



STATE OF MAINE

Referendum Question and Proposed Constitutional Amendments to be Voted Upon
November 2, 1976

A person who destroys or defaces a specimen ballot before the election to which it pertains is over, shall have committed a Class E crime.

MARKHAM L. GARTLEY, Secretary of State

SPECIMEN BALLOT

Those in favor of any, or all, of the following referendum question and proposed constitutional amendments will place a cross (X) or a check mark (✓) in each, or any, of the squares marked "YES" at the left of the question, or questions, for which they desire to vote; those opposed will place a cross (X) or a check mark (✓) in the opposite square or squares marked "NO."

| | | |
|--------------------------|--------------------------|---|
| YES | NO | REFERENDUM QUESTION |
| <input type="checkbox"/> | <input type="checkbox"/> | "Shall section 16 of 'AN ACT to Improve Solid Waste Management,' which section requires a minimum 5¢ deposit on all returnable beverage containers, as passed by the First Special Session of the 107th Legislature, become law?" |

| | | |
|--------------------------|--------------------------|--|
| YES | NO | PROPOSED CONSTITUTIONAL AMENDMENT NO. 1 |
| <input type="checkbox"/> | <input type="checkbox"/> | "Shall the Constitution be amended as proposed by a resolution of the Legislature to allow the Governor ten days to act on legislation?" |

| | | |
|--------------------------|--------------------------|---|
| YES | NO | PROPOSED CONSTITUTIONAL AMENDMENT NO. 2 |
| <input type="checkbox"/> | <input type="checkbox"/> | "Shall the Constitution be amended as proposed by a resolution of the Legislature to allow judges whose terms of office expire or who reach mandatory retirement age to continue to hold office for up to 6 months until their successors are appointed?" |

| | | |
|--------------------------|--------------------------|--|
| YES | NO | PROPOSED CONSTITUTIONAL AMENDMENT NO. 3 |
| <input type="checkbox"/> | <input type="checkbox"/> | "Shall the Constitution be amended as proposed by a resolution of the Legislature to increase the bonding limit on Maine veterans' mortgage loans from \$2,000,000 to \$4,000,000 and to decrease the bonding limit of the Maine School Building Authority from \$25,000,000 to \$10,000,000?" |

| | | |
|--------------------------|--------------------------|--|
| YES | NO | PROPOSED CONSTITUTIONAL AMENDMENT NO. 4 |
| <input type="checkbox"/> | <input type="checkbox"/> | "Shall the Constitution be amended as proposed by a resolution of the Legislature to prohibit State bonding of current expenditures and assure revenues for bond service?" |

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STATE OF MAINE
GENERAL ELECTION
NOVEMBER 2, 1976

REFERENDUM QUESTION

"Shall section 16 of 'AN ACT to Improve Solid Waste Management,' which section requires a minimum 5¢ deposit on all returnable beverage containers, as passed by the First Special Session of the 107th Legislature, become law?"

| | YES | NO |
|--------------|---------------|---------------|
| Androscoggin | 20,927 | 22,180 |
| Aroostook | 16,894 | 14,338 |
| Cumberland | 53,817 | 42,572 |
| Franklin | 7,046 | 4,224 |
| Hancock | 12,738 | 6,324 |
| Kennebec | 25,852 | 19,981 |
| Knox | 9,645 | 4,852 |
| Lincoln | 8,372 | 4,389 |
| Oxford | 12,984 | 8,009 |
| Penobscot | 33,130 | 21,876 |
| Piscataquis | 4,976 | 3,021 |
| Sagadahoc | 7,329 | 4,541 |
| Somerset | 10,750 | 8,099 |
| Waldo | 7,634 | 3,986 |
| Washington | 8,743 | 5,176 |
| York | <u>33,327</u> | <u>26,632</u> |
| | 274,164 | 200,200 |

PROPOSED CONSTITUTIONAL AMENDMENT NO. 1

"Shall the Constitution be amended as proposed by a resolution of the Legislature to allow the Governor ten days to act on legislation?"

| | YES | NO |
|--------------|---------------|---------------|
| Androscoggin | 28,884 | 9,386 |
| Aroostook | 21,374 | 6,818 |
| Cumberland | 70,672 | 18,598 |
| Franklin | 8,227 | 1,947 |
| Hancock | 13,724 | 3,712 |
| Kennebec | 31,143 | 10,652 |
| Knox | 10,278 | 2,505 |
| Lincoln | 9,167 | 2,453 |
| Oxford | 15,013 | 3,877 |
| Penobscot | 38,205 | 11,428 |
| Piscataquis | 5,590 | 1,615 |
| Sagadahoc | 8,354 | 2,341 |
| Somerset | 13,045 | 3,918 |
| Waldo | 7,922 | 2,398 |
| Washington | 8,950 | 3,268 |
| York | <u>41,626</u> | <u>13,127</u> |
| | 332,174 | 98,043 |

STATE OF MAINE

GENERAL ELECTION

NOVEMBER 2, 1976

PROPOSED CONSTITUTIONAL AMENDMENT NO. 2

"Shall the Constitution be amended as proposed by a resolution of the Legislature to allow judges whose terms of office expire or who reach mandatory retirement age to continue to hold office for up to 6 months until their successors are appointed?"

| | YES | NO |
|--------------|---------------|---------------|
| Androscoggin | 28,470 | 10,634 |
| Aroostook | 21,762 | 6,642 |
| Cumberland | 71,635 | 19,306 |
| Franklin | 8,110 | 2,279 |
| Hancock | 13,348 | 4,094 |
| Kennebec | 31,536 | 10,426 |
| Knox | 9,925 | 3,175 |
| Lincoln | 8,878 | 2,968 |
| Oxford | 14,439 | 4,514 |
| Penobscot | 39,173 | 11,495 |
| Piscataquis | 5,715 | 1,583 |
| Sagadahoc | 7,988 | 2,891 |
| Somerset | 13,209 | 4,162 |
| Waldo | 8,220 | 2,396 |
| Washington | 8,949 | 3,290 |
| York | <u>40,445</u> | <u>15,423</u> |
| | 331,802 | 105,278 |

PROPOSED CONSTITUTIONAL AMENDMENT NO. 3

"Shall the Constitution be amended as proposed by a resolution of the Legislature to increase the bonding limit on Maine veterans' mortgage loans from \$2,000,000 to \$4,000,000 and to decrease the bonding limit of the Maine School Building Authority from \$25,000,000 to \$10,000,000?"

| | YES | NO |
|--------------|---------------|---------------|
| Androscoggin | 21,237 | 16,204 |
| Aroostook | 15,366 | 12,153 |
| Cumberland | 53,065 | 32,354 |
| Franklin | 6,046 | 3,847 |
| Hancock | 9,911 | 6,808 |
| Kennebec | 23,600 | 16,927 |
| Knox | 7,798 | 4,538 |
| Lincoln | 7,009 | 4,226 |
| Oxford | 11,028 | 7,271 |
| Penobscot | 28,825 | 19,401 |
| Piscataquis | 4,308 | 2,699 |
| Sagadahoc | 6,245 | 4,063 |
| Somerset | 9,892 | 6,896 |
| Waldo | 6,142 | 3,981 |
| Washington | 6,672 | 5,322 |
| York | <u>30,355</u> | <u>23,393</u> |
| | 247,499 | 170,083 |

STATE OF MAINE

GENERAL ELECTION

NOVEMBER 2, 1976

PROPOSED CONSTITUTIONAL AMENDMENT NO. 4

"Shall the Constitution be amended as proposed by a resolution of the Legislature to prohibit State bonding of current expenditures and assure revenues for bond service?"

| | YES | NO |
|--------------|---------------|---------------|
| Androscoggin | 20,093 | 14,752 |
| Aroostook | 15,719 | 10,406 |
| Cumberland | 51,953 | 28,643 |
| Franklin | 6,010 | 3,262 |
| Hancock | 9,591 | 6,085 |
| Kennebec | 23,378 | 14,700 |
| Knox | 7,209 | 4,138 |
| Lincoln | 6,692 | 3,750 |
| Oxford | 10,842 | 6,541 |
| Penobscot | 29,016 | 16,317 |
| Piscataquis | 4,080 | 2,491 |
| Sagadahoc | 6,256 | 3,584 |
| Somerset | 9,461 | 6,210 |
| Waldo | 5,921 | 3,593 |
| Washington | 6,341 | 4,801 |
| York | <u>29,737</u> | <u>20,298</u> |
| | 242,299 | 149,571 |

COUNTY OF ANDROSCOGGIN

| GENERAL ELECTION, NOVEMBER 2, 1976 | REFERENDUM QUESTION | | PROPOSED CONSTITUTIONAL AMENDMENT NO. 1 | | PROPOSED CONSTITUTIONAL AMENDMENT NO. 2 | | PROPOSED CONSTITUTIONAL AMENDMENT NO. 3 | | PROPOSED CONSTITUTIONAL AMENDMENT NO. 4 | |
|------------------------------------|---|-------|--|------|---|-------|--|-------|--|-------|
| | TOWNS | YES | NO | YES | NO | YES | NO | YES | NO | YES |
| | "Shall section 16 of 'AN ACT to Improve Solid Waste Management,' which section requires a minimum 5¢ deposit on all returnable beverage containers, as passed by the First Special Session of the 107th Legislature, become law?" | | "Shall the Constitution be amended as proposed by a resolution of the Legislature to allow the Governor ten days to act on legislation?" | | "Shall the Constitution be amended as proposed by a resolution of the Legislature to allow judges whose terms of office expire or who reach mandatory retirement age to continue to hold office for up to 6 months until their successors are appointed?" | | "Shall the Constitution be amended as proposed by a resolution of the Legislature to increase the bonding limit on Maine veterans' mortgage loans from \$2,000,000 to \$4,000,000 and to decrease the bonding limit of the Maine School Building Authority from \$25,000,000 to \$10,000,000?" | | "Shall the Constitution be amended as proposed by a resolution of the Legislature to prohibit State bonding of current expenditures and assure revenues for bond service?" | |
| Auburn, | 5432 | 5269 | 7714 | 1949 | 7514 | 2286 | 5660 | 3761 | 5534 | 3321 |
| Ward 1 | | | | | | | | | | |
| Ward 2 | | | | | | | | | | |
| Ward 3 | | | | | | | | | | |
| Ward 4 | | | | | | | | | | |
| Ward 5 | | | | | | | | | | |
| Durham, | 542 | 262 | 552 | 171 | 559 | 172 | 420 | 279 | 391 | 274 |
| Greene, | 561 | 548 | 782 | 232 | 758 | 263 | 504 | 477 | 531 | 396 |
| Leeds, | 340 | 232 | 410 | 122 | 395 | 136 | 288 | 215 | 276 | 194 |
| Lewiston, | 8095 | 11110 | 11842 | 4691 | 11917 | 5222 | 8875 | 7406 | 8145 | 6845 |
| Ward 1 | | | | | | | | | | |
| Precincts 1 | | | | | | | | | | |
| 2 | | | | | | | | | | |
| Ward 2 | | | | | | | | | | |
| Precincts 1 | | | | | | | | | | |
| 2 | | | | | | | | | | |
| 3 | | | | | | | | | | |
| Ward 3 | | | | | | | | | | |
| Precincts 1 | | | | | | | | | | |
| 2 | | | | | | | | | | |
| Ward 4 | | | | | | | | | | |
| Precincts 1 | | | | | | | | | | |
| 2 | | | | | | | | | | |
| Ward 5 | | | | | | | | | | |
| Precincts 1 | | | | | | | | | | |
| 2 | | | | | | | | | | |
| Ward 6 | | | | | | | | | | |
| Precincts 1 | | | | | | | | | | |
| 2 | | | | | | | | | | |
| Ward 7 | | | | | | | | | | |
| Precincts 1 | | | | | | | | | | |
| 2 | | | | | | | | | | |
| Lisbon, | 1538 | 1567 | 2120 | 699 | 2040 | 797 | 1576 | 1190 | 1452 | 1161 |
| Ward 1 | | | | | | | | | | |
| Ward 2 | | | | | | | | | | |
| Livermore, | 452 | 317 | 563 | 135 | 552 | 154 | 394 | 280 | 400 | 225 |
| Livermore Falls, | 699 | 633 | 1035 | 251 | 980 | 314 | 740 | 563 | 718 | 477 |
| Mechanic Falls, | 712 | 424 | 821 | 195 | 788 | 239 | 624 | 358 | 570 | 353 |
| Minot, | 275 | 223 | 345 | 103 | 343 | 114 | 249 | 189 | 230 | 167 |
| Poland, | 733 | 419 | 799 | 253 | 785 | 267 | 525 | 574 | 568 | 374 |
| Sabattus, | 602 | 628 | 800 | 299 | 782 | 324 | 580 | 523 | 530 | 473 |
| Turner, | 750 | 416 | 864 | 214 | 842 | 250 | 635 | 408 | 594 | 369 |
| Wales, | 196 | 132 | 237 | 77 | 215 | 96 | 167 | 141 | 164 | 123 |
| | 20927 | 22180 | 28884 | 9386 | 28470 | 10634 | 21237 | 16204 | 20093 | 14752 |

