitants of the Town of Union, qualified to vote in Town Affairs, to assemble at the time and place and for the purpose within named, by posting this warrant at the SELECTMEN'S OFFICE, Thompson Memorial Building; at F.W.Gorden General Store, Union Common; at Camden National Bank, Union Common; and at MIC MAC MARKET, Route 17; on the 22nd day of MAY, A.D., 1981, the same being at least seven days prior to the within named meeting.

Attest:

Peter B. Soule
Peter B. Soule, Deputy Sheriff

(MODERATOR'S OATH)

State of Maine

..... UNION, Maine,

..... JUNE 2^a, 19...81.

I, CURTIS PAYSON, do swear, that I will support the Constitution of the United States, and of this State, so long as I shall continue a citizen thereof. SO HELP ME GOD.
(Const. Me., ART. IX, Sec. 1.)

I do swear, that I will discharge to the best of my abilities, the duties incumbent on me as moderator of this meeting according to the Constitution and laws of the State. SO HELP ME GOD.

Curtis M Payson
.....
Signature of Moderator.

(To be made by moderator before the person presiding at the meeting when the moderator is chosen. Unless the oath is administered in the presence of the clerk, the person who administers it shall give the official or deputy sworn a certificate which he shall return to the clerk for filing. Title 30, M.R.S.A. § 2060(9) (A).)

..... UNION, Maine,

..... JUNE 2, 19...81

Subscribed and sworn to CURTIS M. PAYSON

Before me, Marcia Soule
TOWN CLERK Title.

H. Payson

CURTIS PAYSON

4-5

4-4

Curtis Payson

4-6

cut 2

6/2/81

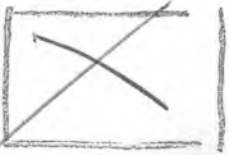
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44	16

yes

yes

yes

no



yes

yes

Yes

yes

yes

yes

yes

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Yes

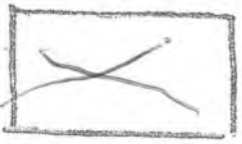
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YES

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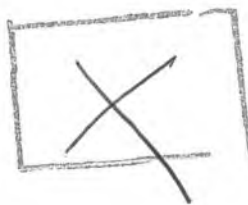
yes

yes

YES

yes

no



yes

yes.

NO PAIN

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YES

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MINUTES

SPECIAL TOWN MEETING

JUNE 2, 1981

7:00 P.M.

THE SPECIAL TOWN MEETING was called to order by Marcia Soule, Town Clerk. The Warrant was read and the voters proceeded to act on the following articles, to wit:

ARTICLE 1. Curtis M. Payson was nominated and elected by paper ballot to the position of MODERATOR. He was duly sworn into office by the Town Clerk.

ARTICLE 2. After a lengthy discussion, (35 mins.) this article was amended twice. Much discussion concerning the sum of money voted to the Sanitary Landfill in March, (\$11,500.) and the days that the dump will be open. (YES 44, NO 16)

Finally on motion made and seconded, it was voted to amend this article to read, "The Town voted to authorize the Selectmen to establish the following hours of operation at the Union Sanitary Landfill; (FRidays traded for Wednesday)

OPEN WEDNESDAYS 1 p.m. to 4 p.m.

OPEN SATURDAYS 8 a.m. to 4 p.m.

OPEN SUNDAYS 1 p.m. to 4 p.m."

ARTICLE 3. A motion was made and seconded to accept this article as written. This motion was defeated as the article was amended to raise \$3,400. and not 7,400.00. On a Motion duly made and seconded the final vote on this article was to POSTPONE INDEFINITELY. (YES 12, NO 30)

ARTICLE 4. This article to raise and appropriate the sum of \$400.00 for the membership payment of the Town of Union in the Eastern Mid-Coast Planning Commission was TABLED INDEFINITELY.

ARTICLE 5. The Selectmen were authorized to take the sum of \$831.00 from the WILLIAM PULLEN FUND for the purpose of joining an area study of solid waste incineration was duly made, seconded and voted.

Motion to adjourn was made and seconded. Adjourned at 7:45 P.M. There were approximately 65 voters present and two reporters.

A TRUE COPY OF THE MINUTES OF THE SPECIAL TOWN MEETING, June 2, 1981.

ATTEST:

Marcia W. Soule
Marda W. Soule, Town Clerk of Union, Maine.

cc: 3 Selectmen
Sec. bookkeeper
town clerk files

POLLS OPEN:
1 P.M. to 7 P.M.

W A R R A N T

SPECIAL MUNICIPAL REFERENDUM ELECTION

SEPTEMBER 29, 1981

TO: PETER SOULE, Deputy Sheriff of the Town of Union, in the
County of KNOX.

GREETINGS:

In the name of the State of Maine, you are hereby required to notify and warn the INhabitants of the Town of Union, in said County, qualified by law to vote in town affairs, to meet at the THOMPSON MEMORIAL BUILDING, in said Town, on TUESDAY, the TWENTY NIN. TH day of SEPTEMBER, A.D., 1981 at 1:00 P.M., then and there to act on Articles #1 and #2: being set out below, to wit:

ARTICLE 1. To choose a Moderator to preside at said meeting.

ARTICLE 2. To determine the following LOCAL REFERENDUM QUESTIONS:

REFERENDUM QUESTION NO. 1

"Shall State Stores for the sale of liquor be operated by permission of the State Liquor Commission in this city or town?" (State Liquor Store)

REFERENDUM QUESTION NO. 5

"Shall State Stores and special agency stores for the sale of liquor be operated by permission of the State Liquor Commission in this city or town on Sunday?" (State Liquor Store)

REFERENDUM QUESTION NO. 6

"Shall this municipality or unincorporated place authorize the sale of spirituous and vinous liquor on Sunday for consumption on the premises of establishments licensed to sell spirituous liquor for consumption on the premises?"

REFERENDUM QUESTION NO. 7

"Shall this municipality or unincorporated place authorize the sale on Sunday of Malt liquor, (Beer, Ale and other malt liquor) to be consumed on the premises of establishments licensed to sell malt liquor for consumption on the premises?"

REFERENDUM QUESTION NO. 8

"Shall this municipality or unincorporated place authorize the sale on Sunday of Malt liquor (Beer, Ale and other Malt Liquor) and Table Winte to be consumed off the premises of establishments licensed to sell malt liquor and table wine for consumption off the premises?"

POLLS SHALL BE OPENED AT 1:00 P.M. and CLOSED AT 7:00 P.M. in the Evening.

Given under our hands this FIFTEENTH day of SEPTEMBER, A.D., 1981

BOARD OF SELECTMEN, UNION, MAINE.

ATTEST: Marcia Soule
Marcia Soule, Union T own Clerk

Gerald Brooks
Gerald Brooks, Chairman

Raynold R. Holmes
Raynold Holmes

David Simmons
David Simmons

Howard Hanes

6-3

Howard Hanes

6-4

Howard Hanes

6-5

RECEIPTS OF BALLOTS
SPECIAL MUNICIPAL REFERENDUM ELECTION
SEPTEMBER 29, 1981

We, hereby certify that on SEPTEMBER 29, 1981, we received from
MARCIA SOULE, TOWN CLERK, one package said to contain 900 Ballots
for use in the SPECIAL MUNICIPAL REFERENDUM ELECTION in the Town of
Union, on September 29, 1981

Signed: UNION ELECTION CLERKS

Christine A. Barker
Marionette Alden
Barbara M. Rick
Wendy L. Smith

(MODERATOR'S OATH)

State of Maine

.....UNION....., Maine,

.....SEPTEMBER 29....., 19.81.....

I,HOWARD HAWES....., do swear, that I will support the Constitution of the United States, and of this State, so long as I shall continue a citizen thereof. SO HELP ME GOD.
(Const. Me., ART. IX, Sec. 1.)

I do swear, that I will discharge to the best of my abilities, the duties incumbent on me as moderator of this meeting according to the Constitution and laws of the State. SO HELP ME GOD.

Howard Hawes
.....
Signature of Moderator.

(To be made by moderator before the person presiding at the meeting when the moderator is chosen. Unless the oath is administered in the presence of the clerk, the person who administers it shall give the official or deputy sworn a certificate which he shall return to the clerk for filing. Title 30, M.R.S.A. § 2060(9) (A).)

.....UNION....., Maine,

.....September 29....., 19.81.....

Subscribed and sworn to HOWARD HAWES

Before me,*Marcia Soule*.....
Town Clerk Title.

TOWN OF UNION, MAINE
OFFICIAL RETURN OF VOTES ON
SPECIAL MUNICIPAL REFERENDUM
(LOCAL OPTION)

SEPTEMBER 29, 1981

Given in at the SPECIAL MUNICIPAL REFERENDUM ELECTION - SEPTEMBER 29, 1981 .

At a legal meeting of the Inhabitants of the TOWN OF UNION, in the County of Knox, qualified to vote, held on TUESDAY, the TWENTY NINTH day of SEPTEMBER, 1981, A.D., the said Inhabitants gave in their votes for the SPECIAL MUNICIPAL REFERENDUM QUESTIONS (Local Option) listed below:

The same were received, sorted, counted and declared in open meeting by the Moderator, who presided, and in the presence of the Town Clerk, who formed a list of persons voting and made a record thereof, as follows; to wit:

REFERENDUM QUESTION NO. 1

"Shall State Stores for the sale of liquor be operated by permission of the State Liquor Commission in this city or town?" (State Liquor Store)

YES

139

NO

282

REFERENDUM QUESTION NO. 5

"Shall State Stores and special agency stores for the sale of liquor be operated by permission of the State Liquor Commission in this city or town on Sunday?" (State Liquor Store)

YES

138

NO

284

REFERENDUM QUESTION NO. 6

"Shall this municipality or unincorporated place authorize the sale of spirituous and vinous liquor on Sunday for consumption on the premises of establishments licensed to sell spirituous liquor for consumption on the premises?"

YES

187

NO

231

REFERENDUM QUESTION NO. 7

"Shall this municipality or unincorporated place authorize the sale on Sunday of Malt liquor, (Beer, Ale and other malt liquor) to be consumed on the premises of establishments licensed to sell malt liquor for consumption on the premises?"

YES

186

NO

236

REFERENDUM QUESTION NO. 8

"Shall this municipality or unincorporated place authorize the sale on Sunday of Malt liquor (Beer, Ale and other malt liquor) and Table Wine to be consumed off the premises of establishments licensed to sell malt liquor and table wine for consumption off the premises?"

YES

167

NO

253

TOTAL NUMBER OF BALLOTS CAST WAS

422

SIGNED: BOARD OF SELECTMEN, UNION, MAINE.

Gerald Brooks
Gerald Brooks, Chairman

Raynold B. Holmes
Raynold Holmes

David Simmons
David Simmons

Howard Hawes MODERATOR.

A True Copy. ATTEST: Marcia W. Soule
Marcia W. Soule, Town Clerk, Union, ME.



STATE OF MAINE

SPECIMEN BALLOT



Special Election NOVEMBER 3, 1981

A person, candidate or political committee who prepares or circulates a paper in the form of a ballot or a part thereof on which is imprinted the words SPECIMEN BALLOT or the instructions for voting on a ballot, shall have committed a Class E crime.

Place a cross (X) or a check mark (✓) in a square at the left of the following question. A mark in the YES box means you are in favor of the question, a mark in the NO box means that you are opposed.

YES NO

<input type="checkbox"/>	<input type="checkbox"/>
--------------------------	--------------------------

REFERENDUM QUESTION

Shall "AN ACT to permit the abolition of the position of elected county treasurer and allow the appointment of a treasurer by the county officers," become law?



STATE OF MAINE

SPECIMEN BALLOT



Special Election, November 3, 1981

A person, candidate or political committee who prepares or circulates a paper in the form of a ballot or a part thereof on which is imprinted the words SPECIMEN BALLOT or the instructions for voting on a ballot, shall have committed a Class E crime.

The issuing of bonds by the State of Maine is the way in which the State borrows money for purposes designated in the legislation authorizing the issue. The following is a summary of the bonded indebtedness of the State of Maine as of June 30, 1981:

Bonds Outstanding and Unpaid to Mature Through 2006	\$259,840,000
Interest to be Repaid on Bonds Issued	<u>94,998,880</u>
Total to be Repaid on Bonds Issued	<u>\$354,838,880</u>
Additional Bonds Authorized But Not Yet Issued	\$ 88,568,000
Limit of Contingent Bonds Liability Authorized by Constitution and Laws But Unissued	<u>60,170,280</u>
Total Bonds Authorized But Unissued	<u>\$148,738,280</u>
Total Additional Bonds to be Authorized if Ratified by Voters	\$ 50,700,000
Potential New Estimate of Interest	\$ 51,635,000

When money is borrowed by issuing bonds, the State must repay not only the principal amount of the bonds but interest on that amount as well. The amount of interest to be paid will vary depending upon the rate of interest and the years of maturity at the time of issuance; an estimate of the total interest that may reasonably be expected to be paid on the issues submitted herewith for ratification is \$51,635,000 if the bonds are issued for the full statutory debt retirement period. The total principal and interest to be repaid over the life of the bonds on the issues submitted herewith if ratified is thus estimated to be \$102,335,000. The amount that must be paid in the present fiscal year (July 1, 1981 to June 30, 1982) for debt already outstanding is \$26,015,000 in principal and \$14,164,482 in interest, or a total of \$40,179,482.

Samuel Shapiro

Samuel Shapiro
Treasurer of State

Place a cross (X) or a check (✓) in a square at the left of each question for which you desire to vote. A mark in the YES box means you are in favor, a mark in the NO box means you are opposed.

YES NO
☐ ☐
— —

MAINE ENERGY COMMISSION QUESTION

Shall "AN ACT to Create the Maine Energy Commission," become law?

YES NO
☐ ☐
— —

REFERENDUM QUESTION NO. 1

"Shall a bond issue be ratified in the amount of \$33,300,000 for agricultural and economic development, including airport improvements, port facilities which may be made available by sale or lease for use by public or private users, feed grain terminal facilities and potato storage and centralized packing facilities?"

Total Estimated Debt Service of \$68,265,000 of which Principal is \$33,300,000, Estimated Interest at 10% over 20 Years is \$34,965,000.

YES NO
☐ ☐
— —

REFERENDUM QUESTION NO. 2

"Shall a bond issue be ratified in the amount of \$12,300,000 for bridge and highway improvements?"

Total Estimated Debt Service of \$25,215,000 of which Principal is \$12,300,000, Estimated Interest at 10% over 20 Years is \$12,915,000.

YES NO
☐ ☐
— —

REFERENDUM QUESTION NO. 3

"Shall a bond issue be ratified in the amount of \$2,000,000 for energy conservation improvements in state-owned buildings?"

Total Estimated Debt Service of \$2,500,000 of which Principal is \$2,000,000, Estimated Interest at 10% over 5 Years is \$500,000.

YES NO
☐ ☐
— —

REFERENDUM QUESTION NO. 4

"Shall a bond issue be ratified in the amount of \$1,500,000 for development of state park facilities?"

Total Estimated Debt Service of \$3,075,000 of which Principal is \$1,500,000, Estimated Interest at 10% over 20 Years is \$1,575,000.

YES NO
☐ ☐
— —

REFERENDUM QUESTION NO. 5

"Shall a bond issue be ratified in the amount of \$1,000,000 to assist municipalities with solid waste for resource conservation and recovery systems?"

Total Estimated Debt Service of \$2,050,000 of which Principal is \$1,000,000, Estimated Interest at 10% over 20 years is \$1,050,000.

YES NO
☐ ☐
— —

REFERENDUM QUESTION NO. 6

"Shall a bond issue be ratified in the amount of \$600,000 for equipment replacement for the Maine Public Broadcasting Network?"

Total Estimated Debt Service of \$1,230,000 of which Principal is \$600,000, Estimated Interest at 10% over 20 Years is \$630,000.

YES NO
☐ ☐
— —

PROPOSED CONSTITUTIONAL AMENDMENT NO. 1

"Shall the Constitution of Maine be amended to change the initiative provisions to require that for initiatives begun after the effective date of this resolution all signatures be dated and limit the validity of a signature to one year?"

YES NO
☐ ☐
— —

PROPOSED CONSTITUTIONAL AMENDMENT NO. 2

"Shall the Constitution of Maine be amended to clarify the residency requirements for candidates for and members of the House of Representatives by requiring that they must reside in the district which they represent?"

YES NO
☐ ☐
— —

PROPOSED CONSTITUTIONAL AMENDMENT NO. 3

"Shall the Constitution of Maine be amended as proposed by a resolution of the Legislature to decrease the bonding limit of the Maine School Building Authority from \$10,000,000 to \$6,000,000?"

Warrant for Special Election

State of Maine

To..... PETER SOULE a constable(or resident) of
(Name of Constable or Resident)
UNION
(Name of Municipality)

You are hereby required in the name of the State of Maine to notify the voters of
UNION
(Name of Municipality) of the election described in this warrant.

To the voters of UNION
(Name of Municipality and Voting District, if any)

You are hereby notified that the Special Election in this municipality will be held at THE THOMPSON MEMORIAL BUILDING
(Name of Voting Place)

on the first Tuesday of November, the same being the third day of said month,
in the year of our Lord one thousand nine hundred and eighty-one for the
purpose of determining the following Referendum Question.

Shall "AN ACT to Permit the Abolition of the Position
of Elected County Treasurer and Allow the Appointment
of a Treasurer by the County Officers," become law?

The polls shall be open at 10:00 a.m. and closed at 8:00 p.m.

The registrar of voters or the board of registration will hold office hours while the polls are open to correct
any error in or change a name or address on the voting list; to accept the registration of any person eligible to vote
and to accept new enrollments.

A person who is not registered as a voter may not vote in any election.

Dated at UNION, MAINE this TWENTIETH
(Name of Municipality)
day of OCTOBER in the year of our Lord, one thousand nine hundred and eighty-one.

..... Susan Brooks
..... Raymond R. Holmes
..... David Simmons

Majority of Municipal officers of

A true copy.

Attest:

..... UNION, MAINE
(Name of Municipality)
..... Peter B. Soule Constable or Resident

NOTE: The municipal officers of each municipality shall determine the time of opening the polls which must be
opened not earlier than 6 a.m. and not later than 10 a.m. on election day. The polls must be closed at 8 p.m. on
election day. The polls must remain open in each municipality until 8 p.m. unless each registered voter of the
municipality has voted. In any municipality, the municipal officers may permit the polls to remain open until 9
p.m. on election day in a voting place which uses voting machines. All of the above shall be United States Eastern
Daylight Time.

State of Maine

OFFICER'S RETURN

County of KNOX

, ss.

UNION

I certify that I have notified the voters of (Name of Municipality and Voting District, if any)

of the time and place of the Special Election by posting an attested copy of the within warrant at

SELECTMEN'S OFFICE, Thompson Memorial Building; F. W. GORDEN STORE, Union (Place of Posting)

Common; CAMDEN NATIONAL BANK, Union Common, and MIC MAC MARKET, Rt. 17, Union

a conspicuous, public place within UNION (Name of Municipality and Voting District, if any)

on. OCTOBER 23, 1981 which is at least 7 days next prior to election day. (Date of Posting)

Dated at UNION, MAINE this 23rd day of (Name of Municipality)

OCTOBER one thousand nine hundred and eighty-one.

Constable or resident of

UNION, MAINE

(Name of Municipality)

Warrant for Special Election

State of Maine

To **PETER SOULE** , a constable (or resident) of
(Name of Constable or Resident)

.....
..... **UNION**
(Name of Municipality)

You are hereby required in the name of the State of Maine to notify the voters of
..... **UNION** of the election described in this warrant.
(Name of Municipality)

To the voters of **UNION**
(Name of Municipality and Voting District, if any)

You are hereby notified that the Special Election in this municipality will be held at **THE THOMPSON MEMORIAL BUILDING**
..... on the Tuesday following the first Monday of November, the same being
(Name of Voting Place)

the third day of said month, in the year of our Lord one thousand nine hundred and eighty-one for the purpose of determining the following Referendum Questions and Proposed Constitutional Amendments.

MAINE ENERGY COMMISSION QUESTION

Shall "AN ACT to Create the Maine Energy Commission," become law?

REFERENDUM QUESTION NO. 1

"Shall a bond issue be ratified in the amount of \$33,300,000 for agricultural and economic development, including airport improvements, port facilities which may be made available by sale or lease for use by public or private users, feed grain terminal facilities and potato storage and centralized packing facilities?"

REFERENDUM QUESTION NO. 2

"Shall a bond issue be ratified in the amount of \$12,300,000 for bridge and highway improvements?"

REFERENDUM QUESTION NO. 3

"Shall a bond issue be ratified in the amount of \$2,000,000 for energy conservation improvements in state-owned buildings?"

REFERENDUM QUESTION NO. 4

"Shall a bond issue be ratified in the amount of \$1,500,000 for development of state park facilities?"

REFERENDUM QUESTION NO. 5

"Shall a bond issue be ratified in the amount of \$1,000,000 to assist municipalities with solid waste for resource conservation and recovery systems?"

REFERENDUM QUESTION NO. 6

"Shall a bond issue be ratified in the amount of \$600,000 for equipment replacement for the Maine Public Broadcasting Network?"

PROPOSED CONSTITUTIONAL AMENDMENT NO. 1

"Shall the Constitution of Maine be amended to change the initiative provisions to require that for initiatives begun after the effective date of this resolution all signatures be dated and limit the validity of a signature to one year?"

PROPOSED CONSTITUTIONAL AMENDMENT NO. 2

"Shall the Constitution of Maine be amended to clarify the residency requirements for candidates for and members of the House of Representatives by requiring that they must reside in the district which they represent?"

PROPOSED CONSTITUTIONAL AMENDMENT NO. 3

"Shall the Constitution of Maine be amended as proposed by a resolution of the Legislature to decrease the bonding limit of the Maine School Building Authority from \$10,000,000 to \$6,000,000?"

The polls shall be open at **10:00** a.m. and closed at **8:00** p.m.

The registrar of voters or the board of registration will hold office hours while the polls are open to correct any error in or change a name or address on the voting list; to accept the registration of any person eligible to vote and to accept new enrollments.

A person who is not registered as a voter may not vote in any election.

Dated at **UNION, MAINE** this **TWENTIETH**
(Name of Municipality)
day of **OCTOBER** in the year of our Lord, one thousand nine hundred and eighty-one.

.....
.....
.....
.....

Majority of Municipal officers of

..... **UNION, MAINE**
(Name of Municipality)

A true copy.

Attest:

..... **Peter Soule**
(Name of Constable or Resident)

NOTE: The municipal officers of each municipality shall determine the time of opening the polls which must be opened not earlier than 6 a.m. and not later than 10 a.m. on election day. The polls must be closed at 8 p.m. on election day. The polls must remain open in each municipality until 8 p.m. unless each registered voter of the municipality has voted. In any municipality, the municipal officers may permit the polls to remain open until 9 p.m. on election day in a voting place which uses voting machines. All of the above shall be United States Eastern Standard Time.

State of Maine

OFFICER'S RETURN

County of KNOX, ss.

I certify that I have notified the voters of UNION (Name of Municipality and Voting District, if any)

of the time and place of the Special Election by posting an attested copy of the within warrant at

SELECTMEN'S OFFICE, Thompson Memorial Building; F. W. GORDEN STORE, Union Common; (Place of Posting) CAMDEN NATIONAL BANK, Union Common; and MIC MAC MARKET, Rt. 17, Union

a conspicuous, public place within UNION (Name of Municipality and Voting District, if any)

on 23 OCTOBER, 1981 which is at least 7 days next prior to election day. (Date of Posting)

Dated at UNION this 23rd day of OCTOBER one thousand nine hundred and eighty-one. (Name of Municipality)

Constable or resident of

UNION, MAINE (Name of Municipality)

File



COUNTY OF KNOX

BOARD OF COMMISSIONERS

COURT HOUSE

ROCKLAND, MAINE 04841

11/3/89

COMMISSIONERS

JEFFERY M. CARPENTER

MERRILL W. PAYSON

ARTHUR M. SPROWL

Received for: MARCIA SOULE
Town Clerk

Of: UNION 1,050
Town Number of
Ballots

Signed: *Marcia Soule*
Date: *Oct 23, 1989*

(COMMISSIONERS RECEIPT)

SPECIAL ELECTION, NOVEMBER 3, 1981

Town, City and Plantation Clerks shall upon the delivery of the ballots at the respective polling places, obtain receipts from the presiding election officers, which receipts must be retained by the clerks as public records for at least one year.

I hereby certify that I received on the morning of November 3, 1981, from the

... ~~UNION~~ TOWN Clerk of ... UNION,1..... Boxes
Town, City or Plantation

said to contain 1050 Ballots
for Referendum Question for use

in Ward1.....

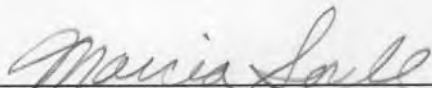
Municipality ofUNION.....

..... Marcia Laube
Presiding Election Officer

SPECIAL ELECTION, NOVEMBER 3, 1981

Town, City and Plantation Clerks shall, upon the delivery of the ballots at the respective polling places, obtain receipts from the presiding election officers, which receipts must be retained by the clerks as public records for at least one year.

I hereby certify that I received on the morning of November 3, 1981, from the
Municipal Clerk of MARCIA SOULE, 1 Boxes
said to contain 1050 Ballots
for Referendum Questions and Proposed Constitutional Amendments for use in
Ward 1
Municipality of Union



Presiding Election Officer

STATE OF MAINE
KNOX COUNTY
RETURN OF VOTES CAST

NOVEMBER 3, 1981

"TREASURER"

At the Special Election duly called and held in the municipality of
UNION, voters cast their ballots for the
attached Question. These ballots were received, sorted, counted, and
declared in open meeting(s) by the Warden(s). The Clerk recorded the
votes as indicated on the attached Specimen Ballot.

NOTE: Record votes in figures, verifying for accuracy. If no votes are
cast, write "None" or insert "0".

Signatures Required

A. Towns with one voting district: Municipal Clerk and Warden must sign
two returns (Lines 1 and 2).*

Marcia Soule 1 Marcia Soule 2
Municipal Clerk Warden

B. In a city, or in a town with more than one voting district:

1. Warden and Ward Clerk must sign return (Lines 2 and 3),
delivering it immediately to the Municipal Clerk.

2. Municipal Clerk must tabulate returns, sign two copies of
the municipal returns (Line 1) and have each attested by a majority
of the municipal officers (Lines 4-9).*

*With two returns (A and B.2), original is filed in clerk's office, duplicate
is sent to Secretary of State.

Attest: Marcia Soule 3
Ward Clerk

Attest: Quay Brooks 4 _____ 7

Raymond R. Holmes 5 _____ 8

David Simmons 6 _____ 9

Majority of Municipal Officers



STATE OF MAINE

SPECIMEN BALLOT



Special Election NOVEMBER 3, 1981

A person, candidate or political committee who prepares or circulates a paper in the form of a ballot or a part thereof on which is imprinted the words SPECIMEN BALLOT or the instructions for voting on a ballot, shall have committed a Class E crime.

Place a cross (X) or a check mark (✓) in a square at the left of the following question. A mark in the YES box means you are in favor of the question, a mark in the NO box means that you are opposed.

YES NO

☐

114

☐

301

REFERENDUM QUESTION

Shall "AN ACT to permit the abolition of the position of elected county treasurer and allow the appointment of a treasurer by the county officers," become law?

STATE OF MAINE
RETURN OF VOTES CAST
NOVEMBER 3, 1981

At the Special Election duly called and held in the municipality of _____
UNION, the voters cast ballots for the
attached Questions. These ballots were received, counted, and declared in an
open meeting by the Warden. The Clerk recorded the votes on the attached
Specimen Ballot.

NOTE: Record votes in figures, verifying for accuracy. If no votes are cast,
write "None" or insert "0".

Signatures Required

- A. Towns with one voting district: Municipal Clerk and Warden must sign two
returns (Lines 1 and 2).*

Marcia Soule 1 Marcia Soule 2
Municipal Clerk Warden

TOWNS WITH ONE VOTING DISTRICT STOP HERE

**A CITY OR TOWN WITH MORE THAN ONE VOTING DISTRICT
MUST ALSO COMPLETE BELOW:**

- B. In a city, or in a town with more than one voting district:
1. Warden and Ward Clerk must sign return (Lines 2 and 3), delivering it
immediately to the Municipal Clerk.
 2. Municipal Clerk must tabulate returns, sign two copies of the municipal
returns (Line 1) and have each attested by a majority of the municipal
officers (Lines 4-9).*

Attest: Marcia Soule 3
Ward Clerk

Attest:

Glenn Brooks 4 _____ 7
Raymond B. Holmes 5 _____ 8
David Simmons 6 _____ 9
Majority of Municipal Officers

*With two returns (A and B.2), original is filed in clerk's office, duplicate is sent to Secre-
tary of State.

YES NO

☐☐

150

271

MAINE ENERGY COMMISSION QUESTION

Shall "AN ACT to Create the Maine Energy Commission," become law?

REFERENDUM QUESTION NO. 1

YES

NO

☐☐

200

213

"Shall a bond issue be ratified in the amount of \$33,300,000 for agricultural and economic development, including airport improvements, port facilities which may be made available by sale or lease for use by public or private users, feed grain terminal facilities and potato storage and centralized packing facilities?"

Total Estimated Debt Service of \$68,265,000 of which Principal is \$33,300,000, Estimated Interest at 10% over 20 Years is \$34,965,000.

YES

NO

☐☐

285

133

REFERENDUM QUESTION NO. 2

"Shall a bond issue be ratified in the amount of \$12,300,000 for bridge and highway improvements?"

Total Estimated Debt Service of \$25,215,000 of which Principal is \$12,300,000, Estimated Interest at 10% over 20 Years is \$12,915,000.

YES

NO

☐☐

212

199

REFERENDUM QUESTION NO. 3

"Shall a bond issue be ratified in the amount of \$2,000,000 for energy conservation improvements in state-owned buildings?"

Total Estimated Debt Service of \$2,500,000 of which Principal is \$2,000,000, Estimated Interest at 10% over 5 Years is \$500,000.

YES

NO

☐☐

163

248

REFERENDUM QUESTION NO. 4

"Shall a bond issue be ratified in the amount of \$1,500,000 for development of state park facilities?"

Total Estimated Debt Service of \$3,075,000 of which Principal is \$1,500,000, Estimated Interest at 10% over 20 Years is \$1,575,000.

YES

NO

☐☐

210

198

REFERENDUM QUESTION NO. 5

"Shall a bond issue be ratified in the amount of \$1,000,000 to assist municipalities with solid waste for resource conservation and recovery systems?"

Total Estimated Debt Service of \$2,050,000 of which Principal is \$1,000,000, Estimated Interest at 10% over 20 years is \$1,050,000.

YES

NO

☐☐

185

227

REFERENDUM QUESTION NO. 6

"Shall a bond issue be ratified in the amount of \$600,000 for equipment replacement for the Maine Public Broadcasting Network?"

Total Estimated Debt Service of \$1,230,000 of which Principal is \$600,000, Estimated Interest at 10% over 20 Years is \$630,000.

YES

NO

☐☐

223

154

PROPOSED CONSTITUTIONAL AMENDMENT NO. 1

"Shall the Constitution of Maine be amended to change the initiative provisions to require that for initiatives begun after the effective date of this resolution all signatures be dated and limit the validity of a signature to one year?"

YES

NO

☐☐

337

69

PROPOSED CONSTITUTIONAL AMENDMENT NO. 2

"Shall the Constitution of Maine be amended to clarify the residency requirements for candidates for and members of the House of Representatives by requiring that they must reside in the district which they represent?"

YES

NO

☐☐

258

141

PROPOSED CONSTITUTIONAL AMENDMENT NO. 3

"Shall the Constitution of Maine be amended as proposed by a resolution of the Legislature to decrease the bonding limit of the Maine School Building Authority from \$10,000,000 to \$6,000,000?"

Penalty for willfully defacing, tearing down, removing or destroying a specimen ballot
FIVE TO ONE HUNDRED DOLLAR FINE

SPECIMEN BALLOT

STATE OF MAINE

Candidates to be Voted for in the Municipal Election for the Town of Union, March 8, 1982

Instructions to Voters: Mark a cross (X) or a check mark (✓) in the square at the left of the name of the person you wish to vote for, follow directions as to number of candidates to be marked for each office, add names by writing or pasting stickers in blank spaces and mark cross (X) or check mark (✓) at left of such names. Do not erase names.

FOR TOWN CLERK

For One Year

(Vote for One)

☐ MARCIA SOULE☐**FOR SELECTMAN**

For Three Years

(Vote for One)

☐ MERILYN KNIGHT☐**FOR ASSESSOR**

For Three Years

(Vote for One)

☐ MERILYN KNIGHT☐**FOR OVERSEER OF THE POOR**

For Three Years

(Vote for One)

☐ MERILYN KNIGHT☐**FOR TOWN TREASURER**

For One Year

(Vote for One)

☐ SANDRA DODGE☐**FOR TAX COLLECTOR**

For One Year

(Vote for One)

☐ MARCIA W. SOULE☐**FOR ROAD COMMISSIONER**

For One Year

(Vote for One)

☐ GIDEON WINCHENBACH☐**FOR DIRECTOR OF SCHOOL ADMINISTRATIVE
DISTRICT #40**

For Three Years

(Vote for One)

☐ ANITA BROWN☐**FOR DIRECTOR OF SCHOOL ADMINISTRATIVE
DISTRICT #40**

For ONE Year

(Vote for One)

☐

WARRANT

MUNICIPAL ELECTION ANNUAL TOWN MEETING
12:00 Noon to 6:00 P.M. 7:00 P.M.
MARCH 8, 1982 Thompson Memorial Bldg.

TO: PETER SOULE, Deputy Sheriff of the Town of Union, in the County of KNOX.
GREETINGS:

In the name of the State of Maine, you are hereby required to notify and warn the Inhabitants of the Town of Union, in said County, qualified by law to vote in town affairs, to meet at the THOMPSON MEMORIAL BUILDING, in said Town, on MONDAY, the EIGHTH day of MARCH, A.D. 1982 at 12 noon, then and there to act on Articles numbered 1 and 2:

AND to notify and warn the voters to meet at the THOMPSON MEMORIAL BUILDING in said Town, on MONDAY, the EIGHTH day of MARCH, A.D., 1982 at 7:00 P.M. in the evening, then and there to act on Articles numbered 3 through 31. All of said Articles being set out below, to wit:

ARTICLE 1. To choose a Moderator to preside at said meeting.

ARTICLE 2. To elect all necessary Town Officers by Secret Ballot.

POLLS SHALL BE OPENED AT 12:00 NOON AND CLOSED AT 6:00 P.M.

ARTICLE 3. To choose all other necessary Town Officers, or act thereon.

Two Trustees of the Thompson Memorial Building (Basil Brown and Lynwood Hill's terms expire).

Two Trustees of the Cemetery Trust Funds (Basil Brown and Peter Allen's terms expire).

Four Members of the Budget Committee (Peter Soule, Craig Fuller, Peter Allen and Lincoln Hawes' terms expire).

ARTICLE 4. To see if the town will vote to authorize the Selectmen to fix the salaries of the officers appointed by them, under provisions of Section 15, Chapter 19, 1954 R.S., or act thereon.

ARTICLE 5. To see if the town will vote to authorize the Selectmen to take from **SURPLUS**, the social security of the town officers, or act thereon.

ARTICLE 6. To see if the town will vote to accept the following for the Perpetual Care of Cemetery Lots:

1. Received from Myrven Merrill for: Estate of Ruth Crabtree*	3,000.00*
2. Received from Karl Johnson for: Lakeview Cemetery	300.00
3. Received from Doris Robbins for: Creighton-Robbins Lot	200.00
4. Received from Harry Perppall for: East Union Cemetery	300.00
5. Received from Winona Bryant for: East Union Cemetery	300.00
6. Received from Irene Payson for: Grevis Payson Lot - Lakeview Cemetery	100.00
	4,200.00*

ARTICLE 7. To see if the Town will vote to authorize the Selectmen to procure a temporary loan, or loans, in anticipation of taxes, for payment of the obligations of the town; such loan, or loans, to be paid during the current municipal year by taxation, or act thereon.

ARTICLE 8. To see if the Town will vote to allow the Selectmen to take from **SURPLUS** the necessary amount of money to cover the interest on the loan, or loans, they have been authorized to procure in anticipation of taxes, or act thereon.

ARTICLE 9. To see if the Town will vote to allow the Union Fire Department to expend monies earned by them, for equipment and other operational expenses, or act thereon.

ARTICLE 10. To see what the Town will vote to allow per hour for men and equipment, for labor on the highways, for the ensuing year, or act thereon.

ARTICLE 11. To see if the Town will vote to allow the Selectmen to sell and dispose of any real estate acquired by the town each year for nonpayment of taxes on such terms as they may deem advisable and to execute quit-claim deeds for such property, or act thereon.

ARTICLE 12. To see what sum of money the Town will vote to raise and appropriate for the following, or act thereon:

A. Administration	9,500.00
B. Secretary/Bookkeepers (2)	12,000.00
C. Assessors Account	5,400.00
D. Officers' Salaries:	
1. Selectmen (3 x 700.00)	2,100.00
2. Chairman, Selectmen	2,000.00
3. Chairman, Assessors	100.00
4. General Assist. Admin.	200.00
5. Treasurer	2,000.00
6. Public Health Officer	250.00
7. Fire Chief	600.00
8. Assistance Fire Chief	550.00
9. Civil Emergency Preparedness Dir.	400.00

10. Election Clerks (as needed)	600.00
Total	8,800.00
E. Snow and Ice	42,000.00
F. Town Maintenance	1,000.00
G. Vose Library	2,500.00
H. Tree Removal/Replacement	500.00
I. Memorial Day	200.00
J. Ambulance Note	1,300.00
K. Capital Improvement - Fire Station	500.00
L. Sanitary Landfill	11,000.00
M. Cemeteries:	
1. Common Cemetery	500.00
2. Lakeview Cemetery	450.00
3. Skidmore Cemetery	50.00
Total	1,000.00

TOTAL TO BE RAISED AND APPROPRIATED 95,700.00
BUDGET COMMITTEE RECOMMENDS 95,700.00

ARTICLE 13. To see what sum of money the Town will vote to take from **FEDERAL REVENUE SHARING** funds for the following, or act thereon:

A. General Insurance	10,000.00
B. Code Enforcement	300.00
C. Police Protection	200.00
D. Fire Department	9,500.00
E. Red Network	1,000.00
F. Hydrant Rental	3,700.00
G. Street Lights	3,100.00

TOTAL TO BE TAKEN FROM **FEDERAL REVENUE SHARING** 27,800.00
BUDGET COMMITTEE RECOMMENDS 27,800.00

ARTICLE 14. To see if the Town will vote to take from **FEDERAL REVENUE SHARING FUNDS** the sum of \$2,400.00, for hospital insurance, or act thereon.

BUDGET COMMITTEE RECOMMENDS 150.00 (for the period Jan. - March 1982)

ARTICLE 15. To see what sum of money the Town will vote to take from **EXCISE TAXES** for the following, or act thereon:

A. Roads and Bridges	40,000.00
B. Highway, Operations/Maintenance	7,000.00

TOTAL TO BE TAKEN FROM **EXCISE TAXES** 47,000.00
BUDGET COMMITTEE RECOMMENDS 47,000.00

ARTICLE 16. To see what sum of money the Town will vote to expend from the income of the **WILLIAM PULLEN FUND** for the following, or act thereon:

A. Fire Truck Note	6,135.00
B. Septic Waste Site	3,000.00
C. William Pullen Scholarships	2,000.00
D. Highway Equipment Replacement	3,000.00

TOTAL TO BE EXPENDED FROM **WILLIAM PULLEN FUND** 14,135.00
BUDGET COMMITTEE RECOMMENDS 14,135.00

ARTICLE 17. To see what sum of money the Town will vote to expend from the income of the **JOSEPH PULLEN FUND** for the following, or act thereon:

A. Parks and Recreation	4,050.00
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TOTAL TO BE EXPENDED FROM THE **JOSEPH PULLEN FUND** 4,050.00
BUDGET COMMITTEE RECOMMENDS 4,050.00

ARTICLE 18. To see if the Town will vote to carry over from 1981, the balance of \$869.53, in the capital improvements, fire station, account, or act thereon.

ARTICLE 19. To see if the Town will vote to allow the Selectmen to take from **SURPLUS**, \$11.93, to cover the 1981 overdraft in the Fire Truck Note Account, or act thereon.

ARTICLE 20. To see if the Town will vote to allow the Selectmen to take from **SURPLUS**, \$1,447.20, to cover the 1981 shortfall in excise tax income, or act thereon. (Appropriated on March 9, 1981, the total of \$47,928.00; the actual income was \$46,480.80.)

ARTICLE 21. To see if the Town will vote to establish an account entitled, "The William Pullen Investment Account." All current savings and trust funds of the William Pullen accounts to be deposited in this investment account. All income from the William Pullen fund, to be invested in this account, beginning in 1983. The principal in this account shall not be spent, until 1994, unless so voted at a future town meeting. The interest received from this account may be spent, upon voter approval. Any unspent interest at the end of the year, shall become a part of the principal in this investment account, or act thereon.

ARTICLE 22. To see if the Town will vote to set aside, in a capital reserve account, any unspent interest, earned each year, from the **JOSEPH PULLEN FUND**. Such a capital reserve account to be used for the expansion of recreational facilities for the town, or for the maintenance of recreational facilities, with the expenditure of such funds requiring voter approval, or act thereon.

ARTICLE 23. To see if the Town will vote to change the perpetual care lot of the Oscar and Grace Turner Estate, to Phyllis Cunningham, or act thereon. (This lot was accepted by the town on March 13, 1972, in Article #48, Item #5, of the annual warrant.)

ARTICLE 24. Shall the School Directors of M.S.A.D. #40 be authorized to dispose of: a parcel of land situated at Simmons Street and Cedar Street in Rockland, Maine, as recorded in Knox County Register of Deeds, Book 807, Page 4, or act thereon.

This parcel of land was bequeathed to M.S.A.D. #40 by the late Mildred Teel of Rockland, Maine, and has been appraised to have a fair market value of \$5,225.00. A copy of the recorded deed is available and may be reviewed at the Union Town Office.

ARTICLE 25. To see if the Town will vote to discontinue as a town way, two sections of the town way, as established by the Town of Union in 1805 and being the former location of Route #17 in the Town of Union, as provided in Title 23, M.R.S.A., Section 3026, or act thereon.

Description of those sections requested to be discontinued:

Those sections of the Town Way as shown on a Maine Department of Transportation Right of Way Map, State Highway "30", Union, Project No. RF-030-1 (10) dated January 1979 on file in the office of the Department of Transportation, Bureau of Highways at Augusta, File No. 7-86, and being more fully described as follows, to wit:

Section 1

That portion of the highway that lies outside of the new boundaries of State Highway "30" (Route 17; as established under Federal Aid Project No. RF-030-1 (10) left of the base line from about Sta. 1083 + 94 to about Sta. 1101 + 00 as shown on the beforementioned right-of-way map.

Section 2

That portion of the highway that lies outside of the new boundaries of the State Highway "30" (Route 17) as established under Federal Aid Project No. RF-030-1 (10) left of the base line from about Sta. 1107 + 49 to about Sta. 1108 + 50 as shown on the beforementioned right-of-way map.

It is requested that the Town of Union not retain a public easement over the herein described discontinued area, as provided in Title 23, M.R.S.A., Section 3026.

Excepting and reserving unto the State of Maine the perpetual right to maintain any and all highway slopes and drainage structures that may be located upon or within the above described section.

ARTICLE 26. Shall the Citizens of Union hereby request the President and Congress of the United States to take immediate action to halt the nuclear arms race, by proposing to the Soviet Union the adoption of a mutual freeze on all further testing, production and deployment of nuclear weapons and their delivery systems; and that copies of this resolution be sent to the President, Members of the Maine Congressional Delegation, and our local state legislators, so that they will know of our concerns.

ARTICLE 27. To see if the Town will vote to raise and appropriate the sum of \$558.00 for the financial support of the Central Senior Citizens Association, or act thereon.

ARTICLE 28. To see what sum of money the Town will vote to raise or appropriate for the support of Kno-Wal-Lin Health Services, or act thereon. Requesting \$757.00.

ARTICLE 29. To see if the Town will vote to raise and appropriate the sum of \$785.00 to help cover the cost of services provided to our citizens by the Mid-Coast Mental Health Center, or act thereon.

ARTICLE 30. To see what sum of money the Town will vote to raise or appropriate for the support of Mid-Coast Human Resource Council, or act thereon. Requesting \$1,425.00.

ARTICLE 31. To see if the Town will vote to raise and appropriate the sum of \$400.00 to support the Eastern Mid-Coast Planning Commission, or act thereon.

GIVEN UNDER OUR HANDS THIS 2nd DAY OF FEBRUARY, A.D., 1982.

BOARD OF SELECTMEN OF UNION, MAINE

Gerald Brooks
Gerald Brooks, Chairman

Ronald S. Holmes
Raymond Holmes

David Simmons
David Simmons

ATTEST

Marcia Soule
Marcia Soule, Town Clerk of Union

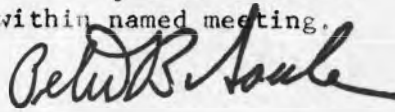
DEPUTY SHERIFF'S RETURN

KNOX

MAINE, ss.

By virtue of the within Warrant to me directed, I have notified and warned the inhabitants of the Town of Union, qualified to vote in Town Affairs, to assemble at the time and place and for the purpose within names, be posting this Warrant at the SELECTMEN'S OFFICE, Thompson Memorial Building; at F. W. GORDEN'S GENERAL STORE, Union Common; at CAMDEN NATIONAL BANK, Union Common; and at MIC MAC MARKET, Route #17; on the 18 day of Feb A.D., 1982, the same to be at least seven days prior to the within named meeting.

ATTEST:


Peter B. Soule, Deputy Sheriff

RECEIPT FOR BALLOTS

ANNUAL TOWN MEETING - MARCH 8, 1982 - MUNICIPAL ELECTION

We, hereby, certify that on March 8, 1982, we received from
MARCIA SOULE, TOWN CLERK, one package said to contain ⁵⁶¹500 ballots for
use at the Town of Union's Municipal Election, MARCH 8, 1982.

Signed: UNION ELECTION CLERKS:

Christine Barker
Muriel W. Alden
W. R. L. Worth
Barbara M. Pick

(MODERATOR'S OATH)

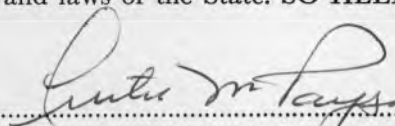
State of Maine

..... UNION, Maine,

..... MARCH 8, 19..82

I, **CURTIS M. PAYSON**, do swear, that I will support the Constitution of the United States, and of this State, so long as I shall continue a citizen thereof. SO HELP ME GOD.
(Const. Me., ART. IX, Sec. 1.)

I do swear, that I will discharge to the best of my abilities, the duties incumbent on me as moderator of this meeting according to the Constitution and laws of the State. SO HELP ME GOD.



.....
Signature of Moderator.

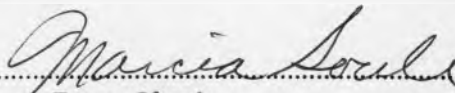
(To be made by moderator before the person presiding at the meeting when the moderator is chosen. Unless the oath is administered in the presence of the clerk, the person who administers it shall give the official or deputy sworn a certificate which he shall return to the clerk for filing. Title 30, M.R.S.A. § 2060(9) (A).)

..... UNION Maine,

..... MARCH 8, 19..82

Subscribed and sworn to **CURTIS M. PAYSON**

Before me,



Town Clerk

.....
Title.

CURT Payson

123

Curtis Payson

124

Curtis Payson

125

Curtis' Payson

126

CURT Payson

127

MUNICIPAL ELECTION
12:00 Noon to 6:00 P.M.

ANNUAL TOWN MEETING
MARCH 8, 1982

7:00 P.M. to 8:00 P.M.
Thompson Memorial Bldg.

P.1

TOWN OF UNION, MAINE

The MUNICIPAL ELECTION and ANNUAL TOWN MEETING of the TOWN OF UNION, MAINE, was called to order by the Town Clerk, Marcia Soule. The Town Warrant was read and proceeded to act as follows on the Warrant articles:

- Art. 1 Curtis Payson was nominated and elected by ballot to the position of MODERATOR to preside at this meeting. He was duly sworn into office by the Town Clerk.
- Art. 2 The polls were open for the electing of all necessary Town Officers by Secret Ballot. The following is a list of ballots cast:

TOTAL NUMBER OF BALLOTS CAST: 163

TOWN CLERK, Marcia Soule 159 votes
Write ins. 1 votes

SELECTMAN for three years
Merilyn Knight. 121 votes
Write ins. 7 votes

ASSESSOR, for three years
Merilyn Knight. 121 votes
Write ins. 10 votes

OVERSEER OF THE POOR, three years
Merilyn Knight. 118 votes
Write ins. 9 votes

TOWN TREASURER, for one year
SANDRA DODGE. 158 votes
Write ins. 1 votes

TAX COLLECTOR, for one year
MARCIA SOULE. 158 votes
Write ins. 1 votes

ROAD COMMISSIONER, for one year
GIDEON WINCHENBACH 152 votes
Write ins. 3 votes

DIRECTOR OF S.A.D.#40, for three years
ANITA BROWN. 155 votes
Write ins. 1 votes

DIRECTOR OF S.A.D. #40 for one year
HELEN MORGAN -(WRITE IN), . . . 46 votes
Other writeins. 5 votes

The following were elected by Secret Ballot: March Soule, Town Clerk for one year; Merilyn Knight, Selectman, Assessor and Overseer of the Poor, for three years; Sandra Dodge, Town Treasurer, for one year; Marcia Soule, Tax Collector for one year; Gideon Winchenbach, Road Commissioner for one year; Anita Brown, Director of S.A.D.#40 for three years; and Helen Morgan, Director of S.A.D.#40 for one year.

The polls were closed at 6:00 P.M. and the Election Clerks, Marion Alden, Christine Barker, Barbara Rich and Mary Smith sorted, counted and tabulated the above ballots.

At 7:00 P.M. in the evening, Moderator, Curtis Payson, called the ANNUAL TOWN MEETING to order and proceeded to act on Articles # 3 to # 31 as follows:

On a motion duly made and seconded, it was voted to adopt the Maine Municipal Association Method of voting. (Moderator's Manual)

On a motion duly made and seconded, it was voted to elect by paper ballot two Trustees of the Thompson Memorial Building; Two Trustees of the Cemetery Trust Funds and Four Members of the Budget Committee.

Trustees of the THOMPSON MEMORIAL BUILDING: Basil Brown and Lynwood Hilt were elected by paper ballot.

Trustees of the CEMETERY TRUST FUNDS: Basil Brown and Peter Allen were elected by paper ballot.

Four MEMBERS OF THE BUDGET COMMITTEE: Peter Soule, Craig Fuller, Basil Brown and Lincoln Hawes were elected by paper ballot.

Art. 3 Motion was made and seconded to authorize the Selectmen to appoint all other Town Officers necessary.

Art. 4 It was moved and seconded to authorize the Selectmen to fix the salaries of the officers appointed by them, under Provisions of Section 15, Chap. 91, 1954, R.S.

Art. 5 It was voted to authorize the Selectmen to take from SURPLUS the Social Security of the Town Officers.

Art. 6 On motion duly made and seconded, it was voted to accept the following for the Perpetual Care of Cemetery Lots:

1. Received from Myrven Merrill for: Estate of Ruth Crabtree *(Rec'd in 1981 and voted upon in March, 1981)	3,000.00*
2. Received from Karl Johnson for: Lakeview Cemetery	300.00
3. Received from Doris Robbins for: Creighton-Robbins Lot	200.00
4. Received from Harry Perpall for East Union Cemetery	300.00
5. Received from Winona Bryant for: East Union Cemetery	300.00
6. Received from Irene Payson for: (add to) Grevis Payson Lot- Lakeview Cemetery	100.00
	<hr/> 4,200.00**

Art. 7 It was voted to authorize the Selectmen to procure a temporary loan or loans in anticipation of taxes for the payment of obligations of the Town; such loan or loans to be paid during the current municipal year by taxation.

Art. 8 It was voted to allow the Selectmen to take from SURPLUS the necessary amount of money to cover the interest on loan or loans they have been authorized to procure in anticipation of taxes.

Art. 9 Frank Goff rose on this article to commend the Union Fire Dept. and Ambulance crew on their quick response and diligent efforts at a recent chimney fire he had in sub zero weather in the middle of the night. This article was voted to allow the Union Fire Dept. to use money, earned by them, for equipment and other operational expenses.

Art. 10 On a motion duly made and seconded the Selectmen were authorized to fix the wages on Highway crews for the ensuing year.

Art. 11 This article dealt with selling or otherwise disposing of the town real estate acquired by the Town each year for non-payment of taxes as they deem advisable and to execute Quit Claim Deeds for such property.

Art. 12 The Moderator advised the voters of Union that they could either vote this article as a whole, or set aside some items for further discussion. Nothing was set aside and on a motion duly made and seconded the following were voted collectively:

A. Administration		9,500.00
B. Secretary/Bookkeepers (2)		12,000.00
C. Assessors Account		5,400.00
D. Officers Salaries:		
1. Selectmen (3x 700.00)	2,100.00	
2. Chairman, Selectmen	2,000.00	
3. Chairman, Assessors	100.00	
4. General Assist. Admin	200.00	
5. Treasurer	2,000.00	
6. Public Health Officer	250.00	
7. Fire Chief	600.00	
8. Assistant Fire Chief	550.00	
9. Civil Emergency Preparedness Director	400.00	
10. Election Clerks (as needed)	600.00	
Total	8,800.00	8,800.00
E. Snow and Ice		42,000.00
F. Town Maintenance		1,000.00
G. Vose Library		2,500.00
H. Tree Removal/Replacement		500.00
I. Memorial Day		200.00
J. Ambulance Note		1,300.00
K. Capital Improvement-Fire Station		500.00
L. Sanitary Landfill		11,000.00
M. Cemeteries:		
1. Common Cemetery	500.00	
2. Lakeview Cemetery	450.00	
3. Skidmore Cemetery	50.00	
		<u>1,000.00</u>
TOTAL TO BE RAISED AND APPROPRIATED		95,700.00

Art. 13 On a motion duly made and seconded, it was voted to take the following from FEDERAL REVENUE SHARING:

A. General Insurance	10,000.00
B. Code Enforcment	300.00
C. Police Protection	200.00
D. Fire Dept.	9,500.00
E. Red Network	1,000.00
F. Hydrant Rental	3,700.00
G. Street Lights	3,100.00
TOTAL TO BE TAKEN FROM FEDERAL REVENUE SHARING	27,800.00

Art. 14. After an explanation, from the budget committee, it was voted to take the sum of \$150.00 (for the period Jan.-March 1982) from FEDERAL REVENUE SHARING FUNDS to cover the cost of Hospital Insurance.

Art. 15 On motion duly made and seconded, it was voted to take the following sums from EXCISE TAXES:

A. Roads & Bridges	40,000.00
B. Highway, Operations/Maintenance	<u>7,000.00</u>
TOTAL TO BE TAKEN FROM EXCISE TAXES	47,000.00

Art. 16 It was voted to take the following sums of money from the Income of the WILLIAM PULLEN FUND :

A. Fire Truck Note	6,135.00
B. Septic Waste Site	3,000.00
C. William Pullen Scholarships	2,000.00
D. Highway Equipment Replacement	3,000.00

TOTAL SUM TO COME FROM WILLIAM PULLEN FUND 14,135.00

Art. 17 The following sum of money was voted to be taken from the JOSEPH PULLEN FUND:

A. Parks and Recreation	4,050.00
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TOTAL SUM FROM JOSEPH PULLEN FUND 4,050.00

Art. 18 The voters of the Town voted to carry over from 1981, the balance of \$869.53, in the capital improvements, fire station account.

Art. 19 On motion duly made and seconded the Town voted to allow the Selectmen to take from SURPLUS the sum of \$11.93, to cover the 1981 overdraft in the Fire Truck Note Account.

Art. 20 The Town voted to allow the Selectmen to take from SURPLUS, \$1,447.20, to cover the 1981 shortfall in excise Tax income,

Art. 21 After a ten minute discussion and explanation, the Town voted to establish an account entitled, "The William Pullen Investment Account." All current savings and trust funds of the William Pullen Accounts to be deposited in this investment account. All income from the William Pullen Fund, to be invested in this account, beginning in 1983. The principal in this account shall not be spent, until 1994, unless so voted at a future town meeting. The interest received from this account may be spent, upon voter approval. Any unspent interest at the end of the year, shall become a part of the principal in this investment account.

Art. 22 The Town voted to set aside, in a capital reserve account, any unspent interest, earned each year, from the JOSEPH PULLEN FUND. Such a capital reserve account to be used for the expansion of recreational facilities for the town, or for the maintenance of recreational facilities, with the expenditure of such funds requiring voter approval.

Art. 23 On a motion duly made and seconded, the Town voted to change the perpetual care lot of the Oscar and Grace Turner Estate, to Phyllis Cunningham. (This lot was accepted by the town on March 13, 1972, in Article #48, Item #5 of the annual warrant.)

Art. 24 After explanation that this article would require a public hearing by S.A.D.#40 before voter approval, it was voted to indefinitely postpone any action on this at this time. (Re: Land left to School by Mildred Teel)

Art. 25 Discontinuance of two sections of Rt. #17 were explained by Ron Hawes, who further identified said parcels to be that along the new Route 17 adjacent to Philip Morine and Roland Sayward Property. The Town voted to discontinue as a town way these strips of land left after the new highway was built. The land reverts back to the landowners.

Art. 26 A twenty minute discussion, explanations and further questioning continued during town meeting regarding this article to request the President of the United States and Congress to take immediate action to halt the nuclear arms race, by proposing to the Soviet Union the adoption of a mutual freeze on all further testing, production and deployment of nuclear weapons and their delivery systems.

The Moderator ordered a written ballot vote on this article. After balloting, counting and tabulation of 101 ballots cast, the final vote was 42 YES, 48 NO and eleven ballots were folded and not counted. Under state law, folded ballots are void.

MUNICIPAL ELECTION
P. #5

ANNUAL TOWN MEETING
MARCH 8, 1982

TOWN OF UNION, MAINE
Thompson Memorial Bldg.

- Art. 27 On motion duly made and seconded, the Town voted to raise or appropriate the sum of \$558.00 for the financial support of the Central Senior Citizens Association.
- Art. 28 The Town voted to raise the sum of \$757.00 for the support of Kno-Wal-Lin Health services.
- Art. 29 A motion was made and seconded to vote to support the citizens of Union by the Mid-Coast Mental Health Center request for \$785.00, it was voted.
- Art. 30 The Town voted to raise the sum of \$1,425.00 for the support of the Mid-Coast Human Resource Council.
- Art. 31 A Motion was made and seconded to vote to raise the sum of \$400.00 to support the Eastern Mid-Coast Planning Commission.

This Annual Town Meeting was voted to adjourn at 8:30 P.M. There were approximately 135-150 present.

At intermission, Daniel Seamans spoke on the Memorial Parade achievements for 1981 and stated that 1982's parade was already shaping up. He'd like to have a committee to assist with this and anyone interested should contact him.

A True Copy of the Minutes of Annual Town Meeting - March 8, 1982.

ATTEST:

Marcia Soule
Marcia Soule, Union Town Clerk

TOTAL VOTED TO RAISE OR APPROPRIATE	\$ 99,625.00
TOTAL VOTED TO TAKE FROM FEDERAL REVENUE SHARING	27,950.00
TOTAL VOTED TO TAKE FROM EXCISE TAXES	47,000.00
TOTAL VOTED TO TAKE FROM WILLIAM PULLEN FUND	14,135.00
TOTAL VOTED TO TAKE FROM SURPLUS	1,459.13
TOTAL VOTED TO TAKE FROM JOSEPH PULLEN FUND	4,050.00
GRAND TOTAL FROM VARIOUS SOURCES	\$ 194,219.13

(A decrease of \$13,205.50 over 1981)

CC: Town Record Book
Bookkeeper/Ledger Account Book
All Selectmen
Auditor

TOWN OF UNION

OFFICIAL RETURN OF VOTES

(FOR: Selectman, Assessor, and Overseer of the Poor for three years; Town Clerk for one year; Treasurer for one year; Tax Collector for one year; Road Commissioner for one year; Director of S.A.D.#40 for three years and Director of S.A.D.#40 for one year.)

GIVEN IN AT THE ANNUAL TOWN MEETING - MUNICIPAL ELECTION - MARCH 8, 1982

At a legal meeting of the Inhabitants of the TOWN OF UNION, in the County of KNOX, qualified to vote, held on MONDAY, the Eighth day of MARCH, 1982, A.D., and said Inhabitants gave in their votes for the above offices. The same were received, sorted, and counted and declared in Open Meeting by the Moderator, who presided and in the presence of the Town Clerk, who formed a list of persons voted for, and made a record thereof, as follows, to wit:

TOTAL NUMBER OF BALLOTS CAST _____

FOR TOWN CLERK (one year)

Marcia Soule _____ 159 votes.

Write ins _____ 1 votes.

_____ votes.

FOR ROAD COMMISSIONER (one year)

Gideon Winchenbach _____ 152 votes.

Write ins _____ 3 votes.

_____ votes.

FOR SELECTMAN (three years)

Merilyn Knight _____ 121 votes.

Write ins _____ 7 votes.

_____ votes.

FOR S.A.D.#40 Director (Three years)

Anita Brown _____ 155 votes.

Write ins _____ 1 votes.

_____ votes.

FOR ASSESSOR (three years)

Merilyn Knight _____ 121 votes.

Write ins _____ 10 votes.

_____ votes.

FOR S.A.D.#40 DIRECTOR (one year)

WRITE INS. -HELEN MORGAN 46

~~XXXXXXXXXXXX~~ _____ votes.

Other write ins _____ 5 votes.

_____ votes.

FOR OVERSEER OF THE POOR (three years)

Merilyn Knight _____ 118 votes.

Write ins _____ 9 votes.

_____ votes.

SIGNED: BOARD OF SELECTMEN, UNION, MAINE.

Gerald Brooks
Gerald Brooks, Chairman

Raynold A. Holmes
Raynold Holmes

David Simmons
David Simmons

FOR TREASURER (one year)

Sandra Dodge _____ 158 votes.

Write ins _____ 1 votes.

_____ votes.

FOR TAX COLLECTOR (one year)

Marcia Soule _____ 158 votes.

Write ins _____ 1 votes.

_____ votes.

Curtis Payson
Curtis Payson, MODERATOR

A True Copy. ATTEST:

Marcia Soule
Marcia Soule, Town Clerk
Town of Union, Maine 3-8-82

3/8/82

paper Ballot

Lincoln Hawes

Lincoln Hawes

Lincoln Hawes.

LINCOLN Hawes

Lincoln Hawes

Basil Brown

Basil Brown.

Basil Brown

Basil Brown

Basil BROWN

Basil Brown

Basil Brown

Basil Brown

Basil Brown

Basil BROWN

Basil Brown

BROWN

Basil Brown

Peter Soule

Craig Fuller

Peter Soule

Peter Allen

Peter Soule

Peter Allen

PETER Soule

Peter Allen

PETER ALLEN

Craig Fuller

Craig Fuller

Craig Fuller

Lyn Hilt

CRAIG Fuller

Lynwood Hilt

Lynwood Hilt

good

13

29

42

no

19

29

48

42

61

101

Folded

11

15-2

out 26

101 votes
cost

Yes
42

No
48

11 Folded
Not
counted

yes

no

☒☐

yes

yes

yes

yes

no

☒☐

yes

yes

yes

yes

no

☒☐

yes

no

☒☐

yes

no

☒☐

yes

yes

no

☒☐

yes

yes



yes

no

YES

yes

yes

no



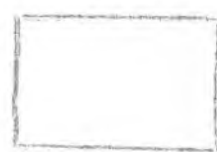
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no



yes

no



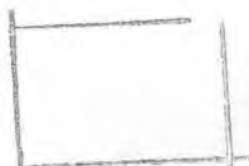
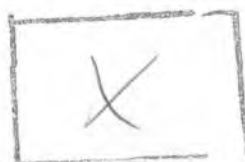
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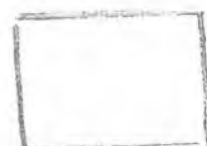
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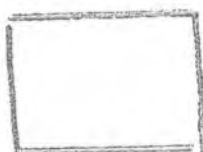
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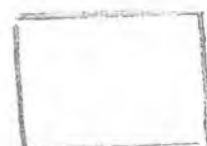
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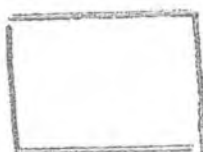
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no



yes

no



Yes



No



yes



No



Yes



No



Yes



No



YES

Yes

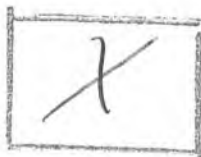


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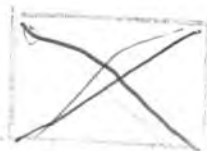
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Yes



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Yes



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Yes



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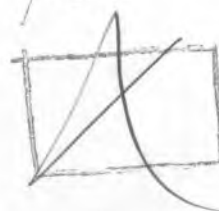
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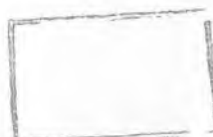
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Yes



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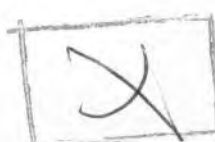
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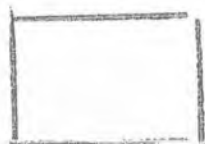
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☒

yes



No



Yes



No



yes



No



yes



No



yes



No



yes

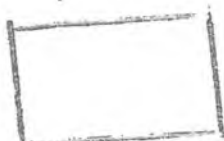
Yes



No



yes



No



TOWN OF UNION

OFFICIAL RETURN OF VOTES

(FOR: Selectman, Assessor, and Overseer of the Poor for three years; Town Clerk for one year; Treasurer for one year; Tax Collector for one year; Road Commissioner for one year; Director of S.A.D.#40 for three years and Director of S.A.D.#40 for one year.)

GIVEN IN AT THE ANNUAL TOWN MEETING - MUNICIPAL ELECTION - MARCH 8, 1982

At a legal meeting of the Inhabitants of the TOWN OF UNION, in the County of KNOX, qualified to vote, held on MONDAY, the Eighth day of MARCH, 1982, A.D., and said Inhabitants gave in their votes for the above offices. The same were received, sorted, and counted and declared in Open Meeting by the Moderator, who presided and in the presence of the Town Clerk, who formed a list of persons voted for, and made a record thereof, as follows, to wit:

TOTAL NUMBER OF BALLOTS CAST 163

FOR TOWN CLERK (one year)

Marcia Soule 159 votes.

white in 1 votes.

votes.

FOR ROAD COMMISSIONER (one year)

Gideon Winchenbach 152 votes.

white in 3 votes.

votes.

FOR SELECTMAN (three years)

Merilyn Knight 121 votes.

white ins 7 votes.

votes.

FOR S.A.D.#40 Director (Three years)

Anita Brown 155 votes.

white in 1 votes.

votes.

FOR ASSESSOR (three years)

Merilyn Knight 121 votes.

white ins 10 votes.

votes.

FOR S.A.D.#40 DIRECTOR (one year)

Helen Morgans 46 votes.

white ins 5 votes.

votes.

FOR OVERSEER OF THE POOR (three years)

Merilyn Knight 118 votes.

white ins 9 votes.

votes.

SIGNED: BOARD OF SELECTMEN, UNION, MAINE.

Gerald Brooks
Gerald Brooks, Chairman

Raynold R. Holmes
Raynold Holmes

David Simmons
David Simmons

FOR TREASURER (one year)

Sandra Dodge 158 votes.

white in 1 votes.

votes.

FOR TAX COLLECTOR (one year)

Marcia Soule 158 votes.

white in 1 votes.

votes.

Curtis Payson
Curtis Payson, MODERATOR

A True Copy. ATTEST:

Marcia Soule 154
Marcia Soule, Town Clerk
Town of Union, Maine 3-8-82

STATE OF MAINE
RETURN OF VOTES CAST
JUNE 8, 1982

At the Primary Election duly called and held in the Municipality of:

UNION, voters cast their ballots for the nomination of Republican candidates. These ballots were received, sorted, counted, and declared in open meeting(s) by the Warden(s). The Clerk recorded the votes as indicated on the attached Specimen Ballot.

NOTE: Record votes in figures, verifying for accuracy. If no votes are cast, write "None" or insert "0". If votes are cast for persons whose names were not printed on the ballot, print the names on the blank spaces provided and record the number of votes opposite each. If needed, use reverse side of return clearly indicating office, name, and number of votes cast.

Signatures Required

- A. Towns with **one voting district**: Municipal Clerk and Warden must sign two returns (Lines 1 and 2).*

Marcia Soule 1 Marcia Soule 2
Municipal Clerk Warden

TOWNS WITH ONE VOTING DISTRICT STOP HERE

**A CITY OR TOWN WITH MORE THAN ONE VOTING DISTRICT
MUST ALSO COMPLETE BELOW:**

- B. In a city, or in a town with **more than one voting district**:
1. Warden and Ward Clerk must sign return (Lines 2 and 3), delivering it immediately to the Municipal Clerk.
 2. Municipal Clerk must tabulate returns, sign two copies of the municipal returns (Line 1) and have each attested by a majority of the municipal officers (Lines 4-9).*

Attest: Marcia Soule 3
Ward Clerk

Attest: David Simmons 4 _____ 7
Alfred Brooks 5 _____ 8
Marilyn Knight 6 _____ 9
Majority of Municipal Officers

*With two returns (A and B.2), **original** is filed in clerk's office, **duplicate** is sent to Secretary of State.

KNOX COUNTY

REPUBLICAN CANDIDATES

STATE OF MAINE

REPUBLICAN STATE PRIMARY

Republican Candidates to be voted for in the Primary Election June 8, 1982 in
Towns of Union and Washington

A person, candidate or political committee who prepares or circulates a paper in the form of a ballot or a part thereof on which is imprinted the words SPECIMEN BALLOT or the instructions for voting on a ballot, shall have committed a Class E crime.

SPECIMEN BALLOT

MAKE A CROSS (X) OR A CHECK MARK (✓) IN THE SQUARE AT THE LEFT OF THE NAME OF THE CANDIDATE FOR WHOM YOU WISH TO VOTE. FOLLOW DIRECTIONS AS TO THE NUMBER OF CANDIDATES TO BE NOMINATED FOR EACH OFFICE. YOU MAY VOTE FOR A PERSON WHOSE NAME DOES NOT APPEAR ON THE BALLOT BY WRITING IT OR PASTING A STICKER WITH HIS NAME ON IT IN THE PROPER BLANK SPACE, AND MARKING A CROSS (X) OR A CHECK MARK (✓) IN THE PROPER SQUARE AT THE LEFT. DO NOT ERASE NAMES. NAMES WRITTEN IN OR ON STICKERS MUST SHOW THE MUNICIPALITY OF RESIDENCE OF EACH WRITE-IN CANDIDATE

Vote for ONE		FOR UNITED STATES SENATOR
<input type="checkbox"/>	EMERY, DAVID F., Rockland	<u>208</u>
<input type="checkbox"/>	
Vote for ONE		FOR GOVERNOR
<input type="checkbox"/>	CRAGIN, CHARLES L., Falmouth	<u>83</u>
<input type="checkbox"/>	HUBER, SHERRY F., Falmouth	<u>78</u>
<input type="checkbox"/>	PIERCE, RICHARD H., Waterville	<u>53</u>
<input type="checkbox"/>	
Vote for ONE		FOR REPRESENTATIVE TO CONGRESS
<input type="checkbox"/>	LAWRY, ORAM R. III, Rockport	<u>123</u>
<input type="checkbox"/>	McKERNAN, JOHN R., Jr., Cumberland	<u>85</u>
<input type="checkbox"/>	
Vote for ONE		FOR STATE SENATOR (District 21)
<input type="checkbox"/>	COLLINS, SAMUEL W., Jr., Rockland	<u>202</u>
<input type="checkbox"/>	
Vote for ONE		FOR REPRESENTATIVE to the LEGISLATURE (District 55)
<input type="checkbox"/>	DAVIS, PERRY L., Searsmont	<u>88</u>
<input type="checkbox"/>	PAYNE, BRADFORD C., Lincolnville	<u>111</u>
<input type="checkbox"/>	
Vote for ONE		FOR COUNTY TREASURER
<input type="checkbox"/>	CURTIS, PAULINE S., Rockland	<u>140</u>
<input type="checkbox"/>	NEWCOMB, FREDERICK M., Rockland	<u>69</u>
<input type="checkbox"/>	
Vote for ONE		FOR REGISTER OF DEEDS
<input type="checkbox"/>	FARRELL, RUTH C., Rockland	<u>203</u>
<input type="checkbox"/>	
Vote for ONE		FOR SHERIFF
<input type="checkbox"/>	MASSIE, GEORGE J., Camden	<u>157</u>
<input type="checkbox"/>	RILEY, DANNY R., Rockland	<u>20</u>
<input type="checkbox"/>	
Vote for ONE		FOR DISTRICT ATTORNEY (Prosecutorial District No. 6)
<input type="checkbox"/>	ATWOOD, JOHN R., Washington	<u>205</u>
<input type="checkbox"/>	

STATE OF MAINE
RETURN OF VOTES CAST
JUNE 8, 1982

At the Primary Election duly called and held in the Municipality of:

UNION, voters cast their ballots for the nomination of Democratic candidates. These ballots were received, sorted, counted, and declared in open meeting(s) by the Warden(s). The Clerk recorded the votes as indicated on the attached Specimen Ballot.

NOTE: Record votes in figures, verifying for accuracy. If no votes are cast, write "None" or insert "0". If votes are cast for persons whose names were not printed on the ballot, print the names on the blank spaces provided and record the number of votes opposite each. If needed, use reverse side of return clearly indicating office, name, and number of votes cast.

Signatures Required

- A. Towns with one voting district: Municipal Clerk and Warden must sign two returns (Lines 1 and 2).*

Marcia Saule 1 Marcia Saule 2
Municipal Clerk Warden

TOWNS WITH ONE VOTING DISTRICT STOP HERE

**A CITY OR TOWN WITH MORE THAN ONE VOTING DISTRICT
MUST ALSO COMPLETE BELOW:**

- B. In a city, or in a town with more than one voting district:
1. Warden and Ward Clerk must sign return (Lines 2 and 3), delivering it immediately to the Municipal Clerk.
 2. Municipal Clerk must tabulate returns, sign two copies of the municipal returns (Line 1) and have each attested by a majority of the municipal officers (Lines 4-9).*

Attest: Marcia Saule 3
Ward Clerk

Attest: David Sumner 4 _____ 7
David Brooks 5 _____ 8
Marilyn Knight 6 _____ 9
Majority of Municipal Officers

*With two returns (A and B.2), original is filed in clerk's office, duplicate is sent to Secretary of State.

KNOX COUNTY

DEMOCRATIC CANDIDATES

STATE OF MAINE

DEMOCRATIC STATE PRIMARY

Democratic Candidates to be voted for in the Primary Election June 8, 1982 in
Towns of Union and Washington

A person, candidate or political committee who prepares or circulates a paper in the form of a ballot or a part thereof on which is imprinted the words SPECIMEN BALLOT or the instructions for voting on a ballot, shall have committed a Class E crime.

SPECIMEN BALLOT

MAKE A CROSS (X) OR A CHECK MARK (✓) IN THE SQUARE AT THE LEFT OF THE NAME OF THE CANDIDATE FOR WHOM YOU WISH TO VOTE. FOLLOW DIRECTIONS AS TO THE NUMBER OF CANDIDATES TO BE NOMINATED FOR EACH OFFICE. YOU MAY VOTE FOR A PERSON WHOSE NAME DOES NOT APPEAR ON THE BALLOT BY WRITING IT OR PASTING A STICKER WITH HIS NAME ON IT IN THE PROPER BLANK SPACE, AND MARKING A CROSS (X) OR A CHECK MARK (✓) IN THE PROPER SQUARE AT THE LEFT. DO NOT ERASE NAMES. NAMES WRITTEN IN OR ON STICKERS MUST SHOW THE MUNICIPALITY OF RESIDENCE OF EACH WRITE-IN CANDIDATE

Vote for ONE

FOR UNITED STATES SENATOR

☐

MITCHELL, GEORGE J., South Portland

53☐

Vote for ONE

FOR GOVERNOR

☐

BERUBE, GEORGETTE B., Lewiston

12☐

BRENNAN, JOSEPH E., Portland

41☐

Vote for ONE

FOR REPRESENTATIVE TO CONGRESS

☐

KERRY, JOHN M., Old Orchard Beach

7☐

MERRILL, PHILIP L., Portland

16☐

O'LEARY, JOHN, Portland

25☐

TRUMAN, PLATO, Biddeford

5☐

Vote for ONE

FOR STATE SENATOR (District 21)

☐Collins, Samuel, Rockland1

Vote for ONE

FOR REPRESENTATIVE to the LEGISLATURE
(District 55)☐

ALLEN, CAROL, Washington

43☐

STEARNS, RICHARD S., Lincolnville

8☐Curtis, Pauline, Rockland1

Vote for ONE

FOR COUNTY TREASURER

☐Curtis, Pauline, Rockland2

Vote for ONE

FOR REGISTER OF DEEDS

☐

Vote for ONE

FOR SHERIFF

☐Riley Danny R. Rockland
Mackie, George, Rockland11

Vote for ONE

FOR DISTRICT ATTORNEY
(Prosecutorial District No. 6)☐Atwood John, Rockland1

6/8/82
Primary
Election

This envelope contains a blank receipt. The Town, City or Plantation Clerk, upon delivering the Ballots at the respective polling places, must obtain the signature of the presiding Election Officer on this receipt which must be properly and correctly filled out and said receipt must be retained by the Clerk as a public record for at least one year.

PRIMARY ELECTION, June 8, 1982

Town, City and Plantation Clerks shall upon the delivery of the ballots at the respective polling places, obtain receipts from the presiding election officers, which receipts must be retained by the clerks as public records for at least one year.

I hereby certify that I received on the morning of June 8, 1982 from the

..... Town Clerk of Union Boxes
Town, City or Plantation

said to contain. 225 Democratic Ballots and. 450 Republican Ballots

for use in Ward 1 City of
.....

Town of Union Plantation of
.....

..... Marcia Soule
Presiding Election Officer

State of Maine

16-7

State of Maine

OFFICER'S RETURN

County of KNOX, ss.

I certify that I have notified the voters of UNION (Name of Municipality and Voting District, if any)

of the time and place of the Primary Election by posting an attested copy of the within warrant at the SELECTMEN'S OFFICE, Thompson Memorial Building; F. W. GORDEN'S GENERAL STORE, Union Common; CAMDEN NATIONAL BANK, Union Common and at MIC MAC MARKET, Rt. 17 in Union

a conspicuous, public place within UNION (Name of Municipality and Voting District, if any)

on MAY, 1982 which is at least 7 days next prior to election day. (Date of Posting)

Dated at UNION this day of (Name of Municipality)

MAY one thousand nine hundred and eighty-two.

[Signature]

Constable or resident of

UNION, MAINE

(Name of Municipality)

[Signature]

RECEIPT OF BALLOTS

SPECIAL MUNICIPAL REFERENDUM ELECTION

JUNE 8, 1982

We, hereby certify that on June 8, 1982, we received from MARCIA SOULE,
TOWN CLERK, one package said to contain 600 Ballots for use in the SPECIAL
REFERENDUM ELECTION in the Town of Union, on JUNE 8, 1982.

SIGNED: UNION ELECTION CLERKS

Christine Barker

Marion W. Alden

Barbara M. Rich

Mary L. Smith

RECEIPT OF BALLOTS

SPECIAL MUNICIPAL REFERENDUM ELECTION

JUNE 8, 1982

We, hereby certify that on June 8, 1982, we received from MARCIA SOULE,
TOWN CLERK, one package said to contain 600 Ballots for use in the SPECIAL
REFERENDUM ELECTION in the Town of Union, on JUNE 8, 1982.

SIGNED: UNION ELECTION CLERKS

Christine Barker

Marion W. Elden

Barbara M. Rich

MARY L. Smith

TOWN OF UNION, MAINE
OFFICIAL RETURN OF VOTES FOR
SCHOOL ADMINISTRATIVE DISTRICT NO. 40
DISTRICT MEETING

JUNE 8, 1982

Given in at the SPECIAL MUNICIPAL ELECTION OF A SCHOOL ADMINISTRATIVE DISTRICT
NO. 40 Question.

At a legal meeting of the Inhabitants of the Town of Union, in the County
of Knox, qualified to vote, held on Tuesday, the Eighth Day of June, 1982, A.D.,
and said inhabitants gave in their votes for the following referendum question:

"To vote by printed secret ballot on the following question: Shall the
School Directors of M.S.A.D.#40 be authorized to dispose of a parcel of
land situated at Simmons Street and Cedar Street in Rockland, Maine, as
recorded in Knox County Register of Deeds, Book 807, Page 4?"

The ballots were received, sorted, counted and declared in open meeting by
the Moderator, who presided, and in the presence of the Town Clerk.

TOTAL NUMBER OF BALLOTS CAST: 286.

Y E S

N O

247

27

VOID 12

SIGNED: BOARD OF SELECTMEN, UNION, MAINE.

David Simmons
David Simmons, Chairman
Gerald Brooks
Gerald Brooks
Marilyn Knight
Marilyn Knight

Curtis M. Payson
Curtis M. Payson
MODERATOR

A True Copy. ATTEST: Marcia Soule
Marcia Soule, Town Clerk.

TOWN OF UNION, MAINE
OFFICIAL RETURN OF VOTES FOR
SCHOOL ADMINISTRATIVE DISTRICT NO. 40
DISTRICT MEETING

JUNE 8, 1982

Given in at the SPECIAL MUNICIPAL ELECTION OF A SCHOOL ADMINISTRATIVE DISTRICT
NO. 40 Question.

At a legal meeting of the Inhabitants of the Town of Union, in the County
of Knox, qualified to vote, held on Tuesday, the Eighth Day of June, 1982, A.D.,
and said inhabitants gave in their votes for the following referendum question:

"To vote by printed secret ballot on the following question: Shall the
School Directors of M.S.A.D.#40 be authorized to dispose of a parcel of
land situated at Simmons Street and Cedar Street in Rockland, Maine, as
recorded in Knox County Register of Deeds, Book 807, Page 4?"

The ballots were received, sorted, counted and declared in open meeting by
the Moderator, who presided, and in the presence of the Town Clerk.

TOTAL NUMBER OF BALLOTS CAST: 286.

Y E S

N O

247

27

VOID 12

SIGNED: BOARD OF SELECTMEN, UNION, MAINE.

David Simmons
David Simmons, Chairman

Gerald Brooks
Gerald Brooks

Marilyn Knight
Marilyn Knight

Curtis M. Payson MODERATOR
Curtis M. Payson

A True Copy. ATTEST: Marcia Soule
Marcia Soule, Town Clerk.

WARRANT FOR SCHOOL ADMINISTRATIVE DISTRICT NO. 40
DISTRICT MEETING

To Arthur Starrett, a resident of School Administrative District No. 40, composed of the towns of Friendship, Union, Waldoboro, Warren, and Washington, in the counties of Lincoln and Knox in the State of Maine.

In the name of the State of Maine, you are hereby ordered to serve upon the municipal clerks of each of the municipalities within said School Administrative District No. 40, namely, the towns of Friendship, Union, Waldoboro, Warren, and Washington, an attested copy of this Warrant. Service shall be in hand and within three (3) days of the date of this Warrant. The municipal clerks of the above municipalities shall immediately notify the respective municipal officers, who shall post the following Warrant: .

REFERENDUM - SALE OF DISTRICT OWNED LAND

KNOX County Town of UNION, State of Maine

To PETER SOULE, a constable in the Town of UNION
in the county of KNOX.

GREETINGS: In the name of the State of Maine, you are hereby required to notify and warn the inhabitants of the Town of UNION, qualified by law to vote in town affairs, to assemble at the THOMPSON MEMORIAL BUILDING in said Town, on the 8th day of JUNE, 1982, at 10:00 o'clock in the fore noon, to act on the following Articles, to wit:

ARTICLE I: To choose a moderator to preside and supervise the voting at said meeting.

ARTICLE II: To vote by printed secret ballot on the following question:
"Shall the School Directors of M.S.A.D. #40 be authorized to dispose of a parcel of land situated at Simmons Street and Cedar Street in Rockland, Maine, as recorded in Knox County Register of Deeds, Book 807, page 4?"

Note: One half share of this parcel of land was bequeathed to M.S.A.D. #40 by the late Mildred Teel of Rockland, Maine, and has been appraised to have a fair market value of \$2,765. A copy of the recorded deed is available and may be reviewed at the UNION Town Office.

The polls will be open from 10:00 a.m. to 8:00 p.m. to vote on Article II.

There shall be a Public Hearing for the purpose of discussing the above stated Articles, at Medomak Valley High School in Waldoboro on the 19th day of May, 1982, at 7:30 o'clock.

Given under our hands this 3rd day of May, 1982.

David S. Littlefield
James Eaton
Samuel B. Chm

David W. McMillin
Beverly Moody
Anita L. Brown

<u>Arthur Overlock</u>	<u>O & L</u>
<u>Wendell J. [unclear]</u>	<u>Sharon K. [unclear]</u>
<u>Margaret Rayburn</u>	<u>Elizabeth P. Moore</u>
<u>Maxton A. Lusscott</u>	<u>Julie Jackson</u>
	<u>Myra M. Amato</u>

Board of Directors of Maine School Administrative District No. 40

A true copy of the Warrant, attest:

Arthur E. Starrett
 Resident of Maine School Administrative
 District No. 40

Countersigned this 11th day of MAY, 1982, at UNION, Maine.

<u>David Simmons</u>	
Selectman	Selectman
<u>Charles Brooks</u>	
Selectman	Selectman
<u>Merilyn Knight</u>	
Selectman	
	Selectmen
	Town of <u>Union</u>

A true copy of the Warrant, attest:

Arthur B. [unclear] Constable of UNION, MAINE

Jack [unclear]

RETURN OF THE WARRANT

Knox County

State of Maine

TO: The Directors of School Administrative District No. 40.

May 6, 1982. Pursuant to the within Warrant to me directed, I have served in hand upon the municipal clerk of the Town of Union an attested copy of this Warrant directing the municipal officers of said Town to call a town meeting at the time and place and for the purposes therein stated.

Arthur E. Starrell

TO: The Municipal Officers of the Town of UNION

MAY, 1982. Pursuant to the within Warrant directed to me, I have notified and warned the voters of the Town of UNION to assemble at said times and places for the purposes therein named, by posting an attested copy of said Warrant, at the SELECTMEN'S OFFICE, F. W. GORDEN'S GENERAL STORE, CAMDEN NATIONAL BANK AND MIC MAC MARKET in said Town, being public and conspicuous places in said Town, on the day of MAY.

Arthur E. Starrell

RETURN OF THE WARRANT

Knox County

State of Maine

TO: The Directors of School Administrative District No. 40.

May 6, 1982. Pursuant to the within Warrant to me directed, I have served in hand upon the municipal clerk of the Town of Union an attested copy of this Warrant directing the municipal officers of said Town to call a town meeting at the time and place and for the purposes therein stated.

Arthur E. Starrett

TO: The Municipal Officers of the Town of UNION

MAY, 1982. Pursuant to the within Warrant directed to me, I have notified and warned the voters of the Town of UNION to assemble at said times and places for the purposes therein named, by posting an attested copy of said Warrant, at the SELECTMEN'S OFFICE, F. W. GORDEN'S GENERAL STORE, CAMDEN NATIONAL BANK, MIC MAC MARKET in said Town, being public and conspicuous places in said Town, on the day of MAY.

Arthur E. Starrett

(MODERATOR'S OATH)

State of Maine

..... UNION, Maine,

..... JUNE 8,, 19.82..

I, **CURTIS PAYSON**, do swear, that I will support the Constitution of the United States, and of this State, so long as I shall continue a citizen thereof. SO HELP ME GOD.
(Const. Me., ART. IX, Sec. 1.)

I do swear, that I will discharge to the best of my abilities, the duties incumbent on me as moderator of this meeting according to the Constitution and laws of the State. SO HELP ME GOD.

Curtis Payson
.....
Signature of Moderator.

(To be made by moderator before the person presiding at the meeting when the moderator is chosen. Unless the oath is administered in the presence of the clerk, the person who administers it shall give the official or deputy sworn a certificate which he shall return to the clerk for filing. Title 30, M.R.S.A. § 2060(9) (A).)

..... UNION, Maine,

..... JUNE 8,, 19.82

Subscribed and sworn to CURTIS PAYSON

Before me, *Marcia Soule*
.....
Title.

Curtis Payson

17-9

Curtis' Payson

17-10

Curtis Payson

17-11

CURTIS Payson

17-12

THE WHITE HOUSE

WASHINGTON

August 6, 1982

Dear Mr. Hawes:

It gives me great pleasure to commend you and the members of your community for the wonderful assistance you have given to Mr. Herb Harding.

Through simple acts of love and concern, we are all recipients of many forms of charity. The sacrifices that are made in a charitable spirit measure the scope of our character and the fullness of our lives. Our nation's well-being is enhanced whenever people help each other in time of need. As there can never be a replacement for the assistance which caring and concerned individuals can provide for each other, we all have an important part to play in making our communities better places for us to live together.

You have my great admiration and I want to wish you continued success in your efforts as you enrich the lives of your fellowmen.

Sincerely,

Ronald Reagan

Mr. Howard Hawes
Union Fire Chief
Union Fire Department
Union, Maine 04862

TOWN COPY

APPLICATION FOR POLE LOCATION

PROJECT 31-2013

TO THE _____

TOWN

OF Union, MAINE

RECEIVED

JUN -7 1982

EAST MAINE DIST.

Central Maine Power Company, and Continental Telephone Company, corporations duly authorized to transmit and distribute electricity and to transmit intelligence in the _____/Town of Union, Maine, hereby applies for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain streets and highways in said _____/Town, as follows:

Starting at existing Central Maine Power Company Pole #1 on Butler Road and extending in a northeasterly direction along the said Butler Road on a line of one (1) pole approximately two hundred eight (208) feet as now staked to proposed Central Maine Power Company Pole #2 as shown on sketch submitted with this application marked Project #31-2013 and dated May 27, 1982.

Facilities are to consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway, all in a manner to conform with the requirements of the National Electrical Safety Code.

Any person, firm or corporation claiming to be adversely affected by this proposed location shall file a written objection with the Board of Selectmen stating the cause of said objection within fourteen (14) days after the publication of this notice.

Public Notice of this Application has been given by publishing the text of the same in Courier-Gazette on June 10, 1982

CENTRAL MAINE POWER COMPANY

By [Signature]Date 6-4-82

CONTINENTAL TELEPHONE COMPANY

By [Signature]Date 6-7-82

7/81

PROJECT 31-2013

SHEET _____ OF _____

TOWN Union
STREET Bulter Road
DATE 5-27-82 BY R.P

Facilities to consist of wood poles and appurtenances with a minimum clearance of wire and cables not less than 18 feet over the public highway, for operation at 7200 volts to ground 1 phase. Construction to be suitable for future operation at a voltage not to exceed 22 KV to ground. Right-of-way limits indicated are based on the best field information available. Poles are staked - for further information call Ronald Packard at Rock Island Line Tel 594-4431. Pole spans shown are approximate.

[illegible]

4503
2-68

POLE LOCATION PERMIT

PROJECT 31-2013
SHC _____

UPON THE APPLICATION of Central Maine Power Company dated May 27, 1982 asking for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain highways and public roads in the location described in said application, it is hereby adjudicated that the 14 days' public notice required by statute has been given and that no written objection has been filed during said period by residents and owners of property upon the highways to be affected thereby and permission is hereby given to said Central Maine Power Company, its successors and assigns, to construct, reconstruct, maintain and relocate in substantially the same location, poles together with attached facilities and appurtenances upon, along or across certain highways and public roads in the Union Town of Union, approximately located as follows:

Starting at existing Central Maine Power Company Pole #1 on Butler Road and extending in a northeasterly direction along the said Butler Road on a line of one (1) pole approximately two hundred eight (208) feet as now staked to proposed Central Maine Power Company Pole #2 as shown on sketch submitted with this application marked Project #31-2013 and dated May 27, 1982.

Facilities shall consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway all in a manner to conform with the requirements of the National Electrical Safety Code.

David Lemmon
Steve Brooks
Marilyn Knight Municipal Officers

Union, Maine
June 17, 1982

Office of the Town Clerk
Received and Recorded in Book 20, Page 19
Attest Maria Laule
Clerk

TOWN OF UNION

Office of Selectmen, Assessors, Town Clerk and Tax Collector

W A R R A N TSPECIAL TOWN MEETING

AUGUST 17, 1982

7:00 P.M.

TO Peter Soule, Deputy Sheriff of the Town of Union, in the County of KNOX.

GREETINGS:

In the name of the State of Maine, you are hereby required to notify and warn the voters of the TOWN OF UNION, in said County, qualified by law to vote in town affairs, to meet at the "OLD TOWN HALL", Town House Road, in said Town, then and there to act on the following articles, to wit:

ARTICLE 1. To choose a ~~MODERATOR~~ ^{MODERATOR} to preside at said meeting.

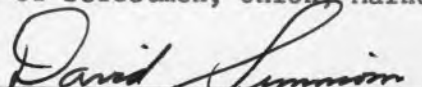
ARTICLE 2. To see if the Town will vote to enter into a long-term contract with the Town of Rockport for the purpose of developing a joint septic waste site, or act thereon.

(The proposed site to be located on the former Luce property, East of the Union Sanitary Landfill. The term of the contract to be twenty years. The Town of Union would develop and maintain the roadway to the site. The Town of Rockport to be responsible for all engineering costs, site development costs and storage facilities.)

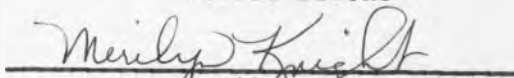
ARTICLE 3. To see if the voters of Union will authorize the Selectmen to expend the sum of \$3,495. from the Highway Equipment Replacement Account for the purpose of purchasing a new sander, or act thereon.

Given unto our hands this Third day of AUGUST, A.D., 1982.

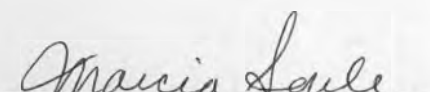
Board of Selectmen, Union, Maine.


David Simmons

Gerald Brooks


Marilyn Knight

ATTEST:


Marcia Soule, Town Clerk.

DEPUTY SHERIFF'S RETURN

KNOX

Maine, ss.

By virtue of the within Warrant to me directed, I have notified and warned the inhabitants of the Town of Union, qualified to vote in town affairs, to assemble at the time and place and for the purpose within named, by posting this Warrant at the SELECTMEN'S OFFICE, Thompson Memorial Building; at F. W. GORDEN'S GENERAL STORE, Union Common; at CAMDEN NATIONAL BANK, Union Common and at MIC-MAC MARKET, Route #17; on the 6TH day of August, A.D., 1982, the same being at least seven days prior to the within named meeting.

ATTEST:

Peter R. Soule
Peter Soule, Deputy Sheriff, Knox.

TOWN OF UNION

Office of Selectmen, Assessors, Town Clerk and Tax Collector

W A R R A N TSPECIAL TOWN MEETING

AUGUST 17, 1982

7:00 P.M.

TO Peter Soule, Deputy Sheriff of the Town of Union, in the County of KNOX.

GREETINGS:

In the name of the State of Maine, you are hereby required to notify and warn the voters of the TOWN OF UNION, in said County, qualified by law to vote in town affairs, to meet at the "OLD TOWN HALL", Town House Road, in said Town, then and there to act on the following articles, to wit:

ARTICLE 1. To choose a MODERATOR to preside at said meeting.

ARTICLE 2. To see if the Town will vote to enter into a long-term contract with the Town of Rockport for the purpose of developing a joint septic waste site, or act thereon.

Yes No
8 30

(The proposed site to be located on the former Luce property, East of the Union Sanitary Landfill. The term of the contract to be twenty years. The Town of Union would develop and maintain the roadway to the site. The Town of Rockport to be responsible for all engineering costs, site development costs and storage facilities.)

ARTICLE 3. To see if the voters of Union will authorize the Selectmen to expend the sum of \$3,495. from the Highway Equipment Replacement Account for the purpose of purchasing a new sander, or act thereon.

Given unto our hands this third day of AUGUST, A.D., 1982.

Board of Selectmen, Union, Maine.

David Simmons
David Simmons

Gerald Brooks

Marilyn Knight
Marilyn Knight

ATTEST:

Marcia Soule
Marcia Soule, Town Clerk.

DEPUTY SHERIFF'S RETURN

KNOX
Maine, ss.

By virtue of the within Warrant to me directed, I have notified and warned the inhabitants of the Town of Union, qualified to vote in town affairs, to assemble at the time and place and for the purpose within named, by posting this Warrant at the SELECTMEN'S OFFICE, Thompson Memorial Building; at F. W. GORDEN'S GENERAL STORE, Union Common; at CAMDEN NATIONAL BANK, Union Common and at MIC-MAC MARKET, Route #17; on the 6th day of August, A.D., 1982, the same being at least seven days prior to the within named meeting.

ATTEST:

Peter B. Soule
Peter Soule, Deputy Sheriff, Knox.

MINUTES

SPECIAL TOWN MEETING

AUGUST 17, 1982

7:00 P.M.

The SPECIAL TOWN MEETING was called to order by Marcia Soule, Town Clerk. The Warrant was read and the voters proceeded to act on the following articles, to wit:

- ARTICLE 1. Curtis M. Payson was nominated and elected by paper ballot to preside as MODERATOR. He was duly sworn into office by the Town Clerk.
- ARTICLE 2. After a lengthy (25 mins.) explanation and questioning period this article to see if the Town of Union would enter into a 20 year contract with the Town of Rockport for the purpose of developing a joint septic waste site, was defeated. YES 8 and NO 30.
- ARTICLE 3. On a motion duly made and seconded this article to authorize the Selectmen to expend the sum of \$3,495. from the Highway Equipment and Replacement Account for the purpose of purchasing a new sander was voted. YES 12 and NO 11.

Moderator Curtis M. Payson, announced that the Union Historical Society had renovated the Old TOWN HALL on Town House Hill where this Special Town Meeting took place. He noted that this was probably the first such meeting held in the "OLD TOWN HALL" since 1951. Isabel Abbott noted that the stage area and room behind that had just been completely refurbished and anyone wishing to tour that area was welcome.

Before the special town meeting was adjourned the voters and visitors gave the UNION Historical Society a standing round of applause for a job well done.

A Motion was made and seconded to adjourn at 7:45 P.M.

A TRUE COPY OF THE MINUTES OF THE SPECIAL TOWN MEETING, August 17, 1982.

ATTEST: Marcia Soule
Marcia Soule, Town Clerk of Union, Maine

Approximately 29 men and 15 ladies present.
Women sat on one side of hall, while men sat
on the other, as was done in the olden days.

MINUTES

SPECIAL TOWN MEETING

AUGUST 17, 1982

7:00 P.M.

The SPECIAL TOWN MEETING was called to order by Marcia Soule, Town Clerk. The Warrant was read and the voters proceeded to act on the following articles, to wit:

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ATTEST:

Marcia Soule
Marcia Soule, Town Clerk of Union, Maine

Approximately 29 men and 15 ladies present.
Women sat on one side of hall, while men sat on the other, as was done in the olden days.

Curtis Payson

21-3

CURT Payson

21-4

(MODERATOR'S OATH)

State of Maine

UNION

....., Maine,

.....AUGUST 17,....., 19⁸²..

I, CURTIS PAYSON....., do swear, that I will support the Constitution of the United States, and of this State, so long as I shall continue a citizen thereof. SO HELP ME GOD.
(Const. Me., ART. IX, Sec. 1.)

I do swear, that I will discharge to the best of my abilities, the duties incumbent on me as moderator of this meeting according to the Constitution and laws of the State. SO HELP ME GOD.

Curtis Payson
.....
Signature of Moderator.

(To be made by moderator before the person presiding at the meeting when the moderator is chosen. Unless the oath is administered in the presence of the clerk, the person who administers it shall give the official or deputy sworn a certificate which he shall return to the clerk for filing. Title 30, M.R.S.A. § 2060(9) (A).)

UNION

....., Maine,

.....AUGUST 17,....., 19⁸²..

Subscribed and sworn to CURTIS PAYSON

Before me,

Maria Serule
.....
Town Clerk

.....
Title.

Warrant for General Election

State of Maine

County of Knox, ss.

To PETER SOULE , a constable (or resident) of
(Name of Constable or Resident)

..... UNION
(Name of Municipality)

You are hereby required in the name of the State of Maine to notify the voters of

..... UNION of the election described in this warrant.
(Name of Municipality)

To the voters of UNION
(Name of Municipality and Voting District, if any)

You are hereby notified that the General Election in this municipality will be held at THE THOMPSON
MEMORIAL BUILDING
..... on the Tuesday following the first Monday of November, the same being
(Name of Voting Place)

the second day of said month, in the year of our Lord one thousand nine hundred and eighty-two for the purpose of effecting the election to the following offices:

United States Senator, Governor, Representative to Congress (First District), State Senators (Districts 21, 22 and 28), Representatives to the Legislature (Districts 44, 55, 56, 57, 58 and 59), County Treasurer, Register of Deeds, Sheriff, District Attorney (District No. 6), County Commissioner (District No. 1).

Also to determine the following Initiative Questions and Proposed Constitutional Amendments.

INCOME TAX QUESTION

Shall "AN ACT to Adjust Annually Individual Income Tax Laws to Eliminate Inflation-Induced Increases in Individual State Income Taxes," become law?

MILK PRICE CONTROL QUESTION

Shall "AN ACT to Repeal the Control of Milk Prices at the Wholesale and Retail Levels," become law?

NUCLEAR POWER QUESTION

Shall "AN ACT to End the Use of Nuclear Power for Producing Electricity in Five Years," become law?

PROPOSED CONSTITUTIONAL AMENDMENT NO. 1

"Shall the Constitution of Maine be amended to limit the life of bonds authorized but not issued?"

PROPOSED CONSTITUTIONAL AMENDMENT NO. 2

"Shall the Constitution of Maine be amended to authorize the credit of the State to be loaned to secure funds for loans to parents of Maine students attending institutions of higher education?"

The polls shall be opened at 10:00 a.m. and closed at 8:00 p.m.

The registrar of voters or the board of registration will hold office hours while the polls are open to correct any error in or change a name or address on the voting list; to accept the registration of any person eligible to vote and to accept new enrollments.

A person who is not registered as a voter may not vote in any election.

Dated at UNION, MAINE this Twenty Eighth
(Name of Municipality)

day of SEPTEMBER in the year of our Lord, one thousand nine hundred and eighty-two.

David L. Loomis
Gerald Brooks
Merily Knight

Majority of Municipal officers of

..... UNION, MAINE
(Name of Municipality)

A true copy.

Attest:

..... Peter Soule Constable or Resident

NOTE: The municipal officers of each municipality shall determine the time of opening the polls which must be opened not earlier than 6 a.m. and not later than 10 a.m. on election day. The polls must be closed at 8 p.m. on election day. The polls must remain open in each municipality until 8 p.m. unless each registered voter of the municipality has voted. In any municipality, the municipal officers may permit the polls to remain open until 9 p.m. on election day in a voting place which uses voting machines. All of the above shall be United States Eastern Standard Time.

State of Maine

OFFICER'S RETURN

County of KNOX, ss.

I certify that I have notified the voters of UNION, MAINE (Name of Municipality and Voting District, if any)

of the time and place of the General Election by posting an attested copy of the within warrant at SELECTMEN'S OFFICE, Thompson Memorial Building; F. W. GORDEN'S GENERAL STORE, Union (Place of Posting)

Common; MIC MAC MARKET, Rt. 17; CAMDEN NATIONAL BANK, Union Common

a conspicuous, public place within UNION, MAINE (Name of Municipality and Voting District, if any)

on OCTOBER 15, 1982 which is at least 7 days next prior to election day. (Date of Posting)

Dated at UNION, MAINE this 15th day of (Name of Municipality)

OCTOBER one thousand nine hundred and eighty-two

Constable or resident of

UNION, MAINE (Name of Municipality)

Shelton

**GENERAL ELECTION
1982**

October 6, 1982

Date received

Received of Sandra Dodge, Deputy Town Clerk

SECRETARY OF STATE

One package said to contain 900 Candidate Ballots
and 900 Referendum Ballots for General Election,
November 2, 1982.

Marcia Soule, Clerk

#23

422

11/2/82

This envelope contains a blank receipt. The Town, City or Plantation Clerk, upon delivering the Ballots at the respective polling places, must obtain the signature of the presiding Election Officer on this receipt which must be properly and correctly filled out and said receipt must be retained by the Clerk as a public record for at least one year.

GENERAL ELECTION, NOVEMBER 2, 1982

Town, City and Plantation Clerks shall upon the delivery of the ballots at the respective polling places, obtain receipts from the presiding election officers, which receipts must be retained by the clerks as public records for at least one year.

I hereby certify that I received on the morning of November 2, 1982, from the
Municipal Clerk of. UNION, MAINE ONE Boxes
said to contain. 900 Candidate Ballots and 900 Ballots
for Referendum Questions and Proposed Constitutional Amendments for use in
Ward ONE
Municipality of UNION, MAINE

..... Maria Saule
Presiding Election Officer

KNOX COUNTY

STATE OF MAINE

Nominees to be elected at the General Election,
November 2, 1982, in the
Towns of Union and Washington

Grand
Total
750
Ballots
Counted

A person, candidate or political committee who prepares or circulates a paper in the form of a ballot or a part thereof on which is imprinted the words SPECIMEN BALLOT or the instructions for voting on a ballot, shall have committed a Class E crime.

