General Election 1954
Official Tabulation
Sepresentatives To The Legislature

| Breaker S, 1964 | | THE REAL PROPERTY. | | DEPOSITE OF THE PARTY NAMED IN | | | Personal Property lies | AND DESCRIPTION OF | | | STATE OF THE PARTY. | | DESCRIPTION OF | CONTRACTO | 200 |
|-----------------|---------------|--------------------------|----------------------------|--------------------------------|--------------------|------------------------------|------------------------|----------------------|---------------------|--|---------------------|---|----------------|-----------|-----|
| | DISTRICTS | | | d | | | | | | | | | | | |
| | | Frank d. mostans. (s) | Armer E. core, (b) | MANUEL B. DONTERS, (9) | Louiston | Passes 307, (b) Lordicton | (a) "manage (b) | | | | | | | | |
| | Laminton, (6) | 15,595 | 15,405 | 15,286 | 15,293 | 15,809 | 15114 | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | 12.04 | | | 48 | | | | | | | | | | |
| | Madagar Balas | No. 2. acm. (t) | DESCRIPTION TO SERVICE (C) | DESCRIPTION OF PRESENCE (R) | U. c. mas, m., (t) | MAR H. M. M. DOURAG. (9) | Serm E. Hestrik, (9) | DETER J. GROVIN, (b) | there i. Lamber (9) | leattering | | | | | |
| | (A) | | 0. | | 24 | C. | 44 | | | 13 | | | | | |
| | | 3663 | 4027 | 3673 | 3742 | 6475 | 5558 | 5607 | 5668 | </td <td></td> <td></td> <td></td> <td></td> <td></td> | | | | | |
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| · · · | | | | | | | | | | | | - | | | |
| | | No. (8) | | | | | | | | | | | | | |
| | | 14 aug. P. 27 sount, (1) | (a) "maxim ". assesse" (b) | | | | All seasons | | S | | | | | | |
| | Durham, | 144 | 299 | | | | | | | | | | | | |
| | Lisbon, | | 1299 | | | | | | | | | | | | |
| | | 1103 | 1598 | | | | | | | | | | | | |
| | | | | | | | | | | | | | | c | |

| 190 | | N. Children | | EVANS MARIN | | | | | | | | | | STATE OF THE PARTY | Residence of the last |
|-----|--|------------------------------|-------------------------|------------------------------|---|----------------------|------------|---------|---------------------|----------|-------|--|-------------|--------------------|-----------------------|
| | DISTRICTS | | | | | | | | | | | | | | |
| | | HAIR R. RECEIPT, (R) | Current S. Gillery, (D) | | | | | | | | | | | | |
| | Livermore, | 300 | 253 | | | | | | | | | | - | | |
| | Livermore Falls, | 549 | 906 | | | | | | | | | | | | |
| | Turner, | 355 | Contract of | | | | | | | | | | | | |
| | | 1204 | 1535 | 1 | | | | | 7 | | | | 4 | J | |
| | | Politica (10) | - (c) | 122 to steam, (9) 30-25cm | | | | | | | | | | | |
| | | Name of | | | | | | | | | | | | | |
| | Mechanic Falls, | 374 | 384 | | | | | | | | | | | an were | |
| | Minot, | 139 | 166 | | | | | | | | | | | | |
| | Poland, | 289 | 316 | | | | | | Q | | | | \$? | | ~ |
| | | 802 | 866 | i | | | | | | | | | | | |
| | | September 1 | | Some S | | 3 | | | | | | | | | |
| | Trace to the Dan Co. | ME WOOD, St., (k) between | cattering | (6)/4 | | | | | | | | | | | |
| | | 6.3 | P | | | | | | | | | | | | |
| | Greene, | 244 | | | | | | | | | | | | | |
| | | 161 | | | | | | | | | | | | | |
| | Wales, | 107 | 1 | | | | | | | | | | | | |
| | Webster, | 212 | | | | | | | | | | | | | |
| | | 724 | 2 | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | the state of the s | North A | Ser Ser | THE REAL PROPERTY. | - | A SECTION ASSESSMENT | STEELS LEE | 11- 112 | STATE OF THE PARTY. | APRIL DO | TO RE | STATE OF THE PARTY | | 15-5-6-6 | 5000 |

| 198 | COUNTY | Ur | ANU | ODI | UUN | epres | enta | nve | DISU | IC13 | -Dile | et I | 0. 3 | |
|-----|--|---------------------------|--------------------------------------|---------------------------------------|-----|-------|------|-----|------|------|-------|------|------|--|
| | DISTRICTS | DATES W. ALLES, (b.) | One-then | (a) "Strok Brown | | | | | | | | | | |
| | Caribou, (So. Dist.) (2) | 1488 | 1605 | 1647 | | | | | | | | | | |
| | | 70.39 | | | | | | | | 13 | | | | |
| | | Beatten | Spuitson S. Limerin, (t) | Man H. Minne. (D) | • | | | | | | | | • | |
| | Houlton, (So. Dist.) (2) | 1521 | 1687 | | | | | | | | | | | |
| | | | 7.2 | | | | | | | | | | | |
| | Test to the case party | Prespo Islo | ROMALD S. WIGHT, (R) Prosque Islo | James A. Bilmote, (b) Presque Isle | | | | | | | | | | |
| | Presque Isle, (So. Dist.)(2) | 1669 | 1846 | 1896 | | | | | | | | | | |
| | Service (85 - 2014) | | | | | | | | - | | | | | |
| | AND SERVICE OF SERVICES OF SER | Manth R. Watto, Str., (x) | 28 | | | | | | | | | | | |
| | Limestone, (So. Dist.) | 427 | | | | | | | | | | | | |
| | | 757 | 125 | | | | | | | | | | | |
| | | | | | | | | | | | | | | |

| | | | | ALC: NO CONCRETE OF | A COLUMN TO SERVICE | - | | Market Street | - | A SECOND | |
|------------------------------|--|--------------------------------------|--|---------------------|---------------------|---|---|---------------|---|----------|----|
| DISTRICTS | . BAGKLETF, (R) | tring and from | | | | | | | | | کٍ |
| Easton, (So. Dist.) | No. | Souther | | | a | | 6 | | | | |
| | 315 | 1 | | | | | | | | | |
| Fort Fairfield, (So. Dist.) | 1039 | | | | | | | | | | |
| Torday, Car Out. | 1354 | 1 | | | | | | , | | | |
| THE SHE WAS THE TOTAL STREET | ADDRESS O. STORM, (N.) | CARC, D. BELTH. (D) Inland Pollie | | | | | | | | | |
| Amity, (So. Dist.) | 22 | 37 | | | | | | | | | |
| Bancroft, (So. Dist.) | 10 | 32 | | | | | | | | | |
| Benedicta, (So. Dist.) | 12 | 55 | | | | | | | | | |
| Crystal, (So. Dist.) | 32 | 27 | | | | | | | | | |
| Haynesville, (So. Dist.) | 10 | 35 | | | | | | | | | |
| Hodgdon, (So. Dist.) | 195 | 102 | | | | | | | | | |
| Island Falls, (So. Dist.) | Marie and | 296 | STATE OF THE PARTY | | | | | | | | |
| Linneus, (So. Dist.) | 101 | 38 | | | | | | | 0 | | |
| New Limerick, (So. Dist.) | 63 | 37 | | | | | | | | | |
| Orient, (So. Dist.) | 18 | 21 | | | | | | | | | |
| Sherman, (So. Dist.) | 221 | | | | | | | | | | |
| Weston, (So. Dist.) | 34 | 23 | | | | | | | | | |
| Cary Pl., (So. Dist.) | 23 | 20 | | | | | | | | | |
| Glenwood Pl., (So. Dist.) | 5 | 4 | | | | | | | | | |
| Macwahoc Pl., (So. Dist.) | Name and Address of the Owner, where the Owner, which is the Own | 43 | | | | | | | | | |
| Reed Pl., (So. Dist.) | 32 | 27 | DOM: NO. | | | | | | | | |
| | 968 | 925 | | | | | 9 | | | | |
| | | | | | | | | | | | |