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COUNTY OF AROOSTOOK - (Concluded)

| GENERAL ELECTION, NOVEMBER 2, 1976 | REFERENDUM QUESTION | | PROPOSED CONSTITUTIONAL AMENDMENT NO. 1 | | PROPOSED CONSTITUTIONAL AMENDMENT NO. 2 | | PROPOSED CONSTITUTIONAL AMENDMENT NO. 3 | | PROPOSED CONSTITUTIONAL AMENDMENT NO. 4 | |
|---|--|-------|---|------|---|------|---|-------|---|-------|
| | YES | NO | YES | NO | YES | NO | YES | NO | YES | NO |
| TOWNS | | | | | | | | | | |
| | "Shall section 16 of 'AN ACT to Improve Solid Waste Management,' which section requires a minimum 5¢ deposit on all returnable beverage containers, as passed by the First Special Session of the 107th Legislature, become law?" | | | | | | | | | |
| | "Shall the Constitution be amended as proposed by a resolution of the Legislature to allow the Governor ten days to act on legislation?" | | | | | | | | | |
| | "Shall the Constitution be amended as proposed by a resolution of the Legislature to allow judges whose terms of office expire or who reach mandatory retirement age to continue to hold office for up to 6 months until their successors are appointed?" | | | | | | | | | |
| | "Shall the Constitution be amended as proposed by a resolution of the Legislature to increase the bonding limit on Maine veterans' mortgage loans from \$2,000,000 to \$4,000,000 and to decrease the bonding limit of the Maine School Building Authority from \$25,000,000 to \$10,000,000?" | | | | | | | | | |
| | "Shall the Constitution be amended as proposed by a resolution of the Legislature to prohibit State bonding of current expenditures and assure revenues for bond service?" | | | | | | | | | |
| Saint Agatha, Saint Agatha, Sinclair T17, R4 District | 129 | 242 | 239 | 106 | 254 | 95 | 181 | 174 | 183 | 150 |
| St. Francis, | 74 | 132 | 122 | 54 | 120 | 51 | 98 | 75 | 95 | 63 |
| Sherman, | 150 | 146 | 185 | 65 | 179 | 75 | 130 | 116 | 142 | 97 |
| Smyrna, | 231 | 165 | 250 | 92 | 257 | 90 | 196 | 144 | 172 | 136 |
| Stockholm, | 78 | 60 | 90 | 30 | 76 | 44 | 53 | 63 | 53 | 53 |
| Van Buren, | 79 | 100 | 104 | 54 | 107 | 55 | 69 | 87 | 75 | 73 |
| Wade, | 677 | 904 | 1048 | 367 | 1018 | 392 | 831 | 551 | 789 | 528 |
| Washburn, | 55 | 47 | 68 | 23 | 70 | 24 | 42 | 57 | 46 | 41 |
| Westfield, | 415 | 442 | 578 | 223 | 619 | 185 | 389 | 395 | 416 | 332 |
| Weston, | 116 | 79 | 115 | 48 | 139 | 48 | 96 | 80 | 91 | 73 |
| Woodland, | 67 | 27 | 61 | 20 | 53 | 28 | 40 | 40 | 50 | 27 |
| PLANTATIONS | 218 | 170 | 263 | 87 | 269 | 76 | 185 | 146 | 178 | 133 |
| Cary, | | | | | | | | | | |
| Caswell, | 45 | 21 | 33 | 19 | 39 | 13 | 24 | 26 | 25 | 24 |
| Caswell, Connor District | 123 | 198 | 197 | 87 | 200 | 84 | 133 | 149 | 133 | 136 |
| Cyr, | | | | | | | | | | |
| E, | 15 | 38 | 33 | 15 | 27 | 20 | 22 | 25 | 18 | 27 |
| Garfield, | 7 | 13 | 16 | 3 | 15 | 4 | 9 | 10 | 7 | 10 |
| Glenwood, | 33 | 21 | 31 | 18 | 34 | 13 | 26 | 19 | 28 | 10 |
| Hammond, | 2 | 3 | 4 | 1 | 4 | 1 | 4 | 1 | 3 | 2 |
| Macwahoc, | 34 | 14 | 25 | 12 | 25 | 11 | 13 | 24 | 21 | 16 |
| Moro, | 34 | 30 | 38 | 19 | 36 | 18 | 31 | 25 | 29 | 27 |
| Nashville, | 14 | 6 | 13 | 6 | 16 | 3 | 8 | 10 | 8 | 9 |
| New Sweden, | 9 | 15 | 19 | 3 | 15 | 7 | 11 | 10 | 10 | 11 |
| Oxbow, | | | | | | | | | | |
| Reed, | 20 | 8 | 21 | 5 | 20 | 5 | 17 | 3 | 14 | 4 |
| St. John, | 45 | 34 | 43 | 23 | 48 | 21 | 31 | 34 | 34 | 25 |
| Wallagrass, | 59 | 58 | 78 | 26 | 73 | 31 | 52 | 58 | 65 | 31 |
| Westmanland, | 93 | 148 | 143 | 65 | 158 | 48 | 112 | 99 | 111 | 82 |
| Winterville, | 27 | 9 | 27 | 5 | 28 | 5 | 16 | 10 | 18 | 5 |
| | 35 | 53 | 59 | 24 | 52 | 28 | 39 | 40 | 39 | 34 |
| | 16894 | 14338 | 21374 | 6818 | 21762 | 6642 | 15366 | 12153 | 15719 | 10406 |

COUNTY OF CUMBERLAND—(Concluded)

| GENERAL ELECTION, NOVEMBER 2, 1976 | REFERENDUM QUESTION | | PROPOSED CONSTITUTIONAL AMENDMENT NO. 1 | | PROPOSED CONSTITUTIONAL AMENDMENT NO. 2 | | PROPOSED CONSTITUTIONAL AMENDMENT NO. 3 | | PROPOSED CONSTITUTIONAL AMENDMENT NO. 4 | |
|------------------------------------|---------------------|-------|---|-------|---|-------|---|-------|---|-------|
| | YES | NO | YES | NO | YES | NO | YES | NO | YES | NO |
| TOWNS | | | | | | | | | | |
| Portland, | | | | | | | | | | |
| District 3 | | | | | | | | | | |
| Precincts 1 | | | | | | | | | | |
| 1A | | | | | | | | | | |
| 2 | | | | | | | | | | |
| 2A | | | | | | | | | | |
| District 4 | | | | | | | | | | |
| Precincts 1 | | | | | | | | | | |
| 1A | | | | | | | | | | |
| 2 | | | | | | | | | | |
| 2A | | | | | | | | | | |
| District 5 | | | | | | | | | | |
| Precincts 1 | | | | | | | | | | |
| 1A | | | | | | | | | | |
| 2 | | | | | | | | | | |
| 2A | | | | | | | | | | |
| District 6 | | | | | | | | | | |
| Precincts 1 | | | | | | | | | | |
| 1A | | | | | | | | | | |
| 2 | | | | | | | | | | |
| 2A | | | | | | | | | | |
| Pownal, | 341 | 161 | 354 | 105 | 370 | 104 | 354 | 200 | 270 | 161 |
| Raymond, | 744 | 407 | 897 | 184 | 872 | 212 | 674 | 381 | 661 | 316 |
| Scarborough, | 2583 | 2187 | 3541 | 912 | 3561 | 1000 | 2688 | 1632 | 2544 | 1489 |
| Sebago, | 335 | 190 | 382 | 90 | 366 | 110 | 305 | 154 | 285 | 130 |
| South Portland, | 5353 | 5309 | 7775 | 2303 | 7688 | 2225 | 6167 | 3544 | 5674 | 3345 |
| District 1 | | | | | | | | | | |
| District 2 | | | | | | | | | | |
| District 3 | | | | | | | | | | |
| District 4 | | | | | | | | | | |
| District 5 | | | | | | | | | | |
| Precincts 1 | | | | | | | | | | |
| 2 | | | | | | | | | | |
| Standish, | 1285 | 961 | 1689 | 418 | 1719 | 407 | 1175 | 869 | 1180 | 754 |
| Westbrook, | 3280 | 3905 | 5167 | 1541 | 5191 | 1553 | 4002 | 2602 | 3648 | 2631 |
| Ward 1 | | | | | | | | | | |
| Ward 2 | | | | | | | | | | |
| Ward 3 | | | | | | | | | | |
| Ward 4 | | | | | | | | | | |
| Ward 5 | | | | | | | | | | |
| Windham, | 2184 | 1928 | 3098 | 940 | 3070 | 905 | 2328 | 1529 | 2139 | 1394 |
| Yarmouth, | 1863 | 1330 | 2421 | 571 | 2989 | 761 | 1642 | 1145 | 1681 | 943 |
| Totals | 53817 | 42572 | 76672 | 18598 | 71635 | 19306 | 53065 | 32354 | 51953 | 28643 |

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COUNTY OF FRANKLIN

| GENERAL ELECTION, NOVEMBER 2, 1976 | TOWNS | REFERENDUM QUESTION | | PROPOSED CONSTITUTIONAL AMENDMENT NO. 1 | | PROPOSED CONSTITUTIONAL AMENDMENT NO. 2 | | PROPOSED CONSTITUTIONAL AMENDMENT NO. 3 | | PROPOSED CONSTITUTIONAL AMENDMENT NO. 4 | |
|------------------------------------|----------------------|---|------|--|------|---|------|--|------|--|------|
| | | YES | NO | YES | NO | YES | NO | YES | NO | YES | NO |
| | | "Shall section 16 of 'AN ACT to Improve Solid Waste Management,' which section requires a minimum 5¢ deposit on all returnable beverage containers, as passed by the First Special Session of the 107th Legislature, become law?" | | "Shall the Constitution be amended as proposed by a resolution of the Legislature to allow the Governor ten days to act on legislation?" | | "Shall the Constitution be amended as proposed by a resolution of the Legislature to allow judges whose terms of office expire or who reach mandatory retirement age to continue to hold office for up to 6 months until their successors are appointed?" | | "Shall the Constitution be amended as proposed by a resolution of the Legislature to increase the bonding limit on Maine veterans' mortgage loans from \$2,000,000 to \$4,000,000 and to decrease the bonding limit of the Maine School Building Authority from \$25,000,000 to \$10,000,000?" | | "Shall the Constitution be amended as proposed by a resolution of the Legislature to prohibit State bonding of current expenditures and assure revenues for bond service?" | |
| | Avon, | 107 | 69 | 132 | 27 | 125 | 37 | 83 | 48 | 95 | 52 |
| | Carrabassett Valley, | 87 | 66 | 118 | 26 | 119 | 25 | 78 | 56 | 86 | 37 |
| | Carthage, | 83 | 62 | 99 | 29 | 73 | 38 | 86 | 38 | 73 | 44 |
| | Chesterfield, | 195 | 99 | 122 | 53 | 197 | 80 | 170 | 97 | 163 | 87 |
| | Eustis, | 138 | 133 | 202 | 43 | 200 | 40 | 131 | 102 | 132 | 77 |
| | Farmington, | 2035 | 827 | 2175 | 464 | 2167 | 480 | 1476 | 1031 | 1612 | 743 |
| | Industry, | 151 | 60 | 166 | 31 | 160 | 34 | 138 | 53 | 119 | 62 |
| | Jay, | 981 | 973 | 1385 | 403 | 1304 | 502 | 1043 | 712 | 1005 | 663 |
| | Kingfield, | 378 | 190 | 422 | 101 | 414 | 115 | 315 | 188 | 299 | 178 |
| | Madrid, | 32 | 19 | 40 | 7 | 41 | 8 | 39 | 6 | 30 | 12 |
| | New Sharon, | 299 | 149 | 315 | 99 | 321 | 86 | 241 | 147 | 233 | 123 |
| | New Vineyard, | 184 | 67 | 193 | 40 | 182 | 51 | 125 | 91 | 142 | 66 |
| | Phillips, | 229 | 170 | 276 | 71 | 269 | 76 | 186 | 135 | 182 | 118 |
| | Rangeley, | 236 | 196 | 405 | 72 | 391 | 104 | 318 | 154 | 303 | 130 |
| | Strong, | 362 | 204 | 427 | 100 | 432 | 109 | 314 | 198 | 286 | 186 |
| | Temple, | 146 | 87 | 150 | 63 | 157 | 55 | 115 | 86 | 125 | 71 |
| | Weid, | 156 | 64 | 163 | 37 | 149 | 52 | 131 | 60 | 108 | 70 |
| | Wilton, | 1039 | 126 | 1304 | 264 | 1252 | 359 | 944 | 591 | 918 | 508 |
| | PLANTATIONS | | | | | | | | | | |
| | Coplin, | 25 | 17 | 29 | 7 | 31 | 4 | 23 | 12 | 23 | 9 |
| | Dallas, | 43 | 16 | 47 | 6 | 43 | 10 | 38 | 8 | 33 | 9 |
| | Rangeley, | 23 | 13 | 25 | 8 | 29 | 4 | 25 | 4 | 24 | 6 |
| | Sandy River, | 27 | 19 | 32 | 6 | 34 | 4 | 27 | 10 | 19 | 11 |
| | | 7046 | 4224 | 8227 | 1947 | 8110 | 2279 | 6046 | 3847 | 6010 | 3262 |