SPECIMEN BALLOT

MAKE A CROSS (X) OR A CHECK MARK (✓) IN THE SQUARE AT THE LEFT OF THE NOMINEE FOR WHOM YOU WISH TO VOTE. FOLLOW DIRECTIONS AS TO THE NUMBER OF NOMINEES TO BE ELECTED TO EACH OFFICE. YOU MAY VOTE FOR A PERSON WHOSE NAME DOES NOT APPEAR ON THE BALLOT BY WRITING IT IN THE PROPER BLANK SPACE AND MARKING A CROSS (X) OR A CHECK MARK (✓) IN THE PROPER SQUARE AT THE LEFT. DO NOT ERASE NAMES. NAMES WRITTEN IN MUST SHOW THE MUNICIPALITY OF RESIDENCE OF EACH WRITE-IN CANDIDATE.

Vote for ONE	FOR UNITED STATES SENATOR
<input type="checkbox"/> EMERY, DAVID F., Rockland	Republican 411
<input type="checkbox"/> MITCHELL, GEORGE J., South Portland	Democrat 331
<input type="checkbox"/>	

Vote for ONE	FOR GOVERNOR
<input type="checkbox"/> BRENNAN, JOSEPH E., Portland	Democrat 371
<input type="checkbox"/> CRAGIN, CHARLES L., Falmouth	Republican 343
<input type="checkbox"/> VACHON, J. MARTIN, Sanford	4
<input type="checkbox"/> WARREN, VERN, Brunswick	10
<input type="checkbox"/>	

Vote for ONE	FOR REPRESENTATIVE TO CONGRESS
<input type="checkbox"/> FLEMMING, GREGORY J., Brunswick	18
<input type="checkbox"/> KERRY, JOHN M., Old Orchard Beach	Democrat 242
<input type="checkbox"/> McKERNAN, JOHN R., Jr., Cumberland	Republican 443
<input type="checkbox"/>	

Vote for ONE	FOR STATE SENATOR (District 21)
<input type="checkbox"/> COLLINS, SAMUEL W., Jr., Rockland	Republican 590
<input type="checkbox"/>	1

Vote for ONE	FOR REPRESENTATIVE to the LEGISLATURE (District 55)
<input type="checkbox"/> ALLEN, CAROL, Washington	Democrat 402
<input type="checkbox"/> DAVIS, PERRY L., Searsmont	Republican 314
<input type="checkbox"/>	

Vote for ONE	FOR COUNTY TREASURER
<input type="checkbox"/> CURTIS, PAULINE S., Rockland	Republican 586
<input type="checkbox"/>	

Vote for ONE	FOR REGISTER OF DEEDS
<input type="checkbox"/> FARRELL, RUTH C., Rockland	Republican 590
<input type="checkbox"/>	

Vote for ONE	FOR SHERIFF
<input type="checkbox"/> MASSIE, GEORGE J., Camden	Republican 627
<input type="checkbox"/>	

Vote for ONE	FOR DISTRICT ATTORNEY (Prosecutorial District No. 6)
<input type="checkbox"/> ATWOOD, JOHN R., Washington	Republican 602
<input type="checkbox"/>	

STATE OF MAINE
RETURN OF VOTES CAST
NOVEMBER 2, 1982

At the General Election duly called and held in the municipality of _____, voters cast their ballots for the listed Candidates. These ballots were received, sorted, counted, and declared in open meeting(s) by the Warden(s). The Clerk recorded the votes as indicated on the attached Specimen Ballot.

NOTE: Record votes in figures, verifying for accuracy. If no votes are cast, write "None" or insert "0". If votes are cast for persons whose names were not printed on the ballot, print the names on the blank spaces provided and record the number of votes opposite each. If needed, use reverse side of return clearly indicating office, name, and number of votes cast.

- A. Towns with **one voting district**: Municipal Clerk and Warden must sign two returns (Lines 1 and 2).*

Marcia Sauls 1 Marcia Sauls 2
Municipal Clerk Warden

TOWNS WITH ONE VOTING DISTRICT STOP HERE

A CITY OR TOWN WITH MORE THAN ONE VOTING DISTRICT
MUST ALSO COMPLETE BELOW:

- B. In a city, or in a town with **more than one voting district**:
1. Warden and Ward Clerk must sign return (Lines 2 and 3), delivering it immediately to the Municipal Clerk.
 2. Municipal Clerk must tabulate returns, sign two copies of the **municipal** returns (Line 1) and have each attested by a majority of the municipal officers (Lines 4-9).*

Attest: Marcia Sauls 3
Ward Clerk

Attest: David Simmons 4 _____ 7
David Cook 5 _____ 8
Merily Knight 6 _____ 9
Majority of Municipal Officers

*With two returns (A and B.2), one is filed in clerk's office, and one is sent to Secretary of State.

KNOX COUNTY

STATE OF MAINE

Nominees to be elected at the General Election,

November 2, 1982, in the

Towns of Union and Washington

A person, candidate or political committee who prepares or circulates a paper in the form of a ballot or a part thereof on which is imprinted the words SPECIMEN BALLOT or the instructions for voting on a ballot, shall have committed a Class E crime.

SPECIMEN BALLOT

MAKE A CROSS (X) OR A CHECK MARK (✓) IN THE SQUARE AT THE LEFT OF THE NOMINEE FOR WHOM YOU WISH TO VOTE. FOLLOW DIRECTIONS AS TO THE NUMBER OF NOMINEES TO BE ELECTED TO EACH OFFICE. YOU MAY VOTE FOR A PERSON WHOSE NAME DOES NOT APPEAR ON THE BALLOT BY WRITING IT IN THE PROPER BLANK SPACE AND MARKING A CROSS (X) OR A CHECK MARK (✓) IN THE PROPER SQUARE AT THE LEFT. DO NOT ERASE NAMES. NAMES WRITTEN IN MUST SHOW THE MUNICIPALITY OF RESIDENCE OF EACH WRITE-IN CANDIDATE.

Vote for ONE

FOR UNITED STATES SENATOR

<input type="checkbox"/>	EMERY, DAVID F., Rockland	Republican	<u>411</u>
<input type="checkbox"/>	MITCHELL, GEORGE J., South Portland	Democrat	<u>331</u>
<input type="checkbox"/>		

Vote for ONE

FOR GOVERNOR

<input type="checkbox"/>	BRENNAN, JOSEPH E., Portland	Democrat	<u>371</u>
<input type="checkbox"/>	CRAGIN, CHARLES L., Falmouth	Republican	<u>345</u>
<input type="checkbox"/>	VACHON, J. MARTIN, Sanford		<u>4</u>
<input type="checkbox"/>	WARREN, VERN, Brunswick		<u>15</u>
<input type="checkbox"/>		

Vote for ONE

FOR REPRESENTATIVE TO CONGRESS

<input type="checkbox"/>	FLEMMING, GREGORY J., Brunswick		<u>18</u>
<input type="checkbox"/>	KERRY, JOHN M., Old Orchard Beach	Democrat	<u>242</u>
<input type="checkbox"/>	McKERNAN, JOHN R., Jr., Cumberland	Republican	<u>445</u>
<input type="checkbox"/>		

Vote for ONE

FOR STATE SENATOR (District 21)

<input type="checkbox"/>	COLLINS, SAMUEL W., Jr., Rockland	Republican	<u>590</u>
<input type="checkbox"/>	...Write in...		<u>1</u>

Vote for ONE

FOR REPRESENTATIVE to the LEGISLATURE
(District 55)

<input type="checkbox"/>	ALLEN, CAROL, Washington	Democrat	<u>402</u>
<input type="checkbox"/>	DAVIS, PERRY L., Searsmont	Republican	<u>314</u>
<input type="checkbox"/>		

Vote for ONE

FOR COUNTY TREASURER

<input type="checkbox"/>	CURTIS, PAULINE S., Rockland	Republican	<u>586</u>
<input type="checkbox"/>		

Vote for ONE

FOR REGISTER OF DEEDS

<input type="checkbox"/>	FARRELL, RUTH C., Rockland	Republican	<u>590</u>
<input type="checkbox"/>		

Vote for ONE

FOR SHERIFF

<input type="checkbox"/>	MASSIE, GEORGE J., Camden	Republican	<u>627</u>
<input type="checkbox"/>		

Vote for ONE

FOR DISTRICT ATTORNEY
(Prosecutorial District No. 6)

<input type="checkbox"/>	ATWOOD, JOHN R., Washington	Republican	<u>602</u>
<input type="checkbox"/>		

STATE OF MAINE
RETURN OF VOTES CAST
NOVEMBER 2, 1982

At the Special Election duly called and held in the municipality of _____, the voters cast ballots for the attached Questions. These ballots were received, counted, and declared in an open meeting by the Warden. The Clerk recorded the votes on the attached Specimen Ballot.

NOTE: Record votes in figures, verifying for accuracy. If no votes are cast, write "None" or insert "0".

Signatures Required

- A. Towns with **one voting district**: Municipal Clerk and Warden must sign **two** returns (Lines 1 and 2).*

Marcia Soule 1 Marcia Soule 2
Municipal Clerk Warden

TOWNS WITH ONE VOTING DISTRICT STOP HERE

**A CITY OR TOWN WITH MORE THAN ONE VOTING DISTRICT
MUST ALSO COMPLETE BELOW:**

- B. In a city, or in a town with **more than one voting district**:
1. Warden and Ward Clerk must sign return (Lines 2 and 3), delivering it immediately to the Municipal Clerk.
 2. Municipal Clerk must tabulate returns, sign two copies of the **municipal** returns (Line 1) and have each attested by a majority of the municipal officers (Lines 4-9).*

Attest: Marcia Soule 3
Ward Clerk

Attest: David Simon 4 _____ 7
Steve Gorb 5 _____ 8
Marilyn Knight 6 _____ 9
Majority of Municipal Officers

*With two returns (A and B.2), one is filed in clerk's office, and one is sent to Secretary of State.



STATE OF MAINE

SPECIMEN BALLOT



General Election November 2, 1982

A person, candidate or political committee who prepares or circulates a paper in the form of a ballot or a part thereof on which is imprinted the words SPECIMEN BALLOT or the instructions for voting on a ballot, shall have committed a Class E crime.

Place a cross (X) or a check (✓) in a square at the left of each question for which you desire to vote. A mark in the YES box means you are in favor, a mark in the NO box means you are opposed.

YES NO

☐☐

380

262

INCOME TAX QUESTION

Shall "AN ACT to Adjust Annually Individual Income Tax Laws to Eliminate Inflation-Induced Increases in Individual State Income Taxes," become law?

YES NO

☐☐

459

252

MILK PRICE CONTROL QUESTION

Shall "AN ACT to Repeal the Control of Milk Prices at the Wholesale and Retail Levels," become law?

YES NO

☐☐

345

390

NUCLEAR POWER QUESTION

Shall "AN ACT to End the Use of Nuclear Power for Producing Electricity in Five Years," become law?

YES NO

☐☐

372

223

PROPOSED CONSTITUTIONAL AMENDMENT NO. 1

"Shall the Constitution of Maine be amended to limit the life of bonds authorized but not issued?"

YES NO

☐☐

402

276

PROPOSED CONSTITUTIONAL AMENDMENT NO. 2

"Shall the Constitution of Maine be amended to authorize the credit of the State to be loaned to secure funds for loans to parents of Maine students attending institutions of higher education?"



STATE OF MAINE

SPECIMEN BALLOT



General Election November 2, 1982

A person, candidate or political committee who prepares or circulates a paper in the form of a ballot or a part thereof on which is imprinted the words SPECIMEN BALLOT or the instructions for voting on a ballot, shall have committed a Class E crime.

Place a cross (X) or a check (✓) in a square at the left of each question for which you desire to vote. A mark in the YES box means you are in favor, a mark in the NO box means you are opposed.

YES NO

☐☐

380

262

INCOME TAX QUESTION

Shall "AN ACT to Adjust Annually Individual Income Tax Laws to Eliminate Inflation-Induced Increases in Individual State Income Taxes," become law?

YES NO

☐☐

409

252

MILK PRICE CONTROL QUESTION

Shall "AN ACT to Repeal the Control of Milk Prices at the Wholesale and Retail Levels," become law?

YES NO

☐☐

345

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PROPOSED CONSTITUTIONAL AMENDMENT NO. 2

"Shall the Constitution of Maine be amended to authorize the credit of the State to be loaned to secure funds for loans to parents of Maine students attending institutions of higher education?"

45% COTTON FIBRE
TOWN OF UNION

W A R R A N T

SPECIAL MUNICIPAL REFERENDUM ELECTION

NOVEMBER 2, 1982

TO: PETER SOULE,, Deputy Sheriff of the Town of Union, in the
County of KNOX.

GREETINGS:

In the name of the State of Maine, you are hereby required to notify and warn the inhabitants of the Town of Union, in said County, qualified by law to vote in town affairs, to meet ~~at~~ the THOMPSON MEMORIAL BUILDING, in said Town, on TUESDAY, the SECOND day of NOVEMBER, A.D., 1982 at 10:00 A.M. to 8:00 P.M., then and there to act on Articles #1 and #2; being set out below, to wit:

ARTICLE 1. To choose a Moderator to preside at said meeting.

ARTICLE 2. Shall District No. 40 vote to require that the voting at future district budget meetings and special district budget meetings be done within each member municipality of the district??

POLLS SHALL BE OPENED AT 10:00 A.M. and CLOSED at 8:00 P.M. in the evening.

Given under our hands this FIFTH day of October, A.D., 1982.

BOARD OF SELECTMEN, UNION, MAINE.

David Simmons
David Simmons, Chairman

Gerald Brooks
Gerald Brooks

Merilyn Knight
Merilyn Knight

ATTEST: Marcia Soule
Marcia Soule, Union Town Clerk

ATOM'S
(CORRASABLE)
BOND
USA
BERKSHIRE

DEPUTY SHERIFF'S RETURN

KNOX

Maine, ss.

By virtue of the within Warrant to me directed, I have notified and warned the inhabitants of the Town of UNION, qualified to vote in Town Affairs, to assemble at the time and place and for the purpose within named, by posting this warrant at the SELECTMEN'S OFFICE, Thompson Memorial Building; at F. W. GORDEN'S GENERAL STORE, Union Common and at CAMDEN NATIONAL BANK, Union Common; and at MIC MAC MARKET, Rt. 17 in Union; on the 15 - OCT., A.D., 1982 the same being at least seven days prior to the within named meeting.

ATTEST:

Peter B. Soule
Peter Soule, Deputy Sheriff

RECEIPT OF BALLOTS

SPECIAL MUNICIPAL REFERENDUM ELECTION

NOVEMBER 2, 1982

We, hereby certify that on November 2, 1982, we received from MARCIA SOULE,
TOWN CLERK, one package said to contain 600 Ballots for use in the SPECIAL
MUNICIPAL REFERENDUM ELECTION in the Town of Union, on November 2, 1982.

SIGNED: UNION ELECTION CLERKS

Christine A. Barker

Marion W. Alden

Barbara M. Riel

Walter E. Smith

RECEIPT OF BALLOTS

SPECIAL MUNICIPAL REFERENDUM ELECTION

NOVEMBER 2, 1982

We, hereby certify that on November 2, 1982, we received from MARCIA SOULE,
TOWN CLERK, one package said to contain 600 Ballots for use in the SPECIAL
MUNICIPAL REFERENDUM ELECTION in the Town of Union, on November 2, 1982.

SIGNED: UNION ELECTION CLERKS

Christine A. Barker

Marion W. Alden

Barbara M. Rich

PHONE 785-3658

BOX 221
UNION, MAINE 04862

TOWN OF UNION

Office of Selectmen, Assessors, Town Clerk and Tax Collector

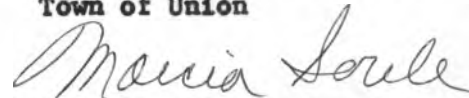
DATE: November 2, 1982

TO WHOM IT MAY CONCERN:

This is to certify that the Municipal referendum Ballots for S.A.D.#40 ordered 600 were used and more were needed. Therefor, due to the heavy voting count this date, 120

More Emergency Ballots were issued to the Election Clerks, giving each and every voter a chance to vote on all itmes at this Election.

Marcia Soule, Town Clerk
Town of Union



TOWN OF UNION

WARRANT

SPECIAL MUNICIPAL REFERENDUM ELECTION

NOVEMBER 2, 1982

TO: PETER SOULE,, Deputy Sheriff of the Town of Union, in the
County of KNOX.

GREETINGS:

In the name of the State of Maine, you are hereby required to notify and warn the inhabitants of the Town of Union, in said County, qualified by law to vote in town affairs, to meet at the THOMPSON MEMORIAL BUILDING, in said Town, on TUESDAY, the SECOND day of NOVEMBER, A.D., 1982 at 10:00 A.M. to 8:00 P.M.; then and there to act on Articles #1 and #2; being set out below, to wit:

ARTICLE 1. To choose a Moderator to preside at said meeting.

ARTICLE 2. Shall District No. 40 vote to require that the voting at future district budget meetings and special district budget meetings be done within each member municipality of the district?

POLLS SHALL BE OPENED AT 10:00 A.M. and CLOSED at 8:00 P.M. in the evening.

Given under our hands this FIFTH day of October, A.D., 1982.

BOARD OF SELECTMEN, UNION, MAINE.

David Simmons
David Simmons, Chairman

Gerald Brooks
Gerald Brooks

Marilyn Knight
Marilyn Knight

ATTEST: Marcia Soule
Marcia Soule, Union Town Clerk

DEPUTY SHERIFF'S RETURN

KNOX

Maine, ss.

By virtue of the within Warrant to me directed, I have notified and warned the inhabitants of the Town of UNION, qualified to vote in Town Affairs, to assemble at the time and place and for the purpose within named, by posting this warrant at the SELECTMEN'S OFFICE, Thompson Memorial Building; at F. W. GORDEN'S GENERAL STORE, Union Common and at CAMDEN NATIONAL BANK, Union Common; and at MIC MAC MARKET, Rt. 17 in Union; on the 15 - Oct., A.D., 1982 the same being at least seven days prior to the within named meeting.

ATTEST:

Peter R. Soule
Peter Soule, Deputy Sheriff

MAINE SCHOOL ADMINISTRATIVE DISTRICT NO. 40

Friendship, Union, Waldoboro, Warren, Washington

Waldoboro, Maine 04572

Telephone 207-832-5358

David R. Gaul, Superintendent

Jeffrey Evangelos, Administrative Assistant

November 12, 1982

TO: Selectmen town of Friendship
Selectmen town of Union
Selectmen town of Washington
Manager and Selectmen town of Waldoboro
Manager and Selectmen town of Warren

FROM: David R. Gaul, Superintendent of Schools

RE: Alternate Method of Voting

This letter is written to formally notify all member towns of the District comprising M.S.A.D. #40 that the Alternate Method of Voting issue voted upon on Tuesday, November 2, 1982, by the voters of M.S.A.D. #40 has passed: 2760 voting yes, 1403 voting no.

On November 9, 1982, the Board of Directors certified the results of the election and will implement the change in voting procedure commencing with the 1983-84 fiscal year.

Please contact me if you have questions or wish clarification in this matter.

Enclosure

*File with
election
results*

M. S. A. D. #40

Voting Results: Alternate Method of Voting on School Budgets
November 2, 1982

<u>TOWNS</u>	<u>"YES"</u>	<u>"NO"</u>	<u>TOTAL</u>
Friendship	329	129	458
Union	448	234	682
Waldoboro	1083	540	1623
Warren	590	393	983
Washington	310	107	417
<u>TOTALS</u>	= 2760	1403	4163

TOWN OF UNION, MAINE
OFFICIAL RETURN OF VOTES FOR
SCHOOL ADMINISTRATIVE DISTRICT No. 40

NOVEMBER 2 1982

Given in at the SPECIAL MUNICIPAL ELECTION OF A SCHOOL ADMINISTRATIVE DISTRICT
NO. 40 QUESTION:

At a legal meeting of the Inhabitants of the TOWN OF UNION, in the County
of KNOX, qualified to vote, held on TUESDAY, the SECOND day of November, 1982, A..D.,
and said inhabitants gave in their votes for the following referendum question:

"SHALL DISTRICT NO. 40 vote to require that the voting at all
future district budget meetings and special district budget
meetings be done within each member municipality of the district?"

The ballots were received, sorted, counted and declared in open meeting by
the Moderator, who presided, and in the presence of the Town Clerk.

TOTAL NUMBER OF BALLOTS CAST: 705.

YES

448

NO

234

VOID 23.

SIGNED: BOARD OF SELECTMEN, UNION, MAINE.

David Simmons
David Simmons, Chairman

Gerald Brooks
Gerald Brooks

Merilyn Knight
Merilyn Knight

Curtis M. Payson MODERATOR.
Curtis M. Payson

A True Copy.

ATTEST:

Marcia Soule
Marcia Soule, Town Clerk

CURT Payson

25-2

Curtis Payson

25-3

Curtis Payson

25-4

• (MODERATOR'S OATH)

State of Maine

..... UNION, Maine,

..... NOVEMBER 2, 19⁸²

I, CURTIS M. PAYSON, do swear, that I will support the Constitution of the United States, and of this State, so long as I shall continue a citizen thereof. SO HELP ME GOD.
(Const. Me., ART. IX, Sec. 1.)

I do swear, that I will discharge to the best of my abilities, the duties incumbent on me as moderator of this meeting according to the Constitution and laws of the State. SO HELP ME GOD.

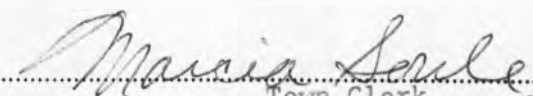

.....
Signature of Moderator.

(To be made by moderator before the person presiding at the meeting when the moderator is chosen. Unless the oath is administered in the presence of the clerk, the person who administers it shall give the official or deputy sworn a certificate which he shall return to the clerk for filing. Title 30, M.R.S.A. § 2060(9) (A).)

..... UNION, Maine,

..... NOVEMBER 2, 19⁸²

Subscribed and sworn to CURTIS M. PAYSON

Before me, 
.....
Town Clerk Title.

1982-83 FUNDING DISTRIBUTION IF SAD 40 TOWNS WERE INDEPENDENT SYSTEMS

Source: Lucille Johnson, Statistician
Department of Education, Augusta

Table 1:	Local Share	State Share	Total State/Local Allocation
870 Waldoboro	\$630,135	\$833,643	\$1,463,778
596 Warren	342,427	660,609	1,003 036
337 Union	231,277	335,400	566,677
189 Washington	149,197	168,613	317,810
178 Friendship	224,865	75,289	300,154
2170 Pupils	\$1,577,901	\$2,073,554	\$3,651,455

Table 2: Distribution of Leeway (1.1 Mills or \$140 per Pupil)

Waldoboro	\$81,070	\$40,800	\$121,870
Warren	44,055	39,455	83,510
Union	29,755	17,425	47,180
Washington	19,195	7,265	26,460
Friendship	24,990	-0-	24,990
	\$199,065	\$104,065	\$304,010

Table 3: Combined Totals of Above (S/L plus Leeway)

Waldoboro	\$711,205	\$874,443	\$1,585,648
Warren	386,482	700,064	1,086,546
Union	261,032	352,825	613,857
Washington	168,392	175,878	344,270
Friendship	249,855	75,289	325,144
	\$1,776,966	\$2,178,499	\$3,955,465

Table 1: What each town is required by state law to raise (based on its 82-83 state valuation) and the state aid it would receive, regardless of whether it was part of an SAD or on its own.

Table 2: Indicates the maximum Leeway funds each town COULD raise, and the corresponding state aid. (For 82-83, SAD 40 raised maximum shown.)

Table 3: What each town would be entitled to BY LAW, whether or not it was part of an SAD. (Tables 1 and 2 combined)

Each town would also have the option to raise additional funds without corresponding state aid as SAD 40 did for 82-83 school year.

Current Enrollment September 27, 1982

		<u>Waldoboro</u>	<u>Warren</u>	<u>Washington</u>	<u>Union</u>	<u>TOTAL</u>
Union Junior High School	Grade 8	1	56	10	28	95
Union Junior High School	Grade 7	1	46	13	26	86

		<u>Total</u>	<u>Friendship</u>	<u>Waldoboro</u>
Friendship Village School	Grade K	17	17	0
	Grade 1	27	19	8
	Grade 2	20	13	7
	Grade 3	21	13	8
	Grade 4	19	17	2
	Grade 5	<u>21</u>	<u>12</u>	<u>9</u>
		125	91	34

To SAD 40 School Directors:

October 4, 1982

Under revised statutes (LD2042) existing elementary school(s) within an SAD cannot be closed without approval of voters of the town(s) affected. (s1407 - P.93-812)

A petition signed by approx. 800 SAD 40 voters is on record with the District's directors, the Commissioner's office, and the State Board. It calls for a moratorium on all new SAD 40 school construction until all outstanding debt is paid off. Approx. \$450,000 is still outstanding.

The 2 new schools being proposed will cost a minimum of \$4.5 million. Under revised statutes, the state no longer picks up 100% of the cost. The District's taxpayers would have to raise 1 mil on valuation or 5% whichever is less (up-front money). Depending on when the projects are approved, this could run as much as \$225,000 and cannot be less than \$185,000. (s15904 - P.375-812)

ADVANTAGES OF DISSOLUTION AND ESTABLISHMENT OF A SCHOOL UNION

Each town would have its own school board resulting in more participation, better representation. A trustee from each town would provide oversight.

Smaller, more manageable classrooms. Example: Rather than tear down Friendship Village School, 4 more classrooms would result in keeping 6th, 7th and 8th graders at home, taking considerable pressure off A.D. Gray unit. Trailer at FV would be eliminated. K class could also be moved from basement. Waldoboro students (34) now at FV could be accommodated by adding to Miller School. Largest class size at FV would not exceed 19. (New construction for Friendship-Waldoboro would not be nec.) Adding to existing facilities in Warren would result in great improvement in Union. Over 100 pupils would not have to be bused to Union Junior High. (See attached for present enrollment at Union and FV) Also, adapting Prescott to accommodate 23 Washington students now at Union 7 and 8, would help further reduce Union overcrowding. A new, much smaller facility could then be built in Union to consolidate its Grades K thru 8.

Construction and renovation could be handled by the individual towns. The state bureau (Nisbett) could be bypassed resulting in significant savings as only basic codes need be adhered to. Lincolnville costs were less than \$30 per sq.ft. (1978) State figure was quoted at \$65.

Considerable savings in transportation costs. Examples: One less trip Friendship to Waldoboro and back, A.D. Gray; Warren to Union JH; Washington to Union JH. Also, each town would bus to MVHS and state subsidies for this would not change.

Employment opportunities would probably increase. (teaching, cafeteria, mtnc., etc) as re-alignment would require additional personnel. (see Lincolnville) All existing personnel and contracts would remain in place as approval of dissolution agreement by commissioner and state board would preclude this.

No loss of representation by the larger towns as the votes of the individual union committee members are cast on a weighted basis relative to each town's population (s1902 - P.111-812) Our High School would be run on this basis (s2102 P.112-812) as all other mutual requirements.

More equity in the distribution of state subsidies. As the attached breakdown shows, SAD 40 received approx. \$400,000 more than it raised locally (Bottom line, Table 3). As state subsidies are based on the state's valuation of each town's property, the amounts would not be affected within the school union concept. The only change would be that the state monies would be sent to each town. Because greater local control would result, the state subsidies would be used more effectively. Warren, because of its low valuation relative to its pupil population, would still receive its present share. More likely, Warren's subsidy would increase because tuition monies for its secondary students would be set by the state and are usually higher than the present SAD 40 cost.

School Union allows for greater flexibility. Example: Washington could tuition 7th and 8th graders to Union's new facility. Other combinations are possible (s2101, P.112-812)

Note: Any request for formation of a School Union having more than 75 teachers must be approved by the commissioner. Creating a School Union by legislation is also possible.

October 27, 1982

TO: Citizens/Taxpayers of the Towns Comprising M.S.A.D. #40
(Friendship, Union, Waldoboro, Warren, Washington)

FROM: Board of Directors, M.S.A.D. #40

SUB: November 2, 1982 Ballot (Alternate Method of Voting on School Budgets)

GENERAL INFORMATION

November 2, 1982 Ballot - Alternate Method of Voting on School Budget

In the Fall of 1981, the Directors of M.S.A.D. #40 received a signed petition from a number of voters residing in M.S.A.D. #40. The petition complied with the requirements of the state law and was presented to the five towns of the district to include as an article in a future statewide election.

On November 2, this article concerning an alternate voting method for school budgets will appear on the ballot in all district towns for the voters to decide upon as follows:

"Shall District No. 40 vote to require that the voting at future district budget meetings be done within each member municipality of the district?"

If this article is approved by the voters, the next school budget (fiscal year 1983-84) will be voted upon at the polls by secret ballot in each member town at some date established on or before July 1, 1983. The articles voted upon will be similar to those presented in the school budget warrant of 1982 (six or seven articles). If the total votes on any article is in the negative, a district budget meeting will be held for the sole purpose of approving an operating school budget to replace the proposed budget, or the part thereof, which the voters failed to approve in the referendum vote. The Board of Directors must submit a revised budget which differs from the operating budget rejected by the voters in the referendum. The general meeting may approve any budget which differs from the one rejected by the voters in the referendum vote.

School Budget Adoption

(Current Format)
District Meeting

Regular Board meeting - Budget
Committee Meetings - Preparation
of budget - Open meetings

Budget Information Report mailed
to all citizens 10 days before
district meeting.

Budget Hearing to discuss pro-
posed budget.

District Meeting: Voting on pro-
posed school budget. (Cost for
meeting approximately \$1,000.)

(Optional Format)
Referendum Vote

Regular Board meeting - Budget
Committee Meetings - Preparation
of budget - Open meetings

Budget Information Report mailed
to all citizens 30 days before
district meeting.

Budget Hearing to discuss pro-
posed budget.

Referendum vote on budget in each
town. (Cost for referendum vote
approximately \$1,400.)
(If the proposed budget or any
part of proposed budget does not
pass, a District Meeting is ar-
ranged at which time voters at
the meeting vote on a revised
budget request. Cost for meeting
approximately \$1,000.)

POSTAL PATRON

BULK RATE
U. S. POSTAGE
PAID
Waldoboro, Me. 04572
Permit No. 7

Office of the Superintendent
M.S.A.D. #40
Waldoboro, Maine 04572

I M P O R T A N T

I N F O R M A T I O N

for

The Citizens, Taxpayers
of
Friendship, Union, Waldoboro, Warren, Washington

* * * * *

ALTERNATE METHOD OF VOTING ON SCHOOL BUDGETS

* * * * *

To be voted upon on Tuesday, November 2, 1982

Penalty for willfully defacing, tearing down, removing or destroying a specimen ballot
FIVE TO ONE HUNDRED DOLLAR FINE

SPECIMEN BALLOT

STATE OF MAINE

Question to be voted on in the Municipal Election
for the town of Union, November 2, 1982

Place a cross (X) or a check mark (✓) in a square at the left of each question for which you desire to vote. A mark in the YES box means you are in favor of the question, a mark in the NO box means that you are opposed.

YES
☐

NO
☐

"Shall District No. 40 vote to require that the voting at all future district budget meetings and special district budget meetings be done within each member municipality of the district?"

64 31

59 34

55 39

51 33 - Blank 16

66 29

71 25

53 33

29 10 - Blank 7

23 Blank

448

234

TOWN WARRANT

MUNICIPAL ELECTION
12:00 Noon to 6:00 P.M.
MARCH 14, 1983

ANNUAL TOWN MEETING
7:00 P.M.
Thompson Memorial Bldg.

TO: Peter Soule, Deputy Sheriff of the Town of Union, in the County of KNOX.
GREETINGS:

In the name of the State of Maine, you are hereby required to notify and warn the Inhabitants of the Town of Union, in said County, qualified by law to vote in town affairs, to meet at the THOMPSON MEMORIAL BUILDING, in said Town, on MONDAY, the Fourteenth day of MARCH, A.D., 1983 at 12 noon, (then and there to act on Articles numbered 1 and 2:

AND to notify and warn the voters to meet at the THOMPSON MEMORIAL BUILDING in said Town on MONDAY, the FOURTEENTH day of MARCH, A.D., 1983 at 7:00 P.M. in the evening, then and there to act on Articles numbered 3 through 34. All of said Articles being set out below, to wit:

ARTICLE 1. To choose a Moderator to preside at said meeting.

ARTICLE 2. To elect all necessary Town Officers by Secret Ballot.

POLLS SHALL BE OPENED AT 12:00 NOON AND CLOSED AT 6:00 P.M.

ARTICLE 3. To choose all other necessary Town Officers, or act thereon.

Two Trustees of the Thompson Memorial Building — (Robert Heald and Virginia McElwee's terms expire)

Two Trustees of the Cemetery Trust Funds — (Basil Brown and Peter Allen's terms expire)

Four Members of the Budget Committee — (Robert Heald, Robert Whittier, A. Carman Clark and Paul Payson's terms expire)

ARTICLE 4. To see if the town will vote to authorize the Selectmen to fix the salaries of the officers appointed by them, under provisions of Section 15, Chapter 19, 1954 R.S., or act thereon.

ARTICLE 5. To see if the town will vote to authorize the Selectmen to take from SURPLUS, the social security of the town officers, or act thereon.

ARTICLE 6. To see if the town will vote to accept the following for Perpetual Care of Cemetery Lots:

1. Estate of Harriet Williams for:	
Augustus Williams Lot — Common Cemetery	100.00
2. Lydia Salomaki for: Lydia Salomaki Lot — Lakeview Cemetery	300.00
3. Estate of Benjamin Nichols for: Charles Henry Jones Lot — Common Cemetery	200.00
4. Harold & Wilberta Scates for: Scates Lot, Lakeview Cemetery	300.00
	<hr/> 900.00

ARTICLE 7. To see if the Town will vote to authorize the Selectmen to procure a temporary loan, or loans, in anticipation of taxes, for payment of the obligations of the town; such loan or loans, to be paid during the current municipal year by taxation, or act thereon.

ARTICLE 8. To see if the Town will vote to allow the Selectmen to take from SURPLUS the necessary amount of money to cover the interest on the loan or loans, they have been authorized to procure in anticipation of taxes, or act thereon.

ARTICLE 9. To see if the Town will vote to allow the Union Fire Department to expend monies earned by them, for equipment and other operational expenses, or act thereon.

ARTICLE 10. To see what the Town will vote to allow per hour for men and equipment, for labor on the highways, for the ensuing year, or act thereon.

ARTICLE 11. To see if the Town will vote to allow the Selectmen to sell and dispose of any real estate acquired by the town each year for nonpayment of taxes on such terms as they may deem advisable and to execute quit-claim deeds for such property, or act thereon.

ARTICLE 12. To see if the Town will vote to authorize the Tax Collector to accept prepayment of taxes for the year 1983-84, not yet due or assessed, or act thereon.

ARTICLE 13. To see if the Town will adopt an interest rate for uncollected property taxes to be in compliance with what is set by the State Treasurer on January 1st, each year. Said amount not to exceed 18%. Current rate set for 1983 is 15%.

ARTICLE 14. To see if the Town will vote to authorize the Selectmen to expend such sums of money required to carry on the Town Affairs from January 1, 1984 until March 12, 1984 Town Budget, or act thereon.

ARTICLE 15. To see if the Town will vote to authorize the Selectmen to enter into a contract with the Towns of Appleton and Washington. Under the terms of this contract, the Town of Union will provide ambulance service to the Towns of Appleton and Washington for a period of one year, at a fee of \$1,500.00 for each town. Such fees to be apportioned to ambulance operating costs and an ambulance replacement reserve account, as directed by the Union Fire Chief, or act thereon.

ARTICLE 16. To see if the Town will vote to raise and appropriate the sum of \$850.00 for the replacement and maintenance of the bird house road signs, or act thereon.

ARTICLE 17. To see what sum of money the Town will vote to raise and appropriate for the repair of the Hagar Bridge, or act thereon.

ARTICLE 18. To see if the Town will vote to discontinue as a Town Way and as a private way Union's portion of the Hagar Bridge (on old Rt. 17), or act thereon.

ARTICLE 19. To see what sum of money the Town will vote to raise and appropriate for the following or act thereon:

A. Administration	10,000.00
B. Officer's Salaries:	
1. Selectmen	2,100.00
2. Chairman, Selectman	2,000.00
3. Chairman, Assessors	100.00
4. Gen. Assist. Admin.	300.00
5. Treasurer	2,000.00
6. Public Health Officer	250.00
7. Election Clerks	600.00
8. Fire Chief	600.00
9. Ass't Fire Chief	550.00
10. Ambulance Director	500.00
11. C.E.P. Director	400.00

Total	9,400.00
C. Assessors Account	5,500.00
D. Sanitary Landfill	12,000.00
E. Secretary/Bookkeeper Account	13,500.00
F. Town Maintenance	1,000.00
G. Memorial Day	350.00
H. Vose Library	2,500.00
I. Snow & Ice	35,000.00
J. Red Network	1,000.00
K. Cemeteries:	
1. Common Cemetery	500.00
2. Lakeview Cemetery	450.00
3. Skidmore Cemetery	50.00

Total	1,000.00
L. Ambulance Reserve Account	2,000.00

Total to be raised and appropriated
BUDGET COMMITTEE RECOMMENDS 93,250.00

ARTICLE 20. To see what sum of money the Town will vote to take from FEDERAL REVENUE SHARING FUNDS for the following, or act thereon:

A. Fire Department	9,500.00
B. Ambulance	500.00
C. General Insurance	9,000.00
D. Street Lights	3,400.00
E. Hydrant Rental	3,700.00
F. Code Enforcement	500.00
G. Police Protection	200.00

Total to be taken from
FEDERAL REVENUE SHARING 26,800.00

BUDGET COMMITTEE RECOMMENDS 26,800.00

ARTICLE 21. To see what sum of money the Town will vote to take from EXCISE TAXES for the following, or act thereon:

A. Septic Waste Site	4,000.00
B. Roads & Bridges	43,916.00

Total to be taken from
EXCISE TAXES 47,916.00

BUDGET COMMITTEE RECOMMENDS 47,916.00

ARTICLE 22. To see what sum of money the Town will vote to take from the interest earned on the William Pullen Investment Account for the following, or act thereon:

A. William Pullen Scholarship	2,000.00
B. Fire Truck Note	5,850.00

Total to be taken from Interest earned on the
William Pullen Investment Account 7,850.00

BUDGET COMMITTEE RECOMMENDS 7,850.00

ARTICLE 23. To see what sum of money the Town will vote to take from the HIGHWAY BLOCK GRANT FUNDS for the following, or act thereon:

A. Snow and Ice	10,000.00
B. Highway, Operations/Maintenance	8,500.00
C. Highway Equipment Replacement	10,300.00

Total to be taken from HIGHWAY
BLOCK GRANT FUNDS 28,800.00

BUDGET COMMITTEE RECOMMENDS 28,800.00

ARTICLE 24. To see what sum of money the Town will vote to expend from the INCOME OF THE JOSEPH PULLEN FUND for the following, or act thereon:

A. Recreation	4,000.00
---------------	----------

Total to be taken from the INCOME
OF JOSEPH PULLEN FUND 4,000.00

BUDGET COMMITTEE RECOMMENDS 4,000.00

ARTICLE 25. To see if the Town will vote to take from the JOSEPH PULLEN RECREATION RESERVE ACCOUNT, the sum of \$2,500.00, to be used for tennis court lighting, along with matching funds from the State, or act thereon.

BUDGET COMMITTEE RECOMMENDS 2,500.00

(This reserve fund has been established from unexpended funds turned back by the recreation committee at the end of their budget year. The present balance is \$6,876.00.)

ARTICLE 26. To see if the Town will vote to carry over from 1982 the following account balances; or act thereon:

A. Capital Improvements, Fire Station	659.12
B. Septic Waste Site	34.84

ARTICLE 27. To see what sum of money the Town will vote to raise or appropriate for the support of WCBB/CHANNEL 10 EDUCATIONAL PUBLIC TELEVISION, or act thereon.

REQUESTING: 250.00

ARTICLE 28. To see if the Town will vote to raise or appropriate the sum of \$614.00 for the financial support of the CENTRAL MAINE AREA AGENCY ON AGING, INC. (Formerly Central Senior Citizens Association.) or act thereon.

ARTICLE 29. To see what sum the Town will vote to raise or appropriate for the support of EASTERN MID-COAST REGIONAL PLANNING COMMISSION, or act thereon.

REQUESTING: 500.00

ARTICLE 30. To see if the Town will vote to raise or appropriate the sum of \$883.00 for the support of KNO-WAL-LIN COMMUNITY HEALTH SERVICES, or act thereon.

ARTICLE 31. To see if the Town will vote to raise or appropriate the sum of \$785.00 for the purpose of covering the cost of services provided to citizens by the MID-COAST MENTAL HEALTH CENTER, or act thereon.

ARTICLE 32. To see what sum of money the Town of Union will vote to raise or appropriate for the support of COMMUNITY ALCOHOL SERVICES — SKYWARD and CHOICE to continue to provide Alcohol and Drug Dependency Prevention, Education, and Treatment services to the residents of Union.

REQUESTING: 627.60

ARTICLE 33. To see what sum of money the Town will vote to raise or appropriate for the support of MID-COAST HUMAN RESOURCES COUNCIL, or act thereon.

REQUESTING 1,425.00

ARTICLE 34. To see if the Town of Union will vote to raise and appropriate the sum not to exceed \$100.00 to help defray the cost of HOMEMAHER SERVICES provided for residents of Union, or act thereon.

GIVEN UNDER OUR HANDS THIS FIRST DAY OF FEBRUARY, A.D., 1983.

BOARD OF SELECTMEN, UNION,
MAINE

David Simmons
David Simmons, Chairman
Gerald Brooks
Gerald Brooks
Marilyn Knight
Marilyn Knight

ATTEST:

Marcia Soule
Marcia Soule, Town Clerk of Union

DEPUTY SHERIFF'S RETURN

KNOX

MAINE, ss.

By virtue of the within Warrant to me directed, I have notified and warned the inhabitants of the Town of UNION, qualified to vote in Town Affairs, to assemble at the time and place and for the purpose within named, by posting this Warrant at the Selectmen's Office, Thompson Memorial Building; at F. W. GORDEN'S GENERAL STORE, Union Common; at CAMDEN NATIONAL BANK, Union Common and at MIC MAC MARKET, Rt. 17 in Union; on the 15th day of MARCH, A.D., 1983, the same being at least seven days prior to the within named meeting.

ATTEST:

Peter B. Soule
Peter Soule, Deputy Sheriff

MUNICIPAL ELECTION
12:00 Noon to 6:00 P.M.

ANNUAL TOWN MEETING
March 14, 1983

2:00 P.M. to 9:00 P.M.
Thompson Memorial Bldg.

TOWN OF UNION, MAINE

The MUNICIPAL ELECTION AND ANNUAL TOWN MEETING of the TOWN OF UNION, MAINE, was called to order by the Deputy Town Clerk, Sandra Dodge. The Town Warrant was read and proceeded to act as follows on the Warrant articles:

Art. 1 Curtis Payson was nominated and elected by ballot to the position of MODERATOR to preside at this meeting. He was duly sworn into office by the Deputy Town Clerk.

Art. 2 The polls were open for the electing of all necessary Town Officers by Secret Ballot. The following is a list of ballots cast:

TOTAL NUMBER OF BALLOTS CAST:	<u>174</u>
TOWN CLERK, Marcia Soule ;	<u>168</u>
SELECTMAN, for three years	
Edgar Moody	<u>165</u>
Write in	<u>1</u>
ASSESSOR, for three years	
Edgar Moody	<u>158</u>
Write in	<u>1</u>
OVERSEER OF THE POOR, for three years	
Edgar Moody	<u>160</u>
Write in	<u>1</u>
TAX COLLECTOR, for one year	
Marcia Soule	<u>166</u>
TOWN TREASURER, for one year	
Sandra Dodge	<u>164</u>
ROAD COMMISSIONER, for one year	
Gideon Winchenbach	<u>107</u>
Darrell Moody	<u>67</u>
DIRECTOR OF S.A.D. #40, for three years	
Helen Morgan	<u>150</u>
Write in	<u>1</u>

The following were elected by Secret Ballot: Marcia Soule, Town Clerk for one year; Edgar Moody, Selectman, Assessor and Overseer of the Poor, for three years; Sandra Dodge, Town Treasurer, for one year; Marcia Soule, Tax Collector, for one year; Gideon Winchenbach, Road Commissioner, for one year; and Helen Morgan, Director of S.A.D. #40, for three years.

The polls closed at 6:00 P.M. and the Election Clerks, Marion Alden, Christine Barker, DeWane Bills, and Barbara Rich sorted, counted and tabulated the above ballots.

At 7:00 P.M. in the evening, Moderator, Curtis Payson, called the ANNUAL TOWN MEETING to order and proceeded to act on Articles #3 to #34 as follows:

On a motion duly made and seconded, it was voted to adopt the Maine Municipal Association Method of voting. (Moderator's Manual)

On a motion duly made and seconded, it was voted to elect by paper ballot two Trustees of the Thompson Memorial Building; Two Trustees of the Cemetary Trust Funds and Four Members of the Budget Committee.

Trustees of the THOMPSON MEMORIAL BUILDING: Robert Heald and Virginia McElwee were elected by paper ballot.

Trustees of the CEMETARY TRUST FUNDS: Basil Brown and Peter Allen were elected by paper ballot.

Four members of the BUDGET COMMITTEE: Robert Whittier, Robert Heald, Gerald Brooks, and Richard Kaler were elected by paper ballot.

Art. 3 Motion was made and seconded to authorize the Selectmen to appoint all other Town Officers necessary.

Art. 4 It was moved and seconded to authorize the Selectmen to fix the salaries of the officers appointed by them, under Provisions of Section 15, Chapter 19, 1954 R.S.

Art. 5 It was voted to authorize the Selectmen to take from SURPLUS the Social Security of the Town Officers.

Art. 6 On motion, duly made and seconded, it was voted to accept the following for the Perpetual Care of Cemetary Lots:

- | | |
|---|--------|
| 1. Received of Estate of Harriet Williams for: (add to) Augustus Williams Lot - Common Cemetary | 100.00 |
| 2. Received of Lydia Salomaki for: Lydia Salomaki Lot - Lakeview Cemetary | 300.00 |
| 3. Received of Estate of Benjamin Nichols for: (add to) Charles Henry Jones Lot - Common Cemetary | 200.00 |
| 4. Received of Harold & Wilberta Scates for: Scates Lot - Lakeview Cemetary | 300.00 |

Art. 7 It was voted to authorize the Selectmen to procure a temporary loan or loans in anticipation of taxes for the payment of obligations of the Town; such loan or loans to be paid during the current municipal year by taxation.

Art. 8 It was voted to allow the Selectmen to take from SURPLUS the necessary amount of money to cover the interest on loans or loan they have been authorized to procure in anticipation of taxes.

Art. 9 It was voted to allow the UNION FIRE DEPARTMENT to expend monies earned by them, for equipment and other operational expenses.

Art. 10 On a motion, duly made and seconded, the Selectmen were authorized to fix the wages on Highway crews for the ensuing year.

Art. 11 John Pushaw rose on this article and made a motion to amend Article to read: "To see if the TOWN will vote to allow the Selectmen TO PUBLISH BY BID ALL TAX ACQUIRED PROPERTY IN A LOCAL NEWSPAPER and dispose of property by issuing quit claim deeds to the highest bidder". It was voted to accept article amendment; then vote for same was affirmative.

Art. 12 It was voted to authorize the Tax Collector to accept prepayment of taxes for the year 1983-84, not yet due or assessed, .1

- Art. 13 It was voted to adopt an interest rate for uncollected property taxes to be in compliance with what is set by the State Treasurer on January 1st, each year. Said amount not to exceed 18%. Current rate set for 1983 is 15%.
- Art. 14 It was voted to authorize the Selectmen to expend such sums of money required to carry on the Town Affairs from January 1, 1984 until March 12, 1984 Town Meeting.
- Art. 15 It was voted to authorize the Selectmen to enter into a contract with the Towns of Appleton and Washington. Under the terms of this contract the Town of Union will provide ambulance service to the Towns of Appleton and Washington for a period of one year, at a fee of \$1500. for each town. Such fees to be apportioned to ambulance operating costs and an ambulance replacement reserve account, as directed by the Union Fire Chief.
- Art. 16 The Town voted to raise and appropriate the sum of \$850. for the replacement and maintenance of the bird house road signs.
- Art. 17 Discussion of about fifteen minutes ensued regarding raising and appropriating money to repair Hagar Bridge. Edgar Moody moved to raise \$15000. Myrven Merrill suggested it could be repaired for less than \$15000 (to each Town involved) if local material and labor were utilized. David Simmons said that \$60000 (\$15000-Union, \$15000-Washington, \$30000-State) as an estimate for repairs was given to the selectmen by the State. Article was then Amended: "TOWN OF UNION will raise \$15000. only if TOWN OF WASHINGTON raises like amount". Paper vote was taken for amendment with 83 votes cast, 43 for and 40 against. Motion was then made to raise \$15000 SUBJECT TO AMENDMENT and paper vote was cast: 94 voted, 36 for and 58 against. It was then voted to postpone the article.
- Art. 18 The Town voted to discontinue as a Town Way and as a private way Union's portion of the Hagar Bridge.
- Art. 19 The Moderator advised the voters of Union that they could either vote this article as a whole, or set aside some items for further discussion. It was requested that Item "C" (Assessors Acct.) be considered separately. The following were voted collectively:
- | | |
|---------------------------------|-------------|
| A. Administration | 10000. |
| B. Officer's Salaries: | |
| 1. Selectmen | 2100. |
| 2. Chairman, Selectman | 2000. |
| 3. Chairman, Assessors | 100. |
| 4. Gen. Assist. Admin. | 300. |
| 5. Treasurer | 2000. |
| 6. Public Health Officer | 250. |
| 7. Election Clerks | 600. |
| 8. Fire Chief | 600. |
| 9. Ass't Fire Chief | 550. |
| 10. Ambulance Director | 500. |
| 11. C.E.P. Director | <u>400.</u> |
| | 9400. |
| D. Sanitary Landfill | 12000. |
| E. Secretary/Bookkeeper Account | 13500. |
| F. Town Maintenance | 1000. |
| G. Memorial Day | 350. |
| H. Vose Library | 2500. |
| I. Snow & Ice | 35000. |
| J. Red Network | 1000. |

Art. 19 continued --

K. Cemeteries:

- 1. Common Cemetery 500.
- 2. Lakeview Cemetery 450.
- 3. Skidmore Cemetery 50.

Total

1000.

L. Ambulance Reserve Account

2000.

Total Appropriated

87750.

- C. Assessors Account - following a very short discussion, it was voted to pass this as recommended

5500.

TOTAL APPROPRIATED

93250.

Art. 20 On a motion, duly made and seconded, it was voted to take the following from FEDERAL REVENUE SHARING FUNDS:

- A. Fire Department 9500.
- B. Ambulance 500.
- C. General Insurance 9000.
- D. Street Lights 3400.
- E. Hydrant Rental 3700.
- F. Code Enforcement 500.
- G. Police Protection 200.

TOTAL TO BE TAKEN FROM FEDERAL
REVENUE SHARING

26800

Art. 21 On a motion, duly made and seconded, it was voted to take the following sums from Excise Taxes:

- A. Septic Waste Site 4000.
- B. Roads and Bridges 43916.

TOTAL TO BE TAKEN FROM EXCISE TAXES

47916.

Art. 22 It was voted to take the following sums of money from the Income of the WILLIAM PULLEN INVESTMENT ACCOUNT:

- A. William Pullen Scholarship 2000.
- B. Fire Truck Note 5850.

TOTAL TO COME FROM WILLIAM PULLEN
INVESTMENT ACCOUNT

7850.

Art. 23 It was voted to take the following monies from the HIGHWAY BLOCK GRANT FUNDS:

- A. Snow and Ice 10000.
- B. Highway, Operations/Maint. 8500.
- C. Highway Equipment Replacement 10300.

TOTAL TO BE TAKEN FROM HIGHWAY BLOCK GRANT FUNDS 28800.

Art. 24 It was voted to take the following money from the INCOME OF THE JOSEPH PULLEN FUND:

- A. Recreation 4000.

TOTAL FROM INCOME OF JOSEPH PULLEN FUND

4000.

Art. 25 It was voted that \$2500. be taken from the JOSEPH PULLEN RECREATION RESERVE ACCOUNT to be used for tennis court lighting along with matching funds from the State.

SUM TO BE TAKEN FROM JOSEPH PULLEN RECREATION
RESERVE ACCOUNT

2500.

- Art. 26 The Town voted to carry over the following account balances:
A. Capital Improvements, Fire Station 659.12
B. Septic Waste Site 734.84
- Art. 27 On motion, duly made and seconded, the Town voted to raise \$250. for the support of WCBB/CHANNEL 10 EDUCATIONAL PUBLIC TELEVISION.
- Art. 28 Motion was made and seconded to vote to raise \$614. for the financial support of the CENTRAL MAINE AREA AGENCY ON AGING, INC. It was so voted.
- Art. 29 It was voted to indefinitely postpone this article to raise or appropriate \$500. for the support of EASTERN MID-COAST REGIONAL PLANNING COMMISSION.
- Art. 30 The Town voted to raise the sum of \$883. for the support of KNO-WAL-LIN COMMUNITY HEALTH SERVICES.
- Art. 31 It was voted to raise the sum of \$785. for the purpose of covering the cost of services provided to citizens by the MID-COAST MENTAL HEALTH CENTER.
- Art. 32 Motion was made and seconded to vote to raise the sum of \$627.60 for the support of COMMUNITY ALCOHOL SERVICES -- SKYWARD and CHOICE. It was so voted.
- Art. 33 It was voted to raise \$1425. for the support of MID-COAST HUMAN RESOURCES COUNCIL.
- Art. 34 The Town voted to raise the sum of \$100. to be used to help defray the cost of HOMEMAKER SERVICES provided for residents of Union.

This annual TOWN MEETING was voted to adjourn at 9:00 P.M.
There were approximately 150-160 present.

A True Copy of the Minutes of Annual Town Meeting - March 14, 1983.

ATTEST:

Nina B. Aho, Deputy Town Clerk

TOTAL VOTED TO RAISE OR APPROPRIATE	98784.60 \$98684.60
TOTAL VOTED TO TAKE FROM FEDERAL REVENUE SHARING	26800.00
TOTAL VOTED TO TAKE FROM EXCISE TAXES	47916.00
TOTAL VOTED TO TAKE FROM WM. PULLEN INVESTMENT	7850.00
TOTAL VOTED TO TAKE FROM HIGHWAY BLOCK GRANT	28800.00
TOTAL VOTED TO TAKE FROM JOSEPH PULLEN RECREATION RESERVE ACCOUNT	2500.00
TOTAL VOTED TO TAKE FROM JOSEPH PULLEN FUND	4000.00
GRAND TOTAL FROM VARIOUS SOURCES	\$216550.60

(This is an increase of \$22331.47 over 1982)

CC: Town Record Book
Bookkeeper/Ledger Account Book
All Selectmen
Auditor

C. Payson

28-1

Curtis Payson

28-2

Curtis Payson

28-3

Curtis Payson

28-4

OFFICIAL RECEIPT FOR BALLOTS

ANNUAL TOWN MEETING - MARCH 14, 1983

We, hereby certify that on MARCH 14, 1983, we received from Marcia Soule, Town Clerk, one package said to contain ~~400~~ 952 regular Ballots for use at the Town of Union's MUNICIPAL ELECTION, March 14, 1983.

SIGNED: UNION ELECTION CLERKS:

Christine A. Barker

Marion W. Elden

Barbara M. Rich

DeWane D. Bick

(MODERATOR'S OATH)

State of Maine

.....UNION....., Maine,

.....MARCH 14,....., 19..83.

I, CURTIS M. PAYSON....., do swear, that I will support the Constitution of the United States, and of this State, so long as I shall continue a citizen thereof. SO HELP ME GOD.
(Const. Me., ART. IX, Sec. 1.)

I do swear, that I will discharge to the best of my abilities, the duties incumbent on me as moderator of this meeting according to the Constitution and laws of the State. SO HELP ME GOD.

Curtis M. Payson
.....
Signature of Moderator.

(To be made by moderator before the person presiding at the meeting when the moderator is chosen. Unless the oath is administered in the presence of the clerk, the person who administers it shall give the official or deputy sworn a certificate which he shall return to the clerk for filing. Title 30, M.R.S.A. § 2060(9) (A).)

.....UNION....., Maine,

.....MARCH 14,....., 19..83

Subscribed and sworn to CURTIS M. PAYSON

Before me, *Sandra Dodge*
Deputy Town Clerk Title.

ANNUAL TOWN MEETING - MARCH 14, 1983

Page #

ARTICLE #	ARTICLE NAME	VOTED TO RAISE	TO TAKE FROM FED. REV. SHAR.	TO TAKE FROM EXCISE TAXES	WILLIAM PULLEN INVESTMENT ACCT.	HIGHWAY BLOCK GRANT	JOSEPH PULLEN RESERVE ACCT.
19 - A	ADMINISTRATION	10,000 10000					
19 - B	OFFICERS SALARIES	9400 9400					
19 - C	ASSESSORS ACCOUNT	5500 5500					
19 - D	SANITARY LANDFILL	12,000 12000					
19 - E	SECRETARY/BOOKKEEPER	13500 13500					
19 - F	TOWN MAINTENANCE	1000 1000					
19 - G	MEMORIAL DAY	350 350					
19 - H	VOSE LIBRARY	2500 2500					
19 - I	SNOW & ICE	35000 35000					
19 - J	RED NETWORK	1000 1000					
19 - K	CEMETERIES	1000 1000					
19 - L	AMBULANCE RESERVE ACC.	2000 2000					
20 - A	FIRE DEPARTMENT		9500 9500				
20 - B	AMBULANCE		500 500				
20 - C	GENERAL INSURANCE		9000 9000				
20 - D	STREET LIGHTS		3400 3400				
20 - E	HYDRANT RENTAL		3700 3700				
20 - F	CODE ENFORCEMENT		500 500				
20 - G	POLICE PROTECTION		200 200				
21 - A	SEPTIC WASTE SITE			4000 4000			
SUB TOTALS		93250	26800	4000			

ANNUAL TOWN MEETING - MARCH 14, 1983

Page #

ARTICLE #	ARTICLE NAME	VOTED TO RAISE 93280	TO TAKE FROM FED. REV. SHAR. 26800	TO TAKE FROM EXCISE TAXES 4800	WILLIAM PULLEN INVESTMENT ACCT.	HIGHWAY BLOCK GRANT	JOSEPH PULLEN RESERVE Fund	Joseph Pullen Fund Recreation Reserve
21 - B	ROADS & BRIDGES			43916 43916				
22 - A	WM. PULLEN SCHOLARSHIP				2000 2000			
22 - B	FIRE TRUCK NOTE				5850 5850			
23 - A	SNOW & ICE					10,000 10000		
23 - B	HGHY. OP./MAIN.					8500 8500		
23 - C	Hshy Equipment Replace.					10300	4000	
24 - A	RECREATION							
27 -	WCBB	250 250						
28	CENTRAL MAINE A.A.A.	614 614						
29	EMCRPC	500 Postponed						
30	KNO WAL LIN	883 883						
31	MCMHC	785 785						
32	CAS -S & C	627.60 627.60						
33	MCHRC	1425 1425						
34	HOMEMAKER SERVICES	100						
45								
16	Bird Houses	850 850						
17	Haggar Bridge							
25	Tennis Lights							2500
SUB TOTALS		98684 98684.60	26800 26800	47916 47916	7850 7850	28800 28800	4000 4000	2500 2500

ANNUAL TOWN MEETING - MARCH

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[illegible]

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Raise 99625.00 +

FRS 27950.00 +

Raise 47000.00 +

Wm Bull 14135.00 +

J Bullen 4050.00 +

Suppl 1459.13 +

194219.13 *

0.00 *

0.00 *

TOWN OF UNION

OFFICIAL RETURN OF VOTES

(FOR: Selectman, Assessor and Overseer of the Poor for three years; Treasurer for one year; Town Clerk for one year; Tax Collector for one year; Road Commissioner for one year; Director of S.A.D.#40 for three years.)

GIVEN IN AT THE ANNUAL TOWN MEETING-MUNICIPAL ELECTION.
MARCH 14, 1983.

At a legal meeting of the Inhabitants of the TOWN OF UNION, in the County of KNOX, qualified to vote, held on MONDAY, the FOURTEENTH day of MARCH, 1983, A.D., the said Inhabitants gave in their votes for the above offices. The same were received, sorted, counted and declared in open meeting by the MODERATOR, who presided and in the presence of the Town Clerk, who formed a list of the persons voted for, and made a record thereof, as follows, to wit:

TOTAL NUMBER OF BALLOTS CAST WAS _____.

FOR TOWN CLERK (one year)

Marcia Soule _____ votes.
_____ votes.

FOR SELECTMEN (three years)

Edgar Moody _____ votes.
_____ votes.

FOR ASSESSORS (three years)

Edgar Moody _____ votes.
_____ votes.

FOR OVERSEER OF THE POOR (three years)

Edgar Moody _____ votes.
_____ votes.

FOR TAX COLLECTOR (one year)

Marcia Soule _____ votes.
_____ votes.

FOR TOWN TREASURER (one year)

Sandra Dodge _____ votes.
_____ votes.

FOR ROAD COMMISSIONER (one year)

GIDEON WINCHENBACH _____ votes.
DARRELL MOODY _____ votes.
_____ votes.

FOR DIRECTOR OF S.A.D.#40 (3 yrs.)

Helen Morgan _____ votes.
_____ votes.

SIGNED, BOARD OF SELECTMEN, UNION, ME.

a True Copy. ATTEST:

Marcia Soule, Town Clerk

Moderator

Penalty for willfully defacing, tearing down, removing or destroying a specimen ballot
FIVE TO ONE HUNDRED DOLLAR FINE

SPECIMEN BALLOT

STATE OF MAINE

Candidates to be Voted on in the Municipal Election
For the Town of Union, March 14, 1983

Instructions to Voters: Mark a cross (X) or a check mark (✓) in the square at the left of the name of the person you wish to vote for, follow directions as to number of candidates to be marked for each office, add names by writing or pasting stickers in blank spaces and mark cross (X) or check mark (✓) at left of such names. Do not erase names.

FOR TOWN CLERK

For One Year

(Vote for one)

☐

MARCIA SOULE

☐**FOR SELECTMAN**

For Three Years

(Vote for one)

☐

EDGAR MOODY

☐**FOR ASSESSOR**

For Three Years

(Vote for one)

☐

EDGAR MOODY

☐**FOR OVERSEER OF THE POOR**

For Three Years

(Vote for one)

☐

EDGAR MOODY

☐**FOR TOWN TREASURER**

For One Year

(Vote for one)

☐

SANDRA DODGE

☐**FOR TAX COLLECTOR**

For One Year

(Vote for one)

☐

MARCIA W. SOULE

☐**FOR ROAD COMMISSIONER**

For One Year

(Vote for one)

☐

DARRELL MOODY

☐

GIDEON WINCHENBACH

☐**FOR DIRECTOR OF SCHOOL ADMINISTRATIVE
DISTRICT #40**

For Three Years

(Vote for one)

☐

HELEN MORGAN

☐

SPECIMEN BALLOT

STATE OF MAINE

Candidates to be Voted on in the Municipal Election
For the Town of Union, March 14, 1983

Instructions to Voters: Mark a cross (X) or a check mark (✓) in the square at the left of the name of the person you wish to vote for, follow directions as to number of candidates to be marked for each office, add names by writing or pasting stickers in blank spaces and mark cross (X) or check mark (✓) at left of such names. Do not erase names.

FOR TOWN CLERK

For One Year

(Vote for one)

☐ MARCIA SOULE☐**FOR SELECTMAN**

For Three Years

(Vote for one)

☐ EDGAR MOODY☐**FOR ASSESSOR**

For Three Years

(Vote for one)

☐ EDGAR MOODY☐**FOR OVERSEER OF THE POOR**

For Three Years

(Vote for one)

☐ EDGAR MOODY☐**FOR TOWN TREASURER**

For One Year

(Vote for one)

☐ SANDRA DODGE☐**FOR TAX COLLECTOR**

For One Year

(Vote for one)

☐ MARCIA W. SOULE☐**FOR ROAD COMMISSIONER**

For One Year

(Vote for one)

☐ DARRELL MOODY☐☐ GIDEON WINCHENBACH☐**FOR DIRECTOR OF SCHOOL ADMINISTRATIVE
DISTRICT #40**

For Three Years

(Vote for one)

☐ HELEN MORGAN☐

8/17/82
Spt. meeting

Article
#2

Yes
S

AD

30

yes *no*

	✓
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yes *no*

	✓
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yes *no*

2	
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yes *no*

	✓
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NO

yes *no*

	X
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yes *no*

X	
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yes *no*

	✓
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yes *no*

	X
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yes *no*

	X
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yes

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Yes

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Yes

No

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TOWN OF UNION

OFFICIAL RETURN OF VOTES

(FOR: Selectman, Assessor and Overseer of the Poor for three years; Treasurer for one year; Town Clerk for one year; Tax Collector for one year; Road Commissioner for one year; Director of S.A.D.#40 for three years.)

GIVEN IN AT THE ANNUAL TOWN MEETING-MUNICIPAL ELECTION.
MARCH 14, 1983.

At a legal meeting of the Inhabitants of the TOWN OF UNION, in the County of KNOX, qualified to vote, held on MONDAY, the FOURTEENTH day of MARCH, 1983, A.D., the said Inhabitants gave in their votes for the above offices. The same were received, sorted, counted and declared in open meeting by the MODERATOR, who presided and in the presence of the Town Clerk, who formed a list of the persons voted for, and made a record thereof, as follows, to wit:

TOTAL NUMBER OF BALLOTS CAST WAS 174.

FOR TOWN CLERK (one year)

Marcia Soule 168 votes.
_____ votes.

FOR SELECTMEN (three years)

Edgar Moody 165 votes.
Paul Harriman 1 votes.

FOR ASSESSORS (three years)

Edgar Moody 158 votes.
Robert Jones 1 votes.

FOR OVERSEER OF THE POOR (three years)

Edgar Moody 160 votes.
Ronald Hawes _____ votes.

FOR TAX COLLECTOR (one year)

Marcia Soule 166 votes.
_____ votes.

FOR TOWN TREASURER (one year)

Sandra Dodge 164 votes.
_____ votes.

FOR ROAD COMMISSIONER (one year)

GIDEON WINCHENBACH 107 votes.
DARRELL MOODY 67 votes.

FOR DIRECTOR OF S.A.D.#40 (3 yrs.)

Helen Morgan 150 votes.
Myrven Merrill 1 votes.

SIGNED, BOARD OF SELECTMEN, UNION, ME.

David Lemmon
Edward Brooks
Marilyn Knight

a True Copy. ATTEST.

Sandra Dodge
Marcia Soule, Town Clerk

Arthur Wagon
Moderator

TOWN OF UNION

OFFICIAL RETURN OF VOTES

(FOR: Selectman, Assessor and Overseer of the Poor for three years; Treasurer for one year; Town Clerk for one year; Tax Collector for one year; Road Commissioner for one year; Director of S.A.D.#40 for three years.)

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Ronald Hawes 1 votes.

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Marcia Soule 166 votes.
_____ votes.

FOR TOWN TREASURER (one year)

Sandra Dodge 164 votes.
_____ votes.

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GIDEON WINCHENBACH 107 votes.
DARRELL MOODY 67 votes.

FOR DIRECTOR OF S.A.D.#40 (3 yrs.)

Helen Morgan 150 votes.
Myrven Merrill 1 votes.

SIGNED, BOARD OF SELECTMEN, UNION, ME.

David Simmons
Alfred Brooks
Merilyn Knight

a True Copy. ATTEST.

Sandra Dodge
Marcia Soule, Town Clerk

Lucretia Mayes
Moderator

Union Breezes Through Annual Warrant

by Robert Lucas
Staff Writer

UNION — Voters raised \$98,684 during the annual town meeting at the Thompson Memorial Building Tuesday night. More than 150 people took less than two hours to challenge each of the 34 articles in the warrant.

The amount raised and appropriated represents \$941 less than the \$99,625 appropriated in 1982. Townspeople voted to raise \$47,916 from excise taxes, \$916 more than 1982; \$26,800 from Federal Revenue Sharing funds, \$1,150 less than 1982. The total net budget was \$216,550.60, or \$22,331.47 more than 1982.

Articles 17 and 18 produced the most lengthy debate. They were concerned with the future of the Hagar Bridge on the Washington/Union town line. Article 17 was amended to include a condition that the town would raise \$15,000 only if the Town of Washington raised the same amount for the reconstruction of the bridge. Article 18 was voted down because the majority of townspeople refused to discontinue as a town way and as a private way, Union's portion of the bridge, pending Washington's vote.

Opponents said they felt the cost for the reconstruction of the bridge was too high and that there were plenty of local men capable of making better than adequate repairs for a lot less money. Repair work

on the bridge into the Union Fairgrounds was pointed out as an example. Still others said it was unlikely Washington voters would be willing to pay \$15,000, their share of the bridge repair costs. Someone else said they believed the bridge was seldom used and the closing would not place any hardship on either the abutting property owners or the people who used it as a shortcut to and from the Union dump.

Article 19, to see what sum of money the town would vote to raise for the administration, officers' salaries and 10 other accounts produced the first fireworks of the evening. Raymond Esposito asked that the assessor's account, budgeted at \$5,500, be set aside from the rest of the accounts for purposes of discussion.

Esposito asked Moderator Curtis Payson if it was the proper time to make comments about assessing policy in the town. Given the go-ahead, he said: "I object to the assessments in the Town of Union because I know young people are being discriminated against. Valuations made today are not rational, not reasonable." He cited his own property and the great deal of work that had gone into its restoration. He explained he thought he was being taxed fairly, but said in his employ was a young man who was being assessed for a "totally unreasonable amount." "Something must be done," Esposito continued, "because

these people are being discriminated against."

In rebuttal, Assessor's Agent Ronald Hawes said he couldn't agree with Esposito more. "If you've read the local papers, Mr. Esposito, you know that the town is in the process of changing the assessing methods and valuations. I have said, and so have the selectmen, we are below state standards in land valuations, not houses and buildings, and this will be changed."

Eight articles were submitted by service agencies and of these, seven were approved: WCB-TV, Channel 10 received \$250, the Central Maine Area Agency on Aging, Inc. received \$614, \$883 went to Kno-Wal-Lin Community Health Services, \$785 to the Mid-Coast Mental Health Center, \$627.60 to Community Alcohol Services — Skyward and Choice, \$1,425 to the Mid-Coast Human Resource Council and \$100 to Homemakers Services. The request from the Eastern Mid-Coast Regional Planning Commission for \$500 was indefinitely postponed. This brought out a point made by many townspeople in the mid-coast area and one that was repeated at the Union meeting: "If service agencies want money, then they should be sufficiently interested to send representatives to the various town meetings to explain their services, explain how the people benefit."

Town Elections

The following people were elected to municipal offices: unopposed Selectman Edgar Moody by a vote of 165; unopposed and incumbent SAD 40 Director Helen Morgan by a vote of 150, unopposed and incumbent Town Clerk Marcia Soule by a vote of 168, unopposed and incumbent town Treasurer Sandra Dodge by a vote of 164, unopposed and incumbent Tax Collector Marcia Soule by a vote of 166, incumbent Road Commissioner Gideon Winchenbach, who received 107 votes, was challenged by Darrell Moody, who received 67.

When Fire Chief Howard Hawes called for a break, almost everyone took advantage of desserts and refreshments prepared by members of the Union Ambulance Service. They had set up a table of home-baked desserts and a variety of cold and hot drinks, the proceeds from which were to go into the fund for the purchase of new equipment.

Townspeople rallied around their own and prepared a large greeting card for the signatures of everyone who attended the meeting. The card was to be carried to Marcia Soule, much liked town clerk and tax collector, who is in the hospital recovering from surgery. It was their way of saying, "We miss you, get well soon."

WARRANT FOR SCHOOL ADMINISTRATIVE DISTRICT NO. 40
DISTRICT MEETING

To Andrea Doyle, a resident of School Administrative District No. 40, comprised of the towns of Friendship, Union, Waldoboro, Warren and Washington, in the counties of Lincoln and Knox in the State of Maine.

In the name of the State of Maine, you are hereby ordered to serve upon the municipal clerks of each of the municipalities within said School Administrative District No. 40, namely, the towns of Friendship, Union, Waldoboro, Warren, and Washington, an attested copy of this Warrant. Service shall be in hand and within three (3) days of the date of this Warrant. The municipal clerks of the above municipalities shall immediately notify the respective municipal officers, who shall post the following Warrant:

REFERENDUM - M.S.A.D. #40 1983-84 Budget

Knox County Town of Union, State of Maine
To Peter Soule, a constable in the Town of Union
in the county of Knox.

GREETINGS: In the name of the State of Maine, you are hereby required to notify and warn the inhabitants of the Town of Union, qualified by law to vote in town affairs, to assemble at The Thompson Memorial Bldg in said Town, on the 6th day of June, 1983, at 10:00 o'clock in the morning, to act on the following Articles, to wit:

- ARTICLE I: To choose a moderator to preside at said meeting.
- ARTICLE II: To see what sum the District will appropriate from the State/Local Allocation for school purposes (School Directors Recommend \$3,989,596), and to see what sum the District will raise as the Local Share (School Directors Recommend \$1,685,954).
- ARTICLE III: To see what sum the District shall appropriate from Local Leeway for school purposes (School Directors Recommend Total, \$169,446; Local Share, \$106,492; State Share, \$62,954), and to see if the District shall raise the Local Share of \$106,492.
- ARTICLE IV: To see what sum the District will authorize the School Board to expend for the fiscal year beginning July 1, 1983, and ending June 30, 1984, from unexpended balances, tuition receipts, and other receipts for the support of schools (School Directors Recommend \$220,225).
- ARTICLE V: To see what sum the District will appropriate for Adult Education (School Directors Recommend \$7,500), and to see what sum the District will raise as the Local Share (School Directors Recommend \$2,500).
- ARTICLE VI: "Shall the Regional Vocational Budget for Regional Day Programs, as approved by the Region 8 Cooperative Board for Vocational Education for the year beginning July 1, 1983, through June 30, 1984, be approved in the amount of \$890,604?"
- ARTICLE VII: "Shall the Regional Vocational Budget for Adult Vocational Education Regional Programs, as approved by the Region 8 Cooperative Board for Vocational Education for the year beginning July 1, 1983, through June 30, 1984, be approved in the amount of \$18,000?"

The polls will be open from 10:00 a.m. to 8:00 p.m. to vote on Article II through VII.

There shall be a Public Hearing for the purpose of discussing the above stated Articles, at the Union School in Union on the 19th day of May, 1983, at 7:30 o'clock in the evening.

Given under our hands this 2nd day of May, 1983.

<u>Myra M. Gustafson</u>	<u>James F. Farnham</u>
<u>David W. McDowell</u>	<u>Ernest A. Vannah</u>
<u>Beverly Moody</u>	<u>David S. Littlefield</u>
<u>James J. Smith</u>	<u>Elizabeth M. Moseley</u>
<u>David R. Smith</u>	<u>Julia Jackson</u>
<u>Robert Overlock</u>	
<u>Margaret C. Rouston</u>	
<u>Charles J. J. J.</u>	

Board of Directors of Maine School Administrative District No. 40.

A true copy of the Warrant, attest:

Andrea Doyle
Resident of Maine School Administrative
District No. 40

Countersigned this 3rd day of MAY, 1983, at Union, Maine.

<u>Marilyn Knight</u> Selectman	_____
<u>David J. J.</u> Selectman	_____
<u>Elyse Moody</u> Selectman	_____

Selectmen
Town of Union

A true copy of the Warrant, attest:

Peter B. Saul
Constable of Union

RETURN OF THE WARRANT

Knox County

State of Maine

TO: The Directors of School Administrative District No. 40.

May, 1983. Pursuant to the within Warrant to me directed, I have served in hand upon the municipal clerk of the Town of Union an attested copy of this Warrant directing the municipal officers of said Town to call a town meeting at the time and place and for the purposes therein stated.

Andrew Doyle

TO: The Municipal Officers of the Town of UNION

MAY 19, 1983. Pursuant to the within Warrant directed to me, I have notified and warned the voters of the Town of UNION to assemble at said times and places for the purposes therein named, by posting an attested copy of said Warrant, at SELECTMEN'S OFFICE, Thompson MEM. Building; Gorden's Store, Union Common; Camden National Bank, Common, MIC M&C MKT. in said Town, being public and conspicuous places in said Town, on the 19th day of MAY 1983. Rt. 17

Peter B. Saul

Proposed School Budget for the fiscal year July 1, 1983 - June 30, 1984, summary of recommendations by the Directors of School Administrative District No. 40.
(Complete details available in the District Report mailed to all residents of the District)

<u>REVENUES</u>			<u>EXPENDITURES</u>	
<u>State/Local Allocation</u>			Administration	\$ 118,755
State Share	(57.74%)	\$2,303,642	Instruction	2,518,098
Local Share	(42.26%)	1,685,954	Attendance	400
(Subsidy Index)			Health Services	15,861
			Transportation	405,437
<u>Local Leeway</u>			Operation of Plant	457,366
State Share	(37.2%)	31,477	Maintenance of Plant	118,668
Local Share	(62.8%)	106,492	Fixed Charges	254,800
			Student Activities	75,403
<u>Other Receipts</u>			Capital Outlay	35,896
		220,225	Debt Service	72,545
			Outgoing Transfer	259,561
<u>Adult Education</u>			Adult Education	7,500
		2,500	Contingency	10,000
TOTAL REVENUES			TOTAL EXPENSES	
\$4,350,290			\$4,350,290	

TOWN OF UNION
OFFICIAL RETURN OF VOTES

M.S.A.D. No. 40 1983-1984 Budget - June 6th, 1983

At a legal meeting of the Inhabitants of the TOWN OF UNION, in the County of KNOX, qualified to vote, held on MONDAY, the SIXTH day of JUNE, 1983, A.D., the said Inhabitants gave in their votes for the following articles. The votes were received, sorted, counted and declared in open meeting by the MODERATOR, who presided and in the presence of the Town Clerk, who formed a list of articles voted for, and made a record thereof, as follows, to wit:

TOTAL NUMBER OF BALLOTS CAST WAS 130.

ARTICLE #2: STATE/LOCAL ALLOCATION	YES 88	NO 41
ARTICLE #3: LOCAL LEEWAY	YES 79	NO 51
ARTICLE #4: OTHER RECEIPTS/BALANCES	YES 88	NO 39
ARTICLE #5: ADULT EDUCATION	YES 88	NO 41
ARTICLE #6: VOCATIONAL EDUCATION REGIONAL DAY PROGRAMS	YES 86	NO 42
ARTICLE #7: ADULT VOCATIONAL EDUCATION REGIONAL PROGRAMS	YES 83	NO 45

SIGNED: BOARD OF SELECTMEN, UNION, MAINE.

Merly M Knight
David Simmons
Edgar B. Moody

MODERATOR:

Gunter Wray

A True Copy: ATTEST:

Marcia Soule
Marcia Soule, Town Clerk

TOWN OF UNION
OFFICIAL RETURN OF VOTES

M.S.A.D. No. 40 1983-1984 Budget - June 6th, 1983

At a legal meeting of the Inhabitants of the TOWN OF UNION, in the County of KNOX, qualified to vote, held on MONDAY, the SIXTH day of JUNE, 1983, A.D., the said Inhabitants gave in their votes for the following articles. The votes were received, sorted, counted and declared in open meeting by the MODERATOR, who presided and in the presence of the Town Clerk, who formed a list of articles voted for, and made a record thereof, as follows, to wit:

TOTAL NUMBER OF BALLOTS CAST WAS 130.

ARTICLE #2: STATE/LOCAL ALLOCATION	YES <div>88</div>	NO <div>41</div>
ARTICLE #3: LOCAL LEEWAY	YES <div>79</div>	NO <div>51</div>
ARTICLE #4: OTHER RECEIPTS/BALANCES	YES <div>88</div>	NO <div>39</div>
ARTICLE #5: ADULT EDUCATION	YES <div>88</div>	NO <div>41</div>
ARTICLE #6: VOCATIONAL EDUCATION REGIONAL DAY PROGRAMS	YES <div>86</div>	NO <div>42</div>
ARTICLE #7: ADULT VOCATIONAL EDUCATION REGIONAL PROGRAMS	YES <div>83</div>	NO <div>45</div>

SIGNED: BOARD OF SELECTMEN, UNION, MAINE.

MODERATOR: _____

A True Copy: ATTEST;

Marcia Soule, Town Clerk

TOWN OF UNION
OFFICIAL RETURN OF VOTES

M.S.A.D. No. 40 1983-1984 Budget - June 6th, 1983

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TOTAL NUMBER OF BALLOTS CAST WAS _____.

ARTICLE #2: STATE/LOCAL ALLOCATION

YES	NO
20 68	10 31

ARTICLE #3: LOCAL LEEWAY

YES	NO
21 58	9 42

ARTICLE #4: OTHER RECEIPTS/BALANCES

YES	NO
21 67	9 30

ARTICLE #5: ADULT EDUCATION

YES	NO
22 66	8 33

ARTICLE #6: VOCATIONAL EDUCATION
REGIONAL DAY PROGRAMS

YES	NO
23 63	7 35

ARTICLE #7: ADULT VOCATIONAL EDUCATION
REGIONAL PROGRAMS

YES	NO
21 62	8 37

SIGNED: BOARD OF SELECTMEN, UNION, MAINE.

MODERATOR: _____

A True Copy: ATTEST:

Marcia Soule, Town Clerk

Penalty for willfully defacing, tearing down, removing or destroying a specimen ballot
FIVE TO ONE HUNDRED DOLLAR FINE

SPECIMEN BALLOT

STATE OF MAINE

M.S.A.D. No. 40

1983-1984 Budget

Town of Union

VOTE "YES" OR "NO" BY MAKING A CROSS (X) OR CHECK MARK (✓) IN THE SQUARE OF YOUR CHOICE TO THE LEFT OF EACH ARTICLE

A "YES" vote indicates acceptance of the funding recommendation.

A "NO" vote indicates rejection of the funding recommendation.

ARTICLE 2: State/Local Allocation

YES ☐ NO ☐

To see what sum the District will appropriate from the State/Local Allocation for school purposes (School Directors Recommend \$3,989,596), and to see what sum the District will raise as the Local Share (School Directors Recommend \$1,685,954).

ARTICLE 3: Local Leeway

YES ☐ NO ☐

To see what sum the District shall appropriate from Local Leeway for school purposes (School Directors Recommend: Total, \$169,446; Local Share, \$106,492; State Share, \$62,954), and to see if the District shall raise the Local Share of \$106,492.

ARTICLE 4: Other Receipts/Balances

YES ☐ NO ☐

To see what sum the District will authorize the School Board to expend for the fiscal year beginning July 1, 1983, and ending June 30, 1984, from unexpended balances, tuition receipts, and other receipts for the support of schools (School Directors Recommend \$220,225).

ARTICLE 5: Adult Education

YES ☐ NO ☐

To see what sum the District will appropriate for Adult Education (School Directors Recommend \$7,500), and to see what sum the District will raise as the Local Share (School Directors Recommend \$2,500).

ARTICLE 6: Vocational Education Regional Day Programs

YES ☐ NO ☐

"Shall the Regional Vocational Budget for Regional Day Programs, as approved by the Region 8 Cooperative Board for Vocational Education for the year beginning July 1, 1983, through June 30, 1984, be approved in the amount of \$890,604?"

ARTICLE 7: Adult Vocational Education Regional Programs

YES ☐ NO ☐

"Shall the Regional Vocational Budget for Adult Vocational Education Regional Programs, as approved by the Region 8 Cooperative Board for Vocational Education for the year beginning July 1, 1983, through June 30, 1984, be approved in the amount of \$18,000?"

2-3
Curt Payson

31-5

Curtis Payson

31-6

Curtis Payson

31-7

Curtis Payson

31-8

(MODERATOR'S OATH)

State of Maine

UNION

....., Maine,

MX JUNE 6

....., 19.83

I, CURTIS M. PAYSON....., do swear, that I will support the Constitution of the United States, and of this State, so long as I shall continue a citizen thereof. SO HELP ME GOD.
(Const. Me., ART. IX, Sec. 1.)

I do swear, that I will discharge to the best of my abilities, the duties incumbent on me as moderator of this meeting according to the Constitution and laws of the State. SO HELP ME GOD.

Curtis M. Payson

.....
Signature of Moderator.

(To be made by moderator before the person presiding at the meeting when the moderator is chosen. Unless the oath is administered in the presence of the clerk, the person who administers it shall give the official or deputy sworn a certificate which he shall return to the clerk for filing. Title 30, M.R.S.A. § 2060(9) (A).)

UNION

....., Maine,

JUNE 6

....., 19.83

Subscribed and sworn to CURTIS M. PAYSON

Before me,

Marcia Soule

.....
Town Clerk

.....
Title.



OFFICIAL RECEIPT FOR BALLOTS

M.S.A.D. No. 40

1983-1984 BUDGET

TOWN OF UNION, ME

JUNE 6, 1983

We hereby certify that on JUNE 6th, 1983, we received from
MARCIA SOULE, TOWN CLERK of UNION, one package said to contain
900 regular ballots for use in the Town of Union for the
M.S.A.D. No. 40 1983-1984 Budget Election, held at the Thompson
Memorial Building in Union on June 6th, 1983.

Signed: UNION ELECTION CLERKS

Christine A. Barker

Marion Blanton

Barbara M. Rich

Walter L. Smith

WARRANT FOR DISTRICT BUDGET MEETING
Maine School Administrative District No. 40

To Andrea Doyle, a resident of Maine School Administrative District No. 40 in the Counties of Lincoln and Knox in the State of Maine.

GREETINGS:

In the name of the State of Maine, you are hereby required to notify and warn the inhabitants of Maine School Administrative District No. 40 in said Counties and State, qualified by law to vote in Maine School Administrative District No. 40 affairs, to meet at Medomak Valley High School in the Town of Waldoboro on Thursday, the 23rd of June, A.D. 1983, at seven o'clock in the evening, then and there to act upon the following articles, to wit:

ARTICLE I. To choose a moderator to preside at said meeting.

ARTICLE II. To see what sum the District shall appropriate from Local Leeway for school purposes (School Directors recommend Total, \$157,165; Local Share, \$98,768; State Share, \$58,397) and to see if the District will raise the Local Share of \$98,768.

225 Veq
31 W/O

Given under our hands this 13th day of June, A. D. 1983

<u>Mary M. Amstutz</u>	<u>Margaret E. Rounton</u>	<u>David S. Stedfast</u>
<u>James B. Elder</u>	<u>Julia Jackson</u>	<u>Ernest A. Vann</u>
<u>David McMillan</u>	<u>Shirley Morgan</u>	
<u>Clifford J. J.</u>	<u>Elizabeth M. Thayer</u>	
<u>David L. Thayer</u>		
<u>Ante L. Brown</u>		

Maine School Administrative District No. 40 Board of Directors.



A true copy of the Warrant, attest:

Andrea Doyle
Resident of Maine School Administrative District No. 40

1983-84 Revised Budget - Article: LEEWAY

LEEWAY - Reduced from \$137,969
Reduced to \$127,966

Local - \$ 98,768
State - 29,198 *
\$127,966

* Note: Second half of State Share to be received in
December of 1984.

TOTAL BUDGET REVISED: \$4,340,287

Article Adopted - State/Local	\$3,989,596
- Leeway	127,966
Article Adopted - Other Revenue	220,225
Article Adopted - Adult Education	<u>2,500</u>
	\$4,340,287

Recommended date for a School District Meeting to act on the
revised Budget:

Thursday Evening
June 23, 1983
7:00 P.M.
Medomak Valley High School Gym

REVISED LEEWAY ARTICLE

June 23, 1983

Proposed School Budget for the fiscal year July 1, 1983 - June 30, 1984, summary of recommendations by the Directors of School Administrative District No. 40. (Complete details available in the District Report mailed to all residents.)

REVENUES

<u>State/Local Allocation</u>		
State Share	(57.74%)	\$2,303,642 *
Local Share	(42.26%)	1,685,954
(Subsidy Index)		
<u>Local Leeway</u>		
State Share	(37.2%)	29,198
Local Share	(62.8%)	98,768
<u>Other Receipts</u>		
		220,225 *
<u>Adult Education</u>		
		2,500 *
<hr/>		
TOTAL REVENUES		\$4,340,287

EXPENDITURES

Administration	\$ 118,755
Instruction	2,518,098
Attendance	400
Health Services	15,861
Transportation	405,437
Operation of Plant	457,366
Maintenance of Plant	118,668
Fixed Charges	254,800
Student Activities	75,403
Capital Outlay	35,896
Debt Service	72,545
Outgoing Transfer	256,558
Adult Education	7,500
Contingency	3,000
<hr/>	
TOTAL EXPENSES	\$4,340,287

* Approved by the voters on June 6, 1983.

Maine School Administrative District No. 40
1983-84 Local Costs
School Budget

	<u>State Valuation</u>		<u>Mil Rate</u>		<u>Subsidy Index</u>		<u>Leeway 1 mil/\$145 per student</u>		<u>1983-84 Total Local Costs</u>		<u>1982-83 Local Costs</u>		<u>Change Dollars</u>	<u>Percent</u>
Friendship	27,850,000	x	8.53 mils	=	237,560.50	+	13,432	=	250,992.50	-	240,002.00	=	10,990.50	4.6 %
Union	30,000,000	x	8.53 mils	=	255,900.00	+	15,112	=	271,012.00	-	249,309.50	=	21,702.50	8.7 %
Waldoboro	79,750,000	x	8.53 mils	=	680,267.50	+	40,100	=	720,367.50	-	679,260.00	=	41,107.50	6.1 %
Warren	42,500,000	x	8.53 mils	=	362,525.00	+	21,334	=	383,859.00	-	369,119.50	=	14,739.50	4.0 %
Washington	17,550,000	x	8.53 mils	=	149,701.50	+	8,790	=	158,491.50	-	160,824.50	=	(-2,333.00)	(-1.5 %)
TOTAL	197,650,000	x	8.53 mils	=	1,685,954.50	+	98,768	=	1,784,722.50	-	1,698,515.50	=	86,207.00	5.08%

Amendment Cut to \$1

27 yea

219 NO

1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 26

WARRANT FOR DISTRICT BUDGET MEETING
Maine School Administrative District No. 40

To Andrea Doyle, a resident of Maine School Administrative District No. 40 in the Counties of Lincoln and Knox in the State of Maine.

GREETINGS:

In the name of the State of Maine, you are hereby required to notify and warn the inhabitants of Maine School Administrative District No. 40 in said Counties and State, qualified by law to vote in Maine School Administrative District No. 40 affairs, to meet at Medomak Valley High School in the Town of Waldoboro on Thursday, the 23rd of June, A.D. 1983, at seven o'clock in the evening, then and there to act upon the following articles, to wit:

ARTICLE I. To choose a moderator to preside at said meeting.

ARTICLE II. To see what sum the District shall appropriate from Local Leeway for school purposes (School Directors recommend Total, \$157,165; Local Share, \$98,768; State Share, \$58,397) and to see if the District will raise the Local Share of \$98,768.

Given under our hands this 13th day of June, A. D. 1983

<u>Mary M. Groat</u>	<u>Margaret C. Rouston</u>	<u>David S. Little</u>
<u>Samuel S. Leper</u>	<u>C. F. L.</u>	<u>Ernest A. Vannah</u>
<u>David J. MacMillan</u>	<u>Julie Jackson</u>	_____
<u>Quincey J.</u>	<u>Shirley Morgan</u>	_____
<u>David L. Dyer</u>	<u>Elizabeth M. Woodruff</u>	_____
<u>Anita L. Brown</u>		

Maine School Administrative District No. 40 Board of Directors.

A true copy of the Warrant, attest:

Andrea Doyle
Resident of Maine School Administrative District No. 40

RETURN

Pursuant to the within warrant, I have notified and warned the voters of Maine School Administrative District No. 40, qualified as therein expressed, to meet at the time and place for the purpose therein named by posting this 14 day of June, 1983, attested copies of the within warrant, at the Municipal Building, Waldoboro; U. S. Post Office, Washington; Municipal Building, Warren; Friendship Market, Friendship; and Thompson Memorial Building, Union; the same being conspicuous public places in said Maine School Administrative District No. 40.

Andrea Doyle

Resident of Maine School Administrative District No. 40



Central Maine Power Company

GORDON DRIVE, P.O. BOX 607, ROCKLAND, MAINE 04841

(207) 594-4431

April 13, 1983

Mr. Gerald Brooks
First Selectman
Union, Me. 04862

Dear Mr. Brooks:

Enclosed herewith is an Application for a Pole Location Permit
for the Town of Union.

Please have the Municipal Officers sign the original copy and
return the same to this office. The second copy is for your records.
Also, please have the Town Clerk complete the portion designated.

Very truly yours,

Donald K. Harrington
District Manager

DKH/ml

Encs.

Town Copy

APPLICATION FOR POLE LOCATION

PROJECT 31-2089

TO THE

TOWN

OF Union MAINE

Central Maine Power Company, and Continental Telephone Company, corporations duly authorized to transmit and distribute electricity and to transmit intelligence in the Town of Union, Maine, hereby applies for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain streets and highways in said Town, as follows:

Beginning at Pole #18 on the Skidmore Road and extending in an easterly direction along the said Skidmore Road on a line of one (1) pole approximately two hundred (200) feet as now staked to proposed Central Maine Power Company Pole #19, then extending in a northerly direction along the No. Union Road on a line of five (5) poles approximately one thousand three hundred ninety-five (1,395) feet as now staked. Proposed poles to be numbered #501, #502, #503, #504 & #505 as shown on the sketch submitted with this application marked Project #31-2089 and dated March 21, 1983.

Facilities are to consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway, all in a manner to conform with the requirements of the National Electrical Safety Code.

Any person, firm or corporation claiming to be adversely affected by this proposed location shall file a written objection with the Board of Selectmen stating the cause of said objection within fourteen (14) days after the publication of this notice.

Public Notice of this Application has been given by publishing the text of the same in Courier-Gazette on April 21, 1983

CENTRAL MAINE POWER COMPANY

By

Date 4-13-83

CONTINENTAL TELEPHONE CO.

By

Date 4/18/83

7/81

SHEET _____ OF _____

DATE 3-21-83 BY JST

53-3

POLE LOCATION PERMIT

PROJECT 31-2089
SHC _____

UPON THE APPLICATION of Central Maine Power Company and Continental Telephone Company dated by Central Maine Power Company March 21, 1983 asking for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain highways and public roads in the location described in said application, it is hereby adjudicated that the 14 days' public notice required by statute has been given and that no written objection has been filed during said period by residents and owners of property upon the highways to be affected thereby and permission is hereby given to said Central Maine Power Company and Continental Tel. Co., or either of them, their successors and assigns, to construct, reconstruct, maintain and relocate in substantially the same location, poles together with attached facilities and appurtenances upon, along or across certain highways and public roads in the Union Town of Union, approximately as follows:

Beginning at Pole #18 on the Skidmore Road and extending in an easterly direction along the said Skidmore Road on a line of one (1) pole approximately two hundred (200) feet as now staked to proposed Central Maine Power Company Pole #19, then extending in a northerly direction along the No. Union Road on a line of five (5) poles approximately one thousand three hundred ninety-five (1,395) feet as now staked. Proposed poles to be numbered #501, #502, #503, #504 & #505 as shown on the sketch submitted with this application marked Project #31-2089 and dated March 21, 1983.

Facilities shall consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway all in a manner to conform with the requirements of the National Electrical Safety Code.

Completed work must
meet with Road Commissioner
satisfaction.
mk

Marilyn Knight
David Simmons

Edgar Moody

Municipal Officers

Union, Maine

April 26, 1983

Office of the Town Clerk
Received and Recorded in Book 22, Page _____

Attest

Maria Lule
Clerk

T O W N O F U N I O N

W A R R A N T

SPECIAL TOWN MEETING

SEPTEMBER 12, 1983

7:00 P.M.

TO Peter Soule, Deputy Sheriff of the Town of Union, in
the County of KNOX.

GREETINGS:

In the name of the State of Maine, you are hereby required
to notify and warn the voters of the TOWN OF UNION, in said County,
qualified by law to vote in town affairs, to meet at the THOMPSON
MEMORIAL BUILDING, in said town, then and there to act on the
following articles, to wit:

ARTICLE 1. To choose a MODERATOR to preside at said meeting.

ARTICLE 2. To see if the Town will vote to authorize the
Selectmen to take from SURPLUS the sum of \$400.
for Union Planning Board expenses, or act thereon.

ARTICLE 3. To see if the Town will vote to authorize the
Selectmen to take from SURPLUS the sum of \$1,000.
for Legal Fees, or act thereon.

ARTICLE 4. To see if the Town will vote to take from SURPLUS
THE SUM OF \$900. for Personnel expenses to be
incurred by the Red Network, or act thereon.

ARTICLE 5. To see if the Town will vote to authorize the
Selectmen to sell or otherwise dispose of the
Town 1974 Chevrolet Dump Truck, #CCE664V107143,
or act thereon.

ARTICLE 6. To see if the Town will vote to place monies
received from the sale or disposal of the Town
Dump Truck in Article 5 into the Highway Equipment
Replacement Account, or act thereon.

ARTICLE 7. Shall an Ordinance entitled, "ORDINANCE TO APPOINT
ROAD COMMISSIONER AND ESTABLISH DUTIES OF SAME,"
be enacted? This ordinance to be effective March
1984 and thereon.

Given unto our hands this 30th day of AUGUST, A.D., 1983.

UNION BOARD OF SELECTMEN.

Edgar Moody
Edgar Moody

Marcia Soule
ATTEST: Marcia Soule, Town Clerk

Marilyn Knight
Marilyn Knight
David Simmons
David Simmons

DEPUTY SHERIFF'S RETURN

KNOX
Maine, ss.

By virtue of the within Warrant to me directed, I have notified and warned the inhabitants of the Town of Union, qualified to vote in town affairs, to assemble at the time and place and for the purpose within named, by posting this Warrant at the SELECTMEN'S OFFICE, Thompson Memorial Building; at GORDEN'S MARKET, Union Common; at CAMDEN NATIONAL BANK, Union Common and at MIC MAC MARKET, Route #17; on the 3/5 day of August, A.D., 1983, the same being at least seven days prior to the within named meeting.

ATTEST:

Peter Soule
Peter Soule, Deputy Sheriff
Knox County.

T O W N O F U N I O N

W A R R A N T

SPECIAL TOWN MEETING

SEPTEMBER 12, 1983

7:00 P.M.

TO Peter Soule, Deputy Sheriff of the Town of Union, in
the County of KNOX.

GREETINGS:

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following articles, to wit:

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- ARTICLE 2. To see if the Town will vote to authorize the
Selectmen to take from SURPLUS the sum of \$400.
for Union Planning Board expenses, or act thereon.
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ROAD COMMISSIONER AND ESTABLISH DUTIES OF SAME,"
be enacted? This ordinance to be effective March
1984 and thereon.

Given unto our hands this 30 day of AUGUST, A.D., 1983.

Edgar Moody
Edgar Moody

ATTEST: Marcia Soule, Town Clerk

UNION BOARD OF SELECTMEN.
Marilyn Knight
Marilyn Knight
David Simmons
David Simmons

ORDINANCE TO APPOINT ROAD COMMISSIONER
& Establish duties of same.

Not Voted

The appointed, qualified Road Commissioner must have a minimum of a high school education or G.E.D. (by majority vote of Selectmen, this requirement may be waived) and be at least 21 years of age. He/She must hold a valid State of Maine Class II license and a satisfactory driving history per the Secretary of State report. He/She must have had a physical examination within one year prior to the date of hire and must complete an employment application. Requirements will include an interview with the entire Board of Selectmen and he/she must complete a written driver's examination as well as an actual driving test given by the Board of Selectmen, or their designated alternate.

A background in highway operations and maintenance is preferable but not mandatory, and a knowledge of basic bookkeeping is desirable.

The Road Commissioner will be responsible to the Board of Selectmen in any and all areas of his responsibilities. He/she will report all major maintenance problems as they develop to the Board of Selectmen and assist in formulating a plan to correct these problems. The Road Commissioner will assist the Board of Selectmen in developing a Roads and Bridges budget based on his/her knowledge and experience. He/She will also report any and all problems and plans pertaining to all other Road & Bridges areas as he becomes aware of or develops them.

In general, the Road Commissioner will be responsible to maintain, in both summer and winter, all travelways to insure public safety and the betterment of same for the convenience of the citizens of the Town of Union.

The Road Commissioner, under the direction of the Board of Selectmen will furnish to the Board of Selectmen a written record of the hours spent and material purchased for each project. Furthermore, each project will be so named and included in this report to the Board of Selectmen.

UNION BOARD OF SELECTMEN.

Marilyn Knight
 Marilyn Knight, Chairman

David Simmons
 David Simmons

Edgar Moody
 Edgar Moody

T O W N O F U N I O N

W A R R A N T

SPECIAL TOWN MEETING

SEPTEMBER 12, 1983

7:00 P.M.

TO Peter Soule, Deputy Sheriff of the Town of Union, in
the County of KNOX.

GREETINGS:

In the name of the State of Maine, you are hereby required
to notify and warn the voters of the TOWN OF UNION, in said County,
qualified by law to vote in town affairs, to meet at the THOMPSON
MEMORIAL BUILDING, in said town, then and there to act on the
following articles, to wit:

- ARTICLE 1. To choose a MODERATOR to preside at said meeting.
- ARTICLE 2. To see if the Town will vote to authorize the
Selectmen to take from SURPLUS the sum of \$400.
for Union Planning Board expenses, or act thereon.
- ARTICLE 3. To see if the Town will vote to authorize the
Selectmen to take from SURPLUS the sum of \$1,000.
for Legal Fees, or act thereon.
- ARTICLE 4. To see if the Town will vote to take from SURPLUS
THE SUM OF \$900. for Personnel expenses to be
incurred by the Red Network, or act thereon.
- ARTICLE 5. To see if the Town will vote to authorize the
Selectmen to sell or otherwise dispose of the
Town 1974 Chevrolet Dump Truck, #CCE664V107143,
or act thereon.
- ARTICLE 6. To see if the Town will vote to place monies
received from the sale or disposal of the Town
Dump Truck in Article 5 into the Highway Equipment
Replacement Account, or act thereon.
- ARTICLE 7. Shall an Ordinance entitled, "ORDINANCE TO APPOINT
ROAD COMMISSIONER AND ESTABLISH DUTIES OF SAME,"
be enacted? This ordinance to be effective March
1984 and thereon.

Given unto our hands this 30th day of AUGUST, A.D., 1983.

Edgar Moody
Edgar Moody

Marcia Soule
ATTEST: Marcia Soule, Town Clerk

UNION BOARD OF SELECTMEN.

Marilyn Knight
Marilyn Knight
David Simmons
David Simmons

DEPUTY SHERIFF'S RETURN

KNOX
Maine, ss.

By virtue of the within Warrant to me directed, I have notified and warned the inhabitants of the Town of Union, qualified to vote in town affairs, to assemble at the time and place and for the purpose within named, by posting this Warrant at the SELECTMEN'S OFFICE, Thompson Memorial Building; at GORDEN'S MARKET, Union Common; at CAMDEN NATIONAL BANK, Union Common and at MIC MAC MARKET, Route #17; on the 31st day of August, A.D., 1983, the same being at least seven days prior to the within named meeting.

ATTEST: Peter Soule
Peter Soule, Deputy Sheriff
Knox County.

Every year - make copies of Town Meeting Minutes
for:

State Auditor

1-Bookkeeper

3-Selectmen

1-original copy for Town Book

^{4 copies}
(This goes for every Town Meeting -Annual & Specials)

Also I should record the Bonds for Tax Collector &
Treasurer in Town Bk.

Company's name, Officer and Office
Amount of Bond and No. of Bond

MINUTES

SPECIAL TOWN MEETING

SEPTEMBER 12, 1983

At 7:00 P.M., the Special Town Meeting was called to order by Marcia Soule, Town Clerk. The Warrant was read and the voters proceeded to act on the following articles:

- ARTICLE 1. Curtis M. Payson was nominated and elected by paper ballot to preside as MODERATOR. He was duly sworn in by the Town Clerk.
- ARTICLE 2. On motion duly made and seconded, the Town voted to authorize the Selectmen to take from SURPLUS the sum of \$400. for Union Planning Board expenses.
- ARTICLE 3. A discussion was held and motion duly made and seconded to authorize the Selectmen to take from SURPLUS the sum of \$1,000. for legal fees.
- ARTICLE 4. After an explanation from the Fire Chief and review of the past and present Red Network system, a motion was carried to authorize the Board of Selectmen to take from SURPLUS the sum of \$900. for Personnel expenses to be incurred by the Red Network. (Central and single dispatcher)
- ARTICLE 5. The Town authorized the Board of Selectmen to sell or otherwise dispose of the Town 1974 Chevrolet Dump Truck, #CCE664V107143. It was discussed that the sale would be by sealed bids.
- ARTICLE 6. On motion duly made and seconded, it was voted to place monies received from the sale or disposal of the Town Dump Truck in Article #5 into the Highway Equipment Replacement Account.
- ARTICLE 7. Shall an Ordinance entitled "ORDINANCE TO APPOINT A ROAD COMMISSIONER AND ESTABLISH DUTIES OF SAME" be enacted? A thirty minute discussion prevailed. A motion was made to pass over this article. A motion was made to pass this article as read. A motion was made to have a written ballot on this vote. The Moderator declared there would be a written ballot ordered and a short recess took place in order for the ballots to be obtained, by the voters.