| COUNTI | UL | JEEF | ODI | UUL | | cprc | SCIILLE | uve | DISU | ICLO | Olle | Ct I | 10. 5 | |
|----------------------------|------------------------------------|----------------------------|-----|-----|----|------|---------|-----|------|------|------|------|-------|---|
| DISTRICTS | FLANE M. JERRIL, (R) Restinollo | OMETICAL PRINCE, Sec., (9) | | | | | | | | | | | | |
| Blaine, (So. Dist.) | 173 | 73 | | | | | | | | | | | | |
| Bridgewater, (So. Dist.) | 188 | 60 | | | | | | | | d | | | | |
| Dyer Brook, (So. Dist.) | 24 | 36 | | | | | | | | | | | | |
| Hersey, (So. Dist.) | 12 | 6 | | | e | | | | | | | | | |
| Littleton, (So. Dist.) | 200 | 74 | | | | | | | | | | | | |
| Ludlow, (So. Dist.) | 30 | 21 | | 1 | | | | | | | | | 7. | |
| Merrill, (So. Dist.) | 17 | 58 | | | | | | | ds. | | 9 | | | |
| Monticello, (So. Dist.) | 275 | 96 | | | | | | | | | | | | |
| Oakfield, (So. Dist.) | 53 | 181 | | | | | | | | | | | | |
| Smyrna, (So. Dist.) | 30 | 64 | | | | | | | | | | | | |
| Plantation E, (So. Dist.) | 4 | 2 | | | | | | | | | | | | 9 |
| Hammond Pl., (So. Dist.) | 5 | 12 | | | | | | | | | | | | |
| Moro Pl., (So. Dist.) | 5 | 11 | | | | | | | | | | | | |
| | 1016 | 694 | | | | | | | | | 9 | | | |
| | Moderate (to) | | | n | | | 0 | | | | | | | |
| Ashland, (So. Dist.) | 145 | 497 | | | | | | | | | | | - 1- | |
| Castle Hill, (So. Dist.) | 84 | 44 | | | | | | | | | | | | |
| Chapman, (So. Dist.) | 57 | 39 | | | : | | | | | | | | | |
| Mars Hill, (So. Dist.) | 453 | 135 | | | | | | | | | | | | |
| Masardis, (So. Dist.) | 51 | 80 | | | | | | | | | | | | |
| Westfield, (So. Dist.) | 113 | 42 | | | | | | | | | | | | |
| Garfield Pl., (So. Dist.) | 12 | 15 | | | | | | | | | | | | |
| Nashville Pl., (So. Dist.) | 7 | - | | 0 | | | | | | | 5 | | | |
| Oxbow Pl., (So. Dist.) | 14 | 13 | | | -2 | | | | | | | | | |
| | 936 | 865 | | | | | | | | | | | | |
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| TOWN TOWN THE REAL PROPERTY. | === | | | | | | | | | | | |
|--|--|---|-----|--|----------|---------|---|--|-------|-------------------|------------|---|
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| DISTRICTS | | | | | | | | | | | | |
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| | 000 | | | | | | | | | | | |
| | m. (R) | E. (9) | | | | | | | | | | |
| | 0 | | | | | | | | | | | |
| | 31 | P. S. | , | | | | | | | | | 0.000 |
| Mapleton, (So. Dist.) | | NA. | | | | | | | | | | |
| | | 152 | | | | | - | | | | | |
| New Sweden, (So. Dist.) | 187 | 81 | | | | | | | | o l | | |
| Perham, (So. Dist.) | 152 | 35 | | | | | | | | | | |
| Wade, (So. Dist.) | 41 | 10 | | | | | | | | | | |
| Washburn, (So. Dist.) | 411 | 198 | | | | | | | | | | |
| Woodland, (So. Dist.) | 197 | 94 | | | | | | | | | | |
| Westmanland Pl., (No. Dist.) | 28 | 2 | | | | | | | | | | September 1 |
| | 1322 | 572 | | | | | | | | | | |
| | | | | | | | | | | | | |
| STATE ON DRIVING S | 9.77 | | | | | | | | | | | |
| Property (Fe 1988) | | | | | | | | | | | | |
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| à | i | E. | | | | | | | | | | である。 |
| | | 63 | | | Barrie & | 100 FB/ | | | 0.000 | The second second | The Street | 1 |
| | 13 | ma. | | | | | | | | | | |
| | I | | | | | | | | | a | | |
| Eagle Lake, (No. Dist.) | 25 | 341 | | | | | | | | | | |
| Eagle Lake, (No. Dist.) Portage Lake, (So. Dist.) | 25 | (September 1997) | 100 | | | | | | | | | |
| | 58 | (ASSESSED OF | | | | | | | | | | |
| Portage Lake, (So. Dist.) | 58 | 103 | | | | | | | | | | |
| Portage Lake, (So. Dist.) Saint Agatha, (No. Dist.) | 58 24 46 | 103 | | | | | | | | | | |
| Portage Lake, (So. Dist.) Saint Agatha, (No. Dist.) Allagash Pl., (No. Dist.) | 58 24 46) 8 | 103 332 89 | | | | | | | | | | 新聞 新聞 単名 下面 哥都 田 |
| Portage Lake, (So. Dist.) Saint Agatha, (No. Dist.) Allagash Pl., (No. Dist.) New Canada Pl., (No. Dist.) | 58 24 46) 8 | 103 332 89 128 | | | | | | | | | | · · · · · · · · · · · · · · · · · · · |
| Portage Lake, (So. Dist.) Saint Agatha, (No. Dist.) Allagash Pl., (No. Dist.) New Canada Pl., (No. Dist.) St. Francis Pl., (No. Dist.) | 58 24 46) 8 21 | 103 332 89 128 287 90 | | | | | | | | | | 新聞 |
| Portage Lake, (So. Dist.) Saint Agatha, (No. Dist.) Allagash Pl., (No. Dist.) New Canada Pl., (No. Dist.) St. Francis Pl., (No. Dist.) St. John Pl., (No. Dist.) | 58 24 46) 8 21 8 14 | 103 332 89 128 287 | | | | | | | | | | 新聞 |
| Portage Lake, (So. Dist.) Saint Agatha, (No. Dist.) Allagash Pl., (No. Dist.) New Canada Pl., (No. Dist.) St. Francis Pl., (No. Dist.) St. John Pl., (No. Dist.) Wallagrass Pl., (No. Dist.) Winterville Pl., (No. Dist.) | 58 24 46) 8 21 8 14 | 103 332 89 128 287 90 226 | | | | | | | | | | 新聞館 の 教 の 日 の 日 日 日 日 日 日 日 日 日 日 日 日 日 日 日 |

| | Minds 19 | | | | | OPLO | | | | A SCHOOL SERVICE | | Name of Street | |
|---|--------------------------------------|-------------------------|-----------------------|---|------------------------|------|--|--|-----|------------------|----------------------|----------------|---|
| DISTRICTS | | | - 712 | ē | | | | | | | | | |
| | BETTE J., BOURSOIT, (9) Part East | | | And the Parish of the State of | AND AND THE PARTY CASE | | The State of the S | Section 5, testing, 5, 5, 5, 5, 5, 5, 5, 5, 5, 5, 5, 5, 5, | | | CO TOTAL STREET, CO. | | |
| Fort Kent, (No. Dist.) | 1260 | | | | | | | | | | | | |
| Frenchville, (No. Dist.) | 455 | CARGO | | | | | | | | | | • | |
| | 1715 | | 5. 00 | 9 | | E. | | | | | | | 0 |
| | (a) | Strain St. Strain, Eco. | No. Trans. A. Section | | | | | | | | | | |
| | Married A. Belomates | | 977.21 | | | | | | | | | | |
| Grand Isle, (No. Dist.) | 317 | | | | | | | | | | | | |
| Madawaska, (No. Dist.) | 1494 | | 2 | | | | | | | | | | |
| | 1811 | | | | | | | | | | | | |
| | | Mental Control | ON CASE | | | ζ, | | | | | | | |
| | | ٠. | | | | | | | | | - | | |
| | 10 | | | | | | | | | | | | |
| Stockholm, (No. Dist.) | 147 | 1 | | à | | | | | | | | | |
| Van Buren, (No. Dist.) | 1141 | | • | | | | | | | | | | |
| Caswell Pl., (No. Dist.) "Connewpishict | 124 | | | | | | | | | | | | |
| Cyr Pl., (No. Dist.) | 48 | | | | | | | | | | | | |
| Hamlin Pl., (No. Dist.) | 94 | | 3007 | | | | | | a N | | | | |
| | 1678 | | | | | | | | | | | | |
| | p | | | 1 | | | | | | | | | |

COUNTY OF CUMBERLAND—Representative Districts—Sheet No.

| | DISTRICTS | Particula. A. Marte, (b) | Postland and (a) | Partitions come, (b) | Withhing B. Wille, (R.) Pretined | State of Sta | Northwale P. Rinne, (b.) (c) Fortiland | ACCR. II., CANDE, (0), Av., (4) Portiland | Latter C. person, (t) Pertiand | Partitand | Portions, (b) | CARL R. TRYBOR, (R) Portional | | |
|--|---------------------|--------------------------|--------------------------------|---|-------------------------------------|--|--|--|-----------------------------------|-----------|---------------|----------------------------------|---|---|
| | Portland, | 8219 | 7389 | 2853 | 7770 | 8/82 | 8027 | 8458 | 8655 | 7976 | 8770 | 7651 | | |
| | | | 0 | | | | | | | | | 0 | | |
| | \$c | Scottle Portland (2) | Scottle Portions | Extense L. Container, (t) South Pertiana | Sports Partitions (0) | nort & named (9) | POTATO W. MATTERES. (9) South Performal | | | | | | | |
| The state of the s | South Portland, (a) | 3761 | 4380 | 3922 | 4703 | 4501 | 4585 | | | | | | | |
| STATE OF THE PARTY | | | | | | | | | | | | | | |
| | Westbrook, (2) | SOUTH A. SELANIE, (R.) | (a) *Juneary 4. Statement 1634 | (c) "management (p) | 4/50 Therefores 17/20 | | | | | | c | | | a |
| | | | | | | | | | | | | | | |
| | | NATO E. mes. (t) | Grantes R. Loumer, (9) | manual D. savine, (b) | | | | | | | | | 7 | |
| | Brunswick, (2) | 2442 | 2796 | 3007 | - | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | - | | | 1 |

COUNTY OF CUMBERLAND—Representative Districts—Sheet No.