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COUNTY OF HANCOCK

| GENERAL ELECTION, NOVEMBER 2, 1976 | REFERENDUM QUESTION | | PROPOSED CONSTITUTIONAL AMENDMENT NO. 1 | | PROPOSED CONSTITUTIONAL AMENDMENT NO. 2 | | PROPOSED CONSTITUTIONAL AMENDMENT NO. 3 | | PROPOSED CONSTITUTIONAL AMENDMENT NO. 4 | |
|------------------------------------|---|-----|--|-----|---|-----|--|-----|--|-----|
| | YES | NO | YES | NO | YES | NO | YES | NO | YES | NO |
| TOWNS | "Shall section 16 of 'AN ACT to Improve Solid Waste Management,' which section requires a minimum 5¢ deposit on all returnable beverage containers, as passed by the First Special Session of the 107th Legislature, become law?" | | "Shall the Constitution be amended as proposed by a resolution of the Legislature to allow the Governor ten days to act on legislation?" | | "Shall the Constitution be amended as proposed by a resolution of the Legislature to allow judges whose terms of office expire or who reach mandatory retirement age to continue to hold office for up to 6 months until their successors are appointed?" | | "Shall the Constitution be amended as proposed by a resolution of the Legislature to increase the bonding limit on Maine veterans' mortgage loans from \$2,000,000 to \$4,000,000 and to decrease the bonding limit of the Maine School Building Authority from \$25,000,000 to \$10,000,000?" | | "Shall the Constitution be amended as proposed by a resolution of the Legislature to prohibit State bonding of current expenditures and assure revenues for bond service?" | |
| Amherst, | 57 | 41 | 66 | 21 | 67 | 24 | 48 | 36 | 37 | 38 |
| Aurora, | 30 | 33 | 44 | 13 | 39 | 18 | 30 | 24 | 29 | 23 |
| Bar Harbor, | 1445 | 586 | 1557 | 304 | 1349 | 326 | 1131 | 617 | 1144 | 486 |
| Blue Hill, | 660 | 341 | 711 | 201 | 718 | 199 | 480 | 367 | 487 | 307 |
| Brooklin, | 258 | 94 | 257 | 61 | 253 | 61 | 205 | 91 | 192 | 88 |
| Brooksville, | 317 | 164 | 318 | 107 | 305 | 123 | 207 | 196 | 197 | 164 |
| Bucksport, | 1028 | 761 | 1295 | 409 | 1260 | 459 | 949 | 709 | 875 | 696 |
| Castine, | 367 | 153 | 404 | 79 | 392 | 102 | 308 | 160 | 293 | 152 |
| Cranberry Isles, | 103 | 72 | 133 | 23 | 132 | 27 | 97 | 56 | 96 | 45 |
| District No. 1 | | | | | | | | | | |
| District No. 2 | | | | | | | | | | |
| Dedham, | 233 | 135 | 253 | 91 | 269 | 93 | 189 | 144 | 190 | 135 |
| Deer Isle, | 390 | 188 | 365 | 123 | 345 | 145 | 311 | 238 | 294 | 196 |
| Eastbrook, | 83 | 26 | 76 | 18 | 67 | 28 | 58 | 24 | 51 | 29 |
| Ellsworth, | 1557 | 936 | 1761 | 535 | 1744 | 570 | 1264 | 943 | 1309 | 844 |
| District 1 | | | | | | | | | | |
| District 2 | | | | | | | | | | |
| District 3 | | | | | | | | | | |
| District 4 | | | | | | | | | | |
| Franklin, | 263 | 147 | 271 | 104 | 274 | 105 | 199 | 160 | 190 | 164 |
| Goalsboro, | 461 | 199 | 481 | 108 | 440 | 158 | 360 | 217 | 355 | 187 |
| Hancock, | 376 | 187 | 398 | 128 | 388 | 145 | 302 | 216 | 307 | 189 |
| Lamoine, | 304 | 155 | 323 | 90 | 333 | 99 | 231 | 167 | 238 | 228 |
| Mariaville, | 48 | 15 | 41 | 16 | 43 | 13 | 24 | 28 | 21 | 25 |
| Mount Desert, | 830 | 363 | 883 | 188 | 900 | 202 | 628 | 389 | 586 | 306 |
| District No. 1 | | | | | | | | | | |
| District No. 2 | | | | | | | | | | |
| District No. 3 | | | | | | | | | | |
| Orland, | 471 | 207 | 479 | 145 | 469 | 156 | 330 | 265 | 321 | 227 |
| Otis, | 78 | 20 | 66 | 17 | 59 | 23 | 47 | 28 | 39 | 29 |
| Penobscot, | 287 | 141 | 307 | 91 | 296 | 108 | 195 | 195 | 200 | 163 |
| Sedgwick, | 207 | 109 | 256 | 79 | 253 | 94 | 109 | 138 | 183 | 118 |
| Sorrento, | 120 | 42 | 111 | 28 | 111 | 31 | 90 | 51 | 81 | 48 |
| Southwest Harbor, | 621 | 258 | 642 | 150 | 629 | 180 | 474 | 284 | 441 | 259 |
| Stonington, | 363 | 188 | 359 | 123 | 359 | 123 | 265 | 201 | 254 | 175 |
| Sullivan, | 286 | 98 | 294 | 67 | 286 | 78 | 206 | 134 | 196 | 123 |
| Surry, | 303 | 121 | 302 | 80 | 330 | 73 | 241 | 137 | 219 | 127 |

COUNTY OF HANCOCK—(Concluded)

| GENERAL ELECTION, NOVEMBER 2, 1976 | TOWNS | REFERENDUM QUESTION | | PROPOSED CONSTITUTIONAL AMENDMENT NO. 1 | | PROPOSED CONSTITUTIONAL AMENDMENT NO. 2 | | PROPOSED CONSTITUTIONAL AMENDMENT NO. 3 | | PROPOSED CONSTITUTIONAL AMENDMENT NO. 4 | |
|------------------------------------|--------------------|---|------|--|------|---|------|--|------|--|------|
| | | YES | NO | YES | NO | YES | NO | YES | NO | YES | NO |
| | | "Shall section 16 of 'AN ACT to Improve Solid Waste Management,' which section requires a minimum 5¢ deposit on all returnable beverage containers, as passed by the First Special Session of the 107th Legislature, become law?" | | "Shall the Constitution be amended as proposed by a resolution of the Legislature to allow the Governor ten days to act on legislation?" | | "Shall the Constitution be amended as proposed by a resolution of the Legislature to allow judges whose terms of office expire or who reach mandatory retirement age to continue to hold office for up to 6 months until their successors are appointed?" | | "Shall the Constitution be amended as proposed by a resolution of the Legislature to increase the bonding limit on Maine veterans' mortgage loans from \$2,000,000 to \$4,000,000 and to decrease the bonding limit of the Maine School Building Authority from \$25,000,000 to \$10,000,000?" | | "Shall the Constitution be amended as proposed by a resolution of the Legislature to prohibit State bonding of current expenditures and assure revenues for bond service?" | |
| | Swan's Island, | 148 | 67 | 151 | 38 | 152 | 35 | 119 | 59 | 100 | 56 |
| | Tremont, | 380 | 142 | 373 | 97 | 370 | 103 | 277 | 160 | 368 | 136 |
| | Trenton, | 203 | 110 | 232 | 62 | 229 | 66 | 162 | 138 | 161 | 113 |
| | Verona, | 138 | 85 | 170 | 41 | 152 | 55 | 115 | 89 | 112 | 92 |
| | Waltham, | 69 | 28 | 65 | 21 | 70 | 18 | 48 | 37 | 46 | 29 |
| | Winter Harbor, | 204 | 73 | 207 | 42 | 203 | 52 | 159 | 81 | 147 | 73 |
| | PLANTATIONS | | | | | | | | | | |
| | Great Pond, | 17 | 11 | 24 | 3 | 21 | 6 | 16 | 12 | 15 | 10 |
| | Long Island, | 12 | 20 | 23 | 7 | 25 | 4 | 20 | 8 | 15 | 12 |
| | Osborn, | 21 | 8 | 26 | 2 | 26 | 2 | 17 | 11 | 24 | 3 |
| | | 12738 | 6324 | 12724 | 3712 | 13348 | 4094 | 9911 | 6808 | 9591 | 6085 |

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COUNTY OF KENNEBEC

| GENERAL ELECTION - NOVEMBER 2, 1976 | TOWNS | REFERENDUM QUESTION | | PROPOSED CONSTITUTIONAL AMENDMENT NO. 1 | | PROPOSED CONSTITUTIONAL AMENDMENT NO. 2 | | PROPOSED CONSTITUTIONAL AMENDMENT NO. 3 | | PROPOSED CONSTITUTIONAL AMENDMENT NO. 4 | |
|-------------------------------------|--------------------|---|------|--|------|---|------|--|------|--|------|
| | | YES | NO | YES | NO | YES | NO | YES | NO | YES | NO |
| | | "Shall section 16 of 'AN ACT to Improve Solid Waste Management,' which section requires a minimum 5¢ deposit on all returnable beverage containers, as passed by the First Special Session of the 107th Legislature, become law?" | | "Shall the Constitution be amended as proposed by a resolution of the Legislature to allow the Governor ten days to act on legislation?" | | "Shall the Constitution be amended as proposed by a resolution of the Legislature to allow judges whose terms of office expire or who reach mandatory retirement age to continue to hold office for up to 6 months until their successors are appointed?" | | "Shall the Constitution be amended as proposed by a resolution of the Legislature to increase the bonding limit on Maine veterans' mortgage loans from \$2,000,000 to \$4,000,000 and to decrease the bonding limit of the Maine School Building Authority from \$25,000,000 to \$10,000,000?" | | "Shall the Constitution be amended as proposed by a resolution of the Legislature to prohibit State bonding of current expenditures and assure revenues for bond service?" | |
| | Albion, | 364 | 178 | 392 | 101 | 392 | 107 | 279 | 191 | 267 | 171 |
| | Augusta, | 4800 | 4466 | 5975 | 2396 | 6251 | 2067 | 4657 | 3371 | 4611 | 2880 |
| | Ward 1 | | | | | | | | | | |
| | Ward 2 | | | | | | | | | | |
| | Ward 3 | | | | | | | | | | |
| | Ward 4 | | | | | | | | | | |
| | Ward 5 | | | | | | | | | | |
| | Ward 6 | | | | | | | | | | |
| | Ward 7 | | | | | | | | | | |
| | Ward 8 | | | | | | | | | | |
| | Belgrade, | 540 | 307 | 602 | 198 | 601 | 202 | 458 | 317 | 467 | 271 |
| | Benton, | 527 | 349 | 636 | 190 | 604 | 221 | 453 | 345 | 436 | 312 |
| | Chelsea, | 393 | 311 | 432 | 219 | 462 | 196 | 349 | 286 | 337 | 256 |
| | China, | 676 | 390 | 730 | 263 | 755 | 259 | 552 | 402 | 571 | 356 |
| | Clinton, | 476 | 386 | 614 | 167 | 586 | 194 | 464 | 303 | 428 | 289 |
| | Farmingdale, | 786 | 563 | 951 | 321 | 980 | 304 | 721 | 530 | 756 | 433 |
| | Fayette, | 227 | 111 | 240 | 65 | 239 | 76 | 191 | 112 | 175 | 97 |
| | Gardiner, | 1724 | 1464 | 2108 | 753 | 2143 | 742 | 1584 | 1214 | 1576 | 1102 |
| | Ward 1 | | | | | | | | | | |
| | Ward 2 | | | | | | | | | | |
| | Ward 3 | | | | | | | | | | |
| | Ward 4 | | | | | | | | | | |
| | Ward 5 | | | | | | | | | | |
| | Ward 6 | | | | | | | | | | |
| | Ward 6, Precinct 7 | | | | | | | | | | |
| | Hallowell, | 775 | 534 | 894 | 318 | 968 | 269 | 681 | 496 | 695 | 396 |
| | Ward 1 | | | | | | | | | | |
| | Ward 2 | | | | | | | | | | |
| | Ward 3 | | | | | | | | | | |
| | Ward 4 | | | | | | | | | | |
| | Ward 5 | | | | | | | | | | |
| | Litchfield, | 512 | 244 | 551 | 183 | 553 | 194 | 404 | 308 | 389 | 283 |
| | Manchester, | 557 | 350 | 662 | 182 | 663 | 176 | 484 | 343 | 505 | 289 |
| | Monmouth, | 709 | 358 | 778 | 208 | 775 | 208 | 568 | 368 | 551 | 346 |
| | District No. 1 | | | | | | | | | | |
| | District No. 2 | | | | | | | | | | |
| | Mount Vernon, | 335 | 108 | 324 | 79 | 333 | 82 | 239 | 161 | 247 | 115 |
| | Oakland, | 1072 | 831 | 1433 | 333 | 1376 | 421 | 1014 | 722 | 979 | 673 |
| | Pittston, | 536 | 313 | 554 | 228 | 558 | 228 | 439 | 347 | 413 | 312 |
| | Randolph, | 385 | 398 | 483 | 350 | 516 | 217 | 398 | 326 | 376 | 279 |