On the motion, duly seconded, to pass the article as read, the total ballots received were 72. YES 11 NO 61. The article did not pass as read.

On a show of hands vote to pass over this article, the vote was clearly to pass over this article.

Motion to adjourn this Special Town Meeting at 7:50 P.M.

There were 93 present, plus a number of children.

A TRUE COPY OF THE MINUTES OF THE SPECIAL TOWN MEETING, September 12, 1983.
ATTEST: Marcia Soule Marcia Soule, Union Town Clerk

Curt Payson

36-2

Curtis Payson

36-3

Curtis Payson

36-4

Curt Payson

36-5

(MODERATOR'S OATH)

State of Maine

..... UNION, Maine,

..... SEPTEMBER 12, 19..83

I,CURTIS M. PAYSON....., do swear, that I will support the Constitution of the United States, and of this State, so long as I shall continue a citizen thereof. SO HELP ME GOD.
(Const. Me., ART. IX, Sec. 1.)

I do swear, that I will discharge to the best of my abilities, the duties incumbent on me as moderator of this meeting according to the Constitution and laws of the State. SO HELP ME GOD.

.....*Curtis M. Payson*.....
Signature of Moderator.

(To be made by moderator before the person presiding at the meeting when the moderator is chosen. Unless the oath is administered in the presence of the clerk, the person who administers it shall give the official or deputy sworn a certificate which he shall return to the clerk for filing. Title 30, M.R.S.A. § 2060(9) (A).)

..... UNION, Maine,

..... SEPTEMBER 12, 19..83.

Subscribed and sworn to CURTIS M. PAYSON

Before me,*Marcia Soule*.....
Town Clerk Title.





Central Maine Power Company

P.O. BOX 607, GORDON DRIVE, ROCKLAND, MAINE 04841

(207) 594-4431

October 6, 1983

Mr. Gerald Brooks
First Selectman
Union, Me. 04862

Dear Mr. Brooks:

Enclosed for your Town Records is an Application for a Pole Location
Permit for the Town of Union.

Very truly yours,

Donald K. Harrington
District Manager

DKH/ml

Enc.

Town Copy

PROJECT 31-2163

APPLICATION FOR POLE LOCATION

TO THE STATE DEPARTMENT OF TRANSPORTATION

TOWN

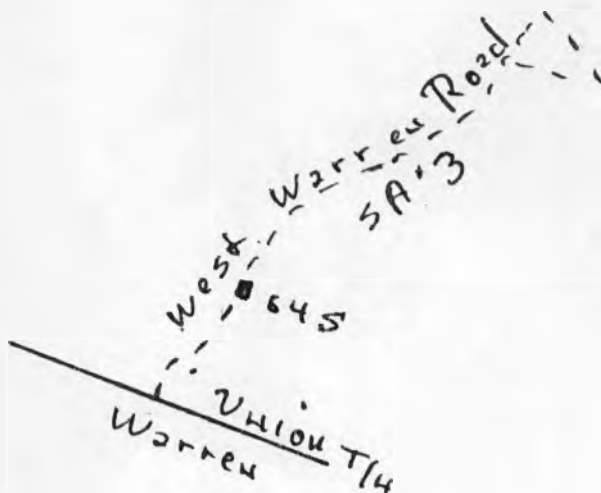
OF Union MAINE

Central Maine Power Company, and Continental Telephone Company, corporations duly authorized to transmit and distribute electricity and to transmit intelligence in the Town of Union, Maine, hereby applies for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain streets and highways in said Town, as follows:

starting at existing Central Maine Power Company Pole #64 on West Warren Road and extending in a southeasterly direction across the said West Warren Road on a line of one (1) pole, approximately sixty-four (64) feet as now staked to proposed Central Maine Power Company Pole #64S as shown on sketch submitted with this application marked Project #31-2163, dated October 5, 1983.

Facilities are to consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway, all in a manner to conform with the requirements of the National Electrical Safety Code.

Any person, firm or corporation claiming to be adversely affected by this proposed location shall file a written objection with the Department of Transportation stating the cause of said objection within fourteen (14) days after the publication of this notice.



Public Notice of this Application has been given by publishing the text of the same in Courier-Gazette on October 13, 1983

CENTRAL MAINE POWER COMPANY

By [Signature] Date 10.6.83

CONTINENTAL TELEPHONE COMPANY

By [Signature] Date 10/14/83

7/81

PROJECT 31-2163
SHEET _____ OF _____

TOWN Union

STREET West Warren Road

DATE 10-5-83 BY R.P

SKETCH TO ACCOMPANY APPLICATION FOR POLE LOCATIONS

Facilities to consist of wood poles and appurtenances with a minimum clearance of wire and cables not less than 18 feet over the public highway, for operation at 7200 volts to ground _____ phase. Construction to be suitable for future operation at a voltage not to exceed 22 KV to ground. Right-of-way limits indicated are based on the best field information available. Poles are staked - for further information call Ronald Beckard at Rockland Wire Tel 594-4431. Pole spans shown are approximate.

[illegible]

9/12/83
Special
Town
meeting

Article #7

NO

NO

yes

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NO

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yes

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NO

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NO

No

yes

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yes No

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no

yes no

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yes no

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NO

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NO

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no

NO

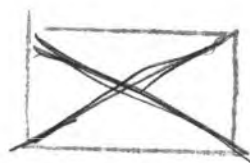
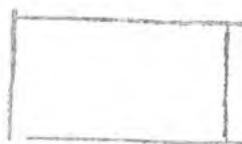
yes no

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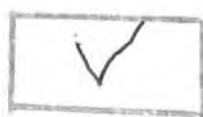
yes

no



yes

no



yes

yes

no



yes

no

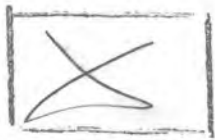
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no

yes

yes

yes



No

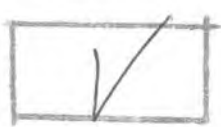


No

yes



No



yes



No



No

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No

yes



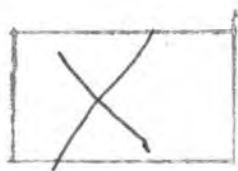
No



yes



No



yes



No



yes

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YES

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yes

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yes

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no

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Yes

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☐☒

Warrant for Special Election

State of Maine

To PET ER B. SOULE....., a constable (or resident) of
(Name of Constable or Resident)

UNION, MAINE.....
(Name of Municipality)

You are hereby required in the name of the State of Maine to notify the voters of

UNION, MAINE.....of the election described in this warrant.
(Name of Municipality)

To the voters of UNION, MAINE.....
(Name of Municipality and Voting District, if any)

You are hereby notified that the Special Election in this municipality will be held at The THOMPSON
MEMORIAL BUILDING.....on the Tuesday following the first Monday of November, the same being
(Name of Voting Place)

the eighth day of said month, in the year of our Lord one thousand nine hundred and eighty-three for the purpose of determining the following Referendum Questions and Proposed Constitutional Amendments.

1

INITIATIVE

"Shall Maine Repeal the Hunting Season on Moose?"

2

BOND ISSUE

"Shall a bond issue be authorized in the amount of \$720,000 to provide funds required to meet the capital needs to provide for physical access to county courthouses for the handicapped?"

3

BOND ISSUE

"Shall a bond issue be ratified in the amount of \$24,600,000 for bridge and highway improvements?"

4

BOND ISSUE

"Shall a bond issue be authorized in the amount of \$21,094,000 to provide for various state facilities' projects and to provide for municipal facility improvements including: Necessary capital improvements at corrections' facilities; stabilization restoration of the state's most unique historic structures which are in public or nonprofit ownerships, such as forts, mansions, theaters, ships and lighthouses; a broad range of projects for improving, constructing, renovating, equipping and furnishing state departments' physical plant facilities, ranging from new District Courts for the Bath-Brunswick and Skowhegan areas to the repair of roofs, masonry and boilers on a statewide priority basis; hazardous waste cleanup; water pollution control projects; and establishment of a public facilities grants program to assist municipalities in meeting their capital needs?"

5

BOND ISSUE

"Shall a bond issue be authorized in the amount of \$11,875,000 to provide state funds which, together with available matching funds from federal and other sources, will be utilized for capital improvement projects directed toward enhancing economic development and related support systems throughout the State and will encompass: \$1,000,000 for upgrading facilities at 33 airports; port and marine transportation facilities' development as follows: Eastport area (\$1,000,000), Searsport (\$4,500,000) and Portland (\$4,500,000); and improvements to the state's island ferry service, including a new vessel (\$775,000) to serve Penobscot Bay and \$100,000 for replacement of crew quarters at Vinalhaven and Islesboro?"

6

CONSTITUTIONAL AMENDMENT

"Shall the Constitution of Maine be amended to allow the State to create a property tax exemption for watercraft without being required to reimburse municipalities for fifty percent of the property tax revenue loss?"

7

CONSTITUTIONAL AMENDMENT

"Shall the Constitution of Maine be amended to require two-thirds vote of the elected members of the Legislature to expend any principal amount of the Mining Excise Tax Trust Fund or any successor funds?"

8

CONSTITUTIONAL AMENDMENT

"Shall the Constitution of Maine be amended to change the municipal property tax loss reimbursement provisions and to change the penalty payable upon the change of use of land containing minerals which is being valued at current use?"

The polls shall be open at 10:00.....a.m. and closed at 8:00.....p.m.

The registrar of voters or the board of registration will hold office hours while the polls are open to correct any error in or change a name or address on the voting list; to accept the registration of any person eligible to vote and to accept new enrollments.

A person who is not registered as a voter may not vote in any election.

Dated at UNION, MAINE.....this ELEVENTH
(Name of Municipality)

day of OCTOBER.....in the year of our Lord, one thousand nine hundred and eighty-three.

Mailey Knight
David L. Lammiman
Edgar M. Mailey

Majority of Municipal officers of
UNION, MAINE

(Name of Municipality)

A true copy.

Attest:

Peter B. Soule.....Constable or Resident

NOTE: The municipal officers of each municipality shall determine the time of opening the polls which must be opened not earlier than 6 a.m. and not later than 10 a.m. on election day. The polls must be closed at 8 p.m. on election day. The polls must remain open in each municipality until 8 p.m. unless each registered voter of the municipality has voted. In any municipality, the municipal officers may permit the polls to remain open until 9 p.m. on election day in a voting place which uses voting machines. All of the above shall be United States Eastern Standard Time.

State of Maine

OFFICER'S RETURN

County of KNOX

, ss.

I certify that I have notified the voters of UNION, MAINE
(Name of Municipality and Voting District, if any)

of the time and place of the Special Election by posting an attested copy of the within warrant at
SELECTMEN'S OFFICE, Thompson Memorial Building; GORDEN'S MARKET,
(Place of Posting)

on Union Common; CAMDEN NATIONAL BANK, on Union Common and at
MIC MAC MARKET, Route #17

a conspicuous, public place within UNION, MAINE
(Name of Municipality and Voting District, if any)

on October 24, 1983 which is at least 7 days next prior to election day.
(Date of Posting)

Dated at UNION, MAINE this 24th day of
(Name of Municipality)

OCTOBER one thousand nine hundred and eighty-three.

Peter B. Saul
Constable or resident of

UNION, MAINE
(Name of Municipality)

11/8/83
Election

This envelope contains a blank receipt. The Town, City or Plantation Clerk, upon delivering the Ballots at the respective polling places, must obtain the signature of the presiding Election Officer to this receipt which must be properly and correctly filled out and said receipt must be retained by the Clerk as a public record for at least one year.

SPECIAL ELECTION, NOVEMBER 8, 1983

Town, City and Plantation Clerks shall upon the delivery of the ballots at the respective polling places, obtain receipts from the presiding election officers, which receipts must be retained by the clerks as public records for at least one year.

I hereby certify that I received on the morning of November 8, 1983, from the
Municipal Clerk of UNION 1 Boxes
said to contain 975 Ballots
for Referendum Questions and Proposed Constitutional Amendments for use in
Ward 1
Municipality of UNION

Presiding Election Officer



STATE OF MAINE

SPECIMEN BALLOT



Special Election, November 8, 1983

A person, candidate or political committee who prepares or circulates a paper in the form of a ballot or a part thereof on which is imprinted the words SPECIMEN BALLOT or the instructions for voting on a ballot, shall have committed a Class E crime.

The issuing of bonds by the State of Maine is the way in which the State borrows money for purposes designated in the legislation authorizing the issue. The following is a summary of the bonded indebtedness of the State of Maine as of June 30, 1983:

Bonds Outstanding and Unpaid to Mature Through 2006	\$300,321,685.00
Interest to be Repaid on Bonds Issued	138,569,373.00
Total to be Repaid on Bonds Issued	\$438,891,058.00
Additional Bonds Authorized But Not Yet Issued	\$ 42,243,082.70
Limit of Contingent Bonds Liability Authorized by Constitution and Laws But Unissued	67,357,832.00
Total Bonds Authorized But Unissued	\$109,600,914.70
Total Additional Bonds to be Authorized if Ratified by Voters	\$ 58,289,000.00
Potential New Estimate of Interest	\$ 54,471,070.00

When money is borrowed by issuing bonds, the State must repay not only the principal amount of the bonds but interest on that amount as well. The amount of interest to be paid will vary depending upon the rate of interest and the years of maturity at the time of issuance; an estimate of the total interest that may reasonably be expected to be paid on the issues submitted herewith for ratification is \$54,471,070.00 if the bonds are issued for the full statutory debt retirement period. The total principal and interest to be repaid over the life of the bonds on the issues submitted herewith if ratified is thus estimated to be \$112,760,070. The amount that must be paid in the present fiscal year (July 1, 1983 to June 30, 1984) for debt already outstanding is \$32,926,685 in principal and \$19,601,405 in interest, a total of \$52,528,090.

Samuel Shapiro
Samuel Shapiro
Treasurer of State

Place a cross (X) or a check (✓) in a square at the left of each question for which you desire to vote. A mark in the YES box means you are in favor, a mark in the NO box means you are opposed.

YES NO

1 ☐ ☐

INITIATIVE

"Shall Maine Repeal the Hunting Season on Moose?"

YES NO

2 ☐ ☐

BOND ISSUE

"Shall a bond issue be authorized in the amount of \$720,000 to provide funds required to meet the capital needs to provide for physical access to county courthouses for the handicapped?"
Total Estimated Debt Service of \$1,392,840 of which Principal is \$720,000, Estimated Interest at 8.90% over 20 years is \$672,840.

YES NO

3 ☐ ☐

BOND ISSUE

"Shall a bond issue be ratified in the amount of \$24,600,000 for bridge and highway improvements?"
Total Estimated Debt Service of \$47,588,700 of which Principal is \$24,600,000, Estimated Interest at 8.90% over 20 years is \$22,988,700.

BOND ISSUE

YES NO

4 ☐ ☐

"Shall a bond issue be authorized in the amount of \$21,094,000 to provide for various state facilities' projects and to provide for municipal facility improvements including: Necessary capital improvements at corrections' facilities; stabilization restoration of the state's most unique historic structures which are in public or nonprofit ownerships, such as forts, mansions, theaters, ships and lighthouses; a broad range of projects for improving, constructing, renovating, equipping and furnishing state departments' physical plant facilities, ranging from new District Courts for the Bath-Brunswick and Skowhegan areas to the repair of roofs, masonry and boilers on a statewide priority basis; hazardous waste cleanup; water pollution control projects; and establishment of a public facilities' grants program to assist municipalities in meeting their capital needs?"

Total Estimated Debt Service of \$40,806,343 of which Principal is \$21,094,000, Estimated Interest at 8.90% over 20 years is \$19,712,343.

BOND ISSUE

YES NO

5 ☐ ☐

"Shall a bond issue be authorized in the amount of \$11,875,000 to provide state funds which, together with available matching funds from federal and other sources, will be utilized for capital improvement projects directed toward enhancing economic development and related support systems throughout the State and will encompass: \$1,000,000 for upgrading facilities at 33 airports; port and marine transportation facilities' development as follows: Eastport area (\$1,000,000), Searsport (\$4,500,000) and Portland (\$4,500,000); and improvements to the state's island ferry service, including a new vessel (\$775,000) to serve Penobscot Bay and \$100,000 for replacement of crew quarters at Vinalhaven and Islesboro?"

Total Estimated Debt Service of \$22,972,187 of which Principal is \$11,875,000, Estimated Interest at 8.90% over 20 years is \$11,097,187.

YES NO

6 ☐ ☐

CONSTITUTIONAL AMENDMENT

"Shall the Constitution of Maine be amended to allow the State to create a property tax exemption for watercraft without being required to reimburse municipalities for fifty percent of the property tax revenue loss?"

YES NO

7 ☐ ☐

CONSTITUTIONAL AMENDMENT

"Shall the Constitution of Maine be amended to require two-thirds vote of the elected members of the Legislature to expend any principal amount of the Mining Excise Tax Trust Fund or any successor funds?"

YES NO

8 ☐ ☐

CONSTITUTIONAL AMENDMENT

"Shall the Constitution of Maine be amended to change the municipal property tax loss reimbursement provisions and to change the penalty payable upon the change of use of land containing minerals which is being valued at current use?"

537
806 votes
1 void

**STATEMENT AND TALLY OF ELECTION OFFICIALS AT SPECIAL ELECTION
NOVEMBER 8, 1983**

Total Tally

In counting the ballots, the election clerks shall separate them into distinct lots. Each of these lots shall consist of 100 ballots, except for one lot, which may have less than 100 ballots. They shall place with each lot a statement of the count in that lot and the names of the election clerks who made the count. They shall wrap the statement of the count around the outside of each lot of ballots.

We _____ and _____
(Name) (Name)

being election officials duly sworn, do hereby declare that, in accordance with the provisions of 21 MRSA §924, we have sorted and counted _____ ballots in open meeting in _____

(Town, City or Plantation)
Ward _____ Precinct _____. The tally is as follows:

COUNT IN LOTS OF 100—(USE SQUARES BELOW TO TALLY COUNT—MARK BY FIVES AS FOLLOWS—7777)

**INITIATIVE
QUESTION NO. 1**

"YES" Ballots				"NO" Ballots			
18				8			
35				65			
11				25			
25				75			
34				65	31	62	

TOTAL Number of "YES" Ballots

TOTAL Number of "NO" Ballots

**BOND ISSUE
QUESTION NO. 3**

"YES" Ballots				"NO" Ballots			
23				23			
74				21			
21				11			
72				26			
69	314	75		28	109	24	

TOTAL Number of "YES" Ballots

TOTAL Number of "NO" Ballots

**BOND ISSUE
QUESTION NO. 5**

"YES" Ballots				"NO" Ballots			
55				40			
68				30			
18				18			
60				37			
52	253	62		44	169	35	

TOTAL Number of "YES" Ballots

TOTAL Number of "NO" Ballots

**CONSTITUTIONAL AMENDMENT
QUESTION NO. 7**

"YES" Ballots				"NO" Ballots			
52				29			
60				33			
16				14			
62				30			
61	251	67		24	130	23	

TOTAL Number of "YES" Ballots

TOTAL Number of "NO" Ballots

**BOND ISSUE
QUESTION NO. 2**

"YES" Ballots				"NO" Ballots			
57				40			
65				33			
19				15			
58				37			
50	249	57		46	171	42	

TOTAL Number of "YES" Ballots

TOTAL Number of "NO" Ballots

**BOND ISSUE
QUESTION NO. 4**

"YES" Ballots				"NO" Ballots			
41				51			
64				35			
20				16			
51				46			
34	210	49		60	208	50	

TOTAL Number of "YES" Ballots

TOTAL Number of "NO" Ballots

**CONSTITUTIONAL AMENDMENT
QUESTION NO. 6**

"YES" Ballots				"NO" Ballots			
43				43			
53				45			
16				17			
44				51			
34	190	44		58	214	52	

TOTAL Number of "YES" Ballots

TOTAL Number of "NO" Ballots

**CONSTITUTIONAL AMENDMENT
QUESTION NO. 8**

"YES" Ballots				"NO" Ballots			
36				40			
51				37			
19				12			
41				43			
42	189	59		36	168	28	

TOTAL Number of "YES" Ballots

TOTAL Number of "NO" Ballots

Election Official

Election Official

(THIS STATEMENT TO BE WRAPPED AROUND THE OUTSIDE OF THIS LOT OF BALLOTS)

STATE OF MAINE
RETURN OF VOTES CAST

NOVEMBER 8, 1983

At the Special Election duly called and held in the municipality of UNION, the voters cast ballots for the attached Questions. These ballots were received, counted, and declared in an open meeting by the Warden. The Clerk recorded the votes on the attached Specimen Ballot.

NOTE: Record votes in figures, verifying for accuracy. If no votes are cast, write "None" or insert "0".

Signatures Required

- A. Towns with **one voting district**: Municipal Clerk and Warden must sign **two** returns (Lines 1 and 2).*

Marcia Lule 1 Marcia Lule 2
Municipal Clerk Warden

TOWNS WITH ONE VOTING DISTRICT STOP HERE

**A CITY OR TOWN WITH MORE THAN ONE VOTING DISTRICT
MUST ALSO COMPLETE BELOW:**

- B. In a city, or in a town with **more than one voting district**:
1. Warden and Ward Clerk must sign return (Lines 2 and 3), delivering it immediately to the Municipal Clerk.
 2. Municipal Clerk must tabulate returns, sign two copies of the **municipal** returns (Line 1) and have each attested by a majority of the municipal officers (Lines 4-9).*

Attest: Marcia Lule
Ward Clerk

Attest: Merily Knight 4 _____ 7
David Simmons 5 _____ 8
Edgar Moody 6 _____ 9
Majority of Municipal Officers

*With two returns (A and B.2), one is filed in clerk's office, and one is sent to Secretary of State.
form 4 (rev. 1982)

YES NO
1 ☐ ☐
164 373

INITIATIVE

"Shall Maine Repeal the Hunting Season on Moose?"

YES NO
2 ☐ ☐
306 213

BOND ISSUE

"Shall a bond issue be authorized in the amount of \$720,000 to provide funds required to meet the capital needs to provide for physical access to county courthouses for the handicapped?"

Total Estimated Debt Service of \$1,392,840 of which Principal is \$720,000, Estimated Interest at 8.90% over 20 years is \$672,840.

YES NO
3 ☐ ☐
389 133

BOND ISSUE

"Shall a bond issue be ratified in the amount of \$24,600,000 for bridge and highway improvements?"

Total Estimated Debt Service of \$47,588,700 of which Principal is \$24,600,000, Estimated Interest at 8.90% over 20 years is \$22,988,700.

YES NO
4 ☐ ☐
~~318~~ ~~284~~
259 258

BOND ISSUE

"Shall a bond issue be authorized in the amount of \$21,094,000 to provide for various state facilities' projects and to provide for municipal facility improvements including: Necessary capital improvements at corrections' facilities; stabilization restoration of the state's most unique historic structures which are in public or nonprofit ownerships, such as forts, mansions, theaters, ships and lighthouses; a broad range of projects for improving, constructing, renovating, equipping and furnishing state departments' physical plant facilities, ranging from new District Courts for the Bath-Brunswick and Skowhegan areas to the repair of roofs, masonry and boilers on a statewide priority basis; hazardous waste cleanup; water pollution control projects; and establishment of a public facilities' grants program to assist municipalities in meeting their capital needs?"

Total Estimated Debt Service of \$40,806,343 of which Principal is \$21,094,000, Estimated Interest at 8.90% over 20 years is \$19,712,343.

YES NO
5 ☐ ☐
315 204

BOND ISSUE

"Shall a bond issue be authorized in the amount of \$11,875,000 to provide state funds which, together with available matching funds from federal and other sources, will be utilized for capital improvement projects directed toward enhancing economic development and related support systems throughout the State and will encompass: \$1,000,000 for upgrading facilities at 33 airports; port and marine transportation facilities' development as follows: Eastport area (\$1,000,000), Searsport (\$4,500,000) and Portland (\$4,500,000); and improvements to the state's island ferry service, including a new vessel (\$775,000) to serve Penobscot Bay and \$100,000 for replacement of crew quarters at Vinalhaven and Islesboro?"

Total Estimated Debt Service of \$22,972,187 of which Principal is \$11,875,000, Estimated Interest at 8.90% over 20 years is \$11,097,187.

YES NO
6 ☐ ☐
234 266

CONSTITUTIONAL AMENDMENT

"Shall the Constitution of Maine be amended to allow the State to create a property tax exemption for watercraft without being required to reimburse municipalities for fifty percent of the property tax revenue loss?"

YES NO
7 ☐ ☐
318 153

CONSTITUTIONAL AMENDMENT

"Shall the Constitution of Maine be amended to require two-thirds vote of the elected members of the Legislature to expend any principal amount of the Mining Excise Tax Trust Fund or any successor funds?"

YES NO
8 ☐ ☐
248 196

CONSTITUTIONAL AMENDMENT

"Shall the Constitution of Maine be amended to change the municipal property tax loss reimbursement provisions and to change the penalty payable upon the change of use of land containing minerals which is being valued at current use?"



Central Maine Power Company

P.O. BOX 607, GORDON DRIVE, ROCKLAND, MAINE 04841

(207) 594-4431

November 22, 1983


Mr. Gerald Brooks
First Selectman
Union, Me. 04862

Dear Mr. Brooks:

Enclosed herewith is an Application for a Pole Location Permit
for the Town of Union.

Please have the Municipal Officers sign the original copy and
return the same to this office. The second copy is for your records.
Also, please have the Town Clerk complete the portion designated.

Very truly yours,


Donald K. Harrington
District Manager

DKH/ml

Encs.

Town Copy
APPLICATION FOR POLE LOCATION

PROJECT 31-2179

TO THE

TOWN

OF Union, MAINE

Central Maine Power Company, and Continental Telephone Company, corporations duly authorized to transmit and distribute electricity and to transmit intelligence in the Union Town of Union, Maine, hereby applies for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain streets and highways in said Union Town, as follows:

Starting at existing Central Maine Power Company Pole #27 on Crawford Pond Road and extending in a southerly direction along the said Crawford Pond Road on a line of one (1) pole, approximately two hundred twenty (220) feet as now staked to proposed Central Maine Power Company Pole #28.

Also, starting at proposed Central Maine Power Company Pole #28, Crawford Pond Road and extending in a westerly direction across the said Crawford Pond Road on a line of one (1) pole, approximately thirty-nine (39) feet as now staked to proposed Central Maine Power Company Pole #28S as shown on sketch submitted with this application marked Project #31-2179 and dated November 21, 1983.

Facilities are to consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway, all in a manner to conform with the requirements of the National Electrical Safety Code.

Any person, firm or corporation claiming to be adversely affected by this proposed location shall file a written objection with the Board of Selectmen stating the cause of said objection within fourteen (14) days after the publication of this notice.

Public Notice of this Application has been given by publishing the text of the same in Courier-Gazette on November 29, 1983

CENTRAL MAINE POWER COMPANY

By [Signature] Date 11/22/83

CONTINENTAL TELEPHONE COMPANY

By [Signature] Date 11/28/83

7/81

CENTRAL MAINE POWER COMPANY

PROJECT 31-2179

SHEET _____ OF _____

TOWN UHLIN

STREET Crawford Pond Rd.

DATE 11-21-83 BY R.P

SKETCH TO ACCOMPANY APPLICATION FOR POLE LOCATIONS

Facilities to consist of wood poles and appurtenances with a minimum clearance of wire and cables not less than 18 feet over the public highway, for operation at 7200 volts to ground 1 phase. Construction to be suitable for future operation at a voltage not to exceed 22 KV to ground. Right-of-way limits indicated are based on the best field information available. Poles are staked - for further information call Ronald Beckard at Rockland, Maine Tel 594-4431. Pole spans shown are approximate.

[illegible]

40-3

POLE LOCATION PERMIT

PROJECT 31-2179
SHC _____

UPON THE APPLICATION of Central Maine Power Company and Continental Telephone Co.
dated by Central Maine Power Company November 21, 1983 asking for permission, in accordance with
law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain
highways and public roads in the location described in said application, it is hereby adjudicated that the 14 days' public
notice required by statute has been given and that no written objection has been filed during said period by residents
and owners of property upon the highways to be affected thereby and permission is hereby given to said Central Maine
Power Company and Continental Tel. Co., or either of them, their successors and assigns, to construct,
reconstruct, maintain and relocate in substantially the same location, poles together with attached facilities and ap-
purtenances upon, along or across certain highways and public roads in the Union Town of _____
_____, approximately as follows:

Starting at existing Central Maine Power Company Pole #27 on Crawford Pond Road and
extending in a southerly direction along the said Crawford Pond Road on a line of
one (1) pole, approximately two hundred twenty (220) feet as now staked to proposed
Central Maine Power Company Pole #28.

Also, starting at proposed Central Maine Power Company Pole #28, Crawford Pond Road
and extending in a westerly direction across the said Crawford Pond Road on a line
of one (1) pole, approximately thirty-nine (39) feet as now staked to proposed
Central Maine Power Company Pole #28S as shown on sketch submitted with this
application marked Project #31-2179 and dated November 21, 1983.

Facilities shall consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than
18 feet over the public highway all in a manner to conform with the requirements of the National Electrical Safety Code.

David Sumner
Edgar Moody

Municipal Officers

Clavin, Maine
Allee S., 1983

Office of the Town Clerk
Received and Recorded in Book 20, Page 193

Attest

Mavis Laule
Clerk



Central Maine Power Company

P.O. BOX 607, GORDON DRIVE, ROCKLAND, MAINE 04841

(207) 594-4431

October 6, 1983

Mr. Gerald Brooks
First Selectman
Union, Me. 04862

Dear Mr. Brooks:

Enclosed herewith is an Application for a Pole Location Permit for the Town of Union.

Please have the Municipal Officers sign the original copy and return the same to this office. The second copy is for your records. Also, please have the Town Clerk complete the portion designated.

Very truly yours,

Donald K. Harrington
District Manager

DKH/ml

Encs.

TOWN COPY
APPLICATION FOR POLE LOCATION

PROJECT 31-2163

TO THE

TOWN

OF Union MAINE

Central Maine Power Company, and Continental Telephone Company, corporations duly authorized to transmit and distribute electricity and to transmit intelligence in the Union Town of Union Maine, hereby applies for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain streets and highways in said Union Town, as follows:

Starting at existing Central Maine Power Company Pole #64 on West Warren Road and extending in a westerly direction along the said Seiders Hill Road on a line of five (5) poles, approximately one thousand two hundred fifty-two (1,252) feet as now staked to proposed Central Maine Power Company Pole #5 as shown on sketch submitted with this application marked Project #31-2163, dated October 5, 1983.

Facilities are to consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway, all in a manner to conform with the requirements of the National Electrical Safety Code.

Any person, firm or corporation claiming to be adversely affected by this proposed location shall file a written objection with the Board of Selectmen stating the cause of said objection within fourteen (14) days after the publication of this notice.

Public Notice of this Application has been given by publishing the text of the same in Courier-Gazette on October 13, 1983

CENTRAL MAINE POWER COMPANY

By

Date

CONTINENTAL TELEPHONE COMPANY

By

Date

• 7/81.

PROJECT 31-2163
SHEET 1 OF 1

DATE 10-5-83 BY R.P

SKETCH TO ACCOMPANY APPLICATION FOR POLE LOCATIONS

Facilities to consist of wood poles and appurtenances with a minimum clearance of wire and cables not less than 18 feet over the public highway, for operation at 7200 volts to ground _____ phase. Construction to be suitable for future operation at a voltage not to exceed 22 KV to ground. Right-of-way limits indicated are based on the best field information available. Poles are staked - for further information call Rowald Packard at Rockland Lumber Tel 594-4431. Pole spans shown are approximate.

Feet Behind Curb	Feet Behind Guard Rail	Feet to ∇ Traveled Way	Pole No.	Highway Limits	Feet Behind Curb	Feet Behind Guard Rail	Feet to ∇ Traveled Way	Pole No.	Highway Limits
		17' 5		X					
				182'					
		17' 4		X					
				300'					
		17' 3		X					
				300'					
		16' 2		X					
				300'					
		17' 1		X					
				170'					
Existing	64			X	West Warren Rd				

POLE LOCATION PERMIT

PROJECT 31-2163
SHC _____

UPON THE APPLICATION of Central Maine Power Company and Continental Telephone Company dated by Central Maine Power Company October 5, 1983 asking for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain highways and public roads in the location described in said application, it is hereby adjudicated that the 14 days' public notice required by statute has been given and that no written objection has been filed during said period by residents and owners of property upon the highways to be affected thereby and permission is hereby given to said Central Maine Power Company and Continental Tel. Co., or either of them, their successors and assigns, to construct, reconstruct, maintain and relocate in substantially the same location, poles together with attached facilities and appurtenances upon, along or across certain highways and public roads in the Union Town of Union, approximately as follows:

Starting at existing Central Maine Power Company Pole #64 on West Warren Road and extending in a westerly direction along the said Seiders Hill Road on a line of five (5) poles, approximately one thousand two hundred fifty-two (1,252) feet as now staked to proposed Central Maine Power Company Pole #5 as shown on sketch submitted with this application marked Project #31-2163, dated October 5, 1983.

Facilities shall consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway all in a manner to conform with the requirements of the National Electrical Safety Code.

Marilyn Knight
David Simon
Edgar B. Mundy Municipal Officers

Union, Maine
October 19, 1983

Office of the Union
Received and Recorded in Book 20 Page 41

Attest Sandra Dodge, Deputy
Clerk



REGION 8 COOPERATIVE BOARD

One Main Street, Rockland, Maine 04841

207-594-2161

Peter Schwalbenberg
Administrative Officer

Denis Moonan
Program Director

January 10, 1984

To: Town Managers and Town Clerks

From: Peter J. Schwalbenberg, Administrative Officer

The Region 8 Cooperative Board is required to hold two public hearings on the vocational budget for the region prior to voting on the budget at school district or town annual meetings.

Would you please post the enclosed notice at your usual posting places to comply with the legal requirement for public notice of these budget hearings.

Thank you for your cooperation.

January 9, 1984

LEGAL NOTICE

Notice is hereby given that the Region 8 Cooperative Board will hold two public hearings on the proposed 1984-85 regional budget for vocational education, pursuant to 20A M.R.S.A. section 8460.

The public hearings will be held at the Region 8 Vocational Center, One Main Street, Rockland, Maine at 7:30 P.M. on January 25, 1984 and at 7:30 P.M. on February 22, 1984.

Dated January 9, 1984

David Jackson, Chairman
Region 8 Cooperative Board
One Main Street
Rockland, Maine 04841

*Mike
more*

January 9, 1984

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Dated January 9, 1984

David Jackson, Chairman
Region 8 Cooperative Board
One Main Street
Rockland, Maine 04841

TOWN OF UNION

WARRANT

SPECIAL TOWN MEETING

FEBRUARY 13, 1984

7:00 P.M.

To PETER SOULE, Deputy Sheriff of the Town of Union, in the County of KNOX.

GREETINGS:

In the name of the State of Maine, you are hereby required to notify and warn the voters of the TOWN OF UNION, in said County, qualified by law to vote in town affairs, to meet at the THOMPSON MEMORIAL BUILDING, in said town, then and there to act on the following articles, to wit:

- ARTICLE 1. To choose a MODERATOR to preside at said meeting.
- ARTICLE 2. Shall an Ordinance entitled "TOWN OF UNION SOLID WASTE DISPOSAL ORDINANCE" be enacted? (Copies of Ordinance are available at the Town Office.)

Given unto our hands this 31st day of January, 1984 A.D.

UNION BOARD OF SELECTMEN.

David Simmons

David Simmons, Acting Chairman

Edgar Moody

Edgar Moody

ATTEST:

Marcia Soule

Marcia Soule, Union Town Clerk.

DEPUTY SHERIFF'S RETURN

KNOX
Maine, ss.

By virtue of the within Warrant to me directed, I have notified and warned the inhabitants of the Town of Union, qualified to vote in town affairs, to assemble at the time and place and for the purpose within named, by posting this Warrant at the SELECTMEN'S OFFICE, Thompson Memorial Building; at GORDEN'S MARKET, Union Common; at CAMDEN NATIONAL BANK, Union Common and at MIC MAC MARKET, Route #17; on the Second day of FEBRUARY A.D., 1984, the same being at least seven days prior to the within named meeting.

ATTEST:

Peter Soule
Peter Soule, Deputy Sheriff
Knox County.

TOWN OF UNION

WARRANT

SPECIAL TOWN MEETING

FEBRUARY 13, 1984

7:00 P.M.

To PETER SOULE, Deputy Sheriff of the Town of Union, in the
County of KNOX.

GREETINGS:

In the name of the State of Maine, you are hereby required to
notify and warn the voters of the TOWN OF UNION, in said County,
qualified by law to vote in town affairs, to meet at the THOMPSON
MEMORIAL BUILDING, in said town, then and there to act on the
following articles, to wit:

- ARTICLE 1. To choose a MODERATOR to preside at said meeting.
ARTICLE 2. Shall an Ordinance entitled "TOWN OF UNION SOLID
WASTE DISPOSAL ORDINANCE" be enacted? (Copies
of Ordinance are available at the Town Office.)

Given unto our hands this 31st day of January, 1984 A.D.

UNION BOARD OF SELECTMEN.

David Simmons
David Simmons, Acting Chairman

Edgar Moody
Edgar Moody

ATTEST: Marcia Soule
Marcia Soule, Union Town Clerk.

DEPUTY SHERIFF'S RETURN

KNOX
Maine, ss.

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ATTEST:

Peter Soule
Peter Soule, Deputy Sheriff
Knox County.

TOWN OF UNION

SOLID WASTE DISPOSAL ORDINANCE

ARTICLE 1. TITLE, PURPOSE AND DEFINITIONS

Section 1. Title.

This Ordinance shall be known and may be cited as the Town of Union Solid Waste Disposal Ordinance.

Section 2. Purpose.

The purpose of this Ordinance is to promote the general health and welfare of the citizenry of the Town of Union, to provide for the orderly disposal of solid waste, to protect the environment, to control pollution, and to provide for an adequate disposal facility for the future.

Section 3. Definitions.

For the purpose of this ordinance, the following terms, words or phrases shall have the meaning set forth herein:

3.1 GARBAGE All waste from the preparation, cooking and consumption of food, market refuse, waste from handling, storage and sale of produce shall be referred to as Garbage.

3.2 PERMITTED USER Any resident or resident business of a municipality which has contracted with the Town of Union for the use of the Solid Waste Disposal Area shall be referred to as the Permitted User.

3.3 RESIDENT Any person who lives within the Town of Union, year-round or seasonal shall be referred to as a Resident.

3.4 RESIDENT BUSINESS Any commercial, professional, retail, wholesale or other business conducted by a person, corporation, partnership, association or other legal entity, existing within the Town of Union shall be referred to as a Business Resident.

3.5 RUBBISH All combustible materials such as, but not limited to, paper cartons, boxes, barrels, wood and excelsior, tree branches, yard trimmings, wood furniture and bedding and non-combustible materials such as but not limited to metals, tin cans, plastic containers, dirt, glass crockery, and other mineral refuse, shall be referred to as Rubbish.

3.6 SOLID WASTE All garbage and rubbish shall be referred to as Solid Waste.

3.7 SOLID WASTE DISPOSAL AREA Land which has been designated by the Town Selectmen for the disposal of Solid Waste for the Town of Union shall be referred to as Solid Waste Disposal Area. The Town of Union Dump will serve as the Solid Waste Disposal Area at this time.

ARTICLE II GENERAL

Section 1. SOLID WASTE DISPOSAL AREA - The Municipal Officers shall designate a Solid Waste Disposal Area for the dumping and depositing of solid waste, and the dumping and depositing of any solid waste at any other place than at such designated Solid Waste Disposal Area is prohibited.

Section 5. USE OF THE SOLID WASTE DISPOSAL AREA -

5.1 No person, firm, corporation, or other legal entity shall deposit, or cause or permit to be deposited, any solid waste matter in any structure or in, on, or under any land within the Town of Union which solid waste matter originates, or is collected, or is in any way gathered or assembled from outside the Town of Union.

5.2 Each vehicle entering the Solid Waste Disposal Area shall have a decal affixed to the front of the vehicle. Permitted users may obtain their decal from the Town of Union Town Office.

5.3 Each Applicant for a decal shall inform an Official of the Town of Union of the following:

- a.) Name of applicant.
- b.) Address of applicant.
- c.) Year, Make and serial number of the vehicle to which the decal is to be attached.

5.4 Materials utilized for agricultural purposes shall be exempted from the provision of this ordinance.

Section 6. RULES AND REGULATIONS. - The Municipal Officers are empowered to make Rules and Regulations after, notice of hearing, for the operation of said Public Dumping Ground, including its hours of operation. Any person violating said Rules and Regulations shall be subject to a fine as provided in Section 8.

Section 7. ENFORCEMENT.

7.1 The Dump Attendant, or his Authorized Agent, shall have the right to stop and inspect any vehicle, and inquire of any person entering the Solid Waste Disposal Area to determine whether the provisions of this article, or and Rules and Regulations adopted pursuant hereto, are being complied with.

7.2 Any occupant of any vehicle who refuses to allow the Dump Attendant, or his Authorized Agent to inspect the vehicle or the Solid Waste contained therein, or refuses to answer questions pertinent to determining whether this Ordinance or Rules and Regulations adopted pursuant hereto have been violated may be refused access to the Solid Waste Disposal Area by the Dump Attendant or his Authorized Agent, and shall not be allowed to deposit his Solid Waste.

ARTICLE III PENALTY, SEPARABILITY & EFFECTIVE DATE

Section 8. Penalty - Whoever violates any of the provisions of this Ordinance shall be punished by a fine of not more than One Hundred Dollars (\$100.00) for the first offense, and up to Two Hundred Dollars (\$200.00) for the subsequent offense, to be recovered, on complaint, to the use of the Town of Union. Such persons shall also be liable for court costs and reasonable attorney fees incurred by the Town of Union.

Section 9. Separability - The invalidity of any provision of this ordinance shall not invalidate any other part.

Section 10. Effective Date - The effective date of this Ordinance shall be FEBRUARY 14, 1984.

Given under our hands in Union, Maine this 31st day of January, A.D., 1984.

UNION BOARD OF SELECTMEN.

David Simmons
David Simmons, Acting Chairman

Edgar Moody
Edgar Moody, Selectman

ATTEST: Marcia Soule
Marcia Soule, Union Town Clerk
Received by Town Clerk, February 1, 1984.

DEPUTY SHERIFF'S RETURN

KNOX
Maine, ss.

By virtue of the within Warrant to me directed, I have notified and warned the inhabitants of the Town of Union, qualified to vote in town affairs, to assemble at the time and place and for the purpose within named, by posting this Warrant at the SELECTMEN'S OFFICE, Thompson Memorial Building; at GORDEN'S MARKET, Union Common; at CAMDEN NATIONAL BANK, Union Common and at MIC MAC MARKET, Route #17; on the Second day of FEBRUARY A.D., 1984, the same being at least seven days prior to the within named meeting.

ATTEST:

Peter Soule
Peter Soule, Deputy Sheriff
Knox County.

TOWN OF UNION

SOLID WASTE DISPOSAL ORDINANCE

VOTED
2/13/84

ARTICLE 1. TITLE, PURPOSE AND DEFINITIONS

Section 1. Title.

This Ordinance shall be known and may be cited as the Town of Union Solid Waste Disposal Ordinance.

Section 2. Purpose.

The purpose of this Ordinance is to promote the general health and welfare of the citizenry of the Town of Union, to provide for the orderly disposal of solid waste, to protect the environment, to control pollution, and to provide for an adequate disposal facility for the future.

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For the purpose of this ordinance, the following terms, words or phrases shall have the meaning set forth herein:

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3.4 RESIDENT BUSINESS Any commercial, professional, retail, wholesale or other business conducted by a person, corporation, partnership, association or other legal entity, existing within the Town of Union shall be referred to as a Business Resident.

3.5 RUBBISH All combustible materials such as, but not limited to, paper cartons, boxes, barrels, wood and excelsior, tree branches, yard trimmings, wood furniture and bedding and non-combustible materials such as but not limited to metals, tin cans, plastic containers, dirt, glass crockery, and other mineral refuse, shall be referred to as Rubbish.

3.6 SOLID WASTE All garbage and rubbish shall be referred to as Solid Waste.

3.7 SOLID WASTE DISPOSAL AREA Land which has been designated by the Town Selectmen for the disposal of Solid Waste for the Town of Union shall be referred to as Solid Waste Disposal Area. The Town of Union Dump will serve as the Solid Waste Disposal Area at this time.

ARTICLE II GENERAL

Section 1. SOLID WASTE DISPOSAL AREA - The Municipal Officers shall designate a Solid Waste Disposal Area for the dumping and depositing of solid waste, and the dumping and depositing of any solid waste at any other place than at such designated Solid Waste Disposal Area is prohibited.

Section 5. USE OF THE SOLID WASTE DISPOSAL AREA -

5.1 No person, firm, corporation, or other legal entity shall deposit, or cause or permit to be deposited, any solid waste matter in any structure or in, on, or under any land within the Town of Union which solid waste matter originates, or is collected, or is in any way gathered or assembled from outside the Town of Union.

5.2 Each vehicle entering the Solid Waste Disposal Area shall have a decal affixed to the front of the vehicle. Permitted users may obtain their decal from the Town of Union Town Office.

5.3 Each Applicant for a decal shall inform an Official of the Town of Union of the following:

- a.) Name of applicant.
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Section 6. RULES AND REGULATIONS. - The Municipal Officers are empowered to make Rules and Regulations after, notice of hearing, for the operation of said Public Dumping Ground, including it's hours of operation. Any person violating said Rules and Regulations shall be subject to a fine as provided in Section 8.

Section 7. ENFORCEMENT.

7.1 The Dump Attendant, or his Authorized Agent, shall have the right to stop and inspect any vehicle, and inquire of any person entering the Solid Waste Disposal Area to determine whether the provisions of this article, or and Rules and Regulations adopted pursuant hereto, are being complied with.

7.2 Any occupant of any vehicle who refuses to allow the Dump Attendant, or his Authorized Agent to inspect the vehicle or the Solid Waste contained therein, or refuses to answer questions pertinent to determining whether this Ordinance or Rules and Regulations adopted pursuant hereto have been violated may be refused access to the Solid Waste Disposal Area by the Dump Attendant or his Authorized Agent, and shall not be allowed to deposit his Solid Waste.

ARTICLE III PENALTY, SEPARABILITY & EFFECTIVE DATE

Section 8. Penalty - Whoever violates any of the provisions of this Ordinance shall be punished by a fine of not more than One Hundred Dollars (\$100.00) for the first offense, and up to Two Hundred Dollars (\$200.00) for the subsequent offense, to be recovered, on complaint, to the use of the Town of Union. Such persons shall also be liable for court costs and reasonable attorney fees incurred by the Town of Union.

Section 9. Separability - The invalidity of any provision of this ordinance shall not invalidate any other part.

Section 10. Effective Date - The effective date of this Ordinance shall be FEBRUARY 14, 1984.

Given under our hands in Union, Maine this 31st day of January, A.D., 1984.

UNION BOARD OF SELECTMEN.

David Simmons
David Simmons, Acting Chairman

Edgar Moody
Edgar Moody, Selectman

ATTEST: Marcia Soule
Marcia Soule, Union Town Clerk
Received by Town Clerk, February 1, 1984.

DEPUTY SHERIFF'S RETURN

KNOX
Maine, ss.

By virtue of the within Warrant to me directed, I have notified and warned the inhabitants of the Town of Union, qualified to vote in town affairs to assemble at the time and place and for the purpose within named, by posting this Warrant at the SELECTMEN'S OFFICE, Thompson Memorial Building; at GORDEN'S MARKET, Union Common; at CAMDEN NATIONAL BANK, Union Common; and at MIC MAC MARKET, Route #17; on the Second day of February, A.D., 1984, the same being at least seven days prior to the within named meeting.

ATTEST:

Peter B. Soule
Peter Soule, Deputy Sheriff

State of Maine

.....UNION....., Maine,

.....FEBRUARY 13....., 19...84

I, CURTIS M. PAYSON....., do swear, that I will support the Constitution of the United States, and of this State, so long as I shall continue a citizen thereof. SO HELP ME GOD.
(Const. Me., ART. IX, Sec. 1.)

I do swear, that I will discharge to the best of my abilities, the duties incumbent on me as moderator of this meeting according to the Constitution and laws of the State. SO HELP ME GOD.

Curtis M. Payson

.....
Signature of Moderator.

(To be made by moderator before the person presiding at the meeting when the moderator is chosen. Unless the oath is administered in the presence of the clerk, the person who administers it shall give the official or deputy sworn a certificate which he shall return to the clerk for filing. Title 30, M.R.S.A. § 2060(9) (A).)

.....UNION....., Maine,

.....February 13....., 19...84

Subscribed and sworn to

CURITS M. PAYSON

Before me,

Maria L. Lunde

Town Clerk

.....
Title.



Ballots cast 34

Curt 22

Myren 7

folded 5 void

34

Curtis Payson

PAYSON

Payson

C Payson

Curtis Payson

Curtis Payson

CURT Payson

Curtis Payson

PAYSON

Curtis Payson

Curtis Payson

Yes

No

Curtis

Payson

Curtis Payson

yes

NO

Curtis

Payson

Payson

Curtis Payson

Curtis Payson

Curt Payson

Curtis Payson

Curtis Payson

Curtis Payson

Curtis Payson

CURTIS
Payson

K. Payson

C. Payson

Curtis Payson

Curtis Payson

Myrven Merrill

Lucas Merrill

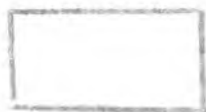
Mervin Merrill

Mervin Merrill

MERVIN MERRILL

yes

No



Mervin Merrill

Mervin Merrill

MERRILL

MERVIN MERRILL

Ernest N. Prescott

Boy 183

Union ME.

Town of Union

Union Name

Mr Moderator;

As a Property Owner and Tax Payer
in the Town of Union.

I am opposed To The Idea of
A Regional Land Fill.

Let Us Keep our Town Dump as Is
operated by; and For, the People;
of The Town of Union Only.

Sincerely
/ Everett W. Prescott

MINUTES

SPECIAL TOWN MEETING

FEBRUARY 13, 1984

7:00 P.M.

At 7:00 P.M. the SPECIAL TOWN MEETING was called to order by Marcia Soule, Town Clerk. The Warrant was read and the voters proceeded to act on the following articles:

ARTICLE 1. Nominations for Moderator were made and seconded. Curtis Payson and Mryven Merrill were nominated on motions duly made and seconded. Motion made and seconded that nominations cease. 34 Ballots were cast for Moderator. Five were folded and therefor not counted. Curtis Payson received 22 votes; Mryven Merrill received 7 votes. Curtis Payson was declared MODERATOR and was duly sworn into office by the Town Clerk.

ARTICLE 2. Shall an Ordinance entitled "TOWN OF UNION SOLID WASTE DISPOSAL ORDINANCE" be enacted?

One hour discussion and explanation of views by voters. On motion duly made and seconded to allow the non-resident representatives of Sawyer Landfill Corp. and D.E.P. speak, a motion was made and seconded to provide a written ballot for this item.

Written ballot motion to allow the speakers time to discuss their views held 196 votes. Of those votes 80 were YES and 116 were NO. No written ballot would be taken. A show of hands ballot prevailed.

A show of hands vote on allowing outside speakers time to talk were as follows: 62 YES and nearly all other voters voted NO. More than 2/3rds of the vote were negative. The speakers were not allowed to speak. (Raymond Esposito made this motion and Raymond Griffin had seconded same.)

A MOTION ON THE FLOOR from Peter Soule and seconded by Stephen Kirkpatrick to adopt the Ordinance as read was then voted. 214 YES and 3 NO. The TOWN OF UNION ADOPTED THE SOLID WASTE DISPOSAL ORDINANCE.

Meeting was voted to adjourn at 8:10 P.M. There were in excess of 430 present at this meeting. It was too difficult to count those standing in the halls.

A TRUE COPY OF THE MINUTES OF THIS SPECIAL TOWN MEETING, FEBRUARY 13th, 1984. ATTEST: Marcia Soule
Marcia Soule, Union Town Clerk.

MINUTES
SPECIAL TOWN MEETING
FEBRUARY 13, 1984
7:00 P.M.

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Meeting was voted to adjourn at 8:10 P.M. There were in excess of 430 present at this meeting. It was too difficult to count those standing in the halls.

A TRUE COPY OF THE MINUTES OF THIS SPECIAL TOWN MEETING, FEBRUARY 13th, 1984. ATTEST: Marcia Soule

Marcia Soule, Union Town Clerk.

Warrant for Town Meeting

MUNICIPAL ELECTION
12:00 Noon to 6:00 P.M.
MARCH 12, 1984

ANNUAL TOWN MEETING
7:00 P.M.
Thompson Memorial Building

TO: Peter Soule, Deputy Sheriff of the Town of Union, in the County of KNOX.

GREETINGS:

In the name of the State of Maine, you are hereby required to notify and warn the Inhabitants of the Town of Union, in said County, qualified by law to vote in town affairs, to meet at the THOMPSON MEMORIAL BUILDING, in said Town, on MONDAY, the TWELFTH day of MARCH, A.D., 1984, at 12 Noon, then and there to act on Articles numbered 1 and 2;

AND to notify and warn the voters to meet at the THOMPSON MEMORIAL BUILDING, in said Town, on MONDAY, the TWELFTH day of MARCH, A.D., 1984, at 7:00 P.M. in the evening, then and there to act on Articles numbered 3 through 40. All of said Articles being set out below, to wit:

ARTICLE 1. To choose a Moderator to preside at said meeting.

ARTICLE 2. To elect all necessary Town Officers by Secret Ballot.

POLLS SHALL BE OPENED AT 12:00 NOON AND CLOSED AT 6:00 P.M.

ARTICLE 3. To choose all other necessary Town Officers, or act thereon.

Two Trustees of the Thompson Memorial Building - Basil Brown and Lynwood Hilt's terms expire.

Two Trustees of the Cemetery Trust Funds - Basil Brown and Peter Allen's terms expire.

Four Members of the Budget Committee - Ron Hawes', Bliss Fuller's, Murry Simmons' and Roger Farris, Jr.'s terms expire.

ARTICLE 4. To see if the Town will vote to authorize the Selectmen to fix the salaries of the officers appointed by them, under provisions of Section 15, Chapter 19, 1954 R.S., or act thereon.

ARTICLE 5. To see if the Town will vote to authorize the Selectmen to take from SURPLUS, the social security of the town officers, or act thereon.

ARTICLE 6. To see if the Town will vote to accept the following for Perpetual Care of Cemetery lots:

1. David & Harriet Carroll - Carroll Lot - Lakeview	\$300.00
2. George & Clara Day - Day Lot - Lakeview	300.00
	\$600.00

ARTICLE 7. To see if the Town will vote to authorize the Selectmen to procure a temporary loan, or loans, in anticipation of taxes, for payment of obligations of the town; such loan or loans, to be paid during the current municipal year by taxation, or act thereon.

ARTICLE 8. To see if the Town will vote to allow the Selectmen to take from SURPLUS the necessary amount of money to cover the interest on loan or loans, they have been authorized to procure in anticipation of taxes, or act thereon.

ARTICLE 9. To see if the Town will vote to allow the UNION FIRE DEPARTMENT to expend monies earned by them, for equipment and other operational expenses, or act thereon.

ARTICLE 10. To see what the Town will vote to allow per hour for men and equipment, for labor on the highways, for the ensuing year, or act thereon.

ARTICLE 11. To see if the Town will vote to allow the Selectmen to sell and dispose of any real estate acquired by the Town each year for nonpayment of taxes on such terms as they may deem advisable and to execute quit-claim deeds for such property, or act thereon.

ARTICLE 12. To see if the Town will vote to authorize the Tax Collector to accept prepayment of taxes for the year 1984-1985, not yet due or assessed, or act thereon.

ARTICLE 13. To see if the Town will adopt an interest rate for uncollected property taxes to be in compliance with what is set by the State Treasurer on January 1st, each year. Said amount not to exceed 15%. Current rate is set for 1984 - 15%.

ARTICLE 14. To see if the Town will vote to authorize the Selectmen to expend such sums of money required to carry on the Town affairs from January 1, 1985 until March 11, 1985, Town Budget, or act thereon.

ARTICLE 15. To see if the Town will vote to authorize the Selectmen to enter into a contract with the Towns of Appleton and Washington. Under the terms of this contract, the Town of Union will provide ambulance service to the Towns of Appleton and Washington for a period of one year, at a fee of \$1,500.00 for each town. Such fees to be apportioned to ambulance operating costs and an ambulance replacement reserve account, as directed by the Union Fire Chief, or act thereon.

ARTICLE 16. To see if the Town will vote to authorize the Selectmen to take the sum of \$1,000.00 from SURPLUS for Ambulance Communications, to be used with matching funds from D.O.T. grant, totaling \$2,000.00 for the project. This would buy radio equipment to be used and shared by the Fire Department and ambulance crews, or act thereon.

BUDGET COMMITTEE RECOMMENDS \$1,000.00

ARTICLE 17. To see if the Town will vote to authorize the Selectmen to take the Red Network balance of \$500.00 and place it in the Ambulance Replacement Account, instead of it going to surplus, or act thereon.

ARTICLE 18. To see what sum of money the Town will vote to RAISE AND APPROPRIATE for the following, or act thereon:

A. Administration	11,000.00
B. Officers Salaries:	
1. Selectmen	2,100.00
2. Chairman/Selectman	2,000.00
3. Chairman/Assessor	100.00
4. Gen. Assist. Admin.	300.00
5. Treasurer	2,000.00
6. Public Health	250.00
7. Fire Chief	600.00
8. Asst. Fire Chief	550.00
9. Ambulance Director	500.00
10. Election Clerks	700.00
11. Civil Defense	400.00

9,500.00

C. Assessors Account	6,250.00
D. Sanitary Landfill	13,600.00
E. Town Maintenance	750.00
F. Secretary/Bookkeepers	14,500.00
G. Street Lights	3,400.00
H. Code Enforcement	50.00
I. Police Protection	200.00
J. Memorial Day	200.00
K. Vose Library	2,800.00
L. Snow & Ice	11,000.00
M. Highway Oper./Maint.	6,000.00
N. Hot Topping	35,000.00
O. Parks & Recreation	1,500.00
P. Red Network	2,500.00
Q. Ambulance	500.00
R. Highway Equip. Replacement	3,000.00
S. Cemeteries	2,000.00
T. Ambulance Reserve	3,000.00
U. Planning Board	600.00
Total to be raised and appropriated	127,350.00
BUDGET COMMITTEE RECOMMENDS:	127,350.00

ARTICLE 19. To see what sum of money the Town will vote to take from the HIGHWAY BLOCK GRANT FUNDS for the following, or act thereon:

A. Snow & Ice	35,000.00
Total to be taken from	
HIGHWAY BLOCK GRANT FUNDS	35,000.00
BUDGET COMMITTEE RECOMMENDS	35,000.00

ARTICLE 20. To see what sum of money the Town will vote to take from FEDERAL REVENUE SHARING FUNDS for the following, or act thereon:

A. General Insurance	9,500.00
B. Hydrant Rental	3,850.00
C. Code Enforcement	450.00
D. Fire Department	10,000.00
Total to be taken from	
FEDERAL REVENUE SHARING	23,800.00
BUDGET COMMITTEE RECOMMENDS	23,800.00

ARTICLE 21. To see what sum of money the Town will vote to take from EXCISE TAXES for the following, or act thereon:

A. Septic Waste Site	3,500.00
B. Highway Operations/Maintenance	2,500.00
C. Roads & Bridges	44,000.00
Total to be taken from EXCISE TAXES	50,000.00
BUDGET COMMITTEE RECOMMENDS	50,000.00

ARTICLE 22. To see what sum of money the Town will vote to take from the interest earned on the WILLIAM PULLEN INVESTMENT ACCOUNT for the following, or act thereon:

A. William Pullen Scholarships	2,000.00
Total to be taken from	
WM. PULLEN INVESTMENT ACCOUNT	2,000.00
BUDGET COMMITTEE RECOMMENDS	2,000.00

ARTICLE 23. To see what sum of money the Town will vote to expend from the INCOME OF THE JOSEPH PULLEN FUND for the following, or act thereon:

A. Parks & Recreation	3,675.00
Total to be taken from	
JOSEPH PULLEN FUND	3,675.00
BUDGET COMMITTEE RECOMMENDS	3,675.00

ARTICLE 24. To see if the Town will vote to authorize the Selectmen to expend monies up to the amount of \$3,500.00 towards the replacement costs of the Septic System at the Thompson Memorial Building and Union School, (S.A.D.#40 will be expending \$3,500.00 of the total of \$7,000.00 to repair this malfunctioning system).

AMOUNT TO BE RAISED AND APPROPRIATED 3,500.00

ARTICLE 25. To see if the Town will vote to include in the Annual Town Report a list of all Union taxpayers and their real estate and personal property taxes, Real Estate and Personal Property taxes to be listed separately, or act thereon.

ARTICLE 26. To see if the Town will vote to authorize the Selectmen to take the sum of \$15,000.00 from SURPLUS to reduce the 1984 tax commitment, or act thereon.

ARTICLE 27. To see if the Town will vote to allow the Selectmen to take from SURPLUS the following amounts from the following accounts, to cover the 1983 overdrafts, or act thereon:

A. Hydrant Rental	75.36
B. General Insurance	44.00
C. Roads & Bridges	3,326.91
Total to be taken from SURPLUS	3,446.27

ARTICLE 28. To see if the Town will vote to carry over from 1983, the balance of \$659.12 in the Capital Improvement-Fire Station Account, or act thereon.

ARTICLE 29. To see if the Town will authorize the Selectmen to transfer the balance of the Highway Equipment Replacement Account (a sum of \$1,619.00) into the Highway Equipment Reserve Account, or act thereon.

ARTICLE 30. Shall an ordinance entitled "HAZARDOUS WASTE ORDINANCE OF THE TOWN OF UNION" be enacted?

ARTICLE 31. To see if the Town will vote to amend the SHORELAND ZONING CODE to permit the property now of ELMER C. HART, identified on the 1983 Union Tax Maps as Map 3, Lot 4-B, to be classified LIMITED RESIDENTIAL, or act thereon. (Property is currently classified "Resource Protection")

ARTICLE 32. Shall the Town road known as the Leon Ross Road and also known as the Daggett Road be officially named "CLARRY HILL LANE."

ARTICLE 33. To see if the Town will vote to authorize the Selectmen to continue expending funds from the "FRANK D. AND GERTRUDE N. ROWE SCHOLARSHIP" ANNUALLY, and to look into the repayment of these past scholarship donations creating more funds for future students, as the WILL explains, or act thereon.

ARTICLE 34. To see if the Town will vote to raise and appropriate \$250.00 in support of program service from PUBLIC TELEVISION STATION WCBB, CHANNEL 10, or act thereon.

ARTICLE 35. To see if the Town will vote to raise and appropriate \$500.00 in support of the EASTERN MID-COAST PLANNING COMMISSION, or act thereon.

ARTICLE 36. To see what sum of money the Town will vote to raise and appropriate for the support of MID-COAST HUMAN RESOURCE COUNCIL, or act thereon. Requesting \$1,425.00.

ARTICLE 37. To see what sum of money the Town of Union will vote to raise and appropriate for the support of COMMUNITY ALCOHOL SERVICES: CHOICE and SKYWARD to continue to Provide Alcohol and Drug Dependency Prevention, Education, and Treatment services to the residents of Union, or act thereon. Requesting \$706.05.

ARTICLE 38. Shall the Town of Union raise and appropriate the sum of \$785.00 for the purpose of covering the cost of services provided to the Citizens by the MID-COAST MENTAL HEALTH CENTER, or act thereon.

ARTICLE 39. Shall the Town of Union raise and appropriate the sum of \$883.00 for the support of KNO-WAL-LIN COMMUNITY HEALTH SERVICES, a home health agency which, through physician referral, provides skilled nursing, physical, occupational and speech therapy, medical social work and home health aides to the Town of Union utilizing the home setting for giving professional care, or act thereon.

ARTICLE 40. To see if the Town of Union will vote to raise and appropriate the sum of \$614.00 to support CENTRAL MAINE AREA AGENCY ON AGING, INC. (formerly Central Senior Citizens Assn.), or act thereon.

Given under our hands this 20th day of February, A.D., 1984.

UNION BOARD OF SELECTMEN

David Simmons
David Simmons, Acting Chairman

Edgar Moody
Edgar Moody, Selectman

A True Copy.

ATTEST: *Marcia Soule*
Marcia Soule, Union Town Clerk

DEPUTY SHERIFF'S RETURN

KNOX
Maine, ss.

By virtue of the within Warrant to me directed, I have notified and warned the inhabitants of the Town of Union, qualified to vote in town affairs to assemble at the time and place and for the purpose within named, by posting this Warrant at the SELECTMEN'S OFFICE, Thompson Memorial Building; at GORDEN'S MARKET, Union Common; at CAMDEN NATIONAL BANK, Union Common; and at MIC MAC MARKET, Route #17; on the Second day of MARCH, A.D., 1984, the same being at least seven days prior to the within named meeting.

ATTEST:

Peter B. Soule
Peter Soule, Deputy Sheriff

Section IX - Appeals

- A. If the Planning Board disapproves an application or grant approval with conditions that are objectionable to the applicant or any abutting landowner or any aggrieved party, or when it is claimed that the provisions of the ordinance do not apply, or that the true intent and meaning of the ordinance has been misconstrued or wrongfully interpreted, the applicant, an abutting landowner, or aggrieved party may appeal the decision to Superior Court within thirty (30) days from the Planning Board's final decision in accordance with Rule 80 B of the Maine Rules of Civil Procedure.

Section X - Amendments

- A. This ordinance may be amended by a majority vote of the Town Meeting. Amendments may be initiated by a majority vote of the Planning Board or by request of the Board of Selectmen to the Planning Board or on petition of 10% of the votes cast in the last gubernatorial election in the town. The Planning Board shall conduct a public hearing on any proposed amendment.

Section XI - Definitions

- A. "Hazardous Wastes" is defined as a waste material which is radioactive, ignitable, corrosive, reactive and/or toxic. It will include: (1) all wastes determined to be hazardous by the Resource Conservation and Recovery Act, Section 3001 and regulations promulgated pursuant to said section including 40 CFR 261; (2) wastes determined to be hazardous by the State Board of Environmental Protection pursuant to 38 M.R.S.A. sec. 1303 and 1303-A; (3) wastes defined as radioactive waste materials by 38 M.R.S.A. sec. 361-D (1) (B).
- B. "Planning Board" shall mean the UNION PLANNING BOARD.
- C. "Ground Water" shall mean the water present in the saturated zone of the ground.
- D. "Aquifer" shall mean geologic deposits or structures from which useable quantities of ground water are available for households, municipalities or industries.
- E. "Surface Water" shall mean a body of water whose top surface is exposed to the atmosphere including but not limited to rivers, ponds, lakes, streams, marshes and wetlands.
- F. "Hazardous Materials use, storage or disposal Permit" shall mean a certificate issued by the UNION PLANNING BOARD authorizing the use, storage or disposal of hazardous materials for a specific use site by a specific person, or firm and specifying such other requirements which the Planning Board finds to be necessary for the protection of the health, safety and welfare of the citizens of UNION.

GIVEN UNDER OUR HANDS IN UNION, MAINE, this 21ST day of FEBRUARY, A.D., 1984.

A TRUE COPY.

ATTEST:

Marcia Soule
Marcia Soule, Union Town Clerk

Received by Town Clerk, February 21, 1984.

UNION BOARD OF SELECTMEN.

David Simmons
David Simmons, Acting Chairman

Edgar Moody
Edgar Moody, Selectman

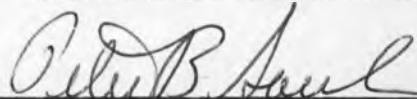
DEPUTY SHERIFF'S RETURN

KNOX

MAINE, ss

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ATTEST:


PETER SOULE, DEPUTY SHERIFF

Section IX - Appeals

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- F. "Hazardous Materials use, storage or disposal Permit" shall mean a certificate issued by the UNION PLANNING BOARD authorizing the use, storage or disposal of hazardous materials for a specific use site by a specific person, or firm and specifying such other requirements which the Planning Board finds to be necessary for the protection of the health, safety and welfare of the citizens of UNION.

GIVEN UNDER OUR HANDS IN UNION, MAINE, this 21ST day of FEBRUARY, A.D., 1984.

A TRUE COPY.

ATTEST:

Marcia Soule
Marcia Soule, Union Town Clerk

Received by Town Clerk, February 21, 1984.

UNION BOARD OF SELECTMEN.

David Simmons
David Simmons, Acting Chairman

Edgar Moody
Edgar Moody, Selectman

C. Annual Renewal Permit Standards: A yearly operations permit application shall be submitted to the Planning Board accompanied by a fee of \$100. for processing the application. The Planning Board shall grant a yearly operations permit contingent upon the findings that the following have been met.

1. Maintenance of a current operations manual;
2. An acceptable emergency exercise;
3. Test monitoring of wells;
4. An acceptable facility inspection by a registered engineer.

Section VII - General Provisions

- A. The Planning Board may modify or waive any of the above applications requirements when the Planning Board determines that because of the special circumstances of the site, such applications requirements would not be applicable or would be an unnecessary burden upon the applicant and would not adversely affect the abutting land owners and the general health, safety and welfare of the town.
- B. A permit granted under this ordinance shall expire if the work or change is not commenced within one year from the date the permit is granted, although such permit may be renewed for additional periods. Renewal of a permit shall be treated as a new application and shall be subject to all provisions of this ordinance.

Section VIII - Violation, Enforcement and Fines

- A. Violation and Enforcement: The Planning Board, the Selectmen or the appropriate municipal official, upon a finding that any provision of this ordinance or the condition (s) of a permit issued under this ordinance is being violated are authorized to institute legal proceedings to enjoin violations of this ordinance.
- B. Fines: A person who violates the provisions of this ordinance or the condition (s) of a permit shall be guilty of a civil violation and on conviction shall be fined not less than \$100 nor more than \$499. Each day such violation continues, shall also be liable for court costs and reasonable attorney fees incurred by the municipality.

TOWN OF UNION
HAZARDOUS WASTE ORDINANCE

*Indefinitely
postponed
3/12/84*

The TOWN OF UNION hereby Ordains:

Section I - Purpose

The regulations set forth in this ordinance are adopted to:

- A. Provide for the protection of ground water and surface water quality through the control of hazardous waste handling storage or disposal;
- B. Protect the health, safety and welfare of the Citizens of Union.

Section II - Legislative Authority

A. Authority:

1. This ordinance is adopted pursuant to Home Rule Powers as provided for in Article VII-A of the Maine Constitution and Title 30, M.R.S.A., Section 1917, 38 M.R.S.A. 1310-A.
2. This ordinance shall be known as the "Hazardous Waste Ordinance" of the Town of UNION, Maine, adopted and effective by vote of the Town Meeting on MARCH 12, 1984.

B. Administration:

1. The Planning Board of the Town of UNION shall administer this ordinance.
2. No person shall construct, develop, establish, operate, own or maintain an industrial or commercial site which will handle, store or dispose of hazardous waste without having first obtained a permit from the Planning Board. A permit or renewal permit shall be issued for a period of one (1) year from date of issuance, unless suspended or revoked. Each permit or renewal permit shall be issued only for the site designated in the plans accompanying the application and shall not be transferable or assignable except with the written approval of the Planning Board.

Section III - Validity and Severability and Conflict with Other Ordinances

A. Validity and Separability:

1. Should any section or provision of this ordinance be declared by any court to be invalid, such decision shall not invalidate any other section or provision of the ordinance.

B. Conflict with other Ordinance:

1. Whenever the requirements of this ordinance are inconsistent with the requirements of any other ordinance, code or statute, the more restrictive requirements shall apply.

Section IV - Applicability

- A. This ordinance shall apply to all development proposals for new construction of hazardous waste storage, handling, processing and/or disposal facilities and shall also apply to any expansion of existing facilities.
- B. Existing facilities including commercial or industrial operations which store, handle, process, or dispose of hazardous wastes shall comply with renewal permit criteria in Section VI. C of this ordinance.
- C. Exemptions:

- 1. Agriculture: The storage and handling of products used for agricultural purposes on working farms.
- 2. Household Waste: Products which are used for normal domestic housekeeping.
- 3. Industrial Storage: Industrial or manufacturing facilities storing less than two hundred (200) kilograms per calendar month.

Industrial or manufacturing facilities storing less than one thousand (1,000) kilograms per calendar month when such storage is within a fully inclosed secure structure with concrete retaining walls on all sides.

Section V - Application Procedure and Site Plan Content

- A. The Site Plan of Development Application shall include as a minimum:
 - 1. A map at a convenient scale (i.e. U.S.G.S. 7½ minute or 15 minute topographic) delineating the parcel, existing dwelling units, other structures, 100 and 500 year flood zones, private and public water supplies, land currently used for agricultural purposes, aquifers and aquifer recharge areas.
 - 2. Maps and or engineering drawings at a scale of not less than one (1) inch to fifty (50) feet and shall include:
 - a. name and address of applicant or his authorized agent and name of proposed development and any land within 500 feet of the proposed development in which the applicant has title or interest;
 - b. perimeter survey of the parcel made and certified by a Registered Land Surveyor relating to reference points, showing true north point, graphic scale, corners of parcel and date of survey and total acreage. Areas within 200 feet of the proposed development site shall be included;
 - c. topography indicating contours at intervals of 2 or 5 feet in elevation as specified by the Planning Board;

- d. existing soil conditions described using the Unified Soil Classification System by a Registered Geologist or Soil Scientist in the State of Maine;
 - e. Location of aquifers and aquifer recharge areas and surface watershed boundaries as described by a Registered Geologist in the State of Maine;
 - f. location, ground floor area and elevations of buildings and other structures on parcels abutting the Site;
 - g. location and dimension of on-site pedestrian and vehicular access ways, parking areas, loading and unloading facilities, design at ingress and egress of vehicles to and from the site on to public streets;
 - h. existing and proposed locations and dimensions of any utility lines, sewer lines, water lines, easements, drainage ways and public or private right-of-way;
 - i. landscape plan showing location, type and approximate size of plantings and location and dimension of all fencing and screening;
 - j. profiles of underlying soil and bedrock conditions prepared by a Registered geologist in the State of Maine;
 - K. engineering drawings including plans and profiles of all storage, handling, processing and disposal facilities signed by a Professional Engineer licensed in the State of Maine. Additionally, construction drawings which show the site upon closure;
 - l. location and details of ground water monitoring wells;
3. A written statement by the applicant that shall consist of:
- a. evidence by the applicant of his title and interest in the land which the application covers;
 - b. municipal tax maps and lot numbers and names of abutting landowners;
 - c. summary of existing and proposed easements, restrictions and covenants placed on the property;
 - d. erosion and sedimentation control plan;
 - e. copies of letters to the abutting landowners; town manager, selectmen, road commissioner/public works director, fire chief, police chief, notifying them of the proposed development;
 - f. statement of financial capacity which should include the names and sources of the financing parties including banks, government agencies, private corporations, partnerships and limited partnerships and whether these sources of financing are for construction loans or long term mortgages or both;

- g. list of applicable local, state and federal ordinances, statutes, laws, codes and regulations such as, but not limited to, zoning ordinances, the Resource Conservation and Recovery Act, the Toxic Substance Control Act, the Clean Water Act;
- h. the applicants evaluation of the availability and suitability of off-site public facilities;
- i. a description of the site utilization and a description of specific activities and all methods of operation signed by a Professional Engineer licensed in the State of Maine;
- j. an emergency management plan covering fire, spillages and other potential accidents involving hazardous wastes, which shall be prepared by a qualified professional approved by the Planning Board;
- k. a letter from the fire chief acknowledging his acceptance of the emergency management plan as well as a description of response activities by all local, state and federal agencies;
- l. an operations manual including a description of all operating procedures as well as emergency response plans, safety procedures and monitoring well sampling programs.

B. Application Procedures:

1. The application for a permit allowing hazardous waste handling, storage or disposal shall be filed with the Planning Board for review and accompanied by a fee of \$500.00 for processing the application. Within 30 days of the filing of an application, the Planning Board shall notify the applicant in writing either that the application is a complete application or, if the application is incomplete, the specific additional material needed to make a complete application. After the Planning Board has determined that a complete application has been filed, it shall notify the applicant in writing and begin its review of the proposed development.
2. The Planning Board shall hold a public hearing within 30 days of the filing of the completed application. The Planning Board shall publish the time, date and place of the hearing at least two times, the date of the first publication to be at least seven (7) days prior to the hearing, in a newspaper of areawide circulation. The abutting landowners shall be notified of the hearing. Public Hearings by the Planning Board shall be conducted according to the procedures outlined in Title 30, M.R.S.A., Section 2411, Subsection 3 (A), (B), (C), (D), and (E).
3. Within 30 days of the public hearing, the Planning Board shall either approve, approve with conditions, or disapprove the application. The time limit for review may be extended by mutual agreement between the Planning Board and the applicant.

4. Within seven (7) days of reaching their decision, the Planning Board shall notify the applicant in writing of any action taken and the reason for taking such action.

Section VI - Requirements and Performance Standards

A. Requirements:

1. Monitoring wells shall be located to adequately sample ground water for contamination. The location, construction standards and monitoring program will be determined by a registered geologist.
2. Applicant must have acquired insurance of two million dollars (\$2,000,000.) per occurrence and an annual aggregate of four million dollars (\$4,000,000) exclusive of legal defense costs, for claims arising out of injury to persons or property from the operations of the hazardous waste facility. The deductible written into the insurance policy must not exceed five (5) percent of the incident limit of liability of the policy. Such insurance shall be in effect for a period of 40 years after the site is no longer in operation.
3. Applicant must provide a surety bond to the Town of \$500,000. in an amount sufficient to cover the construction or expansion costs of the hazardous waste facility as proposed to the Planning Board. This surety bond shall be released contingent upon approval of final construction by the Planning Board.
4. Applicant must have obtained a surety bond in the amount of \$500,000. guaranteeing the operation of the site in accordance with these rules and regulations, or the applicant must post a sum equal to or greater than \$500,000. with the Town of UNION, any or all of which may be used by the Town of UNION to correct failures to comply with this ordinance.
5. The applicant shall provide such special equipment (on-site) and training to reasonably prepare the town's fire department to respond to emergencies at the site.

- B. Performance Standards: The following standards are to be used by the Planning Board in judging applications and shall serve as minimum requirements for approval of the plan. The plan shall be approved, unless in the judgement of the Planning Board, the applicant is not able to reasonably meet one or more of these standards. In all instances, the burden of proof shall be on the applicant and such burden of proof shall include the production of evidence necessary to complete the application.

1. Buffering of development site: the lot shall be setback and landscaped in order to screen the appearance of outstanding features of the development i. e. exposed storage areas, truck loading and unloading ares, to provide an audio/visual buffer to minimize their adverse impact on surrounding properties.

2. External lighting: all external lighting shall be designed to minimize adverse impact on neighboring properties.
3. Vehicular Access: the proposed site layout shall provide for safe access and egress from public and private roads by providing adequate location, numbers and control of access points including site distances, turning lanes and traffic signalization when required by existing and projected traffic flow on the municipal road systems.
4. Parking and Circulation: the layout and design of all means of vehicular and pedestrian circulation, including walkways, interior drives, and parking areas, shall provide for safe general interior circulation, separation of pedestrian and vehicular traffic, service traffic, loading areas, and arrangements and use of parking areas.
5. Emergency Vehicle Access: provisions shall be made for providing and maintaining convenient and safe emergency vehicle access to the site and all facilities at all times.
6. Surface Water Drainage and Soil Erosion: adequate provision shall be made for surface drainage so that removal of surface waters will not adversely affect neighboring properties, downstream water quality or public storm drainage systems. On-Site absorption of runoff waters shall be utilized to minimize discharges from the site. Also unreasonable soil erosion or reduction in flow capacity of the land to hold water so that a dangerous or unhealthy condition may result shall be prevented.
7. Water Pollution: in making this determination, the Board shall at least consider: (1) the elevation of land and its relation to flood plains, the nature of soils and subsoils and their ability to adequately support the development; (2) the applicability of any D.E.P. approved licenses; (3) the slope of the land; (4) the ground water resources including aquifer recharge areas; and (5) the applicable federal, state and local laws, ordinance codes and regulations.
8. Air Pollution: in making this determination, the Board shall consult federal and state authorities to determine that applicable air quality laws and regulations can be met.
9. Safety/Fire Hazards: has sufficient facilities and equipment available for the needs of the development including fire-fighting and spill prevention and control.
10. Sewage Disposal: will provide for adequate sewage waste disposal.
11. Municipal Services: the development will not have an unreasonable adverse impact on the municipal services including municipal road systems, fire department, police department, solid waste program, sewage treatment plant, open spaces, recreational programs and facilities and other municipal services and facilities.

Penalty for willfully defacing, tearing down, removing or destroying a specimen ballot
FIVE TO ONE HUNDRED DOLLAR FINE

SPECIMEN BALLOT

STATE of MAINE

Candidates to be Voted for in the Municipal Election for the Town of Union, March 12, 1984

Instructions to Voters: Mark a cross (x) or a check mark (✓) in the square at the left of the name of the person you wish to vote for, follow directions as to number of candidates to be marked for each office, add names by writing or pasting stickers in blank spaces and mark cross (x) or check mark (✓) at left of such names. Do not erase names.

FOR SELECTMAN**For three years****(Vote for one)**☐ GERALD BROOKS☐ AUSTIN JONES☐ DAVID SIMMONS☐**FOR ASSESSOR****For three years****(Vote for one)**☐ GERALD BROOKS☐ AUSTIN JONES☐ DAVID SIMMONS☐**FOR OVERSEER OF THE POOR****For three years****(Vote for one)**☐ GERALD BROOKS☐ AUSTIN JONES☐ DAVID SIMMONS☐**FOR SELECTMAN****For one year****(Vote for one)**☐ LOUISE FOLSOM☐ LELAND HOUGHTON☐**FOR ASSESSOR****For one year****(Vote for one)**☐ LOUISE FOLSOM☐ LELAND HOUGHTON☐**FOR OVERSEER OF THE POOR****For one year****(Vote for one)**☐ LOUISE FOLSOM☐ LELAND HOUGHTON☐**FOR TOWN CLERK****For one year****(Vote for one)**☐ MARCIA SOULE☐**FOR TOWN TREASURER****For one year****(Vote for one)**☐ SANDRA DODGE☐**FOR TAX COLLECTOR****For one year****(Vote for one)**☐ MARCIA SOULE☐**FOR ROAD COMMISSIONER****For one year****(Vote for one)**☐ GIDEON WINCHENBACH☐**FOR DIRECTOR OF SCHOOL ADMINISTRATIVE
DISTRICT #40****For three years****(Vote for one)**☐ DAVID LITTLEFIELD☐

TOWN OF UNION
OFFICIAL RETURN OF VOTES

(FOR: Selectman, Assessor and Overseer of the Poor for three years;
Selectman, Assessor and Overseer of the Poor for one year;
Treasurer for one year; Town Clerk for one year; Tax Collector
for one year; Road Commissioner for one year; Director of S.A.D.
#40 for three years.)

GIVEN IN AT THE ANNUAL TOWN MEETING - MUNICIPAL ELECTION.
MARCH 12, 1984.

At a legal meeting of the Inhabitants of the TOWN OF UNION, in the County of KNOX, qualified to vote, held on MONDAY, the TWELFETH day of MARCH, 1984, A.D., the said Inhabitants gave in their votes for the above offices. The same were received, sorted, counted and declared in open meeting by the MODERATOR, who presided, and in the presence of the Town Clerk, who formed a list of the persons voted for, and made a record thereof, as follows, to wit:

TOTAL NUMBER OF BALLOTS CAST WAS 286.

FOR SELECTMAN (Three Years)

Gerald Brooks 78 votes.
AUSTIN Jones 33 votes.
David Simmons 173 votes.
WRITE IN 2 votes.

FOR ASSESSOR (three years)

Gerald Brooks 79 votes.
Austin Jones 33 votes.
David Simmons 171 votes.
WRITE IN 2 votes.

FOR OVERSEER OF THE POOR (Three Years)

Gerald Brooks 78 votes.
Austin Jones 36 votes.
David Simmons 168 votes.
WRITE INS 2 votes.

FOR SELECTMAN (One year)

Louise Folsom 124 votes.
Leland Houghton 98 votes.
+ votes.

FOR ASSESSOR (one Year)

Louise Folsom 168 votes.
Leland Houghton 105 votes.
+ votes.

FOR OVERSEER OF THE POOR (One Year)

Louise Folsom 170 votes.
Leland Houghton 96 votes.
+ votes.

FOR TOWN CLERK (One Year)

Marcia Soule 278 votes.
+ votes.

FOR TREASURER (One Year)

Sandra Dodge 269 votes.
+ votes.

FOR TAX COLLECTOR (One Year)

Marcia Soule 273 votes.
+ votes.

FOR ROAD COMMISSIONER (One Year)

Gideon Winchenbach 262 votes.
WRITE in 1 votes.

FOR DIRECTOR OF S.A.D.#40 (Three Years)

David Littlefield 258 votes.
WRITE IN 1 votes.

Curtis Payson
Curtis Payson, Moderator

+ David Simmons
David Simmons, Selectman

Edgar Moody
Edgar Moody, Selectman

A True Copy,

ATTEST:

Marcia Soule
Marcia Soule, Town Clerk

TOWN OF UNION
OFFICIAL RETURN OF VOTES

(FOR: Selectman, Assessor and Overseer of the Poor for three years;
Selectman, Assessor and Overseer of the Poor for one year;
Treasurer for one year; Town Clerk for one year; Tax Collector
for one year; Road Commissioner for one year; Director of S.A.D.
#40 for three years.)

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MARCH 12, 1984.

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Sandra Dodge 269 votes.
_____ votes.

FOR TAX COLLECTOR (One Year)

Marcia Soule 273 votes.
_____ votes.

FOR ROAD COMMISSIONER (One Year)

Gideon Winchenbach 262 votes.

WRITE IN 1 votes.

FOR DIRECTOR OF S.A.D.#40 (Three Years)

David Littlefield 258 votes.

WRITE IN 1 votes.

ANNUAL TOWN MEETING - MUNICIPAL ELECTION - TOWN OF UNION, MAINE

MARCH 12, 1984

TOTAL VOTED TO RAISE OR APPROPRIATE	\$ 136,013.00
TOTAL VOTED TO TAKE FROM FEDERAL REVENUE SHARING	23,800.00
TOTAL VOTED TO TAKE FROM EXCISE TAXES	50,000.00
TOTAL VOTED TO TAKE FROM WILLIAM PULLEN INVESTMENT	2,000.00
TOTAL VOTED TO TAKE FROM JOSEPH PULLEN INCOME	3,675.00
TOTAL VOTED TO TAKE FROM SURPLUS ACCOUNT	19,446.27
TOTAL VOTED TO TAKE FROM HIGHWAY BLOCK GRANT	<u>35,000.00</u>
GRAND TOTAL FROM VARIOUS SOURCES	\$ 269,934.27

(This is an increase of \$53,383.67 over 1983)

0.00 *I

0.00 *I

0.00 *I

0.00 *I

0.00 *I

0.00 *I

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114091.29 +

25900.00 +

70500.00 +

26587.99 +

3000.00 +

3600.00 +

46000.00 +

597.50 +

290276.78 \diamond I

290276.78 *I

T 1985

0.00 *I

TC

1985 - 290276.78 +

1987 269934.27 -

20342.51 \diamond I

20342.51 *I

difference

0.00 *I

505

0.00 *I

ANNUAL TOWN MEETING - MARCH 12, 1984.

ARTICLE #	ARTICLE NAME	Voted to RAISE RAISE	To Take F.R. S.	TO TAKE FROM EXCISE TAXES	TO TAKE FROM WM. PULLEN	TO TAKE FROM JOSEPH PULLEN	SURPLUS TAKE FROM	HIGHWAY BLOCK GRANT
16	Ambulance Communications						1,000.00 ✓	35,000.00
18 A	ADMINISTRATION	11,000.00 ✓						
18 B	OFFICERS SALARIES	9,500.00 ✓						
18 C	ASSESSORS AGENT	6,250.00 ✓						
18 D	SANITARY LANDFILL	13,600.00 ✓						
18 E	TOWN MAINTAINANCE	750.00 ✓						
18 F	SECRETARY/Bookkeepers	14,500.00 ✓						
18 G	STREET LIGHTS	3,400.00 ✓						
18 H	CODE ENFORCEMENT	50.00 ✓						
18 I	POLICE PROTECTION	200.00 ✓						
18 J	MEMORIAL DAY	200.00 ✓						
18 K	VOSE LIBRARY	2,800.00 ✓						
18 L	SNOW & ICE	11,000.00 ✓						
18 M	HIGHWAY OP/MAIN.	6,000.00 ✓						
18 N	HOT TOPPING	35,000.00 ✓						
		117,250.00					1,000.00	35,000.00

ARTICLE #	ARTICLE NAME	Voted to Raise 114,250.00	To Take F.N. S.	TO TAKE FROM EXCISE TAXES	TO TAKE FROM WM. PULLEN	TO TAKE FROM JOSEPH PULLEN	SURPLUS TAKE FROM 1,000.00	HIGHWAY BLOCK GRANT
18 O	PARKS & RECREATION	1,500.00 ✓						
18 P	RED NETWORK	2,500.00 ✓						
18 Q	AMBULANCE	500.00 ✓						
18 R	HIGHWAY EQUIP/REPLACE.	3,000.00 ✓						
18 S	CEMETERIES	2,000.00 ✓						
18 T	AMBULANCE RESERVE	3,000.00 ✓						
18 U	PLANNING BOARD	600.00 ✓						
19 A	SNOW & ICE							
20 A	GENERAL INSURANCE		9,500.00 ✓					35,000.00 ✓
20 B	HYDRANT RENTAL		3,850.00 ✓					
20 C	CODE ENFORCEMENT		450.00 ✓					
20 D	FIRE DEPT.		10,000.00 ✓					
21 A	SEPTIC WASTE SITE			3,500.00 ✓				
21 B	HIGHWAY OP/Maintenance			2,500.00 ✓				
21 C	ROADS & BRIDGES			44,000.00 ✓				
		127,350.00	23,800.00	50,000.00			1,000.00	35,000.00

3/1/83

Raised	98 784.60
FRS	26 800.00
Excise	47 916.00

Wm Pullen Invest 2850.00

Highway Black Grant 28 800.-

Joseph Pullen
Reserve Fund 2500.-

Joseph Pullen Fund 4000.-

216 650.60

all
sources

1984 proposed 269,934.32

1983 voted — 216 650.60

52,283.72 increase from
all sources

PAGE THREE ANNUAL TOWN MEETING - MARCH 12, 1984.

ARTICLE #	ARTICLE NAME	Voted to RISE RAISE	To Take F.R. S.	TO TAKE FROM EXCISE TAXES	TO TAKE FROM WM. PULLEN INVESTMENT	TO TAKE FROM JOSEPH PULLEN INCOME	SURPLUS TAKE FROM <u>1,000.00</u>	HIGHWAY BLOCK GRANT
22 A	WILLIAM PULLEN SCHOLARSHIPS	127350.00	23800.00	50,000.00	2,000.00 ✓			35000.-
23 A	PARKS & RECREATION					3,675.00 ✓		
24	SEPTIC SYSTEM-S.A.D.#40	3,500.00 ✓						
26	REDUCING TAX COMMITMENT						15,000.00 ✓	
27 A	Hydrant ^{entol} Reorder overdraft						75.36 ✓	
27 B	General Ins. overdraft						44.00 ✓	
27 C	Roads & Br- overdraft						3,326.91 ✓	
34	CHANNEL 10	250.00 ✓						
35	EASTERN MID COAST REGIONAL PLANNING	500.00 ✓						
36	HUMAN RESOURCES	1,425.00 ✓						
37	Community Alochol	706.05 706.00 ✓						
38	Mental Health	785.00 ✓						
39	Kno-Wal@Lin	883.00 ✓						
40	Senior Sitizens	614.00 ✓						
GRAND TOTALS TAKEN FROM:		\$ 136013.00	\$ 23800.00	\$ 50000.00	\$ 2,000.00	\$ 3675.00	\$ 19446.27	\$ 35000.-
all Totals		269,934.27						

MUNICIPAL ELECTION
12:00 Noon to 6:00 P.M.

ANNUAL TOWN MEETING
7:00 P.M. to 8:40 P.M.

MARCH 12, 1984
Thompson Memorial Bl

TOWN OF UNION, MAINE

The MUNICIPAL ELECTION AND ANNUAL TOWN MEETING of the TOWN OF UNION, MAINE, was called to order by the Town Clerk, Marcia Soule. The Town Warrant was read and proceeded to act as follows on the Warrant articles:

Art. 1. Curtis Payson was nominated and elected by ballot to the position of MODERATOR to preside at this meeting. He was duly sworn into office by the Town Clerk.

Art. 2. The polls were open for the electing of all necessary Town Officers by Secret Ballot. The following is a list of ballots cast:

TOTAL NUMBER OF BALLOTS CAST:	<u>286</u>
TOWN CLERK, Marcia Soule	<u>278</u>
SELECTMAN for three years	
Gerald Brooks.	<u>78</u>
Austin Jones	<u>33</u>
David Simmons.	<u>173</u>
Write ins	<u>2</u>
ASSESSOR for three years	
Gerald Brooks.	<u>79</u>
Austin Jones	<u>33</u>
David Simmons.	<u>171</u>
Write ins.	<u>2</u>
OVERSEER OF THE POOR, three years	
Gerald Brooks.	<u>78</u>
Austin Jones	<u>36</u>
David Simmons.	<u>168</u>
Write ins.	<u>2</u>
SELECTMAN for one year	
Louise Folsom.	<u>124</u>
Leland Houghton.	<u>98</u>
ASSESSOR for one year	
Louise Folsom.	<u>168</u>
Leland Houghton.	<u>105</u>
OVERSEER OF THE POOR for one year	
Louise Folsom.	<u>170</u>
Leland Houghton.	<u>96</u>
TREASURER for one year	
Sandra Dodge.	<u>269</u>
TAX COLLECTOR for one year	
Marcia Soule.	<u>273</u>
ROAD COMMISSIONER for one year	
Gideon Winchenbach.	<u>262</u>
Write in	<u>1</u>
DIRECTOR OF S.A.D.#40 for three years	
David Littlefield.	<u>258</u>
Write in.	<u>1</u>

The following were elected by Secret Ballot : Marcia Soule, Town Clerk for one year; David Simmons, Selectman, Assessor and Overseer of the Poor for three years; Sandra Dodge, Treasurer for one year; Selectman Assessor and Overseer of the Poor for one year - Louise Folsom; Tax Collector Marcia Soule, for one year; Road Commissioner, Gideon Winchenbach - three years and Director of S.A.D.#40 for three years, David Littlefield.

The polls closed at 6:00 P.M. and the Election Clerks, Marion Alden, Christine Barker, DeWane Bills and Barbara Rich sorted, counted and tabulated the above ballots.

At 7:00 P.M. in the evening, Moderator, Curtis Payson, called the ANNUAL TOWN MEETING to order the proceeded to act on the Articles #3 to #40 as follows:

- Art. 3 On motion duly made and seconded, it was voted to elect by paper ballot Two Trustees of the Thompson Memorial Bldg; Two Trustees of the Cemetery Trust Funds and Four Members of the Budget Committee.

TRUSTEES OF THE THOMPSON MEMORIAL BUILDING: Basil Brown and Lynwood Hilt were elected by paper ballot.

TRUSTEES OF THE CEMETERY TRUST FUNDS: Basil Brown and Peter Allen were elected by paper ballot.

FOUR MEMBERS OF THE BUDGET COMMITTEE: Ron Hawes, Bliss Fuller, Roger Farris, Jr. and Murry Simmons, were elected by paper ballot.

Motion was made and seconded to authorize the Selectmen to appoint all other Town Officers necessary.

- Art. 4 It was moved and seconded to authorize the Selectmen to fix the salaries of the officers appointed by them, under Provisions of Section 15, Chapter 19, 1954 R.S.

- Art. 5 It was voted to authorize the Selectmen to take from SURPLUS THE Social Security of the Town Officers.

- Art. 6 On motion, duly made and seconded, it was voted to accept the following for the Perpetual Care of Cemetery Lots:

David & Harriet Carroll	
Carroll Lot - Lakeview	\$300.00
George & Clara Day	
Day Lot - Lakeview	<u>\$300.00</u>
	\$600.00

- Art. 7 It was voted to authorize the Selectmen to procure a temporary loan or loans in anticipation of taxes for the payment of obligations of the Town; such loan or loans to be paid during the current municipal year by taxation.

- Art. 8 It was voted to allow the Selectmen to take from SURPLUS the necessary amount of money to cover the interest on loan or loans they have been authorized to procure in anticipation of taxes.

- Art. 9 It was voted to allow the UNION FIRE DEPARTMENT to expend monies earned by them, for equipment and other operational expenses.

- Art. 10 On motion duly made and seconded, the Selectmen were authorized to set the rate of wages on Highway crews for the ensuing year using the State as a guide.

- Art. 11 Sale of Tax Acquired Property - amendment: "property to be put up for sealed bids and advertised in local newspaper." Amendment: "Highest Bidder" Amendment: also advertised in public places as we do town meetings, etc." Amendment: Authorize the Selectmen to refuse to accept unreasonably low bids."

On motion duly made and seconded and voted upon by amendments the following was voted:

Voters gave the Selectmen the authorization to sell and dispose of any real estate acquired by the Town each year for nonpayment of taxes; first by advertising said Tax Acquired Property in the newspaper and at all usual public places around town where public notices are publicized - the sale to be by sealed bids to the Highest Bidder, with the provision that the Selectmen could refuse to accept any unreasonably low bids.

- Art. 12 It was voted to authorize the Tax Collector to accept prepayment of taxes for the year 1984-1985, not yet due or assessed.
- Art. 13 It was voted to adopt the interest rate for uncollected property taxes to be in compliance with what is set by the State Treasurer on January 1st, each year. Said amount not to exceed 15%. Current rate set for 1984 is 15%.
- Art. 14 It was voted to authorize the Selectmen to expend such sums of money required to carry on the Town Affairs from January 1, 1985 until March 11, 1985 Town Meeting.
- Art. 15 It was voted to authorize the Selectmen to enter into a contract with the Towns of Appleton and Washington. Under the terms of this contract the Town of Union will provide ambulance service to the Towns of Appleton and Washington for a period of one year, at a fee of \$1500. for each town. Such fees to be apportioned to Ambulance operating costs and an ambulance replacement reserve account, as directed by the Union Fire Chief.
- Art. 16 The town voted to Authorize the Selectmen to take the sum of \$1,000.00 from SURPLUS for Ambulance Communications, to be used with matching funds from D.O.T. grant, totaling \$2,000.00 for the project. This would buy radio equipment to be used and shared by the Fire Department and ambulance crews.
- Art. 17 It was voted to authorize the Selectmen to take the Red Network balance of \$500.00 and place it in the Ambulance Replacement Account, instead of it going to surplus.
- Art. 18 The town voted to RAISE AND APPROPRIATE the following:

A. Administration	\$11,000.00
B. Officers Salaries:	
1. Selectmen	\$ 2,100.00
2. Chairman/Selectman	2,000.00
3. Chairman/Assessors	100.00
4. General Assist. Admin.	300.00
5. Treasurer	2,000.00
6. Public Health Officer	250.00
7. Fire Chief	600.00
8. Assistant Fire Chief	550.00
9. Ambulance Director	500.00
10. Election Clerks	700.00
11. Civil Defense Director	400.00
	9,500.00
C. Assessors Account	6,250.00
D. Sanitary Landfill	13,600.00
E. Town Maintenance	750.00
F. Secretary/Bookkeepers	14,500.00
G. Street Lights	3,400.00
H. Code Enforcement	50.00
I. Police Protection	200.00
J. Memorial Day	200.00
K. Vose Library	2,800.00
L. Snow & Ice	11,000.00
M. Highway Operations/Maintainance	6,000.00
N. Hot Topping	35,000.00
O. Parks & Recreation	1,500.00
P. Red Network	2,500.00
Q. Ambulance	500.00
R. Highway Equipment Replacement	3,000.00
S. Cemeteries	2,000.00
T. Ambulance Reserve	3,000.00
U. Planning Board	600.00
TOTAL RAISED AND APPROPRIATED	\$ 127,350.00

- Art. 19 It was voted to take from the HIGHWAY BLOCK GRANT FUNDS for the following:
- | | |
|---------------------------------|--------------|
| A. Snow & Ice | \$ 35,000.00 |
| TOTAL FROM HIGHWAY BLOCK GRANTS | \$ 35,000.00 |
- Art. 20 -It was voted to take from FEDERAL REVENUE SHARING FUNDS for the following:
- | | |
|------------------------------------|-------------|
| A. General Insurance | \$ 9,500.00 |
| B. Hydrant Rental | 3,850.00 |
| C. Code Enforcement | 450.00 |
| D. Fire Department | 10,000.00 |
| TOTAL FROM FEDERAL REVENUE SHARING | 23,800.00 |
- Art. 21 On motion duly made and seconded, it was voted to take from EXCISE TAXES for the following:
- | | |
|------------------------------------|-------------|
| A. Septic Waste Sire | \$ 3,500.00 |
| B. Highway Operations/ Maintenance | 2,500.00 |
| C. Roads & Bridges | 44,000.00 |
| Total FROM EXCISE TAXES | \$50,000.00 |
- Art. 22 It was voted to take from the interest earned on the WILLIAM PULLEN INVESTMENT ACCOUNT for the following:
- | | |
|--|-------------|
| A. William Pullen Scholarships | \$ 2,000.00 |
| TOTAL FROM WM. PULLEN INVESTMENT ACCT. | 2,000.00 |
- Art. 23 I t was voted to expend from the INCOME OF THE JOSEPH PULLEN FUND for the following:
- | | |
|--------------------------------------|-------------|
| A. Parks & Recreation | \$ 3,675.00 |
| TOTAL FROM INCOME JOSEPH PULLEN FUND | \$ 3,675.00 |
- Art. 24 On motion duly made and seconded, it was voted to authorize the Selectmen to expend monies up to the amount of \$3,500.00 towards the replacement costs of the Septic System at the Thompson Memorial Building and Union School, (S.A.D.#40 will be expending \$3,500.00 of the total of \$7,000.00 to repair this malfunctioning system.)
- | | |
|-------------------------------------|------------|
| TOTAL TO BE RAISED AND APPROPRIATED | \$3,500.00 |
|-------------------------------------|------------|
- Art. 25 On motion duly made and seconded, after discussion of the costs, this motion to include in the Annual Town Report a list of all Union taxpayers and their real estate and personal property taxes, it was voted to indefinitely postpone this article.
- Art. 26 It was voted to authorize the Selectmen to take the sum of \$15,000.00 from SURPLUS to reduce the 1984 tax commitment.
- Art. 27 On motion duly made and seconded, it was voted to allow the Selectmen to take from SURPLUS the following amounts from the following accounts, to cover the 1983 overdrafts:
- | | |
|----------------------|-------------|
| A. Hydrant Rental | \$ 75.36 |
| B. General Insurance | 44.00 |
| C. Roads & Bridges | 3,326.91 |
| TOTAL FROM SURPLUS | \$ 3,446.27 |

- Art. 28 It was voted to carry over from 1983, the balance of \$659.12 in the Capital Improvement - Fire Station Account.
- Art. 29 It was voted to authorize the Selectmen to transfer the balance of the Highway Equipment Replacement Account (a sum \$1,619.00) into the Highway Equipment Reserve Account.
- Art. 30 After a brief discussion and a motion to pass this article to adopt an ordinance entitled, "HAZARDOUS WASTE ORDINANCE OF THE TOWN OF UNION", a recommendation of the Union Planning Board was received. They recommended that the voters indefinitely postpone this article, pending alterations, amendments, future public hearings and a newly revised ordinance of this nature to be voted upon at the next special town meeting, April 24th.
- THIS ARTICLE WAS INDEFINITELY POSTPONED BY VOTERS.
- Art. 31 Discussion and explanation of this article to amend the Shoreland Zoning Code to permit the property now of Elmer C. Hart, identified on the 1983 Tax Maps as Map 3, Lot 4-B to be classified as LIMITED RESIDENTIAL instead of Resource Protection was voted. Mr. Hart's land will be amended to be Limited Residential by voter approval.
- Art. 32 It was voted to name the town road known as the Leon Ross Road and also known as the Daggett Road to be officially named "CLARRY HILL LANE".
- Art. 33 It was voted to authorize the Selectmen to continue expending funds from the "FRANK D. AND GERTRUDE ROWE SCHOLARSHIP" ANNUALLY, and to look into the repayment of these past scholarship donations creating more funds for future students as the WILL explains.
- Art. 34 It was voted to RAISE AND APPROPRIATE the sum of \$250.00 in support of program service from PUBLIC TELEVISION STATION WCBB, CHANNEL 10.
- Art. 35 It was voted to RAISE and APPROPRIATE the sum of \$500.00 in support of the EASTERN MID-COAST PLANNING COMMISSION.
- Art. 36 It was voted to RAISE AND APPROPRIATE the sum of \$1,425.00 for the support of MID-COAST HUMAN RESOURCE COUNCIL.
- Art. 37 It was voted to RAISE AND APPROPRIATE the sum of \$706.00 for the support of COMMUNITY ALCOHOL SERVICES, CHOICE and SKYWARD.
- Art. 38 It was voted to RAISE AND APPROPRIATE the sum of \$785.00 for the purpose of covering the cost of services provided to the Citizens by the MID-COAST MENTAL HEALTH CENTER.
- Art. 39 It was voted to RAISE AND APPROPRIATE the sum of \$883.00 for the support of KNO-WAL-LIN COMMUNITY HEALTH SERVICES.
- Art. 40 It was voted to RAISE AND APPROPRIATE the sum of \$614.00 for the support of CENTRAL MAINE AREA AGENCY ON AGING, INC. (formerly Central Senior Citizens Assn.)