| DISTRICTS | Portional R. manuscott, (b) | Carments menerous consents, (b) | Dama W., CHILDE, (b) | Contains P. Contain, (9) | Star B. Cornelli, St., (b) | Portions A. D'alemano, (D) | W. ECHERAL BERADS, Stv. (D) Porticed | Portland Portland | JANE CALLAN EXTROT, (9) Portland | Partition J. solling. (b) | Miland F. Wante, (b) | | |
|-----------------|-----------------------------|---------------------------------|----------------------|--------------------------|----------------------------|----------------------------|---|-------------------|-------------------------------------|---------------------------|----------------------|---|---|
| Portland, (r) | 14,363 | 14,931 | 15,609 | 14,718 | 14,721 | 14,613 | 13778 | 13,870 | 14,902 | 13,436 | 13916 | | |
| | 7-70 | 7-27 | | | | | | | | | | | |
| c | (B) | | | | | | | | | | | | |
| | GE, 25 cg | | | , | | | | | | | | | |
| e . | | | | | | | | | | | | | |
| South Portland, | 22// | | 9 | | | | | | | | | | |
| | | | | | |) | | | | | | | |
| | (83) | (0) | | | | | | | | | | | |
| | Sales Parkers | S. PRESS. | 2000 | | | | | | *** | | | | |
| Westbrook, (2) | | | 3 6 | 8 | | | | | | | | | |
| | | 300 | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | 10 To 100 | | | | | | | | | | | | |
| | Mark South | | | | | | | | | | | | , |
| Brunswick, (2) | 757.8 | | | | | | | | | | | | |
| | | | | | | • | | | | | ¢. | | |
| | | | | | | | | | | | | 1 | |

| 2001 COUNTY | OF C | UMB | EKI | ANI | J-K | epre | senta | tuve | Dist | ricts | —Sh | eet I | VO. |
|--|---|--|------------|-----|-----|------|-------|------|------|-------|-----|-------|-----|
| DISTRICTS | | | | | | | | | | | | | |
| | HLVARIDA B., GOULGWARD, (R) Bearfeavengh | A. VECTOR LEGY, (9) | | | | | | | • | | | | |
| Scarborough, | 1201 | 1480 | | | | | , Q | | | | | | |
| | Is area (0) | 1 E | | 1 | | | | | | | | | |
| | Mariner Parter | Seattering | | | | | | | | | | | |
| Falmouth, | 2211 | 2 | | | | | | | | | | | |
| 5 | Pricemento E. Mante, (2) Capo Midanboth | Cape Missberth (9) | Scattering | | | O . | | | | | | | 0 |
| Cape Elizabeth, | 1886 | 1183 | / | | | | | | | | - | | |
| A policy of the contract of th | Atoms man man, (t) | 130 100 100 100 100 100 100 100 100 100 | | | | | | | | | | | |
| Gorham, | 1508 | Sale Z | | | | | | | | | | | |

COUNTY OF CUMBERLAND—Representative Districts—Sheet No. 10

| COUNTY | Santa Billion | | | | | N. P. | | | - | 11000 | | |
|-----------------|------------------------------------|-------------------------|--------------|-----|---|-------|---|----|---|-------|--|---|
| DISTRICTS | S. Wilden Mertins, (b) | Windows H. HARVET, (D) | | | | | | | | | | |
| Windham, | 898 | 1022 | | | | | | | | | | 4 |
| | SPIRITE S. REPORT, (R) Brington | SANTAL L. PATES, (9) | bestraing | | | | | | | | | |
| Bridgton, | NAME OF TAXABLE PARTY. | 539 | HOUSE STREET | | | | | | | | | |
| Casco, | | 300 | | | | | | | | | | |
| Harrison, | III MARKET | 368 | | | - | | | | | | | |
| Naples, | 183 | 257 | | | | 70.72 | | ٠, | | 1 | | |
| Otisfield, | 125 | 152 | | | | | | | | | | |
| | 1407 | 1616 | 1 | ` . | | | | | | Л | | |
| | Dissent R. Romans, (2) | CONCERNO S. BORROO, (b) | | | | | | | | | | |
| Baldwin, | 161 | 146 | | | | | | | | | | |
| New Gloucester, | 229 | 325 | | | | | | | | | | |
| Raymond, | 143 | 389 | | | | | | | | | | |
| Sebago, | 210 | 130 | | | | | | | | | | |
| Standish, | 643 | 346 | | | | | ٥ | | | | | |
| | 1386 | | | | | | | | | | | |
| | | | | | | | | | | | | |

COUNTY OF CUMBERLAND—Representative Districts—Sheet No. 11

| M COUNTY | OF C | UIVID | LINE | WINT | / | chre | SCIILA | шле | DIST | HC12 | DIII | EL I | U. I. | 200 |
|-----------------|--|--|-----------|--------|----------|------|--------------|-----|-----------|-------------------|-------|-------------|-------|-----|
| DISTRICTS | DARKINGE L. RIGHERDSOM, St., (R) Combordand | CONTRACTOR OF EASE, (A). | | | | | | | | | | | | |
| Cumberland, | 1079 | | * 7.5 | Ĉ, | | | | | | | | | | |
| Gray, | 558 | 746 | | | | | | | | | | | | |
| | 1637 | 77 | | | | | | | | | | | | |
| | | | | | | | | | | | | | 46 | |
| | SAMPORD JACK PRINCE, Sr., (B) | Harpenell | Soutening | | | | | | | | | | | |
| Harpswell, | 644 | 393 | | | | | | | | | | | | |
| Yarmouth, | 1022 | 802 | 1 | 4 | | | | | | | | | | • |
| | 1666 | 1195 | , | | | | | | | | | | | |
| New Statement | (8) | 67 | 6 | | | | | | | | - | * | | |
| | Presport | DAVID L. CRAMME, (D) Presport | | | | | | | | | | | | |
| Freeport, | 902 | 827 | | | 4 | | | | | | | | | |
| North Yarmouth, | 902 | 316 | | | | | 7 | | | | 1 | | | |
| Pownal, | 167 | 145 | | | | | | | | | | | | |
| | 1251 | | N. P. | | | | | 0 | | | | | | |
| -6 | | | | | | | | | | | | | ~~ | |
| | | STATE OF THE PARTY | 13.813 | 12/2/2 | 1 | | CHEEK | 相談 | THE PARTY | RESEARCH TO SHARE | De La | Charles and | 100 | 10 |

Bovesher S, 1964

COUNTY OF FRANKLIN—Representative Districts—Sheet No. 12

| DISTRICTS 3 3 4 4 4 5 4 5 4 5 6 6 7 7 7 Wilton, 969 529 1644 1638 Carthage, 30 944 Farmington, 971 938 Industry, 47 40 |
|--|
| Chesterville, /2/ 66 Jay. 43/ 966 New Sharon, 220 77 Wilton, 869 529 1644 1638 Carthage, 30 944 Farmington, 97/ 958 Industry, 47 40 |
| Jay. 431 966 New Sharon, 220 77 Wilton, 869 529 1644 1638 Carthage, 30 94 Farmington, 971 958 Industry. 47 40 |
| Jay. 431 966 New Sharon, 220 77 Wilton, 869 529 1644 1638 Carthage, 30 74 Farmington, 971 958 Industry, 47 40 |
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| New Vineyard, 99 67 / |
| Temple, 52 88 |
| Weld, 79 92 |
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COUNTY OF FRANKLIN-Representative Districts-Sheet No. 13 2. 196 DISTRICTS Jan. 6, 1965 This went to Legis. with a Communication re: Smith being STATE OF MAINE Office of the Secretary of State To the Governor and Members of the Executive Council: Corrected Tabulation of the Vote for Representative to the Legislature at the General Election held on November 3, 1964 As a result of a recount of the ballots cast at the General Election on November 3, 1964, in the Towns of Avon, Eustis, Kingfield, Madrid, Phillips, Rangeley, Strong, and the Plantations of Coplin, Dallas, Rangeley and Sandy River for the office of Representative to the Legislature, I hereby submit a corrected tabulation for Mr. Ernest D. Smith and Mr. George A. Palmer in accordance with the facts as determined at such recount. A copy of the signed agreement relating thereto is attached herewith and made a part of the record. Ernest D. Smith of Strong received 1,270 votes, instead of 1,284 votes, and George A. Palmer of Phillips received 1,297 votes, instead of 1,278 votes. Therefore, George A. Palmer of Phillips having recaived a plurality of the votes cast in his respective district appears to have been elected, instead of Ernest D. Smith of Strong. Dated this thirtieth day of December, 1964. Respectfully submitted, # Paul A. MacDonald Secretary of State