COUNTY OF KENNEBEC—(Concluded)

| GENERAL ELECTION - NOVEMBER 2, 1976 | REFERENDUM QUESTION | | PROPOSED CONSTITUTIONAL AMENDMENT NO. 1 | | PROPOSED CONSTITUTIONAL AMENDMENT NO. 2 | | PROPOSED CONSTITUTIONAL AMENDMENT NO. 3 | | PROPOSED CONSTITUTIONAL AMENDMENT NO. 4 | |
|-------------------------------------|---|-------|--|-------|---|-------|--|-------|--|-------|
| | "Shall section 16 of 'AN ACT to Improve Solid Waste Management,' which section requires a minimum 5¢ deposit on all returnable beverage containers, as passed by the First Special Session of the 107th Legislature, become law?" | | "Shall the Constitution be amended as proposed by a resolution of the Legislature to allow the Governor ten days to act on legislation?" | | "Shall the Constitution be amended as proposed by a resolution of the Legislature to allow judges whose terms of office expire or who reach mandatory retirement age to continue to hold office for up to 6 months until their successors are appointed?" | | "Shall the Constitution be amended as proposed by a resolution of the Legislature to increase the bonding limit on Maine veterans' mortgage loans from \$2,000,000 to \$4,000,000 and to decrease the bonding limit of the Maine School Building Authority from \$25,000,000 to \$10,000,000?" | | "Shall the Constitution be amended as proposed by a resolution of the Legislature to prohibit State bonding of current expenditures and assure revenues for bond service?" | |
| TOWNS | YES | NO | YES | NO | YES | NO | YES | NO | YES | NO |
| Readfield, | 546 | 243 | 559 | 194 | 590 | 161 | 426 | 285 | 454 | 200 |
| Rome, | 135 | 107 | 158 | 50 | 169 | 53 | 105 | 78 | 120 | 83 |
| Sidney, | 473 | 338 | 557 | 199 | 575 | 202 | 376 | 355 | 407 | 282 |
| Vassalboro, | 739 | 525 | 894 | 286 | 930 | 265 | 702 | 449 | 658 | 429 |
| Vienna, | 114 | 59 | 113 | 29 | 122 | 28 | 71 | 69 | 81 | 41 |
| Waterville, | 3937 | 3569 | 5069 | 1496 | 4880 | 1623 | 3847 | 2472 | 3684 | 2141 |
| Ward 1 | | | | | | | | | | |
| Ward 2 | | | | | | | | | | |
| Ward 3 | | | | | | | | | | |
| Ward 4 | | | | | | | | | | |
| Ward 5 | | | | | | | | | | |
| Ward 6 | | | | | | | | | | |
| Ward 7 | | | | | | | | | | |
| Wayne, | 335 | 98 | 332 | 71 | 339 | 76 | 253 | 142 | 254 | 112 |
| West Gardiner, | 482 | 333 | 525 | 246 | 548 | 221 | 416 | 332 | 418 | 307 |
| Windsor, | 413 | 251 | 431 | 193 | 426 | 195 | 292 | 310 | 313 | 252 |
| Winslow, | 1640 | 1930 | 2499 | 815 | 2370 | 981 | 1807 | 1463 | 1799 | 1315 |
| Winthrop, | 1584 | 847 | 1647 | 519 | 1832 | 458 | 1370 | 824 | 1411 | 672 |
| | 25852 | 19981 | 31143 | 10652 | 31536 | 10426 | 23600 | 16927 | 23378 | 14700 |

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 6-17-18

COUNTY OF KNOX

| GENERAL ELECTION - NOVEMBER 2, 1976 | | REFERENDUM QUESTION | | PROPOSED CONSTITUTIONAL AMENDMENT NO. 1 | | PROPOSED CONSTITUTIONAL AMENDMENT NO. 2 | | PROPOSED CONSTITUTIONAL AMENDMENT NO. 3 | | PROPOSED CONSTITUTIONAL AMENDMENT NO. 4 | |
|-------------------------------------|--|---|------|--|------|---|------|--|------|--|------|
| TOWNS | | "Shall section 16 of 'AN ACT to Improve Solid Waste Management,' which section requires a minimum 5¢ deposit on all returnable beverage containers, as passed by the First Special Session of the 107th Legislature, become law?" | | "Shall the Constitution be amended as proposed by a resolution of the Legislature to allow the Governor ten days to act on legislation?" | | "Shall the Constitution be amended as proposed by a resolution of the Legislature to allow judges whose terms of office expire or who reach mandatory retirement age to continue to hold office for up to 6 months until their successors are appointed?" | | "Shall the Constitution be amended as proposed by a resolution of the Legislature to increase the bonding limit on Maine veterans' mortgage loans from \$2,000,000 to \$4,000,000 and to decrease the bonding limit of the Maine School Building Authority from \$25,000,000 to \$10,000,000?" | | "Shall the Constitution be amended as proposed by a resolution of the Legislature to prohibit State bonding of current expenditures and assure revenues for bond service?" | |
| | | YES | NO | YES | NO | YES | NO | YES | NO | YES | NO |
| Appleton, | | 236 | 100 | 231 | 61 | 225 | 67 | 147 | 118 | 135 | 96 |
| Camden, | | 1449 | 537 | 1251 | 357 | 1234 | 435 | 1416 | 716 | 1356 | 572 |
| Cushing, | | 248 | 100 | 264 | 57 | 247 | 75 | 201 | 102 | 181 | 98 |
| Friendship, | | 315 | 184 | 325 | 81 | 293 | 131 | 257 | 136 | 326 | 137 |
| Hope, | | 219 | 103 | 231 | 53 | 220 | 66 | 162 | 116 | 171 | 89 |
| Precincts 1 | | | | | | | | | | | |
| 2 | | | | | | | | | | | |
| Isle au Haut, | | 32 | 16 | 33 | 5 | 32 | 8 | 24 | 10 | 18 | 10 |
| North Haven, | | 149 | 106 | 171 | 35 | 167 | 38 | 126 | 64 | 110 | 67 |
| Owls Head, | | 503 | 286 | 579 | 127 | 564 | 160 | 438 | 249 | 416 | 220 |
| Rockland, | | 1692 | 1254 | 1225 | 615 | 1254 | 755 | 1503 | 960 | 1332 | 943 |
| Rockport, | | 988 | 374 | 1035 | 189 | 1031 | 224 | 767 | 405 | 727 | 332 |
| St. George, | | 695 | 312 | 752 | 155 | 710 | 209 | 555 | 308 | 525 | 271 |
| South Thomaston, | | 301 | 155 | 339 | 66 | 323 | 95 | 267 | 144 | 234 | 152 |
| Thomaston, | | 665 | 438 | 770 | 190 | 747 | 262 | 586 | 365 | 551 | 338 |
| Union, | | 445 | 254 | 472 | 143 | 464 | 153 | 362 | 244 | 326 | 228 |
| Vinalhaven, | | 405 | 169 | 386 | 113 | 359 | 154 | 299 | 143 | 265 | 156 |
| Warren, | | 568 | 325 | 637 | 174 | 579 | 247 | 482 | 309 | 440 | 303 |
| Washington, | | 235 | 124 | 244 | 75 | 245 | 81 | 183 | 130 | 169 | 123 |
| PLANTATION | | | | | | | | | | | |
| Matinicus Isle, | | 30 | 25 | 33 | 10 | 31 | 15 | 23 | 19 | 27 | 13 |
| | | 9645 | 4852 | 10278 | 2505 | 9925 | 3175 | 7798 | 4538 | 7209 | 4138 |

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COUNTY OF LINCOLN

| GENERAL ELECTION - NOVEMBER 2, 1976 | | REFERENDUM QUESTION | | PROPOSED CONSTITUTIONAL AMENDMENT NO. 1 | | PROPOSED CONSTITUTIONAL AMENDMENT NO. 2 | | PROPOSED CONSTITUTIONAL AMENDMENT NO. 3 | | PROPOSED CONSTITUTIONAL AMENDMENT NO. 4 | |
|-------------------------------------|--|---------------------|------|---|------|---|------|---|------|---|------|
| TOWNS | | YES | NO | YES | NO | YES | NO | YES | NO | YES | NO |
| Alna, | | 196 | 45 | 143 | 52 | 180 | 50 | 127 | 91 | 133 | 74 |
| Boothbay, | | 715 | 357 | 816 | 172 | 761 | 230 | 631 | 323 | 576 | 275 |
| Boothbay Harbor, | | 831 | 451 | 931 | 243 | 898 | 306 | 726 | 410 | 690 | 382 |
| Bremen, | | 196 | 115 | 223 | 61 | 201 | 95 | 176 | 101 | 161 | 92 |
| Bristol, | | 713 | 456 | 858 | 196 | 812 | 259 | 640 | 372 | 569 | 368 |
| Damariscotta, | | 552 | 218 | 644 | 121 | 632 | 142 | 479 | 262 | 474 | 219 |
| Dresden, | | 316 | 117 | 304 | 107 | 292 | 112 | 233 | 173 | 326 | 142 |
| Edgecomb, | | 381 | 129 | 312 | 61 | 297 | 92 | 238 | 74 | 227 | 113 |
| Jefferson, | | 538 | 239 | 538 | 166 | 519 | 202 | 389 | 311 | 461 | 210 |
| Newcastle, | | 455 | 306 | 505 | 106 | 494 | 128 | 331 | 259 | 363 | 173 |
| Nobleboro, | | 396 | 250 | 443 | 155 | 440 | 166 | 320 | 351 | 327 | 218 |
| Somerville, | | 78 | 35 | 69 | 27 | 59 | 40 | 55 | 40 | 44 | 37 |
| South Bristol, | | 359 | 170 | 394 | 81 | 371 | 108 | 276 | 177 | 289 | 140 |
| Southport, | | 236 | 114 | 283 | 63 | 277 | 74 | 224 | 105 | 252 | 89 |
| Waldoboro, | | 1075 | 580 | 1147 | 338 | 1126 | 389 | 903 | 548 | 846 | 507 |
| Westport, | | 150 | 97 | 179 | 51 | 185 | 49 | 158 | 66 | 136 | 66 |
| Whitefield, | | 450 | 194 | 426 | 160 | 430 | 164 | 308 | 262 | 325 | 227 |
| Wiscasset, | | 786 | 516 | 901 | 384 | 852 | 342 | 756 | 380 | 667 | 404 |
| PLANTATION | | | | | | | | | | | |
| Monhegan, | | 49 | 23 | 54 | 9 | 52 | 15 | 59 | 21 | 26 | 14 |
| | | 8372 | 4389 | 9167 | 2453 | 8878 | 2968 | 7009 | 4226 | 6692 | 3750 |