This Annual Town Meeting was voted to adjourn at 8:40 P.M. There were approximately 150 - 160 present.

A True Copy of the Minutes of Annual Town Meeting - March 12, 1984.

ATTEST: Marcia Soule
Marcia Soule, Union Town Clerk

MUNICIPAL ELECTION
12:00 Noon to 6:00 P.M.

ANNUAL TOWN MEETING
7:00 P.M. to 8:40 P.M.

MARCH 12, 1984
Thompson Memorial Bldg

TOWN OF UNION, MAINE

The MUNICIPAL ELECTION AND ANNUAL TOWN MEETING of the TOWN OF UNION, MAINE, was called to order by the Town Clerk, Marcia Soule. The Town Warrant was read and proceeded to act as follows on the Warrant articles:

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Art. 2. The polls were open for the electing of all necessary Town Officers by Secret Ballot. The following is a list of ballots cast:

TOTAL NUMBER OF BALLOTS CAST: 286

TOWN CLERK, Marcia Soule 278

SELECTMAN for three years

Gerald Brooks.	<u>78</u>
Austin Jones	<u>33</u>
David Simmons.	<u>173</u>
Write ins	<u>2</u>

ASSESSOR for three years

Gerald Brooks.	<u>79</u>
Austin Jones	<u>33</u>
David Simmons.	<u>171</u>
Write ins.	<u>2</u>

OVERSEER OF THE POOR, three years

Gerald Brooks.	<u>78</u>
Austin Jones	<u>36</u>
David Simmons.	<u>168</u>
Write ins.	<u>2</u>

SELECTMAN for one year

Louise Folsom.	<u>124</u>
Leland Houghton.	<u>98</u>

ASSESSOR for one year

Louise Folsom.	<u>168</u>
Leland Houghton.	<u>105</u>

OVERSEER OF THE POOR for one year

Louise Folsom.	<u>170</u>
Leland Houghton.	<u>96</u>

TREASURER for one year

Sandra Dodge.	<u>269</u>
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TAX COLLECTOR for one year

Marcia Soule.	<u>273</u>
-----------------------	------------

ROAD COMMISSIONER for one year

Gideon Winchenbach.	<u>262</u>
Write in	<u>1</u>

DIRECTOR OF S.A.D.#40 for three years

David Littlefield.	<u>258</u>
Write in.	<u>1</u>

The following were elected by Secret Ballot : Marcia Soule, Town Clerk for one year; David Simmons, Selectman, Assessor and Overseer of the Poor for three years; Sandra Dodge, Treasurer for one year; Selectman Assessor and Overseer of the Poor for one year - Louise Folsom; Tax Collector, Marcia Soule, for one year; Road Commissioner, Gideon Winchenbach - three years and Director of S.A.D.#40 for three years, David Littlefield.

The polls closed at 6:00 P.M. and the Election Clerks, Marion Alden, Christine Barker, DeWane Bills and Barbara Rich sorted, counted and tabulated the above ballots.

At 7:00 P.M. in the evening, Moderator, Curtis Payson, called the ANNUAL TOWN MEETING to order the proceeded to act on the Articles #3 to #40 as follows:

- Art. 3 On motion duly made and seconded, it was voted to elect by paper ballot Two Trustees of the Thompson Memorial Bldg; Two Trustees of the Cemetery Trust Funds and Four Members of the Budget Committee.

TRUSTEES OF THE THOMPSON MEMORIAL BUILDING: Basil Brown and Lynwood Hilt were elected by paper ballot.

TRUSTEES OF THE CEMETERY TRUST FUNDS: Basil Brown and Peter Allen were elected by paper ballot.

FOUR MEMBERS OF THE BUDGET COMMITTEE: Ron Hawes, Bliss Fuller, Roger Farris, Jr. and Murry Simmons, were elected by paper ballot.

Motion was made and seconded to authorize the Selectmen to appoint all other Town Officers necessary.

- Art. 4 It was moved and seconded to authorize the Selectmen to fix the salaries of the officers appointed by them, under Provisions of Section 15, Chapter 19, 1954 R.S.

- Art. 5 It was voted to authorize the Selectmen to take from SURPLUS THE Social Security of the Town Officers.

- Art. 6 On motion, duly made and seconded, it was voted to accept the following for the Perpetual Care of Cemetery Lots:

David & Harriet Carroll	
Carroll Lot - Lakeview	\$300.00
George & Clara Day	
Day Lot - Lakeview	<u>\$300.00</u>
	\$600.00

- Art. 7 It was voted to authorize the Selectmen to procure a temporary loan or loans in anticipation of taxes for the payment of obligations of the Town; such loan or loans to be paid during the current municipal year by taxation.

- Art. 8 It was voted to allow the Selectmen to take from SURPLUS the necessary amount of money to cover the interest on loan or loans they have been authorized to procure in anticipation of taxes.

- Art. 9 It was voted to allow the UNION FIRE DEPARTMENT to expend monies earned by them, for equipment and other operational expenses.

- Art. 10 On motion duly made and seconded, the Selectmen were authorized to set the rate of wages on Highway crews for the ensuing year using the State as a guide.

- Art. 11 Sale of Tax Acquired Property - amendment: "property to be put up for sealed bids and advertised in local newspaper." Amendment: "Highest Bidder" Amendment: also advertised in public places as we do town meetings, etc." Amendment: Authorize the Selectmen to refuse to accept unreasonably low bids."

On motion duly made and seconded and voted upon by amendments the following was voted:

Voters gave the Selectmen the authorization to sell and dispose of any real estate acquired by the Town each year for nonpayment of taxes; first by advertising said Tax Acquired Property in the newspaper and at all usual public places around town where public notices are publicized - the sale to be by sealed bids to the Highest Bidder, with the provision that the Selectmen could refuse to accept any unreasonably low bids.

- Art. 12 It was voted to authorize the Tax Collector to accept prepayment of taxes for the year 1984-1985, not yet due or assessed.
- Art. 13 It was voted to adopt the interest rate for uncollected property taxes to be in compliance with what is set by the State Treasurer on January 1st, each year. Said amount not to exceed 15%. Current rate set for 1984 is 15%.
- Art. 14 It was voted to authorize the Selectmen to expend such sums of money required to carry on the Town Affairs from January 1, 1985 until March 11, 1985 Town Meeting.
- Art. 15 It was voted to authorize the Selectmen to enter into a contract with the Towns of Appleton and Washington. Under the terms of this contract the Town of Union will provide ambulance service to the Towns of Appleton and Washington for a period of one year, at a fee of \$1500. for each town. Such fees to be apportioned to Ambulance operating costs and an ambulance replacement reserve account, as directed by the Union Fire Chief.
- Art. 16 The town voted to Authorize the Selectmen to take the sum of \$1,000.00 from SURPLUS for Ambulance Communications, to be used with matching funds from D.O.T. grant, totaling \$2,000.00 for the project. This would buy radio equipment to be used and shared by the Fire Department and ambulance crews,
- Art. 17 It was voted to authorize the Selectmen to take the Red Network balance of \$500.00 and place it in the Ambulance Replacement Account, instead of it going to surplus.
- Art. 18 The town voted to RAISE AND APPROPRIATE the following:

A. Administration	\$11,000.00
B. Officers Salaries:	
1. Selectmen	\$ 2,100.00
2. Chairman/Selectman	2,000.00
3. Chairman/Assessors	100.00
4. General Assist. Admin.	300.00
5. Treasurer	2,000.00
6. Public Health Officer	250.00
7. Fire Chief	600.00
8. Assistant Fire Chief	550.00
9. Ambulance Director	500.00
10. Election Clerks	700.00
11. Civil Defense Director	400.00
	9,500.00
C. Assessors Account	6,250.00
D. Sanitary Landfill	13,600.00
E. Town Maintenance	750.00
F. Secretary/Bookkeepers	14,500.00
G. Street Lights	3,400.00
H. Code Enforcement	50.00
I. Police Protection	200.00
J. Memorial Day	200.00
K. Vose Library	2,800.00
L. Snow & Ice	11,000.00
M. Highway Operations/Maintainance	6,000.00
N. Hot Topping	35,000.00
O. Parks & Recreation	1,500.00
P. Red Network	2,500.00
Q. Ambulance	500.00
R. Highway Equipment Replacement	3,000.00
S. Cemeteries	2,000.00
T. Ambulance Reserve	3,000.00
U. Planning Board	600.00
TOTAL RAISED AND APPROPRIATED	\$ 127,350.00

- Art. 19 It was voted to take from the HIGHWAY BLOCK GRANT FUNDS for the following:
- | | |
|---------------------------------|--------------|
| A. Snow & Ice | \$ 35,000.00 |
| TOTAL FROM HIGHWAY BLOCK GRANTS | \$ 35,000.00 |
- Art. 20 It was voted to take from FEDERAL REVENUE SHARING FUNDS for the following:
- | | |
|------------------------------------|-------------|
| A. General Insurance | \$ 9,500.00 |
| B. Hydrant Rental | 3,850.00 |
| C. Code Enforcement | 450.00 |
| D. Fire Department | 10,000.00 |
| TOTAL FROM FEDERAL REVENUE SHARING | 23,800.00 |
- Art. 21 On motion duly made and seconded, it was voted to take from EXCISE TAXES for the following:
- | | |
|------------------------------------|-------------|
| A. Septic Waste Sire | \$ 3,500.00 |
| B. Highway Operations/ Maintenance | 2,500.00 |
| C. Roads & Bridges | 44,000.00 |
| Total FROM EXCISE TAXES | \$50,000.00 |
- Art. 22 It was voted to take from the interest earned on the WILLIAM PULLEN INVESTMENT ACCOUNT for the following:
- | | |
|--|-------------|
| A. William Pullen Scholarships | \$ 2,000.00 |
| TOTAL FROM WM. PULLEN INVESTMENT ACCT. | 2,000.00 |
- Art. 23 It was voted to expend from the INCOME OF THE JOSEPH PULLEN FUND for the following:
- | | |
|--------------------------------------|-------------|
| A. Parks & Recreation | \$ 3,675.00 |
| TOTAL FROM INCOME JOSEPH PULLEN FUND | \$ 3,675.00 |
- Art. 24 On motion duly made and seconded, it was voted to authorize the Selectmen to expend monies up to the amount of \$3,500.00 towards the replacement costs of the Septic System at the Thompson Memorial Building and Union School, (S.A.D.#40 will be expending \$3,500.00 of the total of \$7,000.00 to repair this malfunctioning system.)
- | | |
|-------------------------------------|------------|
| TOTAL TO BE RAISED AND APPROPRIATED | \$3,500.00 |
|-------------------------------------|------------|
- Art. 25 On motion duly made and seconded, after discussion of the costs, this motion to include in the Annual Town Report a list of all Union taxpayers and their real estate and personal property taxes, it was voted to indefinitely postpone this article.
- Art. 26 It was voted to authorize the Selectmen to take the sum of \$15,000.00 from SURPLUS to reduce the 1984 tax commitment.
- Art. 27 On motion duly made and seconded, it was voted to allow the Selectmen to take from SURPLUS the following amounts from the following accounts, to cover the 1983 overdrafts:
- | | |
|----------------------|-------------|
| A. Hydrant Rental | \$ 75.36 |
| B. General Insurance | 44.00 |
| C. Roads & Bridges | 3,326.91 |
| TOTAL FROM SURPLUS | \$ 3,446.27 |

- Art. 28 It was voted to carry over from 1983, the balance of \$659.12 in the Capital Improvement - Fire Station Account.
- Art. 29 It was voted to authorize the Selectmen to transfer the balance of the Highway Equipment Replacement Account (a sum \$1,619.00) into the Highway Equipment Reserve Account.
- Art. 30 After a brief discussion and a motion to pass this article to adopt an ordinance entitled, "HAZARDOUS WASTE ORDINANCE OF THE TOWN OF UNION", a recommendation of the Union Planning Board was received. They recommended that the voters indefinitely postpone this article, pending alterations, amendments, future Public hearings and a newly revised ordinance of this nature to be voted upon at the next special town meeting, April 24th.

THIS ARTICLE WAS INDEFINITELY POSTPONED BY VOTERS.

- Art. 31 Discussion and explanation of this article to amend the Shoreland Zoning Code to permit the property now of Elmer C. Hart, identified on the 1983 Tax Maps as Map 3, Lot 4-B to be classified as LIMITED RESIDENTIAL instead of Resource Protection was voted. Mr. Hart's land will be amended to be Limited Residential by voter approval.
- Art. 32 It was voted to name the town road known as the Leon Ross Road and also known as the Daggett Road to be officially named "CLARRY HILL LANE".
- Art. 33 It was voted to authorize the Selectmen to continue expending funds from the "FRANK D. AND GERTRUDE ROWE SCHOLARSHIP" ANNUALLY, and to look into the repayment of these past scholarship donations creating more funds for future students as the WILL explains.
- Art. 34 It was voted to RAISE AND APPROPRIATE the sum of \$250.00 in support of program service from PUBLIC TELEVISION STATION WCBB, CHANNEL 10.
- Art. 35 It was voted to RAISE and APPROPRIATE the sum of \$500.00 in support of the EASTERN MID-COAST PLANNING COMMISSION.
- Art. 36 It was voted to RAISE AND APPROPRIATE the sum of \$1,425.00 for the support of MID-COAST HUMAN RESOURCE COUNCIL.
- Art. 37 It was voted to RAISE AND APPROPRIATE the sum of \$706.00 for the support of COMMUNITY ALCOHOL SERVICES, CHOICE and SKYWARD.
- Art. 38 It was voted to RAISE AND APPROPRIATE the sum of \$785.00 for the purpose of covering the cost of services provided to the Citizens by the MID-COAST MENTAL HEALTH CENTER.
- Art. 39 It was voted to RAISE AND APPROPRIATE the sum of \$883.00 for the support of KNO-WAL-LIN COMMUNITY HEALTH SERVICES.
- Art. 40 It was voted to RAISE AND APPROPRIATE the sum of \$614.00 for the support of CENTRAL MAINE AREA AGENCY ON AGING, INC. (formerly Central Senior Citizens Assn.)

This Annual Town Meeting was voted to adjourn at 8:40 P.M. There were approximately 150 - 160 present.

A True Copy of the Minutes of Annual Town Meeting - March 12, 1984.

ATTEST: Marcia Soule
Marcia Soule, Union Town Clerk

(MODERATOR'S OATH)

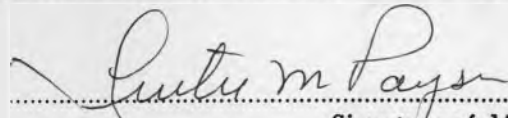
State of Maine

.....UNION....., Maine,

.....MARCH.....12....., 1984...

I,, do swear, that I will support the Constitution of the United States, and of this State, so long as I shall continue a citizen thereof. SO HELP ME GOD.
(Const. Me., ART. IX, Sec. 1.)

I do swear, that I will discharge to the best of my abilities, the duties incumbent on me as moderator of this meeting according to the Constitution and laws of the State. SO HELP ME GOD.


.....
Signature of Moderator.

(To be made by moderator before the person presiding at the meeting when the moderator is chosen. Unless the oath is administered in the presence of the clerk, the person who administers it shall give the official or deputy sworn a certificate which he shall return to the clerk for filing. Title 30, M.R.S.A. § 2060(9) (A).)

.....UNION....., Maine,

.....March.....12....., 19...84

Subscribed and sworn to _____

Before me, 
.....
TownClerk Title.

Curtis Payson

51-7

C Payson

51-8

Curtis Payson

51-9

T O W N O F U N I O N

W A R R A N T

MUNICIPAL ELECTION
3:00 P.M. to 7:00 P.M.
APRIL 24th, 1984

SPECIAL TOWN MEETING
7:30 P.M.
Thompson Memorial Bldg.

TO: PETER SOULE, Deputy Sheriff of the TOWN OF UNION in the County of KNOX.

GREETINGS: In the name of the State of Maine, you are hereby required to notify and warn the Inhabitants of the TOWN OF UNION, in said County, qualified by law to vote in town affairs, to meet at the THOMPSON MEMORIAL BUILDING, in said Town, on TUESDAY, the TWENTY-FOURTH day of APRIL, A.D., 1984 at 3:00 P.M. in the afternoon, then and there to act on Articles numbered, ONE and TWO:

AND to notify and warn the voters to meet at the THOMPSON MEMORIAL BUILDING, in said Town, on TUESDAY, the TWENTY-FOURTH day of APRIL, A.D., 1984 at 7:30 P.M. in the evening, then and there to act on Articles numbered THREE through SEVEN. All of said Articles being set out below, to wit:

ARTICLE 1. To choose a Moderator to preside at said meeting..

ARTICLE 2. To elect all necessary Town Officers by Secret Ballot. (Selectmen for two years; Assessor for two years; and Overseer of the Poor for two years.* filling unexpired term of Edgar Moody.)

THE POLLS SHALL BE OPENED AT 3:00 P.M. and CLOSED AT 7:00 P.M.

ARTICLE 3. To see if the Town will vote to take the sum of \$200.00 from SURPLUS to reimburse Gerald Hall for Memorial Day Flags for the year 1983, or act thereon. (Mr. Hall was inadvertently omitted from payment during 1983.)

ARTICLE 4. Shall an Ordinance entitled "HAZARDOUS WASTE ORDINANCE OF THE TOWN OF UNION" be enacted? (Copies available)

ARTICLE 5. To see if the Town will vote to take the sum of \$1,500.00 from the RECREATION FUND RESERVE ACCOUNT for capital improvements to Ayer Park, or act thereon. (This article was approved in 1983 by the Budget Committee and was omitted from the Annual Town Warrant.

ARTICLE 6. To see if the Town will vote to carry forward any balance in the Tarring Project Account to 1985, or act thereon. (Budget Committee recommended this in 1983 and this stipulation was omitted at Annual Town Meeting.)

ARTICLE 7. To see if the Town will vote to take the sum of \$500.00 from SURPLUS for expenses in the study of the Thompson Memorial Building Study Committee, or act thereon.

GIVEN UNDER OUR HANDS THIS TWELFTH DAY OF APRIL, A.D., 1984.

BOARD OF SELECTMEN, TOWN OF UNION, MAINE.

David Simmons
David Simmons, Chairman

Louise D. Folsom
Louise Folsom, Selectperson

ATTEST: Marcia Soule
Marcia Soule, Town Clerk of Union, ME.

T O W N O F U N I O N

W A R R A N T

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3:00 P.M. to 7:00 P.M.
APRIL 24th, 1984

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BOARD OF SELECTMEN, TOWN OF UNION, MAINE.

David Simmons

David Simmons, Chairman

Louise D. Folsom

Louise Folsom, Selectperson

ATTEST:

Marcia Soule

Marcia Soule, Town Clerk of Union, ME.

DEPUTY SHERIFF'S RETURN

KNOX
Maine, ss.

By virtue of the within Warrant to me directed, I have notified and warned the inhabitants of the Town of Union, qualified to vote in town affairs to assemble at the time and place and for the purpose within named, by posting this Warrant at the SELECTMEN'S OFFICE, Thompson Memorial Building; at GORDEN'S MARKET, Union Common; at CAMDEN NATIONAL BANK, Union Common; and at MIC MAC MARKET, Route #17; on the 13th day of April, A.D., 1984, the same being at least seven days prior to the within named meeting.

ATTEST: Peter B. Soule
Peter Soule, Deputy Sheriff

523

TOWN OF UNION
MINUTES
SPECIAL TOWN MEETING

APRIL 24, 1984

At 7:30 P.M. the SPECIAL TOWN MEETING was called to order by Marcia Soule, Union Town Clerk. The Warrant was read and the voters proceeded as follows:

Art. 1 Curtis Payson was nominated and elected by ballot to the position of Moderator to preside at this meeting. He was duly sworn into office by the Town Clerk.

Art. 2 The polls were open for the Electing of all necessary Town Officers by Secret Ballot. The following is a list of the ballots cast:

TOTAL NUMBER OF BALLOTS CAST: 54

SELECTMAN, for two years

HAROLD ULMER.54 votes.

ASSESSOR, for two years

HAROLD ULMER.53 votes.

OVERSEER OF THE POOR, two years

HAROLD ULMER.53 votes.

HAROLD ULMER WAS ELECTED BY SECRET BALLOT to the offices of SELECTMAN for two years, ASSESSOR for two years and OVERSEER OF THE POOR for two years. (His term fills the unexpired term of Edgar Moody, who has resigned.

Art. 3 On a motion duly made and seconded the Town voted to take the sum of \$200.00 from SURPLUS to reimburse Gerald Hall for Memorial Day Flags for the year 1983.

Art. 4 After discussion and explanation, questions and answers, the Town of Union voted to enact an ORDINANCE entitled, "HAZARDOUS WASTE ORDINANCE OF THE TOWN OF UNION". 22 yes votes 0 no votes.

Art. 5 On a motion duly made and seconded the Town voted to take the sum of \$1,500.00 from the RECREATION FUND RESERVE ACCOUNT FOR Capital improvements to Ayer Park.

Art. 6 On a motion duly made and seconded, it was voted to carry forward any balance in the Tarri g Project Account to 1985.

Art. 7 Robert Heald, Trustee of Camden National Bank announced that the Board of Director of Camden National Bank had voted to DONATE the SUM OF \$500.00 to the Town of Union for the purpose of the study of the Thompson Memorial Building Study Committee. He further made a motion to indefinitely postpone the taking of \$500.00 from Surplus for this purpose. It was voted to accept the donation of the Camden National Bank Directors.

The Meeting was adjourned at 7:45 p.m.
Approximately 40 persons present.

ATTEST: Marcia Soule
Marcia Soule, Town Clerk

TOWN OF UNION
MINUTES
SPECIAL TOWN MEETING

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Marcia Soule, Town Clerk

TOWN OF UNION
MINUTES
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The Meeting was adjourned at 7:45 p.m.
Approximately 40 persons present.

ATTEST: Marcia Soule 53-3
Marcia Soule, Town Clerk

TOWN OF UNION

MINUTES

SPECIAL TOWN MEETING

APRIL 24, 1984

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The Meeting was adjourned at 7:45 p.m.
Approximately 40 persons present.

ATTEST: Marcia Soule 539
Marcia Soule, Town Clerk

Penalty for willfully defacing, tearing down, removing or destroying a specimen ballot
FIVE TO ONE HUNDRED DOLLAR FINE

SPECIMEN BALLOT

STATE of MAINE

Candidates to be Voted for in the Special Municipal Election for the Town of Union, April 24, 1984

Instructions to Voters: Mark a cross (x) or a check mark (✓) in the square at the left of the name of the person you wish to vote for, follow directions as to number of candidates to be marked for each office, add names by writing or pasting stickers in blank spaces and mark cross (x) or check mark (✓) at left of such names. Do not erase names.

FOR SELECTMAN

For Two Years

(Vote for one)

☐

HAROLD ULMER

☐

FOR ASSESSOR

For Two Years

(Vote for one)

☐

HAROLD ULMER

☐

FOR OVERSEER OF THE POOR

For Two Years

(Vote for one)

☐

HAROLD ULMER

☐

Curtis Payson

54-1

Curtis Payson

54-2

Curtis Payson

54-3

(MODERATOR'S OATH)

State of Maine

..... UNION, Maine,

..... APRIL 24,, 19 84

I, CURTIS M. PAYSON, do swear, that I will support the Constitution of the United States, and of this State, so long as I shall continue a citizen thereof. SO HELP ME GOD.
(Const. Me., ART. IX, Sec. 1.)

I do swear, that I will discharge to the best of my abilities, the duties incumbent on me as moderator of this meeting according to the Constitution and laws of the State. SO HELP ME GOD.

..... *Curtis M. Payson*

Signature of Moderator.

(To be made by moderator before the person presiding at the meeting when the moderator is chosen. Unless the oath is administered in the presence of the clerk, the person who administers it shall give the official or deputy sworn a certificate which he shall return to the clerk for filing. Title 30, M.R.S.A. § 2060(9) (A).)

..... UNION, Maine,

..... APRIL 24,, 19 84

Subscribed and sworn to Curtis M. Payson

Before me, *Marcia Laule*
TownClerk Title.

OFFICIAL RECEIPT FOR BALLOTS

ANNUAL TOWN MEETING - MARCH 12, 1984

MUNICIPAL ELECTION BALLOTS

We, hereby, certify that on March 12, 1984, we received from
Marcia Soule, Town Clerk, one package said to contain 300
regular ballots for candidates for use at the Town of Union's
Municipal Election, *Tuesday 4/24/84.*

SIGNED: UNION ELECTION CLERKS.

Mary Jo Alden

Christine Barker

TOWN OF UNION
MINUTES
SPECIAL TOWN MEETING
APRIL 24, 1984

At 7:30 P.M. the SPECIAL TOWN MEETING was called to order by Marcia Soule, Union Town Clerk. The Warrant was read and the voters proceeded as follows:

Art. 1 Curtis Payson was nominated and elected by ballot to the position of Moderator to preside at this meeting. He was duly sworn into office by the Town Clerk.

Art. 2 The polls were open for the Electing of all necessary Town Officers by Secret Ballot. The following is a list of the ballots cast:

TOTAL NUMBER OF BALLOTS CAST: 54

SELECTMAN, for two years

HAROLD ULMER.54 votes.

ASSESSOR, for two years

HAROLD ULMER.53 votes.

OVERSEER OF THE POOR, two years

HAROLD ULMER.53 votes.

HAROLD ULMER WAS ELECTED BY SECRET BALLOT to the offices of SELECTMAN for two years, ASSESSOR for two years and OVERSEER OF THE POOR for two years. (His term fills the unexpired term of Edgar Moody, who has resigned.

Art. 3 On a motion duly made and seconded the Town voted to take the sum of \$200.00 from SURPLUS to reimburse Gerald Hall for Memorial Day Flags for the year 1983.

Art. 4 After discussion and explanation, questions and answers, the Town of Union voted to enact an ORDINANCE entitled, "HAZARDOUS WASTE ORDINANCE OF THE TOWN OF UNION". 22 yes votes
0 no votes.

Art. 5 On a motion duly made and seconded the Town voted to take the sum of \$1,500.00 from the RECREATION FUND RESERVE ACCOUNT FOR Capital improvements to Ayr Park.

Art. 6 On a motion duly made and seconded, it was voted to carry forward any balance in the Tarri g Project Account to 1985.

Art. 7 Robert Heald, Trustee of Camden National Bank announced that the Board of Director of Camden National Bank had voted to DONATE the SUM OF \$500.00 to the Town of Union for the purpose of the study of the Thompson Memorial Building Study Committee. He further made a motion to indefinitely postpone the taking of \$500.00 from Surplus for this purpose. It was voted to accept the donation of the Camden National Bank Directors.

The Meeting was adjourned at 7:45 p.m.
Approximately 40 persons present.

ATTEST:

Marcia Soule
Marcia Soule, Town Clerk 55-1

HAZARDOUS WASTE ORDINANCEVoted
4/24/84

The TOWN OF UNION hereby Ordains:

Section I - Purpose

The regulations set forth in this ordinance are adopted to:

- A. Provide for the protection of ground water and surface water quality through the control of hazardous waste handling storage or disposal;
- B. Protect the health, safety and welfare of the Citizens of Union.

Section II - Legislative Authority

A. Authority:

1. This ordinance is adopted pursuant to Home Rule Powers as provided for in Article VII-A of the Maine Constitution and Title 30, M.R.S.A., Section 1917, 38 M.R.S.A. 1310-A.
2. This ordinance shall be known as the "Hazardous Waste Ordinance" of the Town of UNION, Maine, adopted and effective by vote of the Town Meeting on April 24, 1984.

B. Administration:

1. The Planning Board of the Town of UNION shall administer this ordinance.
2. No person shall construct, develop, establish, operate, own or maintain an industrial or commercial site which will handle, store or dispose of hazardous waste without having first obtained a permit from the Planning Board. A permit or renewal permit shall be issued for the period of one (1) year from date of issuance, unless suspended or revoked. Each permit or renewal permit shall be issued only for the site designated in the plans accompanying the application and shall not be transferable or assignable except with the written approval of the Planning Board.

Section III - Validity and Severability and Conflict with Other Ordinances

A. Validity and Separability:

1. Should any section or provision of this ordinance be declared by any court to be invalid, such decision shall not invalidate any other section or provision of the ordinance.

B. Conflict with other Ordinance:

1. Whenever the requirements of this ordinance are inconsistent with the requirements of any other ordinance, code or statute, the more restrictive requirements shall apply.

Section IV - Applicability

- A. This ordinance shall apply to all development proposals for new construction of hazardous waste storage, handling, processing and/or disposal facilities and shall also apply to any expansion of existing facilities.
- B. Existing facilities including commercial or industrial operations which store, handle, process, or dispose of hazardous wastes shall comply with renewal permit criteria in Section VI. C of this ordinance.
- C. Exemptions:
 - 1. Agriculture: The storage and handling of products used for agricultural purposes on working farms.
 - 2. Household Waste: Products which are used for normal domestic housekeeping.
 - 3. Industrial Storage: Industrial or manufacturing facilities storing less than two hundred (200) kilograms per calendar month.

Industrial or manufacturing facilities storing less than one thousand (1,000) kilograms per calendar month when such storage is within a fully inclosed secure structure with concrete retaining walls on all sides.
 - 4. Commercial Hazardous Waste Facilities

Section V - Application Procedure and Site Plan Content

- A. The Site Plan of Development Application shall include as a minimum:
 - 1. A map at a convenient scale (i.e. U.S.G.S. 7½ minute or 15 minute topographic) delineating the parcel, existing dwelling units, other structures, 100 year flood zones, private and public water supplies, land currently used for agricultural purposes, aquifers and aquifer recharge areas.
 - 2. Maps and or engineering drawings at a scale of not less than one (1) inch to fifty (50) feet and shall include:
 - a. name and address of applicant or his authorized agent and name of proposed development and any land within 500 feet of the proposed development in which the applicant has title or interest.
 - b. perimeter survey of the parcel made and certified by a Registered Land Surveyor relating to reference points, showing true north point, graphic scale, corners of parcel and date of survey and total acreage. Areas within 200 feet of the proposed development site shall be included:
 - c. topography indicating contours at intervals of 2 or 5 feet in elevation as specified by the Planning Board;

- d. existing soil conditions described using the Unified Soil Classification System by a Registered Geologist or Soil Scientist in the State of Maine.
 - e. Location of aquifers and aquifer recharge areas and surface watershed boundaries as described by a Registered Geologist in the State of Maine;
 - f. location, ground floor area and elevations of buildings and other structures on parcels abutting the Site;
 - g. location and dimension of on-site pedestrian and vehicular access ways, parking areas, loading and unloading facilities, design at ingress and egress of vehicles to and from the site on to public streets;
 - h. existing and proposed locations and dimensions of any utility lines, sewer lines, water lines, easements, drainage ways and public or private right-of-way;
 - i. landscape plan showing location, type and approximate size of plantings and location and dimension of all fencing and screening;
 - j. profiles of underlying soil and bedrock conditions prepared by a Registered geologist in the State of Maine;
 - k. engineering drawings including plans and profiles of all storage, handling, processing and disposal facilities signed by a Professional Engineer licensed in the State of Maine. Additionally, construction drawings which show the site upon closure;
 - l. location and details of ground water monitoring wells;
3. A written statement by the applicant that shall consist of:
- a. evidence by the applicant of his title and interest in the land which the application covers;
 - b. municipal tax maps and lot numbers and names of abutting landowners;
 - c. summary of existing and proposed easements, restrictions and covenants placed on the property;
 - d. erosion and sedimentation control plan;
 - e. copies of letters to the abutting landowners; town manager, selectmen, road commissioner/public works director, fire chief, police chief, notifying them of the proposed development;
 - f. statement of financial capacity which should include the names and sources of the financing parties including banks, government agencies, private corporations, partnerships and limited partnerships and whether these sources of financing are for construction loans or long term mortgages or both;

Town of Union - HAZARDOUS WASTE ORDINANCE

- g. list of applicable local, state and federal ordinances, statutes, laws, codes and regulations such as, but not limited to, zoning ordinances, the Resource Conservation and Recovery Act, the Toxic Substance Control Act, the Clean Water Act;
- h. the applicants evaluation of the availability and suitability of off-site public safety facilities;
- i. a description of the site utilization and a description of specific activities and all methods of operation, a list of hazardous wastes and maximum quantities on site, signed by a Professional Engineer licensed in the State of Maine;
- j. an emergency management plan, approved by the Planning Board, covering fire, spillages and other potential accidents involving hazardous wastes, which shall be prepared by a qualified professional approved by the Planning Board;
- k. a letter from the fire chief acknowledging his acceptance of the emergency management plan as well as a description of response activities by all local, state and federal agencies;
- l. an operations manual including a description of all operating procedures as well as emergency response plans, safety procedures and monitoring well sampling programs.

B. Application Procedures:

1. The application for a permit allowing hazardous waste handling, storage or disposal shall be filed with the Planning Board for review and accompanied by a fee of \$5000. for processing the application. Within 30 days of the filing of an application, the Planning Board shall notify the applicant, in writing, either that the application is a complete application or, if the application is incomplete, the specific additional material needed to make a complete application. After the Planning Board has determined that a complete application has been filed, it shall notify the applicant in writing and begin its review of the proposed development.
2. The Planning Board shall hold a public hearing within 30 days of the filing of the completed application. The Planning Board shall publish the time, date and place of the hearing at least two times, the date of the first publication to be at least seven (7) days prior to the hearing, in a newspaper of areawide circulation. The abutting landowners shall be notified of the hearing. Public Hearings by the Planning Board shall be conducted according to the procedures outlined in Title 30, M.R.S.A., Section 2411, Subsection 3 (A), (B), (C), (D), and (E).
3. Within 30 days of the public hearing, the Planning Board shall either approve, approve with conditions, or disapprove the application. The time limit for review may be extended by mutual agreement between the Planning Board and the applicant.

4. Within seven (7) days of reaching their decision, the Planning Board shall notify the applicant in writing of any action taken and the reason for taking such action.

Section VI - Requirements and Performance Standards

A. Requirements:

1. Monitoring wells shall be located to adequately sample ground water for contamination. The location, construction standards and monitoring program will be recommended by a registered geologist approved by the Planning Board.
2. Applicant must have acquired insurance of two million dollars (\$2,000,000.) per occurrence and an annual aggregate of four million dollars (\$4,000,000.) exclusive of legal defense costs, for claims arising out of injury to persons or property from the operations of the hazardous waste facility. The deductible written into the insurance policy must not exceed five (5) percent of the incident limit of liability of the policy. Such insurance shall be in effect for a period of 40 years after the site is no longer in operation.
3. Applicant must provide a surety bond to the Town of \$500,000. in an amount sufficient to cover the construction or expansion costs of the hazardous waste facility as proposed to the Planning Board. This surety bond shall be released contingent upon approval of final construction by the Planning Board.
4. Applicant must have obtained a surety bond in the amount of \$500,000. guaranteeing the operation of the site in accordance with these rules and regulations, or the applicant must post a sum equal to or greater than \$500,000. with the Town of UNION, any or all of which may be used by the Town of UNION to correct failures to comply with this ordinance.
5. The applicant shall provide such special equipment (on-site) and training to reasonably prepare the town's fire department to respond to emergencies at the site.

- B. Performance Standards: The following standards are to be used by the Planning Board in judging applications and shall serve as minimum requirements for approval of the plan. The plan shall be approved, unless in the judgement of the Planning Board, the applicant is not able to reasonably meet one or more of these standards. In all instances, the burden of proof shall be on the applicant and such burden of proof shall include the production of evidence necessary to complete the application.

1. Buffering of development site: the lot shall be set back and landscaped in order to screen the appearance of outstanding features of the development, i.e. exposed storage areas, truck loading and unloading areas, to provide an audio/visual buffer to minimize their adverse impact on surrounding properties.

2. External lighting: all external lighting shall be designed to minimize adverse impact on neighboring properties.
3. Vehicular Access: the proposed site layout shall provide for safe access and egress from public and private roads by providing adequate location, numbers and control of access points including site distances, turning lanes and traffic signalization when required by existing and projected traffic flow on the municipal road systems.
4. Parking and Circulation: the layout and design of all means of vehicular and pedestrian circulation, including walkways, interior drives, and parking areas, shall provide for safe general interior circulation, separation of pedestrian and vehicular traffic, service traffic, loading areas, and arrangements and use of parking areas.
5. Emergency Vehicle Access: provisions shall be made for providing and maintaining convenient and safe emergency vehicle access to the site and all facilities at all times.
6. Surface Water Drainage and Soil Erosion: adequate provision shall be made for surface drainage so that removal of surface waters will not adversely affect neighboring properties, downstream water quality or public storm drainage systems. On-Site absorption of runoff waters shall be utilized to minimize discharges from the site. Also unreasonable soil erosion or reduction in flow capacity of the land to hold water so that a dangerous or unhealthy condition may result shall be prevented.
7. Water Pollution: in making this determination, the Board shall at least consider: (1) the elevation of land and its relation to flood plains, the nature of soils and subsoils and their ability to adequately support the development; (2) the applicability of any D.E.P. approved licenses; (3) the slope of the land; (4) the ground water resources including aquifer recharge areas; and (5) the applicable federal, state and local laws, ordinance codes and regulations.
8. Air Pollution: in making this determination, the Board shall consult federal and state authorities to determine that applicable air quality laws and regulations can be met.
9. Safety/Fire Hazards: has sufficient facilities and equipment available for the needs of the development including fire-fighting and spill prevention and control.
10. Sewage Disposal: will provide for adequate sewage waste disposal.
11. Municipal Services: the development will not have an unreasonable adverse impact on the municipal services including municipal road systems, fire department, police department, solid waste program, sewage treatment plant, open spaces, recreational programs and facilities and other municipal services and facilities.

C. Annual Renewal Permit Standards: A yearly operations permit application shall be submitted to the Planning Board accompanied by a fee of \$100. for processing the application. The planning Board shall grant a yearly operations permit contingent upon the findings that the following have been met:

1. Maintenance of a current operations manual;
2. An acceptable emergency exercise;
3. Test monitoring of wells;
4. An acceptable facility inspection by a registered engineer.

Section VII - General Provisions

- A. The Planning Board may modify or waive any of the above applications requirements when the Planning Board determines that because of the special circumstances of the site, such applications requirements would not be applicable or would be an unnecessary burden upon the applicant and would not adversely affect the abutting land owners and the general health, safety and welfare of the town.
- B. A permit granted under this ordinance shall expire if the work or change is not commenced within one year from the date the permit is granted, although such permit may be extended for additional periods. Extension of a permit shall be treated as a new application and shall be subject to all provisions of this ordinance.

Section VIII - Violation, Enforcement and Fines

- A. Violation and enforcement: The Planning Board, upon a finding that any provision of this ordinance or the condition (s) of a permit issued under this ordinance is being violated shall notify the selectmen to institute legal proceedings to enjoin violations of this ordinance.
- B. Fines: A person who violates the provisions of this ordinance or the condition (s) of a permit shall be guilty of a civil violation and on conviction shall be fined not less than \$100 nor more than \$499 each day such violation continues; shall also be liable for court costs and reasonable attorney fees incurred by the municipality.

Section IX - Appeals

- A. If the Planning Board disapproves an application or grant approval with conditions that are objectionable to the applicant or any abutting landowner or any aggrieved party, or when it is claimed that the provisions of the ordinance do not apply, or that the true intent and meaning of the ordinance has been misconstrued or wrongfully interpreted, the applicant, an abutting landowner, or aggrieved party may appeal the decision to Superior Court within thirty (30) days from the Planning Board's final decision in accordance with Rule 80 B of the Maine Rules of Civil Procedure.

TOWN OF UNION - HAZARDOUS WASTE ORDINANCE

Section X - Amendments

- A. This ordinance may be amended by a majority vote of the Town Meeting. Amendments may be initiated by a majority vote of the Planning Board or by request of the Board of Selectmen or on petition of 10% of the votes cast in the last gubernatorial election in the town. The Planning Board shall conduct a public hearing on any proposed amendment.

Section XI - Definitions

- A. "Hazardous Wastes" is defined as waste material which is ignitable, corrosive, reactive and/or toxic. It will include: (1) all wastes determined to be hazardous by the Resource Conservation and Recovery Act, Section 3001 and regulations promulgated pursuant to said section including 40 CFR 261: (2) wastes determined to be hazardous by the State Board of Environmental Protection pursuant 38 M.R.S.A. sec. 1303 and 1303-A.
- B. "Planning Board" shall mean the UNION PLANNING BOARD.
- C. "Ground Water" shall mean the water present in the saturated zone of the ground.
- D. "Aquifer" shall mean geologic deposits or structures from which useable quantities of ground water are available for households, municipalities or industries.
- E. "Surface Water" shall mean a body of water whose top surface is exposed to the atmosphere including but not limited to rivers, ponds, lakes, streams, marshes and wetlands.
- F. "Hazardous Wastes use, storage or disposal Permit" shall mean a certificate issued by the UNION PLANNING BOARD authorizing the use, storage or disposal of hazardous wastes for a specific use site by a specific person, or firm and specifying such other requirements which the Planning Board finds to be necessary for the protection of the health, safety and welfare of the citizens of UNION.
- G. "Commercial Hazardous Waste Facility" shall mean: (A) A waste facility for hazardous waste which handles wastes generated off the site of the facility; or (B) A facility which, in the handling of a waste generated off the site, generates hazardous waste.

GIVEN UNDER OUR HANDS IN UNION, MAINE, this 3rd day of APRIL, A.D., 1984.

A TRUE COPY

ATTEST:

Sandra Dodge
Sandra Dodge, Union Dep. Town Clerk
Received by Town Clerk, April 4th, 1984

UNION BOARD OF SELECTMEN

David Simmons
David Simmons, Chairman

Louise D. Folsom
Louise Folsom, Selectman

TOWN OF UNION
OFFICIAL RETURN OF VOTES

APRIL 24, 1984

(FOR: Selectman, Assessor and Overseer of the Poor for two years)

GIVEN IN AT THE SPECIAL TOWN MEETING - MUNICIPAL ELECTION - APRIL 24, 1984

At a legal meeting of the Inhabitants of the TOWN OF UNION, in the County of KNOX, qualified to vote, held on TUESDAY, the TWENTY-FORTH day of APRIL, A.D., 1984, the Inhabitants gave in their votes for the above Offices. The same were received, sorted, counted and declared in open meeting by the MODERATOR, who presided, and in the presence of the Town Clerk, who formed a list of the persons voted for, and made a record thereof, as follows, to wit:

TOTAL NUMBER OF BALLOTS CAST WAS 54.

FOR SELECTMAN (Two Years)

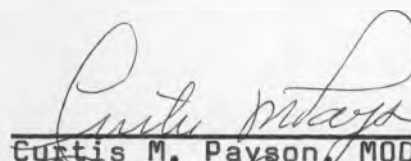
HAROLD ULMER. 54 .votes.
_____ votes.

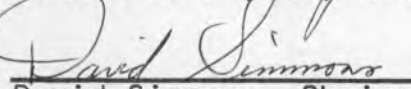
FOR ASSESSOR (Two Years)

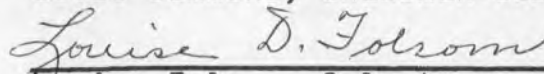
HAROLD ULMER. 53 .votes.
_____ .votes.

FOR OVERSEER OF THE POOR (Two Years)

HAROLD ULMER. 53 .votes.
_____ votes.



Curtis M. Payson, MODERATOR


David Simmons, Chairman-Selectmen


Louise Folsom, Selectperson

A TRUE COPY.

ATTEST:


Marcia Soule, Town Clerk-Union, ME.

TOWN OF UNION
OFFICIAL RETURN OF VOTES

APRIL 24, 1984

(FOR: Selectman, Assessor and Overseer of the Poor for two years)

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TOTAL NUMBER OF BALLOTS CAST WAS 54.

FOR SELECTMAN (Two Years)

HAROLD ULMER. 54 .votes.
_____ votes.

FOR ASSESSOR (Two Years)

HAROLD ULMER. 53 .votes.
_____ .votes.

FOR OVERSEER OF THE POOR (Two Years)

HAROLD ULMER. 53 .votes.
_____ votes.

Curtis M. Payson
Curtis M. Payson, MODERATOR

David Simmons
David Simmons, Chairman-Selectmen

Louise D. Folsom
Louise Folsom, Selectperson

A TRUE COPY. ATTEST: Marcia Soule
Marcia Soule, Town Clerk-Union, ME.



Central Maine Power Company

GORDON DRIVE, P.O. BOX 607, ROCKLAND, MAINE 04841

(207) 594-4431

April 12, 1984

Mr. Gerald Brooks
First Selectman
Union, Maine 04862

Dear Mr. Brooks:

Enclosed herewith is an Application for a Pole Location Permit
for the Town of Union.

Please have the Municipal Officers sign the original copy and
return the same to this office. The second copy is for your records.
Also, please have the Town Clerk complete the portion designated.

Very truly yours,

Donald K. Harrington
District Manager

DKH/ml

Encs.

TOWN COPY

APPLICATION FOR POLE LOCATION

PROJECT 31-2214

TO THE [REDACTED]

TOWN

OF Union, MAINE

Central Maine Power Company, and Continental Telephone Company, corporations duly authorized to transmit and distribute electricity and to transmit intelligence in the [REDACTED] Town of Union, Maine, hereby applies for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain streets and highways in said [REDACTED] Town, as follows:

Starting at existing Central Maine Power Company Pole #41 on North Waldoboro Road and extending in an easterly direction across the said North Waldoboro Road on a line of one (1) pole, approximately eighty-five (85) feet, as now staked to proposed Central Maine Power Company Pole #40 as shown on sketch submitted with this application marked Project #31-2214 and dated April 12, 1984.

Facilities are to consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway, all in a manner to conform with the requirements of the National Electrical Safety Code.

Any person, firm or corporation claiming to be adversely affected by this proposed location shall file a written objection with the Board of Selectmen stating the cause of said objection within fourteen (14) days after the publication of this notice.

Public Notice of this Application has been given by publishing the text of the same in Courier-Gazette on April 21, 1984

CENTRAL MAINE POWER COMPANY

By

[Signature] Date 4/12/84

CONTINENTAL TELEPHONE COMPANY

By

[Signature] Date 4/13/84

7781

PROJECT 31-2214

SHEET _____ OF _____

TOWN 2210W

STREET No. Waldoboro Rd

DATE 4-12-84 BY R.P

Facilities to consist of wood poles and appurtenances with a minimum clearance of wire and cables not less than 18 feet over the public highway, for operation at 7000 volts to ground 1 phase. Construction to be suitable for future operation at a voltage not to exceed 22 KV to ground. Right-of-way limits indicated are based on the best field information available. Poles are staked - for further information call Bonnie L. Packard at Backlund, Hawaii Tel 594-4431. Pole spans shown are approximate.

[illegible]

POLE LOCATION PERMIT

PROJECT 31-2214
SHC _____

UPON THE APPLICATION of Central Maine Power Company and Continental Telephone Company dated by Central Maine Power Company April 12, 19 84 asking for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain highways and public roads in the location described in said application, it is hereby adjudicated that the 14 days' public notice required by statute has been given and that no written objection has been filed during said period by residents and owners of property upon the highways to be affected thereby and permission is hereby given to said Central Maine Power Company and Continental Tel. Co., or either of them, their successors and assigns, to construct, reconstruct, maintain and relocate in substantially the same location, poles together with attached facilities and appurtenances upon, along or across certain highways and public roads in the Union Town of Union, approximately as follows:

Starting at existing Central Maine Power Company Pole #41 on North Waldoboro Road and extending in an easterly direction across the said North Waldoboro Road on a line of one (1) pole, approximately eighty-five (85) feet, as now staked to proposed Central Maine Power Company Pole #40 as shown on sketch submitted with this application marked Project #31-2214 and dated April 12, 1984.

Facilities shall consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway all in a manner to conform with the requirements of the National Electrical Safety Code.

Municipal Officers

Union, Maine
April 19, 1984

Office of the Town Clerk
Received and Recorded in Book 22, Page 55

Attest

Marcia Laile
Clerk

1984 OFFICIAL MAINE DEMOCRATIC MUNICIPAL CAUCUS REPORT

Official Notice of Nomination of Election Clerks

For the Municipality of Union Precinct _____ County of Knox Page 1 of 1
(Total No. of Pages)

TO THE MUNICIPAL CLERK:

This is to notify you that the Democratic municipal committee of Union^(town) has officially nominated the following persons to serve as election clerks to work at the polls on election day in Union_(precinct or town) for the next two years (May, 1984 to May, 1986). State law provides that you must select from this list when you choose Democrats to serve as election clerks. In the event that any of those persons listed cannot serve, please advise me, and another name will be submitted. Please consider this an official notice in compliance with State election law.

Date Mar. 4, 1984

Signed: Elizabeth A. Seaman
 Chair, Democratic Municipal Committee

PLEASE PRINT	USE BALL-POINT PEN	PLEASE PRINT	USE BALL-POINT PEN	
Name	Street Address	Town	Zip	Phone
Marion Alden	Sunk Haze Rd.	Union	04862	785-4120
Mary Smith	No. Union Rd. RT 2	Union	04862	785-2462

*Mailed
3 copies
Back
4/19/84*

TO THE BOARD OF SELECTMEN:

PLEASE SIGN ALL COPIES, KEEP ONE COPY
FOR YOUR FILES AND RETURN THE REST IN
THE ENCLOSED STAMPED ENVELOPE.

ANY QUESTIONS REGARDING PERMIT, PLEASE
CALL (207) 563-9950 AND ASK FOR

Steve Hopkins

THANK YOU,
GINNY BERRY, ENGINEERING SECRETARY

APPLICATION FOR PLACING DIRECT BURIED CABLE

DATE April 11, 1984

J.O. No. M4290-43

PART No. _____

TO THE Board of Selectmen

Town of Union

Continental Telephone Company of Maine Company respectfully request permission for a location for placing direct buried cable and wires, including the necessary sustaining, supporting and protecting fixtures in, along, across and under the following named public streets and highways;

LOCATION: Starting 765 ft. north of bridge #0578 on town road #323, heading in a southerly direction along town road #323 for a total distance of approximately 765 ft. and attaching cable to the underside of bridge #0578.

Said cables to be buried substantially in accordance with the plan filed herewith, marked M4290-43, dated 04-11, 1984. The cables and wires shall be buried at the minimum depth of 24 in. from the surface of the ground at all highway crossing and at a minimum depth of 24 in. elsewhere. All cables and wires to be maintained in accordance with standards of the National Electric Safety Code.

Continental Telephone Company of Maine

Steve M. Hopkins

Steve M. Hopkins, OSP Engineer

PERMISSION GRANTED BY Daniel Simmons

(Sign name & Title) Louise D. Tolson

R/W 54
UTILITY-12
AUGUST-1972

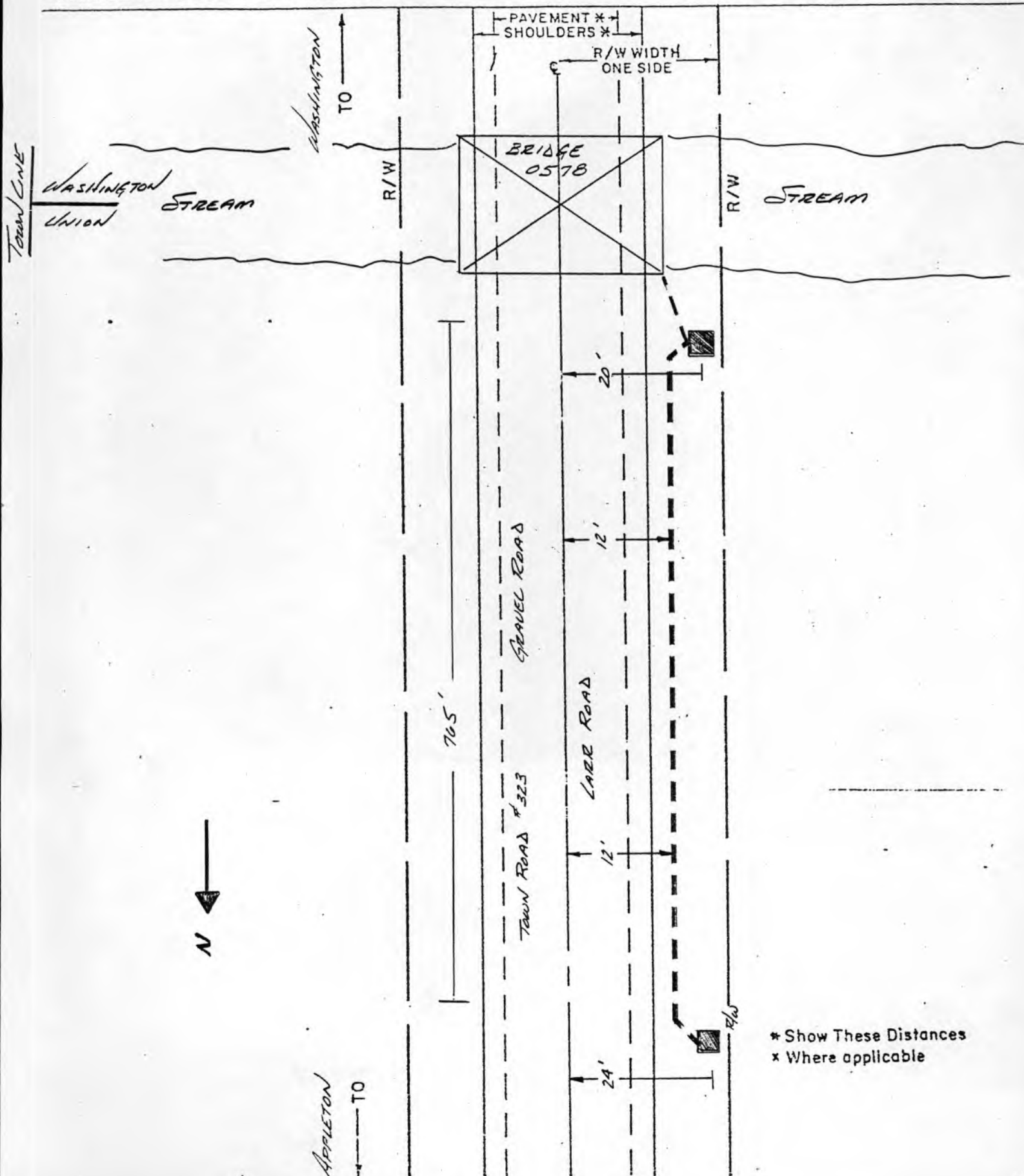
MAINE DEPARTMENT OF TRANSPORTATION
PLAN OF PROPOSED UTILITY LOCATION
(To accompany application for a Utility Location Permit)
(MAY BE USED FOR ALL UTILITY PLANT)

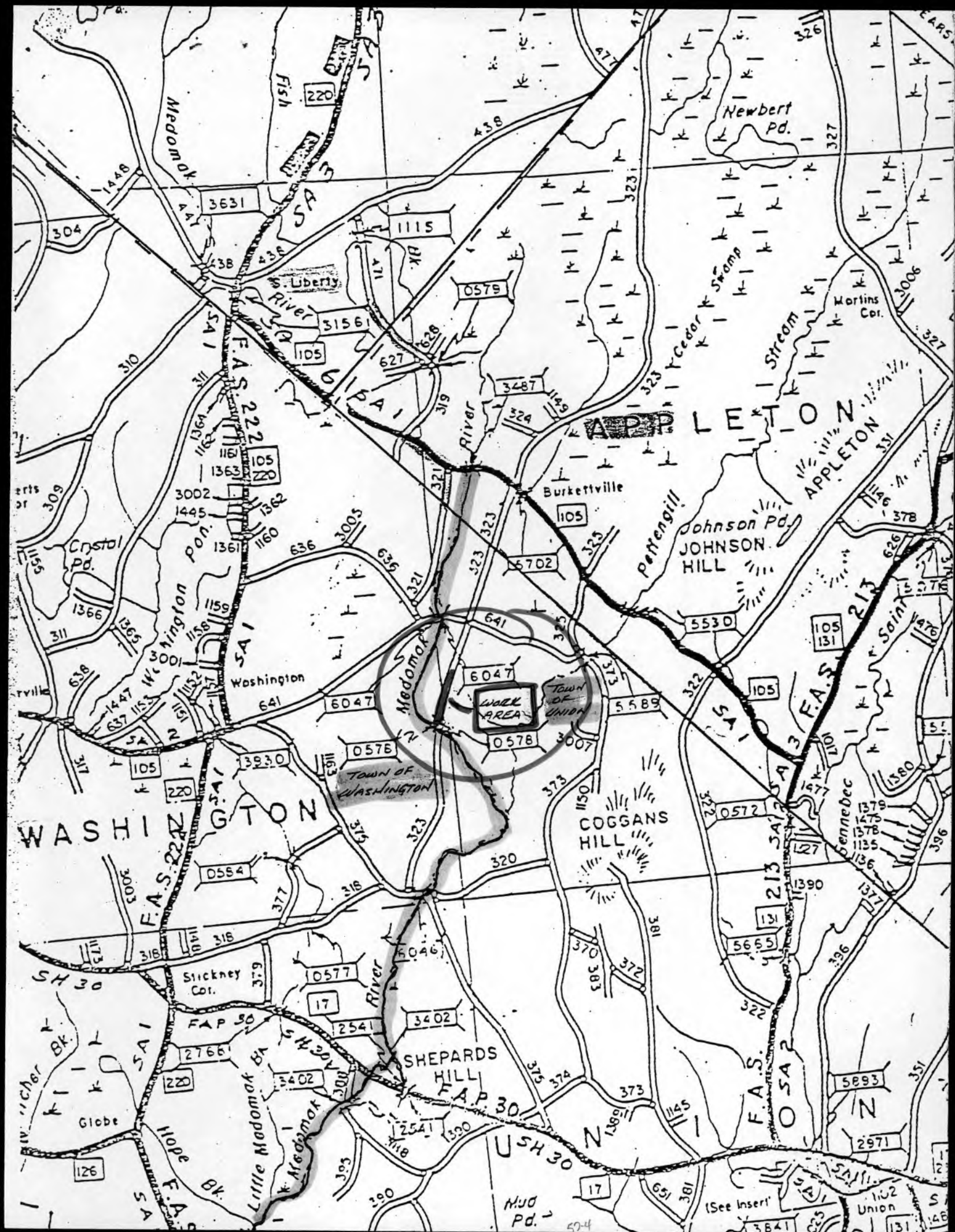
UTILITY CONTINENTAL TELEPHONE CO. OF MAINE

DATE APRIL 5 19 84

TOWN UNION

S.H.C. PROJECT NO.





APPLICATION FOR POLE LOCATION

PROJECT 31-1

TO THE [REDACTED]

TOWN

OF Union, MAINE

Central Maine Power Company, and Continental Telephone Co, corporations duly authorized to transmit and distribute electricity and to transmit intelligence in the [REDACTED]/Town of Union, Maine, hereby applies for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain streets and highways in said [REDACTED]/Town, as follows:

Starting at existing Central Maine Power Company Pole #20 on Brackett Road and extending in a southerly direction along the said Brackett Road on a line of one (1) pole, approximately two hundred thirty-two (232) feet as now staked to proposed Central Maine Power Company Pole #20.1 as shown on sketch submitted with this application marked Project #31-4 and dated May 12, 1984.

Facilities are to consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway, all in a manner to conform with the requirements of the National Electrical Safety Code.

Any person, firm or corporation claiming to be adversely affected by this proposed location shall file a written objection with the Board of Selectmen stating the cause of said objection within fourteen (14) days after the publication of this notice.

Public Notice of this Application has been given by publishing the text of the same in Courier-Gazette on May 22, 1984

CENTRAL MAINE POWER COMPANY

By James D. Fairfield Date 5/14/84

CONTINENTAL TELEPHONE CO.

By Robert J. Baker Date 5-15/84

7/81

PROJECT

31-1

SHEET

1 OF

TOWN W. HOL

STREET Brockett Road

DATE 5-19-84 BY R.P.

Facilities to consist of wood poles and appurtenances with a minimum clearance of wire and cables not less than 18 feet over the public highway, for operation at 7200 volts to ground 1 phase. Construction to be suitable for future operation at a voltage not to exceed 22 KV to ground. Right-of-way limits indicated are based on the best field information available. Poles are staked - for further information call Central Illinois Power Co. at Rock Island, Illinois Tel 594-4431. Pole spans shown are approximate.

[illegible]

57.4

POLE LOCATION PERMIT

PROJECT 31-4
SHC _____

UPON THE APPLICATION of Central Maine Power Company and Continental Tel. Co. dated by Central Maine Power Company May 12, 1984 asking for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain highways and public roads in the location described in said application, it is hereby adjudicated that the 14 days' public notice required by statute has been given and that no written objection has been filed during said period by residents and owners of property upon the highways to be affected thereby and permission is hereby given to said Central Maine Power Company and Continental Tel. Co., or either of them, their successors and assigns, to construct, reconstruct, maintain and relocate in substantially the same location, poles together with attached facilities and appurtenances upon, along or across certain highways and public roads in the Union Town of Union, approximately as follows:

Starting at existing Central Maine Power Company Pole #20 on Brackett Road and extending in a southerly direction along the said Brackett Road on a line of one (1) pole, approximately two hundred thirty-two (232) feet as now staked to proposed Central Maine Power Company Pole #20.1 as shown on sketch submitted with this application marked Project #31-4 and dated May 12, 1984.

Facilities shall consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway all in a manner to conform with the requirements of the National Electrical Safety Code.

David J. Linn
Louise D. Folsom
Harold S. Ulmer Municipal Officers

Union, Maine
May 24, 1984

Office of the Town Clerk
Received and Recorded in Book 20, Page 59

Attest Marcia Sauls
Clerk



Central Maine Power Company

GORDON DRIVE, P.O. BOX 607, ROCKLAND, MAINE 04841

(207) 594-4431

May 14, 1984

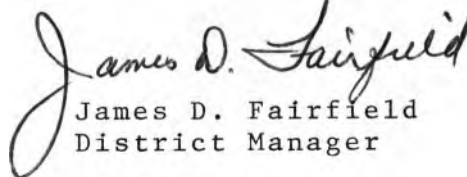
Mr. David Simmons
First Selectman
Town Office
P. O. Box 221
Union, Me. 04862

Dear Mr. Simmons:

Enclosed herewith is an Application for Pole Location Permit for the Town of Union.

Please have the Municipal Officers sign the original copy and return the same to this office. The second copy is for your records. Also, please have the Town Clerk complete the portion designated.

Very truly yours,


James D. Fairfield
District Manager

JDF/ml

Encs.

Primary Election Warrant

State of Maine

County of Knox, ss.

To **PETER SOULE**, a constable (or resident) of
(Name of Constable or Resident)

..... **UNION, MAINE**
(Name of Municipality)

You are hereby required in the name of the State of Maine to notify the voters of

..... **UNION, MAINE** of the election described in this warrant.
(Name of Municipality)

To the voters of **UNION, MAINE**
(Name of Municipality and Voting District, if any)

You are hereby notified that the Primary Election in this municipality of all political parties entitled by law to nominate candidates for the next election will be held at ... **THE THOMPSON**
(Name of Voting Place)

MEMORIAL BUILDING

on the second Tuesday of June, the same being the twelfth day of said month, in the year of our Lord one thousand nine hundred and eighty-four for the purpose of effecting the nomination to the following offices to be voted for at the election to be held on the Tuesday following the first Monday of November next viz:

United States Senator, Representative to Congress (First District), State Senators (Districts 12, 20 and 21), Representatives to the Legislature (Districts 80, 81, 82, 83, 84 and 123), Judge of Probate, Register of Probate, Sheriff, County Commissioner (District No. 2), County Commissioner (District No. 3).

The polls shall be opened at **10:00** a.m. and closed at **8:00** p.m.

The registrar of voters or the board of registration will hold office hours while the polls are open to correct any error in or change a name or address on the voting list; to accept the registration of any person eligible to vote and to accept new enrollments.

A person who is not registered as a voter may not vote in any election. A voter who is not enrolled in a political party may not vote in a primary election.

Dated at **UNION, MAINE** this **15th**
(Name of Municipality)
day of **MAY** in the year of our Lord, one thousand nine hundred and eighty-four.

..... *David L. Simon*
..... *Louise D. Folsom*
..... *Harold B. Ulmer*
.....

Majority of municipal officers of

..... **UNION, MAINE**
(Name of Municipality)

A true copy.

Attest:

..... *Peter Soule*
..... *Dep. Sheriff*
..... *Constable or Resident*

NOTE: The municipal officers of each municipality shall determine the time of opening the polls which must be opened not earlier than 6 a.m. and not later than 10 a.m. on election day. The polls must be closed at 8 p.m. on election day. The polls must remain open in each municipality until 8 p.m. unless each registered voter of the municipality has voted. In any municipality, the municipal officers may permit the polls to remain open until 9 p.m. on election day in a voting place which uses voting machines. All of the above shall be United States Eastern Daylight Time.

State of Maine

OFFICER'S RETURN

County of , KNOX ,ss.

UNION, MAINE

I certify that I have notified the voters of
(Name of Municipality and Voting District, if any)

of the time and place of the Primary Election by posting an attested copy of the within warrant at
SELECTMEN'S OFFICE, Thompson Memorial Building; GORDEN'S MARKET,
.....
(Place of Posting)

Union Common; CAMDEN NATIONAL BANK, Union Common; and at MIC MAC
MARKET, Route 17,
.....
.....

a conspicuous, public place within UNION, MAINE
(Name of Municipality and Voting District, if any)

on , 1984 which is at least 7 days next prior to election day.
(Date of Posting)

Dated at UNION, MAINE this day of
(Name of Municipality)

..... May one thousand nine hundred and eighty-four.

.....
Constable or resident of
Dep. Sheriff
UNION, MAINE
.....
(Name of Municipality)

Warrant for Special Election

State of Maine

To **PETER SOULE**, a constable (or resident) of
(Name of Constable or Resident)

..... **UNION**
(Name of Municipality)

You are hereby required in the name of the State of Maine to notify the voters of

..... **UNION** of the election described in this warrant.
(Name of Municipality)

To the voters of **UNION**
(Name of Municipality and Voting District, if any)

You are hereby notified that the Special Election in this municipality will be held at **The THOMPSON**
MEMORIAL BUILDING (Name of Voting Place)

on the second Tuesday of June, the same being the twelfth day of said month, in the year of our Lord one thousand nine hundred and eighty-four for the purpose of determining the following Referendum Question.

BOND ISSUE

"Do you favor a \$15,735,000 bond issue to clean up polluted waters and hazardous waste?"

The polls shall be open at **10:00** a.m. and closed at **8:00** p.m.

The registrar of voters or the board of registration will hold office hours while the polls are open to correct any error in or change a name or address on the voting list; to accept the registration of any person eligible to vote and to accept new enrollments.

A person who is not registered as a voter may not vote in any election.

Dated at **UNION, MAINE** this **15th**
(Name of Municipality)

day of **MAY** in the year of our Lord, one thousand nine hundred and eighty-four.

..... *Dwight Simmons*
..... *Louise D. Folsom*
..... *Harold J. Wilson*
.....

Majority of Municipal officers of
UNION, MAINE

(Name of Municipality)

A true copy.

Attest:

..... *Peter Soule* ~~Constable or Resident~~
Dep. Sheriff

NOTE: The municipal officers of each municipality shall determine the time of opening the polls which must be opened not earlier than 6 a.m. and not later than 10 a.m. on election day. The polls must be closed at 8 p.m. on election day. The polls must remain open in each municipality until 8 p.m. unless each registered voter of the municipality has voted. In any municipality, the municipal officers may permit the polls to remain open until 9 p.m. on election day in a voting place which uses voting machines. All of the above shall be United States Eastern Daylight Time.

State of Maine

OFFICER'S RETURN

County of KNOX, ss.

UNION, MAINE

I certify that I have notified the voters of (Name of Municipality and Voting District, if any)

of the time and place of the Special Election by posting an attested copy of the within warrant at

SELECTMEN'S OFFICE, Thompson Memorial Building; GORDEN'S MARKET, (Place of Posting)

Union Common; CAMDEN NATIONAL BANK, Union Common; and at MIC MAC MARKET, Route 17

a conspicuous, public place within UNION, MAINE (Name of Municipality and Voting District, if any)

on 1984 which is at least 7 days next prior to election day. (Date of Posting)

Dated at UNION this 31st day of (Name of Municipality)

May one thousand nine hundred and eighty-four.

Constable or resident of UNION, MAINE

(Name of Municipality)



STATE OF MAINE

SPECIMEN BALLOT



Special Election June 12, 1984

A person, candidate or political committee who prepares or circulates a paper in the form of a ballot or a part thereof on which is imprinted the words SPECIMEN BALLOT or the instructions for voting on a ballot, shall have committed a Class E crime.

The issuing of bonds by the State of Maine is the way in which the State borrows money for purposes designated in the legislation authorizing the issue. The following is a summary of the bonded indebtedness of the State of Maine as of December 31, 1983:

Bonds Outstanding and Unpaid to Mature Through 2008	\$286,729,914.80
Interest to be Repaid on Bonds Issued	\$128,594,451.45
Total to be Repaid on Bonds Issued	\$415,324,366.25
Additional Bonds Authorized But Not Yet Issued	\$ 79,433,000.00
Limit of Contingent Bonds Liability Authorized by Constitution and Laws But Unissued	67,404,045.00
Total Bonds Authorized But Unissued	\$146,837,045.00
Total Additional Bonds to be Authorized if Ratified by Voters	\$ 15,735,000.00
Potential New Estimate of Interest	\$ 7,572,468.75

Of the bonds submitted herewith for ratification, the law authorizes issuance of \$3,235,000 at any time after the effective date of the act and restricts issuance of \$12,500,000 until after July 1, 1986 unless the Legislature establishes an earlier date by two-thirds vote of each House.

When money is borrowed by issuing bonds, the State must repay not only the principal amount of the bonds but interest on that amount as well. The amount of interest to be paid will vary depending upon the rate of interest and the years of maturity at the time of issuance. An estimate of the total interest that may reasonably be expected to be paid on the issues submitted herewith for ratification is \$7,572,468.75 if the bonds are issued for the full statutory debt retirement period. The total principal and interest to be repaid over the life of the bonds on the issues submitted herewith if ratified is thus estimated to be \$23,307,468.75. The amount that must be paid in the present fiscal year (July 1, 1983 to June 30, 1984) for debt already outstanding is \$32,926,685 in principal and \$19,601,405 in interest, a total of \$52,528,090.

Samuel Shapiro
Treasurer of State

Place a cross (X) or a check(✓) in a square at the left of the following question. A mark in the YES box means you are in favor, a mark in the NO box means that you are opposed.

YES NO

☐☐

BOND ISSUE

"Do you favor a \$15,735,000 bond issue to clean up polluted waters and hazardous waste?"

Total estimated debt service of \$23,307,468.75 of which principal is \$15,735,000, estimated interest at 8.75% over 10 years is \$7,572,468.75.

KNOX COUNTY

REPUBLICAN CANDIDATES

STATE OF MAINE

REPUBLICAN STATE PRIMARY

Republican Candidates to be voted for in the Primary Election June 12, 1984 in
Towns of Union and Washington

A person, candidate or political committee who prepares or circulates a paper in the form of a ballot or a part thereof on which is imprinted the words SPECIMEN BALLOT or the instructions for voting on a ballot, shall have committed a Class E crime.

SPECIMEN BALLOT

MAKE A CROSS (X) OR A CHECK MARK (✓) IN THE SQUARE AT THE LEFT OF THE NAME OF THE CANDIDATE FOR WHOM YOU WISH TO VOTE. YOU MAY VOTE FOR A PERSON WHOSE NAME DOES NOT APPEAR ON THE BALLOT BY WRITING IT OR PASTING A STICKER WITH THE PERSON'S NAME AND MUNICIPALITY OF RESIDENCE ON IT IN THE PROPER BLANK SPACE, AND MARKING THE SQUARE AT THE LEFT. DO NOT ERASE NAMES.

Vote for ONE FOR UNITED STATES SENATOR

☐ COHEN, WILLIAM S., Bangor _____
☐

Vote for ONE FOR REPRESENTATIVE TO CONGRESS

☐ McKERNAN, JOHN R., Jr., Cumberland _____
☐

Vote for ONE FOR STATE SENATOR (District 20)

☐ SEWALL, CHARLOTTE Z., Newcastle _____
☐

Vote for ONE FOR REPRESENTATIVE to the LEGISLATURE
(District 84)

☐ LEE, FRANK A., Palermo _____
☐

Vote for ONE FOR JUDGE OF PROBATE

☐ FABER, BARRY M., Rockland _____
☐

Vote for ONE FOR REGISTER OF PROBATE

☐ WOTTON, LINDA J., Cushing _____
☐

Vote for ONE FOR SHERIFF

☐ DAVEY, DANIEL, Warren _____
☐ THURSTON, CARLTON V., Rockland _____
☐

Vote for ONE FOR COUNTY COMMISSIONER
(District No. 3)

☐ SPROWL, ARTHUR M., Hope _____
☐

KNOX COUNTY

DEMOCRATIC CANDIDATES

STATE OF MAINE

DEMOCRATIC STATE PRIMARY

Democratic Candidates to be voted for in the Primary Election June 12, 1984 in
Towns of Union and Washington

A person, candidate or political committee who prepares or circulates a paper in the form of a ballot or a part thereof on which is imprinted the words SPECIMEN BALLOT or the instructions for voting on a ballot, shall have committed a Class E crime.

SPECIMEN BALLOT

MAKE A CROSS (X) OR A CHECK MARK (✓) IN THE SQUARE AT THE LEFT OF THE NAME OF THE CANDIDATE FOR WHOM YOU WISH TO VOTE. YOU MAY VOTE FOR A PERSON WHOSE NAME DOES NOT APPEAR ON THE BALLOT BY WRITING IT OR PASTING A STICKER WITH THE PERSON'S NAME AND MUNICIPALITY OF RESIDENCE ON IT IN THE PROPER BLANK SPACE, AND MARKING THE SQUARE AT THE LEFT. DO NOT ERASE NAMES.

Vote for ONE FOR UNITED STATES SENATOR

- ☐ MITCHELL, ELIZABETH H., Vassalboro _____
- ☐ _____

Vote for ONE FOR REPRESENTATIVE TO CONGRESS

- ☐ CONANT, RALPH W., Winslow _____
- ☐ HOBBS, BARRY J., Saco _____
- ☐ _____

Vote for ONE FOR STATE SENATOR (District 20)

- ☐ BLODGETT, WILLIAM B., Waldoboro _____
- ☐ _____

Vote for ONE FOR REPRESENTATIVE to the LEGISLATURE (District 84)

- ☐ ALLEN, CAROL, Washington _____
- ☐ _____

Vote for ONE FOR JUDGE OF PROBATE

- ☐ _____

Vote for ONE FOR REGISTER OF PROBATE

- ☐ _____

Vote for ONE FOR SHERIFF

- ☐ BUTLER, TODD L., Camden _____
- ☐ _____

Vote for ONE FOR COUNTY COMMISSIONER (District No. 3)

- ☐ _____

Tally

TALLY SHEETS

6-12-84

Date of Election

Rep

1

ELECTION CLERKS COUNTING BALLOTS: Please separate ballots into lots of 100, except one lot which may be less. Use a separate tally sheet for each lot of ballots. On each sheet, record the count, sign your names and wrap each sheet around each lot.

We _____ and _____,
(Name) (Name)
election officials duly sworn, do declare that, in accordance with 21 MRSA § 924, we have sorted and counted
_____ ballots in open meeting in _____
(number in this lot) (Town, City or Plantation)
Ward _____ Precinct _____.

The tally is as follows: (Instructions: Use squares below to tally count - mark by fives as follows: ~~||||~~) TOTAL VOTE FOR EACH CANDIDATE

Office and Name of Candidate						
FOR U. S. SENATOR COHEN, WILLIAM S., Bangor				127		91 36
Office and Name of Candidate						
FOR U. S. SENATOR WRITE IN						
Office and Name of Candidate						
REPRESENTATIVE TO CONGRESS McKERNAN, JOHN R. JR.				129		93 36
Office and Name of Candidate						
REPRESENTATIVE TO CONGRESS WRITE IN						
Office and Name of Candidate						
STATE SENATOR (Dist. 20) SEWALL, CHARLOTTE A. Newcastle				114		81 33
Office and Name of Candidate						
STATE SENATOR (Dist. 20) WRITE IN						
Office and Name of Candidate						
REPRESENTATIVE TO LEGISLATURE LEE, FRANK A. Palarno				111		78 33
Office and Name of Candidate						
REPRESENTATIVE TO LEGISLATURE WRITE IN						
Office and Name of Candidate						
JUDGE OF PROBATE FABER, BARRY M., Rockland				119		87 32
Office and Name of Candidate						
JUDGE OF PROBATE WRITE IN						
Office and Name of Candidate						
REGISTER OF PROBATE WOTTON, LINDA J., Cushing				121		89 32
Office and Name of Candidate						
REGISTROR OF PROBATE WRITE IN						

mostly
tally

TALLY SHEETS

6-12-84

Date of Election

Dem 1

ELECTION CLERKS COUNTING BALLOTS: Please separate ballots into lots of 100, except one lot which may be less. Use a separate tally sheet for each lot of ballots. On each sheet, record the count, sign your names and wrap each sheet around each lot.

We _____ and _____,
(Name) (Name)

election officials duly sworn, do declare that, in accordance with 21 MRSA § 924, we have sorted and counted

_____ ballots in open meeting in _____
(number in this lot) (Town, City or Plantation)

Ward _____ Precinct _____.

The tally is as follows: (Instructions: Use squares below to tally count - mark by fives as follows: ~~///~~)

TOTAL VOTE FOR EACH CANDIDATE

Office and Name of Candidate						
U. S. SEANTOR						
MITCHELL, ELIZABETH H.						
						35
Office and Name of Candidate						
U. S. SENATOR- WRITE IN						
Office and Name of Candidate						
REPRESENTATIVE-CONGRESS						
CONANT, RALPH W.-Winslow						
						26
Office and Name of Candidate						
REPRESENTATIVE - CONGRESS						
HOBBS, BARRY B.- Saco						
						11
Office and Name of Candidate						
REPRESENTATIVE - CONGRESS						
WRITE IN						
Office and Name of Candidate						
STATE SENATOR						
BLODGETT, WILLIAM B.						
Waldoboro						
						31
Office and Name of Candidate						
STATE SENATOR -WRITE IN						
Office and Name of Candidate						
REPRESENTATIVE TO LEGISLATURE						
ALLEN, CAROL, Washington						
						38
Office and Name of Candidate						
REP. to LEGISLATURE						
WRITE IN						
Office and Name of Candidate						
JUDGE OF PROBATE-WRITE IN						
Office and Name of Candidate						
REGISTER OF PROBATE-WRITE IN						
Office and Name of Candidate						
SHERIFF						
BU TLER, TODD L.- Camden						
						25

master
tally

TALLY SHEETS

6-12-84

Date of Election

2

Dem

ELECTION CLERKS COUNTING BALLOTS: Please separate ballots into lots of 100, except one lot which may be less. Use a separate tally sheet for each lot of ballots. On each sheet, record the count, sign your names and wrap each sheet around each lot.

We _____ and _____,
(Name) (Name)
election officials duly sworn, do declare that, in accordance with 21 MRSA § 924, we have sorted and counted
_____ ballots in open meeting in _____
(number in this lot) (Town, City or Plantation)
Ward _____ Precinct _____.

The tally is as follows: (Instructions: Use squares below to tally count - mark by fives as follows: ~~777~~) TOTAL VOTE FOR EACH CANDIDATE

Office and Name of Candidate						
SHERIFF - WRITE IN						
Office and Name of Candidate						
COUNTY COMMISSIONER						
write in						
Arthur Sproul						1
Office and Name of Candidate						
Office and Name of Candidate						
Office and Name of Candidate						
Office and Name of Candidate						
Office and Name of Candidate						
Office and Name of Candidate						
Office and Name of Candidate						
Office and Name of Candidate						

Tally Sheet

Special Election, June 12, 1984

Tally Sheet Instructions

ELECTION CLERKS COUNTING BALLOTS: Please separate ballots into lots of 100, except one lot which may be less. Use a separate tally sheet for each lot of ballots. On each sheet, record the count, sign your names and wrap each sheet around each lot.

We _____ and _____,
(Name) (Name)

election officials duly sworn, do declare that, in accordance with 21 MRSA §924, we have sorted and counted _____ ballots in open meeting in _____ Ward _____ Precinct _____.
(Number in this lot) (Town, City or Plantation)

The tally is as follows:

COUNT IN LOTS OF 100—(USE SQUARES BELOW TO TALLY COUNT—MARK BY FIVES AS FOLLOWS: HHT.)

BOND ISSUE

To clean up polluted waters and hazardous waste

"YES" Ballots					"NO" Ballots				

TOTAL Number of "YES" Ballots

TOTAL Number of "NO" Ballots

2 Blank 100
3 Blank 36
1 Blank 52
188

80
21
36
137

18
12
15
45

Election Clerk Counting Ballots

Election Clerk Counting Ballots

(THIS STATEMENT TO BE WRAPPED AROUND THE OUTSIDE OF THIS LOT OF BALLOTS)



REGION 8 COOPERATIVE BOARD

One Main Street, Rockland, Maine 04841

207-594-2161

Peter Schwalbenberg
Administrative Officer

April 12, 1988

To: Town Managers and Town Clerks
From: Peter J. Schwalbenberg, Administrative Officer

The Region 8 Cooperative Board is required to hold two public hearings on the vocational budget for the region prior to voting on the budget at school district or annual town meetings.

Would you please post the enclosed notice at your usual posting places to comply with the legal requirement for public notice of these budget hearings.

Thank you for your cooperation.

Component School Districts SAD 5, SAD 7, SAD 8, SAD 28, SAD 40, SAD 50

Appleton, Hope, Islesboro & Lincolnville

STATE OF MAINE
RETURN OF VOTES CAST
JUNE 12, 1984

RETURN ONE COPY WITH EITHER CANDIDATE RETURN

At the Special Election duly called and held in the municipality of Union, the voters cast ballots for the attached Questions. These ballots were received, counted, and declared in an open meeting by the Warden. The Clerk recorded the votes on the attached Specimen Ballot.

NOTE: Record votes in figures, verifying for accuracy. If no votes are cast, write "None" or insert "0".

Signatures Required

- A. Towns with **one voting district**: Municipal Clerk and Warden must sign **two** returns (Lines 1 and 2)*

Marcia Soule 1 Marcia Soule 2
Municipal Clerk Warden

TOWNS WITH ONE VOTING DISTRICT STOP HERE

**A CITY OR TOWN WITH MORE THAN ONE VOTING DISTRICT
MUST ALSO COMPLETE BELOW:**

- B. In a city, or in a town with **more than one voting district**:
1. Warden and Ward Clerk must sign return (Lines 2 and 3), delivering it immediately to the Municipal Clerk.
 2. Municipal Clerk must tabulate returns, sign two copies of the **municipal** returns (Line 1) and have each attested by a majority of the municipal officers (Lines 4-9)*.

Attest: Marcia Soule 3
Ward Clerk

Attest: David Simmons 4 _____ 7
Louise Tolson 5 _____ 8
Harold Wilson 6 _____ 9
Majority of Municipal Officers

*With two returns (A and B.2), one is filed in clerk's office, and one is sent to Secretary of State.

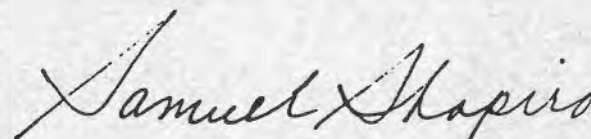
form 4 (rev. 1983)

The issuing of bonds by the State of Maine is the way in which the State borrows money for purposes designated in the legislation authorizing the issue. The following is a summary of the bonded indebtedness of the State of Maine as of December 31, 1983:

Bonds Outstanding and Unpaid to Mature Through 2008	\$286,729,914.80
Interest to be Repaid on Bonds Issued	<u>\$128,594,451.45</u>
Total to be Repaid on Bonds Issued	<u>\$415,324,366.25</u>
Additional Bonds Authorized But Not Yet Issued	\$ 79,433,000.00
Limit of Contingent Bonds Liability Authorized by Constitution and Laws But Unissued	<u>67,404,045.00</u>
Total Bonds Authorized But Unissued	<u>\$146,837,045.00</u>
Total Additional Bonds to be Authorized if Ratified by Voters	\$ 15,735,000.00
Potential New Estimate of Interest	\$ 7,572,468.75

Of the bonds submitted herewith for ratification, the law authorizes issuance of \$3,235,000 at any time after the effective date of the act and restricts issuance of \$12,500,000 until after July 1, 1986 unless the Legislature establishes an earlier date by two-thirds vote of each House.

When money is borrowed by issuing bonds, the State must repay not only the principal amount of the bonds but interest on that amount as well. The amount of interest to be paid will vary depending upon the rate of interest and the years of maturity at the time of issuance. An estimate of the total interest that may reasonably be expected to be paid on the issues submitted herewith for ratification is \$7,572,468.75 if the bonds are issued for the full statutory debt retirement period. The total principal and interest to be repaid over the life of the bonds on the issues submitted herewith if ratified is thus estimated to be \$23,307,468.75. The amount that must be paid in the present fiscal year (July 1, 1983 to June 30, 1984) for debt already outstanding is \$32,926,685 in principal and \$19,601,405 in interest, a total of \$52,528,090.



Samuel Shapiro
Treasurer of State

Place a cross (X) or a check(✓) in a square at the left of the following question. A mark in the YES box means you are in favor, a mark in the NO box means that you are opposed.

YES NO



137

45

BOND ISSUE

"Do you favor a \$15,735,000 bond issue to clean up polluted waters and hazardous waste?"

Total estimated debt service of \$23,307,468.75 of which principal is \$15,735,000, estimated interest at 8.75% over 10 years is \$7,572,468.75.

STATE OF MAINE
RETURN OF VOTES CAST
JUNE 12, 1984

At the Primary Election duly called and held in the Municipality of:

Union, voters cast their ballots for the nomination of Republican candidates. These ballots were received, sorted, counted, and declared in open meeting(s) by the Warden(s). The Clerk recorded the votes as indicated on the attached Specimen Ballot.

NOTE: Record votes in figures, verifying for accuracy. If no votes are cast, write "None" or insert "0". If votes are cast for persons whose names were not printed on the ballot, print the names on the blank spaces provided and record the number of votes opposite each. If needed, use reverse side of return clearly indicating office, name, and number of votes cast.

Signatures Required

- A. Towns with one voting district: Municipal Clerk and Warden must sign two returns (Lines 1 and 2).*

Marcia Laule 1 Marcia Laule
Municipal Clerk Warden

TOWNS WITH ONE VOTING DISTRICT STOP HERE

**A CITY OR TOWN WITH MORE THAN ONE VOTING DISTRICT
MUST ALSO COMPLETE BELOW:**

- B. In a city, or in a town with more than one voting district:
1. Warden and Ward Clerk must sign return (Lines 2 and 3), delivering it immediately to the Municipal Clerk.
 2. Municipal Clerk must tabulate returns, sign two copies of the municipal returns (Line 1) and have each attested by a majority of the municipal officers (Lines 4-9).*

Attest:

Marcia Laule 3
Ward Clerk

Attest:

David Linnom 4 _____ 7
Louise Folsom 5 _____ 8
Harold Wilmer 6 _____ 9
Majority of Municipal Officers

*With two returns (A and B.2), original is filed in clerk's office, duplicate is sent to Secretary of State.

KNOX COUNTY

REPUBLICAN CANDIDATES

STATE OF MAINE

REPUBLICAN STATE PRIMARY

Republican Candidates to be voted for in the Primary Election June 12, 1984 in
Towns of Union and Washington

A person, candidate or political committee who prepares or circulates a paper in the form of a ballot or a part thereof on which is imprinted the words SPECIMEN BALLOT or the instructions for voting on a ballot, shall have committed a Class E crime.

SPECIMEN BALLOT

MAKE A CROSS (X) OR A CHECK MARK (✓) IN THE SQUARE AT THE LEFT OF THE NAME OF THE CANDIDATE FOR WHOM YOU WISH TO VOTE. YOU MAY VOTE FOR A PERSON WHOSE NAME DOES NOT APPEAR ON THE BALLOT BY WRITING IT OR PASTING A STICKER WITH THE PERSON'S NAME AND MUNICIPALITY OF RESIDENCE ON IT IN THE PROPER BLANK SPACE, AND MARKING THE SQUARE AT THE LEFT. DO NOT ERASE NAMES.

Vote for ONE FOR UNITED STATES SENATOR

☐ COHEN, WILLIAM S., Bangor 127
☐

Vote for ONE FOR REPRESENTATIVE TO CONGRESS

☐ McKERNAN, JOHN R., Jr., Cumberland 129
☐

Vote for ONE FOR STATE SENATOR (District 20)

☐ SEWALL, CHARLOTTE Z., Newcastle 114
☐

Vote for ONE FOR REPRESENTATIVE to the LEGISLATURE (District 84)

☐ LEE, FRANK A., Palermo 111
☐

Vote for ONE FOR JUDGE OF PROBATE

☐ FABER, BARRY M., Rockland 119
☐

Vote for ONE FOR REGISTER OF PROBATE

☐ WOTTON, LINDA J., Cushing 121
☐

Vote for ONE FOR SHERIFF

☐ DAVEY, DANIEL, Warren 94
☐ THURSTON, CARLTON V., Rockland 43
☐

Vote for ONE FOR COUNTY COMMISSIONER (District No. 3)

☐ SPROWL, ARTHUR M., Hope 125
☐

STATE OF MAINE
RETURN OF VOTES CAST
JUNE 12, 1984

At the Primary Election duly called and held in the Municipality of:

Union, voters cast their ballots for the nomination of Democratic candidates. These ballots were received, sorted, counted, and declared in open meeting(s) by the Warden(s). The Clerk recorded the votes as indicated on the attached Specimen Ballot.

NOTE: Record votes in figures, verifying for accuracy. If no votes are cast, write "None" or insert "0". If votes are cast for persons whose names were not printed on the ballot, print the names on the blank spaces provided and record the number of votes opposite each. If needed, use reverse side of return clearly indicating office, name, and number of votes cast.

Signatures Required

- A. Towns with **one voting district**: Municipal Clerk and Warden must sign two returns (Lines 1 and 2).*

Marcia Sauls 1 Marcia Sauls 2
Municipal Clerk Warden

TOWNS WITH ONE VOTING DISTRICT STOP HERE

A CITY OR TOWN WITH MORE THAN ONE VOTING DISTRICT
MUST ALSO COMPLETE BELOW:

- B. In a city, or in a town with **more than one voting district**:
1. Warden and Ward Clerk must sign return (Lines 2 and 3), delivering it immediately to the Municipal Clerk.
 2. Municipal Clerk must tabulate returns, sign two copies of the **municipal** returns (Line 1) and have each attested by a majority of the municipal officers (Lines 4-9).*

Attest: Marcia Sauls
Ward Clerk

Attest: David Simmons 4 _____ 7
Louise Folsom 5 _____ 8
Harold Ulmer 6 _____ 9
Majority of Municipal Officers

*With two returns (A and B.2), **original** is filed in clerk's office, **duplicate** is sent to Secretary of State.

KNOX COUNTY

DEMOCRATIC CANDIDATES

STATE OF MAINE

DEMOCRATIC STATE PRIMARY

Democratic Candidates to be voted for in the Primary Election June 12, 1984 in
Towns of Union and Washington

A person, candidate or political committee who prepares or circulates a paper in the form of a ballot or a part thereof on which is imprinted the words SPECIMEN BALLOT or the instructions for voting on a ballot, shall have committed a Class E crime.

SPECIMEN BALLOT

MAKE A CROSS (X) OR A CHECK MARK (✓) IN THE SQUARE AT THE LEFT OF THE NAME OF THE CANDIDATE FOR WHOM YOU WISH TO VOTE. YOU MAY VOTE FOR A PERSON WHOSE NAME DOES NOT APPEAR ON THE BALLOT BY WRITING IT OR PASTING A STICKER WITH THE PERSON'S NAME AND MUNICIPALITY OF RESIDENCE ON IT IN THE PROPER BLANK SPACE, AND MARKING THE SQUARE AT THE LEFT. DO NOT ERASE NAMES.

Vote for ONE FOR UNITED STATES SENATOR

☐ MITCHELL, ELIZABETH H., Vassalboro 35
☐

Vote for ONE FOR REPRESENTATIVE TO CONGRESS

☐ CONANT, RALPH W., Winslow 26
☐ HOBBS, BARRY J., Saco 11
☐

Vote for ONE FOR STATE SENATOR (District 20)

☐ BLODGETT, WILLIAM B., Waldoboro 31
☐

Vote for ONE FOR REPRESENTATIVE to the LEGISLATURE (District 84)

☐ ALLEN, CAROL, Washington 38
☐

Vote for ONE FOR JUDGE OF PROBATE

☐

Vote for ONE FOR REGISTER OF PROBATE

☐

Vote for ONE FOR SHERIFF

☐ BUTLER, TODD L., Camden 25
☐

Vote for ONE FOR COUNTY COMMISSIONER (District No. 3)

☐ XXXX ARTHUR SPROWL, HOPE 1
☐

6/12/84

This envelope contains a blank receipt. The Town, City or Plantation Clerk, upon delivering the Ballots at the respective polling places, must obtain the signature of the presiding Election Officer on this receipt which must be properly and correctly filled out and said receipt must be retained by the Clerk as a public record for at least one year.

PRIMARY ELECTION and SPECIAL ELECTION, June 12, 1984

Town, City and Plantation Clerks shall upon the delivery of the ballots at the respective polling places, obtain receipts from the presiding election officers, which receipts must be retained by the clerks as public records for at least one year.

I hereby certify that I received on the morning of June 12, 1984 from the
.....TOWN..... Clerk of...UNION.....,ONE... Boxes
Town, City or Plantation
said to contain ... 225 Democratic Ballots 450 Republican
Ballots and .. 750 Special Election Ballots for use in Ward 1
City of Town of ... UNION, MAINE
Plantation of

Marcia Sauls
Presiding Election Officer

WARRANT FOR SCHOOL ADMINISTRATIVE DISTRICT NO. 40
DISTRICT MEETING

To Andrea Doyle, a resident of School Administrative District No. 40, comprised of the towns of Friendship, Union, Waldoboro, Warren and Washington, in the counties of Lincoln and Knox in the State of Maine.

In the name of the State of Maine, you are hereby ordered to serve upon the municipal clerks of each of the municipalities within said School Administrative District No. 40, namely, the towns of Friendship, Union, Waldoboro, Warren, and Washington, an attested copy of this Warrant. Service shall be in hand and within three (3) days of the date of this Warrant. The municipal clerks of the above municipalities shall immediately notify the respective municipal officers, who shall post the following Warrant:

REFERENDUM - M.S.A.D. #40 1984-85 Budget

Knox County Town of Union, State of Maine

To _____, a constable in the Town of Union
in the county of Knox.

GREETINGS: In the name of the State of Maine, you are hereby required to notify and warn the inhabitants of the Town of Union, qualified by law to vote in town affairs, to assemble at Thompson Memorial Building, in said Town, on the 12 day of June, 1984, at 10 A.M. o'clock in the morning, to act on the following Articles, to wit:

- ARTICLE 1: To choose a moderator to preside at said meeting.
- ARTICLE 2: To see what sum the District will appropriate from the State/Local Allocation for school purposes (School Directors Recommend \$4,186,809), and to see what sum the District will raise as the Local Share (School Directors Recommend \$1,821,125).
- ARTICLE 3: To see what sum the District shall appropriate from Local Leeway for school purposes (School Directors Recommend: Total, \$241,787; Local Share, \$147,243; State Share, \$94,544), and to see if the District shall raise the Local Share of \$147,243.
- ARTICLE 4: To see what sum the District will authorize the School Board to expend for the fiscal year beginning July 1, 1984, and ending June 30, 1985, from unexpended balances, tuition receipts, and other receipts for the support of schools (School Directors Recommend \$208,250).
- ARTICLE 5: To see what sum the District will appropriate for Adult Education (School Directors Recommend \$7,500), and to see what sum the District will raise as the Local Share (School Directors Recommend \$2,500).
- ARTICLE 6: "Shall the Regional Vocational Budget for Regional Day Programs, as approved by the Region 8 Cooperative Board for Vocational Education for the year beginning July 1, 1984, through June 30, 1985, be approved in the amount of \$923,812?"
- ARTICLE 7: "Shall the Regional Vocational Budget for Adult Vocational Education Regional Programs, as approved by the Region 8 Cooperative Board for Vocational Education for the year beginning July 1, 1984, through June 30, 1985, be approved in the amount of \$18,000?"

The polls will be open from 10 AM to 8 PM to vote on Article II through VII.

There shall be a Public Hearing for the purpose of discussing the above stated Articles, at Medomak Valley High School on the 29 day of May, 1984, at 7:30 PM o'clock in the evening. A subsequent opportunity for discussion of the budget will be held at Union School, on the 30 day of May, 1984, at 7:30 PM o'clock in the evening.

Given under our hands this 7 day of May 1984.

Samuel B. Cohen
Myra M. Gnostitz
Beverly Mader
David A. Snyder
David W. McMullen
Julie Jackson
Elizabeth Wood
James Utton

D. F. A.
Anita L. Brown
David Tiddish
Lorraine Bailey
Amuram Grace
Cluckee J.
Shirley L. Lagan
Margaret Rouston

Board of Directors of Maine School Administrative District No. 40.

A true copy of the Warrant, attest:

Andrea Doyle
Resident of Maine School Administrative
District No. 40

Countersigned this 22nd day of May, 1984, at Union, Maine.

David Simmons
Selectman
Louise D. Folsom
Selectman
Harold S. Ulmer
Selectman

Selectman

Selectman

Selectmen
Town of Union, Maine

A true copy of the Warrant, attest:

Marcia Saul
Union Town Clerk

Peter B. Saul
Constable of
DEP. SHERIFF

RETURN OF THE WARRANT

Knox County

State of Maine

TO: The Directors of School Administrative District No. 40.

May 9, 1984. Pursuant to the within Warrant to me directed, I have served in hand upon the municipal clerk of the Town of Union an attested copy of this Warrant directing the municipal officers of said Town to call a town meeting at the time and place and for the purposes therein stated.

Andreea Doyle

TO: The Municipal Officers of the Town of

Union

May 31, 1984. Pursuant to the within Warrant directed to me, I have notified and warned the voters of the Town of Union to assemble at said times and places for the purposes therein named, by posting an attested copy of said Warrant, at Selectmen's Office, T.N.B., Gorden's Mkt., & Camden National Bank-Union Common & Mic Mac Mkt in said Town, being public and conspicuous places in said Town, on the 31st day of May. Rt 17

Arthur B. Doyle
Dep. Sheriff

Proposed School Budget for the fiscal year July 1, 1984 - June 30, 1985, summary
of recommendations by the Directors of School Administrative District No. 40.
(Complete details available in the District Report mailed to all residents of the District)

			<u>EXPENDITURES</u>	
<u>State/Local Allocation</u>			Board of Directors	\$ 6,876
State Share	(56.50%)	\$2,365,684	Office of the Superintendent	129,681
Local Share	(43.50%)	1,821,125	Office of the Principal	291,912
(Subsidy Index)			Elementary Instruction	1,480,111
			Secondary Instruction	907,409
			Special Education	290,458
			Region 8 Vocational Center	232,070
			Extra-Curricular Elementary	23,700
			Extra-Curricular Secondary	53,780
			Adult Education	7,500
			Attendance	400
			Health Service	26,591
			Operation/Plant Maintenance	610,768
			Student Transportation	450,180
			Architect Services	-0-
			Debt Service	69,438
			Contingency	10,000
			Short Term Borrowing	1,200
<u>Local Leeway</u>				
State Share	(39.10%)	47,272		
Local Share	(60.90%)	147,243		
<u>Other Receipts</u>		208,250		
<u>Adult Education</u>		2,500		
TOTAL REVENUES		\$4,592,074	TOTAL EXPENSES	\$4,592,074

Penalty for willfully defacing, tearing down, removing or destroying a specimen ballot
FIVE TO ONE HUNDRED DOLLAR FINE

SPECIMEN BALLOT

STATE of MAINE

Articles to be Voted for in the M.S.A.D. #40 Budget Election for the Town of Union, June 12, 1984

Vote "YES" or "NO" by making a cross (x) or a check mark (✓) in the square of your choice at the left of each article. A "YES" vote indicates acceptance of the funding recommendation. A "NO" vote indicates rejection of the funding recommendation.

ARTICLE 2.

YES	NO	To see what sum the District will appropriate from the State/Local Allocation for school purposes (School Directors Recommend \$4,186,809), and to see what sum the District will raise as the Local Share (School Directors Recommend \$1,821,125).
<input type="checkbox"/>	<input type="checkbox"/>	

ARTICLE 3.

YES	NO	To see what sum the District shall appropriate from Local Leeway for school purposes (School Directors Recommend: Total \$241,787; Local Share, \$147,243; State Share, \$94,544), and to see if the District shall raise the Local Share of \$147,243.
<input type="checkbox"/>	<input type="checkbox"/>	

ARTICLE 4.

YES	NO	To see what sum the District will authorize the School Board to expend for the fiscal year beginning July 1, 1984, and ending June 30, 1985, from unexpended balances, tuition receipts, and other receipts for the support of schools (School Directors Recommend \$208,250).
<input type="checkbox"/>	<input type="checkbox"/>	

ARTICLE 5.

YES	NO	To see what sum the District will appropriate for Adult Education (School Directors Recommend \$7,500), and to see what sum the District will raise as the Local Share (School Directors Recommend \$2,500).
<input type="checkbox"/>	<input type="checkbox"/>	

ARTICLE 6.

YES	NO	"Shall the Regional Vocational Budget for Regional Day Programs, as approved by the Region 8 Cooperative Board for Vocational Education for the year beginning July 1, 1984, through June 30, 1985, be approved in the amount of \$923,812?"
<input type="checkbox"/>	<input type="checkbox"/>	

ARTICLE 7.

YES	NO	"Shall the Regional Vocational Budget for Adult Vocational Education Regional Programs, as approved by the Region 8 Cooperative Board for Vocational Education for the year beginning July 1, 1984, through June 30, 1985, be approved in the amount of \$18,000?"
<input type="checkbox"/>	<input type="checkbox"/>	

Curtis Payson

col-1

Curtis Payson

col-2

Curtis Payson

col-3

CURT

col-4

Master tally

SPECIAL ELECTION - JUNE 12, 1984

S. A. D. #40 TALLY SHEET

ARTICLE #2

TOTAL YES 121

TOTAL NO 49

YES				
60				
61				

NO				
31				
18				

ARTICLE #3

TOTAL YES 157

TOTAL NO 50

YES				
61				
56				

NO				
29				
21				

ARTICLE 4

TOTAL YES 123

TOTAL NO 43

YES				
66				
57				

NO				
23				
20				

ARTICLE 5

TOTAL YES 127

TOTAL NO 44

YES				
67				
60				

NO				
23				
21				

ARTICLE 6

TOTAL YES 114

TOTAL NO 52

YES				
60				
54				

NO				
30				
22				

#7

64
ELECTION CLERK
ELECTION CLERK

58
122

24

19

45

(MODERATOR'S OATH)

State of Maine

.....UNION....., Maine,

.....JUNE 12,....., 19..84..

I,~~ENNIS~~ CURTIS M. PAYSON....., do swear, that I will support the Constitution of the United States, and of this State, so long as I shall continue a citizen thereof. SO HELP ME GOD.
(Const. Me., ART. IX, Sec. 1.)

I do swear, that I will discharge to the best of my abilities, the duties incumbent on me as moderator of this meeting according to the Constitution and laws of the State. SO HELP ME GOD.

Curtis M. Payson
.....
Signature of Moderator.

(To be made by moderator before the person presiding at the meeting when the moderator is chosen. Unless the oath is administered in the presence of the clerk, the person who administers it shall give the official or deputy sworn a certificate which he shall return to the clerk for filing. Title 30, M.R.S.A. § 2060(9) (A).)

.....UNION....., Maine,

.....JUNE 12,....., 19..84

Subscribed and sworn to CURTIS M. PAYSON

Before me,*Marcia Sauls*.....
Town Clerk Title.



TOWN OF UNION, MAINE
OFFICIAL RETURN OF VOTERS FOR
SCHOOL ADMINISTRATIVE DISTRICT NO. 40
DISTRICT MEETING
JUNE 12, 1984

Given in at the SPECIAL ELECTION of SCHOOL ADMINISTRATIVE DISTRICT NO. 40.

At a legal meeting of the Inhabitants of the Town of Union, in the County of Knox, qualified to vote, held on Tuesday, June 12th, 1984, A.D., and said inhabitants gave in their votes for the following referendum articles:

ARTICLE #2	YES <u>121</u>	NO <u>49</u>
ARTICLE #3	YES <u>157</u>	NO <u>50</u>
ARTICLE #4	YES <u>123</u>	NO <u>43</u>
ARTICLE #5	YES <u>127</u>	NO <u>44</u>
ARTICLE #6	YES <u>114</u>	NO <u>52</u>
ARTICLE #7	YES <u>122</u>	NO <u>45</u>

The Ballots were received, sorted, counted and declared in open meeting by the Moderator, who presided, and in the presence of the Town Clerk.

SIGNED: BOARD OF SELECTMEN, UNION, ME.