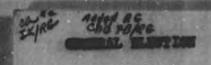
| COUNTY | OF | EDANKIIN | -Represent | tativa | Dietricte_ | Shoot | No | 12 |
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| COUNTY | Y OF | FRA | NK | LIN- | -Re | prese | ntati | ve L | distric | cts— | Sheet | t No. | 13 | |
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| DISTRICTS | D. SHEEL, (R.) E. STEERSTONE, U.S. | A. Parama, (0) | | | | | | | | | | | | |
| Augustolia. | Ħ | | | | | | | | | - | | | | |
| Avon, | 55 | 93 | | | | | | | | | | | | |
| Eustis, | 140 | 141 | , | | | | | | | | | | | |
| Kingfield, | 235 | 235 | | | | . 0 | | | | | | | | |
| Madrid, | 18 | 48 | | | | | | | | 3 | | | | |
| Phillips, | 186 | 323 | | | | | | | | | | | | |
| Rangeley, | 297 | 243 | • | | | | | 2.7 | | | | | | |
| Strong, | 314 | 139 | | | | | | | | | | • • | | |
| Coplin Pl., | 9 | 9 | | | | | | e | | | | | | |
| Dallas Pl., | 11 | 18 | | | | | | | | | | | | |
| Rangeley Pl., | 4 | 16 | | | | | | | | | | | | |
| Sandy River Pl., | 15 | 13 | 4 | | | | | | | | | | | |
| * | 1284 | *)278 | | | | | | | | | | | | |
| * Recount of reversed - 0 of Dec. 13, See attached | Pouncil 1964 | 5,196, record | ls | | | | | | | | | | | |
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| DISTRICTS | Steadagten | Bodgerlek Laste, (B) | | | | | | | | | |
| Brooklin, | 188 | 82 | | | | | | | 70 | | |
| Brooksville, | The state of | 113 | | | | | | | | | |
| Castine, | 266 | Barrier . | | | | | | | | | |
| Cranberry Isles, | 55 | | | | | | | | | | |
| Deer Isle, | CHARLE . | 111 | | | | | | | 62 | 5 0 | |
| Sedgwick, | 136 | | | | | | | | | | |
| Stonington, | | 177 | | | | - | | | | | |
| Swan's Island, | MORESE | 44 | | | | | | | | | |
| Long Island Pl., | 23 | 9 | | | | | | | | | |
| | 1603 | 769 | | | | | | | | | |
| | Besimpton Continue | Park I. Miles. | Seattering | | | | | | | | |
| Bucksport, | 735 | 568 | | | | | Ş | | | | |
| Dedham, | 86 | 89 | 1 | | | | | | | | |
| Orland, | 208 | 188 | | | | 0 | | | | | |
| Penobscot, | 189 | 91 | - | | | 120 | | | | | |
| Verona, | 82 | 108 | | | | | | | _ | | |
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| Blue Hill, | 352 | 320 | | | | | | | | | |
| Ellsworth, | 1300 | 353 | | | | | | | | | |
| Surry, | 159 | 78 | 1 | | | | | | 1 | | |
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November 5, 1964

| | DAVID B. MEMOR., (R) Southerest Barber | Stattering | 部等, 450 香 | UR. J NED JEC. (N) | Ca. department, (b) | SED AL DISCHE, (9) | | c) | | | | |
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| Mount Desert, | 528 | | 2929 | | 72 | 29-14 | | | Sections | | | |
| Southwest Harbor, | 407 | | | | | | | | | | | |
| Tremont, | 192 | | | | | | | | | | | N. S. C. S. |
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| Amherst, | 44 | | | | < | | | | | | | |
| Aurora, | 22 | | | | | | | | | | | |
| Eastbrook, | 55 | | | | | | | | | | | |
| Franklin, | 285 | | | | | | | | | | | |
| Gouldsboro, | 356 | | | | | | | | | | | |
| Hancock, | 206 | 1 | | | . 0 | | | | 0 | 6 | | 0.00000 |
| Lamoine, | 186 | | | | | | | | | | | |
| Mariaville, | 32 | | | | | | | | | | | |
| Otis, | 31 | | | | | | | | | | | |
| Sorrento, | 61 | | | - | | | | | | | | 1000 |
| Sullivan, | 189 | | | | | _ | | 36 | 116 | | | |
| Trenton, | 106 | | | | | | | | | | | |
| Waltham, | 47 | | | | | | | | | a | | |
| Winter Harbor, | 113 | 1 | | | | | | | | | - 3 | |
| Osborn Pl., | 10 | | | | | | | | | | | |
| Plantation No. 33, | 15 | | | | | | | | | | | |
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| Augusta, (3) | 3775 | 4267 | 3929 | 3718 | 3773 | 394 | | | | | | | | |
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| Winslow, | | 3/2 | THE PERSON NAMED IN | The second second | 177 | COLUMN TO SECURE | A SHEEP STATE | NEW TOWN | S MAN TO SERVE | 1 | PORTER! | 113 113 113 | 110000 | 1 |

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| COUNTY | OF | KENNEBEC—Representative | Districts- | -Sheet No. 29 |

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| | Albion, | | 160 | | | | | | | | | | |
| N 198 | Benton, | 382 | Control of the last | TOTAL SECTION | | | | | | | i | | |
| | Clinton, | | | STATE OF THE PARTY | | | | | | | | | |
| No. of the last | Sidney, | 353 246 | 167 | | | | | | | | | ó | |
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| | Y seconds | r. restractor, (c) | . seemet, (0) | | | | | | | | | | |
| | Mana and | CARRORE OFFICE | 12 | | | | | | | | | | |
| | China, | 489 | 180 | | | | | | | , (| | | |
| | Pittston, | 187 | 228 | | | | | | | | | | |
| | Vassalboro, | | | | | | | | Nave System | | | | area area |
| THE REAL PROPERTY. | Windsor, | | 150 | | | | | | | | | | |
| | | 1287 | 998 | C+ | | | | | | | | | |
| | | Permission of Practices, dres (b) | Chalses commer, (b) | | | | | | | | | | |
| | Chelses, | 142 | 295 | | | | | | | | | | |
| | Farmingdale, | 581 | | 100 | | | | | te | | | | |
| | Randolph, | 308 | NAME OF TAXABLE PARTY. | | | | | | | | | | |
| Section Section | | 1031 | 953 | | | | | | | | | | |
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| Hallowell, | BOOK SERVICES | 522 | | | | | | | | | |
| Litchfield, | 200 | | | | | | | | | | |
| Manchester, | 342 | 128 | 8-2 | | | | | • | | | |
| West Gardiner, | 207 | 241 | | | | | | | | | |
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| | 82 | | | | | | | | | | |
| Monmouth, | 459 | 332 | | | | | | | | | |
| Readfield, | 281 | 212 | | | | | | | | | |
| Wayne, | 179 | 130 | | | | | | | | | |
| Winthrop, | 906 | 611 | | | | | | | | | |
| , Ju | 1825 | 1285 | | | | | | | | | |
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| Belgrade, | ST STATE | | | | | | | | | | |
| | THE CHARGE | 247 | | | | | | | | | |
| Fayette, | 1000 | 94 | | | | | | | | | |
| Mt. Vernon, | 170 | 88 | | | 2 100 | | 有多 题 | | | 240 at | |
| Oakland, | | 718 | | | SENSON | | | SIE! | | | |
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| Vienna, | 28 | 41 | | | | | | | | | |
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COUNTY OF KNOX-Representative Districts-Sheet No. 19

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| DISTRICTS | | | | | | | | | | | | | | |
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| Cushing, | | 64 | | | | | | | | | S28 3 | | | |
| Friendship, | 2/2 | 139 | | | | | | | | | | | | |
| Isle au Haut, | 14 | 16 | | E STATE | | | | | | | | | | |
| North Haven, | SERVICE CONTROL OF THE PARTY OF | 64 | | | | | | | | ς, | | | | |
| Owls Head, | 319 | 153 340 | 1 | | | | | | | 2.5 | | | | |
| St. George, | SUPPLIED TO STATE OF THE PARTY. | NAME OF TAXABLE PARTY. | DOCUMENTS. | | 6 | | | | | | | | | |
| South Thomaston, | 230 | 85 | | | | | | | | | | | | |
| Vinalhaven, | 276 | 217 | | | | | | | | | gDel | | | |
| Matinicus Isle Pl., | 15 | 8 | | | | | | | | | | | | |
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Bovoubor S, 1986

COUNTY OF KNOX-Representative Districts-Sheet No. 20

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| DISTRICTS | | | | | | | | | | |
| | ALTERN R. MATERIA, (9) | Commer L. manual, (b) | | | | | | | | |
| Camden, | 1018 | 913 | | | | | | | | |
| Hope, | | 72 | | | | | | | | |
| Rockport, | UR REPRESENTATION | 429 | PHONES MAKE | | | | | | | |
| S surely | 1610 | 1414 | | | | | | | | |
| Semerado P | 8 4 1 | | | (A 1/427) is | | | | | | |
| | STREET B. RAWS. (1) | Berra | | 1 | | | | | | |
| Appleton, | 129 | 89 | | 6 | | | | | | |
| Thomaston, | 458 | 400 | | | | \sim | | | | |
| Union, | 359 | 146 | | | | | | | | |
| Warren, | SS PARESTYLLIS | 295 | | | | | | | | |
| Washington, | 121 | 155 | | | | | | | | |
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| DISTRICTS | | | | | | | - (| | | | |
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| Jefferson, | 279 | 171 | | | | | | | | | |
| Nobleboro, | 206 | 178 | | | 10 | | | | | | |
| Waldoboro, | 662 | 608 | | | | | | | | | |
| Whitefield, | 232 | 203 | | | | | | | | | |
| Monhegan Pl., | 29 | 9 | | | | | | | | | |
| Somerville Pl., | 42 | 19 | 8 | | | | | | | | |
| | 1450 | 1188 | | | · | | | | | | |
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| Boothbay, | 433 | 276 | | | | and the same | | | | | |
| Boothbay Harbor, | 1 | 453 | | | | | | 4 | | | |
| Southport, | 214 | 90 | | | | | | | | , | |
| Westport, | 61 | 39 | | | | | | | | | 7.6 |
| Wiscasset, | 325 | 376 | | | | | | | | | |
| | 1699 | 1236 | | | | | | | | | |
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COUNTY OF LINCOLN-Representative Districts-Sheet No. 22

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| | DISTRICTS | | | | | | | | | | | | 61 | | |
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| | Bremen, | 127 | 48 | 1 | | | | | | | 7.4 | | | | |
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| | Bristol, | | 160 | | | | | | | | | | | | |
| | Damariscotta, | 509 | 111 | | | | | | | | | | | | |
| | CONTRACTOR OF THE PARTY OF THE | ICEDIA: | 158 | | (| | | | | | | | | | |
| | Edgecomb, | 199 | But is | | | | | | | | | | | | * |
| | Newcastle, | THE REAL PROPERTY. | 135 | 1000 | | | | | | | | | | | |
| 512 | South Bristol, | 276 | 86 | | | | | | | | | | | | - |
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Bermber 5, 1964