City
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047/118

COUNTY OF OXFORD

| GENERAL ELECTION - NOVEMBER 2, 1976 | REFERENDUM QUESTION | | PROPOSED CONSTITUTIONAL AMENDMENT NO. 1 | | PROPOSED CONSTITUTIONAL AMENDMENT NO. 2 | | PROPOSED CONSTITUTIONAL AMENDMENT NO. 3 | | PROPOSED CONSTITUTIONAL AMENDMENT NO. 4 | |
|-------------------------------------|---|------|--|------|---|------|--|------|--|------|
| | YES | NO | YES | NO | YES | NO | YES | NO | YES | NO |
| TOWNS | "Shall section 16 of 'AN ACT to Improve Solid Waste Management,' which section requires a minimum 5¢ deposit on all returnable beverage containers, as passed by the First Special Session of the 107th Legislature, become law?" | | "Shall the Constitution be amended as proposed by a resolution of the Legislature to allow the Governor ten days to act on legislation?" | | "Shall the Constitution be amended as proposed by a resolution of the Legislature to allow judges whose terms of office expire or who reach mandatory retirement age to continue to hold office for up to 6 months until their successors are appointed?" | | "Shall the Constitution be amended as proposed by a resolution of the Legislature to increase the bonding limit on Maine veterans' mortgage loans from \$2,000,000 to \$4,000,000 and to decrease the bonding limit of the Maine School Building Authority from \$25,000,000 to \$10,000,000?" | | "Shall the Constitution be amended as proposed by a resolution of the Legislature to prohibit State bonding of current expenditures and assure revenues for bond service?" | |
| Andover, | 292 | 118 | 293 | 70 | 273 | 96 | 218 | 132 | 205 | 127 |
| Bethel, | 855 | 434 | 968 | 206 | 976 | 219 | 687 | 441 | 706 | 369 |
| Brownfield, | 217 | 78 | 199 | 57 | 192 | 71 | 142 | 103 | 132 | 89 |
| Buckfield, | 402 | 131 | 365 | 90 | 344 | 112 | 257 | 180 | 241 | 162 |
| Byron, | 42 | 21 | 51 | 11 | 47 | 16 | 40 | 23 | 39 | 19 |
| Canton, | 200 | 145 | 238 | 76 | 223 | 89 | 166 | 134 | 162 | 128 |
| Denmark, | 220 | 126 | 236 | 60 | 228 | 63 | 175 | 111 | 157 | 98 |
| Dixfield, | 587 | 473 | 783 | 207 | 726 | 273 | 577 | 386 | 587 | 337 |
| Fryeburg, | 691 | 429 | 817 | 182 | 837 | 179 | 586 | 368 | 550 | 335 |
| Gilead, | 44 | 41 | 45 | 31 | 51 | 25 | 34 | 38 | 32 | 36 |
| Greenwood, | 213 | 111 | 232 | 48 | 213 | 67 | 162 | 104 | 152 | 95 |
| Hanover, | 112 | 50 | 121 | 34 | 125 | 31 | 90 | 61 | 89 | 60 |
| Hartford, | 106 | 58 | 121 | 24 | 112 | 36 | 64 | 72 | 73 | 46 |
| Hebron, | 232 | 68 | 234 | 45 | 237 | 44 | 153 | 118 | 166 | 82 |
| Hiram, | 263 | 135 | 257 | 76 | 273 | 68 | 182 | 139 | 177 | 113 |
| Lovell, | 258 | 52 | 297 | 52 | 270 | 48 | 286 | 111 | 199 | 92 |
| Mexico, | 985 | 840 | 1353 | 365 | 1275 | 455 | 1043 | 646 | 1002 | 630 |
| Newry, | 83 | 45 | 82 | 33 | 98 | 21 | 58 | 53 | 68 | 40 |
| Norway, | 1092 | 507 | 1078 | 275 | 1044 | 274 | 792 | 486 | 804 | 406 |
| Oxford, | 524 | 360 | 613 | 174 | 598 | 196 | 401 | 364 | 369 | 320 |
| Paris, | 1223 | 663 | 1439 | 304 | 1424 | 346 | 1008 | 667 | 1004 | 588 |
| Peru, | 365 | 231 | 429 | 118 | 390 | 163 | 314 | 223 | 309 | 199 |
| Porter, | 286 | 136 | 281 | 78 | 284 | 82 | 198 | 148 | 205 | 127 |
| Roxbury, | 115 | 51 | 97 | 52 | 96 | 54 | 90 | 58 | 75 | 66 |
| Rumford, | 2138 | 1918 | 2839 | 799 | 2538 | 1042 | 2267 | 1347 | 2264 | 1281 |
| Stoneham, | 70 | 82 | 102 | 37 | 92 | 44 | 78 | 52 | 65 | 57 |
| Stow, | 72 | 15 | 52 | 11 | 58 | 12 | 35 | 26 | 34 | 17 |
| Sumner, | 176 | 68 | 158 | 53 | 158 | 54 | 116 | 95 | 127 | 74 |
| Sweden, | 75 | 31 | 81 | 16 | 78 | 21 | 52 | 48 | 48 | 42 |
| Upton, | 17 | 20 | 24 | 8 | 24 | 9 | 12 | 22 | 15 | 13 |
| Waterford, | 306 | 176 | 351 | 81 | 341 | 93 | 241 | 161 | 223 | 146 |
| West Paris, | 358 | 182 | 379 | 99 | 380 | 104 | 274 | 176 | 263 | 189 |
| Woodstock, | 330 | 188 | 362 | 94 | 372 | 97 | 269 | 167 | 261 | 155 |
| PLANTATIONS | | | | | | | | | | |
| Lincoln, | 16 | 11 | 19 | 4 | 20 | 2 | 21 | 1 | 14 | 3 |
| Magalloway, | 19 | 15 | 22 | 7 | 22 | 8 | 20 | 10 | 20 | 8 |
| | 12984 | 8009 | 15013 | 3877 | 14439 | 4514 | 11028 | 7271 | 10842 | 6541 |

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COUNTY OF PENOBSCOT

| GENERAL ELECTION - NOVEMBER 2, 1976 | TOWNS | REFERENDUM QUESTION | | PROPOSED CONSTITUTIONAL AMENDMENT NO. 1 | | PROPOSED CONSTITUTIONAL AMENDMENT NO. 2 | | PROPOSED CONSTITUTIONAL AMENDMENT NO. 3 | | PROPOSED CONSTITUTIONAL AMENDMENT NO. 4 | |
|-------------------------------------|-------------------|---|------|--|------|---|------|--|------|--|------|
| | | YES | NO | YES | NO | YES | NO | YES | NO | YES | NO |
| | | "Shall section 16 of 'AN ACT to Improve Solid Waste Management,' which section requires a minimum 5¢ deposit on all returnable beverage containers, as passed by the First Special Session of the 107th Legislature, become law?" | | "Shall the Constitution be amended as proposed by a resolution of the Legislature to allow the Governor ten days to act on legislation?" | | "Shall the Constitution be amended as proposed by a resolution of the Legislature to allow judges whose terms of office expire or who reach mandatory retirement age to continue to hold office for up to 6 months until their successors are appointed?" | | "Shall the Constitution be amended as proposed by a resolution of the Legislature to increase the bonding limit on Maine veterans' mortgage loans from \$2,000,000 to \$4,000,000 and to decrease the bonding limit of the Maine School Building Authority from \$25,000,000 to \$10,000,000?" | | "Shall the Constitution be amended as proposed by a resolution of the Legislature to prohibit State bonding of current expenditures and assure revenues for bond service?" | |
| | Alton, | 105 | 77 | 130 | 37 | 134 | 31 | 103 | 58 | 89 | 59 |
| | Bangor, | 7382 | 4847 | 8362 | 2448 | 8717 | 2335 | 6430 | 4017 | 6472 | 3151 |
| | Ward 1 | | | | | | | | | | |
| | Ward 2 | | | | | | | | | | |
| | Ward 3 | | | | | | | | | | |
| | Precincts 1 | | | | | | | | | | |
| | 2 | | | | | | | | | | |
| | Ward 4 | | | | | | | | | | |
| | Precincts 1 | | | | | | | | | | |
| | 2 | | | | | | | | | | |
| | Ward 5 | | | | | | | | | | |
| | Ward 6 | | | | | | | | | | |
| | Ward 7 | | | | | | | | | | |
| | Precincts 1 | | | | | | | | | | |
| | 2 | | | | | | | | | | |
| | Bradford, | 223 | 76 | 198 | 63 | 217 | 47 | 155 | 101 | 148 | 90 |
| | Bradley, | 272 | 235 | 336 | 138 | 351 | 130 | 277 | 184 | 270 | 154 |
| | Brewer, | 2347 | 1828 | 3072 | 801 | 5029 | 893 | 5317 | 1468 | 2316 | 1533 |
| | Ward 1 | | | | | | | | | | |
| | Ward 2 | | | | | | | | | | |
| | Ward 3 | | | | | | | | | | |
| | Ward 4 | | | | | | | | | | |
| | Ward 5 | | | | | | | | | | |
| | Ward 6 | | | | | | | | | | |
| | Burlington, | 72 | 50 | 62 | 34 | 69 | 30 | 54 | 41 | 44 | 44 |
| | Carmel, | 348 | 438 | 414 | 126 | 408 | 127 | 318 | 210 | 388 | 285 |
| | Charleston, | 202 | 121 | 228 | 63 | 230 | 64 | 147 | 27 | 151 | 110 |
| | Chester, | 83 | 46 | 90 | 25 | 79 | 35 | 60 | 52 | 67 | 45 |
| | Clifton, | 101 | 65 | 115 | 35 | 120 | 34 | 90 | 56 | 71 | 45 |
| | Corinna, | 465 | 301 | 516 | 164 | 507 | 181 | 417 | 247 | 368 | 244 |
| | Corinth, | 378 | 241 | 433 | 121 | 439 | 119 | 314 | 230 | 352 | 167 |
| | Dexter, | 995 | 740 | 1246 | 311 | 1277 | 294 | 956 | 565 | 906 | 521 |
| | Dixmont, | 187 | 91 | 177 | 64 | 201 | 47 | 135 | 98 | 150 | 90 |
| | East Millinocket, | 724 | 547 | 937 | 254 | 898 | 308 | 719 | 455 | 680 | 428 |
| | Eddington, | 466 | 358 | 602 | 172 | 594 | 180 | 417 | 343 | 436 | 273 |
| | Edinburg, | 19 | 24 | 28 | 12 | 31 | 8 | 19 | 17 | 16 | 17 |
| | Enfield, | 309 | 233 | 338 | 149 | 347 | 146 | 258 | 223 | 230 | 221 |
| | Etna, | 174 | 102 | 188 | 59 | 182 | 65 | 136 | 103 | 139 | 93 |
| | Exeter, | 175 | 108 | 195 | 59 | 196 | 59 | 144 | 102 | 135 | 90 |
| | Garland, | 159 | 100 | 168 | 51 | 170 | 51 | 127 | 86 | 117 | 89 |
| | Glenburn, | 381 | 288 | 404 | 158 | 457 | 176 | 337 | 278 | 311 | 259 |
| | Greenbush, | 190 | 108 | 184 | 79 | 195 | 77 | 150 | 116 | 144 | 102 |
| | Greenfield, | 44 | 19 | 36 | 14 | 36 | 17 | 36 | 13 | 31 | 17 |