David Simmons
David Simmons, Chairman

Louise Folsom
Louise Folsom

Harold Olmer
Harold Olmer

Ante Delays MODERATOR.

A True Copy. ATTEST: Marcia Soule
Marcia Soule, Town Clerk

RECEIPT OF BALLOTS

SPECIAL MUNICIPAL REFERENDUM ELECTION

S. A.D. #40

JUNE 12, 1984

We, hereby certifiy that on June 12, 1984, we received from,
MARCIA SOULE, TOWN CLERK, one package said to contain
Ballots for use inthe Special Referendum Election for S.A.D.#40
in the Town of Union on June 12, 1984

SIGNED: UNION ELECTION CLERKS

Christine A. Barker

Marion Alden

Barbara M. Ric's

Wesley Smith



Central Maine Power Company

GORDON DRIVE, P.O. BOX 607, ROCKLAND, MAINE 04841

(207) 594-4431

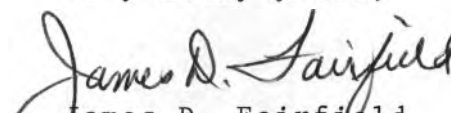
May 21, 1984

Mr. David Simmons
First Selectman
Town Office
P. O. Box 221
Union, Me. 04862

Dear Mr. Simmons:

Enclosed for your Town Records is an Application for
a Pole Location Permit for the Town of Union.

Very truly yours,


James D. Fairfield
District Manager

JDF/ml

Enc.



Central Maine Power Company

GORDON DRIVE, P.O. BOX 607, ROCKLAND, MAINE 04841

(207) 594-4431

September 7, 1984

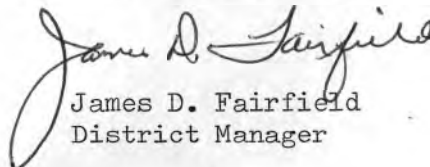
Mr. David Simmons
First Selectman
Town Office
P. O. Box 221
Union, Me. 04862

Dear Mr. Simmons:

Enclosed herewith is an Application for a Pole Location Permit for the Town of Union.

Please have the Municipal Officers sign the original copy and return the same to this office. The second copy is for your records. Also, please have the Town Clerk complete the portion designated.

Very truly yours,


James D. Fairfield
District Manager



JDF/ml



Encs.

APPLICATION FOR POLE LOCATION

PROJECT 31-4

TO THE STATE DEPARTMENT OF TRANSPORTATION

 } OF Union, MAINE


Central Maine Power Company, and Continental Telephone Company, corporations duly authorized to transmit and distribute electricity and to transmit intelligence in the  Town of Union, Maine, hereby applies for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain streets and highways in said  Town, as follows:

Starting at existing Central Maine Power Company Pole #16 on West Appleton Road and extending in a northerly direction along the said West Appleton Road on a line of one (1) pole, approximately one hundred twenty-nine (129) feet, as now staked to proposed Central Maine Power Company Pole #17 as shown on sketch submitted with this application marked Project #31-4, dated May 21, 1984.

Facilities are to consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway, all in a manner to conform with the requirements of the National Electrical Safety Code.

Any person, firm or corporation claiming to be adversely affected by this proposed location shall file a written objection with the Department of Transportation stating the cause of said objection within fourteen (14) days after the publication of this notice.

Appleton Road
 129' - 130'
 17' - 18'
 19' - 20'
 21' - 22'
 23' - 24'
 25' - 26'
 27' - 28'
 29' - 30'
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Public Notice of this Application has been given by publishing the text of the same in Courier-Gazette on May 29, 1984

CENTRAL MAINE POWER COMPANY

By James D. Sanford Date 5/21/84
 CONTINENTAL TELEPHONE CO.
 By Robert L. Baker Date 5/23/84

Town Copy

APPLICATION FOR POLE LOCATION

PROJECT 31-4

TO THE

TOWN

OF Union, MAINE

Central Maine Power Company, and Continental Telephone Company, corporations duly authorized to transmit and distribute electricity and to transmit intelligence in the Union Town of Union, Maine, hereby applies for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain streets and highways in said Union Town, as follows:

Starting at existing Central Maine Power Company Pole #28 on Round Pond Road, and extending in a southwesterly direction across the said Round Pond Road on a line of one (1) pole, approximately thirty-four (34) feet, as now staked to proposed Central Maine Power Company Pole #28S as shown on sketch submitted with this application marked Project #31-4, dated September 1, 1984.

Facilities are to consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway, all in a manner to conform with the requirements of the National Electrical Safety Code.

Any person, firm or corporation claiming to be adversely affected by this proposed location shall file a written objection with the Board of Selectmen stating the cause of said objection within fourteen (14) days after the publication of this notice.

Public Notice of this Application has been given by publishing the text of the same in Courier-Gazette on September 15, 1984

CENTRAL MAINE POWER COMPANY

By James D. Fairfield Date 9/7/84

CONTINENTAL TELEPHONE COMPANY

By Robert L. Carter Date 9/17/84

4502

7/81

CENTRAL MAINE POWER COMPANY

PROJECT 31-4

SHEET 1 OF 1

SKETCH TO ACCOMPANY APPLICATION FOR POLE LOCATIONS

TOWN Union
STREET Round Pond Rd
DATE 9-1-84 BY DS

Facilities to consist of wood poles and appurtenances with a minimum clearance of wire and cables not less than 18 feet over the public highway, for operation at 7200 volts to ground 1 phase. Construction to be suitable for future operation at a voltage not to exceed 22 KV to ground. Right-of-way limits indicated are based on the best field information available. Poles are staked - for further information call Rockland Line Dept at Rockland Tel 594-4431. Pole spans shown are approximate.

[illegible]

62-6

POLE LOCATION PERMIT

PROJECT 31-4

SHC _____

UPON THE APPLICATION of Central Maine Power Company and Continental Telephone Company dated by Central Maine Power Company September 1, 1984 asking for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain highways and public roads in the location described in said application, it is hereby adjudicated that the 14 days' public notice required by statute has been given and that no written objection has been filed during said period by residents and owners of property upon the highways to be affected thereby and permission is hereby given to said Central Maine Power Company and Continental Tel. Co., or either of them, their successors and assigns, to construct, reconstruct, maintain and relocate in substantially the same location, poles together with attached facilities and appurtenances upon, along or across certain highways and public roads in the Union Town of Union, approximately as follows:

Starting at existing Central Maine Power Company Pole #28 on Round Pond Road, and extending in a southwesterly direction across the said Round Pond Road on a line of one (1) pole, approximately thirty-four (34) feet, as now staked to proposed Central Maine Power Company Pole #28S as shown on sketch submitted with this application marked Project #31-4, dated September 1, 1984.

Facilities shall consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway all in a manner to conform with the requirements of the National Electrical Safety Code.

David Simmons
Louise D. Folsom
Harold B. Ulmer Municipal Officers

Union, Maine
Sept 25, 1984

Office of the Town Clerk
 Received and Recorded in Book 20, Page 62

Attest

Marcia Laule
 Clerk

TOWN OF UNION
MINUTES
SPECIAL TOWN MEETING
OCTOBER 22, 1984

At 7:00 P.M. the SPECIAL TOWN MEETING was called to order by Marcia Soule, Union Town Clerk. The Warrant was read and the voters proceeded to act on the articles as follows:

- ARTICLE 1 Curtis Payson was nominated and elected by ballot to the position of Moderator to preside at this meeting. He was duly sworn into office by the Town Clerk.
- ARTICLE 2 On a motion duly made and seconded the voters authorized the Board of Selectmen to take the sum of \$5,000. for legal services from SURPLUS.
(RE: Law Suit - Sawyer Environmental Facilities, Inc. vs. Town of Union.)
- ARTICLE 3 After explanation by Chairman of Selectmen, David Simmons, it was voted on motion duly made and seconded to take the sum of \$100.00 from SURPLUS to cover the overdraft in the Memorial Day Account. (\$97.39 overdrawn)

Meeting adjourned by vote at 7:05 p.m.-there were approximately 61 people present.

ATTEST: Marcia Soule
Marcia Soule, Union Town Clerk.

T O W N O F U N I O N
S P E C I A L T O W N M E E T I N G W A R R A N T

OCTOBER 22, 1984

7:00 P.M.

Thompson Memorial Building

TO: PETER SOULE Deputy Sheriff of the TOWN OF UNION in the
County of KNOX.

GREETINGS: In the name of the State of Maine, you are hereby
required to notify and warn the Inhabitants of the TOWN OF UNION,
in said County, qualified by law to vote in town affairs, to meet
at the THOMPSON MEMORIAL BUILDING, in said Town on MONDAY, the
TWENTY SECOND day of OCTOBER, A.D., 1984 at 7:00 P.M. in the evening
then and there to act on the following articles, to wit:

Article 1. To choose a Moderator to preside at said meeting.

Article 2. To see if the Town will authorize the Selectmen to
take the sum of \$5,000. for legal services from the
INTEREST INCOME of the WILLIAM PULLEN FUND (balance
in this account to date is \$29,925.39) or to take said
sum from SURPLUS, or act thereon. (\$5,000. estimated
cost of legal services due to the Town of Union vs.
Sawyer Environmental Facilities, Inc., law suit.)

Article 3. To see if the Town will authorize the Selectmen to take
from SURPLUS the sum of \$100.00 to cover the overdraft
in the Memorial Day Account, or act thereon. (\$97.39
overdrawn)

GIVEN UNDER OUR HANDS THIS Second DAY OF OCTOBER, A.D., 1984.

BOARD OF SELECTMEN, UNION, MAINE.

David Simmons
David Simmons, Chairman

Louise D. Folsom
Louise Folsom

Harold S. Ulmer
Harold Ulmer

ATTEST: Marcia Soule
Marcia Soule, Union Town Clerk

DEPUTY SHERIFF'S RETURN

KNOX
Maine, ss.

By virtue of the within Warrant to me directed, I have notified and warned the inhabitants of the Town of Union, qualified to vote in town affairs to assemble at the time and place and for the purpose within named, by posting this Warrant at the SELECTMEN'S OFFICE, Thompson Memorial Building; at GORDEN'S MARKET, Union Common; at CAMDEN NATIONAL BANK, Union Common; and at MIC MAC MARKET, Route #17; on the 11TH day of October, A.D., 1984, the same being at least seven days prior to the within named meeting.

ATTEST: Peter B. Soule
Peter Soule, Deputy Sheriff

(MODERATOR'S OATH)

State of Maine

UNION

....., Maine,

OCTOBER 22, 1984

I, **CURTIS M. PAYSON**....., do swear, that I will support the Constitution of the United States, and of this State, so long as I shall continue a citizen thereof. SO HELP ME GOD.
(Const. Me., ART. IX, Sec. 1.)

I do swear, that I will discharge to the best of my abilities, the duties incumbent on me as moderator of this meeting according to the Constitution and laws of the State. SO HELP ME GOD.

Curtis M. Payson

Signature of Moderator.

(To be made by moderator before the person presiding at the meeting when the moderator is chosen. Unless the oath is administered in the presence of the clerk, the person who administers it shall give the official or deputy sworn a certificate which he shall return to the clerk for filing. Title 30, M.R.S.A. § 2060(9) (A).)

UNION

....., Maine,

OCTOBER 22, 1984

Subscribed and sworn to **CURTIS M. PAYSON**.

Before me,

Maureen L. Lorge

Town Clerk

Title.



Curtis Payson

63-5

Curtis Payson

63-6

Curtis Payson

63-7

KNOX COUNTY
STATE OF MAINE

Nominees to be elected at the General Election,
November 6, 1984, in the

Towns of Union and Washington

A person, candidate or political committee who prepares or circulates a paper in the form of a ballot or a part thereof on which is imprinted the words SPECIMEN BALLOT or the instructions for voting on a ballot, shall have committed a Class E crime.

SPECIMEN BALLOT

MAKE A CROSS (X) OR A CHECK MARK (✓) IN THE SQUARE AT THE LEFT OF THE NOMINEE FOR WHOM YOU WISH TO VOTE. YOU MAY VOTE FOR A PERSON WHOSE NAME DOES NOT APPEAR ON THE BALLOT BY WRITING IT AND THE PERSON'S MUNICIPALITY OF RESIDENCE IN THE PROPER BLANK SPACE AND MARKING THE SQUARE AT THE LEFT. DO NOT ERASE NAMES.

Vote for ONE FOR PRESIDENT and VICE-PRESIDENT OF THE UNITED STATES

- | | | | |
|--------------------------|--|--|------------------|
| <input type="checkbox"/> | HALL, GUS and
Yonkers, New York | DAVIS, ANGELA Y.
Oakland, California | _____ |
| <input type="checkbox"/> | MONDALE, WALTER F. and
Minneapolis, Minnesota | FERRARO, GERALDINE A. Democrat
Forest Hills, New York | _____ |
| <input type="checkbox"/> | REAGAN, RONALD and
Goleta, California | BUSH, GEORGE
Houston, Texas | Republican _____ |
| <input type="checkbox"/> | SERRETTE, DENNIS L. and
Jersey City, New Jersey | COSTA, FRANCES H.
New York, New York | _____ |
| <input type="checkbox"/> | | | |

Vote for ONE FOR UNITED STATES SENATOR

- | | | | |
|--------------------------|------------------------------------|------------|-------|
| <input type="checkbox"/> | COHEN, WILLIAM S., Bangor | Republican | _____ |
| <input type="checkbox"/> | MITCHELL, ELIZABETH H., Vassalboro | Democrat | _____ |
| <input type="checkbox"/> | STODDARD, P. ANN, Brooks | | _____ |
| <input type="checkbox"/> | | | |

Vote for ONE FOR REPRESENTATIVE TO CONGRESS

- | | | | |
|--------------------------|------------------------------------|------------|-------|
| <input type="checkbox"/> | HOBBS, BARRY J., Saco | Democrat | _____ |
| <input type="checkbox"/> | McKERNAN, JOHN R., Jr., Cumberland | Republican | _____ |
| <input type="checkbox"/> | | | |

Vote for ONE FOR STATE SENATOR (District 20)

- | | | | |
|--------------------------|---------------------------------|------------|-------|
| <input type="checkbox"/> | BLODGETT, WILLIAM B., Waldoboro | Democrat | _____ |
| <input type="checkbox"/> | SEWALL, CHARLOTTE Z., Newcastle | Republican | _____ |
| <input type="checkbox"/> | | | |

Vote for ONE FOR REPRESENTATIVE to the LEGISLATURE (District 84)

- | | | | |
|--------------------------|--------------------------|------------|-------|
| <input type="checkbox"/> | ALLEN, CAROL, Washington | Democrat | _____ |
| <input type="checkbox"/> | LEE, FRANK A., Palermo | Republican | _____ |
| <input type="checkbox"/> | | | |

Vote for ONE FOR JUDGE OF PROBATE

- | | | | |
|--------------------------|---------------------------|------------|-------|
| <input type="checkbox"/> | FABER, BARRY M., Rockland | Republican | _____ |
| <input type="checkbox"/> | | | |

Vote for ONE FOR REGISTER OF PROBATE

- | | | | |
|--------------------------|---------------------------|------------|-------|
| <input type="checkbox"/> | WOTTON, LINDA J., Cushing | Republican | _____ |
| <input type="checkbox"/> | | | |

Vote for ONE FOR SHERIFF

- | | | | |
|--------------------------|-------------------------|------------|-------|
| <input type="checkbox"/> | BUTLER, TODD L., Camden | Democrat | _____ |
| <input type="checkbox"/> | DAVEY, DANIEL, Warren | Republican | _____ |
| <input type="checkbox"/> | | | |

Vote for ONE FOR COUNTY COMMISSIONER (District No. 3)

- | | | | |
|--------------------------|-------------------------|------------|-------|
| <input type="checkbox"/> | SPROWL, ARTHUR M., Hope | Republican | _____ |
| <input type="checkbox"/> | | | |



STATE OF MAINE

SPECIMEN BALLOT



General Election, November 6, 1984

A person, candidate or political committee who prepares or circulates a paper in the form of a ballot or a part thereof on which is imprinted the words SPECIMEN BALLOT or the instructions for voting on a ballot, shall have committed a Class E crime.

The issuing of bonds by the State of Maine is the way in which the State borrows money for purposes designated in the legislation authorizing the issue. The following is a summary of the bonded indebtedness of the State of Maine as of June 30, 1984.

Bonds Outstanding and Unpaid to Mature Through 2008	\$294,584,216.00
Interest to be Repaid on Bonds Issued	166,727,673.80
Total to be Repaid on Bonds Issued	<u>\$461,311,889.80</u>
Additional Bonds Authorized But Not Yet Issued	\$ 52,878,000.00
Authorized effective 7/1/84 But Not Yet Issued	15,735,000.00
Limit of Contingent Bonds Liability Authorized by Constitution and Laws But Unissued	<u>69,046,318.00</u>
Total Bonds Authorized But Unissued	<u>\$137,659,318.00</u>
Total Additional Bonds to be Authorized if Ratified by Voters	\$ 45,960,000.00
Potential New Estimate of Interest	22,118,250.00

When money is borrowed by issuing bonds, the State must repay not only the principal amount of the bonds but interest on that amount as well. The amount of interest to be paid will vary depending upon the rate of interest and the years of maturity at the time of issuance; an estimate of the total interest that may reasonably be expected to be paid on the issues submitted herewith for ratification is \$22,118,250.00 if the bonds are issued for the full statutory debt retirement period. The total principal and interest to be repaid over the life of the bonds on issues submitted herewith if ratified is thus estimated to be \$68,028,250.00. The amount that must be paid in the present fiscal year (July 1, 1984 to June 30, 1985) for debt already outstanding is \$33,364,216.00 in principal and \$20,238,959.80 in interest, a total of \$53,603,175.80.

Samuel Shapiro

Samuel Shapiro
Treasurer of State

Place a cross (X) or a check (✓) in a square at the left of each question for which you desire to vote. A mark in the YES box means you are in favor, a mark in the NO box means you are opposed.

1 YES NO
☐ ☐

BOND ISSUE

"Do you favor a \$13,425,000 bond issue for buildings at the vocational-technical institutes and a tugboat at the Maine Maritime Academy?"

Total estimated debt service of \$19,885,781.25 of which principal is \$13,425,000, estimated interest at 8.75% over 10 years is \$6,460,781.25.

2 YES NO
☐ ☐

BOND ISSUE

"Shall a bond issue be authorized in the amount of \$6,000,000 to build courthouses?"

Total estimated debt service of \$8,887,500 of which principal is \$6,000,000, estimated interest at 8.75% over 10 years is \$2,887,500.

3 YES NO
☐ ☐

BOND ISSUE

"Shall a bond issue be authorized in the amount of \$16,500,000 for buildings at the University of Maine?"

Total estimated debt service of \$24,440,625 of which principal is \$16,500,000, estimated interest at 8.75% over 10 years is \$7,940,625.

4 YES NO
☐ ☐

BOND ISSUE

"Shall a bond issue be authorized in the amount of \$10,035,000 to build and repair prisons?"

Total estimated debt service of \$14,864,343.75 of which principal is \$10,035,000, estimated interest at 8.75% over 10 years is \$4,829,343.75.

5 YES NO
☐ ☐

CONSTITUTIONAL AMENDMENT

"Shall the Constitution of Maine be amended to limit the life of bonds authorized but not issued?"

6 YES NO
☐ ☐

CONSTITUTIONAL AMENDMENT

Shall the Constitution of Maine be amended by a resolution of the Legislature to provide for an equal rights amendment?

7 YES NO
☐ ☐

CONSTITUTIONAL AMENDMENT

"Shall the Constitution of Maine be amended to allow the Legislature to set the limit for guaranteed business loans to Maine Veterans?"

8 YES NO
☐ ☐

CONSTITUTIONAL AMENDMENT

"Shall the Constitution of Maine be amended so that no watercraft will be taxed as personal property, provided there is an excise tax on some watercraft collected and used by municipalities?"

Warrant for General Election

State of Maine

County of Knox, ss.

To.....PETER SOULE.....Deputy Sheriff, ~~or~~ constable (or resident) of
(Name of Constable or Resident)
.....Union, Maine.....
(Name of Municipality)

You are hereby required in the name of the State of Maine to notify the voters of
.....TOWN OF UNION.....of the election described in this warrant.
(Name of Municipality)

To the voters of.....TOWN OF UNION.....
(Name of Municipality and Voting District, if any)

You are hereby notified that the General Election in this municipality will be held at the THOMPSON
.....MEMORIAL BUILDING.....on the Tuesday following the first Monday of November, the same being
(Name of Voting Place)

the sixth day of said month, in the year of our Lord one thousand nine hundred and eighty-four for the purpose of effecting the election to the following offices:

President and Vice-President, United States Senator, Representative to Congress (First District), State Senators (Districts 12, 20 and 21), Representatives to the Legislature (Districts 80, 81, 82, 83, 84 and 123), Judge of Probate, Register of Probate, Sheriff, County Commissioner (District No. 2), County Commissioner (District No. 3).

Also to determine the following Referendum Questions and Proposed Constitutional Amendments.

BOND ISSUE

1

“Do you favor a \$13,425,000 bond issue for buildings at the vocational-technical institutes and a tugboat at the Maine Maritime Academy?”

Total estimated debt service of \$19,885,781.25 of which principal is \$13,425,000, estimated interest at 8.75% over 10 years is \$6,460,781.25.

BOND ISSUE

2

“Shall a bond issue be authorized in the amount of \$6,000,000 to build courthouses?”

Total estimated debt service of \$8,887,500 of which principal is \$6,000,000, estimated interest at 8.75% over 10 years is \$2,887,500.

BOND ISSUE

3

“Shall a bond issue be authorized in the amount of \$16,500,000 for buildings at the University of Maine?”

Total estimated debt service of \$24,440,625 of which principal is \$16,500,000, estimated interest at 8.75% over 10 years is \$7,940,625.

BOND ISSUE

4

“Shall a bond issue be authorized in the amount of \$10,035,000 to build and repair prisons?”

Total estimated debt service of \$14,864,343.75 of which principal is \$10,035,000, estimated interest at 8.75% over 10 years is \$4,829,343.75.

CONSTITUTIONAL AMENDMENT

5

“Shall the Constitution of Maine be amended to limit the life of bonds authorized but not issued?”

CONSTITUTIONAL AMENDMENT

6

Shall the Constitution of Maine be amended by a resolution of the Legislature to provide for an equal rights amendment?

CONSTITUTIONAL AMENDMENT

7

“Shall the Constitution of Maine be amended to allow the Legislature to set the limit for guaranteed business loans to Maine Veterans?”

CONSTITUTIONAL AMENDMENT

8

“Shall the Constitution of Maine be amended so that no watercraft will be taxed as personal property, provided there is an excise tax on some watercraft collected and used by municipalities?”

The polls shall be opened at.....10:00.....a.m. and closed at.....8:00.....p.m.

The registrar of voters or the board of registration will hold office hours while the polls are open to correct any error in or change a name or address on the voting list; to accept the registration of any person eligible to vote and to accept new enrollments.

A person who is not registered as a voter may not vote in any election.

Dated at.....~~XXXXXXXX~~ UNION, MAINE.....this.....~~XXXXXXXX~~ SECOND.....
(Name of Municipality)
day of.....OCTOBER.....in the year of our Lord, one thousand nine hundred and eighty-four.

David Simon
Laurie D. Tolson
Harold S. Ullmer

Majority of Municipal officers of

.....UNION, MAINE.....
(Name of Municipality)

A true copy.

Attest:

.....Peter B. Sully.....Deputy Sheriff
.....Constable or Resident

NOTE: The municipal officers of each municipality shall determine the time of opening the polls which must be opened not earlier than 6 a.m. and not later than 10 a.m. on election day. The polls must be closed at 8 p.m. on election day. The polls must remain open in each municipality until 8 p.m. unless each registered voter of the municipality has voted. In any municipality, the municipal officers may permit the polls to remain open until 9 p.m. on election day in a voting place which uses voting machines. All of the above shall be United States Eastern Standard Time.

State of Maine

OFFICER'S RETURN

County of KNOX, ss.

I certify that I have notified the voters of TOWN OF UNION (Name of Municipality and Voting District, if any)

of the time and place of the General Election by posting an attested copy of the within warrant at the SELECTMEN'S OFFICE, Thompson Memorial Building, GORDEN'S MARKET, Union Common; CAMDEN NATIONAL BANK, Union Common; and MIC MAC MARKET, Route #17,

a conspicuous, public place within TOWN OF UNION (Name of Municipality and Voting District, if any)

on OCTOBER 11, 1984 which is at least 7 days next prior to election day. (Date of Posting)

Dated at UNION, MAINE this 11th day of (Name of Municipality)

OCTOBER one thousand nine hundred and eighty-four.

Peter Soule Peter Soule

Constable or resident of DEPUTY SHERIFF OF Union, Maine (Name of Municipality)

General Election

11/6/84

This envelope contains a blank receipt. The Town, City or Plantation Clerk, upon delivering the Ballots at the respective polling places, must obtain the signature of the presiding Election Officer on this receipt which must be properly and correctly filled out and said receipt must be retained by the Clerk as a public record for at least one year.

GENERAL ELECTION, NOVEMBER 6, 1984

Town, City and Plantation Clerks shall upon the delivery of the ballots at the respective polling places, obtain receipts from the presiding election officers, which receipts must be retained by the clerks as public records for at least one year.

I hereby certify that I received on the morning of November 6, 1984, from the
Municipal Clerk of ... **UNION**, **ONE** Boxes
said to contain ... **1050** Candidate Ballots and .. **1050**
Referendum Ballots for use in
Ward **UNION, MAINE**
Municipality of ... **UNION, MAINE**

..... *Marcia Laule*
Presiding Election Officer

STATE OF MAINE
RETURN OF VOTES CAST
NOVEMBER 6, 1984

At the Special Election duly called and held in the municipality of Union, the voters cast ballots for the attached Questions. These ballots were received, counted and declared in an open meeting by the Warden. The Clerk recorded the votes on the attached Specimen Ballot.

NOTE: Record votes in figures, verifying for accuracy. If no votes are cast, write "None" or insert "0".

Signatures Required

- A. Towns with one voting district: Municipal Clerk and Warden must sign two returns (Lines 1 and 2).*

Marcia Laule 1 Marcia Laule 2
Municipal Clerk Warden

TOWNS WITH ONE VOTING DISTRICT STOP HERE

**A CITY OR TOWN WITH MORE THAN ONE VOTING DISTRICT
MUST ALSO COMPLETE BELOW:**

- B. In a city, or in a town with more than one voting district:
1. Warden and Ward Clerk must sign return (Lines 2 and 3), delivering it immediately to the Municipal Clerk.
 2. Municipal Clerk must tabulate returns, sign two copies of the municipal returns (Line 1) and have each attested by a majority of the municipal officers (Lines 4-9).*

Attest: Marcia Laule 3
Ward Clerk

Attest David Simmons 4 _____ 7
Louise Tolson _____ 8
Harold S. Ulmer _____ 9
Majority of Municipal Officers

*With two returns (A and B.2), one is filed in clerk's office, and one is sent to Secretary of State.

1 YES NO
☐ ☐
443 382

BOND ISSUE

"Do you favor a \$13,425,000 bond issue for buildings at the vocational-technical institutes and a tugboat at the Maine Maritime Academy?"

Total estimated debt service of \$19,885,781.25 of which principal is \$13,425,000, estimated interest at 8.75% over 10 years is \$6,460,781.25.

2 YES NO
☐ ☐
336 479

BOND ISSUE

"Shall a bond issue be authorized in the amount of \$6,000,000 to build courthouses?"

Total estimated debt service of \$8,887,500 of which principal is \$6,000,000, estimated interest at 8.75% over 10 years is \$2,887,500.

3 YES NO
☐ ☐
442 377

BOND ISSUE

"Shall a bond issue be authorized in the amount of \$16,500,000 for buildings at the University of Maine?"

Total estimated debt service of \$24,440,625 of which principal is \$16,500,000, estimated interest at 8.75% over 10 years is \$7,940,625.

4 YES NO
☐ ☐
471 348

BOND ISSUE

"Shall a bond issue be authorized in the amount of \$10,035,000 to build and repair prisons?"

Total estimated debt service of \$14,864,343.75 of which principal is \$10,035,000, estimated interest at 8.75% over 10 years is \$4,829,343.75.

5 YES NO
☐ ☐
497 258

CONSTITUTIONAL AMENDMENT

"Shall the Constitution of Maine be amended to limit the life of bonds authorized but not issued?"

6 YES NO
☐ ☐
288 545

CONSTITUTIONAL AMENDMENT

Shall the Constitution of Maine be amended by a resolution of the Legislature to provide for an equal rights amendment?

7 YES NO
☐ ☐
482 297

CONSTITUTIONAL AMENDMENT

"Shall the Constitution of Maine be amended to allow the Legislature to set the limit for guaranteed business loans to Maine Veterans?"

8 YES NO
☐ ☐
579 207

CONSTITUTIONAL AMENDMENT

"Shall the Constitution of Maine be amended so that no watercraft will be taxed as personal property, provided there is an excise tax on some watercraft collected and used by municipalities?"

STATE OF MAINE
RETURN OF VOTES CAST
NOVEMBER 6, 1984

At the General Election duly called and held in the municipality of Union, voters cast their ballots for the listed Candidates. These ballots were received, sorted, counted and declared in open meeting(s) by the Warden(s). The Clerk recorded the votes as indicated on the attached Specimen Ballot.

NOTE: Record votes in figures, verifying for accuracy. If no votes are cast, write "None" or insert "0". If votes are cast for persons whose names were not printed on the ballot, print the names on the blank spaces provided and record the number of votes opposite each. If needed, use reverse side of return clearly indicating office, name and number of votes cast.

- A. Towns with one voting district: Municipal Clerk and Warden must sign two returns (Lines 1 and 2).*

Marcia Sault 1 Marcia Sault
Municipal Clerk Warden

TOWNS WITH ONE VOTING DISTRICT STOP HERE

A CITY OR TOWN WITH MORE THAN ONE VOTING DISTRICT
MUST ALSO COMPLETE BELOW:

- B. In a city, or in a town with more than one voting district:
1. Warden and Ward Clerk must sign return (Lines 2 and 3), delivering it immediately to the Municipal Clerk.
 2. Municipal Clerk must tabulate returns, sign two copies of the municipal returns (Line 1) and have each attested by a majority of the municipal officers (Lines 4-9).*

Attest: Marcia Sault 3
Ward Clerk

Attest: David Simmons 4 _____ 7
Louise Folsom 5 _____ 8
Harold S. Holmes 6 _____ 9
Majority of Municipal Officers

*With two returns (A and B.2), one is filed in clerk's office, and one is sent to Secretary of State.

KNOX COUNTY
STATE OF MAINE

Nominees to be elected at the General Election,
November 6, 1984, in the

Towns of Union and Washington

A person, candidate or political committee who prepares or circulates a paper in the form of a ballot or a part thereof on which is imprinted the words SPECIMEN BALLOT or the instructions for voting on a ballot, shall have committed a Class E crime.

SPECIMEN BALLOT

MAKE A CROSS (X) OR A CHECK MARK (✓) IN THE SQUARE AT THE LEFT OF THE NOMINEE FOR WHOM YOU WISH TO VOTE. YOU MAY VOTE FOR A PERSON WHOSE NAME DOES NOT APPEAR ON THE BALLOT BY WRITING IT AND THE PERSON'S MUNICIPALITY OF RESIDENCE IN THE PROPER BLANK SPACE AND MARKING THE SQUARE AT THE LEFT. DO NOT ERASE NAMES.

Vote for ONE	FOR PRESIDENT and VICE-PRESIDENT OF THE UNITED STATES	
<input type="checkbox"/> HALL, GUS and Yonkers, New York	DAVIS, ANGELA Y. Oakland, California	<u>1</u>
<input type="checkbox"/> MONDALE, WALTER F. and Minneapolis, Minnesota	FERRARO, GERALDINE A. Democrat Forest Hills, New York	<u>234</u>
<input type="checkbox"/> REAGAN, RONALD and Goleta, California	BUSH, GEORGE Republican Houston, Texas	<u>695</u> 635
<input type="checkbox"/> SERRETTE, DENNIS L. and Jersey City, New Jersey	COSTA, FRANCES H. New York, New York	<u>0</u>
<input type="checkbox"/>		

Vote for ONE	FOR UNITED STATES SENATOR	
<input type="checkbox"/> COHEN, WILLIAM S., Bangor	Republican	<u>706</u>
<input type="checkbox"/> MITCHELL, ELIZABETH H., Vassalboro	Democrat	<u>151</u>
<input type="checkbox"/> STODDARD, P. ANN, Brooks		<u>6</u>
<input type="checkbox"/>		

Vote for ONE	FOR REPRESENTATIVE TO CONGRESS	
<input type="checkbox"/> HOBBS, BARRY J., Saco	Democrat	<u>179</u>
<input type="checkbox"/> McKERNAN, JOHN R., Jr., Cumberland	Republican	<u>663</u>
<input type="checkbox"/>		

Vote for ONE	FOR STATE SENATOR (District 20)	
<input type="checkbox"/> BLODGETT, WILLIAM B., Waldoboro	Democrat	<u>373</u>
<input type="checkbox"/> SEWALL, CHARLOTTE Z., Newcastle	Republican	<u>443</u>
<input type="checkbox"/>		

Vote for ONE	FOR REPRESENTATIVE to the LEGISLATURE (District 84)	
<input type="checkbox"/> ALLEN, CAROL, Washington	Democrat	<u>534</u>
<input type="checkbox"/> LEE, FRANK A., Palermo	Republican	<u>295</u>
<input type="checkbox"/>		

Vote for ONE	FOR JUDGE OF PROBATE	
<input type="checkbox"/> FABER, BARRY M., Rockland	Republican	<u>713</u>
<input type="checkbox"/>		

Vote for ONE	FOR REGISTER OF PROBATE	
<input type="checkbox"/> WOTTON, LINDA J., Cushing	Republican	<u>695</u>
<input type="checkbox"/>		

Vote for ONE	FOR SHERIFF	
<input type="checkbox"/> BUTLER, TODD L., Camden	Democrat	<u>183</u>
<input type="checkbox"/> DAVEY, DANIEL, Warren	Republican	<u>620</u>
<input type="checkbox"/>		

Vote for ONE	FOR COUNTY COMMISSIONER (District No. 3)	
<input type="checkbox"/> SPROWL, ARTHUR M., Hope	Republican	<u>712</u>
<input type="checkbox"/>		



Central Maine Power Company

GORDON DRIVE, P.O. BOX 607, ROCKLAND, MAINE 04841

(207) 594-4431

October 24, 1984

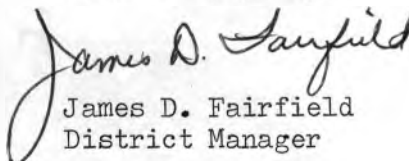
Mr. David Simmons
First Selectman
Town Office
P. O. Box 221
Union, Me. 04862

Dear Mr. Simmons:

Enclosed herewith is an Application for a Pole Location Permit for the Town of Union.

Please have the Municipal Officers sign the original copy and return the same to this office. The second copy is for your records. Also, please have the Town Clerk complete the portion designated.

Very truly yours,


James D. Fairfield
District Manager

JDF/ml

Encs.

TOWN Copy

APPLICATION FOR POLE LOCATION

PROJECT 31-1

TO THE

TOWN

OF Union, MAINE

Central Maine Power Company, and Continental Telephone Company, corporations duly authorized to transmit and distribute electricity and to transmit intelligence in the Union/Town of Union, Maine, hereby applies for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain streets and highways in said Union/Town, as follows:

Starting at existing Central Maine Power Company Pole #021 on East Appleton Road and extending in a northeasterly direction along the said East Appleton Road on a line of one (1) pole, approximately one hundred twenty-five (125) feet, as now staked to proposed Central Maine Power Company Pole #021½ as shown on sketch submitted with this application marked Project #31-1 and dated October 22, 1984.

Facilities are to consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway, all in a manner to conform with the requirements of the National Electrical Safety Code.

Any person, firm or corporation claiming to be adversely affected by this proposed location shall file a written objection with the Board of Selectmen stating the cause of said objection within fourteen (14) days after the publication of this notice.

Public Notice of this Application has been given by publishing the text of the same in Courier-Gazette on October 30, 1984

CENTRAL MAINE POWER COMPANY

By

James D. Fairfield

Date

10/24/84

CONTINENTAL TELEPHONE COMPANY

By

S. C. B.

Date

10-25-84

7/81

PROJECT 31-1
SHEET 1 OF 1

TOWN Union
STREET E. Appleton Road
DATE 10-22-84 BY R.P.

Facilities to consist of wood poles and appurtenances with a minimum clearance of wire and cables not less than 18 feet over the public highway, for operation at 7500 volts to ground 1 phase. Construction to be suitable for future operation at a voltage not to exceed 22 KV to ground. Right-of-way limits indicated are based on the best field information available. Poles are staked - for further information call Central Maine Power at Rockland, Maine Tel 594-4431. Pole spans shown are approximate.

[illegible]

POLE LOCATION PERMIT

PROJECT 31-1
SHC _____

UPON THE APPLICATION of Central Maine Power Company and Continental Telephone Company dated by Central Maine Power Company October 22, 1984 asking for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain highways and public roads in the location described in said application, it is hereby adjudicated that the 14 days' public notice required by statute has been given and that no written objection has been filed during said period by residents and owners of property upon the highways to be affected thereby and permission is hereby given to said Central Maine Power Company and Continental Tel. Co., or either of them, their successors and assigns, to construct, reconstruct, maintain and relocate in substantially the same location, poles together with attached facilities and appurtenances upon, along or across certain highways and public roads in the Union Town of Union, approximately as follows:

Starting at existing Central Maine Power Company Pole #021 on East Appleton Road and extending in a northeasterly direction along the said East Appleton Road on a line of one (1) pole, approximately one hundred twenty-five (125) feet, as now staked to proposed Central Maine Power Company Pole #021½ as shown on sketch submitted with this application marked Project #31-1 and dated October 22, 1984.

Facilities shall consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway all in a manner to conform with the requirements of the National Electrical Safety Code.

David Simmons
Louise D. Folsom
Harold S. Ulmer Municipal Officers

Union, Maine
Nov 1, 1984

Office of the Town Clerk
Received and Recorded in Book 20, Page 70

Attest Marcia Laube
Clerk



REGION 8 COOPERATIVE BOARD

One Main Street, Rockland, Maine 04841


207-594-2161

posted 1/26/85
Peter Schwalbenberg
Administrative Officer

Denis Moonan
Program Director

January 7, 1985

To: Town Managers and Town Clerks

From: Peter J. Schwalbenberg, Administrative Officer 

The Region 8 Cooperative Board is required to hold two public hearings on the vocational budget for the region prior to voting on the budget at school district or town annual meetings.

Would you please post the enclosed notice at your usual posting places to comply with the legal requirement for public notice of these budget hearings.

Thank you for your cooperation.

Component School Districts SAD 5, SAD 7, SAD 8, SAD 28, SAD 40, SAD 50

Appleton, Hope, Islesboro & Lincolnville



REGION 8 COOPERATIVE BOARD

One Main Street, Rockland, Maine 04841

207-594-2161

Peter Schwalbenberg
Administrative Officer

Denis Moonan
Program Director

January 7, 1985

LEGAL NOTICE

Notice is hereby given that the Region 8 Cooperative Board will hold two public hearings on the proposed 1985-86 regional budget for vocational education, pursuant to 20A M.R.S.A. Section 8460.

The public hearings will be held at the Region 8 Vocational Center, One Main Street, Rockland, Maine at 7:30 P.M. on January 23, 1985 and at 7:30 P.M. on February 27, 1985.

Dated January 7, 1985

Wayne Tibbetts, Chairman
Region 8 Cooperative Board
One Main Street
Rockland, ME 04841

Component School Districts SAD 5, SAD 7, SAD 8, SAD 28, SAD 40, SAD 50

Appleton, Hope, Islesboro & Lincolnville



REGION 8 COOPERATIVE BOARD

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Dated January 7, 1985

Wayne Tibbetts, Chairman
Region 8 Cooperative Board
One Main Street
Rockland, ME 04841

Component School Districts SAD 5, SAD 7, SAD 8, SAD 28, SAD 40, SAD 50

Appleton, Hope, Islesboro & Lincolnville

WARRANT FOR SCHOOL ADMINISTRATIVE DISTRICT NO. 40
DISTRICT REFERENDUM

To Andrea Doyle , a resident of School Administrative District No. 40, comprised of towns of Friendship, Union, Waldoboro, Warren and Washington, in the counties of Lincoln and Knox in the State of Maine.

In the name of the State of Maine, you are hereby ordered to serve upon the municipal clerks of each of the municipalities within said School Administrative District No. 40, namely, the towns of Friendship, Union, Waldoboro, Warren, and Washington, an attested copy of this Warrant. Service shall be in hand and within three (3) days of the date of this Warrant. The municipal clerks of the above municipalities shall immediately notify the respective municipal officers, who shall post the following Warrant:

REFERENDUM

Knox County Town of Union, State of Maine
To PETER SOULE Deputy Sheriff, a ~~constable~~ in the Town of Union
in the county of Knox.

GREETINGS: In the name of the State of Maine, you are hereby required to notify and warn the inhabitants of the Town of Union, qualified by law to vote in town affairs, to assemble at Thompson Memorial Building, in said Town, on the 4 day of February, 1985 at 10 A.M. o'clock in the morning, to act on the following Articles, to

ARTICLE 1: To choose a moderator to preside at said meeting.

ARTICLE 2: "Shall the school directors of Maine School Administrative District No. 40 be authorized to issue bonds or notes in the name of the District, in an amount not to exceed \$23,500, to purchase land and building in Friendship adjacent to the Friendship Village School for the purpose of renovating and expanding the present Friendship Village School?"

The polls will be open from 10 A.M. to 8 P.M. to vote on Article II.

There shall be a Public Hearing for the purpose of discussing the above stated Articles, at Medomak Valley High School on the 21 day of January, 1985, at 7:30 P.M. o'clock in the evening.

Given under our hands this 2 day of January, 1985.

<u>David W. McDermott</u>	<u>Miriam Grace</u>
<u>Myra M. Ginstert</u>	<u>Elizabeth P. Woodier</u>
<u>Margaret R. Weston</u>	<u>Julia Jackson</u>
<u>Beverly Moody</u>	<u>Alvin K. Loran</u>
<u>D. Michael Harris</u>	<u>Chickie S.</u>
<u>David L. Snyder</u>	<u>David Littlejohn</u>
<u>Samuel B. Lorr</u>	<u>James Eaton</u>
<u>Barbara L. Tang</u>	<u>Lorraine M. Bailey</u>

Board of Directors of Maine School Administrative District No. 40.

A true copy of the Warrant, attest:

Andrew D. Doyle
Resident of Maine School Administrative
District No. 40

Countersigned this 2nd day of JANUARY, 1985, at UNION, Maine.

<u>David Simmons</u> Selectman David Simmons	<u>Louise Folsom</u> Selectman Harold Ulmer <u>Harold E. Ulmer</u> Selectman
<u>Louise Folsom</u> Selectman	

Selectmen
Town of UNION, MAINE

A true copy of the Warrant, attest:

Patricia B. Smith
Constable of UNION, MAINE

RETURN OF THE WARRANT

Knock County

State of Maine

TO: The Directors of School Administrative District No. 40.

Jan. 2, 1985. Pursuant to the within Warrant to me directed, I have served in hand upon the municipal clerk of the Town of Union an attested copy of this Warrant directing the municipal officers of said Town to call a town meeting at the time and place and for the purposes therein stated.

Andrea D. Dwyer

TO: The Municipal Officers of the Town of Union, Maine

January, 1985. Pursuant to the within Warrant directed to me, I have notified and warned the voters of the Town of UNION to assemble at said times and places for the purposes therein named, by posting an attested copy of said Warrant, at SELECTMEN'S OFFICE, Thompson Memorial Bldg; GORDEN'S MARKET, Union Common; CAMDEN NATIONAL BANK, Union Common; Mic Mac Market, Rt. 17 in said Town, being public and conspicuous places in said Town, on the 16th day of JANUARY, 1985.

Robert B. Sauls

An informal meeting will be held on:

Monday Evening

January 21, 1985

at 7:30 P.M.

Medomak Valley High School Auditorium

to review and discuss the upcoming District referendum scheduled for February 4, 1985. The Warrant article reads as follows:

"Shall the school directors of Maine School Administrative District No. 40 be authorized to issue bonds or notes in the name of the District, in an amount not to exceed \$23,500, to purchase land and building in Friendship adjacent to the Friendship Village School for the purpose of renovating and expanding the present Friendship Village School?"

The District's option to purchase land adjacent to the Friendship Village School expires on March 19, 1985. It is important that this land be secured by the District as part of the total building/expansion project currently awaiting State Board Funding approval. The referendum is being held for the sole purpose of purchasing land adjacent to the Friendship Village School. In the event that the State Board or District does not vote to approve the school renovation and expansion proposal, the land under option to purchase will be needed to provide an adequate sewage system for the present Friendship Village School facility.

POSTAL PATRON

Permit No. 7
Waldoboro, Maine 04572
PAID
U.S. POSTAGE
BULK RATE

Edomak Valley High School
Waldoboro, Maine 04572

NOTICE !

IMPORTANT MEETING !

IMPORTANT MEETING !

IMPORTANT MEETING !

IMPORTANT MEETING !

IMPORTANT MEETING !

Penalty for willfully defacing, tearing down, removing or destroying a specimen ballot
FIVE TO ONE HUNDRED DOLLAR FINE

SPECIMEN BALLOT

STATE of MAINE

Articles to be Voted for in the M.S.A.D. #40 Referendum Election for the Town of Union, February 4, 1985

Vote "YES" or "NO" by making a cross (x) or a check mark (✓) in the square of your choice at the left of each article. A "YES" vote indicates acceptance of the funding recommendation. A "NO" vote indicates rejection of the funding recommendation.

ARTICLE 2.

YES

☐

NO

☐

Shall the school directors of Maine School Administrative District No. 40 be authorized to issue bonds or notes in the name of the District, in an amount not to exceed \$23,500, to purchase land and building in Friendship adjacent to the Friendship Village School for the purpose of renovating and expanding the present Friendship Village School?

**WARRANT FOR SCHOOL ADMINISTRATIVE DISTRICT NO. 40
DISTRICT REFERENDUM**

To Andrea Doyle , a resident of School Administrative District No. 40, comprised of towns of Friendship, Union, Waldoboro, Warren and Washington, in the counties of Lincoln and Knox in the State of Maine.

In the name of the State of Maine, you are hereby ordered to serve upon the municipal clerks of each of the municipalities within said School Administrative District No. 40, namely, the towns of Friendship, Union, Waldoboro, Warren, and Washington, an attested copy of this Warrant. Service shall be in hand and within three (3) days of the date of this Warrant. The municipal clerks of the above municipalities shall immediately notify the respective municipal officers, who shall post the following Warrant:

REFERENDUM

Knox County Town of Union , State of Maine
To PETER SOULE , Deputy Sheriff
a ~~constable~~ in the Town of Union
in the county of Knox .

GREETINGS: In the name of the State of Maine, you are hereby required to notify and warn the inhabitants of the Town of Union , qualified by law to vote in town affairs, to assemble at Thompson Memorial Building in said Town, on the 4 day of February , 1985 at 10 A.M. o'clock in the morning, to act on the following Articles, to

ARTICLE 1: To choose a moderator to preside at said meeting.

ARTICLE 2: "Shall the school directors of Maine School Administrative District No. 40 be authorized to issue bonds or notes in the name of the District, in an amount not to exceed \$23,500, to purchase land and building in Friendship adjacent to the Friendship Village School for the purpose of renovating and expanding the present Friendship Village School?"

The polls will be open from 10 A.M. to 8 P.M. to vote on Article II.

There shall be a Public Hearing for the purpose of discussing the above stated Articles, at Medomak Valley High School on the 21 day of January 1985, at 7:30 P.M. o'clock in the evening.

Given under our hands this 2 day of January, 1985.

<u>David W. McMillin</u>	<u>Miriam Grace</u>
<u>Myra M. Groaty</u>	<u>Elizabeth P. Wooster</u>
<u>Margaret Rancison</u>	<u>Julia Graham</u>
<u>Beverly H. Hardy</u>	<u>Shirley Taylor</u>
<u>D. Michael L. Simon</u>	<u>Orville S.</u>
<u>David L. Snyder</u>	<u>David Littlejohn</u>
<u>Samuel B. Wier</u>	<u>James Eaton</u>
<u>Barbara E. Fang</u>	<u>Lorraine M. Bailey</u>

Board of Directors of Maine School Administrative District No. 40.

A true copy of the Warrant, attest:

Andrea D. Doyle
Resident of Maine School Administrative
District No. 40

Countersigned this 2nd day of JANUARY, 1985, at UNION, Maine.

David Simon
Selectman
David Simmons

Selectman
Louise Folsom

Selectman

Louise Folsom
Selectman
Harold Ulmer
Harold T. Ulmer
Selectman

Selectmen
Town of UNION, MAINE

A true copy of the Warrant, attest:

Arthur B. Soule
Constable of UNION, MAINE

RETURN OF THE WARRANT

Knox County

State of Maine

TO: The Directors of School Administrative District No. 40.

Jan. 2, 1985. Pursuant to the within Warrant to me directed, I have served in hand upon the municipal clerk of the Town of Union an attested copy of this Warrant directing the municipal officers of said Town to call a town meeting at the time and place and for the purposes therein stated.

Andrea D. Doyle

TO: The Municipal Officers of the Town of Union, Maine

January, 1985. Pursuant to the within Warrant directed to me, I have notified and warned the voters of the Town of UNION to assemble at said times and places for the purposes therein named, by posting an attested copy of said Warrant, at SELECTMEN'S OFFICE, Thompson Memorial Bldg; GORDEN'S MARKET, Union Common; CAMDEN NATIONAL BANK, Union Common; Mic Mac Market, Rt. 17 in said Town, being public and conspicuous places in said Town, on the 16th day of JANUARY, 1985.

Arthur B. Sauls

TOWN OF UNION, MAINE
OFFICIAL RETURN OF VOTES FOR
SCHOOL ADMINISTRATIVE DISTRICT NO. 40
DISTRICT REFERENDUM
February 4, 1985

Given in at the DISTRICT REFERENDUM of SCHOOL ADMINISTRATIVE DISTRICT No. 40
Question.

A legal meeting was called to order by the Moderator of the Town of Union,
in said County of Knox, qualified to vote, held on MONDAY, FEBRUARY 4th, 1985 and
said inhabitants gave in their votes for the following Referendum Question:

"Shall the school directors of Maine School Administrative District No. 40
be authorized to issue bonds or notes in the name of the District, in an amount
not to exceed \$23,500, to purchase land and building in Friendship adjacent to
the Friendship Village School for the purpose of renovating and expanding the
present Friendship Village School?"

The ballots were received, sorted, counted and declared in open meeting by
the Moderator, who presided, and in the presence of the Town Clerk.

TOTAL NUMBER OF BALLOTS CAST: _____

YES

NO

VOID _____

SIGNED: BOARD OF SELECTMEN, UNION, MAINE.

David Simmons, Chairman

Louise Folsom

~~Harold Ulmer~~

MODERATOR

A True Copy. ATTEST: _____
Marcia Soule, Union Town Clerk.

Curtis Payson

73-2

Curtis Payson

733

RECEIPT FOR BALLOTS

SCHOOL ADMINISTRATIVE DISTRICT NO. 40

DISTRICT REFERENDUM

February 4, 1985

We, hereby, certify that on February 4, 1985, we received from MARCIA SOULE, TOWN CLERK, one package said to contain 600 Ballots for use in the S.A.D.#40 District Referendum Election in the Town of Union, on February 4, 1985.

SIGNED: UNION ELECTION CLERKS.

Christina Barker
Morris Olden
Olive Brown
Sandra L. Upshaw

TOWN OF UNION, MAINE
OFFICIAL RETURN OF VOTES FOR

SCHOOL ADMINISTRATIVE DISTRICT NO. 40

DISTRICT REFERENDUM

February 4, 1985

Given in at the DISTRICT REFERENDUM of SCHOOL ADMINISTRATIVE DISTRICT No. 40
Question.

A legal meeting was called to order by the Moderator of the Town of Union,
in said County of Knox, qualified to vote, held on MONDAY, FEBRUARY 4th, 1985 and
said inhabitants gave in their votes for the following Referendum Question:

"Shall the school directors of Maine School Administrative District No. 40
be authorized to issue bonds or notes in the name of the District, in an amount
not to exceed \$23,500, to purchase land and building in Friendship adjacent to
the Friendship Village School for the purpose of renovating and expanding the
present Friendship Village School?"

The ballots were received, sorted, counted and declared in open meeting by
the Moderator, who presided, and in the presence of the Town Clerk.

TOTAL NUMBER OF BALLOTS CAST: 55

YES

46

NO

9

VOID _____

SIGNED: BOARD OF SELECTMEN, UNION, MAINE.

David Simmons
David Simmons, Chairman

Louise Folsom
Louise Folsom

Harold Ulmer

Luigi D'Amico MODERATOR

A True Copy. ATTEST: Marcia Soule
Marcia Soule, Union Town Clerk.

Penalty for willfully defacing, tearing down, removing or destroying a specimen ballot
FIVE TO ONE HUNDRED DOLLAR FINE

Total
55

SPECIMEN BALLOT

STATE of MAINE

Articles to be Voted for in the M.S.A.D. #40 Referendum Election for the Town of Union, February 4, 1985

Vote "YES" or "NO" by making a cross (x) or a check mark (✓) in the square of your choice at the left of each article. A "YES" vote indicates acceptance of the funding recommendation. A "NO" vote indicates rejection of the funding recommendation.

ARTICLE 2.

YES

☐

NO

☐

Shall the school directors of Maine School Administrative District No. 40 be authorized to issue bonds or notes in the name of the District, in an amount not to exceed \$23,500, to purchase land and building in Friendship adjacent to the Friendship Village School for the purpose of renovating and expanding the present Friendship Village School?

46 Yes

9 NO

(MODERATOR'S OATH)

State of Maine

UNION

....., Maine,

FEBRUARY 4,

....., 19..85.

I,CURTIS.....PAYSON....., do swear, that I will support the Constitution of the United States, and of this State, so long as I shall continue a citizen thereof. SO HELP ME GOD.
(Const. Me., ART. IX, Sec. 1.)

I do swear, that I will discharge to the best of my abilities, the duties incumbent on me as moderator of this meeting according to the Constitution and laws of the State. SO HELP ME GOD.

Curtis Payson

.....
Signature of Moderator.

(To be made by moderator before the person presiding at the meeting when the moderator is chosen. Unless the oath is administered in the presence of the clerk, the person who administers it shall give the official or deputy sworn a certificate which he shall return to the clerk for filing. Title 30, M.R.S.A. § 2060(9) (A).)

UNION

....., Maine,

February 4,

....., 19..85.

Subscribed and sworn to Curtis Payson

Before me,

Marcia Lalle

.....
Town Clerk

.....
Title.



Vote "YES" or "NO" by making a cross (x) or a check mark (✓) in the square of your choice at the left of each article. A "YES" vote indicates acceptance of the funding recommendation. A "NO" vote indicates rejection of the funding recommendation.

ARTICLE 2.

YES

☐

NO

☐

Shall the school directors of Maine School Administrative District No. 40 be authorized to issue bonds or notes in the name of the District, in an amount not to exceed \$23,500, to purchase land and building in Friendship adjacent to the Friendship Village School for the purpose of renovating and expanding the present Friendship Village School?

Official Absentee Ballot

FOR THE

Town of Union

February 4, 1985



Chairperson, M.S.A.D. #40
Board of Directors

Official Absentee Ballot

FOR THE

Town of Union

February 4, 1985



Chairperson, M.S.A.D. #40
Board of Directors

Penalty for willfully defacing, tearing down, removing or destroying a specimen ballot
FIVE TO ONE HUNDRED DOLLAR FINE

SPECIMEN BALLOT

STATE of MAINE

Candidates to be Voted for in the Municipal Election for the Town of Union, March 11, 1985

Instructions to Voters: Mark a cross (x) or a check mark (✓) in the square at the left of the name of the person you wish to vote for, follow directions as to number of candidates to be marked for each office, add names by writing or pasting stickers in blank spaces and mark cross (x) or check mark (✓) at left of such names. Do not erase names.

FOR TOWN CLERK

For One Year

(Vote for one)

☐ MARCIA SOULE

☐

FOR SELECTMAN

For Three Years

(Vote for one)

☐ LOUISE FOLSOM

☐ JERRY SIDELINGER

☐

FOR ASSESSOR

For Three Years

(Vote for one)

☐ LOUISE FOLSOM

☐ JERRY SIDELINGER

☐

FOR OVERSEER OF THE POOR

For Three Years

(Vote for one)

☐ LOUISE FOLSOM

☐ JERRY SIDELINGER

☐

FOR TOWN TREASURER

For One Year

(Vote for one)

☐ SANDRA DODGE

☐

FOR TAX COLLECTOR

For One Year

(Vote for one)

☐ MARCIA SOULE

☐

FOR ROAD COMMISSIONER

For One Year

(Vote for one)

☐ GIDEON WINCHENBACH

☐

FOR DIRECTOR OF SCHOOL ADMINISTRATIVE DISTRICT #40

For Three Years

(Vote for one)

☐ BARBARA FANG

☐ ROBERT M. JONES

☐

LAND USE ORDINANCE FOR THE TOWN OF UNION, MAINE

Voted

*3/11/85
Article #40*

Section 1. Title

This ordinance shall be known and may be cited as the "Land Use Ordinance of the Town of Union, Maine".

Section 2. Purpose

This ordinance is designed for all the purposes of zoning embraced in the Maine Revised Statutes. Among other things, it is designed to encourage the most appropriate use of land throughout the municipality; to prevent the overcrowding of real estate; to prevent housing development in unsanitary areas; to conserve natural resources; and to provide for adequate public service.

Section 3. Applicability

This ordinance applies to all land within the Town of Union.

Section 4. Effective Date

The effective date of this ordinance shall be _____.

Section 5. Validity and Severability

Should any section or provision of this ordinance be declared by the courts to be invalid, such decision shall not invalidate any other section or provision of this ordinance.

Section 6. Amendments

This ordinance may be amended by a majority vote at a Town Meeting.

Section 7. Districts and Land Use Map

For the purpose of the provisions of this ordinance, the Town of Union is hereby divided into the following districts:

Residential
Rural

Commercial-Residential
Industrial

The above are shown on the Land Use Map on file in the office of the Town Clerk. The Residential District extends 200 feet back from the edge of the right of way. The Land Use Map and all future amendments thereto is hereby made part of this ordinance.

Purposes and Criteria for Establishing Districts

RESIDENTIAL: To protect existing residential development and encourage compatible future development of essentially family residences.

RURAL: To maintain the rural character of the land within the district and to permit uses of the land compatible with this end.

COMMERCIAL-RESIDENTIAL: To encourage and protect retail businesses and services common to normal highway traffic and to protect the type of residential activity common to such businesses.

INDUSTRIAL: To promote orderly development of manufacturing, processing, treatment, research and distribution.

Section 8. Conflicts With Other Ordinances

Whenever the requirements of this ordinance differ from the requirements of any other lawfully adopted rules, regulations, ordinances, deed restrictions or covenants, the most restrictive or that imposing the higher standard shall govern.

Section 9. Interpretation of District Boundaries

Unless otherwise set forth on the Land Use Map, district boundary lines are property lines; the center lines of streets, roads and rights of way; and the boundaries of the districts as defined. Where uncertainty exists as to exact location of District boundary lines, the Board of Appeals shall be the final authority as to location.

Section 10. Non-Conforming Uses

A. Any lawful use of buildings, structures, premises, land or parts thereof existing at the effective date of this ordinance or amendments thereto and not in conformance with the provisions of this ordinance shall be considered to be a non-conforming use.

B. Any non-conforming use may continue and may be maintained, repaired and improved. No such non-conforming use may be expanded, changed to another non-conforming use replaced or renewed after it has been discontinued for a period of 12 calendar months or more, without a permit from the Planning board in accordance with the provisions of this ordinance. No structure which is less than the required setback from the normal high water mark shall be expanded toward the water.

Section 11. Non-Conforming Lots of Record

A. A single lot of record which, at the effective date of adoption or amendment of this ordinance, does not meet the area or dimensional requirements, or both, of this ordinance, may be built upon provided that such lot is not contiguous with any other lot in the same ownership, and that all other provisions of this ordinance shall be met. No division of the lot shall be made which reduces any dimension or area below the requirements of this ordinance. Variance of yard or other requirements involving area or dimensions shall be obtained only by action of the Board of Appeals.

B. If two or more contiguous lots of record are in the same ownership on or after the effective date of adoption or amendment of this ordinance, and if all or part of the lots do not meet the area or dimensional requirements, or both, of this ordinance, the lands involved shall be considered to be a single lot for the purposes of this ordinance, and may be built upon provided that all other provisions of this ordinance shall be met. No division of the parcel shall be made which reduces any dimension or area below the requirements of this ordinance. Variance of yard or other requirements involving area or dimensions shall be obtained only by action of the Board of Appeals.

C. On or after the effective date of adoption or amendment of this ordinance, no lot shall be created or conveyed which does not meet or exceed the area and dimensional requirements of this ordinance, except for conveyance to an abutting owner, in which case the provisions of Section 11. B. shall apply.

D. Contiguous non-conforming lots of record which, at the effective date of adoption or amendment of this ordinance, are the site of permitted, principal structures, shall be considered single lots of record, even if they subsequently come under the same ownership. The provisions of Section 11. A. shall apply to such lots. Contiguous, non-conforming lots of record which, at the effective date of adoption or amendment of this ordinance, are vacant or are the site of permitted, accessory structures shall conform to the provisions of Section 11. B.

Section 12. Restoration of Unsafe Property

Nothing in this ordinance shall prevent the strengthening or restoring to safe condition any part of any building or structure declared unsafe by the Code Enforcement Officer.

Section 13. Pending Application for Building Permits

Nothing in this ordinance shall require any change in the in the plans, construction, size or designated use for any building, structure or part thereof for which a building permit has been made or a building permit has been issued or upon which construction commenced prior to the adoption or amendment of this ordinance, provided construction shall start within 60 days after the issuance of such permit.

Section 14. Transfer of Ownership

Ownership of land and structures which remain lawful but become non-conforming by the adoption or amendment of this ordinance may be transferred and the new owner may continue the non-conforming uses subject to the provisions of this ordinance.

Section 15 Regulations Pertaining to All Districts

A. No land may be used for refuse disposal facilities except by the Town of Union.

B. When essential for public traffic safety, property owners will be required to keep vegetation, signs or other obstructions below three (3) feet from ground level in the required setback. Billboards are prohibited.

Section 16. Land Uses

KEY

Yes = Allowed

No = Prohibited

CEO = Requires a permit issued by the Code Enforcement Officer

PB = Requires a permit issued by the Planning Board

* = Subject to specific Land Use Standards

<u>LAND USES</u>	<u>DISTRICTS</u>			
	<u>RESIDENTIAL</u>	<u>RURAL</u>	<u>COMMERCIAL</u>	<u>INDUSTRIAL</u>
Single Family Dwelling	CEO	CEO	CEO	CEO
Two Family Dwelling				
Accessory Residential Uses including Home Occupations*				
Apartments*	PB	PB	PB	No
Conversion of existing dwellings to Apartments*				
Group Homes*	PB	PB	PB	No
Convalescent Homes*				
Agriculture	PB	Yes	Yes	Yes
Horticultural Uses				
On-site sale of products*				
Campgrounds*	PB	PB	PB	No
Retail and Wholesale Business Services	PB	PB	CEO	CEO
Business and Professional Offices*				
Restaurants	No	PB	PB	PB
Motels				
Outdoor Sales and Storage*				
Manufacturing	No	PB	PB	CEO
Processing and Treatment				
Warehousing				
Research Facilities				
Uses accessory to Manufacturing, Processing and Treatment*				
Public Buildings	CEO	CEO	CEO	CEO
Schools, Public and Private	PB	PB	PB	No
Public Utility Buildings	PB	PB	CEO	CEO
Semi-Public Buildings	PB	PB	PB	No
Churches				
Other Religious Facilities				
Cemeteries				
Excavation For	No	PB	NO	PB
Processing and Storage of Soil, Loam, Sand, Gravel, Rock and other Mineral Deposits				

Section 17. Dimensional Requirements

	<u>DISTRICTS</u>			
	<u>RESIDENTIAL</u>	<u>RURAL</u>	<u>COMMERCIAL</u>	<u>INDUSTRIAL</u>
Minimum Lot Size (Sq.Ft.)	30,000	40,000	40,000	40,000
Minimum Lot Size per Multi-Family Dwelling (Sq.Ft.)	30,000 for first dwelling unit - 20,000 for each additional unit			
Minimum Street Frontage	100 ft.	150 ft.	150 ft.	150 ft.
Minimum Front Yard from edge of Right of Way (1)	25 ft.	30 ft.	90 ft.	100 ft.
Minimum Side and Rear Yard	15 ft.	20 ft.	30 ft.	50 ft.
Maximum Building Height (2)				
Residential	35 ft.	35 ft.	35 ft.	35 ft.
Non-Residential	50 ft.	50 ft.	50 ft.	50 ft.
Maximum Lot Coverage by Buildings	20%	20 %	20 %	Two sq. ft. of open space for each sq. ft. of floor space

- (1) Where a proposed structure is abutted on both sides by structures whose setback is less than that required, the Planning Board may reduce the setback to that of the abutting structures, but in no case to less than 10 feet from the edge of the right of way. The front yard setback shall be required for each yard abutting a right of way.
- (2) Features of buildings or structures not intended for human habitation, such as chimneys, ventilators, towers and spires may exceed these heights, but shall be set back from all lot lines a distance not less than the height of such feature or structure.

Section 18. Land Use Standards

Purpose: The standards contained in this Section are intended to allow various uses to be accommodated without detriment to neighboring uses and properties.

Conditions: The Planning Board may, in order to carry out the purposes of this Section, require additional conditions necessary to protect the public interest and to fit such uses harmoniously into their neighborhoods. Such conditions may include, but are not limited to, specifications for: increased setbacks and yards; specified water supplies or sewage disposal facilities; type of vegetation; landscaping and planting screens; periods and methods of operation; routing of traffic; professional operation, maintenance, and inspection of sanitary facilities; and performance guarantees. Such conditions imposed, and the reasons therefor, shall be written as part of those permits issued by the Planning Board which involve additional conditions.

Accessory Buildings

No garage or other accessory building shall be located in a required front yard. Accessory buildings not exceeding 10 feet in height may be located not less than 10 feet from side or rear lot lines. Accessory buildings exceeding 10 feet in height shall be located not less than one foot from the side or rear lot lines for each foot of height.

Apartment Conversions

A single-family dwelling may be converted to no more than three dwelling units per lot, provided:

- a. Exterior alterations shall be limited to those required to comply with applicable health, building and fire safety codes and shall not substantially alter the single-family appearance of the residence.
- b. All dimensional requirements for single-family dwelling units shall be met.
- c. If not connected to a public sewer system, the lot must contain sufficient area and suitable soil conditions for on-site disposal in accordance with the Maine State Plumbing Code, Part 2.
- d. Each unit shall contain the following minimum living areas:
 Efficiency or studio apartment - 300 sq. ft.
 1-bedroom apartment - 400 sq. ft.
 2-bedroom apartment - 550 sq. ft.
 3-bedroom apartment - 700 sq. ft.
 4-bedroom apartment - 850 sq. ft.
- e. Off-street parking shall be provided in accordance with this ordinance.
- f. No parking shall be located within the required yard areas.

Campgrounds

Campgrounds shall conform to the provisions of Section 11, C., Shoreline Zoning Ordinance for the Town of Union.

Convalescent Homes

Convalescent Homes, including Nursing Homes, Extended Care Facilities, and other facilities primarily for the elderly or those requiring nursing care shall conform to the following:

- a. New buildings shall be no higher than one story, 25 feet in height.
- b. Existing buildings shall not be used for human occupancy above the second story.
- c. All Convalescent Homes shall be equipped with automatic sprinklers.
- d. Lots shall meet all requirements for single-family dwellings.
- e. No parking shall be located within the required yard areas.

Group Homes

Group Homes providing full-time staffing and residential facilities for short and long-term occupancy by those requiring nursing care shall conform to the following:

- a. New buildings shall be no higher than two stories, 35 feet in height, and no Group Home shall be used for human occupancy above the second story.
- b. All Group Homes shall be equipped with automatic sprinklers.
- c. Lots shall meet all requirements for multi-family dwellings, with each six residents or fraction thereof counting as an additional "family".
- d. No parking shall be located within the required yard areas.

7

Excavation, Processing and Storage of Soil, Loam, Sand, Gravel, Rocks and other Mineral Deposits

- a. All operations shall be conducted in accordance with the provisions of Section 11, F and O, Shoreline Zoning Ordinance for the Town of Union.
- b. No below grade excavation shall occur within 30 feet of any lot line. Natural vegetation shall, to the extent possible, not be removed or disturbed within the 30 foot setback from all lot lines.
- c. Finished slopes of excavations, except in rock, shall be 2 feet horizontally to 1 foot vertically (2:1) and shall be loamed with not less than 4 inches of topsoil and seeded to prevent erosion.
- d. Removal of sod, loam or topsoil shall leave not less than 4 inches of topsoil. Where sand, gravel, or other minerals are to be removed, sufficient topsoil shall be stockpiled to permit compliance with c. above.
- e. No excavation, filling or storage of materials shall occur within 30 feet of the bank of any permanently flowing watercourse or of any pond or lake. No excavation shall result in standing water unless in conformance with a final grading plan approved by the Planning Board.

Home Occupations

Home Occupations shall include occupations or professions carried out in a dwelling unit or accessory building to the dwelling unit; carried on by a person or persons residing in the dwelling unit; and clearly incidental and secondary to the residential use of the dwelling unit. Home Occupations shall conform to the following:

- a. Where located within 300 feet of an existing dwelling, the occupation or profession shall be carried on wholly within the dwelling unit or accessory building(s) on the premises; there shall be no exterior storage of materials or products; and no exterior indications of other than residential use.
- b. Not more than two persons not residing in the dwelling unit shall be employed.
- c. Not more than one double-faced sign, with the area of said sign not to exceed four square feet, shall be allowed, displaying only the name of the proprietor and the business or profession. The sign shall conform to the sign standards of this ordinance.
- d. Off-street parking shall conform to the off-street parking and loading requirements of this ordinance.
- e. No nuisance, offensive noise, vibration, smoke, dust, odors, heat or glare shall be generated.

Manufacturing, Warehousing, Research Facilities

Where located adjacent to residential lots, Manufacturing, Warehousing and Research Facilities shall conform to the following:

- a. Side and rear yard setbacks shall be not less than 50 feet, of which not less than 20 feet shall be maintained as yard space.
- b. No parking or outdoor storage shall be located within the required 20 foot yard areas.
- c. All outdoor storage of material, goods or vehicles shall be screened from view from adjacent residential lots, as required for off-street parking and loading spaces.

Multi-Family Dwelling Units

Multi-Family (3 or more) Dwelling Units shall conform to the following:

- a. The minimum road frontage shall be 200 feet.
- b. The minimum setback from all lot lines shall be 30 feet.
- c. Lots and Multi-Family Dwelling Units shall meet all other dimensional requirements for the zone in which they are located.
- d. No building shall contain more than 10 Dwelling Units.
- e. All Units shall be connected to a common water supply and distribution system, either public or private.
- f. All units shall be connected to a public sewer system, if available, or to a central collection and treatment system in accordance with the Maine State Plumbing Code.
- g. No parking area shall be located within the required yard areas.

Off-Street Parking and Loading Requirements

(1) Basic Requirement

In any District where permitted, no use of premises shall be authorized or extended, and no building or structure shall be constructed or enlarged unless there is provided for such extension, construction or enlargement off-street automobile parking space within 300 feet of the principal building, structure or use of the premises, in accordance with the following schedule of parking requirements. An area of 200 square feet appropriate for the parking of an automobile, exclusive of maneuvering space shall be considered as one off-street parking space. No required parking space shall, for the purpose of this ordinance, serve more than one use. No off-street parking facility shall have more than two (2) entrances and exits on the same street, and no entrance or exit shall exceed 26 feet in width. Parking areas with more than two (2) parking spaces shall be so arranged that vehicles can be turned around within such areas and are prevented from backing into the street,

(2) Schedule of Minimum Off-Street Parking Requirements

- a. Two (2) spaces per dwelling unit.
- b. One (1) space for each sleeping room in a tourist home, boarding or lodging house or motel.
- c. One (1) space for each recreational vehicle, tent or shelter site in a campground.
- d. One (1) space for each four (4) beds for institutions devoted to the board, care or treatment of persons.
- e. One (1) space for each one hundred fifty (150) square feet or fraction thereof of floor area of any retail, wholesale or service establishment or office or professional building.
- f. One (1) space for each three (3) seats, permanent or otherwise, for patron use for restaurants and other places serving food or beverage and for theaters, auditoriums and other places of amusement or assembly.
- g. One (1) space for each person employed or anticipated to be employed on the largest shift for all types of commercial, industrial or other permitted uses.
- h. Adequate space shall be provided to accommodate customers, patrons and employees at automobile service stations, drive-in establishments, open air retail businesses and amusements and other permitted uses not specifically enumerated.

(3) Off-Street Loading

In any District where permitted or allowed, commercial or industrial uses shall provide, as necessary, off-street parking facilities located entirely on the same lot as the building or use to be served so that trucks, trailers and containers shall not be located for loading or storage upon any public way.

(4) Landscaping

Required loading and parking spaces for non-residential uses, where not enclosed within a building, shall be effectively screened from view by a continuous landscaped area not less than eight (8) feet in width containing evergreen shrubs, trees, fences, walls, berms or any combination thereof forming a visual barrier not less than six (6) feet in height along exterior lot lines adjoining all residential properties, except that driveways shall be kept open to provide visibility for vehicles entering and leaving.

On-Site Sale of Products

Agricultural or horticultural products, the major portion of which is grown or produced on the premises may be sold from a stand not exceeding 100 square feet in area. A larger sales building shall be considered a retail or wholesale business.

Public Buildings

Public Buildings shall conform to the applicable off-street parking and loading requirements and to the land use standards applicable to similar privately operated facilities.

Public Utility Buildings

Public Utility Buildings shall conform to the applicable off-street parking and loading requirements. Offices shall conform to the land use standards for Retail and Wholesale Business, Services, Business and Professional Offices. Storage, manufacturing and research uses shall conform to the land use standards for Manufacturing, Warehousing and Research Facilities and/or Outdoor Storage, as applicable.

Restaurants, Motels, Outdoor Sales and Storage

Restaurants shall conform to the following:

- a. Lots shall meet all requirements for single-family dwellings.
- b. No parking shall be located within 10 feet of any lot line.
- c. Refuse containers not within a building shall be placed not less than 30 feet from any lot line and shall be screened from view and maintained so as to prevent access by flies and vermin.
- d. Restaurants serving "take-out" food or providing outdoor dining on the premises shall provide suitable waste receptacles for use by customers.

Motels shall conform to the following:

- a. Lots shall meet all requirements for single-family dwellings and shall have an area of not less than 5,000 square feet per sleeping room.
- b. New buildings shall be no higher than one story, 25 feet in height.
- c. No parking shall be located within 10 feet of any lot line.

Outdoor Sales and Storage shall conform to the following:

- a. Lots shall meet all requirements for single-family dwellings.
- b. No parking or storage shall be located within 20 feet from any lot line.
- c. All outdoor storage of material, goods or vehicles shall be screened from view from adjacent residential lots, as required for off-street parking and loading spaces.

Retail and Wholesale Business, Services, Business and Professional Offices
Where located adjacent to residential lots, retail and wholesale business, services, business and professional offices shall conform to the following:

- a. Side and rear yard setbacks shall be not less than 30 feet, of which not less than 10 feet shall be maintained as yard space.
- b. No parking or outdoor storage shall be located within 10 feet of any lot line.
- c. All outdoor storage of material, goods or vehicles shall be screened from view from adjacent residential lots as required for off-street parking and loading areas.

School, Public and Private, Semi-Public Buildings and Churches and Other Religious Facilities and Cemeteries

These uses shall conform to the following:

- a. Side and rear yard setbacks shall be not less than 30 feet, of which not less than 10 feet shall be maintained as yard space.
- b. No parking or outdoor storage shall be located within the required 10 foot yard area.
- c. Applicable off-street parking and loading requirements shall be met, except that no off-street parking shall be required for cemeteries.

Signs

Signs in all districts shall conform to the provisions of Section 11. K., Shoreland Zoning Ordinance for the Town of Union.

Section 19. Administration

Administration of this ordinance shall be in accordance with the provisions of Section 12, Administration, of the Shoreline Zoning Ordinance for the Town of Union.

Section 20. Appeals and Variances

A. Variances The Board of Appeals (as created by the Shoreland Zoning Ordinance of 1974) may, upon written application of the affected landowner, grant a variance from the strict application of this ordinance under the following conditions:

1. The strict application of the terms of this ordinance would result in undue hardship to the applicant;
2. The hardship is not the result of action taken by the applicant or a prior owner; and
3. The Board of Appeals, based on clear and convincing evidence presented to it, makes a finding that the proposed use would meet the provisions of Section 19 - Land Use Standards.

A variance is authorized only for lot area, lot coverage by structures, and setbacks. A variance shall not be granted to permit a use or structure otherwise prohibited.

B. Appeals to Board of Appeals The Board of Appeals may, upon written application of an aggrieved party and after public notice, hear appeals from determinations of the Planning Board or Code Enforcement Officer in the administration of this ordinance. Such hearings shall be held in accordance with State laws. Following such hearing, the Board of Appeals may reverse the decision of the Planning Board or Code Enforcement Officer only upon a finding that the decision is clearly contrary to specific provisions of this ordinance.

C. Appeal to Superior Court An appeal may be taken within thirty days after any decision is rendered by the Board of Appeals, by any party to Superior Court in accordance with State law.

Section 21. Definitions Terms used in this ordinance shall be defined in accordance with Section 13, Definitions, of the Shoreline Zoning Ordinance for the Town of Union.

DEPUTY SHERIFF'S RETURN

KNOX
MAINE, ss.

By virtue of the within ORDINANCE to me directed, I have notified and warned the inhabitants of the Town of Union, qualified to vote in Town affairs to assemble at the time and place and for the purpose within named, by posting this ORDINANCE at the SELECTMEN'S OFFICE, Thompson Memorial Building; at GORDEN'S MARKET, Union Common; at CAMDEN NATIONAL BANK, Union Common; and at MIC MAC MARKET, Route #17; on the 1st day of March, A.D., 1985, the same as the Town Meeting Warrant in which this Ordinance is to be voted and the same being at least seven days prior to the within named meeting.

ATTEST:

Peter B. Soule
Peter Soule, Deputy Sheriff

Section 19. Administration

Administration of this ordinance shall be in accordance with the provisions of Section 12, Administration, of the Shoreline Zoning Ordinance for the Town of Union.

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1. The strict application of the terms of this ordinance would result in undue hardship to the applicant;
2. The hardship is not the result of action taken by the applicant or a prior owner; and
3. The Board of Appeals, based on clear and convincing evidence presented to it, makes a finding that the proposed use would meet the provisions of Section 19 - Land Use Standards.

A variance is authorized only for lot area, lot coverage by structures, and setbacks. A variance shall not be granted to permit a use or structure otherwise prohibited.

B. Appeals to Board of Appeals The Board of Appeals may, upon written application of an aggrieved party and after public notice, hear appeals from determinations of the Planning Board or Code Enforcement Officer in the administration of this ordinance. Such hearings shall be held in accordance with State laws. Following such hearing, the Board of Appeals may reverse the decision of the Planning Board or Code Enforcement Officer only upon a finding that the decision is clearly contrary to specific provisions of this ordinance.

C. Appeal to Superior Court An appeal may be taken within thirty days after any decision is rendered by the Board of Appeals, by any party to Superior Court in accordance with State law.

Section 21. Definitions Terms used in this ordinance shall be defined in accordance with Section 13, Definitions, of the Shoreline Zoning Ordinance for the Town of Union.

GIVEN UNDER OUR HANDS IN UNION, MAINE, this 12th day of MARCH, A.D., 1985.

A True Copy.

Attest:

Marcia Soule
Marcia Soule, Town Clerk

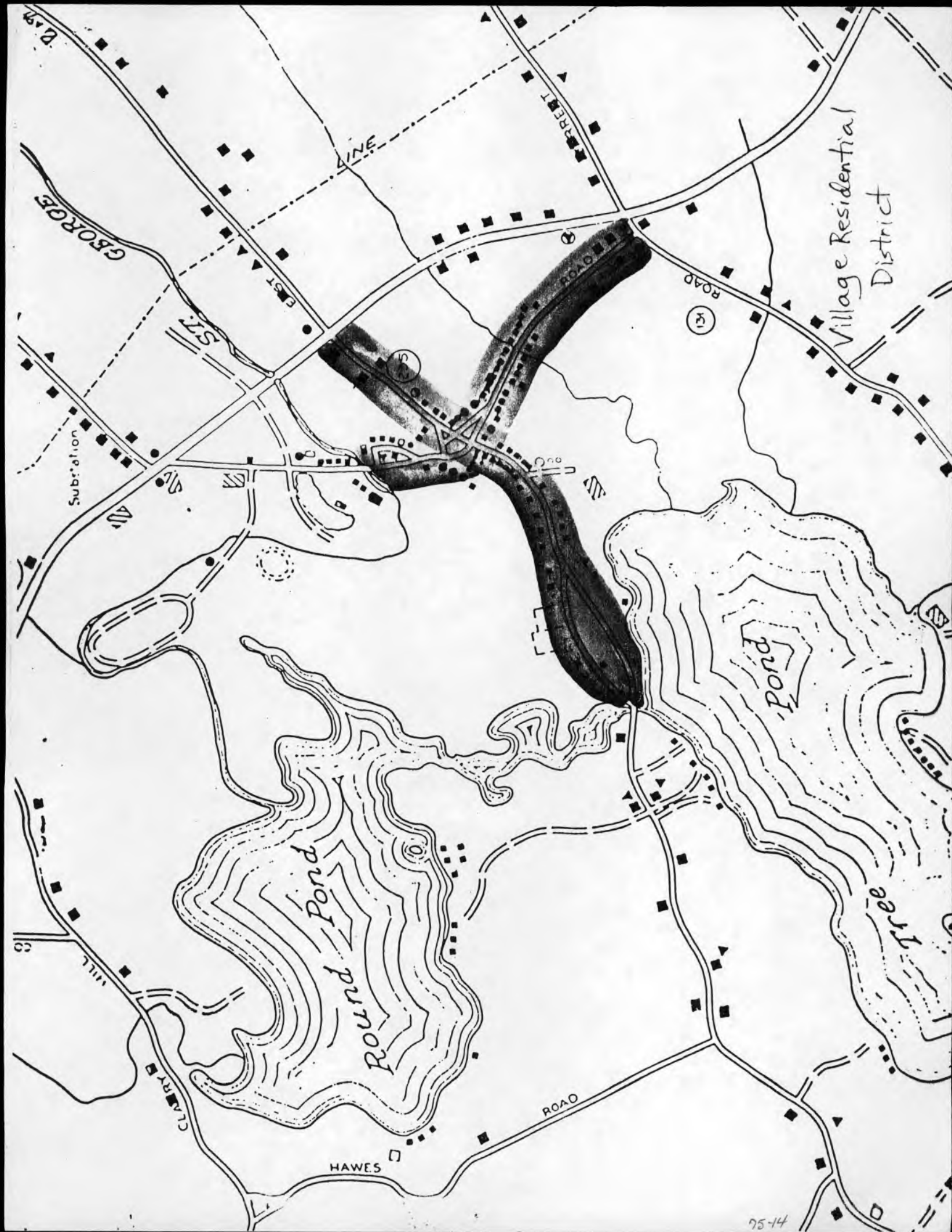
Received by Town Clerk, March 12, 1985

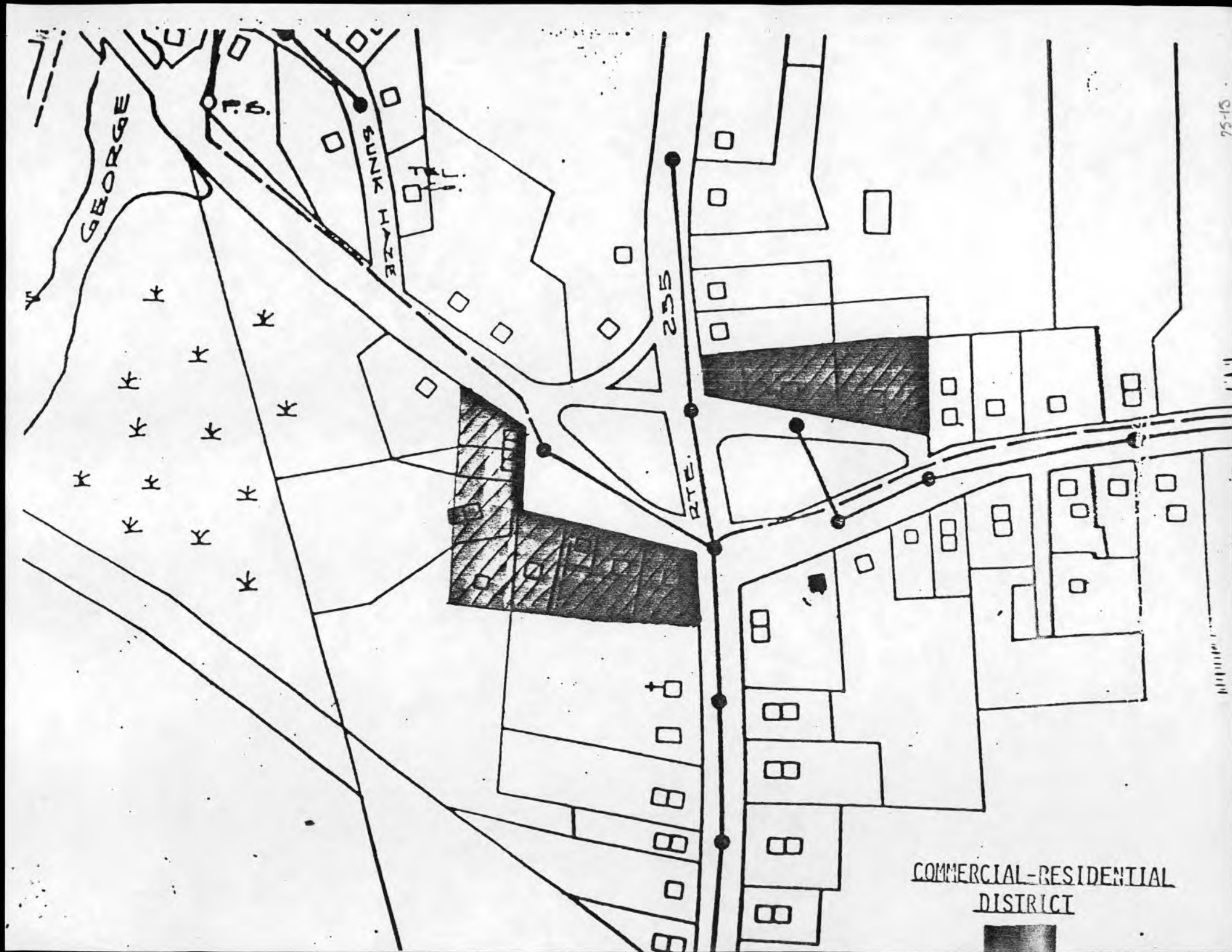
UNION BOARD OF SELECTMEN

David Simmons
David Simmons

+ Louise Folsom
Louise Folsom

Harold Ulmer
Harold Ulmer





Master
Comprehensive Plan

In case we
need more
copies made

Made 50 copies 4/22/85



UNION, MAINE
COMPREHENSIVE PLAN
1985

INTRODUCTION

TO THE CITIZENS OF UNION:

A Comprehensive Plan was first adopted by the Town of Union in March 1973. This revised plan includes much of the original.

The Planning Board is grateful to our predecessors for their diligent work which produced such a good foundation for town planning.

We would also like to express our appreciation to Louise Folsom for the hours she spent typing and retyping this plan. We'd also like to thank Marcia Soule and Sandra Dodge for their assistance in the office.

Through careful planning, we can strive to preserve that which we all value about our beautiful town.

Union Planning Board

Jeff Nims

Rick Dodge

Carolyn Rasmussen

June Seamans

Walter R ich

Ted Mitchell

Allan Smith

TABLE OF CONTENTS

	Page
Introduction	4
Land Use	6
Economy	8
Education	10
Recreation	12
Public Safety	14
Health	16
Communications	18
Water Supply	19
Waste Disposal	20
Transportation	22
Government Structure	24
Cultural Organizations-Community Relationships	26
Community Appearance	28
Appendix	
A. Population	29
B. Housing	30

INTRODUCTION

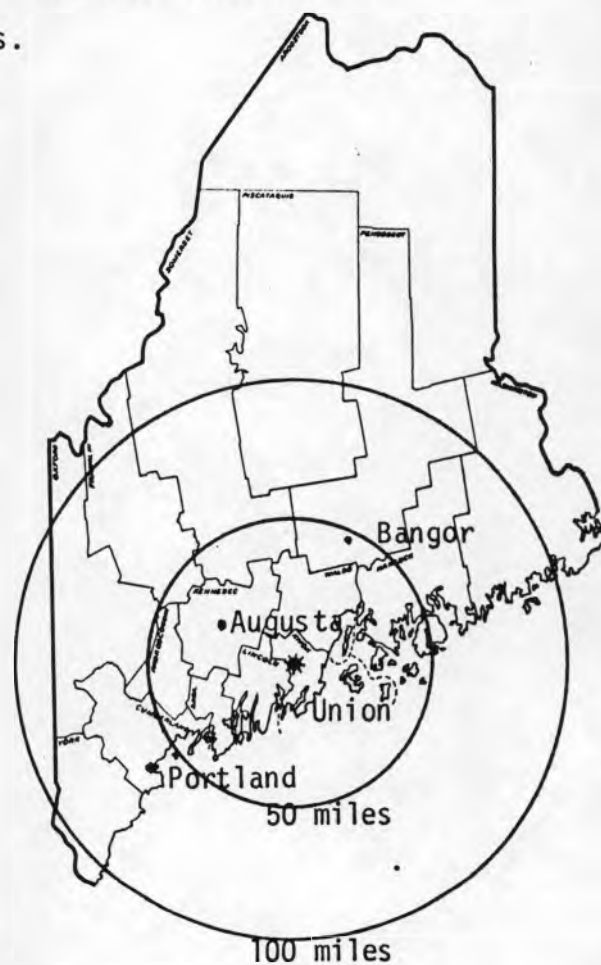
The Town of Union is located in Knox County, fourteen miles from the sea-coast and the City of Rockland. It is primarily agricultural and residential, but because it contains within, or partially within its borders, five ponds and lakes, recreation and summer visitors have become an important part of its economy. The total land area is 56.25 square miles.

The many hills and valleys, with elevations ranging from 96 feet to 820 feet, add greatly to the beauty of the Town. Because of its proximity to the coast, the area has fairly mild winters and summers that average 72 degrees during days with cool nights. The average rainfall is 43 inches.

The Town was first settled in 1772 by a group of young men called the Anderson Party. In 1774 Dr. Taylor bought the whole township of 34,560 acres and the Town became known as Taylortown. Later the Town was organized as a plantation containing 70 people and was called Sterlingtown. In 1786 it was incorporated and because of the uncommon harmony of the people, was named Union.

Union has a town form of government with three selectmen, a town clerk, a treasurer, and a tax collector. Annual Town meetings are held the second Monday of each March and special meetings are called when necessary.

The population of Union was 1569 in 1980. Because of the increasing desire of young people to locate in rural areas, many homes in Union are being bought by these young people and also by people of retirement age. There is



also a great deal of construction of new homes in our area.

With an increase in population and with the possibility of new industry, the Town must be ready to offer services and utilities and yet preserve the beauty and rural atmosphere of Union.

LAND USE

No other Town in the State of Maine has a better distribution of climate, topography, location, soil conditions, industry and residential recreation for land use than the Town of Union. We have hills, valleys, ponds and streams, all of which contribute to make this an ideal location for farming, manufacturing, mining, recreation or retirement. The land is divided into five important areas - the Common area, South Union, East Union, North Union and the Western or Clarry Hill area.

The Common area, with its village green and bandstand includes some businesses, fine residences and churches.

The Western area borders the Medomak River and the western side of the Clarry Hills. Blueberries and lumbering are its most active industries and a large portion of the town's woodland lies here. Some farm crops are grown on its slopes.

The scenic Eastern area reaches out toward the Camden Hills and is mainly residential and recreational. Crawford Pond is located here, one of Union's finest bodies of water. The Union-Hope line crosses the southern end of Lermond Pond.

The Northern area of Union is bordered by the Pettingill Stream and the Medomak River and contains farm land and woodlots as well as intervalles along the Medomak River.

The town reaches north to the Appleton line, south to the Warren line and includes about two-thirds of Sennebec Pond on the north and three-fourths of Seven Tree Pond to the south, through which the Georges River flows. The river has its headwaters in Liberty and winds and twists its way through Union. This section reaches to the Barrett Hills to the east and the Clarry Hills to the west. It is a beautiful valley dotted with woodland and farms and blueberry fields lying on a lime-rock and lead mineral bed.

The Southern part of Union has some farm land. The Thurston Brothers Casket Factory, long an industry in Union, is in this area.

Resources

Like many other towns in Maine, Union has fine streams - Georges, Crawford and Medomak Rivers. Years back, there were mills on these rivers, but electricity has replaced water power. There are five ponds in Union - Lermond, Crawford, Sennebec, Seven Tree and Round

Ponds. Much of the shore property around these ponds has been sold for⁷ cottage lots; this brings to the community seasonal trade from the summer occupants of these cottages.

Thurston Brothers Casket Factory and Clark's Body Shop are busy places as are the Fuller and Union Farm Equipment Companies, the two blueberry plants - Coastal Blueberry Association and Allen's Union Farms - which process the large local crop of wild blueberries.

Union is the home of the Knox Agricultural Society or Union Fair which over the years has become known far and wide. The Matthews Museum of American Heritage is located on the Fair Grounds.

Soil

The soil of Georges Valley is very fertile and well adapted to the growing of most crops.

Union has many natural resources. In the Central area there is a large deposit of limestone. The Lime Products Company is located here where they mine and process a variety of agricultural products. There are several sand and gravel pits in both the Eastern and Western sections of Town. About one-fourth of Union is forest land. The owners are beginning to work these lands on a more conservative scale - replacing tree cutovers with young trees. More of this should be done if we are to preserve our woodlands. Lead, zinc and copper have been found in the area around Crawford Pond.

One of the town's most important resources is already protected by a Shoreland Zoning Ordinance. The next priority should be the Common area, a historic commercial and social center for the entire town. Land use ordinances designed to preserve and protect this area are needed before any undesirable development takes place.

Land use ordinances are also needed for commercial, industrial and rural areas of Town, to establish some minimum standards, such as lot size and setback requirements. In order to enforce land use ordinances a building permit is needed. Increased population growth and real estate sales point to change for a town that has not changed significantly in recent years. These pressures require more planning so that the citizenry will have some control over the town's future growth.

Goal:

Union has a chance for future development of its land, but it is time to do some serious planning, especially near the center of Town and some zoning should be passed to keep and conserve what we now have for future generations.

ECONOMY

The exemplary unity of purpose among the 1600 residents of Union on a wide variety of community projects has been the subject of editorial comment on more than one occasion. In fact, the uncommon harmony among the town's earliest settlers is the reason for the name given it upon incorporation in 1786.

Economic History

"Diversified" best describes the economy of Union. Since early in the town's history many small businesses have flourished. Never has the town been dependent on one large industry as a backbone to the economy. At about the turn of the century, while Union was considered primarily an agricultural town, its business directory would have listed the following:

2 Carriage Factories	1 Casket Factory
1 Newspaper	1 Iron Foundry
2 Flour mills	1 Livery Stable
6 General Stores	1 Cider & Vinegar Mill
1 Drug Store	2 Railroad Stations
3 Millinery Stores	1 Machine Shop
1 Hardware Store	1 Doctor
1 Variety Store	4 Post Offices
2 Blacksmiths	1 Mast Hoop Manufacturer
2 Carriage Repair Shops	1 Creamery
1 Clothing Manufacturer	2 Stave Mills
2 Sawmills	1 Shoe & Boot Maker
1 Fish Hatchery	1 Lawyer
1 Dentist	1 Produce Warehouse
1 Painter	1 Cheese Factory
North Knox Agricultural & Horticultural Society (Union Fair)	

Principal Economic Activities

Despite the recent major decline in the poultry industry and a somewhat lesser decline in dairy farming the principal economic activities remain agricultural in nature. Other agricultural products which contribute to the economy are blueberries, squash and the harvesting of many wood products such as pulpwood, lumber and Christmas trees. In addition to the above, with the coming of the energy crunch, firewood has become very much in demand creating a number of small operations that operate year round to meet the demand. The seasonal influx of the many summer residents to their cottages and homes on the several lakes and ponds that encompass the town, is a significant asset to the economy.

Some of the enterprises in Union today are:

- | | |
|--|-----------------------------|
| 1 Agway Supply | 1 Bed and Breakfast |
| 1 Mini-Mart | 1 Water Bottling Company |
| 1 Grocery/Hardware | 1 Flour and Grist Mill |
| 1 Library | 2 Restaurants |
| 2 Lawyers | 3 Garages |
| 1 Bank | 1 Clothing Store |
| 1 Post Office | 2 Gift Shops |
| 3 Body and Fender Works | 1 Plumbing & heating Supply |
| 5 Churches | 1 Fuel Oil Dealer |
| 2 Farm Machinery Dealers | 1 Laundromat |
| 4 Electricians | 2 Doctors |
| 1 Woodworking Shop | 2 Dentists |
| 1 Truck Body Mfg. Plant | 1 Surveyor |
| 3 Beauty Parlors | 1 Casket Factory |
| 1 Machine Shop | 1 Antique Reproduction Shop |
| 4 Sand and Gravel Dealers | 5 Building Contractors |
| 2 Blueberry Processing Plants | 1 Crushed Lime Plant |
| 1 Chain Saw Sales/Repair | 4 Nursing Homes |
| 3 Real Estate Agents | Antiques Shops |
| 1 Campground | Firewood Dealers |
| 1 Trailer Sales/Service | 1 Trash Removal Contractor |
| 1 Soil Testing/Geological Survey | 1 Wood Carving Shop |
| 1 Hydraulic Service/Sales | 1 Golf Course |
| 1 Egg Farm | 1 Stoneware Studio |
| 1 Ultrabright Franchise | 1 Upholsterer |
| 1 Barbershop | 1 Sign Studio |
| North Knox Agricultural Society (Union Fair) | |

The transition of individuals and families alike from city life to rural living has been a boon to the economy of Union. Some have purchased available homes or constructed new homes for the purpose of retirement. Others, who are still in their most productive years, have relocated and become an active part in the business community. These transitions have and will continue to play an important part in the future economy as well as in the planning and development of the community.

The geographical location of Union makes it possible for many individuals to work outside the community. The Bath Shipyard and Waldoboro's Sylvania plant are two of the larger industries to our west that provide a number of jobs to area residents. Camden, Rockland and Thomaston have constantly been a major source of employment for both skilled and unskilled labor. For Union these employment opportunities offer additional dollars to local businesses and greatly augment the economy.

Facilities such as Union Fairgrounds, used for many activities other than the annual fair, the Matthews Museum of Maine heritage, Ayer Park and area campgrounds continue to have an expanding role in the town's economy.

Goal

It is the desire of this board to keep this town an ideal place to live. By careful planning and working together we can encourage those projects which in our views will benefit the whole community.

EDUCATION

Union is a member of School Administrative District #40 which comprises Friendship, Union, Waldoboro, Warren and Washington. Pupils in grades K through 6 attend classes at the Union Elementary School, while grades 7 and 8 are grouped with students from Warren and Washington for their instruction - also at the Union Elementary School. High school students attend Medomak Valley High School in Waldoboro.

There are three School Board members from Union, each of whom serves a three-year term. Board members serve on several subcommittees and are also members of the Region 8 Vocational Board, located in Rockland.

The traditional school curriculum is supplemented through the efforts of the Union Parent Teachers Club who have made many grants to the school to allow professional artists, musicians and storytellers to present outstanding programs to all grade levels. ON TARGET, a program for gifted and talented students, grades 7 - 12, is in place in Union and allows for the gifted and talented students to explore activities on a higher level in fields of their choosing.

S.A.D. #40 has been selected for inclusion in the Carnegie Grant program which promotes interdisciplinary activities at the high school level. The District has also been chosen as one of four school districts in the state to participate in a school improvement staff development program. Representatives from all schools in the District will be acquainted with the latest research on effective schools and effective learning in order to construct a plan addressing specific needs in this District.

Grades 9-12 have the options of pursuing one of four academic tracks during high school: college preparatory, business, vocational and general. In addition, a student may elect to study at the Region 8 Vocational Center in Rockland. Students are also able to enter the co-op program allowing them to attend school half-time and work in a local business learning job entry level skills. Guidance personnel are available to help students make these decisions.

Currently, S.A.D. #40 is involved in a building program which will affect students in all towns. Friendship Village will have an addition to their current building. Miller School in Waldoboro will be expanded and the Union School will be replaced with a new elementary-junior high school. Preliminary work and informational meetings have been held and the District is awaiting the necessary state funding before ground can be broken on the new Union school. Indications are that all building will be completed by 1987.

GOALS

The community needs to continue to support the efforts of the Union Parent Teacher Club and high school parent groups. Also, families should investigate taking part in the AFS foreign exchange student program.

Today's student is required to learn a great deal of factual information and skills. Often academic success can be traced to family support in homework and lesson review. Each student deserves the very best opportunity available, and family and teachers, working together, can reach that goal.

STUDENT ENROLLMENT BY GRADES

<u>Grade</u>	<u>1973</u>	<u>1975</u>	<u>1980</u>	<u>1984</u>
K	21	27	30	23
1	26	30	25	27
2	20	25	29	18
3	20	23	29	35
4	29	28	22	21
5	28	31	26	27
6	31	27	29	26
7	38	40	21	32
8	26	19	18	21
9	28	34	29	30
10	26	27	28	26
11	27	29	24	23
12	20	26	30	20
Other	3	4	2	4
Total	343	370	342	333

RECREATION

Several areas of recreation will be discussed in the following paragraphs to assess the current recreational program for the Town of Union. These include:

1. Projects completed by the Recreation Committee
2. Programs sponsored by the Recreation Committee
3. Recreational assets of the town
4. Statement of goals and recreational needs

The Recreation Committee has sponsored many activities for its citizens. Among the most popular are the tennis court facilities which offer day and night tennis and lessons by private individuals. Adjacent to these courts are outdoor basketball courts and playground equipment. During the summer months the Committee sponsors a summer recreation program for grades 1-8 with the focus on team sports, games and arts and crafts. Swimming lessons are offered through the Red Cross at Alford Lake. Improvements to Ayer Park have been made in the past year with the addition of playground equipment. During the fall, winter and spring, offerings of basketball, volleyball, and exercise classes have been available for adults.

Our town has several assets which enhance our recreational possibilities: first, its abundance of ponds, rivers and streams for boating, fishing, swimming, skiing, skating and snowmobiling; second, its hills - particularly sections of Clarry Hill and Barrett Hill which have wildlife habitats that would be of interest to hikers, hunters, nature lovers and children involved in field trips; third, the Thompson Memorial Building which houses the Town Office, provides much needed meeting space for committees, community groups and community sponsored activities. At this writing, the Thompson Memorial Building serves the school children for library, theater, band, physical education and cafeteria needs. The Town is currently studying options for this building when it is no longer needed for school activities, through the Thompson Memorial Building Advisory Committee.

The goals of recreation would be to promote the physical well-being of all children and to promote the use of our natural resources while preserving the rural character of the town. The citizens should take pride in developing a community spirit through activities which enhance and preserve the character of the town.

Goals:

1. Urge property-owners to set aside land areas that would be available for recreational use.
2. Organize those areas and trails for hiking, snowmobiling, etc., with the property-owners so that a map depicting areas and permitted uses is available through the Town Office.
3. Organize citizens who are willing to promote community awareness and involvement in town recreational activities such as band concerts on the Common, development of scenic areas through a Garden Club or other community groups.
4. Cooperate with other towns in recreational use of the Georges River, while protecting its ecology.

PUBLIC SAFETY

Union has an excellent Fire Department and Ambulance Service. Both of these units operate from the fire station on Common Road.

Equipment housed at the fire station includes the following:

- 1 - 1979 Pumper Truck 1,000 G.P.M.
- 1 - 1968 Pumper and Tank Truck
- 1 - 1959 Pumper Truck 500 G.P.M.
- 1 - Army surplus 4x4 with 200 gallon tank
- 1 - Army surplus Jeep with 75 gallon tank and portable pump
- 1 - 1979 Ambulance

These trucks provide the needed maneuverability and water storage to fight a variety of fire conditions. The Department is well supplied with other equipment needed to protect fire fighters and town residents.

A full-time dispatcher operates a network of 12 red network telephones and a radio monitoring system to call the personnel.

The Common area has five fire hydrants. While four of these will not provide water at the 500 G.P.M. level, they are being upgraded to that level as funds are available.

The Ambulance Service is operated by seven E.M.T.'s who perform on a volunteer basis. Union also provides ambulance service for the towns of Washington and Appleton.

Space at the fire house has become very limited with its dual purpose. The need for a training area is now critical and a study committee has been formed to look at solutions. While the present station has been expanded three times in years past, the possibility of a new fire and ambulance station should be investigated.