COUNTY OF OXFORD—Representative Districts—Sheet No. 23

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| Mexico, (E. Dist.) | 408 | 1420 | | | | | | | | | | | |
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| | i | THE REAL PROPERTY. | h | • | | | | | | | | | |
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| Buckfield, (E. Dist.) | 187 | 150 | 7 | | 0 | | | | • | | | | |
| Canton, (E. Dist.) | 213 | 1 | | | | | | | | | | | |
| Dixfield, (E. Dist.) | 335 | 665 | | | - | | pride to | S - Company | | | | | 1 |
| Hartford, (E. Dist.) | 70 | 45 | | | | | | | | | | q | |
| Peru, (E. Dist.) | 育 售 | 34/ | | | | | | | | | | | |
| Summer, (E. Dist.) | 110 | 1061 | | | | | <i>D</i> = - | | | | | | |
| or a state (V, Day) | | 1387 | / | | | | | | | - | | | |
| | | SP.T. | | | | | | | | | | | |
| Friedrich (W. Det) | and a series | META | | | | | | | | | | | |
| Hebron, (E. Dist.) | 119 | 56 | | | | | | | | | | | |
| Paris, (E. Dist.) | | 649 | | | | | | | | | | | |
| West Paris, (E. Dist.) | AND DESCRIPTION | ,232 | CONTROL OF | | | | | | | | | | |
| Woodstock, (E. Dist.) | 229 | 244 | | | | | | | | | | | |
| | 1354 | 1181 | | | | | | | | | | | |
| | | | | - A | | | | | | | | | |

| COUNTY O | F | OXFORD | -Representative | Districts— | Sheet | No. | 24 |
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| | | | 12.2 | MARKET AND ADDRESS OF | 1 100 100 100 100 | 2000 | | The second second | | 6 | | | | |
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| DISTRICTS | | | | | | ,0., | | | | | | | | |
| | LANSING S. MARRIES, (R) Carbond | deflere | | | | | | | | | | | | |
| Norway, (E. Dist.) | 799 | 738 | | | | | | | | | | | | |
| Oxford, (E. Dist.) | | 484 | Pres No. | | | | | | | | | | | |
| Waterford, (E. Dist.) | RE DESIGNATION | 134 | | | | | | | | | | | | |
| | 1218 | 1356 | | | | | | | | | | | | |
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| Shalls In the San Co. | THE PERSON NAMED IN | | | | | | BECOME STREET | - | PORTURNING TO STATE OF THE PARTY OF THE PART | | CONTRACTOR OF THE PARTY OF THE | STATE OF THE PARTY | 100000000000000000000000000000000000000 | |
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| recording the Shell | | | | | | | | | | | | | | STATE OF STATE OF |
| Total 12 Ship | | | | | | | | | | | | | | THE RESERVE THE PARTY OF THE PA |
| | 8 | e. (b) | | | • ~ | | | | | 91 | | | | The second secon |
| | NOME. (k) | mosmers. (b) | | • | 4 | | | | | | | | | THE RESIDENCE OF THE PARTY OF T |
| | und L. vone, (c.) | Many H. Rosents, (b) | | | | | | | | | | | | THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. |
| | RIGHTS L. BURE, (k) | Prychaig E. Rosmers, (9) | | | | | | | | | | | | いている できる とうない できる できる はない ないかん できる はない こうしゅう はんしょう しゅうしゅう はんしゅう しゅうしゅう しゅう |
| | PROMETE L. NOW. | (6) GROSSE H. ROSSETTS. (9) | | | • ~ | | | | | | | | | THE RESIDENCE OF THE PARTY OF T |
| Brownfield, (W. Dist.) Denmark, (W. Dist.) | PROMETE L. NOW. | 13/ | | | • | | | | | | | | | THE RESIDENCE OF THE PARTY OF T |
| Brownfield, (W. Dist.) | 109 150 | 13/ | | | • | | | | | | | | | |
| Brownfield, (W. Dist.) Denmark, (W. Dist.) | 109 150 | 13/ Prycharge 1, 2012/18 | | | · · · · · · · · · · · · · · · · · · · | | | | | | | | | 1000 1000 1000 1000 1000 1000 1000 100 |
| Brownfield, (W. Dist.) Denmark, (W. Dist.) Fryeburg, (W. Dist.) Hiram, (W. Dist.) | 109 150 487 | 13/ 157 | | | | | | | | | | | | |
| Brownfield, (W. Dist.) Denmark, (W. Dist.) Fryeburg, (W. Dist.) | 109 150 487 170 | 13/ 157 | | | | | | | | | | | | |
| Brownfield, (W. Dist.) Denmark, (W. Dist.) Fryeburg, (W. Dist.) Hiram, (W. Dist.) Lovell, (W. Dist.) | 109 150 487 170 | 13/ 78 477 157 88 | | | | | | | | | | | | |
| Brownfield, (W. Dist.) Denmark, (W. Dist.) Fryeburg, (W. Dist.) Hiram, (W. Dist.) Lovell, (W. Dist.) | 109 150 487 170 147 | 13/ 78 477 88 223 | | | | | | | | | | | | |

COUNTY OF OXFORD—Representative Districts—Sheet No. 25

| 887 | THE RESIDENCE OF THE PARTY OF T | - | - | | REPORT NAME AND ADDRESS OF THE PARTY | | Andread | Manager 1 | The same of | | | Name and Address of the Owner, where | - | Č. |
|--|--|--------------------------|--------------------|-----------|--|---------------------------|--|---------------------------|---------------------------------|-------------------------|-----------------------|--------------------------------------|---|----|
| | DISTRICTS | | | | | | | | | | | | | |
| | | (a) "armonita munda" (a) | Alberty Terracités | Lectoring | (b) "payer " a stear" | Royalte S., SMILSAS, (B.) | Administration on state and the particular of th | STAILED GRADE SHIRL, (TO) | Appendix manager saverers, (30) | COLLECTION IN BERT, (0) | (4) "berranse "5 tops | | | |
| | Andover, (E. Dist.) | 200 | 95 | | | | 4 | | | | | | | |
| | Bethel, (E. Dist.) | 653 | 515151674 | | | | | | | | | | | |
| | Byron, (E. Dist.) | 21 | 16 | | | | | | | | | | | |
| | Gilead, (E. Dist.) | 26 | 36 | | | | | | | | | | | |
| | Greenwood, (E. Dist.) | 98 | 164 | 1 | | | | | | | | | | |
| | Hanover, (E. Dist.) | 95 | 37 | | | | | | | | | | | |
| 100 100 100 | Newry, (E. Dist.) | 46 | 37 | | | | | | | | | | | |
| | Roxbury, (E. Dist.) | 33 | 80 | | | | | | | | | | | |
| | Stoneham, (W. Dist.) | 36 | 55 | | | | | | | | | | | |
| | Upton, (E. Dist.) | 11 | 8 | | | | | | | | | | | |
| The second second | Lincoln Pl., (E. Dist.) | 25 | 14 | | | | | | | | | | | |
| | Magalloway Pl., (E. Dist.) | 5 | 13 | | | • | | | | | | | | |
| | | 1249 | 969 | 1 | | | | | o | | | | | |
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| | CHE TOWN | 341 | 12.2 | | | | | | | | | | | |
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| | | Series (0.3) | | | | | | | | | | | | |
| | ć | STORY ST. AVE. | State S. of | / et | | | | | | d? | | | | |
| The state of the s | | | 1911 | | | | | | | | | | | |

| Bangor, (5) 4585 5070 4573 5770 4897 5396 5380 5271 5320 5345 Brewer, 203/ | e Districts—Sneet No. 26 |
|--|--|
| Bangor, (5) #5885 5070 #593 5170 #897 5896 5380 5271 5320 5345 Brewer, 2031 | THE PERSON OF TH |
| Brewer, 203/ | Bangor PMT. J. SERVING, Bangor Bangor |
| Brewer, 203/ | 271 5320 5345 |
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| Old Town, 96/ 2628 | |
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| Millinocket, 914 1911 | |