COUNTY OF PENOBSCOT - (Continued)

| GENERAL ELECTION, NOVEMBER 2, 1976 | REFERENDUM QUESTION | | PROPOSED CONSTITUTIONAL AMENDMENT NO. 1 | | PROPOSED CONSTITUTIONAL AMENDMENT NO. 2 | | PROPOSED CONSTITUTIONAL AMENDMENT NO. 3 | | PROPOSED CONSTITUTIONAL AMENDMENT NO. 4 | |
|------------------------------------|---|------|--|-----|---|-----|--|------|--|------|
| | YES | NO | YES | NO | YES | NO | YES | NO | YES | NO |
| TOWNS | "Shall section 16 of 'AN ACT to Improve Solid Waste Management,' which section requires a minimum 5¢ deposit on all returnable beverage containers, as passed by the First Special Session of the 107th Legislature, become law?" | | "Shall the Constitution be amended as proposed by a resolution of the Legislature to allow the Governor ten days to act on legislation?" | | "Shall the Constitution be amended as proposed by a resolution of the Legislature to allow judges whose terms of office expire or who reach mandatory retirement age to continue to hold office for up to 6 months until their successors are appointed?" | | "Shall the Constitution be amended as proposed by a resolution of the Legislature to increase the bonding limit on Maine veterans' mortgage loans from \$2,000,000 to \$4,000,000 and to decrease the bonding limit of the Maine School Building Authority from \$25,000,000 to \$10,000,000?" | | "Shall the Constitution be amended as proposed by a resolution of the Legislature to prohibit State bonding of current expenditures and assure revenues for bond service?" | |
| Hampden, | 1398 | 832 | 1644 | 453 | 1686 | 448 | 1205 | 833 | 1257 | 654 |
| Hermon, | 637 | 524 | 894 | 232 | 889 | 250 | 636 | 449 | 571 | 397 |
| Holden, | 631 | 479 | 816 | 217 | 817 | 236 | 597 | 414 | 600 | 347 |
| Howland, | 327 | 310 | 387 | 163 | 399 | 154 | 317 | 219 | 398 | 222 |
| Hudson, | 143 | 106 | 160 | 61 | 173 | 55 | 114 | 100 | 130 | 91 |
| Indian Island Voting District, | 69 | 37 | 59 | 36 | 78 | 17 | 59 | 37 | 45 | 41 |
| Kenduskeag, | 237 | 142 | 275 | 83 | 274 | 80 | 197 | 148 | 206 | 134 |
| Lagrange, | 117 | 58 | 116 | 44 | 104 | 51 | 98 | 55 | 81 | 61 |
| Lee, | 209 | 117 | 171 | 91 | 175 | 90 | 141 | 114 | 129 | 109 |
| Levant, | 260 | 135 | 277 | 81 | 280 | 78 | 205 | 135 | 198 | 120 |
| Lincoln, | 1191 | 984 | 1450 | 451 | 1454 | 432 | 1203 | 779 | 1229 | 728 |
| Lowell, | 66 | 17 | 57 | 15 | 58 | 12 | 33 | 31 | 36 | 25 |
| Mattawamkeag, | 185 | 156 | 249 | 63 | 242 | 71 | 184 | 120 | 177 | 112 |
| Maxfield, | 22 | 4 | 16 | 8 | 19 | 6 | 14 | 9 | 14 | 9 |
| Medway, | 317 | 215 | 377 | 107 | 351 | 137 | 255 | 211 | 357 | 188 |
| Milford, | 444 | 393 | 560 | 191 | 547 | 206 | 444 | 371 | 425 | 292 |
| Millinocket, | 1989 | 1554 | 2445 | 716 | 2506 | 946 | 2044 | 1177 | 1941 | 1110 |
| Newburgh, | 234 | 184 | 285 | 101 | 294 | 101 | 228 | 108 | 223 | 138 |
| Newport, | 756 | 465 | 884 | 232 | 910 | 241 | 651 | 420 | 662 | 353 |
| Old Town, | 2421 | 1734 | 2791 | 900 | 2846 | 972 | 2110 | 1449 | 2284 | 1238 |
| Ward 1 | | | | | | | | | | |
| Ward 2 | | | | | | | | | | |
| Ward 3 | | | | | | | | | | |
| Ward 4 | | | | | | | | | | |
| Ward 5 | | | | | | | | | | |
| Ward 6 | | | | | | | | | | |
| Orono, | 3189 | 930 | 2803 | 822 | 3059 | 679 | 1642 | 659 | 2064 | 927 |
| Ward 1 | | | | | | | | | | |
| Ward 2 | | | | | | | | | | |
| Orrington, | 891 | 514 | 954 | 255 | 1050 | 262 | 753 | 501 | 722 | 403 |
| Passadumkeag, | 97 | 71 | 103 | 40 | 74 | 41 | 76 | 63 | 44 | 48 |
| Patten, | 314 | 206 | 353 | 116 | 374 | 111 | 269 | 194 | 349 | 178 |
| Plymouth, | 155 | 116 | 180 | 65 | 186 | 62 | 141 | 99 | 122 | 90 |
| Springfield, | 75 | 59 | 92 | 40 | 84 | 32 | 71 | 38 | 66 | 31 |
| Stacyville, | 133 | 87 | 157 | 34 | 152 | 43 | 120 | 62 | 95 | 75 |
| Stetson, | 96 | 89 | 126 | 43 | 133 | 36 | 93 | 76 | 74 | 63 |
| Veazie, | 517 | 332 | 638 | 163 | 679 | 125 | 497 | 313 | 497 | 244 |
| Winn, | 115 | 66 | 117 | 31 | 121 | 29 | 95 | 47 | 90 | 43 |
| Woodville, | 29 | 19 | 37 | 9 | 29 | 16 | 31 | 13 | 31 | 12 |

COUNTY OF PENOBSCOT—(Concluded)

| GENERAL ELECTION - NOVEMBER 2, 1976 | REFERENDUM QUESTION | | PROPOSED CONSTITUTIONAL AMENDMENT NO. 1 | | PROPOSED CONSTITUTIONAL AMENDMENT NO. 2 | | PROPOSED CONSTITUTIONAL AMENDMENT NO. 3 | | PROPOSED CONSTITUTIONAL AMENDMENT NO. 4 | |
|-------------------------------------|---|----|--|----|---|----|--|----|--|----|
| TOWNS | "Shall section 16 of 'AN ACT to Improve Solid Waste Management,' which section requires a minimum 5¢ deposit on all returnable beverage containers, as passed by the First Special Session of the 107th Legislature, become law?" | | "Shall the Constitution be amended as proposed by a resolution of the Legislature to allow the Governor ten days to act on legislation?" | | "Shall the Constitution be amended as proposed by a resolution of the Legislature to allow judges whose terms of office expire or who reach mandatory retirement age to continue to hold office for up to 6 months until their successors are appointed?" | | "Shall the Constitution be amended as proposed by a resolution of the Legislature to increase the bonding limit on Maine veterans' mortgage loans from \$2,000,000 to \$4,000,000 and to decrease the bonding limit of the Maine School Building Authority from \$25,000,000 to \$10,000,000?" | | "Shall the Constitution be amended as proposed by a resolution of the Legislature to prohibit State bonding of current expenditures and assure revenues for bond service?" | |
| | YES | NO | YES | NO | YES | NO | YES | NO | YES | NO |
| PLANTATIONS | | | | | | | | | | |
| Carroll, | 27 | 14 | 29 | 7 | 27 | 10 | 27 | 11 | 26 | 10 |
| Drew, | 17 | 4 | 19 | 6 | 14 | 6 | 10 | 5 | 10 | 4 |
| Grand Falls, | 6 | — | 5 | 1 | 5 | 1 | 5 | 1 | 4 | — |
| Lakeville, | 18 | 5 | 16 | 4 | 17 | 4 | 15 | 3 | 14 | 4 |
| Mount Chase, | 58 | 27 | 67 | 11 | 64 | 14 | 54 | 21 | 45 | 24 |
| Prentiss, | 79 | 52 | 81 | 41 | 84 | 39 | 64 | 54 | 61 | 55 |
| Prentiss, Kingman District, | | | | | | | | | | |
| Seboeis, | 18 | 5 | 17 | 5 | 17 | 4 | 13 | 8 | 11 | 6 |
| Webster, | 12 | 1 | 9 | 3 | 9 | 4 | 8 | 4 | 7 | 5 |
| | 33130 21876 | | 38205 11428 | | 39173 11495 | | 28825 19401 | | 29016 16317 | |

Set up
16.10.1976
at 7:15

COUNTY OF PISCATAQUIS

| GENERAL ELECTION, NOVEMBER 2, 1976 | REFERENDUM QUESTION | | PROPOSED CONSTITUTIONAL AMENDMENT NO. 1 | | PROPOSED CONSTITUTIONAL AMENDMENT NO. 2 | | PROPOSED CONSTITUTIONAL AMENDMENT NO. 3 | | PROPOSED CONSTITUTIONAL AMENDMENT NO. 4 | |
|------------------------------------|---|------|--|------|---|------|--|------|--|------|
| | YES | NO | YES | NO | YES | NO | YES | NO | YES | NO |
| TOWNS | "Shall section 16 of 'AN ACT to Improve Solid Waste Management,' which section requires a minimum 5¢ deposit on all returnable beverage containers, as passed by the First Special Session of the 107th Legislature, become law?" | | "Shall the Constitution be amended as proposed by a resolution of the Legislature to allow the Governor ten days to act on legislation?" | | "Shall the Constitution be amended as proposed by a resolution of the Legislature to allow judges whose terms of office expire or who reach mandatory retirement age to continue to hold office for up to 6 months until their successors are appointed?" | | "Shall the Constitution be amended as proposed by a resolution of the Legislature to increase the bonding limit on Maine veterans' mortgage loans from \$2,000,000 to \$4,000,000 and to decrease the bonding limit of the Maine School Building Authority from \$25,000,000 to \$10,000,000?" | | "Shall the Constitution be amended as proposed by a resolution of the Legislature to prohibit State bonding of current expenditures and assure revenues for bond service?" | |
| Abbot, | 153 | 77 | 167 | 43 | 169 | 45 | 125 | 70 | 107 | 81 |
| Atkinson, | 66 | 36 | 68 | 20 | 74 | 19 | 48 | 39 | 33 | 43 |
| Bowerbank, | 17 | 12 | 24 | 4 | 22 | 6 | 18 | 8 | 22 | 5 |
| Brownville, | 408 | 276 | 484 | 123 | 475 | 154 | 394 | 211 | 349 | 188 |
| Dover-Foxcroft, | 1231 | 823 | 1425 | 415 | 1484 | 372 | 1093 | 694 | 1066 | 636 |
| Greenville, | 567 | 358 | 651 | 207 | 681 | 176 | 545 | 292 | 489 | 290 |
| Guilford, | 505 | 311 | 561 | 149 | 607 | 124 | 410 | 279 | 413 | 232 |
| Medford, | 42 | 10 | 36 | 12 | 33 | 14 | 25 | 23 | 30 | 15 |
| Milo, | 774 | 523 | 927 | 264 | 916 | 286 | 709 | 436 | 695 | 466 |
| Monson, | 219 | 123 | 238 | 73 | 233 | 84 | 175 | 128 | 159 | 115 |
| Parkman, | 170 | 83 | 174 | 56 | 170 | 61 | 117 | 109 | 118 | 91 |
| Sangerville, | 396 | 180 | 404 | 114 | 428 | 90 | 302 | 204 | 274 | 193 |
| Sebec, | 138 | 74 | 146 | 57 | 147 | 55 | 119 | 80 | 111 | 79 |
| Shirley, | 66 | 34 | 71 | 16 | 71 | 19 | 54 | 30 | 54 | 26 |
| Wellington, | 73 | 39 | 67 | 21 | 65 | 26 | 48 | 34 | 45 | 33 |
| Willimantic, | 47 | 19 | 48 | 13 | 41 | 18 | 41 | 15 | 37 | 17 |
| PLANTATIONS | | | | | | | | | | |
| Barnard, | 8 | 5 | 6 | 5 | 5 | 7 | 5 | 7 | 1 | 9 |
| Beaver Cove, | 22 | 12 | 24 | 5 | 25 | 7 | 19 | 11 | 22 | 5 |
| Blanchard, | 33 | 11 | 23 | 10 | 24 | 10 | 19 | 16 | 17 | 14 |
| Elliotsville, | 23 | 6 | 22 | 4 | 23 | 4 | 22 | 5 | 17 | 7 |
| Kingsbury, | 3 | 4 | 7 | - | 6 | 1 | 7 | - | 6 | 1 |
| Lake View, | 15 | 5 | 17 | 4 | 16 | 5 | 13 | 8 | 15 | 5 |
| | 4976 | 3021 | 5590 | 1615 | 5715 | 1583 | 4308 | 2699 | 4080 | 2491 |