Street lighting in the Common area is very good and should be maintained. The lighting of road intersections is now satisfactory, but must be upgraded as the town grows.

Police services are provided by the Maine State Police in Thomaston. The County Sheriffs Department is represented by two Deputy Sheriffs in town.

Goals:

1. Encourage the acquisition of the best possible communications equipment for the Ambulance Service.
2. Encourage a network of fire ponds and dry hydrants for areas not served by public water.
3. Explore increasing the size of the water main that supplies the town to improve water pressure at fire hydrants.
4. Explore the need for a new fire station and training area.

HEALTH

Over the past 50 years Union has had a number of devoted physicians. There are at this time two physicians living in Union - Philip Groce, M.D. and Richard J. Kahn, M.D. Dr. Groce has an office in town, makes house calls and is affiliated with the Penobscot Bay Medical Center in Rockport. Dr. Kahn, whose office is in the Physicians Building, is also on the staff at PBMC. Presently two dentists practice in Union - Dr. Robert Curll, D.M.D. and Steven Faller, D.M.D. Both have regular office hours and offer a complete line of dental service.

Approximately 14 miles to the east in Rockport is one of the finest medical facilities in Maine. Penobscot Bay Medical Center adequately addresses itself to the needs of the mid-coast area towns, Union among them. The acquisition of the former Camden Community Hospital by PBMC and its conversion into the Camden Health Care Center allows patients who no longer need hospitalization but who require care that is not available at home the opportunity to recuperate in a more homelike atmosphere.

In 1957, representatives from interested organizations, guided by Public Health Nurse Ada Ames, formed the Union Town Health Council. The establishment of this organization eliminated overlapping efforts in the field of health. It determines the needs of the community and, in cooperation with a member of the staff of the Division of Public Health Nursing of the Maine State Department of Health and Welfare, carries out health care programs. At pre-school clinics, held monthly for children, medical examinations are given and routine immunizations for preventable diseases such as poliomyelitis, diphtheria, tetanus, pertussis, German measles, mumps and measles are offered. In addition, the same team visits the schools and assists with the regular eye and ear tests. The Council has raised money and purchased a modern audiometer and vision tester which passes international standards.

Each year the Council sponsors an adult influenza clinic with the resident health officer in attendance. The Council has offered a blood typing program and maintains a blood donor file.

Each year at the annual town meeting, the citizens are asked to appropriate various sums in support of County programs that contribute to the overall health in our community. The Mid-Coast Human Resource Council, Community Alcohol Services, Choice & Skyward, Mid-Coast Mental Health Center and **Kno-Wal-Lin- Community Health Service** are among those whose annual appeal is usually approved by the voters. The latter, Kno-Wal-Lin, is a home agency which, through physician referral, provides skilled nursing, physical, occupational and speech therapy, medical social work and home health aids to the Town of Union utilizing the home setting for giving professional care. These organizations offer a health service that might not be available from any other source.

Union has one of the most efficient and trained ambulance services in the County. Constantly improving their skills and updating equipment, they have been a life-saving factor for a number of people.

There are three wheel chairs and a walker available for loan on a short-term basis at the Town Office, and the Woman's Community Club has a hospital bed that may also be borrowed.

We are fortunate indeed to live in an area that provides the facilities and services that offer assurance of a lasting health program.

Records will show that among those facilities was the Union Regional Health Center. Proposed and surveyed in 1981 by the Penobscot Bay Medical Center, its doors officially opened on October 19, 1982. providing excellent service to the area residents. In the fall of 1984 it was announced by the parent facility that due to the increased costs of providing medical services at the Union Regional Health Center, its continued operation was not feasible. The doors were officially closed during the fall of 1984.

COMMUNICATIONS

Telephone service is provided by the Continental Telephone Company, which has an office in Damariscotta. Continental purchased Union Telephone Company in 1968, a company which was organized in 1900 by local residents and authorized to provide telephone service in the towns of Union, Appleton and Hope. As of January 1, 1985, the system had a total of 1,130 access lines, most of which are customer owned. There are 465 private lines, 120 business lines and the remainder are four-party lines. There are 15 trunk lines out and 21 trunk lines coming in. The system includes 10 pay stations.

Local radio reception includes WRKD/WMCM in Rockland, WKCG/WFAU in Augusta, WABK in Gardner plus stations in Brunswick, Portland, Bangor and Ellsworth.

Commercial television reception is available from stations in Portland, Poland Springs and Bangor. Most residents can receive signal from all three major networks (CBS, ABC, NBC) and PBS. A Cable Television Committee tried in 1983 to interest two local firms in service to Union. Xcel Cablevision, which serves Waldoboro, and Knox Cablevision, which serves the Rockland area, met with the Committee but later said they were not interested. Many homes have installed satellite dish antennas for expanded television reception. Town news is reported in the Courier-Gazette, the Bangor Daily News and the Portland Press Herald through their Rockland offices. The Kennebec Journal can be found in local stores with news of the Augusta area.

Goals:

Town officials should encourage local media to cover town business in order to keep the citizens informed.

WATER SUPPLY

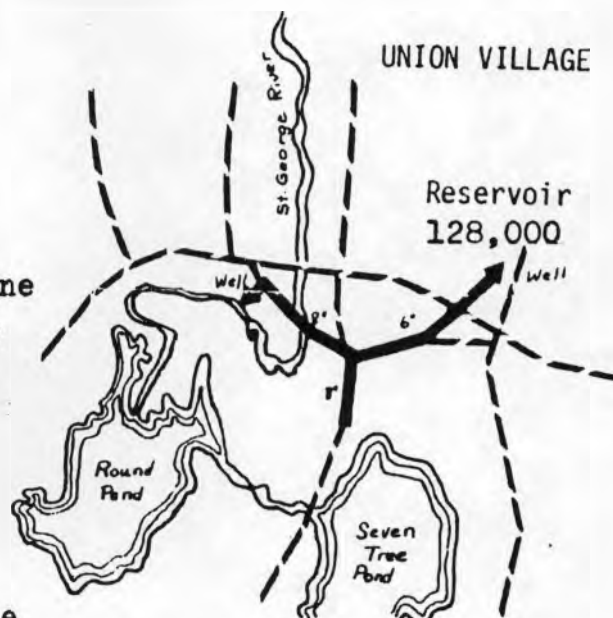
Most of the Town of Union is served by private water sources consisting mainly of dug or artesian wells. The Camden-Rockland Water Company provides service to a limited number of homes in the area of the Common. The area served includes Common Road from the Common easterly, Depot Street from the Common to the westerly side of the Georges River, and from the Common northerly to the old Town House. The system is served by an in-ground concrete reservoir located on Barrett Hill Road and has a 128,000 gallon capacity. There are three deep wells at the reservoir, two deep wells in the Fairgrounds area, and in addition, an auxiliary supply of water is obtained from Allen's Union Farm well. The Company serves approximately ninety customers and the area has five fire hydrants.

The Company also has land and an old reservoir located off Mars Hill Road together with a 160-foot well which is not now in use. It appears that this system can be expanded beyond the present area being served.

Distribution Mains	
<u>Footage</u>	<u>Type of Pipe</u>
3561	8" cast iron pipe
4416	6" cast iron pipe
150	2½" cast iron pipe
400	2" galvanized surface line
950	1½" and 1" copper tubing
Service Lines - ¾" copper tubing	
700	Various sizes of plastic pipe

Goals:

1. Encourage cooperation between the Fire Department and the Water Company for improved fire protection.
2. Continue the enforcement of existing plumbing codes to insure clean water.



Scale: 1" = 1000'

WASTE DISPOSAL

For the last year, town officials have been studying the problem of solid waste in the Town of Union. Sewage disposal problems on the Common have resulted in grants from the State to individual landowners to correct deficiencies in their systems. The Town has also received further protection from development of the lands bordering the Georges River system through the Outstanding Rivers Act passed in 1984. Sewage problems along the ponds are governed by the Shorelands Zoning Ordinance which is administered by the Planning Board.

Problems with the current landfill appear to warrant close attention in the coming years. The Town is currently defending the Solid Waste Ordinance passed in 1984. During the spring of 1984, the selectmen appointed a Solid Waste Advisory Committee to study all options available to the Town in disposal of its solid waste.

The Committee concentrated on three options:

- A. Continue to maintain its present site with recycling and trash compaction. It would also study a site adjacent to the landfill for future development.
- B. Join the Mid-Coast Solid Waste Cooperative to study and develop incineration proposals.
- c. Rescind the Solid Waste Ordinance and join the proposed regional landfill provided all DEP guidelines are met and the State closes our landfill.

In discussing the options, it was realized that various sub-options were possible as well - Union becoming a secured site for ash disposal from incinerators.

The Committee performed cost analyses and risk options and at that time came to the following conclusions: "This Committee thinks that there are few options open to us for trash disposal in the long run. The best way out for Union seems to be in developing and managing its own landfill for the long term.

1. The Town should take action now to begin the compaction of trash dumped at the current site.
2. The Town should begin to practice trash segregation and recycling.
3. The Town should perform controlled burning of brush and stumpage being collected.

4. The Town should begin preliminary investigation of the existing capacity of our current site through survey, at the same time looking into the possibility of developing the adjoining property into a controlled land fill site.
5. The Town should assign the management of the current site to a designated town official or board who can communicate with the DEP and continue to monitor how fast the current site capacity is being used up."

(Report by the Ad-Hoc Sdvisory Committee on Solid Waste Disposal for the Town of Union, Maine pp.11-14.)

Other disposal methods such as waste-to-energy solid waste disposal should be explored. The Selectmen have sent a letter of interest to the City of Augusta concerning their proposed waste-to-energy facility.

Goals:

1. Continue to explore cost-effective and environmentally sound long-term waste disposal methods.
2. Townspeople should be encouraged to practice trash separation and recycling in their own homes and businesses.

The citizens of Union are primarily concerned with 61.41 miles of highways and byways. Only 6.95 miles are considered State Highway, entirely maintained by the State, while 24.34 miles are State Aid Roads and are maintained by the Town and State together. The balance of 30.12 miles are strictly Town ways and are the sole responsibility of the Town.

Route 17 links us with the Maine Turnpike and Interstate 95 at Augusta, approximately 30 miles to the west and with U. S. Highway #1 at Rockland some 14 miles to the east. In addition Routes 131 and 235 (State Aid Roads) connect with other major highways to the north and south.

Early in 1970 the Chamber of Commerce introduced a program to name each road and to erect signs for them. Approval was given at the 1971 town meeting. For signs, a birdhouse was designed with the name of the road routed into each side. The project gained national press recognition from coast to coast.

The removal of snow from the State Aid Roads and Town ways is accomplished by three-year contracts negotiated by the Selectmen. Because of the number of miles involved, the town is divided and two contracts are allocated. Road sanding is done under the direction of the town's Highway Commissioner, using town equipment.

Public transportation is non-existent in the Town of Union.

A Public Works Advisory Committee made several recommendations for changes in the structure of the Highway Department in its report of March 21, 1983. One of the recommendations was to establish a Public Works Director, the position to be filled by one of the selectmen, but not the Chairman. The Public Works Director would recommend qualified individuals for Road Commissioner, of which one would be appointed by a majority of the Board.

As a result of these recommendations, an "Ordinance to Appoint Road Commissioner" was authorized by the selectmen and presented to the voters at a special town meeting September 12, 1983. The ordinance was defeated by the voters.

The recommendations of the Public Works Advisory Committee should not be ignored and forgotten. The selectmen should try to modify the proposed changes until they are found acceptable by the voters. The report includes a job description for the Public Works Director and guidelines for the Road Commissioner.

Upon adoption of this Comprehensive Plan, the Planning Board should begin work on a Town of Union Highway Plan, to include an evaluation of all town roads and bridges. The evaluation should include the present condition of all roads and bridges and the necessary work with estimated costs to bring these roads and bridges to current standards.

The Town of Union Highway Plan would become a public document open for inspection by citizens of the town. The object of the plan is to give the Town of Union a guide and sense of direction as it pertains to Public Works relating to highways and bridges. By limiting the amount of emergency repairs and new construction, the ultimate effect is to control the budget and keep expenses within economic feasibility.

Goals:

1. Selectmen should modify the recommendations of the Public Works Advisory Committee and seek acceptance by the voters.
2. The Planning Board should complete a Town of Union Highway Plan.

GOVERNMENT STRUCTURE

The Town of Union, like many Maine towns, has a Board of Selectmen type of government. Along with other elected officers and appointed officers, they are charged with the duties of administering and maintaining the local town government.

The citizens at the annual Town Meeting elect most of the officers.

The officers elected are:

Moderator
 Selectmen *
 Town Clerk
 Tax Collector
 Town Treasurer
 Road Commissioner
 Directors of SAD #40
 Trustees of Thompson Memorial
 Building
 Trustees of Cemetery
 Trust Fund
 Budget Committee

* Selectmen also serve as
 Assessors and Overseers
 of the Poor

The officers not elected at Town
 Meeting but appointed by the
 Selectmen are:

Fire Chief
 Assistant Fire Chief
 C. D. Director
 Health Officer
 Plumbing Inspector
 Code Enforcement Officer
 Special Police Officers
 Animal Control Officer
 Registrar of Voters
 Election Clerks
 Deputy Town Clerk, Tax Collector
 and Registrar of Voters
 Planning Board
 Appeals Board
 Recreation Committee
 Scholarship Committee
 Ad-Hoc Committees as necessary
 Advisory Committees as necessary

The complexity of municipal government and the increased growth rate in Union require changes in the government structure. Some towns of similar size have adopted the Town Manager form of government. At this time, it is questionable whether a full-time Town Manager is necessary in Union. Currently the Chairman of the Board of Selectmen is paid \$2,000 per year in addition to the selectman's stipend. A part-time Administrator could take over these duties from the Chairman. Regular office hours are strongly recommended. This part-time position could be combined with the position of Assessors Agent if a qualified individual is available.

Goals:

The Selectmen should create a Town Government Committee to consider the creation of the position of Town Administrator and other possible changes.

ASSESSED VALUATION

<u>YEAR</u>	<u>ASSESSED VALUATION</u>	<u>ASSESSMENT RATIO</u>	<u>TAX RATE</u>
1962	1,272,401	33%	.068
1963	1,293,033	33%	.075
1964	1,308,918	33%	.080
1965	1,320,318	33%	.086
1966	1,322,755	33%	.078
1967	1,385,039	33%	.080
1968	3,027,154	67%	.040
1969	3,092,095	67%	.049
1970	3,249,880	67%	.047
1971	3,330,680	67%	.057
1972	3,523,608	67%	.0540
1973	3,762,116	67%	.0450
1974	3,958,300	50%	.0440
1975	4,531,330	33%	.0400
1976	15,895,175	100%	.0134
1977	17,049,899	100%	.0125
1978	17,872,145	85%	.0112
1979	18,194,410	80%	.0160
1980	19,010,410	80%	.0175
1981	19,575,302	70%	.0190
1982	20,254,944	65%	.0190
1983	33,173,265	100%	.0100
1984	33,221,342	90%	.0120

CULTURAL ORGANIZATIONS AND COMMUNITY RELATIONSHIPS

Union offers a variety of civic, fraternal and cultural opportunities to all residents of the community. Many citizens give countless hours of volunteer time to improve the quality of life in Union.

Children in Union may join one of the many 4-H groups that meet throughout the town on a weekly basis. The projects they work on are displayed at the Union Fair in August. Girl Scouts, Brownies, Boy Scouts and Cub Scouts all meet on a regular basis and can be seen marching in full uniform as part of the annual Memorial Day parade. Springtime brings baseball and the farm and little league teams appear at all the baseball diamonds in local areas. During the winter months children may take part in gymnastic lessons at the Thompson Memorial Building or join a PeeWee basketball team. Summertime offers swimming lessons sponsored by the Town Recreation Committee.

A Young Mothers Center meets weekly at the Methodist Church. Parents of preschool children enjoy special programs and activities and have an opportunity to visit while their children play together.

The Womans Community Club meets monthly. It is a part of the Maine General Federation of Women's Clubs; it has undertaken many community projects - one of them being the planting of flowers in the old horse trough on the Common every year.

The Union Senior Citizens are very active and have a large membership. Speakers, trips and special projects keep them busy through the year.

Pioneer Grange and Seven Tree Grange have combined membership under the Pioneer Grange charter. Promoting fellowship through the appreciation of agriculture, they are well known throughout the surrounding towns for their delicious bean suppers served during the summer months.

The Vose Library, housed in the Union Historical Society's Robbins House on the Common, has served Union for almost 50 years. Its books number about 7,000 and offer a wide selection for a library of its size. Though not essentially a reference library, there are encyclopedias for young and old, many how-to books on gardening, crafts and cooking, and its collection for children and young adults is outstanding. Vose Library, a private corporation, is funded from its small endowment fund and an annual grant from the Town of Union. It is currently open on Tuesday and Friday afternoons.

The Union Historical Society, located in the Robbins House on the Common, continues to provide the community with programs and memorabilia from the past. Special collections of Moxie memorabilia and the paintings of Reverend Ufford of "Throw Out the Lifeline" fame (a Union resident) have been given to the Matthews Museum of American Heritage by the Society. Its members work diligently to insure that future generations will have the opportunity to study and learn from the accomplishments of those residents who helped shape the community years ago.

Sports-minded residents have many areas for fishing, hunting, boating, trapping and skiing. The Union Country Club is open to its members and the Knox County Fish and Game Association welcomes persons interested in the out-of-doors.

The Union Orient Chapter of Eastern Star and Union Masonic Lodge meet in their building on the Common and are very active in supporting projects and organizations in the community.

Union has a diversity of organizations and clubs, and it is the dedication and effort of the many people who work in these groups that make them so successful. All groups are open to any who would like to join. The strength of these groups lies in direct relationship to the commitment and enthusiasm of their members. By taking an active part in any of these organizations, community members can make Union a special place to live, work and play.

COMMUNITY APPEARANCE

The Community has grown around a family of clean, beautiful ponds, rivers and streams. This fine water system continues to be a major asset of the Town.

Water-based recreation activities including swimming, fishing, boating and hunting abound in Union.

Harnessing local rivers for the generation of electricity has begun on the Georges River and at Morgans Mills in East Union on the outlet of Alford Lake and Lermond Pond. In addition to these uses and the esthetic value of the water bodies, they provide resources for well water and fire protection.

Undeveloped land continues to be found in most areas of the Town. The construction of new homes and apartments has not seen, locally, the uncontrolled growth experienced in many other parts of the state.

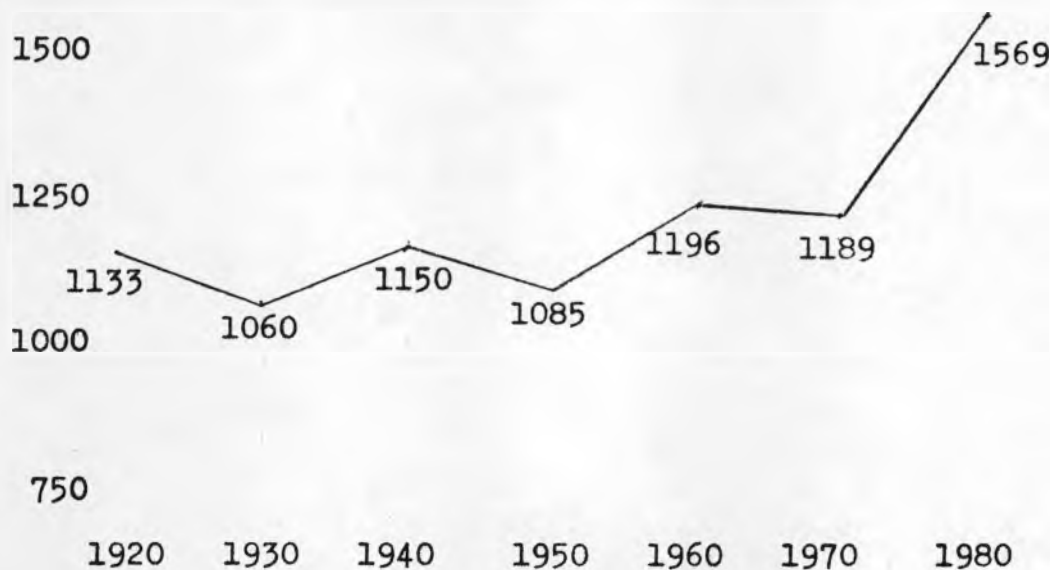
Goals:

1. Planning should continue to insure the current quality of our rivers and ponds for all future generations.
2. A comprehensive land use program should be adopted by the Town so that future generations will find the town as we know it - a rural and beautiful place.

POPULATION
Town of Union

29

Number of
Residents
1750



Union had its peak population of 1,970 persons in 1850. the population declined continuously until 1930. In 1940 it gained about 100 persons and from that time through 1970 remained fairly constant. During the fifty years from 1920 the population has probably been as stable as that of any Maine town. Considerable growth has taken place since 1970.

The computation below shows the net out-migration from Union from 1940 to 1970. In the second decade there was a small movement of people into Town offset by an equally small out-movement during the last decade.

Computation of Net Migration

1940 Population	1,150
1940-49 Natural Increase (218-156)	62
Net Out-Migration	<u>-127</u>
1950 Population	1,085
1950-59 Natural Increase (258-165)	93
Net In-Migration	<u>18</u>
1960 Population	1,196
1960-69 Natural Increase (189-179)	10
Net Out-Migration	<u>-17</u>
1970 Population	1,189

HOUSING

Of 528 housing units in 1980, 460 were owner-occupied and 68 were renter-occupied. They had a median of 5.6 rooms with a median of 2.48 persons per unit. Those lacking complete plumbing for exclusive use numbered 32.

ROOMS - COUNT OF YEAR-ROUND HOUSING UNITS

1 room	10
2 rooms	13
3 rooms	36
4 rooms	32
5 rooms	111
6 or more rooms	326

VALUE - COUNT OF SPECIFIED OWNER-OCCUPIED NON-CONDOMINIUM HOUSING UNITS

Less than \$10,000	10
\$10,000 to \$14,999	10
\$15,000 to \$19,999	11
\$20,000 to \$24,999	17
\$25,000 to \$29,999	29
\$30,000 to \$34,999	45
\$35,000 to \$39,999	40
\$40,000 to \$49,999	37
\$50,000 to \$79,999	39
\$80,000 to \$99,999	2
\$100,000 to \$149,999	2
\$150,000 to \$199,999	0
\$200,000 or more	0

~~make front page~~

Voted
3/11/85

Town of Union
Revised

Comprehensive Plan
3/11/85



UNION, MAINE
COMPREHENSIVE PLAN
1985

TABLE OF CONTENTS

3/11/85
article #38

	Page
Introduction	4
Land Use	6
Economy	8
Education	10
Recreation	12
Public Safety	14
Health	16
Communications	18
Water Supply	19
Waste Disposal	20
Transportation	22
Government Structure	24
Cultural Organizations-Community Relationships	26
Community Appearance	28
Appendix	
A. Population	29
B. Housing	30

INTRODUCTION

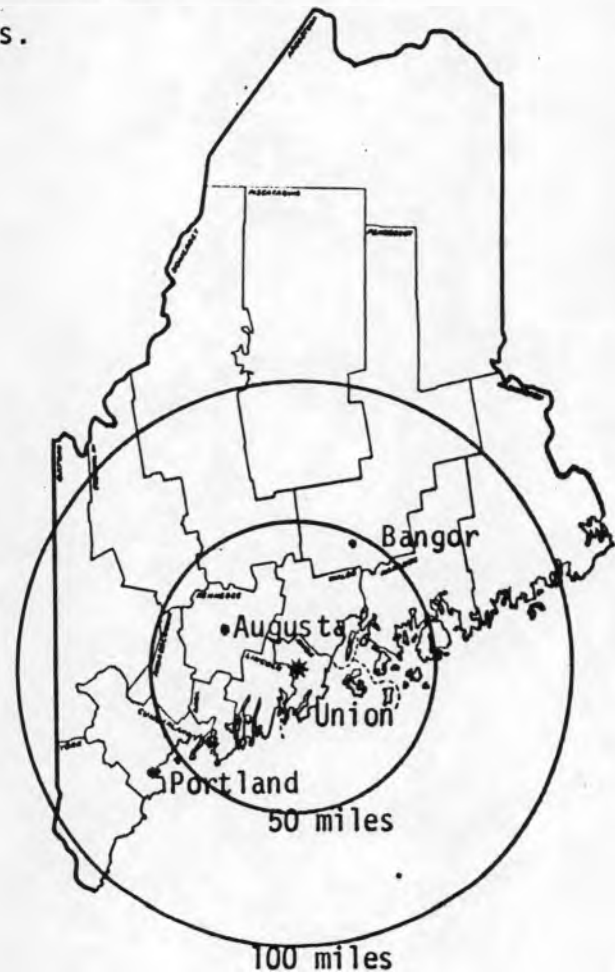
The Town of Union is located in Knox County, fourteen miles from the sea-coast and the City of Rockland. It is primarily agricultural and residential, but because it contains within, or partially within its borders, five ponds and lakes, recreation and summer visitors have become an important part of its economy. The total land area is 56.25 square miles.

The many hills and valleys, with elevations ranging from 96 feet to 820 feet, add greatly to the beauty of the Town. Because of its proximity to the coast, the area has fairly mild winters and summers that average 72 degrees during days with cool nights. The average rainfall is 43 inches.

The Town was first settled in 1772 by a group of young men called the Anderson Party. In 1774 Dr. Taylor bought the whole township of 34,560 acres and the Town became known as Taylortown. Later the Town was organized as a plantation containing 70 people and was called Sterlingtown. In 1786 it was incorporated and because of the uncommon harmony of the people, was named Union.

Union has a town form of government with three selectmen, a town clerk, a treasurer, and a tax collector. Annual Town meetings are held the second Monday of each March and special meetings are called when necessary.

The population of Union was 1569 in 1980. Because of the increasing desire of young people to locate in rural areas, many homes in Union are being bought by these young people and also by people of retirement age. There is



5

also a great deal of construction of new homes in our area.

With an increase in population and with the possibility of new industry, the Town must be ready to offer services and utilities and yet preserve the beauty and rural atmosphere of Union.

LAND USE

No other Town in the State of Maine has a better distribution of climate, topography, location, soil conditions, industry and residential recreation for land use than the Town of Union. We have hills, valleys, ponds and streams, all of which contribute to make this an ideal location for farming, manufacturing, mining, recreation or retirement. The land is divided into five important areas - the Common area, South Union, East Union, North Union and the Western or Clarry Hill area.

The Common area, with its village green and bandstand includes some businesses, fine residences and churches.

The Western area borders the Medomak River and the western side of the Clarry Hills. Blueberries and lumbering are its most active industries and a large portion of the town's woodland lies here. Some farm crops are grown on its slopes.

The scenic Eastern area reaches out toward the Camden Hills and is mainly residential and recreational. Crawford Pond is located here, one of Union's finest bodies of water. The Union-Hope line crosses the southern end of Lermond Pond.

The Northern area of Union is bordered by the Pettingill Stream and the Medomak River and contains farm land and woodlots as well as intervalles along the Medomak River.

The town reaches north to the Appleton line, south to the Warren line and includes about two-thirds of Sennebec Pond on the north and three-fourths of Seven Tree Pond to the south, through which the Georges River flows. The river has its headwaters in Liberty and winds and twists its way through Union. This section reaches to the Barrett Hills to the east and the Clarry Hills to the west. It is a beautiful valley dotted with woodland and farms and blueberry fields lying on a lime-rock and lead mineral bed.

The Southern part of Union has some farm land. The Thurston Brothers Casket Factory, long an industry in Union, is in this area.

Resources

Like many other towns in Maine, Union has fine streams - Georges, Crawford and Medomak Rivers. Years back, there were mills on these rivers, but electricity has replaced water power. There are five ponds in Union - Lermond, Crawford, Sennebec, Seven Tree and Round

Ponds. Much of the shore property around these ponds has been sold for⁷ cottage lots; this brings to the community seasonal trade from the summer occupants of these cottages.

Thurston Brothers Casket Factory and Clark's Body Shop are busy places as are the Fuller and Union Farm Equipment Companies, the two blueberry plants - Coastal Blueberry Association and Allen's Union Farms - which process the large local crop of wild blueberries.

Union is the home of the Knox Agricultural Society or Union Fair which over the years has become known far and wide. The Matthews Museum of American Heritage is located on the Fair Grounds.

Soil

The soil of Georges Valley is very fertile and well adapted to the growing of most crops.

Union has many natural resources. In the Central area there is a large deposit of limestone. The Lime Products Company is located here where they mine and process a variety of agricultural products. There are several sand and gravel pits in both the Eastern and Western sections of Town. About one-fourth of Union is forest land. The owners are beginning to work these lands on a more conservative scale - replacing tree cutovers with young trees. More of this should be done if we are to preserve our woodlands. Lead, zinc and copper have been found in the area around Crawford Pond.

One of the town's most important resources is already protected by a Shoreland Zoning Ordinance. The next priority should be the Common area, a historic commercial and social center for the entire town. Land use ordinances designed to preserve and protect this area are needed before any undesirable development takes place.

Land use ordinances are also needed for commercial, industrial and rural areas of Town, to establish some minimum standards, such as lot size and setback requirements. In order to enforce land use ordinances a building permit is needed. Increased population growth and real estate sales point to change for a town that has not changed significantly in recent years. These pressures require more planning so that the citizenry will have some control over the town's future growth.

Goal:

Union has a chance for future development of its land, but it is time to do some serious planning, especially near the center of Town and some zoning should be passed to keep and conserve what we now have for future generations.

ECONOMY

The exemplary unity of purpose among the 1600 residents of Union on a wide variety of community projects has been the subject of editorial comment on more than one occasion. In fact, the uncommon harmony among the town's earliest settlers is the reason for the name given it upon incorporation in 1786.

Economic History

"Diversified" best describes the economy of Union. Since early in the town's history many small businesses have flourished. Never has the town been dependent on one large industry as a backbone to the economy. At about the turn of the century, while Union was considered primarily an agricultural town, its business directory would have listed the following:

2 Carriage Factories	1 Casket Factory
1 Newspaper	1 Iron Foundry
2 Flour mills	1 Livery Stable
6 General Stores	1 Cider & Vinegar Mill
1 Drug Store	2 Railroad Stations
3 Millinery Stores	1 Machine Shop
1 Hardware Store	1 Doctor
1 Variety Store	4 Post Offices
2 Blacksmiths	1 Mast Hoop Manufacturer
2 Carriage Repair Shops	1 Creamery
1 Clothing Manufacturer	2 Stave Mills
2 Sawmills	1 Shoe & Boot Maker
1 Fish Hatchery	1 Lawyer
1 Dentist	1 Produce Warehouse
1 Painter	1 Cheese Factory
North Knox Agricultural & Horticultural Society (Union Fair)	

Principal Economic Activities

Despite the recent major decline in the poultry industry and a somewhat lesser decline in dairy farming the principal economic activities remain agricultural in nature. Other agricultural products which contribute to the economy are blueberries, squash and the harvesting of many wood products such as pulpwood, lumber and Christmas trees. In addition to the above, with the coming of the energy crunch, firewood has become very much in demand creating a number of small operations that operate year round to meet the demand. The seasonal influx of the many summer residents to their cottages and homes on the several lakes and ponds that encompass the town, is a significant asset to the economy.

Some of the enterprises in Union today are:

- | | |
|----------------------------------|-----------------------------|
| 1 Agway Supply | 1 Bed and Breakfast |
| 1 Mini-Mart | 1 Water Bottling Company |
| 1 Grocery/Hardware | 1 Flour and Grist Mill |
| 1 Library | 2 Restaurants |
| 2 Lawyers | 3 Garages |
| 1 Bank | 1 Clothing Store |
| 1 Post Office | 2 Gift Shops |
| 3 Body and Fender Works | 1 Plumbing & heating Supply |
| 5 Churches | 1 Fuel Oil Dealer |
| 2 Farm Machinery Dealers | 1 Laundromat |
| 4 Electricians | 2 Doctors |
| 1 Woodworking Shop | 2 Dentists |
| 1 Truck Body Mfg. Plant | 1 Surveyor |
| 3 Beauty Parlors | 1 Casket Factory |
| 1 Machine Shop | 1 Antique Reproduction Shop |
| 4 Sand and Gravel Dealers | 5 Building Contractors |
| 2 Blueberry Processing Plants | 1 Crushed Lime Plant |
| 1 Chain Saw Sales/Repair | 4 Nursing Homes |
| 3 Real Estate Agents | Antiques Shops |
| 1 Campground | Firewood Dealers |
| 1 Trailer Sales/Service | 1 Trash Removal Contractor |
| 1 Soil Testing/Geological Survey | 1 Wood Carving Shop |
| 1 Hydraulic Service/Sales | 1 Golf Course |
| 1 Egg Farm | 1 Stoneware Studio |
| 1 Ultrabright Franchise | 1 Upholsterer |
| 1 Barbershop | 1 Sign Studio |
- North Knox Agricultural Society (Union Fair)

The transition of individuals and families alike from city life to rural living has been a boon to the economy of Union. Some have purchased available homes or constructed new homes for the purpose of retirement. Others, who are still in their most productive years, have relocated and become an active part in the business community. These transitions have and will continue to play an important part in the future economy as well as in the planning and development of the community.

The geographical location of Union makes it possible for many individuals to work outside the community. The Bath Shipyard and Waldoboro's Sylvania plant are two of the larger industries to our west that provide a number of jobs to area residents. Camden, Rockland and Thomaston have constantly been a major source of employment for both skilled and unskilled labor. For Union these employment opportunities offer additional dollars to local businesses and greatly augment the economy.

Facilities such as Union Fairgrounds, used for many activities other than the annual fair, the Matthews Museum of Maine heritage, Ayer Park and area campgrounds continue to have an expanding role in the town's economy.

Goal

It is the desire of this board to keep this town an ideal place to live. By careful planning and working together we can encourage those projects which in our views will benefit the whole community.

EDUCATION

Union is a member of School Administrative District #40 which comprises Friendship, Union, Waldoboro, Warren and Washington. Pupils in grades K through 6 attend classes at the Union Elementary School, while grades 7 and 8 are grouped with students from Warren and Washington for their instruction - also at the Union Elementary School. High school students attend Medomak Valley High School in Waldoboro.

There are three School Board members from Union, each of whom serves a three-year term. Board members serve on several subcommittees and are also members of the Region 8 Vocational Board, located in Rockland.

The traditional school curriculum is supplemented through the efforts of the Union Parent Teachers Club who have made many grants to the school to allow professional artists, musicians and storytellers to present outstanding programs to all grade levels. ON TARGET, a program for gifted and talented students, grades 7 - 12, is in place in Union and allows for the gifted and talented students to explore activities on a higher level in fields of their choosing.

S.A.D. #40 has been selected for inclusion in the Carnegie Grant program which promotes interdisciplinary activities at the high school level. The District has also been chosen as one of four school districts in the state to participate in a school improvement staff development program. Representatives from all schools in the District will be acquainted with the latest research on effective schools and effective learning in order to construct a plan addressing specific needs in this District.

Grades 9-12 have the options of pursuing one of four academic tracks during high school: college preparatory, business, vocational and general. In addition, a student may elect to study at the Region 8 Vocational Center in Rockland. Students are also able to enter the co-op program allowing them to attend school half-time and work in a local business learning job entry level skills. Guidance personnel are available to help students make these decisions.

Currently, S.A.D. #40 is involved in a building program which will affect students in all towns. Friendship Village will have an addition to their current building. Miller School in Waldoboro will be expanded and the Union School will be replaced with a new elementary-junior high school. Preliminary work and informational meetings have been held and the District is awaiting the necessary state funding before ground can be broken on the new Union school. Indications are that all building will be completed by 1987.

GOALS

The community needs to continue to support the efforts of the Union Parent Teacher Club and high school parent groups. Also, families should investigate taking part in the AFS foreign exchange student program.

Today's student is required to learn a great deal of factual information and skills. Often academic success can be traced to family support in homework and lesson review. Each student deserves the very best opportunity available, and family and teachers, working together, can reach that goal.

STUDENT ENROLLMENT BY GRADES

<u>Grade</u>	<u>1973</u>	<u>1975</u>	<u>1980</u>	<u>1984</u>
K	21	27	30	23
1	26	30	25	27
2	20	25	29	18
3	20	23	29	35
4	29	28	22	21
5	28	31	26	27
6	31	27	29	26
7	38	40	21	32
8	26	19	18	21
9	28	34	29	30
10	26	27	28	26
11	27	29	24	23
12	20	26	30	20
Other	3	4	2	4
Total	343	370	342	333

RECREATION

Several areas of recreation will be discussed in the following paragraphs to assess the current recreational program for the Town of Union. These include:

1. Projects completed by the Recreation Committee
2. Programs sponsored by the Recreation Committee
3. Recreational assets of the town
4. Statement of goals and recreational needs

The Recreation Committee has sponsored many activities for its citizens. Among the most popular are the tennis court facilities which offer day and night tennis and lessons by private individuals. Adjacent to these courts are outdoor basketball courts and playground equipment. During the summer months the Committee sponsors a summer recreation program for grades 1-8 with the focus on team sports, games and arts and crafts. Swimming lessons are offered through the Red Cross at Alford Lake. Improvements to Ayer Park have been made in the past year with the addition of playground equipment. During the fall, winter and spring, offerings of basketball, volleyball, and exercise classes have been available for adults.

Our town has several assets which enhance our recreational possibilities: first, its abundance of ponds, rivers and streams for boating, fishing, swimming, skiing, skating and snowmobiling; second, its hills - particularly sections of Clarry Hill and Barrett Hill which have wildlife habitats that would be of interest to hikers, hunters, nature lovers and children involved in field trips; third, the Thompson Memorial Building which houses the Town Office, provides much needed meeting space for committees, community groups and community sponsored activities. At this writing, the Thompson Memorial Building serves the school children for library, theater, band, physical education and cafeteria needs. The Town is currently studying options for this building when it is no longer needed for school activities, through the Thompson Memorial Building Advisory Committee.

The goals of recreation would be to promote the physical well-being of all children and to promote the use of our natural resources while preserving the rural character of the town. The citizens should take pride in developing a community spirit through activities which enhance and preserve the character of the town.

Goals:

1. Urge property-owners to set aside land areas that would be available for recreational use.
2. Organize those areas and trails for hiking, snowmobiling, etc., with the property-owners so that a map depicting areas and permitted uses is available through the Town Office.
3. Organize citizens who are willing to promote community awareness and involvement in town recreational activities such as band concerts on the Common, development of scenic areas through a Garden Club or other community groups.
4. Cooperate with other towns in recreational use of the Georges River, while protecting its ecology.

PUBLIC SAFETY

Union has an excellent Fire Department and Ambulance Service. Both of these units operate from the fire station on Common Road.

Equipment housed at the fire station includes the following:

- 1 - 1979 Pumper Truck 1,000 G.P.M.
- 1 - 1968 Pumper and Tank Truck
- 1 - 1959 Pumper Truck 500 G.P.M.
- 1 - Army surplus 4x4 with 200 gallon tank
- 1 - Army surplus Jeep with 75 gallon tank and portable pump
- 1 - 1979 Ambulance

These trucks provide the needed maneuverability and water storage to fight a variety of fire conditions. The Department is well supplied with other equipment needed to protect fire fighters and town residents.

A full-time dispatcher operates a network of 12 red network telephones and a radio monitoring system to call the personnel.

The Common area has five fire hydrants. While four of these will not provide water at the 500 G.P.M. level, they are being upgraded to that level as funds are available.

The Ambulance Service is operated by seven E.M.T.'s who perform on a volunteer basis. Union also provides ambulance service for the towns of Washington and Appleton.

Space at the fire house has become very limited with its dual purpose. The need for a training area is now critical and a study committee has been formed to look at solutions. While the present station has been expanded three times in years past, the possibility of a new fire and ambulance station should be investigated.

Street lighting in the Common area is very good and should be maintained. The lighting of road intersections is now satisfactory, but must be upgraded as the town grows.

Police services are provided by the Maine State Police in Thomaston. The County Sheriffs Department is represented by two Deputy Sheriffs in town.

Goals:

1. Encourage the acquisition of the best possible communications equipment for the Ambulance Service.
2. Encourage a network of fire ponds and dry hydrants for areas not served by public water.
3. Explore increasing the size of the water main that supplies the town to improve water pressure at fire hydrants.
4. Explore the need for a new fire station and training area.

HEALTH

Over the past 50 years Union has had a number of devoted physicians. There are at this time two physicians living in Union - Philip Groce, M.D. and Richard J. Kahn, M.D. Dr. Groce has an office in town, makes house calls and is affiliated with the Penobscot Bay Medical Center in Rockport. Dr. Kahn, whose office is in the Physicians Building, is also on the staff at PBMC. Presently two dentists practice in Union - Dr. Robert Curll, D.M.D. and Steven Faller, D.M.D. Both have regular office hours and offer a complete line of dental service.

Approximately 14 miles to the east in Rockport is one of the finest medical facilities in Maine. Penobscot Bay Medical Center adequately addresses itself to the needs of the mid-coast area towns, Union among them. The acquisition of the former Camden Community Hospital by PBMC and its conversion into the Camden Health Care Center allows patients who no longer need hospitalization but who require care that is not available at home the opportunity to recuperate in a more homelike atmosphere.

In 1957, representatives from interested organizations, guided by Public Health Nurse Ada Ames, formed the Union Town Health Council. The establishment of this organization eliminated overlapping efforts in the field of health. It determines the needs of the community and, in cooperation with a member of the staff of the Division of Public Health Nursing of the Maine State Department of Health and Welfare, carries out health care programs. At pre-school clinics, held monthly for children, medical examinations are given and routine immunizations for preventable diseases such as poliomyelitis, diphtheria, tetanus, pertussis, German measles, mumps and measles are offered. In addition, the same team visits the schools and assists with the regular eye and ear tests. The Council has raised money and purchased a modern audiometer and vision tester which passes international standards.

Each year the Council sponsors an adult influenza clinic with the resident health officer in attendance. The Council has offered a blood typing program and maintains a blood donor file.

17

Each year at the annual town meeting, the citizens are asked to appropriate various sums in support of County programs that contribute to the overall health in our community. The Mid-Coast Human Resource Council, Community Alcohol Services, Choice & Skyward, Mid-Coast Mental Health Center and **Kno-Wal-Lin- Community Health Service** are among those whose annual appeal is usually approved by the voters. The latter, Kno-Wal-Lin, is a home agency which, through physician referral, provides skilled nursing, physical, occupational and speech therapy, medical social work and home health aids to the Town of Union utilizing the home setting for giving professional care. These organizations offer a health service that might not be available from any other source.

Union has one of the most efficient and trained ambulance services in the County. Constantly improving their skills and updating equipment, they have been a life-saving factor for a number of people.

There are three wheel chairs and a walker available for loan on a short-term basis at the Town Office, and the Woman's Community Club has a hospital bed that may also be borrowed.

We are fortunate indeed to live in an area that provides the facilities and services that offer assurance of a lasting health program.

Records will show that among those facilities was the Union Regional Health Center. Proposed and surveyed in 1981 by the Penobscot Bay Medical Center, its doors officially opened on October 19, 1982. providing excellent service to the area residents. In the fall of 1984 it was announced by the parent facility that due to the increased costs of providing medical services at the Union Regional Health Center, its continued operation was not feasible. The doors were officially closed during the fall of 1984.

COMMUNICATIONS

Telephone service is provided by the Continental Telephone Company, which has an office in Damariscotta. Continental purchased Union Telephone Company in 1968, a company which was organized in 1900 by local residents and authorized to provide telephone service in the towns of Union, Appleton and Hope. As of January 1, 1985, the system had a total of 1,130 access lines, most of which are customer owned. There are 465 private lines, 120 business lines and the remainder are four-party lines. There are 15 trunk lines out and 21 trunk lines coming in. The system includes 10 pay stations. Local radio reception includes WRKD/WMCM in Rockland, WKCG/WFAU in Augusta, WABK in Gardner plus stations in Brunswick, Portland, Bangor and Ellsworth.

Commercial television reception is available from stations in Portland, Poland Springs and Bangor. Most residents can receive signal from all three major networks (CBS, ABC, NBC) and PBS. A Cable Television Committee tried in 1983 to interest two local firms in service to Union. Xcel Cablevision, which serves Waldoboro, and Knox Cablevision, which serves the Rockland area, met with the Committee but later said they were not interested. Many homes have installed satellite dish antennas for expanded television reception. Town news is reported in the Courier-Gazette, the Bangor Daily News and the Portland Press Herald through their Rockland offices. The Kennebec Journal can be found in local stores with news of the Augusta area.

Goals:

Town officials should encourage local media to cover town business in order to keep the citizens informed.

WATER SUPPLY

Most of the Town of Union is served by private water sources consisting mainly of dug or artesian wells. The Camden-Rockland Water Company provides service to a limited number of homes in the area of the Common. The area served includes Common Road from the Common easterly, Depot Street from the Common to the westerly side of the Georges River, and from the Common northerly to the old Town House. The system is served by an in-ground concrete reservoir located on Barrett Hill Road and has a 128,000 gallon capacity. There are three deep wells at the reservoir, two deep wells in the Fairgrounds area, and in addition, an auxiliary supply of water is obtained from Allen's Union Farm well. The Company serves approximately ninety customers and the area has five fire hydrants.

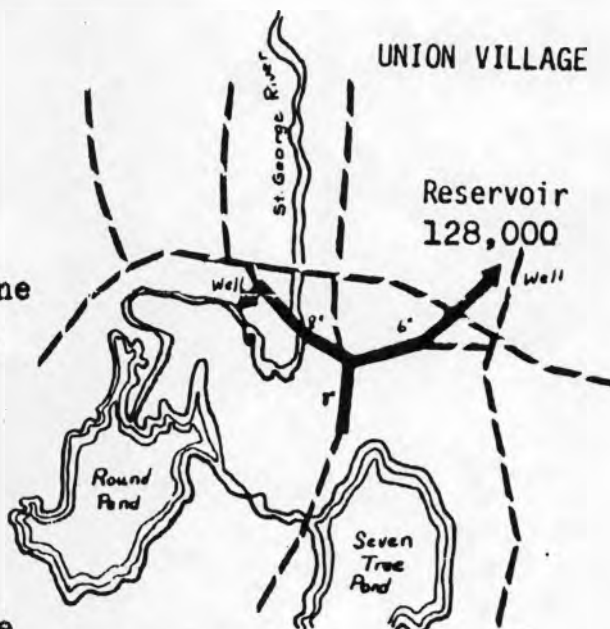
The Company also has land and an old reservoir located off Mars Hill Road together with a 160-foot well which is not now in use. It appears that this system can be expanded beyond the present area being served.

Distribution Mains

<u>Footage</u>	<u>Type of Pipe</u>
3561	8" cast iron pipe
4416	6" cast iron pipe
150	2½" cast iron pipe
400	2" galvanized surface line
950	1½" and 1" copper tubing
Service Lines - ¾" copper tubing	
700	Various sizes of plastic pipe

Goals:

1. Encourage cooperation between the Fire Department and the Water Company for improved fire protection.
2. Continue the enforcement of existing plumbing codes to insure clean water.



Scale: 1" = 1000'

WASTE DISPOSAL

For the last year, town officials have been studying the problem of solid waste in the Town of Union. Sewage disposal problems on the Common have resulted in grants from the State to individual landowners to correct deficiencies in their systems. The Town has also received further protection from development of the lands bordering the Georges River system through the Outstanding Rivers Act passed in 1984. Sewage problems along the ponds are governed by the Shorelands Zoning Ordinance which is administered by the Planning Board.

Problems with the current landfill appear to warrant close attention in the coming years. The Town is currently defending the Solid Waste Ordinance passed in 1984. During the spring of 1984, the selectmen appointed a Solid Waste Advisory Committee to study all options available to the Town in disposal of its solid waste.

The Committee concentrated on three options:

- A. Continue to maintain its present site with recycling and trash compaction. It would also study a site adjacent to the landfill for future development.
- B. Join the Mid-Coast Solid Waste Cooperative to study and develop incineration proposals.
- C. Rescind the Solid Waste Ordinance and join the proposed regional landfill provided all DEP guidelines are met and the State closes our landfill.

In discussing the options, it was realized that various sub-options were possible as well - Union becoming a secured site for ash disposal from incinerators.

The Committee performed cost analyses and risk options and at that time came to the following conclusions: "This Committee thinks that there are few options open to us for trash disposal in the long run. The best way out for Union seems to be in developing and managing its own landfill for the long term.

1. The Town should take action now to begin the compaction of trash dumped at the current site.
2. The Town should begin to practice trash segregation and recycling.
3. The Town should perform controlled burning of brush and stumpage being collected.

4. The Town should begin preliminary investigation of the existing capacity of our current site through survey, at the same time looking into the possibility of developing the adjoining property into a controlled land fill site.
5. The Town should assign the management of the current site to a designated town official or board who can communicate with the DEP and continue to monitor how fast the current site capacity is being used up."

(Report by the Ad-Hoc Sdvisory Committee on Solid Waste Disposal for the Town of Union, Maine pp.11-14.)

Other disposal methods such as waste-to-energy solid waste disposal should be explored. The Selectmen have sent a letter of interest to the City of Augusta concerning their proposed waste-to-energy facility.

Goals:

1. Continue to explore cost-effective and environmentally sound long-term waste disposal methods.
2. Townspeople should be encouraged to practice trash separation and recycling in their own homes and businesses.

The citizens of Union are primarily concerned with 61.41 miles of highways and byways. Only 6.95 miles are considered State Highway, entirely maintained by the State, while 24.34 miles are State Aid Roads and are maintained by the Town and State together. The balance of 30.12 miles are strictly Town ways and are the sole responsibility of the Town.

Route 17 links us with the Maine Turnpike and Interstate 95 at Augusta, approximately 30 miles to the west and with U. S. Highway #1 at Rockland some 14 miles to the east. In addition Routes 131 and 235 (State Aid Roads) connect with other major highways to the north and south.

Early in 1970 the Chamber of Commerce introduced a program to name each road and to erect signs for them. Approval was given at the 1971 town meeting. For signs, a birdhouse was designed with the name of the road routered into each side. The project gained national press recognition from coast to coast.

The removal of snow from the State Aid Roads and Town ways is accomplished by three-year contracts negotiated by the Selectmen. Because of the number of miles involved, the town is divided and two contracts are allocated. Road sanding is done under the direction of the town's Highway Commissioner, using town equipment.

Public transportation is non-existent in the Town of Union.

A Public Works Advisory Committee made several recommendations for changes in the structure of the Highway Department in its report of March 21, 1983. One of the recommendations was to establish a Public Works Director, the position to be filled by one of the selectmen, but not the Chairman. The Public Works Director would recommend qualified individuals for Road Commissioner, of which one would be appointed by a majority of the Board.

As a result of these recommendations, an "Ordinance to Appoint Road Commissioner" was authorized by the selectmen and presented to the voters at a special town meeting September 12, 1983. The ordinance was defeated by the voters.

The recommendations of the Public Works Advisory Committee should not be ignored and forgotten. The selectmen should try to modify the proposed changes until they are found acceptable by the voters. The report includes a job description for the Public Works Director and guidelines for the Road Commissioner.

Upon adoption of this Comprehensive Plan, the Planning Board should begin work on a Town of Union Highway Plan, to include an evaluation of all town roads and bridges. The evaluation should include the present condition of all roads and bridges and the necessary work with estimated costs to bring these roads and bridges to current standards.

The Town of Union Highway Plan would become a public document open for inspection by citizens of the town. The object of the plan is to give the Town of Union a guide and sense of direction as it pertains to Public Works relating to highways and bridges. By limiting the amount of emergency repairs and new construction, the ultimate effect is to control the budget and keep expenses within economic feasibility.

Goals:

1. Selectmen should modify the recommendations of the Public Works Advisory Committee and seek acceptance by the voters.
2. The Planning Board should complete a Town of Union Highway Plan.

GOVERNMENT STRUCTURE

The Town of Union, like many Maine towns, has a Board of Selectmen type of government. Along with other elected officers and appointed officers, they are charged with the duties of administering and maintaining the local town government.

The citizens at the annual Town Meeting elect most of the officers.

The officers elected are:

- Moderator
- Selectmen *
- Town Clerk
- Tax Collector
- Town Treasurer
- Road Commissioner
- Directors of SAD #40
- Trustees of Thompson Memorial Building
- Trustees of Cemetery
- Trust Fund
- Budget Committee

* Selectmen also serve as Assessors and Overseers of the Poor

The officers not elected at Town

Meeting but appointed by the

Selectmen are:

- Fire Chief
- Assistant Fire Chief
- C. D. Director
- Health Officer
- Plumbing Inspector
- Code Enforcement Officer
- Special Police Officers
- Animal Control Officer
- Registrar of Voters
- Election Clerks
- Deputy Town Clerk, Tax Collector and Registrar of Voters
- Planning Board
- Appeals Board
- Recreation Committee
- Scholarship Committee
- Ad-Hoc Committees as necessary
- Advisory Committees as necessary

The complexity of municipal government and the increased growth rate in Union require changes in the government structure. Some towns of similar size have adopted the Town Manager form of government. At this time, it is questionable whether a full-time Town Manager is necessary in Union. Currently the Chairman of the Board of Selectmen is paid \$2,000 per year in addition to the selectman's stipend. A part-time Administrator could take over these duties from the Chairman. Regular office hours are strongly recommended. This part-time position could be combined with the position of Assessors Agent if a qualified individual is available.

Goals:

The Selectmen should create a Town Government Committee to consider the creation of the position of Town Administrator and other possible changes.

ASSESSED VALUATION

<u>YEAR</u>	<u>ASSESSED VALUATION</u>	<u>ASSESSMENT RATIO</u>	<u>TAX RATE</u>
1962	1,272,401	33%	.068
1963	1,293,033	33%	.075
1964	1,308,918	33%	.080
1965	1,320,318	33%	.086
1966	1,322,755	33%	.078
1967	1,385,039	33%	.080
1968	3,027,154	67%	.040
1969	3,092,095	67%	.049
1970	3,249,880	67%	.047
1971	3,330,680	67%	.057
1972	3,523,608	67%	.0540
1973	3,762,116	67%	.0450
1974	3,958,300	50%	.0440
1975	4,531,330	33%	.0400
1976	15,895,175	100%	.0134
1977	17,049,899	100%	.0125
1978	17,872,145	85%	.0112
1979	18,194,410	80%	.0160
1980	19,010,410	80%	.0175
1981	19,575,302	70%	.0190
1982	20,254,944	65%	.0190
1983	33,173,265	100%	.0100
1984	33,221,342	90%	.0120

CULTURAL ORGANIZATIONS AND COMMUNITY RELATIONSHIPS

Union offers a variety of civic, fraternal and cultural opportunities to all residents of the community. Many citizens give countless hours of volunteer time to improve the quality of life in Union.

Children in Union may join one of the many 4-H groups that meet throughout the town on a weekly basis. The projects they work on are displayed at the Union Fair in August. Girl Scouts, Brownies, Boy Scouts and Cub Scouts all meet on a regular basis and can be seen marching in full uniform as part of the annual Memorial Day parade. Springtime brings baseball and the farm and little league teams appear at all the baseball diamonds in local areas. During the winter months children may take part in gymnastic lessons at the Thompson Memorial Building or join a PeeWee basketball team. Summertime offers swimming lessons sponsored by the Town Recreation Committee.

A Young Mothers Center meets weekly at the Methodist Church. Parents of preschool children enjoy special programs and activities and have an opportunity to visit while their children play together.

The Womans Community Club meets monthly. It is a part of the Maine General Federation of Women's Clubs; it has undertaken many community projects - one of them being the planting of flowers in the old horse trough on the Common every year.

The Union Senior Citizens are very active and have a large membership. Speakers, trips and special projects keep them busy through the year.

Pioneer Grange and Seven Tree Grange have combined membership under the Pioneer Grange charter. Promoting fellowship through the appreciation of agriculture, they are well known throughout the surrounding towns for their delicious bean suppers served during the summer months.

The Vose Library, housed in the Union Historical Society's Robbins House on the Common, has served Union for almost 50 years. Its books number about 7,000 and offer a wide selection for a library of its size. Though not essentially a reference library, there are encyclopedias for young and old, many how-to books on gardening, crafts and cooking, and its collection for children and young adults is outstanding. Vose Library, a private corporation, is funded from its small endowment fund and an annual grant from the Town of Union. It is currently open on Tuesday and Friday afternoons.

The Union Historical Society, located in the Robbins House on the Common, continues to provide the community with programs and memorabilia from the past. Special collections of Moxie memorabilia and the paintings of Reverend Ufford of "Throw Out the Lifeline" fame (a Union resident) have been given to the Matthews Museum of American Heritage by the Society. Its members work diligently to insure that future generations will have the opportunity to study and learn from the accomplishments of those residents who helped shape the community years ago.

Sports-minded residents have many areas for fishing, hunting, boating, trapping and skiing. The Union Country Club is open to its members and the Knox County Fish and Game Association welcomes persons interested in the out-of-doors.

The Union Orient Chapter of Eastern Star and Union Masonic Lodge meet in their building on the Common and are very active in supporting projects and organizations in the community.

Union has a diversity of organizations and clubs, and it is the dedication and effort of the many people who work in these groups that make them so successful. All groups are open to any who would like to join. The strength of these groups lies in direct relationship to the commitment and enthusiasm of their members. By taking an active part in any of these organizations, community members can make Union a special place to live, work and play.

COMMUNITY APPEARANCE

The Community has grown around a family of clean, beautiful ponds, rivers and streams. This fine water system continues to be a major asset of the Town.

Water-based recreation activities including swimming, fishing, boating and hunting abound in Union.

Harnessing local rivers for the generation of electricity has begun on the Georges River and at Morgans Mills in East Union on the outlet of Alford Lake and Lermond Pond. In addition to these uses and the esthetic value of the water bodies, they provide resources for well water and fire protection.

Undeveloped land continues to be found in most areas of the Town. The construction of new homes and apartments has not seen, locally, the uncontrolled growth experienced in many other parts of the state.

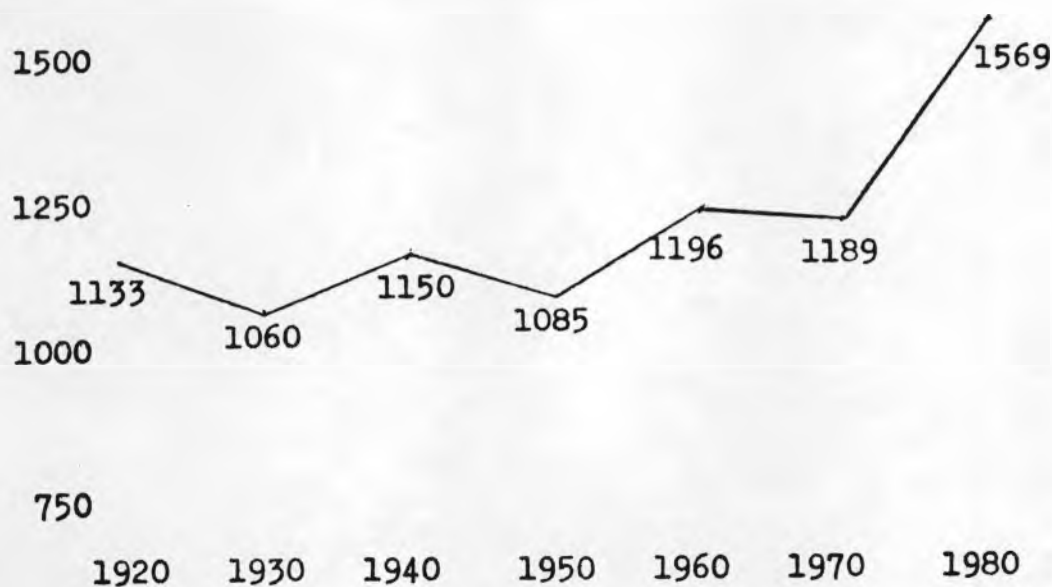
Goals:

1. Planning should continue to insure the current quality of our rivers and ponds for all future generations.
2. A comprehensive land use program should be adopted by the Town so that future generations will find the town as we know it - a rural and beautiful place.

POPULATION
Town of Union

29

Number of
Residents
1750



Union had its peak population of 1,970 persons in 1850. the population declined continuously until 1930. In 1940 it gained about 100 persons and from that time through 1970 remained fairly constant. During the fifty years from 1920 the population has probably been as stable as that of any Maine town. Considerable growth has taken place since 1970.

The computation below shows the net out-migration from Union from 1940 to 1970. In the second decade there was a small movement of people into Town offset by an equally small out-movement during the last decade.

Computation of Net Migration

1940 Population	1,150
1940-49 Natural Increase (218-156)	62
Net Out-Migration	<u>-127</u>
1950 Population	1,085
1950-59 Natural Increase (258-165)	93
Net In-Migration	<u>18</u>
1960 Population	1,196
1960-69 Natural Increase (189-179)	10
Net Out-Migration	<u>-17</u>
1970 Population	1,189

HOUSING

Of 528 housing units in 1980, 460 were owner-occupied and 68 were renter-occupied. They had a median of 5.6 rooms with a median of 2.48 persons per unit. Those lacking complete plumbing for exclusive use numbered 32.

ROOMS - COUNT OF YEAR-ROUND HOUSING UNITS

1 room	10
2 rooms	13
3 rooms	36
4 rooms	32
5 rooms	111
6 or more rooms	326

VALUE - COUNT OF SPECIFIED OWNER-OCCUPIED NON-CONDOMINIUM HOUSING UNITS

Less than \$10,000	10
\$10,000 to \$14,999	10
\$15,000 to \$19,999	11
\$20,000 to \$24,999	17
\$25,000 to \$29,999	29
\$30,000 to \$34,999	45
\$35,000 to \$39,999	40
\$40,000 to \$49,999	37
\$50,000 to \$79,999	39
\$80,000 to \$99,999	2
\$100,000 to \$149,999	2
\$150,000 to \$199,999	0
\$200,000 or more	0

BUILDING PERMIT ORDINANCE

*Indefinitely
postponed*

3/11/85
Article # 39

All construction exceeding 100 square feet in area, whether a single structure or an addition shall require a building permit from the Code Enforcement Officer. Failure to obtain a permit prior to construction will result in a \$100 fine.

The fees shall be \$15 for a new residence or commercial structure and \$5 for all other construction.

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Warrant for Town Meeting

MUNICIPAL ELECTION ANNUAL TOWN MEETING
12:00 Noon to 6:00 P.M. 7:00 P.M.
MARCH 11, 1985 Thompson Memorial Building

TO: PETER SOULE, Deputy Sheriff of the Town of Union, in the County of KNOX.

GREETINGS:

In the name of the State of Maine, you are hereby required to notify and warn the Inhabitants of the Town of Union, in said County, qualified by law to vote in town affairs, to meet at the **THOMPSON MEMORIAL BUILDING**, in said Town, on **MONDAY, the ELEVENTH day of MARCH, A.D., 1985** at 12 NOON, then and there to act on Articles numbered 1 and 2:

AND to notify and warn the voters to meet at the **THOMPSON MEMORIAL BUILDING**, in said town, on **MONDAY, the ELEVENTH day of MARCH, A.D., 1985** at 7 P.M. in the evening, then and there to act on Articles numbered 3 through 50. All of said Articles being set out below, to wit:

ARTICLE 1. To choose a Moderator to preside at said meeting.
ARTICLE 2. To elect all necessary Town Officers by Secret Ballot.

POLLS SHALL BE OPENED AT 12:00 NOON AND CLOSED AT 6:00 P.M.

ARTICLE 3. To choose all other necessary Town Officers, or act thereon.

Two Trustees of the Thompson Memorial Building — Virginia McElwee and Robert Heald's terms expire.

Two Trustees of the Cemetery Trust Funds — Basil Brown and Peter Allen's terms expire.

Four Members of the Budget Committee — Peter Soule, Craig Fuller, Lincoln Hawes and Basil Brown's terms expire (three-year terms).

One Member of the Budget Committee — to fill unexpired term of Gerald Brooks, who resigned. (Gerald Brooks was elected in 1983 for three years. This term would be for one year.)

ARTICLE 4. To see if the Town will vote to authorize the Selectmen to fix the salaries of the officers appointed by them, under provisions of Section 15, Chapter 19, 1954 R.S., or act thereon.

ARTICLE 5. To see if the Town will vote to authorize the Selectmen to take from SURPLUS the social security of the town officers, or act thereon.

ARTICLE 6. To see if the Town will vote to authorize the Selectmen to procure a temporary loan, or loans, in anticipation of taxes, for payment of obligations of the town; such loan or loans to be paid during the current municipal year by taxation, or act thereon.

ARTICLE 7. To see if the Town will vote to allow the Selectmen to take from SURPLUS the necessary amount of money to cover the interest on loan or loans they have been authorized to procure in anticipation of taxes, or act thereon.

ARTICLE 8. To see if the Town will vote to accept the following for Perpetual Care of Cemetery Lots:

- | | |
|--|-------------------|
| 1. Burdena Baldwin — Bulah & Harold Simmons Lot, Lakeview Cemetery | \$ 300.00 |
| 2. Annie Ross — Raymond Rhodes Lot, Lakeview Cemetery | 300.00 |
| 3. Edith Duncan/Nellie Brooks — Victor Brooks Lot, East Union | 150.00 |
| 4. Charles Green, Sr. — Charles Green Lot, Common Cemetery | 300.00 |
| | <u>\$1,050.00</u> |

ARTICLE 9. To see if the Town will vote to allow the UNION FIRE DEPARTMENT to expend monies earned by them, for equipment and other operational expenses, or act thereon.

ARTICLE 10. To see if the Town will allow the Fire Department to use the money reimbursed from the State to purchase a Base Station Radio, or act thereon.

ARTICLE 11. To see what the Town will vote to allow per hour for men and equipment, for labor on the highways, for the ensuing year, or act thereon.

ARTICLE 12. To see if the Town will vote to authorize the Selectmen to sell Tax Acquired Property, and to give quit-claim deeds thereof. Sales to other than the registered owner, his or her heirs, devisees or assigns shall be by public sale to the highest bidder after public notice, or act thereon.

ARTICLE 13. To see if the Town will vote to authorize the Tax Collector to accept prepayment of taxes for the year 1985-86, not yet due or assessed, or act thereon.

ARTICLE 14. To see if the Town will adopt an interest rate for uncollected taxes to be in compliance with what is set and determined for Commercial Unsecured Loans by Maine Banking Institutions as of the first business day of January 1985 (12%).

ARTICLE 15. To see if the Town will vote to authorize the Selectmen to expend such sums of money required to carry on the Town affairs from January 1, 1986 until March 10, 1986, Town Budget, or act thereon.

ARTICLE 16. To see if the Town will vote to authorize the Selectmen to enter into a contract with the Towns of Appleton and Washington. Under the terms of this contract, the Town of Union will provide ambulance service to the Towns of Appleton and Washington for a period of one year, at a fee of \$1,500.00 for each town. Such fees to be apportioned to ambulance operating and an ambulance replacement reserve account, as directed by the Union Fire Chief, or act thereon.

ARTICLE 17. To see if the Town will vote to authorize the Selectmen to carry the sum of \$500.00 into 1985 donated to the Thompson Memorial Building Advisory Committee by Camden National Bank, or act thereon.

ARTICLE 18. To see if the Town will vote to discontinue the following road as a public way:

- A. Road beside Athearn's house on the West Sennebec Road. (Road leads to Hill's Mills Dam from Rt. 131.)

ARTICLE 19. To see if the Town will authorize the Selectmen to purchase the now leased TOSHIBA COPER MACHINE from Northeast Leasing Company in the amount of \$1,992.29 taken from taxes, or act thereon.

BUDGET COMMITTEE RECOMMENDS \$1,993.00

ARTICLE 20. To see if the Town will raise or appropriate the sum of \$750.00 for microfilming all the Assessor Records/Valuation Books to date, or act thereon.

BUDGET COMMITTEE RECOMMENDS \$750.00

ARTICLE 21. To see if the Town will vote to raise or appropriate the sum of \$600.00 to purchase a new Public Address System to be owned and used by the Town, or act thereon.

BUDGET COMMITTEE RECOMMENDS \$600.00

ARTICLE 22. To see if the Town will authorize the Selectmen to allow four weeks paid vacation for town employees who have worked twenty years or more for the town, or act thereon.

ARTICLE 23. To see if the Town will authorize the Selectmen to set up an account called: "OFFICE EQUIPMENT REPLACEMENT ACCOUNT," taking the sum of \$500.00 annually from taxes to be put in reserve to replace old office equipment as needed, or act thereon.

BUDGET COMMITTEE RECOMMENDS \$500.00

ARTICLE 24. To see if the Town will vote to repair the Bands-tand and replace the curbing on the Union Common in the amount of \$2,000.00 taken from taxes, or act thereon.

BUDGET COMMITTEE RECOMMENDS \$2,000.00

ARTICLE 25. To see if the Town will vote to establish a Fire Truck Replacement Account in the amount of \$3,000.00 annually taken from taxes, or act thereon.

BUDGET COMMITTEE RECOMMENDS \$3,000.00

ARTICLE 26. To see if the Town will vote to carry the unexpended balance in Cemetery Mapping Account of \$568.00 into 1985 to be used for mapping more cemeteries and placing posts in these cemeteries to mark the avenues of such, or act thereon.

BUDGET COMMITTEE RECOMMENDS

ARTICLE 27. To see if the Town will vote to carry the unexpended balance of \$35,000.00 in the Tarring Account into 1986 to be used with the amount appropriated this year, or act thereon.

BUDGET COMMITTEE RECOMMENDS

ARTICLE 28. To see if the Town will authorize the Selectmen to make Health Benefits available to town employees, or act thereon.

ARTICLE 29. To see if the Town will raise or appropriate the sum of \$2,000.00, or Take from SURPLUS said sum, for health Benefits for town employees, or act thereon.

ARTICLE 30. To see if the Town will vote to authorize the Selectmen to take the sum of \$20,000.00 from SURPLUS to reduce the 1985 Tax Commitment, or act thereon.

BUDGET COMMITTEE RECOMMENDS

ARTICLE 31. To see if the Town will vote to allow the Selectmen to take from SURPLUS the following amounts for the following accounts, to cover the 1984 overdrafts, or act thereon.

- | | |
|---|-------------------|
| A. Secretary-Bookkeeper | \$ 572.30 |
| B. Roads & Bridges | 1,694.06 |
| C. Snow & Ice | 1,326.58 |
| D. Highway Operations/Maintenance | 960.43 |
| E. Street Lights | 34.62 |
| Total from SURPLUS | <u>\$4,587.99</u> |
| ARTICLE 32. To see what sum of money the Town will vote to RAISE AND APPROPRIATE for the following, or act thereon. | |
| A. Administration | \$11,300.00 |
| B. Officers Salaries: | |
| 1. Selectmen | 2,100.00 |
| 2. Chairman/Selectmen | 2,000.00 |
| 3. Chairman/Assessors | 100.00 |
| 4. Gen. Assist. Admin. | 300.00 |
| 5. Treasurer | 2,000.00 |
| 6. Public Health Officer | 250.00 |
| 7. Fire Chief | 600.00 |
| 8. Asst. Fire Chief | 550.00 |
| 9. Ambulance Director | 500.00 |
| 10. Election Clerks | 700.00 |
| 11. Civil Defense | <u>400.00</u> |

- | | |
|-------------------------------------|-----------------|
| C. Assessors Account | 9,500.00 |
| D. Sanitary Landfill | 6,500.00 |
| E. Town Maintenance | 14,600.00 |
| F. Secretary-Bookkeepers | 1,000.00 |
| G. Street Lights | 15,500.00 |
| H. Police Protection | 3,500.00 |
| I. Memorial Day | 200.00 |
| J. Vose Library | 325.00 |
| K. Hot Topping | 2,800.00 |
| L. Highway Equipment Replacement | 20,000.00 |
| M. Planning Board | 3,000.00 |
| N. Cemeteries | 600.00 |
| O. Ambulance Reserve | 3,500.00 |
| Total to be raised and appropriated | <u>3,000.00</u> |
| BUDGET COMMITTEE RECOMMENDS | \$95,325.00 |

ARTICLE 33. To see what sum of money the Town will vote to take from FEDERAL REVENUE SHARING FUNDS for the following, or act thereon:

- | | |
|----------------------|---------------|
| A. General Insurance | \$ 8,500.00 |
| B. Hydrant Rental | 3,900.00 |
| C. Code Enforcement | 500.00 |
| D. Fire Department | 10,000.00 |
| E. Red Network | 2,500.00 |
| F. Ambulance | <u>500.00</u> |

Total to be taken from Federal Revenue \$25,900.00
BUDGET COMMITTEE RECOMMENDS \$25,900.00

ARTICLE 34. To see what sum of money the Town will vote to take from the HIGHWAY BLOCK GRANT FUNDS for the following, or act thereon:

- | | |
|--------------------------------------|--------------------|
| A. Snow & Ice | \$46,000.00 |
| Total from Highway Block Grant Funds | <u>\$46,000.00</u> |
| BUDGET COMMITTEE RECOMMENDS | \$46,000.00 |

ARTICLE 35. To see what sum of money the Town will vote to take from EXCISE TAXES for the following, or act thereon:

- | | |
|-----------------------------------|------------------|
| A. Septic Waste Site | \$ 2,000.00 |
| B. Highway Operations/Maintenance | 8,500.00 |
| C. Roads & Bridges | 45,000.00 |
| D. Hot Topping | <u>15,000.00</u> |

Total from Excise Taxes \$70,500.00
BUDGET COMMITTEE RECOMMENDS \$70,500.00

ARTICLE 36. To see what sum of money the Town will vote to take from the interest earned on the William Pullen Fund for the following, or act thereon:

- | | |
|-----------------------------------|-------------------|
| A. William Pullen Scholarships | <u>\$3,000.00</u> |
| Total to be taken from Wm. Pullen | \$3,000.00 |
| BUDGET COMMITTEE RECOMMENDS | \$3,000.00 |

ARTICLE 37. To see if the Town will vote to take the following sums of money (for PARKS & RECREATION three accounts) from the following sources of revenue, or act thereon:

- | | |
|-----------------------------------|-----------------|
| A. Parks & Recreation Maintenance | \$3,385.00 |
| B. Capital Improvements | 2,870.00 |
| C. Programs | <u>1,925.00</u> |
| Totaling | \$8,180.00 |

SOURCES: \$3,982.50 from taxes, raise and appropriate.
3,600.00 from Joseph Pullen Fund.
597.50 from Recreation Reserve Account.

BUDGET COMMITTEE RECOMMENDS \$8,180.00
from the various above sources.

ARTICLE 38. Shall the Town of Union adopt the "REVISED COMPREHENSIVE PLAN?"

ARTICLE 39. Shall the Town of Union adopt the "BUILDING PERMIT FOR THE TOWN OF UNION?"

ARTICLE 40. Shall an Ordinance entitled, "LAND USE ORDINANCE OF THE TOWN OF UNION" be enacted?

*Copies available at the Town Office.

ARTICLE 41. To see if the Town will vote to Raise and Appropriate \$250.00 in support of program service from PUBLIC TELEVISION STATION WCBB, CHANNEL 10, or act thereon.

ARTICLE 42. Shall the Town of Union raise and appropriate the sum of \$883.00 for the support of KNO-WAL-LIN COMMUNITY HEALTH SERVICES, INC., a home health agency which, through physician referral, provides skilled nursing, physical, occupational and speech therapy, medical social work and home health aides to the Town of Union utilizing the home setting for giving professional care, or act thereon.

ARTICLE 43. Shall the Town of Union raise and appropriate the sum of \$100.00 for COASTAL TRANS., or act thereon. (Elder Serv., Inc. d/b/a/ Coastal Trans.)

ARTICLE 44. To see what sum of money the Town will vote to raise or appropriate for the support of MID-COAST HUMAN RESOURCES COUNCIL, or act thereon.

REQUESTING \$1,425.00

ARTICLE 45. To see what sum of money the Town of Union will vote to raise or appropriate for the support of COMMUNITY ALCOHOL SERVICES: CHOICE and SKYWARD to continue to provide alcohol and drug dependency prevention, education and treatment services to residents of Union, or act thereon.

REQUESTING \$784.50

ARTICLE 46. To see if the Town will vote to raise and appropriate \$500.00 in support of the EASTERN MID-COAST PLANNING COMMISSION, or act thereon.

ARTICLE 47. Shall the Town of Union raise and appropriate the sum of \$785.00 for the purpose of covering the cost of services provided to citizens by the MID-COAST MENTAL HEALTH CENTER, or act thereon.

ARTICLE 48. To see if the Town will vote to raise and appropriate the sum of \$400.00 for the support of MID-COAST CHILDREN'S SERVICES, INC., or act thereon.

ARTICLE 49. To see if the Town will vote to raise and appropriate the sum of \$200.00 for the support of the COASTAL WORKSHOP, or act thereon.

ARTICLE 50. To see if the Town will vote to raise and appropriate the sum of \$614.00 for the financial support of the CENTRAL MAINE AREA AGENCY ON AGING, (Senior Citizens), or act thereon.

GIVEN UNDER OUR HANDS THIS 19th DAY OF FEBRUARY, A.D., 1985.

UNION BOARD OF SELECTMEN

David Simmons
David Simmons, Chairman

Louise D. Folsom
Louise Folsom

Harold E. Ulmer
Harold Ulmer

A TRUE COPY,

ATTEST: *Marcia Soule*
Marcia Soule, Union Town Clerk

DEPUTY SHERIFF'S RETURN

KNOX
MAINE, ss.

By virtue of the within warrant to me directed, I have notified and warned the inhabitants of the Town of Union, qualified to vote in Town affairs to assemble at the time and place and for the purpose within named, by posting this Warrant at the SELECTMEN'S OFFICE, Thompson Memorial Building; at GORDEN'S MARKET, Union Common; at CAMDEN NATIONAL BANK, Union Common; and at MIC MAC MARKET, Route #17; on the First day of MARCH, A.D., 1985, the same being at least seven days prior to the within named meeting.

ATTEST:

Peter Soule
Peter Soule, Deputy
Sheriff

ANNUAL TOWN MEETING - MARCH 11, 1985.

TALLY SHEET - P. 3

ARTICLE #	ARTICLE NAME	VOTED TO RAISE	TO TAKE FROM FED..REVENUE SH.	TO TAKE FROM EXCISE TAXES	TO TAKE FROM SURPLUS	TO TAKE FROM Wm. Pullen	TO TAKE FROM JOS. PULLEN	TO TAKE FROM RECREATION RESERVE & HIGHWAY BLOCK GRAN
		109388.50	25,900.00	70,500.00	26587.99	3,000.00	3600.00	46,000.00 597.50
42	Human Resources	1425.00						
43	Community Alcohol Serv.	784.50						
44	EMC Planning Comm.	500.00						
45	Mental Health Council	785.00						
46	Mid-Coast Children's Serv.	400.00						
47	Coastal Workshop	200.00						
48	Agency on Aging Senior Citizens	614.00						
GRAND TOTALS FROM FROM:		114,092.00	25,900.00	70,500.00	26587.99	3,000.00	3600.00	46,000.00 - HRC 597.50

ANNUAL TOWN MEETING - MARCH 11, 1985.

TALLY SHEET - P. 2

ARTICLE #	ARTICLE NAME	VOTED TO RAISE	TO TAKE FROM FED..REVENUE SH.	TO TAKE FROM EXCISE TAXES	TO TAKE FROM SURPLUS	TO TAKE FROM Wm. Pullen	TO TAKE FROM JOS. PULLEN	TO TAKE FROM RECREATION RESERVE & HIGHWAY BLOCK GRAN
		97,067.00			26,587.99			
32M	Planning Board	600.00 (600.00)						
32N	Cemeteries	3,500.00 3,500.00						
32O	Ambulance Reserve	3,000.00 3,000.00						
33A	General Insurance		8,500.00 8,500.00					
33B	Hydrant Rental		3,900.00 3,900.00					
33C	Code Enforcement		500.00 500.00					
33D	Fire Department		10,000.00 10,000.00					
33E	Red Network		2,500.00 2,500.00					
33F	Ambulance		500.00 500.00					
34 A	Snow & Ice							46,000.00 HBG
35A	Septic Waste Site			2,000.00 2,000.00				
35B	Highway Oper./Maint.			8,500.00 8,500.00				
35C	Roads & Bridges			45,000.00 45,000.00				
35D	Hot Topping			15,000.00 15,000.00				
36	William Pullen Scholars.					3,000.00		
37A	Parks & Recreation Maint.	3,982.50 3,385.00						
37B	P/R Capital Improvements	2,870.00					3,600.00	597.50 Rec Res
37C	P/R Programs	1,925.00 818.00						
39	Channel 10	250.00 250.00						
40	Kno-Wal-Lin Health Serv.	883.00 883.00						
41	Coastal Trans.	100.00 100.00						
X	sub-total	109,383.50 109,383.50	25,900.00 25,900.00	70,500.00 70,500.00	26,587.99 26,587.99	3,000.00 3,000.00	3,600.00 3,600.00	46,000.00 HBG 597.50 Rec Res

ANNUAL TOWN MEETING - MARCH 11, 1985.

TALLY SHEET - P. 1

ARTICLE #	ARTICLE NAME	VOTED TO RAISE	TO TAKE FROM FED..REVENUE SH.	TO TAKE FROM EXCISE TAXES	TO TAKE FROM SURPLUS	TO TAKE FROM Wm. Pullen	TO TAKE FROM JOS. PULLEN	TO TAKE FROM RECREATION RESERVE & HIGHWAY BLOCK GRAN
19	Toshiba Copier	1993.00 1993.00						
20	MicroFilming Assessors	750.00 750.00						
21	Public Address System	600.00 600.00						
23	Office Equip. Replace.	500.00 500.00						
24	Bandstand/Curbing	2000.00 2000.00						
25	Fire Truck Replace.	3000.00 3000.00						
29	Health Benefits				2000.00 2000.00			
30	Reduce Tax Commitment				20,000.00 20,000.00			
31	Overdrafts-1984				4587.99			
32 A	Administration	11,300.00 11,300.00						
32 B	Officers Salaries	9500.00 9500.00						
32C	Assessors Account	6500.00 6500.00						
32D	Sanitary Landfill	14600.00 14600.00						
32E	Town Maintenance	1000.00 1000.00						
32F	Secretary-Bookkeepers	15500.00 15500.00						
32G	Street Lights	3500.00 3500.00						
32H	Police Protection	300.00 300.00						
32I	Memorial Day	325.00 325.00						
32J	Vose Library	2800.00 2800.00						
32K	Hot Topping	20,000.00 20,000.00						
32L	Highway Equipment Replace.	3000.00 3000.00						
X	sub-totals	97,007.00 97,007.00			26,587.99 26,587.99			

ANNUAL TOWN MEETING - MUNICIPAL ELECTION - TOWN OF UNION, MAINE

MARCH 12, 1984

	1984	1985
TOTAL VOTED TO RAISE OR APPROPRIATE	\$ 136,013.00	114,092.00
TOTAL VOTED TO TAKE FROM FEDERAL REVENUE SHARING	23,800.00	25900.00
TOTAL VOTED TO TAKE FROM EXCISE TAXES	50,000.00	70,500.00
TOTAL VOTED TO TAKE FROM WILLIAM PULLEN INVESTMENT	2,000.00	3,000.00
TOTAL VOTED TO TAKE FROM JOSEPH PULLEN INCOME	3,675.00	3600.00
TOTAL VOTED TO TAKE FROM SURPLUS ACCOUNT	19,446.27	26587.99
TOTAL VOTED TO TAKE FROM HIGHWAY BLOCK GRANT	35,000.00	46000.00
GRAND TOTAL FROM VARIOUS SOURCES	\$ 269,934.27	289,679.99

(This is an increase of \$53,383.67 over 1983)

(1985 is increase of 19,745.72 over 1984)

TOWN OF UNION

OFFICIAL RETURN OF VOTES

(FOR: Selectman, Assessor and Overseer of the Poor for three years; Treasurer for one year; Town Clerk for one year; Tax Collector for one year; Road Commissioner for one year; Director of S.A.D.#40 for three years.)

GIVEN IN AT THE ANNUAL TOWN MEETING-MUNICIPAL ELECTION.
MARCH 1, 1985.

At a legal meeting of the Inhabitants of the TOWN OF UNION, in the County of KNOX, qualified to vote, held on MONDAY, the ~~ELEVENTH~~ day of MARCH, 1985, A.D., the said Inhabitants gave in their votes for the above offices. The same were received, sorted, counted and declared in open meeting by the MODERATOR, who presided and in the presence of the Town Clerk, who formed a list of the persons voted for, and made a record thereof, as follows, to wit:

TOTAL NUMBER OF BALLOTS CAST WAS 289.

FOR TOWN CLERK (one year)

Marcia Soule 279 votes.
_____ votes.

FOR TOWN TREASURER (one year)

Sandra Dodge 274 votes.
_____ votes.

FOR SELECTMEN (three years)

LOUISE FOLSOM 187 votes.
JERRY SIDELINGER 95 votes.

FOR ROAD COMMISSIONER (one year)

GIDEON WINCHENBACH 250 votes.
_____ votes.

FOR ASSESSORS (three years)

LOUISE FOLSOM 180 votes
JERRY SIDELINGER 99 votes

FOR DIRECTOR OF S.A.D.#40 (3 yrs.)

BARBARA FANG 195 votes.
ROBERT M. JONES 83 votes.

FOR OVERSEER OF THE POOR (three years)

LOUISE FOLSOM 184 votes.
JERRY SIDELINGER 80 votes.

SIGNED, BOARD OF SELECTMEN, UNION, ME.

FOR TAX COLLECTOR (one year)

Marcia Soule 278 votes.
_____ votes.

a True Copy. ATTEST.

Marcia Soule
Marcia Soule, Town Clerk

Arthur D. Taylor
Moderator

OFFICIAL RETURN OF VOTES

(FOR: Selectman, Assessor and Overseer of the Poor for three years; Treasurer for one year; Town Clerk for one year; Tax Collector for one year; Road Commissioner for one year; Director of S.A.D.#40 for three years.)

GIVEN IN AT THE ANNUAL TOWN MEETING-MUNICIPAL ELECTION.
MARCH 1, 1981.

At a legal meeting of the Inhabitants of the TOWN OF UNION, in the County of KNOX, qualified to vote, held on MONDAY, the ELEVENTH day of MARCH, 1981, A.D., the said Inhabitants gave in their votes for the above offices. The same were received, sorted, counted and declared in open meeting by the MODERATOR, who presided and in the presence of the Town Clerk, who formed a list of the persons voted for, and made a record thereof, as follows, to wit:

TOTAL NUMBER OF BALLOTS CAST WAS 289.

FOR TOWN CLERK (one year)

Marcia Soule 279 votes.
_____ votes.

FOR SELECTMEN (three years)

LOUISE FOLSOM 187 votes.
JERRY SIDELINGER 95 votes.

FOR ASSESSORS (three years)

LOUISE FOLSOM 180 votes
JERRY SIDELINGER 99 votes

FOR OVERSEER OF THE POOR (three years)

LOUISE FOLSOM 184 votes.
JERRY SIDELINGER 80 votes.

FOR TAX COLLECTOR (one year)

Marcia Soule 278 votes.
_____ votes.

FOR TOWN TREASURER (one year)

Sandra Dodge 274 votes.
_____ votes.

FOR ROAD COMMISSIONER (one year)

GIDEON WINCHENBACH 250 votes.
_____ votes.

FOR DIRECTOR OF S.A.D.#40 (3 yrs.)

BARBARA FANG 195 votes.
ROBERT M. JONES 83 votes.

SIGNED, BOARD OF SELECTMEN, UNION, ME.

a True Copy. ATTEST.

Marcia Soule, Town Clerk

Moderator

Curtis Payson

76-7

Curtis Payson

76-8

CURT TAYSON

76-9

Curtis Payson

76-10

(MODERATOR'S OATH)

State of Maine

UNION

....., Maine,

MARCH 11, 19⁸⁵

.....

I, Curtis M. Payson;....., do swear, that I will support the Constitution of the United States, and of this State, so long as I shall continue a citizen thereof. SO HELP ME GOD.
(Const. Me., ART. IX, Sec. 1.)

I do swear, that I will discharge to the best of my abilities, the duties incumbent on me as moderator of this meeting according to the Constitution and laws of the State. SO HELP ME GOD.

Curtis M. Payson
.....
Signature of Moderator.

(To be made by moderator before the person presiding at the meeting when the moderator is chosen. Unless the oath is administered in the presence of the clerk, the person who administers it shall give the official or deputy sworn a certificate which he shall return to the clerk for filing. Title 30, M.R.S.A. § 2060(9) (A).)

UNION

....., Maine,

MARCH 11, 19⁸⁵

.....

Subscribed and sworn to Curtis M. Payson

Before me, *Marcia Saule*
.....
Town Clerk Title.

TOWN OF UNION, MAINE
OFFICIAL RECEIPT FOR BALLOTS
ANNUAL TOWN MEETING -
MUNICIPAL ELECTION

MARCH 11, 1985

We hereby certify that on MARCH 11, 1985, MONDAY, we received from
MARCIA SOULE, TOWN CLERK, one package said to contain 600 regular
Ballots for use at the Town of Union's Municipal Election, Monday, March 11,
1985.

SIGNED: UNION ELECTION CLERKS.

Marion Olden

Christine Barker

MUNICIPAL ELECTION
12:00 Noon to 6:00 P.M.

ANNUAL TOWN MEETING
7:00 P.M.

MARCH 11, 1985
Thompson Memorial Bldg.

TOWN OF UNION, MAINE

The MUNICIPAL ELECTION AND ANNUAL TOWN MEETING of the TOWN OF UNION, MAINE, was called to order by the Town Clerk, Marcia Soule. The Town Warrant was read and proceeded to act as follows on the Warrant Articles:

- Art. 1. Curtis Payson was nominated and elected by ballot to the position of MODERATOR to preside at this meeting. He was duly sworn into office by the Town Clerk.
- Art. 2. The polls were open for the electing of all necessary Town Officers by Secret Ballot. The following is a list of ballots cast:

TOTAL NUMBER OF BALLOTS CAST:	<u>289</u>
TOWN CLERK, Marcia Soule	<u>279</u>
TOWN CLERK, write ins	<u> </u>
SELECTMAN for three years	
Louise Folsom	<u>187</u>
Jerry Sidelinger	<u>95</u>
Write ins.	<u>2</u>
ASSESSOR for three years	
Louise Folsom.	<u>180</u>
Jerry Sidelinger	<u>99</u>
Write ins	<u>2</u>
OVERSEER OF THE POOR, three years	
Louise Folsom	<u>184</u>
Jerry Sidelinger.	<u>80</u>
Write ins.	<u>2</u>
TREASURER, for one year	
Sandra Dodge.	<u>274</u>
Write ins.	<u> </u>
TAX COLLECTOR, for one year	
Marcia Soule.	<u>278</u>
Write ins.	<u> </u>
ROAD COMMISSIONER for one year	
Gideon Winchenbach.	<u>250</u>
Write ins.	<u>4</u>
DIRECTOR OF S.A.D. #40 for three years	
Barbara Fang.	<u>195</u>
Robert M. Jones.	<u>83</u>
Write ins.	<u> </u>

The following were elected by Secret Ballot: Marcia Soule, Town Clerk for one year; Louise Folsom, Selectman, Assessor and Overseer of the Poor for three years; Sandra Dodge, Treasurer for one year; Tax Collector, Marcia Soule, for one year; Road Commissioner, Gideon Winchenbach for one year and Director of S.A.D.#40 for three years, Barbara Fang.

The Polls closed at 6:00 P.M. and the Election clerks, Barbara Rich, Sandra Upham, Olive Brown and Nancy Pike sorted, counted and tabulated the above ballots. Marion Alden and Christine Barker were daytime election clerks.

At 7:00 P.M. in the evening, Moderator, Curtis Payson, called the ANNUAL TOWN MEETING to order.

Marking 75 years of Scouting - Boy Scout Troop 207 opened the Town Meeting with the PLEDGE OF ALLIANCE. Audience participated.

Moderator announced that the UNION AMBULANCE ASSOCIATION would be selling beverages and food at intermission.

Proceeded to act on the Articles #3 to #50 as follows:

Art. 3 On motion duly made and seconded, it was voted to elect by paper ballot Two Trustees of the Thompson Memorial Bldg; Two Trustees of the Cemetery Trust Funds and Four Members of the Budget Committee for three years; and One Member of the Budget Committee for one year.

TRUSTEES OF THE THOMPSON MEMORIAL BUILDING: Virginia McElwee and Robert Heald.

TRUSTEES OF THE CEMETERY TRUST FUNDS: Basil Brown and Peter Allen.

FOUR MEMBERS OF THE BUDGET COMMITTEE: Marie Mitchell, Peter Soule, Craig Fuller and Basil Brown were elected by paper Ballot for three years.

ONE MEMBER OF THE BUDGET COMMITTEE: Richard Dodge was elected by paper ballot for one year, filling unexpired term of Gerald Brooks who resigned.

Motion was made and seconded to authorize the Selectmen to appoint all other Town Officers necessary.

Art. 4 It was moved and seconded to authorize the Selectmen to fix the salaries of the officers appointed by them, under Provisions of Section 15, Chapter 19, 1954, R.S.

Art. 5 It was voted to authorize the Selectmen to take from SURPLUS the Social Security of the Town Officers.

Art. 6 It was voted to authorize the Selectmen to procure a temporary loan or loans in anticipation of taxes for the payment of obligations of the Town; such loan or loans to be paid during the current municipal year by taxation.

Art. 7 It was voted to authorize the Selectmen to take from SURPLUS the necessary amount of money to cover the interest on loan or loans they have been authorized to procure in anticipation of taxes.

Art. 8 On motion duly made and seconded, it was voted to accept the following for the Perpetual Care of Cemetery Lots;

- | | |
|---|--------------------|
| 1. Burdena Baldwin - Beulah & Harold Simmons Lot,
Lakeview Cemetery | \$300.00 |
| 2. Annie Ross - Raymond Rhodes Lot, Lakeview
Cemetery | 300.00 |
| 3. Edith Duncan/Nellie Brooks - Victor Brooks Lot,
East Union Cemetery | 150.00 |
| 4. Charles Green, Sr. - Charles Green Lot, Common
Cemetery | 300.00 |
| | <u>\$ 1,050.00</u> |

- Art. 9 It was voted to allow the Union Fire Department to expend monies earned by them, for equipment and other operational expenses.
- Art. 10 On motion duly made and seconded, it was voted to allow the Fire Department to use the money reimbursed from the State to purchase a Base Station Radio.
- Art. 11 On motion duly made and seconded, the Selectmen were authorized to set the rate of wages on Highway crews for the ensuing year using the Maine State Wage scale as a guide.
- Art. 12 On motion duly made and seconded, it was voted to authorize the Selectmen to sell Tax Acquired Property, and to give quit-claim deeds thereof. Sales to other than the registered owner, his or her heirs, devisees or assigns shall be by public sale to the highest bidder after public notice.
- Art. 13 It was voted to authorize the Tax Collector to accept prepayment of taxes for the year 1985-86, not yet due or assessed.
- Art. 14 It was voted to adopt the interest rate for uncollected property taxes to be in compliance with what is set and determined for Commercial Unsecured Loans by the Maine Banking Institutions as of the first business day of January 1985 (12%).
- Art. 15 It was voted to authorize the Selectmen to expend such sums of money required to carry on the Town Affairs from January 1, 1985 until March, 1986, Town Budget.
- Art. 16 It was voted to authorize the Selectmen to enter into a contract with the Towns of Appleton and Washington for a period of one year, at a fee of \$1500. for each town. Such fees to be apportioned to Ambulance operating costs and an ambulance replacement reserve account, as directed by the Union Fire Chief.
- Art. 17 On motion duly made and seconded, the Selectmen were authorized to carry the sum of \$500.00 into 1985 donated to the Thompson memorial Building Advisory Committee by the Camden National Bank.
- Art. 18 On motion duly made and seconded, it was voted to discontinue the following road as a public way: (One opposed vote)
A. Road beside Athearn's house on the West Sennebec Road.
(Road leads to Hill's Mills Dan from Route #131.)
- Art. 19 It was voted to authorize the Selectmen to purchase the now leased Toshiba Copier Machine from Northeast Leasing Company in the amount of \$1,993.00 taken from taxes. (one opposed Vote)
- Art. 20 It was voted to Raise the sum of \$750.00 for microfilming the Assessor Records/Valuation Books to date. Ron Hawes spoke on this subject.
- Art. 21 It was voted to raise the sum of \$600.00 to purchase a new Public Address System to be owned and used by the Town. (One opposed vote)
- Art. 22 It was voted to authorize the Selectmen to allow four weeks Paid Vacation for town employees who have worked twenty years or more for the town.
- Art. 23 On motion duly made and seconded, it was voted to authorize the Selectmen to set up an account called: "OFFICE EQUIPMENT REPLACEMENT ACCOUNT" taking the sum of \$500.00 from taxes to be put in a reserve to replace old office equipment as needed. (Fact was mentioned that this article would have to be place each year in town warrant to continue to build the reserve.)

- Art. 24 On motion duly made and seconded, it was voted to repair the Bandstand and replace the curbing on the Union Comm on in the amount of \$2,000. taken from taxes.
- Art. 25 It was voted to establish a Fire Truck Replacement Account in the amount of \$3,000.00 taken from taxes. (Noted: this article would have to be placed in town warrant annually to keep replacement account going.)
- Art. 26 It was voted to carry the unexpended balance in Cemetery Mapping Account of \$568.00 into 1985 to be used for mapping more cemeteries and placing posts in these cemeteries to mark the avenues of such.
- Art. 27 It was voted to carry the unexpended balance of \$35,000.00 in the Tarring Account into 1986 to be used with the amount appropriated this year.
- Art. 28 On motion duly made and seconded, after a ten minute discussion, it was voted to authorize the Selectmen to make Health Benefits available to all town employees.
- Art. 29 On motion duly made and seconded, it was voted to take from SURPLUS the sum of \$2,000.00 for health benefits for all Town Employees who wish to obtain same. (Two opposed vote)
- Art. 30 On motion duly made and seconded, it was voted to take from SURPLUS the sum of \$20,000.00 to reduce the 1985 Tax Commitment. (one opposed vote)
- Art. 31 On motion duly made and seconded, it was voted to allow the Selectmen to take from SURPLUS the following amounts, to cover the 1984 overdrafts:
- | | |
|-----------------------------------|--------------------|
| A. Secretary-Bookkeeper | \$ 572.30 |
| B. Roads & Bridges | 1,694.06 |
| C. Snow & Ice | 1,326.58 |
| D. Highway Operations/Maintenance | 960.43 |
| E. Street Lights | 34.62 |
| To be taken from SURPLUS | <u>\$ 4,587.99</u> |
- Art. 32 On motion duly made and seconded, it was voted to RAISE OR APPROPRIATE the following sums for the following accounts:
- | | |
|----------------------------------|---------------------|
| A. Administration | \$ 11,300.00 |
| B. Officers Salaries | |
| 1. Selectmen (3) | 2,100.00 |
| 2. Chairman/Selectmen | 2,000.00 |
| 3. Chairman/Assessors | 100.00 |
| 4. Gen. Assistant Admin. | 300.00 |
| 5. Treasurer | 2,000.00 |
| 6. Public Health Officer | 250.00 |
| 7. Fire Chief | 600.00 |
| 8. Assistant Fire Chief | 550.00 |
| 9. Ambulance Director | 500.00 |
| 10. Election Clerks | 700.00 |
| 11. Civil Defense | <u>400.00</u> |
| | 9,500.00 |
| C. Assessors Account | 6,500.00 |
| D. Sanitary Landfill | 14,600.00 |
| E. Town Maintenance | 1,000.00 |
| F. Secretary-Bookkeepers | 15,500.00 |
| G. Street Lights | 3,500.00 |
| H. Police Protection | 200.00 |
| I. Memorial Day | 325.00 |
| J. Vose Library | 2,800.00 |
| K. Hot Topping | 20,000.00 |
| L. Highway Equipment Replacement | 3,000.00 |
| M. Planning Board | 600.00 |
| N. Cemeteries | 3,500.00 |
| O. Ambulance Reserve | <u>3,000.00</u> |
| TOTAL TO BE RAISED | <u>\$ 95,325.00</u> |

Art. 33 It was voted to take from FEDERAL REVENUE SHARING FUNDS the following sums for the following accounts:

A. General Insurance	\$ 8,500.00
B. Hydrant Rental	3,900.00
C. Code Enforcement	500.00
D. Fire Department	10,000.00
E. Red Network	2,500.00
F. Ambulance	500.00
TOTAL TAKEN FROM FEDERAL REVENUE SHAR.	25,900.00

Art. 34 It was voted to take from HIGHWAY BLOCK GRANT FUNDS the following sum for the following account:

A. Snow & Ice	\$ 46,000.00
TOTAL TAKEN FROM HIGHWAY BLOCK GRANT	\$ 46,000.00

*8:00 P.M. Moderator called for a 15 minute recess. At Intermission Selectperson, Louise Folsom gave a word of Thanks to resigning Assessors' Agent Ron Hawes. His work and cooperation over the years has been greatly appreciated. A standing round of applause for a job well done!

Art. 35 It was voted to take from EXCISE TAXES the following sums for the following accounts:

A. Septic Waste Site	\$ 2,000.00
B. Highway Operations/Maintenance	8,500.00
C. Roads & Bridges	45,000.00
D. Hot Topping	15,000.00
TOTAL TAKEN FROM EXCISE TAXES	\$ 70,500.00

Art. 36 It was voted to take from the interest earned on the William Pullen Fund the following amounts for the following accounts:

A. William Pullen Scholarships	\$ 3,000.00
TOTAL TAKEN FROM WILLIAM PULLEN INTEREST	\$ 3,000.00

Art. 37 On a motion duly made and seconded, it was voted to take sums of money (for Parks & Recreation three accounts) from the following sources of revenue:

A. Parks & Recreation Maintenance	\$ 3,385.00
B. Capital Improvements	2,870.00
C. Programs	1,925.00
TOTALING	\$ 8,180.00

SOURCES: \$3,982.50 from taxes
3,600.00 from Joseph Pullen Fund
597.50 from Recreation Reserve Account
\$8,180.00 Total

Art. 38 On motion duly made and seconded, it was voted to adopt the "REVISED COMPREHENSIVE PLAN" for the Town of Union.

Art. 39 After a fifteen minute discussion, a written paper ballot vote was taken on this article to adopt the "Building PERMIT FOR THE TOWN OF UNION. Paper Ballot vote was:

Yes 47 NO 74 This vote did not pass. Second vote to POSTPONE INDEFINITELY.

Art. 40 After a thirty minute discussion, questions and answers, explanations - voting to allow non-resident Fortin Powell to speak, a written paper ballot to adopt an Ordinance entitled, "LAND USE ORDINANCE OF THE TOWN OF UNION" was as follows: YES 83 NO 44. The "LAND USE ORDINANCE OF THE TOWN OF UNION" was adopted. Effective date of said Ordinance is MARCH 11, 1985.

Articles # 41 thru #50 - OUTSIDE AGENCIES were duly voted and seconded separately as follows: (Raise from Taxes)

#41 Public Television Station WCBB, Channel 10	\$ 250.00
#42 KNO-WAL-LIN Community Health Services	883.00
#43 Coastal Trans. (Elder Serv., Inc.)	100.00
#44 Mid-Coast Human Resources Council	1,425.00

MUNICIPAL ELECTION
12:00 Noon to 6:00 P.M.

ANNUAL TOWN MEETING
7:00 P.M.

MARCH 11, 1985
Thompson Memorial Bldg.

TOWN OF UNION, MAINE

The MUNICIPAL ELECTION AND ANNUAL TOWN MEETING of the TOWN OF UNION, MAINE, was called to order by the Town Clerk, Marcia Soule. The Town Warrant was read and proceeded to act as follows on the Warrant Articles:

Art. 1. Curtis Payson was nominated and elected by ballot to the position of MODERATOR to preside at this meeting. He was duly sworn into office by the Town Clerk.

Art. 2. The polls were open for the electing of all necessary Town Officers by Secret Ballot. The following is a list of ballots cast:

TOTAL NUMBER OF BALLOTS CAST:	<u>289</u>
TOWN CLERK, Marcia Soule	<u>279</u>
TOWN CLERK, write ins	<u> </u>
SELECTMAN for three years	
Louise Folsom	<u>187</u>
Jerry Sidelinger	<u>95</u>
Write ins.	<u>2</u>
ASSESSOR for three years	
Louise Folsom.	<u>180</u>
Jerry Sidelinger	<u>99</u>
Write ins	<u>2</u>
OVERSEER OF THE POOR, three years	
Louise Folsom	<u>184</u>
Jerry Sidelinger.	<u>80</u>
Write ins.	<u>2</u>
TREASURER, for one year	
Sandra Dodge.	<u>274</u>
Write ins.	<u> </u>
TAX COLLECTOR, for one year	
Marcia Soule.	<u>278</u>
Write ins.	<u> </u>
ROAD COMMISSIONER for one year	
Gideon Winchenbach.	<u>250</u>
Write ins.	<u>4</u>
DIRECTOR OF S.A.D. #40 for three years	
Barbara Fang.	<u>195</u>
Robert M. Jones.	<u>83</u>
Write ins.	<u> </u>

The following were elected by Secret Ballot: Marcia Soule, Town Clerk for one year; Louise Folsom, Selectman, Assessor and Overseer of the Poor for three years; Sandra Dodge, Treasurer for one year; Tax Collector, Marcia Soule, for one year; Road Commissioner, Gideon Winchenbach for one year and Director of S.A.D.#40 for three years, Barbara Fang.

The Polls closed at 6:00 P.M. and the Election clerks, Barbara Rich, Sandra Upham, Olive Brown and Nancy Pike sorted, counted and tabulated the above ballots. Marion Alden and Christine Barker were daytime election clerks.