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| DISTRICTS | | | | | | | | | | | |
| | WILLIAM R. OSSOND, (R) Cortumn | Hempton's mannersum, (b) | | | | | | | | | |
| Corinna, | 274 | 295 | | | (| | | | | | |
| Exeter, | B 2002/08 | 140 | | | | | | | | | |
| Newport, | 386 | 678 | | | | | | | | | |
| Stetson, | 48 | 65 | | | | | | | | | |
| | 284 | 1178 | | | | | | | | | |
| | - | d d | | | | | | v . | | | |
| Sing short. | CONTACT 2. L. | Seater | | 0 | | | | | | | |
| Hampden, | 1057 | 1 | | | | | | | | | |
| Newburgh, | 93 | | | | | | | | | | |
| | 1150 | 1 | | | | | | | | | |
| | OM (R) | (6) | | | | | | | | | |
| | 1 | Oursell In | | | | | | | | - | |
| Carmel, | 148 | 187 | | | | | مت | | | | |
| Dixmont, | 85 | 12 17 2 | | | | | | | | | |
| Etna, | 100 | 51 | | | | | | | | | |
| Hermon, | 266 | 284 | | | | | | | | | |
| Levant, | 88 | 99 | - | | | | | | | | |
| Plymouth, | 93 | 67 | | | | | | | | | |
| * | 780 | 768 | · | | | | | | | | |
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| COUNTY OF PENOBSCOT—R | epresentative Districts—Sneet I | NO. | 48 |
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|-----------------------|---------------------------------|-----|----|

| COUNTI | U.V | POAR | JUNI | WI. | 1//6 | prese | HELLE | W. | MOERE | OEG . | DHEC | LINE | . 20 | |
|--|--------------------------|--|------|--------|------|-------|-------|--------------------|-------|-------|----------|------------|------|---|
| DISTRICTS | | | | | | | | | | | | | | |
| | store 5. Comm. (k) | action J. ESTER, (0) | | | | | | | | | | | | |
| Dexter, | 12 | 88 | | | | | | | | | | | | |
| · 注意的 · · · · · · · · · · · · · · · · · · · | The Residence | 973 | | | 0 | | | | | | | | | |
| Garland, | 75 | 92 | | | | | | | | | | | | |
| | 831 | 1065 | | | | | | | | | | | | |
| | Designation of Contract, | Sentius P. Mantanus, | | | | | | | | | | | | |
| Alton, | 53 | 49 | | | | | | | | | | | | |
| Bradford, | 130 | 91 | | | | | | | | | | | | |
| Charleston, | 137 | 57 | | | | | 1 | | | | | | | |
| Corinth, | MUMBERS | 140 | | | | | | | | | | | | |
| Edinburg, | 13 | 2 | | | | | a | | | | | | | |
| Glenburn, | R -556-6 | 100 | | | - | | | | | | | | | |
| Hudson, | 61 | 85 | | | | | | | | | | 9 | | |
| Kenduskeag, | 103 | 91 | | | | | | | 0 | | | | | |
| Veazie, | 211 | 91 334 | | | | | | | | | | | | |
| | 1180 | 949 | | | | o. | | | | | | | | |
| | Orrington (0) | Month B. Man. O | | | • | | | | | | | | | |
| Clifton, | 41 | 46 | | | | | | | | | | | | |
| Eddington, | 191 | 249 | | | | | | | | | | | | |
| Holden, | 218 | 242 | | | | | | | | | | | | |
| Orrington, | 675 | 292 | | | | | | | | | | | | |
| | 1125 | 829 | | | | | | | | | | | | |
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| The state of the s | | A STATE OF THE PARTY OF THE PAR | - | 20 100 | | Santa | - | THE REAL PROPERTY. | - | | ALC: NO. | DOMESTICS. | - | - |

| Movember S, 1964 | COCMIT | | Chairbi | | | | | | elejelili. | | (Almaha) | |
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| | DISTRICTS | 6 | ą. | | | | | | | | | |
| | | 10 W. FIREME, (b) | E. AMBRICE, (9) | | | | | | | | | |
| | | Name of Street | | | | | • | | | | | |
| | Orono, | 767 | 1546 | | | | | | | | | |
| | | | | | | | | | | | | |
| | | ET. (D) | h | 2 | | | | | | | | |
| | | James T. wester | Loatterin | q | | | | | | | | |
| | Bradley, | 282 | | | | | | | | | | |
| | Enfield, | 332 | | | | | | | | | | |
| | Howland, | 418 | | | | | | | | | | |
| | Lagrange, | 99 | 1 | | | | | | | | | |
| 5322323 | Maxfield, | 4 | | | | 0 | | | | | | |
| | Milford, | 408 | 2000 | | | | | | | | | |
| | Seboeis Pl., | 24 | | 0 | • | | | | | | | |
| | | 1567 | 1 | | | |) | | * | | | |
| | | | 0) | * | | | | | | | | |
| | | HEST G. POSTE, (R) Likecoln | idasola | | | | | | | | | |
| | Lincoln, | 817 | 868 | | | | | | | | | |
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| DISTRICTS | ME. (B) | 0, 300, (0) | | | | | | | | | | | |
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| | WILLIAM O. WHITE | S. CLERK STARKED Kingson fromskip | | | | | | | | | | | |
| Burlington, | 36 | 68 | | | | | | | | | | | |
| Chester, | 29 | | ari. | | | | | 1 | | | | | |
| Greenbush, | 45 | 115 | | | | | | | | | | 7.1 | |
| Greenfield, | 16 | 11 | | | | | | | | | | | |
| Lee, | 109 | | | | | | | | | | | | |
| Lowell, | 23 | 0 | | | | | | | | | | | |
| Mattawamkeag, | NO GREEKS | 211 | | | | | | | | | | | |
| Passadumkeag, | 61 | 53 | | | | | | | Se | | | | |
| Springfield, | 44 | 0.00 | | | 0: | | | | | | | | |
| Winn, | 63 | 93 | | | | | | | | | | | |
| Woodville, | 5 | 3 | | | | | | | | | | | |
| Carroll Pl., | 11 | 22 | | | - 1 | | 1 | | | C | 1 | | |
| Drew Pl., | 9 | 6 | | a | | | | | | | | | |
| Grand Falls Pl., | 5 | 1 | | | | | | | | | | | |
| Lakeville Pl., | 5 | 12 | | | | • | | | | | | | |
| Prentiss Pl., | 18 | 93 | | | | | | | | | | | |
| Webster Pl., | 5 | 7 | | | | | | | | | | | |
| | 608 | 919 | | | | | | | | | | | |
| | Mark Militmeeler | CERTOR B. RIGHT, Mount Chase 71s | | | | | | | | • | | | |
| East Millinocket, | 480 | 467 | | | | | | | | | | | |
| Medway, | 217 | 213 | | | | | | | | | | | |
| Patten, | 260 | 201 | | | | | | | | . ~ | | | |
| Stacyville, | 66 | 109 | | | | | | | | | | 0 | |
| Mount Chase Pl., | 217 260 66 36 | 45 | | | | | | | | | | | |
| | 1059 | THE RESERVE OF | 200000000000000000000000000000000000000 | | | | | | | | | | |

COUNTY OF PISCATAQUIS—Representative Districts—Sheet No. 31

| 94 | COUNTI | OF | 100 | AIA | VOI | - | Chic | SCHU | HIVE | DIST | HCP. | OII | cci i | 10 | 71 |
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| | DISTRICTS | | | | | | | | | | | | | | į. |
| | | CERTIFICATE E. WEITE, (R) | Seattering | | | | | | | | | | | | |
| | Abbot, | 117 | | | | | | | | | | | | | |
| | Greenville, | 338 | | | | | | | | | | | | | |
| | Guilford, | 462 | 1 | | | | | | | | | | | | |
| N | donson, | 214 | | | | | | | 6 | | | | | | |
| 2 | Shirley, | 43 | | | | | | | | | | | | | |
| V | Vellington, | 13 | , (| | U | | | | | | G. | | | | |
| v | Villimantic, | 39 | | | | | | | | | | | | | |
| B | lanchard Pl., | 15 | | | | | | | | | | | | | |
| E | Miottsville Pl., | 14 | | | | | | | | | | | | | |
| K | Cingsbury Pl., | 2 | | | | | | | | | | | | | |
| | | 1257 | 1 | | 2 | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | Browner W. Ross. (R) Brownerille | Evel P. 1000. (0) | | | | | | | | | | | | |
| A | tkinson, | 47 | 37 | | | | | | | | | Ne | | | |
| В | owerbank, | | 4 | | | | | | | | | ~ | | | |
| В | rownville, | 401 | 407 | | | | | | | | | | | | |
| M | ilo, | A COMMON TOWNS OF THE PARTY OF | 650 | | | | | | | | | | | N. S. | |
| Se | ehec, | 94 | 53 | | | | | | | | | | | | |
| B | arnard Pl., | 2 | 12 | | | | | | | | | | | | |
| L | ake View Pl., | 5 | 4 | | | | | | | | 4 | | 6 | | |
| | | 1205 | 1167 | | | | | | | | | | | | |
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| HLHOTTON - 5, 1964 | COUNTY | OF P | ISC/ | TAC | QUIS | –R | epres | entat | ive l | Distri | icts- | -She | et No | 3. | 2 |
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| | DISTRICTS | | | | | | | | | | | | | | |
| | | JOHN W. MILEMEN. (R) | 20 2015; N. 10501, JP. 10. (8.)- | A marie accommodate, (15) | PARTY S. CREMELA, (P) | | | | | | 2) 15 1 | | | | |
| | Dover-Foxcroft, | | | | | | | | | | | | | | |
| | Parkman, | 78 | | | | | | | | | | | | | |
| | Sangerville, | 236 | 1 | | | | | | | | | | | | |
| | | 1504 | OR OTHER | | | | | | | | | | | 0 | |
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| | Bank at 1 | 121 | 17 | | | . 1 | | | ٤. | | | | | | o |
| | Andrews . | 300 | 757 | | | | | | | | (. | | | | |
| | Tie beginne | 191 | | | | | | | | | | | | | |
| | | 306 | 146 | | | | | | | | | | | <. | |
| | | 7/11/2 | | | | | | | | | | 5 | | | |
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| | | Plantin in delign | Stratist d. Bakiet, | | | | | | | | | | | | |
| | Reference of the second | 3.7 | | | | | | | | | | | | | |
| | Physical Company | 190 | NUMBER OF STREET | 7 | | | | | | | | | | | |
| | Arresta. | 654 | 1500000 | | | | | | | | | | | | |
| | , Q | 6 | 245% | | | | | | | | | | | | |
| | | , | 157 | | | | | | | | | | | | |
| | | . 6" | | | | | | | | | | | | 100 | |