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COUNTY OF SAGadahoc

| GENERAL ELECTION, NOVEMBER 2, 1976 | REFERENDUM QUESTION | | PROPOSED CONSTITUTIONAL AMENDMENT NO. 1 | | PROPOSED CONSTITUTIONAL AMENDMENT NO. 2 | | PROPOSED CONSTITUTIONAL AMENDMENT NO. 3 | | PROPOSED CONSTITUTIONAL AMENDMENT NO. 4 | |
|------------------------------------|---|------|--|------|---|------|--|------|--|------|
| | YES | NO | YES | NO | YES | NO | YES | NO | YES | NO |
| TOWNS | "Shall section 16 of 'AN ACT to Improve Solid Waste Management,' which section requires a minimum 5¢ deposit on all returnable beverage containers, as passed by the First Special Session of the 107th Legislature, become law?" | | "Shall the Constitution be amended as proposed by a resolution of the Legislature to allow the Governor ten days to act on legislation?" | | "Shall the Constitution be amended as proposed by a resolution of the Legislature to allow judges whose terms of office expire or who reach mandatory retirement age to continue to hold office for up to 6 months until their successors are appointed?" | | "Shall the Constitution be amended as proposed by a resolution of the Legislature to increase the bonding limit on Maine veterans' mortgage loans from \$2,000,000 to \$4,000,000 and to decrease the bonding limit of the Maine School Building Authority from \$25,000,000 to \$10,000,000?" | | "Shall the Constitution be amended as proposed by a resolution of the Legislature to prohibit State bonding of current expenditures and assure revenues for bond service?" | |
| Arrowsic, | 89 | 52 | 102 | 83 | 101 | 28 | 69 | 55 | 76 | 40 |
| Bath, | 3649 | 1740 | 3085 | 910 | 3892 | 1103 | 3311 | 1435 | 3236 | 1274 |
| Ward 1 | | | | | | | | | | |
| Ward 2 | | | | | | | | | | |
| Ward 3 | | | | | | | | | | |
| Ward 4 | | | | | | | | | | |
| Ward 5 | | | | | | | | | | |
| Ward 6 | | | | | | | | | | |
| Ward 7 | | | | | | | | | | |
| Bowdoin, | 334 | 199 | 371 | 118 | 346 | 152 | 324 | 189 | 394 | 189 |
| * Bowdoinham, | 678 | 354 | 597 | 175 | 577 | 197 | 467 | 385 | 442 | 356 |
| Georgetown, | 299 | 118 | 340 | 66 | 330 | 72 | 348 | 109 | 344 | 89 |
| Phippsburg, | 431 | 190 | 437 | 112 | 411 | 144 | 315 | 314 | 295 | 304 |
| Richmond, | 603 | 364 | 663 | 237 | 668 | 274 | 501 | 480 | 615 | 343 |
| Topsham, | 1236 | 1064 | 1604 | 489 | 1601 | 532 | 1193 | 711 | 1193 | 689 |
| West Bath, | 376 | 247 | 465 | 119 | 425 | 172 | 338 | 241 | 364 | 192 |
| Woolwich, | 634 | 313 | 690 | 192 | 667 | 287 | 512 | 344 | 497 | 308 |
| | 7329 | 4541 | 8354 | 2341 | 7988 | 2891 | 6245 | 4063 | 6256 | 3584 |

* See attached letter

Mrs. Frances M. Pauling
 Town Clerk
 BOWDOINHAM, MAINE

Nov. 19, 1976

Secretary of State
 Election Division
 State House
 Augusta, Maine

Att: No Fieri:

Bear No. Fieri:

I have found an error in the Official Return of Votes on Referendum Question submitted to your office after the Nov. 2, 1976 election.

Referendum Question figures should be Yes had No had
 578 254

With apologies for the error,

Very truly
 Frances M. Pauling
 Town Clerk



211
 10/10/76
 Ck. T. W. 18
 04 7/18

COUNTY OF SOMERSET

| GENERAL ELECTION, NOVEMBER 2, 1976 | TOWNS | REFERENDUM QUESTION | | PROPOSED CONSTITUTIONAL AMENDMENT NO. 1 | | PROPOSED CONSTITUTIONAL AMENDMENT NO. 2 | | PROPOSED CONSTITUTIONAL AMENDMENT NO. 3 | | PROPOSED CONSTITUTIONAL AMENDMENT NO. 4 | |
|------------------------------------|-------------------------|---|------|---|------|---|------|---|------|---|------|
| | | "Shall section 16 of 'AN ACT to Improve Solid Waste Management,' which section requires a minimum 5¢ deposit on all returnable beverage containers, as passed by the First Special Session of the 107th Legislature, become law?" | | | | | | | | | |
| | | YES | NO | YES | NO | YES | NO | YES | NO | YES | NO |
| | Anson, | 570 | 446 | 609 | 216 | 694 | 232 | 493 | 413 | 494 | 351 |
| | Athens, | 197 | 121 | 179 | 94 | 195 | 75 | 142 | 120 | 130 | 112 |
| | Bingham, | 387 | 282 | 461 | 123 | 451 | 142 | 356 | 201 | 339 | 190 |
| | Cambridge, | 131 | 51 | 136 | 31 | 136 | 36 | 92 | 65 | 89 | 60 |
| | Canaan, | 296 | 167 | 320 | 85 | 320 | 89 | 237 | 158 | 207 | 141 |
| | Cornville, | 219 | 117 | 237 | 65 | 231 | 73 | 178 | 122 | 173 | 114 |
| | Detroit, | 166 | 108 | 193 | 60 | 181 | 67 | 135 | 109 | 118 | 111 |
| | Embden, | 148 | 73 | 157 | 45 | 141 | 63 | 108 | 84 | 111 | 69 |
| | Fairfield, | 1289 | 1175 | 1782 | 525 | 1733 | 581 | 1308 | 1042 | 1297 | 818 |
| | Harmony, | 168 | 171 | 198 | 78 | 189 | 90 | 144 | 124 | 130 | 118 |
| | Hartland, | 345 | 270 | 420 | 130 | 448 | 128 | 352 | 214 | 318 | 220 |
| | Jackman, | 318 | 291 | 440 | 121 | 410 | 157 | 338 | 213 | 340 | 184 |
| | Johnson, Rockwood Strip | 968 | 894 | 1340 | 463 | 1311 | 428 | 1013 | 662 | 919 | 641 |
| | District No. 1 | | | | | | | | | | |
| | Mercer, | 126 | 57 | 134 | 39 | 125 | 45 | 99 | 61 | 97 | 54 |
| | Moose River, | 72 | 41 | 90 | 13 | 85 | 23 | 64 | 37 | 72 | 26 |
| | Moscow, | 107 | 106 | 129 | 64 | 127 | 64 | 126 | 65 | 94 | 82 |
| | New Portland, | 185 | 119 | 218 | 64 | 204 | 71 | 155 | 116 | 151 | 103 |
| | Norridgewock, | 593 | 341 | 670 | 190 | 696 | 179 | 475 | 368 | 482 | 306 |
| | Palmyra, | 352 | 167 | 385 | 102 | 388 | 101 | 288 | 191 | 266 | 186 |
| | Pittsfield, | 1109 | 658 | 1271 | 333 | 1258 | 354 | 931 | 621 | 849 | 550 |
| | Ripley, | 106 | 73 | 116 | 36 | 120 | 36 | 82 | 67 | 86 | 57 |
| | St. Albans, | 317 | 176 | 352 | 97 | 351 | 108 | 267 | 172 | 258 | 156 |
| | Skowhegan, | 1827 | 1727 | 2343 | 762 | 2580 | 739 | 1880 | 1222 | 1777 | 1168 |
| | Smithfield, | 202 | 115 | 212 | 69 | 231 | 60 | 150 | 131 | 162 | 96 |
| | Solon, | 283 | 150 | 325 | 76 | 307 | 98 | 233 | 156 | 236 | 136 |
| | Starks, | 101 | 56 | 107 | 34 | 94 | 50 | 66 | 66 | 60 | 55 |
| | PLANTATIONS | | | | | | | | | | |
| | Brighton, | 17 | 23 | 20 | 14 | 14 | 18 | 16 | 18 | 11 | 21 |
| | Caratunk, | 35 | 23 | 45 | 8 | 44 | 9 | 42 | 11 | 33 | 15 |
| | Dennistown, | 12 | 12 | 16 | 5 | 16 | 5 | 10 | 10 | 13 | 7 |
| | Highland, | 35 | 27 | 41 | 16 | 42 | 17 | 31 | 22 | 25 | 30 |
| | Pleasant Ridge, | 30 | 22 | 40 | 6 | 38 | 10 | 34 | 11 | 25 | 14 |
| | The Forks, | 19 | 17 | 28 | 6 | 23 | 11 | 20 | 13 | 21 | 11 |
| | West Forks, | 20 | 23 | 31 | 8 | 26 | 13 | 27 | 11 | 30 | 8 |
| | | 10750 | 8099 | 13045 | 3918 | 13209 | 4162 | 9892 | 6896 | 9461 | 6210 |

6-1
MAY 18
C-17-18

COUNTY OF WALDO

| GENERAL ELECTION, NOVEMBER 2, 1976 | REFERENDUM QUESTION | | PROPOSED CONSTITUTIONAL AMENDMENT NO. 1 | | PROPOSED CONSTITUTIONAL AMENDMENT NO. 2 | | PROPOSED CONSTITUTIONAL AMENDMENT NO. 3 | | PROPOSED CONSTITUTIONAL AMENDMENT NO. 4 | |
|------------------------------------|---|------|--|------|---|------|--|------|--|------|
| | YES | NO | YES | NO | YES | NO | YES | NO | YES | NO |
| TOWNS | "Shall section 16 of 'AN ACT to Improve Solid Waste Management,' which section requires a minimum 5¢ deposit on all returnable beverage containers, as passed by the First Special Session of the 107th Legislature, become law?" | | "Shall the Constitution be amended as proposed by a resolution of the Legislature to allow the Governor ten days to act on legislation?" | | "Shall the Constitution be amended as proposed by a resolution of the Legislature to allow judges whose terms of office expire or who reach mandatory retirement age to continue to hold office for up to 6 months until their successors are appointed?" | | "Shall the Constitution be amended as proposed by a resolution of the Legislature to increase the bonding limit on Maine veterans' mortgage loans from \$2,000,000 to \$4,000,000 and to decrease the bonding limit of the Maine School Building Authority from \$25,000,000 to \$10,000,000?" | | "Shall the Constitution be amended as proposed by a resolution of the Legislature to prohibit State bonding of current expenditures and assure revenues for bond service?" | |
| Belfast, | 1577 | 1037 | 1251 | 562 | 1882 | 530 | 1400 | 916 | 1382 | 812 |
| Ward 1 | | | | | | | | | | |
| Ward 2 | | | | | | | | | | |
| Ward 3 | | | | | | | | | | |
| Ward 4 | | | | | | | | | | |
| Ward 5 | | | | | | | | | | |
| Belmont, | 94 | 51 | 102 | 29 | 107 | 29 | 76 | 49 | 60 | 57 |
| Brooks, | 241 | 123 | 235 | 89 | 240 | 84 | 185 | 128 | 160 | 127 |
| Burnham, | 223 | 114 | 222 | 75 | 217 | 86 | 175 | 120 | 178 | 104 |
| Frankfort, | 189 | 110 | 194 | 64 | 213 | 56 | 156 | 98 | 146 | 92 |
| Freedom, | 115 | 76 | 137 | 40 | 136 | 39 | 104 | 66 | 110 | 47 |
| Ialesboro, | 184 | 93 | 199 | 47 | 209 | 40 | 166 | 71 | 141 | 75 |
| Jackson, | 76 | 42 | 80 | 20 | 84 | 20 | 58 | 44 | 49 | 41 |
| Knox, | 132 | 60 | 137 | 35 | 138 | 36 | 104 | 60 | 96 | 57 |
| Liberty, | 234 | 96 | 210 | 75 | 224 | 60 | 175 | 98 | 153 | 100 |
| Lincolnton, | 468 | 159 | 483 | 95 | 467 | 113 | 367 | 184 | 341 | 170 |
| Monroe, | 218 | 59 | 189 | 54 | 188 | 62 | 150 | 75 | 141 | 71 |
| Montville, | 210 | 56 | 183 | 45 | 181 | 49 | 128 | 84 | 130 | 60 |
| Morrill, | 172 | 76 | 157 | 59 | 171 | 47 | 113 | 88 | 106 | 79 |
| Northport, | 251 | 119 | 259 | 84 | 262 | 86 | 213 | 124 | 196 | 125 |
| Palermo, | 203 | 123 | 209 | 91 | 237 | 66 | 140 | 141 | 146 | 112 |
| Prospect, | 127 | 67 | 137 | 44 | 136 | 48 | 114 | 65 | 106 | 61 |
| Searsmont, | 259 | 75 | 248 | 56 | 251 | 47 | 191 | 105 | 162 | 110 |
| Searsport, | 586 | 370 | 581 | 187 | 672 | 204 | 545 | 290 | 497 | 291 |
| Stockton Springs, | 391 | 220 | 443 | 105 | 420 | 135 | 324 | 210 | 293 | 200 |
| Swanville, | 186 | 76 | 180 | 60 | 192 | 49 | 144 | 93 | 132 | 90 |
| Thorndike, | 146 | 66 | 136 | 48 | 126 | 60 | 90 | 88 | 102 | 65 |
| Troy, | 227 | 72 | 195 | 70 | 214 | 61 | 130 | 111 | 209 | 91 |
| Unity, | 428 | 213 | 452 | 118 | 456 | 125 | 318 | 229 | 313 | 192 |
| Waldo, | 94 | 52 | 97 | 40 | 105 | 33 | 78 | 52 | 64 | 62 |
| Winterport, | 603 | 381 | 606 | 206 | 702 | 211 | 480 | 342 | 508 | 304 |
| | 7634 | 3986 | 7922 | 2398 | 8220 | 2396 | 6142 | 3981 | 5921 | 3593 |