At 7:00 P.M. in the evening, Moderator, Curtis Payson, called the ANNUAL TOWN MEETING to order.

Marking 75 years of Scouting - Boy Scout Troop 207 opened the Town Meeting with the PLEDGE OF ALLIANCE. Audience participated.

Moderator announced that the UNION AMBULANCE ASSOCIATION would be selling beverages and food at intermission.

Proceeded to act on the Articles #3 to #50 as follows:

Art. 3 On motion duly made and seconded, it was voted to elect by paper ballot Two Trustees of the Thompson Memorial Bldg; Two Trustees of the Cemetery Trust Funds and Four Members of the Budget Committee for three years; and One Member of the Budget Committee for one year.

TRUSTEES OF THE THOMPSON MEMORIAL BUILDING: Virginia McElwee and Robert Heald.

TRUSTEES OF THE CEMETERY TRUST FUNDS: Basil Brown and Peter Allen.

FOUR MEMBERS OF THE BUDGET COMMITTEE: Marie Mitchell, Peter Soule, Craig Fuller and Basil Brown were elected by paper Ballot for three years.

ONE MEMBER OF THE BUDGET COMMITTEE: Richard Dodge was elected by paper ballot for one year, filling unexpired term of Gerald Brooks who resigned.

Motion was made and seconded to authorize the Selectmen to appoint all other Town Officers necessary.

Art. 4 It was moved and seconded to authorize the Selectmen to fix the salaries of the officers appointed by them, under Provisions of Section 15, Chapter 19, 1954, R.S.

Art. 5 It was voted to authorize the Selectmen to take from SURPLUS the Social Security of the Town Officers.

Art. 6 It was voted to authorize the Selectmen to procure a temporary loan or loans in anticipation of taxes for the payment of obligations of the Town; such loan or loans to be paid during the current municipal year by taxation.

Art. 7 It was voted to authorize the Selectmen to take from SURPLUS the necessary amount of money to cover the interest on loan or loans they have been authorized to procure in anticipation of taxes.

Art. 8 On motion duly made and seconded, it was voted to accept the following for the Perpetual Care of Cemetery Lots;

- | | |
|---|--------------------|
| 1. Burdena Baldwin - Beulah & Harold Simmons Lot,
Lakeview Cemetery | \$300.00 |
| 2. Annie Ross - Raymond Rhodes Lot, Lakeview
Cemetery | 300.00 |
| 3. Edith Duncan/Nellie Brooks - Victor Brooks Lot,
East Union Cemetery | 150.00 |
| 4. Charles Green, Sr. - Charles Green Lot, Common
Cemetery | 300.00 |
| | <u>\$ 1,050.00</u> |

- Art. 9 It was voted to allow the Union Fire Department to expend monies earned by them, for equipment and other operational expenses.
- Art. 10 On motion duly made and seconded, it was voted to allow the Fire Department to use the money reimbursed from the State to purchase a Base Station Radio.
- Art. 11 On motion duly made and seconded, the Selectmen were authorized to set the rate of wages on Highway crews for the ensuing year using the Maine State Wage scale as a guide.
- Art. 12 On motion duly made and seconded, it was voted to authorize the Selectmen to sell Tax Acquired Property, and to give quit-claim deeds thereof. Sales to other than the registered owner, his or her heirs, devisees or assigns shall be by public sale to the highest bidder after public notice.
- Art. 13 It was voted to authorize the Tax Collector to accept prepayment of taxes for the year 1985-86, not yet due or assessed.
- Art. 14 It was voted to adopt the interest rate for uncollected property taxes to be in compliance with what is set and determined for Commerical Unsecured Loans by the Maine Banking Institutions as of the first business day of January 1985 (12%).
- Art. 15 It was voted to authorize the Selectmen to expend such sums of money required to carry on the Town Affairs from January 1, 1986 until March, 1986, Town Budget.
- Art. 16 It was voted to authorize the Selectmen to enter into a contract with the Towns of Appleton and Washington for a period of one year, at a fee of \$1500. for each town. Such fees to be apportioned to Ambulance operating costs and an ambulance replacement reserve account, as directed by the Union Fire Chief.
- Art. 17 On motion duly made and seconded, the Selectmen were authorized to carry the sum of \$500.00 into 1985 donated to the Thompson memorial Building Advisory Committee by the Camden National Bank.
- Art. 18 On motion duly made and seconded, it was voted to discontinue the following road as a public way: (One opposed vote)
A. Road beside Athearn's house on the West Sennebec Road.
(Road leads to Hill's Mills Dam from Route #131.)
- Art. 19 It was voted to authorize the Selectmen to purchase the now leased Toshiba Copier Machine from Northeast Leasing Company in the amount of \$1,993.00 taken from taxes. (one opposed Vote)
- Art. 20 It was voted to Raise the sum of \$750.00 for microfilming the Assessor Records/Valuation Books to date. Ron Hawes spoke on this subject.
- Art. 21 It was voted to raise the sum of \$600.00 to purchase a new Public Address System to be owned and used by the Town. (One opposed vote)
- Art. 22 It was voted to authorize the Selectmen to allow four weeks Paid Vacation for town employees who have worked twenty years or more for the town.
- Art. 23 On motion duly made and seconded, it was voted to authorize the Selectmen to set up an account called: "OFFICE EQUIPMENT REPLACEMENT ACCOUNT" taking the sum of \$500.00 from taxes to be put in a reserve to replace old office equipment as needed. (Fact was mentioned that this article would have to be place each year in town warrant to continue to build the reserve.)

- Art. 24 On motion duly made and seconded, it was voted to repair the Bandstand and replace the curbing on the Union Comm on in the amount of \$2,000. taken from taxes.
- Art. 25 It was voted to establish a Fire Truck Replacement Account in the amount of \$3,000.00 taken from taxes. (Noted: this article would have to be placed in town warrant annually to keep replacement account going.)
- Art. 26 It was voted to carry the unexpended balance in Cemetery Mapping Account of \$568.00 into 1985 to be used for mapping more cemeteries and placing posts in these cemeteries to mark the avenues of such.
- Art. 27 It was voted to carry the unexpended balance of \$35,000.00 in the Tarring Account into 1986 to be used with the amount appropriated this year.
- Art. 28 On motion duly made and seconded, after a ten minute discussion, it was voted to authorize the Selectmen to make Health Benefits available to all town employees.
- Art. 29 On motion duly made and seconded, it was voted to take from SURPLUS the sum of \$2,000.00 for health benefits for all Town Employees who wish to obtain same. (Two opposed vote)
- Art. 30 On motion duly made and seconded, it was voted to take from SURPLUS the sum of \$20,000.00 to reduce the 1985 Tax Commitment. (one opposed vote)
- Art. 31 On motion duly made and seconded, it was voted to allow the Selectmen to take from SURPLUS the following amounts, to cover the 1984 overdrafts:

A. Secretary-Bookkeeper	\$ 572.30
B. Roads & Bridges	1,694.06
C. Snow & Ice	1,326.58
D. Highway Operations/Maintenance	960.43
E. Street Lights	34.62
To be taken from SURPLUS	\$ 4,587.99

- Art. 32 On motion duly made and seconded, it was voted to RAISE OR APPROPRIATE the following sums for the following accounts:

A. Administration	\$ 11,300.00
B. Officers Salaries	
1. Selectmen (3)	2,100.00
2. Chairman/Selectmen	2,000.00
3. Chairman/Assessors	100.00
4. Gen. Assistant Admin.	300.00
5. Treasurer	2,000.00
6. Public Health Officer	250.00
7. Fire Chief	600.00
8. Assistant Fire Chief	550.00
9. Ambulance Director	500.00
10. Election Clerks	700.00
11. Civil Defense	400.00
	9,500.00
C. Assessors Account	6,500.00
D. Sanitary Land	14,600.00
E. Town Maintenance	1,000.00
F. Secretary-Bookkeepers	15,500.00
G. Street Lights	3,500.00
H. Police Protection	200.00
I. Memorial Day	325.00
J. Vose Library	2,800.00
K. Hot Topping	20,000.00
L. Highway Equipment Replacement	3,000.00
M. Planning Board	600.00
N. Cemeteries	3,500.00
O. Ambulance Reserve	3,000.00
TOTAL TO BE RAISED	\$ 95,325.00 77-9

- Art. 33 It was voted to take from FEDERAL REVENUE SHARING FUNDS the following sums for the following accounts:

A. General Insurance	\$ 8,500.00
B. Hydrant Rental	3,900.00
C. Code Enforcement	500.00
D. Fire Department	10,000.00
E. Red Network	2,500.00
F. Ambulance	500.00
TOTAL TAKEN FROM FEDERAL REVENUE SHAR.	25,900.00

- Art. 34 It was voted to take from HIGHWAY BLOCK GRANT FUNDS the following sum for the following account:

A. Snow & Ice	\$ 46,000.00
TOTAL TAKEN FROM HIGHWAY BLOCK GRANT	\$ 46,000.00

*8:00 P.M. Moderator called for a 15 minute recess. At Intermission Selectperson, Louise Folsom gave a word of Thanks to resigning Assessors' Agent Ron Hawes. His work and cooperation over the years has been greatly appreciated. A standing round of applause for a job well done!

- Art. 35 It was voted to take from EXCISE TAXES the following sums for the following accounts:

A. Septic Waste Site	\$ 2,000.00
B. Highway Operations/Maintenance	8,500.00
C. Roads & Bridges	45,000.00
D. Hot Topping	15,000.00
TOTAL TAKEN FROM EXCISE TAXES	\$ 70,500.00

- Art. 36 It was voted to take from the interest earned on the William Pullen Fund the following amounts for the following accounts:

A. William Pullen Scholarships	\$ 3,000.00
TOTAL TAKEN FROM WILLIAM PULLEN INTEREST	\$ 3,000.00

- Art. 37 On a motion duly made and seconded, it was voted to take sums of money (for Parks & Recreation three accounts) from the following sources of revenue:

A. Parks & Recreation Maintenance	\$ 3,385.00
B. Capital Improvements	2,870.00
C. Programs	1,925.00
TOTALING	\$ 8,180.00

SOURCES: \$3,982.50 from taxes
3,600.00 from Joseph Pullen Fund
597.50 from Recreation Reserve Account
\$8,180.00 Total

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- Art. 39 After a fifteen minute discussion, a written paper ballot vote was taken on this article to adopt the "Building PERMIT FOR THE TOWN OF UNION. Paper Ballot vote was:
Yes 47 NO 74 This vote did not pass. Second vote to POSTPONE INDEFINITELY.

- Art. 40 After a thirty minute discussion, questions and answers, explanations - voting to allow non-resident Fortin Powell to speak, a written paper ballot to adopt an Ordinance entitled, "LAND USE ORDINANCE OF THE TOWN OF UNION" was as follows: YES 83 NO 44. The "LAND USE ORDINANCE OF THE TOWN OF UNION" was adopted. Effective date of said Ordinance is MARCH 11, 1985.

- Articles # 41 thru #50 - OUTSIDE AGENCIES were duly voted and seconded separately as follows: (Raise from Taxes)

#41 Public Television Station WCBB, Channel 10	\$ 250.00
#42 KNO-WAL-LIN Community Health Services	883.00
#43 Coastal Trans. (Elder Serv., Inc.)	100.00
#44 Mid-Coast Human Resources Council	1,425.00

Articles #41 thru #50 continued:

# 45	Community Alcohol Services: Choice & Skyward	784.50
# 46	Eastern Mid-Coast Planning Commission	500.00
# 47	Mid-Coast Mental Health Center	785.00
# 48	Mid-Coast Children's Services, Inc.	400.00
# 49	Coastal Workshop	200.00
# 50	Central Maine Area Agency on Aging (Senior Citizens)	614.00

TOTAL TO RAISE FOR OUTSIDE AGENCIES	\$ 5,841.50
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On motion duly made and seconded it was voted to adjourn at 9:30 P.M.
There were approximately 175-180 voters present; 15-20 Boy Scouts;
several newsperson; several outside agency speakers.

A True Copy of the Minutes of Annual Town Meeting - March 11, 1985.

ATTEST: Marcia Soule
Marcia Soule, Union Town Clerk

ANNUAL TOWN MEETING - MUNICIPAL ELECTION - TOWN OF UNION, MAINE

MARCH 11, 1985 - Various appropriations, and fund sources:

Total voted to Raise	\$ 114,092.00
Total voted to take from Federal Revenue Sharing	25,900.00
Total voted to take from Excise Taxes	70,500.00
Total voted to take from Surplus	26,587.99
Total voted to take from William Pullen	3,000.00
Total voted to take from Joseph Pullen	3,600.00
Total voted to take from Highway Block Grant	46,000.00
Total voted to take from Recreation Reserve	597.50
GRAND TOTAL FROM VARIOUS SOURCES	\$ 290,277.49

(This is an increase of \$20,343.22 over 1984)

Articles #41 thru #50 continued:

# 45	Community Alcohol Services: Choice & Skyward	784.50
# 46	Eastern Mid-Coast Planning Commission	500.00
# 47	Mid-Coast Mental Health Center	785.00
# 48	Mid-Coast Children's Services, Inc.	400.00
# 49	Coastal Workshop	200.00
# 50	Central Maine Area Agency on Aging (Senior Citizens)	614.00
TOTAL TO RAISE FOR OUTSIDE AGENCIES		<u>\$ 5,941.50</u>

On motion duly made and seconded it was voted to adjourn at 9:30 P.M.
There were approximately 175-180 voters present; 15-20 Boy Scouts;
several newsperson; several outside agency speakers.

A True Copy of the Minutes of Annual Town Meeting - March 11, 1985.

ATTEST: Marcia Soule
Marcia Soule, Union Town Clerk

ANNUAL TOWN MEETING - MUNICIPAL ELECTION - TOWN OF UNION, MAINE

MARCH 11, 1985 - Various appropriations, and fund sources:

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Total voted to take from Recreation Reserve	597.50
GRAND TOTAL FROM VARIOUS SOURCES	<u>\$ 290,277.49</u>

(This is an increase of \$20,343.22 over 1984)

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WARRANT FOR SCHOOL ADMINISTRATIVE DISTRICT NO. 40
DISTRICT MEETING

To Andrea Doyle, a resident of School Administrative District No. 40, comprised of the towns of Friendship, Union, Waldoboro, Warren and Washington, in the counties of Lincoln and Knox in the State of Maine.

In the name of the State of Maine, you are hereby ordered to serve upon the municipal clerks of each of the municipalities within said School Administrative District No. 40, namely, the towns of Friendship, Union, Waldoboro, Warren, and Washington, an attested copy of this Warrant. Service shall be in hand and within three (3) days of the date of this Warrant. The municipal clerks of the above municipalities shall immediately notify the respective municipal officers, who shall post the following Warrant:

REFERENDUM - M.S.A.D. #40 1985-86 Budget

Knox County Town of Union, State of Maine
To _____, a constable in the Town of Union
in the county of Knox.

GREETINGS: In the name of the State of Maine, you are hereby required to notify and warn the inhabitants of the Town of Union, qualified by law to vote in town affairs, to assemble at Thompson Memorial Building, in said Town, on the 11 day of June, 1985, at 10 A.M. o'clock in the morning, to act on the following Articles, to wit:

- ARTICLE 1: To choose a moderator to preside at said meeting.
- ARTICLE 2: To see what sum the District will appropriate from the foundation allocation for school purposes (School Directors recommend \$ 4,740,877) and to see what sum the District will raise as the local share of the Foundation allocation (School Directors recommend \$ 1,820,994).
- ARTICLE 3: To see what sum the District will appropriate from the debt service allocation (School Directors recommend \$ 106,325) and to see what sum the District will raise as the local share of debt service (School Directors recommend \$ 42,519).
- ARTICLE: 4 To see what sum the District will raise in additional local funds under the provisions of 20-A MRSA 15614. (School Directors recommend \$ 50,644).
- ARTICLE: 5 To see what sum the District will authorize the School Board to expend for the fiscal year beginning July 1, 1985, and ending June 30, 1986, from unexpended balances, tuition receipts and other receipts for the support of schools. (School Directors recommend \$ 222,299).
- ARTICLE: 6 To see what sum the District will appropriate for adult education (School Directors recommend \$ 15,000), and to see what sum the District will raise as the local share (School Directors recommend \$ 10,000).
- ARTICLE: 7 "Shall the regional vocational budget for REGIONAL DAY PROGRAMS, as approved by the Region 8 Cooperative Board for Vocational Education for the year beginning July 1, 1985 through June 30, 1986 be approved in the amount of \$946,511?"
- ARTICLE: 8 "Shall the regional vocational budget for ADULT VOCATIONAL EDUCATION PROGRAMS as approved by the Region 8 Cooperative Board for Vocational Education for the year beginning July 1, 1985 through June 30, 1986 be approved in the amount of \$18,000?"

RETURN OF THE WARRANT

Knox County

State of Maine

TO: The Directors of School Administrative District No. 40.

May 7, 1985. Pursuant to the within Warrant to me directed, I have served in hand upon the municipal clerk of the Town of Union an attested copy of this Warrant directing the municipal officers of said Town to call a town meeting at the time and place and for the purposes therein stated.

Lindrea Doyle

TO: The Municipal Officers of the Town of UNION

MAY 28, 1985. Pursuant to the within Warrant directed to me, I have notified and warned the voters of the Town of Union to assemble at said times and places for the purposes therein named, by posting an attested copy of said Warrant, at Selectmen's Office, Thompson Memorial Building; F. W. Gordon's Store, Union Common, Camden National Bank, Union Common and Mic Mac Market, Route #17 in said Town, being public and conspicuous places in said Town, on the 28~~th~~ day of MAY 1985.

Peter B. Saul

The polls will be open from 10 AM to 8 PM to vote on Article II.

There shall be a Public Hearing for the purpose of discussing the above stated Articles, at Medomak Valley High School on the 3 day of June 1985, at 7:30 PM o'clock in the evening. A subsequent opportunity for discussion of the budget will be held again at Medomak Valley High School, on the 5 day of June 1985, at 7:30 PM o'clock in the evening.

Given under our hands this 6 day of May, 1985.

<u>Beverly Moody</u>	<u>Elizabeth Mosier</u>
<u>Julie Jackson</u>	<u>Margaret Raccostro</u>
<u>Mary Gustaf</u>	<u>Michael L. Luss</u>
<u>James Eaton</u>	<u>Michelle J.</u>
<u>David L. Snyder</u>	<u>Samuel G. L.</u>
<u>Lorraine M. Bailey</u>	<u>David W. Macmillan</u>
<u>Helene Loran</u>	
<u>Barbara Tang</u>	

Board of Directors of Maine School Administrative District No. 40.

A true copy of the Warrant, attest:

Andrea Doyle
Resident of Maine School Administrative
District No. 40

Countersigned this 7th day of MAY, 1985, at Union, Maine.

<u>Louise D. Folsom</u>	
Selectman	Selectman
<u>Harold B. Usher</u>	
Selectman	Selectman
<u>David M. Simmons</u>	
Selectman	

Selectmen
Town of Union

A true copy of the Warrant, attest:

Pete B. Soule Constable of Union, Maine

Proposed School Budget for the fiscal year July 1, 1985 - June 30, 1986, summary of recommendations by the Directors of School Administrative District No. 40.

(Complete details available in the District Report mailed to all residents of the District).

			<u>EXPENDITURES</u>	
<u>Foundation Allocation</u>			Board of Directors	10,460
State Share	(61.6%)	\$2,919,883	Office of the Superintendent	146,026
Local Share	(38.4%)	1,820,994	Office of the Principal	319,698
(Subsidy Index)			Elementary Instruction	1,669,671
			Secondary Instruction	991,914
			Special Education	349,890
			Region 8 Vocational Center	255,149
			Extra-Curricular Elementary	25,800
			Extra-Curricular Secondary	59,343
			Adult Education	15,000
<u>Debt Service</u>			Attendance	400
State Share	(60.01%)	63,806	Health Service	28,527
Local Share	(39.99%)	42,519	Operation/Plant Maintenance	684,926
			Student Transportation	494,051
<u>Other Addition Funds</u>			Debt Service	67,690
		50,644	Contingency	10,000
<u>Other Receipts</u>			Short Term Borrowing	1,600
		222,299		
<u>Adult Education</u>				
		10,000		
TOTAL REVENUES			TOTAL EXPENSES	\$5,130,145
		\$5,130,145		

RECEIPT OF BALLOTS
SPECIAL MUNICIPAL REFERENDUM ELECTION
S. A. D. #40
JUNE 11, 1985

We, hereby, certify that on June 11th, 1985, we received from,
Marcia Soule, Town Clerk, one package said to contain 600
ballots for use in the Special Municipal Referendum Election for
S.A.D.#40 in the Town of Union on June 11th, 1985.

Signed: UNION ELECTION CLERKS

Christine J. Barker
Marion Alden
MARY L. Smith
Barbara M. Rich

(MODERATOR'S OATH)

State of Maine

..... UNION, Maine,

..... JUNE 11,, 19 85

I, RON H. HAWES, do swear, that I will support the Constitution of the United States, and of this State, so long as I shall continue a citizen thereof. SO HELP ME GOD.
(Const. Me., ART. IX, Sec. 1.)

I do swear, that I will discharge to the best of my abilities, the duties incumbent on me as moderator of this meeting according to the Constitution and laws of the State. SO HELP ME GOD.

Ron H. Hawes
Signature of Moderator.

(To be made by moderator before the person presiding at the meeting when the moderator is chosen. Unless the oath is administered in the presence of the clerk, the person who administers it shall give the official or deputy sworn a certificate which he shall return to the clerk for filing. Title 30, M.R.S.A. § 2060(9) (A).)

..... UNION, Maine,

..... JUNE 11,, 19 85

Subscribed and sworn to Ron H. Hawes

Before me, Marcia Soule
Town Clerk Title.

SPECIMEN BALLOT

STATE of MAINE

Articles to be Voted for in the M.S.A.D. #40 Budget Election for the Town of Union, June 11, 1985

Vote "YES" or "NO" by making a cross (x) or a check mark (✓) in the square of your choice at the left of each article. A "YES" vote indicates acceptance of the funding recommendation. A "NO" vote indicates rejection of the funding recommendation.

ARTICLE 2.

YES	NO	To see what sum the District will appropriate from the foundation allocation for school purposes (School Directors recommend \$4,740,877) and to see what sum the District will raise as the local share of the Foundation allocation (School Directors recommend \$1,820,994).
<input type="checkbox"/>	<input type="checkbox"/>	

ARTICLE 3.

YES	NO	To see what sum the District will appropriate from the debt service allocation (School Directors recommend \$106,325) and to see what sum the District will raise as the local share of debt service (School Directors recommend \$42,519).
<input type="checkbox"/>	<input type="checkbox"/>	

ARTICLE 4.

YES	NO	To see what sum the District will raise in additional local funds under the provisions of 20-A MRSA 15614. (School Directors recommend \$50,644).
<input type="checkbox"/>	<input type="checkbox"/>	

ARTICLE 5.

YES	NO	To see what sum the District will authorize the School board to expend for the fiscal year beginning July 1, 1985, and ending June 30, 1986, from unexpended balances, tuition receipts and other receipts for the support of schools. (School Directors recommend \$222,299).
<input type="checkbox"/>	<input type="checkbox"/>	

ARTICLE 6.

YES	NO	To see what sum the District will appropriate for adult education (School Directors recommend \$15,000), and to see what sum the District will raise as the local share (School Directors recommend \$10,000).
<input type="checkbox"/>	<input type="checkbox"/>	

ARTICLE 7.

YES	NO	"Shall the regional vocational budget for REGIONAL DAY PROGRAMS, as approved by the Region 8 Cooperative Board for Vocational Education for the year beginning July 1, 1985 through June 30, 1986, be approved in the amount of \$946,511?"
<input type="checkbox"/>	<input type="checkbox"/>	

ARTICLE 8.

YES	NO	"Shall the regional vocational budget for ADULT VOCATIONAL EDUCATION PROGRAMS as approved by the Region 8 Cooperative Board for Vocational Education for the year beginning July 1, 1985 through June 30, 1986, be approved in the amount of \$18,000?"
<input type="checkbox"/>	<input type="checkbox"/>	

Ron Hawes

78-8

Ronnie Hawes

78-9

Ronnie Hawes

78-10

TOWN OF UNION, MAINE
OFFICIAL RETURN OF VOTES FOR
SCHOOL ADMINISTRATIVE DISTRICT No. 40

June 11, 1985

Given in at the Special Election of SCHOOL ADMINISTRATIVE DISTRICT NO. 40.

At a legal meeting of the Inhabitants of the Town of Union, in the County of Knox, qualified to vote, held on Tuesday, June 11th, 1985, A.D., and said inhabitants gave in their votes for the following referendum articles:

ARTICLE #2	YES <u>66</u>	NO <u>9</u>
ARTICLE #3	YES <u>65</u>	NO <u>9</u>
ARTICLE #4	YES <u>60</u>	NO <u>13</u>
ARTICLE #5	YES <u>64</u>	NO <u>10</u>
ARTICLE #6	YES <u>61</u>	NO <u>11</u>
ARTICLE #7	YES <u>59</u>	NO <u>14</u>
ARTICLE #8	YES <u>60</u>	NO <u>15</u>

The Ballots were received, sorted, counted and declared in open meeting by the Moderator, who presided, and in the presence of the Town Clerk.

Signed; UNION BOARD OF SELECTMEN, UNION, ME.

Louise D. Folsom
Louise D. Folsom, Chairman

David Simmons
David Simmons

Harold E. Ulmer
Harold Ulmer

Ron H. Hawes MODERATOR

A True Copy.

ATTEST:

Marcia Soule
Marcia Soule, Town Clerk



Central Maine Power Company

GORDON DRIVE, P.O. BOX 607, ROCKLAND, MAINE 04841

File

(207) 594-4431

May 8, 1985

Mr. David Simmons
First Selectman
Town of Union
P. O. Box 221
Union, Me. 04862

Dear Mr. Simmons:

Enclosed for your Town Records is an Application for
a Pole Location Permit for the Town of Union.

Very truly yours,

James D. Fairfield
James D. Fairfield
District Manager

JDF/ml

Enc.

CERTIFICATE BOND

25 TON TONNERS

Town Copy

APPLICATION FOR POLE LOCATION

PROJECT 31-1

DEPARTMENT OF TRANSPORTATION
TO THE STATE [REDACTED]

TOWN [REDACTED]

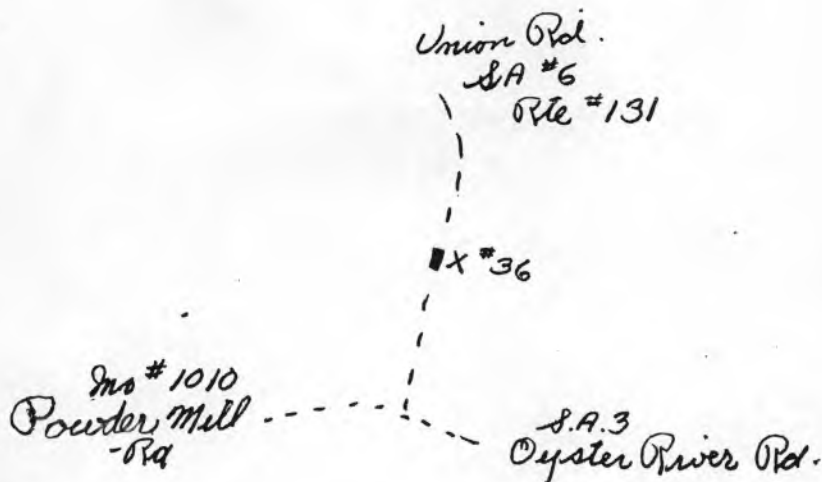
OF Union, MAINE

Central Maine Power Company, and Warren Telephone Company, corporations duly authorized to transmit and distribute electricity and to transmit intelligence in the City/Town of Warren, Maine, hereby applies for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain streets and highways in said City/Town, as follows:

Starting at existing Central Maine Power Company Pole #35 on Union Road and extending in an easterly direction along the said Union Road on a line of one (1) pole, approximately one hundred five (105) feet, as now staked to proposed Central Maine Power Company Pole #136 as shown on sketch submitted with this application marked Project #31-1, dated May 4, 1985.

Facilities are to consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway, all in a manner to conform with the requirements of the National Electrical Safety Code.

Any person, firm or corporation claiming to be adversely affected by this proposed location shall file a written objection with the Department of Transportation stating the cause of said objection within fourteen (14) days after the publication of this notice.



Public Notice of this Application has been given by publishing the text of the same in Courier-Gazette on May 14, 1985

CENTRAL MAINE POWER COMPANY

By James D. Fairchild Date 5/8/85

WARREN TELEPHONE COMPANY

By [Signature] Date 5/13/85

PROJECT 31-1

SHEET 1 OF 1

SKETCH TO ACCOMPANY APPLICATION FOR POLE LOCATIONS

TOWN Warren

STREET Union Rd

DATE 5-1-85 BY NDias

Facilities to consist of wood poles and appurtenances with a minimum clearance of wire and cables not less than 18 feet over the public highway, for operation at 7200 volts to ground 1 phase. Construction to be suitable for future operation at a voltage not to exceed 22 KV to ground. Right-of-way limits indicated are based on the best field information available. Poles are staked - for further information call Central Maine Power Rockland Tel 594-4431. Pole spans shown are approximate.

[illegible]



Central Maine Power Company

GORDON DRIVE, P.O. BOX 607, ROCKLAND, MAINE 04841

(207) 594-4431

July 23, 1985

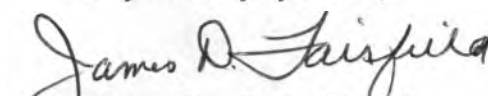
Mr. David Simmons
First Selectman
Town Office
P. O. Box 221
Union, Me. 04862

Dear Mr. Simmons:

Enclosed herewith is an Application for a Pole Location Permit for the Town of Union.

Please have the Municipal Officers sign the original copy and return the same to this office. The second copy is for your records. Also, please have the Town Clerk complete the portion designated.

Very truly yours,


James D. Fairfield
District Manager

JDF/ml

Encs.

APPLICATION FOR POLE LOCATION

PROJECT 31-1

TO THE

TOWN
COUNTY

OF Union, MAINE

Central Maine Power Company, and Continental Telephone Company, corporations duly authorized to transmit and distribute electricity and to transmit intelligence in the Union Town of Union, Maine, hereby applies for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain streets and highways in said Union Town, as follows:

Starting at existing Central Maine Power Company Pole #022 on East Appleton Road and extending in a northeasterly direction along the said East Appleton Road on a line of one (1) pole, approximately sixty-eight (68) feet as now staked to proposed Central Maine Power Company Pole #023 as shown on sketch submitted with this application marked Project #31-1 and dated July 9, 1985.

Facilities are to consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway, all in a manner to conform with the requirements of the National Electrical Safety Code.

Any person, firm or corporation claiming to be adversely affected by this proposed location shall file a written objection with the Board of Selectmen stating the cause of said objection within fourteen (14) days after the publication of this notice.

Public Notice of this Application has been given by publishing the text of the same in Courier-Gazette on July 30, 1985

CENTRAL MAINE POWER COMPANY

By James D. Fairfull Date 7/23/85

CONTINENTAL TELEPHONE CO.

By Robert L. Baker Date 8/5/85

7/81

PROJECT

SHEET _____ OF _____

DATE 7-9-85 BY R.P.

SKETCH TO ACCOMPANY APPLICATION FOR POLE LOCATIONS

Facilities to consist of wood poles and appurtenances with a minimum clearance of wire and cables not less than 18 feet over the public highway, for operation at 7200 volts to ground _____ phase. Construction to be suitable for future operation at a voltage not to exceed 22 KV to ground. Right-of-way limits indicated are based on the best field information available. Poles are staked - for further information call Central Maine Power Co. at Rockland, Maine Tel 594-4431. Pole spans shown are approximate.

[illegible]

POLE LOCATION PERMIT

PROJECT 31-1
SHC _____

UPON THE APPLICATION of Central Maine Power Company and Continental Telephone Company dated by Central Maine Power Company July 9, 1985 asking for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain highways and public roads in the location described in said application, it is hereby adjudicated that the 14 days' public notice required by statute has been given and that no written objection has been filed during said period by residents and owners of property upon the highways to be affected thereby and permission is hereby given to said Central Maine Power Company and Continental Tel. Co., or either of them, their successors and assigns, to construct, reconstruct, maintain and relocate in substantially the same location, poles together with attached facilities and appurtenances upon, along or across certain highways and public roads in the Union Town of Union, approximately as follows:

Starting at existing Central Maine Power Company Pole #022 on East Appleton Road and extending in a northeasterly direction along the said East Appleton Road on a line of one (1) pole, approximately sixty-eight (68) feet as now staked to proposed Central Maine Power Company Pole #023 as shown on sketch submitted with this application marked Project #31-1 and dated July 9, 1985.

Facilities shall consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway all in a manner to conform with the requirements of the National Electrical Safety Code.

Louise D. Folsom
Harold J. Ulmer
David Sumner Municipal Officers

Union, Maine
August 20, 1985

Office of the Town Clerk
Received and Recorded in Book 28, Page 81

Attest Marcia Laue
Clerk

Union Insurance Agency

d ba Mitchell Insurance Agency

Ben Wall Agent

WARRANT TO CALL SCHOOL ADMINISTRATIVE DISTRICT REFERENDUM
(20-A M.R.S.A. §§1351-54)

TO:

Andrea Doyle, a resident of Maine School Administrative District No. 40, comprised of the Towns of Friendship, Union, Warren and Washington, in Knox County and the Town of Waldoboro in Lincoln County in the State of Maine.

In the name of the State of Maine, you are hereby ordered to serve upon the municipal clerks of each of the municipalities within said School Administrative District No. 40, namely, the Towns of Friendship, Union, Waldoboro, Warren, and Washington, an attested copy of this warrant. Service shall be in hand and within three (3) days of the date of this warrant. The municipal clerks of the above municipalities shall immediately notify the respective municipal officers, who shall post the following warrant:

REFERENDUM

SCHOOL CONSTRUCTION PROJECT

Knox , ss

State of Maine

TO:

Peter Soule, a resident of the Town of Union
in the County of Knox.

Greetings:

In the name of the State of Maine, you are hereby required to notify and warn the Inhabitants of the Town of Union, qualified by law to vote in town affairs, to assemble at Thompson Memorial Building, on the 17th day of September, 1985 at 10:00 o'clock in the forenoon to act on the following Articles to wit:

Article 1: To choose a moderator to preside at said meeting.

Article 2: Shall the board of directors of Maine School Administrative District No. 40 be authorized to issue bonds or notes in the name of the district for school construction purposes in an amount not to exceed Five Million Five Hundred Thousand Dollars (\$5,500,000) to construct, renovate and equip schools as follows: a new K-8 school in Union, located on the Anne G. Farris lot on the southerly side of Route 17 in the Town of Union; renovation and addition to the Friendship Village Elementary School, located on the northerly side of School Street in the Town of Friendship; renovation and addition to the Miller Elementary School located on the westerly side of Route 32 in the Town of Waldoboro.

- (a) The entire additional operating costs of the new project during its first two (2) years shall be borne by revenues raised by School Administrative District No. 40.

- (b) The estimated amount of the additional operating costs during each of the first two (2) years is \$30,000.
- (c) The District's local share of debt service allocation will be calculated in accordance with the School Finance Act of 1985. The percentage of the District's local share of debt service allocation for the first full year of debt service on the new project, assuming July 1, 1985 to June 30, 1986 school finance data, is estimated to be 14%. This percentage is subject to change each fiscal year in accordance with state law.

As required by law, voting on Article 2 will be in conformity with Sections 2061 and 2065 of Title 30 of the Maine Revised Statutes, as amended, which is the Australian or secret ballot law, so-called, and voting will be by printed ballot. The polls will be opened immediately after the election of a moderator and will remain open until 8:00 o'clock in the evening on said 17th day of September, 1985.

The registrar of voters or board of registration will hold office hours while the polls are open to correct any error in or change a name or address on the voting list; to accept the registration of any person eligible to vote and to accept new enrollments.

A person who is not registered as a voter may not vote in any election.

Given under our hand this 12 day of August, 1985 at Waldoboro, Maine.

<u>Julie Jackson</u>	<u>David L. Snyder</u>
<u>Daniel L. Bailey</u>	<u>Lorraine M. Bailey</u>
<u>Margaret C. Raymond</u>	<u>David Littlefield</u>
<u>Barbara C. Long</u>	<u>D. Michael Dunn</u>
<u>Helen W. Taylor</u>	
<u>David W. Madville</u>	
<u>Myra M. Ginstert</u>	
<u>Charles J. S. S.</u>	

Board of Directors of Maine School Administrative District No. 40

A true copy of the Warrant, attest:

Condren Doyle
Resident of Maine School Administrative District
No. 40

Countersigned this 13th day of August, 1985, at Union, Maine.

Louise D. Folsom
Selectman
Harold S. Wilson
Selectman
David Simmons
Selectman

Selectman

Selectman

Selectmen, Town of Union

A true copy of the Warrant, attest: _____

A resident of Union

RETURN

Knox County

State of Maine

To: The Directors of School Administrative District No. 40

August 13, 1985. Pursuant to the within warrant, directed to me, I have served in hand upon the municipal clerk of the Town of Union, an attested copy of this warrant, directing the municipal officers of said town to call a town meeting at said time and place and for the purposes therein stated.

Andrea Doyle
Resident of Maine School Administrative
District No. 40

RETURN

Knox County, ss

State of Maine

To: The municipal officers of the Town of Union.

September 4th, 1985

Pursuant to the within warrant, directed to me, I have notified and warned the voters of the Town of Union to assemble at said time and place for the purposes therein named, by posting an attested copy of said warrant at Selectmen's Office Camden National Bank & Gardens Store, at said town, being a public and conspicuous place in said town, on the 4th day of September, 1985.

Arthur B. Saul
Resident of the Town of Union
Maine

WARRANT TO CALL SCHOOL ADMINISTRATIVE DISTRICT REFERENDUM
(20-A M.R.S.A. §§1351-54)

TO:

Andrea Doyle, a resident of Maine School Administrative District No. 40, comprised of the Towns of Friendship, Union, Warren and Washington, in Knox County and the Town of Waldoboro in Lincoln County in the State of Maine.

In the name of the State of Maine, you are hereby ordered to serve upon the municipal clerks of each of the municipalities within said School Administrative District No. 40, namely, the Towns of Friendship, Union, Waldoboro, Warren, and Washington, an attested copy of this warrant. Service shall be in hand and within three (3) days of the date of this warrant. The municipal clerks of the above municipalities shall immediately notify the respective municipal officers, who shall post the following warrant:

REFERENDUM

SCHOOL CONSTRUCTION PROJECT

Knox , ss

State of Maine

TO:

Peter Soule, a resident of the Town of Union
in the County of Knox.

Greetings:

In the name of the State of Maine, you are hereby required to notify and warn the Inhabitants of the Town of Union, qualified by law to vote in town affairs, to assemble at Thompson Memorial Building, on the 17th day of September, 1985 at 10:00 o'clock in the forenoon to act on the following Articles to wit:

Article 1: To choose a moderator to preside at said meeting.

Article 2: Shall the board of directors of Maine School Administrative District No. 40 be authorized to issue bonds or notes in the name of the district for school construction purposes in an amount not to exceed Five Million Five Hundred Thousand Dollars (\$5,500,000) to construct, renovate and equip schools as follows: a new K-8 school in Union, located on the Anne G. Farris lot on the southerly side of Route 17 in the Town of Union; renovation and addition to the Friendship Village Elementary School, located on the northerly side of School Street in the Town of Friendship; renovation and addition to the Miller Elementary School located on the westerly side of Route 32 in the Town of Waldoboro.

(a) The entire additional operating costs of the new project during its first two (2) years shall be borne by revenues raised by School Administrative District No. 40.

- (b) The estimated amount of the additional operating costs during each of the first two (2) years is \$30,000.
- (c) The District's local share of debt service allocation will be calculated in accordance with the School Finance Act of 1985. The percentage of the District's local share of debt service allocation for the first full year of debt service on the new project, assuming July 1, 1985 to June 30, 1986 school finance data, is estimated to be 14%. This percentage is subject to change each fiscal year in accordance with state law.

As required by law, voting on Article 2 will be in conformity with Sections 2061 and 2065 of Title 30 of the Maine Revised Statutes, as amended, which is the Australian or secret ballot law, so-called, and voting will be by printed ballot. The polls will be opened immediately after the election of a moderator and will remain open until 8:00 o'clock in the evening on said 17th day of September, 1985.

The registrar of voters or board of registration will hold office hours while the polls are open to correct any error in or change a name or address on the voting list; to accept the registration of any person eligible to vote and to accept new enrollments.

A person who is not registered as a voter may not vote in any election.

Given under our hand this 12 day of August, 1985 at Waldoboro, Maine.

Julie Jackson
Sandra L. Bailey
Margaret C. Baumbach
Barbara C. Lang
Shirley M. Mearns
David W. McMillin
Myra M. Groat
Michelle J. J.

David L. Lynch
Lorraine M. Bailey
David Littlefield
J. Michael Turner

Board of Directors of Maine School Administrative District No. 40

A true copy of the Warrant, attest:

Andrea Doyle
 Resident of Maine School Administrative District
 No. 40

Countersigned this 13th day of August, 1985, at Union, Maine.

Louise D. Folsom
Selectman
Harold E. Ulmer
Selectman
David L. Simon
Selectman

Selectman

Selectman

Selectmen, Town of Union

A true copy of the Warrant, attest: Arthur B. Soule

A resident of Union

RETURN

Knox County

State of Maine

To: The Directors of School Administrative District No. 40

August 13, 1985. Pursuant to the within warrant, directed to me, I have served in hand upon the municipal clerk of the Town of Union, an attested copy of this warrant, directing the municipal officers of said town to call a town meeting at said time and place and for the purposes therein stated.

Andrea Doyle
Resident of Maine School Administrative
District No. 40

RETURN

Knox County, ss

State of Maine

To: The municipal officers of the Town of Union.

September 4th, 1985

Pursuant to the within warrant, directed to me, I have notified and warned the voters of the Town of Union to assemble at said time and place for the purposes therein named, by posting an attested copy of said warrant at Selectmen's Office Camden National Bank & Gordon's Market at said town, being a public and conspicuous place in said town, on the 4th day of September, 1985.

Arthur B. Soule
Resident of the Town of Union
Maine

Countersigned this 13th day of August, 1985, at Union, Maine.

Louise D. Folsom
Selectman

Selectman

Harold S. Ulmer
Selectman

Selectman

David Simmons
Selectman

Selectmen, Town of Union

A true copy of the Warrant, attest:

Arthur B. Saul

A resident of Union

RETURN

Knox County

State of Maine

To: The Directors of School Administrative District No. 40

August 13, 1985. Pursuant to the within warrant, directed to me, I have served in hand upon the municipal clerk of the Town of Union, an attested copy of this warrant, directing the municipal officers of said town to call a town meeting at said time and place and for the purposes therein stated.

Andrea Doyle
Resident of Maine School Administrative
District No. 40

RETURN

Knox County, ss

State of Maine

To: The municipal officers of the Town of Union.

September 4, 1985

Pursuant to the within warrant, directed to me, I have notified and warned the voters of the Town of Union to assemble at said time and place for the purposes therein named, by posting an attested copy of said warrant at Selectmen Office Camden National Bank & Gordon's Market at said town, being a public and conspicuous place in said town, on the 4th day of September, 1985.

Arthur B. Saul
Resident of the Town of Union
Maine

SPECIMEN BALLOT

STATE of MAINE

Articles to be Voted for in the M.S.A.D. #40 District Referendum for the Town of Union, September 17, 1985

Vote "YES" or "NO" by making a cross (x) or a check mark (✓) in the square of your choice at the left of each article.

ARTICLE 2.

Shall the board of directors of Maine School Administrative District No. 40 be authorized to issue bonds or notes in the name of the district for school construction purposes in an amount not to exceed Five Million Five Hundred Thousand Dollars (\$5,500,000) to construct, renovate and equip schools as follows: a new K-8 school in Union, located on the Anne G. Farris lot on the southerly side of Route 17 in the Town of Union; renovation and addition to the Friendship Village Elementary School, located on the northerly side of School Street in the Town of Friendship; renovation and addition to the Miller Elementary School located on the westerly side of Route 32 in the Town of Waldoboro.

YES

☐

NO

☐

(a) The entire additional operating costs of the new project during its first two (2) years shall be borne by revenues raised by School Administrative District No. 40.

(b) The estimated amount of the additional operating costs during each of the first two (2) years is \$30,000;

(c) The District's local share of debt service allocation will be calculated in accordance with the School Finance Act of 1985. The percentage of the District's local share of debt service allocation for the first full year of debt service on the new project, assuming July 1, 1985 to June 30, 1986 school finance data, is estimated to be 14%. This percentage is subject to change each fiscal year in accordance with state law.

164
77
241

yes

67

67

30

164

no

33

33

11

77

SPECIMEN BALLOT

STATE of MAINE

Articles to be Voted for in the M.S.A.D. #40 District Referendum for the Town of Union, September 17, 1985

Vote "YES" or "NO" by making a cross (x) or a check mark (✓) in the square of your choice at the left of each article.

ARTICLE 2.

Shall the board of directors of Maine School Administrative District No. 40 be authorized to issue bonds or notes in the name of the district for school construction purposes in an amount not to exceed Five Million Five Hundred Thousand Dollars (\$5,500,000) to construct, renovate and equip schools as follows: a new K-8 school in Union, located on the Anne G. Farris lot on the southerly side of Route 17 in the Town of Union; renovation and addition to the Friendship Village Elementary School, located on the northerly side of School Street in the Town of Friendship; renovation and addition to the Miller Elementary School located on the westerly side of Route 32 in the Town of Waldoboro.

YES

☐

NO

☐

(a) The entire additional operating costs of the new project during its first two (2) years shall be borne by revenues raised by School Administrative District No. 40.

(b) The estimated amount of the additional operating costs during each of the first two (2) years is \$30,000;

(c) The District's local share of debt service allocation will be calculated in accordance with the School Finance Act of 1985. The percentage of the District's local share of debt service allocation for the first full year of debt service on the new project, assuming July 1, 1985 to June 30, 1986 school finance data, is estimated to be 14%. This percentage is subject to change each fiscal year in accordance with state law.

Will
Bier
Town
Book

WARRANT TO CALL SCHOOL ADMINISTRATIVE DISTRICT REFERENDUM
(20-A M.R.S.A. §§1351-54)

TO:

Andrea Doyle, a resident of Maine School Administrative District No. 40, comprised of the Towns of Friendship, Union, Warren and Washington, in Knox County and the Town of Waldoboro in Lincoln County in the State of Maine.

In the name of the State of Maine, you are hereby ordered to serve upon the municipal clerks of each of the municipalities within said School Administrative District No. 40, namely, the Towns of Friendship, Union, Waldoboro, Warren, and Washington, an attested copy of this warrant. Service shall be in hand and within three (3) days of the date of this warrant. The municipal clerks of the above municipalities shall immediately notify the respective municipal officers, who shall post the following warrant:

REFERENDUM

SCHOOL CONSTRUCTION PROJECT

Knox , ss

State of Maine

TO:

Peter Soule, a resident of the Town of Union
in the County of Knox.

Greetings:

In the name of the State of Maine, you are hereby required to notify and warn the Inhabitants of the Town of Union, qualified by law to vote in town affairs, to assemble at Thompson Memorial Building, on the 17th day of September, 1985 at 10:00 o'clock in the forenoon to act on the following Articles to wit:

Article 1: To choose a moderator to preside at said meeting.

Article 2: Shall the board of directors of Maine School Administrative District No. 40 be authorized to issue bonds or notes in the name of the district for school construction purposes in an amount not to exceed Five Million Five Hundred Thousand Dollars (\$5,500,000) to construct, renovate and equip schools as follows: a new K-8 school in Union, located on the Anne G. Farris lot on the southerly side of Route 17 in the Town of Union; renovation and addition to the Friendship Village Elementary School, located on the northerly side of School Street in the Town of Friendship; renovation and addition to the Miller Elementary School located on the westerly side of Route 32 in the Town of Waldoboro.

(a) The entire additional operating costs of the new project during its first two (2) years shall be borne by revenues raised by School Administrative District No. 40.

- (b) The estimated amount of the additional operating costs during each of the first two (2) years is \$30,000.
- (c) The District's local share of debt service allocation will be calculated in accordance with the School Finance Act of 1985. The percentage of the District's local share of debt service allocation for the first full year of debt service on the new project, assuming July 1, 1985 to June 30, 1986 school finance data, is estimated to be 14%. This percentage is subject to change each fiscal year in accordance with state law.

As required by law, voting on Article 2 will be in conformity with Sections 2061 and 2065 of Title 30 of the Maine Revised Statutes, as amended, which is the Australian or secret ballot law, so-called, and voting will be by printed ballot. The polls will be opened immediately after the election of a moderator and will remain open until 8:00 o'clock in the evening on said 17th day of September, 1985.

The registrar of voters or board of registration will hold office hours while the polls are open to correct any error in or change a name or address on the voting list; to accept the registration of any person eligible to vote and to accept new enrollments.

A person who is not registered as a voter may not vote in any election.

Given under our hand this 12 day of August, 1985 at Waldoboro, Maine.

<u>Julie Jackson</u>	<u>David L. Doyle</u>
<u>Andrew L. Bailey</u>	<u>Lorraine M. Bailey</u>
<u>Margaret C. Rasmussen</u>	<u>David Littlefield</u>
<u>Barbara C. Tang</u>	<u>J. Michael Parn</u>
<u>Shirley Tala</u>	
<u>David W. Macmillan</u>	
<u>Myra M. Gustafson</u>	
<u>Charles J. J.</u>	

Board of Directors of Maine School Administrative District No. 40

A true copy of the Warrant, attest:

Andrew Doyle
Resident of Maine School Administrative District
No. 40

Countersigned this 13th day of August, 1985, at Union, Maine.

Louise D. Felson
Selectman

Selectman

Harold S. Ulmer
Selectman

Selectman

David Simmons
Selectman

Selectmen, Town of Union

A true copy of the Warrant, attest: _____

Arthur B. Saul
A resident of Union

RETURN

Knox County

State of Maine

To: The Directors of School Administrative District No. 40

August 13, 1985. Pursuant to the within warrant, directed to me, I have served in hand upon the municipal clerk of the Town of Union, an attested copy of this warrant, directing the municipal officers of said town to call a town meeting at said time and place and for the purposes therein stated.

Andrea Doyle
Resident of Maine School Administrative
District No. 40

RETURN

Knox County, ss

State of Maine

To: The municipal officers of the Town of Union.

September 4th, 1985

Pursuant to the within warrant, directed to me, I have notified and warned the voters of the Town of Union to assemble at said time and place for the purposes therein named, by posting an attested copy of said warrant at Selectmen's Office, Camden National Bank, Gordon's Market at said town, being a public and conspicuous place in said town, on the 4th day of September, 1985.

Arthur B. Saul
Resident of the Town of Union
Maine

Penalty for willfully defacing, tearing down, removing or destroying a specimen ballot
FIVE TO ONE HUNDRED DOLLAR FINE

SPECIMEN BALLOT

STATE of MAINE

Articles to be Voted for in the M.S.A.D. #40 District Referendum for the Town of Union, September 17, 1985

Vote "YES" or "NO" by making a cross (x) or a check mark (✓) in the square of your choice at the left of each article.

ARTICLE 2.

Shall the board of directors of Maine School Administrative District No. 40 be authorized to issue bonds or notes in the name of the district for school construction purposes in an amount not to exceed Five Million Five Hundred Thousand Dollars (\$5,500,000) to construct, renovate and equip schools as follows: a new K-8 school in Union, located on the Anne G. Farris lot on the southerly side of Route 17 in the Town of Union; renovation and addition to the Friendship Village Elementary School, located on the northerly side of School Street in the Town of Friendship; renovation and addition to the Miller Elementary School located on the westerly side of Route 32 in the Town of Waldoboro.

YES

☐

NO

☐

(a) The entire additional operating costs of the new project during its first two (2) years shall be borne by revenues raised by School Administrative District No. 40.

(b) The estimated amount of the additional operating costs during each of the first two (2) years is \$30,000;

(c) The District's local share of debt service allocation will be calculated in accordance with the School Finance Act of 1985. The percentage of the District's local share of debt service allocation for the first full year of debt service on the new project, assuming July 1, 1985 to June 30, 1986 school finance data, is estimated to be 14%. This percentage is subject to change each fiscal year in accordance with state law.

VOTES TO BE ADOPTED BY THE BOARD

VOTED: That the Computation and Declaration of Votes
dated October 7, 1985 and attached hereto be and it
hereby is approved.

FURTHER VOTED: That the Computation and Declaration of
Votes be entered upon the records of the District.

FURTHER VOTED: That a certified copy of the Computation
and Declaration of Votes be sent to each of the town clerks
within the District.

COMPUTATION AND DECLARATION OF VOTES

The total number of votes cast in all of the municipalities within School Administrative District No. 40 in the affirmative on Article 2 of the Warrant of the District Meeting Referendum held September 17, 1985 relating to constructing and equipping a new K-8 school in Union; renovation and addition to the Friendship Village Elementary School in Friendship; and renovation and addition to the Miller Elementary School in Waldoboro is 595, and the total number of votes cast in all of the municipalities in said District in the negative on said Article is 321, said votes being computed as follows:

	<u>AFFIRMATIVE</u>	<u>NEGATIVE</u>
Town of Friendship	<u>125</u>	<u>56</u>
Town of Union	<u>164</u>	<u>77</u>
Town of Waldoboro	<u>155</u>	<u>109</u>
Town of Warren	<u>110</u>	<u>47</u>
Town of Washington	<u>41</u>	<u>32</u>
 TOTAL:	 <u>595</u>	 <u>321</u>

The Board of School Directors hereby declares that there were more votes cast in the affirmative than in the negative on said Article and find that said Article has passed.

<u>David W. McDaniel</u>	<u>Margaret R. Roughton</u>
<u>Mona M. Ametuk</u>	<u>Elizabeth Woods</u>
<u>David L. Lynde</u>	<u>David L. Lynde</u>
<u>Samuel B. Bick</u>	<u>Barbara C. Fung</u>
<u>Loraine M. Bailey</u>	<u>Julie Jackson</u>
<u>Michael H. Harn</u>	<u>Sandra L. Bailey</u>
<u>Dana L. Dow</u>	

Board of School Directors, Maine School Administrative District No. 40

DATED: October 7, 1985

A true copy, attest: David P. Gaul
Secretary, M.S.A.D. #40

TOWN CLERK'S CERTIFICATE AS TO RESULTS OF VOTING

TOWN OF UNION

I certify that the results of the vote taken on Article 2 of the Warrant in the Town of Union, covering the District Meeting Referendum held September 17, 1985 relating to constructing and equipping a new K-8 school in Union; renovating and addition to the Friendship Village Elementary School in Friendship and renovation and addition to the Miller Elementary School in Waldoboro were as follows:

Yes	<u>164</u>
No	<u>77</u>
Void	<u>0</u>

Dated: September 17, 1985

Macia Soule
Town Clerk (Macia Soule)
Town of Union

TOWN CLERK'S ELECTION CERTIFICATION

I, the undersigned, Town Clerk of Union,
Maine (the "municipality"), hereby certify that the
municipality has adopted no charter, bylaws, votes or other
rules which relate in any way to the time, place or manner of
calling or conducting annual or special meetings of the voters
of said municipality except as follows:

I further certify that a meeting of the voters of the
municipality was held on September 17, 1985, for the purpose of
voting on the Articles approving the school construction
project and the issuance of debt by School Administrative
District No. 40. With respect to that meeting, I certify:

- (a) that on the 13th day of August, 1985, the
municipal officers met and signed the Warrant calling
said meeting;
- (b) that the complete Warrant for said meeting as
furnished by the Board of School Directors and the
return of posting of that Warrant is attached hereto
as Exhibit A;
- (c) that a copy of the ballot used at said meeting, as
furnished by the Board of School Directors, is
attached hereto as Exhibit B;
- (d) that a copy of the Town Clerk's Certificate as to
Results of Voting is attached hereto as Exhibit C;
- (e) that at least four days prior to the meeting I posted
a specimen ballot in one or more conspicuous places in
the municipality;

- (f) that as required by M.R.S.A., Title 30, Section 2061(7), ballot clerks were appointed by the municipal officers and sworn before the opening of the polls, instruction cards were printed and posted at each voting compartment, at least three instruction cards and five specimen ballots were posted in the voting room outside the guard rails, that ballots were delivered and receipts given therefor, a Moderator was elected and duplicate check lists of qualified voters were prepared and used at said meeting;
- (g) that a sufficient number of ballots were furnished to me and that a record of the number furnished was kept by me as Clerk;
- (h) that the registrar held office hours while the polls were open, and no person who was entitled to vote was deprived of that right;
- (i) that within 24 hours of the determination of the results of the vote in the municipality, I certified the total number of votes cast in the affirmative and the total number of votes cast in the negative to the Board of School Directors;
- (j) that all other actions required to be taken by the municipality, or any official thereof, in order to make the aforesaid meeting legal and valid, have happened, been done and performed in regular and due form as required by law; and
- (k) that no recount has been requested by any resident of the municipality.

Dated:

9/17/85

Marcia Soule
Town Clerk

Union, Maine

(Seal)

This document has attachments provided by the Town Clerk.

S.A.D.#40

TOWN OF UNION, MAINE

OFFICIAL RECEIPT FOR BALLOTS

REFERENDUM- SEPTEMBER 17, 1985

We hereby certify that on September 17, 1985, TUESDAY, we received from, MARCIA SOULE, TOWN CLERK, one packard said to contain 600 Ballots for use at the REFERENDUM ELECTION of S.A.D.#40 on TUESDAY, SEPTEMBER 17, 1985.

SIGNED: UNION:ELECTION CLERKS

Christine Barber

Marion W. Alden

Barbara M. Rich

Wesley L. Smith

(MODERATOR'S OATH)

State of Maine

..... UNION

....., Maine,

..... September 17, 19⁸⁵

I, CURTIS M. PAYSON, do swear, that I will support the Constitution of the United States, and of this State, so long as I shall continue a citizen thereof. SO HELP ME GOD.
(Const. Me., ART. IX, Sec. 1.)

I, Curtis Payson . . . , do swear, that I will faithfully discharge, to the best of my abilities, the duties incumbent on me as moderator of this meeting according to the Constitution and laws of the State. SO HELP ME GOD.

Curtis Payson

.....
Signature of Moderator.

(The clerk, or in his absence a selectman or constable, shall open the meeting by calling for the election of a moderator by written ballot, receiving and counting the votes for moderator, and swearing in the moderator. Title, 30, M.R.S.A. §2054(2).)

..... UNION

....., Maine,

..... September 17, 19⁸⁵

Subscribed and sworn to CURTIS M. PAYSON

Before me,

Marcia L. Lyle

Town Clerk

.....
Title.



Curtis Payson

83-15

Curtis Payson

83-16

Curtis Payson

83-17

TOWN OF UNION
WARRANT
SPECIAL TOWN MEETING

OCTOBER 22, 1985 - 7:00 P.M. - THOMPSON MEMORIAL BUILDING

TO: PETER SOULE, Resident of the Town of UNION in the County of KNOX.

GREETINGS: In the name of the State of Maine, you are hereby required to notify and warn the inhabitants of the Town of UNION, in said County, qualified by law to vote in town affairs, to meet at the THOMPSON MEMORIAL BUILDING, In said Town on TUESDAY, the Twenty-Second day of OCTOBER, A.D., 1985 at 7:00 P.M. in the evening then and there to act on the following articles, to wit:

- ARTICLE 1. To choose a Moderator to preside at said meeting.
- ARTICLE 2. To see if the Town will vote to authorize the Selectmen to take the sum of \$ 500.00 from SURPLUS for use by the UNION PLANNING BOARD to cover costs of advertising, postage, legal advice and printing of ordinances, or act thereon.
- ARTICLE 3. To see if the Town will vote to authorize the Selectmen to take the sum of \$ 200.00 from SURPLUS for use by the APPEALS BOARD to cover costs of advertising, postage, etc., or act thereon.
- ARTICLE 4. To see if the Town will authorize the Selectmen to take from SURPLUS the sum of \$ 200.00 for CODE ENFORCMENT, or act thereon.
- ARTICLE 5. To see if the Town will authorize the Selectmen to take from SURPLUS the sum of \$4,350.15 to cover amount needed for December S.A.D.#40 school payment due to error in computation, or act thereon.
- ARTICLE 6. To see if the Town will authorize the Selectmen to expend monies from the ANIMAL CONTROL ACCOUNT in the amount of \$ 400.00 to support the CAMDEN-ROCKPORT ANIMAL RESCUE LEAGUE and the sum of \$ 400.00 to support the ROCKLAND HUMANE SOCIETY, or act thereon. (This account, under Maine Law, must only be used by the Animal Control Officer and the animal shelters. This is state fees earned by the town on dog licenses for use in animal control and welfare. Balance in this account 9/30/85 is \$1,340.22.)
- ARTICLE 7. To see if the Town will vote to authorize the Selectmen to sell by sealed bids any Fire Dept. equipment that is no longer of use to the Fire Dept., or act thereon. The following is a list:
- | | | |
|----------------------|----------------------|--------------------|
| 1. 1951 Willys Jeep; | 2. 1953 Dodge 4 x 4; | 3. 1952 GMC 6 x 6. |
| 1/4 T. Ser. 35388 | 3/4 T. Ser. 80045857 | 2 1/2 T. Ser. 2794 |
- BUDGET COMMITTEE RECOMMENDS THE ABOVE ARTICLES, AS REQUESTED.
- ARTICLE 8. Shall an Ordinance entitled, "MANUFACTURED HOUSING AND MOBILE HOME PARK ORDINANCE OF THE TOWN OF UNION" be enacted?
- ARTICLE 9. Shall the LAND USE ORDINANCE adopted at annual town meeting, March 11, 1985, be amended as follows:

Section 11,C. On or after the effective date of adoption or amendment of this Ordinance, no lot shall be created ~~or conveyed~~ which does not meet or exceed the area and dimensional requirements of this Ordinance, except for conveyance to an abutting owner, in which case the provisions of Section 11,B. shall apply.

GIVEN UNDER OUR HANDS THIS NINTH DAY OF OCTOBER, A.D., 1985.

UNION BOARD OF SELECTMEN, UNION, MAINE.

Louise D. Folsom
LOUISE D. FOLSOM, CHAIRMAN

DAVID SIMMONS

Harold S. Ulmer
HAROLD ULMER

ATTEST:

Marcia Soule
Marcia Soule, Union Town Clerk.

RESIDENTS RETURN

KNOX
MAINE, ss.

By virtue of the within Warrant to me directed, I have notified and warned the inhabitants of the Town of Union, qualified to vote in town affairs to assemble at the time and place and for the purpose within named, by posting this Warrant at the SELECTMEN'S OFFICE, Thompson Memorial Building; at GORDEN'S MARKET, Union Common; at CAMDEN NATIONAL BANK, Union Common; and at MIC MAC MARKET, Route #17; on the TENTH day of OCTOBER, A.D., 1985, the same being at least seven days prior to the within named meeting.

ATTEST:

Peter B. Soule
Peter Soule, Resident of Union, ME.

TOWN OF UNION
SPECIAL TOWN MEETING
MINUTES

October 22, 1985

At 7:00 P.M. the SPECIAL TOWN MEETING was called to order by Marcia Soule, Town Clerk. The warrant was read and the voters proceeded to act on the articles as follows:

- Article 1. Curtis M. Payson was nominated and elected by ballot to the position of Moderator to preside at this meeting. He was duly sworn into office by the Town Clerk.
- Article 2. On motion duly made and seconded, the voters authorized the Board of Selectmen to take the sum of \$500.00 from SURPLUS for use by the UNION PLANNING BOARD.
- Article 3. On motion duly made and seconded, the voters authorized the Board of Selectmen to take the sum of \$200.00 from SURPLUS for use by the APPEALS BOARD.
- Article 4. On motion duly made and seconded, the voters authorized the Board of Selectmen to take the sum of \$200.00 from SURPLUS for CODE ENFORCEMENT.
- Article 5. On motion duly made and seconded the voters authorized the Selectmen to take from SURPLUS the sum of \$4,350.15 to cover amount needed for December school payment (S.A.D.#40) due to error in computation.
- Article 6. On motion duly made and seconded, it was voted to authorize the Selectmen to expend monies from the ANIMAL CONTROL ACCOUNT in the amount of \$400.00 to support the CAMDEN-ROCKPORT ANIMAL RESCUE LEAGUE and the sum of \$400.00 to support the ROCKLAND HUMANE SOCIETY. (This account is state monies earned by the town on dog licenses and can only be used for animal control and welfare.).
- Article 7. It was voted to authorize the Selectmen on motion duly made and seconded to put out to sealed bids the following unused equipment the fire Dept. no longer needs:
- a. 1951 Willys Jeep, 1/4 Ton, Ser. #35388.
 - b. 1953 Dodge 4 x 4 3/4 T. Ser.#80045857.
 - c. 1952 GMC 6 x 6 2 1/2 T. Ser.# 2794.
- Article 8. After a ten minute discussion, questions, answers and explanations, a show of hands vote was 2 No 17 Yes. "MANUFACTURED HOUSING AND MOBILE HOME PARK ORDINANCE OF THE TOWN OF UNION" was adopted.

Article 9. On amendment of the Land Use Ordinance adopted at annual town meeting, March 11, 1985, (the amendment to follow) it was voted, on motion duly made and seconded to AMEND. One No vote the rest YES.

AMENDMENT:

Section 11,C. On or after the effective date of adoption or amendment of this Ordinance, no lot shall be created ~~or conveyed~~ which does not meet or exceed the area and dimensional requirements of this Ordinance, except for conveyance to an abutting owner, which case the provisions of Section 11,B. shall apply.

Meeting was adjourned at 7:20 P.^M. with 32 residents and two non-residents in attendance.

ATTEST: Marcia Soule
Marcia Soule, Union Town Clerk.

TOWN OF UNION
SPECIAL TOWN MEETING
MINUTES

October 22, 1985

At 7:00 P.M. the SPECIAL TOWN MEETING was called to order by Marcia Soule, Town Clerk. The warrant was read and the voters proceeded to act on the articles as follows:

- Article 1. Curtis M. Payson was nominated and elected by ballot to the position of Moderator to preside at this meeting. He was duly sworn into office by the Town Clerk.
- Article 2. On motion duly made and seconded, the voters authorized the Board of Selectmen to take the sum of \$500.00 from SURPLUS for use by the UNION PLANNING BOARD.
- Article 3. On motion duly made and seconded, the voters authorized the Board of Selectmen to take the sum of \$200.00 from SURPLUS for use by the APPEALS BOARD.
- Article 4. On motion duly made and seconded, the voters authorized the Board of Selectmen to take the sum of \$200.00 from SURPLUS for CODE ENFORCEMENT.
- Article 5. On motion duly made and seconded the voters authorized the Selectmen to take from SURPLUS the sum of \$4,350.15 to cover amount needed for December school payment (S.A.D.#40) due to error in computation.
- Article 6. On motion duly made and seconded, it was voted to authorize the Selectmen to expend monies from the ANIMAL CONTROL ACCOUNT in the amount of \$400.00 to support the CAMDEN-ROCKPORT ANIMAL RESCUE LEAGUE and the sum of \$400.00 to support the ROCKLAND HUMANE SOCIETY. (This account is state monies earned by the by the town on dog licenses and can only be used for animal control and welfare.).
- Article 7. It was voted to authorize the Selectmen on motion duly made and seconded to put out to sealed bids the following unused equipment the Fire Dept. no longer needs:
- a. 1951 Willys Jeep, 1/4 Ton, Ser. #35388.
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 - c. 1952 GMC 6 x 6 2 1/2 T. Ser.# 2794.
- Article 8. After a ten minute discussion, questions, answers and explanations, a show of hands vote was 2 No 17 Yes. "MANUFACTURED HOUSING AND MOBILE HOME PARK ORDINANCE OF THE TOWN OF UNION" was adopted.

Article 9. On amendment of the Land Use Ordinance adopted at annual town meeting, March 11, 1985, (the amendment to follow) it was voted, on motion duly made and seconded to AMEND. One No vote the rest YES.

AMENDMENT:

Section 11,C. On or after the effective date of adoption or amendment of this Ordinance, no lot shall be created ~~or conveyed~~ which does not meet or exceed the area and dimensional requirements of this Ordinance, except for conveyance to an abutting owner, which case the provisions of Section 11,B. shall apply.

Meeting was adjourned at 7:20 P.^M. with 32 residents and two non-residents in attendance.

ATTEST: Marcia Soule
Marcia Soule, Union Town Clerk.

SAN JOSE COUNTY
SHERIFF'S OFFICE
BUREAU OF RECORDS

(MODERATOR'S OATH)

State of Maine

..... UNION, Maine,

..... OCTOBER 22, 1985

I, CURTIS M. PAYSON, do swear, that I will support the Constitution of the United States, and of this State, so long as I shall continue a citizen thereof. SO HELP ME GOD.
(Const. Me., ART. IX, Sec. 1.)

I, CURTIS M. PAYSON, do swear, that I will faithfully discharge, to the best of my abilities, the duties incumbent on me as moderator of this meeting according to the Constitution and laws of the State. SO HELP ME GOD.

Curtis M. Payson
.....
Signature of Moderator.

(The clerk, or in his absence a selectman or constable, shall open the meeting by calling for the election of a moderator by written ballot, receiving and counting the votes for moderator, and swearing in the moderator. Title, 30, M.R.S.A. §2054(2).)

..... UNION, Maine,

..... OCTOBER 22, 1985

Subscribed and sworn to CURTIS M. PAYSON

Before me, *Marcia Laule*
.....
Town Clerk Title.



Curtis Payson

85-4

Curtis Payson

85-5

Curtis Payson

85-6

TOWN OF UNION

Office of Selectmen, Assessors, Town Clerk, Tax Collector, and Treasurer

AMENDMENT TO LAND USE ORDINANCE ADOPTED AT ANNUAL TOWN MEETING, March 11, 1985

Article 9 - Special Town Meeting, October 22, 1985 - 7:00 P.M.

Shall the LAND USE ORDINANCE ADOPTED AT ANNUAL TOWN MEETING
March 11, 1985, be amended as follows:

Section 11,C. On or after the effective date of adoption or
amendment of this Ordinance, no lot shall be created (~~or-conveyed~~)
which does not meet or exceed the area and dimensional requirements
of this ordinance, except for conveyance to an abutting owner,
which case the provisions of Section 11, B. shall apply.

On motion duly made and seconded the above amendment was adopted
to the LAND USE ORDINANCE.

Union Board of Selectmen

Louise D. Folsom
Louise D. Folsom

David Simmons
David Simmons

Harold J. Ulmer
Harold Ulmer

A True Copy.

ATTEST: Marcia Soule
Marcia Soule, Union Town Clerk

Rec'd by Town Clerk October 23, 1985

LAND USE ORDINANCE FOR THE TOWN OF UNION, MAINE

*\$3.00 Fee
Application for Building
Permit

Section 1. Title

This ordinance shall be known and may be cited as the "Land Use Ordinance of the Town of Union, Maine".

Section 2. Purpose

This ordinance is designed for all the purposes of zoning embraced in the Maine Revised Statutes. Among other things, it is designed to encourage the most appropriate use of land throughout the municipality; to prevent the overcrowding of real estate; to prevent housing development in unsanitary areas; to conserve natural resources; and to provide for adequate public service.

Section 3. Applicability

This ordinance applies to all land within the Town of Union.

Section 4. Effective Date

The effective date of this ordinance shall be 3-11-85.

Section 5. Validity and Severability

Should any section or provision of this ordinance be declared by the courts to be invalid, such decision shall not invalidate any other section or provision of this ordinance.

Section 6. Amendments

This ordinance may be amended by a majority vote at a Town Meeting.

Section 7. Districts and Land Use Map

For the purpose of the provisions of this ordinance, the Town of Union is hereby divided into the following districts:

Residential
Rural

Commercial-Residential
Industrial

The above are shown on the Land Use Map on file in the office of the Town Clerk. The Residential District extends 200 feet back from the edge of the right of way. The Land Use Map and all future amendments thereto is hereby made part of this ordinance.

Purposes and Criteria for Establishing Districts

RESIDENTIAL: To protect existing residential development and encourage compatible future development of essentially family residences.

RURAL: To maintain the rural character of the land within the district and to permit uses of the land compatible with this end.

COMMERCIAL-RESIDENTIAL: To encourage and protect retail businesses and services common to normal highway traffic and to protect the type of residential activity common to such businesses.

INDUSTRIAL: To promote orderly development of manufacturing, processing, treatment, research and distribution.

Section 8. Conflicts With Other Ordinances

Whenever the requirements of this ordinance differ from the requirements of any other lawfully adopted rules, regulations, ordinances, deed restrictions or covenants, the most restrictive or that imposing the higher standard shall govern.

Section 9. Interpretation of District Boundaries

Unless otherwise set forth on the Land Use Map, district boundary lines are property lines; the center lines of streets, roads and rights of way; and the boundaries of the districts as defined. Where uncertainty exists as to exact location of District boundary lines, the Board of Appeals shall be the final authority as to location.

Section 10. Non-Conforming Uses

A. Any lawful use of buildings, structures, premises, land or parts thereof existing at the effective date of this ordinance or amendments thereto and not in conformance with the provisions of this ordinance shall be considered to be a non-conforming use.

B. Any non-conforming use may continue and may be maintained, repaired and improved. No such non-conforming use may be expanded, changed to another non-conforming use replaced or renewed after it has been discontinued for a period of 12 calendar months or more, without a permit from the Planning board in accordance with the provisions of this ordinance. No structure which is less than the required setback from the normal high water mark shall be expanded toward the water.

Section 11. Non-Conforming Lots of Record

A. A single lot of record which, at the effective date of adoption or amendment of this ordinance, does not meet the area or dimensional requirements, or both, of this ordinance, may be built upon provided that such lot is not contiguous with any other lot in the same ownership, and that all other provisions of this ordinance shall be met. No division of the lot shall be made which reduces any dimension or area below the requirements of this ordinance. Variance of yard or other requirements involving area or dimensions shall be obtained only by action of the Board of Appeals.

B. If two or more contiguous lots of record are in the same ownership on or after the effective date of adoption or amendment of this ordinance, and if all or part of the lots do not meet the area or dimensional requirements, or both, of this ordinance, the lands involved shall be considered to be a single lot for the purposes of this ordinance, and may be built upon provided that all other provisions of this ordinance shall be met. No division of the parcel shall be made which reduces any dimension or area below the requirements of this ordinance. Variance of yard or other requirements involving area or dimensions shall be obtained only by action of the Board of Appeals.

C. On or after the effective date of adoption or amendment of this ordinance, no lot shall be created ~~or conveyed~~ which does not meet or exceed the area and dimensional requirements of this ordinance, except for conveyance to an abutting owner, in which case the provisions of Section 11. B. shall apply.

D. Contiguous non-conforming lots of record which, at the effective date of adoption or amendment of this ordinance, are the site of permitted, principal structures, shall be considered single lots of record, even if they subsequently come under the same ownership. The provisions of Section 11. A. shall apply to such lots. Contiguous, non-conforming lots of record which, at the effective date of adoption or amendment of this ordinance, are vacant or are the site of permitted, accessory structures shall conform to the provisions of Section 11. B.

Section 12. Restoration of Unsafe Property

Nothing in this ordinance shall prevent the strengthening or restoring to safe condition any part of any building or structure declared unsafe by the Code Enforcement Officer.

Section 13. Pending Application for Building Permits

Nothing in this ordinance shall require any change in the in the plans, construction, size or designated use for any building, structure or part thereof for which a building permit has been made or a building permit has been issued or upon which construction commenced prior to the adoption or amendment of this ordinance, provided construction shall start within 60 days after the issuance of such permit.

Section 14. Transfer of Ownership

Ownership of land and structures which remain lawful but become non-conforming by the adoption or amendment of this ordinance may be transferred and the new owner may continue the non-conforming uses subject to the provisions of this ordinance.

Section 15 Regulations Pertaining to All Districts

A. No land may be used for refuse disposal facilities except by the Town of Union.

B. When essential for public traffic safety, property owners will be required to keep vegetation, signs or other obstructions below three (3) feet from ground level in the required setback. Billboards are prohibited.

KEY

Yes = Allowed

No = Prohibited

CEO = Requires a permit issued by the Code Enforcement Officer

PB = Requires a permit issued by the Planning Board

* = Subject to specific Land Use Standards

LAND USES	DISTRICTS			
	RESIDENTIAL	RURAL	COMMERCIAL	INDUSTRIAL
Single Family Dwelling	CEO	CEO	CEO	CEO
Two Family Dwelling				
Accessory Residential Uses including Home Occupations*				
Apartments*	PB	PB	PB	No
Conversion of existing dwellings to Apartments*				
Group Homes*	PB	PB	PB	No
Convalescent Homes*				
Agriculture	PB	Yes	Yes	Yes
Horticultural Uses				
On-site sale of products*				
Campgrounds*	PB	PB	PB	No
Retail and Wholesale Business Services Business and Professional Offices*	PB	PB	CEO	CEO
Restaurants	No	PB	PB	PB
Motels				
Outdoor Sales and Storage*				
Manufacturing	No	PB	PB	CEO
Processing and Treatment				
Warehousing				
Research Facilities				
Uses accessory to Manufacturing, Processing and Treatment*				
Public Buildings	CEO	CEO	CEO	CEO
Schools, Public and Private	PB	PB	PB	No
Public Utility Buildings	PB	PB	CEO	CEO
Semi-Public Buildings	PB	PB	PB	No
Churches				
Other Religious Facilities				
Cemeteries				
Excavation For	No	PB	NO	PB
Processing and Storage of Soil, Loam, Sand, Gravel, Rock and other Mineral Deposits				

Section 17. Dimensional Requirements

	<u>DISTRICTS</u>			
	<u>RESIDENTIAL</u>	<u>RURAL</u>	<u>COMMERCIAL</u>	<u>INDUSTRIAL</u>
Minimum Lot Size (Sq.Ft.)	30,000	40,000	40,000	40,000
Minimum Lot Size per Multi-Family Dwelling (Sq.Ft.)	30,000 for first dwelling unit - 20,000 for each additional unit			
Minimum Street Frontage	100 ft.	150 ft.	150 ft.	150 ft.
Minimum Front Yard from edge of Right of Way (1)	25 ft.	30 ft.	90 ft.	100 ft.
Minimum Side and Rear Yard	15 ft.	20 ft.	30 ft.	50 ft.
Maximum Building Height (2)				
Residential	35 ft.	35 ft.	35 ft.	35 ft.
Non-Residential	50 ft.	50 ft.	50 ft.	50 ft.
Maximum Lot Coverage by Buildings	20%	20 %	20 %	Two sq. ft. of open space for each sq. ft. of floor space

- (1) Where a proposed structure is abutted on both sides by structures whose setback is less than that required, the Planning Board may reduce the setback to that of the abutting structures, but in no case to less than 10 feet from the edge of the right of way. The front yard setback shall be required for each yard abutting a right of way.
- (2) Features of buildings or structures not intended for human habitation, such as chimneys, ventilators, towers and spires may exceed these heights, but shall be set back from all lot lines a distance not less than the height of such feature or structure.

Section 18. Land Use Standards

Purpose: The standards contained in this Section are intended to allow various uses to be accommodated without detriment to neighboring uses and properties.

Conditions: The Planning Board may, in order to carry out the purposes of this Section, require additional conditions necessary to protect the public interest and to fit such uses harmoniously into their neighborhoods. Such conditions may include, but are not limited to, specifications for: increased setbacks and yards; specified water supplies or sewage disposal facilities; type of vegetation; landscaping and planting screens; periods and methods of operation; routing of traffic; professional operation, maintenance, and inspection of sanitary facilities; and performance guarantees. Such conditions imposed, and the reasons therefor, shall be written as part of those permits issued by the Planning Board which involve additional conditions.

Accessory Buildings

No garage or other accessory building shall be located in a required front yard. Accessory buildings not exceeding 10 feet in height may be located not less than 10 feet from side or rear lot lines. Accessory buildings exceeding 10 feet in height shall be located not less than one foot from the side or rear lot lines for each foot of height.

Apartment Conversions

A single-family dwelling may be converted to no more than three dwelling units per lot, provided:

- a. Exterior alterations shall be limited to those required to comply with applicable health, building and fire safety codes and shall not substantially alter the single-family appearance of the residence.
- b. All dimensional requirements for single-family dwelling units shall be met.
- c. If not connected to a public sewer system, the lot must contain sufficient area and suitable soil conditions for on-site disposal in accordance with the Maine State Plumbing Code, Part 2.
- d. Each unit shall contain the following minimum living areas:
Efficiency or studio apartment - 300 sq. ft.
1-bedroom apartment - 400 sq. ft.
2-bedroom apartment - 550 sq. ft.
3-bedroom apartment - 700 sq. ft.
4-bedroom apartment - 850 sq. ft.
- e. Off-street parking shall be provided in accordance with this ordinance.
- f. No parking shall be located within the required yard areas.

Campgrounds

Campgrounds shall conform to the provisions of Section 11, C., Shoreline Zoning Ordinance for the Town of Union.

Convalescent Homes

Convalescent Homes, including Nursing Homes, Extended Care Facilities, and other facilities primarily for the elderly or those requiring nursing care shall conform to the following:

- a. New buildings shall be no higher than one story, 25 feet in height.
- b. Existing buildings shall not be used for human occupancy above the second story.
- c. All Convalescent Homes shall be equipped with automatic sprinklers.
- d. Lots shall meet all requirements for single-family dwellings.
- e. No parking shall be located within the required yard areas.

Group Homes

Group Homes providing full-time staffing and residential facilities for short and long-term occupancy by those requiring nursing care shall conform to the following:

- a. New buildings shall be no higher than two stories, 35 feet in height, and no Group Home shall be used for human occupancy above the second story.
- b. All Group Homes shall be equipped with automatic sprinklers.
- c. Lots shall meet all requirements for multi-family dwellings, with each six residents or fraction thereof counting as an additional "family".
- d. No parking shall be located within the required yard areas.

Excavation, Processing and Storage of Soil, Loam, Sand, Gravel, Rocks and other Mineral Deposits

- a. All operations shall be conducted in accordance with the provisions of Section 11, F and O, Shoreline Zoning Ordinance for the Town of Union.
- b. No below grade excavation shall occur within 30 feet of any lot line. Natural vegetation shall, to the extent possible, not be removed or disturbed within the 30 foot setback from all lot lines.
- c. Finished slopes of excavations, except in rock, shall be 2 feet horizontally to 1 foot vertically (2:1) and shall be loamed with not less than 4 inches of topsoil and seeded to prevent erosion.
- d. Removal of sod, loam or topsoil shall leave not less than 4 inches of topsoil. Where sand, gravel, or other minerals are to be removed, sufficient topsoil shall be stockpiled to permit compliance with c. above.
- e. No excavation, filling or storage of materials shall occur within 30 feet of the bank of any permanently flowing watercourse or of any pond or lake. No excavation shall result in standing water unless in conformance with a final grading plan approved by the Planning Board.

Home Occupations

Home Occupations shall include occupations or professions carried out in a dwelling unit or accessory building to the dwelling unit; carried on by a person or persons residing in the dwelling unit; and clearly incidental and secondary to the residential use of the dwelling unit. Home Occupations shall conform to the following:

- a. Where located within 300 feet of an existing dwelling, the occupation or profession shall be carried on wholly within the dwelling unit or accessory building(s) on the premises; there shall be no exterior storage of materials or products; and no exterior indications of other than residential use.
- b. Not more than two persons not residing in the dwelling unit shall be employed.
- c. Not more than one double-faced sign, with the area of said sign not to exceed four square feet, shall be allowed, displaying only the name of the proprietor and the business or profession. The sign shall conform to the sign standards of this ordinance.
- d. Off-street parking shall conform to the off-street parking and loading requirements of this ordinance.
- e. No nuisance, offensive noise, vibration, smoke, dust, odors, heat or glare shall be generated.

Manufacturing, Warehousing, Research Facilities

Where located adjacent to residential lots, Manufacturing, Warehousing and Research Facilities shall conform to the following:

- a. Side and rear yard setbacks shall be not less than 50 feet, of which not less than 20 feet shall be maintained as yard space.
- b. No parking or outdoor storage shall be located within the required 20 foot yard areas.
- c. All outdoor storage of material, goods or vehicles shall be screened from view from adjacent residential lots, as required for off-street parking and loading spaces.

Multi-Family Dwelling Units

Multi-Family (3 or more) Dwelling Units shall conform to the following:

- a. The minimum road frontage shall be 200 feet.
- b. The minimum setback from all lot lines shall be 30 feet.
- c. Lots and Multi-Family Dwelling Units shall meet all other dimensional requirements for the zone in which they are located.
- d. No building shall contain more than 10 Dwelling Units.
- e. All Units shall be connected to a common water supply and distribution system, either public or private.
- f. All units shall be connected to a public sewer system, if available, or to a central collection and treatment system in accordance with the Maine State Plumbing Code.
- g. No parking area shall be located within the required yard areas.

Off-Street Parking and Loading Requirements

(1) Basic Requirement

In any District where permitted, no use of premises shall be authorized or extended, and no building or structure shall be constructed or enlarged unless there is provided for such extension, construction or enlargement off-street automobile parking space within 300 feet of the principal building, structure or use of the premises, in accordance with the following schedule of parking requirements. An area of 200 square feet appropriate for the parking of an automobile, exclusive of maneuvering space shall be considered as one off-street parking space. No required parking space shall, for the purpose of this ordinance, serve more than one use. No off-street parking facility shall have more than two (2) entrances and exits on the same street, and no entrance or exit shall exceed 26 feet in width. Parking areas with more than two (2) parking spaces shall be so arranged that vehicles can be turned around within such areas and are prevented from backing into the street,

(2) Schedule of Minimum Off-Street Parking Requirements

- a. Two (2) spaces per dwelling unit.
- b. One (1) space for each sleeping room in a tourist home, boarding or lodging house or motel.
- c. One (1) space for each recreational vehicle, tent or shelter site in a campground.
- d. One (1) space for each four (4) beds for institutions devoted to the board, care or treatment of persons.
- e. One (1) space for each one hundred fifty (150) square feet or fraction thereof of floor area of any retail, wholesale or service establishment or office or professional building.
- f. One (1) space for each three (3) seats, permanent or otherwise, for patron use for restaurants and other places serving food or beverage and for theaters, auditoriums and other places of amusement or assembly.
- g. One (1) space for each person employed or anticipated to be employed on the largest shift for all types of commercial, industrial or other permitted uses.
- h. Adequate space shall be provided to accommodate customers, patrons and employees at automobile service stations, drive-in establishments, open air retail businesses and amusements and other permitted uses not specifically enumerated.

(3) Off-Street Loading

In any District where permitted or allowed, commercial or industrial uses shall provide, as necessary, off-street parking facilities located entirely on the same lot as the building or use to be served so that trucks, trailers and containers shall not be located for loading or storage upon any public way.

(4) Landscaping

Required loading and parking spaces for non-residential uses, where not enclosed within a building, shall be effectively screened from view by a continuous landscaped area not less than eight (8) feet in width containing evergreen shrubs, trees, fences, walls, berms or any combination thereof forming a visual barrier not less than six (6) feet in height along exterior lot lines adjoining all residential properties, except that driveways shall be kept open to provide visibility for vehicles entering and leaving.

On-Site Sale of Products

Agricultural or horticultural products, the major portion of which is grown or produced on the premises may be sold from a stand not exceeding 100 square feet in area. A larger sales building shall be considered a retail or wholesale business.

Public Buildings

Public Buildings shall conform to the applicable off-street parking and loading requirements and to the land use standards applicable to similar privately operated facilities.

Public Utility Buildings

Public Utility Buildings shall conform to the applicable off-street parking and loading requirements. Offices shall conform to the land use standards for Retail and Wholesale Business, Services, Business and Professional Offices. Storage, manufacturing and research uses shall conform to the land use standards for Manufacturing, Warehousing and Research Facilities and/or Outdoor Storage, as applicable.

Restaurants, Motels, Outdoor Sales and Storage

Restaurants shall conform to the following:

- a. Lots shall meet all requirements for single-family dwellings.
- b. No parking shall be located within 10 feet of any lot line.
- c. Refuse containers not within a building shall be placed not less than 30 feet from any lot line and shall be screened from view and maintained so as to prevent access by flies and vermin.
- d. Restaurants serving "take-out" food or providing outdoor dining on the premises shall provide suitable waste receptacles for use by customers.

Motels shall conform to the following:

- a. Lots shall meet all requirements for single-family dwellings and shall have an area of not less than 5,000 square feet per sleeping room.
- b. New buildings shall be no higher than one story, 25 feet in height.
- c. No parking shall be located within 10 feet of any lot line.

Outdoor Sales and Storage shall conform to the following:

- a. Lots shall meet all requirements for single-family dwellings.
- b. No parking or storage shall be located within 20 feet from any lot line.
- c. All outdoor storage of material, goods or vehicles shall be screened from view from adjacent residential lots, as required for off-street parking and loading spaces.

Retail and Wholesale Business, Services, Business and Professional Offices
Where located adjacent to residential lots, retail and wholesale business, services, business and professional offices shall conform to the following:

- a. Side and rear yard setbacks shall be not less than 30 feet, of which not less than 10 feet shall be maintained as yard space.
- b. No parking or outdoor storage shall be located within 10 feet of any lot line.
- c. All outdoor storage of material, goods or vehicles shall be screened from view from adjacent residential lots as required for off-street parking and loading areas.

School, Public and Private, Semi-Public Buildings and Churches and Other Religious Facilities and Cemeteries

These uses shall conform to the following:

- a. Side and rear yard setbacks shall be not less than 30 feet, of which not less than 10 feet shall be maintained as yard space.
- b. No parking or outdoor storage shall be located within the required 10 foot yard area.
- c. Applicable off-street parking and loading requirements shall be met, except that no off-street parking shall be required for cemeteries.

Signs

Signs in all districts shall conform to the provisions of Section 11. K., Shoreland Zoning Ordinance for the Town of Union.

Section 19. Administration

Administration of this ordinance shall be in accordance with the provisions of Section 12, Administration, of the Shoreline Zoning Ordinance for the Town of Union.

Section 20. Appeals and Variances

A. Variances The Board of Appeals (as created by the Shoreland Zoning Ordinance of 1974) may, upon written application of the affected landowner, grant a variance from the strict application of this ordinance under the following conditions:

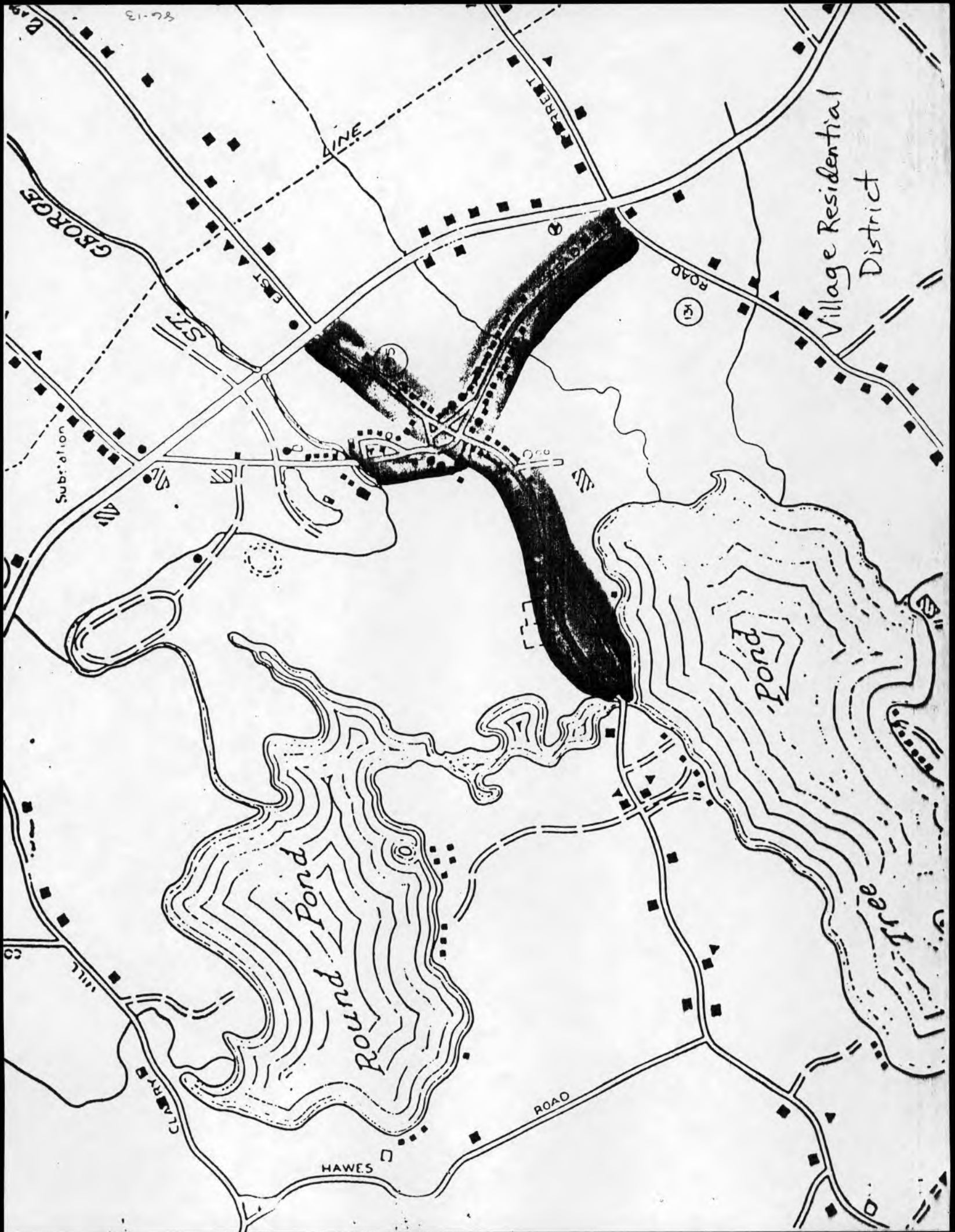
1. The strict application of the terms of this ordinance would result in undue hardship to the applicant;
2. The hardship is not the result of action taken by the applicant or a prior owner; and
3. The Board of Appeals, based on clear and convincing evidence presented to it, makes a finding that the proposed uses would meet the provisions of Section 19 - Land Use Standards.

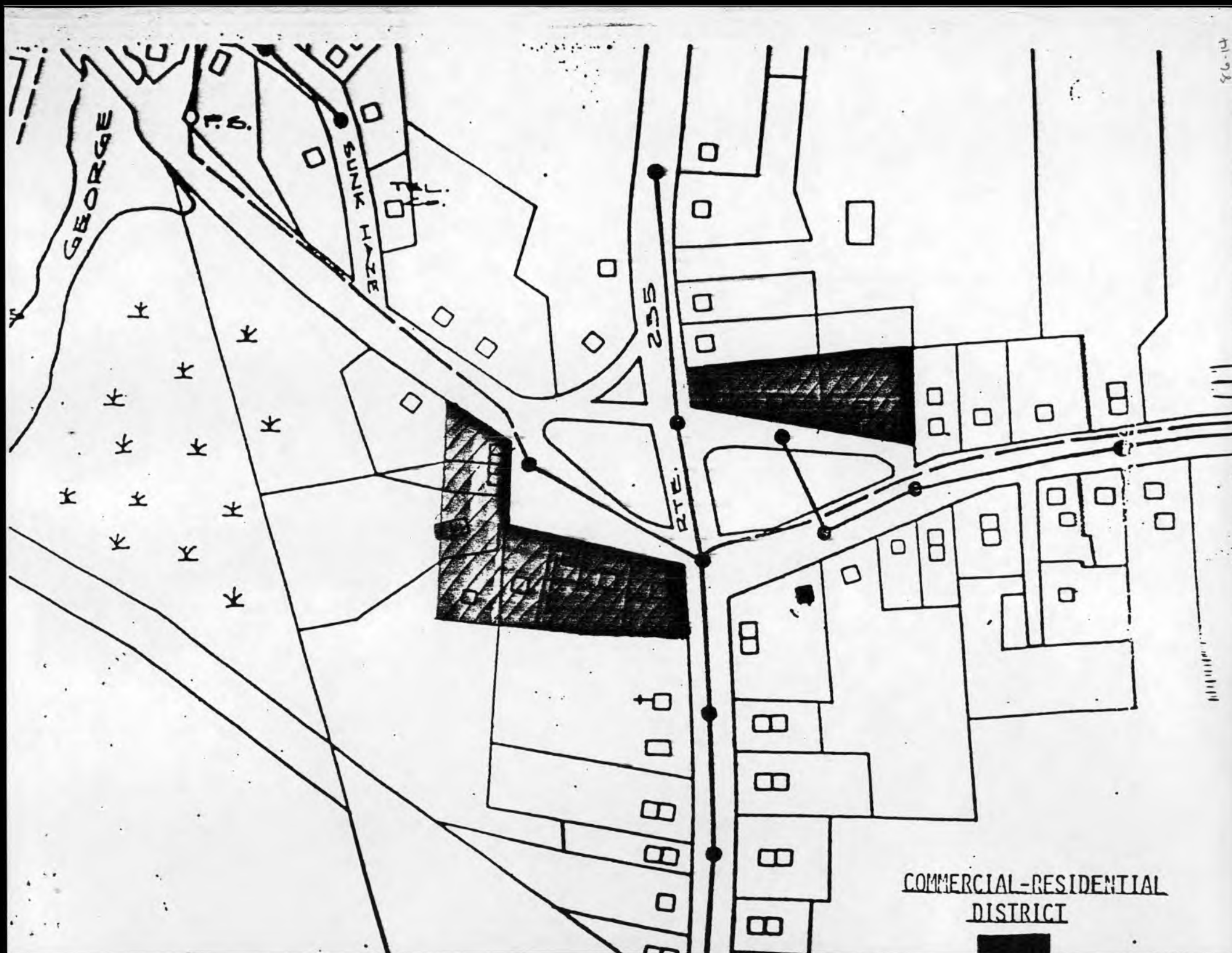
A variance is authorized only for lot area, lot coverage by structures, and setbacks. A variance shall not be granted to permit a use or structure otherwise prohibited.

B. Appeals to Board of Appeals The Board of Appeals may, upon written application of an aggrieved party and after public notice, hear appeals from determinations of the Planning Board or Code Enforcement Officer in the administration of this ordinance. Such hearings shall be held in accordance with State laws. Following such hearing, the Board of Appeals may reverse the decision of the Planning Board or Code Enforcement Officer only upon a finding that the decision is clearly contrary to specific provisions of this ordinance.

C. Appeal to Superior Court An appeal may be taken within thirty days after any decision is rendered by the Board of Appeals, by any party to Superior Court in accordance with State law.

Section 21. Definitions Terms used in this ordinance shall be defined in accordance with Section 13, Definitions, of the Shoreline Zoning Ordinance for the Town of Union.





File in
+ Clark's
+ records
Book

DRAFT: LAND USE AND DEVELOPMENT REGULATIONS

Subdivision: Regulations for the Town of Union.

SECTION 1. Authority: These regulations are enacted pursuant to R. S., 1964, Title 30, Section 4956, as amended.

SECTION 2. Purpose: These regulations provide for the local administration, with some amendment, of the State law regulating the division of land. Its purpose is to provide for the orderly subdivision of land consistent with the rights of property ownership, the grantees or users of such land, and of the town and its inhabitants in general.

SECTION 3. Land regulated by this Part: Section 1, Paragraph 1, of Chapter 465 of the Public Laws of the 106th Legislature.

A. "1. Defined. A subdivision is the division of a tract or parcel of land into 3 or more lots within any 5 year period, whether accomplished by sale, lease, development, building, or otherwise, except when the division is accomplished by inheritance, order of courts or gift to a relative, unless the intent of such gift is to avoid the objectives of this section.

"In determining whether a parcel of land is divided into 3 or more lots, land retained by the subdividers for his own use as a single family residence for a period of at least 5 years shall not be included.

"No sale or lease of any lot or parcel shall be considered as being a part of a subdivision if such a lot or parcel is 40 acres or more in size, except where the intent of such sale or lease is to avoid the objectives of this statute."

SECTION 4. Minor Subdivision: The Planning Board shall review an application for the approval of a subdivision in as informal a manner as is consistent with the requirements of Section 6.

SECTION 5. Subdivision Plan:

A. An applicant for subdivision approval shall submit a plan of proposed subdivision in four copies with all dimensions shown in feet, drawn to scale and showing, or accompanied at least, by the following information:

- i.) Proposed name or identifying title of the subdivision;
- ii.) Name and addresses of record owner, subdivider or developer, and surveyor, planner or designer of the plan;
- iii.) Deed description and map, or survey, or tract boundary, made and certified by a registered land surveyor, related to established reference points showing true north point and graphic scale;
- iv.) Municipal land use regulation or zoning designation, if any;
- v.) Number of acres within the proposed subdivision, location of property lines, and existing easements, buildings and underground utilities;
- vi.) Names of all property owners and/or subdivisions immediately adjacent to the proposed, whether separated by a public way or a water body;
- vii.) Proposed lot lines with dimensions;
- viii.) Location of temporary or permanent markers adequate to enable a ready location and appraisal of the basic layout in the field;

ix.) Location, name, width, grade of existing and proposed public streets, rights of way, easements, and points of connection with existing public rights of way;

x.) Location of all natural features, sites and site characteristics including, but not limited to the following:

- a.) water bodies and water courses;
- b.) natural drainageways;
- c.) wetland, swamps, marshes, and bogs;
- d.) flood plains and areas subject to storm flowage; and,
- e.) structures, sites, objects, or formations of historical, archaeological, geological or ecological importance;

xi.) A soils report by a qualified soil scientist in map form superimposed upon the plot plan identifying soils, types and slopes and their boundaries in accordance with the USDA Soil Conservation Service classification for Knox County; and,

xii.) Locations of tests to ascertain subsurface soil and ground water conditions.

B. The applicant shall submit other statements, reports, or data sufficient to meet the burden of proof as provided in Section 6.

C. The Planning Board may at any time require additional information in order to perform an adequate review of an application.

D. The applicant may submit additional information for consideration by the Planning Board until such time as the Board notifies the applicant that it is deciding upon the application.

SECTION 6. Determination of Subdivision Impact:

A. Water and Air Pollution

i.) The applicant shall prove the suitability of the soil of each lot and/or any surface water body for one or more methods or systems of sanitary waste disposal.

ii.) If no such evidence is offered, or if no such system or method is demonstrated to be suitable, then the Planning Board shall set forth in its decision on the application that no land use, building or development producing sanitary waste may be constructed or located on such lot or lots unless and until a valid permit for the installation of such method or system has been issued by the appropriate municipal and/or State official.

B. If the disposal of other solid or liquid waste, including but not limited to animal waste, pesticides, petroleum or petroleum-base materials, is proposed to be carried out within the subdivision, or if the Planning Board reasonably concludes that such disposal is likely to occur, then the applicant shall prove that provision can and will be made for the safe and sanitary disposal of such wastes.

C. The applicant shall set forth the sources of emission into the air that will be created, if any, which are subject to regulation by the Maine Department of Environmental Protection and shall present a plan or statement approved by the Department of the methods

D. Land Protection

- i.) The applicant shall prove that the development proposed or likely to occur in the subdivision will not reduce the capacity of the land in, or affected by, the subdivision to hold water, where such reduced capacity would interfere with the recharging of ground water sources or would harm the habitat of wildlife or fish and other aquatic life.
- ii.) The applicant shall prove that the development proposed or likely to occur in the subdivision will not increase the amount of surface water in excess of the amount which can be absorbed, evaporated or transpired from the land within or affected by the subdivision, unless provision is made for the collection and retention of such excess surface water.
- iii.) The applicant shall describe the effects of the subdivision on areas, sites, and objects required to be identified and shown pursuant to Subsection 5.A. (x), above, and shall describe the steps to be taken to prevent their alteration, destruction, or other harm.

E. Streets and Access to Highways and Water Bodies

- i.) The applicant shall prove that the subdivision will not cause an increase, whether seasonal or otherwise, in the types or amount of vehicular traffic so as to endanger or significantly inconvenience the present users of the highways or public roads in the vicinity of the subdivision and throughout the municipality.
- ii.) The location, design, size and number of entrances and exits from the proposed subdivision must be such that movement to and from the subdivision can be accomplished conveniently and safely and without causing frequent, abrupt traffic stoppage on the public way.
- iii.) In determining whether such proof has been established as required by i and ii above, the Planning Board may consult with municipal and State highway engineering and safety officials and consider, at least, recognized standards of highway adequacy and safety.
- iv.) The applicant shall prove that roads, whether private or public, and points of connection or access from the subdivision to public ways will or can be constructed to provide convenient access to each lot.
- v.) The applicant shall prove that the subdivision will have no adverse effect on the use of a public easement or right-of-way to a public water body whether such means of public access was created by deed, grant or use.

F. Water Supply

- i.) The applicant shall estimate the amount of water required by the subdivision and shall show, either that such water in the amount and quality estimated can be obtained from wells or other ground water sources within the subdivision or, that alternative provisions will or can be made. Such calculations or estimates shall be derived according to State or nationally recognized standards and shall be based upon the nature and extent of the use or uses proposed to be carried out within the subdivision.

ii.) The applicant shall prove that supplying water to meet the requirements set forth in i on the page before, will not significantly diminish the amount or quality of water presently being drawn from such sources.