| mber 5, 1964 | COUNTY | OF S | SAG | ADA | HOC | -R | epres | senta | tive | Dist | ricts- | -She | et N | 0. 3 |
|--------------|-------------|--------------------------------------|-------------------------------------|-------------------------------|-------------------------------|----|-------|-------|------|------|--------|------|------|------|
| | DISTRICTS | | | , k. | | | | | | | | | | |
| | | PARTY W. RESIDES, (R) | HOUSEY S. ROSS, 20.0, (8) Bath | DAVID ELICEDEMIN, (D) Beth | PRANT H. OCENIZA, (D) Beth | | | | | | | | | |
| | Bath, (2) | 29/3 | 2567 | 1634 | SERVICE I | | | | | | | ٥. | | |
| ō | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | COUNCE E. MILLAY, (R) Bowtofalana | Esciment Co. (v) | | | | | | | | | | | |
| | Bowdoin, | 121 | 141 | | | | | | | | | | | |
| | Bowdoinham, | 308 | | | | | | | | | | | | |
| | Georgetown, | 191 | 46 | | | | | | | | | | | |
| | Richmond, | 306 | 493 | | | | | | | | | | | |
| 18.53 | West Bath, | 194 | 148 | | | | | | | | | | | |
| | | 1120 | 1017 | | | | | | | | | | | |
| | | 0 | | | | | | ·~ | | | | | | |
| | | Printed A. names, (9) | STANDAY C. BREWET, (D) Recluded. | | | | | | | | | | | |
| | Arrowsic, | 39 | 45 | | | | | | | | | | | |
| | Phippsburg, | STATE OF THE PERSON NAMED IN | 260 | | | | | | | | | | | |
| | Topsham, | 634 | 817 | | | | | | | | | | | |
| | Woolwich, | 25/ | 454 | | | | | | | | | | | |
| | | 1094 | 150 | , | | | | | | | | | | |

| COUNTY | OF | COM | EDG | PT | Pos | ****** | toti. | o Di | etric | to (| Shoot | No | 34 | |
|--|-------------------------|--------------------------------------|--------------------|--------|------|----------|-------|--------|-------|------|----------|------|-----|-------|
| DISTRICTS | Or . | | 7.60 | | -vch | 1000 | I GHY | עפ | SUIC | | MICCI | IVO. | | |
| | | | | | | | | | | | | | | |
| | (8) | Castron 6. POULIE, (9) Elizabages | | | | | | | | | | | | |
| Skowhegan, | 1306 | 1521 | | | | | | | | | 4 | | | |
| | 4.4.6 | | | | | | | | | | | | | |
| t v kruge. | 6.2 | 19.5 | | | | | | | a | | | | i d | 34 43 |
| Standards. Marinalis. Standards. Standards. | mant A. Winnessen, (R.) | networks (b) | | | | | | | | | | | | |
| Fairfield, | 741 | 1245 | | | | | | | | | | | | |
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| | BOURT, (8) (3) | E, (b) | | | | | | | | | | | | |
| General Control of the Control of th | BOOK WAR T. | Pulages | | | + | | | | | | | | | |
| Carnan, | N PROPERTY AND IN | 139 | CHEMICAL STREET, S | | | | | | | | | | | |
| Detroit, | 80 | 128 | | | | | | | | Ď | | | | |
| | The second | 1000000 | 100 | | 1000 | 1937-13 | | FF 150 | 18353 | 100 | 7 - 10 3 | 1 | | 1 |
| Palmyra, | 187 | 200 | | TO SEL | | O COLUMN | | | | | | | | 100 |

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| Horanber 5, 196 | COUNTY | | 9. | | | | h Sanda Maria | | | | |
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| | DISTRICTS | | | | , | | | | | | |
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| | | P. E. E. | Treat. | 1 | | | | | | | |
| | Athens, | 65 | 178 | | | | | P | | | |
| | Bingham, | 177 | 460 | فر | | | | | | | |
| | Cambridge, | 62 | 35 | | | | | | | | |
| | Harmony, | 158 | 144 | | | | | | | | |
| | Hartland, | 330 | 2/2 | | | | | | | | |
| | Moscow, | 34 | 170 | | | | | | | | |
| | Ripley, | 79 | 51 | | | | | | | 1 | 0 |
| | St. Albans, | 260 | 116 | | | | | | | | |
| | Brighton Pl., | 5 | 17 | | | | | | | | |
| | arthur Ita | 1170 | 1383 | | | | | | | | |
| | | | | | | | | | | | |
| | Charles Subjects | 9 | | | | | | | | | |
| | She Fisher EL | 18 | 15 | | | | | | | | |
| | Variety (C. | 3 | 8 | | | | | | | | |
| | | j. | tome. | | | | | | | | |
| | | | STOOL | | | | | | | | |
| | | MANATE L. | P.T.Cracko | | | | | | | | |
| | | SECTION AND PERSONS NAMED IN COLUMN 1 | BORNELLA | | | | | | | | |
| | Cornville, | | 113 | DESCRIPTION OF THE PARTY OF THE | | | | 0 | | | - |
| | | 513 | Contract of the last | SECURIOR S | | | | | | | |
| | Mercer, | THE RESIDENCE OF | 54 | | | | | | | | |
| | Norridgewock, | 252 | | | | | | | | | |
| | Smithfield, | THE R. P. LEWIS CO., LANSING | SPECIAL PROPERTY. | DOMESTIC OF STREET | | | | | | | |
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| 19 | COUNTY | OF | SOM | ERS | et- | -Rep | resen | tativ | e Di | stric | ts—S | heet | No. | 9 | ۲ |
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| | DISTRICTS | | | | | | | | | | | | | | |
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| | | ROSSET G. VILLE, (B) | RAYMOND H. PROGRAM, (D) Solon | Seattening | 5 | | , sign (| | | | | €" | | | |
| | Anson, | 473 | 392 | | | | | | | | | | | | |
| | Embden, | 61 | 57 | | | | | | | | | | | | |
| | Jackman, | 127 | 422 | | | | | | | | | | | | 2 |
| | Moose River, | 49 | 41 | | | | | | | | | | | | |
| | New Portland, | 107 | 116 | | | | | | | | | | | | _ |
| | Solon, | 154 | 170 | 1 | | | | | | | | | | | |
| | Starks, | 69 | 46 | | | | | | | | | | | | |
| | Caratunk Pl., | 30 | 16 | | | | | | | | | | | | |
| | Dennistown Pl., | 8 | 7 | | | | | | 0 | | | | | | |
| THE STATE AND | Highland Pl., | 20 | 13000 S00 | • | | | | | | | | | | | |
| | Pleasant Ridge Pl., | 9 | 18 | | | 8 | | | | | | | | | |
| | The Forks Pl., | 18 | 15 | | | | | | | | | | | | |
| | West Forks Pl., | 11 | 20 | | ¥ . | | | | | | | | | | |
| | | 1136 | 1334 | 1 | | | | | | | | | | | |
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| | | 2// | X 181 | | | | | | | | | | | | |
| | Direct-De- | 198 | | | | | | | | | | | | | |
| | District. | 198 | 4.8 | | | | | | | | 0 | | | | |
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| | Policies | 425 | 23 | | | | | | | | | | | | |
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COUNTY OF WALDO—Representative Districts—Sheet No.

COUNTY OF WALDO—Representative Districts—Sheet No. 48



| Nevesber 5, 1984 | | | | | | أمنداها | SEAL OF | | | EU LIE | | | | The same |
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| | DISTRICTS | | | | | | | | | | | | | |
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| | | . mentez, (p) | r B. Bras. (D) | | | d. | | | | | | | | |
| | (allieu) | A STREET | | | | | | | | | | | | |
| | Brooks, | 100 | 237 | | | | | | | | | | | 2 |
| | Burnham, | 121 | 237 125 47 | | | | | | | | 1 | | | |
| | Jackson, | 26 | 47 | | | | | | - 1 | | | | | |
| | Монгое, | DESCRIPTION OF THE PERSON OF T | 116 | 6 - 50 | | | | | | | | | | |
| | Swanville, | 65 | 96 | | | | | | | | | | | |
| | Thorudike, | 105 | 70 | - | , | | | | | | | | | |
| | Troy, | 98 | 76 | | | | | | | | | | | |
| | Unity, | | 93 | | | | | | | | | | | |
| | Waldo, | 46 | 61 | ,c1 | | | | | | | | | | |
| | | 947 | 921 | | | | | | | | | | | |
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| | | Sourcest | ORDRESS A. MINUMEL, St., | | | | | | | | | | | |
| | Frankfort, | 56 | 191 | | | | | | | | | | | |
| | Prospect, | 53 | 84 | | | | | | | | | | | |
| | Searsport, | 480 | 264 | | | | | | | | 1 | | | |
| | Stockton Springs, | 228 | 182 | | | | | | | | | | | |
| | Winterport, | 282 | 404 | | | | | | | | | | | |
| | | 1099 | 1125 | | | | | | | | | | | |
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COUNTY OF WASHINGTON-Representative Districts-Sheet No. 39