COUNTY OF WASHINGTON

| GENERAL ELECTION, NOVEMBER 2, 1976 | REFERENDUM QUESTION | | | PROPOSED CONSTITUTIONAL AMENDMENT NO. 1 | | | PROPOSED CONSTITUTIONAL AMENDMENT NO. 2 | | | PROPOSED CONSTITUTIONAL AMENDMENT NO. 3 | | | PROPOSED CONSTITUTIONAL AMENDMENT NO. 4 |
|------------------------------------|---|-----|------|--|------|-----|---|-----|-----|--|----|-----|--|
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| TOWNS | | YES | NO | YES | NO | YES | NO | YES | NO | YES | NO | YES | NO |
| Addison, | 523 | 136 | 269 | 77 | 273 | 78 | 206 | 129 | 196 | 114 | | | |
| Alexander, | 68 | 47 | 78 | 28 | 79 | 29 | 57 | 47 | 49 | 48 | | | |
| Baileyville, | 418 | 307 | 553 | 150 | 505 | 187 | 428 | 256 | 405 | 245 | | | |
| Beals, | 171 | 106 | 161 | 59 | 157 | 40 | 81 | 110 | 100 | 66 | | | |
| Beddington, | 5 | 6 | 7 | 1 | 8 | 1 | 4 | 4 | 6 | 1 | | | |
| Calais, | 1044 | 583 | 1140 | 356 | 1152 | 367 | 913 | 589 | 841 | 560 | | | |
| Ward 1 | | | | | | | | | | | | | |
| Ward 2 | | | | | | | | | | | | | |
| Ward 3 | | | | | | | | | | | | | |
| Centerville, | 8 | 4 | 5 | 3 | 5 | 3 | 7 | 4 | 4 | 5 | | | |
| Charlotte, | 89 | 15 | 65 | 26 | 60 | 33 | 45 | 46 | 48 | 35 | | | |
| Cherryfield, | 263 | 155 | 269 | 84 | 267 | 93 | 163 | 180 | 179 | 134 | | | |
| Columbia, | 74 | 43 | 75 | 22 | 69 | 32 | 54 | 43 | 50 | 39 | | | |
| Columbia Falls, | 144 | 73 | 134 | 46 | 127 | 55 | 103 | 74 | 87 | 73 | | | |
| Cooper, | 50 | 13 | 44 | 13 | 45 | 12 | 35 | 23 | 20 | 28 | | | |
| Crawford, | 20 | 18 | 19 | 11 | 21 | 7 | 11 | 14 | 11 | 13 | | | |
| Cutler, | 124 | 84 | 129 | 61 | 137 | 55 | 102 | 77 | 91 | 81 | | | |
| Danforth, | 211 | 160 | 248 | 95 | 248 | 94 | 175 | 152 | 177 | 134 | | | |
| Deblois, | 11 | 6 | 7 | 8 | 9 | 6 | 8 | 7 | 6 | 7 | | | |
| Dennysville, | 163 | 65 | 145 | 53 | 142 | 64 | 113 | 84 | 108 | 73 | | | |
| East Machias, | 275 | 212 | 310 | 127 | 326 | 121 | 226 | 202 | 212 | 191 | | | |
| Eastport, | 641 | 442 | 681 | 261 | 681 | 256 | 526 | 396 | 478 | 395 | | | |
| Ward 1 | | | | | | | | | | | | | |
| Harrington, | 260 | 94 | 231 | 61 | 239 | 55 | 175 | 115 | 148 | 110 | | | |
| Indian Township Voting District, | 54 | 32 | 45 | 45 | 51 | 31 | 38 | 43 | 39 | 39 | | | |
| Jonesboro, | 141 | 93 | 150 | 63 | 137 | 73 | 105 | 95 | 99 | 93 | | | |
| Jonesport, | 441 | 277 | 401 | 201 | 336 | 175 | 311 | 282 | 291 | 255 | | | |
| Lubec, | 623 | 263 | 591 | 190 | 588 | 202 | 425 | 338 | 394 | 306 | | | |
| Machias, | 653 | 495 | 744 | 278 | 811 | 222 | 490 | 499 | 527 | 400 | | | |
| Machiasport, | 240 | 139 | 242 | 100 | 250 | 93 | 183 | 148 | 178 | 132 | | | |
| Marshfield, | 93 | 70 | 109 | 40 | 121 | 29 | 79 | 64 | 68 | 65 | | | |
| Meddybemps, | 33 | 19 | 25 | 19 | 27 | 19 | 21 | 23 | 19 | 22 | | | |
| Milbridge, | 345 | 239 | 357 | 135 | 361 | 138 | 263 | 220 | 259 | 190 | | | |
| Northfield, | 21 | 30 | 34 | 14 | 31 | 18 | 30 | 18 | 21 | 27 | | | |

COUNTY OF WASHINGTON—(Concluded)

| GENERAL ELECTION, NOVEMBER 2, 1976 | REFERENDUM QUESTION | | | PROPOSED CONSTITUTIONAL AMENDMENT NO. 1 | | | PROPOSED CONSTITUTIONAL AMENDMENT NO. 2 | | | PROPOSED CONSTITUTIONAL AMENDMENT NO. 3 | | | PROPOSED CONSTITUTIONAL AMENDMENT NO. 4 | |
|------------------------------------|---|------|------|--|------|--|---|------|--|--|------|--|--|------|
| | "Shall section 16 of 'AN ACT to Improve Solid Waste Management,' which section requires a minimum 5¢ deposit on all returnable beverage containers, as passed by the First Special Session of the 107th Legislature, become law?" | | | "Shall the Constitution be amended as proposed by a resolution of the Legislature to allow the Governor ten days to act on legislation?" | | | "Shall the Constitution be amended as proposed by a resolution of the Legislature to allow judges whose terms of office expire or who reach mandatory retirement age to continue to hold office for up to 6 months until their successors are appointed?" | | | "Shall the Constitution be amended as proposed by a resolution of the Legislature to increase the bonding limit on Maine veterans' mortgage loans from \$2,000,000 to \$4,000,000 and to decrease the bonding limit of the Maine School Building Authority from \$25,000,000 to \$10,000,000?" | | | "Shall the Constitution be amended as proposed by a resolution of the Legislature to prohibit State bonding of current expenditures and assure revenues for bond service?" | |
| | | YES | NO | YES | NO | | YES | NO | | YES | NO | | YES | NO |
| TOWNS | | | | | | | | | | | | | | |
| Pembroke, | | 222 | 106 | 213 | 79 | | 212 | 83 | | 143 | 141 | | 149 | 119 |
| Perry, | | 185 | 92 | 177 | 69 | | 183 | 69 | | 125 | 126 | | 123 | 109 |
| Pleasant Point Voting District, | | 70 | 50 | 77 | 28 | | 68 | 41 | | 60 | 52 | | 57 | 51 |
| Princeton, | | 228 | 137 | 259 | 80 | | 258 | 85 | | 213 | 123 | | 187 | 122 |
| Robbinston, | | 157 | 48 | 124 | 46 | | 133 | 48 | | 92 | 77 | | 93 | 62 |
| Roque Bluffs, | | 44 | 47 | 39 | 37 | | 47 | 29 | | 35 | 42 | | 30 | 41 |
| Steuben, | | 230 | 151 | 198 | 119 | | 201 | 113 | | 169 | 136 | | 150 | 130 |
| Talmadge, | | 21 | 2 | 22 | — | | 16 | 6 | | 18 | 4 | | 16 | 6 |
| Topsfield, | | 76 | 46 | 76 | 28 | | 74 | 34 | | 47 | 58 | | 53 | 44 |
| Vanceboro, | | 90 | 27 | 84 | 18 | | 73 | 29 | | 69 | 34 | | 69 | 31 |
| Waite, | | 31 | 11 | 28 | 9 | | 33 | 5 | | 23 | 14 | | 23 | 9 |
| Wesley, | | 31 | 14 | 25 | 11 | | 27 | 11 | | 19 | 16 | | 20 | 11 |
| Whiting, | | 119 | 64 | 115 | 52 | | 109 | 61 | | 84 | 82 | | 82 | 67 |
| Whitneyville, | | 53 | 55 | 69 | 28 | | 75 | 23 | | 48 | 45 | | 52 | 34 |
| PLANTATIONS | | | | | | | | | | | | | | |
| Baring, | | 57 | 29 | 56 | 21 | | 53 | 24 | | 47 | 31 | | 40 | 27 |
| Codyville, | | 9 | 8 | 10 | 4 | | 11 | 4 | | 7 | 6 | | 5 | 7 |
| Grand Lake Stream, | | 68 | 30 | 74 | 11 | | 68 | 18 | | 61 | 24 | | 50 | 30 |
| No. 14, | | 14 | 11 | 13 | 8 | | 15 | 7 | | 10 | 11 | | 13 | 5 |
| No. 21, | | 32 | 18 | 29 | 11 | | 30 | 12 | | 23 | 18 | | 20 | 15 |
| | | 8743 | 5176 | 8950 | 3268 | | 8949 | 3290 | | 6672 | 5322 | | 6341 | 4801 |

COUNTY OF YORK—(Concluded)

| GENERAL ELECTION, NOVEMBER 2, 1976 | REFERENDUM QUESTION | PROPOSED CONSTITUTIONAL AMENDMENT NO. 1 | | PROPOSED CONSTITUTIONAL AMENDMENT NO. 2 | | PROPOSED CONSTITUTIONAL AMENDMENT NO. 3 | | PROPOSED CONSTITUTIONAL AMENDMENT NO. 4 | | | |
|------------------------------------|---|--|-------|---|-------|--|-------|--|-------|-------|-------|
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| TOWNS | | YES | NO | YES | NO | YES | NO | YES | NO | | |
| Sanford, | | 3971 | 3538 | 5032 | 1656 | 4817 | 1908 | 3471 | 2979 | 3477 | 2460 |
| First District | | | | | | | | | | | |
| Second District | | | | | | | | | | | |
| Third District | | | | | | | | | | | |
| Fourth District | | | | | | | | | | | |
| Fifth District | | | | | | | | | | | |
| Sixth District | | | | | | | | | | | |
| Seventh District | | | | | | | | | | | |
| Shapleigh, | | 389 | 210 | 420 | 193 | 406 | 161 | 306 | 225 | 288 | 203 |
| South Berwick, | | 927 | 723 | 1155 | 402 | 1128 | 445 | 902 | 625 | 838 | 592 |
| Waterboro, | | 653 | 397 | 756 | 240 | 747 | 249 | 543 | 417 | 548 | 351 |
| Wells, | | 2031 | 1154 | 2311 | 586 | 2213 | 777 | 1678 | 1172 | 1608 | 1004 |
| Wells, Ogunquit Voting District | | | | | | | | | | | |
| York, | | 2448 | 1500 | 2870 | 711 | 2849 | 928 | 2254 | 1335 | 2230 | 1055 |
| | | 23327 | 26632 | 41626 | 13127 | 40445 | 15423 | 30355 | 23873 | 29737 | 20298 |