G. Municipal and Other Public Services and Facilities.

i.) The applicant shall calculate with reasonable accuracy the cost or burden on, and the anticipated tax revenue or other economic benefits to, the municipality, other governmental bodies or districts, and public utilities which the subdivision would cause. Such calculations shall include, without being limited to, the following:

- a.) elementary and secondary schools;
- b.) community sanitary and solid waste disposal;
- c.) community water supply;
- d.) fire protection;
- e.) road maintenance;
- f.) police protection;
- g.) cultural and recreational facilities.

H. Technical and Financial Capacity of the Applicant

i.) The applicant shall prove that he has or will obtain the qualified engineering, legal, and contracting services, surety, and financing necessary to comply with and carry out all municipal, State and federal laws and regulations and any requirements that may be imposed by the Planning Board as a condition of subdivision approval.

SECTION 7. Authority to Adopt Regulations :

The Planning Board may, from time to time, adopt regulations further clarifying or defining the requirements set forth in Section 6, above, and otherwise to protect and observe the public health, safety and general welfare, and land, water and air quality.

SECTION 8. Decision:

The Planning Board shall either deny the application or issue an order granting approval upon such terms and conditions as it may deem advisable to satisfy the requirements set forth in Section 6, above.

SECTION 9. Time of Decision:

The decision in Section 8 above shall be transmitted to the applicant within thirty days from the date the Board has all the criteria it requires for a decision.

SECTION 10. Recording of Decision and Notice in Offers to Convey:

The applicant shall record in the Registry of Deeds the written decision of the Planning Board in its entirety or shall request a summary of its decision, which summary opinion shall be recorded in its entirety, together with the plot or plan as approved and signed by a majority of the Planning Board.

20-22-85
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accepted
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att. 8

TOWN OF UNION

Manufactured Housing and Mobile Home Park Ordinance

1. Purpose

The purposes of this Ordinance are to establish minimum standards for the placement of manufactured housing in accordance with the provisions of Title 30 MRSA Section 4965, "Regulation of Manufactured Housing", to provide opportunities for the location of affordable and safe housing within the Town, and to assure a safe and healthful environment for residents of Mobile Home Parks.

2. Authority

This Ordinance is adopted pursuant to the Home Rule powers provided for in Article VIII-A of the Maine Constitution and Title 30 MRSA Section 1917, and Title 30 MRSA Section 1965, "Regulation of Manufactured Housing".

3. Applicability

This Ordinance shall apply to all land within the Town of Union and to all factory-built housing located in the Town.

4. Definitions

Terms not defined shall have their customary dictionary meaning.

A. Manufactured Housing. "Manufactured housing" shall mean a structural unit or units designed for occupancy, and constructed in a manufacturing facility and then transported by the use of its own chassis, or placed on an independent chassis, to a building site. The term shall include any type of building which is constructed at a manufacturing facility and then transported to a building site where it is utilized for housing and may be purchased or sold by a dealer in the interim. For purposes of this Section, two types of manufactured housing are included. They are:

- (1) Those units constructed after June 15, 1976, commonly called "newer mobile homes", which the manufacturer certifies are constructed in compliance with the United States Department of Housing and Urban Development standards, meaning structures, transportable in one or more sections, which, in the traveling mode, are 14 body feet or more in width

and are 750 or more square feet, and which are built on a permanent chassis and designed to be used as dwellings, with or without permanent foundations, when connected to the required utilities, including the plumbing, heating, air conditioning and electrical systems contained therein; except that the term shall include any structure which meets all the requirements of this paragraph, except the size requirements and with respect to which the

manufacturer voluntarily files a certification required by the Secretary of the United States Department of Housing and Urban Development and complies with the standards established under the National Manufactured Housing Construction and Safety Standards Act of 1974, United States Code, Title 42, Section 5401, et seq.; and

- (2) Those units commonly called "modular homes", which the manufacturer certifies are constructed in compliance with the state's Manufactured Housing Act and regulations, meaning structures, transportable in one or more sections, which are not constructed on a permanent chassis and are designed to be used as dwellings on foundations when connected to required utilities, including the plumbing, heating, air-conditioning or electrical systems contained therein.

- B. Older Mobile Homes, Trailers. "Older mobile homes" and "trailers" are terms that may be used interchangeably, and shall mean any factory built home which fails to meet the definition of "manufactured housing" in paragraph A above and more specifically, it shall mean any mobile home constructed prior to June 15, 1976.
- C. Mobile Home Park. "Mobile Home Park" shall mean a contiguous parcel of 10 acres or more of land designed for the location of two or more newer mobile homes, or manufactured homes, which is licensed as a Mobile Home Park by the Maine Department of Business Regulation.
- D. Mobile Home Subdivision. "Mobile home subdivision" shall mean a parcel of land on which manufactured homes are placed on individually-owned lots.

5. Permit Requirements

No person, firm, corporation or other legal entity shall locate a manufactured home in the Town of Union or move a manufactured home from one lot or parcel of land to another without a permit from the Code Enforcement Officer. The Code Enforcement Officer shall issue the permit within seven days of receipt of a written application and submission of proof

that the manufactured home meets the requirements of Section 4, A.

Administration of this ordinance shall be in accordance with the provisions of Section 12, Administration, of the Shoreland Zoning Ordinance of the Town of Union.

6. Non-conforming Structures

Older mobile homes and trailers, and manufactured homes which fail to meet the standards set forth in Section 7, which were lawfully established prior to the effective date of this Ordinance, shall be considered non-conforming structures and may continue and may be maintained, repaired, improved, expanded, or moved.

7. Manufactured Housing Standards

All manufactured housing located in the Town of Union shall be at least 12 feet in width, shall contain at least 450 square feet of living space, shall have a shingled roof with a minimum pitch of three in twelve (3/12), shall have siding that is residential in appearance and consistent with surrounding neighborhood housing, and shall have a permanent masonry foundation or a gravel pad. The foundation may include a poured concrete or concrete block wall or a full basement. Manufactured homes not placed on a permanent foundation shall have all space between the pad and the floor of the home enclosed by skirting. Skirting may consist of metal sheathing, concrete block, painted or stained wood or plywood, or other permanent material.

8. Location of Manufactured Housing

Manufactured housing may be located within the Town of Union in accordance with standards applicable to one-family dwellings and the following:

Modular homes are permitted in all zones in which one-family dwellings are permitted.

Mobile homes are permitted in all zones in which one-family dwellings are permitted except the Residential District as defined in the Land Use Ordinance for the Town of Union.

9. Mobile Home Parks

Mobile Home Parks or their extensions shall be reviewed by the Union Planning Board under the Subdivision Regulations for the Town of Union. Mobile Home Parks shall comply with regulations of the Maine Department of Business Regulation. Mobile Home Parks shall further conform to the following requirements,

1. Location. Mobile Home Parks shall be located only in the Rural District as defined in the Land Use Ordinance for the Town of Union.

- B. Access. The Park shall have at least one paved road with a right-of-way width of not less than 32 feet, a pavement width of not less than 18 feet, and unobstructed access to a public road. A Mobile Home Park containing more than 20 mobile home sites shall have a second exit to a public road.
- C. Service Roads. The Park shall be provided with service roads with well-drained, stabilized or paved surfaces maintained in good repair and, at night, well-lighted. The pavement width shall be not less than 18 feet; and, where parallel parking is permitted on one side of the street only, the total width of such street shall be not less than 26 feet; and where parking is permitted on both sides of the street, the total width of such street shall be not less than 32 feet. The travelled portion of a cul-de-sac shall have a minimum outside radius of 50 feet.
- D. Size of Park. The Park shall have an area of at least ten acres.
- E. Individual Mobile Home Site. Each mobile home site shall contain a minimum area of 7,500 square feet, and shall have not less than 60 foot frontage on a service road, except that sites fronting on a cul-de-sac shall have not less than 30 foot frontage, measured on the chord of the circle. The bounds of each site shall be clearly marked, and the site shall be well-surfaced or seeded to provide adequate drainage beneath and adjacent to any mobile home parked thereon. Each individual mobile home site shall be provided with:
- (1) a continuing and potable supply of safe and sanitary water;
 - (2) an adequate sewage disposal means; and
 - (3) an adequate electrical power service.
- F. Motor Vehicle Parking Space. Off-street parking for two vehicles per mobile home shall be provided and all such spaces shall have a well-drained, stabilized or paved surface, maintained in good repair.
- G. Garbage Receptacles. Garbage cans with tight-fitting covers shall be provided in quantities adequate to permit disposal of all garbage and rubbish. The cans shall be kept in sanitary condition at all times. Garbage and rubbish shall be collected and disposed of as frequently as may be necessary to insure that the garbage cans shall not overflow.
- H. Sale of Mobile Homes in Mobile Home Park. Sale of new mobile homes located in a Mobile Home Park shall be

limited to the sale of such homes that are intended for placement within the Park.

- I. PLACEMENT OF MOBILE HOMES. No mobile home shall be placed less than ten feet from, the side of any individual mobile home site, and there shall be not less than 35 feet between any two mobile homes, nor less than 15 feet from the edge of the service road. No mobile home shall be placed less than 100 feet from any house located on any adjacent lot, nor less than 50 feet from the right-of-way of any public road.
- J. Extension and Alteration of Mobile Home Parks. Mobile Home Parks may not be extended or altered except in conformance with the provisions of this Ordinance.

10. Appeals to Zoning Board of Appeals

The Zoning Board of Appeals may, upon written application of the affected landowner (s), grant a variance from the strict application of this Ordinance.

A variance shall not allow the placement of a manufactured home in a zone in which such structures, including modular homes, newer mobile homes, older mobile homes, or trailers, are prohibited as dwellings, nor shall a variance allow the establishment of a Mobile Home Park or subdivision in a zone in which a Mobile Home Park or subdivision is prohibited.

GIVEN UNDER OUR HANDS IN UNION, MAINE, THIS 23rd day of October, A.D., 1985.

UNION BOARD OF SELECTMEN

Louise D. Folsom
Louise D. Folsom

David Simmons
David Simmons

Harold S. Ulmer
Harold Ulmer

A True Copy.

ATTEST: Marcia Soule
Marcia Soule, Town Clerk

Rec'd. by Town Clerk, October 23, 1985.



Central Maine Power Company

GORDON DRIVE, P.O. BOX 607, ROCKLAND, MAINE 04841

(207) 594-4431

October 18, 1985

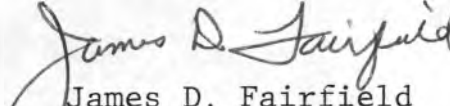
Louise D. Folsom
First Selectman
Town of Union
P. O. Box 221
Union, Me. 04862

Dear Ms. Folsom:

Enclosed herewith is an Application for a Pole Location Permit for the Town of Union.

Please have the Municipal Officers sign the original copy and return the same to this office. The second copy is for your records. Also, please have the Town Clerk complete the portion designated.

Very truly yours,


James D. Fairfield
District Manager

JDF/ml

Encs.

TOWN Copy

APPLICATION FOR POLE LOCATION

PROJECT 31-1

TO THE

TOWN

OF Union, MAINE

Central Maine Power Company, and Continental Telephone Company, corporations duly authorized to transmit and distribute electricity and to transmit intelligence in the Union Town of Union, Maine, hereby applies for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain streets and highways in said Union Town, as follows:

Starting at existing Central Maine Power Company Pole #18 on Shepherd Hill Road and extending in a southwesterly direction across the said Shepherd Hill Road on a line of one (1) pole, approximately thirty-eight (38) feet, as now staked to proposed Central Maine Power Company Pole #18S as shown on sketch submitted with this application marked Project #31-1, dated October 11, 1985.

Facilities are to consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway, all in a manner to conform with the requirements of the National Electrical Safety Code.

Any person, firm or corporation claiming to be adversely affected by this proposed location shall file a written objection with the Board of Selectmen stating the cause of said objection within fourteen (14) days after the publication of this notice.

Public Notice of this Application has been given by publishing the text of the same in Courier-Gazette on October 26, 1985

CENTRAL MAINE POWER COMPANY

By James D. Sanford Date 10/10/85

CONTINENTAL TELEPHONE CO.

By Robert L. Baker Date 10/21/85

• 7/81.

PROJECT 31-1

SHEET 1 OF 1

TOWN Union

STREET Shepherd Hill Rd

DATE 10-11-85 BY D. Nas

Facilities to consist of wood poles and appurtenances with a minimum clearance of wire and cables not less than 18 feet over the public highway, for operation at 7200 volts to ground 1 phase. Construction to be suitable for future operation at a voltage not to exceed 22 KV to ground.. Right-of-way limits indicated are based on the best field information available. Poles are staked - for further information call Oreckland Lined Dept at Oreckland Tel 594-4431. Pole spans shown are approximate.

[illegible]

POLE LOCATION PERMIT

PROJECT 31-1
SHC _____

UPON THE APPLICATION of Central Maine Power Company and Continental Telephone Company dated by Central Maine Power Company October 11, 1985 asking for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain highways and public roads in the location described in said application, it is hereby adjudicated that the 14 days' public notice required by statute has been given and that no written objection has been filed during said period by residents and owners of property upon the highways to be affected thereby and permission is hereby given to said Central Maine Power Company and Continental Tel. Co., or either of them, their successors and assigns, to construct, reconstruct, maintain and relocate in substantially the same location, poles together with attached facilities and appurtenances upon, along or across certain highways and public roads in the Union Town of _____, approximately as follows:

Starting at existing Central Maine Power Company Pole #18 on Shepherd Hill Road and extending in a southwesterly direction across the said Shepherd Hill Road on a line of one (1) pole, approximately thirty-eight (38) feet, as now staked to proposed Central Maine Power Company Pole #18S as shown on sketch submitted with this application marked Project #31-1, dated October 11, 1985.

Facilities shall consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway all in a manner to conform with the requirements of the National Electrical Safety Code.

Louise D. Tolson
Dave Simmons Municipal Officers

Union, Maine
10/29, 1985

Office of the Town Clerk
Received and Recorded in Book 72, Page 88
Attest Marcia Laule
Clerk



STATE OF MAINE

SPECIMEN BALLOT



Referendum Election, November 5, 1985

The issuing of bonds by the State of Maine is the way in which the State borrows money for purposes designated in the legislation authorizing the issue. The following is a summary of the bonded indebtedness of the State of Maine as of June 30, 1985:

Bonds Outstanding and Unpaid to Mature Through 2006.....	\$285,969,000.00
Interest to be Repaid on Bonds Issued.....	132,474,229.00
Total to be Repaid on Bonds Issued.....	<u>\$418,443,229.00</u>
Additional Bonds Authorized But Not Yet Issued.....	\$ 84,198,000.00
Limit of Contingent Bonds Liability Authorized by Constitution and Laws But Unissued.....	70,935,944.00
Total Bonds Authorized But Unissued.....	<u>\$155,133,944.00</u>
Total Additional Bonds to be Authorized if Ratified by Voters.....	\$ 44,350,000.00
Potential New Estimate of Interest.....	\$ 33,922,562.00

When money is borrowed by issuing bonds, the State must repay not only the principal amount of the bonds but interest on that amount as well. The amount of interest to be paid will vary depending upon the rate of interest and the years of maturity at the time of issuance; an estimate of the total interest that may reasonably be expected to be paid on the issues submitted herewith for ratification is \$33,922,562.00 if the bonds are issued for the full statutory debt retirement period. The total principal and interest to be repaid over the life of the bonds on the issues submitted herewith if ratified is thus estimated to be \$78,272,562.00. The amount that must be paid in the present fiscal year (July 1, 1985 to June 30, 1986) for debt already outstanding is \$35,150,000 in principal and \$19,756,645 in interest, a total of \$54,906,645.

Samuel Shapiro

Samuel Shapiro
Treasurer of State

1

LOW-LEVEL RADIOACTIVE WASTE SITING ISSUE

Do you favor one of the two proposals (A or B) below, or should both be voted down (C)? Mark a cross (x) or a check mark (✓) in square A, B or C.

MARK ONLY ONE SQUARE OR YOUR VOTE WILL NOT COUNT.

YES
INITIATED BILL

A ☐

Do you want the right to vote for or against any plan for the storage or disposal of low-level radioactive waste?

YES
LEGISLATIVE BILL

B ☐

Do you want to vote on any Maine site for disposal of low-level radioactive waste if it is not disposed of safely outside of Maine or at the Maine Yankee site?

NO
BOTH BILLS

C ☐

Against both measures.

Place a cross (x) or a check (✓) in a square at the left of each question for which you desire to vote. A mark in the YES box means you are in favor, a mark in the NO box means you are opposed.

BOND ISSUE

2 YES NO
☐ ☐

"Do you favor a \$15,000,000 bond issue for construction of sewage treatment and water quality improvement facilities and for the cleanup and restoration of oil contaminated ground water and well water in communities throughout the State?"

Total Estimated Debt Service of \$28,387,500 of which Principal is \$15,000,000, Estimated Interest at 8.50% over 20 years is \$13,387,500.00.

BOND ISSUE

3 YES NO
☐ ☐

"Do you favor a \$4,300,000 bond issue to build and equip centers for advanced technology that support the growth of new and existing business and industry?"

Total Estimated Debt Service of \$6,132,875 of which Principal is \$4,300,000, Estimated Interest at 7.75% over 10 years is \$1,832,875.00.

BOND ISSUE

4 YES NO
☐ ☐

"Do you favor a \$20,000,000 bond issue for highway, bridge and airport improvements?"

Total Estimated Debt Service of \$37,850,000 of which Principal is \$20,000,000, Estimated Interest at 8.50% over 20 years is \$17,850,000.00.

BOND ISSUE

5 YES NO
☐ ☐

"Do you favor an \$850,000 bond issue for the acquisition, lease or rehabilitation of certain rail lines in Maine?"

Total Estimated Debt Service of \$993,437 of which Principal is \$850,000, Estimated Interest at 6.75% over 5 years is \$143,437.00.

BOND ISSUE

6 YES NO
☐ ☐

"Do you favor a \$2,000,000 bond issue for the restoration and preservation of historic buildings?"

Total Estimated Debt Service of \$2,337,500 of which Principal is \$2,000,000, Estimated Interest at 6.75% over 5 years is \$337,500.00.

BOND ISSUE

7 YES NO
☐ ☐

"Do you favor a \$2,200,000 bond issue to purchase equipment and land for vocational-technical institutes?"

Total Estimated Debt Service of \$2,571,250 of which Principal is \$2,200,000, Estimated Interest at 6.75% over 5 years is \$371,250.00.

YES NO

8 ☐ ☐

CONSTITUTIONAL AMENDMENT

"Shall the Constitution of Maine be amended to allow qualified individuals in the Legislature to be appointed to civil office so long as they resign from the Legislature upon confirmation?"

YES NO

9 ☐ ☐

CONSTITUTIONAL AMENDMENT

"Shall the Constitution of Maine be amended to extend the tenure for sheriffs from 2 years to 4 years?"

REFERENDUM ELECTION, NOVEMBER 5, 1985

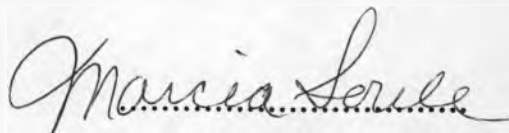
Town, City and Plantation Clerks shall upon the delivery of the ballots at the respective polling places, obtain receipts from the presiding election officers, which receipts must be retained by the clerks as public records for at least one year.

I hereby certify that I received on the morning of November 5, 1985, from the Municipal Clerk ofUNION.....,ONE.....Boxes said to contain975.....Ballots for Referendum Questions and Proposed Constitutional Amendments for use in

Ward.....

Municipality.....UNION.....

#25



Presiding Election Officer

89-2

This envelope contains a blank receipt. The Town, City or Plantation Clerk, upon delivering the Ballots at the respective polling places, must obtain the signature of the presiding Election Officer on this receipt which must be properly and correctly filled out and said receipt must be retained by the Clerk as a public record for at least one year.

331
Voted

STATE OF MAINE
RETURN OF VOTES CAST

NOVEMBER 5, 1985

At the Referendum Election held in the municipality of UNION, the voters cast ballots for the attached Questions. These ballots were received, counted and declared in an open meeting by the Warden. The Clerk recorded the votes on the attached Specimen Ballot.

NOTE: Record votes in figures, verifying for accuracy. If no votes are cast, write "None" or insert "O".

Signatures Required

A. Towns with **one voting district**: Municipal Clerk and Warden must sign **two** returns (Lines 1 and 2).*

Marcia Soule 1 Attest: Marcia Soule
Municipal Clerk Warden

TOWNS WITH ONE VOTING DISTRICT STOP HERE

**A CITY OR TOWN WITH MORE THAN ONE VOTING DISTRICT
MUST ALSO COMPLETE BELOW:**

B. In a city, or in a town with **more than one voting district**:

1. Warden and Ward Clerk must sign return (Lines 2 and 3), delivering it immediately to the Municipal Clerk.
2. Municipal Clerk must tabulate returns, sign two copies of the **municipal** returns (Line 1) and have each attested by a majority of the municipal officers (Lines 4-9).*

Ward Clerk 3

Attest:

4 _____ 7

5 _____ 8

6 _____ 9

Majority of Municipal Officers

*With two returns (A and B.2), one is filed in clerk's office, and one is sent to Secretary of State.

1

LOW-LEVEL RADIOACTIVE WASTE SITING ISSUE

Do you favor one of the two proposals (A or B) below, or should both be voted down (C)? Mark a cross (X) or a check mark (✓) in square A, B or C.

MARK ONLY ONE SQUARE OR YOUR VOTE WILL NOT COUNT.

YES
INITIATED BILL

A ☐

Do you want the right to vote for or against any plan for the storage or disposal of low-level radioactive waste?

115

YES
LEGISLATIVE BILL

B ☐

Do you want to vote on any Maine site for disposal of low-level radioactive waste if it is not disposed of safely outside of Maine or at the Maine Yankee site?

80

NO
BOTH BILLS

C ☐

Against both measures.

54

Place a cross (X) or a check mark (✓) in a square at the left of each question for which you desire to vote. A mark in the YES box means you are in favor, a mark in the NO box means you are opposed.

BOND ISSUE

2 YES NO
☐ ☐

204 69

"Do you favor a \$15,000,000 bond issue for construction of sewage treatment and water quality improvement facilities and for the cleanup and restoration of oil contaminated ground water and well water in communities throughout the State?"

Total Estimated Debt Service of \$28,387,500 of which Principal is \$15,000,000, Estimated Interest at 8.50% over 20 years is \$13,387,500.00.

BOND ISSUE

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☐ ☐

126 142

"Do you favor a \$4,300,000 bond issue to build and equip centers for advanced technology that support the growth of new and existing business and industry?"

Total Estimated Debt Service of \$6,132,875 of which Principal is \$4,300,000, Estimated Interest at 7.75% over 10 years is \$1,832,875.00.

BOND ISSUE

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☐ ☐

216 60

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Total Estimated Debt Service of \$37,850,000 of which Principal is \$20,000,000, Estimated Interest at 8.50% over 20 years is \$17,850,000.00.

BOND ISSUE

5 YES NO
☐ ☐

183 94

"Do you favor an \$850,000 bond issue for the acquisition, lease or rehabilitation of certain rail lines in Maine?"

Total Estimated Debt Service of \$993,437 of which Principal is \$850,000, Estimated Interest at 6.75% over 5 years is \$143,437.00.

BOND ISSUE

6 YES NO
☐ ☐

150 121

"Do you favor a \$2,000,000 bond issue for the restoration and preservation of historic buildings?"

Total Estimated Debt Service of \$2,337,500 of which Principal is \$2,000,000, Estimated Interest at 6.75% over 5 years is \$337,500.00.

BOND ISSUE

7 YES NO
☐ ☐

190 81

"Do you favor a \$2,200,000 bond issue to purchase equipment and land for vocational-technical institutes?"

Total Estimated Debt Service of \$2,571,250 of which Principal is \$2,200,000, Estimated Interest at 6.75% over 5 years is \$371,250.00.

YES NO

8 ☐ ☐

131 138

CONSTITUTIONAL AMENDMENT

"Shall the Constitution of Maine be amended to allow qualified individuals in the Legislature to be appointed to civil office so long as they resign from the Legislature upon confirmation?"

YES NO

9 ☐ ☐

157 116

CONSTITUTIONAL AMENDMENT

"Shall the Constitution of Maine be amended to extend the tenure for sheriffs from 2 years to 4 years?"

Warrant for Special Election

State of Maine

To PETER B. SOULE, a constable (or resident) of UNION
(Name of Constable or Resident) (Name of Municipality)

You are hereby required in the name of the State of Maine to notify the voters of

UNION of the election described in this warrant.
(Name of Municipality)

To the voters of UNION
(Name of Municipality and Voting District, if any)

You are hereby notified that the Referendum Election in this municipality will be held at The

THOMPSON MEMORIAL BUILDING on Tuesday, November 5, 1985 for the purpose of
(Name of Voting Place)

determining the following Referendum Questions:

LOW-LEVEL RADIOACTIVE WASTE SITING ISSUE

1

Do you favor one of the two proposals (A or B) below, or should both be voted down (C)?

A Do you want the right to vote for or against any plan for the storage or disposal of low-level radioactive waste?

B Do you want to vote on any Maine site for disposal of low-level radioactive waste if it is not disposed of safely outside of Maine or at the Maine Yankee site?

C Against both measures.

BOND ISSUE

2

"Do you favor a \$15,000,000 bond issue for construction of sewage treatment and water quality improvement facilities and for the cleanup and restoration of oil contaminated ground water and well water in communities throughout the State?"

BOND ISSUE

3

"Do you favor a \$4,300,000 bond issue to build and equip centers for advanced technology that support the growth of new and existing business and industry?"

BOND ISSUE

4

"Do you favor a \$20,000,000 bond issue for highway, bridge and airport improvements?"

BOND ISSUE

5

"Do you favor an \$850,000 bond issue for the acquisition, lease or rehabilitation of certain rail lines in Maine?"

BOND ISSUE

6

"Do you favor a \$2,000,000 bond issue for the restoration and preservation of historic buildings?"

BOND ISSUE

7

"Do you favor a \$2,200,000 bond issue to purchase equipment and land for vocational-technical institutes?"

CONSTITUTIONAL AMENDMENT

8

"Shall the Constitution of Maine be amended to allow qualified individuals in the Legislature to be appointed to civil office so long as they resign from the Legislature upon confirmation?"

CONSTITUTIONAL AMENDMENT

9

"Shall the Constitution of Maine be amended to extend the tenure for sheriffs from 2 years to 4 years?"

The polls shall be open at 9:00 a.m. and closed at 8:00 p.m.

The registrar of voters or board of registration will hold office hours while the polls are open to correct any error in or change a name or address on the voting list; to accept the registration of any person eligible to vote and to accept new enrollments.

A person who is not registered as a voter may not vote in any election.

Dated at UNION, MAINE this FIRST

day of OCTOBER in the year of our Lord, one thousand nine hundred and eighty-five.

Majority of Municipal officers of
UNION, MAINE
(Name of Municipality)

A true copy.

Attest: Peter B. Soule Constable or Resident
Peter Soule

NOTE: The municipal officers of each municipality shall determine the time of opening the polls. Except in municipalities of population less than 100, the polls must be opened no earlier than 6 a.m. and no later than 9 a.m. on election day. The polls must be closed at 8 p.m. on election day, except in municipalities of population less than 100 which may close the polls after all registered voters have voted. All of the above shall be United States Eastern Standard Time.

State of Maine

OFFICER'S RETURN

County of KNOX, SS. UNION
I certify that I have notified the voters of (Name of Municipality and Voting District, if any)

of the time and place of the Referendum Election by posting an attested copy of the within warrant at
SELECTMEN'S OFFICE, Thompson Memorial Building; CAMDEN NATIONAL BANK,
(Place of Posting)
Union Common, GORDEN'S MARKET, Union Common and MIC MAC MARKET, Rt. #17

on OCTOBER 28, 1985 which is at least 7 days next prior to election day.
(Date of Posting)

Dated at UNION, MAINE on OCTOBER 28, 1985
(Name of Municipality) (Date Signed)

Signature of Officer

UNION, MAINE
Constable (or resident) of

(Name of Municipality)

Fidelity and Deposit Company

HOME OFFICE

OF MARYLAND

BALTIMORE

AMOUNT \$10,000.00.

No. 9621511

OFFICIAL BOND

KNOW ALL MEN BY THESE PRESENTS:

1 That MARCIA SOULE, Union, Maine, as Principal
 2 (hereinafter called Principal), and the FIDELITY AND DEPOSIT COMPANY OF MARYLAND, a corporation of the
 3 State of Maryland, having its principal office in the City of Baltimore, Maryland, as Surety (hereinafter
 4 called Surety), are held and firmly bound unto the
 5 TOWN OF UNION, MAINE
 6 in the penalty of *Ten Thousand* Dollars
 7 (\$10,000.00.), to the payment whereof, well and truly to be made and done, the Principal binds himself,
 8 his heirs, executors and administrators, and the Surety binds itself, its successors and assigns, jointly and
 9 severally, firmly by these presents.

10 Signed, sealed and dated this 25th day of March
 11 A.D. nineteen hundred and eighty-five

12 THE CONDITIONS OF THE AFOREGOING OBLIGATION ARE SUCH, That, WHEREAS, the
 13 Principal was elected or appointed Tax Collector
 14 of the Town of Union, Maine

15 NOW, THEREFORE, if the Principal shall, during the term of one year
 16 beginning on the 1st day of March, 19 85,
 17 well and faithfully perform all and singular the duties incumbent upon him by reason of his election or appoint-
 18 ment as aforesaid, and honestly account for all moneys coming into his hands according to law, except as
 19 hereinafter limited, then this obligation shall be null and void; otherwise of full force and virtue.

20 This Bond is executed by the Surety upon the following express conditions which shall be conditions
 21 precedent to the rights of recovery hereunder:

22 FIRST: That regardless of the number of years this bond shall continue or be continued in force, or be
 23 renewed, and of the number of annual premiums that shall be payable or paid, the Surety shall not be liable
 24 hereunder for more in the aggregate than the above named penalty.

25 SECOND: That the Surety may, if it shall so elect, cancel this Bond by giving thirty (30) days notice in
 26 writing to the Town of Union, Maine
 27 and this Bond shall be deemed canceled at the expiration of said thirty (30) days; the Surety remaining liable,
 28 however, subject to all the terms, conditions and provisions of this Bond, for any act or acts covered by this
 29 Bond which may have been committed by the Principal up to the date of such cancelation; and the Surety shall
 30 upon surrender of this Bond and its release from all liability hereunder, refund the premium paid, less a pro
 31 rata part thereof for the time this Bond shall have been in force.

32 THIRD: That the Surety shall not be liable hereunder for the loss of any public moneys or funds occurring
 33 through or resulting from the failure of, or default in payment by, any banks or depositories in which any
 34 public moneys or funds have been deposited, or may be deposited, by or placed to the credit, or under the
 35 control of the Principal, whether or not such banks or depositories were or may be selected or designated
 36 by the Principal or by other persons; or by reason of the allowance to, or acceptance by the Principal of any
 37 interest on said public moneys or funds, any law, decision, ordinance or statute to the contrary notwith-
 38 standing.

39 FOURTH: That the Surety shall not be liable for any loss or losses, resulting from the failure of the Prin-
 40 cipal to collect any taxes, licenses, levies, assessments, etc., with the collection of which he may be chargeable
 41 by reason of his election or appointment as aforesaid.

WITNESS:

Principal

As to Principal

FIDELITY AND DEPOSIT COMPANY OF MARYLAND

Attest

F134-3M, 2-80 209833
 Depository, Cancellation and Tax
 Collection Provisions.

By

Laura A. Black, Attorney-in-fact

Fidelity and Deposit Company

HOME OFFICE

OF MARYLAND

BALTIMORE

AMOUNT \$ 10,000.00

No. 9621512

OFFICIAL BOND

KNOW ALL MEN BY THESE PRESENTS:

1 That SANDRA DODGE of Union, Maine
 2 as Principal (hereinafter called Principal), and the FIDELITY AND DEPOSIT COMPANY OF MARYLAND, a cor-
 3 poration of the State of Maryland, having its principal office in the City of Baltimore, Maryland, as Surety
 4 (hereinafter called Surety), are held and firmly bound unto the Town of Union, Maine

5
 6 in the penalty of *****TEN THOUSAND***** Dollars (\$ 10,000.00)
 7 to the payment whereof, well and truly to be made and done, the Principal binds himself, his heirs, execu-
 8 tors, and administrators, and the Surety binds itself, its successors and assigns, jointly and severally, firmly
 9 by these presents.

10 Signed, sealed and dated this 5th day of February
 11 A.D. nineteen hundred and eighty-five

12 THE CONDITION OF THE AFOREGOING OBLIGATION IS SUCH, That WHEREAS, the
 13 Principal was elected or appointed Treasurer
 14 of the Town of Union, Maine

15 NOW, THEREFORE, if the Principal shall, during the term of one year
 16 beginning on the 1st day of March, 19 85, well
 17 and faithfully perform all and singular the duties incumbent upon him by reason of his election or appoint-
 18 ment as aforesaid, and honestly account for all moneys coming into his hands according to law, then this
 19 obligation shall be null and void, otherwise of full force and virtue.

20 This Bond is executed by the Surety upon the following express condition, which shall be conditions
 21 precedent to the right of recovery hereunder:

22 FIRST: That regardless of the number of years this Bond shall continue or be continued in force, or be
 23 renewed, and of the number of annual premiums that shall be payable or paid, the Surety shall not be liable
 24 hereunder for more in the aggregate than the above named penalty.

25 SECOND: That the Surety may, if it shall so elect, cancel this Bond by giving thirty (30) days notice in
 26 writing to the Town of Union, Maine
 27 and this Bond shall be deemed canceled at the expiration of said thirty (30) days; the Surety remaining
 28 liable, however, subject to all the terms, conditions and provisions of this Bond, for any act or acts covered
 29 by this Bond which may have been committed by the Principal up to the date of such cancelation; and the
 30 Surety shall, upon surrender of this Bond and its release from all liability hereunder, refund the premium
 31 paid, less a pro rata part thereof for the time this Bond shall have been in force.

Witness:

SANDRA DODGE, Principal

As to Principal

FIDELITY AND DEPOSIT COMPANY OF MARYLAND

Attest:

F133—10M,
Cancellation Provision

By:

Norman L. Magoon, Attorney-in-fact



Central Maine Power

(207) 594-4431

Gordon Drive, P.O. Box 607, Rockland, Maine 04841

January 8, 1986

Louise D. Folsom
First Selectman
Town of Union
Town Office
P. O. Box 221
Union, Me. 04862

Dear Ms. Folsom:

Enclosed for your Town Records is an Application for
a Pole Location Permit for the Town of Union.

Very truly yours,


James D. Fairfield
District Manager

JDF/ml

Enc.

APPLICATION FOR POLE LOCATION

PROJECT 31-1

TO THE STATE DEPARTMENT OF TRANSPORTATION

TOWN

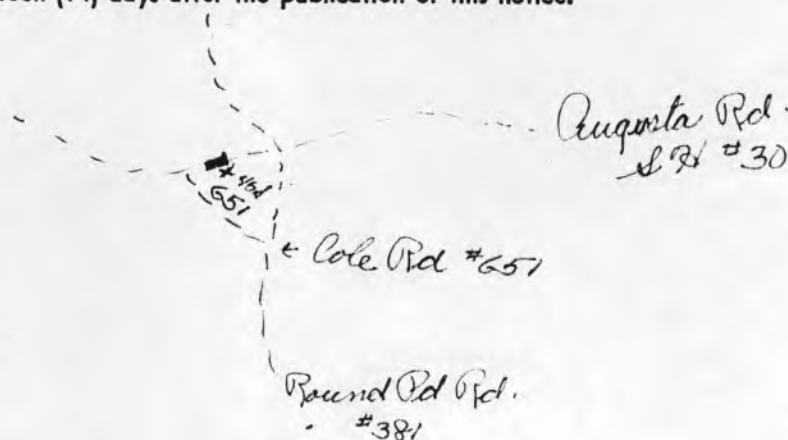
OF Union, MAINE

Central Maine Power Company, and Continental Telephone Company, corporations duly authorized to transmit and distribute electricity and to transmit intelligence in the Union Town of Union, Maine, hereby applies for permission, in accordance with law, to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain streets and highways in said Union Town, as follows:

Starting at existing Central Maine Power Company Pole #46 on Augusta Road and extending in a westerly direction across the said Augusta Road on a line of one (1) pole, approximately thirty-six (36) feet, as now staked to proposed Central Maine Power Company Pole #46S as shown on sketch submitted with this application marked Project #31-1, dated December 28, 1985.

Facilities are to consist of wood poles and appurtenances with a minimum clearance of wire and cable not less than 18 feet over the public highway, all in a manner to conform with the requirements of the National Electrical Safety Code.

Any person, firm or corporation claiming to be adversely affected by this proposed location shall file a written objection with the Department of Transportation stating the cause of said objection within fourteen (14) days after the publication of this notice.



Public Notice of this Application has been given by publishing the text of the same in Courier-Gazette on January 14, 1986

CENTRAL MAINE POWER COMPANY

By James D. Fairchild Date 1/8/86

CONTINENTAL TELEPHONE CO.

By John H. John Date 1-10-86

CENTRAL MAINE POWER COMPANY

PROJECT 31-1

SHEET 1 OF 1

SKETCH TO ACCOMPANY APPLICATION FOR POLE LOCATIONS

TOWN Union SKET
STREET Augusta Rd.
DATE 12-30-85 BY 1 Dries

Facilities to consist of wood poles and appurtenances with a minimum clearance of wire and cables not less than 18 feet over the public highway, for operation at 7200 volts to ground 1 phase. Construction to be suitable for future operation at a voltage not to exceed 22 KV to ground. Right-of-way limits indicated are based on the best field information available. Poles are staked - for further information call Rockland Gen. Office at Rockland Tel 594-4431. Pole spans shown are approximate.

Feet Behind Curb	Feet Behind Guard Rail	Feet to ∇ Traveled Way	Pole No.		Highway Limits	
		Cole Rd #651				
					↑	
					515'	
		Existing 32' 46"			↓	
		46			X 60' X	
					Augusta Rd S.W. #30	

24 February 1986
P.O. Box 358
Union, Maine 04862

Michael J. McGuire, News Editor
Courier-Gazette
One Park Drive
Rockland, Maine 04841

Dear Sir:

We would appreciate it if you will publish the following news item in the Courier-Gazette in the 1 March or 4 March edition. Either of these dates would meet the State's requirement for publication not more than 7 days nor less than three days prior to the date of caucus.

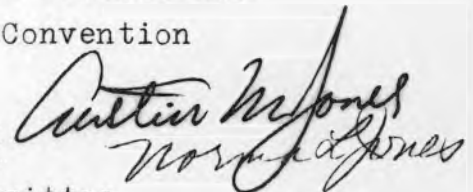
UNION - Registered Republican voters of Union will caucus at the Thompson Memorial Building in the school cafeteria at 7:30 PM Friday, 7 March. Austin Jones, Chairman of the Union Republican Town Committee urges all Union Republicans to attend. Registered Union voters who are not enrolled as Republicans will be able to enroll at the caucus.

The business of the caucus will be to afford voters the opportunity to meet state and county level Republican candidates, to elect officers of the town committee, members of the county committee, and to select delegates and alternates to the state and district conventions. These conventions will be held in Portland 25-27 April.

Charlotte Sewall, State Senator for District 20 and Elmer 'Bud' Savage, recently retired town manager of Camden and candidate for State Representative of District 84 are expected to be present to meet and talk with town Republicans. Republican candidates for other county offices may also be present.

The caucus will also consider any proposals offered for platform 'planks' to be submitted to the State Convention Platform Committee.

Austin M. Jones, Chairman
Norma L. Jones, Secretary
Union Republican Town Committee



WARRANT FOR TOWN MEETING

MUNICIPAL ELECTION
12:00 Noon to 6:00 P.M.
MARCH 10, 1986

ANNUAL TOWN MEETING
7:00 P.M.
Thompson Memorial Bldg.

TO: Peter Soule Resident of the Town of Union, in the County of KNOX.

GREETINGS:

In the name of the State of Maine, you are hereby required to notify and warn the Inhabitants of the Town of Union, in said County, qualified by law to vote in town affairs, to meet at the THOMPSON MEMORIAL BUILDING, in said Town, on MONDAY, the TENTH day of MARCH, A.D., 1986 at 12 NOON, then and there to act on Articles numbered 1 and 2:

AND to notify and warn the voters to meet at the THOMPSON MEMORIAL BUILDING, in said town on MONDAY, the TENTH day of MARCH, A.D., 1986 at 7:00 P.M. in the evening then and there to act on Articles numbered 3 through 46. All of said Articles being set out below, to wit:

ARTICLE 1. To choose a Moderator to preside at said meeting.

ARTICLE 2. To elect all necessary Town Officers by Secret Ballot.

POLLS SHALL BE OPENED AT 12:00 NOON AND CLOSED AT 6:00 P.M.

ARTICLE 3. To choose all other necessary Town Officers, or act thereon.

Two Trustees of the Thompson Memorial Building - Basil Brown and Lynwood Hilt's terms expire.

Two Trustees of the Cemetery Trust Funds - Basil Brown and Peter Allen's terms expire.

FOUR Members of the Budget Committee - Robert Heald, Robert Whittier, Richard Kaler and Richard Dodge's terms expire.

ARTICLE 4. To see if the Town will vote to authorize the Selectmen to fix the salaries of the officers appointed by them under provisions of Section 15, Chapter 19, 1954, R.S., or act thereon.

ARTICLE 5. To see if the Town will vote to authorize the Selectmen to take from SURPLUS the social security of the town officers, or act thereon.

ARTICLE 6. To see if the Town will vote to authorize the Selectmen to procure a temporary loan, or loans, in anticipation of taxes, for payment of obligations of the town; such loan or loans to be paid during the current municipal year by taxation, or act thereon.

ARTICLE 7. To see if the Town will vote to allow the Selectmen to take from SURPLUS the necessary amount of money to cover the interest on loan or loans they have been authorized to procure in anticipation of taxes, or act thereon.

- ARTICLE 8. To see if the Town will vote to allow the Union Fire Department to expend monies earned by them, for equipment and other operational expenses, or act thereon.
- ARTICLE 9. To see what the Town will vote to allow per hour for men and equipment for labor on the highways, for the ensuing year, or to authorize the Selectmen to set a rate and use the Maine State Wage Scale as a guide, or act thereon.
- ARTICLE 10. To see if the Town will vote to authorize the Selectmen to sell Tax Acquired Property, and to give quit-claim deeds thereof. Sales to other than the registered owner, his or her heirs, devisees or assigns shall be by public sale to the highest bidder after public notice, or act thereon.
- ARTICLE 11. To see if the Town will vote to authorize the Tax Collector to accept prepayment of taxes for the year 1986-87, not yet due or assessed, or act thereon.
- ARTICLE 12. To see if the Town will adopt an interest rate for uncollected taxes to be in compliance with what is set and determined for Commercial Unsecured Loans by Maine Banking Institutions as of the first business day of January 1986. (12%)
- ARTICLE 13. To see if the Town will vote to authorize the Selectmen to expend such sums of money required to carry on the town affairs from January 1, 1987 until March 9, 1987, Town Budget, or act thereon.
- ARTICLE 14. To see if the Town will vote to authorize the Selectmen to enter into a contract with the Towns of Appleton and Washington. Under the terms of this contract, the Town of Union will provide ambulance service to the Towns of Appleton and Washington for a period of one year, at a fee of \$ 1,700.00 for each town. Such fees to be apportioned to ambulance operating and an ambulance replacement reserve account, as directed by the Union Fire Chief, or act thereon.
- ARTICLE 15. To see if the Town will vote to accept the following for Perpetual Care of Cemetery Lots:
1. Basil Brown - James Dornan Lot- E. Union \$ 100.00
 2. Estate of Fannie Wentworth -Wentworth/
Lindsey Lot - Common 300.00
 3. Raymond Harper -Harper/Payson Lot-Lakeview 200.00
 4. Ruth Luce - Raymond Hills Lot - Lakeview 300.00
 5. Estate of Leroy Williams-Augustus Williams-
Lot - Common 200.00
 6. Susan Farris - Wilbur & John Abbott Lot -
Lakeview 300.00
 7. Susan Farris - Everett & Mary Leonard Lot-
Lakeview 150.00
 8. Susan Farris - Roger & Susan Farris Lot -
Lakeview 300.00

ARTICLE 15 - con't. Perpetual Care

9.	Susan Farris - David & Marion Abbott- Lot - Lakeview	300.00
10.	Susan Farris - Isabel Abbott- Lot - Lakeview	300.00
11.	Doris Philbrook - Hannan/Philbrook Lot- Lakeview	300.00
12.	Charles & Phyllis Howe, Jr.- Charles Howe Lot - Common	<u>300.00</u>
		\$ 3,050.00

ARTICLE 16 To see if the Town will vote to authorize the Selectmen to take the following sums of money from SURPLUS to cover 1985 overdrafts, or act thereon:

A. Street Lights	\$ 188.29
B. Secretary-Bookkeepers	764.74
C. Roads & Bridges	210.24
D. Highway Operations/Main.	<u>657.53</u>
	\$ 1,820.80

ARTICLE 17 To see if the Town will vote to authorize the Selectmen to carry over into 1986 the following balances in the following accounts, or act thereon:

A. Administrative - Legal	3,365.00
B. Thompson Memorial Bldg. Study	500.00
C. Assessors- Microfilming	750.00
D. Fire Dept.	639.24
E. Assessors Account	778.19

ARTICLE 18 Will the Town of Union vote to increase the Permit Fee under the Shoreland Zoning Ordinance, Section 12-B-2 from \$3.00 to \$7.00, or act thereon.

ARTICLE 19 To see if the Town will vote to amend the Land Use Ordinance, Section 18- SIGNS, or act thereon.* (Copies available at the Town Office.)

ARTICLE 20 To see if the Town will take from SURPLUS the sum of \$20,000.00 for a ONE TON 4 x 4 TRUCK for the Union Fire Dept., or act thereon.

ARTICLE 21 To see if the Town will vote to raise or appropriate the sum of \$200.00 to help defray the costs of the Union Senior Citizen's Club, or act thereon.

ARTICLE 22 To see what sum of money the Town will vote to RAISE OR APPROPRIATE for the following, or act thereon:

A. Administration	\$ 12,400.00
B. Assessors	6,000.00
C. Officers Salaries	9,800.00
D. Septic Waste Site	2,000.00
E. Town Maintenance	3,500.00
F. Insurance	11,500.00
G. Street Lights	3,800.00
H. Code Enforcement	1,000.00
I. Police Protection	200.00
J. Memorial Day	325.00
K. Vose Library	3,000.00
L. Hot Topping	45,000.00
M. Highway Equipment Replacement	3,000.00
N. Recreation	1,925.00
O. Fire Department	10,000.00
P. Ambulance	200.00
Q. Cemeteries	2,700.00
R. Ambulance Reserve	3,000.00
S. Fire Dept. Equipment Reserve	3,000.00
T. Planning Board	1,500.00
U. Appeals Board	200.00

Total to be Raise or Appropriated \$ 124,050.00

BUDGET COMMITTEE RECOMMENDS

ARTICLE 23. Shall the Town of Union raise and appropriate the sum of \$500.00 for repairs to the Band Stand Roof on the Union Common, or act thereon.

BUDGET COMMITTEE RECOMMENDS

ARTICLE 24. To see if the Town will vote to allow the Selectmen to take from SURPLUS the following amounts for the following accounts, or act thereon:

A. Reduce 1986 Tax Commitment	\$ 40,000.00
B. Architect's Fees- Thompson Mem. Bldg.	3,500.00
Total taken from Surplus	\$ 43,500.00

BUDGET COMMITTEE RECOMMENDS

ARTICLE 25. To see what sum of money the Town will vote to take from FEDERAL REVENUE SHARING FUNDS for the following, or act thereon:

A. Sanitary Landfill	\$ 14,600.00
B. Hydrant Rental	3,900.00
C. Ambulance	500.00
Total from Federal Revenue Sharing	\$ 19,000.00

BUDGET COMMITTEE RECOMMENDS

ARTICLE 26. To see what sum of money the town will vote to take from EXCISE TAXES for the following, or act thereon:

A. Secretary-Bookkeepers	17,500.00
B. Highway Operations/Maintenance	4,000.00
C. Roads & Bridges	45,000.00
D. Red Network	<u>2,500.00</u>
Total from EXCISE TAXES	\$ 69,000.00

BUDGET COMMITTEE RECOMMENDS

ARTICLE 27 To see if the Town will authorize the Selectmen to establish a Contingency Fund in the amount of \$1,000.00 from EXCISE TAXES, to be used for emergencies during the year, or act thereon.

ARTICLE 28. To see what sum of money the Town will vote to take from the HIGHWAY BLOCK GRANT FUNDS for the following, or act thereon:

A. Snow & Ice	\$ 46,000.00
B. Highway Operations	<u>6,000.00</u>
Total taken from HIGHWAY BLOCK GRANT FUNDS	\$ 52,000.00

BUDGET COMMITTEE RECOMMENDS

ARTICLE 29. To see what sum of money the Town will vote to take from the interest earned on the WILLIAM PULLEN FUND for the following, or act thereon:

A. Scholarships	<u>\$4,000.00</u>
Total from INTEREST-Wm. PULLEN FUND	\$4,000.00

BUDGET COMMITTEE RECOMMENDS

ARTICLE 30. To see what sum of money the Town will vote to take from the JOSEPH PULLEN FUND for the following, or act thereon:

A. Recreation	<u>\$ 3,250.00</u>
Total from JOSEPH PULLEN FUND	\$ 3,250.00

BUDGET COMMITTEE RECOMMENDS

ARTICLE 31. To see what sum of money the Town will vote to take from the RECREATION RESERVE ACCOUNT for the following, or act thereon:

A. Recreation	<u>\$ 600.00</u>
Total from RECREATION RESERVE ACCT.	\$ 600.00

BUDGET COMMITTEE RECOMMENDS

ARTICLE 32. To see if the Town will vote to accept as a gift from George R. Collins, the land between Old Route #235 (Ayer Hill) and New Route #235 in front of the Common Cemetery, known as Map 21, Lot 15 of the Union Tax Maps, assessed to George Collins, to become a part of the Common Cemetery, or act thereon.**

**(STIPULATION OF GIFT: "That the new land should be kept in it's natural state without burial plots in perpetuity and mowed in order to keep it's present appearance.)

ARTICLE 33. To see if the Town will authorize the Selectmen to eliminate the Office Equipment Replacement Reserve Account, using money in this reserve towards purchasing a new typewriter, or act thereon.

BUDGET COMMITTEE RECOMMENDS

ARTICLE 34. To see if the Town will take the sum of \$9,500.00 from SURPLUS in 1985 and the same sum again in 1986 for the purpose of a two-year revaluation of the real estate buildings in the Town of Union, or act thereon.

BUDGET COMMITTEE DID NOT RECOMMEND

ARTICLE 35. To see if the Town will authorize the Selectmen to appoint a Government Structure Committee to study the present form of town government and report back to the Selectmen, or act thereon.

ARTICLE 36. To see if the Town will vote a new policy regarding expenditures of the Road Commissioner providing that any expenditures over \$200.00 must be authorized by the Board of Selectmen, or act thereon.

ARTICLE 37. To see if the Town will vote to accept ~~ownership~~ ownership and control of Union Elementary School and Property, or act thereon.

ARTICLE 38. To see if the Town will vote to authorize the Selectmen to open the following roads to winter maintenance, or act thereon:

A. Barrett Hill Road (Above Randall Clark's residence to land owned by John Reilly.)

B. Former Upham Road in North Union. (Land recently purchased for year round residence of Joseph Feener)

- ARTICLE 39. To see if the Community will vote to raise and appropriate \$250.00 in support of Program Service from PUBLIC TELEVISION STATION WCBB, CHANNEL 10, or act thereon.
- ARTICLE 40. Shall the Town of Union raise and appropriate the sum of \$500.00 for COASTAL TRANS. TRANSPORTATION SERVICES, or act thereon.
- ARTICLE 41. Shall the Town raise and appropriate the sum of \$785.00 for the purpose of covering the cost of services provided to citizens by the MID-COAST MENTAL HEALTH CENTER, or act thereon.
- ARTICLE 42. To see what sum of money the Town will vote to raise or appropriate for the support of MID-COAST HUMAN RESOURCES COUNCIL, or act thereon.
- REQUESTING \$1,425.00
- ARTICLE 43. Shall the Town of Union raise and appropriate the sum of \$883.00 for the support of KNO-WAL-LIN COMMUNITY HEALTH SERVICES, INC. A home health agency which, through physician referral, provides skilled nursing, physical, occupational and speech therapy, medical social work and home health aides to the Town of Union utilizing the home setting for giving professional care, or act thereon.
- ARTICLE 44. To see if the Town will vote to raise and appropriate the sum of \$400.00 for the support of MID-COAST CHILDREN'S SERVICES, INC., or act thereon.
- ARTICLE 45. To see if the Town will vote to raise and appropriate the sum of \$614.00 for the financial support of the CENTRAL MAINE AREA AGENCY ON AGING, or act thereon.
- ARTICLE 46. To see if the Town will vote to raise and appropriate the sum of \$200.00 for the support of the COASTAL WORKSHOP, or act thereon.

GIVEN UNDER OUR HANDS THIS 21st DAY OF JANUARY , A.D., 1986.

UNION BOARD OF SELECTMEN.

Louise D. Folsom
Louise D. Folsom, Chairman

David Simmons
David Simmons

Harold S. Ulmer
Harold Ulmer

A True Copy.

ATTEST: Marcia Soule Marcia Soule, Union Town Clerk

RESIDENTS RETURN

KNOX
MAINE, ss.

By virtue of the within Warrant to me directed, I have notified and warned the inhabitants of the Town of Union, qualified to vote in Town Affairs to assemble at the time and place and for the purpose within named, by posting this Warrant at the SELECTMEN'S office, Thompson Memorial Building; at Gorden'S MARKET, Union Common; at the CAMDEN NATIONAL BANK, Union Common; and at MIC MAC MARKET, Rt. #17; on the 26th day of February, A.D., 1986, the same being at least seven days prior to the within named meeting.

ATTEST:

Peter Soule
Peter Soule, Resident, Union, ME.

Warrant for Town Meeting

MUNICIPAL ELECTION ANNUAL TOWN MEETING
12:00 Noon to 6:00 P.M. 7:00 P.M.
MARCH 10, 1986 Thompson Memorial Building

To: Peter Soule, Resident of the Town of Union, in the County of KNOX.

GREETINGS:
In the name of the State of Maine, you are hereby required to notify and warn the inhabitants of the Town of Union, in said County, qualified by law to vote in town affairs, to meet at the THOMPSON MEMORIAL BUILDING, in said Town, on MONDAY, the TENTH day of MARCH, A.D., 1986 at 12 NOON, then and there to act on Articles numbered 1 and 2:

AND to notify and warn the voters to meet at the THOMPSON MEMORIAL BUILDING in said Town on MONDAY, the TENTH day of MARCH, A.D., 1986, at 7:00 P.M. in the evening, then and there to act on Articles numbered 3 through 46. All of said Articles being set out below, to wit:

ARTICLE 1. To choose a Moderator to preside at said meeting.
ARTICLE 2. To elect all necessary Town Officers by Secret Ballot.

POLLS SHALL BE OPENED AT 12:00 NOON AND CLOSED AT 6:00 P.M.

ARTICLE 3. To choose all other necessary Town Officers, or act thereon.

Two Trustees of the Thompson Memorial Building — Basil Brown and Lynwood Hilt's terms expire.

Two Trustees of the cemetery Trust Funds — Basil Brown and Peter Allen's terms expire.

FOUR members of the Budget Committee — Robert Heald, Robert Whittier, Richard Kaler and Richard Dodge's terms expire.

ARTICLE 4. To see if the Town will vote to authorize the Selectmen to fix the salaries of the officers appointed by them under provisions of Section 15, Chapter 19, 1954, R.S., or act thereon.

ARTICLE 5. To see if the Town will vote to authorize the Selectmen to take from SURPLUS the social security of the town officers, or act thereon.

ARTICLE 6. To see if the Town will vote to authorize the Selectmen to procure a temporary loan, or loans, in anticipation of taxes, for payment of obligations of the town; such loan or loans to be paid during the current municipal year by taxation, or act thereon.

ARTICLE 7. To see if the Town will vote to allow the Selectmen to take from SURPLUS the necessary amount of money to cover the interest on loan or loans they have been authorized to procure in anticipation of taxes, or act thereon.

ARTICLE 8. To see if the Town will vote to allow the Union Fire Department to expend monies earned by them, for equipment and other operational expenses, or act thereon.

ARTICLE 9. To see what the Town will vote to allow per hour for men and equipment for labor on the highways, for the ensuing year, or to authorize the Selectmen to set a rate and use the Maine State Wage Scale as a guide, or act thereon.

ARTICLE 10. To see if the Town will vote to authorize the Selectmen to sell Tax Acquired Property, and to give quit-claim deeds thereof. Sales to other than the registered owner, his or her heirs, devisees or assigns shall be by public sale to the highest bidder after public notice, or act thereon.

ARTICLE 11. To see if the Town will vote to authorize the Tax Collector to accept prepayment of taxes for the year 1986-87, not yet due or assessed, or act thereon.

ARTICLE 12. To see if the Town will adopt an interest rate for uncollected taxes to be in compliance with what is set and determined for Commercial Unsecured Loans by Maine Banking Institutions as of the first business day of January 1986. (12%)

ARTICLE 13. To see if the Town will vote to authorize the Selectmen to expend such sums of money required to carry on the town affairs from January 1, 1987 until March 9, 1987, Town Budget, or act thereon.

ARTICLE 14. To see if the Town will vote to authorize the selectmen to enter into a contract with the Towns of Appleton and Washington. Under the terms of this contract, the Town of Union will provide ambulance service to the Towns of Appleton and Washington for a period of one year, at a fee of \$1,700.00 for each town. Such fees to be apportioned to ambulance operating and an ambulance replacement reserve account, as directed by the Union Fire Chief, or act thereon.

ARTICLE 15. To see if the Town will vote to accept the following for Perpetual Care of Cemetery Lots:

Table with 2 columns: Item description and Amount. Rows include Basil Brown-James Dornan Lot, Estate of Fannie Wentworth, Raymond Harper, Ruth Luce, Estate of Leroy Williams, Susan Farris-Wilbur & John Abbott Lot, Susan Farris-Everett & Mary Leonard Lot, Susan Farris-Roger & Susan Farris Lot, and Susan Farris-David & Marion Abbott Lot.

Table with 2 columns: Item description and Amount. Rows include Susan Farris-Isabel Abbott Lot, Doris Philbrook-Hannan/Philbrook Lot, and Charles & Phyllis Howe, Jr.-Charles Howe Lot.

ARTICLE 16. To see if the Town will vote to authorize the Selectmen to take the following sums of money from SURPLUS to cover 1985 overdrafts, or act thereon:

Table with 2 columns: Item description and Amount. Rows include Street Lights, Secretary-Bookkeepers, Roads & Bridges, and Highway Operations/Main.

ARTICLE 17. To see if the Town will vote to authorize the Selectmen to carry over into 1986 the following balances in the following accounts, or act thereon:

Table with 2 columns: Item description and Amount. Rows include Administrative-Legal, Thompson Memorial Bldg. Study, Assessors-Microfilming, Fire Dept., and Assessors Account.

ARTICLE 18. Will the Town of Union vote to increase the Permit Fee under the Shoreland Zoning Ordinance, Section 12-B-2 from \$3.00 to \$7.00, or act thereon.

ARTICLE 19. To see if the Town will vote to amend the Land Use Ordinance, Section 18 — SIGNS, or act thereon.* (Copies available at the Town Office.)

ARTICLE 20. To see if the Town will take from SURPLUS the sum of \$20,000 for a ONE TON 4x4 TRUCK for the Union Fire Dept., or act thereon.

ARTICLE 21. To see if the Town will vote to raise or appropriate the sum of \$200.00 to help defray the cost of the Union Senior Citizens' Club, or act thereon.

ARTICLE 22. To see what sum of money the Town will vote to RAISE OR APPROPRIATE for the following, or act thereon:

Table with 2 columns: Item description and Amount. Rows include Administration, Assessors, Officers' Salaries, Septic Waste Site, Town Maintenance, Insurance, Street Lights, Code Enforcement, Police Protection, Memorial Day, Vose Library, Hot Topping, Highway Equipment Replacement, Recreation, Fire Department, Ambulance, Cemeteries, Ambulance Reserve, Fire Dept. Equipment Reserve, Planning Board, Appeals Board, and Total to be Raised or Appropriated.

BUDGET COMMITTEE RECOMMENDS

ARTICLE 23. Shall the Town of Union raise and appropriate the sum of \$500.00 for repairs to the Bandstand Roof on the Union Common, or act thereon.

BUDGET COMMITTEE RECOMMENDS

ARTICLE 24. To see if the Town will vote to allow the Selectmen to take from SURPLUS the following amounts for the following accounts, or act thereon:

Table with 2 columns: Item description and Amount. Rows include Reduce 1986 Tax Commitment, Architect's Fees, and Total taken from Surplus.

BUDGET COMMITTEE RECOMMENDS

ARTICLE 25. To see what sum of money the Town will vote to take from FEDERAL REVENUE SHARING FUNDS for the following, or act thereon:

Table with 2 columns: Item description and Amount. Rows include Sanitary Landfill, Hydrant Rental, Ambulance, and Total from Federal Revenue Sharing.

BUDGET COMMITTEE RECOMMENDS

ARTICLE 26. To see what sum of money the town will vote to take from EXCISE TAXES for the following, or act thereon:

Table with 2 columns: Item description and Amount. Rows include Secretary-Bookkeepers, Highway Operations/Maintenance, Roads & Bridges, Red Network, and Total from EXCISE TAXES.

BUDGET COMMITTEE RECOMMENDS

ARTICLE 27. To see if the Town will authorize the Selectmen to establish a Contingency Fund in the amount of \$1,000.00 from EXCISE TAXES, to be used for emergencies during the year, or act thereon.

ARTICLE 28. To see what sum of money the Town will vote to take from the HIGHWAY BLOCK GRANT FUNDS for the following, or act thereon:

Table with 2 columns: Item description and Amount. Rows include Snow & Ice, Highway Operations, Total taken from HIGHWAY BLOCK GRANT FUNDS, and BUDGET COMMITTEE RECOMMENDS.

ARTICLE 29. To see what sum of money the Town will vote to take from the interest earned on the WILLIAM PULLEN FUND for the following, or act thereon:

Table with 2 columns: Item description and Amount. Rows include Scholarships, Total from INTEREST-Wm. PULLEN FUND, and BUDGET COMMITTEE RECOMMENDS.

ARTICLE 30. To see what sum of money the Town will vote to take from the JOSEPH PULLEN FUND for the following, or act thereon:

Table with 2 columns: Item description and Amount. Rows include Recreation, Total from JOSEPH PULLEN FUND, and BUDGET COMMITTEE RECOMMENDS.

ARTICLE 31. To see what sum of money the Town will vote to take from the RECREATION RESERVE ACCOUNT for the following, or act thereon:

ARTICLE 32. To see if the Town will vote to accept as a gift from George R. Collins, the land between Old Route #235 (Ayer Hill) and New Route #235 in front of the Common Cemetery, known as Map 21, Lot 15 of the Union Tax Maps, assessed to George Collins, to become a part of the Common Cemetery, or act thereon.**
**(STIPULATION OF GIFT: "That the new land should be kept in its natural state without burial plots in perpetuity and mowed in order to keep its present appearance.")

ARTICLE 33. To see if the Town will authorize the Selectmen to eliminate the Office Equipment Replacement Reserve Account, using money in this reserve towards purchasing a new typewriter, or act thereon.

BUDGET COMMITTEE RECOMMENDS

ARTICLE 34. To see if the Town will take the sum of \$9,500.00 from SURPLUS in 1985 and the same sum again in 1986 for the purpose of a two-year revaluation of the real estate buildings in the Town of Union, or act thereon.

BUDGET COMMITTEE DID NOT RECOMMEND

ARTICLE 35. To see if the Town will authorize the Selectmen to appoint a Government Structure Committee to study the present form of town government and report back to the Selectmen, or act thereon.

ARTICLE 36. To see if the Town will vote a new policy regarding expenditures of the Road Commissioner providing that any expenditures over \$200.00 must be authorized by the Board of Selectmen, or act thereon.

ARTICLE 37. To see if the Town will vote to accept ownership and control of Union Elementary School and Property, or act thereon.

ARTICLE 38. To see if the Town will vote to authorize the Selectmen to open the following roads to winter maintenance, or act thereon:

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- B. Former Upham Road in North Union. (Land recently purchased for year-round residence of Joseph Feener.)

ARTICLE 39. To see if the Community will vote to raise and appropriate \$250.00 in support of Program Service from PUBLIC TELEVISION STATION WCBB, CHANNEL 10, or act thereon.

ARTICLE 40. Shall the Town of Union raise and appropriate the sum of \$500.00 for COASTAL TRANS. TRANSPORTATION SERVICES, or act thereon.

ARTICLE 41. Shall the Town raise and appropriate the sum of \$785.00 for the purpose of covering the cost of services provided to citizens by the MID-COAST MENTAL HEALTH CENTER, or act thereon.

ARTICLE 42. To see what sum of money the Town will vote to raise or appropriate for the support of MID-COAST HUMAN RESOURCES COUNCIL, or act thereon.

REQUESTING \$1,425.00

ARTICLE 43. Shall the Town of Union raise and appropriate the sum of \$883.00 for the support of KNO-WAL-LIN COMMUNITY HEALTH SERVICES, INC., a home health agency which, through physician referral, provides skilled nursing, physical, occupational and speech therapy, medical social work and home health aides for the Town of Union utilizing the home setting for giving professional care, or act thereon.

ARTICLE 44. To see if the Town will vote to raise and appropriate the sum of \$400.00 for the support of MID-COAST CHILDREN'S SERVICES, INC., or act thereon.

ARTICLE 45. To see if the Town will vote to raise and appropriate the sum of \$614.00 for the financial support of the CENTRAL MAINE AREA AGENCY ON AGING, or act thereon.

ARTICLE 46. To see if the Town will vote to raise and appropriate the sum of \$200.00 for the support of the COASTAL WORKSHOP, or act thereon.

GIVEN UNDER OUR HANDS THIS 21st DAY OF JANUARY, A.D., 1986.

UNION BOARD OF SELECTMEN

LOUISE D. FOLSOM, Chairman

DAVID SIMMONS

HAROLD ULMER

A True Copy

Attest:
MARCIA SOULE
Union Town Clerk

Curtis Payson

94-1

Curtis Payson

94-2

Curtis Payson

94-3

Curtis Payson

94-4

(MODERATOR'S OATH)

State of Maine

..... UNION, Maine,

..... MARCH 10,, 19 86

I, CURTIS M. PAYSON, do swear, that I will support the Constitution of the United States, and of this State, so long as I shall continue a citizen thereof. SO HELP ME GOD.
(Const. Me., ART. IX, Sec. 1.)

I do swear, that I will discharge to the best of my abilities, the duties incumbent on me as moderator of this meeting according to the Constitution and laws of the State. SO HELP ME GOD.

.....
Curtis M. Payson
Signature of Moderator.

(To be made by moderator before the person presiding at the meeting when the moderator is chosen. Unless the oath is administered in the presence of the clerk, the person who administers it shall give the official or deputy sworn a certificate which he shall return to the clerk for filing. Title 30, M.R.S.A. § 2060(9) (A).)

..... UNION, Maine,

..... MARCH 10,, 19 86

Subscribed and sworn to Curtis M. Payson

Before me,
Marcia Lemle
Town Clerk Title.

TOWN OF UNION
OFFICIAL RETURN OF VOTES

(FOR: Selectman, Assessor and Overseer of the Poor for three years; For: Town Clerk and Tax Collector for one year; For: Treasurer for one year; For: Road Commissioner for one year; For: S.A.D.#40 Director for three years.)

GIVEN IN AT THE ANNUAL TOWN MEETING - MUNICIPAL ELECTION - MARCH 10, 1986.

At a legal meeting of the Inhabitants of the TOWN OF UNION, in the County of Knox, qualified to vote, held on MONDAY, the TENTH day of MARCH, 1986, A.D., the said Inhabitants gave in their votes for the above offices. The same were received, sorted, counted and declared in open meeting by the Moderator, who presided, and in the presence of the Town Clerk, who formed a list of the persons voted for, and made a record thereof, as follows, to wit:

TOTAL NUMBER OF BALLOTS CASE WAS 223.

FOR SELECTMAN (three Years)

Elmer Savage 80 votes
Harold Ulmer 5 votes
Scattering 8 votes

FOR ASSESSOR (three years)

Elmer Savage 45 votes
Harold Ulmer 3 votes
Scattering 8 votes

FOR OVERSEER OF THE POOR (3 yrs)

Elmer Savage 47 votes
Harold Ulmer 4 votes
Scattering 11 votes

FOR TOWN CLERK (one year)

Marcia Soule 218 votes
____ votes
____ votes

FOR TAX COLLECTOR (one year)

Marcia Soule 217 votes
____ votes
____ votes

FOR TREASURER (one year)

Sandra Dodge 217 votes
____ votes
____ votes

FOR ROAD COMMISSIONER (one year)

Gideon Winchester 83 votes
William Packard 136 votes
____ votes

FOR S.A.D#40 DIRECTOR (three years)

Richard Morgan 143 votes
Allan Samuelson 62 votes
Scattering 1 votes

ATRUE COPY.

ATTEST: Marcia Soule
Town Clerk

OFFICIAL RECEIPT FOR BALLOTS
ANNUAL TOWN MEETING - MARCH 10, 1986

MUNICIPAL ELECTION BALLOTS

We, hereby, certify that on March 10, 1986, we received from the Town Clerk, one package said to contain 600 regular ballots for candidates for use in the Town of Union Municipal Election held March 10, 1986.

SIGNED: UNION ELECTION CLERKS

Christina A. Barker

Marionna Adams

Barbara M. Dick

Sandra L. Upham

OFFICIAL RETURN OF VOTES

(FOR: Selectman, Assessor and Overseer of the Poor for three years; For: Town Clerk and Tax Collector for one year; For: Treasurer for one year; For: Road Commissioner for one year; For: S.A.D.#40 Director for three years.)

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TOTAL NUMBER OF BALLOTS CASE WAS 223.

FOR SELECTMAN (three Years)

Elmer Savage 80 votes
Harold Ulmer 5 votes
Scattering 2 votes

FOR ASSESSOR (three years)

Elmer Savage 45 votes
Harold Ulmer 3 votes
Scattering 8 votes

FOR OVERSEER OF THE POOR (3 yrs)

Elmer Savage 47 votes
Harold Ulmer 4 votes
Scattering 11 votes

FOR TOWN CLERK (one year)

Marcia Soule 218 votes
____ votes
____ votes

FOR TAX COLLECTOR (one year)

Marcia Soule 217 votes
____ votes
____ votes

FOR TREASURER (one year)

Carroll Doty 217 votes
____ votes
____ votes

FOR ROAD COMMISSIONER (one year)

Gordon W. Smith 83 votes
William P. Ford 136 votes
____ votes

FOR S.A.D#40 DIRECTOR (three years)

Richard Morgan 143 votes
Allen S. Brown 62 votes
Scattering 1 votes

ATRUE COPY.

ATTEST: Marcia Soule
Town Clerk

0.00 * I

0.00 * I

0.00 * I

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341557.00 +

289679.99 -

51877.01 ◇ I

51877.01 * I

ANNUAL TOWN MEETING - MUNICIPAL ELECTION - TOWN OF UNION, MAINE

MARCH 12, 1984

	<u>1984</u>	<u>1985</u>	<u>1986</u>
TOTAL VOTED TO RAISE OR APPROPRIATE	\$ 136,013.00	114,092.00	129,807.00
TOTAL VOTED TO TAKE FROM FEDERAL REVENUE SHARING	23,800.00	25900.00	19,000.00
TOTAL VOTED TO TAKE FROM EXCISE TAXES	50,000.00	70,500.00	70,000.00
TOTAL VOTED TO TAKE FROM WILLIAM PULLEN INVESTMENT	2,000.00	3,000.00	4,000.00
TOTAL VOTED TO TAKE FROM JOSEPH PULLEN INCOME	3,675.00	3600.00	3,250.00
TOTAL VOTED TO TAKE FROM SURPLUS ACCOUNT	19,446.27	26587.99	63,500.00
TOTAL VOTED TO TAKE FROM HIGHWAY BLOCK GRANT	35,000.00	46000.00	52,000.00
GRAND TOTAL FROM VARIOUS SOURCES	\$ 269,934.27	<u>289,679.99</u>	<u>341,557.00</u>

(This is an increase of \$53,383.67 over 1983)

(1985 is increase of 19,745.72 over 1984)

1986 is increase of \$ 51,877.01 over 1985)

51,877.01

ANNUAL TOWN MEETING - MARCH 16, 1986

TALLY SHEET - P. 3

ANNUAL TOWN MEETING - MARCH 16, 1986			TALLY SHEET - P. 3					
ARTICLE #/	ARTICLE NAME	VOTED TO RAISE	TO TAKE FROM SURPLUS	TO TAKE FROM FEDERAL REVENUE	TO TAKE FROM EXCISE TAXES	TO TAKE FROM HIGHWAY GRANT	WM. PULLEN	Jos Pullen + Rec Reserve
		125,000.00	65,320.80	19,000.00	70,000.00	52,000.00	4,000.00	
40	Coastal Trails	500.00						
41	Mental Health	285.00						
42	Human Resources	1425.00						
43	Know Wal Linn	883.00						
44	Childrens Service	400.00						
45	Coastal Seniors	614.00						
46	Coastal Workshops	200.00						
Total Raised		129,807.00						
Total Surplus			65,320.80					
Total FRS				19,000.00				
Total - Excise					70,000.00			
Total - Block Grant						52,000.00		
Total Wm Pullen							4,000.00	
Total Joe Pullen								3250.00
Rest Rec Reserve								1000.00
1986 Grand Total								343,377.80
all sources								

ANNUAL TOWN MEETING - MARCH 10, 1986

TALLY SHEET - P. 2

ARTICLE #	ARTICLE NAME	VOTED TO RAISE	TO TAKE FROM SURPLUS	TO TAKE FROM FEDERAL REVENUE	TO TAKE FROM EXCISE TAXES	TO TAKE FROM HIGHWAY GRANT	WM. PULLEN	Jos Pullen J. P. + Rec Reserve
		119,550.00	21820.80					
22	Fire Dept Reserve	3,000.00						
	+ Planning Board	1500.00						
	+ Appeals Board	200.00						
23	Bond Scaff Roof	500.00						
24	A-Reduce Comit.		40,000.00					
	B TMB Study Fees		3500.00					
25	A-Saintam Paul			14,600.00				
	B Hydrants			3900.00				
	C Ambulance			500.00				
26	A- Sec/BK				17500.00			
	B Highway Oper.				4000.00			
	C Pds Bridge				45000.00			
	D-Red Network				2500.00			
27	Contingency Fund				1000.00			
28	A-Snow & Ice					46000.00		
	B-Headsup Oper.					6000.00		
29	Scholarships						4,000.00	J.P.
30	Recreation							3250.00
31	Recreation incomplete article							6000.00
34	8586 Revokine		9500.00					Re Reserve
39	Chamel 10	250.00						
	sub totals	125,000.00	65320.80	19,000.00	20,000.00	52,000.00	4,000.00	32500.00 6000.00

ANNUAL TOWN MEETING - MARCH 10, 1986

TALLY SHEET - P. 1

ARTICLE #	ARTICLE NAME	VOTED TO RAISE	TO TAKE FROM SURPLUS	TO TAKE FROM FEDERAL REVENUE	TO TAKE FROM EXCISE TAXES	TO TAKE FROM HIGHWAY GRANT	WM. PULLEN	Jos Puller J. P. Rec Reserve
16	overdrafts		1820.80					
20	Fire Dept TK		20,000.00					
21	Senior Citizens Club	200.00						
22	A - Admin	12 400.00						
	B - Assessors	6 000.00						
	C - Off salaries	9 800.00						
	D - Septic Waste	2 000.00						
	E - Town Maint	3 500.00						
	F - Insurance	11 500.00						
	G - Street lights	3 800.00						
	H - Code Enforce	1 000.00						
	I - Police Prot	200.00						
	J - Memorial Day	325.00						
	K - Vose Library	3 000.00						
	L - Hot Topping	45 000.00						
	M - Highway Rep	3 000.00						
	N - Recreation	1 925.00						
	O - Fire Dept	10 000.00						
	P - Ambulance	200.00						
	Q - Cemetery	2 700.00						
	R - Ambulance Res	3 000.00						
	Sub Totals	119,550.00	21,820.80	—	—	—	—	—

MUNICIPAL ELECTION
12:00 Noon to 6:00 P.M.

ANNUAL TOWN MEETING
7:00 P.M.

MARCH 10, 1986
Thompson Memorial Bldg.

TOWN OF UNION,
Maine

The MUNICIPAL ELECTION AND ANNUAL TOWN MEETING of the TOWN OF UNION, MAINE, was called to order by the Town Clerk, Marcia Soule. The Town Warrant was read and proceeded to act as follows on the Warrant Articles:

Art. 1 Curtis Payson was nominated and elected by ballot to the position of MODERATOR to preside at this meeting. He was duly sworn into office by the Town Clerk.

Art. 2 The polls were open for the electing of all necessary Town Officers by Secret Ballot. The following is a list of the ballots cast:

TOTAL NUMBER OF BALLOTS CAST:	<u>223</u>
TOWN CLERK, Marcia Soule.	<u>218</u>
TOWN CLERK, Write ins.	<u> </u>
SELECTMEN, for three years	
Write ins. .Elmer N. Savage	<u>80</u>
Harold Ulmer	<u>5</u>
Scatterings.	<u>---8</u>
ASSESSOR for three years	
Write ins. .Elmer Savage	<u>45</u>
Harold Ulmer	<u>3</u>
Scatterings.	<u>8</u>
OVERSEER OF THE POOR for three years	
Write ins. .Elmer Savage.	<u>47</u>
Harold Ulmer.	<u>4</u>
Scatterings.	<u>11</u>
TAX COLLECTOR for one year	
Marcia Soule.. . . .	<u>217</u>
Write ins.	<u> </u>
TREASURER for one year	
Sandra Dodge.	<u>217</u>
Write ins.	<u> </u>
ROAD COMMISSIONER for one year	
William Packard	<u>136</u>
Gideon Winchenbach.	<u>83</u>
DIRECTOR OF S.A.D. #40 for three years	
Richard P. Morgan	<u>143</u>
Allan Samuelson	<u>62</u>
Write ins. .Scatterings.	<u>1</u>

The following were elected by Secret Ballot: Marcia Soule, Town Clerk for one year; Elmer N. Savage, Selectman, Assessor and Overseer of the Poor for three years; Sandra Dodge, Treasurer for one year; Marcia Soule, Tax Collector for one year; William F. Packard, III, Road Commissioner for one year; and Richard P. Morgan Director of S.A.D.#40 for three years.

The Polls closed at 6:00 P.M. and the Election clerks, Barbara Rich, Sandra Upham, Nina Aho, and Nancy Pike sorted, counted and tabulated the above ballots. Marion Alden and Christine Barker were daytime election clerks.

At 7:00 P.M. in the evening, Moderator, Curtis Payson, called the ANNUAL TOWN MEETING to order.

Proceeded to act on the Articles #3 to #46 as follows:

- Art. 3 On motion duly made and seconded, it was voted to elect by paper ballot Two Trustees of the Thompson Memorial Building; Two Trustees of the Cemetery Trust Funds and Four Members of the Budget Committee for three years.

TRUSTEES OF THE THOMPSON MEMORIAL BUILDING: Basil Brown and Lynwood Hilt

TRUSTEES OF THE CEMETERY TRUST FUNDS: Basil Brown and Peter Allen

FOUR MEMBERS OF THE BUDGET COMMITTEE: Richard Dodge, Robert Whittier, Robert Heald and Richard Kaler.

Motion was made and seconded to authorize the Selectmen to appoint all other Town Officers necessary.

- Art. 4 It was moved and seconded to authorize the Selectmen to fix the salaries of the officers appointed by them, under Provisions of Section 15, Chapter 19, 1964, R.S.
- Art. 5 It was voted to authorize the Selectmen to take from SURPLUS the social Security of the Town Officers.
- Art. 6 It was voted to authorize the Selectmen to procure a temporary loan or loans in anticipation of taxes for the payment of obligations of the Town; such loan or loans to be paid during the current municipal year by taxation.
- Art. 7 It was voted to authorize the Selectmen to take from SURPLUS the necessary amount of money to cover the interest on loan or loans they have been authorized to procure in anticipation of taxes.
- Art. 8 It was voted to allow the Union Fire Department to expend monies earned by them, for equipment and other operational expenses.
- Art. 9 On motion duly made and seconded, the Selectmen were authorized to set the rate of wages on Highway crews for the ensuing year using the Maine State Wage Scale as a guide.
- Art. 10 On motion duly made and seconded, it was voted to authorize the Selectmen to sell Tax-Acquired Property, and to give quit-claim deeds thereof. Sales to other than the registered owner, his or her heirs, devisees or assigns shall be by public sale to the highest bidder after public notice.
- Art. 11 It was voted to authorize the Tax Collector to accept prepayment of taxes for the year 1986-87, not yet due or assessed.
- Art. 12 It was voted to adopt the interest rate for uncollected property taxes to be in compliance with what is set and determined for Commercial Unsecured Loans by the Maine Banking Institutions as of the first business day of January 1986 (12%).
- Art. 13 It was voted to authorize the Selectmen to expend such sums of money required to carry on the Town Affairs from January 1, 1987 until March, 1987, Town Budget.
- Art. 14 It was voted to authorize the Selectmen to enter into a contract with the Towns of Appleton and Washington for a period of one year, at a fee of \$1700.00 for each town. Such fees to be apportioned to Ambulance operating costs and an ambulance replacement reserve account, as directed by the Union Fire Chief.

Art. 15 On motion duly made and seconded, it was voted to accept the following for Perpetual Care of Cemetery Lots:

1. Basil Brown - James Dornan Lot- E. Union	100.00
2. Estate of Fannie Wentworth - Wentworth/Lindsey Lot - Common	300.00
3. Raymond Harper - Harper/Payson Lot - Lakeview	200.00
4. Ruth Luce - Raymond Hills Lot - Lakeview	300.00
5. Estate of Leroy Williams - Augustus Williams Lot - Common	200.00
6. Susan Farris - Wilbur & John Abbott Lot Lakeview	300.00
7. Susan Farris - Everett & Mary Leonard Lot- Lakeview	150.00
8. Susan Farris - Roger & Susan Farris Lot - Lakeview	300.00
9. Susan Farris - David & Marion Abbott Lot - Lakeview	300.00
10. Susan Farris - Isabel Abbott Lot- Lakeview	300.00
11. Doris Philbrook - Hannan/Philbrook Lot - Lakeview	300.00
12. Charles & Phyllis Howe, Jr.- Charles Howe Lot - Common	300.00
	<u>3,050.00</u>
	\$ 3,050.00

Art. 16 On motion duly made and seconded, the Town voted to authorize the Selectmen to take the following sums of money from SURPLUS to cover 1985 overdrafts:

A. Street Lights	\$ 188.29
B. Secretary-Bookkeepers	764.74
C. Roads & Bridges	210.24
D. Highway Operations/Maint.	<u>657.53</u>
	\$ 1,820.80

Art. 17 On motion duly made and seconded, the Town voted to authorize the Selectmen to carry over the following balances into 1986 in the following accounts:

A. Administrative - Legal	3,365.00
B. Thompson Memorial Bldg. Study	500.00
C. Assessors - Microfilming	750.00
D. Fire Dept.	639.24
E. Assessors Account	778.19

Art. 18 On motion duly made and seconded, the Town voted to INCREASE the PERMIT FEE under the SHORELAND ZONING ORDINANCE, Section 12-B-2 from \$3.00 to \$7.00.

Art. 19 Amendment to Signs Section of Land Use Ordinance - After twenty minute discussion and explanation, there were three motions (1. to adopt; 2. to passover; 3. written ballot called) Written ballot vote was YES 39 - NO 39 on first vote. Written ballot vote was YES 39 - NO 44 on second vote. Motion to indefinitely POSTPONE THIS ARTICLE was by a show of hands vote.

Art. 20 On motion duly made and seconded, it was voted to take from SURPLUS the sum of \$20,000.00 for a ONE TON 4x4 TRUCK for the Union Fire Dept.

Art. 21 On motion duly made and seconded, the town voted to raise and appropriate the sum of \$200.00 to help defray the cost of the Union Senior Citizens' Club.

- Art. 22 On motion duly made and seconded, it was voted to Raise or appropriate the following sums for the following accounts:

(Set aside for discussion, and later voted to accept were
A., C., E., F., L., N.)

A. Administration	\$12,400.00
B. Assessors	6,000.00
C. Officers Salaries	9,800.00
D. Septic Waste Site	2,000.00
E. Town Maintenance	3,500.00
F. Insurance	11,500.00
G. Street Lights	3,800.00
H. Code Enforcement	1,000.00
I. Police Protection	200.00
J. Memorial Day	325.00
K. Vose Library	3,000.00
L. Hot Topping	45,000.00
M. Highway Equipment Replacement	3,000.00
N. Recreation	1,925.00
O. Fire Department	10,000.00
P. Ambulance	200.00
Q. Cemeteries	2,700.00
R. Ambulance Reserve	3,000.00
S. Fire Dept. Equipment Reserve	3,000.00
T. Planning Board	1,500.00
U. Appeals Board	200.00
TOTAL VOTED TO BE RAISED	\$ 124,050.00

- Art. 23 Explanation on this article lead to a vote to raise the sum of \$500.00 for repairs to the Bandstand Roof on the Union Common.

- Art. 24 On motion duly made and seconded, it was voted to take from SURPLUS the following amounts for the following accounts:

A. Reduce 1986 TAX COMMITMENT	40,000.00
B. Architect's Fees - Thompson Mem. Bldg.	3,500.00
TOTAL FROM SURPLUS	\$ 43,500.00

- Art. 25 On motion duly made and seconded, it was voted to take from FEDERAL REVENUE SHARING FUNDS the following sums for the following accounts:

A. Sanitary Landfill	14,600.00
B. Hydrant Rental	3,900.00
C. Ambulance	500.00
TOTAL FROM FEDERAL REVENUE SHARING	19,000.00

- Art. 26 It was voted on motion made and seconded to take from EXCISE TAXES for the following:

A. Secretary-Bookkeepers	17,500.00
B. Highway Operations/Maintenance	4,000.00
C. Roads & Bridges	45,000.00
D. Rd Network	2,500.00
TOTAL FROM EXCISE TAXES	\$ 69,000.00

- Art. 27 On motion duly made and seconded, it was voted to establish a CONTINGENCY FUND in the amount of \$1,000.00 from EXCISE TAX FUNDS, to be used for emergencies during the year.

- Art. 28 On motion duly made and seconded, it was voted to take from the HIGHWAY BLOCK GRANT FUNDS for the following:

A. Snow & Ice	46,000.00
B. Highway Operations	6,000.00
TOTAL FROM HIGHWAY GRANTS	<u>\$ 52,000.00</u>

INTERMISSION WAS HAD at this point in the town meeting. The Union Ambulance Association sold doughnuts and coffee. Chairman, Louise Folsom made the announcement that it was the Moderator, Curt Payson's Birthday. A presentation of a dried flower arrangement was presented and the voters joined in signing Happy Birthday to the Moderator.

- Art. 29 It was voted to take from the interest earned on the WILLIAM PULLEN FUND for the following:

A. Scholarships	\$ 4,000.00
-----------------	-------------

- Art. 30 It was voted to take the following from the JOSEPH PULLEN FUND FOR RECREATION: \$3,250.00.

- Art. 31 INCOMPLETE ARTICLE. Part of article omitted by printers. Passed over this incomplete article.

- Art. 32 On a motion duly made and seconded, it was voted by the voters of Union to accept as a gift from George R. Collins the land between Old Route 235 and New Route 235 in front of the Common Cemetery, known as Map 21, lot 15 to become a part of the Common Cemetery. * Stipulation of Gift: "That the new land should be kept in its natural state without burial plots in perpetuity and mowed in order to keep its present appearance.

- Art. 33 It was voted to allow the Selectmen to eliminate the Office Equipment Replacement Reserve Account using the money in this reserve towards purchasing a new typewriter.

- Art. 34 Article on Two-year revaluation. Discussion and explanation. Ron Hawes, former Assessors Agent spoke. On a vote of town Richard Sawyer, present Assessors Agent and non-resident was allowed to speak. Ron Hawes made the motion to vote this article as written and Austin Jones seconded same. A written vote was called. YES 31 - NO 51. This article was INDEFINITELY POSTPONED.

- Art. 35 On motion duly made and seconded, it was voted to authorize the Selectmen to appoint a Government Structure Committee to study the present form of town government and report back to the Selectmen.

- Art. 36 To vote to accept this article the motion was duly made and seconded regarding a new policy regarding expenditures of the Road Commissioner providing that any expenditures over \$200.00 must be authorized by the Board of Selectmen.

- Art. 37 On a motion duly made and seconded, the Town of Union voted to accept ownership and control of Union Elementary School and property, when S.A.D.#40 moves to it's new building.

- Art. 38 This article was INDEFINITELY POSTPONED to authorize the Selectmen to open the following roads to winter maintenance:
A. Barrett Hill Road
B. Former Upham Road in North Union.

- Art. 39 It was voted to raise and appropriate the sum of \$250.00 in support of Program Service from PUBLIC TELEVISION STATION WCBB, CHANNEL 10.

- Art. 40 It was voted to raise and appropriate the sum of \$500.00 for COASTAL TRANS. TRANSPORTATION SERVICES.
- Art. 41 It was voted to raise and appropriate the sum of \$785.00 for the purpose of covering the cost of services provided to citizens by the MID-COAST MENTAL HEALTH CENTER.
- Art. 42 Mid-COAST HUMAN RESOURCES COUNCIL, was voted to raise the sum of \$1,425.00 for their support.
- Art. 43 On motion duly made and seconded, it was voted to raise the sum of \$883.00 for the support of KNO-WAL-LIN COMMUNITY HEALTH SERVICES, INC.
- Art. 44 It was voted to raise and appropriate the sum of \$400.00 for the support of MID-COAST CHILDREN'S SERVICES, INC.
- Art. 45 It was voted to raise and appropriate the sum of \$614.00 for the financial support of the CENTRAL MAINE AREA AGENCY ON AGING.
- Art. 46 On motion duly made and seconded, it was voted to raise and appropriate the sum of \$200.00 for the support of the COASTAL WORKSHIP.

A motion was entertained to adjourned. Moved and seconded at 9:40 P.M
There were approximately 100 voters present and five guests.

A True Copy of the Minutes of Annual Town Meeting- MARCH 10, 1986.

ATTEST: Marcia Soule
Marcia Soule, Town Clerk

ANNUAL TOWN MEETING- MUNICIPAL ELECTION-TOWN OF UNION, MAINE

MARCH 10, 1986 - VARIOUS APPROPRIATIONS AND SOURCES OF FUNDING:

TOTAL VOTED TO RAISE	\$129,807.00
TOTAL VOTED TO TAKE FROM SURPLUS	63,500.00
TOTAL VOTED TO TAKE FROM FEDERAL RE.	19,000.00
TOTAL VOTED TO TAKE FROM EXCISE TAXES	70,000.00
TOTAL VOTED TO TAKE FROM HIGHWAY GRANTS	52,000.00
TOTAL VOTED TO TAKE FROM WM. PULLEN	4,000.00
TOTAL VOTED TO TAKE FROM JOS. PULLEN	3,250.00
GRAND TOTAL FROM VARIOUS SOURCES	\$ 341,557.00
(this is an increase of \$31,279.51 over 1985)	

MUNICIPAL ELECTION
12:00 Noon to 6:00 P.M.

ANNUAL TOWN MEETING
7:00 P.M.

MARCH 10, 1986
Thompson Memorial Bldg.

TOWN OF UNION,
Maine

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TOWN CLERK, Write ins.	<u>5</u>
SELECTMEN, for three years	
Write ins. .Elmer N. Savage	<u>80</u>
Harold Ulmer	<u>5</u>
Scatterings.	<u>8</u>
ASSESSOR for three years	
Write ins. .Elmer Savage	<u>45</u>
Harold Ulmer	<u>3</u>
Scatterings.	<u>8</u>
OVERSEER OF THE POOR for three years	
Write ins. .Elmer Savage.	<u>47</u>
Harold Ulmer.	<u>4</u>
Scatterings.	<u>11</u>
TAX COLLECTOR for one year	
Marcia Soule.. . . .	<u>217</u>
Write ins.	<u>6</u>
TREASURER for one year	
Sandra Dodge.	<u>217</u>
Write ins.	<u>0</u>
ROAD COMMISSIONER for one year	
William Packard	<u>136</u>
Gideon Winchenbach.	<u>83</u>
DIRECTOR OF S.A.D. #40 for three years	
Richard P. Morgan	<u>143</u>
Allan Samuelson	<u>62</u>
Write ins. .Scatterings.	<u>1</u>

The following were elected by Secret Ballot: Marcia Soule, Town Clerk for one year; Elmer N. Savage, Selectman, Assessor and Overseer of the Poor for three years; Sandra Dodge, Treasurer for one year; Marcia Soule, Tax Collector for one year; William F. Packard, III, Road Commissioner for one year; and Richard P. Morgan Director of S.A.D.#40 for three years.

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Proceeded to act on the Articles #3 to #46 as follows:

- Art. 3 On motion duly made and seconded, it was voted to elect by paper ballot Two Trustees of the Thompson Memorial Building; Two Trustees of the Cemetery Trust Funds and Four Members of the Budget Committee for three years.

TRUSTEES OF THE THOMPSON MEMORIAL BUILDING: Basil Brown and Lynwood Hilt

TRUSTEES OF THE CEMETERY TRUST FUNDS: Basil Brown and Peter Allen

FOUR MEMBERS OF THE BUDGET COMMITTEE: Richard Dodge, Robert Whittier, Robert Heald and Richard Kaler.

Motion was made and seconded to authorize the Selectmen to appoint all other Town Officers necessary.

- Art. 4 It was moved and seconded to authorize the Selectmen to fix the salaries of the officers appointed by them, under Provisions of Section 15, Chapter 19, 1964, R.S.
- Art. 5 It was voted to authorize the Selectmen to take from SURPLUS the social Security of the Town Officers.
- Art. 6 It was voted to authorize the Selectmen to procure a temporary loan or loans in anticipation of taxes for the payment of obligations of the Town; such loan or loans to be paid during the current municipal year by taxation.
- Art. 7 It was voted to authorize the Selectmen to take from SURPLUS the necessary amount of money to cover the interest on loan or loans they have been authorized to procure in anticipation of taxes.
- Art. 8 It was voted to allow the Union Fire Department to expend monies earned by them, for equipment and other operational expenses.
- Art. 9 On motion duly made and seconded, the Selectmen were authorized to set the rate of wages on Highway crews for the ensuing year using the Maine State Wage Scale as a guide.
- Art. 10
On motion duly made and seconded, it was voted to authorize the Selectmen to sell Tax-Acquired Property, and to give quit-claim deeds thereof. Sales to other than the registered owner, his or her heirs, devisees or assigns shall be by public sale to the highest bidder after public notice.
- Art. 11
It was voted to authorize the Tax Collector to accept prepayment of taxes for the year 1986-87, not yet due or assessed.
- Art. 12
It was voted to adopt the interest rate for uncollected property taxes to be in compliance with what is set and determined for Commercial Unsecured Loans by the Maine Banking Institutions as of the first business day of January 1986 (12%).
- Art. 13 It was voted to authorize the Selectmen to expend such sums of money required to carry on the Town Affairs from January 1, 1987 until March, 1987, Town Budget.
- Art. 14 It was voted to authorize the Selectmen to enter into a contract with the Towns of Appleton and Washington for a period of one year, at a fee of \$1700.00 for each town. Such fees to be apportioned to Ambulance operating costs and an ambulance replacement reserve account, as directed by the Union Fire Chief.

Art. 15 On motion duly made and seconded, it was voted to accept the following for Perpetual Care of Cemetery Lots:

1. Basil Brown - James Dornan Lot- E. Union	100.00
2. Estate of Fannie Wentworth - Wentworth/Lindsey Lot - Common	300.00
3. Raymond Harper - Harper/Payson Lot - Lakeview	200.00
4. Ruth Luce - Raymond Hills Lot - Lakeview	300.00
5. Estate of Leroy Williams - Augustus Williams Lot - Common	200.00
6. Susan Farris - Wilbur & John Abbott Lot Lakeview	300.00
7. Susan Farris - Everett & Mary Leonard Lot- Lakeview	150.00
8. Susan Farris - Roger & Susan Farris Lot - Lakeview	300.00
9. Susan Farris - David & Marion Abbott Lot - Lakeview	300.00
10. Susan Farris - Isabel Abbott Lot- Lakeview	300.00
11. Doris Philbrook - Hannan/Philbrook Lot - Lakeview	300.00
12. Charles & Phyllis Howe, Jr.- Charles Howe Lot - Common	300.00
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	\$ 3,050.00

Art. 16 On motion duly made and seconded, the Town voted to authorize the Selectmen to take the following sums of money from SURPLUS to cover 1985 overdrafts:

A. Street Lights	\$ 188.29
B. Secretary-Bookkeepers	764.74
C. Roads & Bridges	210.24
D. Highway Operations/Maint.	657.53
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	\$ 1,820.80

Art. 17 On motion duly made and seconded, the Town voted to authorize the Selectmen to carry over the following balances into 1986 in the following accounts:

A. Administrative - Legal	3,365.00
B. Thompson Memorial Bldg. Study	500.00
C. Assessors - Microfilming	750.00
D. Fire Dept.	639.24
E. Assessors Account	778.19

Art. 18 On motion duly made and seconded, the Town voted to INCREASE the PERMIT FEE under the SHORELAND ZONING ORDINANCE, Section 12-B-2 from \$3.00 to \$7.00.

Art. 19 Amendment to Signs Section of Land Use Ordinance - After twenty minute discussion and explanation, there were three motions (1. to adopt; 2. to passover; 3. written ballot called) Written ballot vote was YES 39 - NO 39 on first vote. Written ballot vote was YES 39 - NO 44 on second vote. Motion to indefinitely POSTPONE THIS ARTICLE was by a show of hands vote.

Art. 20 On motion duly made and seconded, it was voted to take from SURPLUS the sum of \$20,000.00 for a ONE TON 4x4 TRUCK for the Union Fire Dept.

Art. 21 On motion duly made and seconded, the town voted to raise and appropriate the sum of \$200.00 to help defray the cost of the Union Senior Citizens' Club.

Art. 22 On motion duly made and seconded, it was voted to Raise or appropriate the following sums for the following accounts:

(Set aside for discussion, and later voted to accept were
A., C., E., F., L., N.)

A. Administration	\$12,400.00
B. Assessors	6,000.00
C. Officers Salaries	9,800.00
D. Septic Waste Site	2,000.00
E. Town Maintenance	3,500.00
F. Insurance	11,500.00
G. Street Lights	3,800.00
H. Code Enforcement	1,000.00
I. Police Protection	200.00
J. Memorial Day	325.00
K. Vose Library	3,000.00
L. Hot Topping	45,000.00
M. Highway Equipment Replacement	3,000.00
N. Recreation	1,925.00
O. Fire Department	10,000.00
P. Ambulance	200.00
Q. Cemeteries	2,700.00
R. Ambulance Reserve	3,000.00
S. Fire Dept. Equipment Reserve	3,000.00
T. Planning Board	1,500.00
U. Appeals Board	200.00
TOTAL VOTED TO BE RAISED	\$ 124,050.00

Art. 23 Explanation on this article lead to a vote to raise the sum of \$500.00 for repairs to the Bandstand Roof on the Union Common.

Art. 24 On motion duly made and seconded, it was voted to take from SURPLUS the following amounts for the following accounts:

A. Reduce 1986 TAX COMMITMENT	40,000.00
B. Architect's Fees - Thompson Mem. Bldg.	3,500.00
TOTAL FROM SURPLUS	\$ 43,500.00

Art. 25 On motion duly made and seconded, it was voted to take from FEDERAL REVENUE SHARING FUNDS the following sums for the following accounts:

A. Sanitary Landfill	14,600.00
B. Hydrant Rental	3,900.00
C. Ambulance	500.00
TOTAL FROM FEDERAL REVENUE SHARING	19,000.00

Art. 26 It was voted on motion made and seconded to take from EXCISE TAXES for the following:

A. Secretary-Bookkeepers	17,500.00
B. Highway Operations/Maintenance	4,000.00
C. Roads & Bridges	45,000.00
D. R _e d Network	2,500.00
TOTAL FROM EXCISE TAXES	\$ 69,000.00

Art. 27 On motion duly made and seconded, it was voted to establish a CONTINGENCY FUND in the amount of \$1,000.00 from EXCISE TAX FUNDS, to be used for emergencies during the year.

Art. 28 On motion duly made and seconded, it was voted to take from the HIGHWAY BLOCK GRANT FUNDS for the following:

A. Snow & Ice	46,000.00
B. Highway Operations	6,000.00
TOTAL FROM HIGHWAY GRANTS	<u>\$ 52,000.00</u>

INTERMISSION WAS HAD at this point in the town meeting. The Union Ambulance Association sold doughnuts and coffee. Chairman, Louise Folsom made the announcement that it was the Moderator, Curt Payson's Birthday. A presentation of a dried flower arrangement was presented and the voters joined in signing Happy Birthday to the Moderator.

Art. 29 It was voted to take from the interest earned on the WILLIAM PULLEN FUND for the following:

A. Scholarships	\$ 4,000.00
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Art. 30 It was voted to take the following from the JOSEPH PULLEN FUND FOR RECREATION: \$3,250.00.

Art. 31 INCOMPLETE ARTICLE. Part of article omitted by printers. Passed over this incomplete article.

Art. 32 On a motion duly made and seconded, it was voted by the voters of Union to accept as a gift from George R. Collins the land between Old Route 235 and New Route 235 in front of the Common Cemetery, known as Map 21, lot 15 to become a part of the Common Cemetery. * STipulation of Gift: "That the new land should be kept in its natural state without burial plots in perpetuity and mowed in order to keep its present appearance.

Art. 33 It was voted to allow the Selectmen to eliminate the Office Equipment Replacement Reserve Account using the money in this reserve towards purchasing a new typewriter.

Art. 34 Article on Two-year revaluation. Discussion and explanation. Ron Hawes, former Assessors Agent spoke. On a vote of town Richard Sawyer, present Assessors Agent and non-resident was allowed to speak. Ron Hawes made the motion to vote this article as written and Austin Jones seconded same. A written vote was called. YES 31 - NO 51. This article was INDEFINITELY POSTPONED.

Art. 35 On motion duly made and seconded, it was voted to authorize the Selectmen to appoint a Government Structure Committee to study the present form of town government and report back to the Selectmen.

Art. 36 To vote to accept this article the motion was duly made and seconded regarding a new policy regarding expenditures of the Road Commissioner providing that any expenditures over \$200.00 must be authorized by the Board of Selectmen.

Art. 37 On a motion duly made and seconded, the Town of Union voted to accept ownership and control of Union Elementary School and property, when S.A.D.#40 moves to it's new building.

Art. 38 This article was INDEFINITELY POSTPONED to authorize the Selectmen to open the following roads to winter maintenance:

A. Barrett Hill Road
B. Former Upham Road in North Union.

Art. 39 It was voted to raise and appropriate the sum of \$250.00 in support of Program Service from PUBLIC TELEVISION STATION WCBB, CHANNEL 10.

- Art. 40 It was voted to raise and appropriate the sum of \$500.00 for COASTAL TRANS. TRANSPORTATION SERVICES.
- Art. 41 It was voted to raise and appropriate the sum of \$785.00 for the purpose of covering the cost of services provided to citizens by the MID-COAST MENTAL HEALTH CENTER.
- Art. 42 Mid-COAST HUMAN RESOURCES COUNCIL, was voted to raise the sum of \$1,425.00 for their support.
- Art. 43 On motion duly made and seconded, it was voted to raise the sum of \$883.00 for the support of KNO-WAL-LIN COMMUNITY HEALTH SERVICES, INC.
- Art. 44 It was voted to raise and appropriate the sum of \$400.00 for the support of MID-COAST CHILDREN'S SERVICES, INC.
- Art. 45 It was voted to raise and appropriate the sum of \$614.00 for the financial support of the CENTRAL MAINE AREA AGENCY ON AGING.
- Art. 46 On motion duly made and seconded, it was voted to raise and appropriate the sum of \$200.00 for the support of the COASTAL WORKSHIP.

A motion was entertained to adjourned. Moved and seconded at 9:40 P.M.
There were approximately 100 voters present and five guests.

A True Copy of the Minutes of Annual Town Meeting- MARCH 10, 1986.

ATTEST:

Marcia Soule
Marcia Soule, Town Clerk

ANNUAL TOWN MEETING- MUNICIPAL ELECTION-TOWN OF UNION, MAINE
MARCH 10, 1986 - VARIOUS APPROPRIATIONS AND SOURCES OF FUNDING:

TOTAL VOTED TO RAISE	\$129,807.00
TOTAL VOTED TO TAKE FROM SURPLUS	63,500.00
TOTAL VOTED TO TAKE FROM FEDERAL RE.	19,000.00
TOTAL VOTED TO TAKE FROM EXCISE TAXES	70,000.00
TOTAL VOTED TO TAKE FROM HIGHWAY GRANTS	52,000.00
TOTAL VOTED TO TAKE FROM WM. PULLEN	4,000.00
TOTAL VOTED TO TAKE FROM JOS. PULLEN	3,250.00
GRAND TOTAL FROM VARIOUS SOURCES	\$ 311,557.00

(this is an increase of
\$31,279.51 over 1985)