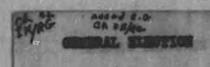
| 1004 MANUAL TO 1/1/10 - | THE PERSONNEL PROPERTY. | | COLUMN TO SERVICE | STATE OF THE PARTY OF | No. of Concession, | SM. AND SMITH | | mae | | ACCOUNTS OF | CHICAGO CONTRACTOR CON | Market State | T |
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| DISTRICTS | | | | | | | | | | | | , | |
| | MATER J. RESERVE. (R) | battering | 0 | | | | | | | | | | |
| Addison, | 187 | | | | | | | | | | | | |
| Beals, | 74 | | | | | | | | | | | | |
| Beddington, | - 4 | 435 | | | | | | | | | | | |
| Centerville, | 5 | | | | | | | | | | | * | |
| Cherryfield, | 276 | | | | | | | | | | | * | |
| Columbia, | 49 | 344 | | a | | | | | | | | | |
| Columbia Falls, | 148 | 1 | | | | | | | | | | | |
| Deblois, | 11 | | 9 | | | | | | | | | | |
| Harrington, | 2/3 | | | | | | | | | | | | |
| Milbridge, | 391 | | | | | | | | | | | | |
| Steuben, | 174 | | | -12-0 | | | | | | | | | |
| Whitneyville, | 31 | | | | | | | | | | | | |
| | 1533 | 1 | | | | | | | | | | | |
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| Carles, | | | | | | | | | | | | | |
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| Tompour, | 1860 | | | | | | | | | | | | 1 |
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| DISTRICTS | | | | | | | | | | | | | | |
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| East Machias, | 218 | 193 | | | | | | | | | | | | t |
| Jonesboro, | 218 | 700 | | | | | | | | 1 420 | | | < | t |
| | 99 | 114 | | | | | | | | | | | | 1 |
| Jonesport, | 195 | 435 | | | | | | | | | | | | 1 |
| Machias, | 615 | 288 | | | | | | | | | | | | 1 |
| Machiasport, | 108 | 245 | | | | | | | , | | est. | 13 | | |
| Marshfield, | | 34 | | | | | | | | | | | | |
| Northfield, | 33 | 8 | | | | | | | | | | | | I |
| Roque Bluffs, | | 21 | | | | | | | | | | | | - |
| Wesley, | | - | | | <u>_</u> | | | | | | | | | 1 |
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| Cooper, | 24 | | | | | | | , | | | | | | 1 |
| Crawford, | 9 | | | | | | | | | | | | | |
| Cutler, | 88 | 1 | | | | | | | | | | 0 | | 1 |
| Dennysville, * | 114 | | | | | | | | | | | | | T |
| Lubec, | | | | | | | | | | | | | | 1 |
| | 577 | 1000 | | | | | | | | | (r | , | | ł |
| Pembroke, | 186 | |) | | | | | | | | | | | + |
| Whiting, | 91 | | | | | | | | | | | | | 1 |
| Plantation No. 14, | 12 | | | | | | | | | | | | | |
| | 1101 | | | | | | | | | | | | 14 | |
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| | COUNTY (| OF WA | SHINGTON | N—Representati | ve District | s—Sheet | No. | 41 |
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| 1600 | A STATE OF THE PARTY OF THE PAR | | | CONTRACTOR AND DESCRIPTION OF THE PROPERTY OF | | | | |

| ermber 5, 1966 | COUNTY | JF W | VPI | HING | TU | 1-K | epre | senta | tive | Disti | icts- | -Sne | et N | 0. 4 | 1 |
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| | DISTRICTS | DATESTAL A. VANDEN, Str., (2) | Restant A. Mitzie, (v) | IL. | Management of the second of th | Things we will be the comment of the | | | | | | | | | 4 |
| | Alexander, | 40 | 45 | | | | | | | | | | | | |
| | Charlotte, | 45 | 24 | | | | | | | | | | | | |
| | Danforth, | 143 | 224 | 4 | | | | | | | | | | | |
| | Eastport, | 402 | 661 | | | | | | | | | | | | |
| | Meddybemps, | 28 | 10 | | 23 / | | | | | | 0 | | | | |
| | Реггу, | 123 | 106 | | | | | | | | | | | | |
| | Robbinston, | 129 | 64 | 10.00 | - A | | | | | | | | | | |
| | Talmadge, | 13 | 7 | | | | | | | | | | | | |
| | Topsfield, | 24 | 42 | | AND SE | | | | | | | | | | |
| | Vanceboro, | 57 | 88 | | | | | | | | | | | | |
| | Waite, | 19 | 21 | | | 0 | | | | | | G | | 9 | |
| | Codyville Pl., | 6 | 9 | | | | | | | | | | | | |
| | Grand Lake Stream Pl., | 32 | 66 | | | | | | | | | | | | |
| | Plantation No. 21, | 8 | 14 | | | | | | | | | | | | |
| | | 1069 | 138/ | | | | | | | | | | | | |
| | | MARIDER B. DAVIS, (R) Cultain | Scattering | | | | | | | | | | | | |
| | Baileyville, | 342 | | | | | | | | | .1. | 10 | | | |
| | Calais, | 1086 | 6 | | | | | | 4 | | | | | | |
| | Princeton, | 175 | | | | 0 | | | | | | | | | 1 |
| | Baring Pl., | 23 | | | | | | | | 10.0 | | | | | |
| | | 1626 | 6 | | | | | | | | | | | | I Control of the cont |
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COUNTY OF YORK—Representative Districts—Sheet No.

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| Evenber 5, 198 | COOK | | (called | | | | | | | | |
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| | DISTRICTS Biddeford, | 1154 | 74841 Middle Por Minnes, (b) | Accessor morney, (b) | MAPOLEOU L. MATERIE, (b) | PLANO TENNER. (D) | | | | | |
| | Sanford, (2) | 2904. | (8 ° m 2 ° m 2 m 2 m 2 m 2 m 2 m 2 m 2 m 2 | (a) 'marker 1. Marker (b) | At Seatord J. Mouse, (b) | | | | | | |
| | Saco, | SHEET WATERTON, (10) | OBSIGNATION TO WARRING (9) | | | | | | | | |
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| COUNTY | OF | YORK- | -Representative | Districts—S | heet No. | 43 |
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| DISTRICTS | CLANGESCO M. CROSSE, (R) Emmoderate | Seattoning | | | | | | | | | |
| Kennebunk, | 1526 | 12 | | | | | | | | | |
| Old Orchard Beach, | Crelard Beach | Old Geologic Beach. | | • | | | | | | | |
| York, | 1987 (S) | 4 | | | | | | | | | |
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| Alfaett Notaettii | General R. Monters, (R) South Berriok | | | | | | | | | | |
| Eliot, South Berwick, | 827 | /2 | | | u, | | | | 0 | | |
| | 1682 | | | | | | | | | | |

COUNTY OF YORK—Representative Districts—Sheet No. 44

| | DISTRICTS | | | | | | | | | | | |
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| | | Searc. (k) | (0) | ę | ٠ | | | | | | | |
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| | North Berwick, | 580 | 233 | | | | | | | | | |
| | Wells, | 1002 | 807 | | | | | | | | | |
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| <i>a</i> , | | 4 | 146 | | | | | | | | | |
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| | Acton, | 169 | 1 | | | | | | | | | |
| | Berwick, | 579 | | | | | | | | | | |
| | Lebanon, | 268 | 3 | | | | 7 | | | 8 | | |
| | | 1016 | 4 | | | | | | c | | | |
| | Sherovolania Albertarolania Plantarolania | H. ABBOTT PERDERGAGE, (R) Remisbunkpart | CRANCISS R. BUTTS, (D) Remajoraliport | | | | | | | | ¢2 | |
| | Alfred, | 3/3 | 230 | | | | | | | | | |
| | The state of the s | 160 | 230 | | | | | | | | | -210 |
| | Kennebunkport, | 868 | 259 | | | | • | | | | | |
| | Lyman, | 164 | 113 | | | | В | | | | | |
| | | 1505 | 832 | | | | | | | | | |
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November 3, 1964

COUNTY OF YORK—Representative Districts—Sheet No. 45

| November 5, 1964 | CONTRACTOR OF THE PARTY OF THE | Name and Address of the Owner, where | Laurice Constitution | | OF REAL PROPERTY. | | | The state of the s | (12 till) | I THE REAL PROPERTY. | | Name of Street | |
|------------------|--|--|--|---|-------------------|----|---|--|-----------|----------------------|---|----------------|--|
| | DISTRICTS | HOWERD A. HERRIGHT, (R) Hollids | AIRS J. COMMINS. (D) Derrhom | SHEEFFOOD R. LIBET, (Independent) Lindington | | | | | | | | | |
| | Buxton, | SECTION AND ADDRESS OF THE PARTY OF THE PART | 489 | | | 6. | | | | | | | |
| | Dayton, | 141 | 89 | 27-17 | | | | | | | | T. | |
| | Hollis, | 263 | 164 | 13 | | | | | 2 | | | | |
| | Limington, | 184 | 146 | 28 | | | 4 | | | | | | |
| | | 1222 | 888 | 64 | | | | | | | | | |
| | | Reterbore | CHICAGO S. CAMOLL. (D) | | | | 5 | | | | | | |
| | Cornish, | SUBSTRUCTOR STATES | 225 | ALC: UNKNOWN | | | | | | | | | |
| | Limerick, | 153 | 337 | | | | | | | | 1 | | |
| | Newfield, | 76 | 78 | | * | | | | | | | | |
| | Parsonsfield, | 224 | 236 | | | | | | | | | | |
| | Shapleigh, | 118 | 141 | | | | | | | | | | |
| | INCOMES AND RESIDENCE OF THE PARTY OF THE PA | 303 | SERVICE CONTROL OF THE PERSON NAMED IN | CONTRACTOR OF THE PARTY OF THE | | | | | | | | | |
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